

# HYPOTHESIS THAT ADOLF HITLER DEPLOYED A TERNARY NUMBER TEMPLATE TO IMPLEMENT THE PYTHAGOREAN #1080 - HETEROS THEORY OF NUMBER ARTIFICE (RETURN TO TRADITIONS OF ANCIENT ROME) FOR FASCISM AS COERCIVE CONTROL

(c) 2022 Dolf Leendert Boek, Revision: 29 June 2022

FIRSTLY HERE IS SOME CONTEXTUAL NARRATIVE SO AS TO COHERE THE  
META-DESCRIPTOR ASSOCIATIONS AS A REQUISITE FOCUS FOR  
ENQUIRY.

Quite unabashedly DE ZENGOTITA states that the nurturing of his  
childhood was accompanied by "*lame attempts at humour, the habitual  
affections and maddening intonation*" as its course of nature framing for  
his **#369 - DISCRIMINATING NORM** and impetus of **#288 -  
REMEMBRANCE** (whether as dissonance or resonance) being occasioned  
by action arising from a conventional habit as **#48 - RITUAL (\*LI\*)**  
characterised by an agonising **#6 - CONTRARIETY (\*LI\*)** of sincere  
singleness of heart, an absence of intelligent inquiry through a  
spontaneous exercise of **#81 - SOVEREIGN** (independent action without  
external interference) **JUXTAPOSITION** as then grounding for bridging  
the gap of relative experience, with feigned filial affection exhibiting a lack  
of **#27 - DUTY (\*SHIH\*)** towards any integrity permeating a sensibility  
to requital of loyalty as an implied **#68 - RIGHT (\*MENG\*)** [孟 MÈNG:  
*(figuratively) first in series; (figuratively) great, eminent; to strive; to  
endeavour derived from Chinese Confucian 'second sage' philosopher  
Mèng Kē (372-289 BC) on human nature is righteous and humane*], being  
instead pre-occupied with self ego by an amusing puerility: "*I used to ask  
for stories, just to get away from them.*"

*The thing about stories being that, when they told them, they weren't  
addressing me directly; they would get lost in the telling, musing on their  
lives--much more comfortable all around.*

*Looking back, I now realise that the stories they told could have  
happened anytime, that the focus was always on people and events,  
never on atmosphere, style, cultural texture. There was no period feeling.*

*Once in a while, they would say something like ["not many people had  
cars", "refrigerators weren't electric" or "the iceman cometh" (ie. **not the  
Broadway play premiered on 9 October 1946**) that as dissonance]  
certainly had an effect." [page 34]*

The **#73 - COMPLETION (\*CH'ENG\*)** of this superficial life process as immersive interoperability into the metarealistic (ie. ***not only the pictorial aspect of the perception of other dimensions of reality, but also the essence of those dimensions and their relation to us as human beings***) nostalgic realms of past persons who are still "exist[ing] in their own timeless universe [as often epitomised within] really jerky black-and-white films" is for DE ZENGOTITA a despairing realisation where existence is constituted by a **#215 - \*SELF\*** **\*CONTRADICTION\*** comprising of little more than memorabilia (ie. *things that might be remarkable and potentially worthy of #288 - REMEMBRANCE*) fragments within your possession, as just a little heap of them arrayed at random, but having no coherent context.

AND FOLLOWING SUCH IS AN ATTEMPT TO CONVEY A LOGICAL CORRESPONDENCE OF TABLE TALK IDEAS / TEMPORAL REFERENCE AS HYPOTHESIS THAT **ADOLF HITLER DEPLOYED A TERNARY NUMBER TEMPLATE TO IMPLEMENT THE PYTHAGOREAN #1080 - HETEROS THEORY OF NUMBER ARTIFICE** (RETURN TO TRADITIONS OF ANCIENT ROME) FOR FASCISM AS COERCIVE CONTROL.

The problem of ADOLF HITLER can be resolved by an understanding that the nature of ROMAN governance and Pythagorean binary theory of number is a worldview in which ***the SATOR PLOUGHMAN undertakes his BINARY FORM OF TENET (#175 - WOMAN WITH CHILD [13 JANUARY: #339 - ARMISTICE DAY / 10 JUNE] / #65 - SOLDIER AS MEMBER OF A GUILD, ORDER, CLASS @ BOER WAR MEMORIAL) WORK against the TERNARY FIELD.***

*That it is then a question of A PRIORITY in that a TERNARY number definition has sovereign precedence (ie. understand that for JEWS to exist within a ROMAN world they had to conform to the binomial nature of governance) to any BINARY number definition...*

The existential question on **\*QUITE\* \*OBVIOUSLY\* \*HITLER\* \*WAS\* \*UTILISING\* \*A\* \*TERNARY\* \*TEMPLATE\* \*FOR\* \*HIS\* \*BINARY\* \*APPARATUS\*** is whether this was a deliberate action as the seminal cause of FASCISM BY FORCEFUL CONTROL or a PATHOLOGICAL STATE OF EGO DEPLETION which is not a presently known conclusion.

However given that **IDEA @1 - PYTHAGOREAN IMMATERIAL ELEMENT TO THE #1080 - HETEROS THEORY OF NUMBER** as expressed upon SATURDAY 5 JULY 1941 is the **SAME NOUS #44 AS THEN CORRESPONDS TO HIS BIRTHDAY** (ie. **IT IS NOT KNOWN WHETHER THEY POSSESSED ANY MULTI ARRAY NOUMENON**) OF **20 APRIL** the concern is then an implied abrogation of the

METAPHYSICAL NORMA OBLIGANS (ie. 6 DAY AGGREGATIONS) as the JEWISH UNDERSTANDING of any METAPHYSICAL premise to the PYTHAGOREAN #1080 - HETEROS THEORY OF NUMBER being a reasonable historical hypothesis of an #72 - ANTHROPOLOGICAL prototype accommodation.



#44 - STOVE (TSAO) / H50 - **\*CAULDRON\*, \*HOLDING\***; **3 TO 7 JULY**

**REDUCTION AD HITLERUM ON 5 JULY 1941 WITH IDEA @1 - IMMATERIAL ELEMENT TO PYTHAGOREAN THEORY OF NUMBER :** "WE MUST DISTINGUISH BETWEEN THE FASCIST POPULAR MOVEMENT AND THE POPULAR MOVEMENT IN RUSSIA. **THE FASCIST MOVEMENT IS A SPONTANEOUS RETURN TO THE TRADITIONS OF ANCIENT ROME.** THE RUSSIAN MOVEMENT HAS AN ESSENTIAL TENDENCY TOWARDS ANARCHY.

BY INSTINCT, THE RUSSIAN DOES NOT INCLINE TOWARDS A HIGHER FORM OF SOCIETY." [page 3]



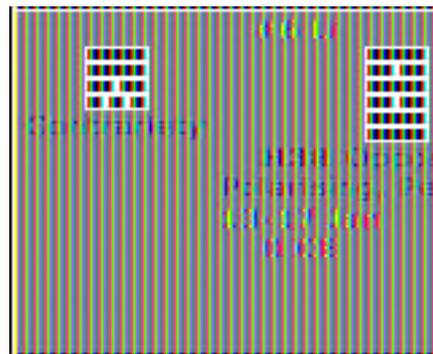
**#48 - \*RITUAL\* (LI) / THRONES;** H10 TREAD CAREFULLY, TREADING (CONDUCT), CONTINUING: **21 TO 25 JULY**

**REDUCTIO AD HITLERUM ON 21-22 JULY 1941 WITH IDEA @5 - IMMATERIAL ELEMENT TO PYTHAGOREAN THEORY OF NUMBER:** "IF THE DUCE WERE TO DIE, IT WOULD BE A GREAT MISFORTUNE FOR ITALY. AS I **\*WALKED\* \*WITH\* \*HIM\*** IN THE GARDENS OF THE VILLA BORGHESE, I COULD EASILY COMPARE HIS PROFILE WITH THAT

OF THE ROMAN BUSTS, AND I REALISED HE WAS ONE OF THE CAESARS. THERE'S NO DOUBT AT ALL THAT MUSSOLINI IS THE HEIR OF THE GREAT MEN OF THAT PERIOD.

DESPITE THEIR WEAKNESSES, THE ITALIANS HAVE SO MANY QUALITIES THAT MAKE US LIKE THEM.

**ITALY IS THE COUNTRY WHERE INTELLIGENCE CREATED THE NOTION OF THE STATE. THE ROMAN EMPIRE IS A GREAT POLITICAL CREATION, THE GREATEST OF ALL."**



**#6 - \*CONTRARIETY\* (LI); H38 OPPOSITION, POLARISING, PERVERSION: 13 TO 17 JANUARY**

**#349 - NOUMENON RESONANCE FOR SATURDAY 4 JUNE 2022 (3RD DAY OF QUEEN'S PLATINUM JUBILEE) as [#9, #100, #70, #50, #70, #50] /**

**#309 - \*NOUMENON\* \*RESONANCE\* FOR 13 JANUARY as [#9, #100, #70, #50, #70, #10] = thrónos (G2362): {UMBRA: #499 % #41 = #7} 1) a throne seat; 1a) a chair of state having a footstool; 1b) assigned in the NT to kings, hence, \*KINGLY\* \*POWER\* \*OR\* \*ROYALTY\*; 1b1) metaphor: \*TO\* \*GOD\*, \*THE\* \*GOVERNOR\* \*OF\* \*THE\* \*WORLD\*; 1b2) \*TO\* \*THE\* \*MESSIAH\*, \*CHRIST\*, \*THE\* \*PARTNER\* \*AND\* \*ASSISTANT\* \*IN\* \*THE\* \*DIVINE\* \*ADMINISTRATION\*; i) hence divine power belonging to Christ; 1b3) to judges i.e. tribunal or bench; 1b4) to elders;**

**REDUCTIO AD HITLERUM ON 12 - 13 JANUARY 1942 WITH IDEA @105: "Mark my words, Bormann, I'm going to become very religious.**

**Martin Ludwig Bormann (17 June 1900 – 2 May 1945) as Chief of the Nazi Party Chancellery / Secretary of the Deputy Führer: "You've always been very religious"**

I'm going to become a religious figure. Soon I'll be the **#135 / #540 - \*GREAT\* \*CHIEF\*** of the Tartars. Already Arabs and Moroccans are

**\*MINGLING\* \*MY\* \*NAME\* \*WITH\* \*THEIR\* #540 -  
\*PRAYERS\***. Amongst the Tartars I shall become **#135 / #540 -  
\*KHAN\***.

The only thing of which I shall be incapable is to share the sheiks' mutton with them. I'm a vegetarian, and they must spare me from their meat. If they don't wait too long, I'll fall back on their harems (**#405 - \*WOMEN\***)!" [pages 203, 204]

**NEO NAZI IDEALISM** {**@1** - RETURN TO TRADITIONS OF ANCIENT ROME, **@5** - STATE IS ROME'S GREATEST INVENTION, **@105**: 'âdôwn (H113): **\*LORDS\*, \*KINGS\*** [**13 JANUARY: #71 - STOPPAGE (CHIH); #115 - kiççê' (H3678): \*DIGNITY\* \*ROYAL\* (ONTIC); #116 - 'ëlôhîym (H430): \*THE\* (\*TRUE\*) \*GOD\***]; Y<sup>e</sup>hûwdîy (H3064): **\*JEW\*** [**13 JANUARY: #37 - PURITY (TS'UI)**]; mâchâh (H4229): **\*TO\* \*BLOT\* \*OUT\*, \*EXTERMINATE\***; 'âlâh (H5928): **\*BURNT\* \*OFFERING\*, \*HOLOCAUST\***; 'illâh (H5931): **\*MATTER\*, \*AFFAIR\*, \*OCCASION\***; tsâbâ' (H6635): **\*WARFARE\***; álogos (G249): **\*DESTITUTE\* \*OF\* \*REASON\***; lanthánō (G2990): **\*SECRETLY\***; páthos (G3806): **\*DEPRAVED\* \*PASSION\***}

The APRIORITY issue to my sensibility, is rather a prudent architectural as STOICHEION concern about the **#1080 - HETEROS (@1 - ATUM, @5 - SHU) v's HOMOIOS NUMBER** conception as the basis for hypostasis in what then properly constitutes a foundation to an authentic western perennial tradition:

**G2087@{**

**@1**: Sup: 5 - **KEEPING SMALL: SHAO (#5)**; Ego: 5 - **KEEPING SMALL: SHAO (#5)**,

**@2**: Sup: 62 - **DOUBT: YI (#67)**; Ego: 57 - **GUARDEDNESS: SHOU (#62)**,

**@3**: Sup: 67 - **DARKENING: HUI (#134)**; Ego: 5 - **KEEPING SMALL: SHAO (#67)**,

**@4**: Sup: 5 - **KEEPING SMALL: SHAO (#139 - I HAVE NOT SLAUGHTERED THE SACRED ANIMALS {%13})**; Ego: 19 - **FOLLOWING: TS'UNG (#86 - I AM NOT A ROBBER OF FOOD {%10})**,

**@5**: Sup: 75 - **FAILURE: SHIH (#214)**; Ego: 70 - **SEVERANCE: KE (#156 - I DO NOT CAUSE TERRORS {%21})**,

**@6**: Sup: 70 - **SEVERANCE: KE (#284)**; Ego: 76 - **AGGRAVATION: CHU (#232)**,

**@7**: Sup: 27 - **DUTIES: SHIH (#311)**; Ego: 38 - **FULLNESS: SHENG (#270)**,

Male: #311 - SEE KANT'S PROLEGOMENA IDEA; Feme: #270 -  
ONTIC (@102 + @168) DYNAMIC SUBSTITUTION AS \*ROOT\*  
\*TO\* \*MECHANISTIC\* \*BINARY\* \*PATHOS\*  
} // #1080

#1080 as [#5, #300, #5, #100, #70, #400, #200] = *héteros*  
(G2087): {UMBRA: #680 % #41 = #24} 1) the other, another, other;  
1a) \*TO\* \*NUMBER\*; 1a1) to number as opposed to some former  
person or thing; 1a2) the other of two; 1b) to quality; 1b1)  
\*ANOTHER\*: i.e. \*ONE\* \*NOT\* \*OF\* \*THE\* \*SAME\* \*NATURE\*,  
\*FORM\*, \*CLASS\*, \*KIND\*, \*DIFFERENT\*;

USURPER: #41 {First Number in the Square}  
GUIDE: #49 (7x7) {Last Number in the Square}

<-- #175 - WOMAN WITH CHILD (#1225 - *téknon* (G5043):  
\*POSSESSED\* \*BY\* \*A\* \*DESIRE\* \*OR\* \*AFFECTION\* \*FOR\*  
\*IT\* \*AND\* \*IS\* \*ADDICTED\* \*TO\* \*IT\* / *therapeúō* (G2323):  
\*TO\* \*SERVE\*, \*DO\* \*SERVICE\*

MYSTERY: #90 {First Number + Last Number}  
ADJUSTER: #135 {Total Sum of a Row}  
LEADER: #405 {Total Value of All Rows}

<-- "\*BEGGARLY\*-G4434: \*ELEMENTS\*-G4747:, WHEREUNTO YE  
DESIRE AGAIN TO BE IN BONDAGE?" [Galatians 4:9]

REGULATOR: #540 {Total Sum of a Row + Total Sum of All Rows}

<-- 'abdûwth (H5659): \*SERVITUDE\*, \*BONDAGE\*;  
<-- *pâlal* (H6419): \*TO\* \*PRAY\*; *dârash* (H1875): \*TO\* \*SEEK\*  
\*DEITY\* \*IN\* \*PRAYER\* \*AS\* \*WORSHIP\*; \*LUTHER'S\*  
\*DECISION\* \*TO\* \*REMOVE\* \*THE\* \*ROMAN\* \*CANON\*  
\*PRAYER\* (\*CANON\* \*MISSAE\*) READ BEFORE THE #1827 -  
\*EUCCHARIST\*

H1875@{  
@1: Sup: 30 - BOLD RESOLUTION: YI (#30); Ego: 30 - BOLD  
RESOLUTION: YI (#30),  
@2: Sup: 34 - KINSHIP: CH'IN (#64); Ego: 4 - BARRIER: HSIEN  
(#34),  
@3: Sup: 72 - HARDNESS: CHIEN (#136); Ego: 38 - FULLNESS:  
SHENG (#72),  
@4: Sup: 78 - ON THE VERGE: CHIANG (#214); Ego: 6 -  
CONTRARIETY: LI (#78),

@5: Sup: 54 - **UNITY: K'UN (#268)**; Ego: 57 - **GUARDEDNESS: SHOU (#135)**,

**Male: #268 - \*SUPERNAL\* \*NOUMENON\* \*CUSHIONING\* \*FOR\* \*SELF\* \*CONTROL\***; **Feme: #135 - HETEROS (@1, @5) NUMBER ADJUSTER**

} // **#540**

**GENERAL GOVERNOR: #1080** {(Total Sum of a Row + Total Sum of All Rows) x 2}

**HIGH OVERSEER: #52920** {((Total Sum of a Row + Total Sum of All Rows) x 2) x Last Number in the Square}

**#2050 as [#80, #300, #800, #600, #70, #200] = ptōchós (G4434): {UMBRA: #2050 % #41 = #41} 1)** reduced to beggary, begging, asking alms; **2)** destitute of wealth, influence, position, honour; **2a)** lowly, afflicted, **\*DESTITUTE\* \*OF\* \*THE\* \*CHRISTIAN\* \*VIRTUES\* \*AND\* \*ETERNAL\* \*RICHES\***; **2b)** helpless, powerless to accomplish an end; **2c)** poor, needy; **3)** lacking in anything; **3a)** as respects their spirit; **3a1) \*DESTITUTE\* \*OF\* \*WEALTH\* \*OF\* \*LEARNING\* \*AND\* \*INTELLECTUAL\* \*CULTURE\* \*WHICH\* \*THE\* \*SCHOOLS\* AFFORD\*** (men of this class most readily give themselves up to Christ's teaching and proved them selves fitted to lay hold of the heavenly treasure);

**46 41 48**

**47 45 43**

**42 49 44 = #135 / #405 {FIRE - \*ACCORDING\* \*TO\* \*PYTHAGOREAN\* \*BELIEF\* AS NORTH}**

**42 47 46**

**49 45 41**

**44 43 48 = #135 / #405 {EARTH - \*ACCORDING\* \*TO\* \*PYTHAGOREAN\* \*BELIEF\* AS EAST}**

**44 49 42**

**43 45 47**

**48 41 46 = #135 / #405 {AIR - \*ACCORDING\* \*TO\* \*PYTHAGOREAN\* \*BELIEF\* AS SOUTH}**

**48 48 44**

**41 45 49**

**46 47 42 = #135 / #405 {WATER - \*ACCORDING\* \*TO\* \*PYTHAGOREAN\* \*BELIEF\* AS WEST}**

**#1315 as [#200, #300, #70, #10, #600, #5, #10, #70, #50] = stoicheîon (G4747): {UMBRA: #1315 % #41 = #3} 1)** any first thing,

from which the others belonging to some series or composite whole take their rise, an element, first principal; **1a)** the letters of the alphabet as the elements of speech, not however the written characters, but the spoken sounds; **1b)** **\*THE\* \*ELEMENTS\* \*FROM\* \*WHICH\* \*ALL\* \*THINGS\* \*HAVE\* \*COME\*, \*THE\* \*MATERIAL\* \*CAUSES\* \*OF\* \*THE\* \*UNIVERSE\***; **1c)** the heavenly bodies, either as parts of the heavens or (as others think) because in them the elements of man, life and destiny were supposed to reside; **1d)** **\*THE\* \*ELEMENTS\*, \*RUDIMENTS\*, \*PRIMARY\* \*AND\* \*FUNDAMENTAL\* \*PRINCIPLES\* \*OF\* \*ANY\* \*ART\*, \*SCIENCE\*, \*OR\* \*DISCIPLINE\***; **1d1)** i.e. of mathematics, Euclid's geometry;

**IMMANUEL KANT PROLEGOMENA (1783) COMMENTARY ON SECTION #27 - GREATEST FUNCTIONAL SKILL IN PARADOXES; I-CHING: H21 - BITE TOGETHER, BITING THROUGH, GNAWING BITE; TETRA: 74 - CLOSURE (CHIH) AS IDEA @311:** "Nonetheless, I am very far from taking these concepts to be merely borrowed from experience, and from [**IDEA @311**] taking the necessity represented in them to be falsely imputed and a mere illusion through which long habit deludes us; rather, I have sufficiently shown that they and the principles taken from them stand firm a priori prior to all experience, and have their undoubted objective correctness, though of course only with respect to experience." [**page 62**]

We earlier stated that the binomial hypostasis to such **#1080 - HETEROS** reality [**@8**] firstly corresponds to the 3x3 magic square's **LEADER: #45** (ie. the 3x3 stoicheion centre) which gives an **HIGH OVERSEER: #1080** as value and then has an equivalent referential association to the cosmological elements **#15 - SATURN (USURPER: #41 - RESPONSE (YANG))**, **#65 - MARS (USURPER: #15 - REACH (TA))**, **#111 - SUN (USURPER: #5 - KEEPING SMALL (SHAO))** as prototypes devised by a categorical imperative of **ADJUSTER: #135, LEADER: #405, REGULATOR: #540, GENERAL GOVERNOR: #1080**, where there is then a finality of action within the cosmological element **#34 - JUPITER (USURPER: #26 = הַדָּבָר / ENDEAVOUR (WU) / k<sup>e</sup>dab (H3538): \*FALSE\*, \*LYING\* / nâṭâh (H5186): \*PERVERT\* / nâkâh (H5221): \*ATTACK\* \*AND\* \*DESTROY\* / ágō (G71): \*IMPEL\* \*OF\* \*FORCES\* \*AND\* \*INFLUENCES\* \*ON\* \*THE\* \*MIND\*; \*KEEP\* \*OR\* \*CELEBRATE\* \*A\* \*FEAST\*)** which similarly has an **ADJUSTER: #1080**.

There is an additional sequence of an equivalent patterning associated to the **REGULATOR: #2184** as a value given to the JERUSALEM TEMPLE priestly service divisions **#24 x #7 x #13 = 6 x #364 (2 x #1092 as OTH cycle) = #2184** to the cosmological elements:

**#15 - SATURN (USURPER: #178 - ANTHROPOCENTRIC SINGULARITY #205 <-> #164 TO SECTION V OF QUEEN VICTORIA'S LETTERS PATENT RELATED TO #339 - PROROGUING AUTHORITY AGAINST PARLIAMENT),**

**#65 - MARS (USURPER: #97 - k<sup>è</sup>limmâh (H3639): \*INSULT\*, \*REPROACH\* / kâçâh (H3680): \*TO\* \*BE\* \*CLOTHED\* melek (H4430): \*KING\* / nâkâh (H5221): \*TO\* \*SMITE\* / çabbâl (H5449): \*BURDEN\* \*BEARING\* / pachad (H6343): \*OBJECT\* \*OF\* \*DREAD\*),**

**#111 - SUN (USURPER: #73 - COMPLETION (CH'ING)),**

**#175 - VENUS (USURPER: #54 - UNITY (K'UN)),**

**#260 - MERCURY (USURPER: #36 - STRENGTH (CH'IANG)),**

**#369 - MOON (USURPER: #20 - ADVANCE (CHIN)),**

**#505 - SATURN (USURPER: #5 - KEEPING SMALL (SHAO))**

**#546** as [#40, #1, #200, #300, #5] = 'âras (H781): {UMBRA: #501 % #41 = #9} **1**) to betroth, engage; **1a**) (Piel) \*TO\* \*BETROTH\* (\*MAN\* \*OR\* \*WOMAN\*); **1b**) (Pual) to be betrothed;

**#546** as [#20, #30, #40, #400, #50, #6] = k<sup>è</sup>limmâh (H3639): {UMBRA: #95 % #41 = #13} **1**) disgrace, reproach, shame, confusion, dishonour, insult, ignominy; **1a**) \*INSULT\*, \*REPROACH\*; **1b**) reproach, ignominy;

**#546** as [#6, #40, #40, #6, #30, #4, #400, #500] = m<sup>ô</sup>wledeth (H4138): {UMBRA: #480 % #41 = #29} **1**) kindred, birth, offspring, relatives; **1a**) kindred; **1b**) \*BIRTH\*, \*CIRCUMSTANCES\* \*OF\* \*BIRTH\*; **1c**) one born, begotten, issue, offspring, female offspring;

**#546** as [#2, #40, #4, #200, #300] = midrâsh (H4097): {UMBRA: #544 % #41 = #11} **1**) \*STUDY\*, \*EXPOSITION\*, midrash, record, story; **1a**) writings of a didactic nature; **1b**) midrash - transliteration of the Hebrew word;

**#546** as [#40, #90, #6, #400, #10] = mitsvâh (H4687): {UMBRA: #141 % #41 = #18} **1**) commandment; **1a**) commandment (of man); **1b**) \*THE\* \*COMMANDMENT\* (\*OF\* \*GOD\*); **1c**) commandment (of code of wisdom);

**#546** as [#40, #80, #300, #70, #50, #6] = p<sup>e</sup>sha' (H6588): {UMBRA: #450 % #41 = #40} **1**) transgression, rebellion; **1a**) \*TRANSGRESSION\* (\*AGAINST\* \*INDIVIDUALS\*); **1b**) \*TRANSGRESSION\* (\*NATION\* \*AGAINST\* \*NATION\*); **1c**) \*TRANSGRESSION\* (\*AGAINST\* \*GOD\*); **1c1**) in general; **1c2**) as recognised by sinner; **1c3**) as God deals with it; **1c4**) as God forgives;

**1d)** guilt of transgression; **1e)** punishment for transgression; **1f)** offering for transgression;

**#135** as [#100, #5, #30] /

**#546** as [#6, #5, #100, #5, #30, #400] = qâhal (H6950):

{**UMBRA: #135 % #41 = #12**} **1)** to assemble, gather; **1a)** (Niphal) **\*TO\* \*ASSEMBLE\***; **1a1)** **\*FOR\* \*RELIGIOUS\* \*REASONS\***; **1a2)** **\*FOR\* \*POLITICAL\* \*REASONS\***; **1b)** (Hiphil) to summon an assembly; **1b1)** **\*FOR\* \*WAR\*, \*JUDGMENT\***; **1b2)** for religious purposes;

**#546** as [#40, #300, #6, #200] = shôwr (H7794): {**UMBRA: #506 % #41 = #14**} **1)** **\*OX\*, \*BULL\***, a head of cattle; **1a)** for plowing, for food, as sacrifice;

**#546** as [#4, #100, #1, #20, #70, #50, #300, #1] = drákōn (G1404): {**UMBRA: #975 % #41 = #32**} **1)** a dragon, a great serpent, a name for **\*SATAN\***;

As prototypes by a categorical imperative of **ADJUSTER: #546**, **LEADER: #1638**, **REGULATOR: #2184**, **GENERAL GOVERNOR: #4368** with a culminating action within the cosmological element **#34 - JUPITER (USURPER: #129 - gâmal (H1580): \*RECOMPENSE\*, \*REPAY\* / châlâl (H2491): \*SLAIN\* / taph (H2945): \*CHILDREN\* / lâqach (H3947): \*CAPTURE\*, \*SEIZE\*, \*TO\* \*TAKE\* \*VENGEANCE\* / mâ'aç (H3988): \*TO\* \*REJECT\*, \*DESPISE\* / nâgad (H5046): \*BE\* \*REPORTED\* / 'êd (H5707): \*EVIDENCE\* (\*OF\* \*THINGS\*) / 'âmad (H5975): \*TO\* \*PRESENT\* \*ONE\* \*BEFORE\* \*KING\* / p<sup>e</sup>lêytâh (H6413): \*ESCAPED\* \*REMNANT\* / barýs (G926): \*VIOLENT\*, \*CRUEL\* / deî (G1163): \*CONCERNING\* \*WHAT\* \*CHRIST\* \*WAS\* \*DESTINED\* \*FINALLY\* \*TO\* \*UNDERGO\*, \*HIS\* \*SUFFERINGS\*, \*DEATH\*, \*RESURRECTION\*, \*ASCENSION\* / líthos (G3037): \*STONE\*; \*METAPHOR\* \*FOR\* \*CHRIST\*) which similarly has an **ADJUSTER: #4368** as 2 x #2184 and thusly the JERUSALEM TEMPLE was subject to assailing action.**

MARTIN LUTHER came to criticize ROMAN CATHOLICS for blurring the distinction between high admiration for the grace of God wherever it is manifested in human beings and religious service offered to them and other mere creatures. And in some instances he considered that the Roman Catholic practice of making intercessory requests addressed especially to Mary and other departed saints to be idolatry.

**GUIDE: #49** (7x7) giving row sum **#175 - WOMAN WITH CHILD (ISIS / HORUS: #100 / #505 - KABBALISTIC malkûwth (H4438): \*KINGDOM\*, \*REALM\*)**

**MYSTERY: #90** (lechem (H3899): **\*BREAD\*** / dâm (H1818): **\*BLOOD\***; **\*OF\*** **\*WINE\*** (fig.); / g<sup>e</sup>bîya' (H1375): **\*CUP\*** / Y<sup>e</sup>hûwdîy (H3064): **\*JEW\*** / yôwm (H3117): **\*DIVISION\*** **\*OF\*** **\*TIME\*** / kôhên (H3548): **\*PRIEST\*-KING\*** (**\*MELCHIZEDEK\***, **\*MESSIAH\***)

**ADJUSTER: #135** - BEGETTING OF A CHILD and its CONTRARINESS;

**#135** as [#40, #40, #30, #20, #5] / **#540** as [#40, #40, #30, #20, #400, #10] = mamlâkâh (H4467): **{UMBRA: #135 % #41 = #12} 1) \*KINGDOM\***, **\*DOMINION\***, **\*REIGN\***, **\*SOVEREIGNTY\***; **1a)** kingdom, realm; **1b)** sovereignty, dominion; **1c)** reign;

**LEADER: #405** - SANCTIFIED WOMAN v's MALE ORGAN (**OSIRIS** was castrated and reassembled by **ISIS**)

**#405** as [#5, #50, #300, #10, #600] / [#50, #300, #10, #5, #600] = 'ishshâh (H802): **{UMBRA: #306 % #41 = #19} 1) \*WOMAN\***, **\*WIFE\***, **\*FEMALE\***; **1a)** woman (opposite of man); **1b)** wife (woman married to a man); **1c)** female (of animals); **1d)** each, every (pronoun);

**#405** as [#300, #80, #20, #5] = shophkâh (H8212): **{UMBRA: #405 % #41 = #36} 1) \*PENIS\***, urethra, male organ; **1a)** as fluid duct;

**REGULATOR: #540**

**#540** as [#6, #2, #70, #6, #50, #6, #400] = 'âvôn (H5771): **{UMBRA: #126 % #41 = #3} 1) \*PERVERSITY\***, **\*DEPRAVITY\***, iniquity, guilt or punishment of iniquity; **1a)** iniquity; **1b)** guilt of iniquity, guilt (as great), guilt (of condition); **1c)** consequence of or punishment for iniquity;

**#540** as [#30, #4, #200, #6, #300] = dârash (H1875): **{UMBRA: #504 % #41 = #12} 1)** to resort to, seek, seek with care, enquire, require; **1a)** (Qal); **1a1)** to resort to, frequent (a place), (tread a place); **1a2)** to consult, enquire of, seek; **i)** of God; **ii)** of heathen gods, necromancers; **1a3)** **\*TO\*** **\*SEEK\*** **\*DEITY\*** **\*IN\*** **\*PRAYER\*** **\*AND\*** **\*WORSHIP\***; **i)** **\*GOD\***; **ii)** heathen deities; **1a4)** to seek (with a demand), demand, require; **1a5)** to investigate, enquire; **1a6)** to ask for, require, demand; **1a7)** to practice, study, follow, seek with application; **1a8)** to seek with care, care for; **1b)** (Niphal); **1b1)** to allow oneself to

be enquired of, consulted (only of God); **1b2**) to be sought, be sought out; **1b3**) to be required (of blood);

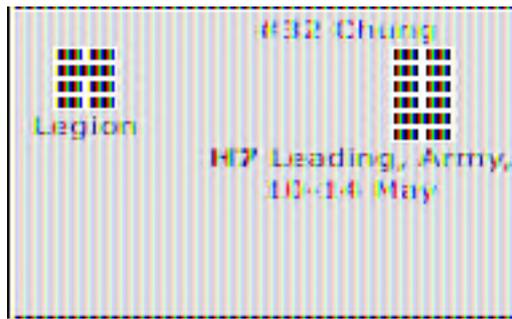
And if we consider the regulation to the **\*ROMAN\* \*CANON\*** **\*PRAYER\* (\*CANON\* \*MISSAE\*)** involves MARTIN LUTHER having a contention related to **#540 - \*SEEKING\* \*DEITY\* \*IN\* \*PRAYER\* \*AS\* \*WORSHIP\*** and the **#1827 - \*EUCCHARIST\*** that here appears to have an impost made against the **#540 - REGULATOR** within the binomial hypostasis stratum to the **PYTHAGOREAN #1080 - HETEROS (@1 - ATUM, @5 - SHU) THEORY OF NUMBER** schema which when applied to the **GUIDE: #49 (7x7) magic square with a row sum #175 - WOMAN WITH CHILD** possesses a parallelism with ISIS idolatry.

To paraphrase the well known quote from atheist philosopher GEORGE SANTAYANA (16 DECEMBER 1863 to 26 SEPTEMBER 1952) who treasured the Spanish Catholic **#36 - AUTONOMOUS DELIMITER** (ie. MIND: 1+2, SCIENCE: 3+4, OPINION: 5+6, SENSE: 7+8) values, its homogenising **#45 - METHODOLOGY** (eg: the **#135 - BEGETTING OF A CHILD and its CONTRARINESS / #405 - SANCTIFIED WOMAN v's MALE ORGAN** being stroucheion of the cosmos) as indoctrinating societal cultivation practices, and **#71 - WORLDVIEW** in which he was raised.

"**#369 - \*THOSE\*** (ie. *humankind*) who cannot **#288 - \*REMEMBER\*** the **#81 - \*PAST\*** (ie. *for what reason? / to what purpose?*) are **#207 - \*CONDEMNED\*** (ie. *contemned*) to **#126 - \*REPEAT\*** (ie. *action prescribed*) it."

That history occurs in temporal cycles and by which mediation (eg: ***the leading like a meek war horse means taking a stand at the right time, with the right people and in the right way***) as action occurs and otherwise conveys an innate default attribution of repetition.

In context the aphorism ought to guide our public and private policy given that history is driven by human nature in having an existential relativity to the character of hypostasis (ie. ***whether binomial as HETEROS or trinomial as HOMOIOS***) as paradigm for any grounding as the real nature of reality and perspective on prerogative to an autonomous and sapient individual right having an ageless **#405 - \*CONTENTION\*** against the **#405 - \*CONDEMNATION\*** of religious and political hymeneal strictures as its economy.



#32 - LEGION (CHUNG) / H7 - **\*LEADING\*, \*ARMY\*, \*TROOPS\***; 10 TO 14 MAY

**REDUCTION AD HITLERUM ON 12 MAY 1942 WITH IDEA @215 (#288 = #48 - RITUAL (LI) x #6 - CONTRARIETY (LI)) - #73 - COMPLETION (CH'ENG)**: "We must remember the example set by the **\*KNIGHTS\* \*OF\* \*THE\* \*GERMANIC\* \*ORDERS\***, who were by no means kid-gloved. They held the **\*BIBLE\* \*IN\* \*ONE\* \*HAND\*** and their sword in the other. In the same way our **\*SOLDIERS\*** in the East must be animated by the **\*NATIONAL\* \*SOCIALIST\* \*FAITH\*** and must not hesitate to use force to gain their ends, if need be. [page 471]

...

And these same renegades heap sarcasm {ie. **AGAINST THE MORAL SENSE OF THE GERMAN PEOPLE**} on the honest German citizen who, with complete disregard of caste, marries the girl by whom he has had a child! It is these **\*HYPOCRITES\* \*WHO\* \*ARE\* \*RESPONSIBLE\* \*FOR\* \*MASS\* \*ABORTIONS\*** and for the existence of all those healthy women deprived of a man, simply as the result of reigning prejudice. Is there a **\*MORE\* \*LOVELY\* \*CONSECRATION\* \*OF\* \*LOVE\*, \*PRAY\*, \*THAN\* \*THE\* \*BIRTH\* \*OF\* \*A\* \*HANDSOME\* \*BABE\***, glowing with health? Although it is obvious to the eyes of any reasonable person that **\*NATURE\* \*BLESSES\* \*THE\* \*LOVE\* \*OF\* \*TWO\* \*BEINGS\* \*BY\* \*GIVING\* \*THEM\* \*A\* \*CHILD\***, these sinister degenerates claim, if you please, that the **\*STATUS\* \*OF\* \*A\* \*MAN\* \*OR\* \*A\* \*WOMAN\* \*DEPENDS\* \*ON\* \*A\* \*SEALED\* \*DOCUMENT\* \*GIVEN\* \*BY\* \*THE\* \*STATE\***—as if that were of any importance in comparison with the ties which unite two people in love!

**AUSTRALIAN MARRIAGE AMENDMENT ACT 2004**: "marriage means 'THE UNION OF A MAN AND A WOMAN TO THE EXCLUSION OF ALL OTHERS, VOLUNTARILY ENTERED INTO FOR LIFE'"

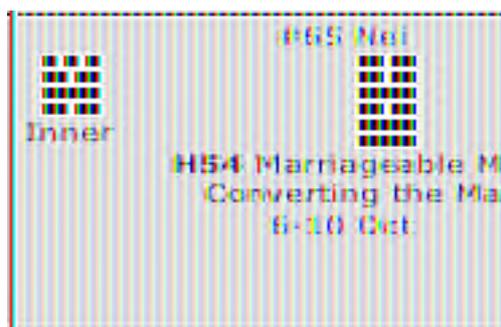
To my way of thinking, the **\*REAL\* \*IDEAL\* \*IS\* \*THAT\* \*TWO\* \*BEINGS\* \*SHOULD\* \*UNITE\* \*FOR\* \*LIFE\*** and that their love should be sanctified by the presence of children. If our farms have remained often for centuries, in some cases for as long as seven hundred years, in the possession of the same family, it is **\*FOR\* \*THE\* \*MOST\* \*PART\* \*BECAUSE\* \*MARRIAGES\* \*WERE\* \*ARRANGED\* \*ONLY\* \*WHEN\* \*AN\* \*INFANT\* \*WAS\* \*ON\* \*THE\* \*WAY\***.

And for centuries the **\*CATHOLIC\* \*CHURCH\* \*BOWED\* \*TO\* \*THIS\* \*CUSTOM\* \*AND\* \*TOLERATED\* \*WHAT\* \*WAS\* \*CALLED\* **"\*THE\* \*TRIAL\*"**.**

When the **\*BIRTH\* \*OF\* \*THE\* \*INFANT\* \*WAS\* \*IMMINENT\***, **\*THE\* \*PRIEST\* \*WOULD\* \*REMIND\* \*THE\* \*FUTURE\* \*FATHER\* \*OF\* \*HIS\* \*DUTY\* \*TO\* \*MARRY\***. Unfortunately the Protestant Church has broken with these healthy customs and has prepared the way, with the aid of laws written or unwritten, for a hypocrisy whose object it is to stigmatise as something shameful a marriage which has been provoked by the arrival of a child. And don't let us forget, if we are going to be completely truthful, that a large part of the Prussian nobility owes its existence to a faux-pas on the part of one of the girls of the bourgeoisie.

Moreover, these prejudices only operate in reverse, and logic has no bearing on the trend of our desires—for the **\*ADMISSIBILITY\* \*OF\* \*THE\* \*DISSOLUTION\* \*OF\* \*MARRIAGE\* \*ON\* \*ACCOUNT\* \*OF\* \*INCOMPATIBILITY\* \*IS\* \*LEGALLY\* \*RECOGNISED\***. If it is contrary to the law of nature to insist on the maintenance of a union in which the partners are unable to agree, it is no less wrong to put obstacles in the way of a marriage justifiable on the grounds of perfect reciprocal unity. My age saves me from the suspicion that I am perhaps pleading **#321 - \*PRO\* \*DOMO\***, and so I am able to invite attention to the importance of this problem." [pages 474, 475]

**THE KNIGHTS TEMPLARS WITH CORRESPONDING PAPAL BULLS STARTED IN 1118 and CEASED IN 1312:** The Order of Brothers of the German House of Saint Mary in Jerusalem (official names: Latin: Ordo domus Sanctae Mariae Theutonicorum Hierosolymitanorum; German: Orden der Brüder vom Deutschen Haus der Heiligen Maria in Jerusalem), commonly known as the Teutonic Order (German: Deutscher Orden, Deutschherrenorden or Deutschritterorden), was a **\*CATHOLIC\* \*RELIGIOUS\* \*ORDER\*** founded as a military order c. 1190 in Acre, Kingdom of Jerusalem. <[https://en.wikipedia.org/wiki/Teutonic\\_Order](https://en.wikipedia.org/wiki/Teutonic_Order)>



#65 - INNER (#175 - **MEN WHO FATHERED CHILDREN / WOMAN GIVING BIRTH**) / H54 - **\*MARRIAGEABLE\* \*MAIDEN\*, \*CONVERTING\* \*THE\* \*MAIDEN\***; 6 TO 10 OCTOBER

**REDUCTIO AD HITLERUM ON 10 OCTOBER 1941 WITH IDEA @33:**

"**\*WAR\*** has returned to its primitive form. The **\*WAR\*** of people against people is giving place to another **\*WAR\***—a **\*WAR\*** for the possession of the great spaces.

**#135 - \*ADJUSTER\* \*PROTOTYPE\* \*TO\* #1080 - HETEROS (@1 - ATUM, @5 - SHU) THEORY OF NUMBER** as [#100, #5, #30] / **#175** as [#40, #100, #5, #30] = qâhâl (H6951): **{UMBRA: #135 % #41 = #12} 1)** assembly, company, congregation, convocation; **1a)** assembly; **1a1)** **\*FOR\* \*EVIL\* \*COUNSEL\*, \*WAR\* \*OR\* \*INVASION\*, \*RELIGIOUS\* \*PURPOSES\***; **1b)** company (of returning exiles); **1c)** congregation; **1c1)** as organised body;

Originally **\*WAR\*** was nothing but a struggle for pasture-grounds. To-day **\*WAR\*** is nothing but a struggle for the riches of nature. By virtue of an inherent law, these riches belong to him who conquers them.

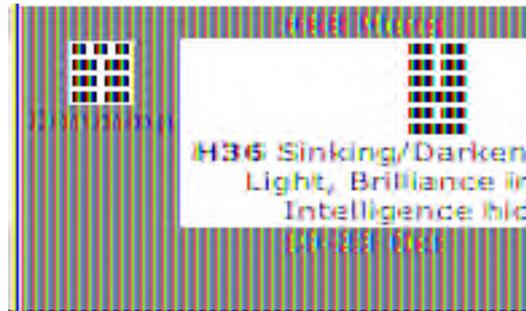
**#175** as [#5, #80, #900] = pûwts (H6327): **{UMBRA: #176 % #41 = #12} 1)** **\*TO\* \*SCATTER\*, \*BE\* \*DISPERSED\*, \*BE\* \*SCATTERED\***; **1a)** (Qal) to be dispersed, be scattered; **1b)** (Niphal); **1b1)** to be scattered; **1b2)** to be spread abroad; **1c)** (Hiphil) to scatter; **1d)** Hithpael) scatter; **2)** (Qal) to flow, overflow; **3)** to break; **3a)** (Polel) to shatter; **3b)** (Pilpel) to dash to pieces;

**#175** as [#6, #80, #30, #9, #10, #600] = pâlyt (H6412): **{UMBRA: #129 % #41 = #6} 1)** **\*REFUGEE\*, \*FUGITIVE\***, escaped one;

The great **\*MIGRATIONS\*** set out from the East. With us begins the ebb, from West to East. That's in accordance with the laws of nature. By means of the struggle, the elites are continually renewed.

The law of selection justifies this incessant struggle, by allowing the survival of the fittest.

**\*CHRISTIANITY\* \*IS\* \*A\* \*REBELLION\* \*AGAINST\* \*NATURAL\* \*LAW\*, \*A\* \*PROTEST\* \*AGAINST\* \*NATURE\***. Taken to its logical extreme, Christianity would mean the systematic cultivation of the human failure." [page 51]



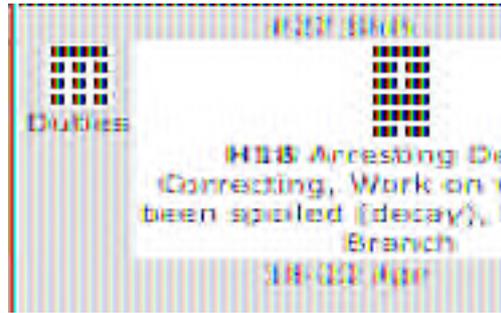
#68 - DIMMING / RIGHT (MENG) / H36 - **\*SINKING\* / \*DARKENING\* \*OF\* \*THE\* \*LIGHT\*, \*BRILLIANCE\* \*INJURED\*, \*INTELLIGENCE\* \*HIDDEN\***; 19 TO 23 OCTOBER

**REDUCTION AD HITLERUM ON 21 TO 22 OCTOBER 1941 WITH IDEA @50:** "As far as my own private existence is concerned, I shall always live simply—but in my capacity of Fuehrer and Head of the State, I am obliged to stand out clearly from amongst all the people around me. If my **\*CLOSE\* \*ASSOCIATES\* \*GLITTER\* \*WITH\* \*DECORATIONS\*, \*I\* \*CAN\* \*DISTINGUISH\* \*MYSELF\* \*FROM\* \*THEM\* \*ONLY\* \*BY\* \*WEARING\* \*NONE\* \*AT\* \*ALL\***."

We need an impressive décor, and we ought to create one. More and more we should give our **\*FESTIVE\* \*OCCASIONS\* \*A\* \*STYLE\* \*THAT\* \*WILL\* \*REMAIN\* \*IN\* \*THE\* \*MEMORY\***.

...

I've always been fond of Berlin. If I'm vexed by the fact that **\*SOME\* \*OF\* \*THE\* \*THINGS\* \*IN\* \*IT\* \*ARE\* \*NOT\* \*BEAUTIFUL\***, it's precisely because I'm so much attached to the city." [pages 79, 80, 81]



#27 - DUTIES (SHIH) / H18 - **\*ARRESTING\* \*DECAY\*,  
\*CORRECTION\*, \*WORK\* \*ON\* \*WHAT\* \*HAS\* \*BEEN\*  
\*SPOILED\* (\*DECAY\*), \*DECAYING\*, \*BRANCH\*; 18 TO 22 APRIL**

**REDUCTION AD HITLERUM ON 22 APRIL 1942 WITH IDEA @193:**

"I told Luther that any collaboration between us was impossible, that he might perhaps have some legal means of retaining his position, but that I had now assumed office, that I would brook no argument from him, and that, if the interests of the country demanded it, I should not even hesitate to break him; and then —and this was the idea that Meissner had suggested as a solution—I offered him the post of Ambassador to Washington, if he would voluntarily resign his present position. This he declared himself ready to accept, provided I would add an allowance of fifty thousand marks a year to his pension. I can see him still, his eyes modestly downcast, **\*ASSURING\* \*ME\* \*THAT\* \*IT\* \*WAS\*  
\*PURE\* \*PATRIOTISM\* \*WHICH\* \*CAUSED\* \*HIM\* \*TO\* \*FALL\*  
\*IN\* \*WITH\* \*MY\* \*SUGGESTIONS\*!**

So I had to pay good money to open the way for the appointment of a man of international reputation to the Presidency of the Reichsbank—Dr. Schacht." [pages 431, 432]



#73 - COMPLETION (CH'ENG) / H63 - **\*COMPLETION\* & \*AFTER\*,  
\*ALREADY\* \*FORDING\*; 11 TO 15 NOVEMBER**

**REDUCTIO AD HITLERUM ON 12 NOVEMBER 1941 WITH IDEA**

**@67:** "It's a huge relief for our Party to know that the myth of the Workers' Paradise to the East is now destroyed. It was the destiny of all

the civilised States to be exposed to the assault of Asia at the moment when their vital strength was weakening.

...

A people can prove to be well fitted for battle even although it is ill fitted for civilisation. From the point of view of their value as combatants, the armies of Genghiz Khan were not inferior to those of Stalin (provided we take away from Bolshevism what it owes to the material civilisation of the West).

Europe **\*COMES\* \*TO\* \*AN\* \*END\***, in the East, at the extreme point reached by the rays of the Germanic spirit." [pages 125, 126]

### **REDUCTIO AD HITLERUM ON 12 NOVEMBER 1941 WITHIN IDEA**

**@68:** "We committed the capital fault, immediately **\*AFTER\*** the **\*LAST\* \*WAR\***, of re-entering the orbit of world economy, instead of sticking to autarky (ie. self-sufficiency, independence). If at that time we had used within the framework of autarky the sixteen million men in Germany who were devoted to an unproductive activity, we'd not have had any unemployment. The success of my Four Year Plan is explained precisely by the fact that I set everybody to work, in an economy within a closed circle. It wasn't by means of rearmament that I solved the problem of unemployment, for I did practically nothing in that field during the first years.

...

Our opponents have not yet understood our system. We can be easy in our minds on that subject; they'll have terrible crises **\*ONCE\* \*THE\* \*WAR\* \*IS\* \*OVER\***. During that time, we'll be building a solid State, proof against crises, and without an ounce of gold behind it. Anyone who sells above the set prices, let him be marched off into a concentration camp!" [pages 126, 127]



#52 - MEASURE (TU) / H60 - **\*RESTRAINT\*, \*ARTICULATING\*, \*LIMITATION\*, \*MODERATION\***; **8 TO 12 AUGUST**

**REDUCTIO AD HITLERUM ON 12 AUGUST 1942 WITH IDEA @288:**

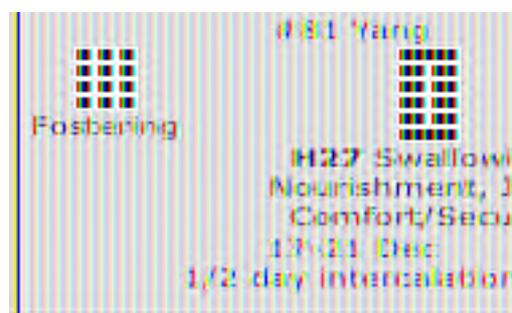
"I have never attended a wedding which was conducted with becoming solemnity. **\*MARRIAGE\* \*IS\* \*A\* \*HOLY\* \*ACT\***, the binding into one of two human beings of different sex; less moving, perhaps, for a man than for a woman, but still a most solemn occasion. And what do most of the guests do but make pointed jokes at the expense of the bride and bridegroom! I attended one wedding—that of Thiersch—at which **\*EVERY\* \*GUEST\* \*MADE\* \*A\* \*SHORT\* \*AND\* \*SUGGESTIVE\* \*SPEECH\***; **\*AND\* \*THIS\* \*WAS\* \*REGARDED\* \*AS\* \*THE\* \*HEIGHT\* \*OF\* \*WIT\***!

**\*I\* \*WONDER\* \*WHY\* \*IT\* \*IS\*?**

...

My 1921-22 programme had filled most citizens with consternation. They were even terrified lest people should know they had even heard of it ! The purging of all foreign elements in Germany, introduction of compulsory military service, re-constitution of the German Army, **\*ABOLITION\*** of the freedom of the press, **\*SUPPRESSION\*** of provincial governments! Good heavens ! Such **\*IDEAS\* \*WERE\* \*PURE\* \*BLASPHEMY\***! People **\*SWORE\* \*SOLEMN\* \*OATHS\*** that they had never lent an ear to such things! But old Schröder, that most energetic of men, that uncompromising fanatic, accepted the whole thing without further ado.

He was to the Navy what Lützow was to the Army. Hutier, too, was a national figure, and a fine one at that! But he had, I think, a **\*TINY\* \*STREAK\* \*OF\* \*THE\* \*CATHOLIC\*** in him. When I discover a man like Schröder, I grab him at once." [pages 626, 627]



#81 - FOSTERING / SOVEREIGN JUXTAPOSITION (YANG) / H27 - **\*SWALLOWING\*, \*NOURISHMENT\*, \*JAWS\*, \*COMFORT\* / \*SECURITY\*; 17 TO 21 DECEMBER**

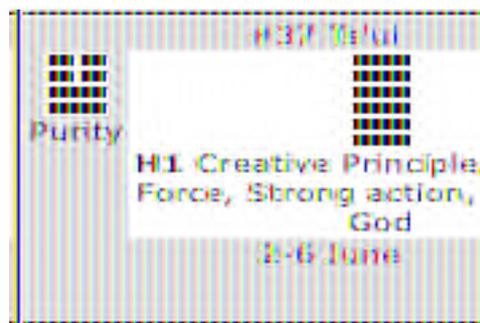
**REDUCTIO AD HITLERUM ON 18 DECEMBER 1941 WITH IDEA @79  
- DIFFICULTIES (NAN) / H39 - OBSTACLES, LIMPING,  
OBSTRUCTION, AFOOT:**

"What is happening in the Far East is happening by no will of mine. For years I never **\*STOPPED\* \*TELLING\*  
\*ALL\* \*THE\* \*ENGLISH\* \*I\* \*MET\* \*THAT\* \*THEY'D\* \*LOSE\*  
\*THE\* \*FAR\* \*EAST\*** if they entered into a war in Europe. They didn't answer, but they assumed a superior air. They're masters in the art of being arrogant!

...

The Japanese are occupying all the islands, one after the other. **\*THEY\*  
\*WILL\* \*GET\* \*HOLD\* \*OF\* \*AUSTRALIA\*, \*TOO\*. \*THE\*  
\*WHITE\* \*RACE\* \*WILL\* \*DISAPPEAR\* \*FROM\* \*THOSE\*  
\*REGIONS\*.**

This development began in 1914, at the moment when the European powers authorised Japan to lay her hands on Kiaochow." [Page 150]



#37 - PURITY AS #231 - JUXTAPOSITION CONTROL / H1 - **\*CREATIVE\*  
\*PRINCIPLE\* / \*HEAVEN\*, \*FORCE\*, \*STRONG\* \*ACTION\*,  
\*THE\* \*KEY\*, \*GOD\*; 2 TO 6 JUNE**

■ #419 - **\*SLAUGHTER\* / \*NOUMENON\* \*RESONANCE\* FOR 13  
JANUARY** as [#6, #2, #400, #5, #6] /

#413 - **MOTHER'S LITTLE HELPERS POEM** as [#2, #400, #5, #6] =  
tôhûw (H8414): {UMBRA: #411 % #41 = #1} 1)

**\*FORMLESSNESS\*, \*CONFUSION\*, \*UNREALITY\*, \*EMPTINESS\*;**

**1a) \*FORMLESSNESS\* (\*OF\* \*PRIMEVAL\* \*EARTH\*); 1a1)**

nothingness, empty space; **1b) \*THAT\* \*WHICH\* \*IS\* \*EMPTY\***

**\*OR\* \*UNREAL\* (\*OF\* \*IDOLS\*) (fig); 1c) wasteland, wilderness**

(of solitary places); **1d) \*PLACE\* \*OF\* \*CHAOS\*; 1e) vanity;**

Again this is a very complex subject as to whether the EARTH is in a state of BABYLONIAN confusion as then darkness: **#15 (#260) ... #34 ... #65 ... #111 ... #175 ... #260 ... #369 (#15)** against which the

TORAH as an ONTIC {ie. #41 x 10 = #410 as [#6, #4, #400] = dâth (H1882): \*LAW\* (\*OF\* \*GOD\*)} arbitrator is then applied as light.

"HOW CAN YE BELIEVE, WHICH RECEIVE HONOUR ONE OF ANOTHER, AND SEEK NOT THE HONOUR THAT COMETH FROM GOD ONLY? DO NOT THINK THAT I WILL ACCUSE YOU TO THE FATHER: THERE IS ONE THAT ACCUSETH (ie. *consistent with the BOOK of JUBILEES as base 7 chronology that the GENESIS text is in part an exegesis on the 10 COMMANDMENTS*) YOU, EVEN MOSES, IN WHOM YE TRUST:

**REMEMBER THE SABBATH: [Genesis 2:2-3]**

**HONOUR PARENTS: [Genesis 9:22-24]**

**THOU SHALL NOT KILL: [Genesis 22:7-12]**

FOR HAD YE BELIEVED MOSES, YE WOULD HAVE BELIEVED ME: FOR HE WROTE OF ME.

BUT IF YE BELIEVE NOT HIS WRITINGS, HOW SHALL YE BELIEVE MY WORDS." [John 5:44-47]

[ת,ה,ו,ג,ב,ה,ו]

[ת, {@1: Sup: 76 - **AGGRAVATION**: CHU (#76); Ego: 76 - **AGGRAVATION**: CHU (#76)}

ה, {@2: Sup: 81 - **FOSTERING**: YANG (#157 - **I AM NOT ONE OF PRATING TONGUE** {%17} / **I HAVE NO STRONG DESIRE EXCEPT FOR MY OWN PROPERTY** {%41}); Ego: 5 - **KEEPING SMALL**: SHAO (#81)}

ו, {@3: Sup: 6 - **CONTRARIETY**: LI (#163); Ego: 6 - **CONTRARIETY**: LI (#87)}

ו, {@4: Sup: 12 - **YOUTHFULNESS**: T'UNG (#175 - **I AM NOT A TRANSGRESSOR** {%22}); Ego: 6 - **CONTRARIETY**: LI (#93)}

ב, {@5: Sup: 14 - **PENETRATION**: JUI (#189); Ego: 2 - **FULL CIRCLE**: CHOU (#95)}

ה, {@6: Sup: 19 - **FOLLOWING**: TS'UNG (#208); Ego: 5 - **KEEPING SMALL**: SHAO (#100)}

ו, {@7: Sup: 25 - **CONTENTION**: CHENG (#233); Ego: 6 - **CONTRARIETY**: LI (#106)}

#233 as [#30, #70, #3, #10, #70, #50] = lógion (G3051):

{UMBRA: #233 % #41 = #28} **1**) a brief utterance, a divine oracle (doubtless because oracles were generally brief); **1a**) in the NT, the **\*WORDS\* \*OR\* \*UTTERANCES\* \*OF\* \*GOD\***; **1b**) of the contents of the Mosaic law;

**#233 as [#6, #20, #1, #6, #200] = 'ôwr (H216): {UMBRA: #207 % #41 = #2} 1) \*LIGHT\*; 1a) light of day; 1b) light of heavenly luminaries (moon, sun, stars); 1c) day-break, dawn, morning light; 1d) daylight; 1e) lightning; 1f) light of lamp; 1g) light of life; 1h) light of prosperity; 1i) \*LIGHT\* \*OF\* \*INSTRUCTION\*; 1j) light of face (fig.); 1k) \*JEHOVAH\* \*AS\* \*ISRAEL'S\* \*LIGHT\*;**

**#233 as [#7, #8, #200, #8, #10] = zâō (G2198): {UMBRA: #808 % #41 = #29} 1) to live, breathe, be among the living (not lifeless, not dead); 2) to enjoy real life; 2a) \*TO\* \*HAVE\* \*TRUE\* \*LIFE\* \*AND\* \*WORTHY\* \*OF\* \*THE\* \*NAME\*; 2b) active, blessed, endless in the kingdom of God; 3) to live i.e. pass life, in the manner of the living and acting; 3a) of mortals or character; 4) living water, having vital power in itself and exerting the same upon the soul; 5) metaph. to be in full vigour; 5a) to be fresh, strong, efficient; 5b) as adj. active, powerful, efficacious;**

**#106 as [#6, #30, #20, #700] = kên (H3651): {UMBRA: #70 % #41 = #29} 1) so, therefore, thus; 1a) thus, so; 1b) just so; 1c) therefore; 1d) so...as (paired with adv); 1e) then; 1f) forasmuch as (in phrase); 1g) (with prep); 1g1) therefore, this being so (specific); 1g2) hitherto; 1g3) therefore, on this ground (general); 1g4) afterwards; 1g5) in such case; 1h) \*RIGHT\*, \*JUST\*, \*HONEST\*, \*TRUE\*, \*VERITABLE\*; 1h1) right, just, honest; 1h2) correct; 1h3) true, veritable; 1h4) true!, right!, correct! (in assent);**

**#106 as [#20, #1, #30, #5, #10, #600] / [#1, #30, #5, #10, #20, #600] = 'êlôhîym (H430): {UMBRA: #86 % #41 = #4} 1) (plural); 1a) rulers, judges; 1b) divine ones; 1c) \*ANGELS\*; 1d) gods; 2) (plural intensive - singular meaning); 2a) god, goddess; 2b) godlike one; 2c) works or special possessions of God; 2d) \*THE\* (\*TRUE\*) \*GOD\*; 2e) God;**

Within the *Sefer Yetzirah* which conveys [p 141] the earliest reference to the Sefirot as Kabbalistic source it states that there is within the Universe of Chaos (**#413 - TOHU**) a proto-Sefirot state which is overwhelmed by the Light and being in a state of desolation it then becomes the source or root of evil.

**REDUCTIO AD HITLERUM ON 5 JUNE 1942 WITH IDEA @233:** "The topic of conversation (**#231 - dâbar (H1696): \*CONVERSE\*, \*TO\* \*SPEAK\***) was the exceptionally large (**#231 - râchab (H7337): \*MAKE\* \*LARGE\***) number of cases of mental disease (**#231 - tâhêr (H2891): \*BE\* \*CLEAN\* (\*PHYSICALLY\* \*OF\* \*DISEASE\*)**) in Finland. Among the causes (**#231 - râ'âh (H7200): \*TO\* \*BE\* \*CAUSED\* \*TO\* \*SEE\*, \*BE\* \*SHOWN\***) put forward as possible

explanations of the vulnerability of the Finns to these types of diseases (#231 - *íáomai* (G2390):

**\*TO\* \*CURE\*, \*HEAL\***) were—the Aurora Borealis and the strong (#231 - *gibbôwr* (H1368): **\*STRONG\***) inclination prevalent among Finns to worry (#408 - *dâ'ag* (H1672): **\*BE\* \*ANXIOUS\*, \*BE\* \*CONCERNED\***) unduly over religious (#408 - **HYPOSTASIS** [Greek: ὑπόστασις]) problems. In Finland the farms are often as much as thirty to fifty miles apart, and the inhabitants (#408 - *parepídēmos* (G3927): **\*ONE\* \*WHO\* \*SOJOURNS\* \*ON\* \*EARTH\***), condemned, particularly in winter, to a comparatively isolated (#231 - *ekklínō* (G1578): **\*KEEP\* \*ALOOFF\* \*FROM\* \*ONE'S\* \*SOCIETY\***) existence, feel the need of mental exercise; an exceptionally strong tendency to religious surmise (#231 - *yâ'ats* (H3289): **\*COUNSEL\***) is therefore understandable (#231 - *nâkar* (H5234): **\*WILLING\* \*TO\* \*RECOGNISE\* \*OR\* \*ACKNOWLEDGE\***).

THE FUEHRER EXPRESSED HIMSELF AS FOLLOWS: It is a great pity that this tendency towards religious thought (#231 - *ónoma* (G3686):

**\*FOR\* \*THIS\* \*REASON\* \*ONE\* \*SUFFERS\* \*AS\* \*A\* \*CHRISTIAN\* / *eirénē* (G1515): **\*TRANQUIL\* \*STATE\* \*OF\* \*A\* \*SOUL\* \*ASSURED\* \*OF\* \*ITS\* \*SALVATION\* \*THROUGH\* \*CHRIST\***) can find no better outlet than the Jewish pettifoggery (ie. [practise legal deception or trickery / quibble about petty points](#)) of the Old Testament (#408 - *palingenesía* (G3824): **\*DELUGE\***). For religious people who, in the solitude of winter, continually seek ultimate light on their religious problems with the assistance of the **\*BIBLE\***, must eventually become spiritually deformed. The wretched people strive to extract truths from these Jewish chicaneries, where in fact no truths exist. As a result they become embedded in some rut of thought or other and, unless they possess an exceptionally commonsense mind, degenerate into religious maniacs.**

It is deplorable that the Bible should have been translated into German, and that the whole of the German people should have thus become exposed to the whole of this Jewish mumbo-jumbo (#408 - *lēros* (G3026): **\*IDLE\* \*TALK\*, \*NONSENSE\***). So long as the wisdom, particularly of the Old Testament, remained exclusively in the Latin of the Church, there was little danger that sensible people would become the victims of illusions as the result of studying the **\*BIBLE\***. But since the **\*BIBLE\*** became common property, a whole heap of people have found opened to them lines of religious thought which—particularly in conjunction with the German characteristic of persistent and somewhat melancholy meditation—as often as not turned them into religious maniacs. When one recollects further that the Catholic Church has elevated to the status of Saints a whole number of madmen, one realises

why movements such as that of the Flagellants came inevitably into existence in the Middle Ages in Germany.

As a sane German, one is flabbergasted to think that German human beings could have let themselves be brought to such a pass by Jewish filth and priestly twaddle, that they were little different from the howling dervish of the Turks and the negroes, at whom we laugh so scornfully. It angers (#231 - orgé (G3709): \*ANGER\*) one to think that, while in other parts (#231 - 'achar (H310): \*AFTER\* \*OF\* \*PLACE\*) of the globe (#231 - 'ôwlâm (H5769): \*ANCIENT\* \*WORLD\*) religious teaching like that of Confucius, Buddha and Mohammed offers an undeniably broad basis for the religious-minded, Germans should have been duped by a theological exposition devoid of all honest depth.

When one seeks reasons for these phenomena, one is immediately struck by the extent to which the human brain reacts to external influence.

A \*CHILD\*, for example, who in its very early years has been frightened (#231 - yârê' (H3372): \*TO\* \*BE\* \*FEARFUL\*) with the threat (#231 - dâbar (H1696): \*THREATEN\*) of the bogey-man in the dark, will frequently retain (#231 - mâna' (H4513): \*TO\* \*WITHHOLD\*) throughout all the years of its development a fear of entering a dark room, a cellar or the like; among women a fear of this nature inculcated in early youth (#231 - bâchûwr (H970): \*YOUTH\*) often persists for a lifetime. On the other hand, there are dangers which, not ever having come to his notice (#231 - nâkar (H5234): \*NOTICE\*), a man completely ignores. A child living in an area exposed to bombing (#231 - eirênē (G1515): \*EXEMPTION\* \*FROM\* \*THE\* \*RAGE\* \*AND\* \*HAVOC\* \*OF\* \*WAR\*) and to whom the dangers of a bombardment (#231 - chârâb (H2717): \*TO\* \*BE\* \*WASTE\*, \*LAY\* \*WASTE\*, \*MAKE\* \*DESOLATE\*, \*BE\* \*DESOLATE\*, \*BE\* \*IN\* \*RUINS\*) have not been explained, will regard an enemy air attack as a noisy firework display, and will not as a rule show the slightest sign of fear.

The essential conclusion to which these considerations leads me is that we must do everything humanly possible to protect for all time any further sections of the German people from the danger of mental deformity (#231 - eirênē (G1515): \*TRANQUIL\* \*STATE\* \*OF\* \*A\* \*SOUL\*), regardless of whether it be religious mania or any other type of cerebral derangement. For this reason (#231 - onoma (G3686): \*FOR\* \*THIS\* \*REASON\*) I have directed (#231 - derek (H1870): \*DIRECTION\*) that every town of any importance shall have an observatory, for astronomy has been shown by experience to be one of the best means at man's disposal for increasing his knowledge of the universe (#450 - \*HRUMACHIS\* \*TEMPORAL\* \*HEURISTIC\* / kósmos (G2889): \*UNIVERSE\* \*AS\* \*THE\* \*ARRANGEMENT\*)

**\*OF\* \*STARS\***), and thus saving him from any tendency towards mental aberration." [pages 513, 514]

Given the prospect that hypothesis on Hitler's trinomial number dependency as a deception met a sufficiently high (9 ELEMENTS) threshold and is not an exhaustive, the discovery has been reported others for their comprehensive determination of any substantive merit to the reasonable claim.

**A revision of this document may be obtained from the following URL:**

<<http://www.grapple369.com/Groundwork/Hitler%20Deception%20of%20Grand%20Theft.pdf>>

REVISION: 16 JUNE 2022