# - HONG KONG'S LAST BRITISH GOVERNOR SAYS CHINA SENDING IN TROOPS WOULD BE 'APPALLING ERROR' 

(c) 2019 Dolf Leendert Boek, Revision: 14 August 2019
"It's a terrible error for the Beijing authorities to have behaved in a way that makes people in Hong Kong fear the Chinese government," says former Hong Kong British Governor Chris Patten.
[https://time.com/5650822/chris-patten-hong-kong-governor-chinatroops/](https://time.com/5650822/chris-patten-hong-kong-governor-chinatroops/)

Isn't it a little presumptuous to speak of such a terrible error when you cannot resolve BREXIT for yourselves?

[http://www.grapple369.com/images/HOSPITABLITY.png](http://www.grapple369.com/images/HOSPITABLITY.png)
I just saw my doctor yesterday and gave him a note which I made to GRAMMARLY on the metaphysical notion of language being resolved against a noumenon (cf: Immanuel Kant's Prolegomena (1783) and Critique of Pure Reason) using a reverse transcriptase inhibitor of Chinese DAOist thinking published in 4 BCE and English in 1993.

Since the metaphysical notion of language being resolved against a noumenon it presupposes that such is then the basis for consciousness instantiation as human identity: homo [ios] sapien [t]...

OUR NEURAL LINGUISTIC ENHANCEMENT IN ADDITION TO PROVIDING AN EPISTEMOLOGICAL PREMISE TO THE BIBLICAL LEXICON NOW ALSO CIRCUMSCRIBES ANY LANGUAGE BY THE USE OF REVERSE TRANSCRIPTASE INHIBITOR META-DESCRIPTOR PROTOTYPES AS THEN

PRECEDING ROMAN CATHOLIC / EMPIRE GOVERNANCE PREROGATIVE TO A SOVEREIGN / MARRIAGE DYNAMIC OF THE IMMATERIAL BINOMIAL STASIS:
@1-SOVEREIGN, @5-\#0, \#65-SOLDIER \{4 x \#364 + \#371 = \#1827 - LITURGICAL CALENDAR: SUNDAY 26 MAY 2019\}, \#175MARRIAGE \{\#1827 - EUCHARIST: SUNDAY 31 MAY 1998\}

HERE IS AN EXAMPLE:

H1413@\{
@1: Sup: 6 - CONTRARIETY: LI (\#6); Ego: 6-CONTRARIETY: LI (\#6),
@2: Sup: 16 - CONTACT: CHIAO (\#22); Ego: 10 - DEFECTIVENESS, DISTORTION: HSIEN (\#16),
@3: Sup: 11 - DIVERGENCE: CH'A (\#33); Ego: 76 - AGGRAVATION: CHU (\#92),
@4: Sup: 14 - PENETRATION: JUI (\#47); Ego: 3 - MIRED: HSIEN (\#95),
@5: Sup: 18 - WAITING: HSI (\#65); Ego: 4 - BARRIER: HSIEN (\#99),
@6: Sup: 22 - RESISTANCE: KE (\#87); Ego: 4 - BARRIER: HSIEN (\#103),
@7: Sup: 28 - CHANGE: KENG (\#115 - I AM NOT A SLAYER OF MEN \{\%5\}); Ego: 6-CONTRARIETY: LI (\#109),

Male: \#115; Feme: \#109
\} // \#433
\#433 as [\#6, \#10, \#400, \#3, \#4, \#4, \#6] = gâdad (H1413):
\{UMBRA: \#3 as \#11 \% \#41 = \#11\} 1) to penetrate, cut, attack, invade; 1a) (Qal) to penetrate, cut into; 1b) (Hithpoel); 1b1) to cut oneself; 1b2) to gather in troops or crowds;

He was very impressed with the intellectual proficiency and human achievement.

It seems that the protesters are too ignorant, anal retentive and bestial to be homo [ios] sapien [t] so take their own trinomial historical advice ...

I have a binary phone / computer therefore I am.

The problem Mr PATTEN, is precisely that there is no respectful fear amongst the Hong Kong population of any potential for the Chinese government to take action of "dark matter" cushioning which in this instance is \#115 - DIGNITY ROYAL against the instantiation: \#109 as
[\#6, \#2, \#1, \#10, \#40, \#10, \#600] / \#451 as [\#1, \#10, \#40, \#400] = 'êymâh (H367): \{UMBRA: \#6 as \#56 \% \#41 = \#15\} 1) terror, dread;

## H1792@\{

@1: Sup: 40 - LAW/MODEL: FA (\#40); Ego: 40 - LAW/MODEL: FA (\#40),
@2: Sup: 44 - STOVE: TSAO (\#84-I AM NOT A MAN OF VIOLENCE \{\%2\}); Ego: 4 - BARRIER: HSIEN (\#44),
@3: Sup: 64-SINKING: CH'EN (\#148-I AM NOT A TRANSGRESSOR \{\%12\}); Ego: 20 - ADVANCE: CHIN (\#64),
@4: Sup: 65 - INNER: NEI (\#213); Ego: 1 - CENTRE: CHUNG (\#65),
@5: Sup: 75-FAILURE: SHIH (\#288-\#215-SELF
CONTRADICTION = \#73 - CANNOT BE CHANGED); Ego: 10 DEFECTIVENESS, DISTORTION: HSIEN (\#75),
@6: Sup: 27 - DUTIES: SHIH (\#315); Ego: 33 - CLOSENESS: MI (\#108),

Male: \#315; Feme: \#108
\} // \#115
\#115 as [\#40, \#4, \#20, \#1, \#10, \#600] = dâkâ' (H1792):
\{UMBRA: \#12 as \#25 \% \#41 = \#25\} 1) to crush, be crushed, be contrite, be broken; 1a) (Niphal); 1a1) to be crushed; 1a2) to be contrite (fig.); 1b) (Piel) to crush; 1c) (Pual); 1c1) to be crushed, be shattered; 1c2) to be made contrite; 1d) (Hithpael) to allow oneself to be crushed;

They wrongly believe that after the Tiananmen Square event the Chinese government is incapable of justifying such equitable intervention.

BUT YOU WILL FIND THAT \#315 IS INCLUDED WITHIN OUR 4 JUNE RESPONSE ON THAT 30TH ANNIVERSARY WHICH DEPLOYS A \#451JURISPRUDENT MODE:

## H367@\{

@1: Sup: 1-CENTRE: CHUNG (\#1); Ego: 1-CENTRE: CHUNG (\#1),
@2: Sup: 11 - DIVERGENCE: CH'A (\#12); Ego: 10 -
DEFECTIVENESS, DISTORTION: HSIEN (\#11),
@3: Sup: 51 - CONSTANCY: CH'ANG (\#63); Ego: 40 - LAW/MODEL: FA (\#51),
@4: Sup: 46 - ENLARGEMENT: K'UO (\#109); Ego: 76 -
AGGRAVATION: CHU (\#127),
Male: \#109; Feme: \#127 - *GOVERNOR*
\} // \#451

127 as [\#6, \#1, \#4, \#50, \#10, \#50, \#6] = 'âdôwn (H113): \{UMBRA: \#0 as \#61 \% \#41 = \#20\} 1) firm, strong, lord, master; 1a) lord, master; 1a1) reference to men; i) superintendent of household,of affairs; ii) master; iii) king; 1a2) *REFERENCE* *TO* *GOD*; i) the Lord God; ii) Lord of the whole earth; 1a3) lords, kings; i) reference to men; 1) proprietor of hill of Samaria; 2) master; 3) husband; 4) prophet; 5) governor; 6) prince; 7) king; ii) reference to God; 1) Lord of lords (probably = 'thy husband, Yahweh'); iii) my lord, my master; 1) reference to men; 11) master; 12) husband; 13) prophet; 14) prince; 15) king; 16) father; 17) Moses; 18) priest; 19) theophanic angel; 110) captain; 111) general recognition of superiority; 2) *REFERENCE* *TO* *GOD*; 21) *MY* *LORD*, *MY* *LORD* *AND* *MY* *GOD*; 22) Adonai (parallel with Yahweh);

OVERLAY TO THE \#2184-ANTHROPOCENTRIC COSMOGONIC PRINCIPLE that underpins Queen Victoria's Letters Patent to our Commonwealth dated 29 October 1900.

Prototype: *HOMOIOS* \{\#331 / \#334\} / HETEROS \{\#361 / \#349\} / TORAH \{\#361 / \#349\}

| $\square$ | O | Gizmo |  | * | HOMOIOS |  |  | @7 |  | 3 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \#D | Sup | Ego | Sun | Mon | Tue | Wed | Thu | Fri | Sat |  |
| \# 1 | 47 | 58 | 69 | 80 | 1 | 12 | 23 | 34 | 45 | \#1 |
| \# 2 | 57 | 68 | 79 | 9 | 11 | 22 | 33 | 44 | 46 | +2 |
| \#3 | 67 | 78 | 8 | 10 | 21 | 32 | 43 | 54 | 56 | \#3 |
| \#4 | 77 | 7 | 18 | 20 | 31 | 42 | 53 | 55 | 66 | \#4 |
| \# 5 | 6 | 17 | 19 | 30 | 41 | 52 | 63 | 65 | 76 | \#5 |
| \# 6 | 16 | 27 | 29 | 40 | 51 | 62 | 64 | 75 | 5 | \#6 |
| \# 7 | 26 | 28 | 39 | 50 | 61 | 72 | 74 | 4 | 15 | \#7 |
| \# 8 | 36 | 38 | 49 | 60 | 71 | 73 | 3 | 14 | 25 | \#8 |
| \# ${ }^{\text {9 }}$ | 37 | 48 | 59 | 70 | 81 | 2 | 13 | 24 | 35 | \#9 |
|  | vCo | vCy | vBr | vPu | vRe | vBI | vOr | vGr | vYe |  |

<http://www.grapple369.com/Grumble/?date: 2019.6.4\&heuristic:date\&sapience:vyellow\&overview>
vRed: \{\#315 - *ORIGINAL* *SIN* / \#311 - *HOME* / *PRO* *DOMO*\}
vOrange: \{\#333 - *BINOMIAL* \#CENTRE / \#289\}
vCyan: \{\#413 / \#384\}
vCoral: \{\#331 / \#334\}

THE TIN MEN SQUARE WITH THE FREMEN

All hail the children of entitlement...
YOUTUBE: "Prophecy of Dune"
[https://www.youtube.com/watch?v=WC_3r7uHmbE](https://www.youtube.com/watch?v=WC_3r7uHmbE)
Time is a desert...

We Fremen have a saying: "God created Arakis to train the faithful."

One cannot go against the word of *God*.

Hence the protesters irrational focus upon the minutiae as the ethical misuse of \#237-USE OF FORCE ...

Accordingly their protests are entirely given to dynamics / dialectics of impulsivity as impetus for *TUMULT* and not the rationality of \#902 RULE OF LAW as respect for \#943-HUMAN DIGNITY.

That the ONTIC notion of @115-DIGNITY ROYAL is both then the template and premise for the rationality of \#902-RULE OF LAW as respect for \#943 - HUMAN DIGNITY and one can readily observe this modal behavioural interplay when visitors to the Chinese Gardens of Sydney participate within the wearing of traditional imperial era robes ...

- dolf

PS. The statement "One cannot go against the word..." made of 3 June 2019 simply conveys a cognitive / temporal cohesion some 2 months after the initial comment

Initial Post: 14 August 2019

