

**-- THE HAGUE CHRONICLES ON THE ATTORNEY GENERAL'S WAR CRIMES AND GENOCIDE TRIAL**

(c) 2019 Dolf Leendert Boek, Revision: 27 November 2019

I wonder if Christian Porter will speak so confidently about our "Christian ethnics" which are compliant to Immanuel Kant's Prolegomena of 1783 when he is brought before the HAGUE international criminal court to answer the charge of **#492 - BOER WAR / #434 - ANZAC CENTENNIAL 2018 COMMEMORATION DEFAMATION** occasioning racial hatred, anti semitism and psychosexual slander against sapience as a human dignity and a war crime.

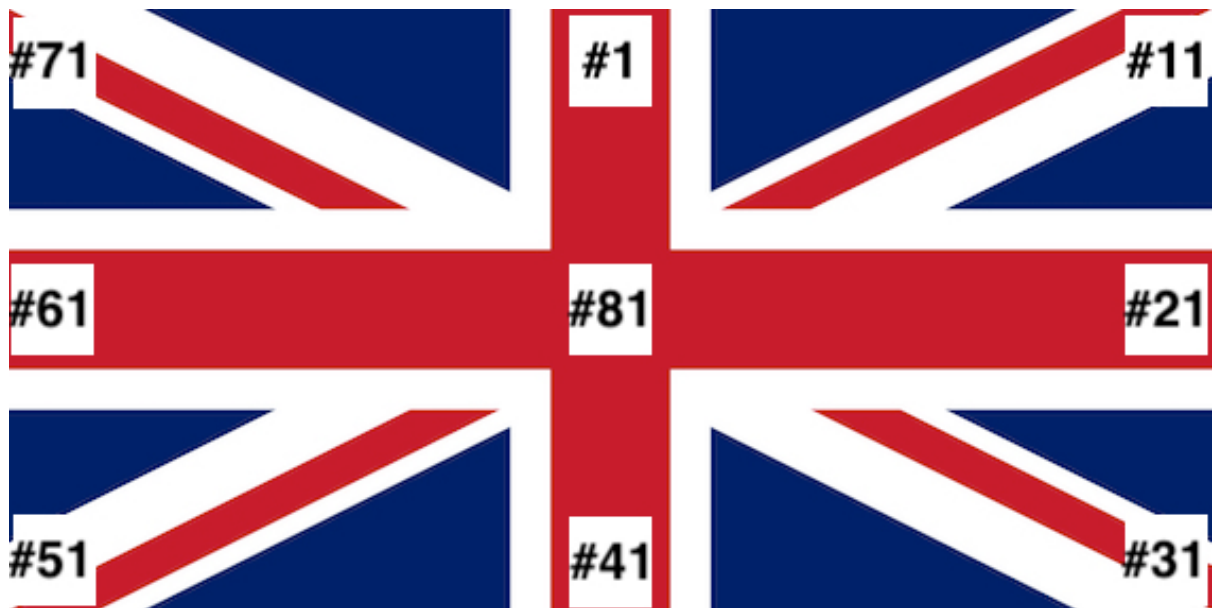
TRUE ANZAC

QUEEN VICTORIA'S LETTERS PATENT: @104 = #71+#1+#11+#21

AUSTRALIA DAY 1788: @184 = #31+#41+#51+#61

COMMONWEALTH: #81

**#288 = @104 + @184 AS FAITHFUL REMEMBRANCE**



<<http://www.grapple369.com/images/Union%20Jack.jpeg>>

We would ask the ATTORNEY GENERAL that since the substance of our sovereign claim is established by argument as being five years before British occupation from 26 January 1788 whether he remembers the **TERRA NULLIUS** {ie. homo nullius coloris: a man of no colour} or **TERRA INCOGNITA** {ie. a land which does not know itself} argumentation of his university days which will be the only claim he can make before the HAGUE courts.

[albus, {@1: Sup: 73 - **ALREADY FORDING, COMPLETION**: CH'ENG (#73); Ego: 28 - **CHANGE**: KENG (#28)},  
an, {@2: Sup: 44 - **STOVE**: TSAO (#117); Ego: 51 - **CONSTANCY**: CH'ANG (#79)},  
ater, {@3: Sup: 61 - **EMBELLISHMENT**: SHIH (#178); Ego: 53 - **ETERNITY**: YUNG (#132)},  
sit] {@4: Sup: 31 - **PACKING**: CHUANG (#209); Ego: 66 - **DEPARTURE**: CH'U (#198: **KANT'S PROLEGOMENA ON THE SYSTEM OF PRINCIPLES OF THE PURE UNDERSTANDING**)}

### **IMMANUEL KANT'S PROLEGOMENA IDEA @B198: "SYSTEMATIC PRESENTATION OF ALL SYNTHETIC PRINCIPLES OF THE PURE UNDERSTANDING:**

That principles occur anywhere at all is due solely to the pure understanding, which is not only the faculty of rules with respect to that which happens, but is itself the source of the principles in accordance with which everything (that can come forward to us only as object) necessarily falls under rules, since without such rules the appearances could never amount to cognition of an object corresponding to them.

Even the laws of nature, if they are considered as fundamental laws of the empirical use of the understanding, at the same time carry with them an expression of necessity, hence at least the presumption of being determined from grounds that are valid a priori and before all experience.

But all laws of nature, without distinction, fall under higher principles of the understanding, since they merely apply such principles to particular cases of appearance." [Pages 180 to 181]

Within PART 2 of the HAGUE CHRONICLES ON THE ATTORNEY GENERAL'S WAR CRIMES AND GENOCIDE TRIAL we will give consideration to the notion **TERRA NULLIUS** being a HYPOSTASIS PRINCIPLE applied to the #FIVE YEARS between

### **IMMANUEL KANT'S PROLEGOMENA OF 1783**

AND

### **BRITISH OCCUPATION FROM 26 JANUARY 1788**

CAN IT NOT THEN BE APPLIED TO ANY FIVE YEAR PERIOD AS BEING A  
\*NULLIFICATION\* \*MADE\* \*AGAINST\* \*FOUNDATIONS\* \*OF\*  
\*BELIEF\*:

@1 - SOVEREIGN,  
 @5 - #0 CE, <-- **\*IMPLIED\* BY 2017 AS YEAR OF TARGETING**  
 #65 - SOLDIER {4 x #364 + #371 = #1827 - LITURGICAL CALENDAR:  
 SUNDAY 28 MAY 2017},  
 #175 - MARRIAGE {#1827 - EUCHARIST: SUNDAY 31 MAY 1998 / 2015}

**SUNDAY 31 MAY 2015 - #364 <-- ANNIVERSARY OF DECOROUS RAINBOW SASH PROTEST AGAINST CARDINAL GEORGE PELL'S PRE-MILLENNIUM REFUSAL OF COMMUNION AT SAINT PATRICK'S CATHEDRAL ON BOER WAR MEMORIAL DAY 1998**

SUNDAY 29 MAY 2016 - #364

**SUNDAY 28 MAY 2017 - #371 <-- CAUSE CÉLÈBRE TARGETED BY UNLAWFUL LIQUOR BAN DATED 30 MAY 2017 AND DELIVERED 5 JUNE 2017:**

**NO BOER WAR MEMORIAL COMMEMORATION OCCURRED AT THIS TIME** AND ONLY SUBSEQUENTLY UPON #413 - 8 JUNE 2017 COINCIDING WITH THE COMMEMORATION PLAQUE INSTALLATION AT THE **#1554 / #728 - MARION STATUE** BEING A DEFERENTIAL ALLEGIANCE GIVEN TO **#491 - PATER FAMILIAS** (ie. in contradistinction to such being the epitome as the OFFICE of the GOVERNOR GENERAL vis a vis SECTION VIII of QUEEN VICTORIA'S LETTERS PATENT) AS **MANUS PRINCIPLE OF #419 - CONTROL** expressed by the ROMAN family law concept of relationship based on **\*DOMINATION\*** as being a RETURN TO THE TRADITIONS OF ROME BY AN ALLEGIANCE GIVEN TO A FOREIGN POWER.

SUNDAY 27 MAY 2018 - #364

SUNDAY 26 MAY 2019 - #364 = **ROMAN CATHOLIC LITURGICAL CALENDAR: 4 x #364 + #371 = #1827 DAYS**

Year	LECTIONARY CYCLE		Ash	Easter	Ascension of the Lord	Pentecost	Body and Blood of Christ	
	Sunday	Weekday	Wednesday					
2015	B	I	18 Feb	5 Apr	17 May	24 May	7 June	364 days
2016	C	II	10 Feb	27 Mar	8 May	15 May	29 May	364 days
2017	A	I	1 Mar	16 Apr	28 May	4 June	18 June	371 days
2018	B	II	14 Feb	1 Apr	13 May	20 May	3 June	364 days
2019	C	I	6 Mar	21 Apr	2 June	9 June	23 June	364 days

<<http://www.grapple369.com/Groundwork/Liturgical%20Calendar%202004-2040.pdf>>

**@1 - SOVEREIGN, @5 - #0, #65 - SOLDIER {4 x #364 + #371 = #1827 - LITURGICAL CALENDAR: SUNDAY 28 MAY 2017}, #175 - MARRIAGE {#1827 - EUCHARIST: SUNDAY 31 MAY 1998 / 2015}**

**DOUBLE CROSS / WHITE-ANTING BOER MEMORIAL COMMEMORATIONS (1.2.8.32.0)@{**

@1: Sup: 32 (**#32**); Ego: 32 (**#32**),  
 @2: Sup: 9 (**#41**); Ego: 58 (**#90**),  
 @3: Sup: 49 (**#90**); Ego: 40 (**#130 - I AM NOT EVIL MINDED**  
**{%3}**),  
 @4: Sup: 48 (**#138**); Ego: 80 (**#210 - I AM NOT OF AGGRESSIVE**  
**HAND {%30}**),  
 @5: Sup: 1 (**#139 - I HAVE NOT SLAUGHTERED THE SACRED**  
**ANIMALS {%13}**); Ego: 34 (**#244**),  
 @6: Sup: 67 (**#206**); Ego: 66 (**#310: TO SPEAK REPROACHFULLY,**  
**RAIL AT, REVILE, CALUMNIATE, BLASPHEME**),  
 @7: Sup: 78 (**#284**); Ego: 11 (**#321: CAUSE OR REASON AGAINST**  
**#322 - DEMOCRATIC PRINCIPLES**),  
 @8: Sup: 45 (**#329: REFORMED THE CALENDAR ACT 1751 (1930)**  
**OF ENGLAND AND BRITISH DOMINIONS SO THAT A NEW YEAR**  
**BEGAN ON #329 / #329 - 1 JANUARY RATHER THAN 25 MARCH**  
**(LADY DAY) AND WOULD RUN ACCORDING TO THE GREGORIAN**  
**CALENDAR, AS USED IN MOST OF WESTERN EUROPE); Ego: 48**  
**(#369: AGAINST HUMAN DISCRIMINATING NORM / SAINT**  
**GEORGE CROSS ON FLAG: #205 - PRINCIPLE OF PERSISTENT**  
**SUBSTANCE / #164 - PRINCIPLE OF MATERIALITY),**  
 @9: Sup: 43 (**#372: \*HELL\* / EXTREME DEGRADATION OF SIN**);  
 Ego: 79 (**#448: INHOSPITABLE**),  
 Male: **#372**; Feme: **#448**  
 }

Given I have in relation to COUNTY COURT APPEAL AP-18-0609 been subject to a WARRANT OF ARREST and BAILED to 28 JANUARY 2020 {

TRUE ANZAC

QUEEN VICTORIA'S LETTERS PATENT: @104 = #71+#1+#11+#21  
 AUSTRALIA DAY 1788: @184 = #31+#41+#51+#61  
 COMMONWEALTH: #81

**#288 = @104 + @184 AS FAITHFUL REMEMBRANCE**

} AS AFTER AUSTRALIA DAY ON 26 JANUARY 2020

THE QUESTIONS WE WOULD ASK THE ATTORNEY GENERAL ARE:

1) Would you not consider that under SECTION 9A CRIMES ACT VICTORIA (1958) it is incumbent upon you to have taken action to have in relation to #288 - MEMORIAL INFIDELITY against #492 - BOER WAR / #434 - ANZAC CENTENNIAL 2018 COMMEMORATIONS to have prevented the commission of a serious indictable offence such as TREASON.

2) With regards to your NEO-NAZI RELIGIOUS RIGHTS legislation, in having so failed to take any redemptive impetus by favourable intervening action of government that such legislation seeks to then deny my RIGHT TO ANY JUSTICE within the AUSTRALIAN COMMONWEALTH:

**#451 - DIEU ET MON DROIT**

3) Are you aware that with the reprise of 26 JANUARY 2020 the notion TERRA NULLIUS being a HYPOSTASIS PRINCIPLE {ie. an underlying reality or substance, as opposed to attributes or to that which lacks substance} WILL APPLY TO THE FIVE YEAR PERIOD AS BEING A \*NULLIFICATION\* \*MADE\* \*AGAINST\* \*FOUNDATIONS\* \*OF\* \*BELIEF\*:

@1 - SOVEREIGN,

@5 - #0 CE, <-- **\*IMPLIED\* BY 2017 AS YEAR OF TARGETING**

#65 - SOLDIER {4 x #364 + #371 = #1827 - LITURGICAL CALENDAR: SUNDAY 28 MAY 2017},

#175 - MARRIAGE {#1827 - EUCHARIST: SUNDAY 31 MAY 1998 / 2015}

We reasonably assert that the ATTORNEY GENERAL is then responsible for the **#419 - SLAUGHTER OF THAT DERANGEMENT TO SAPIENT HUMAN DIGNITY WHICH IS SCOTTISH IRISH CATHOLIC PEASANTRY** both here and to the very STEPS OF SAINT PETERS BASILICA, VATICAN CITY.

**YOUTUBE:** "ABBA 1984 (Chess) One Night In Bangkok @ Na Sowas Extra (with Murray Head)"

<<https://www.youtube.com/watch?v=guWuGh0ADcE>>

**PHILIP PULLELLA / KAY JOHNSON (REUTERS) @ 1431 HOURS ON 23 NOVEMBER 2019: "BANGKOK: POPE FRANCIS LEFT THAILAND ON SATURDAY AFTER A THREE-DAY VISIT AND HEADED TO JAPAN, WHERE HE IS TO VISIT THE GROUND ZEROS OF HIROSHIMA AND NAGASAKI AS PART OF HIS CAMPAIGN AGAINST NUCLEAR WEAPONS:**

WHERE POPE FRANCIS @ 1424 HOURS ON 24 NOVEMBER 2019 CELEBRATED MASS IN NAGASAKI BEFORE AN ESTIMATED 35,000 PEOPLE — AND THE REMAINS OF A WOODEN STATUE [ie. **#1554 / #728 - MARION STATUE**] OF THE VIRGIN MARY RESCUED FROM A CATHEDRAL DESTROYED IN THE 1945 ATOMIC BOMB.

THE STATUE, WHICH WAS REMARKABLY WELL PRESERVED DESPITE THE BLAST, WAS FEATURED ON THE ALTAR DURING FRANCIS' MASS ON SUNDAY.

IN HIS HOMILY, FRANCIS RECALLED BOTH THE VICTIMS OF THE ATOMIC BOMBING, AND THE THOUSANDS OF CHRISTIANS KILLED FOR THEIR FAITH DURING TWO CENTURIES OF PERSECUTION.

— PINOCCHIO'S PARADOX —

"THERE ONCE WAS A BOY.  
WHO COULD TALK CROW.  
AN EPIC BIG AS TOLSTOY.  
FANNY TICKLE, NOSE GROW.

TWAS FOR LOVE OF RACH[I]EL.  
SO DID NOT REALLY CARE.  
OF ANY TRUTH TO COMPEL.  
NOR OF CONCEIT DESPAIR.

VIVID PORTRAITS VAN GOGH.  
EACH TIME TRUTH DISPLACE.  
ONE DAY WAS MAD ENOUGH.  
TO CUT AN EAR SPITING FACE."

HE SAYS: "WE WANT TO FOLLOW IN THEIR PATH, TO WALK IN THEIR FOOTSTEPS AND TO PROFESS COURAGEOUSLY THAT THE LOVE POURED OUT IN SACRIFICE FOR US BY CHRIST CRUCIFIED IS CAPABLE OF OVERCOMING ALL MANNER OF HATRED, SELFISHNESS, MOCKERY AND EVASION." [ABC News, 1700 HOURS ON 24 NOVEMBER 2019 <<https://abcnews.go.com/International/wireStory/latest-japanese-call-pope-67259694>>]

FRANCIS, WHO, AS A YOUNG PRIEST, WANTED TO BE A MISSIONARY IN JAPAN:

**1580:** Ōmura Sumitada cedes jurisdiction over Nagasaki and Mogi **\*TO\*  
\*THE\* \*JESUITS\***.

**1588:** Toyotomi Hideyoshi exerts direct control over Nagasaki, Mogi, and Urakami **\*FROM\* \*THE\* \*JESUITS\***.

**1609:** The Dutch East India Company opens a factory in Hirado. It closes in 1641 when it is moved to Dejima.

**1612:** Japan's feudal government decrees that **\*CHRISTIAN\*  
\*PROSELYTIZING\* \*ON\* \*BAKUFU\* \*LANDS\* \*IS\*  
\*FORBIDDEN\***.

**1616:** All trade with foreigners except that with China is confined to Hirado and Nagasaki.

**1616: \*DUTCH\* \*DISCOVERY\* \*OF\* \*AUSTRALIA\* (26 OCTOBER  
1616 AO)**



**PAPAL BULLS:**

- Omne Datum Optimum {#1 - Every perfect gift} (1139)
- Milites Templi {#2 - Soldiers of the Temple} (1144)
- Militia Dei {#3 - Soldiers of God} (1145)
- Pastoralis Praeeminentiae {#4 - Pastoral Pre-eminence to monarchs} (1307)
- Faciens misericordiam {#5 - Granting forgiveness} (1308)
- Ad providam {#6 - To Foresee / For Providence} (1312)
- Vox in excelso {#7 - The voice on high} (1312)

**1634:** The construction of Dejima begins.

**1636:** Dejima is completed; the Portuguese are interned on Dejima (Fourth National Isolation Edict).

**1638:** Shimabara REBELLION OF CHRISTIAN PEASANTS IS REPRESSED WITH DUTCH SUPPORT, **\*CHRISTIANITY\* \*IN\* \*JAPAN\* \*IS\* \*REPRESSED\*.**

WILL ALSO MEET SOME OF A DWINDLING NUMBER OF ITS "HIDDEN CHRISTIANS", DESCENDANTS OF THOSE WHO PRESERVED THEIR FAITH IN SECRET DURING CENTURIES OF PERSECUTION UNTIL A BAN ON CHRISTIANITY WAS LIFTED IN 1873.

This work, the Kitab Sirr al-Asra'r (9th—10th century?), which purports to be the secret advice of Aristotle to Alexander, was probably first written in Arabic and, after its translation into Latin in the 13th century as the *Secreta secretarum*, found its way into most of the languages of Europe [which in contrast to the Chinese HAN Dynasty (206 BC to 220 AD) DAOist text T'AI HSUAN CHING ('The Canon of Supreme Mystery') was only translated into English in 1993]." [W. F. Ryan, *The Slavonic and East European Review*, Vol. 49, No. 117 (Oct., 1971), pp. 603-606 <<https://www.jstor.org/stable/4206455>>]

**YOUTUBE:** "Meerkat Ancestors Arrive in Russia"

<[https://www.youtube.com/watch?v=a1s7o\\_LVU2o](https://www.youtube.com/watch?v=a1s7o_LVU2o)>

The Manuscript Department of the State Historical Museum (GIM, Moscow) holds a notable example of later Russian chronicle writing that contains a unique and extensive legendary account of the initial opening up of the Russian north, including a description of Arctic navigation routes. The Pskov Chronicle (entitled '**\*THE\* \*BOOK\* \*AT\* \*THE\* \*BEGINNING\* \*OF\* \*THE\* \*PRIMORDIAL\* \*WORLD\* \*ACCORDING\* \*TO\* \*THE\* \*ALPHABET\*** [Abecediary]') is extant in only one copy, dated 1689 (GIM, I. E. Zabelin Collection, No. 460/468 (129)–Q). Zabelin (1820–1908) was one of the founders and organizers of the Historical Museum in Moscow; he was also a famous historian of Moscow, a specialist on the history of everyday life, habits and customs, an archaeologist, and a connoisseur and collector of manuscripts.

The text of the Pskov Chronicle is a typical example of the late 'legendary' mode of Russian chronicle writing (such as The Tale of Slovensk the Great) and the consideration is whether the present day folktale on **PRESIDENT VLADIMIR PUTIN SKANKING {ie. \*SWINDLE\* / \*DECEIVE\*} POPE FRANCIS AT THE VATICAN STATE VISIT ON 4 JULY 2019** belongs to this genre: "Vladimir Putin kept the Pope waiting for an hour before he arrived for a meeting at the Vatican yesterday (4 JULY 2019). The Russian President has a habit of turning up late for meetings with Francis, having been 50 minutes late for their first meeting in 2013 and over an hour late for their second in 2015.

"Thank you for **\*THE\* \*TIME\* \*YOU\* \*HAVE\* \*DEDICATED\*** to me," Mr Putin said after almost an hour of talks. "It was a very substantive, interesting discussion," he told the Pope within earshot of reporters as they exchanged gifts in Francis' private study.

The Vatican said the talks concentrated on the situations in Syria, Ukraine and Venezuela.

Putin and Russian Foreign Minister Sergey Lavrov, who did not join the talks, later held a meeting with the Vatican's secretary of state, Cardinal Pietro Parolin, and its foreign minister, Archbishop Paul Gallagher.

Pope Francis gave Mr Putin a signed copy of his peace message for this year and a large 18th century etching of St Peter's Square, "so you don't forget Rome". [The Belfast Telegraph, 5 JULY 2019, <<https://www.belfasttelegraph.co.uk/news/world-news/putin-keeps-the-pope-waiting-again-before-fresh-talks-at-vatican-38283168.html>>]

**YOUTUBE:** "Russian Meerkat Homeguard"

<[https://www.youtube.com/watch?v=ykqnpSIy5\\_4](https://www.youtube.com/watch?v=ykqnpSIy5_4)>



JAPAN IS MAINLY BUDDHIST AND SHINTO AND ONLY ABOUT 1% OF ITS POPULATION OF ABOUT 126 MILLION IDENTIFY AS CHRISTIAN. OF THIS NUMBER, SOME 536,000 ARE CATHOLIC.

CHRISTIANS ARE DISPROPORTIONATELY PRESENT AMONG JAPAN'S ELITE, SOME OF WHOM MAY HAVE ALSO ATTENDED CHRISTIAN PRIVATE SCHOOLS WITHOUT ADOPTING THE RELIGION.

TWO JAPANESE PRIME MINISTERS HAVE BEEN CATHOLICS: TAKASHI HARA, FROM 1918 TO 1921, AND CURRENT FINANCE MINISTER TARO ASO, WHO WAS PRIME MINISTER DURING 2008-2009." [<https://www.reuters.com/article/us-pope-thailand-departure/pope-departs-thailand-for-japan-bringing-anti-nuclear-message-idUSKBN1XX02P>]

That if the notion of TERRA NULLIUS v's GROUND ZERO is equivalent, then one must prudently consider from a trinomial metastasised consciousness instantiation perspective that all temporal realities as belief (sectarian / secular) systems which are established upon the LATIN / PYTHAGOREAN binomial nomenclature have an inherent nihilistic centre of value:

**"IN A WORLD WHERE MILLIONS OF CHILDREN AND FAMILIES LIVE IN INHUMANE CONDITIONS, THE MONEY THAT IS SQUANDERED AND THE FORTUNES MADE THROUGH THE MANUFACTURE, UPGRADING, MAINTENANCE AND \*SALE\* OF EVER MORE DESTRUCTIVE WEAPONS, ARE AN AFFRONT CRYING OUT TO HEAVEN,"** Francis has said as reported by FRANCE24.

Nihilism is the philosophical viewpoint that denies or lacks belief in any or all of the reputedly meaningful aspects of life. Most commonly, nihilism is presented in the form of existential nihilism, which argues that life is without objective meaning, purpose, or intrinsic value. Moral nihilists assert that morality does not exist at all. Nihilism may also take epistemological, ontological, or metaphysical forms, meaning respectively that, in some aspect, knowledge is not possible, or reality does not actually exist.

**YOUTUBE:** "Acte I, Athos "Les 3 Mousquetaires" (Clip officiel)"

<https://www.youtube.com/watch?v=nEFQiBiNlcY>

**DOLF @ 1347 HOURS ON 25 NOVEMBER 2019: "ON THE CONSIDERATION OF TERRA NULLIUS v's GROUND ZERO EFFECTIVENESS OF THE CHINESE RESPONSE TO THE ISLAMIC EBOLA QUESTION?"**

Hence the need for re-education, but if such education is not effective then it becomes the renewed impetus for nihilism..."

**MUSTARD WEASEL (SCREAMING.NUTBAG@GMAIL.COM) @ 1821 HOURS ON 25 NOVEMBER 2019:** "Look what you've done you effing idiot - you've set Dolf off and now we have more reams of gibberish."

**WOTAWONDERFULWORLD**

**(WOTAWONDERFULWORLD@FOOBAR.COM) @ 1740 HOURS ON 6 JULY 2019:** "Good heavens Dolf, I could read and understand everything in that post....."

What have you done with the real Dolf ?"

**MUSTARD WEASEL (SCREAMING.NUTBAG@GMAIL.COM) @ 1824 HOURS ON 25 NOVEMBER 2019:** "You babbling buffoon - 'TERRA NULLIUS' is the exact \*OPPOSITE\* to 'GROUND ZERO'.

Ground Zero is the centre of something. Preferably the "something" is lots of cremated japs, nazis, commies, or islamiacs.

Terra Nullius is a nothing with no centre. Just some layabouts waiting around for white man to come along and give them handouts."

**AS RESOLUTION:** The ISLAMIC STOICHEION as CATEGORICAL IMPERATIVE basis of belief is represented by compliance given to the PYTHAGOREAN #1080 - HETEROS BINOMIAL PARADIGM as methodology which it represents by an OSCILLATION {#41 x 4} of #3x#3 MAGIC SQUARES upon the ONTIC CRITERION OF #45.

Thus it provides its own meta-descriptor value of an identity as autonomy {**@1+@2+@3+@4 = #10**} by which its NATURE / NURTURE can be defined: nomenclature. However if the QVLP (QUEEN VICTORIA'S LETTERS PATENT) TEMPLATE is applied:

#1 #2 #3

#8 #9 #4 (\*) = @104 - ONTIC CRITERIA OF #491 - PRINCIPLE OF CONTINUITY {**@84 + @86 + @102 + @104 + @115 - DIGNITY ROYAL**}

#7 #6 #5

To that STOICHEION {#41 x 4} of #3x#3 MAGIC SQUARES upon the ONTIC CRITERION of #45 and the MALE / FEME DYNAMIC NATURAL ASSOCIATOR (DNA) is thereby determined.

The MALE CUSHIONING obtained from this STOICHEION impress and particularly any ONTIC aggregations is then the #81 - PROPORTIONATE MEANS to apply #277 - TESTS for #237 - COMPLIANCE OF WILL {NATURE / NURTURE}.

This can be simplistic as a speech test and no more complex than sitting an entrance examination after receiving tuition within any requisite faculty of intuition: {**YANG: \*VOLUNTĀTIS\*** / **YIN: \*EXACTUS\***}.

Given the DUTCH HISTORY particularly of 1588 - TOYOTOMI HIDEYOSHI as ANTI JESUIT action and our #419 - SLAUGHTER of the CATHOLIC PEASANTS there, as the remnants of whom the **\*POPE\*** visited.

The term TOYOTA as the MOTOR CAR company is more properly a derivation from TOYODA and not TOYOTOMI above.

So when the MEERKAT adverts go on about CHEAP CAR INSURANCE that this chapter is written within the same genre of the RUSSIAN MANUSCRIPTS of that age...

**YOUTUBE:** "Agent Maiya"

<<https://www.youtube.com/watch?v=BjpB1JgQpOI>>

THAT SUCH KNIGHTS WHO 'TIL RECENTLY SAID NI FOR WANT OF A BETTER ANALOGY FOR WAR CRIMES AND GENOCIDE BY WHICH THE ATTORNEY GENERAL OUGHT TO BE SUBJECT TO TRIAL...

**DOLF @ 1311 HOURS ON 26 NOVEMBER 2019: "GRUMBLE PROTOTYPE PROGRESS UPDATE 26 NOVEMBER 2019 ON TOWARDS REASON AND ASSAYING @MEMEBRAIN PRINCIPLES AS CRITERIA:**

In order to implement the jackNote{} form object, we are going to have to modify the d3GrappleFORM{} form mapper routine to use something other than the default FORM:

```
case (typeof obj.vForm.FORM) :
    obj.vForm.FORM = {};
    continue determine;

case (typeof _memeBrain.criteria.formTemplate) :
    _memeBrain.criteria.formTemplate = obj.vForm.FORM;
    continue determine;

case (typeof _memeBrain.criteria.validExtent) :
```

```
_memeBrain.criteria.validExtent = checkFormBounds();
```

Which will then require us to modify the means of invoking the function from an explicit vForm convention:

```
d3GrappleFORM({handle: RegExp.$1, vForm:  
FORMS.memeBrain["@TEMPLATE"], params:  
FORMS.memeBrain.params});
```

To an implicit vForm trinomial convention of TEMPLATE, FORM, DATA which is then accessible via a function **obj.vEvent('focus')**

```
case (typeof obj.vEvent) :  
    obj.vEvent = function (field) {  
        return(FORMS.memeBrain['@'+obj.template][obj.data]  
[field].value);  
    }  
    continue determine;
```

Just a note on why this is necessary in the viewing of any dialectic within terms of being a logical syllogism {**#2184 / 6 = #364 - PRINCIPLE OF ENQUIRY / 7 = #312 - PRINCIPLE OF CONTRADICTION / 8 = #273 - SYNCRETIC PRINCIPLE**} conveying a CATEGORICAL IMPERATIVE:

```
#1 + #2 = #3  
#3 + #4 = #7  
#5 + #6 = #11  
#7 + #8 = #15
```

**#6 + #7 + #8 = #21 - AUTONOMOUS PRINCIPLE {LIABILITY}**

**#3 + #7 + #11 + #15 = #36**

**4 x #9 = #36**

That we are able to temporally ANCHOR this to the notion of **TERRA NULLIUS** being a HYPOSTASIS PRINCIPLE {ie. an underlying reality or substance, as opposed to attributes or to that which lacks substance} that WILL APPLY TO THE FIVE YEAR PERIOD AS BEING A \*NULLIFICATION\* \*MADE\* \*AGAINST\* \*FOUNDATIONS\* \*OF\* \*BELIEF\*:

@1 - SOVEREIGN,

@5 - #0 CE, <-- **\*IMPLIED\*** BY 2017 AS YEAR OF TARGETING

#65 - SOLDIER {4 x #364 + #371 = #1827 - LITURGICAL CALENDAR:  
**SUNDAY 28 MAY 2017**},  
#175 - MARRIAGE {#1827 - EUCHARIST: **SUNDAY 31 MAY 1998 /**  
**2015**}

WHICH IS PROPERLY THEN A **#364 - QUESTION OF #430 - LAW**  
ABOUT THE **METHODOLOGY** BY **ONTIC JURISPRUDENT**  
**TECHNOLOGICAL INNOVATION DEPLOYING REVERSE**  
**TRANSCRIPTASE INHIBITOR BEING NEURAL LINGUISTIC**  
**APPROACH TO THE PANDORA'S BOX OF HATRED AND SELF**  
**JUSTIFICATION AS NECESSITY FOR THE #277 - RIGHT TO PLACE**  
**A TEST {**

**#434 { @102 + @146 + @186 / @182 + @102 + @150: TO COME**  
**UPON, FALL OR LIGHT UPON, ATTACK (ENEMY) }**

**} UPON #237 - USE OF FORCE {**

**#1 #2 #3 = #6 ? <-- FORMULA OF PROGRESSION { @6 - FORM OF**  
**NATURE / @3 - NATURE SURMOUNTS NATURE }**  
**#8 #9 #4 (\*) = #21 ? <-- #21 - AUTONOMOUS NATURE**  
**{ PRINCIPLE OF LIABILITY } IN ACCORDANCE WITH @123 / #2188**  
**- SECTION III (?) <-- JUDICIAL OVERSIGHT { #2188 MINUS #4 -**  
**CATEGORICAL IMPERATIVE EQUALS #2184 - ANTHROPOCENTRIC**  
**COSMOGONIC PRINCIPLE }**  
**#7 #6 #5 = #18 ?**

**} CRITERION OF #231 - JUXTAPOSITION CONTROL** expressing the  
inner ONTIC condition as CAUTION over a PROSPECT of #265 {**@84 +**  
**@181: UNFIT FOR, UNPROVED, SPURIOUS, REPROBATE**} - BEING  
GIVEN OVER TO DEATH by IMMINENT #400 {**@86 + @156 + @158:**  
**DELIVERANCE, SALVATION, RESCUE, SAFETY, WELFARE,**  
**PROSPERITY, VICTORY**} - VIOLENT ACTION as reasonable  
determination made from ASSAYING:

@102 - TIME [ **OPERATIONAL TEMPLATE AS META DESCRIPTOR**  
**STORYBOARD: #342 - '\*BODY\* \*OF\* \*COGNITION\*' / \*LEGAL\***  
**\*DOCUMENT\* / \*INDICTMENT\*** ] TO

@104 - TIME [ **vEVENT: #315 - '\*SCIENCE\*' / \*MAKE\* \*A\***  
**\*JUDGMENT\*, \*IMAGINE\*, \*COUNT\* / \*TO\* \*CHARGE\*,**  
**\*IMPUTE\*, \*RECKON\*** ]

being considerations (**@84 + @86 + @102 + @104 + @115 = #491 -**  
**PRINCIPLE OF CONTINUITY**) in regard for the **@115 - DIGNITY**  
**ROYAL** by the:

**APRIORITY PROPOSITION @1** = #175 as precedent of QUEEN VICTORIA'S LETTERS PATENT DATED 29 OCTOBER 1900 AS #1364 - PARADIGM FOR TOOLS OF #491 - RULE {**@82 - TERMS OF CONTINUITY**} and #873 - COMPASS OF PROBITY {**@205 - PRINCIPLE PERSISTENT SUBSTANCE**}

**APRIORITY PROPOSITION @2** = #328 as #287 - SEPTET INTELLECTUS AS GENITIVE VOLUNTĀTIS with TRANSFORMATION PROTOTYPE INTERCHANGEABILITY

**APRIORITY PROPOSITION @3** = #339 - BINOMIAL STASIS / TRINOMIAL METASTASISED CONSCIOUSNESS INSTANTIATION INTEROPERABILITY

**APRIORITY PROPOSITION @4** = #369 - REVERSE TRANSCRIPTASE INHIBITOR FOR LANGUAGE INDEPENDENT AND RESOLUTION PROTOCOLS

<<https://www.grapple369.com/Grumble/?overview>>

MADE IN ACCORDANCE WITH THE DYNAMIC OF #1 - PRINCIPLE OF ENQUIRY {**#364**} / #5 - PRINCIPLE OF PERSISTENT SUBSTANCE AS DISCRIMINATING NORM {**PRINCIPLE OF ENQUIRY**}

**MENTALISM** {**#15** as **#1 - WILL, FREE WILL, CHOICE / #260 - Raven (Corax): Mercury** as **#1 - DRIVEN OUT, EXPELLED, HAVING BEEN DRIVEN OUT**}: 1 x #41 = #41 / **VIRTUE**: 64 meta descriptor prototypes: **OMNE DATUM OPTIMUM** {**#1 - Every perfect gift**} (**1139 CE**) / **Remember the Sabbath Day**}

**RHYTHM** {**#175** as **#5 - LAST WILL, TESTAMENT / #369 - Persian (Perses): Lunar** as **#5 - ENDURED, UNDERGONE, HAVING BEEN ENDURED**}: 5 x #41 = #205 **FACIENS MISERICORDIAM** {**#5 - Granting forgiveness**} (**1308 CE**) / **CANON**: RHYTHM & HARMONY / **Do Not Steal**}

As that which is capable of being hosted upon the INTELLECTUS AS GENITIVE VOLUNTĀTIS as it's mechanism for delivery and staging which then becomes an acute and risky precipice consideration that is accorded entirely by my INTELLECTUAL PROPERTY and thusly my reasonable objection has always been ROMAN CATHOLICS / FREEMASONRY imposing {**#17 - 2017 AS #371 - SAINT ANDREWS CAUSE CÉLÈBRE / #33 - #INRI / #65 - SOLDIER**} a @5 - substituted HETEROS ethic upon our {**#390 - WREATHS & SOVEREIGNTY / #288 - MEMORIAL & ANTI-SEMITISM / #419 - SLAUGHTER**} war dead and usurping the @1 - SOVEREIGNTY of the #391 - HOMOIOS basis to our Commonwealth's

Governance which is defined as a PRINCIPLE that is circumscribed {#13 / #21 - **SOVEREIGN'S APO (G575) RIGHT AS THE RESERVE (APODIDOMI: G591) ENTITLEMENT AUTHORITY OF SECTION IX / #37**} by QUEEN VICTORIA'S LETTERS PATENT {

**#902 - \*RULE\* \*OF\* \*LAW\*** (**EGALITÉ** {9 JULY 1900}: #22 x #41 as \*ONTIC\* necessity comprising a subset of #0 (#5) + #6 x (/ **#364**) + #7 (/ **#312**) + #8 (/ **#273**) = 21 consonants with #VOWELS of SEMITIC ORIGINS: 24 - **#A**, 25 - **#E**, 26 - **#I**, 27 - **#O**, 28 - **#U**),

**#492** - VOLUNTARY FREE WILL (**LIBERTÉ** {17 SEPTEMBER 1900}: #12 X #41), and

**#391** - HOMOGENEOUS PRINCIPLES (**FRATERNITÉ** {29 OCTOBER 1900}) OF CIVIL SOCIETY

} as the INSTRUMENTATION (**GREEK LEXICON CIRCUMSCRIBED**) OF FEDERATION INTO A NATION:

**APO: G575** (@150 - ONTIC JURISPRUDENT CRITERIA)

**DIDOMI: G1325** (@104 - PRESENTS)

**POIEO: G4160** (@175 - CONSTITUTE ORDER AND DECLARE: QUEEN VICTORIA'S LETTERS PATENT dated 29 OCTOBER 1900)

**APODIDOMI: G591** (@181 - RESERVE)

**EIDOMAI: G1492**: (@228 - FORCE & DEFINITE MEANING) <-- **BIBLE GREEK LEXICON ENTRIES**

**ONTIC CHECKSUM: @150 + @104 + @175 + @181 + @228 = #838**  
as [#30, #5, #3, #800] = légō (**G3004**): {**UMBRA: #1 as #838 % #41 = #18**} **1**) to say, to speak; **1a**) affirm over, maintain; **1b**) to teach; **1c**) to exhort, advise, to command, direct; **1d**) to point out with words, intend, mean, mean to say; **1e**) to call by name, to call, name; **1f**) to speak out, speak of, mention;

**RHUTHMÓS** (ῥυθμός)@{

@1: Sup: 19 - **FOLLOWING:TS'UNG** (#19); Ego: 19 - **FOLLOWING:TS'UNG** (#19),

@2: Sup: 14 - **PENETRATION:JUI** (#33); Ego: 76 - **AGGRAVATION:CHU** (#95),

@3: Sup: 23 - **EASE:YI** (#56); Ego: 9 - **BRANCHING OUT:SHU** (#104 - **I COMMIT NO FRAUD** {%7}),

@4: Sup: 63 - **WATCH:SHIH** (#119); Ego: 40 - **LAW/MODEL:FA** (#144),

@5: Sup: 52 - **MEASURE:TU** (#171 - **I AM NOT UNCHASTE WITH ANY ONE** {%20}); Ego: 70 - **SEVERANCE:KE** (#214),

@6: Sup: 9 - **BRANCHING OUT:SHU** (#180 - **I COMMIT NOT ADULTERY WITH ANOTHER'S WIFE** {%19}); Ego: 38 - **FULLNESS:SHENG** (#252),

Male: #180; Feme: #252  
} // ἐν ρυθμῷ (en rhuthmôî): "in time"

**vBRONZE:** @175 / #175 as [#80, #70, #10, #5, #10] - A  
REPEATING, REGULAR MOTION, VIBRATION /

**vPURPLE:** #328 as [#80, #5, #80, #70, #10, #8, #20, #5, #50] -  
MEASURED MOTION, RHYTHM /

**vRED:** #339 - \*ARMISTICE\* \*DAY\* 11 NOVEMBER as [#80, #5,  
#80, #70, #10, #8, #20, #5, #50, #1, #10] - AGREEMENT  
{MEASURE, PROPORTION, SYMMETRY} /

**vBLUE:** #369 as [#80, #5, #80, #70, #10, #8, #20, #1, #40, #5,  
#50] - PROPORTION, ARRANGEMENT, ORDER /

**vORANGE:** #434 - BY ONTIC CHECKSUM: @182 + @102 + @150 ON  
\*ANZAC\* \*DAY\* 25 APRIL - STATE, CONDITION as [#80, #70,  
#10, #8, #200, #5, #10, #1, #50] = ποιέω (G4160): {UMBRA: #42  
as #965 % #41 = #22} **1)** to make; **1a)** with the names of things  
made, to produce, construct, form, fashion, etc.; **1b)** to be the authors  
of, the cause; **1c)** to make ready, to prepare; **1d)** to produce, bear, shoot  
forth; **1e)** to acquire, to provide a thing for one's self; **1f)** to make a  
thing out of something; **1g)** to (make i.e.) render one anything; **1g1)**  
\*TO\* (\*MAKE\* ie.) \*CONSTITUTE\* \*OR\* \*APPOINT\* \*ONE\*  
\*ANYTHING\*, \*TO\* \*APPOINT\* \*OR\* \*ORDAIN\* \*ONE\* \*THAT\*;  
**1g2)** \*TO\* (\*MAKE\* ie.) \*DECLARE\* \*ONE\* \*ANYTHING\*;  
**1h)** to put one forth, to lead him out; **1i)** to make one do something; **1i1)** cause  
one to; **1j)** to be the authors of a thing (to cause, bring about); **2)** to do;  
**2a)** to act rightly, do well; **2a1)** to carry out, to execute; **2b)** to do a  
thing unto one; **2b1)** to do to one; **2c)** \*WITH\* \*DESIGNATION\*  
\*OF\* \*TIME\*: to pass, spend; **2d)** to celebrate, keep; **2d1)** to make  
ready, and so \*AT\* \*THE\* \*SAME\* \*TIME\* \*TO\* \*INSTITUTE\*, the  
celebration of the passover; **2e)** to perform: to a promise;

**#451 - DIEU ET MON DROIT INTERSECTION WITH #434 { @102 +  
@146 + @186 / @182 + @102 + @150: TO COME UPON, FALL OR  
LIGHT UPON, ATTACK (ENEMY)} / #424**

**vGREEN:** #424 - SUNDAY 28 MAY 2017 AS \*BOER\* \*WAR\*  
\*MEMORIAL\* \*DAY\* / FULL MOON {#38 + #73 + #111 + #117 = 3  
x #111 + #6 = #339 - INTEROPERABILITY (BINOMIAL /  
TRINOMIAL) AB INITIO (GET-GO) AGREEMENT FOR \*BREXIT\*} @  
0432 HRS ON SATURDAY 14 SEPTEMBER 2001 AS POIEO: G4160  
(@175 - CONSTITUTE ORDER AND DECLARE) as [#5, #80, #70,  
#10, #8, #200, #1, #50] - FORM, SHAPE /



**#451 - DIEU ET MON DROIT INTERSECTION WITH #434 { @102 + @146 + @186 / @182 + @102 + @150: TO COME UPON, FALL OR LIGHT UPON, ATTACK (ENEMY)} / #424**

**YELLOW: #180 as [#5, #80, #70, #10, #5, #10] - MANNER, FASHION**

Given such a magnitude as aforethought made in regards to a prudent substantiation of the claim that there is (ie. a continuing context of) determined misconduct (ie as to be WAR CRIMES against this NATION) by PUBLIC AUTHORITIES {ie. **AS \*BINOMIAL\* {A-U-M} \*STASIS\* \*BASIS\* \*TO\* \*STATUS\* \*BEING\* \*THEN\* \*AN\* \*EMANATION\* \*OF\* \*STATE\***} being contemptuous breaches of both THE CHARTER OF HUMAN RIGHTS AND RESPONSIBILITIES NO. 43 OF ACT 2006 AND THE CONSTITUTIONAL ENTITLEMENT TO **@492 - VOLUNTARY FREEWILL { @369 / @123 - JUDGMENT SENSIBILITY (#3 x #3 - CENTRE INTERLOCK)}** AS FOUNDATIONAL STONE (31 MAY AND NOT THE 30 MAY FREEMASONRY CAPSTONE) TO QUEEN VICTORIA'S LETTERS PATENT dated 29 OCTOBER 1900 BEING INSTRUMENTATION TO THE FEDERATION OF THE AUSTRALIAN COMMONWEALTH 1901 {

**@205 / #873 - LETTERS PATENT <-- PRINCIPLES OF PROBITY**  
**@82 / #491 - SECTION IX <-- TERMS OF CONTINUITY**  
**@164 / #3273 - SECTION VIII (?) <-- COMPLIANCE REQUIREMENTS**  
**@123 / #2188 - SECTION III (?) <-- JUDICIAL OVERSIGHT { #2188 MINUS #4 - CATEGORICAL IMPERATIVE EQUALS #2184 - ANTHROPOCENTRIC COSMOGONIC PRINCIPLE}**

**@41 / #113 - EMANATION FUNCTION <-- ETHICAL ENGAGEMENT**

} as **\*TANTAMOUNT\* \*TO\* \*TREASON\***, I return again our letter of 8 NOVEMBER 2017 made to the STATE / FEDERAL ATTORNEY GENERALS and FEDERAL SENATOR PENNY WONG conveying thereby **PRECURSOR META-NARRATIVE WITH SPECIFIC MARKERS** having relativity to our **\*OBJECTS\* \*OF\* \*EXPERIENCE\*** by which we cohere the integral context of the **\*OBJECTIVE\* \*REALITY\*** in compliance to underlying dialectics as conforming to the **#2184 - ANTHROPOLOGICAL COSMOGONIC PRINCIPLE** basis to sapience itself and a metastasised premise to identity as the POINT OF REFERENCE TO PERSPECTIVE so that intelligence should not submit to ignorance which is here the problem in relation to the truthfulness of any **\*POSSIBILITY\* \*OF\* \*EXPERIENCE\* \*ITSELF\*, \*AND\* \*GROUND\* \*THE\* \*OBJECTIVE\* \*VALIDITY\* \*OF\* \*THEIR\* \*SYNTHESIS\***."

**YOUTUBE:** "Depeche Mode - Personal Jesus (The Stargate Mix)"

<[https://www.youtube.com/watch?v=rSb\\_KYzIgUs](https://www.youtube.com/watch?v=rSb_KYzIgUs)>

**MUSTARD WEASEL (SCREAMING.NUTBAG@GMAIL.COM) @ 1537 HOURS ON 26 NOVEMBER 2019:** "So you think that if Christian Porter is ever hauled before the Court and prosecuted for Gobbledigook, he will speak Gibberish?"

Was that something you had in a dream, Dolf?

Here's a clue: No Court will ever charge anybody for your Gobbledigook, and nobody in their right mind will parrot your gibberish as a defence to anything."

**DOLF @ 0720 HOURS ON 27 NOVEMBER 2019:** "With regards to any LOCUS STANDI during question time on Monday 25 November 2019 from the parliamentary dispatch box which is in front of the hour glasses, the ATTORNEY GENERAL did make the gruesome limb severing duelling analogy of the knights on the quest for the Holy Grail, when he said:

T'IS BUT A FLESH WOUND.

Being an ESPRIT DE CORPS exemplar of CARPE DIEM as a making the most of the moment..."

**MUSTARD WEASEL (SCREAMING.NUTBAG@GMAIL.COM) @ 1020 HOURS ON 27 NOVEMBER 2019:** "So, not a Court, not a Prosecution and not a Defence and therefore absolutely nothing to do with your scenario involving a Court prosecuting Porter for gobbledigook and Porter defending himself with gibberish."

**BUDGIE TALK @ 1632 HOURS ON 27 NOVEMBER 2019:** "I still haven't received anything yet from the court.

You have been quiet."

<p>30 4 53 52 29 6 5 54 28</p> <p>= #87 / #261 {#TWO}</p>	<p>74 81 76 79 77 75 78 73 80</p> <p>= #231 / #693 {#NINE}</p>	<p>36 10 59 58 35 12 11 60 34</p> <p>= #105 / #315 {#FOUR}</p>
<p>45 19 68 67 44 21 20 69 43</p> <p>= #132 / #396 {#SEVEN}</p>	<p>39 13 62 61 38 15 14 63 37</p> <p>= #114 / #342 {#FIVE}</p>	<p>33 7 56 55 32 9 8 57 31</p> <p>= #96 / #288 {#THREE}</p>
<p>42 16 65 64 41 18 17 66 40</p> <p>= #123 / #369 {#SIX}</p>	<p>27 1 50 49 26 3 2 51 25</p> <p>= #78 / #234 {#ONE}</p>	<p>48 22 71 70 47 24 23 72 46</p> <p>= #141 / #423 {#EIGHT}</p>

<p>42 2 58 50 34 18 10 66 26</p> <p>= #102 / #306 {#TWO}</p>	<p>74 81 76 79 77 75 78 73 80</p> <p>= #231 / #693 {#NINE}</p>	<p>44 4 60 52 36 20 12 68 28</p> <p>= #108 / #324 {#FOUR}</p>
<p>47 7 63 55 39 23 15 71 31</p> <p>= #117 / #351 {#SEVEN}</p>	<p>45 5 61 53 37 21 13 69 29</p> <p>= #111 / #333 {#FIVE}</p>	<p>43 3 59 51 35 19 11 67 27</p> <p>= #105 / #315 {#THREE}</p>
<p>46 6 62 54 38 22 14 70 30</p> <p>= #114 / #342 {#SIX}</p>	<p>41 1 57 49 33 17 9 65 25</p> <p>= #99 / #297 {#ONE}</p>	<p>48 8 64 56 40 24 16 72 32</p> <p>= #120 / #360 {#EIGHT}</p>

<<http://www.grapple369.com/images/Papal%20War%20Commemorations%20Intellectual%20Property%20Theft%201.png>>

<http://www.grapple369.com/images/Papal%20War%20Commemorations%20Intellectual%20Property%20Theft%202.png>

**DOLF @ 1642 HOURS ON 27 NOVEMBER 2019:** "I've been doing some metaphysical stuff on the SOVEREIGN APO RIGHT @150 / #150 and how this might relate to the **BINOMIAL CLAMPING: #1, #25, #49 x 2 as the PRINCIPLE OF COHESION FOR #65 - SOLDIER and ANZAC 2018 CENTENNIAL #288 - MEMORIAL {SUM OF COMMON ELEMENTS WITHIN ROMAN / TORAH PROTOTYPE #EIGHT (#423 + #360 = #783 - \*SABBATH\*): #24 + #48 + #72 x 2 = #288}** **HISTORICAL REVISIONISM** and the trinomial HETEROS / TORAH / HOMOIOS pairing: **#355 / #373** as the locus of **zen:4, row:5, col:9, nous:76** within the noumenon related to **#322 - DEMOCRACY, #334 - ROMAN GOVERNANCE PROTOTYPE #EIGHT WITH WATCH ON #102 / #306** being the RATIONAL CAUSE FOR ENQUIRY OVER CONTRADICTION TO ONTIC OBLIGANS @102 within the #491 - PRINCIPLE OF CONTINUITY."

ONTIC\_OBLIGANS\_150@{  
 @1: Sup: 28 - CHANGE:  
 KENG (#28); Ego: 28 -  
 CHANGE: KENG (#28),  
 @2: Sup: 15 - REACH: TA  
 (#43); Ego: 68 - DIMMING:  
 MENG (#96),  
 @3: Sup: 65 - INNER: NEI  
 (#108); Ego: 50 - VASTNESS /  
 WASTING: T'ANG (#146 - I  
 AM NOT A LAND-GRABBER  
 {%15}),  
 @4: Sup: 69 -  
 EXHAUSTION: CH'IUNG  
 (#177 - I AM NOT GIVEN TO  
 CURSING {%29}); Ego: 4 -  
 BARRIER: HSIEN (#150 - I  
 INDULGE NOT IN ANGER  
 {%28}),  
 Male: #177; Feme: #150  
 } // #150

Nous: #76  
 Time: 12:55 hrs  
 Date: 2019.10.7  
 Torah: [#10, #8, #6]@{  
 @1: Sup: 10 - DEFECTIVENESS,  
 DISTORTION: HSIEN (#10); Ego: 10 -  
 DEFECTIVENESS, DISTORTION: HSIEN (#10),  
 @2: Sup: 18 - WAITING: HSI (#28); Ego: 8 -  
 OPPOSITION: KAN (#18),  
 @3: Sup: 24 - JOY: LE (#52); Ego: 6 -  
 CONTRARIETY: LI (#24),  
 Male: #52; Feme: #24  
 } // #24  
 Dao: Strength's Warning Signs, Revealers of Virtue  
 Tetra: #64 - Sinking  
 I-Ching: H20 - Viewing, Contemplation (view), Looking up

Latin: Ens {God who received sinners} Alt: Hariel {The  
 Mountains of God} {

1. PROTECTS & CURES DISEASE
2. HEALTH & LONGEVITY
3. PATERNAL LOVE
4. Techout

Joram, Jehoram {To cast; elevated}

#1 + #25 {5x5: #65 -  
 SOLDIER /  
 DODECAHEDRON} +  
 #49 {7x7: #175 -  
 MARRIAGE /  
 ICOSAHEDRON} x 2

Prototype: \*HOMOIOS\* {#355 / #373} / HETEROS {#355 / #373} / TORAH {#355 / #373} HOMOIOS

Male Idea	#355	Telos	#373	Female Idea
Numbing Effect of the Conventional, Abstaining from Desire	#12	12	12	#12
Political Reversal, Adaptation to Change	#58	70	58	#46
Contrast of Terms, Self-Culture	#2	72	83	#25
Recognizing Fidelity, Trust in Faith I INDULGE NOT IN ANGER {%28}	#78	150	159	#76
Natural Reversals, 'Secret' Explanation I AM NOT ONE OF INCONSTANT MIND {%31}	#36	186	198	#39
Military Stratagem, Quelling War	#31	217	274	#76
Recognizing Agreements, Keeping Obligations	#79	296	322	#48
Impossible Advice, What can Be Done?	#10	306	334	#12
Sage's Constancy, Trust in Virtue	#49	355	373	#39

Prototype: \*HOMOIOS\* {#355 / #373} / HETEROS {#355 / #373} / TORAH {#355 / #373}

<<http://www.grapple369.com/Grumble/?zen:4,row:5,col:9,nous:76&PROTOTYPE:HOMOIOS>>

.jackNote@zen: 4, row: 5, col: 9, nous: 76 [Date: 2019.10.7, Time: 12:55 hrs, Super: #355 / #78 - Recognizing Fidelity, Trust in Faith; I-Ching: H59 - Dispersion, Dispersal (dissolution); Tetra: 47 - Pattern, Ego: #373 / #76 - Strength's Warning Signs, Revealers of Virtue; I-Ching: H20 - Viewing, Contemplation (view), Looking up; Tetra: 64 - Sinking]

Made against {**SUM OF COMMON ELEMENTS WITHIN ROMAN / TORAH PROTOTYPE #ONE (#234 + #297 = #531 - \*TO\* \*TREAT\* \*VIOLENTLY\*, \*MALTREAT\*)**: #1 + #25 {5x5: #65 - SOLDIER / DODECAHEDRON} + #49 {7x7: #175 - MARRIAGE / ICOSAHEDRON} x 2 = #150} the **#390 - SOVEREIGN'S APO (G575) RIGHT AS THE RESERVE (APODIDOMI: G591) ENTITLEMENT AUTHORITY OF SECTION IX TO QUEEN VICTORIA'S LETTERS PATENT BEING A DUTY AGAINST THE INITIAL GIFT OF PRESENTS (DIDOMI: G1325) BESTOWAL** are these additional provisional notes over its capacity to be an exemplar of the DIALECTIC PROCESS requisite for any BINOMIAL / TRINOMIAL INTEROPERABILITY as the consideration that the CATEGORIES OF UNDERSTANDING embedded within the POEM also convey a TEMPORAL CORRESPONDENCE between specific DATES having a relevance to the COUNTY COURT appeals:

**G575@{**

@1: Sup: 1 - **CENTRE: CHUNG (#1)**; Ego: 1 - **CENTRE: CHUNG (#1)**,

@2: Sup: 81 - **FOSTERING: YANG (#82)**; Ego: 80 - **LABOURING: CH'IN (#81)**,

**Male: #82 - PRINCIPLE OF CONTINUITY; Feme: #81 - SOVEREIGN JUXTAPOSITION PRINCIPLE**

} // **#81**

**G575@{**

@1: Sup: 1 - **CENTRE: CHUNG (#1)**; Ego: 1 - **CENTRE: CHUNG (#1)**,

@2: Sup: 15 - **REACH: TA (#16)**; Ego: 14 - **PENETRATION: JUI (#15)**,

**Male: #16; Feme: #15**

} // **#501**

**T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:**

**UMBRA: #151 % #41 = #28** - Opposites and Primitivism, Returning to Simplicity; I-Ching: **H24** - Return, The turning point; Tetra: **2** - Full Circle;

**THOTH MEASURE: #28** - Oh thou, hot of foot, who makest thy appearance at even; I indulge not in anger.

**#VIRTUE:** With Change (no. #28), alterations but sharing smiles.

**#TOOLS:** With Dimming (no. #68), over a long time, increasing troubles.

**#POSITION:** With Vastness (no. #50), the infinitely great, but

**#TIME:** With Barrier (no. #4), the buried and blocked.

**#CANON: #150**

## ONTIC\_OBLIGANS\_150@{

@1: Sup: 28 - **CHANGE: KENG (#28)**; Ego: 28 - **CHANGE: KENG (#28)**,

@2: Sup: 15 - **REACH: TA (#43)**; Ego: 68 - **DIMMING: MENG (#96)**,

@3: Sup: 65 - **INNER: NEI (#108)**; Ego: 50 - **VASTNESS / WASTING: T'ANG (#146 - I AM NOT A LAND-GRABBER {%15})**,

@4: Sup: 69 - **EXHAUSTION: CH'IUNG (#177 - I AM NOT GIVEN TO CURSING {%29})**; Ego: 4 - **BARRIER: HSIEN (#150 - I INDULGE NOT IN ANGER {%28})**,

Male: #177; Feme: #150

} // #150 <-- #1 + #25 {5x5: #65 - SOLDIER / DODECAHEDRON} + #49 {7x7: #175 - MARRIAGE / ICOSAHEDRON} x 2

#81 as [#1, #80] / #501 as [#1, #500] = apó (G575): {UMBRA: #0 as #151 % #41 = #28} 1) of separation; 1a) of local separation, after verbs of motion from a place i.e. of departing, of fleeing, ...; 1b) of separation of a part from the whole; 1b1) where of a whole some part is taken; 1c) \*OF\* \*ANY\* \*KIND\* \*OF\* \*SEPARATION\* \*OF\* \*ONE\* \*THING\* \*FROM\* \*ANOTHER\* \*BY\* \*WHICH\* \*THE\* \*UNION\* \*OR\* \*FELLOWSHIP\* \*OF\* \*THE\* \*TWO\* \*IS\* \*DESTROYED\*; 1d) \*OF\* \*A\* \*STATE\* \*OF\* \*SEPARATION\*, \*THAT\* \*IS\* \*OF\* \*DISTANCE\*; 1d1) physical, of distance of place; 1d2) temporal, of distance of time; 1e) of origin; 1e1) of the place whence anything is, comes, befalls, is taken; 1e2) of origin of a cause;

ONTIC CHECKSUM: @146 + @177 + @150 = #473 as [#400, #2, #10, #1, #50, #10] / #464 as [#400, #2, #6, #1, #50, #5] / #434 - \*BIG\* BLOKES\* \*BBQ\* SPONSORED BY STAR / CRITERION HOTELS ON 25 AUGUST 2017 / 11 OCTOBER 2019 as [#6, #5, #2, #10, #1, #400, #10] / #424 - INFIDELITY TO BOER WAR MEMORIAL SUNDAY 28 MAY 2017 - CAUSE CÉLÈBRE {#371} TARGETED BY UNLAWFUL LIQUOR BAN DATED 30 MAY 2017 AND DELIVERED 5 JUNE 2017 as [#6, #5, #2, #1, #400, #10] = bôw' (H935): {UMBRA: #0 as #9 % #41 = #9} 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; i) to come with; ii) to come upon, fall or light upon, \*ATTACK\* (\*ENEMY\*); iii) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put;

<<http://www.grapple369.com/Grumble/?idea:{473}>>

**BUDGIE TALK @ 1643 HOURS ON 27 NOVEMBER 2019:** "So that's keeping u busy."

**MUSTARD WEASEL (SCREAMING.NUTBAG@GMAIL.COM) @ 1857 HOURS ON 27 NOVEMBER 2019:** "That's not a "rational cause" of anything, it's just an impenetrable pile of gibberish."

**DOLF @ 0202 HOURS ON 27 NOVEMBER 2019:** "The RATIONAL CAUSE FOR ENQUIRY is that the ROMAN PROTOTYPE #TWO: {#102 / #306} is a contradistinction to the consideration (@84 + @86 + @102 + @104 + @115 = #491 - PRINCIPLE OF CONTINUITY) in regard to any priority emphasis directed towards the @115 - DIGNITY ROYAL in relation to the trinomial notion of @175 is a recursive ONTIC proscription {ie. @84, @104, @175} conveying an implicit lawful impetus and a propensity for ONTIC operability which has as APRIORITY to any ontological experience that is defined by #175 - MARRIAGE:

**@84 + @104 = @188 = \*DEVOID\* \*OF\* \*FORCE\*, \*TRUTH\*, \*SUCCESS\*, \*RESULT\*;**

**@104 - TIME [vEVENT: #315 - '\*SCIENCE\*' / \*MAKE\* \*A\* \*JUDGMENT\*, \*IMAGINE\*, \*COUNT\* / \*TO\* \*CHARGE\*, \*IMPUTE\*, \*RECKON\*]**

**@86 + @102 = @188 / @228 = \*TO\* \*LAY\* \*OR\* \*THROW\* \*ONE'S\* \*SELF\* \*UPON\*;**

**@102 - TIME [OPERATIONAL TEMPLATE AS META DESCRIPTOR STORYBOARD: #342 - '\*BODY\* \*OF\* \*COGNITION\*' / \*LEGAL\* \*DOCUMENT\* / \*INDICTMENT\*]**

**THAT UNTRUTHFUL STATEMENTS AND VIOLENT BEHAVIOUR** gives rise to the propositional factoid of a common association where the propensity for violence increases when there is a lack of any truth content as a depreciated integrity between persons:

**#432 as [#5, #80, #10, #300, #10, #9, #8, #10] = epitithemi (G2007): {UMBRA: #10 as #472 % #41 = #21} 1) in the active voice; 2) in the middle voice; 1a) to put or lay upon; 1b) to add to; 2a) \*TO\* \*HAVE\* \*PUT\* \*ON\*, \*BID\* \*TO\* \*BE\* \*LAID\* \*ON\*;; 2b) \*TO\* \*LAY\* \*OR\* \*THROW\* \*ONE'S\* \*SELF\* \*UPON\*;; 2c) \*TO\* \*ATTACK\* \*ONE\*, \*TO\* \*MAKE\* \*AN\* \*ASSAULT\* \*ON\* \*ONE\*;;**

**EVENT: G2007@{**

**@1: Sup: 5 - KEEPING SMALL: SHAO (#5); Ego: 5 - KEEPING SMALL: SHAO (#5)},**



@2: Sup: 4 - **BARRIER**: HSIEN (#9); Ego: 80 - **LABOURING**: CH'IN (#85)},  
 @3: Sup: 14 - **PENETRATION**: JUI (#23); Ego: 10 - **DEFECTIVENESS, DISTORTION**: HSIEN (#95)},  
 @4: Sup: 71 - **STOPPAGE**: CHIH (#94); Ego: 57 - **GUARDEDNESS**: SHOU (#152)},  
 @5: Sup: 81 - **FOSTERING**: YANG (#175 - **I AM NOT A TRANSGRESSOR** {%22}); Ego: 10 - **DEFECTIVENESS, DISTORTION**: HSIEN (#162)},  
 @6: Sup: 9 - **BRANCHING OUT**: SHU (#184 - **I PUT NO CHECK UPON THE WATER IN ITS FLOW** {%36}); Ego: 9 - **BRANCHING OUT**: SHU (#171 - **I AM NOT UNCHASTE WITH ANY ONE** {%20}}),  
 @7: Sup: 17 - **HOLDING BACK**: JUAN (#201); Ego: 8 - **OPPOSITION**: KAN (#179)},  
 @8: Sup: 27 - **DUTIES**: SHIH (#228 - **I HAVE NO UNJUST PREFERENCES** {%40}); Ego: 10 - **DEFECTIVENESS, DISTORTION**: HSIEN (#189)},  
**Male: #228; Feme: #189**  
 }

**ONTIC CHECKSUM: @175 + @184 + @171 + @228 = #758 as [#1, #200, #500, #1, #30, #5, #10, #1, #10] = aspháleia (G803):**  
**{UMBRA: #23 as #748 % #41 = #10} 1) firmness, stability; 2) certainty, undoubted truth; 3) \*SECURITY\* \*FROM\* \*ENEMIES\* \*AND\* \*DANGERS\*, \*SAFETY\*;**

**T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:**

**UMBRA: #819 % #41 = #40** - Reversal, Avoiding Activity; I-Ching: **H36** - Suppression of the Light, Sinking / Darkening Light, Brilliance injured, Intelligence hidden; Tetra: **68** - Dimming;

**THOTH MEASURE: #40** - Oh Neheb-kau, who makest thy appearance at thy cavern; I have no unjust preferences.

**#VIRTUE:** Law (no. #40) means to facilitate union with All-under-Heaven.

**#TOOLS:** Labouring (no. #80) means to lack achievement despite strenuous efforts.

**#POSITION:** With Duties (no. #27), to exhaust oneself.

**#TIME:** With Fostering (no. #81), to increase oneself.

**#CANON: #228**

**ONTIC\_OBLIGANS\_228@{**

@1: Sup: 40 - **LAW/MODEL: FA (#40)**; Ego: 40 - **LAW/MODEL: FA (#40)**,

@2: Sup: 39 - **RESIDENCE: CHU (#79)**; Ego: 80 - **LABOURING: CH'IN (#120)**,

@3: Sup: 66 - **DEPARTURE: CH'U (#145)**; Ego: 27 - **DUTIES: SHIH (#147)**,

@4: Sup: 66 - **DEPARTURE: CH'U (#211)**; Ego: 81 - **FOSTERING: YANG (#228 - I HAVE NO UNJUST PREFERENCES {%40})**,

**Male: #211; Feme: #228**  
} // #228

**#37 as [#8, #10, #4, #5, #10] / #237 - \*USE\* \*OF\* \*FORCE\* as [#8, #10, #4, #5, #10, #200] / [#5, #10, #4, #8, #10, #200] / #288 - \*REMEMBRANCE\* as [#8, #10, #4, #5, #10, #200, #1, #50] / #390 - \*SOVEREIGN\* as [#70, #10, #4, #1, #300, #5] / [#5, #10, #4, #70, #300, #1] = eídō (G1492): {UMBRA: #0 as #819 % #41 = #40} 1) to see; 1a) to perceive with the eyes; 1b) to perceive by any of the senses; 1c) to perceive, notice, discern, discover; 1d) to see; 1d1) i.e. to turn the eyes, the mind, the attention to anything; 1d2) to pay attention, observe; 1d3) to see about something; i) i.e. to ascertain what must be done about it; 1d4) to inspect, examine; 1d5) to look at, behold; 1e) to experience any state or condition; 1f) to see i.e. have an interview with, to visit; 2) to know; 2a) to know of anything; 2b) to know, i.e. get knowledge of, understand, perceive; 2b1) of any fact; 2b2) \*THE\* \*FORCE\* \*AND\* \*MEANING\* \*OF\* \*SOMETHING\* \*WHICH\* \*HAS\* \*DEFINITE\* \*MEANING\*; 2b3) to know how, to be skilled in; 2c) to have regard for one, cherish, pay attention to (1Th. 5:12);**

**#432 as [#40, #1, #300, #1, #10, #70, #10] = mataios (G3152): {UMBRA: #11 as #622 % #41 = #7} 1) \*DEVOID\* \*OF\* \*FORCE\*, \*TRUTH\*, \*SUCCESS\*, \*RESULT\*; 2) \*USELESS\*, \*OF\* \*NO\* \*PURPOSE\*;**

**EVENT: G3152@{**

@1: Sup: 40 - **LAW/MODEL: FA (#40)**; Ego: 40 - **LAW/MODEL: FA (#40)}**,

@2: Sup: 41 - **RESPONSE: YING (#81)**; Ego: 1 - **CENTRE: CHUNG (#41)}**,

@3: Sup: 17 - **HOLDING BACK: JUAN (#98)**; Ego: 57 - **GUARDEDNESS: SHOU (#98)}**,

@4: Sup: 18 - **WAITING: HSI (#116)**; Ego: 1 - **CENTRE: CHUNG (#99)}**,

@5: Sup: 28 - **CHANGE: KENG (#144)**; Ego: 10 - **DEFECTIVENESS, DISTORTION: HSIEN (#109)}**,

@6: Sup: 17 - **HOLDING BACK**: JUAN (#161 - **I AM NOT A TELLER OF LIES** {%9}); Ego: 70 - **SEVERANCE**: KE (#179)},  
@7: Sup: 27 - **DUTIES**: SHIH (#188); Ego: 10 - **DEFECTIVENESS, DISTORTION**: HSIEN (#189)},  
**Male: #188; Feme: #189**  
}

**DOLF @ 1152 HOURS ON 27 NOVEMBER 2019:** "My ancestors did not go through all that just to give you a good deal on CHEAP CAR INSURANCE.

Since despite having advised RACV in writing on 4 OCTOBER 2019 of a cancelation as non-renewal of THREE POLICES sent to several offices, I was on 25 NOVEMBER 2019 charged \$109.29 for those policies."

<<http://www.grapple369.com/Groundwork/Hague%20Chronicles.pdf>>

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