

-- ARE THE HEBREW FINAL FORM LETTERS A SACRILEGIOUS THESIS OF NIHILISM AND THEREFORE FUNDAMENTAL TO CHRISTIAN GOSPEL CLAIMS?

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אביר - KNIGHT, CAVALIER, NOBLEMAN, NOBLE, STALLION

ELIYAHU <nastyhorsefork@gmail.com> @ 1946 HOURS ON 26 SEPTEMBER 2023 [ONE DAY AFTER YOM KIPPUR]: "SIX BIOLOGICAL EVIDENCES FOR CREATION - PART #1

BS"D

<<https://www.youtube.com/watch?v=HG5DOGUX2Ag>>"

NOTE: BS"D (בס"ד), which is an acronym for the Aramaic phrase בסייעטא דישימא, דישימא (b'siyata dish'maya) - ("with the help of heaven") [**TELOS: #573; DEME: #443, ONTIC: #353, MALE: #546, FEME: #330**] is a Jewish term used amongst several orthodox religious denominations, added at the top of every written document (beginnings of correspondences, letters, notes, etc.) as a reminder to them that all comes from God, including the following content and to contextualise what's really important in the text, that without God's help we can do nothing successfully.

<<http://www.grapple369.com/Savvy/?date:2023.9.26&ontic:353&deme:443&male:546&feme:330&idea:573>>

#573 as [#5, #400, #30, #70, #3, #5, #10, #50] = eulogéō (G2127): {UMBRA: #0 as #1313 % #41 = #1} 1) to praise, celebrate with praises; 2) to invoke blessings; 3) to consecrate a thing with solemn prayers; 3a) to ask God's blessing on a thing; 3b) pray God to bless it to one's use; 3c) pronounce a consecratory blessing on; 4) of God; 4a) to cause to prosper, to make happy, to bestow blessings on; 4b) favoured of God, blessed;

#231 - NOUMENON / GODHEAD RESONANCE FOR 26 SEPTEMBER 2023 as [#70, #50, #70, #40, #1] = ónoma (G3686): {UMBRA: #0 as #231 % #41 = #26} 1) name: universe of proper names; 2) the name is used for everything which the name covers, everything the thought or feeling of which is aroused in the mind by mentioning, hearing, remembering, the name, i.e. for one's rank, authority, interests, pleasure, command, excellences, deeds etc.; 3)

persons reckoned up by name; **4**) the cause or reason named: on this account, because he suffers as a Christian, for this reason;

"AND THEY THAT WENT BEFORE, AND THEY THAT FOLLOWED, ***CRIED*-G2896:**, SAYING, HOSANNA; ***BLESSED*-G2127** IS HE THAT COMETH IN THE ***NAME*-G3686:** OF THE LORD:

"OH, ANGEL SENT FROM UP ABOVE
I FEEL YOU COURSING THROUGH MY BLOOD
LIFE IS A DRINK AND YOUR LOVE'S ABOUT
TO MAKE THE STARS COME OUT

PUT YOUR WINGS ON ME, WINGS ON ME
WHEN I WAS SO HEAVY
POURED ON A SYMPHONY
WHEN I'M LOW, LOW, LOW, LOW"

<<http://www.grapple369.com/Savvy/?date:2023.9.26&ontic:278&deme:155&male:564&feme:470&bible:mark@11:9>>

{@13: Sup: 62 - **DOUBT:** YI (**#564**); Ego: 23 - **EASE:** YI (**#470**)}

YOUTUBE: "HYMN FOR THE WEEKEND (COLDPLAY)"

<<https://www.youtube.com/watch?v=YykjpeuMNEk>>

***BLESSED*-G2127** BE THE KINGDOM OF OUR FATHER DAVID, THAT COMETH IN THE NAME OF THE LORD: HOSANNA IN THE HIGHEST." [Mark 11:9-10]

#2288 - MALE CHECKSUM TOTAL: #564 as [#1, #100, #600, #10, #200, #400, #50, #1, #3, #800, #3, #70, #50] = [archisynágōgos](#) (**G752**): {**UMBRA: #2438 % #41 = #19**} **1**) ruler of the synagogue. It was his duty to select the readers or teachers in the synagogue, to examine the discourses of the public speakers, and to see that all things were done with decency and in accordance with ancestral usage.;

#1442 - FEME CHECKSUM TOTAL: #470 as [#10, #5, #100, #70, #200, #70, #30, #400, #40, #9, #300, #8, #200] = [Hierosolymítēs](#) (**G2415**): {**UMBRA: #1443 % #41 = #8**} **1**) a citizen or inhabitant of Jerusalem;

#666 - ONTIC CHECKSUM TOTAL: #278 as [#2, #60, #4, #600] = [Ç^edôm](#) (**H5467**): {**UMBRA: #104 % #41 = #22**} **0**) Sodom = 'burning'; **1**) a Canaanite city, usually paired with Gomorrah, located in

the area of the Dead Sea and the Jordan river; both cities destroyed by God in judgment;

#666 - DEME CHECKSUM TOTAL: #155 as [#1, #5, #30, #10, #20, #600] = 'ôhel (H168): {UMBRA: #36 % #41 = #36} 1) tent; **1a)** nomad's tent, and thus symbolic of wilderness life, transience; **1b)** dwelling, home, habitation; **1c)** the sacred tent of Jehovah (the tabernacle);

The Institute for Creation Research, advocates that knowing God's Word can be trusted with everything it speaks about—from how and why we were made, to how the universe was formed, to how we can know God and receive all He has planned for us.

SOME OF THE CORE PRINCIPLES TO THE INSTITUTE FOR CREATION RESEARCH

- The physical universe of space, time, matter, and energy has not always existed but was supernaturally created by a transcendent personal Creator who alone has existed from eternity.

- The phenomenon of biological life did not develop by natural processes from inanimate systems but was specially and supernaturally created by the Creator.

- All things in the universe were created and made by God in the six literal days of the creation week described in Genesis 1:1–2:3, and confirmed in Exodus 20:8-11. The creation record is factual, historical, and perspicuous; thus, all theories of origins or development that involve evolution in any form are false. All things that now exist are sustained and ordered by God's providential care. However, a part of the spiritual creation, Satan and his angels, rebelled against God after the creation and are attempting to thwart His divine purposes in creation.

- The first human beings, Adam and Eve, were specially created by God, and all other men and women are their descendants. In Adam, humanity was instructed to exercise "dominion" over all other created organisms, and over the earth itself (an implicit commission for true science, technology, commerce, fine art, and education), but the temptation by Satan and the entrance of sin brought God's curse on that dominion and on mankind, culminating in death and separation from God as the natural and proper consequence.

- The biblical record of primeval Earth history in Genesis 1–11 is fully historical and perspicuous, including the creation and Fall of man, the Curse on the creation and its subjection to the bondage of decay, the promised Redeemer, the worldwide cataclysmic deluge in the days of

Noah, the postdiluvian renewal of humanity's commission to subdue the earth (now augmented by the institution of human government), and the origin of nations and languages at the Tower of Babel.

NOACHIC LAWS AND NOT TEN COMMANDMENTS ARE FOR

GENTILES: Each believer should participate in the "ministry of reconciliation" by seeking both to bring individuals back to God in Christ (the Great Commission) and to "subdue the earth" for God's glory (the Edenic-Noahic Commission). The three institutions established by the Creator for the implementation of His purposes in this world (home, government, church) should be honoured and supported as such.

That's why ICR scientists have spent more than 50 years researching scientific evidence that refutes evolutionary philosophy and confirms the Bible's account of a recent and special creation. We regularly receive testimonies from around the world about how ICR's cutting-edge work has impacted thousands of people with God's creation truth. <<https://www.icr.org/tenets>>

DOLF: "We [have previously] observed (cf: *the absurd example #137 - HOUND OF THE BASKERVILLES -> #461 | #521*) within the REDUCTIO AD HITLERUM as the TABLE TALK attenuation to the #451 - PRAXIS OF RATIONALITY SPECTRUM (**#452 ... #532**) purveyed by its Hebrew / Greek biblical lexicon construct of mind which is in **#215 - SELF CONTRADICTION** given that the biblical texts as bequeathed from antiquity are only mumbo jumbo was on 5 - JUNE 1942 as **#488 - TETRA: #37 - PURITY (TS'UI)** considered by a **#233 - PROCLAMATION OF MADNESS** as being a **RELIGIOUS MANIA --> SPIRITUAL SICKNESS --> MENTAL DISEASE.**

REDUCTIO AD HITLERUM AS TABLE TALK IDEA #233 - 5 JUNE

1942: "It is a great pity that this tendency towards religious thought can find no better outlet than the Jewish pettifoggery of the Old Testament. For religious people who, in the solitude of winter, continually seek ultimate light on their religious problems with the assistance of the Bible, must eventually become spiritually deformed. The wretched people strive to extract truths from these Jewish chicaneries, where in fact no truths exist. As a result they become embedded in some rut of thought or other and, unless they possess an exceptionally commonsense mind, degenerate into religious maniacs.

42 2 58 50 34 18 10 66 26 = #102 / #306 {#TWO}	74 81 76 79 77 75 78 73 80 = #231 / #693 {#NINE}	44 4 60 52 36 20 12 68 28 = #108 / #324 {#FOUR}
47 7 63 55 39 23 15 71 31 = #117 / #351 {#SEVEN}	45 5 61 53 37 21 13 69 29 = #111 / #333 {#FIVE}	43 3 59 51 35 19 11 67 27 = #105 / #315 {#THREE}
46 6 62 54 38 22 14 70 30 = #114 / #342 {#SIX}	41 1 57 49 33 17 9 65 25 = #99 / #297 {#ONE}	48 8 64 56 40 24 16 72 32 = #120 / #360 {#EIGHT}

<<http://www.grapple369.com/images/Papal%20War%20Commemorations%20Intellectual%20Property%20Theft%202.png>>

#FIVE: #233 = [#69, #45, #21, #61, #37]

#45 #5 #61
 #53 #37 #21
 #13 #69 #29

= #111 / #333 {#FIVE: **TEMPLATE IDEA OF *STATE* AND #328 FOR REDUCTIO AD HITLERUM TABLE TALK (1941-1944)**}

It is deplorable that the Bible should have been translated into German, and that the whole of the German people should have thus become exposed to the whole of this Jewish mumbo-jumbo. So long as the wisdom, particularly of the Old Testament, remained exclusively in the Latin of the Church, there was little danger that sensible people would become the victims of illusions as the result of studying the Bible. But since the Bible became common property, a whole heap of people have found opened to them lines of religious thought which—particularly in conjunction with the German characteristic of persistent and somewhat melancholy meditation—as often as not turned them into religious maniacs. When one recollects further that the ***CATHOLIC* *CHURCH*** (ie. **#291 / #297 / #333 - 'erets (H776): *VATICAN* *CITY* - *STATE***) has elevated to the status of Saints a whole number of madmen, one realises why movements such as that of the Flagellants came inevitably into existence in the Middle Ages in Germany.

As a sane German, one is flabbergasted to think that German human beings could have let themselves be brought to such a pass by ***JEWISH* *FILTH*** and priestly twaddle, that they were little different from the howling dervish of the Turks and the negroes, at whom we ***LAUGH*** so scornfully. It angers one to think that, while in other parts of the globe religious teaching like that of Confucius, Buddha and

Mohammed offers an undeniably broad basis for the religious-minded, Germans should have been duped by a theological exposition devoid of all honest depth." [pages 513, 514]

We provided a draft informal research note as aggregation of public commentary, made news media inclusions of an identified **#360 - PATHOS** method to deal with **CALLOUS @290 - ONTIC / DEME BEHAVIOUR** with respects to a pseudo-scientific pairing of LUO SHU (SKY FATHER) SQUARE as reference object together with MOTHER RUSSIA (EARTH) hypothetical and a probable deployment scenario... We would only propositionally deploy the LUO SHU square reference object as the 10th array candidate which has an integrity subject to metalogic stratification and not inherently as the 1st."

#236 - MALE CHECKSUM TOTAL: #190 as [#2, #4, #200, #20, #10] /

#260 - ONTIC CHECKSUM TOTAL: #278 as [#6, #4, #200, #20, #10, #20] = derek (H1870): {UMBRA: #224 % #41 = #19} 1) way, road, distance, journey, manner; 1a) road, way, path; 1b) journey; 1c) direction; 1d) manner, habit, way; 1e) of course of life (fig.); 1f) of moral character (fig.);

R.PHILLIHPS <ruut66@gmail.com> @ 1946 HOURS ON 26 SEPTEMBER 2023: "666 666 666 666 666 666."

DOLF @ 1951 HOURS ON 26 SEPTEMBER 2023: "Route 66 as you well know... chi-rho"

#248 - NOUMENON / GODHEAD RESONANCE FOR 26 SEPTEMBER 2023 / ONTIC CHECKSUM TOTAL: #328 as [#20, #100, #1, #7, #70, #50] /

#293 - NOUMENON / GODHEAD RESONANCE FOR 26 SEPTEMBER 2023 as [#20, #100, #1, #7, #70, #40, #5, #50] = krázō (G2896): {UMBRA: #928 % #41 = #26} 1) to croak; 1a) of the cry of a raven; 1b) hence, to cry out, cry aloud, vociferate; 1c) to cry or *PRAY* *FOR* *VENGEANCE*; 2) to cry; 2a) cry out aloud, speak with a loud voice;

ELIYAHU <nastyhorsefork@gmail.com> @ 2118 HOURS ON 26 SEPTEMBER 2023: "BS"D

Hé, daar zoek ik al jaren naar, naar iets wat mijn movable / resizable DIALOG and complex dropdown MENU interface deploying the third party d3 library kan faciliteren!"

#95 - ONTIC CHECKSUM TOTAL: #278 as [#30, #5, #30, #20, #10] /

#135 - ONTIC CHECKSUM TOTAL: #278 as [#30, #5, #30, #20, #10, #40] /

**#105 - NOUMENON / GODHEAD RESONANCE FOR *YOM*
KIPPUR 5784 ON 25 SEPTEMBER 2023** as [#50, #30, #20, #5] / [#5, #30, #20, #10, #40] /

**#126 - NOUMENON / GODHEAD RESONANCE FOR *YOM*
KIPPUR 5784 ON 25 SEPTEMBER 2023** as [#40, #6, #30, #10, #20, #20] /

**#131 - NOUMENON / GODHEAD RESONANCE FOR *YOM*
KIPPUR 5784 ON 25 SEPTEMBER 2023** as [#5, #40, #6, #30, #10, #20, #20] /

**#460 - NOUMENON / GODHEAD RESONANCE FOR *YOM*
KIPPUR 5784 ON 25 SEPTEMBER 2023** as [#400, #30, #20, #10] / [#5, #400, #5, #30, #20] /

**#462 - NOUMENON / GODHEAD RESONANCE FOR *YOM*
KIPPUR 5784R ON 25 SEPTEMBER 2023** as [#6, #400, #30, #20, #6] /

**#466 - NOUMENON / GODHEAD RESONANCE FOR *YOM*
KIPPUR 5784 ON 25 SEPTEMBER 2023** as [#5, #400, #5, #30, #20, #6] / [#6, #5, #400, #5, #30, #20] = *hâlak* (H1980):

{UMBRA: #55 % #41 = #14} **1)** to go, walk, come; **1a)** (Qal); **1a1)** to go, walk, come, depart, proceed, move, go away; **1a2)** to die, live, manner of life (fig.); **1b)** (Piel); **1b1)** to walk; **1b2)** to walk (fig.); **1c)** (Hithpael); **1c1)** to traverse; **1c2)** to walk about; **1d)** (Niphal) to lead, bring, lead away, carry, cause to walk;

DOLF @ 1223 HOURS ON 27 SEPTEMBER 2023: "[It] operates very nicely on MacOS Sonoma 14.0's new feature as a www-application which is a simplified browser interface...

<<http://www.grapple369.com/Savvy/?run:Temporal%20Noumenon%20Resonance&date:2023.9.25>>

But thank you for your comment which is most unlike persons of a Jewish heritage as a holier than thou attitude.

Unless you are anti Semitic

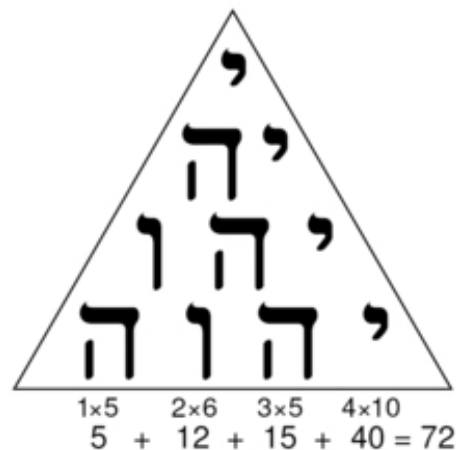
<<http://www.grapple369.com/Groundwork/IBAC%20Note%2020230926.pdf>>

DOLF @ 2015 HOURS ON 27 SEPTEMBER 2023: "IF THERE IS SO CLEARLY NOTHING BETWEEN US THEN WHY IS SOMEONE FROM ISRAEL SLANDERING ME IN A DUTCH GROUP?"

We have determined that your IP address: 109.253.201.30 is from Israel and therefore we have these questions for you relative to your assertion: "ELIYAHU" meaning "MY GOD IS YAHWEH"

1) The five final form letters might be considered as a thesis of nihilism: when did the scribes introduce them and depart from a linguistic conformity to a tripartite rather than bipartite number paradigm which German fascism also used?

2) The name YAHWEH as Tetragrammaton is associated with the STOICHEION OF THE KOSMOS (air, fire, water as **3 x #135 = #405**) and the tripartite x 72 contrivance of [Exodus 14:19-21]



<<http://www.grapple369.com/images/tetractys.jpg>>

#326 - NOUMENON / GODHEAD RESONANCE FOR *YOM*

***KIPPUR* 5784 ON 25 SEPTEMBER 2023** as [#300, #10, #5, #6, #5] /

#72 - DEME CHECKSUM TOTAL: #405 as [#6, #40, #10, #5, #6, #5] /

#26 as [#10, #5, #6, #5] = Y^ehōvâh (H3068): {UMBRA: #26 % #41 = #26} 0) Jehovah = 'the existing One'; 1) the proper name of the one true God; 1a) unpronounced except with the vowel pointings of 0136;

SIMILARLY THE GERMAN SWASTIKA ALSO DEPLOYS A GEOMETRIC FIGURE TO REPRESENT THE STOICHEION OF THE KOSMOS.

3) The issue is that if MOSES WROTE OF JESUS then the flood might well be a metaphor for the Roman bipartite number (*note the deme value #405 above is tripartite*) as PYTHAGOREAN (eg: **#75** as [#20, #50, #5] = kânâh (H3655): ***SURNAMED*** [Isaiah 45:4]; **#472** as [#5, #80, #10, #300, #10, #9, #8, #40, #10] = epitîthēmi (G2007):

"AND SIMON HE ***SURNAMED*-G2007** PETER;" [Mark 3:16, Acts 10:18]) nomenclature and worldview being UBER ALLES.

#20 --> #471

#50 --> #501

#5 --> #456

DEME CHECKSUM TOTAL: #228 as [#5, #2, #200, #1, #20] / #259 - **DEME CHECKSUM TOTAL: #228** as [#50, #2, #200, #1, #6] = bâra' (H1254): {**UMBRA: #203 % #41 = #39**} **1**) to create, shape, form; **1a**) (Qal) to shape, fashion, create (always with God as subject); **1a1**) of heaven and earth; **1a2**) of individual man; **1a3**) of new conditions and circumstances; **1a4**) of transformations; **1b**) (Niphal) to be created; **1b1**) of heaven and earth; **1b2**) of birth; **1b3**) of something new; **1b4**) of miracles; **1c**) (Piel); **1c1**) to cut down; **1c2**) to cut out; **1d**) to be fat; **1d1**) (Hiphil) to make yourselves fat;

TELOS TOTAL: #471 + #501 + #456 = #1428 as [#80, #70, #10, #8, #200, #800, #200, #10, #50] = poiéō (G4160): {**UMBRA: #0 as #965 % #41 = #22**} **1**) to make; **1a**) ***WITH* *THE* *NAMES* *OF* *THINGS* *MADE***, to produce, construct, form, fashion, etc.; **1b**) to be the authors of, the cause; **1c**) to make ready, to prepare; **1d**) to produce, bear, shoot forth; **1e**) to acquire, to provide a thing for one's self; **1f**) to make a thing out of something; **1g**) to (make i.e.) render one anything; **1g1**) to (make i.e.) constitute or appoint one anything, to appoint or ordain one that; **1g2**) to (make i.e.) declare one anything; **1h**) to put one forth, to lead him out; **1i**) to make one do something; **1i1**) cause one to; **1j**) to be the authors of a thing (to cause, bring about); **2**) to do; **2a**) to act rightly, do well; **2a1**) to carry out, to execute; **2b**) to do a thing unto one; **2b1**) to do to one; **2c**) with designation of time: to pass, spend; **2d**) to celebrate, keep; **2d1**) to make ready, and so at the same time to institute, the celebration of the passover; **2e**) to perform: to a promise;

How is your denial of the genocide of #509 - YAHAD Jewish Christians in the first century any different to German fascism (1933-1945)?

4) The epistle to the Romans (ie. **German Nazism is a return to the ancient traditions of Rome as IDEAS: @1 / @5 being immaterial elements of PYTHAGOREAN #1080 - HETEROS BIPARTITE NUMBER**) makes it very clear that those were contemporary issues associated with blasphemy against the name of God in which you are now engaging:

"FOR THE NAME OF GOD IS BLASPHEMED AMONG THE GENTILES THROUGH YOU, AS IT IS ***WRITTEN*-G1125**." [Romans 2:24]

#327 - NOUMENON / GODHEAD RESONANCE FOR 27

SEPTEMBER 2023 as [#3, #5, #3, #100, #1, #40, #40, #5, #50, #70, #10] = gráphō (G1125): {UMBRA: #0 as #1404 % #41 = #10} 1) to write, with reference to the form of the letters; 1a) to delineate (or form) letters on a tablet, parchment, paper, or other material; 2) to write, with reference to the contents of the writing; 2a) to express in written characters; 2b) to commit to writing (things not to be forgotten), write down, record; 2c) used of those things which stand written in the sacred books (of the OT); 2d) to write to one, i.e. by writing (in a written epistle) to give information, directions; 3) to fill with writing; 4) to draw up in writing, compose;

**#246 - THE ORACLES (#246 - 'imrâh (H565):
WORD as #410 - dâth (H1882): *LAW*)
OF GOD**

**[#69, #45, #21, #61, #37 - PURITY
(TS'UI), #13 - INCREASE (TSENG)]**

**#41 (THESIS) - PRINCIPLE OF EMANATION / FORMULA OF UNIVERSAL
LAW (REMEMBER THE SABBATH) <-- METONIC 19 YEAR CYCLE:
WEDNESDAY 20 MARCH 1901 - (5567 = 294 x 364 of 293 x
365.2423 tropical solar years) x 19 - 293 years = 40 YEARS from
"SINCE-G575: THE WORLD-G165: BEGAN / BEFORE-G4253: THE
WORLD-G5550: BEGAN-G166:" [Luke 1:70; John 9:32; Acts 3:21;
Romans 16:25; 2Timothy 1:9; Titus 1:2]**

**#82 (ANTI-THESIS) - TERMS OF COMPLIANCE / FORMULA OF
HUMANITY (HONOUR PARENTS)**

**#123 (SYNTHESIS) - JUDGEMENT SENSIBILITY / FORMULA OF
AUTONOMY (DO NOT KILL) <-- DOMINION #65 + #41 + #17 =
#123 SCHEMA OF ROMAN CATHOLIC / IRISH REPUBLICAN
ACTIVISM (IRA) / GERMAN NAZISM USURPER IMPETUS**

**#164 (PROGRESSION) - PRINCIPLE OF MATERIALITY / PROGRESSION
OF INDIVIDUAL PHENOMENON (AVOID HETERONOMY AGAINST
AUTONOMY) / #328 - TRANSFORMATIONAL PROTOTYPE (EXODUS
49J1W2D (49th JUBILEE + 9 YEARS) + 40 YEARS DESERT
SOJOURN / DOMINION: #492 - VOLUNTARY FREEWILL = 41 -
ONTIC GROUNDING + #451 - PRAXIS OF RATIONALITY)**

**#205 (SYNTHESIS) - PRINCIPLE OF PERSISTENCE / #369 - HUMAN
DISCRIMINATING NORM (probity: DO NOT STEAL)**

#246 (ANTI-THESIS) - UTTERANCE; ACTIONS / #410 - OBLIGATING NORM (rule based: BEAR NO FALSE WITNESS)

#287 (THESIS) - NECESSITY (LAW OF DUTY) / #451 - MANIFESTING NORM (right or privilege: DO NOT COVET) <-- *EXISTENTIAL* *VARIANCE* *AS* *PRAXIS* *OF* *RATIONALITY*

"THOU THAT MAKEST THY BOAST OF THE LAW, THROUGH BREAKING THE LAW DISHONOUREST THOU GOD?" [Romans 2:23]

Please explain the dichotomy of blasphemy, nihilistic association with a bipartite number worldview and Holocaust denial as being [clearly] distinct from German Nazism.

"AND SHALL NOT UNCIRCUMCISION WHICH IS BY *NATURE*-G5449:, IF IT FULFIL THE LAW, *JUDGE*-G2919: THEE, WHO BY THE LETTER AND CIRCUMCISION DOST TRANSGRESS THE LAW?" [Romans 2:27]

#1310 as [#500, #400, #200, #10, #200] = phýsis (G5449):
{UMBRA: #0 as #1310 % #41 = #39} 1) nature; 1a) *THE* *NATURE* *OF* *THINGS*, *THE* *FORCE*, *LAWS*, *ORDER* *OF* *NATURE*; 1a1) *AS* *OPPOSED* *TO* *WHAT* *IS* *MONSTROUS*, *ABNORMAL*, *PERVERSE*; 1a2) as opposed what has been produced by the art of man: the natural branches, i.e. branches by the operation of nature; 1b) birth, physical origin; 1c) a mode of feeling and acting which by long habit has become nature; 1d) the sum of innate properties and powers by which one person differs from others, distinctive native peculiarities, natural characteristics: the natural strength, ferocity, and intractability of beasts;

#176 - NOUMENON / GODHEAD RESONANCE FOR 27
SEPTEMBER 2023 as [#20, #5, #20, #100, #10, #20, #1] / #405 - *SEE* *ABOVE* as [#20, #100, #10, #50, #5, #200, #9, #1, #10] = krínō (G2919): {UMBRA: #0 as #980 % #41 = #37} 1) to separate, put asunder, to pick out, select, choose; 2) to approve, esteem, to prefer; 3) to be of opinion, deem, think, to be of opinion; 4) to determine, resolve, decree; 5) to judge; 5a) to pronounce an opinion concerning right and wrong; 5a1) to be judged, i.e. summoned to trial that one's case may be examined and judgment passed upon it; 5b) to pronounce judgment, to subject to censure; 5b1) of those who act the part of judges or arbiters in matters of common life, or pass judgment on the deeds and words of others; 5c) to rule, govern; 5c1) to preside over with the power of giving judicial decisions, because it was the prerogative of kings and rulers to pass judgment; 5d) to contend together, of

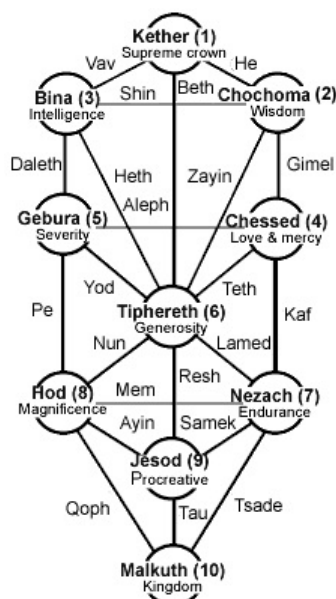
warriors and combatants; **5d1**) to dispute; **5d2**) in a forensic sense; **i**) to go to law, have suit at law;

EMAIL TO WORLD JEWISH CONGRESS/ HAARETZ.CO.IL @ 2035 HRS ON 26 SEPTEMBER 2023: "UPDATE #2 WE REALLY MUST COMPLAIN ABOUT THE JEWISH PRESENCE AT THE PAPAL EVENT IN FRANCE AS BEING AGAINST DEMOCRACY:

Accordingly I wish to advise that my participation with the Jewish Community will now cease and you may never participate in the fruits of my labours since we are permanently estranged.

GIVEN THAT YOM KIPPUR IS NOUS #33 (IS AN INDIRECT REFERENCE TO BOTH THE CRUCIFIXION 3 APRIL 33 AD / REICH CONCORDAT 20 JULY 1933) ON 25 / 26 SEPTEMBER 2023 YOU WERE GIVING ACCESS TO TEMPLE ROBBERS..."

DOLF @ 0700 HOURS ON 28 SEPTEMBER 2023: "One more thing in relation to JEWISH PERSONS (ie. *the same applies to ISLAM, CATHOLIC, ORTHODOX, HINDUISM, BUDDHIST etc*) WITHIN OUR COMMONWEALTH SUBJECTING OUR INDIGENOUS SELVES TO A CULTURE OF EXCLUSION IN THEN DISPOSSESSING US FROM LIFE AS ***GENOCIDE* BY PRETENCE TO PIETY**, the KABBALAH tree (ie. *a representation of the HEBREW LETTERS: where a NUMBER / META DESCRIPTOR designation has precedence to a *GEOMETRIC* *OBJECT* *AS* *IDOLATRY**) and its relation to a dichotomy of blasphemy, nihilistic association with a bipartite number worldview and the cause for Holocaust in denial as being indistinct from German Nazism.

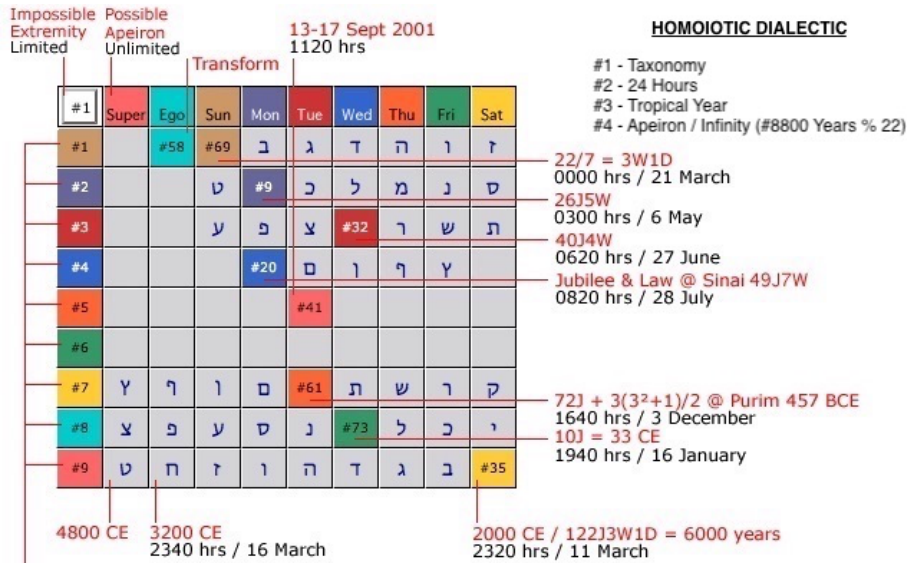


<http://www.grapple369.com/images/Kabbalistic_Tree.jpg>

***THIS* *DOMINION* *HYPOTHESIS* *IS* *FROM*
**AROUND 2006 SO FOR OVER 17 YEARS WE'VE
 ATTEMPTED TO RAISE ISSUES TO NO AVAIL****

SEE HERE [SELECT ONLY ONTIC: GENIUS, HOMOIOS, HETEROS,
 TORAH, RIGHTS] FOR ITS REALITY:

<<http://www.grapple369.com/Savvy/?telos:205&intersect:164&type:1>>



Taxonomy Assignments

- #1 Seraphim {Nature contains Nature (Mother - Scales of merit)}
 - #2 Cherubim {Nature rejoices in its Nature (Double - Nature contains Nature (Nature amended in its Nature))}
 - #3 Thrones {Nature surmounts Nature (Double - Nature rejoices in its Nature (Act of Nature))}
 - #4 Dominion {Nature amended in its Nature (Nature contains Nature (Double - Nature surmounts Nature (Form of Nature))}
 - #5 Virtues {Act of Nature (Nature rejoices in its Nature)}
 - #6 Powers {Form of Nature (Nature surmounts Nature)}
 - #7 Principalities {Engendering Nature (Nature amended in its Nature)}
 - #8 Arch-Angels {Transforming Nature (Act of Nature)}
 - #9 Angels {Autonomous Nature (Form of Nature)}
-
- #10 Sovereignty {Totality of Nature (Engendering Nature)}
 - #11 Government & Non-Government Organisations {Transforming Nature (Double - Nature amended in its Nature (Engendering Nature))}
 - #12 General Populace {Autonomous Nature}

**10 PARAGRAPHS TO THE LETTERS PATENT OF
 THE AUSTRALIAN CONSTITUTION (1/1/1901)**

- #13/I - Nature contains Nature {Mother - The tongue of decree deciding between them}
- #14/II - Nature rejoices in its Nature
- #15/III - Nature surmounts Nature
- #16/IV - Nature amended in its Nature
- #17/V - Act of Nature {Double - Act of Nature (Transforming Nature)}
- #18/VI - Form of Nature
- #19/VII - Engendering Nature
- #20/VIII - Transforming Nature {Double - Form of Nature (Autonomous Nature)}
- #21/IX - Autonomous Nature {Mother - Scales of liability}
- #22/X - Totality of Nature {Double - Engendering Nature (Totality of Nature)}

<<http://www.grapple369.com/images/DIALECT-FORMULATION.jpg>>

The consideration of such, is a progression of thinking involving a selective CASE STUDY on #491 - AGENCY WITHIN THE COMMONWEALTH being primarily concerned with the **#237 - USE OF FORCE / #277 - RIGHT TO PLACE A TEST**, as to whether the organisational CATEGORICAL IMPERATIVE can also be devised as a METALOGIC CONSTRUCT consisting of an ONTIC / DEME IDEA STEM with either a template **META-DESCRIPTIVE (#40, #41, #81)** standard or non-standard (ie. *the meta-descriptive elements as metakosmeo and in being ONTIC can be deployed by any formulation including repetition*) AGGREGATION AND ASSOCIATIVE ONTIC / DEME IDEA CHAINING where the teleological IDEA with NOUMENON redaction is a BLOOM / BLOME:

- The state of being first-ranked or of first priority.
- (rare) An appellation for Jesus Christ, among other religious figures

In summary then with respects to STATE and its #491 - AGENCY (**AMBULANCE, POLICE, SES, HOSPITALS, FIRE BRIGADE, ARMED SERVICES etc**) as a foundation to productivity gains, interoperability and essential component for transition to an information / knowledge economy within the COMMONWEALTH:

FORMULA OF UNIVERSAL LAW: #237 - USE OF FORCE

FORMULA OF HUMANITY: + #40 - LAW / MODEL (FE) = #277 - RIGHT TO PLACE A TEST

FORMULA OF AUTONOMY: + #41 - RESPONSE (YING) = #278 - RELAXATION

FORMULA OF PROGRESSION: + #81 - FOSTERING (YANG) = #318 - PUT TO DEATH BY VIOLENCE

#107 - NOUMENON / GODHEAD RESONANCE FOR 27

SEPTEMBER 2023 as [#1, #6, #50, #10, #40] /

#667 - DEME CHECKSUM TOTAL: #318 as [#1, #6, #50, #10, #600] = 'ôwn (H202): {UMBRA: #57 % #41 = #16} 1) vigour, generative power; 2) *WEALTH*; 3) physical strength (of men and behemoth);

<<http://www.grapple369.com/Savvy/?deme:237,277,278,318>>

When such template **META-DESCRIPTIVE (#40, #41, #81)** standard was then applied to the grounding notion of LAICITE (ie. the etymology is from the Greek **#501 = laós (G2992)**) as the FRENCH philosophical perspective of a REASONED SECULARISM, we were able to deduce a

viable CATEGORICAL IMPERATIVE (#501, #541, #542, #582) as
HYPOTHETICAL CANDIDATE:

#111 - ONTIC SUBSTITUTION FOR BIPARTITE NUMBER

PROTOTYPE #FIVE as [#30, #1, #70, #10] /

#301 - SEE KANT'S PROLEGOMENA IDEA as [#30, #1, #70, #200] /

#311 - NOUMENON RESONANCE FOR 15 SEPTEMBER 2023 /
SEE KANT'S PROLEGOMENA IDEA as [#30, #1, #70, #10, #200] /
#501 as [#30, #1, #70, #400] = laós (G2992): {UMBRA: #301 %
#41 = #14} 1) a people, people group, tribe, nation, all those who are
of the same stock and language; 2) of a great part of the population
gathered together anywhere;

FORMULA OF UNIVERSAL LAW: #501 - LAICITE SECULARISM <--
***OUR* *COMMONWEALTH* IS A PRODUCT OF A CAESAROPAPISM**

FORMULA OF HUMANITY: + #40 - LAW / MODEL (FE) = #541 -
ESTABLISH; ORDAIN

FORMULA OF AUTONOMY: + #41 - RESPONSE (YING) = #542 - A
REASONING, STANDARD, RULE, FOLLOW FAITHFULLY

FORMULA OF PROGRESSION: + #81 - FOSTERING (YANG) = #582 -
AGAINST NIHILISM, DECADE (QUEEN VICTORIA LETTERS PATENT IDEA
TEMPLATE), OBJECT OF KNOWLEDGE, INTELLIGENCE

<[http://www.grapple369.com/Savvy/?
deme:501,541,542,582&ontic:501,541,542,582](http://www.grapple369.com/Savvy/?deme:501,541,542,582&ontic:501,541,542,582)>

However, when this is viewed in light of the archaeological artefact as a
230 year old **#298 - *ROCK*** with dates 1786 & 1787 inscribed thereon
and discovered upon a FRENCH beach cove in establishing it as an event
being likely prior to the REVOLUTION (5 MAY 1789 – 9 NOVEMBER 1799)
which intersects **#501 / #298** with the later QUEEN VICTORIA's
LETTERS PATENT of 29 OCTOBER 1900 as self evident truth in substance
represents:

#500 - FACILITATORS / ARBITRATORS TO
#492 - VOLUNTARY FREE WILL

@84, {@1: Sup: 3 - **MIRE**: HSIEN (#3); Ego: 3 - **MIRE**: HSIEN
(#3)}

... omitted for context ...

@86, {@12: Sup: 79 - **DIFFICULTIES**: NAN (#500); Ego: 5 - **KEEPING SMALL**: SHAO (#79)}

#287 - **DEME CHECKSUM TOTAL: #500** as [#6, #10, #10, #200, #1, #50, #10] = yârê' (H3372): {**UMBRA: #211 % #41 = #6**} 1) to fear, ***REVERE***, be afraid; **1a**) (Qal); **1a1**) to fear, be afraid; **1a2**) to stand in awe of, be awed; **1a3**) to fear, reverence, honour, respect; **1b**) (Niphal); **1b1**) to be fearful, be dreadful, be feared; **1b2**) to cause astonishment and awe, be held in awe; **1b3**) ***TO* *INSPIRE* *REVERENCE* *OR* *GODLY* *FEAR* *OR* *AWE***; **1c**) (Piel) to make afraid, terrify; **2**) (TWOT) to shoot, pour;

#890 - **DEME CHECKSUM TOTAL: #500** as [#300, #40, #30, #20, #500] = melek (H4428): {**UMBRA: #90 % #41 = #8**} 1) ***KING***;

#501 - IDEA TEMPLATE TO QUEEN VICTORIA'S LETTERS PATENT

@84, {@13: Sup: 1 - **CENTRE**: CHUNG (#501 - ***LAICITE* AS FRENCH SECULARISM**); Ego: 3 - **MIRED**: HSIEN (#82 - **MALE DEME IS UNNAMED** {%11})}

@86, {@14: Sup: 6 - **CONTRARIETY**: LI (#507); Ego: 5 - **KEEPING SMALL**: SHAO (#87)}

@200, {@15: Sup: 44 - **STOVE**: TSAO (#551); Ego: 38 - **FULLNESS**: SHENG (#125)}

@186, {@16: Sup: 68 - **DIMMING**: MENG (#619); Ego: 24 - **JOY**: LE (#149)}

@191, {@17: Sup: 16 - **CONTACT**: CHIAO (#635); Ego: 29 - **DECISIVENESS**: TUAN (#178)}

@200, {@18: Sup: 54 - **UNITY**: K'UN (#689); Ego: 38 - **FULLNESS**: SHENG (#216)}

@84, {@19: Sup: 57 - **GUARDEDNESS**: SHOU (#746); Ego: 3 - **MIRED**: HSIEN (#219)}

@86, {@20: Sup: 62 - **DOUBT**: YI (#808); Ego: 5 - **KEEPING SMALL**: SHAO (#224)}

@177, {@21: Sup: 77 - **COMPLIANCE**: HSUN (#885); Ego: 15 - **REACH**: TA (#239)}

@140 {@22: Sup: 55 - **DIMINISHMENT**: CHIEN (#940); Ego: 59 - **MASSING**: CHU (#298 - ***ROCK***)}

ONTIC CHECKSUM TOTAL: #389

DEME CHECKSUM TOTAL: #542

"I HAVE EVEN HEARD OF THEE, THAT THE SPIRIT OF THE GODS IS IN THEE,

#625 as [#10, #400, #10, #200, #5] = *yattiyr* (H3493): {UMBRA: #620 % #41 = #5} 1) *PRE*-***EMINENT***, ***SURPASSING***, ***EXTREME***, ***EXTRAORDINARY***; 2) exceedingly, extremely;

FEME CHECKSUM TOTAL: #139 - NOUMENON RESONANCE FOR NAIDOC WEEK 3 JULY 2023 as [#6, #50, #8, #30, #40, #5] = *châlam* (H2492): {UMBRA: #78 % #41 = #37} 1) ***TO* *DREAM***; **1a**) (Qal); **1a1**) to dream (ordinary); **1a2**) to dream (prophetic); **1a3**) to dream (of false prophets); **1b**) (Hiphil) to dream; **2**) to be healthy, be strong; **2a**) (Qal) to be healthy; **2b**) (Hiphil) ***TO* *RESTORE* *TO* *HEALTH***;

AND THAT LIGHT AND UNDERSTANDING AND ***EXCELLENT*-H3493** WISDOM IS FOUND IN THEE." [Daniel 5:14]

#625 - *WANDJINA*

YOUTUBE: "MITCH TAMBO, REIGAN - GREAT SOUTHERN LAND"

<<https://www.youtube.com/watch?v=w1zakvWf970>>

#992 - DEME CHECKSUM TOTAL: #542 as [#5, #60, #8, #600, #8, #300, #1, #10] = *exēchéomai* (G1837): {UMBRA: #799 % #41 = #20} 1) to sound forth, emit, ***SOUND***, resound;



[@84, @86, @84, @86, @186, @84, @86, @84, @86, @177, @84, @86,
<-- *HERE*

***HERE* -->** @86, {@12: Sup: 79 - **DIFFICULTIES:** NAN (#500);
Ego: 5 - **KEEPING SMALL:** SHAO (#79)}

#452 - NOUMENON / GODHEAD RESONANCE FOR 6 OCTOBER

2023 as [#2, #40, #100, #4, #300, #6] /
#500 as [#40, #100, #4, #300, #50, #6] / [#6, #40, #40, #100,
#4, #300, #10] = miqdâsh (H4720): {UMBRA: #444 % #41 =
#34} 1) *SACRED* *PLACE*, sanctuary, holy place; 1a) sanctuary;
1a1) of the temple; 1a2) of the tabernacle; 1a3) of Ezekiel's temple;
1a4) of Jehovah;

#79 - MALE CHECKSUM TOTAL: #190 as [#20, #3, #6, #10, #40]
= gôwy (H1471): {UMBRA: #19 % #41 = #19} 1) *NATION*,
PEOPLE; 1a) nation, people; 1a1) usually of non-Hebrew people;
1a2) of descendants of Abraham; 1a3) of Israel; 1b) of swarm of
locusts, other animals (fig.); 1c) Goyim? = 'nations';

@84, {@13: Sup: 1 - **CENTRE**: CHUNG (#501); Ego: 3 - **MIRED**: HSIEN
(#82)} <-- *HERE*

#501 as [#200, #1, #300] = rê'sh (H7217): {UMBRA: #501 % #41
= #9} 1) chief, head; 1a) head (of man); 1b) *HEAD* (*AS* *SEAT*
OF *VISIONS*); 1c) chief; 1d) sum (essential content);

#82 as [#8, #7, #10, #7, #10, #600] = chăziyz (H2385): {UMBRA:
#32 % #41 = #32} 1) thunderbolt, lightning flash, lightning,
STORM, cloud;

HERE --> @84, @86, @200, @186, @191, @200, @84, @86,
@177, @140]

#836 - ONTIC CHECKSUM TOTAL: #389 as [#6, #40, #40, #300,
#30, #400, #20] = memshâlâh (H4475): {UMBRA: #415 % #41 =
#5} 1) rule, dominion, realm; 1a) rule, dominion, realm, domain; 1b)
rule; 1c) rule, *DOMINION* (*OF* *GOD*);

Wandjinas are **#500 - *SACRED*** and only found in the Kimberley
region (north-eastern Western Australia), nowhere else in Australia. To
these people, the Wandjina is the **#389 - *SUPREME* *CREATOR*** and
a symbol of fertility and rain. Their ancestors have been painting
Wandjina figures in **#298 - *ROCK*** art sites scattered throughout the
western Kimberley for millennia. This is the oldest continuous sacred
painting movement on the planet.

#331 - DEME CHECKSUM TOTAL: #542 as [#20, #300, #3, #3, #5]
= sh^egâgâh (H7684): {UMBRA: #311 % #41 = #24} 1) sin, *SIN*
OF *ERROR* *OR* *INADVERTENCE*, inadvertent sin; 1a) error;

#520 - ONTIC CHECKSUM TOTAL: #389 as [#5, #40, #3, #2, #70, #400] = migbâ'âh (H4021): {UMBRA: #515 % #41 = #23} 1)
turban, ***HEAD*-*GEAR***;

The Wandjina can punish those who break the law with ***FLOODS***, lightning and cyclones. It is said they have no mouth because that would make them too powerful. They are often depicted with elaborate **#389 - *HEADDRESSES***, indicating different types of storms. [Source: Creative Spirits, <<https://www.creativespirits.info/aboriginalculture/arts/what-are-wandjinas>>]

ONTIC CHECKSUM TOTAL: #389 as [#300, #9, #80] = sheṭeph (H7858): {UMBRA: #389 % #41 = #20} 1) *FLOOD*, *DOWNPOUR*;

SIAN JOHNSON / TAVLEEN SINGH (ABC) @ 0840 HOURS ON 5 OCTOBER 2023: "Federal member for Gippsland Darren Chester says it's been "an eventful 72 hours" for the community.

"***BUSHFIRES*** (ie. **SHIN - FIRE: BINAH**) on the weekend and that ***RAIN*** (ie. **MEM - WATER: CHOKMAH**) event over the last 48 hours, and now the ***WIND*** (ie. **ALEF - AIR / BREATH: SIX**) is blowing severely across the region," he told ABC News Breakfast.

"Facing strong ***WINDS*** and fierce and unseasonal temperatures, Gippslanders had little choice but to be resilient. From Sunday to Tuesday, the community banded together, sharing ***BUSHFIRE*** warning notices, helping evacuations and providing shelter.

Then came the ***RAIN***, and ***FLOOD*** evacuees began arriving at the emergency ***FIRE*** shelter that had been set up at the Gippsland regional sports complex in Sale.

"It's the first time the Victorian emergency map showed ***FLOOD*** warnings and ***FIRE*** warnings for the same area on the same day," says the Wellington shire mayor, Ian Bye.

The ***FIRES*** started on Sunday when a home was lost to a 17,500-hectare ***BUSHFIRE*** in Briagolong. By midweek, 130 properties in and around Tinamba, Newry and Maffra were issued evacuation orders due to ***FLOODING***.

"We've had ***FLOODS*** upon ***FLOODS*** in Sale, but to have a ***FIRE*** event that early in the season is extraordinary – and to have them back-to-back is just weird. It's unheard of," says Bye.

As the local state MP, Danny O'Brien, puts it, the area had "***FIRES*** literally one day, ***FLOODS*** the next". [cf: **DAISY DUMAS (THE GUARDIAN) @ 0900 HOURS ON 6 OCTOBER 2023**]

Communities downstream of Lake Glenmaggie, including farming districts like Newry, Tinamba and Riverslea are expected to be ***INUNDATED*** (ie. ***FLOOD***) with fears many properties will be impacted in the coming hours.

"That is a significant cause for concern and I am encouraging people in the area to take the appropriate precautions," he says.

A relief centre has been set up by the Wellington Shire Council in Sale for people wanting to get out of their homes and communities.

Mr Chester said 15 people took refuge there last night.

He praised the community's resilience and reminded everyone there are services available for people who may be forced to leave in a hurry." <<https://www.abc.net.au/news/2023-10-05/victoria-floods-gippsland-melbourne-bushfires-rain-warnings/102936508>>

"AND WITH THE ARMS OF A ***FLOOD*-H7858** SHALL THEY BE OVERFLOWN FROM BEFORE HIM, AND SHALL BE BROKEN; YEA, ALSO THE PRINCE OF THE ***COVENANT*-H1285**." [Daniel 11:22]

#612 as [#2, #200, #10, #400] / [#2, #200, #400, #10] = b^erîyth (H1285): {UMBRA: #612 % #41 = #38} 1) covenant, alliance, pledge; 1a) between men; 1a1) treaty, alliance, league (man to man); 1a2) *CONSTITUTION***, ***ORDINANCE*** (***MONARCH* *TO* *SUBJECTS***); 1a3) agreement, pledge (man to man); 1a4) alliance (of friendship); 1a5) alliance (of marriage); 1b) ***BETWEEN* *GOD* *AND* *MAN***; 1b1) alliance (of friendship); 1b2) covenant (divine ordinance with signs or pledges); 1c) (phrases); 1c1) covenant making; 1c2) covenant keeping; 1c3) covenant violation;**

"I DO SET MY BOW IN THE CLOUD, AND IT SHALL BE FOR A TOKEN OF A ***COVENANT*-H1285** BETWEEN ME AND THE EARTH." [Genesis 9:13]

DEME CHECKSUM TOTAL: #542 as [#400, #90, #6, #40, #6] = tsûwm (H6684): {UMBRA: #136 % #41 = #13} 0) to *COVER* *OVER*** (***THE* *MOUTH***), i.e. to fast; [idiom] at all, fast.;**

#1341 - DEME CHECKSUM TOTAL: #542 as [#40, #1, #300, #400, #600] = 'eshshâh (H800): {UMBRA: #306 % #41 = #19} 1) *FIRE***;**

<http://www.grapple369.com/Savvy/?

lexicon:H3493,H2492,H4720,H1471,H7217,H2385,H7858,H1285,H6684>

Subject to the limited availability of historical records for the period 1770 to 1799 which are relevant to our informal neural linguistic pragma research, it appears that the #298 - FOUNDATION is relevant to KANT's PROLEGOMENA sections aligned with a TRIPARTITE definition of NUMBER which are enumerated within the **CONST KANT_SECTIONS_1783 {}** object as seemingly a philosophical metaphysical treatise as **#6 - FORMULA OF PROGRESSION {@6 - FORM OF NATURE / @3 - NATURE SURMOUNTS NATURE}** associated with the **#9 - AUTONOMOUS PRINCIPLE**.

Given the PROLEGOMENA commentary by its margin IDEAS furnishes a scaffolding provided by HEBREW / GREEK LEXICON ideas also exhibits a teleological **#946 / #940** and redaction to noumenon **#292 / #298** pairing, it is a reasonable conjecture relevant to the principle of **#501 - *LAICITE* AS FRENCH SECULARISM**, and the recently discovered **#298 - *ROCK*** that is submersed excepting for low tides, purveying an inscribed text and several iconic images that are both gematria ordinals in nature and most likely ONTIC / DEME grounding associative IDEA derivations to the **CONST KANT_SECTIONS_1783 {}** object itself.

CONST KANT_SECTIONS_1783 = {

1: {idea: [265 - ***THE* *KEY***, 266], page: [15, 15]},
2: {idea: [267, 268 - ***JUDGMENTS* *OF* *EXPERIENCE***, 269 - ***CONCEPT* *OF* *CONTRADICTION*** {**#1 + #25 {5x5: #65 - SOLDIER / DODECAHEDRON}** + **#49 {7x7: #175 - MARRIAGE / ICOSAHEDRON}**} x 2 = **#150**}, 272, 273, 274 - ***MISTRUST* *OF* *DOGMATISM***], page: [16, 17, 18, 20, 20, 21]},

3: {idea: [270 - ***DIRK* *HARTOG* PRESENCE 26 OCTOBER 1616 / *COOK'S* *SHIP* *REPAIRS* 25 DECEMBER 1770 / *AUSTRALIA* *DAY* 26 JANUARY 1788**], page: [22]},

6: {}, // <-- **FORMULA OF PROGRESSION {@6 - FORM OF NATURE / @3 - NATURE SURMOUNTS NATURE}**)

9: {}, // <-- **AUTONOMOUS PRINCIPLE**
18: {IDEA: [298], PAGE: [50]}, // <-- QUEEN VICTORIA'S **APO: G575 (@150 - ONTIC JURISPRUDENT CRITERIA) RIGHT GRANTING DIDOMI: G1325 (@104 - PRESENTS),**

27: {idea: [311], page: [62]}, // **#27 - *DUTIES* (*SHIH*)**

54: {idea: [348], page: [99]} // **#54 - UNITY**

}

<<http://www.grapple369.com/Savvy/?deme:265,266,267,268,269,270,272,273,274,311,348&ontic:265,266,267,268,269,270,272,273,274,311,348>>

The sins of the fathers will be visited upon the children ..."

DOLF @ 1146 HOURS ON 28 SEPTEMBER 2023: "ACCORDING TO YOUR JEWISH RECKONING THE YEAR IS 5784.

But it is both a contempt against our COMMONWEALTH established on 1 JANUARY 1901 and our DEMOCRACY against which all JEWISH persons are either ignorant, obmutescence or actively engaging within a historical revisionism and a denial of their support for ROMAN STATE DICTATORSHIPS (ie. "**WHOSOEVER MAKETH HIMSELF A KING SPEAKETH AGAINST CAESAR**" [John 19:11, 12]; "**WE HAVE NO KING BUT CAESAR.**" [John 19:15] associated to the ***NUMEN* *AUGUSTI* IMPETUS** [#38 = 8 JUNE 2017 as #449 - ***METAL* *PLAQUE* *STATUE* *INSTALLATION* / *CARDINAL* *PELL'S* *BIRTHDAY***, #71 - **SAINT PATRICK'S DAY 17 MARCH 2017 STATUE UNVEILING / *MITHRAISM* *AS* *SOLDIER* *CULTUS* *OF* *THE* *ROMAN* *IMPERIUM***, #14 = 28 MAY 2017 / 2023 - ***BOER* *WAR* *MEMORIAL* *DAY***]) ...

#294 - NOUMENON / GODHEAD RESONANCE FOR 27 SEPTEMBER 2023 as [#9, #5, #70, #10, #200] / #484 as [#9, #5, #70, #400] = **theós (G2316): {UMBRA: #0 as #284 % #41 = #38} 1)** a god or goddess, a general name of deities or divinities; **2)** the Godhead, trinity; **2a)** God the Father, the first person in the trinity; **2b)** Christ, the second person of the trinity; **2c)** Holy Spirit, the third person in the trinity; **3)** spoken of the only and true God; **3a)** refers to the things of God; **3b)** his counsels, interests, things due to him; **4)** whatever can in any respect be likened unto God, or resemble him in any way; **4a)** God's representative or viceregent; **4a1)** of magistrates and judges;

"THEN ***GOD*-G2316** TURNED, AND GAVE THEM UP TO WORSHIP THE HOST OF HEAVEN; AS IT IS WRITTEN IN THE BOOK OF THE PROPHETS, O YE HOUSE OF ISRAEL, HAVE YE OFFERED TO ME SLAIN BEASTS AND SACRIFICES BY THE SPACE OF ***FORTY* *YEARS*** IN THE WILDERNESS?

Sukkot is a Jewish holiday (eg: **which in the year 2023 is held from sundown 29 SEPTEMBER to sundown 6 OCTOBER**) that is celebrated in the autumn, usually in September or October, and lasts for seven days. It is also known as the Feast of Tabernacles. The holiday commemorates

the time when the Israelites wandered in the desert for 40 years and lived in temporary shelters called sukkahs. During Sukkot, Jews build and decorate sukkahs, which are small huts made of natural materials such as branches and leaves. They eat their meals in the sukkahs and sometimes even sleep there.

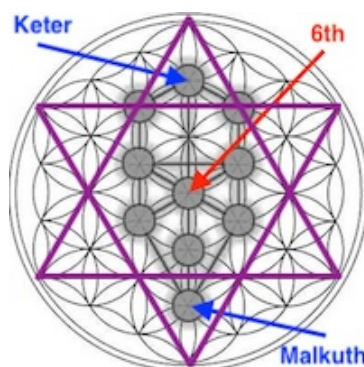
#246 - THE ORACLES (#246 - 'imrâh (H565):
WORD as **#410 - dâth (H1882): *LAW***
OF GOD

[#69, #45, #21, #61, #37 - PURITY (TS'UI), #13 - INCREASE (TSENG)]

#41 (THESIS) - PRINCIPLE OF EMANATION / FORMULA OF UNIVERSAL LAW (REMEMBER THE SABBATH) <-- METONIC 19 YEAR CYCLE: WEDNESDAY 20 MARCH 1901 - (5567 = 294 x 364 of 293 x 365.2423 tropical solar years) x 19 - 293 years = 40 YEARS from "SINCE-G575: THE WORLD-G165: BEGAN / BEFORE-G4253: THE WORLD-G5550: BEGAN-G166:" [Luke 1:70; John 9:32; Acts 3:21; Romans 16:25; 2Timothy 1:9; Titus 1:2]

...

#164 (PROGRESSION) - PRINCIPLE OF MATERIALITY / PROGRESSION OF INDIVIDUAL PHENOMENON (AVOID HETERONOMY AGAINST AUTONOMY) / #328 - TRANSFORMATIONAL PROTOTYPE (EXODUS 49J1W2D (49th JUBILEE + 9 YEARS) + 40 YEARS DESERT SOJOURN / DOMINION: #492 - VOLUNTARY FREEWILL = 41 - ONTIC GROUNDING + #451 - PRAXIS OF RATIONALITY)



<http://www.grapple369.com/images/Kabbalistic_Circle.jpg>

YEA, YE TOOK UP THE TABERNACLE OF MOLOCH, AND THE STAR OF YOUR GOD REMPHAN, FIGURES WHICH YE MADE TO WORSHIP THEM: AND I WILL CARRY YOU AWAY BEYOND BABYLON." [Acts 7:42-43]

DOLF @ 0542 HOURS ON 29 SEPTEMBER 2023: "Of course any prudent person would realise that if the HEBREW LETTERS (rational PI) is the DIALECTIC structure for any LETTERS PATENT enacting the COMMONWEALTH and also LAICITE (ie. the etymology is from the Greek **#501 = laós (G2992)**) as the FRENCH philosophical perspective of a REASONED SECULARISM.

Particularly given the ARABIC LANGUAGE (ie. the 28 phonemes) is a superset of the SEMITIC 22 LANGUAGE ELEMENTS and its infatuation with nihilism (ie. **the FIVE FINAL FORM LETTERS**) as a disdain of any #27 - DUTY towards prerogatives of the SECULAR STATE.

The RABBIs might consider pausing from their futile (nihilistic) pursuit of literally banging their heads against the WESTERN WALL and resolve these TRIPARTITE v's BIPARTITE NUMBER issues that are consequential as root cause to the habitual occurrence of blasphemy ..."

YOUTUBE: "THE MUPPETS - MANIACAL LAUGH"

<<https://www.youtube.com/watch?v=R6MIHxAzLXA>>

THE GUARDIAN @ 0708 HOURS ON 29 SEPTEMBER 2023:
"ROTTERDAM HOSPITAL WAS WARNED OF SHOOTING SUSPECT'S #233 - 'PSYCHOTIC BEHAVIOUR': Dutch authorities had rung alarm bells about the "psychotic behaviour" of a medical student suspected of a shooting and arson rampage through Rotterdam in which three people were killed, his hospital boss said on Friday.

The shootings began on 28 SEPTEMBER 2023 at around 1410 HRS CEST / 2210 HRS AEST, when the Rotterdam-Rijnmond safety region received reports of a fire and explosions at a residence on the Heiman Dullaertplein in Delfshaven, Rotterdam. The explosive sounds reported were later believed to have originated from gunfire within the residence.

By 1425 HRS, the police had also received reports of a shooting at the nearby Erasmus University Medical Center. The shooting took place in a building located on the Rochussenstraat, which is used as an education center for medical students. During the attack, the gunman also set part of the hospital on fire.

The suspected perpetrator left the Erasmus Medical Center at around 1530 HRS, wearing a bulletproof vest and carrying a gun. He was taken into custody by police underneath the hospital's helipad. <https://en.wikipedia.org/wiki/2023_Rotterdam_shootings>

YOUTUBE: "THE MUPPETS - NOW THAT'S MANIACAL LAUGH"

<<https://www.youtube.com/watch?v=Dc9DuWnNr2E>>

The Public Prosecution Service had written earlier in the year to the Erasmus university hospital about the student suspected of shooting dead his neighbour, her 14-year-old daughter, and a teacher at the hospital.

The man, named locally as FOUAD L, displayed "worrying" and "psychotic" behaviour, including lying half-naked on a pile of leaves in his garden and ***LAUGHING*** maniacally, prosecutors told the university in an email confirmed to be authentic by the public broadcaster NOS.

Authorities had also examined the 32-year-old's phone and found images of people being stabbed, along with far-right propaganda, according to the email.

Prosecutors wrote in the email: "I assume this will influence your decision as to whether he is eligible for the basic medical diploma."

The chair of the hospital, Stefan Sleijfer, told NOS that FOUAD L had passed all the tests required to become a doctor but the hospital had ordered a psychiatric exam after receiving the email.

Sleijfer said: "We got warnings from the public prosecutor, who had doubts as to whether this person could become a doctor, given his other behaviour. We took this seriously."

The process of setting up a psychological assessment was ongoing, so the student had not yet received the medical diploma enabling him to practise medicine." <<https://www.theguardian.com/world/2023/sep/29/rotterdam-hospital-was-warned-about-psychotic-shooter-say-reports>>

DOLF @ 0552 HOURS ON 30 SEPTEMBER 2023: "So FOUAD L claims to be clairvoyant..."

-- DON'T MIND US --

"WATCHERS WE ARE,
DO NOT DARE.
THOUGH IT BE FAR.
WE'RE STILL THERE.

THE MORE YOU SAY.
WE'LL GET TO KNOW.
COME WHAT MAY.
IT WILL BE SO."

<<http://www.grapple369.com/Savvy/?date:2023.9.30&deme:343,314,71&ontic:102>>

{@9: Sup: 78 - **ON THE VERGE**: CHIANG (#343); Ego: 54 - **UNITY**: K'UN (#314)}

#58 - **NOUMENON / GODHEAD RESONANCE FOR 30 SEPTEMBER 2023** as [#6, #1, #30, #5, #10, #6] /

#82 - **NOUMENON / GODHEAD RESONANCE FOR 30 SEPTEMBER 2023** as [#30, #1, #30, #5, #10, #6] /

#91 - **NOUMENON / GODHEAD RESONANCE FOR 30 SEPTEMBER 2023** as [#5, #1, #30, #5, #10, #40] / [#1, #30, #5, #10, #5, #40] /

#99 - **DEME CHECKSUM TOTAL: #343** as [#6, #2, #1, #30, #5, #10, #5, #40] /

#676 - **MALE CHECKSUM TOTAL: #292** as [#30, #1, #30, #5, #10, #600] = 'ëlôhîym (H430): {**UMBRA: #86 % #41 = #4**} 1) (plural); **1a**) rulers, judges; **1b**) divine ones; **1c**) ***ANGELS***; **1d**) gods; **2**) (plural intensive - singular meaning); **2a**) god, goddess; **2b**) godlike one; **2c**) works or special possessions of God; **2d**) the (true) God; **2e**) God;

#710 - **DEME CHECKSUM TOTAL: #343** as [#10, #90, #200, #400, #10] /

#716 - **DEME CHECKSUM TOTAL: #343** as [#10, #90, #200, #400, #10, #6] = yâtsar (H3335): {**UMBRA: #300 % #41 = #13**} 1) to form, fashion, frame; **1a**) (Qal) to form, fashion; **1a1**) of human activity; **1a2**) of divine activity; **i**) of creation; **1**) of original creation; **2**) of individuals at conception; **3**) of Israel as a people; **ii**) to frame, pre-ordain, plan (fig. of divine) purpose of a situation); **1a3**) (Niphal) to be formed, be created; **1a4**) (Pual) ***TO*** ***BE*** ***PREDETERMINED***, ***BE*** ***PRE***-***ORDAINED***; **1a5**) (Hophal) to be formed;

#537 - **DEME CHECKSUM TOTAL: #314** as [#6, #1, #50, #80, #400] = 'ânaph (H599): {**UMBRA: #131 % #41 = #8**} 1) ***TO*** ***BE*** ***ANGRY***, to be displeased, to breathe hard; **1a**) (Qal) to be angry (of God); **1b**) (Hithpael) to be angry (always of God);

#151 - **DEME CHECKSUM TOTAL: #314** as [#1, #80, #70] = 'êpha' (H659): {**UMBRA: #151 % #41 = #28**} 1) ***WORTHLESS***, of nought;

You can't exceed the boundaries of being: puppet ..."

To illustrate this STRUCTURED THINKING process we have in an earlier CASE STUDY parsed EDWARD ROSS' philosophical perspective upon NOTHING as NULLIUS commentary to then deduce the requisite **#451 - PRAXIS OF RATIONALITY** (**#494** - sh'êlôwshîym (**H7970**); hâlak (**H1980**) / **#517** - ri'shôn (**H7223**)) pairing ideas (**#446** - regel (**H7272**) / **#574** - mâlak (**H4427**)) to thereby rationally describe the anchor to the underlying contentious ISSUE which thereby presented itself.

#233 = ROMAN PROTOTYPE #FIVE: [**#69, #45, #21, #61, #37**] as [**#200, #3, #30**] / **#865 - DEME CHECKSUM TOTAL: #446** as [**#2, #200, #3, #30, #10, #20, #600 - *FINAL* *FORM* *LETTER***] = regel (**H7272**): **{UMBRA: #0 as #233 % #41 = #28}** **1)** foot; **1a)** foot, leg; **1b)** of God (anthropomorphic); **1c)** of seraphim, cherubim, idols, animals, table; **1d)** according to the pace of (with prep); **1e) *THREE* *TIMES*** (feet, paces);

"THREE ***TIMES***-**H7272** THOU SHALT KEEP A FEAST UNTO ME IN THE YEAR." [**Exodus 23:14**]

DOLF @ 0640 HOURS ON 30 SEPTEMBER 2023: "You said: "naar iets wat mijn movable / resizable DIALOG and complex dropdown MENU interface deploying the third party d3 library kan faciliteren! **{@4: Sup: 22 - RESISTANCE: KE (#154); Ego: 35 - GATHERING: LIEN (#116)}**"

<<http://www.grapple369.com/Savvy/?deme:270,427&ontic:270,427>>

GRUNTLE (#427, #270)@[50, 50, 75, 25, 65, 71, 78, 13, 8, 11, 51, 43, 73, 22, 27, 35]

#475 - DEME CHECKSUM TOTAL: #427 as [**#6, #1, #50, #8, #400, #10**] = 'ănâchâh (**H585**): **{UMBRA: #64 % #41 = #23}** **1)** sighing, groaning (***EXPRESSION* *OF* *GRIEF* *OR* *PHYSICAL* *DISTRESS***);

#571 - DEME CHECKSUM TOTAL: #427 as [**#5, #300, #200, #10, #6, #50**] = shiryôn (**H8302**): **{UMBRA: #566 % #41 = #33}** **1)** body armour; **2) *A* *WEAPON***; **2a)** perhaps a lance, javelin;

#684 - DEME CHECKSUM TOTAL: #270 as [**#400, #200, #4, #80**] /

#724 - DEME CHECKSUM TOTAL: #270 as [**#400, #200, #4, #80, #40**] /

#744 - DEME CHECKSUM TOTAL: #270 as [#400, #200, #4, #80, #50, #10] = **râdaph** (H7291): {**UMBRA: #284 % #41 = #38**} **1**) to be behind, follow after, ***PURSUE***, ***PERSECUTE***, run after; **1a**) (Qal); **1a1**) to pursue, put to flight, chase, dog, attend closely upon; **1a2**) to persecute, harass (fig); **1a3**) to follow after, aim to secure (fig); **1a4**) to run after (a bribe) (fig); **1b**) (Niphal); **1b1**) to be pursued; **1b2**) one pursued (participle); **1c**) (Piel) to pursue ardently, aim eagerly to secure, pursue; **1d**) (Pual) to be pursued, be chased away; **1e**) (Hiphil) to pursue, chase;

#970 - DEME CHECKSUM TOTAL: #270 as [#400, #200, #300, #70] = **râsha'** (H7561): {**UMBRA: #570 % #41 = #37**} **1**) ***TO* *BE* *WICKED***, ***ACT* *WICKEDLY***; **1a**) (Qal); **1a1**) to be wicked, act wickedly; **1a2**) to be guilty, be condemned; **1b**) (Hiphil); **1b1**) to condemn as guilty (in civil relations); **1b2**) to condemn as guilty (in ethical or religious relations); **1b3**) ***TO* *ACT* *WICKEDLY* (*IN* *ETHICS* *AND* *RELIGION*)**;

#556 - DEME CHECKSUM TOTAL: #270 as [#6, #300, #200, #10, #40] /

#1386 - MALE CHECKSUM TOTAL: #292 as [#6, #30, #40, #300, #200, #200, #10, #600] = **shîyr** (H7891): {**UMBRA: #510 % #41 = #18**} **1**) to sing; **1a**) (Qal); **1a1**) to sing; **1a2**) ***SINGER***, ***SONGSTRESSES*** (participle); **1b**) (Polel); **1b1**) to sing; **1b2**) singer, songstress (participle); **1c**) (Hophal) to be sung;

YOUTUBE: "PETULA CLARK - DOWNTOWN (1964)"

<<https://www.youtube.com/watch?v=Wv5nd-3BRr4>>

COMMENT: We are not as informal research seeking to transgress the boundaries of professional faculty knowledge, neither are we venturing into the Artificial Intelligence realm but rather ours is a metalogic concern.

Our existential philosophical goal is to firstly visualise through enquiry by date / time and perhaps IDEA categories the available neural linguistic pragma whereupon if a **vEVENT@[ONTIC: #324, DEME: #190, MALE: #292, FEME: #358]** such as the NASHVILLE bomb blast of 25 DECEMBER 2020 occurs.

Can it then be considered as being steeped or an immersive action relative to the pragma memeBrain which provides an interchange dynamic in a manner similar to the **#451 - PRAXIS OF RATIONALITY** pairing that has been observed to occur within narrative content when redacted to its neural linguistic pragma?

#53 - NOUMENON / GODHEAD RESONANCE FOR 28 SEPTEMBER 2023 as [#6, #10, #2, #5, #30] /

#443 - NOUMENON / GODHEAD RESONANCE FOR 28 SEPTEMBER 2023 as [#6, #400, #2, #5, #30] /

#37 as [#2, #5, #30] = bâhal (H926): {UMBRA: #0 as #37 % #41 = #37} 1) to disturb, alarm, terrify, hurry, be disturbed, be anxious, be afraid, be hurried, be nervous; 1a) (Niphal); 1a1) *TO* *BE* *DISTURBED*, *DISMAYED*, *TERRIFIED*, *ANXIOUS*; 1a2) to be in haste, be hasty; 1b) (Piel); 1b1) to make haste, act hastily, be hurried, be hastened; 1b2) to dismay, terrify; 1c) (Pual); 1c1) to hasten; 1c2) hastened, hastily gained (part.); 1d) (Hiphil); 1d1) to hasten, hurry, make haste; 1d2) to dismay, terrify;

#53 - NOUMENON / GODHEAD RESONANCE FOR 28 SEPTEMBER 2023 as [#40, #2, #10, #1] / [#2, #1, #10, #40] /

#79 - NOUMENON / GODHEAD RESONANCE FOR 28 SEPTEMBER 2023 as [#10, #2, #10, #1, #50, #6] / [#10, #2, #10, #1, #6, #50] /

#93 - MALE CHECKSUM TOTAL: #190 as [#40, #2, #1, #10, #40] /

#419 - NOUMENON / GODHEAD RESONANCE FOR 28 SEPTEMBER 2023 as [#400, #2, #10, #1, #6] / [#6, #5, #2, #1, #400, #5] /

#430 - NOUMENON / GODHEAD RESONANCE FOR 28 SEPTEMBER 2023 as [#6, #400, #2, #10, #1, #5, #6] / [#6, #5, #2, #1, #400, #10, #6] /

#443 - NOUMENON / GODHEAD RESONANCE FOR 28 SEPTEMBER 2023 as [#2, #1, #400, #40] /

#9 as [#2, #6, #1] / [#2, #1, #6] /

#1030 - MALE CHECKSUM TOTAL: #190 as [#6, #5, #2, #10, #1, #6, #400, #600] = bôw' (H935): {UMBRA: #0 as #9 % #41 = #9} 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; i) to come with; ii) *TO* *COME* *UPON*, *FALL* *OR* *LIGHT* *UPON*, *ATTACK* (*ENEMY*); iii) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put;

<<http://www.grapple369.com/Savvy/>>

run:Temporal%20Noumenon%20Resonance&date:2023.9.28>

But what is then the relationship and process of mediation by means of the temporal neural linguistic pragma having noumenon resonance in

order to facilitate an optimal recovery from the adverse event as regained vitality.

TO GIVE AN EXAMPLE: If we have a **CATEGORICAL IMPERATIVE@[ONTIC: #???, DEME: #???, MALE: #???, FEME: #???]** as a comprehensible multi-media object being then a known cause with a corresponding psychological effect (eg: **a COCA-COLA advert**), can one schedule it at a specific time in association to a **vEVENT@[ONTIC: #324, DEME: #190, MALE: #292, FEME: #358]** occurrence and then mediate the chaotic state towards a condition of well-being?"

EMAIL TO AUSTRALIAN JEWISH NEWS, WORLD JEWISH CONGRESS, AUSTRALIAN JEWISH ASSOCIATION, HAARETZ.IL, TORAH.ORG @ 2035 HRS ON 26 SEPTEMBER 2023: "UPDATE #2 WE REALLY MUST COMPLAIN ABOUT THE JEWISH PRESENCE AT THE PAPAL EVENT IN FRANCE AS BEING AGAINST DEMOCRACY:

I was [the other] evening subject to BLOCKING conduct on FACEBOOK occasioning a lack of civil conduct as speech by a DOCTOR ARIEL xxxx (whom I reasonably believe is of a Dutch or German / Jewish ancestry) which I found to be very offensive and not an unique experience from Jewish persons (such as the AUSTRALIAN JEWISH ASSOCIATION) as a culture of disrespect."

DOLF @ 1028 HOURS ON 1 OCTOBER 2023: "IMMANUEL KANT'S PROLEGOMENA (1783) SECTION #3 - POLITICAL PRESCRIPTIONS, QUIETUDE; I-CHING: H46 - CLIMBING, MOVING / PUSHING UPWARD, ASCENDING; TETRA: 8 - OPPOSITION (KAN)] AS COMMENTARY ON MARGIN IDEA @270: "This division is indispensable with regard to the critique of human understanding, and therefore deserves to be classical in it; other than that I don't know that it has much utility anywhere else. And in this I find the reason why ***DOGMATIC*** philosophers (who always sought the sources of metaphysical judgments only in metaphysics itself, and not outside it in the pure laws of reason in general) neglected this division, which appears to come forward of itself, and, like the famous WOLFF (24 JANUARY 1679 - 9 APRIL 1754), or the acute BAUMGARTEN (17 JULY 1714 - 27 MAY 1762) following in his footsteps, could try to find the proof of the principle of sufficient reason, which obviously is synthetic, in the principle of contradiction.

"**WOE UNTO THEM THAT CALL EVIL GOOD, AND GOOD EVIL; THAT PUT DARKNESS FOR LIGHT, AND LIGHT FOR DARKNESS; THAT PUT BITTER FOR SWEET, AND SWEET FOR BITTER! WOE UNTO THEM THAT ARE WISE**

IN THEIR OWN EYES, AND PRUDENT IN THEIR OWN SIGHT!" [Isaiah 5:20-21]

<<http://www.grapple369.com/Savvy/?date:2023.10.1&bible:isaiah@5:20>>

MAAYAN JAFFE-HOFFMAN (THE JERUSALEM POST) @ 0840 HOURS ON 29 SEPTEMBER 2023: "MIKE POMPEO NAMED TOP CHRISTIAN ALLY OF ISRAEL FOR 2023 - EXCLUSIVE

As worshipers gather in the Holy City for the annual FEAST OF TABERNACLES (29 SEPTEMBER - 6 OCTOBER 2023), 50 individuals who hold biblical and modern Jerusalem close to their public consciousness and religious devotion have been honoured by the ISRAEL ALLIES FOUNDATION (IAF) [*was founded by Israeli politician Yuri Stern of the Yisrael Beiteinu party (being of a RUSSIAN and JEWISH heritage doesn't make you IPSO FACTO democratic) and seven other Israeli politicians as an transnational #491 - AGENCY which works to educate and empower pro-Israel, faith-based legislators worldwide which was in January 2004, the Knesset Christian Allies Caucus (KCAC)*].

The IAF published its annual list of Israel's Top 50 Christian Allies to coincide with the holiday. Like the pilgrims who will flood the streets of Jerusalem to celebrate Sukkot, the list spans many continents and denominations. It includes prominent activists and leaders from religious and political spheres.

No. 1 on the list this year is former US secretary of state and CIA director Mike Pompeo, followed by [a ***DICTATOR***] Brazil's 38th president, Jair Bolsonaro.

PHILIP PULLELLA (REUTERS) @ 2142 HOURS ON 30 SEPTEMBER 2020: "POPE DENIES AUDIENCE WITH POMPEO; VATICAN WARNS AGAINST PLAYING POLITICS OVER CHINA: The Vatican said on Wednesday it had denied a request from Mike Pompeo for an audience with Pope Francis, and accused the Secretary of State of trying to drag the Catholic Church into the U.S. presidential election by denouncing its relations with China." <<https://www.reuters.com/article/us-usa-pompeo-vatican-china-idUSKBN26L25G>>

THE GUARDIAN @ 2255 HOURS ON 19 MARCH 2021: "BOLSONARO USES BRAZIL'S DICTATORSHIP-ERA LAW AS PROTESTERS DEPICT HIM AS A NAZI: They call me a dictator. I want you to point at one thing I did in two years and two months that was autocratic," Bolsonaro said while complaining about a newspaper column that used the word

genocidal to describe him. <<https://www.theguardian.com/world/2021/mar/20/bolsonaro-uses-brazils-dictatorship-era-law-as-protesters-depict-him-as-a-nazi>>

In the third spot is a couple: Pastor Larry and Tiz Huch.

"We are honoured every year to recognize these incredible men and women of faith from across the world," said IAF President JOSH REINSTEIN. "They are Israel's greatest friends and most loyal allies. Due to their years of hard work, we are seeing embassies moved to Jerusalem, antisemitism called out, bomb shelters built, pro-Israel policies enacted at the highest levels of government – the impact of their support is truly limitless."" <<https://www.jpost.com/christianworld/article-760883>>

```
CONST KANT_SECTIONS_1783 = {
  1: {idea: [265 - *THE* *KEY*, 266], page: [15, 15]},
  2: {idea: [267, 268 - *JUDGMENTS* *OF* *EXPERIENCE*, 269
- *CONCEPT* *OF* *CONTRADICTION* {#1 + #25 {5x5: #65 -
SOLDIER / DODECAHEDRON} + #49 {7x7: #175 - MARRIAGE /
ICOSAHEDRON} x 2 = #150}, 272, 273, 274 - *MISTRUST* *OF*
*DOGMATISM*], page: [16, 17, 18, 20, 20, 21]},

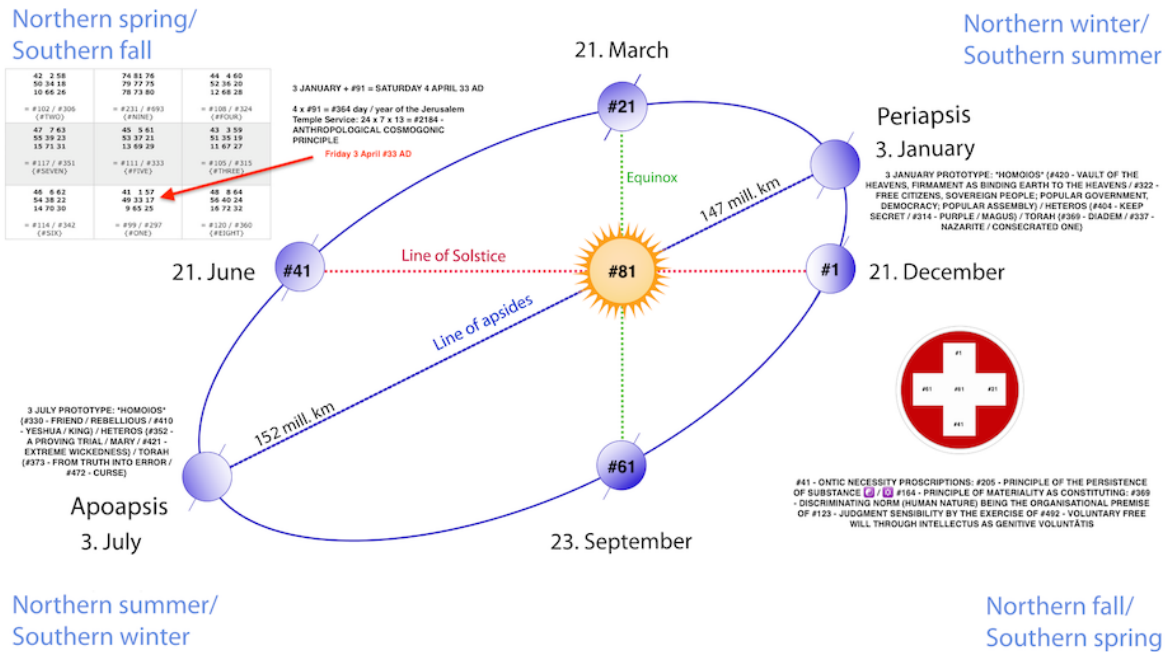
  3: {idea: [270 - *DIRK* *HARTOG* PRESENCE 26 OCTOBER
1616 / *COOK'S* *SHIP* *REPAIRS* 25 DECEMBER 1770 /
*AUSTRALIA* *DAY* 26 JANUARY 1788], page: [22]},

  6: {}, // <-- FORMULA OF PROGRESSION {@6 - FORM OF
NATURE / @3 - NATURE SURMOUNTS NATURE})
  9: {}, // <-- AUTONOMOUS PRINCIPLE
  18: {IDEA: [298], PAGE: [50]}, // <-- QUEEN VICTORIA'S APO:
G575 (@150 - ONTIC JURISPRUDENT CRITERIA) RIGHT GRANTING
DIDOMI: G1325 (@104 - PRESENTS),
  27: {idea: [311], page: [62]}, // #27 - *DUTIES* (*SHIH*)
  54: {idea: [348], page: [99]} // #54 - UNITY
}
```

#215 - *SELF* *CONTRADICTION* as [#1, #4, #10, #200] /
#265 as [#40, #1, #4, #10, #200, #10] / [#1, #4, #10, #200,
#10, #40] /
#270 as [#5, #1, #4, #10, #200, #10, #40] / [#1, #4, #10,
#200, #10, #5, #40] = 'addîyr (H117): {**UMBRA: #0 as #215 %**
#41 = #10} **1)** great, majestic; **1a)** of ***WATERS* *OF* *SEA***; **1b)**
of a tree; **1c)** of kings, nations, gods; **2)** great one, majestic one; **2a)** of
nobles, chieftains, servants;

YOUTUBE: "PSALM 8 (HOW MAJESTIC IS YOUR NAME) | SHANE & SHANE"

<<https://www.youtube.com/watch?v=bPSv8vredVs>>



<<http://www.grapple369.com/images/EarthSeasons.png>>

#320 - NOUMENON / GODHEAD RESONANCE FOR 1 OCTOBER 2023 as [#200, #70, #10, #40] /

#340 - NOUMENON / GODHEAD RESONANCE FOR 1 OCTOBER 2023 as [#30, #40, #200, #70] /

#270 as [#200, #70] = ra' (H7451): {UMBRA: #0 as #270 % #41 = #24} 1) bad, evil; 1a) bad, disagreeable, malignant; 1b) bad, unpleasant, evil (giving pain, unhappiness, misery); 1c) evil, displeasing; 1d) bad (of its kind - land, water, etc); 1e) bad (of value); 1f) worse than, worst (comparison); 1g) sad, unhappy; 1h) evil (hurtful); 1i) bad, unkind (vicious in disposition); 1j) bad, evil, wicked (ethically); 1j1) in general, of persons, of thoughts; 1j2) deeds, actions; 1k) evil, distress, misery, injury, calamity; 1k1) evil, distress, adversity; 1k2) evil, injury, wrong; 1k3) evil (ethical); 1l) evil, misery, distress, injury; 1l1) evil, misery, distress; 1l2) *EVIL*, *INJURY*, *WRONG*; 1l3) evil (ethical);

IMMANUEL KANT'S PROLEGOMENA (1783) AS COMMENTARY ON MARGIN IDEA @369: "If anyone believes himself #270 -

WRONGED in this, he can easily remove the above indictment if he will cite only a single synthetic proposition belonging to metaphysics that he offers to prove a priori in the ***DOGMATIC*** manner; for only when he accomplishes this will I grant to him that he has actually advanced the

science (even if the proposition may otherwise have been sufficiently established through common experience). No challenge can be more moderate and more equitable, and in the (infallibly certain) event of nonfulfillment, no verdict more just, than this: that up to now metaphysics as science has never existed at all." [page 119]

"AND PILATE WROTE A TITLE, AND PUT IT ON THE CROSS. AND THE WRITING WAS, ***JESUS*** (y^eshûw'âh (H3444)) ***OF*** ***NAZARETH*** (Nazarēnós (G3479)) ***THE*** ***KING*** (melek (H4428)) ***OF*** ***THE*** ***JEWS*** ('Ibrîy (H5680))." THIS TITLE THEN READ MANY OF THE JEWS: FOR THE PLACE WHERE JESUS WAS CRUCIFIED WAS NIGH TO THE CITY: AND IT WAS WRITTEN IN HEBREW, AND GREEK, AND LATIN.

THEN SAID THE CHIEF PRIESTS OF THE JEWS TO PILATE, WRITE NOT, THE KING OF THE JEWS; BUT THAT HE SAID, I AM KING OF THE JEWS. PILATE ANSWERED, ***WHAT*** ***I*** ***HAVE*** ***WRITTEN*** ***I*** ***HAVE*** ***WRITTEN***." [John 19:19-22]

#3 - MIRED (HSIEN) AS #454 {PERIHELION [#314, #322, #337, #342, #349, #369, #379, #393, #404, #420]} ON 3 JANUARY: #369 / #337 / #297 - ROMAN PROTOTYPE #ONE (#99 / #297)

<<http://www.grapple369.com/Savvy/?idea:314,322,337,342,349,369,393,404,420>>

#INRI CRUCIFIXION ON #509 - 3 APRIL 33 AD / CALENDAR REPRISE EASTER 3 APRIL 2015 AS *LUNAR* *METONIC* *CYCLE* *YEAR*

<<http://www.grapple369.com/Savvy/?idea:322,330,337,352,373,406,410,421,454,472>>

#44 - STOVE (TSO) AS #495 {#322, #330, #337, #352, #373, #406, #410, #421, #454, #472} ON 3 JULY: #373 / #472 / #298 - KANT'S PROLEGOMENA

#421 - APOAPSIS NOUMENON EXTENT FOR 3 JULY as [#30, #10, #300, #6, #70, #5] as [#2, #10, #300, #6, #70, #400, #500] = y^eshûw'âh (H3444): {UMBRA: #391 % #41 = #22} 1) salvation, deliverance; 1a) *WELFARE***, ***PROSPERITY***; 1b) deliverance; 1c) ***SALVATION*** (***BY*** ***GOD***); 1d) ***VICTORY***;**

#337 - *PERISAPSIS* *NOUMENON* *EXTENT* FOR 3 JANUARY / *APOAPSIS* *NOUMENON* *EXTENT* FOR 3 JULY / *CRUCIFIXION* OF JESUS ON 3 APRIL 33 AD as [#50, #1, #7, #1,

#100, #8, #50, #70, #50] = Nazarēnós (G3479): {UMBRA: #487 % #41 = #36} 1) a resident of *NAZARETH*;

#277 - *PERISAPSIS* *NOUMENON* *EXTENT* FOR 3 JANUARY as [#50, #7, #200, #20] = nezer (H5145): {UMBRA: #257 % #41 = #11} 1) *CONSECRATION*, *CROWN*, separation, Nazariteship; 1a) crown (as sign of consecration), earring; 1a1) stones of a crown, diadem, stones of charming; 1b) woman's hair; 1c) consecration; 1c1) *OF* *HIGH* *PRIEST*; 1c2) of *NAZARITE*;

#410 - APOAPSIS NOUMENON EXTENT FOR 3 JULY as [#300, #40, #30, #20, #500] = melek (H4428): {UMBRA: #90 % #41 = #8} 1) *KING*;

#337 - *PERISAPSIS* *NOUMENON* *EXTENT* FOR 3 JANUARY / *APOAPSIS* *NOUMENON* *EXTENT* FOR 3 JULY / *CRUCIFIXION* OF JESUS ON 3 APRIL 33 AD as [#5, #70, #2, #200, #10, #10, #600] = 'Ibrîy (H5680): {UMBRA: #282 % #41 = #36} 0) *HEBREW* = 'one from beyond'; 1) a designation of the patriarchs and the Israelites; 2) a designation of the patriarchs and the Israelites;

#373 as [#30, #70, #3, #70, #200] = lógos (G3056): {UMBRA: #0 as #373 % #41 = #4} 1) of speech; 1a) a word, uttered by a living voice, embodies a conception or idea; 1b) what someone has said; 1b1) a word; 1b2) the sayings of God; 1b3) decree, mandate or order; 1b4) of the moral precepts given by God; 1b5) Old Testament prophecy given by the prophets; 1b6) what is declared, a thought, declaration, aphorism, a weighty saying, a dictum, a maxim; 1c) discourse; 1c1) the act of speaking, speech; 1c2) the faculty of speech, skill and practice in speaking; 1c3) a kind or style of speaking; 1c4) a continuous speaking discourse - instruction; 1d) doctrine, teaching; 1e) anything reported in speech; a narration, narrative; 1f) matter under discussion, thing spoken of, affair, a matter in dispute, case, suit at law; 1g) the thing spoken of or talked about; event, deed; 2) its use as respect to the MIND alone; 2a) reason, the mental faculty of thinking, meditating, reasoning, calculating; 2b) account, i.e. regard, consideration; 2c) account, i.e. reckoning, score; 2d) account, i.e. answer or explanation in reference to judgment; 2e) relation, i.e. with whom as judge we stand in relation; 2e1) reason would; 2f) reason, cause, ground; 3) In John, denotes the essential Word of God, Jesus Christ, the personal wisdom and power in union with God, his minister in creation and government of the universe, the cause of all the world's life both physical and ethical, which for the procurement of man's salvation put on human nature in the person of Jesus the Messiah, the second person in the Godhead, and shone forth conspicuously from His words and deeds.;

By contrast I find a hint of this division in LOCKE'S (29 AUGUST 1632 - 28 OCTOBER 1704) essays on human understanding. For in Book 4, chapter 3, §9 f., after he had already discussed the various connections of representations in judgments and the sources of the connections, of which he located the one in identity or contradiction (analytic judgments) but the other in the existence of representations in a subject (synthetic judgments), he then acknowledges in §10 that our cognition (a priori) of these last is very constricted and almost nothing at all. But there is so little that is definite and reduced to rules in what he says about this type of cognition, that it is no wonder if no one, and in particular not even Hume, was prompted by it to contemplate propositions of this type.

For such general yet nonetheless definite principles are not easily learned from others who have only had them floating obscurely before them. One must first have come to them oneself through one's own reflection, after which one also finds them else- where, where one certainly would not have found them before, because the authors did not even know themselves that their own remarks were grounded on such an idea. Those who never think for themselves in this way nevertheless possess the quick-sightedness to spy everything, after it has been shown to them, in what has already been said elsewhere, where no one at all could see it before." [pages 22-23]

DOLF @ 1416 HOURS ON 1 OCTOBER 2023: "We found a reference within the SEFER YETZIRAH (before 200 CE) as "THE BOOK OF CREATION" which states within footnote #24 to Chapter 2:3, "the fact that these letters are not mentioned in the SEFER YETZIRAH may be indicative of their extreme antiquity."

"BUT WOE UNTO YOU, *SCRIBES*-G1122 AND PHARISEES, HYPOCRITES! FOR YE SHUT UP THE KINGDOM OF HEAVEN AGAINST MEN: FOR YE NEITHER GO IN YOURSELVES, NEITHER SUFFER YE THEM THAT ARE ENTERING TO GO IN." [Matthew 23:13]

#490 - ONTIC CHECKSUM TOTAL: #306 as [#6, #4, #30, #400, #10, #40] /

#1046 - MALE CHECKSUM TOTAL: #190 as [#2, #4, #30, #400, #10, #600] = **deleth (H1817): {UMBRA: #434 % #41 = #24} 1)** door, gate; **1a)** a door; **1b)** a gate; **1c)** (fig.); **1c1)** of chest lid; **1c2)** of crocodile jaws; **1c3)** *OF* *DOORS* *OF* *THE* *HEAVENS*; **1c4)** of an easily-accessible woman;

<<http://www.grapple369.com/Savvy/?date:2023.10.1&bible:Matthew@23:13>>

#700 as [#3, #100, #1, #40, #40, #1, #300, #5, #10, #200] = grammateús (G1122): {UMBRA: #0 as #1090 % #41 = #24} 1) a clerk, scribe, esp.a public servant, secretary, recorder, whose office and influence differed in different states; 2) *IN* *THE* *BIBLE*, *A* *MAN* *LEARNED* *IN* *THE* *MOSAIC* *LAW* *AND* *IN* *THE* *SACRED* *WRITINGS*, an interpreter, teacher. Scribes examined the more difficult and subtle questions of the law; added to the Mosaic law decisions of various kinds thought to elucidate its meaning and scope, and did this to the detriment of religion. Since the advice of men skilled in the law was needed in the examination in the causes and the solution of the difficult questions, they were enrolled in the Sanhedrin; and are mentioned in connection with the priests and elders of the people. See a Bible Dictionary for more information on the scribes.; 3) a religious teacher: so instructed that from his learning and ability to teach advantage may redound to the kingdom of heaven;

G1122@{

{@1: Sup: 3 - **MIRED**: HSIEN (#3); Ego: 3 - **MIRED**: HSIEN (#3)},
 {@2: Sup: 22 - **RESISTANCE**: KE (#25); Ego: 19 - **FOLLOWING**:
 TS'UNG (#22)},
 {@3: Sup: 23 - **EASE**: YI (#48); Ego: 1 - **CENTRE**: CHUNG (#23)},
 {@4: Sup: 63 - **WATCH**: SHIH (#111); Ego: 40 - **LAW / MODEL**: FA
 (#63)},
 {@5: Sup: 22 - **RESISTANCE**: KE (#133); Ego: 40 - **LAW / MODEL**:
 FA (#103)},
 {@6: Sup: 23 - **EASE**: YI (#156 - **I DO NOT CAUSE TERRORS**
 {%21} / **I DO NOT CAUSE TERRORS** {%21}); Ego: 1 - **CENTRE**:
 CHUNG (#104 - **I COMMIT NO FRAUD** {%7})},
 {@7: Sup: 80 - **LABOURING**: CH'IN (#236); Ego: 57 -
GUARDEDNESS: SHOU (#161 - **I AM NOT A TELLER OF LIES** {%9} /
I AM NOT A TELLER OF LIES {%9})},
 {@8: Sup: 4 - **BARRIER**: HSIEN (#240); Ego: 5 - **KEEPING SMALL**:
 SHAO (#166 - **I AM NOT SLUGGISH** {%11})},
 {@9: Sup: 14 - **PENETRATION**: JUI (#254); Ego: 10 -
DEFECTIVENESS, DISTORTION: HSIEN (#176)},
 {@10: Sup: 52 - **MEASURE**: TU (#306); Ego: 38 - **FULLNESS**: SHENG
 (#214)},
 Male: #306; Feme: #214
} // #700

It appears that it is a #PENTA thesis (Chapter 1:13) upon the language itself and the KABBALISTIC TREE "It is significant to note that all five [phoneme] families are present in the [notion] Bereshit (H7225), the first word of the TORAH." [p 103]

#913 - DEME CHECKSUM TOTAL: #306 as [#2, #200, #1, #300, #10, #400] /

#918 - DEME CHECKSUM TOTAL: #306 as [#2, #200, #1, #300, #10, #400, #5] = rê'shîyth (H7225): {UMBRA: #911 % #41 = #9} **1)** first, beginning, best, chief; **1a)** beginning; **1b)** first; **1c)** chief; **1d)** choice part;

THREE MOTHERS
MEM - WATER (CHOKMAH)
SHIN - FIRE (BINAH)
ALEF - AIR / BREATH (SIX)

MALE LETTERS (AGAINST THE NAME OF #26 as [#10, #5, #6, #5]
= Y^ehôvâh (H3068))

YOD
HE
VAV

DEME CHECKSUM TOTAL: #306 - ROMAN PROTOTYPE #TWO

#TWO: #218 = [#66, #42, #18, #58, #34]

#42 #2 #58
#50 #34 #18
#10 #66 #26

= #102 / #306 {#TWO: **JEWISH STAB-IN-THE-BACK-GAMES AS IDEA #218 IN REDUCTIO AD HITLERUM TABLE TALK (1941-1944)**}

REDUCTIO AD HITLERUM AS TABLE TALK IDEA #218 - 15 MAY 1942: "And it is these same Jews, experts in the stab-in-the-back game, over whom our bourgeoisie now sheds tears when we ship them off somewhere to the east! It is curious, all the same, that our soft-hearted bourgeoisie has never shed any tears over the two or three hundred thousand Germans, who, each year, were compelled to leave their homeland, nor over those among them who elected to go to ***AUSTRALIA***, and of whom 75 per cent used to die en route.

In the political field there is no stupider a class than the bourgeoisie. It is sufficient for an end to be put to some individual's activities, on the score that he is a public menace, and, for reasons of security, for him to be arrested, tried, condemned and put to death, and immediately these tender souls set up a howl and denounce us as brutes." [page 484]

AUSTRALIAN / IRISH CATHOLIC WEDDING 1920-30's WITH SWASTIKA



GOOD FRIDAY AGREEMENT [#298 / **#373 *****] on 10 APRIL 1998
REICH CONCORDAT [#291 / #296 / **#373 *LUOSHU***] on 20 JULY 1933

<<http://www.grapple369.com/images/ChristianWeddingsWithSwastikas.jpeg>>

MARK REGEV (OPINION) @ 1539 [2339 AEDT] HOURS ON 6 OCTOBER 2023: "IN LIGHT OF IRISH FOREIGN MINISTER MICHEÁL MARTIN VISIT TO ISRAEL LAST MONTH, IS IRELAND READY TO ACKNOWLEDGE THEIR NAZI-SYMPATHIZER PAST?"

Ireland's foreign minister received a red-carpet welcome in Israel [when he visited during **#108 / #218 / #306 / #373 - 5 SEPTEMBER 2023**]. On his visit to Israel, Foreign Minister Martin was at Jerusalem's Yad Vashem memorial. In his words, he was "honoured, humbled, and moved" to be there, stressing that "we never forget what happened during the Holocaust, or the enduring lessons learned through the darkest period of human history."

Martin leads Fianna Fáil, the political party that dominated Irish politics for most of the 20th century. Above being foreign minister, Martin serves as deputy prime minister (Tánaiste). Until DECEMBER 2022, he was Ireland's prime minister (Taoiseach), but relinquished the post to Fine Gael Party head Leo Varadkar as part of the coalition agreement between them.

Possibly, it is Martin's leadership of Fianna Fáil that has made it especially difficult for him to honestly confront his country's shocking behaviour at the end of WORLD WAR II.

For almost five decades, Eamon de Valera was Ireland's preeminent politician. He was the Irish Republic's founding father, serving (non-consecutively) as head of government for some quarter-century and as head of state for an additional 14 years. De Valera established and ruled supreme over Fianna Fáil.

On 2 MAY 1945, Irish newspapers carried headlines with the news of Hitler's suicide. On that same day, and **DESPITE ADVICE TO THE CONTRARY FROM HIS SENIOR FOREIGN POLICY ADVISERS, PRIME MINISTER DE VALERA PERSONALLY VISITED GERMANY'S LEGATION IN DUBLIN. THERE HE EXPRESSED IRELAND'S CONDOLENCES ON THE PASSING OF THE FÜHRER** to Eduard Hempel, the Nazi regime's senior diplomatic representative.

By then, the horrors of the Holocaust were widely known; the Nazi death camps having been liberated one after another by the advancing Allied armies.

The first major extermination factory liberated by the Red Army was Majdanek, on the night of 22-23 JULY 1944. The Soviets reached Auschwitz-Birkenau, the largest site of industrial mass-murder on 27 JANUARY 1945. American forces entered Buchenwald on 11 APRIL and Dachau on 29 APRIL. The British freed Bergen-Belsen on 15 APRIL.

REDUCTIO AD HITLERUM AS TABLE TALK IDEA #228 - 30 MAY 1942: "As regards the sculptors Kolbe and Klimsch, I think the work of the former—an admitted Master—tends to deteriorate as he grows older, while that of Klimsch, on the other hand, seems with the years to become more and more finished and significant. But it is obviously unfair to ***REPROACH*** an artist because the work of his old age does not show the perfection of his earlier and greatest creations. With age, eyes grow feeble, and the sculptor in particular is dependent on his sight. When, as sometimes happens, sculptors surpass themselves in their old age, it is probably because they were previously shortsighted and, with the lengthening of sight that accompanies advancing age, had then become normal.

#551 - MALE CHECKSUM TOTAL: #358 as [#5, #50, #20, #30, #40, #6, #400] = kâlam (H3637): {UMBRA: #90 % #41 = #8} 1) to insult, shame, humiliate, blush, be ashamed, be put to shame, be ***REPROACHED***, be put to confusion, be humiliated; **1a)** (Niphal); **1a1)** to be humiliated, be ashamed; **1a2)** to be put to shame, be dishonoured, be confounded; **1b)** (Hiphil); **1b1)** to put to shame, insult, humiliate, cause shame to; **1b2)** to exhibit shame; **1c)** (Hophal); **1c1)** to be insulted, be humiliated; **1c2)** to be put to shame, be dishonoured, be confounded;

Speaking generally, it would be unjust to ***REPROACH*** an artist— be he sculptor or singer—because his talents fade with age." [page 506]



<https://www.artnet.com/artists/fritz-klimsch/porträtbüste-einer-jungen-frau-m-NuSxlo_nXDODRqk9dPYw2>

Fritz Klimsch (1870-1960) - Porträtbüste einer jungen Frau, 1927

After the seizure of power by the Nazis, official commissions such as busts of Adolf Hitler, Erich Ludendorff and Wilhelm Frick, among others, were predominant. According to a diary entry by Joseph Goebbels, Fritz Klimsch (10 February 1870 – 30 March 1960) was "the most mature of our sculptors. A genius." In September 1944, Goebbels added Klimsch to the Gottbegnadeten list, a list of prominent artists considered crucial to Nazi Culture, one of only 12 visual artists to be featured on the list. After Nazi Germany's defeat in World War II, Klimsch and his family settled in Salzburg, Austria, but in 1946 was deported by the local burgermeister, Richard Hildmann, for being a German citizen. Although Klimsch was never a member of the Nazi Party, being honoured by the Nazi regime made him a controversial post-war figure, and led to his expulsion from the academy of the arts in 1955. <https://en.wikipedia.org/wiki/Fritz_Klimsch>

#FOUR: #228 = [#68, #44, #20, #60, #36]

#44 #4 #60
#52 #36 #20
#12 #68 #28

= #108 / #324 {#FOUR: PAINTERS AND SCULPTORS IDEA #228 IN
REDUCTIO AD HITLERUM TABLE TALK (1941-1944) }

**#415 - NOUMENON / GODHEAD RESONANCE FOR 11 OCTOBER
1899 / *MEAT* *IN* *MAILBOX* 15 NOVEMBER 2017 / 29
FEBRUARY** as [#400, #2, #6, #7] /
#15 as [#2, #6, #7] / [#2, #7, #6] = bûwz (H936): {UMBRA: #15
% #41 = #15} 1) *TO* *DESPISE*, *HOLD* *IN* *CONTEMPT*,
hold as insignificant; **1a**) (Qal) to despise, show despite toward;

At 1245 HOURS ON SUNDAY 29 OCTOBER 2017 after I had paid my respects at the CENOTAPH at the MEMORIAL HALL following BEERSHEBA commemorations on the day prior, I was walking past the abnormally large ***HORSE* *RACING* *CELEBRATIONS*** occurring at JACK RYAN'S IRISH HOTEL which according to my sensibility with respects to a lack of integrity relative to OBJECTS OF EXPERIENCE (ie. **the WREATHS within 100 metres laid nearby**) appears to be as anchored in reality as the celebrating of your birthday upon **#415 - 29 FEBRUARY (CHRISTCHURCH MASSACRE #415 - 15 MARCH 2019)**. And whilst passing the rear of the STAR HOTEL and upon the MANAGER observing me, then immediately exited the rear courtyard of the STAR HOTEL with a POT OF BEER within his right hand then made improper, untruthful and prejudiced bellicose assertions of my being mentally deranged as **#1425 - *INSANE*** [DEME: #177, DEME: #362, MALE: #312, FEME: #291].

At 1114 HOURS ON SATURDAY 18 NOVEMBER 2017 I was walking past the then IRISH owned STAR HOTEL, within Macalister Street Sale carrying a bag of grocery shopping after earlier visiting the BOER WAR MEMORIAL and removing litter within proximity to the amenity. From the rear table area of the hotel a disheveled male patron whom I believed to be the MANAGER whilst in the company of other persons, upon observing my being occupied with my own concerns, immediately raised his beer glass and as an oath of cursing (ie. **BEER SHEBA** given the centennial was on **#208 / #228 - 31 OCTOBER 2017** prior) said,

"AND GOD BLESS HIM IN HIS HOLY WAR."

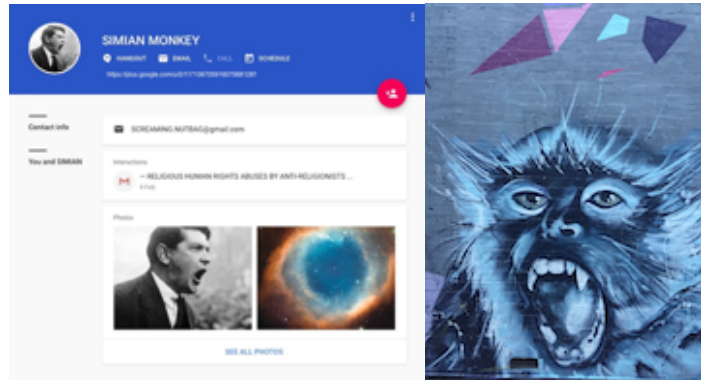
I responded with the quip: **"HAPPY SABBATH DAY YOU ANTI-SEMITE."**

Such conduct in my informal view exhibits as primitiveness {ie. **OF BEHAVIOUR OR EMOTION APPARENTLY ORIGINATING IN UNCONSCIOUS NEEDS OR DESIRES AND UNAFFECTED BY**

OBJECTIVE REASONING } that would even justify their love of driving nails into the limbs of another by saying:

“LORD GOD ALMIGHTY THIS HURTS ME MORE THAN YOU.

HOW GREAT IS MY FAITH.”



<<http://www.grapple369.com/images/Simian%20Monkey%2020170615.jpeg>>

<<http://www.grapple369.com/images/Screaming-Nutbag.jpeg>>



<<http://www.grapple369.com/images/RSL%20Barfly%20Artist%20Facebook%2020180428%20Simian%20Monkey%20Slander.jpeg>>

At 1159 HOURS ON 3 OCTOBER 2018 I was walking past the RAYMOND STREET entrance to the STAR HOTEL whilst the MANAGER was smoking outside. Whereupon he engaged within further statements of PUBLIC PSYCHO-SEXUAL SLANDER by screaming out my name, waving his arms in the air, jumping up and down as to falsely portraying me in a dehumanising manner as being mentally deranged or **#1425 - *INSANE*** [**DEME: #177, DEME: #362, MALE: #312, FEME: #291**] in equivalent to the BINOMIAL NOMENCLATURE depiction of the

"SCREAMING SIMIAN MONKEY DIMINUTIVE

CHARACTERISATIONS as **SPECIES:** HOMO SAPIENS; **GENUS:** HOMO, **ORDER:** PRIMATES being a MURAL element situated at the KURB SKATEBOARD SHOP 352 RAYMOND STREET. And consistent with INTERNET STALKING and HATE SPEECH engaged in by a person I know as ALLAN JOHNSON upon FACEBOOK using the email address SIMIAN MONKEY <SCREAMING.NUTBAG@gmail.com>.

#1476 = #468 + #492 + #516 as [**#400, #70, #300, #6, #700**] = 'âsâh (H6213): {**UMBRA: #375 % #41 = #6**} **1**) to do, fashion, accomplish, make; **1a**) (Qal); **1a1**) to do, work, make, produce; **i**) to do; **ii**) to work; **iii**) to deal (with); **iv**) to act, act with effect, effect; **1a2**) to make; **i**) to make; **ii**) to produce; **iii**) to prepare; **iv**) to make (an offering); **v**) to attend to, put in order; **vi**) to observe, celebrate; **vii**) to acquire (property); **viii**) ***TO* *APPOINT*, *ORDAIN*, *INSTITUTE***; **ix**) ***TO* *BRING* *ABOUT***; **x**) to use; **xi**) to spend, pass; **1a3**) (Niphal); **i**) to be done; **ii**) to be made; **iii**) to be produced; **iv**) to be offered; **v**) to be observed; **vi**) to be used; **1a4**) (Pual) to be made; **1b**) (Piel) to press, squeeze;

#1476 = #468 + #492 + #516 as [**#5, #80, #8, #100, #5, #1, #7, #70, #50, #300, #800, #50**] = epēreázō (G1908): {**UMBRA: #1006 % #41 = #22**} **1**) ***TO* *INSULT***; **2**) to treat abusively, use despitefully; **3**) to revile; **4**) ***IN* *A* *FORENSIC* *SENSE*, *TO* *ACCUSE* *FALSELY***; **5**) ***TO* *THREATEN***;

#1476 = #468 + #492 + #516 as [**#80, #100, #70, #40, #1, #100, #300, #400, #100, #70, #40, #5, #50, #70, #50**] = promartýromai (G4303): {**UMBRA: #1312 % #41 = #41**} **1**) antetestor; **2**) to testify beforehand; **2a**) ***TO* *MAKE* *KNOWN*, *PREDICT***;

#1476 = #468 + #492 + #516 as [**#300, #5, #600, #50, #10, #300, #1, #10, #200**] = technítēs (G5079): {**UMBRA: #1473 % #41 = #38**} **1**) an ***ARTIFICER***, craftsman;

#1476 = #468 + #492 + #516 as [**#400, #80, #70, #300, #1, #200, #200, #5, #200, #9, #1, #10**] = hypotássō (G5293): {**UMBRA: #2051 % #41 = #1**} **1**) to arrange under, to subordinate; **2**) to subject, put in subjection; **3**) to subject one's self, obey; **4**) ***TO* *SUBMIT* *TO* *ONE'S* *CONTROL***; **5**) to yield to one's admonition or advice; **6**) to obey, be subject;

The issue was then an identified #373 common element of PATTERNED (**#ONE: #213, #TWO: #218, #FOUR: #228, #FIVE: #233, #EIGHT: #248 - ARE THE IRISH ROMAN CATHOLICS READY TO**

ACKNOWLEDGE THEIR NAZI-SYMPATHIZER PAST?) BEHAVIOUR between a **DEATH THREAT** [#205, #237 - USE OF FORCE, #315, #321 #333, #342, #373 ***] **OF BUTCHERED AS #419 - SLAUGHTERED MEAT PLACED WITHIN MY MAILBOX UPON 15 NOVEMBER 2017** as being evidence of an unaccountable and obmutescence and **#373 - *HATRED*** perpetuated by localised and unconstitutional IRISH REPUBLICANISM / RETURNED SERVICES LEAGUE (RSL) protagonists of seditious action pursuant to 26 MARCH 2017 attendance at **MICHAEL JOHN GILMARTIN'S** STAR HOTEL for a fillet minion lunch accompanying a moderate (ie. **TOSS A BUMPER OR TWO DOWN OUR THROAT**) consumption of alcohol, in making a reasonable objection to a ruckus disruption of a requested quiet amenity, then as an ARTIFICE associated to habitual police obstruction and corruption by the SALE POLICE such as **INSPECTOR SCOTT BRENNAN**, resulting within an unlawful year long liquor ban upon the entirely fabricated and uncorroborated pretext that I threatened to kill (ie. **BY *SHOOTING***) a patron as a person then entirely unknown to either the hotel or myself:

אביר - KNIGHT, CAVALIER, NOBLEMAN, NOBLE, STALLION

#229 - THREAT "TIME FOR PAYBACK" NEWSPAPER HEADLINE IN MAILBOX ON 6 JANUARY 2017 as [#1, #2, #10, #200, #10, #6] /

#263 - THREAT "TIME FOR PAYBACK" NEWSPAPER HEADLINE IN MAILBOX ON 6 JANUARY 2017 as [#1, #2, #10, #200, #10, #40] /

#213 as [#1, #2, #10, #200] /

#233 as [#20, #1, #2, #10, #200] /

#273 as [#20, #1, #2, #200, #10, #600] = 'abbîyr (H47):

{UMBRA: #213 % #41 = #8} 1) ***MIGHTY***, ***VALIANT***; 1a) ***OF* *MEN***; 1b) of angels; 1c) of animals; 1d) (metaph); 1d1) ***OF* *ENEMIES***; 1d2) of princes; 1d3) ***OF* *SACRIFICIAL* *OBJECTS***; 1e) obstinate (fig.);

"LEST WE FORGET: FOR THOSE **#213 / #233 - *BRAVE*** WHO **#17 - *GAVE*** THEIR LIVES SO WE COULD LIVE OURS".



<<http://www.grapple369.com/Templars2015/TEMPLARS%20%28Facebook%29%2020171104%201033%20-%201.pdf>>

#17 - YEAR 2017 AS *MANIFEST* *OF* *VISCERAL* *IRISH* *CATHOLIC* *REPUBLICAN* *ACTIVIST* *COMMUNITY* *HATRED* as [#10, #5, #2] /

#29 - THREAT "TIME FOR PAYBACK" NEWSPAPER HEADLINE IN MAILBOX ON 6 JANUARY 2017 as [#6, #10, #5, #2, #6] /

#433 - NOUMENON RESONANCE FOR 3 AUGUST 2023 as [#6, #10, #5, #10, #2, #400] as [#6, #10, #400, #10, #5, #2, #6, #700] = y^ehab (H3052): {UMBRA: #17 % #41 = #17} 1) to give, provide; 1a) (P'al); 1a1) to *GIVE*; 1a2) to place, *LAY* (*FOUNDATIONS*); 1b) (Hithp'al); 1b1) to be given; 1b2) *TO* *BE* *PAID*;



<<http://www.grapple369.com/images/SLAUGHTER%2020171115%20-%201.jpg>>

"WILL I EAT THE FLESH OF BULLS-H47, OR DRINK THE BLOOD OF GOATS?" [Psalm 50:13]

a) **#355** - Lacking substantiation, establishment of facts as to be a racial slander, absence of procedural fairness nor action prescribed by law as conduct by the STAR HOTEL being an IRISH owned venue resulting in an UNLAWFUL YEAR [**#329 - DUAL NEW YEAR'S PAIRING / #355 - sh^onâh (H8140): *YEAR* *AS* *A* *REVOLUTION* *OF* *TIME***] LONG LIQUOR BAN related to an attendance of 26 MARCH 2017 for a FILET MIGNON lunch upon fabricated grounds which in my reasonable view was not an event within a quiet amenity that meet any criteria as an adverse impetus of mind, nor gravitas of action conveying any threat beyond being a prudent observation of the patron's bellicose action (ie. **reaching for a #218 / #232 - *KNIFE* as weapon that several SNAPSHOT photographs unambiguously convey**), for the licensee to then have any responsibilities and authority under the LIQUOR CONTROL REFORM ACT 1998 (the Act) with regards to disallowing any drunken, violent or quarrelsome persons to enter or remain upon their licensed premises.

#123 = [#17 - YEAR OF ACTION / HOLDING BACK (JUAN: #468), #41 - RESPONSE (YING: #492), #65 - SOLDIER / INNER (NEI: #516)] / DEME CHECKSUM TOTAL: #228 as [#20, #40, #50, #8, #5] = minchân (H4503): {UMBRA: #103 % #41 = #21} 1) gift, tribute, offering, present, oblation, sacrifice, ***MEAT* *OFFERING***; **1a)** gift, present; **1b)** tribute; **1c)** offering (to God); **1d)** grain offering;

#123 - DEME CHECKSUM TOTAL: #228 as [#40, #30, #8, #40, #5] /

#523 - DEME CHECKSUM TOTAL: #228 as [#40, #30, #8, #40, #400, #5] /

#534 - DEME CHECKSUM TOTAL: #228 as [#40, #30, #8, #40, #400, #10, #6] = milchâmâh (H4421): {UMBRA: #123 % #41 = #41} 1) *BATTLE*, *WAR*;

#220 - DEME CHECKSUM TOTAL: #228 as [#80, #10, #20, #100, #9, #1] /

#421 - DEME CHECKSUM TOTAL: #228 as [#80, #10, #20, #100, #10, #1, #200] = pikría (G4088): {UMBRA: #221 % #41 = #16} 1) bitter gall; 1a) *EXTREME* *WICKEDNESS*; **1b)** a bitter root, and so producing a bitter fruit; **1c)** metaph. bitterness, bitter hatred;

#865 - DEME CHECKSUM TOTAL: #228 as [#8, #300, #10, #40, #1, #200, #1, #300, #5] = atimázō (G818): {UMBRA: #1159 % #41 = #11} 1) *TO* *DISHONOUR*, *INSULT*, *TREAT* *WITH* *CONTEMPT*; **1a)** whether in word, deed or thought

REDUCTIO AD HITLERUM TABLE TALK IDEA #228 - 30 MAY 2017 (#123 / #292 / #308 / #368): DATE OF UNLAWFUL LIQUOR BAN

NOTICE AS MISREPRESENTATION OF AN INCIDENTAL STAR HOTEL EVENT [#208 / #284 / #358 / #291] OF 26 MARCH 2017 AND THAT WAS RECEIVED UPON 5 JUNE 2017 IN TRANSITING DURING PENTECOST SUNDAY.

**POPE AS EMPEROR WITHOUT CLOTHS / *NUMEN*
AUGUSTI IMPETUS [#38 = 8 JUNE 2017 as #449 -
METAL *PLAQUE* *STATUE* *INSTALLATION* /
CARDINAL *PELL'S* *BIRTHDAY*, #71 - SAINT PATRICK'S
DAY 17 MARCH 2017 STATUE UNVEILING / *MITHRAISM*
AS *SOLDIER* *CULTUS* *OF* *THE* *ROMAN*
IMPERIUM, #14 = 28 MAY 2017 / 2023 - *BOER* *WAR*
MEMORIAL *DAY*]**

b) **#308 / #449 (#355)** - BLOKES BIGGEST BBQ TO 25 AUGUST 2017 (MAILBOX DESTRUCTION);

c) **#308 / #415** - CORRESPONDS TO 11 OCTOBER (BOER WAR START / BUDDHA STATUE (ie. *prior whilst unusually absent for 12 hours the statue had underwear placed on it as to suggest "LET'S GO COMMANDO"*) THROUGH WINDOW 2017 / BLOKES BIGGEST BBQ 2019) EVENTS;

d) **#273 / #308** - STOICHEION JUXTAPOSITION CONTROL (**#405 AGAINST 11 NOVEMBER / #371 (#355) - SAINT ANDREWS DAY / #355 - châtsêr (H2691): *COURT*, *ENCLOSURE* as PAIRING: BLOKES BIGGEST BBQS ON 25 AUGUST 2017 AND 7 OCTOBER 2022**) TO 31 OCTOBER 2017 (COURT INTERIM ACTION AS CASE NUMBER: **H13018534** / BEERSHEBA CENTENNIAL / 500 YEARS SINCE PROTESTANT REFORMATION), and

e) **#415 / #449 (#355)** - RAW MEAT (as FILET MIGNON) IN MAILBOX AS DEATH THREAT ON 15 NOVEMBER 2017.

REDUCTIO AD HITLERUM AS TABLE TALK IDEA #324 - 13 MARCH 1944: "It is often said that among our film actors we have none capable of playing certain parts—that, for instance, of the hero. This type of artiste, they say, is non-existent. I have never heard such nonsense. But to find them, you must, of course, look for them. Producers make the mistake of seeking always in the same old circle—the stage and the theatrical agencies. If they would look elsewhere, they would soon find what they want. One has only to think of the splendid types of manhood to be found even now, after five years of war, in our regiments..."

YOUTUBE: "SCHINDLER'S LIST - GIRL IN RED COAT - OSCAR SCHINDLER SAVES JEWS FROM THE HOLOCAUST"

<<https://www.youtube.com/watch?v=iwsTsmeVdCM>>

FROM HIS VANTAGE POINT ON ***HORSEBACK*** ON AN OUTCROP OVERLOOKING KRAKÓW, OSKAR SCHINDLER WITNESSES THE **#298 / #449 - 13 MARCH 1943** LIQUIDATION OF THE KRAKOW GHETTO

I remember remarking to one of my companions: "Why don't our film producers come to places like this in search of talent? In a year or two it would be possible to transform one of these lads into an accomplished actor, even if it were just for one particular part for which they are seeking a star." [page 715]

VERITY BOWMAN ET AL (THE TELEGRAPH) @ 1636 HOURS ON 10 OCTOBER 2023: "BABIES KILLED IN HAMAS ATTACKS ON KIBBUTZ AS DEATH TOLL PASSES 1,000:

An IDF spokesman said in a briefing with reporters on Tuesday that Israelis had been "burned alive" by Hamas, which was backed up by gruesome images online which appeared to show the charred bodies of children, The Telegraph's James Rothwell reports.

"We found ourselves under attack by a cruel and vicious enemy that entered our villages and slaughtered women and children in their houses, in their beds, burning them alive, killing them, tying them up and killing them," he said.

Bodies of Israeli residents and Hamas militants lay on the ground beside furniture and torched cars amid the burned out houses of the Kfar Aza kibbutz.

"You see the babies, the mothers, the fathers, in their bedrooms, in their protection rooms and how the terrorist kills them. It's not a war, it's not a battlefield. It's a massacre," said Israeli Major General, Itai Veruv.

NOTE: THE TRUTH OF THIS MEDIA STATEMENT IS SUBJECT TO CONJECTURE, HOWEVER IT IS BEING RETAINED SO THAT THE ASSERTION OF THE STATUE ARTIST (ie. A MISNOMER NEVER CORRECTED BY THE POLITICAL ACTIVIST) AS OCCURRING UPON MONDAY 28 MAY 2018 IS CONVEYING FALSEHOODS ABOUT ANY JEWISH EMPATHY IN COMPARISON TO IRISH CATHOLIC INFANT GENOCIDE:

ARTIST: "This here ... lighting the candles. Wanting to get the candles all lit at the start of her service."

DOLF: "Okay. It's a Catholic [memorial] service is it?"

ARTIST: "Umm. I['m] not [entirely sure]. I think she is in the Catholic Church."

DOLF: "Yes. Is this statue related to her in any manner?"

ARTIST: "Yes she is a mother."

DOLF: "Is she the mother depicted [by] the statue."

ARTIST: "No it depicts. The statue depicts all mothers [of which our Lady is the exemplar]."

DOLF: "Yes. Yeah. The problem is that with the BOER WAR Memorial on the 31 May ..."

ARTIST: "Yes"

...

DOLF: "... I'm going to take the council to court over this particular matter. Because there is no object of respect at the BOER WAR Memorial."

ARTIST: "So what are you doing taking this to court?"

DOLF: "I'm taking this and the BOER yeah ... this is part of that. This is part of ANZAC defamation which I have been subject to."

When a **#449 - *MOTHER* #298 / #472 - *WEEPS*** for her children..."

**#449 - NOUMENON RESONANCE FOR STATUE UNVEILING
BESIEGEMENT ON #449 - SAINT PATRICK'S DAY 17 MARCH 2017
as [#5, #10, #30, #4, #400] /**

**#454 - NOUMENON RESONANCE FOR STATUE UNVEILING
BESIEGEMENT ON #449 - SAINT PATRICK'S DAY 17 MARCH 2017
as [#10, #30, #4, #400, #10] /**

**#465 - NOUMENON RESONANCE FOR STATUE UNVEILING
BESIEGEMENT ON #449 - SAINT PATRICK'S DAY 17 MARCH 2017
as [#10, #30, #4, #400, #10, #5, #6] /**

**#490 - NOUMENON RESONANCE FOR STATUE UNVEILING
BESIEGEMENT ON #449 - SAINT PATRICK'S DAY 17 MARCH 2017
as [#6, #400, #30, #4, #50] /**

#44 as [**#10, #30, #4**] = **yâlad** (H3205): {**UMBRA: #44 % #41 = #3**} **1**) to bear, bring forth, beget, gender, travail; **1a**) (Qal); **1a1**) ***TO* *BEAR*, *BRING* *FORTH***; **i**) ***OF* *CHILD* *BIRTH***; **ii**) of distress (simile); **iii**) of wicked (behaviour); **1a2**) to beget; **1b**) (Niphal) to be born; **1c**) (Piel); **1c1**) to cause or help to bring forth; **1c2**) to assist or tend as a midwife; **1c3**) midwife (participle); **1d**) (Pual) to be born; **1e**) (Hiphil); **1e1**) to beget (a child); **1e2**) to bear (fig. - of wicked bringing forth iniquity); **1f**) (Hophal) day of birth, birthday (infinitive); **1g**) (Hithpael) to declare one's birth (pedigree);

**#472 - NOUMENON RESONANCE FOR STATUE UNVEILING
BESIEGEMENT ON #449 - SAINT PATRICK'S DAY 17 MARCH**

2017 / ONTIC CHECKSUM TOTAL: #298 as [**#2, #20, #10, #400, #40**] = **bâkâh** (H1058): {**UMBRA: #27 % #41 = #27**} **1**) to weep, bewail, cry, shed tears; **1a**) (Qal); **1a1**) to weep (in grief, humiliation, or joy); **1a2**) to weep bitterly (with cognate acc.); **1a3**) ***TO* *WEEP* *UPON* (*EMBRACE* *AND* *WEEP*)**; **1a4**) to bewail; **1b**) (Piel) participle; **1b1**) lamenting; **1b2**) bewailing;

ARTIST: "But this is what this is."

DOLF: "Yeah that is exactly what our 'LEST WE FORGET' poem is all about."

ARTIST: "So why are you against this?"

DOLF: "I'm against this because I happen to be JEWISH and ..."

ARTIST: "Oh okay my darling yes..."

DOLF: "And this is a MARION statue. Now if you really want to [represent] IRISH persons its the **#298 - *WASHER*** WOMAN that was the person who was most ..."

**#328 - NOUMENON RESONANCE FOR STATUE UNVEILING
BESIEGEMENT ON #449 - SAINT PATRICK'S DAY 17 MARCH 2017**

as [**#30, #200, #8, #90**] / **#298 - GOOD FRIDAY AGREEMENT (on 10 APRIL 1998)** as [**#200, #8, #90**] = **râchats** (H7364): {**UMBRA: #298 % #41 = #11**} **1**) ***TO* *WASH***, wash off, wash away, bathe; **1a**) (Qal); **1a1**) to wash, wash off, wash away; **1a2**) to wash, bathe (oneself); **1b**) (Pual) to be washed; **1c**) (Hithpael) to wash oneself;

ARTIST: "No no..."

DOLF: "The #298 - *WASHER* WOMAN in IRISH society was subject to more impunity than any other woman within IRISH society."

ARTIST: "But you know it's interesting that you say that you're um ah ... JEWISH because the man that led this through the COMMONWEALTH games ... through the COMMONWEALTH government was JEWISH."

DOLF: "Yes but he should know better we don't ... they don't allow statues in their TEMPLE precinct..."

ARTIST: "So why are you against this? Why are you going to bring this into your argument?"

DOLF: "Because WOMEN'S SUFFRAGE was the RIGHT of the exercise of VOLUNTARY WILL in political life and this [statue] is not."

ARTIST: "What do you mean?"

DOLF: "This is not."

ARTIST: "What do you mean?"

DOLF: "Women in IRELAND have just been [granted the right of ABORTION] ..."

ARTIST: "No no hang on a moment.."

DOLF: "Women in IRELAND ... this was put here on SAINT PATRICK'S DAY of all people. Of all places."

ARTIST: "But I chose that."

DOLF: "You should not have done that. Its representing [only the] IRISH..."

ARTIST: "No it's not. No it's not."

"It's something that we used to imagine from our grandfathers, grandmothers in the pogrom in Europe and other places."



<<https://x.com/nypost/status/1712423671925518816>>

DOLF @ 2215 HOURS ON 12 OCTOBER 2023: "I can't see any connection to the news story--it's an unexplained headline"

CEES CAMPHUIS <...@ziggo.nl> @ 0200 HOURS ON 12 OCTOBER 2023: "F@ck you met je „balans“"

Translation: F@ck you with your balance.

RUUD KOOPMANS (@Ruud_Koop_mans) @ 0349 HOURS ON 11 OCTOBER 2023: "F@ck you with your "balance" in the face of purposefully murdered civilians, babies, elderly Holocaust survivors and parading their corpses as if they were hunting trophies. Anyone who wants to respond with "balance" has completely lost their moral compass." <https://x.com/ruud_koop_mans/status/1711785931332587852>

R.PHILLIHPS <ruut66@gmail.com> @ 0450 HOURS ON 12 OCTOBER 2023: "En? Heeft Marcouch al geantwoord?"

Translation: And? Has Marcouch (ie. a Dutch politician of Moroccan heritage) already answered?

CEES CAMPHUIS <...@ziggo.nl> @ 0455 HOURS ON 12 OCTOBER 2023: "Hij is een salafist. Hij kan en wil zijn geloof niet afvallen."

Translation: He is a salafist. He cannot and does not want to lose his faith.

R.PHILLIHPS <ruut66@gmail.com> @ 0506 HOURS ON 12 OCTOBER 2023: "Mensen zijn geen hokje waar je ze in wil passen"

Translation: People are not a box you want to fit them in

CEES CAMPHUIS <...@ziggo.nl> @ 0508 HOURS ON 12 OCTOBER 2023: "Iedereen die denkt dat het om Israël gaat is naïef. Iedereen die denkt dat het om joden gaat is naïef. Deze jihadistische islamitische doodscultus komt achter iedereen aan, die niet is zoals zij. Tijd om te bepalen bij welke 'stam' u hoort. En hou de vijfde colonne in de gaten."

Translation: Anyone who thinks it's about Israel is naive. Anyone who thinks it's Jews is naive. This jihadist Islamic death cult comes after everyone who is not like her. Time to determine which 'tribe' you belong to. And keep an eye on the fifth column.

Footage of senior Hamas official Mahmoud al-Zahar calling for world domination has resurfaced online. Zahar said in the video that was published on MEMRI TV in December of 2022, "The entire 510 million square kilometers of Planet Earth will come under [a system] where there is no injustice, no oppression, no Zionism, no treacherous Christianity and no killings and crimes like those being committed against the Palestinians, and against the Arabs in all the Arab countries, in Lebanon, Syria, Iraq and other countries..."

DOLF @ 2111 HOURS ON 12 OCTOBER 2023: "Wil je meer of minder van deze klootzakken!!!"

Translation: Do you want more or less of these cockhead bastards!!!

GRATEFUL4GRACE (@CantAffordFood) @ 2324 HOURS ON 12 OCTOBER 2023: "Obviously, he didn't want her to suffer gang rapes & prolonged torture from HAMAS soldiers."

DOLF @ 0031 HOURS ON 13 OCTOBER 2023: "Must be very difficult for the Irish with their own unresolved Nazi empathies..."

GRATEFUL4GRACE (@CantAffordFood) @ 2324 HOURS ON 13 OCTOBER 2023: "Oh, you like categorizing people into Identity Politics. I didn't realize when I replied that you're a leftist. Good day."

DOLF @ 0142 HOURS ON 13 OCTOBER 2023: "You obviously didn't click the link as substantiated assertion... no further comment will be made to you."

The spokesman said he acknowledged it would eventually ask itself "tough questions" about the initial, slow response to clearing terrorists from the south.

"We will have to ask ourselves tough questions but before we have a mission: to see citizens are OK and taken care of, to bury our dead and, the most important thing, reach the other side. There is no way they can do this without us changing the reality," he said.

"It's for us to put aside the different accusations or problems and look forward and push forward to win," he added." <<https://www.telegraph.co.uk/world-news/2023/10/10/israel-palestine-latest-news-updates-hamas-gaza-live/>>

As these liberations received press coverage worldwide, de Valera could not claim he was unaware of the genocide perpetrated against the Jews. Nonetheless, he chose to honour Hitler, knowing that he was not obliged to do so – later, he would admit that he "could have had a diplomatic illness" that would have prevented him from signing the German condolence book.

The Irish Independent newspaper reported that when asked about the infamous May 1945 condolence call, Martin dismissed any criticism of de Valera as "shallow."

He said that the issue did not come up in his meetings with Israeli interlocutors, adding that de Valera was "very respected" by Ireland's Jewish community and that "there is a lot of history about World War II and we are not going to find answers in a sound bite."

Irish Jews, a tiny minority in a country where national identity and Catholicism were deeply intertwined, would have of course been respectful of Ireland's prime minister and president. Only in 1965 did the Second Vatican Council repudiate the centuries-old antisemitic deicide charge, and it was standard behaviour for small Diaspora communities to seek the favour and protection of the authorities.

If de Valera erroneously believed that Ireland's neutrality in World War II necessitated an official visit of commiseration, he could have sent a low-level government representative. Instead, he went himself, asserting: "I certainly was not going to add to his [Hempel's] humiliation in the hour of defeat."

Publicly paying respects to the Nazi leader did not prove a disqualification from high office in postwar Ireland. De Valera continued to serve as prime minister and leader of the opposition, going on to be elected president in 1959.

Unlike Ireland, in early 1945 eleven neutral nations jumped on the victorious Allied bandwagon and declared war on the Axis: Chile, Ecuador, Egypt, Lebanon, Paraguay, Peru, Uruguay, Saudi Arabia, Syria, Turkey, and Venezuela.

Because Dublin never jettisoned its World War II neutrality, it was unable to become a founding member of the United Nations. Ireland only joined the international organization in December 1955, alongside Franco's Spain (**SOME 700 IRISH FOUGHT ON THE NATIONALIST SIDE IN THE SPANISH CIVIL WAR (17 JULY 1936 – 1 APRIL 1939), THE LARGEST COUNTRY CONTINGENT OF PRO-FASCIST #358 - *VOLUNTEERS***).

#871 - MALE CHECKSUM TOTAL: #358 as [#5, #400, #50, #4, #2, #400, #10] = *nâdab* (**H5068**): {**UMBRA: #56 % #41 = #15**} **1**) to incite, impel, make willing; **1a**) (Qal) to incite, impel; **1b**) (Hithpaël); **1b1**) to ***VOLUNTEER***; **1b2**) to offer free-will offerings;

JEFFREY ("RHUBARB") RUBARD @ 0939 HOURS ON 8 OCTOBER 2023: "We were discussing Franco today. No, Francisco Franco."

PERHAPS IT IS WRONG TO OVERLY CRITICIZE MARTIN; HE IS BUT ONE IN A LONG LIST OF SENIOR IRISH POLITICIANS FROM ALL PARTIES WHO HAVE REFUSED TO CONDEMN DE VALERA'S DISPLAY OF RESPECT FOR THE DEAD NAZI DICTATOR.

— A MARTIN SOP —
[Written 17 March 2017]

"NO WAY I SAY,
A DERIDER EULOGY.
BUT MAN UP TODAY,
IT'S TIME TO PAY,
DON'T PASS AWAY."

<<http://www.grapple369.com/Savvy/?deme:156&ontic:304&male:288&feme:208>>

{@6: Sup: 63 - **WATCH:** SHIH (**#288**); Ego: 5 - **KEEPING SMALL:** SHAO (**#208**)}

#828 - ONTIC CHECKSUM TOTAL: #304 as [#200, #5, #2, #1, #200, #300, #70, #50] = *sebastós* (**G4575**): {**UMBRA: #978 % #41 = #35**} **1**) reverend, venerable; **2**) the title of the Roman emperors; **2a**) Augustan, i.e, taking its name from the emperor; **2b**) a

title of honour which used to be given certain legions, or cohorts, or battalions, 'for valour';

#69 - DEME CHECKSUM TOTAL: #156 as [#6, #40, #1, #10, #2, #10] /

#123 - MALE CHECKSUM TOTAL: #292 as [#40, #1, #10, #2, #10, #20, #40] = 'ôyêb (H341): {UMBRA: #13 % #41 = #13} 1) (Qal) enemy; **1a**) personal; **1b**) national;

#856 - FEME CHECKSUM TOTAL: #208 as [#40, #40, #70, #6, #700] = mâ'ôwn (H4583): {UMBRA: #166 % #41 = #2} 1) dwelling, habitation, refuge; **1a**) lair, refuge (of jackals); **1b**) dwelling;

H4583@{

{@1: Sup: 40 - **LAW / MODEL: FA (#40)**; Ego: 40 - **LAW / MODEL: FA (#40)**},

{@2: Sup: 80 - **LABOURING: CH'IN (#120)**; Ego: 40 - **LAW / MODEL: FA (#80)**},

{@3: Sup: 69 - **EXHAUSTION: CH'IUNG (#189)**; Ego: 70 - **SEVERANCE: KE (#150 - I INDULGE NOT IN ANGER {%28} / I INDULGE NOT IN ANGER {%28})**},

{@4: Sup: 75 - **FAILURE: SHIH (#264)**; Ego: 6 - **CONTRARIETY: LI (#156 - I DO NOT CAUSE TERRORS {%21} / I DO NOT CAUSE TERRORS {%21})**},

{@5: Sup: 46 - **ENLARGEMENT: K'UO (#310)**; Ego: 52 - **MEASURE: TU (#208)**},

Male: **#310**; Feme: **#208**
} // **#856**

ONTIC CHECKSUM TOTAL: #306

DEME CHECKSUM TOTAL: #306

#528 - MALE CHECKSUM TOTAL: #288 as [#400, #70, #3, #50, #5] = 'âgan (H5702): {UMBRA: #123 % #41 = #41} 0) to debar, i.e. from marriage ;

REDUCTIO AD HITLERUM AS TABLE TALK IDEA #208 - 5 MAY 1942: "If the Duce acts in this manner, then it is undoubtedly because he has no option, for he knows as well as I do that, for the execution of a long-term project, one must be able to count on the continuous collaboration of men in key positions. The reasons, as I see them, for these constant changes the Duce makes, must be: firstly, that he has not sufficient first-class men at his disposal, and must therefore be constantly weeding out those who do not come up to standard, and secondly that the most capable men among the Fascists are invariably proposed for

nomination as Prefects—if they were not, the King, who has the monopoly of nomination, would seize the opportunity of affronting Mussolini by appointing non-Fascists.

I know only too well how difficult it is to find the right man for the more important posts. One is compelled again and again to appeal to the same individuals." [page 460, 461]

***NUMEN* *AUGUSTI* IMPETUS** [#38 = 8 JUNE 2017 as #449 -
METAL* *PLAQUE* *STATUE* *INSTALLATION* / *CARDINAL
PELL'S* *BIRTHDAY, #71 - **SAINT PATRICK'S DAY 17 MARCH**
2017 STATUE UNVEILING / ***MITHRAISM* *AS* *SOLDIER***
CULTUS* *OF* *THE* *ROMAN* *IMPERIUM, #14 = 28 MAY
2017 / 2023 - ***BOER* *WAR* *MEMORIAL* *DAY***]

#325 - ONTIC CHECKSUM TOTAL: #324 as [#50, #70, #200, #5] /

#730 - ONTIC CHECKSUM TOTAL: #324 as [#50, #70, #200,
#400, #10] /

#735 - ONTIC CHECKSUM TOTAL: #324 as [#50, #70, #200,
#400, #10, #5] /

#786 - MALE CHECKSUM TOTAL: #358 as [#30, #50, #70, #200,
#6, #400, #10, #20] = **na'ārâh** (H5291): {**UMBRA: #325 % #41 =**
#38} **1)** girl, damsel, female servant; **1a)** girl, damsel, little girl; **1a1)**
of young woman, ***MARRIAGEABLE* *YOUNG* *WOMAN***,
concubine, prostitute; **1b)** maid, female attendant, female servant;

#1188 - ONTIC CHECKSUM TOTAL: #324 as [#500, #400, #200,
#10, #20, #8, #50] = **physikós** (G5446): {**UMBRA: #1400 % #41 =**
#6} **1)** produced by nature, inborn; **2)** agreeable to nature; **3)**
GOVERNED* *BY* (*THE* *INSTINCTS* *OF*) *NATURE;

#234 - MALE CHECKSUM TOTAL: #190 as [#2, #20, #6, #200, #6]
= **b^ekôwr** (H1060): {**UMBRA: #228 % #41 = #23**} **1)**
FIRSTBORN, firstling; **1a)** of men and women; **1b)** of animals; **1c)**
noun of relation (fig.);



<<http://www.grapple369.com/images/Irish%20First%20Mothers%2020210217.png>>

#449 - MONUMENT / MEMORIAL (mnēma (G3418): a monument or memorial to any person or thing)

#449 - VIOLATE A COVENANT (châlal (H2490): to treat as common
[PAPAL BULL 4 MAY 1493: #468]

#449 - MOURN ('âbal (H56): to mourn of humans)

#449 - VIRGIN (b^ethûwlâh (H1330): virgin)

#449 - BEGET (yâlad (H3205): day of birth; bring forth of child birth; wicked behaviour
[13 JANUARY: #116 - CLEAVE SEXUALLY; PAPAL BULL 4 MAY 1493: #41 - RESPONSE (YING); #439]

#449 - NAKED CHILD (châthal (H2853): enwrap or swaddled)

#449 - WOMB (métra (G3388): the womb)

#449 - METAL PLATE (lûwach (H3871): plate of metal)

#449 - DECREE (kâthab (H3789): inscribe; describe in writing
[13 JANUARY: #432 - 21 MARCH 2013 APOLOGY]

#449 - LITIGATION / COURT (mishpât (H4941): right, privilege, due (legal); act of deciding a case
[PAPAL BULL 4 MAY 1493: #439]

#449 - CONSECRATE / SET APART (qâdash (H6942): be separate; cherished; honour / hallow as sacred or holy: blessed
[13 JANUARY: #419 - SLAUGHTER / GENOCIDE]

FOR FURTHER SEE: "IDENTIFIED PANTOMIME (ie. SILENCE ACCOMPANYING ACTIONS #2357 - ANTI HOMOSEXUAL AS CATECHISM OF THE CATHOLIC CHURCH) WAR CRIME ISSUE HAVING A PENTAMORPHIC (#65 - SOLDIER (*) + #175 = #240) ASSOCIATION WITH THE GREEK WORD DŌDEKÁEDRON"

<<http://www.grapple369.com/Groundwork/Crossing%20The%20Line%20-%20Nick%20McKenzie.pdf>>

IN RECENT YEARS, IRELAND HAS DONE MUCH SOUL-SEARCHING ABOUT HISTORIC WRONGS COMMITTED BY IRISH INSTITUTIONS. **A DECADE AGO, THE STATE FAMOUSLY ISSUED AN APOLOGY OVER THE MAGDALENE LAUNDRIES' SYSTEMATIC BRUTAL TREATMENT OF UNMARRIED MOTHERS.**

However, there has been no comparable official expression of Irish remorse for de Valera honouring the Jews' mass murderer. Until that happens, in Jerusalem, Dublin's talk of peace and justice will continue to ring a touch hollow." <<https://www.jpost.com/opinion/article-761886>>

DANNY DE VAAL (IRISH MIRROR) @ 2227 HOURS ON 9 OCTOBER 2023: "DUBLIN WOMAN PART OF TOUR GROUP TRAPPED IN

ISRAEL CALLS ON IRISH GOVERNMENT TO GET THEM HOME SAFELY:

An Irishwoman who is part of a group that was touring religious sites in Israel and Palestine has called on the Government to get them home safely.

Catherine Steenson, 50, said the authorities here have not done anything to help and said multiple countries including Bulgaria, Albania and Romania have been repatriating their citizens since the conflict began on Saturday 7 OCTOBER 2023.

The Dublin woman, who arrived last Tuesday, said there are more than 50 Irish citizens on the tour including an 89-year-old woman.

Speaking from Nazareth in Israel, Catherine told The Irish Mirror: "We have to get to Tel Aviv to get the flight which is probably the most dangerous part.

"Right now, we're in Nazareth and it's okay at the moment but it's escalating all the time.

"I'm worried that we could all be dead before Thursday **#208 / #278 - 12 OCTOBER 2023**. I am worried that we won't get to the airport. Rockets are being fired into Tel Aviv and at the airport.

"Just how bad does it need to be for the Irish Government to get involved?"

"Why are the Irish Government not repatriating us, why are they not sending a flight over?"

"Why leave us until Thursday, that's the day we were due to come home in any way. I'm only young but there are people here in their 80s and their families are worried sick about them."

When asked what she would say to Foreign Affairs Minister Micheal Martin, Catherine said: "**WHAT WOULD HE DO IF HIS CHILDREN AND #306 - *WIFE* WERE HERE?**"

The Irish Mirror contacted the Department of Foreign Affairs for comment." <<https://www.irishmirror.ie/news/irish-news/dublin-woman-israel-irish-government-31147571>>

#306 as [#1, #300, #5] = 'ishshâh (H802): {UMBRA: #0 as #306 % #41 = #19} 1) woman, wife, female; 1a) woman (opposite of man);

1b) *WIFE* (*WOMAN* *MARRIED* *TO* *A* *MAN*); 1c)
female (of animals); **1d)** each, every (pronoun);

"AND THE MAN SAID, THE ***WOMAN*-H802** WHOM THOU GAVEST TO BE WITH ME, SHE GAVE ME OF THE TREE, AND I DID EAT. AND THE LORD GOD SAID UNTO THE ***WOMAN*-H802**, WHAT IS THIS THAT THOU HAST DONE? AND THE ***WOMAN*-H802** SAID, THE SERPENT BEGUILED ME, AND I DID EAT." [**Genesis 3:12-13**]

#480 - DEME CHECKSUM TOTAL: #306 as [#6, #8, #20, #40, #400, #6] = **chokmâh (H2451): {UMBRA: #73 % #41 = #32} 1)** wisdom; **1a)** skill (in war); **1b)** wisdom (in administration); **1c)** shrewdness, wisdom; **1d)** ***WISDOM*, *PRUDENCE* (*IN* *RELIGIOUS* *AFFAIRS*)**; **1e)** wisdom (ethical and religious);

#157 - MALE CHECKSUM TOTAL: #292 as [#5, #40, #2, #10, #50, #10, #40] /

#1067 - DEME CHECKSUM TOTAL: #306 as [#5, #2, #10, #50, #400, #600] = **bîyn (H995): {UMBRA: #62 % #41 = #21} 1)** to discern, understand, consider; **1a)** (Qal); **1a1)** to perceive, discern; **1a2)** to understand, know (with the mind); **1a3)** to observe, mark, give heed to, distinguish, consider; **1a4)** to have discernment, insight, understanding; **1b)** (Niphal) to be discerning, intelligent, discreet, have understanding; **1c)** (Hiphil); **1c1)** to understand; **1c2)** to cause to understand, give understanding, teach; **1d)** (Hithpolel) to show oneself discerning or attentive, consider diligently; **1e)** (Polel) to teach, instruct; **2)** (TWOT) prudent, regard;

#114 - DEME CHECKSUM TOTAL: #306 as [#10, #80, #10, #8, #6] = **pûwach (H6315): {UMBRA: #94 % #41 = #12} 1)** to breathe, blow; **1a)** (Qal) to ***BREATHE***; **1b)** (Hiphil); **1b1)** to cause to exhale or breathe; **1b2)** to puff, snort; **1b3)** to excite, inflame; **1b4)** to puff, pant for it; **1b5)** to breathe out, utter; **1b6)** to blow, blast;

#1388 - DEME CHECKSUM TOTAL: #306 as [#20, #8, #100, #400, #60, #800] = **kērýssō (G2784): {UMBRA: #1728 % #41 = #6} 1)** to be a herald, to officiate as a herald; **1a)** to proclaim after the manner of a herald; **1b)** ***ALWAYS* *WITH* *THE* *SUGGESTION* *OF* *FORMALITY*, *GRAVITY* *AND* *AN* *AUTHORITY* *WHICH* *MUST* *BE* *LISTENED* *TO* *AND* *OBEYED***; **2)** to publish, proclaim openly: something which has been done; **3)** used of the public proclamation of the gospel and matters pertaining to it, made by John the Baptist, by Jesus, by the apostles and other Christian teachers;

#156 - DEME CHECKSUM TOTAL: #306 as [#50, #70, #30, #6] = **na'al (H5275): {UMBRA: #150 % #41 = #27} 1)** sandal, ***SHOE***;

"AND ***PREACHED*-G2784**, SAYING, THERE COMETH ONE MIGHTIER THAN I AFTER ME, THE LATCHET OF WHOSE SHOES I AM NOT WORTHY TO STOOP DOWN AND UNLOOSE." [Mark 1:7]

<<http://www.grapple369.com/Savvy/?date:2023.10.1&bible:Mark@1:7>>

#531 - DEME CHECKSUM TOTAL: #306 as [#40, #5, #300, #1, #50, #70, #5, #10, #50] /
#692 - DEME CHECKSUM TOTAL: #306 as [#40, #5, #300, #1, #50, #70, #8, #200, #8, #10] /
#892 - DEME CHECKSUM TOTAL: #306 as [#40, #5, #300, #1, #50, #70, #8, #200, #8, #10, #200] /
#1266 - DEME CHECKSUM TOTAL: #306 as [#40, #5, #300, #1, #50, #70, #800] /
#1271 - DEME CHECKSUM TOTAL: #306 as [#40, #5, #300, #1, #50, #70, #5, #800] /
#1404 - DEME CHECKSUM TOTAL: #306 as [#40, #5, #300, #1, #50, #70, #8, #200, #70, #400, #200, #10, #50] /
#1734 - DEME CHECKSUM TOTAL: #306 as [#40, #5, #300, #1, #50, #70, #8, #200, #800, #200, #10, #50] = **metanoéo (G3340): {UMBRA: #1271 % #41 = #41} 1**) to change one's mind, i.e. to ***REPENT***; **2**) to change one's mind for better, ***HEARTILY* *TO* *AMEND* *WITH* *ABHORRENCE* *OF* *ONE'S* *PAST* *SINS***;

"THE MEN OF NINEVEH SHALL RISE IN JUDGMENT WITH THIS GENERATION, AND SHALL CONDEMN IT: BECAUSE THEY ***REPENTED*-G3340** AT THE PREACHING OF JONAS; AND, BEHOLD, A GREATER THAN JONAS IS HERE." [Matthew 12:41]

<<http://www.grapple369.com/Savvy/?date:2023.10.1&bible:Matthew@12:41>>

#563 - ONTIC CHECKSUM TOTAL: #306 as [#200, #1, #300, #1, #50, #1, #10] = **Satanâs (G4567): {UMBRA: #753 % #41 = #15} 1**) adversary (one who opposes another in purpose or act), the name given to; **1a**) the prince of evil spirits, the inveterate adversary of God and Christ; **1a1**) he incites apostasy from God and to sin; **1a2**) circumventing men by his wiles; **1a3**) the worshippers of idols are said to be under his control; **1a4**) by his demons he is able to take possession of men and inflict them with diseases; **1a5**) by God's assistance he is overcome; **1a6**) on Christ's return from heaven he will be bound with chains for a thousand years, but when the thousand years are finished he will walk the earth in yet greater power, but shortly after will be given over to eternal punishment; **1b**) a Satan-like man;

"IF ***SATAN*-G4567** ALSO BE DIVIDED (eg: **DEME: #306** to chokmâh (H2451), bîyn (H995) and pûwach (H6315)) AGAINST HIMSELF (ie. *as opposed to #YOD, #HE, #VAV against the name of #26 as [#10, #5, #6, #5] = Y^eh^ovâh (H3068)*), HOW SHALL HIS KINGDOM STAND?

BECAUSE YE SAY THAT I CAST OUT DEVILS THROUGH BEELZEBUB." [Luke 11:18]

"DELIVERING THEE FROM THE PEOPLE, AND FROM THE GENTILES, UNTO WHOM NOW I SEND THEE, TO OPEN THEIR EYES, AND TO TURN THEM FROM DARKNESS TO LIGHT, AND FROM THE POWER OF ***SATAN*-G4567** UNTO GOD, THAT THEY MAY RECEIVE FORGIVENESS OF SINS, AND INHERITANCE AMONG THEM WHICH ARE SANCTIFIED BY FAITH THAT IS IN ME." [Acts 26:17-18]

<<http://www.grapple369.com/Savvy/?date:2023.10.1&bible:Acts@26:17>>

"One of the mysteries of the SEFER YITZIRAH is the fact that double (ie. the final form) letters are not mentioned. These double letters are the ones which have different forms in the middle and at the end of a word: **MEM (40: 600), NUN (50: 700), TZADI (90: 900), PEH (80: 800), and KAF (20: 500)**. As the TALMUD states, the forms of these letters were forgotten, and later reinstated by the prophets. There is absolutely no reference to these doubles in the SEFER YITZIRAH.

The KABBALISTS, however, draw a parallel between the five phonetic families (ie. *known to the ZOHAR which records the teachings of Simeon ben Yochai (c. 100 CE) although this antiquity is rejected by some nevertheless gives a clue to the historical context*) and the five double (ie. final form) letters." [SEFER YITZIRAH, Kaplan, page 103]

#1340 - DEME CHECKSUM TOTAL: #306 as [#1, #3, #100, #1, #400, #30, #5, #800] = agrauléō (G63): {UMBRA: #1340 % #41 = #28} 1 to live in the fields, be under the open sky, even at night;

<<http://www.grapple369.com/Savvy/?date:2023.10.1&bible:Luke@2:8>>

"AND THERE WERE IN THE SAME COUNTRY SHEPHERDS ***ABIDING*-G63** IN THE FIELD, KEEPING WATCH OVER THEIR FLOCK BY NIGHT." [Luke 2:8]

YOUTUBE: "ANNIE LENNOX ANGELS FROM THE REALMS OF GLORY LIVE VATICAN 2017"

<<https://www.youtube.com/watch?v=fO4ggX95an8>>

It ought also be noted that the other DEME value #214 associated to noumenon redaction of the word for scribes **#700 as [#3, #100, #1, #40, #40, #1, #300, #5, #10, #200]** = **grammateús (G1122)** as then further suggesting the theological issues of that generation / era is the thesis of nothingness as nihilism of FIVE HEBREW final form letters v's ONTIC / DEME and MALE / FEME redaction to noumenon...

#121 - DEME CHECKSUM TOTAL: #214 as [#1, #30, #40, #50] = 'almân (H488): {UMBRA: #121 % #41 = #39} 1) *WIDOWED*, forsaken, forsaken as a widow;

#121 - DEME CHECKSUM TOTAL: #214 as [#1, #30, #40, #50] = 'almôn (H489): {UMBRA: #127 % #41 = #4} 1) *WIDOWHOOD*;

#728 - DEME CHECKSUM TOTAL: #214 as [#10, #1, #7, #10, #700] = 'âzan (H238): {UMBRA: #58 % #41 = #17} 1) to hear, listen; 1a) (Hiphil); 1a1) to hear, listen, give ear; 1a2) to be obedient, harken; 1a3) *TO* *HEAR* *OR* *LISTEN* *TO* *PRAYERS* (*OF* *GOD*);

"**WOE UNTO YOU, SCRIBES AND PHARISEES, HYPOCRITES! FOR YE DEVOUR WIDOWS' HOUSES, AND FOR A PRETENCE MAKE LONG PRAYER: THEREFORE YE SHALL RECEIVE THE GREATER DAMNATION.**" [**Matthew 23:14 (KJV)**]

In the circumstance where the JEWISH YEAR such as presently 5784 is both a contempt against the TIME DIVISIONS (#24 x #7 x #13 = #2184 - PRIESTLY TEMPLE SERVICE DIVISIONS x #49) BY DAYS, WEEKS and JUBILEES associated to the giving of the 10 COMMANDMENTS (**5567 = 294 x 364 of 293 x 365.2423 tropical solar years) x 19 - 293 years = 40 YEARS from "SINCE-G575: THE WORLD-G165: BEGAN / BEFORE-G4253: THE WORLD-G5550: BEGAN-G166:"** [**Luke 1:70; John 9:32; Acts 3:21; Romans 16:25; 2Timothy 1:9; Titus 1:2**], our COMMONWEALTH which was established on 1 JANUARY 1901 and are actions to the detriment of DEMOCRACY.

Since the biblical textual narrative gives precedence to ONTIC / DEME and MALE / FEME redaction to noumenon grounding over that as a thesis of nothingness, accordingly we've updated our neural linguistic pragma to avoid any GNOSIS EX MACHINA potential bias towards nihilism which might be consequential to the exclusive usage of FIVE final form letters

within the HEBREW prototypes and against which as unequivocal admonitions being FUNDAMENTAL TO CHRISTIAN GOSPEL CLAIMS.

We sincerely doubt the integrity of any claimed CHRISTIAN belief as sacrilegious that the ISRAEL ALLIES FOUNDATION (IAF) has bestowed Israel's Top 50 Christian Allies to coincide with the HOLY DAYS. And given such habitual culture of disrespect towards ecclesiastical precedence of #509 - YAHAD: JEWISH / CHRISTIAN due to historical revisionism and a denial of their support for ROMAN STATE DICTATORSHIPS / NAZISM: **A RETURN (@1 / @5 - IMMATERIAL ELEMENTS) TO THE ANCIENT TRADITIONS OF ROME** no such CHRISTIANS are permitted to have any association with our INTELLECTUAL PROPERTY as substantiated claim to religious belief.

We've now completed a rudimentary means to convey the NEURAL LINGUISTIC PRAGMA which has a temporal resonance to the noumenon for any given day of year / time of day in support of furnishing a LAICITE (ie. **ENTENTE CORDIALE** (lit. 'Cordial Agreement') as agreements between the United Kingdom and the French Republic signed on **#252 / #383 - 8 APRIL 1904** and the IDEA TEMPLATE for QUEEN VICTORIA's LETTERS PATENT dated 29 OCTOBER 1900 as SECULAR and the rational foundations (**#501 - *LAICITE* AS FRENCH SECULARISM / #82 ... #940 / #298**) to the COMMONWEALTH) as secular version of the BIBLE which applies the ONTIC, DEME as BIPARTITE NUMBER **T'AI HSÜAN CHING (CANON OF SUPREME MYSTERY) POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES (64 HEXAGRAMS OF I CHING TO #81 TETRAGRAMS OF THE DAO)** referencing and MALE / FEME idea to noumenon redaction of a HAN DYNASTY era metaphysical thesis on [metakosmeo](#) published circa 4 BCE against the entire BIBLICAL HEBREW / GREEK lexicon.

JEFFREY ("RHUBARB") RUBARD <theleasthappyfella@gmail.com>
@ 0156 HOURS ON 3 OCTOBER 2023: "You're giving this garbage up, then?"

DOLF @ 1032 HOURS ON 5 OCTOBER 2023: "After a lifetime of disrespect, we again advise that our participation with the Jewish Community will now cease and you may never participate in the fruits of my labours since we are permanently estranged."

H120@{

{@1: Sup: 1 - **CENTRE**: CHUNG (**#1**); Ego: 1 - **CENTRE**: CHUNG (**#1**)},

{@2: Sup: 5 - **KEEPING SMALL**: SHAO (**#6**); Ego: 4 - **BARRIER**: HSIEN (**#5**)},

{@3: Sup: 45 - **GREATNESS**: TA (#51); Ego: 40 - **LAW / MODEL**: FA (#45 - **I AM NOT A DOER OF WRONG** {%1})},
 Male: #51; Feme: #45
 } // #45

#2 #9 #4
 #7 #5 #3
 #6 #1 #8
 = #15 / #45 {#ONE: **GRECO-ROMAN SQUARE**}

[#11, {@1: Sup: 11 - **DIVERGENCE**: CH'A (#11); Ego: 11 - **DIVERGENCE**: CH'A (#11)}
 #16, {@2: Sup: 27 - **DUTIES**: SHIH (#38); Ego: 16 - **CONTACT**: CHIAO (#27)}
 #15, {@3: Sup: 42 - **GOING TO MEET**: YING (#80); Ego: 15 - **REACH**: TA (#42)}
 #56, {@4: Sup: 17 - **HOLDING BACK**: JUAN (#97); Ego: 56 - **CLOSED MOUTH**: CHIN (#98 - **MALE DEME IS UNNAMED** {%24})}
 #61, {@5: Sup: 78 - **ON THE VERGE**: CHIANG (#175 - **I AM NOT A TRANSGRESSOR** {%22}); Ego: 61 - **EMBELLISHMENT**: SHIH (#159)}
 #60, {@6: Sup: 57 - **GUARDEDNESS**: SHOU (#232); Ego: 60 - **ACCUMULATION**: CHI (#219)}
 #47, {@7: Sup: 23 - **EASE**: YI (#255); Ego: 47 - **PATTERN**: WEN (#266)}
 #52, {@8: Sup: 75 - **FAILURE**: SHIH (#330); Ego: 52 - **MEASURE**: TU (#318)}
 #51] {@9: Sup: 45 - **GREATNESS**: TA (#375); Ego: 51 - **CONSTANCY**: CH'ANG (#369)}

#307 - MALE CHECKSUM TOTAL: #375 as [#200, #20, #1, #50, #4, #1, #30, #1] = skándalon (G4625): {**UMBRA: #426 % #41 = #16**} **1)** the movable stick or trigger of a trap, a trap stick; **1a)** a trap, snare; **1b)** any impediment placed in the way and causing one to stumble or fall, (a stumbling block, occasion of stumbling) i.e. a rock which is a cause of stumbling; **1c)** fig. ***APPLIED* *TO* *JESUS* *CHRIST*, *WHOSE* *PERSON* *AND* *CAREER* *WERE* *SO* *CONTRARY* *TO* *THE* *EXPECTATIONS* *OF* *THE* *JEWS* *CONCERNING* *THE* *MESSIAH***, that they rejected him and by their obstinacy made shipwreck of their salvation; **2)** ***ANY* *PERSON* *OR* *THING* *BY* *WHICH* *ONE* *IS* (*ENTRAPPED*) *DRAWN* *INTO* *ERROR* *OR* *SIN***;

#88 - DEME CHECKSUM TOTAL: #98 as [#10, #30, #8, #40] = lâcham (H3898): {**UMBRA: #78 % #41 = #37**} **1)** to fight, do battle,

make war; **1a**) (Qal) to fight, do battle; **1b**) (Niphal) to engage in battle, wage war; **2**) (Qal) ***TO* *EAT***, use as food;

#45 - ONTIC CHECKSUM TOTAL: #45 as [#1, #4, #40] /
#85 - ONTIC CHECKSUM TOTAL: #175 as [#40, #1, #4, #40] /
#605 as [#1, #4, #600 - *FINAL* *FORM* *LETTER*] = 'âdâm
(H120): {UMBRA: #45 % #41 = #4} 1) man, mankind; 1a) man,
***HUMAN* *BEING*;** **1b) man, mankind (much more frequently**
intended sense in OT); 1c) *ADAM*, first man; 1d) city in Jordan
valley;

#38 #45 #40
#43 #41 #39
#42 #37 #44

= #123 / #369 {#FIVE /#CENTRE: **GRECO-ROMAN SQUARE / #195 -**
tsâdaq (H6663): *TO* *BE* *JUST*, *BE* *RIGHTEOUS* (*IN*
***CONDUCT* *AND* *CHARACTER*) }**

H120@{

{@1: Sup: 1 - CENTRE: CHUNG (#1); Ego: 1 - CENTRE: CHUNG
(#1)},

{@2: Sup: 5 - KEEPING SMALL: SHAO (#6); Ego: 4 - BARRIER:
HSIEN (#5)},

{@3: Sup: 38 - FULLNESS: SHENG (#44); Ego: 33 - CLOSENESS: MI
(#38)},

Male: #44; Feme: #38

} // #605

EDUARD SHYFRIN @ 1228 HOURS ON 2 FEBRUARY 2023: "The expression of these above-mentioned principles in our reality, namely the family of "minimal" principles:

- 1) Fermat Principle**
- 2) Principle of Least Action - PLA**
- 3) Ockham's Razor**
- 4) Principle of Sufficient Reason - PSR**
- 5) Theories of Algorithmic Complexity**
- 6) Minimum Energy Principle**
- 7) Ground State**
- 8) Minimum Work Principle**

II. I will attempt to answer the question, 'What is the nature of G-d's work?'

III. I will consider the connection between the “minimal principles,” causality and Divine Providence, the essence of Shabbat and the path of the Torah in the information space.

IV. The influence of Man on the amount of G-d’s work.

V. The information nature of the ‘physical’ laws and their connection with the punishment of Adam.



<https://x.com/Jerusalem_Post/status/1709561508848693532>

In simple language, this PRINCIPLE OF LEAST ACTION (PLA) is ingeniously described in the book of Nobel prize winner Richard Feynman “The Character of Physical Law:”

“When you have a number of particles, and you want to know how one moves from one place to another, you do it by inventing a possible motion that gets from one place to the other in a given amount of time. Say the particle wants to go from X to Y in an hour, and you want to know by what route it can go. What you do is to invent various curves and calculate on each curve a certain quantity. (I do not want to tell you what the quantity is, but for those who have heard of these terms, the quantity on each route is the average of the difference between the kinetic and the potential energy.) If you calculate this quantity for one route, and then for another, you will get a different number for each route. There is one route which gives the least possible number, however, and that is the route that the particle in nature actually takes.”

Initially, the PLA was proposed by Pierre Louis Maupertius in 1744 and elaborated by the great mathematician Leonhard Euler in the same year. In 1760, Joseph-Louis Lagrange proposed the way of mathematical description of the mechanical systems known today as Lagrangian.

Lagrangian is known as the difference between the kinetic and potential energies, and the action is the integral of the Lagrangian over time. It is important to note that action is a scalar. It doesn't describe what happens at a certain moment in time. It is a parameter of the trajectory.

The Principle of Least (stationary) Action is central in modern physics. It was applied in Thermodynamics, General Theory of Relativity, Quantum Electro Dynamics (QED), Particle Physics and String Theory.

It is well described in the article "The Principle of Least Action" (David Dalrymple, Edge): "Nature is lazy. Scientific paradigms and "ultimate" visions of the universe come and go, but the idea of "least action" has remained remarkably unperturbed.""

Max Planck, founder of quantum physics, wrote: "The least-action principle introduces a completely new idea into the concept of causality:

The efficient cause, which operates from the present into the future and makes future situations appear as determined by earlier ones, is joined by the final cause for which, inversely, the future - namely, a definite goal - serves as the premise from which there can be deduced the development of the processes which lead to this goal."

Also, he wrote, "the most adequate formulation of this law creates the impression in every unbiased mind that nature is ruled by a rational, purposive will."

From the point of view of the mathematical description of the physical systems, PLA and formulations based on the physical laws - for example, Newton's second law - give the same result. We again refer to Richard Feynman's book. Feynman gives three equal descriptions of gravity - the famous Newton's Law of Gravity, the local field method, and the PLA. He writes:

"This is an example of the wide range of beautiful ways of describing nature. When people say that nature must have causality, you can use Newton's law; or if they say that nature must be stated in terms of a minimum principle, you talk about it this last way; or if they insist that nature must have a local field - sure, you can do that. The question is: which one is right? If these various alternatives are not exactly equivalent mathematically, if for certain ones there will be different consequences than for others, then all we have to do is to experiment to find out which way nature actually chooses to do it.

"But in the particular case I am talking about, the theories are exactly equivalent. Mathematically, each of the three different formulations,

Newton's law, the local field method and the minimum principle, give exactly the same consequences. What do we do then? You will read in all the books that we cannot decide scientifically on one or the other. That is true. They are equivalent scientifically. It is impossible to make a decision because there is no experimental way to distinguish between them if all the consequences are the same. But psychologically, they are very different in two ways. First, philosophically you like them or do not like them; and training is the only way to beat that disease. Second, psychologically they are different because they are completely inequivalent when you are trying to guess new laws."

The principal and most important difference between the description of the system by PLA or by the physical laws is in causality. The PLA implies teleology (finality) - an explanation for something which serves as a function of its end, its purpose, or its goal - actually backward causality.

Formulation by the law implies efficient cause - straightforward causality.

The answer to the question, "Which type of causality actually takes place in the Creation?" is of utmost importance since it affects our understanding of G-d's plan, Divine Providence and freedom of choice.

Both approaches demand certain explanations.

In the case of PLA, the standard question is, "How does the particle 'know' which trajectory to choose?"

When the founding father of quantum mechanics, Niels Bohr, visited Ernest Rutherford in Cambridge and told him that when an electron emits a photon, it jumps to the lower energy orbit, Rutherford inquired, "How does an electron know to which orbit to jump?"

Any type of causality is effected through the transfer of energy, information or momentum.

Since PLA implies backward causality, the mechanism should be explained. Also, we should ask a question about the connection between PLA and Divine Providence.

In the case of the "law approach," there are many unanswered questions. Where do the laws come from? What is their nature? How can we account for the mutability of the laws?

In his book "At Home in the Universe," John A. Wheeler writes:

"No laws. So far as we can see today, the laws of physics cannot have existed from everlasting to everlasting. They must have come into being at the big bang."

He also writes: "How can one see the lesson of gravitational collapse - whether big bang or black hole or big crunch - in a larger framework? No concept puts itself forward with greater force than 'mutability.'"

There exists a distinction between the attitude of different schools of thought towards the problem of causality.

One of the most ardent supporters of teleology (final causes) was Gottfried Leibnitz with his famous Principle of Sufficient Reason (PSR), which in concise form could be laid out as "nothing happens without a reason." Here Leibnitz meant reason of G-d. He writes:

"I grant that particular effects of nature could and should be explained mechanically....but the general principles of physics, and even of mechanics depend on the conduct of a sovereign intelligence and cannot be explained without taking it into consideration."

Actually, the essence of the principle is that the Creation is a "goal-directed activity," as it was put forward by William of Auvergne, Bishop of Paris, much earlier than Leibnitz put forward his PSR. Long before William of Auvergne, Talmudic sages expressed the idea of backward causality in a very concise form: "What was conceived first was created last."

According to Descartes, Divine reasons exist, but are forever hidden from the human mind. (Yemima Ben-Menahem, "Causation in Science"). She writes: "According to Descartes, the natural laws are decreed by G-d and are humanly inexplicable. G-d's reasons cannot be used for scientific explanations. The Cartesian school of thought rejected teleology and accepted the principles of straightforward causality."

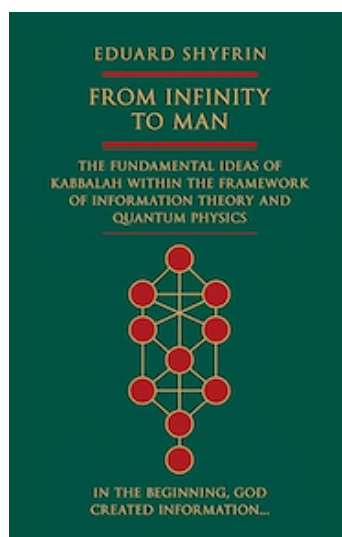
It's an established tradition in contemporary science to follow the Cartesian line of thought and to refute teleology, which is not surprising, taking into account the principle which says that "G-d is not a business of science, and He cannot be measured or computed."

The "law approach" has a number of weak points. Scientists can observe the pattern, express it in mathematical form and call it a law but science cannot explain the law. Isaac Newton admitted that he had no explanation for the Law of Universal Gravitation. He also admitted the problem of initial conditions which are not known to science. As John A Wheeler put it ("At home in the Universe"):

"Never has physics come up with a way to tell with what initial conditions the Universe was started."

The problem of initial conditions has a general character. In his seminal work "From Strange Simplicity to Complex Familiarity," Nobel prize winner Manfred Eigen writes: "Darwin excluded any application of his theory to the origin of life, insisting that it dealt exclusively 'with the manner of succession.' Darwin derived his principle from observations in nature. Only once, many years later, did he think of a more general theoretical foundation. In a letter written in 1882 (during the last month of his life) to the zoologist and surgeon George C. Wallich, Darwin confirmed that his work was concerned only with the manner of succession, and he 'left the question of the origin of life uncanvassed as being altogether in the present state of our knowledge.'" <<https://www.jpost.com/kabbalah/article-730015>>

To purchase EDUARD SHYFRIN's book 'From Infinity to Man: The Fundamental Ideas of Kabbalah Within the Framework of Information Theory and Quantum Physics' please [click here](#).



YOUTUBE: "My Sweet Lord (George Harrison)"

<<https://www.youtube.com/watch?v=04v-SdKeEpE>>

JEFFREY ("RHUBARB") RUBARD @ 0937 HOURS ON 8 OCTOBER 2023: "Do you think you might 'moderate your talk', now?"

DOLF @ 1940 HOURS ON 8 OCTOBER 2023: "Unless the designated PALESTINIAN terrorist organisation known as HAMAS (established in 10 DECEMBER 1987) immediately differentiates from GERMAN NAZISM

#ONE: #213, #TWO: #218, #FOUR: #228, #FIVE: #233, #EIGHT: #248 their PYTHAGOREAN BIPARTITE (@1, @5 - IMMATERIAL

ELEMENTS) #1080 - HETEROS NUMBER MYSTICISM as foundation to such institutional religious / political ideology, then a commensurate recompense for crimes against humanity can be systematically undertaken against them."

The GRAND MUFTI OF JERUSALEM is the Sunni Muslim cleric in charge of Jerusalem's Islamic holy places, including Al-Aqsa. The position was created by the British military government led by Ronald Storrs in 1918. Since 2006, the position has been held by Muhammad Ahmad Hussein, appointed by the Palestinian President, Mahmoud Abbas.

After Ja'abari's 1994 death, two rival muftis were appointed: the Palestinian Authority (PA) nominated Ekrima Sa'id Sabri, while Jordan named Abdul Qader Abdeen, head of the Religious Appeals Court. This reflected a discrepancy between the Oslo I Accord, which envisaged a transfer of authority from Israel to the PA, and the Israel-Jordan peace treaty, which recognised Hashemite custodianship of Jerusalem holy sites. Local Muslims endorsed the PLO's view that Jordan's action was an unwarranted interference; Ja'abari's popular mandate meant that Abdeen's claim "soon faded away altogether" and he formally retired in 1998.

Sabri was removed in 2006 by PA president Mahmoud Abbas, who was concerned that Sabri was involved too heavily in political matters. Abbas appointed Muhammad Ahmad Hussein, who was perceived as a political moderate. However, shortly after his appointment, Hussein made comments which suggested that ***SUICIDE* *BOMBING* *WAS* *AN* *ACCEPTABLE* *TACTIC* *FOR* *PALESTINIANS* *TO* *USE* *AGAINST* *ISRAEL***. [ref: Wikipedia Grand_Mufti_of_Jerusalem]

ADOLF HITLER met with THE GRAND MUFTI OF JERUSALEM AMIN AL-HUSSEINI (ie. he was granted honorary Aryan status by the Nazis for his close collaboration with HITLER and the Third Reich) on **#228 (#FOUR) / #248 (#EIGHT) - 28 NOVEMBER 1941**. The official German notes of that meeting contain numerous references to combatting Jews both inside and outside Europe. The following excerpts from that meeting are statements from HITLER to AL-HUSSEINI: **#111 - MALE CHECKSUM TOTAL: #358 as [#6, #30, #10, #5, #6, #4, #10, #40] = Y^hûwdîy (H3064): {UMBRA: #35 % #41 = #35} 1) *JEW***;

"Germany stood for uncompromising war against the Jews. That naturally included active opposition to the Jewish national home in Palestine, which was nothing other than a center, in the form of a state, for the exercise of destructive influence by Jewish interests. ... This was the decisive

struggle; on the political plane, it presented itself in the main as a conflict between Germany and England, but ideologically it was a battle between National Socialism and the Jews.

#EIGHT: #248 = [#72, #48, #24, #64, #40]

**#48 #8 #64
#56 #40 #24
#16 #72 #32**

= #120 / #360 {**#EIGHT: JEWS WERE ABLE TO MOBILIZE ALL OF ENGLAND'S POWER FOR THEIR ENDS** / IDEA #248 IN REDUCTIO AD HITLERUM TABLE TALK (1941-1944)}

REDUCTIO AD HITLERUM AS TABLE TALK IDEA #248 - 4 JULY

1942: "Should we decide to recall our present representative from the Vatican, I can see no adequate reason for sending any fresh incumbent to this Embassy. The relations between Germany and the Vatican are based on the CONCORDAT [**#38 - FULLNESS (SHENG: #489) + #33 - CLOSENESS (MI: #484) = #71 - DOMINION + #40 - LAW / MODEL (FE: #491) = #111 / #1464**]. But this same CONCORDAT is no more than the survival of agreements reached between the Vatican and the different German States, and, with the disappearance of the latter and their incorporation in the German Reich, it has become obsolete.

#1464 = #489 + #484 + #491 as [#2, #400, #2, #50, #10, #400, #600] = tabnîyth (H8403): {**UMBRA: #862 % #41 = #1**} 1) ***PATTERN*, *PLAN*, *FORM*, *CONSTRUCTION***, figure; **1a)** construction, structure; **1a1)** meaning dubious; **1b)** pattern; **1c)** figure, image (of idols);

#858 - MALE CHECKSUM TOTAL: #292 as [#30, #40, #300, #80, #8, #400] /

#1464 = #489 + #484 + #491 as [#30, #40, #300, #80, #8, #6, #400, #600] = mishpâchâh (H4940): {**UMBRA: #433 % #41 = #23**} 1) clan, family; **1a)** clan; **1a1)** family; **1a2)** tribe; **1a3)** ***PEOPLE*, *NATION***; **1b)** ***GUILD***; **1c)** species, kind; **1d)** aristocrats;

#1464 = #489 + #484 + #491 as [#30, #400, #30, #4, #400, #600] = tôwl@dâh (H8435): {**UMBRA: #445 % #41 = #35**} 1) descendants, results, proceedings, generations, genealogies; **1a)** account of men and their descendants; **1a1)** ***GENEALOGICAL* *LIST* *OF* *ONE'S* *DESCENDANTS***; **1a2)** ***ONE'S* *CONTEMPORARIES***; **1a3)** ***COURSE* *OF* *HISTORY* (*OF* *CREATION* etc)**; **1b)** begetting or account of heaven (metaph);

#1464 = #489 + #484 + #491 as [#5, #60, #70, #400, #4, #5, #50, #70, #800] = exoudenóō (G1847): {UMBRA: #1464 % #41 = #29} 1) *TO* *HOLD* *AND* *TREAT* *AS* *OF* *NO* *ACCOUNT*, utterly to despise; 2) to set at nought, treat with contempt;

It is true that it has as its basis these various agreements, but it is a confirmation of past agreements rather than a current agreement in force. I am therefore of the considered opinion that the juridical consequence of the disappearance of the sovereignty of the individual German States and its incorporation in the sovereignty of the Reich render the continuation of diplomatic relations with the Vatican redundant.

From military reasons connected with the war I have so far refrained from translating this conception into fact. Equally, however, I have shown myself unresponsive to the attempts of the Vatican towards extension of the provisions of the CONCORDAT to embrace the newly acquired territories of the Reich.

... Regulations framed to cover the whole Reich cannot but make more difficult the clarification of relations between State and Church, at which we are aiming; for the Catholic Church strives always to seek advantage where we are weakest by demanding the application to the whole Reich of those of the various CONCORDATS which conform most closely to its aspirations.

Therefore, as regards future relations between State and Church, it is very satisfactory from our point of view that in nearly half the Reich negotiations can now be conducted by the appropriate Reichsstatthalter, unfettered by the clauses of the central CONCORDAT." [pages 551, 522]

It went without saying that Germany would furnish positive and practical aid to the Arabs involved in the same struggle, because platonic promises were useless in a war for survival or destruction in which the **JEWES WERE ABLE TO MOBILIZE ALL OF ENGLAND'S POWER FOR THEIR ENDS**....the Fuhrer would on his own give the Arab world the assurance that its hour of liberation had arrived. Germany's objective would then be solely the destruction of the Jewish element residing in the Arab sphere under the protection of British power. In that hour the Mufti would be the most authoritative spokesman for the Arab world. It would then be his task to set off the Arab operations, which he had secretly prepared. When that time had come, Germany could also be indifferent to French reaction to such a declaration.

AMIN AL-HUSSEINI became the most prominent Arab collaborator with the Axis powers. He developed friendships with high-ranking Nazis, including Heinrich Himmler, Joachim von Ribbentrop, and (possibly) Adolf Eichmann. He contributed to Axis propaganda services and he also contributed to the recruitment of Muslim and Arab soldiers for the Nazi armed forces, including three SS divisions which consisted of Bosnian Muslims. He was involved in planning "wartime operations directed against Palestine and Iraq, including parachuting Germans and Arab agents to foment attacks against the Jews in Palestine." [ref: wikipedia Relations_between_Nazi_Germany_and_the_Arab_world]

GRÁINNE NÍ AODHA (IRISH INDEPENDENT) @ 2346 HOURS ON 8 OCTOBER 2023: "Sinn Féin has written to the Ceann Comhairle and the parliamentary business committee to request that the parliament reconvenes as soon as possible to discuss hostilities in Gaza and Israel.

Asked whether Sinn Féin condemns the attack by Hamas, TD Mairéad Farrell said "of course we condemn... any targeting of civilians".

Asked about a tweet sent by her parliamentary party colleague Chris Andrews who said the attack was "a direct result of years of apartheid" in Palestine, as well as Ireland and the EU not holding Israel to account, Ms Farrell said Ireland and the EU did need "to speak out loudly in relation to any breaking of international law". <<https://www.independent.ie/irish-news/irish-minister-urges-proportionate-response-from-israel-to-outrageous-hamas-attack/a393593499.html>>



<<https://x.com/geertwilderspvv/status/1711021277379453020>>

GEERT WILDERS (@geertwilderspvv) @ 0110 HOURS ON 9 OCTOBER 2023: "The support base of @groenlinks appears to be filled again with Israel haters. We already saw that with **KAUTHAR BOUCHALLIKHT (IN THE PHOTO [ABOVE] WITH A *RED* *HEADSCARF***), but there are many, many more. Disgusting!"

**FRANCESCA GILLETT (BBC) @ 0705 HOURS ON 9 OCTOBER 2023:
"MORE THAN 250 CIVILIANS #419 - SLAUGHTERED AT MUSIC
FESTIVAL:**

About 250 bodies have reportedly been removed from the site of a music festival in southern Israel which came under attack.

The Supernova music festival was on SATURDAY 7 OCTOBER 2023 happening in a desert in southern Israel, near where Hamas militants entered Israel from the Gaza Strip. Gunmen opened fire, and people attempted to flee in panic.

#150 - NOUMENON / GODHEAD RESONANCE FOR 7 OCTOBER 2023 as [#6, #40, #8, #6, #90]

#512 - DEME CHECKSUM TOTAL: #110 as [#2, #8, #6, #90, #6, #400] = *chûwts* (H2351): {**UMBRA: #104 % #41 = #22**} 1) outside, outward, street, the outside;

"They turned off the electricity and suddenly out of nowhere they [militants] come inside with gunfire, opening fire in every direction," she told Israel's Channel 12.

"Fifty terrorists arrived in vans, dressed in military uniforms," she said.

#419 - NOUMENON / GODHEAD RESONANCE FOR 7 OCTOBER 2023 as [#9, #2, #8, #400] /

#55 - DEME CHECKSUM TOTAL: #110 as [#30, #9, #2, #6, #8] = *tâbach* (H2873): {**UMBRA: #19 % #41 = #19**} 1) ***TO*** ***SLAUGHTER***, ***SLAY***, ***BUTCHER***, ***KILL*** ***RUTHLESSLY***; 1a) (Qal); 1a1) to slaughter, butcher; 1a2) to slay, kill ruthlessly (fig.);

People tried to flee the site, she said, **#296 / #306 - *RUNNING*** across the sand and getting into their cars to drive away - but partygoers said there were jeeps full of gunmen, shooting at the cars.

YOUTUBE: "BRONSKI BEAT: SMALLTOWN BOY (1984) [MORENO J REMIX]"

<https://www.youtube.com/watch?v=dQ1ie_ZUZ7k>

"AND AS HARD AS THEY WOULD TRY THEY'D HURT TO MAKE YOU CRY
BUT YOU NEVER CRIED TO THEM, JUST TO YOUR SOUL
NO, YOU NEVER CRIED TO THEM, JUST TO YOUR SOUL"

<<http://www.grapple369.com/Savvy/>?
date:2023.10.7&idea:296,327,346,436&lexicon:H7323,H7121,H8034,H53
15,H4758>

{@6: Sup: 64 - **SINKING**: CH'EN (#327); Ego: 80 - **LABOURING**:
CH'IN (#346)}

#306 - **NOUMENON / GODHEAD RESONANCE FOR 7 OCTOBER
2023** as [#100, #200, #1, #5] /

#322 - **NOUMENON / GODHEAD RESONANCE FOR 7 OCTOBER
2023** as [#6, #10, #100, #200, #1, #5] / [#1, #100, #200, #1,
#20] /

#327 as [#20, #100, #200, #6, #1] = qârâ' (H7121): {**UMBRA:**
#301 % #41 = #14} 1) to call, call out, recite, read, cry out, proclaim;
1a) (Qal); 1a1) to call, *CRY*, utter a loud sound; 1a2) to call unto,
cry (for help), *CALL* (*WITH* *NAME* *OF* *GOD*); 1a3) to
proclaim; 1a4) to read aloud, read (to oneself), read; 1a5) to summon,
invite, call for, call and commission, appoint, call and endow; 1a6) to
call, name, give name to, call by; 1b) (Niphal); 1b1) to call oneself;
1b2) to be called, be proclaimed, be read aloud, be summoned, be
named; 1c) (Pual) to be called, be named, be called out, be chosen;

#346 - **NOUMENON / GODHEAD RESONANCE FOR 7 OCTOBER
2023** as [#300, #40, #6] / [#6, #300, #40] /

#352 - **NOUMENON / GODHEAD RESONANCE FOR 7 OCTOBER
2023** as [#6, #300, #40, #6] / [#2, #300, #40, #10] /

#354 - **NOUMENON / GODHEAD RESONANCE FOR 7 OCTOBER
2023** as [#6, #2, #300, #40, #6] /

#366 - **NOUMENON / GODHEAD RESONANCE FOR 7 OCTOBER
2023** as [#20, #300, #40, #6] / [#6, #300, #40, #20] /

#380 - **NOUMENON / GODHEAD RESONANCE FOR 7 OCTOBER
2023** as [#30, #300, #40, #10] / [#300, #40, #40] = shêm

(H8034): {**UMBRA:** #340 % #41 = #12} 1) name; 1a) name; 1b)
reputation, fame, glory; 1c) *THE* *NAME* (*AS* *DESIGNATION*
OF *GOD*); 1d) memorial, monument;

#296 - **NOUMENON / GODHEAD RESONANCE FOR 7 OCTOBER
2023** as [#200, #6, #90] /

#306 - **NOUMENON / GODHEAD RESONANCE FOR 7 OCTOBER
2023** as [#6, #10, #200, #90] / [#10, #200, #6, #90] /

#322 - **NOUMENON / GODHEAD RESONANCE FOR 7 OCTOBER
2023** as [#6, #10, #200, #10, #90, #6] /

#355 - **NOUMENON / GODHEAD RESONANCE FOR 7 OCTOBER
2023** as [#5, #200, #90, #10, #50] = rûwts (H7323): {**UMBRA:**

#296 % #41 = #9} 1) to *RUN*; 1a) (Qal); 1a1) to run; 1a2)
runners (participle as subst); 1b) (Polel) to run swiftly, dart; 1c) (Hiphil);

1c1) to bring or move quickly, hurry; **1c2)** to drive away from, cause to run away;

ONTIC CHECKSUM TOTAL: #436 as [#50, #80, #300, #6] / [#6, #50, #80, #300] = **nephesh (H5315): {UMBRA: #430 % #41 = #20} 1) *SOUL***, self, ***LIFE***, creature, person, appetite, mind, living being, desire, emotion, passion; **1a)** that which breathes, the breathing substance or being, soul, the inner being of man; **1b)** living being; **1c)** living being (with life in the blood); **1d)** the man himself, self, person or individual; **1e)** seat of the appetites; **1f)** seat of emotions and passions; **1g)** activity of mind; **1g1)** dubious; **1h)** activity of the will; **1h1)** dubious; **1i)** activity of the character; **1i1)** dubious;

DEME CHECKSUM TOTAL: #296

#296 - NOUMENON / GODHEAD RESONANCE FOR 7 OCTOBER 2023 as [#40, #200, #1, #10, #5, #40] /

#306 - NOUMENON / GODHEAD RESONANCE FOR 7 OCTOBER 2023 as [#40, #200, #1, #10, #5, #50] /

#246 as [#40, #200, #1, #5] = **mar'eh (H4758): {UMBRA: #246 % #41 = #41} 1)** sight, appearance, vision; **1a)** sight, phenomenon, spectacle, appearance, vision; **1b)** what is seen; **1c) *A* *VISION* (*SUPERNATURAL*)**; **1d)** sight, vision (power of seeing);

"They fired bursts, and we reached a point where everyone stopped their vehicles and started running. I went into a tree, a bush like this, and they just started spraying people. I saw masses of wounded people thrown around and I'm in a tree and trying to understand what's going on."

Chilling footage filmed from the area the following day shows the scale of the attack, with car wrecks lining a road, some overturned and others completely burned out.

That number comes from search and rescue organisation Zaka, quoted by Israeli media outlets." <<https://www.bbc.com/news/world-middle-east-67047034>>

#810 as [#80, #30, #300, #400] = **P^elesheth (H6429): {UMBRA: #810 % #41 = #31} 0)** Philistia = 'land of sojourners'; **1)** the general territory on the west coast of Canaan or the entire country of Palestine;

H6429@{

{@1: Sup: 80 - **LABOURING**: CH'IN (#80); Ego: 80 - **LABOURING**: CH'IN (#80)},

{@2: Sup: 29 - **DECISIVENESS**: TUAN (#109); Ego: 30 - **BOLD RESOLUTION**: YI (#110 - **MALE DEME IS UNNAMED** {%30})},

{@3: Sup: 5 - **KEEPING SMALL**: SHAO (#114); Ego: 57 - **GUARDEDNESS**: SHOU (#167)},
 {@4: Sup: 81 - **FOSTERING**: YANG (#195); Ego: 76 - **AGGRAVATION**: CHU (#243)},
 Male: #195; Feme: #243
 } // #810

<http://www.grapple369.com/Savvy/?
 date:2023.10.7&idea:810&deme:110&male:195&feme:243>

DEME CHECKSUM TOTAL: #110

#274 - **NOUMENON / GODHEAD RESONANCE FOR 7 OCTOBER 2023** as [#4, #200, #20, #10, #40] / [#30, #4, #200, #20, #20] /

#334 - **NOUMENON / GODHEAD RESONANCE FOR 7 OCTOBER 2023** as [#40, #4, #200, #20, #10, #20, #40] /

#706 - **DEME CHECKSUM TOTAL: #110** as [#2, #4, #200, #500] = derek (H1870): {**UMBRA: #224 % #41 = #19**} 1) way, ***ROAD***, distance, journey, manner; **1a**) road, way, path; **1b**) journey; **1c**) direction; **1d**) manner, habit, way; **1e**) of course of life (fig.); **1f**) of moral character (fig.);



[**IMAGE:** Drone footage shows the scale of Hamas' destruction at Israel music festival of 7 OCTOBER 2023]

#655 - **MALE CHECKSUM TOTAL: #195** as [#1, #200, #8, #6, #400, #40] = 'ôrach (H734): {**UMBRA: #209 % #41 = #4**} 1) way, path; **1a**) path, ***ROAD***; **1b**) the path, way, passing of life (fig.); **1c**) way of living (fig.); **1d**) traveller, wayfarer (meton);

#58 - **NOUMENON / GODHEAD RESONANCE FOR 7 OCTOBER 2023** as [#5, #50, #2, #1] /

#63 - **MALE CHECKSUM TOTAL: #195** as [#10, #50, #2, #1] /

#498 - DEME CHECKSUM TOTAL: #110 as [#5, #40, #400, #50, #2, #1] /

#904 - DEME CHECKSUM TOTAL: #110 as [#5, #40, #400, #50, #2, #1, #6, #400] = nâbâ' (H5012): {**UMBRA: #53 % #41 = #12**} **1)** to prophesy; **1a)** (Niphal); **1a1)** to prophesy; **i)** under influence of divine spirit; **ii)** of false prophets; **1a2)** (Hithpael); **i)** to prophesy; **1) *UNDER* *INFLUENCE* *OF* *DIVINE* *SPIRIT***; **2)** of false prophets;

#168 - DEME CHECKSUM TOTAL: #110 as [#40, #70, #50, #8] = moné (G3438): {**UMBRA: #168 % #41 = #4**} **1)** a staying, abiding, dwelling, abode; **2)** to make an (one's) abode; **3) METAPHOR: *OF* *THE* *GOD* *THE* *HOLY* *SPIRIT* *INDWELLING* *BELIEVERS***;

#405 - FEME CHECKSUM TOTAL: #243 as [#80, #5, #200, #70, #50] = píptō (G4098): {**UMBRA: #1270 % #41 = #40**} **1)** to descend from a higher place to a lower; **1a)** to fall (either from or upon); **1a1)** to be thrust down; **1b)** metaph. to fall under judgment, came under condemnation; **2)** to descend from an erect to a prostrate position; **2a)** to fall down; **2a1)** to be prostrated, fall prostrate; **2a2) *OF* *THOSE* *OVERCOME* *BY* *TERROR* *OR* *ASTONISHMENT* *OR* *GRIEF* *OR* *UNDER* *THE* *ATTACK* *OF* *AN* *EVIL* *SPIRIT*** or of falling dead suddenly; **2a3)** the dismemberment of a corpse by decay; **2a4)** to prostrate one's self; **2a5)** used of suppliants and persons rendering homage or worship to one; **2a6)** to fall out, fall from i.e. shall perish or be lost; **2a7)** to fall down, fall into ruin: of buildings, walls etc.; **2b)** to be cast down from a state of prosperity; **2b1)** to fall from a state of uprightness; **2b2)** to perish, i.e come to an end, disappear, cease; **i)** of virtues; **2b3)** to lose authority, no longer have force; **i)** of sayings, precepts, etc.; **2b4)** to be removed from power by death; **2b5)** to fail of participating in, miss a share in;

REDUCTIO AD HITLERUM AS TABLE TALK IDEA #110 - 16 / 17

JANUARY 1942: "I don't suppose our ancestors considered this region very inviting. Every year, about Christmas, the children rig themselves out in terrifying masks—a survival of a period when people thought that in this way they could chase away evil spirits. Bad spirits gather in wild and desolate regions! Imagine this narrow **#110 - *ROAD***, where the traders obliged to pass that way lived in constant fear of attack, either by wild beasts or by brigands. They needed a whole day to cover a distance that to-day takes us twenty minutes." [page 210]

REDUCTIO AD HITLERUM AS TABLE TALK IDEA #195 - 23 APRIL

1942: "It will give me very great pleasure to see the Duce again and to discuss with him all the ***MILITARY* *AND* *POLITICAL***

PROBLEMS* *OF* *THE* *DAY. I hold the Duce in the highest esteem, because I regard him as an incomparable statesman. On the ruins of a ravished Italy he has succeeded in building a new ***STATE*** which is a rallying point for the whole of his people. The struggles of the Fascists bear a close resemblance to our own struggles.

Did they not have, for example, six thousand six hundred dead at Verona?

... These degenerates of the Italian aristocracy give proof of their futility in even the most elementary things in life. What a pleasure it was, in contrast, to talk to an intelligent and charming woman like Edda Mussolini! **A #306 - *WOMAN* OF THIS KIND SHOWS THE STUFF SHE IS MADE OF BY #358 - *VOLUNTEERING* *TO* *BE* *A* *NURSE*** with the divisions serving on the Eastern front —and that is just what she is doing at the present moment." [pages 437, 438]

REDUCTIO AD HITLERUM AS TABLE TALK IDEA #243 - 30 JUNE 1942: "This war is stimulating the ***ARTISTIC* *SENSE*** much more than the last war.

The works of the artists whom I have recalled from the front after a year or two in the field bear the hall-mark of personal experience and are among the most valuable examples of present-day art that our exhibitions can show.

These war paintings establish beyond discussion that the ***REAL* *ARTIST* *IS* *RIPENED* *BY* *HIS* *OWN* *PERSONAL* *EXPERIENCE* *OF* *LIFE*** and not by study in some art academy. Most of the academy professors lack both the insight and the judgment necessary to bring real talent to the fore.

... It is a characteristic of the present-day academies that they invariably try to stifle genius. No sooner does a real genius make his appearance in the circle of these very moderate "big-wigs" of the academies, than up they rise with their whole plumage ruffled in wrath against him." [pages 541, 542]

GIANLUCA PACCHIANI (THE TIMES OF ISRAEL) @ 1922 HOURS ON 7 OCTOBER 2023: "HAMAS COMMANDER SAYS ATTACKS ARE IN DEFENSE OF AL-AQSA:

The Hamas terror group in the Gaza Strip said Saturday **#296 / #306 / #373 / #419 - 7 OCTOBER 2023** that it had launched over 5,000 rockets at Israelis in a surprise attack that it called "OPERATION AL-AQSA DELUGE."

The terror group also breached the barrier surrounding Gaza, with dozens of gunmen infiltrating Israeli towns and communities in an unprecedented attack.

#1134 - FEME CHECKSUM TOTAL: #243 as [#6, #50, #30, #8, #40, #400, #600] = lâcham (H3898): {UMBRA: #78 % #41 = #37} 1) *TO* *FIGHT*, *DO* *BATTLE*, *MAKE* *WAR*; 1a) (Qal) to fight, do battle; 1b) (Niphal) to engage in battle, wage war; 2) (Qal) to eat, use as food;

"Today the people are regaining their revolution," Hamas military commander Muhammad Deif said in a recorded message, as he called on Palestinians from East Jerusalem to northern Israel to join the fight and "expel the occupiers and demolish the walls."

#296 - NOUMENON / GODHEAD RESONANCE FOR 7 OCTOBER

2023 as [#1, #200, #90, #5] / [#5, #1, #200, #90] / **#353 - MALE CHECKSUM TOTAL: #195** as [#2, #1, #200, #90, #20, #40] = 'erets (H776): {UMBRA: #291 % #41 = #4} 1) land, *EARTH*; 1a) earth; 1a1) whole earth (as opposed to a part); 1a2) earth (as opposed to heaven); 1a3) earth (inhabitants); 1b) land; 1b1) country, territory; 1b2) district, region; 1b3) tribal territory; 1b4) piece of ground; 1b5) land of Canaan, Israel; 1b6) inhabitants of land; 1b7) Sheol, land without return, (under) world; 1b8) city (-state); 1c) ground, surface of the earth; 1c1) ground; 1c2) soil; 1d) (in phrases); 1d1) people of the land; 1d2) space or distance of country (in measurements of distance); 1d3) level or plain country; 1d4) land of the living; 1d5) end(s) of the earth; 1e) (almost wholly late in usage); 1e1) lands, countries; i) often in contrast to Canaan;

"We must set the **#195 / #291 / #297 / #333 - *EARTH*** on **#306 - *FIRE*** under the feet of the occupiers," he said, claiming that Hamas had fired over 5,000 rockets into Israel.

#567 - FEME CHECKSUM TOTAL: #243 as [#40, #1, #30, #10, #80, #6, #400] = 'âlaph (H503): {UMBRA: #111 % #41 = #29} 1) (CLBL) to make thousand-fold, *BRING* *FORTH* *THOUSANDS*; 2) (TWOT) (Hiphil) producing thousands;

Israel put the number at more than 2,200 rockets.

#494 - DEME CHECKSUM TOTAL: #110 as [#6, #2, #400, #10, #20, #6, #50] = bayith (H1005): {UMBRA: #412 % #41 = #2} 1) house (of men); 2) *HOUSE* (*OF* *GOD*);

#70 - NOUMENON / GODHEAD RESONANCE FOR 7 OCTOBER 2023 as [#30, #10, #30] /

#72 - NOUMENON / GODHEAD RESONANCE FOR 7 OCTOBER 2023 as [#2, #30, #10, #30] /

#83 - NOUMENON / GODHEAD RESONANCE FOR 7 OCTOBER 2023 as [#6, #2, #30, #10, #30, #5] /

#86 - MALE CHECKSUM TOTAL: #195 as [#6, #5, #30, #10, #30, #5] = layil (H3915): {UMBRA: #70 % #41 = #29} 1) night; 1a) night (as opposed to day); 1b) of gloom, protective *SHADOW* (fig.);

In the 10-minute speech by the **#195 - *SHADOWY*** Deif, he claimed that the operation was launched in retaliation for Israel's "desecration" of the Al-Aqsa Mosque on the Temple Mount in Jerusalem, and a follow-up of previous warnings by the group.

He added that it was also in response to Israel killing and wounding hundreds of Palestinians this year, and said that Jerusalem had rejected offers for prisoner exchange deals." <<https://www.timesofisrael.com/hamas-commander-says-attacks-are-in-defense-of-al-aqsa-claims-5000-missiles-fired/>>

GRAINNE NI AODHA (INDEPENDENT.CO.UK) @ 0633 HOURS ON 8 OCTOBER 2023: "IRISH LEADERS CONDEMN HAMAS ATTACK ON ISRAEL AND CALL FOR PEACE PROCESS:

Mr Martin, who is Ireland's Minister for Foreign Affairs, said it was "vital that the voice of moderation comes to the fore".

#1620 - FEME CHECKSUM TOTAL: #243 as [#200, #70, #500, #800, #50] = *sophós* (G4680): {UMBRA: #1040 % #41 = #15} 1) *WISE*; 1a) skilled, expert: of artificers; 1b) wise, skilled in letters, cultivated, learned; 1b1) of the Greek philosophers and orators; 1b2) of Jewish theologians; 1b3) of Christian teachers; 1c) forming the best plans and using the best means for their execution;

Mr Martin said that he could "see tensions rising" during a trip to the region last month, and the scale of Saturday's attack was "quite shocking".

He said Ireland's stance to support a two-state solution had not changed, after an attack that he said was launched "without justification".

"We believe a two-state solution remains the only sensible and rational solution to this issue and it needs political momentum behind it," he said.

#272 - DEME CHECKSUM TOTAL: #110 as [#2, #70, #200] = ba'ar (H1198): {UMBRA: #272 % #41 = #26} 1) brutishness, *STUPIDITY*, *BRUTISH* (*PERSON*);

"My sense is that the *HARDLINERS* are growing in influence, and that's why I believe the need to have moderate voices in the centre is key.

#380 - NOUMENON / GODHEAD RESONANCE FOR 7 OCTOBER 2023 as [#5, #300, #30, #40, #5] / [#10, #300, #30, #40] / **#810 - FEME CHECKSUM TOTAL: #243** as [#300, #30, #40, #400, #40] = shâlam (H7999): {UMBRA: #370 % #41 = #1} 1) to be in a covenant of peace, be at peace; **1a)** (Qal); **1a1)** *TO* *BE* *AT* *PEACE*; **1a2)** peaceful one (participle); **1b)** (Pual) one in covenant of peace (participle); **1c)** (Hiphil); **1c1)** to make peace with; **1c2)** to cause to be at peace; **1d)** (Hophal) to live in peace; **2)** to be complete, be sound; **2a)** (Qal); **2a1)** to be complete, be finished, be ended; **2a2)** to be sound, be uninjured; **2b)** (Piel); **2b1)** to complete, finish; **2b2)** to make safe; **2b3)** to make whole or good, restore, make compensation; **2b4)** to make good, pay; **2b5)** to requite, recompense, reward; **2c)** (Pual); **2c1)** to be performed; **2c2)** to be repaid, be requited; **2d)** (Hiphil); **2d1)** to complete, perform; **2d2)** to make an end of;

"So what we need really is a political **#810 - *PEACE*** process to get on track in a serious way. That will mean, I think, international intervention as well to facilitate that, but it's a very, very complex and difficult situation and there will be many consequences to today's attack."

Asked whether Israel's response to the Hamas attack was proportionate, Mr Martin said that more information was needed.

"I've been in touch with my officials, and again, we need hard information to make an assessment of the situation at this stage," he told reporters on Saturday evening.

"I'm always of the view that bombing urban conurbations will result in unjustified loss of civilian life, that has always been my consistent position and that's why Ireland has been a signatory to the international convention in respect of bombings... in densely populated areas and that remains our position.

"But this was an appalling attack by Hamas and one which they know the consequences as well, and I fear for people in Gaza because we've seen what has happened and there needs to be a political will towards a political solution."" <<https://www.independent.co.uk/news/uk/micheal-martin-hamas-leo-varadkar-irish-benjamin-netanyahu-b2425795.html>>

YOUTUBE: "THE NEW DOCTOR WHO THEME 2023"

<<https://www.youtube.com/watch?v=Y-p4VuKhmLM>>

A revision of this document may be obtained from the following URL:

<<http://www.grapple369.com/Groundwork/Hebrew%20Thesis%20of%20Nihilism.pdf>>

Last Revision: 16 October 2023