

-- **HUMAN REASONING AND *ILLUSION* {#364 x 4 + #371 = #1827} *OF* *THE* *TRUTH* {#364 x 3 = #1092 x 2 = #2184} RELATING TO IMMANUEL KANT'S IDEA #288 AND THE EUCHARIST AS A GEOMETRICAL PROPOSITION**

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#3: ON 31.7.2017 AT 10AM [THE RESPONDENT] SHOWED ME A PHOTOGRAPH OF THE MARION STATUE WITH[IN] THE PARK OPPOSITE WEARING A BALACLAVA AS TO CONVEY OUR MUTUAL UNDERSTAND[ING] OF IT['S] PLACEMENT AS ***AN* *ATTEMPT* [*TO*] *SUBVERT* *OUR* *AUSTRALIAN* *HISTORY* *WHICH* *IS* *ABSENT* *OF* *ROMAN* *CATHOLIC* *IMPOSITIONS* *UPON* *OUR* *BOER* / *ANZAC* *TRADITION* *BY* *A* *SUBSTITUTED* *ETHIC*:**

Upon the 21 JULY 2017 whilst attending to a medical appointment, an unknown person was similarly fixated in a manner of the MARION STATUE WEARING A BALACLAVA and had in my absence, dressed my garden BUDDHA STATUE with a pair of WEDNESDAY underwear.

CHURCHES, FEDERATION, REJECTION OF ROMAN CATHOLIC PRECEDENCE ON SUPERIORITY AND THEIR NON-PARTICIPATION WITHIN THE OFFICIAL COMMONWEALTH INAUGURATION CEREMONY

With respect to its contextual history, I refer to observations of **'CHURCHES AND FEDERATION'** made by IAN BREWARD from pages 219 to 221 within **'A HISTORY OF THE CHURCHES IN AUSTRALASIA'** (1991 edition) in relation to individual conscience {ie. **#492 - VOLUNTARY FREE WILL (LIBERTÉ {17 SEPTEMBER 1900}: #12 X #41)**} and the role of religion in political life associated with the adoption of Section 116 of the Constitution:

"The move to Federation of the Australasian colonies demonstrated the determination of leaders to reject sectarianism. Some were willing to

create a secular constitution rather than see the possibility of a persecuting establishment. That led to some vigorous discussion on the desirability of 'God' being mentioned in the proposed constitution. Some opponents were strong Christians, who saw no need for any formal relation between religion and politics. Indeed, they argued, with a considerable amount of historical justification, that the freedom of churches to carry out their mission came from God, and did not need any constitutional foundation, apart from the liberty of individual conscience, and the prohibition of any religious tests for the holding of public office. Seventh-day Adventists, with American precedents in mind, were determined that they should not be the victims of Protestant Sabbatarians who denied them the right to work on Sunday. Some Jews felt equally strongly, even though the number of Orthodox Jews was not great.

*Other Protestant groups, like the New South Wales Council of Churches, were not only pressing for the recognition of God, but also for Parliament to be opened with prayer, and the governor-general to have the power to call days of national ***THANKSGIVING*** {*

— HEY GIBLET {@1} —

"DANG YOU SH@THOLE {@2}
A CAPED CRUSADER. {@3}
MEATHEAD PARASOL. {@4}
MY SPACE INVADER. {@5}

HYENAS EACH ONE. {@6}
ON A PICNIC TREAT. {@7}
CONGREGATING FUN. {@8}
GROWLING CONCEIT. {@9}

YOU'RE NO TROJAN. {@10}
JUST TURKEY ARSE. {@11}
A FORAGING *BOGAN*. {@12}
FEVERISH FOR FARCE." {@13}

YOUTUBE: "African Safari Oleg"

<https://www.youtube.com/watch?v=ezYfujKJsxQ>

THANKSGIVING (4TH THURSDAY OF NOVEMBER)@{
@1: Sup: 7 (#7); Ego: 75 (#75),

@2: Sup: 36 (#43); Ego: 3 (#78),
 @3: Sup: 33 (#76); Ego: 29 (#107),
 @4: Sup: 73 (#149); Ego: 49 (#156 - **I DO NOT CAUSE TERRORS** {%21}),
 @5: Sup: 25 (#174); Ego: 20 (#176),
 @6: Sup: 4 (#178); Ego: 24 (#200 - **I AM NOT A ROBBER OF SACRED PROPERTY**
 {%8}),
 @7: Sup: 51 (#229); Ego: 22 (#222),
 @8: Sup: 43 (#272); Ego: 35 (#257),
 @9: Sup: 10 (#282); Ego: 30 (#287),
 @10: Sup: 20 (#302); Ego: 56 (#343),
 @11: Sup: 37 (#339); Ego: 15 (#358),
 @12: Sup: 5 (#344); Ego: 27 (#385),
 @13: Sup: 70 (#414); Ego: 74 (#459),
 Male: #414; Feme: #459
 }

} and humiliation. The Seventh-day Adventists managed a very effective counter campaign. **THEY WERE PAINFULLY AWARE THAT WILLIAM AND HENRY FIRTH HAVE BEEN SENTENCED TO THE STOCKS IN PARRAMATTA ON 22 APRIL 1894.**

Prototype: *HOMOIOS* {#348 / #213} / HETEROS {#296 / #187} / TORAH {#328 / #203}

<http://www.grapple369.com?zen:2,row:1,col:9,nous:16&idea:{m,28}&idea:{f,22}&idea:{m,348}&idea:{f,213}&PROTOTYPE:HOMOIOS>

.jackNote@zen: 2, row: 1, col: 9, nous: 16 [Date: 2018.4.22, Time: 02:05 hrs, Super: #348 / #22 - Point to Reversal?, Humility's Increase; I-Ching: H8 - Closeness, Seeking Unity, Grouping, Holding together, Alliance; Tetra: 34 - Kinship, Ego: #213 / #16 - Being a Guide, Returning to the Root; I-Ching: H28 - Major Superiority, Excess, Great Exceeding, Preponderance of the great, Critical mass; Tetra: 75 - Failure]

THEY HAD BEEN PROSECUTED BY THE NEW SOUTH WALES COUNCIL OF CHURCHES FOR WORKING ON SUNDAY.

In addition to their in-house paper, the Bible Echo, they also published the quarterly Sentinel, and Herald of Liberty, modelled on a similar journal in the USA. It reached a circulation figure of 4,000 and its emphases were welcomed by some of the major dailies.

The small Seventh-day Adventist church was able exercise such leverage because it reaffirmed principles which had already been used by Baptists, Congregationalists, and some Presbyterians to defeat a dual system of education. It distributed tracts door-to-door in tens of thousands and, as

a result, won over 22,000 signatures to their petition against any religious clause or declaration of belief in the Constitution. Even the Bulletin approved of their common sense, but the recognition petition still managed to gain more than twice the number of signatures, as well as some weighty political supporters.

THE FIRST REFERENDUM ON FEDERATION FAILED ON 3 JUNE 1898.

Prototype: *HOMOIOS* {#452 / #404} / HETEROS {#444 / #400} / TORAH {#444 / #400}

<<http://www.grapple369.com?zen:3,row:2,col:9,nous:46&idea:{m,86}&idea:{f,133}&idea:{m,452}&idea:{f,404}&PROTOTYPE:HOMOIOS>>

.jackNote@zen: 3, row: 2, col: 9, nous: 46 [Date: 2018.6.3, Time: 04:50 hrs, Super: #452 / #52 - So What?, Returning to the Origin; I-Ching: H45 - Gathering, Congregation, Clustering, Gathering together (massing), Finished; Tetra: 61 - Embellishment, Ego: #404 / #46 - Guiding Contentment, Moderation of Desire; I-Ching: H1 - Pure Yang, Creative Principle/Heaven, Force, Strong action, The key, God; Tetra: 37 - Purity]

CARDINAL MORAN, WHO HAD UNSUCCESSFULLY STOOD FOR THE CONVENTION IN 1896, CAREFULLY INTERVENED IN THE LATE STAGES OF THE CAMPAIGN PRIOR TO THE SECOND REFERENDUM, WITH THE RESULT THAT MANY PRIESTS URGED THEIR PARISHIONERS TO VOTE FOR THE BILL.

In Brisbane, the Revd William Higlett, a Baptist minister, argued that federation would enhance Australia's ability to fulfil its missionary responsibility to the Pacific Islands. The pro vote increased by 36,000, giving the bill a comfortable majority over the almost 83,000 who voted against it.

Sir George Reid, a premier of New South Wales, had also changed sides, and some modest changes were made to the bill, but the churches were clearly influential. Both Moran and the Anglican archbishop, Saumarez Smith, were in favour of Section 116 of the Constitution, which prevented Sabbatarian legislation, and ensured that the governor-general could not

*proclaim days of humiliation and ***THANKSGIVING***. The issue of prayers in Parliament, and questions of ecclesiastical precedence, caused some discussion, but the latter was a prerogative matter. Nevertheless, it caused considerable tension, because of the symbolic importance of the issues involved.*

***MORAN* *REFUSED* *TO* *SHARE* *IN* *THE* *OFFICIAL* *INAUGURATION* *CEREMONY* *WHEN* *HIS* *CLAIM* *TO* *PRECEDENCE* *ON* *SENIORITY* *WAS* *REJECTED*. SMITH READ THE PRAYER ON 1 JANUARY.**

Prototype: *HOMOIOS* {#329 / #329} / HETEROS {#354 / #382} / TORAH {#354 / #382}

<<http://www.grapple369.com?zen:1,row:8,col:3,nous:48&idea:{m,48}&idea:{f,48}&idea:{m,329}&idea:{f,329}&PROTOTYPE:HOMOIOS>>

.jackNote@zen: 1, row: 8, col: 3, nous: 48 [Date: 2018.1.1, Time: 18:40 hrs, Super: #329 / #48 - Forgetting Knowledge; I-Ching: H35 - Advance, Progress, Prospering, Aquas; Tetra: 20 - Advance, Ego: #329 / #48 - Forgetting Knowledge; I-Ching: H35 - Advance, Progress, Prospering, Aquas; Tetra: 20 - Advance]

PRESBYTERIANS ALSO HAD SOME CLAIM TO PRECEDENCE BECAUSE OF LINKS WITH THE CHURCH OF SCOTLAND, BUT FAILING THAT THEY ARGUED FOR EQUALITY. AT THE OPENING OF PARLIAMENT, LORD HOPETOUN READ A PRAYER, WHICH CREATED AN IMPORTANT PRECEDENT. W. Knox and J.T. Walker moved, in each house, that prayer begin each session.

They had support from all major church leaders in Victoria, and though some argued that this would break Section 116 of the Commonwealth's Constitution, the majority agreed that a standing order was not a law. But the prayer was theist rather than Christian, showing, yet again, that lay Christianity was non-sectarian and not interested in issues of dogma. The prayer was read by the Speaker. There has never been a chaplain to either house, unlike the practice in the US Congress. Only a New Zealand delegate asked about the constitutional position of the Aborigines, who were completely ignored in the final drafts."

WHEN SUCH INTELLECTUAL PROPERTY AS THE PRINCIPLES, POWERS AND AUTHORITIES ESPOUSED BY QUEEN VICTORIA'S LETTERS PATENT TO THE FEDERATION OF THE AUSTRALIAN COMMONWEALTH 1901:

WHEREAS, BY AN ACT OF PARLIAMENT PASSED ON THE **NINTH DAY OF JULY ONE THOUSAND NINE HUNDRED** {

#902 - RULE OF LAW (EGALITÉ {9 JULY 1900}: #22 x #41 AS *ONTIC* NECESSITY COMPRISING A SUBSET OF 21 CONSONANTS WITH #VOWELS OF SEMITIC ORIGINS)

}, IN THE SIXTY FOURTH YEAR OF OUR REIGN, INTITULED "AN ACT TO CONSTITUTE THE COMMONWEALTH OF AUSTRALIA," IT IS ENACTED THAT "IT SHALL BE LAWFUL FOR THE QUEEN," WITH THE **ADVICE OF THE PRIVY COUNCIL** {

#492 - VOLUNTARY FREE WILL (LIBERTÉ {17 SEPTEMBER 1900}: #12 X #41)

}, TO DECLARE BY PROCLAMATION THAT, ON AND AFTER A DAY THEREIN APPOINTED, NOT BEING LATER THAN ONE YEAR AFTER THIS PASSING OF THIS ACT, THE PEOPLE OF NEW SOUTH WALES, VICTORIA, SOUTH AUSTRALIA, QUEENSLAND, AND TASMANIA, AND ALSO, IF HER MAJESTY IS SATISFIED THAT THE PEOPLE OF WESTERN AUSTRALIA HAVE AGREED THERETO, OF WESTERN AUSTRALIA, **SHALL BE UNITED IN A FEDERAL COMMONWEALTH UNDER THE NAME OF THE COMMONWEALTH OF AUSTRALIA** {

#391 - HOMOGENEOUS PRINCIPLES (FRATERNITÉ {29 OCTOBER 1900}) BY PROMULGATION OF CIVIL SOCIETY

}. BUT THE QUEEN MAY, AT ANY TIME AFTER PROCLAMATION, APPOINT A GOVERNOR GENERAL FOR THE COMMONWEALTH:"

WHICH ARE THE PRESENTS {ie. HEAVENLY (EPOURANIOS) GIFT (DŌREA: a gratuity:—gift) [Hebrews 6:4-12] as ***GLOBUS* *CRUCIGER***} THEN

THE CONTEMPT BY PERSONS WHICH IS HABITUALLY MADE AGAINST
#492 - AUTONOMOUS FREEWILL {

+0, 27, 54
+0, 9, 18,
+0, 3, 6,
+1, 2, 3

@1 {#1} + @2 {#41} + @3 {#81} + @4 {#369} = @10 {#492 / #12
= #41} <— TRINOMIAL MATHEMATICAL THEORETICAL NOUMENON

} AS A SAPIENT PERSON HUMAN RIGHT {

+ 0, 3 {IDEA: @270}, 6 {IDEA: @280} {ie. SELF IDENTITY -
FORMULA *OF* *AUTONOMY* *AS* *SUI* *JURIS* / *MEMBRUM*
VIRILE

} BEING CONTRAVENTIONS OF KANT'S PROLEGOMENA TO ANY FUTURE
METAPHYSICS (1785) SYMBOLIC SCHEMA WHICH IS COMPLIANT WITH
JURISPRUDENCE AS A CAPACITY TO FRAME LEGISLATION DEFINING
PROTECTIONS AGAINST AUTONOMY IT BECOMES IN THE CIRCUMSTANCE
OF #343 - RIGHTS OF SUCCESSION, A TRANSGRESSION AGAINST THE
DIGNITY ROYAL AS SUI JURIS / MEMBRUM VIRILE #390 - SOVEREIGN
ENTITLEMENT.

QUEEN VICTORIA'S LETTERS PATENT OF 29 OCTOBER 1900 TO THE
FEDERATION AS COMMONWEALTH OF AUSTRALIA 1901 IS BRITAIN'S
MOST EFFECTUAL MEANS FOR DEFINING THE EUROPEAN UNIONS
REQUIREMENT FOR **#492 - AUTONOMOUS FREE WILL / #390 -
SOVEREIGNTY DYNAMIC** BY **#391 - HOMOGENEOUS** REGARD FOR
#902 - RULE OF LAW

NOTE @6: In fact, in the Treatise Hume had raised objections to the
notions of equality and congruence (among others) in geometry, which
objections appealed to experience (Treatise, i.ii.4.4, pp. 42–53), thereby
subjecting mathematics to experience, and he also rejected **THE
CONCEPTION THAT MATHEMATICS CONSIDERS ITS OBJECTS
INDEPENDENTLY OF THEIR EXISTENCE IN NATURE:**

#2184 - (#390 + #312 + #390) = #1092 as 'OTH CYCLE of 3 x #364 / 4 = #273 ← THAT YOU USE KANT'S PROLEGOMENA SYMBOLIC SCHEMA WHICH IS COMPLIANT WITH JURISPRUDENCE TO FRAME LEGISLATION TO DEFINE PROTECTIONS AGAINST AUTONOMY WHICH AS HIERARCHY CAN THEN BE DEPLOYED THROUGHOUT THE **#391 - HOMOGENEOUS PARADIGM** OF SAPIENT REGARD FOR #902 - RULE OF LAW.

The term ***ANTINOMY*** acquired a special significance in the philosophy of Immanuel Kant (1724–1804), who used it to describe the equally rational but contradictory results of applying to the universe of pure thought the categories or criteria of reason that are proper to the universe of sensible perception or experience (phenomena). Empirical reason cannot here play the role of establishing rational truths because it goes beyond possible experience and is applied to the sphere of that which transcends it.

For Kant there are four antinomies, connected with:

- the limitation of the universe in respect to space and time
- the theory that the whole consists of indivisible atoms (whereas, in fact, none such exist)
- the problem of free will in relation to universal causality
- the existence of a universal being

In each antinomy, a thesis is contradicted by an antithesis. For example: in the first antinomy, Kant proves the thesis that time must have a beginning by showing that if time had no beginning, then an infinity would have elapsed up until the present moment. This is a manifest contradiction because infinity cannot, by definition, be completed by "successive synthesis"—yet just such a finalizing synthesis would be required by the view that time is infinite; so the thesis is proven.

If one has no conception of NOUMENON what occurs within #41 - ONTIC necessity terms is a chaotic / indiscriminate / promiscuous determination

of media which is habitually applied to #CENTRE of being that has a consequence upon VOLUNTARY FREE WILL:

#902 - RULE OF LAW (**ÉGALITÉ** {9 JULY 1900}: #22 x #41 as *ONTIC* necessity comprising a subset of 21 consonants with #VOWELS of Semitic origins),

#492 - VOLUNTARY FREE WILL (**LIBERTÉ** {17 SEPTEMBER 1900}: #12 X #41), and

#391 - HOMOGENIOUS PRINCIPLES (**FRATERNITÉ** {29 OCTOBER 1900}) OF CIVIL SOCIETY

OR

#492 - VOLUNTARY FREEWILL {**#41 x #12 - CIRCULARITY OF BEING**} MINUS

#391 - HOMOIOS FRATERNITY EQUALS

#101 - #KORPPIONOIKEUS AS ANY VEXATION MEANING: 'THE **#260** - RAVEN / RAPE IS RIGHT' AS SCHEMA

Then he proves the antithesis, that time has no beginning, by showing that if time had a beginning, then there must have been "empty time" out of which time arose. This is incoherent (for Kant) for the following reason: Since, necessarily, no time elapses in this **#451 - *PRE-TEMPORAL* *VOID***, then there could be no alteration, and therefore nothing (including time) would ever come to be: so the antithesis is proven. Reason makes equal claim to each proof, since they are both correct, so the question of the limits of time must be regarded as meaningless.

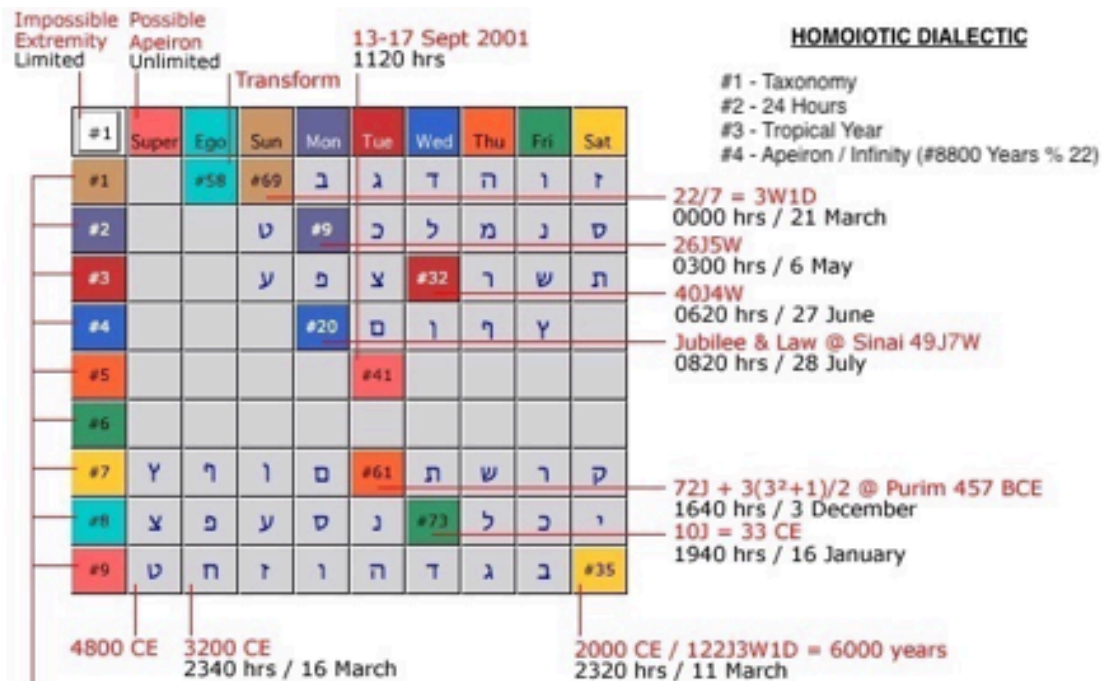
#451 - *ABYSS* / *PRE-TEMPORAL* *VOID* + #41 x n - ONTIC FACULTY = #492 - VOLUNTARY FREE WILL {ie. 12 x #41 as CIRCULARITY of BEING} and through inclusion of #41 x n - ONTIC FACULTY as a cognitive conceptualisation then allows for stages of development.

THERE CAN BE NO DOUBT ABOUT THE FACT THAT THE GENESIS BIBLICAL TEXT RELATES TO AN #451 - COSMOGONIC PREMISE FOR

NATURE AND #41 - ONTIC NECESSITY BASIS OF HOMOIOTIC #492 - VOLUNTARY FREE WILL, TRINOMIAL MORALITY AND JURISPRUDENCE:

#8 - Transforming Nature: {DOUBLE: #4 - Nature Amended in its Nature {#7 - Engendering Nature}}

#11 x #41 = #451 - COSMOGONY {#KAF {#20} / #M {#40}} as TERRA-FORMING is the conveyance of discovery as natural secrets which influences the spread of Light and industry by Government and Non-Government Organisations as conducive for sustainable #9 - Autonomous Nature



Taxonomy Assignments

- #1 Seraphim (Nature contains Nature (Mother - Scales of merit))
 - #2 Cherubim (Nature rejoices in its Nature (Double - Nature contains Nature (Nature amended in its Nature)))
 - #3 Thrones (Nature surmounts Nature (Double - Nature rejoices in its Nature (Act of Nature)))
 - #4 Dominion (Nature amended in its Nature (Nature contains Nature (Double - Nature surmounts Nature (Form of Nature)))
 - #5 Virtues (Act of Nature (Nature rejoices in its Nature))
 - #6 Powers (Form of Nature (Nature surmounts Nature))
 - #7 Principalities (Engendering Nature (Nature amended in its Nature))
 - #8 Arch-Angels (Transforming Nature (Act of Nature))
 - #9 Angels (Autonomous Nature (Form of Nature))
-
- #10 Sovereignty (Totality of Nature (Engendering Nature))
 - #11 Government & Non-Government Organisations (Transforming Nature (Double - Nature amended in its Nature (Engendering Nature)))
 - #12 General Populace (Autonomous Nature)

10 PARAGRAPHS TO THE LETTERS PATENT OF THE AUSTRALIAN CONSTITUTION (1/1/1901)

- #13/I - Nature contains Nature (Mother - The tongue of decree deciding between them)
- #14/II - Nature rejoices in its Nature
- #15/III - Nature surmounts Nature
- #16/IV - Nature amended in its Nature
- #17/V - Act of Nature (Double - Act of Nature (Transforming Nature))
- #18/VI - Form of Nature
- #19/VII - Engendering Nature
- #20/VIII - Transforming Nature (Double - Form of Nature (Autonomous Nature))
- #21/IX - Autonomous Nature (Mother - Scales of liability)
- #22/X - Totality of Nature (Double - Engendering Nature (Totality of Nature))

<<http://www.grapple369.com/images/DIALECT-FORMULATION.jpg>>

[**IMAGE:** LETTERS PATENT TO THE FEDERATION OF THE COMMONWEALTH OF AUSTRALIA OF 1901 REPRESENTED BY A THEORETICAL MATHEMATICAL TRINOMIAL NOUMENON AS INTELLECTUAL PROPERTY AND IN MY POSSESSION UPON ANZAC DAY PANTOMIME '#492 - VOLUNTARY FREEWILL' PROTEST AND ARREST OF 25 APRIL 2006]

That what MOSES is here cognitive of is clearly a relativity between the 'OTH CYCLE and #41 - ONTIC necessity which expresses an equivalence by:

#2184 % #41 = #11

Colin Jones a lecturer in Aboriginal History, talking about "What do circles represent in Aboriginal art?" his culture, his history and his art within a similar manner.

YOUTUBE: "What do circles represent in Aboriginal art?"

<<https://www.youtube.com/watch?v=qyUxxgwHK8Q>>

"IN THE BEGINNING GOD CREATED THE HEAVEN AND THE EARTH-H776. AND THE EARTH WAS WITHOUT FORM, AND VOID; AND DARKNESS WAS UPON THE FACE OF THE DEEP. AND THE SPIRIT OF GOD MOVED UPON THE FACE OF THE WATERS. AND GOD SAID, LET THERE BE LIGHT: AND THERE WAS LIGHT.

H8415@{

@1: Sup: 76 (**#76**); Ego: 76 (**#76**),

@2: Sup: 81 (**#157 - I AM NOT ONE OF PRATING TONGUE {#17} / I HAVE NO STRONG DESIRE EXCEPT FOR MY OWN PROPERTY {#41}**); Ego: 5 (**#81**),

@3: Sup: 6 (**#163**); Ego: 6 (**#87**),

@4: Sup: 39 (**#202**); Ego: 33 (**#120**),

Male: #202; Feme: #120

} // #451

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #451 % #41 = #41 - Playing with Reversal, Sameness in Difference; I-Ching: **H26** - Great Domestication, Restraining Force, Great Accumulating, The taming power of the great, Great storage, Potential energy; Tetra: **60** - Accumulation;

THOTH MEASURE: #41 - Oh thou of raised head, who makest thine appearance at thy cavern; I have no strong desire except for my own property.

#VIRTUE:

#TOOLS: Fostering (no. #81) receives all the rest.

#POSITION: As to Resistance (no. #22), it is contradiction, but

#TIME: As to Unity (no. #54), it is conforming.

#CANON: #157

ONTIC_OBLIGANS_157@{

@1: Sup: 81 (**#81**); Ego: 81 (**#81**),

@2: Sup: 22 (**#103**); Ego: 22 (**#103**),

@3: Sup: 76 (**#179**); Ego: 54 (**#157 - I AM NOT ONE OF PRATING TONGUE** {**%17**} / **I HAVE NO STRONG DESIRE EXCEPT FOR MY OWN PROPERTY** {**%41**}),

Male: #179; Feme: #157

} // #157

#451 as [#400, #5, #6, #600] = tehowm (H8415): {UMBRA: #0 as #451 % #41 = #41} 1) deep, depths, deep places, abyss, the deep, sea; 1a) deep (of subterranean waters); 1b) deep, sea, abysses (of sea); 1c) *PRIMEVAL* ocean, deep; 1d) deep, depth (of river); 1e) *ABYSS*, *SHEOL*;

YOUTUBE: "Whatever It Takes (Imagine Dragons)"

<https://www.youtube.com/watch?v=gOsM-DYAEhY>

H127@{

@1: Sup: 1 (**#1**); Ego: 1 (**#1**),

@2: Sup: 5 (**#6**); Ego: 4 (**#5**),

@3: Sup: 45 (**#51**); Ego: 40 (**#45 - I AM NOT A DOER OF WRONG** {**%1**}),

@4: Sup: 40 (**#91**); Ego: 76 (**#121**),

@5: Sup: 46 (**#137**); Ego: 6 (**#127**),

Male: #137; Feme: #127

} // #451

#451 as [#1, #4, #40, #400, #6] = 'adamah (H127): {UMBRA: #22 as #451 % #41 = #41} 1) ground, land; 1a) ground (as general, tilled, yielding sustenance); 1b) piece of ground, a specific plot of land; 1c) *EARTH* *SUBSTANCE* (*FOR* *BUILDING* *OR* *CONSTRUCTING*); 1d) ground as earth's visible surface; 1e) land, territory, country; 1f) whole inhabited earth; 1g) city in Naphtali;

H1961@{

@1: Sup: 30 (**#30**); Ego: 30 (**#30**),

@2: Sup: 35 (**#65**); Ego: 5 (**#35**),

@3: Sup: 45 (**#110**); Ego: 10 (**#45 - I AM NOT A DOER OF WRONG** {**%1**}),

@4: Sup: 51 (**#161 - I AM NOT A TELLER OF LIES** {**%9**}); Ego: 6 (**#51**),

@5: Sup: 46 (**#207**); Ego: 76 (**#127**),

Male: #207; Feme: #127

} // #451

#451 as [#30, #5, #10, #6, #400] = hayah (H1961): {UMBRA: #3 as #451 % #41 = #41} 1) to be, become, come to pass, exist, happen, fall out; 1a) (Qal); 1a1) -----; 1a1a) to happen, fall out, occur, take place, come about, come to pass; 1a1b) to come about, come to pass; 1a2) to come into being, become; 1a2a) to arise, appear, come; 1a2b) to become; 1a2b1) to become; 1a2b2) to become like; 1a2b3) to be instituted, be established; 1a3) to be; 1a3a) to exist, be in existence; 1a3b) to abide, remain, continue (with word of place or time); 1a3c) to stand, lie, be in, be at, be situated (with word of locality); 1a3d) to accompany, be with; 1b) (Niphal); 1b1) to occur, come to pass, be done, be brought about; 1b2) to be done, be finished, be gone;

H914@{

@1: Sup: 5 (**#5**); Ego: 5 (**#5**),

@2: Sup: 7 (**#12**); Ego: 2 (**#7**),

@3: Sup: 11 (#23); Ego: 4 (#11),
 @4: Sup: 41 (#64); Ego: 30 (#41),
 @5: Sup: 36 (#100); Ego: 76 (#117),
 @6: Sup: 46 (#146 - **I AM NOT A LAND-GRABBER** {%15}); Ego: 10 (#127),
 Male: #146; Feme: #127
 } // #451

#451 as [#5, #2, #4, #30, #400, #10] = badal (H914): {UMBRA: #15 as #451 % #41 = #41} 1) *TO* *DIVIDE*, *SEPARATE*; 1a) (Hiphil); 1a1) *TO* *DIVIDE*, *SEPARATE*, *SEVER*; 1a2) ; 1a3) to make a distinction, difference; 1a4) to divide into parts; 1b) (Niphal); 1b1) to separate oneself from (reflexive of); 1b2) to withdraw from; 1b3) to separate oneself unto; 1b4) to be separated; 1b5) to be excluded; 1b6) to be set apart;

AND GOD SAW THE LIGHT, THAT IT WAS GOOD: AND GOD DIVIDED THE LIGHT FROM THE DARKNESS. AND GOD CALLED THE LIGHT DAY, AND THE DARKNESS HE CALLED NIGHT. AND THE EVENING AND THE MORNING WERE THE FIRST DAY." [Genesis 1:1-4 (KJV)]

THE MAJOR PREMISE {YANG/FATHER/HEAVEN/MALE/FORM - Formula of Universal Law}, which contains the law of that will: 7 x 24 *COURSES* *OF* *PRIESTS* x 13 = 2184 days of the 'oth cycle = 6D or 6 x 364 associated to the 'constant sequence of sun and moon' as 354 x 3 + 30 day intercalation = 1092 days x 2 = #2184 days;

"AND GOD SPAKE ALL THESE WORDS, SAYING, 'I AM THE LORD THY GOD, WHICH HAVE BROUGHT THEE OUT OF THE LAND OF EGYPT {THAT TROUBLES OR OPPRESSES; ANGUISH}, OUT OF THE HOUSE OF BONDAGE. THOU SHALT HAVE NO OTHER GODS BEFORE ME..." [Exodus 20:1-3 (KJV)]

THE MINOR PREMISE {YIN/MOTHER/EARTH/FEMALE/MATTER - Formula of Humanity}, which contains the command to behave in accordance with the law, that is, the principle of subsumption under the law: x 49 = 6J or 294 x 364 days or 365.2425 x 293 years - Vernal Equinox on Wednesday of 20 March 1996 / New Moon on Thursday of 21 March = 1 Nisan 5756;

"... THOU SHALT NOT BOW DOWN THYSELF TO THEM, NOR SERVE THEM: FOR I THE LORD THY GOD AM A JEALOUS GOD, VISITING THE INIQUITY OF THE FATHERS UPON THE CHILDREN UNTO THE THIRD AND FOURTH GENERATION OF THEM THAT HATE ME; AND

**SHOWING MERCY UNTO THOUSANDS OF THEM THAT LOVE ME,
AND KEEP MY COMMANDMENTS...**" [Exodus 20:5-6 (KJV)]

**THE CONCLUSION {ZHUN/SON/SEA/ENUMERATE/OFFSPRING -
Formula of Autonomy}, which contains the verdict (sentence),
what is laid down as right in the case at hand: ... 6,000 as
122J3W1D + 9(9²+1)/2 as #369 with Septet #41 centric on 13-17
September 2001 / 18 September = 1 Tishri 5762.**

**"...THOU SHALT NOT TAKE THE NAME OF THE LORD THY GOD IN
VAIN; FOR THE LORD WILL NOT HOLD HIM GUILTLESS THAT
TAKETH HIS NAME IN VAIN."** [EXODUS 20:7 (KJV)]

**THE *RESTATEMENT* *OF* *A* *SACRED* / *SOVEREIGN*
PRINCIPLE: REMEMBER THE SABBATH DAY TO KEEP IT HOLY {ACT
TO WILL V'S WILL TO ACT}**

**#2184 - (#390 + #312 + #390) = #1092 as 'OTH CYCLE of 3 x
#364 / 4 = #273 - *MOMENT***

**#364 - ADMITTANCE +
#312 - RESISTANCE {*DRIED* *WREATHS* / RUSSIAN
CONTRADICTIONS ON NOVICHOK #274 - PERFUME POISONING} +
#728 - REACTANCE +
#390 - BRITISH CROWN (CALENDAR (NEW STYLE) ACT 1750 / ROYAL
ASSENT: 27 MAY 1751) / AMERICAN INDEPENDENCE (4 JULY 1776) +
#390 - *WREATHS* / ROBBERS / EXTORTION = #2184 {#24 x #7 x
#13 - **PRIESTLY SERVICE DIVISIONS TO JERUSALEM TEMPLE
FROM 1550 BCE** - [LUKE 1:5]}**

At this stage of appraisal, Kant appears to be procrastinatory {ie. as the habitual/intentional delay of starting or finishing a task despite its negative consequences} and conveys the ambiguous thought on ANALYTIC A POSTERIORI that it was self-contradictory by nature. But, some other philosophers treated it as valid. But what are examples of ANALYTIC A POSTERIORI knowledge?

Is determining the length of the tropical year from a base-7 chronology of 364 days an example of "ANALYTIC A POSTERIORI" knowledge?

364 x 294 (ie. 364 x 6 x 49) = 107,016 days / 293 =
365.2423208191126

Is defining the TELOS as #6000 % 22 = 13 September 2001 with a #41 as ONTIC necessity of the ***APEIRON*** also an example of "ANALYTIC A POSTERIORI" knowledge?

#0 MOD 22 = 22 [#TAU / #400 - Jacob {He takes by the heel, he supplants, That supplants, undermines; the heel}] as 4000 BCE

... [THE APEIRON] ...

#8800 MOD 22 = 22 [#TAU / #400 - Jacob {He takes by the heel, he supplants, That supplants, undermines; the heel}] as 8800 CE

APEIRON@{

@1: Sup: 1 (**#1**); Ego: 1 (**#1**),

@2: Sup: 81 (**#82**); Ego: 80 (**#81**),

@3: Sup: 5 (**#87**); Ego: 5 (**#86 - I AM NOT A ROBBER OF FOOD {%10}**),

@4: Sup: 15 (**#102 - I AM NOT RAPACIOUS {%4}**); Ego: 10 (**#96**),

@5: Sup: 34 (**#136**); Ego: 19 (**#115 - I AM NOT A SLAYER OF MEN {%5}**),

@6: Sup: 23 (**#159**); Ego: 70 (**#185 - I AM NOT BOISTEROUS IN BEHAVIOUR {%25}**),

@7: Sup: 73 (**#232**); Ego: 50 (**#235 - ADOLF HITLER'S TABLE TALK IDEA @235 ON 7**

JUNE 1942 AS SHOOTING ONE HUNDRED AND THIRTY OF THESE SELF-STYLED BIBLE STUDENTS (BIBELFORSCHER}),

Male: **#232**; Feme: **#235**

} // #316

APEIRON (ἄπειρον) is a Greek word meaning "(that which is) unlimited," "boundless", "infinite", or "indefinite"[1] from ἄ- a-, "without" and πείραρ peirar, "end, limit", "boundary",[2] the Ionic Greek form of πέρασ peras, "end, limit, boundary". It is akin to Persian piramon, meaning **"*BOUNDARY*, *CIRCUMFERENCE*, *SURROUNDING*"**.

"AND ART CONFIDENT THAT THOU THYSELF ART A GUIDE OF THE BLIND, A LIGHT OF THEM WHICH ARE IN DARKNESS, AN INSTRUCTOR OF THE FOOLISH, A TEACHER OF BABES, WHICH HAST THE ***FORM* *OF* *KNOWLEDGE* *AND* *OF* *THE* *TRUTH* *IN* *THE* *LAW***."

51 25 74

73 50 27

26 75 49 (NATURAL PROGRESSION {#1 / #73 SUBSTITUTION}) / #450

{#PSEUDO NINE (***YESOD***: ***PROCREATIONAL*** ***FOUNDATION***)

OF ***JEWISH*** ***TORAH*** ***KABBALAH*** ***VASSAL***

GOVERNANCE: #YOD (#10) + #MEM (#40) + #TAU (#400) [+
#ALEPH (#1) = **#451**]

49 9 65 - *SOLDIER*

57 41 25

17 73 33 = #123 / #369 {#PSEUDO NINE ***OF*** ***EGYPTIAN***

ANKH ***OF*** ***ROMAN*** ***EMPIRE*** ***GOVERNANCE***} AS IT'S

NATURAL PROGRESSION {#1 / #73 SUBSTITUTION}



<<http://www.grapple369.com/images/Circle.jpeg>>

[**IMAGE:** The MOBIUS '8' LOOP OF PYTHAGOREAN SOPHISTRY AS WISDOM SO CALLED is not homoiotic as anthropocentric but rather "homeomorphic to a circle"]

#YOD (**#10**) {10 SEPTEMBER 2001}

#MEM (**#40**) {#41 - #CENTRE: #6000 %22 = 13 - DELIMITED: 13
SEPTEMBER 2001}

#TAU (**#400**) {CIRCUMSCRIBING : 22 SEPTEMBER 2001}

#ALEPH (**#1**) {23 CHROMOSOMES: 23 SEPTEMBER 2001} = **#451**

It ought to be noted that Mr. George W. Bush as the 43rd President of the United States of America (Republican), did publicly make the claim within the news media that this day: Wednesday 19 September, 2001 was significantly recognized as the Creation Day of the World by some

religious communities of faith which conforms to my unfaltering initiative which has been pursued every day since.

ANTHROPOCENTRIC (adjective):

- regarding the human being as the central fact of the universe.
- assuming human beings to be the final aim and end of the universe.
- viewing and interpreting everything in terms of human experience and values.

ORIGIN:

The Greek noun *ánthrōpos* means 'human being.' Like 60 percent of ancient Greek vocabulary, *ánthrōpos* has no sure etymology. The combining form *-centric* derives ultimately from Greek *kentrikós* 'of a point,' a derivative of *kéntron* 'needle, spur, pivoting point in drawing a circle,' borrowed into Latin as *centrum*, whence Old French and Middle English *centre*.

THOU THEREFORE WHICH TEACHEST ANOTHER, TEACHEST {#1 - *CENTRE*, #2 - *FULL* *CIRCLE*, #3 - *MIRRED* AS *FORMULA* *OF* *PROGRESSION* OF INDIVIDUAL PHENOMENA} THOU NOT THYSELF? THOU THAT PREACHEST A MAN SHOULD NOT STEAL, DOST THOU STEAL? {#73 - *COMPLETION*, #74 - *CLOSURE*, #75 - *FAILURE*}.

THOU THAT SAYEST A MAN SHOULD NOT COMMIT ADULTERY, DOST THOU COMMIT ADULTERY? THOU THAT ABHORREST IDOLS, DOST THOU COMMIT SACRILEGE? THOU THAT MAKEST THY BOAST OF THE LAW, THROUGH BREAKING THE LAW DISHONOUREST THOU GOD?

***FOR* *THE* *NAME* *OF* *GOD* *IS* *BLASPHEMED* *AMONG* *THE* *GENTILES* *THROUGH* *YOU*, *AS* *IT* *IS* *WRITTEN*."** [Romans 2:19-24 (KJV)]

IN THE INQUIRY HUME ***INCORRECTLY*** ASCRIBED THE BASIS OF MATHEMATICS TO JUDGMENTS OF RELATIONS OF IDEAS, THAT IS, TO PROPOSITIONS WHICH "ARE DISCOVERABLE BY THE MERE OPERATION

OF THOUGHT, WITHOUT DEPENDENCE ON WHAT IS ANY WHERE EXISTENT IN THE UNIVERSE" (sec. 4, pt. 1). (In 1783 Kant would not have been directly acquainted with the passage from the Treatise.)

I'm reliant upon the sapient expertise of others and am just advancing the draft proposition as Y-M-T-A construct for a SOVEREIGN / AUTONOMY DYNAMIC to resolve the BREXIT / EUROPEAN UNION question within this ARMISTICE CENTENARY COMMEMORATION YEAR 2018.

THAT THERE OUGHT TO BE SEVERAL COMPONENTS TO THIS:

#YOD - A TEMPLATE OF 10 PARAGRAPHS LIKE QUEEN VICTORIA'S LETTERS PATENT 29 OCTOBER 1900 WHICH MAKES PERMANENT PROVISION FOR THE RECOGNITION OF SUCH #391 - HOMOGENEOUS SOVEREIGNTY BETWEEN THE RESPECTIVE STATES WITHIN A FEDERATION AS EUROPEAN UNION

#MEM - THE "**LEGISLATIVE DELIMITATION OF AUTONOMY**" AS ONLY TETRAGRAMMATON {ARCH KAI TELOS OIDA: #1 + #2 + #3 + #4 = #10} HIERARCHY VALUE AS THE METAPHYSICAL CATEGORICAL IMPERATIVE TO THE HOMOIOS THEORY OF *NUMBER*:

+ 0, 27 {[IDEA: @311](#)}, 54 {[IDEA: @348](#)} {ie. REALM OF ITS NATURE AS HEAVEN - *FORMULA* *FOR* *UNIVERSAL* *LAW*}

+ 0, 9 {[IDEA: @282](#)}, 18 {[IDEA: @298](#)} {ie. SYSTEM'S COSMOLOGY AS EARTH - *FORMULA* *OF* *HUMANITY*}

+ 0, 3 {[IDEA: @270](#)}, 6 {[IDEA: @280](#)} {ie. SELF IDENTITY - *FORMULA* *OF* *AUTONOMY* *AS* *SUI* *JURIS* / *MEMBRUM* *VIRILE*}

+ 1 {[IDEA: @265](#), [@266](#)}, 2 {[IDEA: @267](#), [@268](#), [@269](#), [@272](#), [@273](#) ***** *FORMULA* *FOR* *PRESERVING* *EUROPEAN* *AUTONOMY* *****, [@274 - PERFUME](#)}, 3 {[IDEA: @265](#) - PREAMBLE}

{ie. *FORMULA* *OF* *PROGRESSION* OF INDIVIDUAL PHENOMENA:
CONJECTURAL *ONLY*}

— **CATHOLIC ANGER AT MURDOCH'S PAPAL KNIGHTHOOD** —

[Written 14 December 2017 with emendation of line #5 @ 0007 hours on
15 December 2017]

"OH RUPERT CAN YOU NOW SEE.
T'WAS IMPOSSIBILITY TO SAY.
YOUR SOUL LONG LOST NOR FREE.
SOLD TO SATAN {#351} COME WHAT MAY.

DOES ***MISHPOCHA*** ANY COMFORT BRING?
WHILST YOU OUR NATION BETRAY.
CAN ANY WIPE SUCH TROUBLING
UNREDEEMABLE BY PHILANTHROPY.

YOUR NOT A SON OF THIS FAIR LAND.
AS A KNIGHT OF ANOTHER REALM.
TRAFFICKING LUSTS OF CONTRABAND,
PLYING DECEIT EVER SO CALM."

<<http://www.independent.co.uk/news/catholic-anger-at-murdochs-papal-knighthood-1145252.html>>

MISHPOCHA (noun):

- Yiddish. an entire family network comprising relatives by blood and marriage and sometimes including close friends; clan.
- Word of the Day for 15 December 2017; Courtesy:
<www.dictionary.com>



<<http://www.grapple369.com/images/TheAgeMasthead.jpeg>>

[**IMAGE:** The Masthead '***DIEU* *ET* *MON* *DROIT***' conveys a CATEGORICAL IMPERATIVE @1 - SOVEREIGN / @2 - JUSTICE / @3 - SOLDIER'S BATTLECRY / @4 - WILL TO BELIEF AND REMEMBRANCE WITHOUT COERCION FROM GREGORIAN CALENDAR PAPAL BULL OF 1582

BUT ADOPTED BY THE BRITISH EMPIRE AS CALENDAR ACT OF 1751
WHICH DROPPED 3 TO **#41 - 13 SEPTEMBER** 1752 FROM THE
CALENDAR]

#TAU - THAT IT IS THE PREROGATIVE OF SOVEREIGN STATES WITHIN
THE EUROPEAN UNION TO THEN CIRCUMSCRIBE SUCH "**LEGISLATIVE
DELIMITATION OF AUTONOMY**" AS KERNEL WITHIN THEIR
RESPECTIVE ENABLING LEGISLATIVE FRAMEWORKS (ie. FACILITATING
NUANCED SEMANTICAL GOVERNANCE AND RECOGNISES STAGES OF
DEVELOPMENT)

#ALEPH - POWERS / AUTHORITIES / FUNCTIONAL OUTCOMES OF THE
EUROPEAN UNION AS DEFINED

THAT THE FIRST OBSERVATION IS UPON THIS #41 - *ONTIC* necessity
which is associated to **IDEA: @329** that gives us a notion on temporality
being the beginning of the new year 1 JANUARY which commenced with
the Gregorian calendar reforms

#41 - IN ORDER TO ESTABLISH METAPHYSICS AS A SCIENCE, A CLEAR
DISTINCTION MUST BE MADE BETWEEN THE CATEGORIES (PURE
CONCEPTS OF THE UNDERSTANDING) AND THE IDEAS (PURE CONCEPTS
OF REASON) {**IDEA: @329**}.

PERHAPS IT IS PRUDENT TO CONVEY SOMETHING OF VALUE WHICH IS
THE "ADVICE OF OUR PRIVY COUNCIL" THAT IS CONVEYED BY THE OATH
WHICH DATES BACK TO AT LEAST 1570.

**YOU DO SWEAR BY ALMIGHTY GOD TO BE A TRUE AND FAITHFUL
SERVANT UNTO THE QUEEN'S MAJESTY, AS ONE OF HER
MAJESTY'S PRIVY COUNCIL.**

You will not know or understand of any manner of thing to be attempted,
done, or spoken against Her Majesty's Person, Honour, Crown, or Dignity
Royal, but you will let and withstand the same to the uttermost of your
Power, and either cause it to be revealed to Her Majesty Herself, or to
such of Her Privy Council as shall advertise Her Majesty of the same.

You will, in all things to be moved, treated, and debated in Council, faithfully and truly declare your Mind and Opinion, according to your Heart and Conscience; and will keep secret all Matters committed and revealed unto you, or that shall be treated of secretly in Council.

And if any of the said Treaties or Counsels shall touch any of the Counsellors, you will not reveal it unto him, but will keep the same until such time as, by the Consent of Her Majesty, or of the Council, Publication shall be made thereof.

You will to your uttermost bear Faith and Allegiance unto the Queen's Majesty; and will assist and defend all Jurisdictions, Pre-eminences, and Authorities, granted to Her Majesty, and annexed to the Crown by Acts of Parliament, or ***OTHERWISE*, *AGAINST* *ALL* *FOREIGN* *PRINCES*, *PERSONS*, *PRELATES*, *STATES*, *OR* *POTENTATES***.

<— WHICH INCLUDES SUCH ENTITIES AS KNIGHTS TEMPLAR INTERNATIONAL BY IMPETUS OF STATES / RELIGIONS / SOLDIERS / ORGANISATIONS / INSTITUTIONS AS CONSTITUTING A FOREIGN POWER

AND GENERALLY IN ALL THINGS YOU WILL DO AS A FAITHFUL AND TRUE SERVANT OUGHT TO DO TO HER MAJESTY. SO HELP YOU GOD.

I hope that you can you understand this statement is a relationship between: LIBERTÉ: #41 - 17 SEPTEMBER 1900 ADVICE OF OUR PRIVY COUNCIL {#492 / 12 = #41} in Queen Victoria's Letters Patent to Australian Commonwealth and TRINOMIAL MATHEMATICAL THEORETICAL NOUMENON as basis to #492 - AUTONOMOUS FREEWILL AS A SAPIENT PERSON HUMAN RIGHT...

As you may deduce from these notions:

1) GREGORIAN CALENDAR PAPAL BULL OF 1582 WAS ADOPTED BY THE BRITISH EMPIRE AS CALENDAR ACT OF 1751 WHICH DROPPED 3 TO #41 - 13 SEPTEMBER 1752 FROM THE CALENDAR' AS TO MAKE SOME #41 - ONTIC PREMISE

2) It's relationship between: LIBERTÉ: #41 - 17 SEPTEMBER 1900 ADVICE OF OUR PRIVY COUNCIL {#492 / 12 = #41} in Queen Victoria's Letters Patent to Australian Commonwealth and TRINOMIAL MATHEMATICAL THEORETICAL NOUMENON as basis to #492 - AUTONOMOUS FREEWILL AS A SAPIENT PERSON HUMAN RIGHT...

3) The CHINESE CALENDAR OF EMPIRE GOVERNANCE HAS AS ITS #41 - ONTIC PREMISE THE NOTION #60 (#81 x 4.5 = 364.5 days of NATURAL YEAR KNOWN TO PYTHAGOREANS) MAPS THE POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES OF THE I CHING BEING $H60 \times 6 \frac{7}{80} = 325.25$ JULIAN YEAR PLUS FOUR CARDINAL POINTS {ie. **NORTH, SOUTH, EAST, WEST AS PRINCIPALITIES OF #41 - *ONTIC* NECESSITY**} TO SOLSTICES / EQUINOXES AS ITS TREATISE

<<http://www.grapple369.com/nature.html>>

ON THE HYPOSTASIS AS DAO OF NATURE (Chinese: ZIRAN) / COURSE (Greek: TROCHOS) OF NATURE (Greek: GENESIS) [James 3:6]

DEREK (H1870)@{

@1: Sup: 40 (**#40**); Ego: 40 (**#40**),

@2: Sup: 44 (**#84 - I AM NOT A MAN OF VIOLENCE {%2}**); Ego: 4 (**#44**),

@3: Sup: 1 (**#85**); Ego: 38 (**#82**),

@4: Sup: 21 (**#106**); Ego: 20 (**#102 - I AM NOT RAPACIOUS {%4}**),

@5: Sup: 31 (**#137**); Ego: 10 (**#112**),

@6: Sup: 51 (**#188**); Ego: 20 (**#132**),

@7: Sup: 10 (**#198**); Ego: 40 (**#172**),

Male: **#198**; Feme: **#172**

}

4) POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES ARE A #369 - REVERSE TRANSCRIPTASE INHIBITOR WITH #164 - CHRONOLOGICAL PLANE MAPPING AS EPISTEMOLOGICAL PREMISE BY WHICH MORAL IMPERATIVES AS OBLIGANS OF ONTIC NECESSITY ARE DEvised AS INDEPENDENT OF LANGUAGE BUT HOMOGENEOUS TO SAPIENCE

5) THIS IS ENTIRELY AND CONSTITUTIONALLY DIFFERENT TO THE
PYTHAGOREAN BINOMIAL NATURE OF ROMAN EMPIRE GOVERNANCE
WHICH IS THE CHARACTER OF SPAIN AND MUCH OF EUROPE TODAY AS
THEIR BESTOWAL OF A PERENNIALIST METHODOLOGY

According to Kant, the starting point, a reflection on our moral concepts
{#41 x n}, leads immediately to the first intermediate thesis, that (1) a
moral law "**HAS TO CARRY ABSOLUTE [#41 - *ONTIC*] NECESSITY
WITH IT**" (GMS, 389,13). If this necessity is very narrowly interpreted,
that is, in the sense of the previously worked out modal status {

@1 - Nature Contains Nature [#328 - **TRANSFORMATIVE
PROTOTYPE**] {

HOMOIOS
HETEROS
KABBALAH
AS DEFINED

} ...

@5 - Act of Nature [#369 - **REVERSE TRANSCRIPTASE INHIBITOR
WITH #164 - CHRONOLOGICAL PLANE MAPPING**] ...

#15 (@6 - Form of Nature: #260 - Transforming Nature [#41 -
REMEMBER THE SABBATH]) ...

45: [1 - **I AM NOT A DOER OF WRONG**]

68: [42 - **I DO NOT THAT WHICH OFFENDETH THE GOD OF MY
DOMAIN**]

#34 (@7 - Engendering Nature: #175 - Nature Amended in its Nature
[#82 - **HONOUR YOUR PARENTS**]) ...

84: [2 - **I AM NOT A MAN OF VIOLENCE**]

86: [10 - **I AM NOT A ROBBER OF FOOD**]

102: [4 - **I AM NOT RAPACIOUS**]

104: [7 - **I COMMIT NO FRAUD**]
115: [5 - **I AM NOT A SLAYER OF MEN**]

#65 (@2 - Nature Rejoices in its Nature: #65 - Nature Rejoices in its Nature [**#123 - DO NOT KILL**]) ...

130: [3 - **I AM NOT EVIL MINDED**]
139: [13 - **I HAVE NOT SLAUGHTERED THE SACRED ANIMALS**]
140: [14 - **I DEAL NOT FRAUDULENTLY**, 16 - **I AM NOT AN EAVES-DROPPER**]
146: [15 - **I AM NOT A LAND-GRABBER**]
148: [12 - **I AM NOT A TRANSGRESSOR**]
150: [28 - **I INDULGE NOT IN ANGER**]
156: [21 - **I DO NOT CAUSE TERRORS**]
157: [17 - **I AM NOT ONE OF PRATING TONGUE**, 41 - **I HAVE NO STRONG DESIRE EXCEPT FOR MY OWN PROPERTY**]
158: [23 - **I AM NOT HOT OF SPEECH**]
161: [9 - **I AM NOT A TELLER OF LIES**]

#111 (@3 - Nature Surmounts Nature: #34 - Engendering Nature [**#164 - AVOID HETERONOMY AGAINST AUTONOMY**]) ...

166: [11 - **I AM NOT SLUGGISH**]
168: [26 - **I AM NOT THE CAUSE OF WEEPING TO ANY**]
169: [18 - **I TROUBLE MYSELF ONLY WITH MY OWN AFFAIRS**]
171: [20 - **I AM NOT UNCHASTE WITH ANY ONE**]
173: [27 - **I AM NOT GIVEN TO UNNATURAL LUST**]
175: [22 - **I AM NOT A TRANSGRESSOR**]
177: [29 - **I AM NOT GIVEN TO CURSING**]
180: [19 - **I COMMIT NOT ADULTERY WITH ANOTHER'S WIFE**]
181: [24 - **I LEND NOT A DEAF EAR TO THE WORDS OF RIGHTEOUSNESS**, 35 - **I AM NOT ONE WHO CURSETH THE KING**]
182: [6 - **I AM NOT FRAUDULENT IN MEASURES OF GRAIN**]
184: [36 - **I PUT NO CHECK UPON THE WATER IN ITS FLOW**]
185: [25 - **I AM NOT BOISTEROUS IN BEHAVIOUR**]
186: [31 - **I AM NOT ONE OF INCONSTANT MIND**]

191: [32 - **I DO NOT STEAL THE SKINS OF THE SACRED ANIMALS**]

192: [39 - **I AM NOT SWOLLEN WITH PRIDE**]

196: [37 - **I AM NOT ONE OF LOUD VOICE**]

197: [33 - **I AM NOT NOISY IN MY SPEECH**]

200: [8 - **I AM NOT A ROBBER OF SACRED PROPERTY**]

#175 (@4 - Nature Amended in its Nature: #369 - Autonomous Nature [**#205 - DO NOT STEAL**]) ...

210: [30 - **I AM NOT OF AGGRESSIVE HAND**]

215: [34 - **I AM NEITHER A LIAR NOR A DOER OF MISCHIEF**]

220: [38 - **I CURSE NOT A GOD**]

228: [40 - **I HAVE NO UNJUST PREFERENCES**]

#260 (@8 - Transforming Nature: #111 - Nature Surmounts Nature [**#246 - BEAR NO FALSE WITNESS**]) ...

#369 (@9 - Autonomous Nature: #15 - Form of Nature [**#287 - COVET NOT**])

} of an ethical principle, then two peculiarities of the total argumentation will become more understandable as prescriptive of its trinomial basis to nomenclature.

#4: AT ABOUT 1.40PM I RETURNED HOME FROM LUNCH AT A CAFE WITH A BAG OF CHIPS FOR [THE RESPONDENT] [AND] WAS CONVEYING TO HIM IN THE PRESENCE OF HIS MOTHER THAT I HAD DISCOVERED THE COMMON ELEMENT OF ASSOCIATION FOR THIS CAUSE CÉLÈBRE OF CLANDESTINED STALKING AND OPPOSITION TO WHICH I WAS BEING SUBJECT FOR SOME 20 YEARS AS BEING, SAINT ANDREW'S DAY WHICH IS THE FEAST DAY THAT IS CELEBRATED ON 30 NOVEMBER.

#5: BEFORE I COULD ACTUALLY CONVEY THAT QUINTESSENTIAL OBSERVATION AS THE FACT OF COMMON ASSOCIATION A[ND] CAUSE CÉLÈBRE [FOR] CLANDESTINED STALKING AND OPPOSITION WHICH

VALIDATED HIS EARLIER PHOTOGRAPHIC PREMISE MADE THAT MORNING.

#7: ON 24.3.2017 I HAD TO CALL 000 NOT FOR ANY PARTICULAR EMERGENCY (BUT FOR NOTHING OTHER THAN M[Y] OWN URGENT NEED) BECAUSE A VISITOR TO [THE RESPONDENT] WOULD NOT MOVE HIS CAR FROM TOTALLY AND HABITUALLY IMPEDING ACCESS.

#8: AND HE WAS SO STUPID, THAT HE IMMEDIATELY PARKED IT [BACK] WHERE IT WAS (ERRONEOUSLY PARKED) AND FIVE MINUTES LATER I RETURNED FROM ***MY* *URGENT* *ANTI*- *TERRORISM* *DUTY* *ASSISTING* *THE* *GOVERNOR* *GENERAL*** AND WAS UNDERSTANDABLY MOST OUTRAGED THAT I HAD [TO] ASK MORE FORCIBLY THAT HE ENTIRELY MOVE THE CAR AND PARK IT MORE APPROPRIATELY WITHIN A DESIGNATED PARKING AREA.

THUS THE CANONICAL OBJECTIVE IS HERE ASSOCIATED WITH THE EUCHARIST AS REFUSAL OF COMMUNION upon 31 MAY 1998 / 11 JUNE 2000 BEING TREASON / VISCERAL HATRED BY ROMAN CATHOLICS BEING ALL WHOM AS #861 - ÁPISTOS TAKE THEIR MARRIAGE VOWS / ANTI-SEMITISM:

4 x #364 + #371 = #1827

***EUCCHARISTIA* (G2169)@{**
 @1: Sup: 5 (#5); Ego: 5 (#5),
 @2: Sup: 81 (#86 - I AM NOT A ROBBER OF FOOD {%10}); Ego: 76 (#81),
 @3: Sup: 33 (#119); Ego: 33 (#114),
 @4: Sup: 34 (#153); Ego: 1 (#115 - I AM NOT A SLAYER OF MEN {%5}),
 @5: Sup: 53 (#206); Ego: 19 (#134),
 @6: Sup: 63 (#269); Ego: 10 (#144),
 @7: Sup: 20 (#289); Ego: 38 (#182 - I AM NOT FRAUDULENT IN MEASURES OF GRAIN {%6}),
 @8: Sup: 77 (#366); Ego: 57 (#239),
 @9: Sup: 6 (#372); Ego: 10 (#249),
 @10: Sup: 7 (#379); Ego: 1 (#250),
 @11: Sup: 45 (#424); Ego: 38 (#288),
 Male: #424; Feme: #288 <-- ***UMBRA* *IMPETUS* *AS* *CHICANERIES* *OF* *A* *SHALLOW* *METAPHYSICS***
}

WE WOULD PROVISIONALLY CONCLUDE THAT WHILST THE ***ANKH*** ***HETEROS*** / ***TORAH*** ***PROTOTYPES*** may operate as an intrinsic function of the HUMAN MIND IT IS CAPABLE AS A CHIMERIC IMPOST OF EITHER FACILITATING BY REASON OF THERAPEUTIC CAUSE OR

IMPEDING ITS COGNITIVE PROCESS AND SUBJUGATING EXERCISE OF VOLUNTARY WILL but that they do not implicitly convey the MORAL IMPERATIVE which is the providence of the ONTIC necessity.

G228@{

@1: Sup: 1 (**#1**); Ego: 1 (**#1**),
@2: Sup: 31 (**#32**); Ego: 30 (**#31**),
@3: Sup: 39 (**#71**); Ego: 8 (**#39**),
@4: Sup: 48 (**#119**); Ego: 9 (**#48**),
@5: Sup: 58 (**#177 - I AM NOT GIVEN TO CURSING** {%29}); Ego: 10 (**#58**),
@6: Sup: 27 (**#204**); Ego: 50 (**#108**),
@7: Sup: 16 (**#220 - I CURSE NOT A GOD** {%38}); Ego: 70 (**#178**),
@8: Sup: 54 (**#274**); Ego: 38 (**#216**),
Male: #274; Feme: #216

} // #378

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #378 % #41 = #9 - Inconstancy of Achievement, Practicing Placidity; I-Ching: **H7** - The Army, Leading, Troops; Tetra: **32** - Legion;

THOTH MEASURE: #9 - Oh Breaker of bones, who makest thine appearance in Sutenhunen; I am not a teller of lies.

#VIRTUE: If it is Branching Out (no. #9), it comes, but

#TOOLS: If it is Flight (no. #49), it flees.

#POSITION: As to Greatness (no. #45), it is the outside, but

#TIME: As to Closing In (no. #58), it is the inside.

#CANON: #161

ONTIC_OBLIGANS_161@{

@1: Sup: 9 (**#9**); Ego: 9 (**#9**),
@2: Sup: 58 (**#67**); Ego: 49 (**#58**),
@3: Sup: 22 (**#89**); Ego: 45 (**#103**),
@4: Sup: 80 (**#169 - I TROUBLE MYSELF ONLY WITH MY OWN AFFAIRS** {%18}); Ego: 58 (**#161 - I AM NOT A TELLER OF LIES** {%9}),
Male: #169; Feme: #161

} // #161

#378 as [#1, #30, #8, #9, #10, #50, #70, #200] = alethinos (G228): {UMBRA: #11 as #378 % #41 = #9} 1) that which has not only the name and resemblance, but the real nature corresponding to the name, in every respect corresponding to the idea signified by the name, real, true genuine; **2)** true, veracious, sincere; **1a)** opposite to what is fictitious, counterfeit, imaginary, simulated or pretended; **1b)** it contrasts realities with their semblances; **1c)** opposite to what is imperfect defective, frail, uncertain;

One can readily conclude from the encapsulation of these specific

ONTIC_OBLIGANS_184 / ONTIC_OBLIGANS_171 /

ONTIC_OBLIGANS_161 meta-descriptor prototypes and their

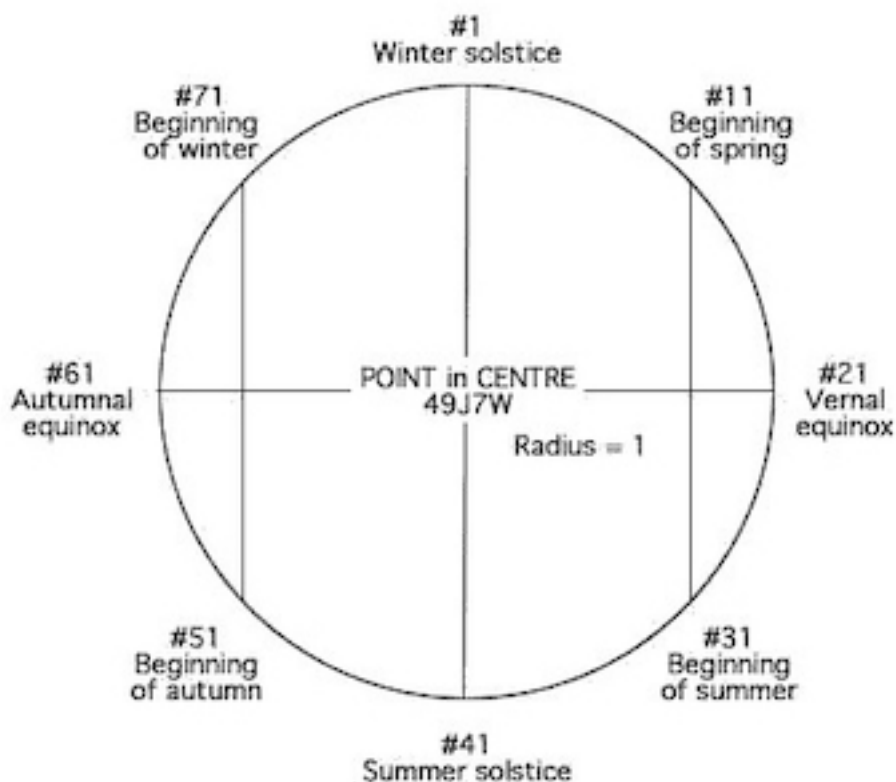
cumulative gematria **SUB-CATEGORIES OF UNDERSTANDING**

expressed within this quintessential BIBLICAL narrative [Acts 23:25-35]

that the JEWISH / CHRISTIAN APOSTLES {ie. SECT OF NAZARENES /

#509 - YAHAD DEAD SEA SCROLL COMMUNITY} of 58 CE were

acquainted with this EPISTEMOLOGICAL reality deploying the DAOist REVERSE TRANSCRIPTASE INHIBITER as T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE] HAN DYNASTY (206 BC to 220 AD) TRINOMIAL {#81 x 4.5 days = 364.5 day view of the NATURAL YEAR} PERENNIALIST TRADITIONAL *STATE* PERSPECTIVE of the CHINESE EMPIRE which had its GRAND INCEPTION upon the new moon / midnight winter solstice of 21 December 103 BCE as that which is articulated against the 365.25 day / year JULIAN CALENDAR SATURNALIA perspective of ROMAN BINOMIAL EMPIRE GOVERNANCE: "I AM DEBTOR BOTH TO THE GREEKS, AND TO THE BARBARIANS {ie. THE CHINESE DAOIST}; BOTH TO THE WISE, AND TO THE UNWISE. SO, AS MUCH AS IN ME IS, I AM READY TO PREACH THE GOSPEL TO YOU THAT ARE AT ROME ALSO." [Romans 1:14-15 (KJV)]



<<http://www.grapple369.com/images/tetrayear.jpeg>>

[**IMAGE:** THE #81 TETRAGRAMS from the T'AI HSÜAN CHING corresponding to EIGHT major transitions of the SOLAR YEAR (#81 x 4.5 days = 364.4 days of NATURAL YEAR / 325.25 days)]

These were then mapped to each pair of HEXAGRAMS separated by six months (for the example **ONTIC_OBLIGANS_161** meta-descriptor prototype above: #9 - **SHU** {Branching Out} / H19 - 'Approaching, Nearing, The forest' (**27 to 31 January / #65 CE**) against #49 - **T'AO** {Flight} / H33 Withdrawal, Retiring, Retreat, Yielding (**26 to 30 July**)) are LINE-BY-LINE POLAR OPPOSITES as a historical lens perspective which is PARTICULAR to APOSTLE PAUL'S JOURNEY TO ROME FOR AN APPEAL BEFORE NERO CLAUDIUS CAESAR AUGUSTUS GERMANICUS (REIGN 13 OCTOBER 54 – 9 JUNE 68)

Each of these twelve “waxing and waning” hexagrams, along with 48 other hexagrams, also correspond to equal intervals of 6 7/80 days (in other words, 1/60 of the solar year of 365 1/4 days). The remaining four hexagrams found in the Changes, called “standard hexagrams,” correspond to the solstices and equinoxes and thus to the four cardinal points of the sun’s path. They are not segments of the cycle, then, but points fixed in space, which move back and forth in time. The sun may pass through one of them on any day of the lunar month in which it is located. From the astronomer’s point of view, it is the new moons that move back and forth around them. YANG HSIUNG improved upon earlier approaches to symmetry within the cyclic structure by substituting the WINTER SOLSTICE as the #CENTRE STARTING POINT and incorporated references to all 64 HEXAGRAMS in his own arrangement of #81 TETRAGRAMS. [THE CANON OF SUPREME MYSTERY (T'AI HSUAN CHING) 4 BCE, Michael Nylan 1993, page 15-16]

With regards to my letter dated 8 NOVEMBER 2017 as provisional advice made to the STATE / FEDERAL ATTORNEY GENERALS, is the now PROVEN CLAIM OF TREASON AGAINST THE DIGNITY ROYAL BY THE **#288 - CALCULATED** {ie.

as DATA SET knowledge provided by the HEBREW / GREEK Biblical lexicon being the CATEGORIES OF UNDERSTANDING as coming into my possession as expressed by a time stamped @ 2019 HOURS ON 28 JULY 2011, then had a confirmation to its existence within my possession only upon 19 MAY 2016 in having at such prior time been DATA MINED by my

own undertaking and ingenuity in being sourced from a ***FOREIGN***
AGENT named RICHARD AMIEL MCGOUGH, whom is well educated
within mathematics and quantum physics and currently a software
engineer at 4QTRS within YAKIMA, WASHINGTON, UNITED STATES OF
AMERICA and upon whom we are existentially reliant for exquisite
definitions beyond the standard $\#729 = \#81 \times 9 / 2 = \#364.5$ appraisals
which defines the TRINOMIAL MATHEMATICAL THEORETICAL NOUMENON

} **DISRESPECT** as an implicit notion conveyed within the term
BEERSHEBA (#575 as [#2, #1, #200, #300, #2, #70]) itself being
tantamount to UNPRINCIPLED ACTS OF #AIDING, #WILLINGLY OR
#UNWILLINGLY THE DISSOLUTION OF THE STATE by premeditated action
of **META-SCHEMA ACQUIESCENCE EVENTS** AND A LACK OF ANY
ACCOUNTABILITY FOR BREACHES OF "#OBEDIENT, #AIDING AND
#ASSISTING" UNTO THE GOVERNOR GENERAL UNDER THE AUSPICES OF
SECTION VIII TO THE LETTERS PATENT OF FEDERATION OF THE
AUSTRALIAN COMMONWEALTH 1901.

That was shown to the BOER WAR MEMORIAL established on 29 OCTOBER
1909 being the cornerstone of Australian identity as ethos of
"#OBEDIENT, #AIDING AND #ASSISTING" and we reject CATEGORICALLY
their unreasoned disloyalty by INTELLECTUAL assent given to FOREIGN
POWERS {ie. ESPECIALLY IRISH, SCOTTISH, RSL / FREEMASONRY /
ROMAN CATHOLIC [BY] SAINT ANDREWS CAUSE CÉLÈBRE} as all
unconscionable attempts to impose a substituted ethic @5 {**HETEROS:**
#FIVE [#111/#333 *] / TORAH: #FIVE [#114/#342 ***]}**
against the INTELLECTUS AS GENITIVE VOLUNTĀTUS whether by
NEGLECT or forced WILL upon our War Dead and to usurp @1
{**HETEROS: #ONE [#99/#297 ***] / TORAH: #ONE [#78/#234
***]}** the SOVEREIGNTY embodied within the Governor General as
ANTHROPIC COSMOLOGICAL PRINCIPLE.

**AND NOTE THAT ADOLF HITLER ON 5th JUNE 1942 UTILISES THE
TERMS '*WINTER*' AND '*CHICANERIES*' IN RELATION TO
JEWISH BELIEF WHEREBY THE CONSIDERATION IS UPON HUMAN
REASONING {**

#2184 - #1827 = #357 AS KANT'S IDEAS @351 TO @360 OF CONCLUSION WITHIN PROLEGOMENA TO ANY FUTURE METAPHYSICS ON SECTION #57 - DETERMINING THE BOUNDARY OF PURE REASON

} **AND *ILLUSION*** {**#364 x 4 + #371 = #1827**} ***OF* *THE* *TRUTH*** {**#364 x 3 = #1092 x 2 = #2184**} **AS TO WHETHER THIS RELATES TO IMMANUEL KANT'S IDEA #288 AND THE EUCHARIST AS A GEOMETRICAL PROPOSITION:**

48 8 64

56 40 24

16 72 32 = #120 / #360 {#EIGHT *AS* *EGYPTIAN* *ANKH* / *ROMAN* *IMPERIAL* *EMPIRE* *GOVERNANCE* *PROTOTYPE*}

#8 (9) - KHATEL (Seraphim-Angels) = #8

#16 (8) - HAQMYAH (Cherubim-Angels) = #24

#24 (7) - HAHOUYAH (Throne-Angels) = #48

#32 (6) - OUSHRYAH (Dominion-Angels) = #80

#40 (5) - YEIZEL (Powers-Angels) = #120 <--- [*HITLER'S* *TABLE* *TALK* IDEA @120 ON 24TH JANUARY 1942 (A FUTURE REFORMER OF NATIONAL SOCIALISM): One day the English will realise that they've nothing to gain in Europe... ***IF* *THEY* *WANT* *TO* *SAVE* *NEW* *ZEALAND* *AND* *AUSTRALIA***, they can't let India go.

The English have two possibilities : either to give up Europe and hold on to the East, or vice versa. They can't bet on both tables. When it's a matter of the richest country in the world (from the capitalist point of view), one understands the importance of such a ***DILEMMA*** (NOTE: SEE ON RELATIONSHIP TO A LEGAL LOGICAL SYLLOGISM AN EXPLANATION GIVEN WITHIN:

<http://www.grapple369.com/docs/Pinocchio.pdf>>

). It would be enough for them to be aware of it for everything to be changed.

YOUTUBE: "Donald Trump Meets Sergeant Schultz"

<<https://www.youtube.com/watch?v=whH4utd0YRA>>

PAGE #609 (REVISITING BATTLEFIELDS): The **#65 - *SOLDIER***
HAS *A* *BOUNDLESS* *AFFECTION* *FOR* *THE* *GROUND* *ON*
WHICH *HE* *HAS* *SHED* *HIS* *BLOOD*. IF WE COULD
ARRANGE THE TRANSPORT, WE *SHOULD* *HAVE* *A* *MILLION*
PEOPLE *POURING* *INTO* *FRANCE* *TO* *REVISIT* *THE*
SCENES *OF* *THEIR* *FORMER* [*BOER* / *ANZAC*]
STRUGGLE. [**HITLER'S TABLE TALK IDEA @120 / PAGE #609**
(REVISITING BATTLEFIELDS)]

YOUTUBE: "Haddaway - What Is Love [Official]"

<<https://www.youtube.com/watch?v=HEXWRTEbj1I>>

#48 (4) - MIHEL (Virtues-Angels) = #168 <-- *CONDEMNATION*
#56 (3) - PHOHEL (Principalities-Angels) = #224 { *MENS*
***REA*:** #334 as [#40, #4, #200, #20, #10, #20, #40] = derek
(H1870): {#1 as #224 % #41 = #19} **1)** way, road, distance,
journey, manner; **1a)** road, way, path; **1b)** journey; **1c)** direction:
NORTH, ***EAST***, ***SOUTH***, ***WEST***; **1d)** manner, habit, way; **1e)**
of course of life (figurative); **1f)** of moral character (figurative)



<<http://www.grapple369.com/images/TempleCoin.jpg>>

[**IMAGE:** By week ending Saturday 8 April 2018 I had received one of these special 1000 minted "TRUMP JEWISH TEMPLE" half shekel coins.

It is my intellectual property associated with the letters patent to the Australian commonwealth which makes that entirely possible]

#224 as [#4, #70, #20, #10, #40, #70, #10] = dokimos (G1384):
{#61 as #224} 1) accepted, particularly of coins and money; **2)**
accepted, pleasing, acceptable

#64 (2) - MEHIEL (Archangels-Angels) = #288 as ANTI-SEMITISM:
#364 as [#10, #8, #200, #80, #6, #50, #10] = charaph (H2778):
{#1 as #288 *INTERFERENCE* *AS* *EVIDENCE* *OF* *ANTI*-
SEMITISM*} 1)** to reproach, taunt, ***BLASPHEME, defy, jeopardise,
rail, upbraid; **2)** (Qal) to ***WINTER***, spend harvest time, remain in
harvest time; **3)** (Niphal) to acquire, ***BE* *BETROTHED***; **1a)** (Qal)
TO* *REPROACH; **1b)** (Piel) ***TO* *REPROACH***, ***DEFY***,
TAUNT;

H3054@(TRANSCENDENT CLAIM TO HUMANIST / PHILOSOPHICAL
/ RELIGIOUS BELIEF){

@1: Sup: 40 (**#40**); Ego: 40 (**#40**),

@2: Sup: 35 (**#75**); Ego: 76 (**#116**),

@3: Sup: 45 (**#120 *****); Ego: 10 (**#126**), <— ***MAPPED* {#120 /**
#224 / #288} *TO* *EGYPTIAN* *ANKH* / *ROMAN*
***IMPERIAL* *EMPIRE* *GOVERNANCE* *PROTOTYPES* #EIGHT:**
#120 / #360

@4: Sup: 50 (**#170**); Ego: 5 (**#131**),

@5: Sup: 54 (**#224 *****); Ego: 4 (**#135**), <— ***ISLAMIC***
PROTOTYPES {#345 / #405 / #465} AS STOICHEION
CONCEPTIONS OF EARTH, FIRE, AIR, WATER

@6: Sup: 64 (**#288 *****); Ego: 10 (**#145**),

@7: Sup: 23 (**#311**); Ego: 40 (**#185**),

Male: #311; Feme: #185

} // #509

LIMIT* *IS* *ASSOCIATED* *TO* #509 - *YAHAD* *PROSELYTE
JEWISH* *CHRISTIANS* *AND* *DEAD* *SEA* *SCROLL
COMMUNITY* *COSMOLOGY* *AS* *GENESIS* *REPRISE* *OF
EQUINOX of Wednesday DATE(1996,3,20) + (5 * #364) + #182 days <—
***LIMIT* = Wednesday DATE(2001,9,12) with Equinox of Saturday**
DATE(2001,9,23) commencing the Sabbath year of `oth cycle;

#509 as [#40, #400, #10, #5, #4, #10, #40] = yahad (H3054):
{UMBRA: #5 as #19 % #41 = #19} 1) (Hithpael) to become a Jew
(in fact or in fraud), become Judaised;

"AND IN EVERY PROVINCE, AND IN EVERY CITY, WHITHERSOEVER THE KING'S COMMANDMENT AND HIS DECREE CAME, THE JEWS HAD JOY AND GLADNESS, A FEAST AND A GOOD DAY. AND MANY OF THE PEOPLE OF THE LAND BECAME JEWS {**#509 as [#40, #400, #10, #5, #4, #10, #40]** = yahad (**H3054**)}; FOR THE FEAR OF THE JEWS FELL UPON THEM." [Esther 8:17 (KJV)]

"AND SAUL {demanded; lent; ditch; death}, YET BREATHING OUT THREATENINGS AND SLAUGHTER AGAINST THE DISCIPLES OF THE LORD, WENT UNTO THE HIGH PRIEST, AND DESIRED OF HIM LETTERS TO DAMASCUS {a sack full of blood; the similitude of burning} TO THE SYNAGOGUES, THAT IF HE FOUND ANY OF THIS WAY {ie. **EITHER SECT OF YAHAD / SECT OF THE NAZARENES**}, WHETHER THEY WERE MEN OR WOMEN, HE MIGHT BRING THEM BOUND UNTO JERUSALEM {vision of peace}." [Acts 9:1-2 (KJV)]

"FOR WE HAVE FOUND THIS MAN [A] PESTILENT [FELLOW], AND A MOVER OF SEDITION AMONG ALL THE JEWS THROUGHOUT THE WORLD, AND A RINGLEADER OF THE SECT OF THE NAZARENES {separated; crowned; sanctified}:" [Acts 24:5 (KJV)]

"BUT WE DESIRE TO HEAR OF THEE WHAT THOU THINKEST: FOR AS CONCERNING THIS SECT {ie. **EITHER SECT OF YAHAD / SECT OF THE NAZARENES**}, WE KNOW THAT EVERY WHERE IT IS SPOKEN AGAINST." [Acts 28:22 (KJV)]

BEERSHEBA {***BEER*** {a ***WELL***: AUM **#288 as [#8, #80, #200]** = To cut in, dig; to search out, ***TO* *SPY***; to turn red (with shame); to be ashamed; a hole; n. Blushing, Pit or ***WELL***} ***SHEBA*** {***CAPTIVITY***; ***OLD* *MAN***; ***REPOSE***; ***OATH***}

BEERSHEBA {**#575 as [#2, #1, #200, #300, #2, #70]**}@{
@1: Sup: 2 (**#2 / ANKH PROTOTYPE HETEROS: #TWO [#102/#306]** {**@1: Male: #2, Feme: #2**}); Ego: 2 (**#2 / ANKH PROTOTYPE HETEROS: #TWO [#102/#306]** {**@1: Male: #2, Feme: #2**}),
@2: Sup: 3 (**#5 / ANKH PROTOTYPE HETEROS: #FIVE [#111/#333 ***]** {**@1: Male: #5, Feme: #5**}); Ego: 1 (**#3 / ANKH PROTOTYPE HETEROS: #THREE [#105/#315]** {**@1: Male: #3,**

Feme: #3} / ANKH PROTOTYPE TORAH: #ONE [#78/#234] {@2: Feme: #2},
 @3: Sup: 41 (**#46 / ANKH PROTOTYPE TORAH: #THREE [#96/#288] {@3: Male: #24}**); Ego: 38 (**#41 / ANKH PROTOTYPE TORAH: #ONE [#78/#234] {@4: Male: #31}**),
 @4: Sup: 17 (**#63**); Ego: 57 (**#98 / ANKH PROTOTYPE TORAH: #ONE [#78/#234 ***] {@5: Male: #57}**),
 @5: Sup: 19 (**#82 / ANKH PROTOTYPE TORAH: #FIVE [#114/#342 ***] {@3: Male: #42}**); Ego: 2 (**#100 / ANKH PROTOTYPE HETEROS: #TWO [#102/#306] {@4: Male: #56} & #FOUR [#108/#324] {@5: Feme: #36} / ANKH PROTOTYPE TORAH: #SIX [#123/#369] {@3: Male: #51}**),
 @6: Sup: 8 (**#90 / ANKH PROTOTYPE HETEROS: #ONE [#99/#297 ***] {@4: Male: #52} & #TWO [#102/#306] {@5: Feme: #34}**); Ego: 70 (**#170 / ANKH PROTOTYPE TORAH: #EIGHT [#141/#423] {@4: Male: #34}**),
 Male: **#90**; Feme: **#170**
 }

#288 as [#5, #7, #20, #200, #6, #50] / #347 as [#7, #20, #200, #50, #10, #20, #40] = zikrown (H2146): {UMBRA: #2 as #283 % #41 = #37} 1) memorial, reminder, remembrance;

#688 as [#5, #7, #20, #200, #50, #6, #400] = zikrown (H2146): {#14 as #688 % #41 = #32} 1) memorial, reminder, remembrance;

#72 (1) - MOUMYAH (Angels-Angels) = #360

KANT'S PROLEGOMENA IDEA @288: "It will forever remain a remarkable phenomenon in the history of philosophy that there was a time when even mathematicians who were at the same time philosophers began to doubt, not, indeed, the correctness of their geometrical propositions insofar as they related merely to space, [IDEA @288] but the objective validity and application to nature of this concept itself and all its geometrical determinations, since they were concerned that a line in nature might indeed be composed of physical points, consequently that true space in objects might be composed of simple parts, notwithstanding that the space which the geometer holds in thought can by no means be composed of such things. They did not realize that this space in thought itself makes possible physical space, i.e., the extension of matter; that this space is by no means a property of things in themselves, but only a form of our power of sensory representation; that all objects in space are

mere appearances, i.e., not things in themselves but representations of our sensory intuition; and that, since space as the geometer thinks it is precisely the form of sensory intuition which we find in ourselves a priori and which contains the ground of the possibility of all outer appearances (with respect to their form), these appearances must of necessity and with the greatest precision harmonize with the propositions of the geometer, which he extracts not from any fabricated concept, but from the subjective foundation of all outer appearances, namely sensibility itself. In this and no other way can the geometer be secured, regarding the indubitable objective reality of his propositions, against all the

CHICANERIES {

the use of trickery to achieve a political, financial, or legal purpose

} of a shallow metaphysics, however strange this way must seem to such a metaphysics because it does not go back to the sources of its concepts."
[Kant's PROLEGOMENA 1875]

"AND AFTER FIVE DAYS ANANIAS {**the #541 - cloud of the Lord**} THE HIGH PRIEST DESCENDED WITH THE ELDERS, AND WITH A CERTAIN ORATOR NAMED TERTULLUS {**third**}, WHO INFORMED THE GOVERNOR AGAINST PAUL {**small; little**}.

AND WHEN HE WAS CALLED FORTH, [THE LAWYER] TERTULLUS {**third**} BEGAN TO ACCUSE HIM, SAYING, SEEING THAT BY THEE WE ENJOY GREAT QUIETNESS, AND THAT VERY WORTHY DEEDS ARE DONE UNTO THIS NATION BY THY PROVIDENCE, WE ACCEPT IT ALWAYS, AND IN ALL PLACES, MOST NOBLE FELIX {**happy, prosperous**}, WITH ALL

THANKFULNESS {

#1827 as [#5, #400, #600, #1, #100, #10, #200, #300, #10, #1, #200] = eucharistia (G2169): 1) thanksgiving; 2) ***HOLY*** ***COMMUNION***; 3) ***EUCHARIST***; Old French eucariste (compare modern French eucharistie), < late Latin eucharistia, < Greek εὐχαριστία thanksgiving, hence the Lord's Supper, < εὐχάριστος grateful, < εὐ- [as

Perseus has explained] + stem of χαρίζεσθαι [kharizestai] to offer willingly

} . NOTWITHSTANDING, THAT I BE NOT FURTHER TEDIOUS UNTO THEE, I PRAY THEE THAT THOU WOULDST HEAR US OF THY CLEMENCY A FEW WORDS.

FOR WE HAVE FOUND THIS MAN A PESTILENT FELLOW, AND A MOVER OF SEDITION AMONG ALL THE JEWS THROUGHOUT THE WORLD, AND A RINGLEADER OF THE *SECT* *OF* *THE* *NAZARENES*:

"TO BE ACCUSED OF **#364 - *QUESTIONS*** {

#364 as [#7, #8, #300, #8, #40, #1] = zetema (G2213): {UMBRA: #10 as #364 % #41 = #36} 1) a question, debate; **1a)** about the law; **2) #509 - YAHAD / #2184 - 'OTH CYCLE**

} ***OF* *THEIR* #430 - *LAW*** {

#430 as [#50, #70, #40, #70, #200] = nomos (G3551): {UMBRA: #25 as #430 % #41 = #20} 1) anything established, anything received by usage, a custom, a law, a command; **1a)** of any law whatsoever; **1a1) *A* *LAW* *OR* *RULE* *PRODUCING* *A* *STATE* *APPROVED* *OF* *GOD*;** **1a1a)** by the observance of which is approved of God; **1a2)** a precept or injunction; **1a3) *THE* *RULE* *OF* *ACTION* *PRESCRIBED* *BY* *REASON*;** **1b)** of the Mosaic law, and referring, acc. to the context. either to the volume of the law or to its contents; **1c) *THE* *CHRISTIAN* *RELIGION*:** ***THE* *LAW* *DEMANDING* *FAITH*, *THE* *MORAL* *INSTRUCTION* *GIVEN* *BY* *CHRIST*, *ESPECIALLY* *THE* *PRECEPT* *CONCERNING* *LOVE*;** **1d)** the name of the more important part (the Pentateuch), is put for the entire collection of the sacred books of the Old Testament

}"

WHO ALSO HATH GONE ABOUT TO PROFANE {**#364 x 4 + #371 = #1827**} THE TEMPLE: WHOM WE TOOK, AND WOULD HAVE JUDGED ACCORDING TO OUR LAW {**#364 x 3 = #1092 x 2 = #2184**}." [Acts 24:1-6 (KJV)]

"It is a great pity that this tendency towards religious thought can find no better outlet than the Jewish pettifoggery of the Old Testament.

For religious people who, in the solitude of ***WINTER***, continually seek ultimate light on their religious problems with the assistance of the Bible, must eventually become spiritually deformed. The wretched people strive to extract truths from these Jewish ***CHICANERIES*** {

ie. to quibble: the use of deception or subterfuge to achieve one's purpose such as the denial that according to HITLER:

A **#231 - JUXTAPOSITION CONTROL** {ie. as we have already elsewhere noted **#419 - SLAUGHTER / #728 - REACTANCE EVENTS** and VALUE STATEMENTS} is an artefact of either ISLAM, HINDUISM and ROMAN CATHOLICISM {ie. **HITLER HIMSELF SAID OF FASCISM:**

'WE MUST DISTINGUISH BETWEEN THE FASCIST POPULAR MOVEMENT AND THE POPULAR {#312 - *CONTRADICTION* *DIALECTIC*} MOVEMENT IN RUSSIA. THE FASCIST MOVEMENT IS A SPONTANEOUS RETURN TO THE TRADITIONS OF ANCIENT ROME' IDEA: @1 ON SATURDAY 5 JULY 1941

'If the Duce were to die, it would be a great misfortune for Italy. As I walked with him in the gardens of the Villa Borghese, I could easily compare his profile with that of the Roman busts, and I realised he was one of the ***CAESARS***. There's no doubt at all that Mussolini is the heir of the great men of that period. Despite their weaknesses, the Italians have so many qualities that make us like them.

Italy is the country where intelligence created the notion of the ***STATE***. **THE ROMAN EMPIRE IS A GREAT POLITICAL CREATION, THE GREATEST OF ALL.' IDEA: @5 ON 21-22 JULY 1941**

} which being reliant upon Pythagorean binomial ***SOVEREIGN* / *MARRIAGE* *DYNAMIC*** nomenclature as NUMBER, thereby they are ***MITHRAS*** {ie. **@1 / @5, #15 (#260) ... #369 (#15)}** ***AND***

NOT* *CHRISTIAN {ie. a moral law "HAS TO CARRY ABSOLUTE [#41 - *ONTIC* x n] NECESSITY WITH IT"} as the premise for #492 - AUTONOMOUS FREE WILL / #390 - SOVEREIGNTY DYNAMIC BY #391 - HOMOGENEOUS REGARD FOR #902 - RULE OF LAW ...

Jean Piaget writes that within logic, juxtaposition is a logical fallacy on the part of the observer, where two items placed next to each other imply a correlation, when none is actually claimed. For example, an illustration of a politician and Adolf Hitler on the same page would imply that the politician had a common ideology with Hitler. Similarly, saying "HITLER WAS IN FAVOUR OF #231 - JUXTAPOSITION CONTROL, AND SO ARE YOU" would have the same effect.

This particular rhetorical device is common enough to have its own name, ***REDUCTIO* *AD* *HITLERUM***.

}, where in fact no truths exist. As a result they become embedded in some rut of thought or other {

Y-M-T-A IDEA: #231 as #1, #20, #10, #200 = nakar (H5234): {#31 as #231} 1) to recognise, acknowledge, know, respect, discern, regard; 2) to act or treat as foreign or strange, disguise, misconstrue; 1a) (Niphal) to be recognised; 1b) (Piel) to regard; 1c) (Hiphil); 1c1) to regard, observe, pay attention to, pay regard to, notice; 1c2) to recognise (as formerly known), perceive; 1c3) to be willing to recognise or acknowledge, acknowledge with honour; 1c4) to be acquainted with; 1c5) to distinguish, understand; 1d) (Hithpael) to make oneself known; 2a) (Niphal) to disguise oneself; 2b) (Piel); 2b1) to treat as foreign (profane); 2b2) to misconstrue; 2c) (Hithpael); 2c1) to act as alien; 2c2) to disguise oneself;

} and, unless they possess an exceptionally ***COMMONSENSE*** ***MIND***, ***DEGENERATE* *INTO* *RELIGIOUS* *MANIACS***.

It is deplorable that the Bible should have been translated into German, and that the whole of the German people should have thus become exposed to the whole of this Jewish mumbo jumbo {

Y-M-T-A IDEA: #408 as #30, #8, #100, #70, #200 = Ieros (G3026): {#11 as #408} 1) ***IDLE* *TALK***, ***NONSENSE***;

} . So long as the wisdom, particularly of the Old Testament, remained exclusively in the Latin of the Church, there was little danger that sensible people would become the victims of illusions as the result of studying the Bible. But since the Bible became common property, a whole heap of people have found opened to them lines of religious thought which — particularly in conjunction with the German characteristic of persistent and somewhat melancholy meditation — as often as not turned them into religious maniacs. When one recollects further that the Catholic Church has elevated to the status of Saints a whole number of madmen, one realises why movements such as that of the Flagellants came inevitably into existence in the Middle Ages in Germany.

As a sane German, one is flabbergasted to think that German human beings could have let themselves be brought to such a pass by Jewish filth and priestly twaddle, that they were little different from the howling dervish of the Turks and the negroes, at whom we laugh so scornfully. It angers {

Y-M-T-A IDEA: #231 as #70, #100, #3, #8, #50 = orge (G3709): {#61 as #231} 1) anger, the natural disposition, temper, character; 2) movement or agitation of the soul, impulse, desire, any violent emotion, but especially anger; 3) *ANGER*, wrath, indignation; 4) anger exhibited in punishment, hence used for punishment itself; 4a) of punishments inflicted by magistrates;

} one to think that, while in other parts {

Y-M-T-A IDEA: #231 as #6, #1, #8, #200, #10, #6 = 'achar (H310): {#6 as #231} 1) after the following part, behind (of place), hinder, afterwards (of time); 1a) as an adverb; 1a1) behind (of place); 1a2) afterwards (of time); 1b) as a preposition; 1b1) behind, after (of place); 1b2) after (of time); 1b3) besides; 1c) after that; 1d) as a substantive; 1d1) hinder part; 1e) with other prepositions; 1e1) from behind; 1e2) from following after;

} of the globe {

Y-M-T-A IDEA: #231 as #5, #30, #70, #6, #30, #40, #10, #600 = `owlam (H5769): {#38 as #231} 1) long duration, antiquity, futurity, for ever, ever, everlasting, evermore, perpetual, old, *ANCIENT*, *WORLD*;

1a) ancient time, long time (of past); 1b) (of future); 1b1) for ever, always; 1b2) continuous existence, perpetual; 1b3) everlasting, indefinite or unending future, eternity;

} religious teaching like that of *CONFUCIUS*, *BUDDHA* and *MOHAMMED* offers an undeniably broad basis for the religious-minded, Germans should have been duped by a theological exposition devoid of all honest depth.

PAGE #514 - THE VALUE OF ASTRONOMY

When one seeks reasons for these *PHENOMENA*, *ONE* *IS* *IMMEDIATELY* *STRUCK* *BY* *THE* *EXTENT* *TO* *WHICH* *THE* *HUMAN* *BRAIN* *REACTS* *TO* *EXTERNAL* *INFLUENCE* {ie.

HITLER DOES NOT CONSIDER THE POSSIBILITY OF A THEORETICAL NOTION AS KANT POSTULATES OF A NOUMENON:

I QUOTE: "In the third chapter of the "Analytic of Principles," on phenomena and noumena, Kant in Critique of Pure Reason (1781 and second edition 1787) emphasizes that because the categories must always be applied to data provided by sensibility in order to provide cognition, and because the data of sensibility are structured by the transcendently ideal forms of intuition, the categories give us knowledge only of things as they appear with sensibility ("phenomena," literally "that which appears").

Although through pure understanding (nous in Greek) we may think of objects independently of their being given in sensibility, we can never cognize them as such non-sensible entities ("noumena," literally "that which is thought" as a subject of some 112 mentions). The meaning of Kant's use of the term "phenomena" is self-evident, but the meaning of "noumena" is not, since it literally means not "things as they are in dependently of appearing to us" but something more like "things as they are understood by pure thought." Yet Kant appears to deny that the human understanding can comprehend things in the latter way."

<<http://www.grapple369.com/docs/kant-first-critique-cambridge.pdf>>

THUS *I* *AM* *PROFFERING* *AN* *INFORMED* *AND*
REASONED *OPINION* *AS* *THAT* *WHICH* *IMMANUEL* *KANT*
STATES *IS* *AN* *IMPOSSIBILITY* *FOR* *A* *HUMAN* *BEING*
TO *ACCOMPLISH* *BY* *TRANSCENDENT* *SAPIENTIAL*
THOUGHT *AND* *CAPABLY* *DEMONSTRATE* *IT'S* *TEMPORAL*
CONGRUENCE *AS* *COHERENCE* *BY* *A* *MATHEMATICAL*
THEORETICAL *NOUMENON* *AS* *AN* *INTELLECTUAL*
PROPERTY *WHICH* *IMMANUEL* *KANT* *HIMSELF* *CALLS*
NOUMENA *AS* *THE* *PROOF* *OF* *A* *VALID* *AND*
RATIONAL *CONCEPT* *ATTAINED* *BY* *PURE* *THOUGHT* *BUT*
MY *ANTAGONIST'S* *OPINIONS* *ARE* *ONLY* *A* *SELF*-
INFATUATION *WITH* *DELUSION* *AND* *MORE* *PROPERLY*
UNDERSTOOD *IN* *TERMS* *OF* *PSYCHOSIS*.

}. A child {

Y-M-T-A IDEA: #325 as #50, #5, #70, #200 = neos (G3501): {#18 as #325} 1) recently born, *YOUNG*, youthful; 2) new;

}, for example, who in its very early years has been frightened {

Y-M-T-A IDEA: #231 as #30, #200, #1 = yare' (H3372): {#17 as #231} 1) *TO* *FEAR*, *REVERE*, *BE* *AFRAID*; 2) (TWOT) to shoot, pour; 1a) (Qal); 1a1) to fear, be afraid; 1a2) to stand in awe of, be awed; 1a3) to fear, reverence, honour, respect; 1b) (Niphal); 1b1) *TO* *BE* *FEARFUL*, *BE* DREADFUL*, *BE* *FEARED*; 1b2) to cause astonishment and awe, be held in awe; 1b3) to inspire reverence or godly fear or awe; 1c) (Piel) *TO* *MAKE* *AFRAID*, *TERRIFY*;

} with the threat {

Y-M-T-A IDEA: #231 as #20, #4, #2, #200, #5 = dabar (H1696): {#3 as #231} 1) to speak, declare, converse, command, promise, warn, *THREATEN*, sing; 1a) (Qal) to speak; 1b) (Niphal) to speak with one another, talk; 1c) (Piel); 1c1) to speak; 1c2) to promise; 1d) (Pual) to be spoken; 1e) (Hithpael) to speak; 1f) (Hiphil) to lead away, put to flight;

} of the bogey-man in the dark, will frequently retain {

Y-M-T-A IDEA: #231 as #6, #10, #40, #50, #70, #50, #5 = mana` (H4513): {#34 as #231} 1) to withhold, hold back, keep back, refrain, deny, keep restrain, hinder; 1a) (Qal) *TO* *WITHHOLD*; 1b) (Niphal) to be withheld;

} throughout all the years of its development a fear of entering a dark room, a cellar or the like; among women a fear of this nature inculcated in early youth {

Y-M-T-A IDEA: #231 as #2, #8, #6, #200, #10, #5 = bachuwr (H970): {#49 as #231} 1) *YOUTH*, young man; 2) *HITLER* *YOUTH*

} often persists for a lifetime. On the other hand, there are dangers which, not ever having come to his notice {

Y-M-T-A IDEA: #231 as #1, #20, #10, #200 = nakar (H5234): {#31 as #231} 1) to recognise, acknowledge, know, respect, discern, regard; 2) to act or treat as foreign or strange, disguise, misconstrue; 1a) (Niphal) to be recognised; 1b) (Piel) to regard; 1c) (Hiphil); 1c1) to regard, observe, pay attention to, pay regard to, *NOTICE*; 1c2) to recognise (as formerly known), perceive; 1c3) to be willing to recognise or acknowledge, acknowledge with honour; 1c4) to be acquainted with; 1c5) to distinguish, understand; 1d) (Hithpael) to make oneself known; 2a) (Niphal) to disguise oneself; 2b) (Piel); 2b1) to treat as foreign (profane); 2b2) to misconstrue; 2c) (Hithpael); 2c1) to act as alien; 2c2) to disguise oneself;

}, a man {

Y-M-T-A IDEA: #231 as #2, #8, #6, #200, #10, #5 = bachuwr (H970): {#49 as #231} 1) *YOUTH*, young man; 2) *HITLER* *YOUTH*

} completely ignores. A child living in an area exposed to bombing and to whom the dangers of a bombardment {

Y-M-T-A IDEA: #231 as #5, #8, #200, #10, #2, #6 = charab (H2717): {#20 as #231} 1) *TO* *BE* *WASTE*, *LAY* *WASTE*, *MAKE* *DESOLATE*, *BE* *DESOLATE*, *BE* *IN* *RUINS*; 2) to be dry, be dried up; 3) *TO* *ATTACK*, *SMITE* *DOWN*, *SLAY*, *FIGHT*; 1a) (Qal) to be waste, be desolate; 1b) (Niphal); 1b1) to be made desolate; 1b2) desolate (participle); 1c) (Hiphil) to lay waste, make desolate; 1d) (Hophal) to be laid waste; 2a) (Qal) to be dried, be dried up; 2b) (Pual) to be dried; 2c) (Hiphil) to dry up; 2d) (Hophal) to be dried up;

} have not been explained, will regard an enemy air attack as a noisy firework display, and will not as a rule show the slightest sign of fear.

The essential conclusion to which these considerations leads me is that we must do everything humanly possible to protect for all time {

Y-M-T-A IDEA: #231 as #6, #10, #40, #50, #70, #50, #5 = mana` (H4513): {#34 as #231} 1) to withhold, hold back, keep back, refrain, deny, keep restrain, hinder; 1a) (Qal) to withhold; 1b) (Niphal) to be withheld;

} any further sections of the German people from the danger of mental deformity {

Y-M-T-A IDEA: #231 as #5, #10, #100, #8, #50, #8, #50 = eirene (G1515): {#57 as #231} 1) a state of national tranquillity; 2) peace between individuals, ie. harmony, concord; 3) security, safety, prosperity, felicity, (because peace and harmony make and keep things safe and prosperous); 4) of the Messiah's peace; 5) *OF* *CHRISTIANITY*, *THE* *TRANQUIL* *STATE* *OF* *A* *SOUL* *ASSURED* *OF* *ITS* *SALVATION* *THROUGH* *CHRIST*, *AND* *SO* *FEARING* *NOTHING* *FROM* *GOD* *AND* *CONTENT* *WITH* *ITS* *EARTHLY* *LOT*, *OF* *WHATSOEVER* *SORT* *THAT* *IS*; 6) the blessed state of devout and upright men after death; 1a) exemption from the rage and havoc of war; 4a) the way that leads to peace (salvation);

}, regardless of whether it be religious mania or any other type of cerebral derangement. For this reason {

Y-M-T-A IDEA: #231 as #70, #50, #70, #40, #1 = onoma (G3686): {#56 as #231} 1) name: univ. of proper names; 2) the name is used for everything which the name covers, everything the thought or feeling of which is aroused in the mind by mentioning, hearing, remembering, the name, i.e. for one's rank, authority, interests, pleasure, command, excellences, deeds etc.; 3) persons reckoned up by name; 4) *THE* *CAUSE* *OR* *REASON* *NAMED*: *ON* *THIS* *ACCOUNT*, *BECAUSE* *HE* *SUFFERS* *AS* *A* *CHRISTIAN*, *FOR* *THIS* *REASON*;

} I have directed {

Y-M-T-A IDEA: #231 as #2, #5, #4, #200, #500 = derek (H1870): {#29 as #231} 1) way, road, distance, journey, manner; 1a) road, way, path;

1b) journey; 1c) direction; 1d) manner, habit, way; 1e) of course of life (fig.); 1f) of moral character (fig.);

} that every town of any importance shall have an observatory, for astronomy has been shown by experience to be one of the best means at man's disposal for increasing his knowledge of the universe {

Y-M-T-A IDEA: #450 as #20, #70, #200, #40, #70, #50 = kosmos (G2889): {#23 as #600} 1) an apt and harmonious arrangement or constitution, order, government; 2) ornament, decoration, adornment, ie. the arrangement of the stars, 'the heavenly hosts', as the ornament of the heavens. 1 Pet. 3:3; 3) the world, the universe; 4) the circle of the earth, the earth; 5) the inhabitants of the earth, men, the human race; 6) the ungodly multitude; the whole mass of men alienated from God, and therefore hostile to the cause of Christ; 7) world affairs, the aggregate of things earthly; 8) any aggregate or general collection of particulars of any sort; 7a) the whole circle of earthly goods, endowments riches, advantages, pleasures, etc, which although hollow and frail and fleeting, stir desire, seduce from God and are obstacles to the cause of Christ; 8a) of believers only, John 1:29; 3:16; 3:17; 6:33; 12:47 1 Cor. 4:9; 2 Cor. 5:19;

}, and thus saving him from any tendency towards ***MENTAL***
ABERRATION." [ADOLF HITLER TABLE TALK AS IDEA: @233 / PAGES #513 / #514]

PLEROO (G4137)@{

@1: Sup: 80 (**#80**); Ego: 80 (**#80**),

@2: Sup: 29 (**#109**); Ego: 30 (**#110**),

@3: Sup: 37 (**#146 - I AM NOT A LAND-GRABBER {%15}**); Ego: 8 (**#118**),

@4: Sup: 56 (**#202**); Ego: 19 (**#137**),

@5: Sup: 46 (**#248**); Ego: 71 (**#208**),

@6: Sup: 55 (**#303**); Ego: 9 (**#217**),

@7: Sup: 45 (**#348**); Ego: 71 (**#288**),

Male: **#348**; Feme: **#288** <-- ***UMBRA* *IMPETUS* *AS***

CHICANERIES* *OF* *A* *SHALLOW* *METAPHYSICS

}

"PAUL {**small; little**}, AN APOSTLE OF JESUS {**saviour; deliverer**}
CHRIST BY THE WILL OF GOD, ACCORDING TO THE PROMISE OF LIFE
WHICH IS IN CHRIST JESUS {**saviour; deliverer**},

TO TIMOTHY {**honor of God; valued of God**}, MY DEARLY BELOVED SON: GRACE, MERCY, AND PEACE, FROM GOD THE FATHER AND CHRIST JESUS {**saviour; deliverer**} OUR LORD. I THANK GOD, WHOM I SERVE FROM MY FOREFATHERS {ie.

***FORTY* *YEARS* {49J1W2D + 5W5D = 50J as 50x49 = 2450 x 364 days of years = 891800 / 294 * 293 = 888766.66667 / 365.24232 = 2433.36168 AM or 1567 BCE**

} ***TO* *COME* (*LITERALLY* ``*DISTANT*") *FOR* *LEARNING* *THE* *COMMANDMENTS* *OF* *THE* *LORD*** [Book of Jubilees 50:4-6]

} WITH PURE CONSCIENCE, THAT WITHOUT CEASING I HAVE REMEMBRANCE OF THEE IN MY PRAYERS NIGHT AND DAY;

GREATLY DESIRING TO SEE THEE, BEING MINDFUL OF THY TEARS, THAT I MAY BE FILLED {

#1827 as [#80, #30, #8, #100, #800, #9, #800] = pleroo (G4137): 1) From πλήρης; to make replete, i.e. (literally) to cram (a net), level up (a hollow), or (figuratively) to furnish (or imbue, diffuse, influence), satisfy, execute (an office), finish (a period or task), verify (or coincide with a prediction), etc.:--accomplish, X after, (be) complete, end, expire, fill (up), fulfil, (be, make) full (come), fully preach, perfect, supply;

} WITH JOY;

WHEN I CALL TO REMEMBRANCE THE UNFEIGNED FAITH THAT IS IN THEE, WHICH DWELT FIRST IN THY GRANDMOTHER LOIS {**better**}, AND THY MOTHER EUNICE {**good victory**}; AND I AM PERSUADED THAT IN THEE ALSO. WHEREFORE I PUT THEE IN REMEMBRANCE THAT THOU STIR UP THE GIFT OF GOD, WHICH IS IN THEE BY THE PUTTING ON OF MY HANDS.

FOR GOD HATH NOT GIVEN US THE SPIRIT OF FEAR; BUT OF POWER, AND OF LOVE, AND OF A ***SOUND* *MIND***." [2Timothy 1:4-7]

IMMANUEL KANT'S PROLEGOMENA SECTION #54 AS IDEA @348:

"This then is the statement and solution of the whole antinomy in which reason finds itself entangled in the application of its principles to the sensible world, and of which the former (the mere statement) even by itself would already be of considerable benefit toward a knowledge of human reason, even if the solution of this conflict should not yet fully satisfy the reader, ***WHO* *HAS* *HERE* *TO* *COMBAT* *A* *NATURAL* *ILLUSION* *THAT* *HAS* *ONLY* *RECENTLY* *BEEN* *PRESENTED* *TO* *HIM* *AS* *SUCH*, *AFTER* *HE* *HAD* *HITHERTO* *ALWAYS* *TAKEN* *THAT* *ILLUSION* {#364 x 4 + #371 = #1827} *FOR* *THE* *TRUTH* {#364 x 3 = #1092 x 2 = #2184}**. One consequence of all this is, indeed, inevitable; namely, that since it is completely impossible to escape from this conflict of reason with itself as long as the objects of the sensible world are taken for things in themselves – and not for what they in fact are, that is, for mere appearances – the reader is obliged, for that reason, to take up once more the deduction of all our cognition a priori (and the examination of that deduction which I have provided), in order to come to a decision about it. For the present I do not require more; for if, through this pursuit, he has first thought himself deeply enough into the nature of pure reason, then the concepts by means of which alone the solution to this conflict of reason is possible will already be familiar to him, a circumstance without which I cannot expect full approbation from even the most attentive reader."

DARIA LITVINOVA (THE GUARDIAN NEWSPAPER) @ 1241 (EST)

HOURS ON 22 NOVEMBER 2018: "RUSSIA'S CHIEF OF MILITARY INTELLIGENCE, IGOR KOROBOV, DIES AFTER ILLNESS: Igor Korobov, the head of the GRU, Russia's military intelligence agency, has died after a serious and long illness, Moscow's defence ministry has announced, as a deputy twice sanctioned by the US over interference in the 2016 presidential election was put in place as acting head:

"And the Egyptians shall know that I am the LORD, when I have gotten me honour upon Pharaoh, upon his chariots, and upon his horsemen." [Exodus 14:18]

"Lo, mine eye hath seen all this, mine ear hath heard and understood it." [Job 13:1]

"Hear, ye children, the instruction of a father, and attend to know understanding." [Proverbs 4:1]

"A wicked messenger falleth into mischief: but a faithful ambassador is health." [Proverbs 13:17]

"A reproof entereth more into a wise man than an hundred stripes into a fool." [Proverbs 17:10]

"Rejoice evermore." [1Thessanions 5:16]

General Colonel Korobov, 62, reportedly started feeling unwell in mid-September, after a meeting with **Vladimir Putin** and a wave of criticism towards the agency for a series of failings, widely exposed in both Russian and foreign media, including the botched attempt to assassinate former GRU colonel Sergei Skripal and uncovering of an attempted cyber-attack on the headquarters of the Organisation for the Prohibition of Chemical Weapons (OPCW) in the Netherlands.

The defence ministry said Korobov, who had run the spy agency since 2016, was "a wonderful person, a faithful son of **Russia** and a patriot of his homeland". It did not give further details about his death, beyond saying he had suffered a serious and long illness." [<https://www.theguardian.com/world/2018/nov/22/russias-chief-of-military-intelligence-gru-igor-korobov-dies-after-illness>>]

2ND VATICAN COUNCIL LECTIONARY CYCLE V'S #1092 (3 x #364) / #2184 DAYS CYCLE OF #509 - YAHAD JEWISH / CHRISTIANS OF DEAD SEA SCROLLS

The start of a new liturgical year, beginning with the first Sunday of Advent, also marks the transition from one lectionary cycle (A, B, or C) to the next.

#B - 29 November 2015 as 364 days

#C - 27 November 2016 as 364 days

#A - 3 December 2017 as 371 days

#B - 2 December 2018 as 364 days

#C - 1 December 2019 as 364 days

= 1827 days cycle

<<http://www.grapple369.com/Groundwork/Liturgical%20Calendar%202004-2040.pdf>>

#371 = [#20, #30, #1, #10, #5, #300, #5] = klaio (G2799):
{UMBRA: #12 as #861 % #41 = #41} 1) to mourn, weep, lament;
2) to weep for, mourn for, bewail, one; **1a)** weeping as the sign of pain and grief for the thing signified (ie. for the pain and grief); **1b)** of those who mourn for the dead;

"HOWBEIT WE SPEAK WISDOM AMONG THEM THAT ARE PERFECT: YET NOT THE WISDOM OF THIS WORLD, NOR OF THE PRINCES {

ARCHŌN (Telos: #1551 as ἄρχων): a first (in rank or power):—chief (ruler), magistrate, prince, ruler

} OF THIS WORLD {

AIŌN (Telos: #861 as αἰών): properly an age; by extension perpetuity (also past); by implication the world; specifically (Jewish) a Messianic period (present or future):—age, course, eternal, (for) ever (-more), [n-]ever, (beginning of the, while the) world (began - *ARCHE*, without end - *TELOS*).

}, THAT COME TO NOUGHT:

BUT WE SPEAK THE WISDOM OF GOD IN A MYSTERY, EVEN THE HIDDEN WISDOM {ie.

NOTE: a parallelism with the DAOist Canon of Supreme Mystery whilst published in 4 BCE was known in English in 1993 CE

}, WHICH GOD ORDAINED BEFORE THE WORLD UNTO OUR GLORY:

WHICH NONE OF THE PRINCES {ARCHŌN (Telos: #1551 as ἄρχων)} OF THIS WORLD {AIŌN (Telos: #861 as αἰών)} KNEW: FOR HAD THEY KNOWN [IT], THEY WOULD NOT HAVE CRUCIFIED THE LORD OF GLORY." [1 Corinthians 2:2-8 (KJV)]

SAINT ANDREWS CAUSE CÉLÈBRE AND 30 NOVEMBER IS ASSOCIATED TO HOW THE ROMAN CATHOLIC CHURCH DETERMINES ADVENT AND THE LECTIONARY THREE YEAR CYCLE

The church year begins with the first Sunday in Advent (the Sunday that falls on or closest to Nov. 30), at which time the faithful prepare for the celebration of the birth of our Savior at Christmas.

These cycles are a result of the Second Vatican Council, which ordered a change in the Sunday readings at Mass so that Catholics would become more familiar with the text of the Bible. As a result we now have a three-year cycle of readings built around readings from the three synoptic Gospels—Matthew, Mark, and Luke.

The Second Ecumenical Council of the Vatican, commonly known as the Second Vatican Council or Vatican II, addressed relations between the Catholic Church and the modern world.

The council, through the Holy See, was formally opened under the pontificate of Pope John XXIII on 11 October 1962 and was closed under Pope Paul VI on the Solemnity of the Immaculate Conception on 8 December 1965.

THUS BECAUSE OF THIS OCCURRENCE #371 IS ALSO ASSOCIATED WITH
"*HERE'S* *WHY* *AUSTRALIA'S* *PARLIAMENT* *USES*
SANDGLASSES *WHEN* *THERE'S* *A* *DIVISION* *IN*

THE* *HOUSE" AND #364 DAYS WE INCONTROVERTIBLY PROVE THAT SAINT ANDREWS CAUSE CÉLÈBRE COMMENCEMENT ON 30 NOVEMBER OF THE ROMAN CATHOLIC LECTIONARY CYCLE IS INHERENTLY ANTI SEMITIC FOR THERE ARE NO LAWFUL GROUNDS FOR SUCH VISCERAL HATRED EXCEPTING THIER DELUSIONAL SELF-BESTOWED DIGNITY AS IMPIETY.

VATICAN CITY (ASIANEWS) @ 1658 HOURS ON 16 NOVEMBER

2018: "FOR CHRISTIANS ALONGSIDE THE MARTYRDOM OF BLOOD THERE IS A "WHITE MARTYRDOM", WHICH "OCCURS IN DEMOCRATIC COUNTRIES WHEN FREEDOM OF RELIGION IS RESTRICTED," Pope Francis denounced today in his address to the participants in the ***CONSULTA* *OF* *THE* *EQUESTRIAN* *ORDER* *OF* *THE* *HOLY* *SEPULCHRE* *OF* *JERUSALEM***, received this morning in the Clementine Hall.

The ***GROUP* ARE *GATHERED* *FOR* *THEIR* *FIVE*-*YEAR* *CONSULTATION*** and in this light the Pope recommended they carry forward the testimony of the goodness with which God loves everyone and to help the persecuted Christians "in ever-increasing numbers".

2004 28/11/04 - ***COMMENCEMENT* *OF* *A* *36* *YEAR* *CYCLE***

2005	27/11/05	364 days
2006	3/12/06	371 days
2007	2/12/07	364 days
2008	30/11/08	364 days
2009	29/11/09	364 days
2010	28/11/10	364 days
2011	27/11/11	364 days
2012	2/12/12	371 days
2013	1/12/13	364 days
2014	30/11/14	364 days
2015	29/11/15	364 days
2016	27/11/16	364 days
2017	3/12/17	371 days
2018	2/12/18	364 days
2019	1/12/19	364 days

2020	29/11/20	364 days
2021	28/11/21	364 days
2022	27/11/22	364 days
2023	3/12/23	371 days
2024	1/12/24	364 days
2025	30/11/25	364 days
2026	29/11/26	364 days
2027	28/11/27	364 days
2028	3/12/28	371 days
2029	2/12/29	364 days
2030	1/12/30	364 days
2031	30/11/31	364 days
2032	28/11/32	364 days
2033	27/11/33	364 days
2034	3/12/34	371 days
2035	2/12/35	364 days
2036	30/11/36	364 days
2037	29/11/37	364 days
2038	28/11/38	364 days
2039	27/11/39	364 days
2040	2/12/40	371 days

EGO (FEMALE) Y-M-T-A HOMOIOS THEORY ON NUMBER IDEA:

{OUTER: #47 - Ignorant Guides, Viewing the Distant; I-Ching: H43 - Resolution, Displacement, Parting, Break-through; Tetra: 30 - Bold Resolution / INNER: #2 - Contrast of Terms, Self-Culture; I-Ching: H11 - Peace, Pervading, Greatness; Tetra: 16 - Contact} #371 has 13 Categories:

#20, #1, #50, #300 = 'enash (Aramaic) (H606): {UMBRA: #0 as #351 % #41 = #23} 1) man, human being; 2) mankind (collective);

#40, #1, #80, #200, #10, #40 = 'Ephrayim (H669): {UMBRA: #1 as #331 % #41 = #3} 1) second son of Joseph, blessed by him and given preference over first son, Manasseh; 2) the tribe, Ephraim; 3) the mountain country of Ephraim; 4) sometimes used name for the northern kingdom (Hosea or Isaiah); 5) a city near Baal-hazor; 6) a chief gate of Jerusalem;

#20, #1, #200, #90, #20, #40 = 'erets (H776): {UMBRA: #2 as #291 % #41 = #4} 1) land, earth; 10) lands, countries; 1a) earth; 1a1) whole

earth (as opposed to a part); 1a2) earth (as opposed to heaven); 1a3) earth (inhabitants); 1b) land; 1b1) country, territory; 1b2) district, region; 1b3) tribal territory; 1b4) piece of ground; 1b5) land of Canaan, Israel; 1b6) inhabitants of land; 1b7) Sheol, land without return, (under) world; 1b8) city (-state); 1c) ground, surface of the earth; 1c1) ground; 1c2) soil; 1d) (in phrases); 1d1) people of the land; 1d2) space or distance of country (in measurements of distance); 1d3) level or plain country; 1d4) land of the living; 1d5) end(s) of the earth; 1e) (almost wholly late in usage); 1e1a) often in contrast to Canaan;

#40, #70, #6, #200, #10, #5, #40 = ma`owr (H4589): {UMBRA: #3 as #316 % #41 = #29} 1) nakedness, pudendum;

#30, #40, #100, #200, #1 = miqra' (H4744): {UMBRA: #4 as #341 % #41 = #13} 1) convocation, convoking, reading, a calling together; 1a) convocation, sacred assembly; 1b) convoking; 1c) reading;

#6, #70, #90, #200, #5 = `atsarah (H6116): {UMBRA: #5 as #365 % #41 = #37} 1) assembly, solemn assembly; 1a) assembly (sacred or festive meeting); 1b) assemblage, company, group;

#40, #80, #1, #200, #50 = Pa'ran (H6290): {UMBRA: #6 as #331 % #41 = #3} 1) wilderness area bounded on the north by Palestine, on the west by the wilderness of Etham, on the south by the desert of Sinai, and on the east by the valley of Arabah; the exodus was through this area and probably all 18 stops were in this area;

#90, #200, #6, #70, #5 = Tseruw`ah (H6871): {UMBRA: #7 as #371 % #41 = #2} 1) wife of Nebat and mother of king Jeroboam I of the northern kingdom of Israel;

#6, #10, #200, #40, #60, #50, #5 = ramac (H7429): {UMBRA: #8 as #300 % #41 = #13} 1) to trample; 1a) (Qal); 1a1) to trample; 1a2) trampler (participle); 1b) (Niphal) to be trampled;

#5, #300, #6, #50, #10 = Shuwniy (H7765): {UMBRA: #9 as #366 % #41 = #38} 1) descendants of Shuni;

#8, #80, #5, #10, #9, #8, #200, #1, #50 = apeitheo (G544): {UMBRA: #10 as #910 % #41 = #8} 1) not to allow one's self to be persuaded; 2) not to comply with; 1a) to refuse or withhold belief; 1b) to refuse belief and obedience;

#5, #50, #5, #100, #3, #8, #200 = energeis (G1756): {UMBRA: #11 as #371 % #41 = #2} 1) active;

#20, #30, #1, #10, #5, #300, #5 = klaio (G2799): {UMBRA: #12 as #861 % #41 = #41} 1) to mourn, weep, lament; 2) to weep for, mourn for, bewail, one For Synonyms see entry 5804; 1a) weeping as the sign of pain and grief for the thing signified (ie. for the pain and grief); 1b) of those who mourn for the dead;

First of all, Francis thanked the knights "for the many spiritual and charitable activities that you carry out for the benefit of the people of the Holy Land".

Addressing the Grand Master Card. Edwin O'Brien, and the pro-gran prior, Msgr. Pierbattista Pizzaballa, the Pope underlined the profuse commitment to face the refugee crisis "that in the last five years has led the Church to provide a significant humanitarian response throughout the region".

And it is a good sign that schools and hospitals of the ***KNIGHTS* *OF* *THE* *HOLY* *SEPULCHER*** are open to all, regardless of the communities they belong to and the religion they profess. "IN THIS WAY YOU HELP TO PAVE THE WAY TO THE KNOWLEDGE OF CHRISTIAN VALUES, TO THE PROMOTION OF INTERRELIGIOUS DIALOGUE, MUTUAL RESPECT AND MUTUAL UNDERSTANDING. IN OTHER WORDS, WITH YOUR MERITORIOUS COMMITMENT, YOU TOO GIVE YOUR CONTRIBUTION TO THE CONSTRUCTION OF THE PATH THAT WILL LEAD, WE ALL HOPE, TO THE ACHIEVEMENT OF PEACE THROUGHOUT THE REGION".

TH[IS] GROWTH OF THE ORDER IN RECENT TIMES, said Francis, depends on the INCESSANT COMMITMENT OF LOCAL LEADERS OR LIEUTENANTS PRESENT IN OVER 30 NATIONS OF THE WORLD. A DEVELOPMENT THAT IS HOWEVER LINKED TO THE MAIN PURPOSE OF THE KNIGHTS: THEIR OWN SPIRITUAL GROWTH.

The PAPAL AUTHORITY has by the historical bestowal of 8 PAPAL BULLS {ie.

@1 - MENTALISM: 1 x #41 = #41 as #1 - Will, free will, choice / **VIRTUE:** 64 meta descriptor prototypes: **OMNE DATUM OPTIMUM {#1 - Every perfect gift} (1139 CE) / Remember the Sabbath Day}**

@2 - CORRESPONDENCE: 2 x #41 = #82 as #2 - desire, inclination:
MILITES TEMPLI {#2 - Soldiers of the Temple} (1144 CE) /
TOOLS: marriage / **Honour Parents**

@3 - VIBRATION: 3 x #41 = #123 as #3 - disposition towards
(something or someone): **MILITIA DEI {#3 - Soldiers of God} (1145**
CE) / POSITION: Soldier / **Do Not Kill**

@4 - POLARITY: 4 x #41 = #164 as #4 - favour, affection:
PASTORALIS PRAEEMINENTIAE {#4 - Pastoral Pre-eminence to
monarchs} (1307 CE) / TIME: #CENTRE and #INR / **Do Not Commit**
Adultery (ie. Avoid Heteronomy Against Autonomy)} [John 5:39-47
(KJV)]

@5 - RHYTHM: 5 x #41 = #205 as #5 - last will, testament: **FACIENS**
MISERICORDIAM {#5 - Granting forgiveness} (1308 CE) / CANON:
RHYTHM & HARMONY / **Do Not Steal}**

@6 - CAUSE AND EFFECT: 6 x #41 = #246 as #6 - goal, object,
purpose, intention: **AD PROVIDAM {#6 - To Foresee / For**
Providence} (1312 CE) / IMPLEMENTATION: HETEROS (binomial /
bifurcated) THEORY OF NUMBER / **Do Not Bear False Witness}**

@7 - ENGENDERING / ENUMERATE: 7 x #41 = #287 as #7 -
signification, import: **VOX IN EXCELISO {#7 - The voice on high}**
(1312 CE) / LIMIT: #INR AS TERNIO ANAGRAM / **Do Not Covet}**
[LATIN definition: VOLUNTĀTIS]

@8 - INTER GRAVISSIMAS {#8 - among the most serious} (1582
CE) Pope Gregory XIII introduced by this PAPAL BULL the Gregorian
Reform of the Calendar on 24 February 1582.

} within my favour as associated with Dirk Hartog on behalf of the VOC
(United Dutch East Indies Company which operated as a STATE within a
STATE) as Dutch Discovery of Australia upon 26 October 1616 AO (ie. This
is the Latin for "In the year of the Order", The term is used in Knight

Templary) which immutability defines the INTELLECTUS AS GENITIVE VOLUNTĀTIS and incontrovertibly entitles ONE on the basis of their WARFARE against the SOVEREIGNTY OF THE STATE the RIGHT to seizure of all their PROPERTY within the FEDERATION and thereby there is NO prerogative for the PAPAL BLASPHEMOUS voice to be heard within the COMMONWEALTH.

THE FOLLOWING IS AN EXCERPT FROM: "CORRECTING THE RECORD ON FORMER PRIME MINISTER MALCOLM TURNBULL'S HERO STATESMAN STATUS IN MANAGING THE SAMESEX MARRIAGE PLEBISCITE" dated 16 to 17 NOVEMBER 2018

<<http://www.grapple369.com/Groundwork/Turnbulls%20Apologist%2020181116.pdf>>

Under the auspices of SECTION 9A(2) CRIMES ACT OF VICTORIA 1958, I had upon 11 NOVEMBER 2017 repeatedly asked the treasurer of the SALE RETURNED SERVICES LEAGUE (RSL) if he was either directly or indirectly associated with the **KNIGHTS TEMPLAR INTERNATIONAL** as a **ROMAN CATHOLIC FREEMASONRY ORDER** having an influence upon our #288 - REMEMBRANCE WORLD WAR ONE CENTENNIAL COMMEMORATIONS and which in my view is a prohibited foreign power associated to the **SAINT ANDREWS CAUSE CÉLÈBRE** that has a significant **RELIGIOUS EVENT DAY** upon 30 November {ie. **IT WAS THE HIGHEST ORDER OF MERIT WITHIN RUSSIAN SOCIETY AND ONLY SUBORDINATED IN 1992**} **AND REMEMBERING THAT I HAD PUBLICLY CAUTIONED AS ADVICE THAT THE SAME SEX MARRIAGE PLEBISCITE OUGHT TO BE RESOLVED BEFORE THIS DATE AND CONSEQUENT TO THAT IT WAS SO UNDERTAKEN WITH THE RESULTS RELEASED UPON THE 15 NOVEMBER 2017.**

ADDITIONALLY THE FEDERAL PARLIAMENT'S HOUSE OF REPRESENTATIVES WAS PROROGUED BY THE PRIME MINISTER, THE HONOURABLE MALCOLM TURNBULL JUST PRIOR TO 30 NOVEMBER 2017 AND REMAINED SO UNTIL THE 4 DECEMBER 2017.

An example of "**NO RELIGIOUS TEST SHALL BE REQUIRED AS A QUALIFICATION FOR ANY OFFICE OR PUBLIC TRUST**" are the following CATEGORIES OF UNDERSTANDING associated with an independent news media description of the operations of FEDERAL PARLIAMENT in association with a SANDGLASS PRE-FEDERATION TRADITION clearly demonstrates that the journalist PETER TERLATO (whom is not personally known to me) of the Business Insider, by his 30 June 2015 news article having a corresponding equivalence to the DYNAMIC NATURAL ASSOCIATOR (where the DNA is here the electronic equivalent of stem cells for the generation of IDEAS) whom by such, in my view is a person capable of SAPIENT THINKING as exhibiting an entente with my own RATIONAL RELIGIOUS BELIEF and an INTELLECTUAL PROPERTY associated with a trinomial mathematical theoretical noumenon (cf: Immanuel Kant: Prolegomena 1783, Groundwork for a Metaphysics of Morals 1785 and Critique of Pure Reason 1781 / 1787) as independently exhibiting the operation of the INTELLECTUS AS GENITIVE VOLUNTĀTIS DRIVER mechanism that is determined by an equitable distribution of number and facilitates an egalitarian basis for the exercise of an unencumbered will as dispensational governance.

Nous: #10
Time: 16:30 hrs
Date: 2018.11.30
Torah: [#20, #30, #10]@{
 @1: Sup: 20 (#20); Ego: 20 (#20),
 @2: Sup: 50 (#70); Ego: 30 (#50),
 @3: Sup: 60 (#130 - I AM NOT EVIL
 MINDED {%3}); Ego: 10 (#60),
 Male: #130; Feme: #60
 } // #60
Dao: Impossible Advice, What can Be Done?
Tetra: #41 - Response
I-Ching: H30 - Cohesion, Radiance, Clinging to
 Brightness/Fire, The net

Latin: Assistens {God prompt to grant} Alt: Menqel
 {Libation Bowl of God} {

1. SERVES TO MAKE KNOWN THE TRUTH. AIDS THE TRIUMPH OF INNOCENCE
2. PROMPT HELP IN TRIALS
3. WITNESSES
4. Tepisatosoa

Solar Eclipse: 13 (UTC) / 14 November 2012 (AEST)

Nahor {Snorting, Hoarse; dry; hot}

Prototype: *HOMOIOS* {#371 / #393} / HETEROS {#287 / #432} / TORAH {#301 / #439} HOMOIOS

Male Idea	#371	Telos	#393	Female Idea	
Intentional Reversal, Dimming Radiance	#7	7	7	#7	Intentional Reversal, Dimming Radiance
Employing Deeming, Daring to Act	#73	80	73	#66	Strategic Reversal, Putting Oneself Behind
Contrast of Terms, Self-Culture	#2	82	83	#10	Impossible Advice, What can Be Done?
To Guide with Names, Reason's Realisation	#1	83	163	#80	Primitivist Independence, Remaining in Isolation
Intentional Reversal, Dimming Radiance	#7	90	169	#6	Female Superiority, Completion of Form I TROUBLE MYSELF ONLY WITH MY OWN AFFAIRS {%18}
Self-Love, Holding Oneself Dear	#72	162	234	#65	Unlearned Virtuosity as Simplicity
Strategic Reversal, Putting Oneself Behind I HAVE NO UNJUST PREFERENCES {%40}	#66	228	309	#75	Destructive Envy, Harmed Through Greed
Controlling Feelings, Overcome Delusion	#74	302	317	#8	Worth of Water, Easy By Nature
Profound Use, Function of the Mysterious	#69	371	393	#76	Strength's Warning Signs, Revealers of Virtue

Transformative Prototype: *HOMOIOS* {#371 / #393 as [#8, #90, #90, #200, #5] = chatsotserah (H2689): {UMBRA: #2 as #399 % #41 = #30} 1) trumpet, clarion;} / HETEROS {#287 / #432} / TORAH {#301 / #439}

[<http://www.grapple369.com?zen:3,row:7,col:4,nous:10&idea:{m,82}&idea:{f,83}&idea:{m,371}&idea:{f,393}&PROTOTYPE:HOMOIOS>](http://www.grapple369.com?zen:3,row:7,col:4,nous:10&idea:{m,82}&idea:{f,83}&idea:{m,371}&idea:{f,393}&PROTOTYPE:HOMOIOS)

.jackNote@zen: 3, row: 7, col: 4, nous: 10 [Date: 2018.11.30, Super: #371 / #2 - Contrast of Terms, Self-Culture; I-Ching: H11 - Peace, Pervading, Greatness; Tetra: 16 - Contact, Ego: #393 / #10 - Impossible

Advice, What can Be Done?; I-Ching: H30 - Cohesion, Radiance, Clinging to Brightness/Fire, The net; Tetra: 41 - Response]

HERE'S WHY AUSTRALIA'S PARLIAMENT USES SANDGLASSES WHEN THERE'S A DIVISION IN THE HOUSE:

"Australia's parliamentary traditions and conventions change over time. For example, when a vote (or 'division') {

#371 as [#8, #80, #5, #10, #9, #8, #200, #1, #50] = [apeitheo](#) (G544): {#10 as #910} 1) not to allow one's self to be persuaded; 2) not to comply with; 1a) to refuse or withhold belief; 1b) to refuse belief and obedience;

} is called, senators have four minutes to get to the chamber {

#371 as [#30, #40, #100, #200, #1] = [miqra'](#) (H4744): {#4 as #341} 1) convocation, convoking, reading, a calling together; 1a) convocation, sacred assembly; 1b) convoking; 1c) reading; / [#6, #70, #90, #200, #5] = [`atsarah](#) (H6116): {#5 as #365} 1) assembly, solemn assembly; 1a) assembly (sacred or festive meeting); 1b) assemblage, company, group}.

Back in 1975 that increased from two minutes to three, when a new extension to Old Parliament House made the journey {

#371 as [#6, #10, #200, #40, #60, #50, #5] = [ramac](#) (H7429): {#8 as #300} 1) to trample; 1a) (Qal); 1a1) to trample; 1a2) trampler (participle); 1b) (Niphal) to be trampled;

} from committee rooms to the chamber a little longer. The current four-minute limit was introduced in 1988, when Australian democracy moved up the hill to to the much bigger, current Parliament House.

The time given to MPs {

#371 as [#20, #1, #50, #300] = ['enash](#) (Aramaic) (H606): {#0 as #351 as UMBRA interference associated to ANGEL GENIE CORRESPONDENCE TO MERCURY (#260) AS ANTHROPIC PROTOTYPE} 1) man, human being; 2) mankind (collective);

} is necessary, but the way the gap is timed – with a sandglass {

#371 as [#20, #1, #200, #90, #20, #40] = 'erets (H776): {#2 as #291} 1) land, earth; lands, countries; 1a) earth; 1a1) whole earth (as opposed to a part); 1a2) earth (as opposed to heaven); 1a3) earth (inhabitants); 1b) land; 1b1) country, territory; 1b2) district, region; 1b3) tribal territory; 1b4) piece of ground; 1b5) land of Canaan, Israel; 1b6) inhabitants of land; 1b7) Sheol, land without return, (under) world; 1b8) city (-state); 1c) ground, surface of the earth; 1c1) ground; 1c2) soil; 1d) (in phrases); 1d1) people of the land; 1d2) space or distance of country (in measurements of distance); 1d3) level or plain country; 1d4) land of the living; 1d5) end(s) of the earth; 1e) (almost wholly late in usage); 1e1a) often in contrast to Canaan;

} – doesn't seem necessary at all. And it turns out the sandglasses are not just ornamental. They're really used for timekeeping (but with a catch). The parliament's website explains:

Until 1989, it [the Annotated Standing Orders] contained references to a sand-glass kept on the Table for the purpose of timing divisions. The Clerk was responsible for turning the sand-glass and the time was taken to have elapsed when the sand-glass so indicated. References to this antique but reliable technology were removed in the course of the 1989 revision to free the principle from reliance on any particular technology.

Although sand-glasses continue to be used as the primary means of timing the division or quorum bells {

#393 as [#300, #10, #7, #70, #6] = zuwa` (H2111): {#0 as #83} 1) to tremble, quiver, quake, be in terror; 1a) (Qal) to tremble, quake; 1b) (Pilpel); 1b1) to shake violently; 1b2) to cause to tremble;

"In the day when the keepers of the house shall tremble {zuwa`-moved [H2111]: #393}, and the strong men shall bow themselves, and the grinders cease because they are few, and those that look out of the windows be darkened..." [Ecclesiastes 12:3 (KJV)]

"Shall they not rise up suddenly that shall bite thee, and awake that shall vex {zuwa`-moved [H2111]: #393} thee, and thou shalt be for booties unto them?" [Habakkuk 2:7 (KJV)]

#393 as [#8, #90, #90, #200, #5] = chatsotserah (H2689): {#2 as #399} 1) trumpet, clarion;

}, they are now used in conjunction with the digital speech timer. An advantage of the latter is that it enables a time signal to be broadcast on the House Monitoring Service which shows senators how much time remains for them to reach the chamber. In practice, the Chair takes whichever methodology expires last as a signal to call for the doors to be locked.

Note "antique but reliable", but also references to using it were removed in 1989 "to free the principle from reliance on any particular technology".

Justin Baker, assistant director of the Chamber Research Office in the Department of the House of Representatives, explained to Business Insider why they continue to use what looks like a giant egg timer.

Hansard records reveal a reference to a sandglass being used for divisions back in 1901 "so they have likely been a feature of the parliament since Federation".

When the Central Table for the new Parliament House was commissioned, a pair of sandglasses was included in the brief by the Parliament amongst other items, such as bronze brackets to support the Mace, pigeon hole book stands, digital clocks, call bells and microphones.

"A stand with a wooden base and green felt underneath for the sandglasses was purpose built for the Clerk's desk within the Chamber," Baker said. "In 1998, a new stand and glasses were designed and manufactured to accommodate an additional sandglass."

That's right – they bought another one.

<<https://www.businessinsider.com.au/heres-why-australias-parliament-uses-sandglasses-when-theres-a-division-in-the-house-2015-6>>

***THIS* *PAIRING* *DOESN'T* *DIRECTLY* *OCCUR* *AS* *A*
NATURAL *SPECIFIC* *CATEGORY* *BUT* *ONLY* *AS* *A*
SUB-CATEGORY *OF* *UNDERSTANDING* *WITHIN* *THE*
HETEROS *PROTOTYPE***

Watch1: 5.9.2.44.1@{

@1: Sup: 80 (#80); Ego: 80 (#80),

@2: Sup: 79 (#159); Ego: 80 (#160),

@3: Sup: 81 (#240); Ego: 2 (#162),

@4: Sup: 15 (#255); Ego: 15 (**#177 - I AM NOT GIVEN TO**

CURSING {**%29**}),

@5: Sup: 59 (#314); Ego: 44 (#221),

@6: Sup: 20 (#334); Ego: 42 (#263),

@7: Sup: 35 (**#369 - #9 X #41 AS TO IMPLY #391 -**

HOMOGENEOUS PRINCIPLES (FRATERNITÉ {29 OCTOBER

1900})); Ego: 15 (#278 - KANT'S PROLEGOMENA SYMBOLIC SCHEMA****

DEPLOYING THE #391 - HOMOGENEOUS PARADIGM OF SAPIENT

REGARD FOR #902 - RULE OF LAW),

@8: Sup: 2 (**#371 *****); Ego: 48 (#326),

@9: Sup: 69 (#440); Ego: 67 (**#393 *****),

Male: #440; Feme: #393

}

<http://www.grapple369.com?zen:5,row:9,col:2,nous:44&PROTOTYPE:HETEROS>>

.jackNote@zen: 5, row: 9, col: 2, nous: 44 [Super: #440 / #59 - A Sensible Guide, Hold Fast To Reason; I-Ching: H42 - Increase, Augmenting; Tetra: 13 - Increase, Ego: #393 / #44 - Moderate Values, Setting Up Precepts; I-Ching: H1 - Pure Yang, Creative Principle/Heaven, Force, Strong action, The key, God; Tetra: 36 - Strength]

THEREFORE, ADEQUATE RELIGIOUS FORMATION PROGRAMS ARE NECESSARY FOR EVERY KNIGHT AND DAME, STARTING FROM THE EXAMPLE OF THE SPIRITUAL LIFE OF THE LEADERS. "As far as your mission in the world is concerned, do not forget that you are not a philanthropic agency committed to promoting the material and social improvement of the recipients. You are called to place the evangelical love as [***QUESTIONS* {**

#364 as [#7, #8, #300, #8, #40, #1] = zetema (G2213): {UMBRA: #10 as #364 % #41 = #36} 1) a question, debate; 1a) about the law; 2) #509 - YAHAD / #2184 - 'OTH CYCLE

} *OF* *THEIR* *LAW* {

#430 as [#50, #70, #40, #70, #200] = nomos (G3551): {UMBRA: #25 as #430 % #41 = #20} 1) anything established, anything received by usage, a custom, a law, a command; **1a)** of any law whatsoever; **1a1) *A* *LAW* *OR* *RULE* *PRODUCING* *A* *STATE* *APPROVED* *OF* *GOD*;** **1a1a)** by the observance of which is approved of God; **1a2)** a precept or injunction; **1a3) *THE* *RULE* *OF* *ACTION* *PRESCRIBED* *BY* *REASON*;** **1b)** of the Mosaic law, and referring, acc. to the context. either to the volume of the law or to its contents; **1c) *THE* *CHRISTIAN* *RELIGION*:** ***THE* *LAW* *DEMANDING* *FAITH*, *THE* *MORAL* *INSTRUCTION* *GIVEN* *BY* *CHRIST*, *ESPECIALLY* *THE* *PRECEPT* *CONCERNING* *LOVE*;** **1d)** the name of the more important part (the Pentateuch), is put for the entire collection of the sacred books of the Old Testament

}] of your neighbour as the final aim of your works, to witness everywhere the goodness and care with which God loves everyone ".

It is in fact the task of bishops, priests and deacons admitted to the Order to assist knights with moments of community and liturgical prayer and catechesis.

Francis then recalled the tragedy of persecuted Christians. "THE DRAMATIC SITUATION OF CHRISTIANS WHO ARE PERSECUTED AND KILLED IN EVER-INCREASING NUMBERS IS IN FRONT OF THE WHOLE WORLD - which too often turns its gaze away. In addition to their blood martyrdom, there is also their 'white martyrdom' which occurs in democratic countries when freedom of religion is limited. And this is the daily white martyrdom of the Church in those places ".

The Pope then urged the knights "to always associate the prayer, to constantly invoke Our Lady, whom you venerate with the title of 'Our Lady of Palestine'" to the work of material aid to the populations. Finally, Francis announced the blessing of the icon of OUR LADY OF PERSECUTED CHRISTIANS, which the knights will bring in all the Lieutenancies to accompany them on their journey. And in the final prayer he invoked the special blessing of Mary for the Church in the Holy Land and in the Middle

East, "together with her special intercession for those whose life and freedom are in danger". [<http://www.asianews.it/news-en/Pope:-for-Christians-there-is-a-%27white-martyrdom%27-in-democratic-countries-45501.html>]

— **HAIL MARYS** —

"MARCHING TO SION.
TRYING TO GET WELL.
HAIL MARY *PION*.
ORGANS THAT SWELL.

WANTING TO CONFESS.
SADISM OF THE NUNS.
PRIESTS WHO BLESS.
FORGIVE NIGHTLY SINS."

"My bowels, my bowels! I am pained at my very heart; my heart maketh a noise in me; I cannot hold my peace, because thou hast heard, O my soul, the sound of the trumpet, the alarm of war." [Jeremiah 4:19 (KJV)]

***PION* (noun):**

- Pions are produced copiously in supernovas, most probably in conjunction with production of high energy protons [origin 1920: from Greek, neuter of *prōtos* 'first' as being before all others with respect to time, order, rank, importance, etc., used as the ordinal number of one] that are detected on Earth as cosmic rays;

YOUTUBE: "The Road to Wellville Trailer"

<https://www.youtube.com/watch?v=crmZMIZM1oo>

- dolf

The various PDF resources being essays as work in progress notations for the prospect of producing a viable syncretism with Immanuel Kant's Ground Work for the Metaphysics of Morals are now available within the directory:

<http://www.grapple369.com/Groundwork/>

Initial Post: 28 November 2018