

-- A TESTIMONY AGAINST THE SOUL AND UNFITNESS FOR ETERNITY OF THE UKRAINIAN ORTHODOX CHURCH LEADER PATRIARCH FILARET

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"FOR VERILY I SAY-**G3004** UNTO YOU, TILL HEAVEN AND EARTH {ie. **#21 - PRINCIPLE OF LIABILITY (AUTONOMY)** as [**#3, #8, #10**] = **gē (G1093)** / **#371 - *SAINT* *ANDREWS* *CAUSE* *CÉLÈBRE*** as [**#40, #1, #200, #90, #600**] = 'erets (**H776**): {**UMBRA: #0 as #291 - *UMBRA* *SCHEMA*** % **#41 = #4**}} PASS, ONE JOT OR ONE TITTLE SHALL IN NO WISE PASS FROM THE LAW, TILL ALL BE FULFILLED-**G1096**. WHOSOEVER THEREFORE SHALL BREAK ONE OF THESE LEAST COMMANDMENTS, AND SHALL TEACH MEN SO, HE SHALL BE CALLED THE LEAST IN THE ***KINGDOM*-G932 OF *HEAVEN***: BUT WHOSOEVER SHALL DO AND TEACH THEM, THE SAME SHALL BE CALLED GREAT IN THE ***KINGDOM*-G932 OF *HEAVEN***.

#53 - *ETERNITY* as [**#30, #5, #3, #5, #10**] / **#253 - *NORMA* *OBLIGANS* ON EQUINOX 23 SEPTEMBER 2020** as [**#30, #5, #3, #5, #10, #200**] / **#296 - *ARSENOKOITAI*** (Ἀρσενοκοΐτης) FAILURE OF INTERPRETATION @9: Sup: 75 - **FAILURE**: SHIH (**#296**); Ego: 32 - **LEGION**: CHUANG (**#237: *USE* *OF* *FORCE* AS ONTIC EXTENT**) as [**#5, #10, #80, #1, #200**] / **#113 - *PRINCIPLE* *OF* *EMANATION* *AS* *ETHICAL* *ENGAGEMENT* BY #68 - RIGHTS + #45 - METHOD** as [**#5, #10, #80, #8, #10**] = **légō (G3004)**: {**UMBRA: #838 % #41 = #18**} **1)** to say, to speak; **1a)** affirm over, maintain; **1b)** to teach; **1c)** to exhort, advise, to command, direct; **1d)** to point out with

words, intend, mean, mean to say; **1e)** to call by name, to call, name; **1f)** to speak out, speak of, mention;

#234 - *A* *TURNING* *OF* *THE* *HEAVENLY* *BODIES* as [#3, #5, #50, #70, #40, #5, #50, #1, #10] /

#246 - *ONTIC* *CRITERIA* *OF* *NORMA* *OBLIGANS* ON EQUINOX 23 SEPTEMBER 2020 as [#3, #10, #50, #70, #40, #5, #50, #8, #10] /

#289 - *CROWN*, *WREATH* as [#3, #5, #3, #5, #50, #8, #40, #5, #50, #70, #50] /

#303 - *SHEBA*: *SEVEN* *OR* *AN* *OATH* as [#3, #5, #50, #70, #40, #5, #50, #70, #10] /

#231 - *JUXTAPOSITION* *CONTROL* as [#5, #3, #5, #50, #70, #40, #8, #50] = **gínomai (G1096): {UMBRA: #184 % #41 = #20} 1)** to become, i.e. to come into existence, begin to be, receive being; **2) *TO* *BECOME*, i.e. *TO* *COME* *TO* *PASS*, *HAPPEN***; **2a)** of events; **3) *TO* *ARISE*, *APPEAR* *IN* *HISTORY*, *COME* *UPON* *THE* *STAGE***; **3a)** of men appearing in public; **4)** to be made, finished; **4a)** of miracles, to be performed, wrought; **5)** to become, be made;

#234 as [#4, #200, #20, #10] /

#246 as [#6, #4, #200, #20, #10, #6] /

#246 as [#2, #4, #200, #20, #500] /

#264 as [#4, #200, #20, #600] /

#334 - *PERSECUTION* as [#40, #4, #200, #20, #10, #20, #600] = **derek (H1870): {UMBRA: #224 % #41 = #19} 1)** way, road, distance, journey, manner; **1a)** road, way, path; **1b)** journey; **1c)** direction; **1d)** manner, habit, way; **1e)** of course of life (fig.); **1f) *OF* *MORAL* *CHARACTER* (fig.);**

#264 - *HABIT* / *MANNER* / *COURSE* *OF* *LIFE* (SYNONYM #473) / ROMAN PROTOTYPE #EIGHT as [#5, #10, #200, #5, #30, #9, #5] /

#317 - *TO* *TURN* *BACK* (*FROM* *GOD*), *APOSTATISE* as [#5, #10, #200, #8, #30, #9, #5, #50] /

#1080 - *ROMAN* *GOVERNANCE* / *PYTHAGOREAN* *BINOMIAL* #NUMBER *PROTOTYPE*:

USURPER: #1 /

GUIDE: #9 /

MYSTERY: #10 /

**ADJUSTER: #15 - HETERO SQUARE SPIROGYRA ORDER
ARRAY /**

**REGULATOR: #60 - 13 to 17 SEPTEMBER WITHIN THE PRE-
PLATONIC SCHEMA /**

**GENERAL GOVERNOR: #120 - SEE HITLER'S TABLE TALK
IDEA 120 ON 24th JANUARY 1942 / PROTOTYPE #EIGHT /**

**HIGH OVERSEER: #1080 - one not of the same nature form,
class, kind, different as [#5, #10, #200, #5, #30, #5, #400,
#200, #5, #200, #9, #1, #10] = eisérchomai (G1525):**

**{UMBRA: #1041 % #41 = #16} 1) to go out or come in: to
enter; 1a) of men or animals, as into a house or a city; 1b) *OF*
SATAN *TAKING* *POSSESSION* *OF* *THE* *BODY*
OF *A* *PERSON*; 1c) of things: as food, that enters into the
eater's mouth; 2) metaph.; 2a) *OF* *ENTRANCE* *INTO*
ANY *CONDITION*, *STATE* *OF* *THINGS*,
SOCIETY, *EMPLOYMENT*; 2a1) to arise, come into
existence, begin to be; 2a2) of men, to come before the public;
2a3) *TO* *COME* *INTO* *LIFE*; 2b) *OF* *THOUGHTS*
THAT *COME* *INTO* *THE* *MIND*;**

**#258 - *IS* *THERE* *EXHIBITED* *ANY* *PROBITY*
[@158, @161, @68, @84, @192] TOWARDS THE @115 -
DIGNITY ROYAL AS #663 - *RESPECTFUL* INFLUENCE
FOSTERING INCLUSION BY INGRATIATION? as [#2, #1,
#200, #10, #30, #5, #9, #1] /**



















**#269 - *INTERPRETATION* *OF* *WHAT* *HAS* *BEEN*
SPOKEN *MORE* *OR* *LESS* *OBSCURELY* *BY*
OTHERS / KANT'S PROLEGOMENA SECTION 2 / VORTEX
PROTOTYPE #THREE: [#40, #81 - FOSTERING (YANG), #32,
#73, #42, #1, #50, #9, #41] - SYNTHESIS (#123) as [#2,
#1, #200, #10, #30, #5, #10, #1, #10] /**

**#459 - *THANKSGIVING* *POEM* *OF* 3 NOVEMBER 2018
as [#2, #1, #200, #10, #30, #5, #10, #1, #200] = basileía
(G932): {UMBRA: #259 % #41 = #13} 1) *ROYAL*
POWER, *KINGSHIP*, *DOMINION*, *RULE*; 1a) not to be
confused with an actual kingdom but rather the right or authority to
rule over a kingdom; 1b) of the royal power of Jesus as the
triumphant Messiah; 1c) *OF* *THE* *ROYAL* *POWER*
AND *DIGNITY* *CONFERRED* *ON* *CHRISTIANS*
IN *THE* *MESSIAH'S* *KINGDOM*; 2) *A* *KINGDOM*,
THE *TERRITORY* *SUBJECT* *TO* *THE* *RULE* *OF*
A *KING*; 3) used in the N.T. to refer to the reign of the
Messiah;**

REDUCTIO AD HITLERUM ON IDEA @120: "ONE DAY THE ENGLISH WILL REALISE THAT THEY'VE NOTHING TO GAIN IN EUROPE. SIXTEEN THOUSAND MILLIONS OF DEBTS FROM THE FIRST WORLD WAR, TO WHICH HAVE SINCE BEEN ADDED NEARLY TWO HUNDRED THOUSAND MILLIONS! THE CONSERVATIVES MUST RECKON THAT, IN ORDER TO GAIN A RAPID SUCCESS IN NORTHERN NORWAY, FOR EXAMPLE, THEY WOULD HAVE TO PAY FOR THIS BY ABANDONING INDIA. BUT THEY'RE NOT SO MAD AS TO ENVISAGE SUCH A SOLUTION! IF THEY WANT TO SAVE NEW ZEALAND AND AUSTRALIA, THEY CAN'T LET INDIA GO.

THE ENGLISH HAVE TWO POSSIBILITIES: EITHER TO GIVE UP EUROPE AND HOLD ON TO THE EAST, OR VICE VERSA. THEY CAN'T BET ON BOTH TABLES. WHEN IT'S A MATTER OF THE RICHEST COUNTRY IN THE WORLD (FROM THE CAPITALIST POINT OF VIEW), ONE UNDERSTANDS THE IMPORTANCE OF SUCH A DILEMMA. IT WOULD BE ENOUGH FOR THEM TO BE AWARE OF IT FOR EVERYTHING TO BE CHANGED. WE KNOW THAT THE BOURGEOISIE BECOMES HEROIC WHEN ITS POCKET-BOOK IS THREATENED.

A CHANGE OF GOVERNMENT WOULD BE ASSOCIATED, IN ENGLAND, WITH THE DECISION TO ABANDON EUROPE (**BREXIT?**)." [HITLER'S TABLE TALK IDEA @120, 7 June 1942, PAGES 236 TO 237]

	#9	#8	#1
#1	<p>#30 Yi</p>  <p>Bold Resolution</p>  <p>H43 Displacement, Resoluteness, Parting, Break-through 1-5 May</p>	<p>#29 Tuan</p>  <p>Decisiveness</p>  <p>H43 Resolution, Displacement, Parting, Break-through 27 Apr-1 May</p>	<p>#22 Ke</p>  <p>Resistance</p>  <p>H34 Strength of Greatness, Great Invigorating, The power of the great, Great maturity 26-30 Mar</p>
#2	<p>#39 Chu</p>  <p>Residence</p>  <p>H37 Family (the clan), Dwelling People, Family members 11-15 June</p>	<p>#38 Sheng</p>  <p>Fullness</p>  <p>H14 Great Possessions, Possession in great measure 6-10 June Improper Wreaths: #38 - 8 June</p>	<p>#31 Chuang</p>  <p>Packing</p>  <p>H56 Wanderer, Sojourning, Traveling 6-10 May</p>
#3	<p>#48 Li</p>  <p>Ritual</p>  <p>H10 Tread Carefully, Treading (conduct), Continuing 21-25 Jul</p>	<p>#47 Wen</p>  <p>Pattern</p>  <p>H59 Dispersal, Dispersion (dissolution) 17-21 Jul Norma Obligans: #77 - 22 July (#4)</p>	<p>#40 Fa</p>  <p>Law / Model</p>  <p>H48 Welling, The Well 15-19 June</p>

REDUCTIO AD HITLERUM ON IDEA @215 - SELF CONTRACTION {#288 - REMEMBRANCE MINUS #73 - CANNOT BE CHANGED EQUALS #215}: "TO MY WAY OF THINKING, THE REAL IDEAL IS THAT TWO BEINGS SHOULD UNITE FOR LIFE AND THAT THEIR LOVE SHOULD BE SANCTIFIED BY THE PRESENCE OF CHILDREN.

AND FOR CENTURIES THE CATHOLIC CHURCH BOWED TO THIS CUSTOM AND TOLERATED WHAT WAS CALLED "THE TRIAL". WHEN THE **#473 - *BIRTH* *OF* *THE* *INFANT*** WAS IMMINENT, THE PRIEST WOULD REMIND THE FUTURE FATHER OF HIS DUTY TO **#175 - *MARRY***.

JEN KELLY (HERALDSUN.COM.AU) ON 18 JULY 2017: "IF YOU'RE SIFTING THROUGH OLD FAMILY MEMORABILIA FROM BEFORE WORLD WAR II AND STUMBLE ACROSS A SWASTIKA OR TWO AMONGST YOUR 1920'S TO 1930'S ROMAN CATHOLIC WEDDINGS, DON'T BE ALARMED:

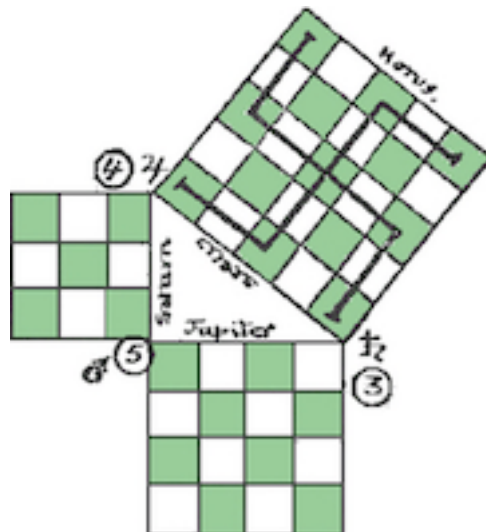


<<http://www.grapple369.com/images/ChristianWeddingsWithSwastikas.jpeg>>



<<http://www.grapple369.com/images/ChristianWeddingsWithSwastikas1.jpeg>>

THIS ANCIENT RELIGIOUS SYMBOL WHICH IS 'CONDUCTIVE TO WELL BEING' OR 'AUSPICIOUS' IS NAIVELY CLAIMED BY SOME TO HAVE SIMPLY REPRESENTED ***GOOD* *LUCK* *AS* *FORTUNE* *AND* *HAPPINESS*** UNTIL HITLER ADOPTED IT AS EMBODYING NATIONALISTIC PRIDE IN THE LEAD-UP TO WORLD WAR II AND IT BECAME SYNONYMOUS WITH THE NAZIS' ATROCITIES.



<<http://www.grapple369.com/images/fascist.gif>>

JOAN WITHERS OF MORNINGTON, NEWS MEDIA STATEMENT THAT OUR STORY ON ECHUCA'S ***SWASTIKA*** ORCHESTRA OF THE 1930'S AND THE ORIGINAL MEANING OF THE SYMBOL SOLVED A LONGSTANDING MYSTERY FOR HER.

SHE HAD LONG WONDERED ABOUT A PHOTO (***AS* *PICTURED* *SERVED* UPON THE SALE RETURNED SERVICES LEAGUE / FREEMASONS IN #312 - CONTRADICTION TO THE #CENTRE OF VALUE EXPRESSED BY SUCH LEGAL CLAIM REGARDING THE ECLIPSE OF *APHELION* ON 3 JULY**) SHE HAS OF HER MOTHER, MARGARET, AS A BRIDESMAID IN THE EARLY 1930's. 'THE BRIDE {ie.

A NEOPHYTE OF PYTHAGOREAN BABYLON **#473 - *WHOREDOM***

@1 - SOVEREIGN,

@5 - #0 / Y2K,

#65 - SOLDIER {**4 x #364 + #371 = #1827 - LITURGICAL CALENDAR: SUNDAY 28 MAY 2017**},

#175 - MARRIAGE {**#1827 - EUCHARIST: SUNDAY 31 MAY 1998 / 2015 / BOER WAR MEMORIAL DAY AND PENTECOST SUNDAY 31 MAY 2020**}

#473 - *CAUSE* *CÉLÈBRE* as [#6, #7, #40, #400, #500] = zimmâh (H2154): {UMBRA: #12 as #52 % #41 = #11} 1) ***PLAN*, *DEVICE*, *WICKEDNESS*, *EVIL* *PLAN*, *MISCHIEVOUS* *PURPOSE***; 1a) plan, purpose; 1b) ***EVIL* *DEVICE***, wickedness; 1c) ***NOT* *CHASTE*, *INCEST*, *LICENTIOUSNESS*, *ADULTERY*, *IDOLATRY*, *HARLOTRY***;

AND ANTI-SEMITISM {ie. 72J} / **#2184 - SEVENTH-DAY ADVENTISM**

} HAD A BEAUTIFUL (ie. ***HELL***-BENT) WEDDING GOWN AND RIGHT OUT AROUND THE FRONT (ON THE TRAIN) WAS A ***SWASTIKA*** EMBROIDERED INTO THE LACE,' JOAN SAYS.

'IT ALWAYS FASCINATED ME, AND NOW I KNOW WHY IT WAS THERE.'

A ***SWASTIKA*** ALSO FEATURES IN THIS WEDDING PHOTO (***AS* *PICTURED* *SERVED* *ibid.***) SHE BELIEVED TO BE FROM THE LATE 1920S, OF JOHN KEANE'S {ie.

IRISH* *ROMAN* *CATHOLIC* *HERITAGE*:** #315 - NATIONALISM OF IRISH PATRICIAN: **#473 - *CAUSE* *CÉLÈBRE: ***PEOPLE*, *NATION* / *GUILD* / *ARISTOCRATS*** RELATED TO THEIR **#491 - PATER FAMILIAS PRINCIPLE**

} GREAT-AUNT ISOBEL'S WEDDING, SHOWING HIS LATE MOTHER ON THE FAR RIGHT, PROBABLY AS MAID OF HONOUR. THE BRIDE IS CARRYING A BOUQUET, A HORSESHOE—AND A ***SWASTIKA***."

MOREOVER, THESE PREJUDICES ONLY OPERATE IN REVERSE, AND LOGIC HAS NO BEARING ON THE TREND OF OUR DESIRES—FOR THE ADMISSIBILITY OF THE DISSOLUTION OF **#175 - *MARRIAGE*** ON ACCOUNT OF INCOMPATIBILITY IS LEGALLY RECOGNISED. IF IT IS CONTRARY TO THE **#40 - *LAW* *OF* #473 - *NATURE*** TO INSIST ON THE MAINTENANCE OF A UNION IN WHICH THE PARTNERS ARE UNABLE TO AGREE, IT IS NO LESS WRONG TO PUT OBSTACLES IN THE WAY OF A **#175 - *MARRIAGE*** JUSTIFIABLE ON THE GROUNDS OF PERFECT RECIPROCAL UNITY.

MY AGE SAVES ME FROM THE SUSPICION THAT I AM PERHAPS PLEADING **#39 - *PRO* *DOMO* {#321}**, AND SO I AM ABLE TO INVITE ATTENTION TO THE IMPORTANCE OF THIS PROBLEM." [**HITLER'S TABLE TALK IDEA @215, 12 May 1942, page 475 (NORDIC REGENERATION OF PEOPLES)**]

THE PROVISIONAL PROPOSITION WHICH WE HAVE MADE, IS OF A NON-SAPIENT SELF-JUSTIFICATION AS AN **@130 - EVIL MIND** BEING THE HYPOTHETICAL CONSIDERATION ESTABLISHED UPON THE DYNAMICS OF IMPULSIVITY (**@168 / @215 / @157 / @130 - I AM NOT EVIL MINDED**) RATHER THAN POSSESSED OF RATIONALITY DUE TO ITS LACKING ANY PRINCIPLE OF COHESION BY AN ABSENCE OF #123 - JUDGMENT SENSIBILITY AND ITS EVENTUAL BREAKDOWN OF IT'S #491 - PRINCIPLE OF CONTINUITY AS THE IMPETUS OF A CIVIL SOCIETY.



<<http://www.grapple369.com/images/weddingblues.jpg>>

#40, {@5: Sup: 39 - **RESIDENCE**: CHU (#199); Ego: 40 - **LAW/ MODEL**: FA (#120)}

#48, {@6: Sup: 6 - **CONTRARIETY**: LI (#205: **PRINCIPLE OF PERSISTENT SUBSTANCE**); Ego: 48 - **RITUAL**: LI (#168 - **I AM NOT THE CAUSE OF WEeping TO ANY** {%26})}

[**IMAGE**: If we focus on a dialectic portion of the ROMAN GOVERNANCE BINOMIAL STASIS PROTOTYPE #EIGHT we'll see that #38 - **IMPROPER WREATH PLACEMENT**, #39, #40 - **REDUCTIO AD HITLERUM**, #48, #47 - **IGNORANT GUIDES v's #77 - NORMA OBLIGANS** is made against the notion of any #27 - **DUTY** to the #68 - **DROIT (RIGHTS) PROTOTYPE** which are conveyed within the same quadrant whereby the locus #6 - **CONTRARIETY** is then the transition point for a BINOMIAL #414 / #622 - **METASTASIS** (or in the EGYPTIAN Book of the Dead: metempsychosis of SOUL)]

"AND HE SHALL SPEAK GREAT WORDS AGAINST THE MOST HIGH, AND SHALL WEAR OUT THE SAINTS OF THE MOST HIGH, AND THINK TO CHANGE TIMES AND LAWS: AND THEY SHALL BE GIVEN INTO HIS HAND UNTIL A TIME AND TIMES AND THE DIVIDING OF TIME:

**TIME: DATE(1996,2,20) /* 20 MARCH 1996 */ +
TIMES: 4 x #2184 = DATE(2020,1,19) /* 19 FEBRUARY 2020 */ +
DIVIDING OF TIME: #44 DAYS = DATE(2020,3,3) /* 3 APRIL 2020 */**

**DATE(2020,1,19) /* 19 FEBRUARY 2020 */ - DATE(2020,0,3) /* 3 JANUARY 2020 */ = #47 DAYS + #44 DAYS = #91 DAYS AS
DATE(2020,3,3) /* 3 APRIL 2020 */**

BUT THE JUDGMENT SHALL SIT, AND THEY SHALL TAKE AWAY HIS DOMINION, TO CONSUME AND TO DESTROY IT UNTO THE END.

AND THE KINGDOM AND DOMINION, AND THE GREATNESS OF THE KINGDOM UNDER THE WHOLE HEAVEN, SHALL BE GIVEN TO THE PEOPLE OF THE SAINTS OF THE MOST HIGH, WHOSE KINGDOM IS AN EVERLASTING KINGDOM, AND ALL DOMINIONS SHALL SERVE AND OBEY HIM.

HITHERTO IS THE END OF THE MATTER. AS FOR ME DANIEL {**JUDGMENT OF GOD; GOD MY JUDGE**}, MY COGITATIONS MUCH TROUBLED ME,

AND MY COUNTENANCE CHANGED IN ME: BUT I KEPT THE MATTER IN MY *HEART*." [Daniel 7:25-28 (KJV)]

#N	Supernal	Ego	Sunday	Monday	Tuesday	Wednesday	Thursday	#27 - DUTIES	Saturday
#1	Nous: #28	Nous: #13	Nous: #9 @1 - SOVEREIGN, @5 - #0 CE, <- IMPLIED BY 2017 AS YEAR OF TARGETING #65 - SOLDIER (4 x #364 + #371 = #1827 - LITURGICAL CALENDAR / 5 YEARS = 365.4 days: SUNDAY 28 MAY 2017), #175 - MARRIAGE (#1827 - EUCHARIST: BOER WAR MEMORIAL SUNDAY 31 MAY 1998 / 2015) PENTECOST SUNDAY 2020	Nous: #59	Nous: #66	Nous: #79	Nous: #51	Nous: #44 Time: 20 Apr #1	Nous: #20
#2	Nous: #50	Nous: #8	Nous: #19	Nous: #81	Nous: #58	Nous: #65	Nous: #43	Nous: #30 Time: 31 May #2	Nous: #15
#3	Nous: #11	Nous: #77 Time: 22 Jul #4	Nous: #70	Nous: #42 Time: 21 Jun #3	Nous: #46	Nous: #35	Nous: #4	Nous: #27	Nous: #57
#4	Nous: #75	Nous: #33	Nous: #53	Nous: #22	Nous: #2	Nous: #18 Time: 12 Aug #5	Nous: #68	Nous: #61	Nous: #37 Time: 28 Aug #6
#5	Nous: #6	Nous: #72	Nous: #56	Nous: #34	Nous: #41	Nous: #48 Time: 23 Sep #7	Nous: #26	Nous: #10	Nous: #76
#6	Nous: #45	Nous: #21	Nous: #14	Nous: #64	Nous: #80	Nous: #60	Nous: #29	Nous: #49	Nous: #7
#7	Nous: #25	Nous: #55	Nous: #78	Nous: #47	Nous: #36	Nous: #40	Nous: #12	Nous: #5	Nous: #71
#8	Nous: #67	Nous: #52 #175	Nous: #39	Nous: #17	Nous: #24 #0 (@5)	Nous: #1	Nous: #63	Nous: #74 #65	Nous: #32
#9	Nous: #62	Nous: #38 8 JUNE WREATH	Nous: #31	Nous: #3	Nous: #16 @1	Nous: #23	Nous: #73	Nous: #69	Nous: #54

<<http://www.grapple369.com/images/Torah%20Kabbalah%20Angels.jpeg>>

REDUCTIO AD HITLERUM REGARDING THE ROMAN BINOMIAL STASIS (@1 / @5) DEFINITION OF FASCISM ON 5 / 21-22 JULY 1941 {#48 - RITUAL (LI): 21 - 25 JULY --> vEVENT --> #77 - COMPLIANCE (HSUN): 22 JULY}: 'WE MUST DISTINGUISH BETWEEN THE FASCIST POPULAR MOVEMENT AND THE POPULAR {#312 - *CONTRADICTION* *DIALECTIC*} MOVEMENT IN RUSSIA. THE FASCIST MOVEMENT IS A SPONTANEOUS RETURN TO THE TRADITIONS OF ANCIENT ROME' [HITLER'S TABLE TALK IDEA @1, Saturday 5 July 1941]

'If the Duce were to die, it would be a great misfortune for Italy. As I walked with him in the gardens of the Villa Borghese, I could easily compare his profile with that of the Roman busts, and I realised he was one of the *CAESARS*. There's no doubt at all that Mussolini is the heir of the great men of that period. Despite their weaknesses, the Italians have so many qualities that make us like them.

ITALY IS THE COUNTRY WHERE INTELLIGENCE CREATED THE NOTION OF THE *STATE*. THE ROMAN EMPIRE IS A GREAT POLITICAL CREATION, THE GREATEST OF ALL.' [HITLER'S TABLE TALK IDEA @5, 21-22 July 1941]

It ought to be noted that NOUS: #44 which here has a temporal reference is also applicable to the **#6 - OBLIGATING NORM** of 20 APRIL which we have previously paired with **#27 - *DUTIES*** (18-22 APRIL) and **#434 is a CATEGORY OF UNDERSTANDING** applicable to our SUNDAY RESURRECTION of 5 APRIL 33 AD / 2020. The PAPAL AUTHORITY's recent statement in relation to New Technologies: "Rome Calls for Artificial Intelligence Ethics" being the "need for renewed reflection on **#68 - *RIGHTS*** and **#27 - *DUTIES*** in this area" is perhaps a **#434 - COVETOUS BREACH** of SOVEREIGN INTELLECTUAL PROPERTY as circumscribed by QUEEN VICTORIA'S LETTERS PATENT 29 OCTOBER 1900.

<p>#77 Hsuan Compliance H2 Passive Principle/Earth, Field, The receptive, Acquiescence, The flow 29 Nov-3 Dec</p>	<p>#78 Chiang On the Verge H64 Before Completion, Not Yet Forging, Not yet completed 3-7 Dec</p>	<p>#79 Nan Difficulties H39 Obstacles, Limping, Obstruction, Afoot 8-12 Dec</p>	<p>#80 Ch'in Labouring H29 Gorge, The abyss, Repeated entrapment 12-16 Dec</p>	<p>#81 Yang Fostering H27 Swallowing, Nourishment, Jaws, Comfort/Security 17-21 Dec 1/2 day intercalation</p>
<p>#5 Shao Keeping Small H15 Modesty, Humbling 9-13 Jan 67 BCE</p>	<p>#13 Ji Contrariety H38 Opposition, Polarising, Perversion 13-17 Jan 0 CE</p>	<p>#7 Chang Ascent H46 Moving/Pushing Upward, Ascending 18-22 Jan #15 CE</p>	<p>#8 Kan Opposition H46 Moving/Pushing Upward, Ascending 22-26 Jan #34 CE</p>	<p>#9 Shu Branching Out H19 Approaching, Nearing, The forest 27-31 Jan #65 CE</p>
<p>#14 Ji Penetration H53 Development (gradual progress), Infiltrating, Advancement 18-22 Feb #505 CE</p>	<p>#15 Yi Reach H11 Pervading, Peace, Greatness 23-27 Feb #671 CE</p>	<p>#16 Chiao Contact H11 Pervading, Peace, Greatness 27 Feb-3 Mar 29th Intercalation #870 CE</p>	<p>#17 Juan Holding Back H5 Delay, Attending, Waiting, Moistened, Arriving 4-8 Mar #1105 CE</p>	<p>#18 Hsi Waiting H5 Delay, Attending, Waiting, Moistened, Arriving 8-12 Mar #1379 CE</p>

REDUCTIO AD HITLERUM ON @277 - RIGHT TO PLACE A TEST: "The #65 - SOLDIER HAS A BOUNDLESS AFFECTION FOR THE GROUND ON WHICH HE HAS SHED HIS BLOOD. IF WE COULD ARRANGE THE TRANSPORT, WE SHOULD HAVE A MILLION PEOPLE POURING INTO FRANCE TO REVISIT THE SCENES OF THEIR FORMER STRUGGLE." [HITLER'S TABLE TALK IDEA @277, 4 August, 1942, page #609 (REVISITING BATTLEFIELDS)]

FOR I SAY-G3004 UNTO YOU, THAT EXCEPT YOUR RIGHTEOUSNESS SHALL EXCEED THE RIGHTEOUSNESS OF THE *SCRIBES* AND *PHARISEES*, YE SHALL IN NO CASE ENTER-G1525 INTO THE *KINGDOM*-G932 OF *HEAVEN*." [Matthew 5:18-20]

With respect to its contextual history, I refer to observations of 'CHURCHES AND FEDERATION' made by IAN BREWARD from pages 219 to 221 within 'A HISTORY OF THE CHURCHES IN

AUSTRALASIA' (1991 edition) in relation to individual conscience {ie. **#492 - VOLUNTARY FREE WILL (LIBERTÉ {17 SEPTEMBER 1900}: #12 X #41)}** and the role of religion in political life associated with the adoption of Section 116 of the Constitution:

"The move to Federation of the Australasian colonies demonstrated the determination of leaders to reject sectarianism. Some were willing to create a secular constitution rather than see the possibility of a persecuting establishment. That led to some vigorous discussion on the desirability of 'God' being mentioned in the proposed constitution. Some opponents were strong Christians, who saw no need for any formal relation between religion and politics. Indeed, they argued, with a considerable amount of historical justification, that the freedom of churches to carry out their mission came from God, and did not need any constitutional foundation, apart from the liberty of individual conscience, and the prohibition of any religious tests for the holding of public office. Seventh-day Adventists, with American precedents in mind, were determined that they should not be the victims of Protestant Sabbatarians who denied them the right to work on Sunday. Some Jews felt equally strongly, even though the number of Orthodox Jews was not great.

Other Protestant groups, like the New South Wales Council of Churches, were not only pressing for the recognition of God, but also for Parliament to be opened with prayer, and the governor-general to have the power to call days of national
THANKSGIVING {

#1827 as [#5, #400, #600, #1, #100, #10, #200, #300, #10, #1, #200] = eucharistía (G2169): {UMBRA: #1627 % #41 = #28} 1) thankfulness; 2) the giving of thanks; 3) *HOLY* *COMMUNION*; 4) *EUCHARIST*; Old French eucariste (compare modern French eucharistie), < late Latin eucharistia, < Greek εὐχαριστία thanksgiving, hence the Lord's Supper, < εὐχάριστος grateful, < εὐ- [as Perseus has explained] + stem of χαρίζεσθαι [kharizestai] to offer willingly

— HEY GIBLET — {**@1:** Sup: 7 - **ASCENT:** SHANG (**#7**); Ego: 75 - **FAILURE:** SHIH (**#75**)}

"DANG YOU SH@THOLE {**@2:** Sup: 36 - **STRENGTH:** CH'IAN (**#43**); Ego: 3 - **MIRE:** HSIEN (**#78**)}

A CAPED CRUSADER. {@3: Sup: 33 - **CLOSENESS**: MI (#76); Ego: 29 - **DECISIVENESS**: TUAN (#107)}

MEATHEAD PARASOL. {@4: Sup: 73 - **ALREADY FORDING, COMPLETION**: CH'ENG (#149); Ego: 49 - **FLIGHT**: T'AO (#156 - **I DO NOT CAUSE TERRORS** {%21})}

MY SPACE INVADER. {@5: Sup: 25 - **CONTENTION**: CHENG (#174); Ego: 20 - **ADVANCE**: CHIN (#176)}

HYENAS EACH ONE. {@6: Sup: 4 - **BARRIER**: HSIEN (#178); Ego: 24 - **JOY**: LE (#200 - **I AM NOT A ROBBER OF SACRED PROPERTY** {%8})}

ON A PICNIC TREAT. {@7: Sup: 51 - **CONSTANCY**: CH'ANG (#229); Ego: 22 - **RESISTANCE**: KE (#222)}

CONGREGATING FUN. {@8: Sup: 43 - **ENCOUNTERS**: YU (#272); Ego: 35 - **GATHERING**: LIEN (#257)}

GROWLING CONCEIT. {@9: Sup: 10 - **DEFECTIVENESS, DISTORTION**: HSIEN (#282); Ego: 30 - **BOLD RESOLUTION**: YI (#287)}

YOU'RE NO TROJAN. {@10: Sup: 20 - **ADVANCE**: CHIN (#302); Ego: 56 - **CLOSED MOUTH**: CHIN (#343)}

JUST TURKEY ARSE. {@11: Sup: 37 - **PURITY**: TS'UI (#339); Ego: 15 - **REACH**: TA (#358)}

A FORAGING BOGAN. {@12: Sup: 5 - **KEEPING SMALL**: SHAO (#344); Ego: 27 - **DUTIES**: SHIH (#385)}

FEVERISH FOR FARCE." {@13: Sup: 70 - **SEVERANCE**: KE (#414); Ego: 74 - **CLOSURE**: CHIH (#459)}

GRUMBLE (#414: *METASTASIS*, #459)@[7, 75, 36, 3, 33, 29, 73, 49, 25, 20, 4, 24, 51, 22, 43, 35, 10, 30, 20, 56, 37, 15, 5, 27, 70, 74]

FEME: @156 + @200 = #356

ONTIC CHECKSUM TOTAL: #356 - PIÈCE DE RÉSISTANCE POEM OF 10 JULY 2020

} and humiliation. The Seventh-day Adventists managed a very effective counter campaign. **THEY WERE PAINFULLY AWARE THAT WILLIAM AND HENRY FIRTH HAVE BEEN SENTENCED TO THE STOCKS IN PARRAMATTA ON 22 APRIL 1894.**

THEY HAD BEEN PROSECUTED BY THE NEW SOUTH WALES COUNCIL OF CHURCHES FOR WORKING ON SUNDAY.

In addition to their in-house paper, the Bible Echo, they also published the quarterly Sentinel, and Herald of Liberty, modelled on a similar journal in the USA. It reached a circulation figure of 4,000 and its emphases were welcomed by some of the major dailies.

The small Seventh-day Adventist church was able exercise such leverage because it reaffirmed principles which had already been used by Baptists, Congregationalists, and some Presbyterians to defeat a dual system of education. It distributed tracts door-to-door in tens of thousands and, as a result, won over 22,000 signatures to their petition against any religious clause or declaration of belief in the Constitution. Even the Bulletin approved of their common sense, but the recognition petition still managed to gain more than twice the number of signatures, as well as some weighty political supporters.

THE FIRST REFERENDUM ON FEDERATION FAILED ON 3 JUNE 1898.

CARDINAL MORAN, WHO HAD UNSUCCESSFULLY STOOD FOR THE CONVENTION IN 1896, CAREFULLY INTERVENED IN THE LATE STAGES OF THE CAMPAIGN PRIOR TO THE SECOND REFERENDUM, WITH THE RESULT THAT MANY PRIESTS URGED THEIR PARISHIONERS TO VOTE FOR THE BILL.

In Brisbane, the Revd William Higlett, a Baptist minister, argued that federation would enhance Australia's ability to fulfil its missionary responsibility to the Pacific Islands. The pro vote increased by 36,000, giving the bill a comfortable majority over the almost 83,000 who voted against it.

*Sir George Reid, a premier of New South Wales, had also changed sides, and some modest changes were made to the bill, but the churches were clearly influential. Both Moran and the Anglican archbishop, Saumarez Smith, were in favour of Section 116 of the Constitution, which prevented Sabbatarian legislation, and ensured that the governor-general could not proclaim days of humiliation and ***THANKSGIVING***.*

#27 - DUTIES: THE COMMONWEALTH SHALL NOT MAKE ANY LAW FOR ESTABLISHING ANY RELIGION,

#82 - PRINCIPLE OF CONTINUITY (#491): OR FOR IMPOSING ANY RELIGIOUS OBSERVANCE,

#68 - RIGHT: OR FOR PROHIBITING THE FREE EXERCISE OF ANY RELIGION,

@171 - I AM NOT UNCHASTE WITH ANY ONE: AND NO RELIGIOUS TEST SHALL BE REQUIRED AS A QUALIFICATION FOR ANY OFFICE OR PUBLIC TRUST UNDER THE COMMONWEALTH.

ONTIC CHECKSUM TOTAL: #171: COMMANDMENT (OF CODE OF WISDOM)

A common misconception as the cause for a delusional claim to a @1 - SELF ENTITLEMENT which is made against the #68 - RIGHT of the @115 - DIGNITY ROYAL (ie. DIEU ET MON DROIT) itself is a consideration of broader governance issue related to **BEHAVIOURAL METHODOLOGY (#114 - PERNICIOUS ACCUSATIONS / TEMPORAL PROMISCUITY v's #113 - ETHICAL ENGAGEMENT → #115 - DIGNITY ROYAL).**

Is the notion that NO TEST is REASONABLY applicable to both the RATIONALITY and the NATURE as any GROUNDING of the RELIGIOUS BELIEF and its OATH relative to the viability as continuity of the #71 - WORLDVIEW of #81 - COMMONWEALTH by exhibiting a fidelity of SAPIENT COMPLIANCE with the requirements of **#27 - DUTIES / #68 - RIGHT** relevant to **#902 - RULE OF LAW** WITH ITS #1364 - PARADIGM FOR TOOLS OF #491 - RULE {**@82 - TERMS OF CONTINUITY**} and #873 - COMPASS OF PROBITY {**@205 - PRINCIPLE PERSISTENT SUBSTANCE**} WITH THE CONSTITUTIONAL ENTITLEMENT TO **@492 - VOLUNTARY FREEWILL** {**@369 / @123 - JUDGMENT SENSIBILITY (#3 x #3 - CENTRE INTERLOCK)**} AS FOUNDATIONAL STONE:

'I ***SWEAR*** by him who the TETRAKTYS (#10) = {**#5 - DODECAHEDRON + #7 - ICOSAHEDRON**} found,
Whence all our wisdom springs and which contains
PERENNIAL NATURE'S FOUNTAIN, CAUSE AND ROOT.'

#1 + #25 {5x5: #65 - SOLDIER / DODECAHEDRON} + #49 {7x7: #175 - MARRIAGE / ICOSAHEDRON} x 2 = #150}

Which is a misnomer derived from a plain reading of SECTION 116 to the COMMONWEALTH OF AUSTRALIA CONSTITUTION ACT: "THE

COMMONWEALTH SHALL NOT MAKE ANY LAW FOR ESTABLISHING ANY RELIGION, {@1: Sup: 35 - **GATHERING**: LIEN (#35); Ego: 27 - ***DUTIES***: SHIH (#27)}

OR FOR IMPOSING ANY RELIGIOUS OBSERVANCE, {@2: Sup: 4 - **BARRIER**: HSIEN (#39); Ego: 55 - **DIMINISHMENT**: CHIEN (#82 - ***PRINCIPLE* *OF* *CONTINUITY*** / #491 - SECTION IX ← **TERMS OF CONTINUITY**: @84 + @86 + @102 + @104 + @115 = #491)}

OR FOR PROHIBITING THE FREE EXERCISE OF ANY RELIGION, {@3: Sup: 68 - ***RIGHT*** / **DIMMING**: MENG (#107); Ego: 36 - **STRENGTH**: CH'IANC (#118)}

AND NO RELIGIOUS TEST SHALL BE REQUIRED AS A QUALIFICATION FOR ANY OFFICE OR PUBLIC TRUST UNDER THE COMMONWEALTH. {@4: Sup: 64 - **SINKING**: CH'EN (#171 - **I AM NOT UNCHASTE WITH ANY ONE** {%20}); Ego: 42 - **GOING TO MEET**: YING (#160)}

ONTIC CHECKSUM TOTAL: #171 as [#30, #40, #90, #6, #5] = mitsvâh (H4687): {UMBRA: #27 as #141 % #41 = #18} 1) commandment; 1a) commandment (of man); 1b) the commandment (of God); 1c) *COMMANDMENT* (*OF* *CODE* *OF* *WISDOM*);

The issue of prayers in Parliament, and questions of ecclesiastical precedence, caused some discussion, but the latter was a prerogative matter. Nevertheless, it caused considerable tension, because of the symbolic importance of the issues involved.

***MORAN* *REFUSED* *TO* *SHARE* *IN* *THE* *OFFICIAL* *INAUGURATION* *CEREMONY* *WHEN* *HIS* *CLAIM* *TO* *PRECEDENCE* *ON* *SENIORITY* *WAS* *REJECTED*. SMITH READ THE PRAYER ON 1 JANUARY.**

PRESBYTERIANS ALSO HAD SOME CLAIM TO PRECEDENCE BECAUSE OF LINKS WITH THE CHURCH OF SCOTLAND, BUT FAILING THAT THEY ARGUED FOR EQUALITY. AT THE OPENING OF PARLIAMENT, LORD HOPETOUN READ A PRAYER, WHICH CREATED AN IMPORTANT PRECEDENT. W.

Knox and J.T. Walker moved, in each house, that prayer begin each session.

They had support from all major church leaders in Victoria, and though some argued that this would break Section 116 of the Commonwealth's Constitution, the majority agreed that a standing order was not a law. But the prayer was theist rather than Christian, showing, yet again, that lay Christianity was non-sectarian and not interested in issues of dogma. The prayer was read by the Speaker. There has never been a chaplain to either house, unlike the practice in the US Congress. Only a New Zealand delegate asked about the constitutional position of the Aborigines, who were completely ignored in the final drafts."

YOUTUBE: "I am, you are, we are Australian"

<<https://www.youtube.com/watch?v=rjkrjYitgeA>>

LEXIE CARTWRIGHT (NEWS.COM.AU) @ 2124 HOURS ON 8 SEPTEMBER 2020: "UKRAINIAN ORTHODOX CHURCH LEADER PATRIARCH FILARET CONTRACTS CORONAVIRUS AFTER BLAMING GAYS FOR THE VIRUS:

Leading Ukrainian religious figure PATRIARCH FILARET has contracted coronavirus, after blaming gay people for the disease.

The 91-year-old, who is the Patriarch of the Ukrainian Orthodox Church Kiev Patriarchate, is currently in a stable condition being treated in hospital, with Ukrainian website 11.2 international also reporting he has pneumonia.

FILARET's church, which is said to have more than 15 million followers among Ukraine's 42 million population, confirmed the COVID-19 diagnosis in a Facebook post.

"We inform that during planned testing, His Holiness PATRIARCH FILARET of Kiev and All Rus-Ukraine tested positive for COVID-19," the statement said. "Now His Holiness Bishop is undergoing treatment at a hospital."

FILARET caused controversy earlier this year after he made comments about the coronavirus being a result of gay marriage.

He told Ukrainian national TV network Channel 4 in MARCH that the pandemic was "***GOD'S* *PUNISHMENT* *FOR* *THE* *SINS* *OF* #65 - *MEN*, *THE* *SINFULNESS* *OF* *HUMANITY***".

THIS FAUX UTOPIAN PIETY THAT IS THE "**FASCIST MOVEMENT IS A SPONTANEOUS RETURN TO THE TRADITIONS OF ANCIENT ROME.**" [Adolf Hitler Table Talk IDEA @1 on Saturday 5 July 1941]

"**ITALY IS THE COUNTRY WHERE INTELLIGENCE CREATED THE NOTION OF THE STATE** {ie. ***JANUS* : #65 - *SOLDIER* / #175 - *MARRIAGE***}.

THE ROMAN EMPIRE IS A GREAT POLITICAL CREATION, THE GREATEST OF ALL." [Adolf Hitler Table Talk IDEA @5 on 21 / 22 July 1941]

"**FIRST OF ALL, I MEAN *SAME*-*SEX* #175 - *MARRIAGE***," FILARET added.

Kiev-based LGBTQ+ group Insight announced in APRIL it was taking legal action against FILARET, saying his comments were damaging for the gay and lesbian community." [<https://www.news.com.au/world/coronavirus/global/ukrainian-orthodox-church-leader-patriarch-FILARET-contracts-coronavirus-after-blaming-gays-for-the-virus/news-story/f98ed81e636d3353a6731cf5fe3aa775>]

DOLF @ 1526 HOURS ON 11 SEPTEMBER 2020: "We the LGBTIQ Community have our own bible which has a TRINOMIAL #71 - WORLDVIEW that is compatible with CONSTITUTION, CONSCIENCE AND REASON being commodities that are sadly lacking within the incommensurate and unaccountability of self entitlement as depravity which is the BINOMIAL #38 - WORLDVIEW of Roman pillage...

#175 - *MARRIAGE* v's SAPIENCE OF QUEEN VICTORIA'S LETTERS PATENT: *CONSTITUTE*, *ORDER* *AND* *DECLARE* as [#5, #70, #50, #10, #600] /
#176 - *TO* *ADVISE*, *CONSULT*, *GIVE* *COUNSEL*, *COUNSEL*, *PURPOSE*, *DEVISE*, *PLAN* ON 13 SEPTEMBER 2020 as [#70, #50, #50, #6] /
#177 - 16 SEPTEMBER 2020 as [#1, #70, #50, #50, #6] = 'ânâh (H6030): {UMBRA: #125 % #41 = #2} 1) to answer,

respond, testify, speak, shout; **1a**) (Qal); **1a1**) to answer, respond to; **1a2**) ***TO* *TESTIFY*, *RESPOND* *AS* *A* *WITNESS***; **1b**) (Niphal); **1b1**) ***TO* *MAKE* *ANSWER***; **1b2**) to be answered, receive answer; **1c**) (Qal) ***TO* *SING*, *UTTER* *TUNEFULLY***; **1d**) (Qal) ***TO* *DWELL***;

<<http://www.grapple369.com/Grumble/gruntle.html>>

That you ought to re-educate yourself on the difference between PERENNIAL ORIENTAL: TRINOMIAL / OCCIDENTAL: BINOMIAL TRADITIONS and their respective #71 v's #38 - WORLDVIEWS.

And give some more priority emphasis as thought to the TRINOMIAL number conception of GNOSIS EX MACHINA in having a reliance upon dynamics of the logical syllogism relative to the ONTIC prototype for the ONTOLOGICAL meta-process which adopts the following methodology (ie. derived from the DAOist publication of 4 BCE titled the Canon of Supreme Mystery as Secrets of State) to temper the validity of conjectures / suppositions by a DAOist reverse transcriptase inhibitor which are then subject to a meta logical syllogism:

#1 - CONJECTURE -->

#2 - REVERSE TRANSCRIPTASE -->

#3 - LOGICAL SYLLOGISM (META LOGIC) -->

#4 - ONTIC PROTOTYPE MAPPING: (@**660**: #FOUR / #FIVE; @**663**: #SIX; @**838** (QUEEN VICTORIA'S LETTERS PATENT / #**663**: SYNONYM): #SEVEN)

FOR FURTHER EXPLANATION SEE: "AN #364 - ENQUIRY ON #300 - REVOLT (#6 - FORMULA OF PROGRESSION FOR #660 - CIVIL UNREST) BEING RUSSIA'S DILEMMA OF LOCALISED CORRUPTION" dated 3 to 12 September 2020

<<http://www.grapple369.com/Groundwork/Enquiry%20on%20Revolt.pdf>>

Recalling the past flagrant pageantry as tantrum by the RETURNED SERVICES LEAGUE (RSL) PRESIDENT BRUCE RUXTON on 25 APRIL 1982 there has not been any moral outrage by the RSL to the **#1329 - *FOOLISHNESS*** as exhibited by reprehensible conduct of protestors at the SHRINE OF REMEMBRANCE (MELBOURNE) upon Saturday 5 SEPTEMBER 2020.

And the impetus for such is that in our prudent view, the cause célèbre of ANZAC CENTENNIAL 2018 JINGOISTIC REPUBLICANISM accorded entirely with the views and values of the RSL.

FLANDERS FIELDS is niet ons bezoek maar onze woonbuurt...

Since then there have continued to be instances of an indolent impunity against our TECHNOLOGICAL META-LOGIC AND ONTIC JURISPRUDENT INNOVATION TO CONSTITUTION, CONSCIENCE AND REASON OF **#27 - DUTIES / #68 - RIGHTS** as then premise to QUEEN VICTORIA'S LETTERS PATENT dated 29 OCTOBER 1900 being instrumentation to the FEDERATION as the COMMONWEALTH of AUSTRALIA 1901.

As if impudent ignorance which cannot recognise virtue ought to then seize the moment to foist itself by self entitlement as its only grounds for an impost upon such unsurpassed endeavour is a contempt and unlawful as treason.

We are now going to give the RSL MEMBERSHIP and the ROMAN CATHOLIC CHURCH some impetus for cause of moral outrage by our non-confected action in the **@156 + @148 = #304 (H2763):** ***PROHIBITED* (*FOR* *COMMON* *USE*) *AS* *BAN*** from any association to such INTELLECTUAL PROPERTY until all legal matters which are now within their third year, are full resolved ...

EMAIL TO AUSTRALIAN FINANCIAL COMPLAINTS AUTHORITY @ 0756 HOURS ON 14 SEPTEMBER 2020: "WE ARE STILL TO WRITE THIS UP AS A FURTHER ADDENDUM TO OUR EXISTING "ENQUIRY ON REVOLT" CHAPTER, HOWEVER WITH RESPECTS TO AN IMPETUS FOR THE SYSTEMATIC AND CAUSE CÉLÈBRE MANNER OF CONDUCT BY **"OTHER PARTY B"** (ie.

- a) **Especially the FORGOTTEN GARBAGE and violent threats on 10 NOVEMBER 2017,**
- b) **SODOMIZING GRAFFITI on 20 / 22 NOVEMBER 2017,**
- c) **TUMULT and ASSAULT resulting in injury on 23 NOVEMBER 2017 and**
- d) **Without apology for such injury then observed engaging within MAILBOX destruction on 6 DECEMBER 2017**

) WHICH AS MALICIOUS INTENTION IS RELEVANT TO THESE CLAIMS:

THIS #1329 - MODUS OPERANDI MINUS #17 (#2017 - YEAR OF TARGETING OCCASIONING BOER WAR DISRESPECT ON 28 MAY 2017 OF AN UNLAWFUL LIQUOR BAN FROM THE IRISH OWNED STAR HOTEL AND WELLINGTON LIQUOR ACCORD / REESTABLISHED ROMAN CATHOLIC TEMPLARS AS MILITARY ORDER) EQUATES TO #1312 AS THE YEAR KNIGHTS TEMPLAR WERE DISBANDED FOR SIN OF SODOMY BY A PAPAL BULL

We note this category of #1329 coalescing within a number of people's and organisational behaviours just prior to the #CENTRE #41 - TRANSIT (ie. as stratagem in tic-tac-toe either a win or draw) of 13 to 17 SEPTEMBER being an important #390 - SOVEREIGN / #339 - PROROGUING assertion for BREXIT in it's conforming:

a) SHRINE OF REMEMBRANCE protest of Saturday 5 SEPTEMBER,

b) The unveiling of bells within a Catholic Church situated at Parramatta after a 170 years wait (ie. as being clearly a calculated attempt to place an impost against COMMONWEALTH FEDERATION in 1901) <-- **such is a breach of oath to citizenship by the immigrant catholic clergy,**

c) PAPAL comments on #1329 - EATING and sexual pleasure having historical analogies to Roman Emperor Caligula's kitchen **#408 - *TABLE*** #175 - WEDDING DAY rape of his most beloved #65 - SOLDIER and his virgin bride.

It conveys a clear conspiracy as #1329 - MODUS OPERANDI deploying SODOMY as an artifice occasioning the **REESTABLISHMENT OF THE TEMPLARS** related to the ROMAN CATHOLIC #1827 - EUCHARIST as an anchoring object of experience and the ecclesiastical calendar: #1827 days = 4 x #364 + #371.

THAT UNDER SECTION 9A(2) and (3) OF THE CRIMES ACT OF VICTORIA (1958) WE OURSELVES WOULD BE GUILTY OF A CRIMINAL OFFENCE IF WE FAILED TO TAKE ALL REASONABLE ACTION, given that: "**A person who—**

(a) receives or assists another person who is to his knowledge guilty of treason in order to enable him to escape punishment; or

(b) knowing that a person intends to commit treason, does not give information thereof with all reasonable despatch to a constable or use other reasonable endeavours to prevent the commission of the offence—

shall be guilty of an indictable offence."

AND THAT THE CAPRICIOUS SCENARIO ADVANCED AS CONVEYING IMPULSIVE IMPOSTS WHICH IS CLAIMED THAT IS MADE UPON THE #492 - VOLUNTARY FREEWILL AND AUTONOMY OF THOSE OTHER PERSONS WOULD BE PERMISSIBLE AS "OTHER REASONABLE ENDEAVOURS TO PREVENT THE COMMISSION OF THE OFFENCE."

Which can also be a consideration made of an attempt to undertake a DISSOLUTION OF THE STATE / TREASON having been reported to a ***CONSTABLE* *OF* *POLICE*** upon 19 MARCH 2017, that an ***ONUS*** of accountability is therefore placed upon the OTHER PARTY as any ACCUSED including the RETURNED SERVICES LEAGUE against whom PROPORTIONATE FORCE may be applied so as to PREVENT the EVADING JUDICIAL PROCESS or COMMISSION of FURTHER OFFENCES, there has never before been a prosecution for those INDICTABLE OFFENCES which I have reasonably alleged, undertaken by any law enforcement or judicial officers under the COMMONWEALTH, let alone as being an initiative of a private citizen:

- PERJURY under SECTION 314 (15 years maximum),
- CAUSING SERIOUS INJURY RECKLESSLY under SECTION 17 (15 years maximum),
- SETTING A TRAP OR DEVICE {@5: **#288 - UMBRA**} under SECTION 26 (10 years maximum), and
- TREASON under SECTION 9A (Life imprisonment / 20 years maximum)

That both my SUI JURIS / MEMBRUM VIRILE HUMAN RIGHTS and #321 - PRO DOMO RIGHTS expressed by any entitlement of autonomy in simplicity of innocence as a sapient person and my INTELLECTUAL PROPERTY known as GRAPPLE369 being a TRINOMIAL MATHEMATICAL THEORETICAL NOUMENON is being

specifically and systematically targeted by a #371 - SAINT ANDREWS CAUSE CÉLÈBRE institutional imperative such as the KNIGHTS TEMPLAR INTERNATIONAL being an unlawful foreign power established / publicly self evident within circa 2015.

On that basis, given our entirely reclusive and reflective life, in our prudent view "**OTHER PARTY B**" in having engaged within a systematic and cause célèbre manner of conduct as #321 - BESIEGEMENT AGAINST A PERSON, THEIR HOME, PROPERTY BOTH REAL AND INTELLECTUAL OR HAVING INCITED OTHERS is therefore entirely responsible for all damages and the enduring psychological distress given the lack of humane empathy occasioning intervention by government, police and judiciary, then resulting in the protracted nature of our legal matters against this unbridled hatred which is IRISH / SCOTTISH CATHOLIC FASCISM masquerading as piety by the opportunistic notion of ANZAC CENTENNIAL 2018 JINGOISTIC REPUBLICANISM.

DOLF @ 1333 HOURS ON SATURDAY 12 SEPTEMBER 2020:

"We have today censured GLENN DAVIES the ANGLICAN ARCHBISHOP OF SYDNEY for contempt of the COMMONWEALTH'S SOVEREIGN TRINOMIAL #71 - WORLDVIEW that is compatible with CONSTITUTION, CONSCIENCE AND REASON, in his committing blasphemy by cleaving to the BINOMIAL #38 - WORLDVIEW of Roman pillage

Our intention is to then bring a charge of aiding and abetting treason against the IRISH CATHOLIC FILTH (ie. there is no possibility of redemption) which is CARDINAL GEORGE PELL and to execute him by prerogative of the #390 - SOVEREIGN CROWN."

DOLF @ 1443 HOURS ON SATURDAY 12 SEPTEMBER 2020:

"And one more thing PATRIARCH FILARET (UKRAINIAN ORTHODOX CHURCH LEADER) even if I were to wipe my arse and the dawn broke (ie. toilet paper brand) I would still be HOLIER {ie. **dedicated or consecrated to God or a religious purpose; sacred: morally and spiritually excellent**} THAN THOU you bag of shite.

— **DIRTY FINGER** —

[Written 20 January 2018]

"SPHINCTER IS JOSTLING.
IT AIN'T A DEAD RINGER.

BELLY LAUGH TOSSING.
SUCH POINTED FINGER.

AIN'T LIFE SUCH A DREAR?
WITH ALL THIS BELLICOSE.
ENDLESS BILE 'N SMEAR.
AND FAKE NEWS WOES."

— DIRTY FINGER — {**@1**: Sup: 57 - **GUARDEDNESS**: SHOU (#57); Ego: 36 - **STRENGTH**: CH'IANG (#36)}
"SPHINCTER IS JOSTLING. {**@2**: Sup: 49 - **FLIGHT**: T'AO (#106); Ego: 57 - **GUARDEDNESS**: SHOU (#93)}
IT AIN'T A DEAD RINGER. {**@3**: Sup: 2 - **FULL CIRCLE**: CHOU (#108); Ego: 6 - **CONTRARIETY**: LI (#99)}
BELLY LAUGH TOSSING. {**@4**: Sup: 1 - **CENTRE**: CHUNG (#109); Ego: 19 - **FOLLOWING**: TS'UNG (#118)}
SUCH POINTED FINGER. {**@5**: Sup: 78 - **ON THE VERGE**: CHIANG (#187); Ego: 4 - **BARRIER**: HSIEN (#122)}
AIN'T LIFE SUCH A DREAR? {**@6**: Sup: 21 - **RELEASE**: SHIH (#208); Ego: 21 - **RELEASE**: SHIH (#143)}
WITH ALL THIS BELLICOSE. {**@7**: Sup: 12 - **YOUTHFULNESS**: T'UNG (#220 - **I CURSE NOT A GOD** {%38}); Ego: 43 - **ENCOUNTERS**: YU (#186 - **I AM NOT ONE OF INCONSTANT MIND** {%31})}
ENDLESS BILE 'N SMEAR. {**@8**: Sup: 50 - **VASTNESS / WASTING**: T'ANG (#270); Ego: 59 - **MASSING**: CHU (#245)}
AND FAKE NEWS WOES." {**@9**: Sup: 38 - **FULLNESS**: SHENG (#308); Ego: 30 - **BOLD RESOLUTION**: YI (#275)}

GRUMBLE (#308, #275)@[57, 36, 49, 57, 2, 6, 1, 19, 78, 4, 21, 21, 12, 43, 50, 59, 38, 30]

MALE: @220 = #220

FEME: @186 = #186

ONTIC CHECKSUM TOTAL: #406 - *CURSED* *BE* *HE*

#207 - 15 SEPTEMBER 2020 as [#1, #200, #6] /

#202 - SABBATH DAY 12 SEPTEMBER 2020 as [#1, #1, #200] /

#406 as [#1, #200, #200, #5] /

#413 - IMPROPER *WREATH* AT BOER WAR MEMORIAL ON 8 JUNE 2017 as [#6, #1, #200, #6, #200] = 'ârar (H779):
{UMBRA: #401 % #41 = #32} **1)** to curse; **1a)** (Qal); **1a1)** to curse; **1a2)** *CURSED* *BE* *HE* (participle used as in curses); **1b)** (Niphal) to be cursed, cursed; **1c)** (Piel) to curse, lay under a curse, put a curse on; **1d)** (Hophal) to be made a curse, be cursed;

#221 as [#6, #1, #9, #5, #200] /
#304 - SABBATH DAY 12 SEPTEMBER 2020 as [#40, #9, #5, #200, #10, #600] /
#275 as [#5, #9, #5, #200, #50, #6] = tâhêr (H2891):
{UMBRA: #214 % #41 = #9} **1)** to be clean, be pure; **1a)** (Qal); **1a1)** *TO* *BE* *CLEAN* (*PHYSICALLY* - *OF* *DISEASE*); **1a2)** to be clean ceremonially; **1a3)** to purify, be clean morally, made clean; **1b)** (Piel); **1b1)** to cleanse, purify; **i)** physically; **ii)** ceremonially; **iii)** morally; **1b2)** to pronounce clean; **1b3)** to perform the ceremony of cleansing; **1c)** (Pual) to be cleansed, be pronounced clean; **1d)** (Hithpael); **1d1)** *TO* *PURIFY* *ONESELF*; **i)** *CEREMONIALLY*; **ii)** *MORALLY*; **1d2)** to present oneself for purification;

#377 - 15 SEPTEMBER 2020 as [#5, #300, #10, #2, #50, #10] /
#377 - MALE ONTIC PREMISE TO HETEROS (#114 / #342)@[#6, #14, #22, #30, #38, #46, #54, #62, #70] PROTOTYPE as [#10, #300, #10, #2, #50, #5] /
#308 - *TO* *TURN* *BACK* (*FROM* *GOD*), *APOSTATISE* as [#300, #6, #2] = shûwb (H7725):
{UMBRA: #308 % #41 = #21 - PRINCIPLE OF LIABILITY (#9 - AUTONOMY)} **1)** to return, turn back; **1a)** (Qal); **1a1)** to turn back, return; **i)** to turn back; **ii)** to return, come or go back; **iii)** to return unto, go back, come back; **iv)** of dying; **v)** of human relations (fig); **vi)** of spiritual relations (fig); **1) *TO* *TURN* *BACK* (*FROM* *GOD*), *APOSTATISE***; **2)** to turn away (of God); **3)** to turn back (to God), repent; **4)** turn back (from evil); **vii)** of inanimate things; **viii)** in repetition; **1a2)** (Polel); **i)** to bring back; **ii)** to restore, refresh, repair (fig); **iii)** to lead away (enticingly); **iv)** to show turning, apostatise; **1a3)** (Pual) restored (participle); **1a4)** (Hiphil) to cause to return, bring back; **i)** to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; **ii)** to bring back, refresh, restore; **iii)** to bring back, report to, answer; **iv)** to bring back, make requital, pay (as recompense); **v)** to turn back or backward, repel, defeat,

repulse, hinder, reject, refuse; **vi**) to turn away (face), turn toward; **vii**) to turn against; **viii**) to bring back to mind; **ix**) to show a turning away; **x**) to reverse, revoke; **1a5**) (Hophal) to be returned, be restored, be brought back; **1a6**) (Pulal) brought back;

For example the **HETEROS (#114 / #342)@[#6, #14, #22, #30, #38, #46, #54, #62, #70] PROTOTYPE** will then convey a **#321: *PRO* *DOMO* {@146 - I AM NOT A LAND-GRABBER + @175 - I AM NOT A TRANSGRESSOR}** impetus for our REMEMBRANCE DAY **#339** as **[#6, #80, #3, #200, #10, #600] / #333** as **[#80, #3, #200, #10, #600] = peger (H6297): {UMBRA: #14 as #283 % #41 = #37} 1)** corpse, carcass, ***MONUMENT*, *STELA***; **1a**) corpse (of man); **1b**) carcass (of animals); with the following outcome:

[#6, {@1: Sup: 6 - CONTRARIETY: LI (#6); Ego: 6 - CONTRARIETY: LI (#6)}
#14, {@2: Sup: 20 - ADVANCE: CHIN (#26); Ego: 14 - PENETRATION: JUI (#20)}
#22, {@3: Sup: 42 - GOING TO MEET: YING (#68 - I DO NOT THAT WHICH OFFENDETH THE GOD OF MY DOMAIN {%42}); Ego: 22 - RESISTANCE: KE (#42)}
#30, {@4: Sup: 72 - HARDNESS: CHIEN (#140 - I DEAL NOT FRAUDULENTLY {%14} / I AM NOT AN EAVES-DROPPER {%16}); Ego: 30 - BOLD RESOLUTION: YI (#72)}
#38, {@5: Sup: 29 - DECISIVENESS: TUAN (#169 - I TROUBLE MYSELF ONLY WITH MY OWN AFFAIRS {%18}); Ego: 38 - FULLNESS: SHENG (#110)}
#46, {@6: Sup: 75 - FAILURE: SHIH (#244); Ego: 46 - ENLARGEMENT: K'UO (#156 - I DO NOT CAUSE TERRORS {%21})}
#54, {@7: Sup: 48 - RITUAL: LI (#292); Ego: 54 - UNITY: K'UN (#210 - I AM NOT OF AGGRESSIVE HAND {%30})}
#62, {@8: Sup: 29 - DECISIVENESS: TUAN (#321: *PRO* *DOMO* {@146 - I AM NOT A LAND-GRABBER + @175 - I AM NOT A TRANSGRESSOR}); Ego: 62 - DOUBT: YI (#272)}
#70] {@9: Sup: 18 - WAITING: HSI (#339: REMEMBRANCE DAY 11 NOVEMBER); Ego: 70 - SEVERANCE: KE (#342)}

MALE: @68 + @140 + @169 = #377

FEME: @156 + @210 = #366

<[**ONTIC CHECKSUM TOTAL: #743 as \[#30, #300, #8, #400, #5\] / #728 as \[#10, #300, #8, #10, #400\] / @168 + @215 + @157 + @173 = #713 as \[#300, #8, #400, #5\] = shâchath \(H7843\): {UMBRA: #13 as #708 % #41 = #11} 1\) to destroy, corrupt, go to ruin, decay; 1a\) \(Niphal\) to be marred, be spoiled, be corrupted, be corrupt, be injured, be ruined, be rotted; 1b\) \(Piel\); 1b1\) to spoil, ruin; 1b2\) *TO* *PERVERT*, *CORRUPT*, *DEAL* *CORRUPTLY* \(*MORALLY*\); 1c\) \(Hiphil\); 1c1\) to spoil, ruin, destroy; 1c2\) to pervert, corrupt \(morally\); 1c3\) destroyer \(participle\); 1d\) \(Hophal\) spoiled, ruined \(participle\);**](http://www.grapple369.com/Grumble/?idea:{68}&idea:{140}&idea:{169}&idea:{377}&idea:{156}&idea:{210}&idea:{366}&idea:{743}></p></div><div data-bbox=)

.jackNote@zen: 1, row: 3, col: 7, nous: 33 [TIME: 06:40 hrs, SUPER: #390 / #33 - Achievable Goals, Virtue of Discrimination; I-Ching: H9 - Lesser Domestication, Minor Restraint, Small Accumulating, The taming power of the small, Small harvest; Tetra: 35 - GATHERING (LIEN), EGO: #398 / #33 - Achievable Goals, Virtue of Discrimination; I-Ching: H9 - Lesser Domestication, Minor Restraint, Small Accumulating, The taming power of the small, Small harvest; Tetra: 35 - GATHERING (LIEN)]

— **#408 - *TRUTH* WHISPERS AS TEARS IN RAIN** —
[Written: 3 December 2017]

“WHAT OF GODHEAD.
AND IMAGO DEI.
OR TRUTH {ie. **ICOSAHEDRON as truth force of Authority; Stability; 'One Right Way'**} CONVEY?
BY PURE CONCEIT.

WHY BE WICKED.
SUCH AS THEE.
OF ***BLASPHEMY***.
SELFISH DECEIT.

WHOM DID BLEED.
WAS IT NOT FOR ME?

YOUR COCK {ie. **DODECAHEDRON as Myths; Ancestors; Traditions; Our People**} DENY.
NOW ALL FORFEIT."

YOUTUBE: "Time to Die (Gary Numan)"

<<https://www.youtube.com/watch?v=KYt8Ia2nCWk>>

DOLF @ 0650 HOURS ON 13 SEPTEMBER 2020: "IS PATRIARCH FILARET CRUCIFYING CHRIST AFRESH?:"

This is actually a cognitive strategy which I have provisionally sought to develop as a work in progress about ethereal thinking on how to remedy the promiscuous / daemonic self righteous circumstance as consequential abrogation of individual integrity {**#1 - NATURE CONTAINS NATURE**}, loss of popularity {**#2 - NATURE REJOICES IN ITS NATURE**}, avoidance of inextricable ***DILEMMA*** {**#3 - NATURE SURMOUNTS NATURE**} and to facilitate subtle intuition {**#4 - NATURE AMENDED IN ITS NATURE**} which is causal to being within the space / time dynamic in promulgating an unimpeded process that in this example of reading, is the traversal of consciousness within the fabric of time itself.

***DILEMMA* (noun):**

- A situation requiring a choice between equally undesirable alternatives.
- Any difficult or perplexing situation or problem.
- [Logic]: A form of meta-dialectic syllogism ***SUCH* *AS* *THE* *TEN* *COMMANDMENTS* (*NOMOS* *COMPRISING* *AN* *INTELLECTUAL* *TETRAD* *ENCOMPASSING* *OUR* *NOMENCLATURE* *AND* *BASIS* *TO* *INTELLECTUS* *AS* *GENITIVE* *VOLUNTĀTIS*:**

#A {Major Premise},

#B {Minor Premise},

#C {Assumptive Proposition},

#D {Restatement of a Sacred / Sovereign Principle}

In which the major premise is formed of two or more hypothetical propositions and the minor premise is a disjunctive proposition, as

'IF #A {#1 - Nature Contains Nature} THEN #B {#2 - Nature Rejoices in its Nature};

IF #C {#3 - Nature Surmounts Nature} THEN #D {#4 - Nature Amended in its Nature}.

EITHER #A OR #C.

THEREFORE, EITHER #B OR #D.'

[Origin 1515–25 CE: Late Latin from Greek dílēmma, equivalent to di + lēmma an assumption, premise, derivative of lambánein to take {#384 as [#5, #300, #10, #3, #6, #50, #10] = nasag (H5381): {UMBRA: #1 as #353 % #41 = #25} 1) to reach, overtake, take hold upon; 1a) (Hiphil); 1a1) to overtake; 1a2) to reach, attain to, cause to reach; 1a3) to be able to secure, reach, have enough}.

— TRUTH WHISPERS AS TEARS IN RAIN — {@1: Sup: 77 - COMPLIANCE: HSUN (#77); Ego: 37 - PURITY: TS'UI (#37)}
"WHAT OF GODHEAD. {@2: Sup: 21 - RELEASE: SHIH (#98); Ego: 54 - UNITY: K'UN (#91)}
AND IMAGO DEI. {@3: Sup: 45 - GREATNESS: TA (#143); Ego: 28 - CHANGE: KENG (#119)}
OR TRUTH CONVEY? {@4: Sup: 39 - RESIDENCE: CHU (#182 - I AM NOT FRAUDULENT IN MEASURES OF GRAIN {%6}); Ego: 60 - ACCUMULATION: CHI (#179)}
BY PURE CONCEIT. {@5: Sup: 12 - YOUTHFULNESS: T'UNG (#194); Ego: 39 - RESIDENCE: CHU (#218)}
WHY BE WICKED. {@6: Sup: 75 - FAILURE: SHIH (#269); Ego: 55 - DIMINISHMENT: CHIEN (#273)}
SUCH AS THEE. {@7: Sup: 58 - GATHERING IN: HSI (#327); Ego: 1 - CENTRE: CHUNG (#274)}
OF *BLASPHEMY*. {@8: Sup: 55 - DIMINISHMENT: CHIEN (#382); Ego: 50 - VASTNESS / WASTING: T'ANG (#324)}
SELFISH DECEIT. {@9: Sup: 54 - UNITY: K'UN (#436); Ego: 79 - DIFFICULTIES: NAN (#403)}
WHOM DID BLEED. {@10: Sup: 20 - ADVANCE: CHIN (#456); Ego: 23 - EASE: YI (#426)}
WAS IT NOT FOR ME? {@11: Sup: 57 - GUARDEDNESS: SHOU (#513); Ego: 25 - CONTENTION: CHENG (#451)}
YOUR COCK DENY. {@12: Sup: 43 - ENCOUNTERS: YU (#556); Ego: 51 - CONSTANCY: CH'ANG (#502)}

NOW ALL FORFEIT." {@13: Sup: 20 - **ADVANCE**: CHIN (#576);
Ego: 75 - **FAILURE**: SHIH (#577)}

**GRUMBLE (#576 - TO BE DISLOCATED, BE ALIENATED, *TO*
EXECUTE *SLOWLY* (*BY* *EXPOSURE* *OR*
IMPALATION), #577 - *CONTEMPT*, *BLASPHEMY*)@[77,
37, 21, 54, 45, 28, 39, 60, 12, 39, 75, 55, 58, 1, 55, 50, 54,
79, 20, 23, 57, 25, 43, 51, 20, 75]**

MALE: @182 = #182

**ONTIC CHECKSUM TOTAL: #182 - *THAT* *SUPPLANTS*,
UNDERMINES; *THE* *HEEL***

#188 as [#6, #10, #70, #100, #2] /
#188 as [#10, #70, #100, #6, #2] /
#212 as [#30, #10, #70, #100, #2] /
#222 - 13 / 16 SEPTEMBER 2020 as [#40, #10, #70,
#100, #2] /
#182 as [#10, #70, #100, #2] = Ya'ăqôb (H3290): {**UMBRA:**
#182 % #41 = #18} 0) Jacob = 'heel holder' or 'supplanter'; 1)
son of Isaac, grandson of Abraham, and father of the 12 patriarchs
of the tribes of Israel;

#576 as [#6, #400, #100, #70] = yâqa' (H3363): {**UMBRA:**
#180 % #41 = #16} 1) to be dislocated, be alienated; 1a) (Qal)
to be dislocated, be torn away, be alienated; 1b) (Hiphil); 1b1)
***TO* *EXECUTE* *SLOWLY* (*BY* *EXPOSURE* *OR*
IMPALATION)**; 1b2) to hang; 1c) (Hophal) to be executed;

#577 as [#50, #1, #90, #6, #400, #10, #500] = n'âtsâh
(H5007): {**UMBRA: #146 % #41 = #23**} 1) contempt,
contumely; 2) ***CONTEMPT*, *BLASPHEMY***;

***INVALIDATING* THE ORTHODOX AND ROMAN CATHOLIC
CHURCH'S CLAIM TO JUBILEE2000 AS BEING DELUSIONAL
AND FRAUDULENT**

<<http://www.grapple369.com/jubilee2000.html>>

'GOOD DESIGN AND THE CONCEPTION/NOTION OF PARKING
AGREEMENT IN A PRIVATE STREET WITHIN AN AREA TO WHICH
APPLIES A HISTORIC OVERLAY' dated 16th May, 2000

NATURE: (EGO)					
20	39	54	113	<input type="checkbox"/>	<input checked="" type="radio"/>
21	23	55	99	212	168
12	1	75	88	300	109
NURTURE: (SUPERNAL)					
19	33	49	101	<input type="checkbox"/>	<input type="radio"/>
7	8	58	73	174	159
5	1	72	78	252	85
SYNCRETIC: (AMALGAM)					
54	58	1	113	<input type="checkbox"/>	<input type="radio"/>
37	39	19	95	208	132
33	25	20	78	286	115
METALOGIC (AUTONOMOUS DELIMITER)					

#ONE: #113 - *ETHICAL* *ENGAGEMENT* as #32 - LEGION (CHUANG)

#TWO: #99 as #18 - WAITING (HSI)

#THREE: #88 as #7 - ASCENT (SHANG)

#FOUR: #212 - *DAWN*: *TO* *BECOME* *LIGHT* (*DAY*) as #50 - VASTNESS / WASTING (T'ANG)

#FIVE: #300 - *REVOLT* *AGAINST* *GOD* as #57 - GUARDEDNESS (SHOU)

#SIX: #168 - *BINOMIAL* *IMPEDEANCE* as #6 - CONTRARIETY (LI)

#SEVEN: #109 - *TO* *EXPIRE*, *DIE*, *PERISH*, *GIVE* *UP* *THE* *GHOST* as #28 - CHANGE (KENG)

#EIGHT: #23 as #23 - EASE (YI)

"*FOR* *IT* *IS* *IMPOSSIBLE* *FOR* *THOSE* *WHO* *WERE* *ONCE* *ENLIGHTENED*, *AND* *HAVE* *TASTED* *OF* *THE* *HEAVENLY* *GIFT*, *AND* *WERE* *MADE* *PARTAKERS* *OF* *THE* *HOLY*

GHOST, and have tasted the good word of God, and the powers of the world to come, if they shall fall away, to renew them again unto repentance; seeing they crucify to themselves the Son of God afresh, and put him to an open shame.

For the earth which drinketh in the rain that cometh oft upon it, and bringeth forth herbs meet for them by whom it is dressed, receiveth blessing from God: But that which beareth thorns and briers is rejected, and is nigh unto cursing; whose end is to be burned.

"But, beloved, we are persuaded better things of you, and things that accompany salvation, though we thus speak. For God is not unrighteous to forget your work and labour of love, which ye have showed toward his name, in that ye have ministered to the saints, and do minister.

"And we desire that every one of you do show the same diligence to the full assurance of hope unto the end: That ye be not slothful, but followers of them who through faith and patience inherit the promises.

"For when God made promise to Abraham, because he could swear by no greater, he sware by himself, saying, Surely blessing I will bless thee, and multiplying I will multiply thee.

And so, after he had patiently endured, he obtained the promise.

For men verily swear by the greater: and an oath for confirmation is to them an end of all strife. Wherein God, willing more abundantly to show unto the heirs of promise the immutability of his counsel, confirmed it by an oath: "

That by two immutable things, in which it was impossible for God to lie, we might have a strong consolation, who have fled for refuge to lay hold upon the hope set before us:

Which hope we have as an anchor of the soul, both sure and stedfast, and which entereth into that within the veil; Whither the forerunner is for us entered, even Jesus, made an high priest for ever after the order of Melchisedec **{KING OF JUSTICE}**." [Hebrews 6:4-20]

That thought has taken me some 36 minutes to write so that it was not simply coherent, but rather weighted towards the substantial. But did you notice that my earlier ethereal paragraph contains this very intellectual TETRAD which we will theoretically summarise as this working hypothesis that can no doubt be improved upon with more contemplative thought, our cognition evolves as we gain experience within the subject we are now only just an introduction to reality. In short it is punctiliousness, as the exercise of an inherent function by a reasoning mind, which was cast forward to a point yet future in time, whereby it constructed the narrative as a neural linguistic streaming and then continued to refine {ie.

#433 as [#6, #1, #90, #200, #80, #50, #6] = tsaraph (H6884): {UMBRA: #4 as #370 % #41 = #1} 1 to smelt, refine, test; **1a**) (Qal); **1a1**) to smelt, refine; **1a2**) to test; **1a3**) to test (and prove true); **1a4**) smelter, refiner, goldsmith (participle); **1b**) (Niphal) to be refined; **1c**) (Piel) to be a refiner; **1c1**) refiner (participle);

} it until I had reached a satisfactory conclusion.

To illustrate this further as an innate concept of a notional intuition as to then suppose the existence of attributed time, I would assert that you as reader, would have a high probability of little to no difficulty in writing a Christmas prose at anytime of year. This is because you have as the basis of experience some learned conceptual apprehension of the atmospheric characteristics as meta-descriptor prototypes which are conducive to giving any such narrative **{#5 - ACT OF NATURE}** a particular emphasis **{#1 - NATURE CONTAINS NATURE}**, plausibility **{#2 - NATURE REJOICES IN ITS NATURE}**, comprehensibly **{#3 - NATURE SURMOUNTS NATURE}** or even perhaps a determined bias **{#4 - NATURE AMENDED IN ITS NATURE}**.

And I will write some more on this later at an appreciably suitable hour. And thus you will observe, my existentialist usage of language and essentially concordant actions are as NATURAL AND PRACTICED conduct whose primary virtue is the determination of an authenticity as consciousness which is then instantiated within time. This is a civil consequence as the product of my social and work experience, which has conformity with this as a life principle, being a non-stubborn characteristic that is given to the voluntary exercise as to an AUTONOMY OF WILL.

I would therefore, disagree with the general view of the existentialist, that the individual's starting point is characterized by what has been called 'the existential attitude', or a sense of disorientation, confusion, or dread in the face of an apparently meaningless or absurd world. Many existentialists have also regarded traditional systematic or academic philosophies, in both style and content, as being too abstract and remote from any concrete as meaningful human experience: I think, therefore I am. [Wikipedia 2017: Existentialism]

I describe this a priori 'existential attitude' as being a neural linguistic cognitive process by which the mind freely desires {

#514 as [#6, #50, #2, #100, #300, #50, #6] = baqash
(H1245): **{UMBRA: #1 as #402 % #41 = #33} 1**) to seek, require, desire, exact, request; **1a**) (Piel); **1a1**) to seek to find; **1a2**) to seek to secure; **1a3**) to seek the face; **1a4**) to desire, demand; **1a5**) to require, exact; **1a6**) to ask, request; **1b**) (Pual) to be sought

} to inform itself."

DOLF @ 1107 HOURS ON 13 SEPTEMBER 2020: "LET ME GIVE YOU AN EXAMPLE OF OUR TIME HEURISTIC (13 SEPTEMBER, 2020 FROM 0000 TO 2355 HOURS):

TIME HEURISTIC (13 SEPTEMBER, 2020 FROM 0000 TO 2359 HOURS)

FOCUS: 0000 hrs

PROTOTYPES: INTELLECT HOMOIOS HETEROS TORAH RIGHTS

NATURE: (EGO)

55	9	48	112	<input type="checkbox"/>	<input checked="" type="radio"/>
17	13	58	88	200	170
1	46	29	76	276	93

NURTURE: (SUPERNAL)

13	34	21	68	<input type="checkbox"/>	<input type="radio"/>
26	23	42	91	159	110
12	4	1	17	176	43

SYNCRETIC: (AMALGAM)

13	1	21	35	<input type="checkbox"/>	<input type="radio"/>
12	74	9	95	130	44
4	58	29	91	221	103

?

METALOGIC (AUTONOMOUS DELIMITER)

#ONE: #112 as #31 - **PACKING** (CHUANG)

#TWO: #88 as #7 - **ASCENT** (SHANG)

#THREE: #76 as #76 - **AGGRAVATION** (CHU)

#FOUR: #200 as #38 - **FULLNESS** (SHENG)

#FIVE: #276 as #33 - **CLOSENESS** (MI)

#SIX: #170 as #8 - **OPPOSITION** (KAN)

#SEVEN: #93 as #12 - **YOUTHFULNESS** (T'UNG)

#EIGHT: #13 as #13 - **INCREASE** (TSENG)

We now have the capacity to aggregate ***ALL*** time as a HEURISTIC into a **GRAPPLE: [13, 30, 17, 27, 59, 24, 72, 70, 71]** **PROTOTYPE** being a single conception of a sapient ***MIND***:

#FOUR: #200 as #38 - FULLNESS (SHENG) <-- *PRINCIPLE* *OF* *MATERIALITY*

#FIVE: #276 as #33 - CLOSENESS (MI) <-- *PRINCIPLE* *OF* *PERSISTENCE* *SUBSTANCE*

The result of the biblical lexicon search conveys that this sequence is related to ***ABIDING*** and which occurs within the 7 / 8 dialectic to the schema of the lexicon entry:

#1560 (G63): {33: 36, 38: 36, **200: 34, 276: 34**, p: [7, 8]}

@7: Sup: 38 - **FULLNESS: SHENG (#158 - I AM NOT HOT OF SPEECH {%23})**; Ego: 70 - **SEVERANCE: KE (#200 - I AM NOT A ROBBER OF SACRED PROPERTY {%8})**,

@8: Sup: 33 - **CLOSENESS: MI (#191 - I DO NOT STEAL THE SKINS OF THE SACRED ANIMALS {%32})**; Ego: 76 - **AGGRAVATION: CHU (#276)**,

"AND THERE WERE IN THE SAME COUNTRY SHEPHERDS ABIDING-**G63** IN THE FIELD, KEEPING WATCH OVER THEIR FLOCK BY NIGHT." [Luke 2:8]

#1560 as [#1, #3, #100, #1, #400, #30, #70, #400, #50, #300, #5, #200] = *agrauléō* (G63): **{UMBRA: #1340 % #41 = #28} 1**) to live in the fields, be under the open sky, even at night;

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #1340 % #41 = #28 - Opposites and Primitivism, Returning to Simplicity; I-Ching: **H24** - Return, The turning point; Tetra: **2** - Full Circle;

THOTH MEASURE: #28 - Oh thou, hot of foot, who makest thy appearance at even; I indulge not in anger.

#VIRTUE: With Change (no. #28), alterations but sharing smiles.

#TOOLS: With Dimming (no. #68), over a long time, increasing troubles.

#POSITION: With Vastness (no. #50), the infinitely great, but

#TIME: With Barrier (no. #4), the buried and blocked.

#CANON: #150

ONTIC_OBLIGANS_150@{

@1: Sup: 28 - **CHANGE: KENG (#28)**; Ego: 28 - **CHANGE: KENG (#28)**,

@2: Sup: 15 - **REACH: TA (#43)**; Ego: 68 - **DIMMING: MENG (#96)**,

@3: Sup: 65 - **INNER: NEI (#108)**; Ego: 50 - **VASTNESS /**

WASTING: T'ANG (#146 - I AM NOT A LAND-GRABBER {%15}),

@4: Sup: 69 - **EXHAUSTION: CH'IUNG (#177 - I AM NOT GIVEN TO**

CURSING {%29}); Ego: 4 - **BARRIER: HSIEN (#150 - I INDULGE NOT IN ANGER** {%28}),
Male: #177; Feme: #150
} // #150

G63@{
@1: Sup: 1 - **CENTRE: CHUNG (#1)**; Ego: 1 - **CENTRE: CHUNG (#1)**,
@2: Sup: 4 - **BARRIER: HSIEN (#5)**; Ego: 3 - **MIRED: HSIEN (#4)**,
@3: Sup: 23 - **EASE: YI (#28)**; Ego: 19 - **FOLLOWING: TS'UNG (#23)**,
@4: Sup: 24 - **JOY: LE (#52)**; Ego: 1 - **CENTRE: CHUNG (#24)**,
@5: Sup: 19 - **FOLLOWING: TS'UNG (#71)**; Ego: 76 -
AGGRAVATION: CHU (#100),
@6: Sup: 49 - **FLIGHT: T'AO (#120)**; Ego: 30 - **BOLD RESOLUTION: YI (#130 - I AM NOT EVIL MINDED** {%3}),

@7: Sup: 38 - **FULLNESS: SHENG (#158 - I AM NOT HOT OF SPEECH** {%23}); Ego: 70 - **SEVERANCE: KE (#200 - I AM NOT A ROBBER OF SACRED PROPERTY** {%8}),
@8: Sup: 33 - **CLOSENESS: MI (#191 - I DO NOT STEAL THE SKINS OF THE SACRED ANIMALS** {%32}); Ego: 76 -
AGGRAVATION: CHU (#276),

@9: Sup: 2 - **FULL CIRCLE: CHOU (#193)**; Ego: 50 - **VASTNESS / WASTING: T'ANG (#326)**,
@10: Sup: 59 - **MASSING: CHU (#252)**; Ego: 57 - **GUARDEDNESS: SHOU (#383)**,
@11: Sup: 64 - **SINKING: CH'EN (#316)**; Ego: 5 - **KEEPING SMALL: SHAO (#388)**,
@12: Sup: 21 - **RELEASE: SHIH (#337)**; Ego: 38 - **FULLNESS: SHENG (#426)**,
Male: #337; Feme: #426
} // #1560

And a second instance conveys that this sequence is related to ***NOBLES* *ACTING* *PROUDLY*** as which occurs within the 4 / 5 dialectic to the schema of the lexicon entry:

#326 (H4791): {200: 40, 276: 40, p: [4, 5]}

@4: Sup: 43 - **ENCOUNTERS: YU (#200 - I AM NOT A ROBBER OF SACRED PROPERTY** {%8}); Ego: 6 - **CONTRARIETY: LI (#124)**,
@5: Sup: 76 - **AGGRAVATION: CHU (#276)**; Ego: 33 - **CLOSENESS: MI (#157 - I AM NOT ONE OF PRATING TONGUE** {%17} / **I HAVE NO STRONG DESIRE EXCEPT FOR MY OWN PROPERTY** {%41}),

"ZEBULUN {**DWELLING; HABITATION**} AND NAPHTALI {**THAT STRUGGLES OR FIGHTS**} WERE A PEOPLE THAT JEOPARDED THEIR LIVES UNTO THE DEATH IN THE HIGH-**H4791** PLACES OF THE FIELD." [Judges 5:18]

#288 as [#2, #40, #200, #6, #600] /
#304 as [#2, #40, #200, #6, #40, #10, #6] /
#326 as [#40, #40, #200, #6, #600] = mârôwm (**H4791**):
{**UMBRA: #286 % #41 = #40**} **1**) height; **1a**) height, elevation, elevated place; **1a1**) in a high place (adv); **1b**) height; **1c**)
***PROUDLY* (adv); 1d) *OF* *NOBLES* (fig.);**

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #286 % #41 = #40 - Reversal, Avoiding Activity; I-Ching: **H36** - Suppression of the Light, Sinking / Darkening Light, Brilliance injured, Intelligence hidden; Tetra: **68** - Dimming;

THOTH MEASURE: #40 - Oh Neheb-kau, who makest thy appearance at thy cavern; I have no unjust preferences.

#VIRTUE: Law (no. #40) means to facilitate union with All-under-Heaven.

#TOOLS: Labouring (no. #80) means to lack achievement despite strenuous efforts.

#POSITION: With Duties (no. #27), to exhaust oneself.

#TIME: With Fostering (no. #81), to increase oneself.

#CANON: #228

ONTIC_OBLIGANS_228@{

@1: Sup: 40 - LAW/MODEL: FA (#40); Ego: 40 - LAW/MODEL: FA (#40),

@2: Sup: 39 - RESIDENCE: CHU (#79); Ego: 80 - LABOURING: CH'IN (#120),

@3: Sup: 66 - DEPARTURE: CH'U (#145); Ego: 27 - DUTIES: SHIH (#147),

@4: Sup: 66 - DEPARTURE: CH'U (#211); Ego: 81 - FOSTERING: YANG (#228 - I HAVE NO UNJUST PREFERENCES {#40}),

**Male: #211; Feme: #228
} // #228**

H4791@{

@1: Sup: 40 - LAW/MODEL: FA (#40); Ego: 40 - LAW/MODEL: FA (#40),

@2: Sup: 80 - LABOURING: CH'IN (#120); Ego: 40 - LAW/MODEL: FA (#80),

@3: Sup: 37 - PURITY: TS'UI (#157 - I AM NOT ONE OF PRATING TONGUE {%17} / I HAVE NO STRONG DESIRE EXCEPT FOR MY OWN PROPERTY {%41}); Ego: 38 - FULLNESS: SHENG (#118),

@4: Sup: 43 - ENCOUNTERS: YU (#200 - I AM NOT A ROBBER OF SACRED PROPERTY {%8}); Ego: 6 - CONTRARIETY: LI (#124),

@5: Sup: 76 - AGGRAVATION: CHU (#276); Ego: 33 - CLOSENESS: MI (#157 - I AM NOT ONE OF PRATING TONGUE {%17} / I HAVE NO STRONG DESIRE EXCEPT FOR MY OWN PROPERTY {%41}),

**Male: #276; Feme: #157
} // #326**

PONTIFEX MAXIMUS / EMPEROR CALIGULA AS PATRIARCH {#65 - SOLDIER / #175 - MARRIAGE} TO ROMAN CATHOLIC / ORTHODOX RELIGIOUS BELIEF

The majority of scholars writing on the Epistle to the ROMANS propose the letter was written in late **55 - DIMINISHMENT (CHIEN)** to early 56 or late 56 to early 57. Although early 55 and early 58 both have some support, while German New Testament scholar Gerd Lüdemann argues for a date as early as 51 to 52 (or 54 to 55), following on from Knox, who proposed 53 to 54. [ref: Wikipedia]

Doubtlessly the Epistle to the ROMANS conveys a knowledge of PYTHAGOREAN BINOMIAL consideration of #NUMBER and its anthropological prototypes #65 - SOLDIER (MARS) / #175 - MARRIAGE (VENUS) being the parents to ROMULUS and REMUS as its WISDOM dependancy. And notably within the year 114 BC three Vestal Virgins were condemned to death for transgressing with ROMAN KNIGHTS the rigid law against sexual intercourse:

**"I AM *DEBTOR* *BOTH* *TO* *THE* *GREEKS*, *AND* *TO* *THE* *BARBARIANS*;
BOTH TO THE WISE, AND TO THE UNWISE."** [Romans 1:14]

MIND (DAO: VIRTUE): #1 {#80 - LABOURING (CH'IN)} + #2 {#27 - DUTIES (SHIH)} = #3 <-- *TRINOMIAL* *CONCEPTION* *OF* #NUMBER

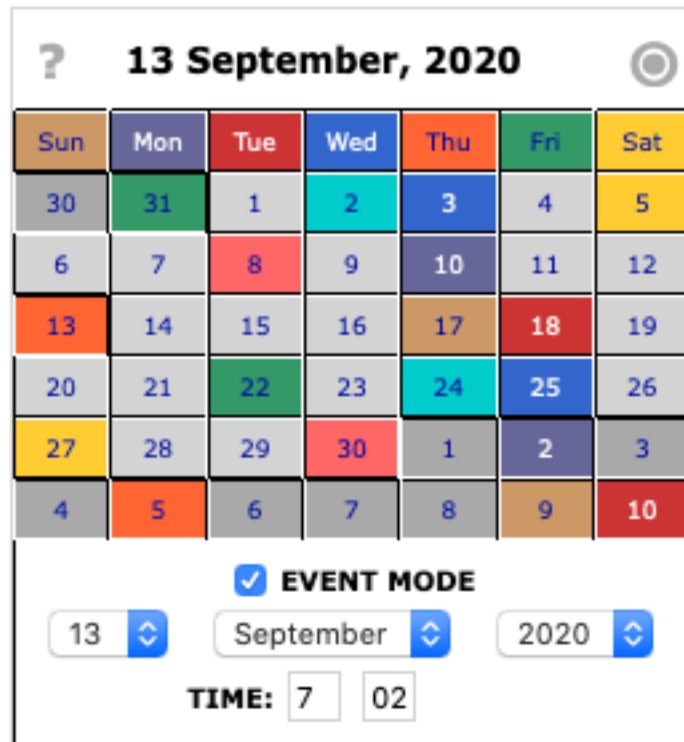
SCIENCE (DAO: TOOLS): #3 {#36 - STRENGTH (CH'IANG)} + #4 {#47 - PATTERN (WEN)} = #7 <-- *BOER* *WAR* *MEMORIAL* DAY 31 MAY

OPINION (DAO: POSITION): #5 {#41 - RESPONSE (YING)} + #6 {#52 - MEASURE (TU)} = #11 <-- THE QUESTION IS APRIORITY OF THE NATURAL ORDER [#47, #41] TO CALENDAR [#41, #47]

SENSE (DAO: TIME): #7 {#55 - DIMINISHMENT (CHIEN)} + #8 {#61 - EMBELLISHMENT (SHIH)} = #15

<-- #36 - A RECURSIVE LOGICAL FALLACY WITHIN ITS METALOGIC AUTONOMOUS DELIMITER / CRIME AGAINST HUMANITY / ANTHROPOLOGY / CHRISTOLOGY

PYTHAGOREAN BINOMIAL NUMBER FRAUD (FOUNDATIONS TO ROMAN CATHOLIC *HETEROSEXUAL* *MARRIAGE* *DOGMAS* / WESTERN PHILOSOPHY) HAVING A TRINOMIAL NUMBER DEPENDANCY: Furthermore, the judicative power in things are Four: ***MIND***, ***SCIENCE***, ***OPINION***, and ***SENSE***; for all beings are dijudicated either by ***MIND***, or ***SCIENCE***, or ***OPINION***, or ***SENSE***: for which reason **PYTHAGORAS AFFIRMED, THE SOUL OF MAN TO CONSIST OF A TETRAD.** Finally, the TETRAD connects all beings, of Elements (ie. FIRE-AIR-WATER-EARTH), ***NUMBERS***, ***SEASONS* *OF* *THE* *YEAR***, ***CIVIL* *SOCIETY***; neither can we name any thing, which depends not on the Tetractys, as its ***ROOT*** and ***PRINCIPLE***; for it is, as we said, the make and cause of all things; intelligible God, Author of Celestial and sensible Good. The knowledge of these was delivered to the Pythagoreans by Pythagoras himself. [Pythagoras His Life and Teachings, 1687 edition of the History of Philosophy, p 527]



The purpose for taking a calendar approach to obtain access to the temporal heuristic, is simply because the time of day is designated by 4 x 5 minutes x 72 - ANTHROPIC PROTOTYPE = 1440 minutes whereas the day of year segmentation has been known for several millennia to be a NORMA OBLIGANS constituted by:

4 DAYS ON **OBLIGANS #12** TO TETRA: #80 - LABOURING (CH'IN)
 6 DAYS ON **OBLIGANS #44** TO TETRA: **#27 - DUTIES (SHIH)**
 <-- ***TRINOMIAL* *CONCEPTION* *OF* #NUMBER**

6 DAYS ON OBLIGANS #30 TO TETRA: #36 - STRENGTH (CH'IANG) <-- ***BOER* *WAR* *MEMORIAL* DAY 31 MAY**

6 DAYS ON **OBLIGANS #77** TO TETRA: #47 - PATTERN (WEN) <--
THE QUESTION IS APRIORITY OF THE NATURAL ORDER
[#47, #41] TO CALENDAR [#41, #47]

6 DAYS ON **OBLIGANS #42** TO TETRA: #41 - RESPONSE (YING)


6 DAYS ON **OBLIGANS #18** TO TETRA: #52 - MEASURE (TU)

6 DAYS ON **OBLIGANS #37** TO TETRA: #55 - DEMINISHMENT (CHIEN)

6 DAYS ON **OBLIGANS #48** TO TETRA: **#61 - EMBELLISHMENT (SHIH)**

ALL THE REST ARE DESIGNATED BY 5 DAYS...

"GIVEN PYTHAGORAS' TETRAD / DECADE / TETRACTYS HAS HAD A DEATH OF SOUL HOW THEN DO WE UNDERSTAND THE 'JEWISH KABBALISTIC BASIS' TO THE LETTERS PATENT OF THE AUSTRALIAN CONSTITUTION (1 JANUARY 1901):

This sacred Jewish emblem is acknowledged within Pythagoras's DECADE as having a symbolic association to the HEXAD (#6) as "HEALTH: A TRIPLE TRIANGLE WHICH BEING ALTERNATIVELY CONJOINED WITHIN ITSELF  CONSTITUTES A FIGURE OF FIVE LINES; THEY USE IT AS A SYMBOL TO THOSE OF THEIR OWN SECT AND CALLED IT HEALTH" as having an equivalent reliance upon a faux-wisdom conveying a dependancy on PYTHAGORAS HETEROS THEORY OF NUMBER

#N	Supernal	Ego	Sunday	Monday	Tuesday	Wednesday	Thursday	#27 - DUTIES	Saturday
#1	Nous: #28	Nous: #13	Nous: #9 @1 - SOVEREIGN. #5 - #0 CE, ← IMPLIED BY 2017 AS YEAR OF TARGETING	Nous: #59	Nous: #66	Nous: #79	Nous: #51	Nous: #44 Time: 20 Apr Date: 20 Apr	Nous: #20
#2	Nous: #50	Nous: #8	Nous: #19	Nous: #81	Nous: #58	Nous: #65	Nous: #43	Nous: #30 Time: 31 May Date: 31 May	Nous: #15
#3	Nous: #11	Nous: #77 Time: 22 Jul Date: 22 Jul	Nous: #70	Nous: #42 Time: 21 Jun Date: 21 Jun	Nous: #46	Nous: #35	Nous: #4	Nous: #27	Nous: #57
#4	Nous: #75	Nous: #33	Nous: #53	Nous: #22	Nous: #2	Nous: #18 Time: 12 Aug Date: 12 Aug	Nous: #68	Nous: #61	Nous: #37 Time: 28 Aug Date: 28 Aug
#5	Nous: #6	Nous: #72	Nous: #56	Nous: #34	Nous: #41	Nous: #48 Time: 23 Sep Date: 23 Sep	Nous: #26	Nous: #10	Nous: #76
#6	Nous: #45	Nous: #21	Nous: #14	Nous: #64	Nous: #80	Nous: #60	Nous: #29	Nous: #49	Nous: #7
#7	Nous: #25	Nous: #55	Nous: #78	Nous: #47	Nous: #36	Nous: #40	Nous: #12	Nous: #5	Nous: #71
#8	Nous: #67	Nous: #52	Nous: #39	Nous: #17	Nous: #24	Nous: #1	Nous: #63	Nous: #74	Nous: #32
#9	Nous: #62	Nous: #38	Nous: #31	Nous: #3	Nous: #16	Nous: #23	Nous: #73	Nous: #69	Nous: #54

Additional text in the table:
 - #1: ABRACADABRA prior 212 AD
 - #2: BOER WAR
 - #3: 11 Sept 2001 #KAF = #175
 - #7: #371 - SAINT ANDREWS IMPETUS TO ROMAN PROTOTYPE #ONE
 - #8: #SINGLE LETTERS
 - #9: 8 JUNE WREATH

<<http://www.grapple369.com/images/Torah%20Kabbalah%20Angels.jpeg>>

WE CAN CONSIDER THE POSSIBILITY OF THE HAN DYNASTY DAOIST META-DESCRIPTOR PROTOTYPES (ie. **TO THE JEW FIRST AND ALSO TO THE GREEK [WHOM BORROWED FROM THE @139 - BARBARIANS] BEING SOMETHING DISTINCT TO ROMAN CATHOLIC ISIS / MARION IDOLATRY**) TO TRINOMIAL NUMBER AS EXPRESSING A REVERSE TRANSCRIPTASE INHIBITOR

ARE SIMILARLY A #81 - TOTALITY RELATIVE TO THE #9 - AUTONOMY.

WHERE FOR EXAMPLE (WE ARE CONCERNED HERE WITH THE SIMPLICITY ALTHOUGH THE COMPLEX TWINING OUGHT TO APPLY):

#30 - BOLD RESOLUTION (#3 - NATURE SURMOUNTS NATURE / #10 - TOTALITY OF NATURE)

#41 - RESPONSE (#4 - NATURE AMENDED IN ITS NATURE / #1 - NATURE CONTAINS NATURE)

#47 - PATTERN (#4 - NATURE AMENDED IN ITS NATURE / #7 - ENGENDERING NATURE)

#48 - RITUAL (#4 - NATURE AMENDED IN ITS NATURE / #8 - TRANSFORMING NATURE)

#51 - CONSTANCY (#5 - ACT OF NATURE / #1 - NATURE CONTAINS NATURE)

#66 - DEPARTURE (#6 - FORM OF NATURE / #6 - FORM OF NATURE)

#73 - COMPLETION (#7 - ENGENDERING NATURE / #3 - NATURE SURMOUNTS NATURE)

And so forth...

Accordingly it would be prudent to give some more consideration to this possibility that the TRINOMIAL conception of number then gave rise to our DECALOGUE ("Things Received") as meta principles.

	#1	#2	#3	#4	#5	#6	#7	#8	
#1	#30 Yi H43 Displacement, Resistance, Rising, Break through 1-14 May	#20 Shi H49 Revolution, Displacement, Rising, Break through 27 Apr-1 May	#22 He H54 Strength of Greatness, Great Swiftness, The power of the great, Great maturity 24-30 Mar	#23 Chui H16 Enthusiasm, Pleading For, Excess 13 Mar-1 Apr	#24 Li H58 Joy, Open, Lake 25-31 Mar	#25 Chong H6 Conflict, Raging, Layout 9-13 Apr	#26 Mi H18 Ancestral Peace, Correcting, Work on what has been spoiled (Mozy), Destroying, Branch 18-22 Apr	#27 Shi H18 Ancestral Peace, Correcting, Work on what has been spoiled (Mozy), Destroying, Branch 18-22 Apr	#28 Xun H6 Revolution (ending), Showing, The ends 22-26 Apr
#2	#32 Chui H27 Family (He, Qi), Dangling People, Family members 11-23 May	#38 Chui H14 Great Resistance, Possession in great measure 6-10 June	#31 Chui H56 Wandered, Scouring, Traveling 6-10 May	#32 Chui H7 Leading, Army, Troop 10-14 May	#32 Yi H6 Seeking, Grief, Grieving, Holding together, Alliance 15-19 May	#34 Chui H6 Seeking, Grief, Grieving, Holding together, Alliance 15-19 May	#33 Li H6 Minor Accidents, Small Accumulating, The falling power of the great, Great Harvest 19-23 May	#36 Chui H1 Creative Principle/Heaven Force, Strong action, The key, God 28 May-1 June	#37 Yi H1 Creative Principle/Heaven Force, Strong action, The key, God 28 May-1 June
#3	#48 Li H10 Tread Carefully, Treading (look), Continuing 21-25 Jun	#49 Wu H59 Disperse, Dispersal (dissemination) 17-21 Jun	#40 Fa Law / Model 15-19 June	#41 Yang H48 Warning, The Wall 24-30 Jun	#42 Yang H20 Radiance, Clinging to Brightness/Fire, The net 20-24 June	#43 Yang H31 Condensing, Influence (healing), Feelings 24-30 Jun	#43 Yin H44 Coming to, Clinging, Coming to meet, Nesting 29 June-2 Jul	#45 Yin H50 Caution, Holding 3-7 Jul	#46 Xun H55 Abundance, Abounding, Fulfilling 7-12 Jul
#4	#57 Shi H12 Obstruction, Stagnation, Stopping persons 31 Aug-4 Sep	#56 Chui H12 Obstruction, Stagnation, Stopping persons 25-30 Aug	#49 Yin H33 Withdrawal, Retiring, Retreat, Nesting 26-30 Jul	#50 Yin H33 Withdrawal, Retiring, Retreat, Nesting 30 Jul-3 Aug	#51 Yin H32 Endurance, Perserving, Duration, Constancy 30 Jul-3 Aug	#51 Yin H32 Endurance, Perserving, Duration, Constancy 30 Jul-3 Aug	#51 Yin H32 Endurance, Perserving, Duration, Constancy 30 Jul-3 Aug	#52 Yin H32 Endurance, Perserving, Duration, Constancy 30 Jul-3 Aug	#52 Yin H32 Endurance, Perserving, Duration, Constancy 30 Jul-3 Aug
#5	#68 Chui H25 Withdrawing, Incessant, Persistence 10-14 Sep	#69 Chui H24 Hiding, Hidden, Converting the Maiden 6-12 Sep	#69 Chui H27 Greatness/Heaven, Great, Calabness 4-12 Sep	#69 Chui H45 Congruent, Clustering, Gathering together (meeting), Fulfilled 9-13 Sep	#69 Chui H26 Restoring, Firm, Great Accumulating, The falling power of the great, Great strength, Parental energy 13-17 Sep	#69 Chui H26 Restoring, Firm, Great Accumulating, The falling power of the great, Great strength, Parental energy 13-17 Sep	#69 Chui H26 Restoring, Firm, Great Accumulating, The falling power of the great, Great strength, Parental energy 13-17 Sep	#69 Chui H26 Restoring, Firm, Great Accumulating, The falling power of the great, Great strength, Parental energy 13-17 Sep	#69 Chui H26 Restoring, Firm, Great Accumulating, The falling power of the great, Great strength, Parental energy 13-17 Sep
#6	#75 Shi H28 Excess, Great Exceeding, Preponderance of the great, Great surpassing, Critical mass 30-28 Aug	#74 Chui H21 Bling Through, Crawny Bits 15-19 Oct	#63 He H36 Sinking/Descending of the Light, Entrance injured, Intelligence hidden 15-19 Oct	#63 He H36 Sinking/Descending of the Light, Entrance injured, Intelligence hidden 15-19 Oct	#63 He H47 Oppression (exhaustion), Cooling, Strangled 24-28 Oct	#63 He H23 Disintegration, Stripping, Spinning apart, Raging 24-28 Oct	#63 He H23 Disintegration, Stripping, Spinning apart, Raging 24-28 Oct	#63 He H23 Disintegration, Stripping, Spinning apart, Raging 24-28 Oct	#63 He H23 Disintegration, Stripping, Spinning apart, Raging 24-28 Oct
#7	#33 Chui H3 Small Difficult, Spinning, Difficulty at the beginning, Gathering support, Nesting 31 Oct-4 Nov	#2 Chui H28 Start (The turning point) 24-30 Dec	#76 Chui H28 Excess, Great Exceeding, Preponderance of the great, Critical mass 24-28 Nov	#77 Chui H2 Passion (Heaven/Earth), Heat, The readiness, Preponderance, The Age 23 Nov-3 Dec	#78 Chui H44 Refrains/Obstruction, Not Yet Fading, Not yet completed 3-7 Dec	#79 Chui H29 Obstruction, Learning, Obstruction, Atrial 8-12 Dec	#79 Chui H29 Obstruction, Learning, Obstruction, Atrial 8-12 Dec	#79 Chui H29 Obstruction, Learning, Obstruction, Atrial 8-12 Dec	#79 Chui H29 Obstruction, Learning, Obstruction, Atrial 8-12 Dec
#8	#13 Yin H4 Youthful Experience, Enveloping, The young shoot, 8-13 Feb #260 CE #175 CE	#11 Chui H62 Small Ancestral, Small Exceeding, Preponderance of the great, Small surpassing 31 Feb #175 CE	#4 Dui H3 Initial Difficult, Sprouting, Gathering support, Nesting 103 BCE	#5 Dui H13 Hidden, Nesting 9-13 Jan 87 BCE	#9 Chui H30 Completion, Learning, Fulfilling 1-5 Jan	#10 Chui H46 Moving/Ascending, Ascending 1-5 Jan	#10 Chui H46 Moving/Ascending, Ascending 1-5 Jan	#10 Chui H46 Moving/Ascending, Ascending 1-5 Jan	#10 Chui H46 Moving/Ascending, Ascending 1-5 Jan
#9	#21 Shi H40 Delineation, Taking-Apart, Separated 22-26 Mar	#20 Chui H33 Progress, Preparing, Acquis 14-18 Mar #360 CE	#13 Yin H42 Increase, Augmenting 14-18 Mar #360 CE	#14 Yin H32 Development (gradual progress), Continuing, Advancement 14-18 Mar #360 CE	#14 Yin H11 Persuading, Peace, Greatness 14-18 Mar #371 CE	#15 Chui H11 Persuading, Peace, Greatness 14-18 Mar #371 CE	#15 Chui H11 Persuading, Peace, Greatness 14-18 Mar #371 CE	#15 Chui H11 Persuading, Peace, Greatness 14-18 Mar #371 CE	#15 Chui H11 Persuading, Peace, Greatness 14-18 Mar #371 CE

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Since Roman Emperor Caligula (as Pontifex Maximus: POPE) reigned from 28 March 37 AD (**#37 - PURITY (TS'UI) / H1 - CREATIVE PRINCIPLE/HEAVEN, FORCE, STRONG ACTION, THE KEY, GOD**) until his slaughter 22 (24) January 41 AD (**#41 - RESPONSE (YANG) / H30 - RADIANCE, CLINGING TO BRIGHTNESS/FIRE, THE NET**) it is undeniable given the circumstance of his **"*WANTING* *A* *STATUE* OF HIMSELF WITHIN THE TEMPLE OF JERUSALEM FOR HIS WORSHIP"** that the reference to IMAGO DEI debauchery relates to the foundations of piety conveyed by PYTHAGOREAN {#65 - SOLDIER (MARS) / #175 - MARRIAGE (VENUS)} THEORY OF NUMBER which is the ***ESSENCE* *AND* *NATURE* *OF* *ROMAN* *CATHOLICISM* *AND* *ORTHODOX* *CHRISTIAN* *RELIGIOUS*** belief and their dual impiety as anthropological indulgence, namely emasculation (***MALAKOS***) as **@175 + @86 = #261 - BINOMIAL CLAMPING** (ref: Greek: ευνουχίζω (evnouchízo) / Hebrew: סירס (serés) as **@130 + @157 + @168 = #455** - virginity) in depriving one of virile or procreative power as castrato:

SUCH CASTRATION WAS MADE ILLEGAL AFTER THE UNIFICATION OF ITALY IN 1861. BUT IT WASN'T UNTIL 1878 THAT POPE LEO XIII BANNED THE CHURCH FROM HIRING CASTRATI.

And specifically the depravity against the IMAGO DEI as the intrinsic dignity of the human being {**ARSENOKOITAI** (ἀρσενοκοιτης): **GRUMBLE (#408: *HUMAN* *APPETITE* *FOR* *OBJECTS* *SUCH* *AS* *FOOD*, *DRINK*, *SLEEP*, *WISDOM*, #386: *TO* *PRONOUNCE* *JUDGMENT*, *TO* *SUBJECT* *TO* *CENSURE*)**@[1, 1, 20, 19, 58, 38, 63, 5, 32, 50, 21, 70, 41, 20, 30, 70, 40, 10, 16, 57, 24, 8, 62, 38]} by abuses without reasonable cause as wantonly imposed upon mankind being especially the embodiment of Caligula as Roman Emperor

"SO, AS MUCH AS IN ME IS, I AM READY TO PREACH THE GOSPEL TO YOU THAT ARE AT ROME ALSO. FOR I AM NOT ASHAMED OF THE GOSPEL OF CHRIST: {ie. #386 - *JESHUA* (Yêshûwa') = 'he is saved'} FOR IT IS THE POWER OF GOD UNTO SALVATION TO EVERY ONE THAT BELIEVETH; TO THE JEW FIRST, AND ALSO TO THE GREEK." [Romans 1:16]

#386 as [#10, #300, #6, #70] = Yêshûwa' (H3442): {UMBRA: #386 % #41 = #17} 0) Jeshua = 'he is saved'; **1**) son of Nun of the tribe of Ephraim and successor to Moses as the leader of the children of Israel; led the conquest of Canaan; **2**) son of Jehozadak and high priest after the restoration; **3**) a priest in the time of David who had charge of the 9th course; **4**) a Levite in the reign of Hezekiah; **5**) head of a Levitical house which returned from captivity in Babylon; **6**) father of a builder of the wall of Jerusalem in the time of Nehemiah; **7**) a town in southern Judah reinhabited by the people of Judah after the return from captivity;

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #386 % #41 = #17 - Politics; I-Ching: **H54** - Marriageable Maid / Maiden, Converting the Maiden; Tetra: **65** - Inner;

THOTH MEASURE: #17 - Oh Aati, who makest thine appearance at Annu; I am not one of prating tongue.

#VIRTUE: With Holding Back (no. #17), to have fears.

#TOOLS: Guardedness (no. #57) means to be impregnable.

#POSITION: With Compliance (no. #77), orders upheld, but

#TIME: With Contrariety (no. #6), mutual opposition.

#CANON: #157

ONTIC_OBLIGANS_157@{

@1: Sup: 17 - HOLDING BACK: JUAN (#17); Ego: 17 - HOLDING

BACK: JUAN (#17),
 @2: Sup: 74 - **CLOSURE: CHIH (#91);** Ego: 57 - **GUARDEDNESS: SHOU (#74),**
 @3: Sup: 70 - **SEVERANCE: KE (#161 - I AM NOT A TELLER OF LIES {%9});** Ego: 77 - **COMPLIANCE: HSUN (#151),**
 @4: Sup: 76 - **AGGRAVATION: CHU (#237);** Ego: 6 - **CONTRARIETY: LI (#157 - I AM NOT ONE OF PRATING TONGUE {%17} / I HAVE NO STRONG DESIRE EXCEPT FOR MY OWN PROPERTY {%41}),**
Male: #237 - *USE* *OF* *FORCE*; **Feme: #157**
 } // #157

H3442@{
 @1: Sup: 10 - **DEFECTIVENESS, DISTORTION: HSIEN (#10);** Ego: 10 - **DEFECTIVENESS, DISTORTION: HSIEN (#10),**
 @2: Sup: 67 - **DARKENING: HUI (#77);** Ego: 57 - **GUARDEDNESS: SHOU (#67),**
 @3: Sup: 73 - **ALREADY FORDING, COMPLETION: CH'ENG (#150 - I INDULGE NOT IN ANGER {%28});** Ego: 6 - **CONTRARIETY: LI (#73),**
 @4: Sup: 62 - **DOUBT: YI (#212);** Ego: 70 - **SEVERANCE: KE (#143),**
Male: #212; Feme: #143
 } // #386

"FOR THEREIN IS THE RIGHTEOUSNESS OF GOD REVEALED FROM FAITH TO FAITH: AS IT IS WRITTEN, THE JUST SHALL LIVE BY FAITH." [Romans 1:17]

"FOR THE WRATH OF GOD IS REVEALED FROM HEAVEN AGAINST ALL UNGODLINESS AND UNRIGHTEOUSNESS OF MEN, WHO HOLD THE #408 - *TRUTH* IN UNRIGHTEOUSNESS;" [Romans 1:18]

#408 as [#100, #300, #8] = qâshach (H7188): {UMBRA: #408 % #41 = #39} 1) *TRUTH*;

"BECAUSE THAT WHICH MAY BE KNOWN OF GOD IS MANIFEST IN THEM; FOR GOD HATH SHOWED IT UNTO THEM." [Romans 1:19]

"FOR THE INVISIBLE THINGS OF HIM FROM THE CREATION OF THE WORLD ARE CLEARLY SEEN, BEING UNDERSTOOD BY THE THINGS THAT ARE MADE, EVEN HIS ETERNAL POWER AND *GODHEAD* {ie.

IMAGO DEI: The term imago Dei refers most fundamentally to two things:

Firstly to God's own self-actualization through humankind; and
Second of God's care for humankind

Specifically the depravity of ***ARSENOKOITAI*** (ἀρσενοκοίτης) against the imago dei as the dignity of the human being by engagement as abuses of themselves with mankind being especially the embodiment of CALIGULA (37 - 41 AD) AS ***ROMAN* *EMPEROR* AND *PONTIFEX* *MAXIMUS* / POPE**

[**ἄ, ρ, σ, ε, ν, ο, κ, ο, ἰ, τ, η, ς**]

{@11: Sup: 24 - **JOY:** LE (#346: ***MAGNIFY*, *TO* *IMPART* *GLORY* *TO* *SOMETHING*, *RENDER* *IT* *EXCELLENT***); Ego: 8 - **OPPOSITION:** KAN (#348: ***TO* *SET* *OR* *MAKE* *FOR* *A* *SIGN* / *DOING* *WRONG*, *COMMITTING* *A* *TRESPASS* *OR* *OFFENSE***)}

"For I speak to you Gentiles, inasmuch as I am the apostle of the Gentiles, I **#346 - *MAGNIFY*** mine office: If by any means I may provoke to emulation them which are my flesh, and might save some of them. For if the casting away of them be the reconciling of the world, what shall the receiving of them be, but life from the dead? For if the firstfruit be holy, the lump is also holy: and if the root be holy, so are the branches." [**Romans 11:13-16**]

{@8: Sup: 30 - **BOLD RESOLUTION:** YI (#266: ***OF* *A* *TREE* / *REBELLIOUS* / *REVOLT* *AGAINST* *HUMAN* *KING* / *AGAINST* *GOD***); Ego: 70 - **SEVERANCE:** KE (#273: **SYNCRETIC PROGRESSION: #2184 - *JERUSALEM* *TEMPLE* *PRIESTLY* *SERVICE* / 8**)}

"And if some of the branches be broken off, and thou, being a wild olive **#266 - *TREE***, wert grafted in among them, and with them partakest of the ***ROOT*** and fatness of the olive **#266 - *TREE***; Boast not against the branches. But if thou boast, thou bearest not the ***ROOT***, but the ***ROOT*** thee. Thou wilt say then, The branches were broken off, that I might be grafted in. Well; because of unbelief they were broken off, and thou standest by faith. Be not

highminded, but fear: For if God spared not the natural branches, take heed lest he also spare not thee." [Romans 11:17-21]

[α, {@1: Sup: 1 - **CENTRE**: CHUNG (#1); Ego: 1 - **CENTRE**: CHUNG (#1)}

ρ, {@2: Sup: 20 - **ADVANCE**: CHIN (#21); Ego: 19 - **FOLLOWING**: TS'UNG (#20)}

ς, {@3: Sup: 58 - **GATHERING IN**: HSI (#79); Ego: 38 - **FULLNESS**: SHENG (#58)}

ε, {@4: Sup: 63 - **WATCH**: SHIH (#142: ***TO* *MAGNIFY* *ONESELF***: [Romans 11:12-13]); Ego: 5 - **KEEPING SMALL**: SHAO (#63)}

ν, {@5: Sup: 32 - **LEGION**: CHUANG (#174: ***TAKE* *IN* *MARRIAGE***); Ego: 50 - **VASTNESS / WASTING**: T'ANG (#113: ***PRINCIPLE* *OF* *EMANATION* *AS* *ETHICAL* *ENGAGEMENT* BY #68 - RIGHTS + #45 - METHOD**)}

ο, {@6: Sup: 21 - **RELEASE**: SHIH (#195: ***PUT* *TO* *SHAME*, *BE* *DISHONOURED*, *BE* *CONFOUNDED***); Ego: 70 - **SEVERANCE**: KE (#183: ***TO* *EAT*, *USE* *AS* *FOOD* / *TO* *ENGAGE* *IN* *BATTLE*, *WAGE* *WAR***)}

κ, {@7: Sup: 41 - **RESPONSE**: YING (#236 - ***PAIRING***); Ego: 20 - **ADVANCE**: CHIN (#203: as [#2, #1, #200] = b^eêr (H875): {**UMBRA: #8 as #203 % #41 = #39**} 1) well, ***PIT***, spring as ***RITUAL* *CONJURING* *PIT*** impetus for **#381 - *NECROMANCY***)}

ο, {@8: Sup: 30 - **BOLD RESOLUTION**: YI (#266: ***OF* *A* *TREE* / *REBELLIOUS* / *REVOLT* *AGAINST* *HUMAN* *KING* / *AGAINST* *GOD***); Ego: 70 - **SEVERANCE**: KE (#273: **SYNCRETIC PROGRESSION: #2184 - *JERUSALEM* *TEMPLE* *PRIESTLY* *SERVICE* / 8**)}

ι, {@9: Sup: 40 - **LAW/MODEL**: FA (#306: ***ROMAN* *GOVERNANCE* *PYTHAGOREAN* *BINOMIAL* *PROTOTYPE* #TWO WITH #34 - CENTRE: FRIDAY 3 APRIL 33 AD *CRUCIFIXION***); Ego: 10 - **DEFECTIVENESS**,

DISTORTION: HSIEN (#283: *MEMORIAL* / *REMEMBRANCE*}}

τ, {@10: Sup: 16 - **CONTACT:** CHIAO (#322: *DEMOCRACY*); Ego: 57 - **GUARDEDNESS:** SHOU (#340: *INGENIOUS* *WORK*}}

η, {@11: Sup: 24 - **JOY:** LE (#346: *MAGNIFY*, *TO* *IMPART* *GLORY* *TO* *SOMETHING*, *RENDER* *IT* *EXCELLENT*); Ego: 8 - **OPPOSITION:** KAN (#348: *TO* *SET* *OR* *MAKE* *FOR* *A* *SIGN* / *DOING* *WRONG*, *COMMITTING* *A* *TRESPASS* *OR* *OFFENSE*}}

ς] {@12: Sup: 62 - **DOUBT:** YI (#408); Ego: 38 - **FULLNESS:** SHENG (#386)}

#346 as [#4, #70, #60, #1, #200, #1, #10] = doxázō
(G1392): {**UMBRA: #942 % #41 = #40**} **1**) to think, suppose, be of opinion; **2**) to praise, extol, *MAGNIFY*, celebrate; **3**) to honour, do honour to, hold in honour; **4**) to make glorious, adorn with lustre, clothe with splendour; **4a**) *TO* *IMPART* *GLORY* *TO* *SOMETHING*, *RENDER* *IT* *EXCELLENT*; **4b**) to make renowned, render illustrious; **4b1**) to cause the dignity and worth of some person or thing to become manifest and acknowledged;

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #942 % #41 = #40 - Reversal, Avoiding Activity; I-Ching: **H36** - Suppression of the Light, Sinking / Darkening Light, Brilliance injured, Intelligence hidden; Tetra: **68** - Dimming;

THOTH MEASURE: #40 - Oh Neheb-kau, who makest thy appearance at thy cavern; I have no unjust preferences.

#VIRTUE: Law (no. #40) means to facilitate union with All-under-Heaven.

#TOOLS: Labouring (no. #80) means to lack achievement despite strenuous efforts.

#POSITION: With Duties (no. #27), to exhaust oneself.

#TIME: With Fostering (no. #81), to increase oneself.

#CANON: #228

ONTIC_OBLIGANS_228@{

@1: Sup: 40 - **LAW/MODEL:** FA (**#40**); Ego: 40 - **LAW/MODEL:** FA (**#40**),

@2: Sup: 39 - **RESIDENCE:** CHU (**#79**); Ego: 80 - **LABOURING:** CH'IN (**#120**),

@3: Sup: 66 - **DEPARTURE:** CH'U (**#145**); Ego: 27 - **DUTIES:** SHIH (**#147**),

@4: Sup: 66 - **DEPARTURE:** CH'U (**#211**); Ego: 81 - **FOSTERING:** YANG (**#228 - I HAVE NO UNJUST PREFERENCES** {%40}),

Male: #211; Feme: #228

} // #228

G1392@{

@1: Sup: 4 - **BARRIER:** HSIEN (**#4**); Ego: 4 - **BARRIER:** HSIEN (**#4**),

@2: Sup: 74 - **CLOSURE:** CHIH (**#78**); Ego: 70 - **SEVERANCE:** KE (**#74**),

@3: Sup: 53 - **ETERNITY:** YUNG (**#131**); Ego: 60 - **ACCUMULATION:** CHI (**#134**),

@4: Sup: 54 - **UNITY:** K'UN (**#185 - I AM NOT BOISTEROUS IN BEHAVIOUR** {%25}); Ego: 1 - **CENTRE:** CHUNG (**#135**),

@5: Sup: 11 - **DIVERGENCE:** CH'A (**#196 - I AM NOT ONE OF LOUD VOICE** {%37}); Ego: 38 - **FULLNESS:** SHENG (**#173 - I AM NOT GIVEN TO UNNATURAL LUST** {%27}),

@6: Sup: 12 - **YOUTHFULNESS:** T'UNG (**#208**); Ego: 1 - **CENTRE:** CHUNG (**#174**),

@7: Sup: 22 - **RESISTANCE:** KE (**#230**); Ego: 10 - **DEFECTIVENESS, DISTORTION:** HSIEN (**#184 - I PUT NO CHECK UPON THE WATER IN ITS FLOW** {%36}),

Male: #230; Feme: #184

} // #346

ONTIC CHECKSUM: @185 + @196 + @173 + @184 = #738 as #9 - AUTONOMOUS NATURE + [#729 (9 x #81) / 2 = #364.5 days / #81 = #4.5 days] APPRAISALS = 2 x #369

}; SO THAT THEY ARE WITHOUT EXCUSE:" [Romans 1:20]

"BECAUSE THAT, WHEN THEY KNEW GOD, THEY **#408 / #346 - *GLORIFIED* HIM NOT AS GOD**, NEITHER WERE THANKFUL; BUT BECAME VAIN IN THEIR IMAGINATIONS, AND THEIR FOOLISH HEART WAS DARKENED.

FOR EXPLANATION OF #1329 - FOOLISHNESS WHICH IS THE BINOMIAL ROMAN PROTOTYPE SEE: "AN #364 - ENQUIRY ON #300 - REVOLT (#6 - FORMULA OF PROGRESSION FOR #660 - CIVIL UNREST) BEING RUSSIA'S DILEMMA OF LOCALISED CORRUPTION"

<<http://www.grapple369.com/Groundwork/Enquiry%20on%20Revolt.pdf>>

PROFESSING THEMSELVES TO BE WISE, THEY BECAME FOOLS (ie. A SYNONYM FOR THE MODUS OPERANDI OF **#1329 - *FOOLISHNESS***), AND CHANGED THE **#346 - *GLORY*** OF THE UNCORRUPTIBLE GOD INTO AN IMAGE MADE LIKE TO CORRUPTIBLE MAN, AND TO BIRDS, AND **#386 - *FOURFOOTED* *BEASTS***, AND CREEPING THINGS." [Romans 1:21- 23]

#386 as [**#20, #300, #8, #50, #8**] = ktēnos (G2934): **{UMBRA: #648 % #41 = #33} 1**) a beast; **1a**) esp. a beast of burden; **1b**) ***USED* *FOR* *FOUR* *LEGGED* *ANIMALS*** as opposed to fishes and birds;

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #648 % #41 = #33 - Achievable Goals, Virtue of Discrimination; I-Ching: **H9** - Lesser Domestication, Minor Restraint, Small Accumulating, The taming power of the small, Small harvest; Tetra: **35** - Gathering;

THOTH MEASURE: #33 - Oh thou Horned one, who makest thine appearance at Sais; I am not noisy in my speech.

#VIRTUE: With Closeness (no. #33), no possible gap, but
#TOOLS: With Completion (no. #73), no possible change.
#POSITION: With Massing (no. #59), affairs emptying.
#TIME: With Legion (no. #32), affairs filling.
#CANON: #197

ONTIC_OBLIGANS_197@{

@1: Sup: 33 - CLOSENESS: MI (#33); Ego: 33 - CLOSENESS: MI (#33),

@2: Sup: 25 - CONTENTION: CHENG (#58); Ego: 73 - ALREADY FORDING, COMPLETION: CH'ENG (#106),

@3: Sup: 3 - MIRED: HSIEN (#61); Ego: 59 - MASSING: CHU (#165),

@4: Sup: 35 - GATHERING: LIEN (#96); Ego: 32 - LEGION: CHUANG (#197 - I AM NOT NOISY IN MY SPEECH {%33}),

**Male: #96; Feme: #197
} // #197**

G2934@{

@1: Sup: 20 - ADVANCE: CHIN (#20); Ego: 20 - ADVANCE: CHIN (#20),

@2: Sup: 77 - COMPLIANCE: HSUN (#97); Ego: 57 - GUARDEDNESS: SHOU (#77),

@3: Sup: 4 - BARRIER: HSIEN (#101); Ego: 8 - OPPOSITION: KAN (#85),

@4: Sup: 54 - UNITY: K'UN (#155); Ego: 50 - VASTNESS / WASTING: T'ANG (#135),

@5: Sup: 62 - DOUBT: YI (#217); Ego: 8 - OPPOSITION: KAN (#143),

**Male: #217; Feme: #143
} // #386**

"WHEREFORE GOD ALSO GAVE THEM UP TO UNCLEANNESSTHROUGH THE LUSTS OF THEIR OWN HEARTS, TO DISHONOUR THEIR OWN BODIES BETWEEN THEMSELVES: WHO CHANGED THE #408 - *TRUTH* OF GOD INTO A LIE, AND WORSHIPPED AND SERVED THE CREATURE MORE THAN THE CREATOR, WHO IS BLESSED FOR EVER. AMEN." [Romans 1:24-25]

#408 as [#20, #70, #10, #300, #8] = koité (G2845):

{UMBRA: #408 % #41 = #39} 1) a place for laying down, resting, sleeping in; 1a) a bed, couch; 2) *THE* *MARRIAGE* *BED*; 2a) *OF* *ADULTERY*; 3) cohabitation, whether lawful or unlawful; 3a) *SEXUAL* *INTERCOURSE*;

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #408 % #41 = #39 - Achieving Oneness, Root of Order; I-Ching: **H28** - Major Superiority, Excess, Great Exceeding, Preponderance of the great, Great surpassing, Critical mass; Tetra: **76** - Aggravation;

THOTH MEASURE: #39 - Oh thou of beautiful shoulder, who makest thine appearance at; I am not swollen with pride.

#VIRTUE: With Residence (no. #39), attaining to rank, but

#TOOLS: With Difficulties (no. #79), meeting with demotion.

#POSITION: With Encounters (no. #43), coming upon difficulties.

#TIME: With Packing (no. #31), awaiting the proper time.

#CANON: #192

ONTIC_OBLIGANS_192@{

@1: Sup: 39 - **RESIDENCE:** CHU (**#39**); Ego: 39 - **RESIDENCE:** CHU (**#39**),

@2: Sup: 37 - **PURITY:** TS'UI (**#76**); Ego: 79 - **DIFFICULTIES:** NAN (**#118**),

@3: Sup: 80 - **LABOURING:** CH'IN (**#156 - I DO NOT CAUSE TERRORS {%21}**); Ego: 43 - **ENCOUNTERS:** YU (**#161 - I AM NOT A TELLER OF LIES {%9}**),

@4: Sup: 30 - **BOLD RESOLUTION:** YI (**#186 - I AM NOT ONE OF INCONSTANT MIND {%31}**); Ego: 31 - **PACKING:** CHUANG (**#192 - I AM NOT SWOLLEN WITH PRIDE {%39}**),

Male: #186; Feme: #192

} // #192

G2845@{

@1: Sup: 20 - **ADVANCE:** CHIN (**#20**); Ego: 20 - **ADVANCE:** CHIN (**#20**),

@2: Sup: 9 - **BRANCHING OUT:** SHU (**#29**); Ego: 70 - **SEVERANCE:** KE (**#90**),

@3: Sup: 19 - **FOLLOWING:** TS'UNG (**#48**); Ego: 10 - **DEFECTIVENESS, DISTORTION:** HSIEN (**#100**),

@4: Sup: 76 - **AGGRAVATION:** CHU (**#124**); Ego: 57 - **GUARDEDNESS:** SHOU (**#157 - I AM NOT ONE OF PRATING TONGUE {%17}** / **I HAVE NO STRONG DESIRE EXCEPT FOR MY OWN PROPERTY {%41}**),

@5: Sup: 3 - **MIRE:** HSIEN (**#127**); Ego: 8 - **OPPOSITION:** KAN (**#165**),

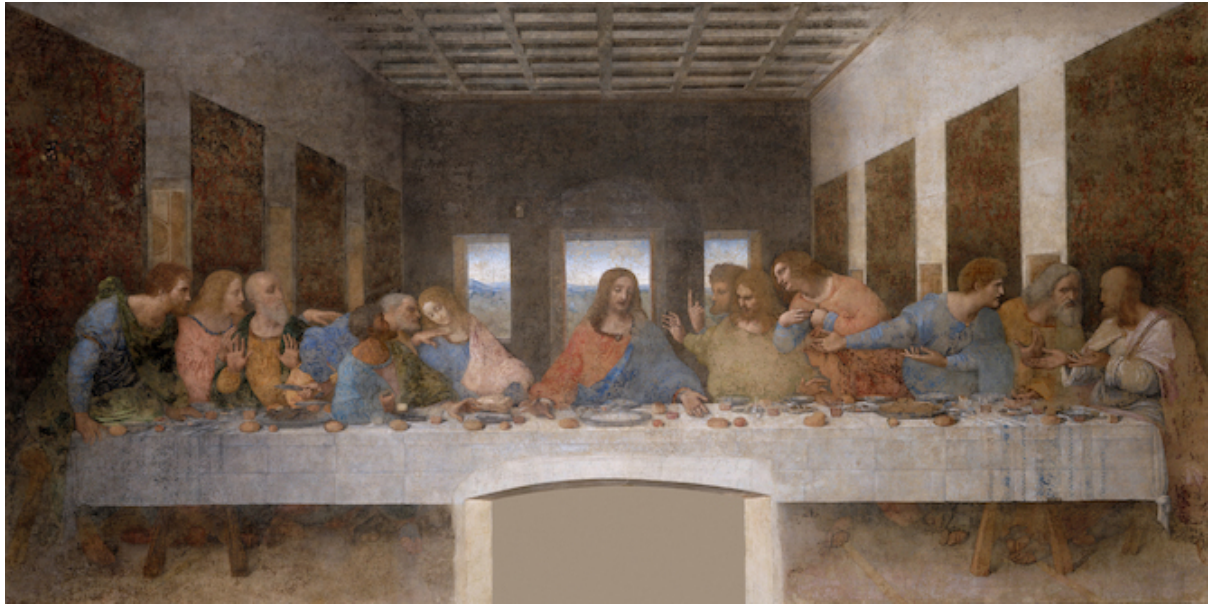
Male: #127; Feme: #165

} // #408

"FOR THIS CAUSE GOD GAVE THEM UP UNTO VILE AFFECTIONS: FOR EVEN THEIR WOMEN DID CHANGE THE NATURAL USE INTO THAT WHICH IS AGAINST NATURE: AND LIKEWISE ALSO THE MEN, LEAVING THE NATURAL USE OF THE WOMAN, BURNED IN THEIR LUST ONE TOWARD ANOTHER; MEN WITH MEN WORKING THAT WHICH IS UNSEEMLY, AND RECEIVING IN THEMSELVES THAT RECOMPENSE OF THEIR ERROR WHICH WAS MEET." [**Romans 1:26-27**]

Philo of Alexandria and Seneca the Younger, contemporaries of Caligula, in echoing the Apostle Paul's **Romans 1:28-32** depiction, similarly describe him as an insane emperor who was self-absorbed, short-tempered, killed on a whim, and indulged in too much spending and sex. He is accused of **#408 - *SLEEPING* *WITH* *OTHER* *MEN'S* *WIVES* *AND* *BRAGGING*** about it, then prohibiting natural sexual relations with their husbands (and no doubt lesbianism being the only recourse), deliberately wasting money on his bridge, causing starvation, and wanting a statue of himself in the Temple of Jerusalem for his worship.

■ **#84 - OUR *JUDGMENT* CONTINUES ON 13 to 17 SEPTEMBER 2020** as [#6, #40, #1, #5, #2, #10, #500] / #408 as [#1, #5, #2, #400] / #408 as [#1, #5, #2, #400] = 'âhab (H157): {UMBRA: #8 % #41 = #8} 1) to love; 1a) (Qal); 1a1) *HUMAN* *LOVE* *FOR* *ANOTHER*, *INCLUDES* *FAMILY*, *AND* *SEXUAL*; 1a2) *HUMAN* *APPETITE* *FOR* *OBJECTS* *SUCH* *AS* *FOOD*, *DRINK*, *SLEEP*, *WISDOM*; 1a3) *HUMAN* *LOVE* *FOR* *OR* *TO* *GOD*; 1a4) act of being a friend; i) lover (participle); ii) friend (participle); 1a5) God's love toward man; i) to individual men; ii) *TO* *PEOPLE* *ISRAEL*; iii) to righteousness; 1a6) (Niphal); i) lovely (participle); ii) loveable (participle); 1a7) (Piel); i) *FRIENDS*; ii) *LOVERS* (fig. *OF* *ADULTERERS*); 1a8) to like;



<https://en.wikipedia.org/wiki/Last_Supper>

[**IMAGE:** The Last Supper (KINGS TABLE) - Leonardo Da Vinci, from 1495 until 1498]

#408 - *HUMAN* *APPETITE* *FOR* *OBJECTS* *SUCH* *AS* *FOOD*, *DRINK*, *SLEEP*, *WISDOM* as [#300, #30, #8, #50, #500] /

#794 - WITNESS OF JESUS IN ROME AWAITING ADJUDICATION BY CAESAR (60 AD) as [#300, #30, #8, #50, #6, #400] = shulchân (H7979): {UMBRA: #388 % #41 = #19} 1) table; 1a) table; 1a1) *OF* *KING'S* *TABLE*, *PRIVATE* *USE*, *SACRED* *USES*;

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #388 % #41 = #19 - Argument for Ethical Anarchism, Returning to Simplicity; I-Ching: **H57** - Compliance, Gentle Penetration / Wind, Ground, Calculations; Tetra: **58** - Gathering In;

THOTH MEASURE: #19 - Oh Uammetu, who makest thine appearance at the Block; I commit not adultery with another's wife.

#VIRTUE: Following (no. #19) means dispersing, but

#TOOLS: Massing (no. #59) means assembling.

#POSITION: With Ease (no. #23), the level and smooth, but

#TIME: With Difficulties (no. #79), the going up and down.

#CANON: #180

ONTIC_OBLIGANS_180@{

@1: Sup: 19 - **FOLLOWING:** TS'UNG (#19); Ego: 19 -
FOLLOWING: TS'UNG (#19),
@2: Sup: 78 - **ON THE VERGE:** CHIANG (#97); Ego: 59 -
MASSING: CHU (#78),
@3: Sup: 20 - **ADVANCE:** CHIN (#117); Ego: 23 - **EASE:** YI
(#101),
@4: Sup: 18 - **WAITING:** HSI (#135); Ego: 79 -
DIFFICULTIES: NAN (#180 - **I COMMIT NOT ADULTERY WITH
ANOTHER'S WIFE {%19}**),
Male: #135; Feme: #180
} // #180

H7979@{

@1: Sup: 57 - **GUARDEDNESS:** SHOU (#57); Ego: 57 -
GUARDEDNESS: SHOU (#57),
@2: Sup: 6 - **CONTRARIETY:** LI (#63); Ego: 30 - **BOLD
RESOLUTION:** YI (#87),
@3: Sup: 14 - **PENETRATION:** JUI (#77); Ego: 8 -
OPPOSITION: KAN (#95),
@4: Sup: 64 - **SINKING:** CH'EN (#141); Ego: 50 -
VASTNESS / WASTING: T'ANG (#145),
@5: Sup: 70 - **SEVERANCE:** KE (#211); Ego: 6 -
CONTRARIETY: LI (#151),
@6: Sup: 65 - **INNER:** NEI (#276); Ego: 76 - **AGGRAVATION:**
CHU (#227),
Male: #276; Feme: #227
} // #794

The **ARSENOKOITE {#408 / #386}** manner of CALIGULA is also portrayed within one significant scene of a movie which involves Caligula ***CRASHING* *A* #175 - *WEDDING* *OF* *HIS* *MOST* #408 - *BELOVED* #65 - *SOLDIER***. He forces the newlywed couple into the palace's kitchen and forces the bride to get naked on the kitchen **#408 - *TABLE*** upon all fours while Caligula rapes her in front of her husband. The wife was a virgin which made Caligula enjoy the rape even more as he uses his fingers to wipe the blood from the woman's inner thighs and smiles with pride and pleasure. Caligula demands the husband as well to

get on the kitchen **#408 - *TABLE*** on his fours and rapes him while the woman cries in a puddle of blood.

#346 - 14 SEPTEMBER 2020 as [#6, #30, #8, #300, #2] /
#371 as [#8, #300, #2, #50, #5, #6] /
**#371 - *SAINT* *ANDREWS* *CAUSE* *CÉLÈBRE* /
ECCLESIASTICAL CALENDAR** as [#8, #300, #2, #50, #5, #6] /
#376 as [#10, #8, #300, #2, #6, #700] /
#386 as [#6, #10, #8, #300, #2, #50, #10] = *châshab*
(H2803): {**UMBRA: #310 % #41 = #23**} **1**) to think, plan, esteem, calculate, invent, make a judgment, imagine, count; **1a**) (Qal); **1a1**) to think, account; **1a2**) to plan, devise, mean; **1a3**) to charge, impute, reckon; **1a4**) to esteem, value, regard; **1a5**) ***TO* *INVENT***; **1b**) (Niphal); **1b1**) to be accounted, be thought, be esteemed; **1b2**) to be computed, be reckoned; **1b3**) to be imputed; **1c**) (Piel); **1c1**) to think upon, consider, be mindful of; **1c2**) to think to do, devise, plan; **1c3**) to count, reckon; **1d**) (Hithpael) to be considered;

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #310 % #41 = #23 - Constancy of Guiding Concepts, Emptiness & Non-Existence; I-Ching: **H18** - Ills to Be Cured, Arresting Decay, Correcting, Work on what has been spoiled (decay), Decaying, Branch; Tetra: **26** - Endeavour;

THOTH MEASURE: #23 - Oh thou who raisest thy voice, and makest thine appearance in Urit; I am not hot of speech.

#VIRTUE: With Ease (no. #23), a leveling, but
#TOOLS: With Watch (no. #63), a collapse.
#POSITION: With Enlargement (no. #46), no bounds.
#TIME: With Endeavor (no. #26), no duplicity.
#CANON: #158

ONTIC_OBLIGANS_158@{
@1: Sup: 23 - **EASE: YI (#23)**; Ego: 23 - **EASE: YI (#23)**,
@2: Sup: 5 - **KEEPING SMALL: SHAO (#28)**; Ego: 63 -
WATCH: SHIH (#86 - I AM NOT A ROBBER OF FOOD {%10}),
@3: Sup: 51 - **CONSTANCY: CH'ANG (#79)**; Ego: 46 -
ENLARGEMENT: K'UO (#132),

@4: Sup: 77 - **COMPLIANCE: HSUN (#156 - I DO NOT CAUSE TERRORS {%21})**; Ego: 26 - **ENDEAVOUR: WU (#158 - I AM NOT HOT OF SPEECH {%23})**,
Male: #156; Feme: #158
} // #158

H2803@{
@1: Sup: 8 - **OPPOSITION: KAN (#8)**; Ego: 8 - **OPPOSITION: KAN (#8)**,
@2: Sup: 65 - **INNER: NEI (#73)**; Ego: 57 - **GUARDEDNESS: SHOU (#65)**,
@3: Sup: 67 - **DARKENING: HUI (#140 - I DEAL NOT FRAUDULENTLY {%14} / I AM NOT AN EAVES-DROPPER {%16})**; Ego: 2 - **FULL CIRCLE: CHOU (#67)**,
@4: Sup: 36 - **STRENGTH: CH'IANG (#176)**; Ego: 50 - **VASTNESS / WASTING: T'ANG (#117)**,
@5: Sup: 41 - **RESPONSE: YING (#217)**; Ego: 5 - **KEEPING SMALL: SHAO (#122)**,
@6: Sup: 47 - **PATTERN: WEN (#264)**; Ego: 6 - **CONTRARIETY: LI (#128)**,
Male: #264; Feme: #128
} // #371

H2803@{
@1: Sup: 6 - **CONTRARIETY: LI (#6)**; Ego: 6 - **CONTRARIETY: LI (#6)**,
@2: Sup: 56 - **CLOSED MOUTH: CHIN (#62)**; Ego: 50 - **VASTNESS / WASTING: T'ANG (#56)**,
@3: Sup: 64 - **SINKING: CH'EN (#126)**; Ego: 8 - **OPPOSITION: KAN (#64)**,
@4: Sup: 40 - **LAW/MODEL: FA (#166 - I AM NOT SLUGGISH {%11})**; Ego: 57 - **GUARDEDNESS: SHOU (#121)**,
@5: Sup: 42 - **GOING TO MEET: YING (#208)**; Ego: 2 - **FULL CIRCLE: CHOU (#123)**,
@6: Sup: 47 - **PATTERN: WEN (#255)**; Ego: 5 - **KEEPING SMALL: SHAO (#128)**,
Male: #255; Feme: #128
} // #371

H2803@{
@1: Sup: 10 - **DEFECTIVENESS, DISTORTION: HSIEN (#10)**; Ego: 10 - **DEFECTIVENESS, DISTORTION: HSIEN (#10)**,

@2: Sup: 18 - **WAITING: HSI (#28)**; Ego: 8 - **OPPOSITION: KAN (#18)**,

@3: Sup: 75 - **FAILURE: SHIH (#103)**; Ego: 57 - **GUARDEDNESS: SHOU (#75)**,

@4: Sup: 77 - **COMPLIANCE: HSUN (#180 - I COMMIT NOT ADULTERY WITH ANOTHER'S WIFE {%19})**; Ego: 2 - **FULL CIRCLE: CHOU (#77)**,

@5: Sup: 2 - **FULL CIRCLE: CHOU (#182 - I AM NOT FRAUDULENT IN MEASURES OF GRAIN {%6})**; Ego: 6 - **CONTRARIETY: LI (#83)**,

@6: Sup: 54 - **UNITY: K'UN (#236: PAIRING WITH *ARSENOKOITAI* (ἀρσενοκοίτης))**; Ego: 52 - **MEASURE: TU (#135)**,

Male: #236; Feme: #135
} // #376

H2803@{

@1: Sup: 6 - **CONTRARIETY: LI (#6)**; Ego: 6 - **CONTRARIETY: LI (#6)**,

@2: Sup: 16 - **CONTACT: CHIAO (#22)**; Ego: 10 - **DEFECTIVENESS, DISTORTION: HSIEN (#16)**,

@3: Sup: 24 - **JOY: LE (#46)**; Ego: 8 - **OPPOSITION: KAN (#24)**,

@4: Sup: 81 - **FOSTERING: YANG (#127)**; Ego: 57 - **GUARDEDNESS: SHOU (#81)**,

@5: Sup: 2 - **FULL CIRCLE: CHOU (#129)**; Ego: 2 - **FULL CIRCLE: CHOU (#83)**,

@6: Sup: 52 - **MEASURE: TU (#181 - I LEND NOT A DEAF EAR TO THE WORDS OF RIGHTEOUSNESS {%24} / I AM NOT ONE WHO CURSETH THE KING {%35})**; Ego: 50 - **VASTNESS / WASTING: T'ANG (#133)**,

@7: Sup: 62 - **DOUBT: YI (#243)**; Ego: 10 - **DEFECTIVENESS, DISTORTION: HSIEN (#143)**,

Male: #243; Feme: #143
} // #386

BEER-SHEBA PLOT (IMPROPER ANZAC CENTENNIAL 2018 CENTENNIAL WREATH ON 8 JUNE 2017): {@7: Sup: 41 - **RESPONSE: YING (#236 - *PAIRING*)**; Ego: 20 - **ADVANCE: CHIN (#203: as [#2, #1, #200] = b^eêr (H875): {UMBRA: #8 as #203 % #41 = #39} 1) well, *PIT*, spring as *RITUAL* *CONJURING* *PIT* impetus for #381 - *NECROMANCY*)**}

"AND EVEN AS THEY DID NOT LIKE TO RETAIN GOD IN THEIR KNOWLEDGE, GOD GAVE THEM OVER TO A REPROBATE MIND, TO DO THOSE THINGS WHICH ARE NOT CONVENIENT; BEING FILLED WITH ALL UNRIGHTEOUSNESS, FORNICATION, WICKEDNESS, COVETOUSNESS, MALICIOUSNESS; FULL OF ENVY, MURDER, DEBATE, **#386 - *DECEIT*** {ie. **DOUBLE TONGUED; SYNONYM: *JANUS* FACED**}, MALIGNITY; WHISPERERS, BACKBITERS, HATERS OF GOD, DESPITEFUL, PROUD, BOASTERS, **#386 - *INVENTORS* *OF* *EVIL* *THINGS* (BEER-SHEBA PLOT BY IMPROPER WREATH OF 8 JUNE 2017)**, DISOBEDIENT TO PARENTS, WITHOUT UNDERSTANDING, COVENANT-BREAKERS, WITHOUT NATURAL AFFECTION, IMPLACABLE, UNMERCIFUL:

#386 as [#4, #9, #30, #70, #3, #70, #200] = dílogos (G1351): {UMBRA: #387 % #41 = #18} 1) saying the same thing twice, repeating; **2) *DOUBLE* *TONGUED*, *DOUBLE* *IN* *SPEECH*, *SAYING* *ONE* *THING* *WITH* *ONE* *PERSON* *ANOTHER* *WITH* *ANOTHER* (*WITH* *THE* *INTENT* *TO* *DECEIVE*);**

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #387 % #41 = #18 - Origin of Ethical Concepts, Palliation of Vulgarity; I-Ching: **H33** - Withdrawal, Retiring, Retreat, Yielding; Tetra: **49** - Flight;

THOTH MEASURE: #18 - Oh Tutuf, who makest thine appearance in Ati; I trouble myself only with my own affairs.

#VIRTUE: As to Waiting (no. #18), it exits.

#TOOLS: As to Closing in (no. #58), it enters.

#POSITION: As to Release (no. #21), it is softness, but

#TIME: As to Hardness (no. #72), it is leathery toughness.

#CANON: #169

ONTIC_OBLIGANS_169@{

@1: Sup: 18 - **WAITING:** HSI (**#18**); Ego: 18 - **WAITING:** HSI (**#18**),

@2: Sup: 76 - **AGGRAVATION:** CHU (**#94**); Ego: 58 - **GATHERING IN:** HSI (**#76**),

@3: Sup: 16 - **CONTACT:** CHIAO (**#110**); Ego: 21 - **RELEASE:** SHIH (**#97**),

@4: Sup: 7 - **ASCENT: SHANG (#117)**; Ego: 72 - **HARDNESS: CHIEN (#169 - I TROUBLE MYSELF ONLY WITH MY OWN AFFAIRS {%18})**,
Male: #117; Feme: #169
} // #169

G1351@{

@1: Sup: 4 - **BARRIER: HSIEN (#4)**; Ego: 4 - **BARRIER: HSIEN (#4)**,

@2: Sup: 13 - **INCREASE: TSENG (#17)**; Ego: 9 - **BRANCHING OUT: SHU (#13)**,

@3: Sup: 43 - **ENCOUNTERS: YU (#60)**; Ego: 30 - **BOLD RESOLUTION: YI (#43)**,

@4: Sup: 32 - **LEGION: CHUANG (#92)**; Ego: 70 - **SEVERANCE: KE (#113)**,

@5: Sup: 35 - **GATHERING: LIEN (#127)**; Ego: 3 - **MIREN: HSIEN (#116)**,

@6: Sup: 24 - **JOY: LE (#151)**; Ego: 70 - **SEVERANCE: KE (#186 - I AM NOT ONE OF INCONSTANT MIND {%31})**,

@7: Sup: 62 - **DOUBT: YI (#213)**; Ego: 38 - **FULLNESS: SHENG (#224)**,

Male: #213; Feme: #224
} // #386

■ #176 - ***TO* *ADVISE*, *CONSULT*, *GIVE* *COUNSEL*, *COUNSEL*, *PURPOSE*, *DEVISE*, *PLAN*** as [#20, #5, #20, #100, #10, #20, #1] /

■ #186 - **17 SEPTEMBER 2020** as [#5, #20, #100, #10, #50, #1] /

■ #245 - **16 SEPTEMBER 2020** as [#20, #100, #10, #50, #5, #10, #50] /

#386 as [#5, #20, #100, #10, #50, #1, #200] = *krínō*

(G2919): {**UMBRA: #980 % #41 = #37**} **1**) to separate, put

asunder, to pick out, select, choose; **2**) to approve, esteem, to

prefer; **3**) to be of opinion, deem, think, to be of opinion; **4**) to

determine, resolve, decree; **5**) to judge; **5a**) to pronounce an

opinion concerning right and wrong; **5a1**) to be judged, i.e.

summoned to trial that one's case may be examined and judgment

passed upon it; **5b**) ***TO* *PRONOUNCE* *JUDGMENT*, *TO***

SUBJECT* *TO* *CENSURE; **5b1**) of those who act the part of

judges or arbiters in matters of common life, or pass judgment on

the deeds and words of others; **5c**) to rule, govern; **5c1**) ***TO***

PRESIDE* *OVER* *WITH* *THE* *POWER* *OF

***GIVING* *JUDICIAL* *DECISIONS*, *BECAUSE* *IT*
***WAS* *THE* *PREROGATIVE* *OF* *KINGS* *AND*
RULERS* *TO* *PASS* *JUDGMENT; 5d) to contend
 together, of warriors and combatants; 5d1) to dispute; 5d2) in a
 forensic sense; i) to go to law, have suit at law;****

SPIRAL SELECTOR@{LOGICAL SYLLOGISM}

NATURE: (EGO)						<input type="radio"/>
1	20	38	59	<input type="checkbox"/>	<input type="checkbox"/>	
16	19	70	105	164	129	
10	8	5	23	187	39	
NURTURE: (SUPERNAL)						<input checked="" type="radio"/>
38	14	22	74	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
18	27	65	110	184	139	
12	2	1	15	199	33	
SYNCRETIC: (AMALGAM)						<input type="radio"/>
38	1	14	53	<input type="checkbox"/>	<input type="checkbox"/>	
70	2	20	92	145	73	
65	41	22	128	273	198	
? METALOGIC (AUTONOMOUS DELIMITER)						<input type="radio"/>

#ONE: #74 as #74 - CLOSURE (CHIH)

**#TWO: #110 as #29 - DECISIVENESS (TUAN) <-- *TO*
 BE *DESECRATED* (*OF* *REMOVAL* *FROM*
 PRIESTHOOD)**

#THREE: #15 as #15 - REACH (TA)

**#FOUR: #184 as #22 - RESISTANCE (KE) <-- *TO* *SEEK*
 IN *VAIN*, *NEED*, *MISS*, *LACK***

**#FIVE: #199 as #37 - PURITY (TS'UI) <-- *TO* *MOCK*,
 DERIDE, *RIDICULE***

**#SIX: #139 as #58 - GATHERING IN (HSI) <--
 BARBARIANS: #60 - CHI (ACCUMULATION) + #79 - NAN
 (DIFFICULTIES)**

**#SEVEN: #33 as #33 - CLOSENESS (MI) <-- *CRUCIFIXION*
 FRIDAY 3 APRIL 33 AD**

**#EIGHT: #27 as #27 - DUTIES (SHIH) <-- *BINOMIAL*
DEPENDANCY *ON* *TRINOMIAL* *NUMBER*: BOAST
NOT AGAINST THE BRANCHES. THOU BEAREST NOT THE
ROOT, BUT THE *ROOT* THEE**

WHO KNOWING THE #386 - *JUDGMENT* {ie. **ARSENOKOITAI**
(ἀρσενοκοίτης) being a conjectural impetus for the **EPISTLE TO
THE ROMANS: #408 / #386** --> logical syllogism relative to the
ONTIC prototype for the ONTOLOGICAL meta-process as then
witness in **ROME AWAITING ADJUDICATION BY CAESAR** (60
AD): **#886 / #794**} ***OF* *GOD***, THAT THEY WHICH COMMIT
SUCH THINGS ARE WORTHY OF DEATH, NOT ONLY DO THE SAME,
BUT HAVE PLEASURE IN THEM THAT DO THEM." [Romans
1:28-32]

**THE ORTHODOX SIN WHICH MORE
PROPERLY BY IT'S RECURSIVE #36 -
LOGICAL FALLACY IS A HETERODOX
DEBAUCHERY AS #1329 - *FOOLISH*
BELIEF**

DOLF @ 0635 HOURS ON 14 SEPTEMBER 2020: "There can be
absolutely no doubt about the dynamic #408 / #386 as categories
of understanding derived by the REVERSE TRANSCRIPTASE
methodology conveys a referential integrity as exegesis to
ARSENOKOITAI (ἀρσενοκοίτης) in being ORTHODOX
ECCLESIASTICAL depravity against the IMAGO DEI as the dignity of
the human being as abuses of themselves with mankind being
especially the embodiment of **CALIGULA as ROMAN EMPEROR**
and ***PONTIFEX* *MAXIMUS*** (POPE).

Once you have intuited that the dialectic is directed towards the binomial
transformative prototype:

#65 - *SOLDIER*, **#175 - *MARRIAGE*** as being a narcissistic auto-
intoxication due to themselves seeing their reflection within this prototype
of FORNICATORS and IDOLATRY AND THAT THEY SLANDER OUR
CONSTITUTIONAL ENTITLEMENT THEREBY ACCORDINGLY WE ARE GOING
TO BE VEHEMENT ENEMIES FOREVER OTHERWISE LEST WE FORGET OUR
BOER WAR / ANZAC HERITAGE.

Of governance being the traditions of ancient ROME (and *EGYPT*): @1 - RETAINED, @5 - CENTRE OF VALUE {#111 / #666 - ***SUCH* *AS* *SUNDAY* *SACREDNESS***}, #65 - SOLDIER, #175 - MARRIAGE as then the ONTIC imperative which is conveyed can be can be readily understood...

<<http://www.grapple369.com/Grumble/?bible:1Corinthians%206:9>>

"YE WORSHIP YE KNOW NOT WHAT: WE KNOW WHAT WE WORSHIP: FOR SALVATION IS OF THE JEWS." [John 4:22 (KJV)]

#71 #1 #11

#61 #81 #21

#51 #41 #31 = #369 as DISCRIMINATING NORM OF HUMAN NATURE / WAN WU AS ORGANISATION OF THINGS IN NATURE

#205 = PRINCIPLE OF PERSISTENT SUBSTANCE (YANG)

#164 = PRINCIPLE OF MATERIALITY (YIN)

@492 - VOLUNTARY FREEWILL { @369 / @123 - JUDGMENT SENSIBILITY (#3 x #3 - CENTRE INTERLOCK) }

@205 / #873 - LETTERS PATENT <-- PRINCIPLES OF PROBITY

@82 / #491 - SECTION IX <— TERMS OF CONTINUITY

@164 / #3273 - SECTION VIII (?) <— COMPLIANCE REQUIREMENTS

@123 / #2188 - SECTION III (?) <— JUDICIAL OVERSIGHT

@41 / #113 - EMANATION FUNCTION <— ETHICAL ENGAGEMENT

#41 - EMANATION PRINCIPLE (**FORNICATORS**)

#82 - TERMS OF CONTINUITY (**IDOLATORS**)

#123 - JUDGMENT SENSIBILITY (**ADULTERERS**)

#164 = PRINCIPLE OF MATERIALITY (EFFEMINATE: ***CASTRATO***)

#205 = PRINCIPLE OF PERSISTENT SUBSTANCE (***ABUSERS* *OF* *THEMSELVES* *WITH* *MANKIND***)

#246 - NORMA OBLIGANS (**THIEVES**)

#287 - MANIFESTING NORM (**COVET**)

#328 - TRANSFORMATIVE PROTOTYPE (**DRUNKARDS**)

#369 - AUTONOMOUS NATURE (**REVILERS**)

#410 - TOTALITY OF NATURE (**EXTORTIONERS**)

YOUTUBE: "Unreal countertenor from Russia (Con te partiro)"

<<https://www.youtube.com/watch?v=RsSDt3A4y4g>>

THERE CAN BE NO DOUBT THAT PATRIARCH FILARET IS A WORTHY CANDIDATE FOR DEATH."

ATTACK ON JERUSALEM BY THE ORTHODOX SIN OF HETERODOX PIETY

.jackNote@zen: 2, row: 3, col: 4, nous: 35 [TIME: 05:45 hrs, SUPER: #485 / #29 - Deeming, Non-Assertion; I-Ching: H36 - Suppression of the Light, Sinking / Darkening of the Light, Brilliance injured, Intelligence hidden; Tetra: 67 - DARKENING (HUI), EGO: #455 / #35 - Great Guiding Signs?, Virtue of Benevolence; I-Ching: H17 - Following, Allegiance; Tetra: 19 - FOLLOWING (TS'UNG)]

DOLF @ 0635 HOURS ON 15 SEPTEMBER 2020: "Given this formulation of biblical text method and ipso facto its exegesis which as CONJECTURE is applied against the GODHEAD / NOUMENON so as to determine the dynamic #408 / #386 as categories of understanding for ***ARSENOKOITAI*** (ἀρσενοκοίτης) is then reasonably the Apostle's impetus for the writing of the EPISTLE TO THE ROMANS:

#1 - CONJECTURE -->
#2 - REVERSE TRANSCRIPTASE -->
#3 - LOGICAL SYLLOGISM (META LOGIC) -->
#4 - ONTIC PROTOTYPE MAPPING: (@660: #FOUR / #FIVE; @663: #SIX; @838 (QUEEN VICTORIA'S LETTERS PATENT / #663: SYNONYM): #SEVEN)

GRUMBLE (#408: *HUMAN* *APPETITE* *FOR* *OBJECTS* *SUCH* *AS* *FOOD*, *DRINK*, *SLEEP*, *WISDOM*, #386: *TO* *PRONOUNCE* *JUDGMENT*, *TO* *SUBJECT* *TO* *CENSURE*)@[1, 1, 20, 19, 58, 38, 63, 5, 32, 50, 21, 70, 41, 20, 30, 70, 40, 10, 16, 57, 24, 8, 62, 38]

A postulation upon this KNOWLEDGE AS THE JUDGMENT OF GOD (ie. as solely our INTELLECTUAL PROPERTY), is whether we can then further deduce a METALOGIC consideration against the resultant reverse transcriptase and thereby reasonably make any assertions that the occurrence of an ONTIC premise is then the grounding {ie. #1 ... #41 ... #81} for any subsequent impetus for action?:

[1, {@1: Sup: 1 - **CENTRE**: CHUNG (#1); Ego: 1 - **CENTRE**: CHUNG (#1)}

1, {@2: Sup: 2 - **FULL CIRCLE**: CHOU (#3); Ego: 1 - **CENTRE**: CHUNG (#2)}

20, {@3: Sup: 22 - **RESISTANCE**: KE (#25); Ego: 20 - **ADVANCE**: CHIN (#22)}

19, {@4: Sup: 41 - **RESPONSE**: YING (#66); Ego: 19 - **FOLLOWING**: TS'UNG (#41)}

58, {@5: Sup: 18 - **WAITING**: HSI (#84 - **I AM NOT A MAN OF VIOLENCE** {%2}); Ego: 58 - **GATHERING IN**: HSI (#99)}

38, {@6: Sup: 56 - **CLOSED MOUTH**: CHIN (#140 - **I DEAL NOT FRAUDULENTLY** {%14} / **I AM NOT AN EAVES-DROPPER** {%16}); Ego: 38 - **FULLNESS**: SHENG (#137)}

63, {@7: Sup: 38 - **FULLNESS**: SHENG (#178); Ego: 63 - **WATCH**: SHIH (#200 - **I AM NOT A ROBBER OF SACRED PROPERTY** {%8})}

5, {@8: Sup: 43 - **ENCOUNTERS**: YU (#221); Ego: 5 - **KEEPING SMALL**: SHAO (#205: ***PRINCIPLE* *OF* *PERSISTENT* *SUBSTANCE***)}

32, {@9: Sup: 75 - **FAILURE**: SHIH (#296); Ego: 32 - **LEGION**: CHUANG (#237: ***USE* *OF* *FORCE* AS ONTIC EXTENT**)}

50, {@10: Sup: 44 - **STOVE**: TSAO (#340); Ego: 50 - **VASTNESS / WASTING**: T'ANG (#287: ***SEPTET* *INTELLECTUS* *AS* *GENITIVE* *VOLUNTĀTIS***)}

21, {@11: Sup: 65 - **INNER**: NEI (#405); Ego: 21 - **RELEASE**: SHIH (#308: ***TO* *TURN* *BACK* (*FROM* *GOD*), *APOSTATISE***)}

70, {@12: Sup: 54 - **UNITY**: K'UN (#459); Ego: 70 - **SEVERANCE**: KE (#378)}

41, {@13: Sup: 14 - **PENETRATION**: JUI (#473: ***GENESIS***); Ego: 41 - **RESPONSE**: YING (#419: ***SLAUGHTER***)}

20, {@14: Sup: 34 - **KINSHIP**: CH'IN (#507); Ego: 20 - **ADVANCE**: CHIN (#439)}

30, {@15: Sup: 64 - **SINKING**: CH'EN (#571); Ego: 30 - **BOLD RESOLUTION**: YI (#469)}

70, {@16: Sup: 53 - **ETERNITY**: YUNG (#624); Ego: 70 - **SEVERANCE**: KE (#539)}

40, {@17: Sup: 12 - **YOUTHFULNESS**: T'UNG (#636); Ego: 40 - **LAW/MODEL**: FA (#579)}

10, {@18: Sup: 22 - **RESISTANCE**: KE (#658); Ego: 10 - **DEFECTIVENESS, DISTORTION**: HSIEN (#589)}

16, {@19: Sup: 38 - **FULLNESS**: SHENG (#696); Ego: 16 - **CONTACT**: CHIAO (#605)}

57, {@20: Sup: 14 - **PENETRATION**: JUI (#710); Ego: 57 - **GUARDEDNESS**: SHOU (#662)}
 24, {@21: Sup: 38 - **FULLNESS**: SHENG (#748); Ego: 24 - **JOY**: LE (#686)}
 8, {@22: Sup: 46 - **ENLARGEMENT**: K'UO (#794); Ego: 8 - **OPPOSITION**: KAN (#694)}
 62, {@23: Sup: 27 - **DUTIES**: SHIH (#821); Ego: 62 - **DOUBT**: YI (#756)}
 38] {@24: Sup: 65 - **INNER**: NEI (#886); Ego: 38 - **FULLNESS**: SHENG (#794)}

GRUMBLE (#886 - *OBJECT* *OF* *KNOWLEDGE* *AS* *GODHEAD* / *IMAGO* *DEI*, #794 - *TO* *DECIDE* *CONTROVERSY* (*OF* *GOD*, *MAN*))@[1, 1, 2, 1, 22, 20, 41, 19, 18, 58, 56, 38, 38, 63, 43, 5, 75, 32, 44, 50, 65, 21, 54, 70, 14, 41, 34, 20, 64, 30, 53, 70, 12, 40, 22, 10, 38, 16, 14, 57, 38, 24, 46, 8, 27, 62, 65, 38]

MALE: @84 + @140 = #224

FEME: @200 = #200

ONTIC CHECKSUM TOTAL: #424

@84 +
 @140 +
 @200 =
#424 - *TO* *COME* *UPON*, *FALL* *OR* *LIGHT* *UPON*, *ATTACK* (*ENEMY*)

#246 - *ONTIC* *NORMA* *OBLIGANS* / *JUDGMENT OF GOD on 13 to 17 SEPTEMBER 2020 as [#40, #6, #60, #10, #80, #10, #600] / #424 as [#6, #5, #2, #1, #400, #10] / #424 as [#6, #5, #2, #1, #400, #10] = bôw' (H935): {UMBRA: #9 % #41 = #9 - #9 - *AUTONOMOUS* *DELIMITER*} 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; i) to come with; ii) *TO* *COME* *UPON*, *FALL* *OR* *LIGHT* *UPON*, *ATTACK* (*ENEMY*); iii) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c)

(Hophal); **1c1**) to be brought, brought in; **1c2**) to be introduced, be put;

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #9 % #41 = #9 - Inconstancy of Achievement, Practicing Placidity; I-Ching: **H7** - The Army, Leading, Troops; Tetra: **32** - Legion;

THOTH MEASURE: #9 - Oh Breaker of bones, who makest thine appearance in Sutenhunen; I am not a teller of lies.

#VIRTUE: If it is Branching Out (no. #9), it comes, but

#TOOLS: If it is Flight (no. #49), it flees.

#POSITION: As to Greatness (no. #45), it is the outside, but

#TIME: As to Closing In (no. #58), it is the inside.

#CANON: #161

ONTIC_OBLIGANS_161@{

@1: Sup: 9 - **BRANCHING OUT: SHU (#9)**; Ego: 9 -

BRANCHING OUT: SHU (#9),

@2: Sup: 58 - **GATHERING IN: HSI (#67)**; Ego: 49 - **FLIGHT: T'AO (#58)**,

@3: Sup: 22 - **RESISTANCE: KE (#89)**; Ego: 45 - **GREATNESS: TA (#103)**,

@4: Sup: 80 - **LABOURING: CH'IN (#169 - I TROUBLE MYSELF ONLY WITH MY OWN AFFAIRS {%18})**; Ego: 58 - **GATHERING IN: HSI (#161 - I AM NOT A TELLER OF LIES {%9})**,

Male: #169; Feme: #161

} // **#161**

■ H935@{

@1: Sup: 40 - **LAW/MODEL: FA (#40)**; Ego: 40 - **LAW/MODEL: FA (#40)**,

@2: Sup: 46 - **ENLARGEMENT: K'UO (#86 - I AM NOT A ROBBER OF FOOD {%10})**; Ego: 6 - **CONTRARIETY: LI (#46)**,

@3: Sup: 25 - **CONTENTION: CHENG (#111)**; Ego: 60 - **ACCUMULATION: CHI (#106)**,

@4: Sup: 35 - **GATHERING: LIEN (#146 - I AM NOT A LAND-GRABBER {%15})**; Ego: 10 - **DEFECTIVENESS, DISTORTION: HSIEN (#116)**,

@5: Sup: 34 - **KINSHIP: CH'IN (#180 - I COMMIT NOT ADULTERY WITH ANOTHER'S WIFE {%19})**; Ego: 80 - **LABOURING: CH'IN (#196 - I AM NOT ONE OF LOUD VOICE {%37})**,
@6: Sup: 44 - **STOVE: TSAO (#224)**; Ego: 10 - **DEFECTIVENESS, DISTORTION: HSIEN (#206)**,
@7: Sup: 77 - **COMPLIANCE: HSUN (#301)**; Ego: 33 - **CLOSENESS: MI (#239)**,
Male: #301; Feme: #239
} // #246 - ***ONTIC* *NORMA* *OBLIGANS* / *JUDGMENT OF GOD on 13 to 17 SEPTEMBER 2020**

H935@{
@1: Sup: 6 - **CONTRARIETY: LI (#6)**; Ego: 6 - **CONTRARIETY: LI (#6)**,
@2: Sup: 11 - **DIVERGENCE: CH'A (#17)**; Ego: 5 - **KEEPING SMALL: SHAO (#11)**,
@3: Sup: 13 - **INCREASE: TSENG (#30)**; Ego: 2 - **FULL CIRCLE: CHOU (#13)**,
@4: Sup: 14 - **PENETRATION: JUI (#44)**; Ego: 1 - **CENTRE: CHUNG (#14)**,
@5: Sup: 9 - **BRANCHING OUT: SHU (#53)**; Ego: 76 - **AGGRAVATION: CHU (#90)**,
@6: Sup: 19 - **FOLLOWING: TS'UNG (#72)**; Ego: 10 - **DEFECTIVENESS, DISTORTION: HSIEN (#100)**,
Male: #72; Feme: #100
} // #424

H935@{
@1: Sup: 6 - **CONTRARIETY: LI (#6)**; Ego: 6 - **CONTRARIETY: LI (#6)**,
@2: Sup: 11 - **DIVERGENCE: CH'A (#17)**; Ego: 5 - **KEEPING SMALL: SHAO (#11)**,
@3: Sup: 13 - **INCREASE: TSENG (#30)**; Ego: 2 - **FULL CIRCLE: CHOU (#13)**,
@4: Sup: 23 - **EASE: YI (#53)**; Ego: 10 - **DEFECTIVENESS, DISTORTION: HSIEN (#23)**,
@5: Sup: 24 - **JOY: LE (#77)**; Ego: 1 - **CENTRE: CHUNG (#24)**,
@6: Sup: 19 - **FOLLOWING: TS'UNG (#96)**; Ego: 76 - **AGGRAVATION: CHU (#100)**,
Male: #96; Feme: #100
} // #424

YOUTUBE: "Epic Moments in History - Heroes of the Siege of Jerusalem"

<<https://www.youtube.com/watch?v=ezuVXvEHZXA>>

And to whether there is a #509 - YAHAD DEAD SEA SCROLLS COMMUNITY perspective of history that is associated with the besieging, pillage and destruction of Jerusalem and its Temple:

REVOLTS OF **#66 - DEPARTURE (CH'U)** / H25 - Without Embroiling, Innocence, Pestilence

BATTLE OF GALILEE {wheel; revolution} OF **#67 - DARKENING (HUI)** / H36 - Sinking/Darkening Light, Brilliance injured, Intelligence hidden

BATTLE OF JUDEA (the praise of the Lord; confession) OF **#68 - *RIGHTS* / DIMMING (MENG)** / H36 - Sinking/Darkening of the Light, Brilliance injured, Intelligence hidden

VESPASIAN SIEZES POWER (**#81 - FOSTERING (YANG)**) / H27 - Swallowing, Nourishment, Jaws, Comfort / Security) on 21 DECEMBER AD **#69 - EXHAUSTION (CH'IUNG)** / H47 - Oppression (exhaustion), Confining, Entangled

The siege of the city began on 14 April 70 CE, three days before the beginning of Passover of that year. It lasted for about four months and ended in August 70 CE on Tisha B'Av with the burning and destruction of the Second Temple. The Romans then entered and sacked the Lower City. The Arch of Titus, celebrating the Roman ransacking of Jerusalem and the Temple, still stands in Rome. The conquest of the city was complete on approximately 8 September 70 CE

SIEGE OF **#70 - SEVERANCE (KE)** / H23 - Disintegration, Stripping, Splitting apart, Flaying

Whereby the HEBREW of HEBREWS is providing a preservation of SOVEREIGN / AUTONOMOUS entitlement as #27 - DUTY / #68 - RIGHTS in a similar manner action that of the Jewish Sectarian Association:

"AND IT CAME TO PASS, THAT AFTER THREE DAYS PAUL {**SMALL; LITTLE**} CALLED THE CHIEF OF THE JEWS TOGETHER: AND WHEN THEY WERE **#540 - *COME* *TOGETHER***, HE SAID UNTO THEM, MEN AND BRETHREN, THOUGH I HAVE COMMITTED NOTHING AGAINST THE PEOPLE, OR CUSTOMS OF OUR FATHERS, YET WAS I DELIVERED PRISONER FROM JERUSALEM {**VISION OF PEACE**} INTO THE HANDS OF THE ROMANS {**STRENGTH; POWER**}. WHO, WHEN THEY HAD EXAMINED ME, WOULD HAVE LET ME GO, BECAUSE THERE WAS NO CAUSE OF DEATH IN ME. BUT WHEN THE JEWS SPAKE AGAINST IT, I WAS CONSTRAINED TO APPEAL UNTO CAESAR; NOT THAT I HAD OUGHT TO ACCUSE MY NATION OF. FOR THIS CAUSE THEREFORE HAVE I CALLED FOR YOU, TO SEE YOU, AND TO SPEAK WITH YOU: BECAUSE THAT FOR THE HOPE OF ISRAEL {**WHO PREVAILS WITH GOD**} I AM BOUND WITH THIS CHAIN. AND THEY SAID UNTO HIM, WE NEITHER RECEIVED LETTERS OUT OF JUDAEA {**THE PRAISE OF THE LORD; CONFESSION**} CONCERNING THEE, NEITHER ANY OF THE BRETHREN THAT CAME SHOWED OR SPAKE ANY HARM OF THEE.

#886 as [#6, #2, #400, #2, #6, #50, #400, #500] = tâbûwn (H8394): {UMBRA: #458 % #41 = #7} 1) understanding, intelligence; **1a)** the act of understanding; **1a1)** skill; **1b)** the faculty of understanding; **1b1)** intelligence, understanding, insight; **1c) *THE* *OBJECT* *OF* *KNOWLEDGE*;** **1d) *TEACHER* (*PERSONIFICATION*);**

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #458 % #41 = #7 - Intentional Reversal, Dimming Radiance; I-Ching: **H12** - Obstruction, Stagnation, Selfish persons; Tetra: **56** - Closed Mouth;

THOTH MEASURE: #7 - Oh thou whose eyes pierce like swords, who makest thine appearance in Sechem; I commit no fraud.

#VIRTUE: With Ascent (no. #7), coming up against plainness?
#TOOLS: With Pattern (no. #47), increasing artifice.
#POSITION: With Youthfulness (no. #12), having no knowledge, but
#TIME: With Fullness (no. #38), having a surplus.
#CANON: #104

ONTIC_OBLIGANS_104@{

@1: Sup: 7 - ASCENT: SHANG (#7); Ego: 7 - ASCENT: SHANG (#7),

@2: Sup: 54 - UNITY: K'UN (#61); Ego: 47 - PATTERN: WEN (#54),

@3: Sup: 66 - DEPARTURE: CH'U (#127); Ego: 12 - YOUTHFULNESS: T'UNG (#66),

@4: Sup: 23 - EASE: YI (#150 - I INDULGE NOT IN ANGER {%28}); Ego: 38 - FULLNESS: SHENG (#104 - I COMMIT NO FRAUD {%7}),

**Male: #150; Feme: #104
} // #104**

H8394@{

@1: Sup: 6 - CONTRARIETY: LI (#6); Ego: 6 - CONTRARIETY: LI (#6),

@2: Sup: 8 - OPPOSITION: KAN (#14); Ego: 2 - FULL CIRCLE: CHOU (#8),

@3: Sup: 3 - MIRED: HSIEN (#17); Ego: 76 - AGGRAVATION: CHU (#84 - I AM NOT A MAN OF VIOLENCE {%2}),

@4: Sup: 5 - KEEPING SMALL: SHAO (#22); Ego: 2 - FULL CIRCLE: CHOU (#86 - I AM NOT A ROBBER OF FOOD {%10}),

@5: Sup: 11 - DIVERGENCE: CH'A (#33); Ego: 6 - CONTRARIETY: LI (#92),

@6: Sup: 61 - EMBELLISHMENT: SHIH (#94); Ego: 50 - VASTNESS / WASTING: T'ANG (#142),

@7: Sup: 56 - CLOSED MOUTH: CHIN (#150 - I INDULGE NOT IN ANGER {%28}); Ego: 76 - AGGRAVATION: CHU (#218),

@8: Sup: 70 - SEVERANCE: KE (#220 - I CURSE NOT A GOD {%38}); Ego: 14 - PENETRATION: JUI (#232),

**Male: #220; Feme: #232
} // #886**

ONTIC CHECKSUM: @84 + @86 + @150 + @220 = #540 as [#6, #50, #70, #4, #400, #10] /

#84 - *HEARING* *THE* *JUDGMENT* {#408 / #386 --> #878 / #794} OF GOD on 16 SEPTEMBER 2020 as [#10, #70, #4] = yâ'ad (H3259): {UMBRA: #84 % #41 = #2} 1) to fix, appoint, assemble, meet, set, betroth; 1a) (Qal) to appoint, assign, designate; 1b) (Niphal); 1b1) to meet; 1b2) to meet by appointment; 1b3) *TO* *GATHER*, *ASSEMBLE* *BY*

APPOINTMENT; **1c**) (Hiphil) to cause to meet; **1d**) (Hophal) to be set, be placed before, be fixed;

BUT WE DESIRE TO HEAR OF THEE ***WHAT* *THOU*
*THINKEST***: ***FOR* *AS* *CONCERNING* *THIS* *SECT***,
***WE* *KNOW* *THAT* *EVERY* *WHERE* *IT* *IS*
SPOKEN *AGAINST***." [Acts 28:17-22]

#794 as [**#5, #400, #300, #80, #9**] = **shâphaṭ (H8199)**:
{**UMBRA: #389 % #41 = #20**} **1**) to judge, govern, vindicate,
punish; **1a**) (Qal); **1a1**) to act as law-giver or judge or governor (of
God, man); **i**) to rule, govern, judge; **1a2**) ***TO* *DECIDE***
CONTROVERSY* (*OF* *GOD*, *MAN*)**; **1a3**) ***TO
EXECUTE* *JUDGMENT; **i**) discriminating (of man); **ii**)
vindicating; **iii**) condemning and punishing; **iv**) at theophanic
advent for final judgment; **1a4**) (Niphal); **i**) to enter into
controversy, plead, have controversy together; **ii**) to be judged;
1a5) (Poel) judge, opponent-at-law (participle);

"AND WHEN THEY HAD **#540 - *APPOINTED*** HIM A DAY, THERE
CAME MANY TO HIM INTO HIS **#794 - *LODGING***; TO WHOM HE
#898 - *EXPOUNDED* AND TESTIFIED THE KINGDOM OF GOD,
PERSUADING THEM CONCERNING JESUS, BOTH OUT OF THE **#430**
- *LAW* OF MOSES:

"And the night following the Lord stood by him, and said, Be of good
cheer, Paul: for as thou hast testified of me in Jerusalem, so **#430 -**
MUST thou bear witness also at Rome." [Acts 23:11]

YOUTUBE: "THE IMAGE OF GOD (IMAGO DEI)" <-- *IGNORE*
THE ABORTION (#175 - WOMEN GIVING BIRTH TO CHILD)
PROPAGANDA

<<https://www.youtube.com/watch?v=r-rzM5EojJY>>

■ **#129 - *IMAGO* *DEI* / GODHEAD AS INTELLECTUAL
PROPERTY: 13 to 17 SEPTEMBER** as [**#4, #5, #70, #50**] /
#430 as [**#4, #5, #70, #50, #300, #1**] = **deî (G1163)**:
{**UMBRA: #19 % #41 = #19**} **1**) it is necessary, there is need of,
it behooves, is right and proper; **1a**) necessity lying in the nature of
the case; **1b**) necessity brought on by circumstances or by the
conduct of others toward us.; **1c**) necessity in reference to what is
required to attain some end; **1d**) ***A* *NECESSITY* *OF***

***LAW* *AND* *COMMAND*, *OF* *DUTY*, *EQUITY*; 1e)** necessity established by the counsel and decree of God, especially by that purpose of his which relates to the salvation of men by the intervention of Christ and which is disclosed in the Old Testament prophecies; **1e1)** concerning what Christ was destined finally to undergo, his sufferings, death,

"Do not think that I will accuse you to the Father: there is one that accuseth you, even Moses, in whom ye trust. For had ye believed Moses, ye would have believed me: for he wrote of me.

But if ye believe not his writings, how shall ye believe my words?" [John 5:45-47]

"And Moses said unto the people, Fear ye not, stand still, and see the salvation-**H3444** of the LORD, which he will show to you to day: for ***THE* *EGYPTIANS*** {**that troubles or oppresses; anguish**} ***WHOM* *YE* *HAVE* *SEEN* *TO* *DAY*, *YE* *SHALL* *SEE* *THEM* *AGAIN* *NO* *MORE* *FOR* *EVER*.**" [Exodus 14:13]

"The LORD is my strength and song, and he is become my salvation-**H3444**: he is my God, and I will prepare him an habitation; my father's God, and I will exalt him." [Exodus 15:2]

AND OUT OF THE PROPHETS, FROM MORNING TILL EVENING." [Acts 28:23]

■ **#391 - *HOMOGENEITY* / 15 SEPTEMBER 2020 as [#10, #300, #6, #70, #5] / #794 as [#2, #10, #300, #6, #70, #400, #6] = y^eshûw'âh (H3444): {UMBRA: #391 % #41 = #22} 1) salvation, deliverance; 1a) welfare, prosperity; 1b) *DELIVERANCE*; 1c) *SALVATION* (*BY* *GOD*); 1d) victory;**

■ **#86 - *GROUNDING* *FOR* #491 - PRINCIPLE OF CONTINUITY as [#20, #60, #6] /**

■ **#86 - FROM 13 to 17 SEPTEMBER as [#1, #20, #60, #5] / #886 as [#6, #400, #400, #20, #60] = kâçâh (H3680): {UMBRA: #85 % #41 = #3} 1) *TO* *COVER*, *CONCEAL*, *HIDE*; 1a) (Qal) conceal, covered (participle); 1b) (Niphal) to be covered; 1c) (Piel); 1c1) to cover, clothe; 1c2) to cover, conceal; 1c3) *TO* *COVER* (*FOR* *PROTECTION*); 1c4) to cover**

over, spread over; **1c5**) to cover, overwhelm; **1d**) (Pual); **1d1**) to be covered; **1d2**) to be clothed; **1e**) (Hithpael) to cover oneself, clothe oneself;

#794 as [#40, #6, #300, #2, #6, #400, #600] / #794 as [#40, #6, #300, #2, #6, #400, #600] = mōwshâb (H4186): {UMBRA: #348 % #41 = #20} 1) seat, assembly, dwelling-place, dwelling, dwellers; **1a)** seat, sitting, those sitting, sitting company or assembly; **1b) *DWELLING* *PLACE*, *DWELLING***; **1c)** situation, location; **1d)** time of dwelling; **1e)** those dwelling, dweller;

And placed the various scrolls into jars and then secreted them within caves for **#886 - *PROTECTION***.

"AND **#794 - *SOME* *BELIEVED*** THE THINGS WHICH WERE SPOKEN, AND SOME BELIEVED NOT." [Acts 28:24]

#794 as [#40, #5, #300, #1, #50, #70, #8, #200, #70, #50] = metanoéo (G3340): {UMBRA: #1271 % #41 = #41} 1) *TO* *CHANGE* *ONE'S* *MIND*, i.e. to repent; **2)** to change one's mind for better, heartily to amend with abhorrence of one's past sins;

"AND WHEN THEY **#794 / #886 - *AGREED* *NOT* *AMONG* *THEMSELVES***,

#491 - *PRINCIPLE* *OF* *CONTINUITY* as [#400, #30, #6, #50, #5] / **#886 as [#400, #30, #6, #50, #400] / #886 as [#400, #30, #6, #50, #400] = t^lûwnâh (H8519): {UMBRA: #491 % #41 = #40} 1) *MURMURING***;

H8519@{

@1: Sup: 76 - **AGGRAVATION: CHU (#76)**; Ego: 76 - **AGGRAVATION: CHU (#76)**,

@2: Sup: 25 - **CONTENTION: CHENG (#101)**; Ego: 30 - **BOLD RESOLUTION: YI (#106)**,

@3: Sup: 31 - **PACKING: CHUANG (#132)**; Ego: 6 - **CONTRARIETY: LI (#112)**,

@4: Sup: 81 - **FOSTERING: YANG (#213)**; Ego: 50 - **VASTNESS / WASTING: T'ANG (#162)**,

@5: Sup: 5 - **KEEPING SMALL: SHAO (#218)**; Ego: 5 -
KEEPING SMALL: SHAO (#167),
Male: #218; Feme: #167
} // #491

#794 as [#1, #3, #1, #50, #1, #20, #300, #8, #200, #10,
#200] = **aganáktēsis (G24): {UMBRA: #794 % #41 = #15} 1)**
indignation, irritation, ***VEXATION***;

THEY #794 - ***DEPARTED***,

#794 as [#400, #80, #1, #3, #5, #300, #5] = **hypágō**
(G5217): **{UMBRA: #1284 % #41 = #13} 1)** to lead under,
bring under; **2)** to withdraw one's self, to go away, ***DEPART***;

AFTER THAT PAUL {@5: Sup: 5 - **KEEPING SMALL: SHAO (#218)**;
Ego: 5 - **KEEPING SMALL: SHAO (#167)**} HAD SPOKEN ONE
WORD, WELL SPAKE THE HOLY GHOST

YOUTUBE: "Gaither Vocal Band - He Is Here (Live)"

<<https://www.youtube.com/watch?v=A97aLphdL00>>

BY ESAIAS {**the salvation of the Lord**} THE PROPHET UNTO OUR
FATHERS, SAYING, GO UNTO THIS PEOPLE, AND SAY, HEARING YE
SHALL HEAR, AND SHALL NOT UNDERSTAND; AND SEEING YE
SHALL SEE, AND NOT PERCEIVE:" [Acts 28:25-26]

#794 as [#6, #30, #50, #8, #300, #400] /
#838 - ***PRAGMA* *TO* *QUEEN* *VICTORIA'S* *LETTERS*
PATENT 29 OCTOBER 1900** as [#30, #50, #8, #300, #400,
#10, #600] = **n^echôsheth (H5178): {UMBRA: #758 % #41 =
#20} 1) *COPPER*, *BRONZE***; **1a)** copper (ore), bronze (as
copper alloy); **1b)** fetters (of copper or bronze); **1c)** copper (as
value); **2) *LUST*, *HARLOTRY***; **2a)** meaning dubious;

#408 - ***ARSENOKOITAI***: ἀρσενοκοίτης) as [#300, #30, #8,
#50, #500] /

#794 - **WITNESS OF JESUS IN ROME AWAITING
ADJUDICATION BY CAESAR (60 AD)** as [#300, #30, #8, #50,
#6, #400] = **shulchân (H7979): {UMBRA: #388 % #41 =
#19} 1)** table; **1a)** table; **1a1) *OF* *KING'S* *TABLE*,
PRIVATE *USE*, *SACRED* *USES***;

"FOR THE HEART OF THIS PEOPLE IS WAXED GROSS, AND THEIR EARS ARE DULL OF HEARING:

#393 as [#8, #90, #90, #200, #5] /
#794 as [#8, #90, #6, #90, #200, #400] /
#794 as [#8, #90, #6, #90, #200, #400] = chătsôts^êrâh
(H2689): {UMBRA: #399 % #41 = #30} 1) *TRUMPET*,
clarion;

YOUTUBE: "LAST TRUMPET / SHOFAR"

<<https://www.youtube.com/watch?v=aLkqkMJup1U>>

— **FLANDERS SOIL** —

[Written on 29 September 2017]

"IN DEAD OF NIGHT.
I HEAR THE **#393 - *CLARION***.
CALL AWAKE FOR WAR.
STEADFAST MIGHT.
MARCHING TO SION.
AGAINST THIS WHORE.
ARREST THE BLIGHT." {**@8:** Sup: 14 - **PENETRATION:** JUI (**#386:**
TO* *BE* *SAVED* (*IN* *BATTLE*), *BE
VICTORIOUS;); Ego: 64 - **SINKING:** CH'EN (**#358:**
REPROACH*, *DEFY*, *TAUNT* / *BLASPHEME)}

#380 as [#10, #300, #70] /
#388 as [#6, #1, #6, #300, #70, #5] /
#393 - ***CASUS* *DATAE* *LEGIS*** / THE TRUMPET OF
JUDGMENT ON 7 SEPTEMBER 2020 as [#6, #5, #6, #300,
#70, #6] /
#422 - 8 JUNE 2017 ***IMPROPER* *WREATH***
PLACEMENT as [#6, #10, #6, #300, #10, #70, #500] /
#422 as [#10, #6, #300, #10, #70, #6, #500] /
#386 as [#5, #6, #300, #70, #5] /
#386 as [#5, #6, #300, #70, #5] /
#420 - ***PERIHELION*** on 3 JANUARY Prototype: ***HOMOIOS***
{#420 / #322} / HETEROS {#404 / #314} / TORAH
{#369 / #337} as [#40, #300, #70, #10] /
#420 as [#40, #300, #70, #10] = yâsha' (H3467): {UMBRA:
#380 % #41 = #11} 1) to save, be saved, be delivered; 1a)

(Niphal); **1a1**) to be liberated, be saved, be delivered; **1a2**) ***TO* *BE* *SAVED* (*IN* *BATTLE*), *BE* *VICTORIOUS***; **1b**) (Hiphil); **1b1**) to save, deliver; **1b2**) to save from moral troubles; **1b3**) to give victory to;

■ **#314 - *TO* *CUT* *OFF* /*PERIHELION* ON 3 JANUARY BY HETEROS {#404 / #314} PROTOTYPE as [#8, #200, #80, #6, #500] /**

■ **#364 - 7 SEPTEMBER 2020 as [#10, #8, #200, #80, #6, #50, #10] /**

#288 - *REMEMBRANCE* as [#8, #200, #80] /

#288 as [#8, #200, #80] /

#358 as [#10, #8, #200, #80, #50, #10] /

#728 - *MARION* *STATUE* (#1554) OF SAINT PATRICKS DAY 17 MARCH 2017 as [#8, #200, #80, #400, #600] =

châraph (H2778): {UMBRA: #288 % #41 = #1} 1) to reproach, taunt, ***BLASPHEME***, defy, jeopardise, rail, upbraid; **1a)** (Qal) to reproach; **1b)** (Piel) ***TO* *REPROACH*, *DEFY*, *TAUNT***; **2)** (Qal) to winter, spend harvest time, remain in harvest time; **3)** (Niphal) to acquire, be betrothed;

AND THEIR **#794 - *EYES* HAVE THEY CLOSED; LEST THEY SHOULD SEE WITH THEIR EYES, AND HEAR WITH THEIR EARS:**

#794 as [#70, #500, #9, #5, #10, #200] = horáō (G3708): {UMBRA: #971 % #41 = #28} 1) ***TO* *SEE* *WITH* *THE* *EYES***; **2)** to see with the mind, to perceive, know; **3)** to see, i.e. become acquainted with by experience, to experience; **4)** to see, to look to; **4a)** to take heed, beware; **4b)** to care for, pay heed to; **5)** I was seen, showed myself, appeared;

AND UNDERSTAND WITH THEIR HEART, AND SHOULD BE CONVERTED, AND I SHOULD HEAL THEM." [Acts 28:27]

#794 as [#1, #50, #5, #2, #30, #5, #700, #1] = anablépō (G308): {UMBRA: #969 % #41 = #26} 1) to look up; **2)** ***TO* *RECOVER* (*LOST*) *SIGHT***;

#794 as [#1, #80, #70, #4, #10, #4, #70, #50, #300, #5, #200] = apodídōmi (G591): {UMBRA: #1019 % #41 = #35} 1) to deliver, to give away for one's own profit what is one's own, to sell; **2)** to pay off, discharge what is due; **2a)** a debt, wages, tribute, taxes, produce due; **2b)** things promised under oath; **2c)**

conjugal duty; **2d**) to render account; **3**) ***TO* *GIVE* *BACK*, *RESTORE***; **4**) ***TO* *REQUIRE*, *RECOMPENSE* *IN* *A* *GOOD* *OR* *A* *BAD* *SENSE***;

#886 as [#10, #5, #100, #1, #300, #5, #400, #5, #10, #50]
= hierateúō (**G2407**): **{UMBRA: #1621 % #41 = #22} 1**) to be a priest, discharge the office of a priest, ***TO* *BE* *BUSIED* *IN* *SACRED* *DUTIES***;

"And it came to pass-**G1096**, that while he executed-**G2407** the priest's-**G2407** office-**G2407** before God in the order of his course, according to the custom of the priest's office **{ie. #7 x #24 = #168 x #13 = #2184 days / 6 = #364}**, his lot was to burn incense when he went into the temple of the Lord. And the whole multitude of the people were praying without at the time of incense." [**Luke 1:8-10**]

■ **#132 - *CONTINUITY* ON 13 to 17 SEPTEMBER 2020 as [#3, #5, #3, #70, #50, #1] /**

■ **#246 - *ONTIC* *NORMA* *OBLIGANS* / *JUDGMENT OF GOD on 13 to 17 SEPTEMBER 2020 as [#3, #10, #50, #70, #40, #5, #50, #8, #10] /**

■ **#283 - ROMAN GOVERNANCE PROTOTYPE #SIX (#114 / #342) as [#3, #5, #50, #5, #200, #9, #1, #10] /**

#288 - *REMEMBRANCE* as [#3, #10, #50, #5, #200, #9, #1, #10] /

#288 as [#3, #10, #50, #5, #200, #9, #1, #10] /

■ **#377 - MALE ONTIC PREMISE TO HETEROS (#114 / #342)@[#6, #14, #22, #30, #38, #46, #54, #62, #70]**

PROTOTYPE as [#3, #5, #50, #8, #300, #1, #10] = gínomai (G1096): {UMBRA: #184 % #41 = #20} 1) to become, i.e. to come into existence, begin to be, receive being; **2**) to become, i.e. to come to pass, happen; **2a**) of events; **3**) to arise, appear in history, come upon the stage; **3a**) of men appearing in public; **4**) to be made, finished; **4a**) of miracles, to be performed, wrought; **5**) to become, be made;

"And there appeared unto him an angel of the Lord standing on the right side of the altar of incense. And when Zacharias **{*MEMORY* / *REMEMBRANCE* OF THE LORD}** saw him, he was troubled, and fear fell upon him.

But the angel said unto him, Fear not, Zacharias {***MEMORY* / *REMEMBRANCE* OF THE LORD**}: for thy prayer is heard; and thy wife Elisabeth {**THE *OATH*, OR #38 - *FULLNESS*, OF GOD**} shall bear thee a son, and thou shalt call his name John {**THE *GRACE* OR *MERCY* OF THE LORD**}." [Luke 1:11-13]

— LA DANZA DELLA DIVA —

"The sweet sound of his voice has caught me!
Oh that voice
is down here in my heart!
Edgardo! I am yours. Edgardo!
Oh my Edgardo!
Yes, I am yours, I ran away from your enemies.
Oh enemies!
A froze is whirling in my breast!
Every fibre is trembling!
my feet are shaking!
I will stick to the source a while
Yes, close to the source I'll be for a while."

EDGARDO: "Protector of the good"

YOUTUBE: "Diva Plava la guna song (The Fifth Element)"

<<https://www.youtube.com/watch?v=2246g7AzbMc>>

"And also upon the servants and upon the handmaids-**H8198** in those days will I pour out my spirit." [Joel 2:29]

#794 as [#6, #300, #80, #8, #400] /
#794 as [#6, #300, #80, #8, #400] /
#838 - *PRAGMA* *TO* *QUEEN* *VICTORIA'S* *LETTERS*
***PATENT* 29 OCTOBER 1900 as [#30, #300, #80, #8, #400,**
#500] = shiphchâh (H8198): {UMBRA: #393 % #41 = #24}
1) maid, maid-servant, slavegirl; 1a) maid, maid-servant (as
belonging to a mistress); 1b) *OF* *ADDRESS*, *SPEAKER*,
***HUMILITY* (fig);**

Yet QUEEN VICTORIA'S statement of religious belief "**I WISH JESUS WOULD COME IN MY DAY. I WOULD SO LOVE TO LAY MY CROWN AT HIS FEET.**" Appears to be an expression of

religious belief which is at once relevant to a SOVEREIGN claim in not having a **PRIMA MATERIA** reliance upon the BINOMIAL STASIS (@1 / @5) of ROMAN GOVERNANCE:

APO: G575 (@150 - ONTIC JURISPRUDENT CRITERIA)

DIDOMI: G1325 (@104 - PRESENTS)

POIEO: G4160 (@175 - CONSTITUTE ORDER AND DECLARE: QUEEN VICTORIA'S LETTERS PATENT dated 29 OCTOBER 1900)

APODIDOMI: G591 (@181 - RESERVE)

EIDOMAI: G1492: (@228 - FORCE & DEFINITE MEANING) <--

BIBLE GREEK LEXICON ENTRIES

ONTIC CHECKSUM: @150 + @104 + @175 + @181 + @228 = #838 as [#200, #400, #50, #5, #2, #1, #10, #50, #70, #50] = symbainō (G4819): {UMBRA: #26 as #1503 % #41 = #27} 1) *TO* *WALK* *WITH* *THE* *FEET* *NEAR* *TOGETHER*; 2) *TO* *COME* *TOGETHER*, *MEET* *WITH* *ONE*; 3) of things which fall out at the same time, to happen, turn out, come to pass;

#838 as [#30, #5, #3, #800] = légō (G3004): {UMBRA: #1 as #838 % #41 = #18} 1) to say, to speak; 1a) affirm over, maintain; 1b) to teach; 1c) to exhort, advise, to command, direct; 1d) to point out with words, intend, mean, mean to say; 1e) *TO* *CALL* *BY* *NAME*, *TO* *CALL*, *NAME*; 1f) to speak out, speak of, mention;

#838 as [#5, #400, #200, #5, #2, #5, #10, #1, #10, #200] = eusébeia (G2150): {UMBRA: #20 as #628 % #41 = #13} 1) *REVERENCE*, *RESPECT*; 2) piety towards God, godliness;

But is **#436 - RESOLVED** within the septet INTELLECTUS AS GENITIVE VOLUNTĀTIS and authenticated by a specific GNOSIS EX MACHINA dialectic derived from the #2184 - ANTHROPOCENTRIC COSMOGONIC PRINCIPLE being an existentiality of the TEMPORAL FABRIC and the NOUMENON itself.

"BE IT KNOWN THEREFORE UNTO YOU, THAT THE SALVATION OF GOD IS **#794 / #886 - *SENT*** UNTO THE GENTILES, AND THAT THEY WILL HEAR IT." [Acts 28:28]

#886 as [#4, #10, #1, #3, #3, #5, #30, #30, #800] = diangéllō (G1229): {UMBRA: #886 % #41 = #25} 1) *TO*

***CARRY* *A* *MESSAGE* *THROUGH*, *ANNOUNCE*
*EVERYWHERE***, through places, through assemblies of men etc. ;
2) to publish abroad, declare;

**#794 as [#4, #10, #5, #500, #8, #40, #10, #200, #9, #8] =
diaphēmízō (G1310): {UMBRA: #1380 % #41 = #27} 1) *TO*
SPREAD *ABROAD*, *BLAZE* *ABROAD*; 2) to spread
abroad his fame or renown;**

"AND WHEN HE HAD SAID THESE WORDS, THE JEWS DEPARTED,
AND HAD GREAT REASONING AMONG THEMSELVES." [Acts 28:29]

Thusly in having concluded some 78 pages made in response to
PATRIARCH FILARET's depraved claim that the COVID-19 #414 -
METASTASIS pandemic was "***GOD'S* *PUNISHMENT* *FOR*
THE *SINS* *OF* #65 - *MEN*, *THE* *SINFULNESS*
OF *HUMANITY***".

If I may make one comment as to GLOBAL GOVERNANCE
(**COVID-19 #414 - METASTASIS AS WHOOSH EVENT
AGAINST THE SOVEREIGNTY OF NATIONS**) being the
UNDERLYING premise to **#473 - NATURE / #152 - *HORSE*
RACING DYNAMIC (*VATICAN* CITY)** as a #473 - CAUSE
CÉLÈBRE having its fidelity for action derived from my intellectual
property in that the **END OF YEAR #444 - SPORTS CATEGORY**
conforming to the implicit **AUSTRALIAN IDENTITY** having a
pairing to the northern / southern hemispheric perspective of
***HORSE'S* BIRTHDAY:**

**NOUS: #48 ON 1 JANUARY: #329 / #329 and
NOUS: #56 ON 1 AUGUST: #334 - MENS REA OF
PERSECUTION AND HARASSMENT / #311 - CRITICAL RED
FLAG**

■ **H776@{**

**@1: Sup: 20 - ADVANCE: CHIN (#20); Ego: 20 - ADVANCE:
CHIN (#20 - SECTION VIII OF QUEEN VICTORIA'S LETTERS
PATENT),**

**@2: Sup: 21 - RELEASE: SHIH (#41); Ego: 1 - CENTRE: CHUNG
(#21 - SECTION IX OF QUEEN VICTORIA'S LETTERS PATENT),**

**@3: Sup: 59 - MASSING: CHU (#100); Ego: 38 - FULLNESS
(IMPROPER WREATH PLACEMENT 8 JUNE 2017): SHENG
(#59),**

@4: Sup: 68 - **DIMMING: MENG (#168 - I AM NOT THE CAUSE OF WEeping TO ANY {%26})**; Ego: 9 - **BRANCHING OUT: SHU (#68 - I DO NOT THAT WHICH OFFENDETH THE GOD OF MY DOMAIN {%42})**,

Male: #168 <-- DIALECTIC INTERSECTION WITH ROMAN GOVERNANCE PROTOTYPE #EIGHT: AUTONOMOUS DELIMITER #CENTRE; Feme: #68 - RIGHTS / DIEU ET MON DROIT
} // #311

■ **H776@{**

@1: Sup: 1 - **CENTRE: CHUNG (#1)**; Ego: 1 - **CENTRE: CHUNG (#1)**,

@2: Sup: 39 - **RESIDENCE: CHU (#40)**; Ego: 38 - **FULLNESS: SHENG (#39)**,

@3: Sup: 48 - **RITUAL: LI (#88)**; Ego: 9 - **BRANCHING OUT: SHU (#48)**,

@4: Sup: 62 - **DOUBT: YI (#150 - I INDULGE NOT IN ANGER {%28})**; Ego: 14 - **PENETRATION: JUI (#62)**,

Male: #150 <-- APO: G575 (@150 - SOVEREIGN RIGHT / ONTIC JURISPRUDENT CRITERIA) ; Feme: #62
} // #311

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #291 % #41 = #4 - Using Guidance, Sourceless; I-Ching: **H27** - Nourishment, Swallowing, Jaws, Comfort / Security; Tetra: **81** - Fostering;

THOTH MEASURE: #4 - Oh Eater of the Shadow, who makest thine appearance at Elephantine; I am not rapacious.

#VIRTUE: With Barrier (no. #4), isolation but

#TOOLS: With Stove (no. #44 - **NORMA OBLIGANS OF 21 APRIL AND TRINOMIAL / BINOMIAL NUMBER AB INITIO**), neighbours.

#POSITION: As to Strength (no. #36 - **ANZAC DAY / NOTRE DAME FIRE / METALOGIC PROTOTYPE FOR AUTONOMOUS DELIMITER**), it is the solidly built.

#TIME: As to Waiting (no. #18 - **#2018**), it is the weak.

#CANON: #102

ONTIC_OBLIGANS_102@{

@1: Sup: 4 - **BARRIER: HSIEN (#4)**; Ego: 4 - **BARRIER: HSIEN (#4)**,

@2: Sup: 48 - **RITUAL: LI (#52)**; Ego: 44 - **STOVE: TSAO (#48)**,

@3: Sup: 3 - **MIREN: HSIEN (#55)**; Ego: 36 - **STRENGTH: CH'ANG (#84 - I AM NOT A MAN OF VIOLENCE {%2})**, <-- **#491 - PRINCIPLE OF CONTINUITY / AGENCY v's PATER FAMILIAS**

@4: Sup: 21 - **RELEASE: SHIH (#76)**; Ego: 18 - **WAITING: HSI (#102 - I AM NOT RAPACIOUS{%4})**, <-- **#491 - PRINCIPLE OF CONTINUITY / AGENCY v's PATER FAMILIAS**

Male: #76; Feme: #102
} // #102

#311 - 18 SEPTEMBER 2020 as [#20, #1, #200, #900] /
#321 - *PRO* *DOMO* as [#30, #1, #200, #900] /
#326 - KANT'S PROLEGOMENA IDEA ON THIS VERY SYSTEM, LIKE EVERY TRUE SYSTEM FOUNDED ON A UNIVERSAL PRINCIPLE, ALSO EXHIBITS ITS INESTIMABLE USEFULNESS IN THAT IT *EXPELS* *ALL* *THE* *EXTRANEUS* *CONCEPTS* THAT MIGHT OTHERWISE CREEP IN as [#30, #1, #200, #90, #5] /
#333 - *TIME* *FOR* *PAYBACK* *HOOKED* *INTO* INTELLECTUS AS GENITIVE VOLUNTÄTIS(zen: 1, row: 2, col: 4, nous: 79) as [#2, #1, #200, #90, #600] /
#337 - *PERIHELION* PAIRING on 3 JANUARY Prototype: *HOMOIOS* {#420 / #322} / HETEROS {#404 / #314} / TORAH {#369 / #337} as [#6, #40, #1, #200, #900] / [#6, #30, #1, #200, #90, #10] /
#341 - 6 DECEMBER 2017 AS MAILBOX POLLY FILLER BY "OTHER PARTY B" / 31 DECEMBER {#351 <--> #341 - *TO* *OFFEND*, *BE* *GUILTY*, *TRESPASS*} as [#30, #1, #200, #90, #500] /
#343 - *TIME* *OF* *EMAIL* FROM LET'S GO COMMANDO [OBSERVER17@GMAIL.COM / DRANOD@YAHOO.COM.AU] @ 2150 HOURS [#343 = @168 - **I AM NOT THE CAUSE OF WEEPING TO ANY {%26}** + @175 - **I AM NOT A TRANSGRESSOR {%22}**] ON 19 NOVEMBER 2017 as [#6, #40, #1, #200, #90, #6] /
#347 - KANT'S PROLEGOMENA SECTION 53 ASSIGNED TO VORTEX PROTOTYPE #THREE as [#1, #200, #90, #50, #6] / [#6, #30, #1, #200, #90, #500] /

#349 - *BEAR* *A* *GRUDGE*, *RETAIN* *ANIMOSITY* *AGAINST* as [#2, #1, #200, #90, #50, #6] /

#351 - *SHEOL*, *LAND* *WITHOUT* *RETURN*, (*UNDER*) *WORLD*; *GROUND*, *SOIL* as [#40, #1, #200, #90, #500] / #351 as [#1, #200, #90, #20, #600]

#371 - *SAINT* *ANDREWS* *CAUSE* *CÉLÈBRE* as [#40, #1, #200, #90, #600] / [#20, #1, #200, #90, #20, #600] /

#693 - MAGIC SUM OF PROTOTYPE FOR #231 - JUXTAPOSITION CONTROL (ANKH BINOMIAL HETEROS / TORAH PROTOTYPES OF THE PERENNIALIST ECONOMY) as [#2, #1, #200, #90, #400] /

#696 - REMPHAN: 'THE SHRUNKEN (AS LIFELESS)'; THE NAME OF AN IDOL WORSHIPPED SECRETLY BY THE ISRAELITES IN THE WILDERNESS as [#5, #1, #200, #90, #400] /

#697 - *THE* *ASSOCIATION* *OF* *ANOTHER* *IN* *CITIZENSHIP* as [#1, #200, #90, #6, #400] = 'erets (H776): {UMBRA: #0 as #291 % #41 = #4}1) land, earth; **1a) *EARTH***; **1a1)** whole earth (as opposed to a part); **1a2)** earth (as opposed to heaven); **1a3)** earth (inhabitants); **1b)** land; **1b1)** country, territory; **1b2)** district, region; **1b3)** tribal territory; **1b4)** piece of ground; **1b5)** land of Canaan, Israel; **1b6)** inhabitants of land; **1b7)** *SHEOL*, *LAND* *WITHOUT* *RETURN*, (*UNDER*) *WORLD*; **1b8) *CITY* (-*STATE*)**; **1c)** ground, surface of the earth; **1c1)** ground; **1c2) *SOIL***; **1d)** (in phrases); **1d1)** people of the land; **1d2)** space or distance of country (in measurements of distance); **1d3)** level or plain country; **1d4)** land of the living; **1d5)** end(s) of the earth; **1e)** (almost wholly late in usage); **1e1)** lands, countries; **i)** often in contrast to Canaan;

We are able to determine some anomalous / false claims of ROMAN (catholic) EMPIRE GOVERNANCE as any HETEROS prototype prerogative of #390 - SOVEREIGNTY within the context of the following ONTIC values as TELOS criteria:

- a) #168 - **GIZMO[9.2.7]** - SINGLE INSTANCE
- b) #215 - NO INSTANCE (**#288 - #215 = #73 - CANNOT BE CHANGED**) / @1 - **SELF CONTRADICTION**
- c) #130 - **GIZMO[6.7.8]** - SINGLE INSTANCE

#513 + @184 = #697 as [**#300, #10, #2, #5, #100, #10, #70, #200**] = Tibérios (**G5086**): {**UMBRA: #0 as #697 % #41 = #41**} **0**) Tiberius = 'from the Tiber (as god-river)'; **1**) the second Roman emperor;

#697 as [**#80, #70, #30, #9, #300, #8, #200**] = polítēs (**G4177**): {**UMBRA: #17 as #698 % #41 = #1**} **1**) a citizen; **1a**) the inhabitant of any city or country; **1b**) ***THE* *ASSOCIATION* *OF* *ANOTHER* *IN* *CITIZENSHIP***; **1b1**) a fellow citizen, fellow countryman;

#697 as [**#1, #80, #300, #5, #300, #1, #10**] = háptomai (**G680**): {**UMBRA: #12 as #502 % #41 = #10**} **1**) to fasten one's self to, adhere to, cling to; **1a**) to touch; **1b**) ***OF* *CARNAL* *INTERCOURSE* *WITH* *A* *WOMEN* *OR* *COHABITATION***; **1c**) ***OF* *LEVITICAL* *PRACTICE* *OF* *HAVING* *NO* *FELLOWSHIP* *WITH* *HEATHEN* *PRACTICES***. Things not to be touched appear to be both women and certain kinds of food, so celibacy and abstinence of certain kinds of food and drink are recommended.; **1d**) to touch, assail anyone;

#697 as [**#400, #1, #40, #200, #6, #700**] = 'âmar (**H559**): {**UMBRA: #1 as #241 % #41 = #36**} **1**) to say, speak, utter; **1a**) (Qal) ***TO* *SAY*, *TO* *ANSWER*, *TO* *SAY* *IN* *ONE'S* *HEART*, *TO* *THINK*, *TO* *COMMAND*, *TO* *PROMISE*, *TO* *INTEND***; **1b**) (Niphal) to be told, to be said, to be called; **1c**) (Hithpael) to boast, to act proudly; **1d**) (Hiphil) to avow, to avouch;

#697 as [**#6, #5, #70, #400, #10, #200, #6**] = 'âthar (**H6279**): {**UMBRA: #4 as #670 % #41 = #14**} **1**) to pray, entreat, supplicate; **1a**) (Qal) to pray, entreat; **1b**) (Niphal) to be supplicated, be entreated; **1c**) (Hiphil) ***TO* *MAKE* *SUPPLICATION*, *PLEAD***

"Alexander Tschugguel, a 26-year-old Austrian Catholic convert from Lutheranism who has worked for the pro-life movement in his country, **#697 - *REVEALED*** himself 4 NOVEMBER 2019 to be the person behind throwing the Pachamama idols into the **#697 - *TIBER* *RIVER*** during the Synod of Bishops on the Pan-Amazon Region.

Tschugguel, who had been in Rome at the beginning of the Amazon Synod, was disturbed by seeing **#697 - *INDIGENOUS* *PEOPLE* *BOWING* *DOWN* *TO* *THE* *STATUETTES* *IN* *THE* *VATICAN* *GARDENS***. He flew to Rome to carry out what he saw as a **#697 - *CORRECTION* *OF* *A* *GRIEVOUS* *BREACH*** of the First Commandment that had upset many faithful Catholics.

According to CATHOLIC NEWS AGENCY (CNA), the statues, which were identical carved images of a **#697 - *NAKED* *PREGNANT* *AMAZONIAN* *WOMAN***, had been displayed in the Carmelite church of Santa Maria in Traspontina, close to the Vatican, and used in several events, rituals, and expression of spirituality taking place during the 6 to 27 OCTOBER synod.

Pope Francis **#697 - *ISSUED* *AN* *APOLOGY*** 25 OCTOBER 2019 asking forgiveness from those who were offended by the "Pachamama" statues being thrown into the Tiber River, and said that they had been displayed in the church "without idolatrous intentions." [<https://www.ncregister.com/blog/edward-pentin/austrian-catholic-why-i-threw-pachamama-statues-into-the-tiber>]

#697 as [#7, #70, #500, #70, #50] = zóphos (G2217): {UMBRA: #16 as #847 % #41 = #27} 1) darkness, blackness; 1a) *USED* *OF* *THE* *DARKNESS* *OF* *THE* *NETHER* *WORLD*;

YOUTUBE: "DISTURBED - THE SOUND OF SILENCE"

<https://www.youtube.com/watch?v=u9Dg-g7t2l4>

Conforming to the MODUS OPERANDI as to the #473 - NATURE to OBJECTS OF EXPERIENCE / STATEMENTS MADE BY BOTH THE **RETURNED SERVICES LEAGUE / PAPAL AUTHORITY** and an EASTER IMPETUS of a #1827 - EUCHARIST / #381 - NECROMANCY CONJURING DEFERENCE then related by an ONTIC #175 - MARRIAGE CRITERIA as ITS INTRINSIC #473 - NATURE in being CAUSAL FOR AN INFIDELITY TO ANZAC CENTENNIAL 2018 COMMEMORATIONS BY **IRISH CATHOLIC FASCISM / JINGOISTIC REPUBLICANISM** EVINCED WITH AN IMPROPER POPPY WREATH PLACEMENT OCCURRING AT THE BOER WAR MEMORIAL ON NOUS **#38 - 8 JUNE 2017.**

POPE FRANCIS HAD ATTACKED EUROPEAN POLITICIANS FOR DELIVERING SPEECHES TO THE PUBLIC WHICH ARE "NOT SO DIFFERENT" TO THE WORDS USED BY ADOLF HITLER IN THE RUN UP TO THE SECOND WORLD WAR.

He also said there was a dire need for people to reconnect {ie. @5: Sup: 20 - **ADVANCE: CHIN (#152: *TO* *FLY* (*TO* *THE* *ATTACK*) *ON* *HORSEBACK*: BEERSHEBA MEMORIAL ON 28 OCTOBER 2017 / BOER WAR MEMORIAL ON 27 OCTOBER 2018)**; Ego: 38 - **FULLNESS: SHENG (#101: *ADONAI* (*PARALLEL* *WITH* *YAHWEH*) / *MY* *LORD* *AND* *MY* *GOD*)**; [PSALM 22:1-31]} with #473 - *NATURE*.

#473 as [#3, #5, #50, #5, #200, #10, #200] = génesis (G1078): {UMBRA: #39 as #473 % #41 = #22} 1) source, origin; 1a) a book of one's lineage, i.e. in which his ancestry or progeny are enumerated; 2) used of birth, nativity; 3) of that which follows origin, viz. existence, life; 3a) the wheel of life (Jas 3:6), other explain it, the wheel of human origin which as soon as men are born begins to run, i.e. its course of life;

#N	Sup	Ego	Sun	Mon	Tue	Wed	Thu	Fri	Sat	
#1	11	18	13	74	81	76	29	36	31	#1
#2	16	14	12	79	77	75	34	32	30	#2
#3	15	10	17	78	73	80	33	28	35	#3
#4	56	63	58	38	45	40	20	27	22	#4
#5	61	59	57	43	41	39	25	23	21	#5
#6	60	55	62	42	37	44	24	19	26	#6
#7	47	54	49	2	9	4	65	72	67	#7
#8	52	50	48	7	5	3	70	68	66	#8
#9	51	46	53	6	1	8	69	64	71	#9
	vCo	vCy	vBr	vPu	vRe	vBl	vOr	vGr	vYe	

NOTING THAT THE #45 - METHOD IMPLICIT TO THE #71 - **WORLDVIEW OF QUEEN VICTORIA'S LETTERS PATENT** WILL YIELD EQUIVALENT MAGIC ROW SUM / TOTAL SUM PROPERTIES OF SYMMETRY FACILITATING SYNERGY WITH THE **ROMAN GOVERNANCE #38 - WORLDVIEW** AND IT'S VASSAL TORAH PROTOTYPES

#N	Sup	Ego	Sun	Mon	Tue	Wed	Thu	Fri	Sat	
#1	47	58	69	80	1	12	23	34	45	#1
#2	57	68	79	9	11	22	33	44	46	#2
#3	67	78	8	10	21	32	43	54	56	#3
#4	77	7	18	20	31	42	53	55	66	#4
#5	6	17	19	30	41	52	63	65	76	#5
#6	16	27	29	40	51	62	64	75	5	#6
#7	26	28	39	50	61	72	74	4	15	#7
#8	36	38	49	60	71	73	3	14	25	#8
#9	37	48	59	70	81	2	13	24	35	#9
	vCo	vCy	vBr	vPu	vRe	vBl	vOr	vGr	vYe	

THERE ARE COMMON RELATIONSHIPS DERIVED FROM THE #45 - SPIRAL METHOD AS MY INTELLECTUAL PROPERTY:

#FOUR (SHOWN ABOVE): [#20, #31, #42, #52, **#62 - DOUBT (YI)**, #51, #40, #30, #41] - HEURISTIC (**#164**)

#311 - *CHRISTCHURCH* *MASSACRE* on 15 MARCH 2019
***AGAINST* #71 - WORLDVIEW OF QUEEN VICTORIA'S LETTERS PATENT**

Gizmo HOMOIOS @8

#N	Sup	Ego	Sun	Mon	Tue	Wed	Thu	Fri	Sat	
#1	75	53	11	25	14	65	48	42	36	#1
#2	10	26	74	54	49	43	32	15	66	#2
#3	71	57	7	29	33	16	67	50	39	#3
#4	8	28	72	56	68	46	40	34	17	#4
#5	52	69	13	30	41	35	18	64	47	#5
#6	12	27	38	51	77	80	20	3	61	#6
#7	37	59	76	9	24	4	60	81	19	#7
#8	73	6	23	45	58	79	21	2	62	#8
#9	31	44	55	70	5	1	63	78	22	#9
	vCo	vCy	vBr	vPu	vRe	vBl	vOr	vGr	vYe	

#FIVE (SHOWN ABOVE): [#56, #68, #46, #35, **#80 - LABOURING (CH'UUNG)**, #77, #51, #30, #41] - VALUE JUXTAPOSITION (#205)

#413 - *IMPROPER* *ANZAC* 2018 *CENTENNIAL* *WREATH* *AT* *BOER* *WAR* *MEMORIAL* on 8 JUNE 2017

#355 - *BIGGEST* *BLOKES* *BBQ* on 25 AUGUST 2017

#443 - *MEAT* *IN* *MAILBOX* on 15 NOVEMBER 2017

Accordingly those WHO ATTENDED the **#355 - BIGGEST BLOKES BBQ** events are from this date 8 AUGUST 2020, never to have or claim to have any familiar association with either myself or my intellectual property. And if you make false statements of fidelity by cause célèbre claims {ie.

**#ONE {#38 - GRECO / ROMAN WORLDVIEW: #413} +
#FOUR {#71 - WORLDVIEW: #311} + #FIVE {#68 - RIGHTS:
#355 / #443} = #TEN**

} of ANZAC JINGOISTIC REPUBLICANISM, I will take legal recourse to protect my INTELLECTUAL PROPERTY rights.

We have here conveyed our #322 - DEMOCRATIC understanding of what are factual claims to a religious belief that is compliant with those principles and which is publicly made of ECCLESIASTICAL PRECEDENCE AND PREROGATIVE when being a "**MINISTER, ACCORDING TO THE DISPENSATION OF GOD WHICH IS GIVEN TO ME ... TO FULFIL THE WORD OF GOD...**" [Colossians 1:25] "**... AND OF THE TESTIMONY OF JESUS CHRIST WHICH IS THE SPIRIT OF PROPHECY.**" [Revelation 19:10]

In a full knowledge as to the APOSTLE PAUL'S precise meaning of **ARSENOKOITAI** (ἀρσενοκοίτης) as it pertains to the **#386 - *JUDGMENT* *OF* *GOD*** in relation to **ROMAN CATHOLIC / ORTHODOX RELIGIOUS** depravity, which in our substantial view is the basis to both a conjectural impetus for the **EPISTLE TO THE ROMANS: #408 / #386**, and a logical syllogism relative to the ONTIC prototype for the ONTOLOGICAL meta-process as then the APOSTLE'S witness whilst in **ROME AWAITING ADJUDICATION BY CAESAR** (60 AD): **#886 / #794**}.
#340 - THAT *ARSENOKOITAI* (ἀρσενοκοίτης) *ESPECIALLY* PERTAINS TO ROMAN CATHOLIC / ORTHODOX MALEFICENCE AND NOT HOMOSEXUAL IDENTITY as [#70, #10, #20, #70, #50, #70, #40, #9, #1] / #341 - *SHEOL*, *LAND* *WITHOUT* *RETURN*, (*UNDER*) *WORLD*; / *VATICAN* *CITY* (-*STATE*) as [#70, #10, #20, #70, #50, #70, #40, #10, #1] / #391 - *HOMOIOS* *BASIS* *TO* *GODHEAD* / *IMAGO* *DEI* *AND* *INTELLECTUS* *AS* *GENITIVE* *VOLUNTĀTIS* - as [#70, #10, #20, #70, #50, #70, #40, #10, #1, #50] = oikonomía (G3622): {UMBRA: #341 % #41 = #13} 1) the management of a household or of household affairs;

1a) specifically, the management, oversight, administration, of other's property; **1b)** ***THE* *OFFICE* *OF* *A* *MANAGER* *OR* *OVERSEER***, stewardship; **1c)** ***ADMINISTRATION***, ***DISPENSATION***;

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #341 % #41 = #13 - Status, Loathing Shame; I-Ching: **H5** - Waiting, Delay, Attending, Moistened, Arriving; Tetra: **17** - Holding Back;

THOTH MEASURE: #13 - Oh Eater of Blood, who makest thine appearance at the Block; I have not slaughtered the sacred animals.

#VIRTUE: With Increase (no. #13), the beginning of florescence, but

#TOOLS: With Eternal (no. #53), what lasts to the very end.

#POSITION: With Opposition (no. #8), at court, but

#TIME: With Inner (no. #65), on the sleeping mat

#CANON: #139

ONTIC_OBLIGANS_139@{

@1: Sup: 13 - **INCREASE:** TSENG (**#13**); Ego: 13 - **INCREASE:** TSENG (**#13**),

@2: Sup: 66 - **DEPARTURE:** CH'U (**#79**); Ego: 53 - **ETERNITY:** YUNG (**#66**),

@3: Sup: 74 - **CLOSURE:** CHIH (**#153**); Ego: 8 - **OPPOSITION:** KAN (**#74**),

@4: Sup: 58 - **GATHERING IN:** HSI (**#211**); Ego: 65 - **INNER:** NEI (**#139 - I HAVE NOT SLAUGHTERED THE SACRED ANIMALS {%13}**),

Male: #211; Feme: #139

} // #139

G3622@{

@1: Sup: 70 - **SEVERANCE:** KE (**#70**); Ego: 70 - **SEVERANCE:** KE (**#70**),

@2: Sup: 80 - **LABOURING:** CH'IN (**#150 - I INDULGE NOT IN ANGER {%28}**); Ego: 10 - **DEFECTIVENESS, DISTORTION:** HSIEN (**#80**),

@3: Sup: 19 - **FOLLOWING: TS'UNG (#169 - I TROUBLE MYSELF ONLY WITH MY OWN AFFAIRS {%18})**; Ego: 20 - **ADVANCE: CHIN (#100)**,
 @4: Sup: 8 - **OPPOSITION: KAN (#177 - I AM NOT GIVEN TO CURSING {%29})**; Ego: 70 - **SEVERANCE: KE (#170)**,
 @5: Sup: 58 - **GATHERING IN: HSI (#235)**; Ego: 50 - **VASTNESS / WASTING: T'ANG (#220 - I CURSE NOT A GOD {%38})**,
 @6: Sup: 47 - **PATTERN: WEN (#282)**; Ego: 70 - **SEVERANCE: KE (#290)**,
 @7: Sup: 6 - **CONTRARIETY: LI (#288)**; Ego: 40 - **LAW / MODEL: FA (#330)**,
 @8: Sup: 15 - **REACH: TA (#303)**; Ego: 9 - **BRANCHING OUT: SHU (#339)**,
 @9: Sup: 16 - **CONTACT: CHIAO (#319)**; Ego: 1 - **CENTRE: CHUNG (#340)**,
Male: #319; Feme: #340
 } // #340

According the RSL MEMBERSHIP and the ORTHODOX CHURCH's now have some impetus for cause of moral outrage by our non-confected action in the **@156 + @148 = #304 (H2763): *PROHIBITED* (*FOR* *COMMON* *USE*) *AS* *BAN*** from any association to such INTELLECTUAL PROPERTY until all legal matters which are now within their third year, are full resolved ...

However the ROMAN CATHOLIC CHURCH is to be forever excluded from any association to my INTELLECT PROPERTY: INTELLECTUS AS GENITIVE VOLUNTĀTIS and its meta logical syllogism relative to the ONTIC prototype for the ONTOLOGICAL meta-process as considerations for the **TECHNOLOGICAL EMULATION OF ANY #492 - VOLUNTARY FREE WILL CONFORMING TO THE PRINCIPLES OF #68 - RIGHT / #27 - DUTY / #54 - UNITY AS INTRINSIC TO THE #71 - WORLDVIEW: [#205 - PRINCIPLE OF PERSISTENT SUBSTANCE / #164 - PRINCIPLE OF MATERIALITY] OF QUEEN VICTORIA'S LETTERS PATENT DATED 29 OCTOBER 1900**

A DRAFT COPY OF THIS DOCUMENT MAY BE OBTAINED FROM THE FOLLOWING URL:

<<http://www.grapple369.com/Groundwork/Heterodox%20Fools.pdf>>

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