

-- HANDIMAN IS AUSTRALIA'S NEW ACTION HERO

(c) 2020 Dolf Leendert Boek, Revision: 25 April, 2020

DOLF @ 1601 HOURS ON 8 AUGUST 2019: "THIS UPDATE WILL SHORTLY BE AVAILABLE FROM THE PUBLISHED ZIP FILE"

GOVERNMENT SHILL #2 (CALUMNIOUS *SALE* RESIDENT) @ 1627 HOURS ON 8 AUGUST 2019: "Excellent. I've been waiting for this update."

LIONS GROWL OF BUTCHERS *FOUL* (SCREAMING.NUTBAG@GMAIL.COM) @ 2018 HOURS ON 8 AUGUST 2019: "I can hardly wait! What will it be like???"

GOVERNMENT SHILL #2 (CALUMNIOUS *SALE* RESIDENT) @ 0941 HOURS ON 10 AUGUST 2019: "I'm expecting a ton of word salad, with random numbers, and lots of symbols. All in a nice, neat, zip file."

COLIN KELLET @ 2111 HOURS ON 20 APRIL 2020: "Gosh Malcolm, congrats on all this free publicity on your book 'I am wonderful but people are mean'."

<<https://m.facebook.com/colin.kellett>>

DOLF @ 2214 HOURS ON 20 APRIL 2020: "Given that [the honourable former Prime Minister MALCOLM TURNBULL] launched the book on HITLER's birthday your comment is innately stupid:

MY ***STRUGGLE***."

COLIN KELLET @ 2225 HOURS ON 20 APRIL 2020: "I seriously can't figure out what the * your point is. I don't know if you didn't get that my post was sarcastic or if you love Malcolm & hate me for dissing him?"

Also got no clue what HITLER's birthday has got to do with anything unless you love the far right?

Then you finish with my ***STRUGGLE*???"**

DOLF @ 2348 HOURS ON 20 APRIL 2020: "HITLER's book was titled: MEIN KAMPF (My ***STRUGGLE***) which implies by that title he was wonderful and people were mean.

I made the recommendation to the Federal Government that the same sex #175 - marriage plebiscite be held before 30 November as being #371 - Saint Andrews feast day of the Roman Catholic Church who have failed in their ambitions by Pentecost Sunday 31 May 2020 to have hijacked ANZAC CENTENNIAL 2018 COMMEMORATIONS and divested themselves of any factual claim of NAZI equivalence.

#N	Supernal	Ego	Sunday	Monday	Tuesday	Wednesday	Thursday	#27 - DUTIES	Saturday
#1	Nous: #28	Nous: #13	@1 - SOVEREIGN, @5 - #0 CE, <- IMPLIED BY 2017 AS YEAR OF TARGETING #65 - SOLDIER (4 x #364 + #371 = #1827 - LITURGICAL CALENDAR / 5 YEARS = 365.4 days: SUNDAY 28 MAY 2017), #175 - MARRIAGE (#1827 - EUCHARIST: BOER WAR MEMORIAL SUNDAY 31 MAY 1998 / 2015) PENTECOST SUNDAY 2020 ABRACADABRA prior 212 AD				Nous: #51	Nous: #20	
#2	Nous: #50	Nous: #8	Nous: #19	Nous: #81	Nous: #58	Nous: #65	Nous: #43	#1 #2 BOER WAR	Nous: #15
#3	Nous: #11	Nous: #77 Time: 22 Jul	Nous: #70	Nous: #42 Time: 21 Jun	Nous: #46	Nous: #35	Nous: #4	Nous: #27	Nous: #57
#4	Nous: #75	Nous: #33	Nous: #53	Nous: #22	Nous: #2	Nous: #18 Time: 12 Aug	Nous: #68	Nous: #61	Nous: #37 Time: 28 Aug
#5	Nous: #6	Nous: #72	Nous: #56	Nous: #34	Nous: #41	Nous: #48 Time: 23 Sep	Nous: #26	Nous: #10	Nous: #76
#6	Nous: #45	Nous: #21	Nous: #14	Nous: #64	Nous: #80	Nous: #60	Nous: #29	Nous: #49	Nous: #7
#7	Nous: #25	Nous: #55	Nous: #78	Nous: #47	Nous: #36	Nous: #40	Nous: #12	Nous: #5	Nous: #71
#8	Nous: #67	Nous: #52	Nous: #39	Nous: #17	Nous: #24	Nous: #1	Nous: #63	Nous: #74	Nous: #32
#9	Nous: #62	Nous: #38	Nous: #31	Nous: #3	Nous: #16	Nous: #23	Nous: #73	Nous: #69	Nous: #54

<<http://www.grapple369.com/images/Torah%20Kabbalah%20Angels.jpeg>>

But Malcolm went further and abnormally #339 - PROROGUED the House of Representatives from just prior to 30 November until about 4 December 2017 much to the annoyance of many.

You can read about Roman Catholicism's failures here...

SUBJECT: "A FINALISATION SUMMARY OF OUR LEGAL CLAIM AGAINST WELLINGTON SHIRE COUNCIL / ROMAN CATHOLIC COUNCILLORS OF #492 - BOER WAR MEMORIAL / #434 - ANZAC CENTENNIAL 2018 COMMEMORATION DEFAMATION OCCASIONING RACIAL HATRED, ANTI-SEMITISM AND PSYCHOSEXUAL SLANDER"

<<http://www.grapple369.com/Groundwork/EMAIL%20OF%20LEGAL%20CLAIM%20TO%20WELLINGTON%20SHIRE%20COUNCIL%2020200408.pdf>>

DANIEL60 (DANIEL47@ETERNAL-SEPTEMBER.ORG) @ 2239 HOURS ON 21 APRIL 2020: "Did this Zip file ever see the light of day??"

DOLF @ 0724 / 1104 HOURS ON 22 APRIL 2020: "WHY DON'T YOU STROKE YOUR KEN DOLL ACTION HERO YOU CALL CHRIS HEMSWORTH AND GET A REAL TASTE OF MANHOOD.

BECOME A DO IT YOURSELF HANDIMAN AND YOUR WIFE WILL THANK YOU FOR IT..."

DOLF @ 2102 HOURS ON 22 APRIL 2020: "I just saw on the news that 4 police officers were killed in a freeway crash with a ***TRUCK*** in Melbourne.

Very sad... AND NOT SINCE NED KELLY HAS SO MANY POLICE DEATHS OCCURRED ...

YOUTUBE: "I WAS ONLY 19 (REDGUM)"

<<https://www.youtube.com/watch?v=95OnIyTThbU>>"

DANIEL60 (DANIEL47@ETERNAL-SEPTEMBER.ORG) @ 2157 HOURS ON 22 APRIL 2020: "Gee Whiz!! I must be going Gah!! Gah!! 'cause I don't remember making this post!! Or the other one, about 3 hrs 30 min earlier!!

And I still don't know if the zip file has been released yet!!"

DOLF @ 2246 HOURS ON 22 APRIL 2020: "HEY HANDIMAN,

The ZIP FILE LINK has been included at the bottom signature of every post for the past several years ...

YOUTUBE: "THE ADVENTURES OF HANDI MAN PART 1 - HANDI MAN: THE JUSTICE LEGION OF AMERICA"

<<https://www.youtube.com/watch?v=hkQQGsOegv0>>

That my mathematical theoretical noumenon defines the meta-descriptor prototypes which are prerequisite to the BEING of HOMO[iOS] SAPIEN[T] as EXISTENCE / *OUSIA*.

<<http://www.grapple369.com/Grumble.zip>> (***DOWNLOAD*
*RESOURCES***)"

— **STRAWBERRIES** —

[Written: 5 June 2017]

"CALIGULA'S ARMY MARCHES,
ALL ACROSS THE LAND.
THE TRIUMPHANT ARCHES. {@191}
WITH BASKETS IN HAND.

LIKE A LITTLE SMURF, {@228}
THEY'RE HARD TO FIND.
FROM MOUNT TO SURF.
IT'S SUCH A GRIND.

KNOWLEDGE IS POWER.
TIME IS MONEY.
IT'S OFF TO TRUMP TOWER.
TRY NOT TO BE FUNNY."

LATER INCLUSION:

"SPIT THE DUMMY.
SO MUCH TO COUNT.
PEE A PENNY.
MORE TO MOUNT."

ONTIC CHECKSUM TOTAL: @191 + @228 = #419

BOER WAR MEMORIAL
has a disused WATER
FOUNT / SPRING {#360 -
#157 = #203 as [#2, #1,
#200] = b"ér (H875):
{UMBRA: #8 as #203 %
#41 = #39} 1) well, pit,
spring}

SYNCRETIC: (AMALGAM)

23	52	63	138	<input type="checkbox"/>	<input checked="" type="checkbox"/>
11	20	65	96	234	203
9	3	81	93	327	104

?

METALOGIC (AUTONOMOUS DELIMITER)

- #ONE: #138 as #57 - GUARDEDNESS (SHOU)
- #TWO: #96 as #15 - REACH (TA)
- #THREE: #93 as #12 - YOUTHFULNESS (T'UNG)
- #FOUR: #234 as #72 - HARDNESS (CHIEN)
- #FIVE: #327 as #3 - MIRED (HSIEN)
- #SIX: #203 as #41 - RESPONSE (YING)
- #SEVEN: #104 as #23 - EASE (YI)
- #EIGHT: #20 as #20 - ADVANCE (CHIN)

HOWEVER WE WOULD REASONABLY CONCLUDE THAT #414 -
METASTASIS as [#3, #200, #6, #200, #5] (ie. HEBREW: גרורה) BY
THE CONFORMING METALOGIC PRINCIPLES: #85 - *GENERAL*
REFERENCE *TO* *LOWEST* *CLASS* / #90 - *TO* *MAKE*
KNOWN, *DECLARE* IS THE ACTUAL MODUS OPERANDI:

- #413 - *PUT* *A* *CURSE* *ON* / *TO* *CURSE* as [#400, #2,
#10, #1] / [#2, #1, #400, #10] /
- #414 - *GRAPPLE* *DATE* *HEURISTIC* *RIGHTS* *ON*
EASTER *SATURDAY* 11 APRIL 2020 as [#6, #5, #2, #1, #400]
/ [#5, #400, #2, #6, #1] /
- #419 - *STRAWBERRIES* *POEM* 5 JUNE 2017 as [#400, #2,
#10, #1, #6] / [#6, #5, #2, #1, #400, #5] /
- #424 as [#6, #5, #2, #1, #400, #10] / [#6, #5, #2, #10, #1,
#400] /
- #434 as [#5, #2, #10, #1, #400, #10, #6] / #434 as [#6, #5, #2,
#10, #1, #400, #10] /
- #448 - *DECEPTION* *OF* *MEN* *AS* *DICE* *PLAYERS* as
[#5, #2, #1, #400, #600] /
- #473 - *PLAN* *OF* *ACTION* *OR* *DEVICE* as [#400, #2,
#10, #1, #50, #10] = b"ôw' (H935): {UMBRA: #5 as #9 -

***AUTONOMOUS* *PRINCIPLE* % #41 = #9} 1)** to go in, enter, come, go, come in; **1a)** (Qal); **1a1)** to enter, come in; **1a2)** to come; **i)** to come with; **ii)** ***TO* *COME* *UPON*, *FALL* *OR* *LIGHT* *UPON*, *ATTACK* (*ENEMY*)**; **iii)** to come to pass; **1a3)** to attain to; **1a4)** to be enumerated; **1a5)** to go; **1b)** (Hiphil); **1b1)** to lead in; **1b2)** to carry in; **1b3)** to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; **1b4)** to bring to pass; **1c)** (Hophal); **1c1)** to be brought, brought in; **1c2)** to be introduced, be put;

#414 - *GRAPPLE* *DATE* *HEURISTIC* *RIGHTS* *ON* *EASTER* *SATURDAY* 11 APRIL 2020 as [#2, #2, #10, #400] / **#419 - *STRAWBERRIES* *POEM* 5 JUNE 2017** as [#2, #2, #10, #400, #5] / **#424** as [#6, #2, #10, #400, #6] / [#2, #2, #10, #400, #10] / **#434** as [#2, #2, #10, #400, #500] / **#448 - *DECEPTION* *OF* *MEN* *AS* *DICE* *PLAYERS*** as [#6, #30, #2, #10, #400] / [#30, #2, #10, #400, #6] / **#473 - *PLAN* *OF* *ACTION* *OR* *DEVICE*** as [#6, #2, #400, #10, #5, #700] = bayith (H1004): {UMBRA: #7 as #412 % #41 = #2} **1)** house; **1a)** house, dwelling habitation; **1b)** shelter or abode of animals; **1c)** human bodies (fig.); **1d)** *OF* *SHEOL*; **1e)** of abode of light and darkness; **1f)** of land of Ephraim; **2)** place; **3)** receptacle; **4)** home, house as containing a family; **5)** household, family; **5a)** those belonging to the same household; **5b)** family of descendants, descendants as organized body; **6)** household affairs; **7)** inwards (metaph.); **8)** (TWOT) temple; **9)** on the inside; **10)** within;

#411 - *GRAPPLE* *DATE* *HEURISTIC* *TORAH* *ON* *EASTER* *SATURDAY* 11 APRIL 2020 as [#30, #5, #3, #70, #40, #5, #50, #8, #200] / **#473 - *PLAN* *OF* *ACTION* *OR* *DEVICE*** as [#30, #5, #3, #70, #40, #5, #50, #70, #200] / **#838** as [#30, #5, #3, #800] **SUM OF ONTIC PRAGMA {@150 + @104 + @175 + @181 + @228} TO QUEEN VICTORIA'S LETTERS PATENT 29 OCTOBER 1900 AS INSTRUMENTATION OF FEDERATION INTO A NATION** = légō (G3004): {UMBRA: #45 as #838 % #41 = #18} **1)** to say, to speak; **1a)** affirm over, maintain; **1b)** to teach; **1c)** to exhort, advise, to command, direct; **1d)** to point out with words, intend, mean, mean to say; **1e)** to call by name, to call, name; **1f)** to speak out, speak of, mention;

METASTASIS (From Late Latin, from Ancient Greek μετάστασις (metástasis, "removal, change"), from μεθίστημι (methístēmi, "to remove, to change"))

- A change in nature, form, or quality.
- (medicine) The transference of a bodily function or disease to another part of the body, specifically the development of a secondary area of disease remote from the original site, as with some cancers.
- (figuratively) The spread of a harmful event to another location, like the metastasis of a cancer.
- (rhetoric) Denying adversaries' arguments and turning the arguments back on them.

<<https://en.wiktionary.org/wiki/metastasis>>

[λ , {@1: Sup: 3 - **MIRED**: HSIEN (#3); Ego: 3 - **MIRED**: HSIEN (#3)}
 ㄗ , {@2: Sup: 41 - **RESPONSE**: YING (#44); Ego: 38 - **FULLNESS**: SHENG (#41)}
 ㄩ , {@3: Sup: 47 - **PATTERN**: WEN (#91); Ego: 6 - **CONTRARIETY**: LI (#47)}
 ㄗ , {@4: Sup: 4 - **BARRIER**: HSIEN (#95); Ego: 38 - **FULLNESS**: SHENG (#85 - ***GENERAL* *REFERENCE* *TO* *LOWEST* *CLASS***)}
 ㄣ] {@5: Sup: 9 - **BRANCHING OUT**: SHU (#104 - **I COMMIT NO FRAUD** {%7}); Ego: 5 - **KEEPING SMALL**: SHAO (#90 - ***TO* *MAKE* *KNOWN*, *DECLARE***)}

ONTIC CHECKSUM TOTAL: #104

#622 - *DEVOID* *OF* *FORCE*, *TRUTH*, *SUCCESS*, *RESULT* as [#40, #5, #9, #10, #200, #300, #8, #40, #10] = methístēmi (G3179): {**UMBRA: #0 as #622 % #41 = #7**} **1**) to transpose, transfer, remove from one place to another; **1a**) of change of situation or place; **1b**) to remove from the office of a steward; **1c**) to depart from life, to die;



<<http://www.grapple369.com/images/OATH%2020170608%201510%20-%202.jpg>>

<<http://www.grapple369.com/images/BOER%2020170610%201154%20-%205.jpg>>

[**IMAGE:** FUNERAL RIGHTS AND CELEBRATING THE DEATH OF A STATE AS PLAQUE INSTALLATION @ (LEFT) 1510 HOURS ON 8 JUNE 2017 {**#413** as [**#1, #30, #10, #300, #2, #70**] = 'Ēlîysheba' (**H472**): {**UMBRA: #4** as **#413 % #41 = #3**} **0**) Elisheba = 'my God has sworn' or 'God is an oath'; ***GOD* *OF* *OATH*, *ELIZABETH***; **1**) Aaron's wife; / **#413** as [**#6, #1, #200, #6, #200**] = 'ârar (**H779**): {**UMBRA: #5** as **#401 % #41 = #32**} **1**) to curse; **1a**) (Qal); **1a1**) to curse; **1a2**) cursed be he (participle used as in curses); **1b**) (Niphal) to be cursed, cursed; **1c**) (Piel) ***TO* *CURSE*, *LAY* *UNDER* *A* *CURSE*, *PUT* *A* *CURSE* *ON***; **1d**) (Hophal) to be made a curse, be cursed} BY A CONTRIVED SAINT ANDREWS CAUSE CÉLÈBRE IMPOSITION OBSERVED @ (RIGHT) 1153 HOURS ON 10 JUNE 2017 BEING MADE UPON THE BOER WAR MEMORIAL ESTABLISHED 29 OCTOBER 1909 / RE-SITED 25 APRIL 1972 AS SUBJECTIVE MEMORIAL OCCASION]

[ב , {**@1**: Sup: 2 - **FULL CIRCLE**: CHOU (#2); Ego: 2 - **FULL CIRCLE**: CHOU (#2)}
 נ , {**@2**: Sup: 3 - **MIRE**: HSIEN (#5); Ego: 1 - **CENTRE**: CHUNG (#3)}
 ׀ {**@3**: Sup: 41 - **RESPONSE**: YING (#46); Ego: 38 - **FULLNESS (8 JUNE 2017)**: SHENG (#41)}

NOTE: That the BOER WAR MEMORIAL has a disused WATER FOUNT / SPRING {**#360 - #157 = #203 as [#2, #1, #200] = b'êr (H875): {UMBRA: #8 as #203 % #41 = #39} 1) well, pit, spring}** and that the 8 JUNE 2017 WREATH PLACEMENT conveys the constituent element: **Eli + sheba = 'my God has sworn'** and thusly **b'êr + sheba** is implicit within any action.

YOUTUBE: "Nineteen Eighty Four Hate Week Rally"

<https://www.youtube.com/watch?v=oD_Bdq1MLWg>

SEE ALSO GEORGE ORWELL'S dystopian novel Nineteen Eighty-Four 1984 released 8 JUNE 1949 about THE THEORY AND PRACTICE OF OLIGARCHICAL COLLECTIVISM and bullying analogies to **#2153 as [#70, #30, #10, #3, #70, #700, #400, #600, #70, #200] = oligópsychos (G3642): {UMBRA: #0 as #2153 % #41 = #21 - *PRINCIPLE* *OF* *LIABILITY*} 1) *FAINTHEARTED*; 2) *FEEBLE-MINDED***

Which has a **#321 - *PRO* *DOMO*** (@150 - **APO RIGHT** + @171 - **LACK OF FIDELITY**) ONTIC grounding as epistemological premise with a note worthy ***SYNAPTIC*** condition of **#68 - *RIGHTS* #312 - *CONTRADICTION*** associated to KANT'S PROLEGOMENA as mapping of **#27 - *DUTIES*** to **IDEA #311:**

{**@7**: Sup: 68 - **DIMMING**: MENG (#312); Ego: 76 - **AGGRAVATION**: CHU (#311)}

SEE ALSO Baalathbeer-**H1192** FOR A BIBLICAL ANALOGY AND **#312 - *CONTRADICTION*** BY **#705 - UMBRA EQUIVALENT TO dýnamis (G1411) as [#2, #70, #30, #400, #2, #1, #200] = Ba'álath B'êr (H1192): {UMBRA: #0 as #705 % #41 = #8} 0) Baalath = 'mistress' / a rejoicing; our proud lord; 1) a town in Dan;**

H1168@{

@1: Sup: 5 - **KEEPING SMALL**: SHAO (#5); Ego: 5 - **KEEPING SMALL**: SHAO (#5),

@2: Sup: 7 - **ASCENT**: SHANG (#12); Ego: 2 - **FULL CIRCLE**: CHOU (#7),

@3: Sup: 77 - **COMPLIANCE: HSUN (#89)**; Ego: 70 - **SEVERANCE: KE (#77)**,
 @4: Sup: 26 - **ENDEAVOUR: WU (#115 - I AM NOT A SLAYER OF MEN {%5})**; Ego: 30 - **BOLD RESOLUTION: YI (#107)**,
 @5: Sup: 36 - **STRENGTH: CH'IANG (#151)**; Ego: 10 - **DEFECTIVENESS, DISTORTION: HSIEN (#117)**,
 @6: Sup: 69 - **EXHAUSTION: CH'IUNG (#220 - I CURSE NOT A GOD {%38})**; Ego: 33 - **CLOSENESS: MI (#150 - I INDULGE NOT IN ANGER {%28})**,
 Male: **#220**; Feme: **#150**
 } // **#157**

#157 as [#5, #2, #70, #30, #10, #600] = Ba'al (H1168): {UMBRA: #8 as #102 % #41 = #20} 0 Baal = 'lord'; **1)** supreme male divinity of the Phoenicians or Canaanites; **2)** a Reubenite; **3)** the son of Jehiel and grandfather of Saul; **4)** a town of Simeon, probably identical to ***BAALATH*-*BEER***;

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #705 % #41 = #8 - Worth of Water, Easy By Nature; I-Ching: **H48** - The Well, Welling; Tetra: **40** - Law/Model;

THOTH MEASURE: #8 - Oh thou of fiery face, whose motion is backwards; I am not a robber of sacred property.

#VIRTUE: Opposition (no. #8) means recklessness.

#TOOLS: Ritual (no. #48) means squareness the correspondence between word and deed.

#POSITION: With Departure (no. #66), leaving the old, but

#TIME: With On the Verge (no. #78), coming to a new start.

#CANON: #200

ONTIC_OBLIGANS_200@{

@1: Sup: 8 - **OPPOSITION: KAN (#8)**; Ego: 8 - **OPPOSITION: KAN (#8)**,

@2: Sup: 56 - **CLOSED MOUTH: CHIN (#64)**; Ego: 48 - **RITUAL: LI (#56)**,

@3: Sup: 41 - **RESPONSE: YING (#105)**; Ego: 66 - **DEPARTURE: CH'U (#122)**,

@4: Sup: 38 - **FULLNESS: SHENG (#143)**; Ego: 78 - **ON THE VERGE: CHIANG (#200 - I AM NOT A ROBBER OF SACRED PROPERTY {%8})**,

Male: **#143**; Feme: **#200**

} // **#200**

H1192@{

@1: Sup: 2 - **FULL CIRCLE: CHOU (#2)**; Ego: 2 - **FULL CIRCLE: CHOU (#2)**,

@2: Sup: 72 - **HARDNESS: CHIEN (#74)**; Ego: 70 - **SEVERANCE: KE (#72)**,

@3: Sup: 21 - **RELEASE: SHIH (#95)**; Ego: 30 - **BOLD RESOLUTION: YI (#102 - I AM NOT RAPACIOUS {%4})**,

@4: Sup: 16 - **CONTACT: CHIAO (#111)**; Ego: 76 - **AGGRAVATION: CHU (#178)**,

@5: Sup: 18 - **WAITING: HSI (#129)**; Ego: 2 - **FULL CIRCLE: CHOU (#180 - I COMMIT NOT ADULTERY WITH ANOTHER'S WIFE {%19})**,

@6: Sup: 19 - **FOLLOWING: TS'UNG (#148 - I AM NOT A TRANSGRESSOR {%12})**; Ego: 1 - **CENTRE: CHUNG (#181 - I LEND NOT A DEAF EAR TO THE WORDS OF RIGHTEOUSNESS {%24} / I AM NOT ONE WHO CURSETH THE KING {%35})**,

@7: Sup: 57 - **GUARDEDNESS: SHOU (#205)**; Ego: 38 - **FULLNESS: SHENG (#219)**,

Male: **#205: PRINCIPLE OF PERSISTENT SUBSTANCE**; Feme: **#219**

} // #705

<<http://www.grapple369.com/Grumble/?idea:{611}>>

ONTIC CHECKSUM: @102 + @180 + @148 + @181 = #611 as [#200, #20, #70, #300, #10, #1, #10] = skotía (G4653): {UMBRA: #59 as #601 % #41 = #27} 1) darkness; 2) the darkness due to want of light; 3) *METAPHOR*: *USED* *OF* *IGNORANCE* *OF* *DIVINE* *THINGS*, *AND* *ITS* *ASSOCIATED* *WICKEDNESS*, *AND* *THE* *RESULTANT* *MISERY* *IN* *HELL*;

#611 as [#400, #6, #200, #5] = tôwrâh (H8451): {UMBRA: #40 as #611 % #41 = #37} 1) law, direction, instruction; 1a) instruction, direction (human or divine); 1a1) body of prophetic teaching; 1a2) instruction in Messianic age; 1a3) body of priestly direction or instruction; 1a4) body of legal directives; 1b) law; 1b1) law of the burnt offering; 1b2) of special law, codes of law; 1c) custom, manner; 1d) the Deuteronomic or Mosaic Law;

#611 as [#1, #30, #10, #40, #30, #500] = 'Ēlîymelek (H458): {UMBRA: #4 as #131 % #41 = #8} 0) Elimelech = '*MY* *GOD* *IS* *KING*'; 1) Naomi's husband;

#611 as [#2, #5, #4, #200, #400] = hădârâh (H1927): {UMBRA: #12 as #214 % #41 = #9} 1) adornment, glory; 1a) *HOLY* *ADORNMENT* (*OF* *PUBLIC* *WORSHIP*); 1b) *GLORY* (*OF* *THE* *KING*);

#611 as [#5, #6, #600] = hûwm (H1949): {UMBRA: #13 as #51 % #41 = #10} 1) *MADNESS*;

#611 as [#2, #1, #200, #2, #6, #400] = 'Ărubbôwth (H700): {UMBRA: #6 as #609 % #41 = #35} 0) Aruboth = '*WINDOWS*'; 1) a district marked by Solomon for tax purposes;

#611 as [#6, #400, #5, #200] / [#400, #5, #200, #6] = hârâh (H2029): {UMBRA: #14 as #210 % #41 = #5} 1) *TO* *CONCEIVE*, *BECOME* *PREGNANT*, *BEAR*, *BE* *WITH* *CHILD*, *BE* *CONCEIVED*, *PROGENITOR*; 1a) (Qal) to conceive, become pregnant; 1b) (Pual) to be conceived; 1c) (Poel) to conceive, contrive, devise;

#611 as [#5, #300, #5, #100, #1, #200] / #1080 as [#5, #300, #5, #100, #70, #400, #200] / #421 - *APHELION* on 3 JULY as *HOMOIOS* {#330 / #410} / HETEROS {#352 / #421} / TORAH {#373 / #472} as [#5, #300, #5, #100, #1, #10] = héteros (G2087): {UMBRA: #49 as #680 % #41 = #24} 1) the other, another, other; 1a) to number; 1a1) to number as opposed to some former person or thing; 1a2) the other of two; 1b) to quality; 1b1) another: i.e. one not of the same nature, form, class, kind, different;

DOLF @ 1758 HOURS ON 5 MARCH 2020: "THE INHERENT ANTAGONISM OF YANG HSIUNG's HYPOSTASIS AS DAO OF NATURE (Chinese: ZIRAN) / AS COURSE OR WHEEL (Greek: #1340 - *TROCHOS*) OF NATURE (Greek: #473 - *GENESIS*) [James 3:6] WITH THE ROMAN GOVERNANCE BINOMIAL STASIS PROTOTYPES IS CONVEYED AS FOLLOWS:

YANG GRAPPLE [#405, #351]@[#30, #39, #48, #57, #66, #75, #3, #12, #21] PROTOTYPE

YIN GRAPPLE [#490, #297]@[#77, #78, #79, #7, #16, #15, #14, #5, #6] PROTOTYPE

ZĪSŪN GRAPPLE [#444, #307]@[#26, #35, #45, #53, #58, #68, #1, #7, #14] PROTOTYPE

Given the APRIORITY of the ONTIC PROSCRIPTION @150 - APO SOVEREIGN ENTITLEMENT over that of any @175 - SOVEREIGN ONTIC ACTION then the ontological context of #175 - MARRIAGE as an INTELLECTUAL PROPOSITION is the ***CIVIL*** product and not the cause for the probity and decorum directed towards the @115 - DIGNITY ROYAL:

#VALUE: #5 - CENTRE OF VALUE {#56 - VOLUNTEERISM};
#TOOLS: #45 - BINOMIAL NOMENCLATURE PROTOTYPE;

USURPER: #1 {First Number in the Square}
GUIDE: #9 (3x3) {Last Number in the Square}
MYSTERY: #10 {First Number + Last Number}
ADJUSTER: #15 {Total Sum of a Row}
LEADER: #45 - HETERO SQUARE SPIROGYRA ORDER ARRAY {Total Value of All Rows}

REGULATOR: #60 - 13 to 17 SEPTEMBER WITHIN THE PRE-PLATONIC SCHEMA {Total Sum of a Row + Total Sum of All Rows}

GENERAL GOVERNOR: #120 * SEE HITLER'S TABLE TALK IDEA 120 ON 24th JANUARY 1942 / PROTOTYPE #EIGHT** {(Total Sum of a Row + Total Sum of All Rows) x 2}

HIGH OVERSEER: #1080 {(Total Sum of a Row + Total Sum of All Rows) x 2} x Last Number in the Square}

#421 - *APHELION* on **3 JULY** as ***HOMOIOS*** {#330 / #410} / **HETEROS** {#352 / #421} / **TORAH** {#373 / #472} as [**#5, #300, #5, #100, #1, #10**] / **#1080** as [**#5, #300, #5, #100, #70, #400, #200**] = **héteros (G2087): {UMBRA: #0 as #680 % #41 = #24} 1**) the other, another, other; **1a**) to number; **1a1**) to number as opposed to some former person or thing; **1a2**) the other of two; **1b**) to quality; **1b1**) another: i.e. one not of the same nature, form, class, kind, different;

G2087@{

@1: Sup: 5 - **KEEPING SMALL: SHAO (#5)**; Ego: 5 - **KEEPING SMALL: SHAO (#5)**,

@2: Sup: 62 - **DOUBT: YI (#67)**; Ego: 57 - **GUARDEDNESS: SHOU (#62)**,

@3: Sup: 67 - **DARKENING: HUI (#134)**; Ego: 5 - **KEEPING SMALL: SHAO (#67)**,

@4: Sup: 5 - **KEEPING SMALL: SHAO (#139 - I HAVE NOT SLAUGHTERED THE SACRED ANIMALS {%13})**; Ego: 19 - **FOLLOWING: TS'UNG (#86 - I AM NOT A ROBBER OF FOOD {%10})**,

@5: Sup: 75 - **FAILURE: SHIH (#214)**; Ego: 70 - **SEVERANCE: KE (#156 - I DO NOT CAUSE TERRORS {%21})**,

@6: Sup: 70 - **SEVERANCE: KE (#284)**; Ego: 76 - **AGGRAVATION: CHU (#232)**,

@7: Sup: 27 - **DUTIES: SHIH (#311: *** SERIOUS BREACH OF THE SOVEREIGN / AUTONOMY DYNAMIC GIVEN THE INNER MAIDEN / MARRIAGEABLE MAIDEN DYNAMIC OF 3 APRIL 33 AD)**; Ego: 38 - **FULLNESS: SHENG (#270: *NULLIFICATION* *BY* *IMMANUEL* *KANT'S* PROLEGOMENA TO ANY FUTURE METAPHYSICS PUBLISHED 1783)**,

Male: #311; Feme: #270
} // #1080

#POSITION: #60 - 13 to 17 SEPTEMBER WITHIN THE PRE-PLATONIC SCHEMA;

#TIME: #5 - ROYALTY, KINGSHIP, KINGLY AUTHORITY; REIGN OF TIME: #0 TO Y2K (RHUTHMÓS (ῥῦθμὸς): ἐν ῥυθμῶ (en rhuthmô): "in time") due to the ONTIC FIRST PRINCIPLES of QUEEN VICTORIA'S LETTERS PATENT as instrumentation to the FEDERATION OF THE AUSTRALIAN COMMONWEALTH;

The SOVEREIGN APO RIGHT @150 / #150 is therefore conveyed by the INTELLECTUAL PROPOSITION as being a MATHEMATICAL PROPERTY constituted by a trinomial HETEROS / TORAH / HOMOIOS pairing: **#355 / #373** as the locus of **ZEN:4, ROW:5, COL:9, NOUS:76** within the noumenon related to **#322 - DEMOCRACY, #334 - ROMAN GOVERNANCE PROTOTYPE #EIGHT WITH WATCH ON #102 / #306** of **NOUS: #38 ON 8 JUNE 2017 IS WITHIN LOCUS AS CENTRE FOCUS HAVING THE VALUE #34 MEETS THIS CONDITION BY #728 - MARION STATUE {#1554} PLAQUE INSTALLATION AND IMPROPER (28 MAY 2017) BOER WAR MEMORIAL #390 - WREATH PLACEMENTS PHOTOGRAPHED ON 10 JUNE 2017**

#306 = @191 + @115: #SHIN { @191 = #21 - AUTONOMOUS NATURE { PRINCIPLE OF LIABILITY: @115 = DIGNITY ROYAL / ONTIC TEMPORAL MAPPING } } being the RATIONAL CAUSE FOR ENQUIRY OVER CONTRADICTION:

ROMAN / TORAH PROTOTYPE **#ONE (#234 + #297 = #531 - *OPPRESSION* / *DO* *WRONG* / *TREAT* *VIOLENTLY*)**: #1 + #25 {5x5: #65 - SOLDIER / DODECAHEDRON} + #49 {7x7: #175 - MARRIAGE / ICOSAHEDRON}

TO ONTIC OBLIGANS @102 within the #491 - PRINCIPLE OF CONTINUITY."

WITHIN SUCH A CIRCUMSTANCE OF @321 - PRO DOMO (@146 - LAND GRABBER + @175 - MARRIAGE) ANTAGONISM BY ANY

FOREIGN PRINCES, PERSONS, PRELATES, STATES, OR POTENTATES WHICH IS RELATIVE TO THE APO / DIDOMI @68 - RIGHT OF THE #390 - SOVEREIGN THERE IS A @296 - DUTY by us to protect such as is conveyed by the something of value which is the "ADVICE OF OUR PRIVY COUNCIL" (**LIBERTÉ {17 SEPTEMBER 1900}: #12 X #41 = #492 - VOLUNTARY FREEWILL**) that is the nature of the OATH which dates back to at least 1570:

"YOU DO SWEAR BY ALMIGHTY GOD TO BE A TRUE AND FAITHFUL SERVANT UNTO THE QUEEN'S MAJESTY, AS ONE OF HER MAJESTY'S PRIVY COUNCIL.

YOU WILL NOT KNOW OR UNDERSTAND OF ANY MANNER OF THING TO BE ATTEMPTED, DONE, OR SPOKEN AGAINST HER MAJESTY'S PERSON, HONOUR, CROWN, OR @115 - ***DIGNITY* *ROYAL***, BUT ***YOU* *WILL* *LET* *AND* *WITHSTAND* *THE* *SAME* *TO* *THE* *UTTERMOST* *OF* *YOUR* *POWER***, AND EITHER CAUSE IT TO BE REVEALED TO HER MAJESTY HERSELF, OR TO SUCH OF HER PRIVY COUNCIL AS SHALL ADVERTISE HER MAJESTY OF THE SAME:

#473 - *CAUSE* *CÉLÈBRE* *OF* *TREASON* as [#300, #8, #100, #5, #10, #50] / **#736 - *PROPERLY*, *A* *STATUE*, *IDOL* *PERHAPS* *BAAL*-*POER* {#86 INCURSION AGAINST #491 - AGENCY AS PUBLIC AUTHORITY} as [#300, #8, #100, #8, #200, #70, #50] = tēréō (G5083): {UMBRA: #50 as #1213 % #41 = #24} 1) to attend to carefully, take care of; 1a) ***TO* *GUARD***; 1b) metaphor: to keep, one in the state in which he is; 1c) to observe; 1d) ***TO* *RESERVE*:
TO *UNDERGO* *SOMETHING***;**

THE #41 - ONTIC_OBLIGANS NECESSITY REVERSE TRANSCRIPTASE IDEA @215 - I AM NEITHER A LIAR NOR A DOER OF MISCHIEF {%34}

#325 (PYTHAGOREAN ESOTERIC VALUE FOR #65 - *SOLDIER* AND KNIGHTS TEMPLAR INTERNATIONAL AS UNLAWFUL FOREIGN POWER) as [#5, #50, #70, #200] = heis (G1520): {UMBRA: #12 as #215 % #41 = #10} 1) *ONE*****

#235 as [#20, #7, #200, #8] = zarach (H2224): {UMBRA: #1 as #215 % #41 = #10} 1) *TO* *RISE*, *COME* *FORTH*, *BREAK* *OUT*, *ARISE*, *RISE* *UP*, *SHINE***; 1a) (Qal); 1a1) to rise; 1a2) to come out, appear;**

#215 - *ONE* *SUBSTITUTION*** as [#1, #4, #10, #200] /**

#231 - *JUXTAPOSITION* *CONTROL* as [#6, #1, #4, #10, #200, #10] = 'addîyr (H117): {UMBRA: #0 as #215 % #41 = #10} 1) great, majestic; 1a) of waters of sea; 1b) of a tree; 1c) *OF* *KINGS*, *NATIONS*, *GODS*}; 2) *GREAT* *ONE*, *MAJESTIC* *ONE*}; 2a) of nobles, chieftains, servants;

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #215 % #41 = #10 - Impossible Advice, What can Be Done?; I-Ching: **H30** - Cohesion, Radiance, Clinging to Brightness / Fire, The net; Tetra: **41** - Response;

THOTH MEASURE: #10 - Oh thou who orderest the flame, who makest thine appearance in Memphis; I am not a robber of food.

#VIRTUE: With Defectiveness (no. #10), selfishness and crookedness.

#TOOLS: With Vastness (no. #50), fairmindedness and desirelessness.

#POSITION: As to Branching Out (no. #9), it is the advance.

#TIME: As to Holding Back (no. #17), it is the retreat.

#CANON: #86

ONTIC_OBLIGANS_86@{

@1: Sup: 10 - DEFECTIVENESS, DISTORTION: HSIEN (#10); Ego: 10 - DEFECTIVENESS, DISTORTION: HSIEN (#10),

@2: Sup: 60 - ACCUMULATION: CHI (#70); Ego: 50 - VASTNESS / WASTING: T'ANG (#60),

@3: Sup: 69 - EXHAUSTION: CH'IUNG (#139 - I HAVE NOT SLAUGHTERED THE SACRED ANIMALS {%13}); Ego: 9 - BRANCHING OUT: SHU (#69),

@4: Sup: 5 - KEEPING SMALL: SHAO (#144); Ego: 17 - HOLDING BACK: JUAN (#86 - I AM NOT A ROBBER OF FOOD {%10}),

Male: #144; Feme: #86

} // #86

H117@{

@1: Sup: 6 - CONTRARIETY: LI (#6); Ego: 6 - CONTRARIETY: LI (#6),

@2: Sup: 7 - ASCENT: SHANG (#13); Ego: 1 - CENTRE: CHUNG (#7),

@3: Sup: 11 - DIVERGENCE: CH'A (#24); Ego: 4 - BARRIER: HSIEN (#11),

@4: Sup: 21 - RELEASE: SHIH (#45 - I AM NOT A DOER OF WRONG {%1}); Ego: 10 - DEFECTIVENESS, DISTORTION: HSIEN (#21),

@5: Sup: 59 - **MASSING: CHU (#104 - I COMMIT NO FRAUD**
{%7}); Ego: 38 - **FULLNESS: SHENG (#59),**
@6: Sup: 69 - **EXHAUSTION: CH'IUNG (#173 - I AM NOT GIVEN TO**
UNNATURAL LUST {%27}); Ego: 10 - **DEFECTIVENESS,**
DISTORTION: HSIEN (#69),
Male: **#173; Feme: #69**
} // #231

#21 (SECTION IX: #491 - PRINCIPLE OF CONTINUITY: @84 + @86
+ @102 + @104 + @115 = PATER) *SHIH*

#20 (SECTION VIII: OBEDIENT, AIDING, ASSISTING UNTO #2184
- GOVERNOR GENERAL) *CHIN*

#71 (WORLDVIEW [#205 / #164] OF QUEEN VICTORIA'S
LETTERS PATENT: #71 + #1 + #11 + #21 = @104 / @491 -
PRINCIPLE OF CONTINUITY) *CHIH*

#27 - DUTIES (18 TO 22 APRIL) *SHIH*

YOU WILL, IN ALL THINGS TO BE MOVED, TREATED, AND DEBATED IN
COUNCIL, FAITHFULLY AND TRULY DECLARE YOUR MIND AND OPINION,
ACCORDING TO YOUR HEART AND CONSCIENCE; AND WILL @146 +
@150 = @296 - ***KEEP* *SECRET*** ALL MATTERS COMMITTED AND
REVEALED UNTO YOU, OR THAT SHALL BE TREATED OF ***SECRETLY*** IN
COUNCIL.

ONTIC CHECKSUM: @150 - I INDULGE NOT IN ANGER (APO: G575
(@150 - ONTIC JURISPRUDENT CRITERIA) / DIDOMI: G1325 (@104 -
PRESENTS) / APODIDOMI: G591 (@181 - RESERVE))

@146 - I AM NOT A LAND-GRABBER += #296 as [#1, #90, #200,
#5] = nâtsar (H5341): {UMBRA: #21 as #340 % #41 = #12} 1) to
guard, watch, watch over, keep; **1a)** (Qal); **1a1)** to watch, guard, keep;
1a2) *TO* *PRESERVE*, *GUARD* *FROM* *DANGERS*; 1a3)
***TO* *KEEP*, *OBSERVE*, *GUARD* *WITH* *FIDELITY*; 1a4)**
***TO* *GUARD*, *KEEP* *SECRET*; 1a5)** to be kept close, be
blockaded; **1a6)** watchman (participle);

@177 - I AM NOT GIVEN TO CURSING BY BINOMIAL CLAMPING
(PROTOTYPE #ONE: #78 + #99) as the PRINCIPLE OF COHESION
FOR #65 - SOLDIER and ANZAC 2018 CENTENNIAL #288 -
MEMORIAL

= #473 AS #27 - DUTIES PERTAINING TO
ONTIC EPISTEMOLOGICAL A PRIORITY OF POIEO: G4160 (@175 -

CONSTITUTE ORDER AND DECLARE: QUEEN VICTORIA'S LETTERS
PATENT dated 29 OCTOBER 1900) UPON **#175 - MARRIAGE AND #491**
- **PATER FAMILIAS** RELATING TO ***CASUS* *DATAE* *LEGIS***.

**T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF
OPPOSITES} [4 BCE]:**

UMBRA: #340 % #41 = #12 - Numbing Effect of the Conventional,
Abstaining from Desire; I-Ching: **H6** - Contention, Conflict, Arguing,
Lawsuit; Tetra: **25** - Contention;

THOTH MEASURE: #12 - Oh thou of the Bright Teeth, who makest thine
appearance in the Unseen Land; I am not a transgressor.

#VIRTUE: With Youthfulness (no. #12), to have little, but
#TOOLS: With Measure (no. #52), to have no lack.
#POSITION: With Reach (no. #15), thoughts that comprehend.
#TIME: With Exhaustion (no. #69), thoughts that confound.
#CANON: #148

ONTIC_OBLIGANS_148@{

@1: Sup: 12 - **YOUTHFULNESS: T'UNG (#12)**; Ego: 12 -
YOUTHFULNESS: T'UNG (#12),
@2: Sup: 64 - **SINKING: CH'EN (#76)**; Ego: 52 - **MEASURE: TU**
(#64),
@3: Sup: 79 - **DIFFICULTIES: NAN (#155)**; Ego: 15 - **REACH: TA**
(#79),
@4: Sup: 67 - **DARKENING: HUI (#222)**; Ego: 69 - **EXHAUSTION:**
CH'IUNG (#148 - I AM NOT A TRANSGRESSOR {%12}),
Male: #222; Feme: #148
} // #148

H5341@{

@1: Sup: 1 - **CENTRE: CHUNG (#1)**; Ego: 1 - **CENTRE: CHUNG (#1)**,
@2: Sup: 10 - **DEFECTIVENESS, DISTORTION: HSIEN (#11)**; Ego: 9
- **BRANCHING OUT: SHU (#10)**,
@3: Sup: 48 - **RITUAL: LI (#59)**; Ego: 38 - **FULLNESS: SHENG**
(#48),
@4: Sup: 53 - **ETERNITY: YUNG (#112)**; Ego: 5 - **KEEPING SMALL:**
SHAO (#53),
Male: #112; Feme: #53
} // #296

AND IF ANY OF THE SAID TREATIES OR COUNSELS SHALL TOUCH ANY OF
THE COUNSELLORS, YOU WILL NOT REVEAL IT UNTO HIM, BUT WILL

KEEP THE SAME UNTIL SUCH TIME AS, BY THE CONSENT OF HER MAJESTY, OR OF THE COUNCIL, PUBLICATION SHALL BE MADE THEREOF.

YOU WILL TO YOUR UTTERMOST BEAR FAITH AND ALLEGIANCE UNTO THE QUEEN'S MAJESTY; AND WILL ASSIST AND DEFEND ALL JURISDICTIONS, PRE-EMINENCES, AND AUTHORITIES, GRANTED TO HER MAJESTY, AND ANNEXED TO THE CROWN BY ACTS OF PARLIAMENT, OR ***OTHERWISE*, *AGAINST* *ALL* *FOREIGN* *PRINCES*, *PERSONS*, *PRELATES*, *STATES*, *OR* *POTENTATES*.**

AND GENERALLY IN ALL THINGS YOU WILL DO AS A FAITHFUL AND TRUE SERVANT OUGHT TO DO TO HER MAJESTY. SO HELP YOU GOD."

WE FIELD TESTED THIS AS A NEURAL LINGUISTIC CONCEPT @ 0850 HOURS ON 14 JANUARY 2002 – VICTORIAN STATE

TREASURY BUILDING, 1 TREASURY PLACE, MELBOURNE: "Where I once again wore my rainbow sash and was standing in the centre of a roadway/footpath bearing the State of Victoria's coat of arms, outside the Victorian Government Treasury buildings in Treasury Lane, Melbourne.

In some regards, this vantage point amongst the bronze vestiges as statues of Victoria's past Premiers, is not at all unlike the Memorial capstone of the Royal Arch Freemasons Australia dated 30 May 1999, that is situated in the centre of a circular garden in the forecourt of the Hotel Sofitel, 25 Collins Street, Melbourne.

According to the quintessential Freemason General Albert Pike, (28/12/1809 to 2/4/1891 CE), if the Point within the Circle means anything to the student {ie. of the Sciences} who carefully traces out its problems, *"let him beware how he approaches his task. Each problem has only one answer. To Master that answer he must be absolutely unbiased and accept the conclusion without demur for that alone will be the Truth—no other answer can be true, and if he rebel against the Truth and choose to disbelieve, his will be the loss, the suffering and the punishment for the consequences. This is the law of Personal responsibility."* [p 18]

YOUTUBE: "The X-Files Theme Song (Loot Crate)"

<<https://www.youtube.com/watch?v=V21RVjE3qnY>>

I then read aloud the following prepared statement as a public protestation against religious rights abuses:

"OUR AUSTRALIAN CONSTITUTION IS FOUNDED UPON A RELIGIOUS HYPOCRISY AND MONARCHY WHICH, IN LACK OF REMORSE AND JUSTIFICATION FOR ITS RELIGIOUS RIGHTS

OPPRESSION OF THE PAST, IS NOW INDISTINGUISHABLE FROM FASCISM. IT'S OFFICIALS LUXURIATE IN OFFICE, AND THE HEARTS OF ITS POPULACE IS SO DEVOID OF CIVILITY AND DECENCY TOWARDS THE NEEDS OF ITS FELLOW HUMAN BEING AS TO BE OBDURATED. SO THAT NOTHING REMAINS BUT FOR GOD TO WITHDRAW HIS GRACE FROM THEIR ACCURSED SOULS.

THE ENEMY REJOICES IN THEIR REPROACHES AND THEIR HEARTS ARE NOT UPRIGHT—YOUR JUSTICE LORD, WHEN WILL IT COME, WHY IS YOUR HAND SLOW TO REPAY THEM?" [Letter dated 6 March 2003 to Victoria Police Freedom of Information Officer]

Whereupon, a female Government Protective Security Officer (PSO) approached me and attempted to push me away and suggested that I move to the Treasury Gardens nearby to have my say. I declined this offer because—as you are now aware—on Sunday 28 October 2001, I had protested upon the occasion of an assemblage of uniformed Police, gathering in relation to a pay dispute.

Consequently, I continued reading loudly my prepared statement unabated by the PSO's actions, which caused the female PSO to obtain additional resources from the Government Treasury Buildings before returning with another male PSO.

Together they dragged me backwards some 30 feet causing me to lose all footing, whereupon at the top of the stairs they released me, causing me to fall down the stairs and strike the back of my head on the steps.

From there I got to my feet, placed a hand over the profusely bleeding wound and walked via Collins Street, Elizabeth Street, Lonsdale Street and William Street to the Royal Melbourne Hospital for medical attention. All the way bringing to everyone's attention, the matter by continuing to read aloud my prepared statement as a public protestation against constitutional rights abuses. [Letter dated 6 March 2003 to Victoria Police Freedom of Information Officer]

This issue of '*Personal responsibility*' is as Heidegger (1889-1976 CE) suggests, a concern with renewing the question of *ontology*—'*the most central problem of Western philosophy—is the question of being, which relates to the *LOGOS* not only in terms of method but in terms of content. One cannot decide whether or not philosophy is the science by considering some epistemological criterion or other. This decision can be made only from out of the actual content and the inner necessities of the first (alpha or arch) and last (omega or telos) [Revelation 1:11; 22:13] problem of philosophy—the question of being-ousia.*' [Heidegger, *ibid*]

'Introduction – The Task of the Phenomenology of Spirit as the First Part of the System of Science', p 13]

However ***DUNAMIS*** is the philosophical concept of potentiality and tangible actuality which is demonstrated and many times the force of ***DUNAMIS*** is felt physically and spiritually as a "**MORAL POWER AND EXCELLENCE OF SOUL**" that can be expressed by "**POWER AND RESOURCES ARISING FROM NUMBERS**" as methodology against the noumenon being instantiation of a metastasised consciousness.

G1411@{

@1: Sup: 4 - **BARRIER: HSIEN (#4)**; Ego: 4 - **BARRIER: HSIEN (#4)**,
@2: Sup: 80 - **LABOURING: CH'IN (#84 - I AM NOT A MAN OF VIOLENCE {%2})**; Ego: 76 - **AGGRAVATION: CHU (#80)**,
@3: Sup: 49 - **FLIGHT: T'AO (#133)**; Ego: 50 - **VASTNESS / WASTING: T'ANG (#130 - I AM NOT EVIL MINDED {%3})**,
@4: Sup: 50 - **VASTNESS / WASTING: T'ANG (#183)**; Ego: 1 - **CENTRE: CHUNG (#131)**,
@5: Sup: 9 - **BRANCHING OUT: SHU (#192 - I AM NOT SWOLLEN WITH PRIDE {%39})**; Ego: 40 - **LAW/MODEL: FA (#171 - I AM NOT UNCHASTE WITH ANY ONE {%20})**,
@6: Sup: 14 - **PENETRATION: JUI (#206)**; Ego: 5 - **KEEPING SMALL: SHAO (#176)**,
@7: Sup: 24 - **JOY: LE (#230)**; Ego: 10 - **DEFECTIVENESS, DISTORTION: HSIEN (#186 - I AM NOT ONE OF INCONSTANT MIND {%31})**,
Male: #230; Feme: #186
} // #510

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #705 % #41 = #8 - Worth of Water, Easy By Nature; I-Ching: **H48** - The Well, Welling; Tetra: **40** - Law/Model;

THOTH MEASURE: #8 - Oh thou of fiery face, whose motion is backwards; I am not a robber of sacred property.

#VIRTUE: Opposition (no. #8) means recklessness.

#TOOLS: Ritual (no. #48) means squareness the correspondence between word and deed.

#POSITION: With Departure (no. #66), leaving the old, but

#TIME: With On the Verge (no. #78), coming to a new start.

#CANON: #200

ONTIC_OBLIGANS_200@{

@1: Sup: 8 - **OPPOSITION: KAN (#8)**; Ego: 8 - **OPPOSITION: KAN (#8)**,
 @2: Sup: 56 - **CLOSED MOUTH: CHIN (#64)**; Ego: 48 - **RITUAL: LI (#56)**,
 @3: Sup: 41 - **RESPONSE: YING (#105)**; Ego: 66 - **DEPARTURE: CH'U (#122)**,
 @4: Sup: 38 - **FULLNESS: SHENG (#143)**; Ego: 78 - **ON THE VERGE: CHIANG (#200 - I AM NOT A ROBBER OF SACRED PROPERTY {%8})**,
 Male: #143; Feme: #200
 } // #200

#510 as [#4, #400, #50, #1, #40, #5, #10] = dýnamis (G1411): {UMBRA: #0 as #705 % #41 = #8} 1) strength power, ability; **1a)** inherent power, power residing in a thing by virtue of its nature, or which a person or thing exerts and puts forth; **1b)** power for performing miracles; **1c)** moral power and excellence of soul; **1d)** the power and influence which belong to riches and wealth; **1e)** power and resources arising from numbers; **1f) *POWER* *CONSISTING* *IN* *OR* *RESTING* *UPON* *ARMIES*, *FORCES*, *HOSTS*;**

WE FIELD TESTED THIS AS A NEURAL LINGUISTIC CONCEPT UPON 4 JULY 2001 / 28 OCTOBER 2001

-- THINK --

1. THINKING SUPERANNUATION?
2. THINKING INCOME PROTECTION?
3. THINKING PEACE OF MIND?
4. YOU WON'T KNOW WHAT INSTITUTIONAL ABUSE IS UNTIL YOU'VE EXPERIENCED [**AXA ON 4 JULY, 2001 OR VICTORIA POLICE ON 28 OCTOBER, 2001**].
5. THINK AGAIN!
6. LEST YOU FORGET WHAT FASCISM IS.
7. AND THINK YOU HAVE A SOUL.
8. FOR THEIR OPPRESSION, PERVERSION OF JUSTICE & VIOLATION OF CONSTITUTIONAL RIGHTS,
9. MAY THEIR NAMES BE TAKEN,
10. FROM THE BOOK OF LIFE.
11. HEAR MY PRAYER IN THIS ***SABBATH* *MILLENNIUM* *YEAR***, OH LORD. AMEN.

#713 as [#6, #300, #2, #400, #5] = shâbath (H7673): {UMBRA: #23 as #702 % #41 = #5} *TO* *KEEP* *OR* *OBSERVE* *THE* *SABBATH*;

**#713 as [#2, #1, #200, #10, #30, #5, #400, #5, #10, #50] =
basileúō (G936): {UMBRA: #31 as #1448 % #41 = #13} *OF*
THE *REIGN* *OF* *CHRISTIANS* *IN* *THE*
MILLENNIUM;**

NOTE: Latin Facism. {bad deed, instrument of crime, poisoned cup}.

At the conclusion of which, I gave a senior uniformed member a preliminary copy of my Kabbalistic model. Upon my departure from the Treasury Gardens, a mid-thirties Caucasian male who was sitting on a park bench with an older woman, asked me, "What do you hope to accomplish by such action?"

I responded that, from my experience because they are habitually late. And due to half the group having been subject to the experience for up to 1/2 hour and others have not—How then will they be able to arrive at any consensus of agreement.

I later read in the newspaper, that a protest by a group of two called Freedom International, "had invited people to join them for a nude picnic in Treasury Gardens as part of their protest against the state's nudity laws, which mostly deem public nakedness to be offensive behaviour. 'Nudity is harmless, yet is a crime in Victoria.' said the protest organizer Mr. Pitman. Only metres away from the picnic, dozens of police were heading home after attending a union rally. Yet, not even they appeared interested. No arrests were made." [Courtesy & Copyright 2001: Stathi Paxinos, 'Cold Shoulder for Nude Protest', The Age 29 October 2001, p 2]

That the Insurance Industry's failure to appropriately manage and in circumstance of a lack of provision as appropriate medical intervention to the precursor medical condition: "HYPER-AROUSAL OF THE CENTRAL NERVOUS SYSTEM AND STRESS OF THE STARTLE REFLEX" is then (ie. I can articulate time after all and I have an experience of a bomb blast on 27 March 1986) causal for the exasperation of the medical condition in[to] a chronic state.

Such is a provisional and workable hypothesis and I thank the Financial Services Royal Commission for not refusing my statements and since they have included graphics relevant to a #391 - SAPIENT (ARTIFICIAL INTELLECTUAL NUANCED) KNOWLEDGE ECONOMY (HOMOIOS) I have taken the liberty of emailing a further submission on the understanding that each area of sapient expertise has its own nomenclature (ie. terms applicable to any relevant universe of discourse)."

THUS IF WE CONSIDER THE DIALECTS OF IMPULSIVITY IN RELATION TO #315 - SEXUAL PREJUDICES AS #325 - DETRUDE BY ONTIC

AGGREGATIONS, WE REASONABLY DEDUCE AN INTENTION BY CHIEF LEGAL COUNSEL FOR THE INSURER WAS TO DEFRAUD:

@168 ← BINOMIAL STASIS SOURCE OF IMPEDANCE

@215 ← SELF #312 - *CONTRADICTION* MINUS #81 -

JUXTAPOSED *PRINCIPLES* *OF* *SOVEREIGN*

{6.5.5.41.0} / *AUTONOMY* {3.5.5.41.0} EQUALS #231 -
JUXTAPOSITION CONTROL

@157 ← IMPETUS FOR VEXATIOUS IMPERATIVES

@173 ← I AM NOT GIVEN TO UNNATURAL LUST

@168 + @215 + @157 + @173 = #713

<<http://www.grapple369.com/Grumble/?idea:{713}>>

#713 as [#400, #80, #5, #100, #2, #1, #10, #50, #5, #10, #50]
= hyperbainō (G5233): {UMBRA: #37 as #1448 % #41 = #13} 1)
to step over, beyond; 2) metaph.; 2a) to transgress; 2b) to overstep the
proper limits; 2c) trespass, do wrong, sin; 2c1) *OF* *ONE* *WHO*
DEFRAUDS *ANOTHER* *IN* *BUSINESS*; 2d) overreaches;

"That no man go-G5233 beyond-G5233 and defraud his brother in any
matter: because that the Lord is the avenger of all such, as we also have
forewarned you and testified." [1Thessalonians 4:6]

#713 as [#400, #8, #300, #5] = chârash (H2790): {UMBRA: #11
as #508 % #41 = #16} 1) to cut in, plough, engrave, devise; 1a)
(Qal); 1a1) to cut in, engrave; 1a2) to plough; 1a3) to devise; 1b)
(Niphal) to be ploughed; 1c) (Hiphil) *TO* *PLOT* *EVIL*; 2) to be
silent, be dumb, be speechless, be deaf; 2a) (Qal); 2a1) to be silent;
2a2) to be deaf; 2b) (Hiphil); 2b1) *TO* *BE* *SILENT*, *KEEP*
QUIET; 2b2) to make silent; 2b3) to be deaf, show deafness; 2c)
(Hithpael) to remain silent;

#713 as [#300, #8, #400, #5] = shâchath (H7843): {UMBRA: #25
as #708 % #41 = #11} 1) to destroy, corrupt, go to ruin, decay; 1a)
(Niphal) to be marred, be spoiled, be corrupted, be corrupt, be injured,
be ruined, be rotted; 1b) (Piel); 1b1) to spoil, ruin; 1b2) *TO*
PERVERT, *CORRUPT*, *DEAL* *CORRUPTLY* (*MORALLY*);
1c) (Hiphil); 1c1) to spoil, ruin, destroy; 1c2) to pervert, corrupt
(morally); 1c3) destroyer (participle); 1d) (Hophal) spoiled, ruined
(participle)

#713 as [#6, #300, #2, #400, #5] = shâbath (H7673): {UMBRA:
#23 as #702 % #41 = #5} 1) to cease, desist, rest; 1a) (Qal); 1a1)
to cease; 1a2) to rest, desist (from labour); 1b) (Niphal) to cease; 1c)

(Hiphil); **1c1**) to cause to cease, put an end to; **1c2**) to exterminate, destroy; **1c3**) to cause to desist from; **1c4**) to remove; **1c5**) to cause to fail; **1d**) (Qal) ***TO* *KEEP* *OR* *OBSERVE* *THE* *SABBATH***;

#713 as [#2, #1, #200, #10, #30, #5, #400, #5, #10, #50] = basileúō (G936): {UMBRA: #31 as #1448 % #41 = #13} 1) to be king, to exercise kingly power, to reign; **1a)** of the governor of a province; **1b)** of the rule of the Messiah; **1c) *OF* *THE* *REIGN* *OF* *CHRISTIANS* *IN* *THE* *MILLENNIUM***; **2)** metaph. to exercise the highest influence, to control;

THESE REPRESENTATIONS UNAMBIGUOUSLY CONVEY THEREFORE, AN INSTANCE OF ADMINISTRATIVE OVERBEARING AND A PROLONGED STUBBORN UNACCOUNTABILITY AS BY DEFINITION BEING FASCIST CONDUCT OF CONTEMPT AS TREASON WHICH IS MADE IN RELATION TO A CONTRACT OF INSURANCE THAT HAS THE FOLLOWING POLICY **"EXCLUSIONS AND LIMITATIONS (PART 9):**

This Policy does not cover any loss fatal or non fatal, caused by or resulting from:

- (a) any intentional self inflicted injury or attempt at suicide or self destruction while sane or insane;
- (b) uncomplicated pregnancy, ***CHILDBIRTH*** or miscarriage;
- (c) ***DECLARED* *OR* *UNDECLARED* *WAR* *OR* *ANY* *ACT* *THEREOF***; or

[***THE* *INSURER* *CAN* *MAKE* *NO* *SUI* *JURIS* *IMPOST* *AGAINST* *MY* *MEMBRUM* *VIRILE* *STATUS* *BY* *EXTRAORDINARY* *VCAT* *HEARING* *OF* 7 DECEMBER 2001 *REGARDING* *MY* AUXILIARY* *ANTI*-TERRORISM* *SUPPORT* *MADE* *IN* *RELATION* *TO* *VOLUNTARY* *ACTIONS* *THAT* *ARE* *OUTSIDE* *THE* *POLICY* *EXCLUSIONS* *AND* *LIMITATIONS* *OF* *WHICH* *THEY* *WERE* *ADVISED***]

(d) service in the Armed Forces of any country or international organisation.

Benefits under the Policy shall be reduced by any amount to which the Insured Employee is entitled from the following sources:--legislation including and Worker's Compensation Act, and Social Services payment, or any other form of similar legislation."

THE INSURANCE COMPANY THEREFORE LIED UNDER OATH BY @713 - **FRAUDULENT** CLAIMS AND COMMITTED #314 - **PERJURY** ABOUT THE NATURE OF MY TWO TELEPHONE CALLS WHICH INCLUDED THE SAME @713 CATEGORY AS THE 4 JULY 2001 / 28 OCTOBER 2001 POEM AND INTERFERED WITH ANTI TERRORISM ACTION PRIOR TO 11 SEPTEMBER 2001 FOR WHICH THEY ARE CRIMINALLY LIABLE. AND HAD THEY NOT DONE SO THERE WOULD NOT HAVE BEEN A WAR WITHOUT @713 - **END**.

THUSLY BY MEANS OF VICARIOUS LIABILITY OF THE INSURER ALL Benefits under the Policy can be INCREASED by any amount to which the Insured Employee is entitled to by their claim of intellectual property being INTELLECTUS AS GENITIVE VOLUNTĀTIS which by the PAPAL BULL OMNE DATUM OPTIMUM issued by Pope Innocent II in 1139 PROMISED TO THEM ALL SPOILS FROM MUSLIM CONQUEST (ie . ***DECLARED* *OR* *UNDECLARED* *WAR* *OR* *ANY* *ACT* *THEREOF***) TO THE ORDER ASSOCIATED WITH DUTCH DISCOVERY OF AUSTRALIA UPON 26 OCTOBER 1616:

"AS FOR THE THINGS THAT YOU WILL RECEIVE FROM THE SPOILS, YOU CAN CONFIDENTLY PUT THEM TO YOUR OWN USE, AND WE PROHIBIT THAT YOU BE COERCED AGAINST YOUR WILL TO GIVE ANYONE A PORTION OF THESE."

THE *PERSONS* *EXHIBITING* *EQUIVALENT* *MANTRA*
SLOGANS *TO* *LOCAL* *GRAFFITI* {

#2 - HATES CATHOLICS

#4 - THINKS JO WALSH IS A 58 YEAR OLD SEX CHANGE SO HE LOVES A'SHIM!

#7 - CALL A WAA WAA WA AMBULANCE!

#9 - WEARS NO UNDERWEAR IN ORDER TO ATTRACT BUSINESS.

#10 - RIGHTS 4 WHITES

#11 - SALE TAKEOVER BY WHYALLA

#12 - CHOSEN FOR NUKE

#13 - BERGIN'S BUM BOY

#14 - BBQ.

#15 - WALSH ST (???)

#16 - JO WALSH: UNBAPTISED BY YOUR EVIL GOD

#17 - GIVE HER AN I.T.O MOFO

#18 - I DO BELIEVE IN FARIES

#19 - THEY ARE SO GAY

YOUTUBE: "My Name Is Ruin (Gary Numan)"

<<https://www.youtube.com/watch?v=lHomCiPFknY>>

} ***BY* *THOSE* *CLAIMING* *A* *JINGOISTIC* *ANZAC* *HERITAGE* *AS* *PIETY*]** has been charged with murder after police initially detained four persons in response to the incident, which prime minister Jacinda Ardern didn't hesitate to call a "terrorist attack" [***THAT* *ALTHOUGH* *NOT* *ORDERED* *BY* *ANY* *GROUP* *AS* *A* *DECISION* *TARRANT* *MADE* *HIMSELF*, *HE* '*DID* *CONTACT* *THE* *REBORN* *KNIGHTS* *TEMPLAR* *FOR* *A* *BLESSING* *IN* *SUPPORT* *OF* *THE* *ATTACK*, *WHICH* *WAS* *GIVEN*.'** [cf: Tarrant's Manifesto emailed to Ardern, page 9 of 73]

THIS WOULD ACCORD WITH 365.25 - FOREIGN POWERS (***REBORN* *KNIGHTS* *TEMPLAR***) FIXATION UPON ECLIPSES OF 3 JULY 2019 AND 8 / 9 JUNE 1918 and the #315 - NATIONALISTIC centennial imperative given the eclipse events of 21 August 1918 / 21 (UTC) / 22 August 2017 (AEST).

The #35 / #38 elements having pointers to eclipse events and the centre of each 3x3 giving some impetus for action by the NEWLY FORMED KNIGHTS TEMPLAR as an imperative directly associated with ADOLF HITLER'S TABLE TALK IDEAS.

INTELLIGENCE advice via news media can be directly related to bookend **IDEAS @1 - 5 JULY 1941 and @235 - 7 JUNE 1942** within **ADOLF HITLER'S TABLE TALK** and since I can redact other statements to #231 - JUXTAPOSITION CONTROL I took this to mean that KNIGHTS TEMPLARS (CATHOLIC MILITARY ORDER) as States, Soldiers, Religions, Institutions (Sports), organisations were going to be engaged within #419 - SLAUGHTER and eclipse event together with Saint George Feast Day as STATE / RELIGIOUS holiday which within 2019 was in conflict with Easter Sunday upon 21 APRIL and regarded by ANGLICANS on 29 APRIL and CATHOLICS upon 30 APRIL.

DANIEL60 (DANIEL47@ETERNAL-SEPTEMBER.ORG) @ 2206 HOURS ON 23 APRIL 2020: "Just FYI for the uninformed, some spammer is using my newsgroup address to post garbage into these four newsgroups.

And, for whomever I am responding to, there is soooooo much garbage in your sig file, could I reasonable be blamed for not finding the supposed link??"

DOLF @ 0636 HOURS ON 23 APRIL 2020: "YOU ARE NOT WORTH ANYTHING KEN..."

KEN + WORTH = ***TRUCK***

<<https://www.kenworth.com.au>>

MAKE YOUR KENWORTH: ***DREAM* *A* *REALITY***"

DANIEL60 (DANIEL47@ETERNAL-SEPTEMBER.ORG) @ 1913 HOURS ON 23 APRIL 2020: "These posts are not being made by me, Daniel60, but, it would seem the bogus poster uses a Mac OSX Ver 10.15, whereas I use either Win7 or Linux!!

Co-incidently, 'dolf' has responded to these bogus posts and he uses Mac OSX Ver 10.15!!"

DOLF @ 0823 HOURS ON 13 JULY 2016: "Such a realization would be too confronting for you--It's your requirement to preserve your ego at all costs and would override even logic itself.

The fragile, pathetic, frightened and circumstantial condition which is your existence is clearly conveyed by the deprivation of language, which isn't really sufficient as a quality or quantity to even authenticate your humanity.

A cockatoo would have a larger vocabulary!"

YOUTUBE: "CITY OF THE LOST CHILDREN 1995 (HIDDEN SUBLIMINALS)"

<<https://www.youtube.com/watch?v=Olxt2aRgXF4>>

DOLF @ 0737 HOURS ON 22 APRIL 2020: "LET ME SAY AGAIN IN RELATION TO YOUR ANZAC HERITAGE DEPRAVITY AGAINST THE GOOD CONSCIENCE OF THE PEOPLE OF THIS NATION..."

WHEN YOU ARE ***ENGAGED* *WITHIN* *FIFTH* *COLUMN*
ACTS OF *SLANDER*** IN SUPPORT OF URBAN / DOMESTIC
TERRORISM AS ALLEGIANCE TO AN IDEALISM WHICH BENDS IT'S KNEE
TO A FOREIGN POWER (IF INDEED YOU ARE CAPABLE OF THINKING THAT
ACCOUNTABILITY THROUGH) HOW IS THAT ANY DIFFERENT TO ANY
THEATRE OF WAR EXCEPTING THOSE BATTLES OCCURRED UPON OTHER
PEOPLE'S LANDS?

EXCEPTING FOR IRRATIONALITY, THERE IS NO CLAIM OF FIDELITY TO
THE #434 - ANZAC HERITAGE WHICH ANY OF THESE PERSONS CAN
MAKE AS #315 - NATIONALISM WHILST ENGAGED IN SLANDER AND WE
ARE UNABLE TO OBTAIN JUSTICE DUE TO THE IMPROPRIETY OF THE
JUDICIAL OFFICERS AND COURTS.

**NADEGDA (FASCIST *BABYLONIAN* WHORE & KOOK) @ 0800
HOURS ON 15 JULY 2016:** "Ohh it's **so** ironically fun when a kook's
pretentious bit of grammar instruction contains a glaring error like mixing
up "its" and "it's".

[snicker]

QUOTE: "LAWYER BRIEFING..."

Do be letting me know when you get around to actually filing that
kooksoot, eh, kookums? IF you get around to actually filing it.

[snicker]"

DOLF @ 0808 HOURS ON 15 JULY 2016: "NADEGDA'S ***FOUL***
DECLENSION.

HOW SPELLETH THOU ***WITCH*?**"

**#917 as [#40, #1, #50, #300, #5, #400, #70, #40, #1, #10] =
manteúomai (G3132): {UMBRA: #0 as #917 % #41 = #15} 1) to
act as a seer; 1a) deliver an oracle, prophesy, divine;**

G3132@{

@1: Sup: 40 - **LAW/MODEL:** FA (**#40**); Ego: 40 - **LAW/MODEL:** FA
(**#40**),

@2: Sup: 41 - **RESPONSE:** YING (**#81**); Ego: 1 - **CENTRE:** CHUNG
(**#41**),

@3: Sup: 10 - **DEFECTIVENESS, DISTORTION:** HSIEN (**#91**); Ego:
50 - **VASTNESS / WASTING:** T'ANG (**#91**),

@4: Sup: 67 - **DARKENING: HUI (#158 - I AM NOT HOT OF SPEECH {%23})**; Ego: 57 - **GUARDEDNESS: SHOU (#148 - I AM NOT A TRANSGRESSOR {%12})**,
 @5: Sup: 72 - **HARDNESS: CHIEN (#230)**; Ego: 5 - **KEEPING SMALL: SHAO (#153)**,
 @6: Sup: 67 - **DARKENING: HUI (#297)**; Ego: 76 - **AGGRAVATION: CHU (#229)**,
 @7: Sup: 56 - **CLOSED MOUTH: CHIN (#353)**; Ego: 70 - **SEVERANCE: KE (#299)**,
 @8: Sup: 15 - **REACH: TA (#368)**; Ego: 40 - **LAW/MODEL: FA (#339)**,
 @9: Sup: 16 - **CONTACT: CHIAO (#384)**; Ego: 1 - **CENTRE: CHUNG (#340)**,
 @10: Sup: 26 - **ENDEAVOUR: WU (#410)**; Ego: 10 - **DEFECTIVENESS, DISTORTION: HSIEN (#350)**,
Male: #410 - *APHELION* on 3 JULY as *HOMOIOS* {#330 / #410} / HETEROS {#352 / #421} / TORAH {#373 / #472};
Feme: #350
} // #917

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #917 % #41 = #15 - Mastering Guiding Discourse, Revealers of Virtue; I-Ching: **H61** - Inner Trust, Inner Truth, Center Returning; Tetra: **1** - Centre;

THOTH MEASURE: #15 - Oh Lord of Righteousness, who makest thine appearance in the place of Righteousness; I am not a land-grabber.

#VIRTUE: With Reach (no. #15), daily increasing its kind.
#TOOLS: With Diminishment (no. #55), daily depleting its type.
#POSITION: With Resistance (no. #22), intolerance, but
#TIME: With Unity (no. #54), magnanimity.
#CANON: #146

ONTIC_OBLIGANS_146@{

@1: Sup: 15 - **REACH: TA (#15)**; Ego: 15 - **REACH: TA (#15)**,
 @2: Sup: 70 - **SEVERANCE: KE (#85)**; Ego: 55 - **DIMINISHMENT: CHIEN (#70)**,
 @3: Sup: 11 - **DIVERGENCE: CH'A (#96)**; Ego: 22 - **RESISTANCE: KE (#92)**,
 @4: Sup: 65 - **INNER: NEI (#161 - I AM NOT A TELLER OF LIES {%9})**; Ego: 54 - **UNITY: K'UN (#146 - I AM NOT A LAND-GRABBER {%15})**,
Male: #161; Feme: #146

} // #146

COLONEL (ATHEIST / T.U.R.D PHILOSOPHER / VIETNAM VETERAN / WHITE SUPREMACIST) BURKE @ 0015 HOURS ON 17 JULY 2016:

"Is the Dolfster threatening legal action????

Inquiring minds wanna know."

DOLF @ 0140 HOURS ON 17 JULY 2016: "The name is 'dolf' and it is without any affectations which you might acrimoniously seek to apply as your licentious mania dictates as a bestowal.

I'm in the process of writing up an indictment-- it's not something one ought to do on the Sabbath Day so I just wrote of equitable, merciful and compassionate justice--putting the rest off until Sunday..."

**— REMEMBERED {@1} (LEST WE FORGET)
{@2} SABBATH DAYS {@3} —**

"REMEMBER ME WHEN I AM GONE AWAY AS THE FLEETING OF DAY
{@4}.

GONE FAR AWAY INTO THE SILENT LAND AND THE SWAY OF DRIFTING
SAND {@5}.

WHEN YOU CAN NO MORE HOLD ME BY THE HAND NESTLED TOGETHER
WITH WEDDED BAND {@6 - **I AM NOT THE CAUSE OF WEeping TO ANY**};

NOR I HALF TURN TO GO YET TURNING STAY TO HAVE LOVED THEE
COME WHAT MAY {@7}.

REMEMBER ME WHEN NO MORE DAY BY DAY AS EACH DAWN AND DUSK
SWAY {@8}.

YOU TELL ME OF OUR FUTURE THAT YOU PLANN'D--I DO, {@9} AND I'M
SAD {@10}.

ONLY REMEMBER ME; {@11} YOU UNDERSTAND AND ARE GLAD {@12}.

IT WILL BE LATE TO COUNSEL THEN OR PREY UPON IMPISH SCHEMES OF
HELL {@13 - #810 - *A* *NEEDLE*}.

YET IF YOU SHOULD FORGET ME FOR A WHILE AS YOU AWAIT HEAVEN'S
TRIAL {@14}.

AND AFTERWARDS REMEMBER, {@15} DID NOT GRIEVE OVER LIFE'S
MOMENTS YOU THIEVE {@16}.

FOR IF THE DARKNESS AND CORRUPTION LEAVE THOSE YOU DECEIVE
{@17}.

A ***VESTIGE*** OF THE THOUGHTS THAT ONCE I HAD WERE EVIL AND
BAD {@18}.

BETTER BY FAR YOU SHOULD FORGET AND SMILE YOUR FENCE POST
HOLE IS JUST YOUR STYLE {@19}.

THAN THAT YOU SHOULD REMEMBER AND BE SAD NO MORE OVER ANY
ETERNITY YOU NEVER BY GOD'S GRACE HAD. {@20}"

[Poem by Christine ROSSETTI prior 1862 / Adaption by Dolf BOEK 17 June
2017]

YOUTUBE: "Remember Me (Chilcott : Atlanta Master Chorale)"

<https://www.youtube.com/watch?v=gY3TriU_Ydo>

**NADEGDA (FASCIST *BABYLONIAN* WHORE & KOOK) @ 0919
HOURS ON 15 JULY 2016:** "DEFAMATORY, SLANDEROUS AND
KNOWINGLY FALSE CONDUCT AS UNLAWFUL USE OF
TELECOMMUNICATIONS CARRIAGE SERVICE FOR HARASSMENT:

Better kooks than you have tried, even striven **mightily**, and I am still
here.

[snicker]

And when you ran the above text by a lawyer, did he:

- a) Guffaw
- b) Chuckle
- c) Howl with side-splitting laughter
- d) Snicker

Every statement I've made was either factually true or fell squarely within
the realm of opinion, as does the following statement:

You, dolf, are a lunatic, and indeed a real certifiable whacko.

[snicker]"

DOLF @ 1104 HOURS ON 15 JULY 2016: "I really don't know why you believe this message was directed at you:

I quote: "Better kooks than you have tried, even striven *mightily*, and I am still here."

Next thing, you'll be blaming me for posting that YOUTUBE video of a French Film titled: "City of the Lost Children 1995 (hidden subliminals)" as a Bastille Day (14 July 2016) tribute, then being the cause of their troubles in Nice.

BUT IT'S GOT SOME GREAT VOICE-OVERS DON'T YOU THINK?:

CULTIC MALE: "The true light is 'Invisible'"

"Penetrate the corridors of shadows and leave the world of the 'blind' and you'll enter the cast as world of the 'chosen ones'.

Renounce the gift of sight.

I know, there are skeptics amongst you.

Afraid to share with us the dead of night.

Be brave, renounce your gift of sight now.

Pluck out your ***EYES***.

Come and join us.

HELP US BUILD A BETTER WORLD."

...

MALE: "Hey girl, Cyclops?"

Do you know where to find Cyclops?"

GIRL: "Will you get lost?"

WOMAN: "You mustn't be angry

Your 'brothers' are doing their best."

SCIENTIST KRANK: "My brothers!!!"

MALE: "Listen carefully."

CULTIC MALE: "The true light.

Renounce the gift of sight.

Penetrate the corridor of shadows.

The world of the 'BLIND'.

Let us build a better world or we shall witness a rain of TERROR.

GIRL: "Where do you think you are going?"

MALE: "Cyclops ***TRUCK*** on the way. Little brother."

GABRIEL AS CULTIC LEADER: "I Gabriel.

I came into this world with open ***EYES***.

But I saw a world that was a world of DOGS.

Illiterate dogs.

And so the CREATOR sent me down here to earth to recover the power that men have illegally seized.

My 'Brothers'.

You who have joined me in their ***STRUGGLE*** understand that together we must fight human beings on their ground.

Only the "THIRD ***EYE***" will enable you to enter the world of appearances.

But beware because this world of temptation and perversion is also the world of desire.

My brothers our race, our great supreme race shall reign once more on earth.

From that day on, our [inaudible] THIRD ***EYE*** will become useless.

The world of appearances will be abolished."



<http://www.grapple369.com/images/STOLENCHILDREN_001.jpeg>

DOLF @ 1109 HOURS ON 23 APRIL 2020: "Let me spell it out to you, according to media reports that one of those police members killed by that freeway crash with a ***TRUCK*** in Melbourne was a 28 yo new recruit who had recently graduated in NOVEMBER 2019 from the police academy.

"He only graduated in November. He was just on a stint before being at Kew station. He had only started on this on Tuesday," [his grandmother] told the Herald Sun.

ONE* *DAY* *ON* *THE* *JOB

<<https://7news.com.au/news/vic/eastern-freeway-crash-police-officer-killed-in-kew-identified-as-new-recruit-c-994068>>

Since lawfully the earliest age one can graduate is 18 6 months as relative to my own experience would then be 18 years and 11 months as barely 19yo ...

DOLF @ 1450 HOURS ON 23 APRIL 2020: "The owner of the Porsche has been identified as:

RICHARD PUSEY

RICHARD being an euphemism for one's ***MANHOOD***...

— **PUSY THIN DICK** —

[Written: 13 July 2016]

"I THINK IT'S GOT ***PUS***,
AND NOT WORTH THE FUN.
MIGHT GIVE IT A MISS.
IT'S BETTER TO RUN.

IT'S AWFULLY THIN.
NOT WORTH A START.
BY NO MEANS A SIN,
BUT IS THAT A ***WART***?"

PUS

From Ancient Greek πύον (pύon), from Ancient Greek πύθω (pύthō) **SEE: DIVINATION-G4436 BELOW** / πύθομαι (pύthomai, "to rot, to decompose")

Latin pus, Gothic ƿnlas (fuls, "***FOUL***"), Old English fūl ("***FOUL***") and Latin puteō.

[n, {@1: Sup: 80 - **LABOURING**: CH'IN (#80); Ego: 80 - **LABOURING**: CH'IN (#80)}

u, {@2: Sup: 75 - **FAILURE**: ***SHIH*** (#155); Ego: 76 -

AGGRAVATION: CHU (#156 - **I DO NOT CAUSE TERRORS** {%21})}

o, {@3: Sup: 64 - **SINKING**: CH'EN (#219); Ego: 70 - **SEVERANCE**: KE (#226)}

v] {@4: Sup: 33 - **CLOSENESS**: MI (#252); Ego: 50 - **VASTNESS / WASTING**: T'ANG (#276)}

ONTIC CHECKSUM TOTAL: #156: SEE BELOW AS ONTIC OBLIGANS RELATED TO *DYING* / TO *TURN* *BACK* *OR* *BACKWARD*, *REPEL*, *DEFEAT*, *REPULSE*, *HINDER*, *REJECT*, *REFUSE* / TO TURN AWAY (FACE), TURN TOWARD; / TO TURN AGAINST;

***WART* (noun):**

- an undesirable or disfiguring feature
- (informal) an obnoxious or objectionable person

DOLF @ 1038 HOURS ON 10 FEBRUARY 2020: "There is nothing of unction to such action as vacuous eloquii..."

<<https://www.facebook.com/andrew.mariman>>

ANDREW MARIMAN @ 1050 HOURS ON 10 FEBRUARY 2020: "You know those words, as obscure as they seem to you, do not together make any sense..."

DOLF @ 1104 HOURS ON 10 FEBRUARY 2020: "It came quite natural to my sapient mind and works for me.

UNCTION: anointing of sovereign

A smug, exaggerated use of language; smarminess.
Divine or sanctifying grace.

<<https://en.m.wiktionary.org/wiki/unction>>

ELOQUII: (slang) BIG GIRL'S BLOUSE {ie. a weak, cowardly, or oversensitive man}

ĒLOQUIUM noun (genitive ēloquī or ēloquī);

eloquence
speech, utterance
diction

Etymology: From ēloquor ("I declare, speak plainly") + -ium (nominal suffix).

<<https://en.m.wiktionary.org/wiki/eloquium#Latin>>

So you are relying upon ignorance...

Ignorance is the means by which I piss-take. If only one can find an astute man with a mind of their own."

SYNCRETIC: (AMALGAM)

6	10	43	59	<input type="checkbox"/>	<input checked="" type="checkbox"/>
46	53	15	114	173	74
37	34	30	101	274	147

?

METALOGIC (AUTONOMOUS DELIMITER)



#ONE: #59 as #59 - MASSING (CHU)

#TWO: #114 as #33 - CLOSENESS (MI)

#THREE: #101 as #20 - ADVANCE (CHIN)

#FOUR: #173 as #11 - DIVERGENCE (CH'A)

#FIVE: #274 as #31 - PACKING (CHUANG)

#SIX: #74 as #74 - CLOSURE (CHIH)

#SEVEN: #147 as #66 - DEPARTURE (CH'U)

#EIGHT: #53 as #53 - ETERNITY (YUNG)

YOUTUBE: "BLESSED IS THE MAN - IVAN DIEDRICKS; ACC JOSEPH MOSES"

<<https://www.youtube.com/watch?v=LjQzQrXnxpM>>

"AND IT CAME TO PASS, AS WE WENT TO PRAYER, A CERTAIN DAMSEL POSSESSED WITH A SPIRIT OF **DIVINATION-G4436 MET-G528** US, WHICH BROUGHT HER ***MASTERS*-G2962** MUCH GAIN BY **SOOTHSAYING-G3132:**" [**Acts 16:16**]

#1339 as [#80, #400, #9, #800, #50] = Pýthōn (**G4436**): {**UMBRA: #0 as #1339 % #41 = #27**} **1**) in Greek mythology the name of the Pythian serpent or dragon that dwelt in the region of ***PYTHO*** at the foot of Parnassus in Phocis, and was said to have

guarded the oracle at Delphi and been slain by Apollo; **2**) a spirit of divination;

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #1339 % #41 = #27 - Greatest Functional Skill in Paradoxes; I-Ching: **H21** - Bite Together, Biting Through, Gnawing Bite; Tetra: **74** - Closure;

THOTH MEASURE: #27 - Oh thou whose face is behind thee, and who makest thine appearance at thy cavern; I am not given to unnatural lust.

#VIRTUE: With Duties (no. #27), esteem for activity.
#TOOLS: With Darkening (no. #67), esteem for rest.
#POSITION: With Mired (no. #3), plucked out from calamity.
#TIME: With Aggravation (no. #76), lacking any pardons.
#CANON: #173

ONTIC_OBLIGANS_173@{

@1: Sup: 27 - **DUTIES: *SHIH* (#27)**; Ego: 27 - **DUTIES: *SHIH* (#27)**,

@2: Sup: 13 - **INCREASE: TSENG (#40)**; Ego: 67 - **DARKENING: HUI (#94)**,

@3: Sup: 16 - **CONTACT: CHIAO (#56)**; Ego: 3 - **MIRED: HSIEN (#97)**,

@4: Sup: 11 - **DIVERGENCE: CH'A (#67)**; Ego: 76 - **AGGRAVATION: CHU (#173 - I AM NOT GIVEN TO UNNATURAL LUST {%27})**,

Male: #67; Feme: #173

} // **#173**

G4436@{

@1: Sup: 80 - **LABOURING: CH'IN (#80)**; Ego: 80 - **LABOURING: CH'IN (#80)**,

@2: Sup: 75 - **FAILURE: *SHIH* (#155)**; Ego: 76 - **AGGRAVATION: CHU (#156 - I DO NOT CAUSE TERRORS {%21})**,

@3: Sup: 3 - **MIRED: HSIEN (#158 - I AM NOT HOT OF SPEECH {%23})**; Ego: 9 - **BRANCHING OUT: SHU (#165)**,

@4: Sup: 74 - **CLOSURE: CHIH (#232)**; Ego: 71 - **STOPPAGE: CHIH (#236)**,

@5: Sup: 43 - **ENCOUNTERS: YU (#275)**; Ego: 50 - **VASTNESS / WASTING: T'ANG (#286)**,

Male: #275; Feme: #286

} // **#1339**

#535 - *ABSOLUTE* *MASTERS* as [#20, #400, #100, #10, #5] /
#1340 - COURSE-TROCHOS OF #473 - NATURE-GENESIS as [#20, #400, #100, #10, #800, #10] /
#810 - IMPISH SCHEMES OF HELL / *NEEDLES* IN STRAWBERRIES as [#20, #400, #100, #10, #70, #10, #200] /
#650 - CHOSEN ELECT OF GOD as [#20, #400, #100, #10, #70, #50] = kýrios (**G2962**): {**UMBRA: #0 as #800 % #41 = #21**} **1**) he to whom a person or thing belongs, about which he has power of deciding; master, lord; **1a**) the possessor and disposer of a thing; **1a1**) the owner; one who has control of the person, the master; **1a2**) in the state: the sovereign, prince, chief, the Roman emperor; **1b**) is a title of honour expressive of respect and reverence, with which servants greet their master; **1c**) this title is given to: God, the Messiah;

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #800 % #41 = #21 - Guiding the Physical, Emptying the Heart; I-Ching: **H31** - Reciprocity, Conjoining, Influence (wooing), Feelings; Tetra: **42** - Going to Meet;

THOTH MEASURE: #21 - Oh thou who art above Princes, and who makest thine appearance in Amu; I do not cause terrors.

#VIRTUE: Release (no. #21) means a push forward.
#TOOLS: Embellishment (no. #61) means a decline.
#POSITION: With Flight (no. #49), there is what one avoids.
#TIME: With Contention (no. #25), there is what one hastens towards.
#CANON: #156

ONTIC_OBLIGANS_156@{

@1: Sup: 21 - **RELEASE: *SHIH* (#21)**; Ego: 21 - **RELEASE: *SHIH* (#21)**,
@2: Sup: 1 - **CENTRE: CHUNG (#22)**; Ego: 61 - **EMBELLISHMENT: *SHIH* (#82)**,
@3: Sup: 50 - **VASTNESS / WASTING: T'ANG (#72)**; Ego: 49 - **FLIGHT: T'AO (#131)**,
@4: Sup: 75 - **FAILURE: *SHIH* (#147)**; Ego: 25 - **CONTENTION: CHENG (#156 - I DO NOT CAUSE TERRORS {%21})**,
Male: #147; Feme: #156
} // #156

G2962@{

@1: Sup: 20 - **ADVANCE: CHIN (#20)**; Ego: 20 - **ADVANCE: CHIN (#20)**,

@2: Sup: 15 - **REACH: TA (#35)**; Ego: 76 - **AGGRAVATION: CHU (#96)**,

@3: Sup: 34 - **KINSHIP: CH'IN (#69)**; Ego: 19 - **FOLLOWING: TS'UNG (#115 - I AM NOT A SLAYER OF MEN {%5})**,

@4: Sup: 44 - **STOVE: TSAO (#113)**; Ego: 10 - **DEFECTIVENESS, DISTORTION: HSIEN (#125)**,

@5: Sup: 49 - **FLIGHT: T'AO (#162)**; Ego: 5 - **KEEPING SMALL: SHAO (#130 - I AM NOT EVIL MINDED {%3})**,

Male: #162; Feme: #130
} // #535

#2184 / #5 = #436 - TO DETERMINE / PURPOSE + #4 - IMPERATIVE: #INRI ON 3 APRIL 33 AD {@180 + @156 + @157 + @157 = #650 as [#5, #20, #30, #5, #20, #300, #70, #200] = eklektós (G1588): {UMBRA: #55 as #650 % #41 = #35} 1) picked out, chosen; 1a) chosen by God,; 1a1) to obtain salvation through Christ; i) Christians are called 'chosen or elect' of God; 1a2) the Messiah in called 'elect', as appointed by God to the most exalted office conceivable; 1a3) choice, select, i.e. the best of its kind or class, excellence preeminent: applied to certain individual Christians}

T'AI HSUAN CHING (THE CANON OF SUPREME MYSTERY) OF 4 BCE NORMA OBLIGANS INTEROPERABILITY WITH TORAH #72 ANGELS OVERLAY

AS CATEGORICAL IMPERATIVE FOR #INRI CRUCIFIXION ON FRIDAY 3 APRIL 33 AD

#17 - **HOLDING BACK (JUAN) AS NORMA OBLIGANS (#73 AS #27 - DUTIES OF 20 APRIL) #1 - TORAH (ABOVE) / PROTOTYPE #ONE {#78 / @234 SHOWN BELOW AS #231 - JUXTAPOSITION CONTROL PAIRING WITH: *AT* *THE* *GOING* *DOWN* *OF* *THE* *SUN* *AND* *IN* *THE* *MORNING*}**

#33 - **CLOSENESS (MI) AS NORMA OBLIGANS (#58 AS BOER WAR MEMORIAL OF 31 MAY) #2 - TORAH (ABOVE)**

#41 - **RESPONSE (YING) AS NORMA OBLIGANS (#42 - 21 JUNE) #3 - TORAH (ABOVE) AS PROTOTYPE #FIVE {#114 / #342} v's ROMAN PROTOTYPE #SIX {#114 / #342}**

#65 - **INNER (NEI) AS NORMA OBLIGANS (#72 AS #77 - JUXTAPOSITION CONTROL OF 22 JUL) #4 - TORAH (ABOVE)**

#231 - JUXTAPOSITION CONTROL (ANKH BINOMIAL HETEROS / TORAH PROTOTYPES OF THE PERENNIALIST ECONOMY)@{

@1: Sup: 81 (**#81**); Ego: 81 (**#81**),

@2: Sup: 78 (**#159**); Ego: 78 (**#159**),

@3: Sup: 72 (**#231: *AT* *THE* *GOING* *DOWN* *OF* *THE* *SUN* *AND* *IN* *THE* *MORNING***); Ego: 75 (**#234**),

@4: Sup: 71 (**#302**); Ego: 80 (**#314**),

@5: Sup: 67 (**#369 - #9 X #41**); Ego: 77 (**#391 - *ANTAGONISM* *WITH* #902 - RULE OF LAW (EGALITÉ {9 JULY 1900}: #22 X #41 AS *ONTIC* NECESSITY COMPRISING A SUBSET OF 21 CONSONANTS WITH #VOWELS OF SEMITIC ORIGINS), #492 - VOLUNTARY FREE WILL (LIBERTÉ {17 SEPTEMBER 1900}: #12 X #41), and #391 - HOMOGENEOUS PRINCIPLES (FRATERNITÉ {29 OCTOBER 1900}) OF QUEEN VICTORIA'S LETTERS PATENT TO THE FEDERATION OF THE AUSTRALIAN COMMONWEALTH 1901**),

@6: Sup: 60 (**#429**); Ego: 74 (**#465**),

@7: Sup: 58 (**#487**); Ego: 79 (**#544**),

@8: Sup: 53 (**#540: *CUT* *OFF*, *DESTROY*, *EXTERMINATE*, *EXTIRPATE***); Ego: 76 (**#620**),

@9: Sup: 45 (**#585**); Ego: 73 (**#693**),

Male: **#585**; Feme: **#693**

}

Nous: #1
Time: 00:55 hrs
Date: 2020.4.3

The Crucifixion of Jesus of Nazareth occurred on 3 APRIL 33 AD

Torah: [#40, #5, #300]@{
 @1: Sup: 40 - **LAW/MODEL:** FA (#40); Ego: 40 - **LAW/MODEL:** FA (#40),
 @2: Sup: 45 - **GREATNESS:** TA (#85); Ego: 5 - **KEEPING SMALL:** SHAO (#45 - I
AM NOT A DOER OF WRONG {%1}),
 @3: Sup: 21 - **RELEASE:** SHIH (#106); Ego: 57 - **GUARDEDNESS:** SHOU (#102 - I
AM NOT RAPACIOUS {%4}),
Male: #106; Feme: #102
 } // #345
Dao: To Guide with Names, Reason's Realisation
Tetra: #24 - **JOY**
I-Ching: H58 - Joy, Open, Lake

Latin: Laetabundus {**God the hope of all creatures**} Alt: Hacheshyah {**Silence of God**} {

1. HELPS & PROTECTS AGAINST ADVERSITY AND CALAMITY
2. MAGNANIMITY & NOBILITY
3. LOVERS OF TRUTH
4. Chontachre

Enosh {**Husband, (certain, mortal) man; sick; despaired of; forgetful**}

Male Idea	#516	Telos	#331	Feme Idea
Propounding the Essential	#81	81	81	Propounding the Essential
Important Distinctions, Trouble from Indulgence	#24	105	105	Important Distinctions, Trouble from Indulgence
Destructive Envy, Harmed Through Greed I COMMIT NOT ADULTERY WITH ANOTHER'S WIFE {%19}	#75	180	156	Natural Guides and Nursing Virtuosity I DO NOT CAUSE TERRORS {%21}
Strength's Warning Signs, Revealers of Virtue	#76	256	157	To Guide with Names, Reason's Realisation I AM NOT ONE OF PRATING TONGUE {%17} / I HAVE NO STRONG DESIRE EXCEPT FOR MY OWN PROPERTY {%41}
Recognizing Fidelity, Trust in Faith	#78	334	159	Contrast of Terms, Self-Culture
Difficulty in Knowing How, Obtuse	#70	404	232	Employing Deeming, Daring to Act
Natural Guide, Virtue of Holiness	#32	436	275	Absolute Negation, It's Universal Application

***HOMOIOS* PROTOTYPE**

Employing Deeming, Daring to Act	#73	509	316	#41	Playing with Reversal, Sameness in Difference
Intentional Reversal, Dimming Radiance	#7	516	331	#15	Mastering Guiding Discourse, Revealers of Virtue

HETEROS PROTOTYPE

Numbing Effect of the Conventional, Abstaining from Desire	#12	448	336	#61	Virtuous Humility at Using 'Beneath'
Greatest Functional Skill in Paradoxes	#27	475	351	#15	Mastering Guiding Discourse, Revealers of Virtue

TORAH PROTOTYPE

Numbing Effect of the Conventional, Abstaining from Desire	#12	448	336	#61	Virtuous Humility at Using 'Beneath'
Greatest Functional Skill in Paradoxes	#27	475	351	#15	Mastering Guiding Discourse, Revealers of Virtue

Prototype: *HOMOIOS* {#516 / #331} / HETEROS {#475 / #351: *SATAN*} / TORAH {#475 / #351: *SATAN*}

<<http://www.grapple369.com/Grumble/?zen:4,row:1,col:5,nous:1&PROTOTYPE:HOMOIOS>>

.jackNote@zen: 4, row: 1, col: 5, nous: 1 [**DATE:** 2020.4.3, **SUPER:** **#516 / #76** - Strength's Warning Signs, Revealers of Virtue; I-Ching: H20 - Viewing, Contemplation (view), Looking up; Tetra: 64 - SINKING (CH'EN), **EGO:** **#331 / #1** - To Guide with Names, Reason's Realisation; I-Ching: H58 - Joy, Open, Lake; Tetra: 24 - JOY (LE)]

#1233 - SEE ALSO zâkar-H2142 {#728 - *TO* *MAKE* *A* *MEMORIAL* / *REMEMBRANCE* / #273 - PRINCIPLE OF SYNCRETIC PROGRESSION} as [#1, #80, #1, #50, #300, #1, #800] /
#655 - MARVEL NOT FOR #351 - SATAN HIMSELF IS TRANSFORMED {METASCHĒMATIZŌ: TRANSFORM, OF STARS AND PLANETS, CHANGING OF CONSTELLATIONS} INTO AN ANGEL OF LIGHT as [#1, #80, #1, #50, #300, #8, #200, #5, #10] /
#702 - SEE ALSO hypóstasis-G5287 {hypó-G5259 + hístēmi-G2476} as [#1, #80, #8, #50, #300, #8, #200, #5, #50] = apantáō (G528): {UMBRA: #0 as #1233 % #41 = #3} 1) to go to meet, to meet; 1a) *IN* *A* *MILITARY* *SENSE*: *A* *HOSTILE* *MEETING*;

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #1233 % #41 = #3 - Political Prescriptions, Quietude; I-Ching: **H46** - Climbing, Moving / Pushing Upward, Ascending; Tetra: **8** - Opposition;

THOTH MEASURE: #3 - Oh thou of the Nose, who makest thine appearance at Chemunnu; I am not evil minded.

#VIRTUE: With Mired (no. #3), great woe.
#TOOLS: With Encounters (no. #43), small desire.
#POSITION: The ways of Purity (no. #37) and ...
#TIME: Pattern (no. #47) where some are simple and some are complex?
#CANON: #130

ONTIC_OBLIGANS_130@{

@1: Sup: 3 - **MIRED:** HSIEN (**#3**); Ego: 3 - **MIRED:** HSIEN (**#3**),
@2: Sup: 46 - **ENLARGEMENT:** K'UO (**#49**); Ego: 43 -
ENCOUNTERS: YU (**#46**),
@3: Sup: 2 - **FULL CIRCLE:** CHOU (**#51**); Ego: 37 - **PURITY:** TS'UI (**#83**),

@4: Sup: 49 - **FLIGHT: T'AO (#100)**; Ego: 47 - **PATTERN: WEN (#130 - I AM NOT EVIL MINDED {%3})**,
Male: #100; Feme: #130
} // #130

G528@{

@1: Sup: 1 - **CENTRE: CHUNG (#1)**; Ego: 1 - **CENTRE: CHUNG (#1)**,
@2: Sup: 81 - **FOSTERING: YANG (#82)**; Ego: 80 - **LABOURING: CH'IN (#81)**,
@3: Sup: 1 - **CENTRE: CHUNG (#83)**; Ego: 1 - **CENTRE: CHUNG (#82)**,
@4: Sup: 51 - **CONSTANCY: CH'ANG (#134)**; Ego: 50 - **VASTNESS / WASTING: T'ANG (#132)**,
@5: Sup: 27 - **DUTIES: *SHIH* (#161 - I AM NOT A TELLER OF LIES {%9})**; Ego: 57 - **GUARDEDNESS: SHOU (#189)**,
@6: Sup: 28 - **CHANGE: KENG (#189)**; Ego: 1 - **CENTRE: CHUNG (#190)**,
@7: Sup: 18 - **WAITING: HSI (#207)**; Ego: 71 - **STOPPAGE: CHIH (#261)**,
Male: #207; Feme: #261 - BINOMIAL CLAMPING BY ROMAN GOVERNANCE / TORAH VASSAL PROTOTYPES #EIGHT
} // #1233

Nous: #72
Time: 17:40 hrs
Date: 2020.12.17
Torah: [#70, #40, #40]@{
 @1: Sup: 70 - **SEVERANCE:** KE (#70); Ego: 70 - **SEVERANCE:** KE (#70),
 @2: Sup: 29 - **DECISIVENESS:** TUAN (#99); Ego: 40 - **LAW/MODEL:** FA (#110),
 @3: Sup: 69 - **EXHAUSTION:** CH'IUNG (#168 - **I AM NOT THE CAUSE OF**
WEEPING TO ANY {%26}); Ego: 40 - **LAW/MODEL:** FA (#150 - **I INDULGE NOT IN**
ANGER {%28}),
Male: #168; Feme: #150
 } // #150
Dao: Self-Love, Holding Oneself Dear
Tetra: #79 - DIFFICULTIES (NAN)
I-Ching: H39 - Adversity, Obstacles, Limping, Obstruction, Afoot

Latin: Festinus {**God raised above all things**} Alt: Shaahyah {**Contemplate God**} {

1. HELPS DESTROY ENEMIES PROTECTS PRISONERS
2. VIGOUR, VOYAGES
3. RESEARCH
4. Sagen

Azor {**A helper; a court**}

Male Idea	#373	Telos	#436	Feme Idea	
Self-Love, Holding Oneself Dear	#72	72	72	#72	Self-Love, Holding Oneself Dear
Natural Guides and Nursing Virtuosity	#51	123	132	#60	Skill Rulership, Maintain One's Place
Fantasies of Avoiding Death, Value of Life I AM NOT GIVEN TO UNNATURAL LUST {%27}	#50	173	212	#80	Primitivist Independence, Remaining in Isolation
Culturing Perspectives and Intuition	#54	227	216	#4	Using Guidance, Sourceless
Military Stratagem, Quelling War	#31	258	274	#58	Political Reversal, Adaptation to Change
Inconstancy of Achievement, Practicing Placidity	#9	267	333	#59	A Sensible Guide, Hold Fast To Reason
Origins in Reversal, Consider Beginnings	#63	330	387	#54	Culturing Perspectives and Intuition

***HOMOIOS* PROTOTYPE**

Numbing Effect of the Conventional, Abstaining from Desire	#12	342	417	#30	Government without Coercion, Be Chary of War
Military Stratagem, Quelling War	#31	373	436	#19	Argument for Ethical Anarchism, Returning to Simplicity

HETEROS PROTOTYPE

Guiding Contentment, Moderation of Desire	#46	376	451	#64	Consider the Small and Insignificant
Unlearned Virtuosity as Simplicity	#65	441	470	#19	Argument for Ethical Anarchism, Returning to Simplicity

TORAH PROTOTYPE

Guiding Contentment, Moderation of Desire	#46	376	451	#64	Consider the Small and Insignificant
Unlearned Virtuosity as Simplicity	#65	441	470	#19	Argument for Ethical Anarchism, Returning to Simplicity

RIGHTS PROTOTYPE

Reversal, Avoiding Activity	#40	370	445	#58	Political Reversal, Adaptation to Change
A Sensible Guide, Hold Fast To Reason	#59	429	464	#19	Argument for Ethical Anarchism, Returning to Simplicity

Prototype: *HOMOIOS* {#373 / #436} / HETEROS {#441 / #470} / TORAH {#441 / #470}

<<http://www.grapple369.com/Grumble/?zen:1,row:7,col:8,nous:72&PROTOTYPE:HOMOIOS>>

.jackNote@zen: 1, row: 7, col: 8, nous: 72 [TIME: 17:40 hrs, SUPER: #373 / #72 - Self-Love, Holding Oneself Dear; I-Ching: H39 - Adversity, Obstacles, Limping, Obstruction, Afoot; Tetra: 79 - DIFFICULTIES (NAN), EGO: #436 / #72 - Self-Love, Holding Oneself Dear; I-Ching: H39 - Adversity, Obstacles, Limping, Obstruction, Afoot; Tetra: 79 - DIFFICULTIES (NAN)]

HOMOIOS PROTOTYPE(zen: 1, row: 7, col: 8, nous: 72)@{
@1: Sup: 72 - **HARDNESS: CHIEN (#72: ANTHROPIC PROTOTYPE)**; Ego: 72 - **HARDNESS: CHIEN (#72: ANTHROPIC PROTOTYPE)**,
@2: Sup: 51 - **CONSTANCY: CH'ANG (#123: JUDGMENT SENSIBILITY CONFORMS TO *IMPLAUSIBLE* *TIME* OF 26 MARCH 2017 *LIQUOR* *BAN* *EVENT*)**; Ego: 60 - **ACCUMULATION: CHI (#132)**,
@3: Sup: 50 - **VASTNESS / WASTING: T'ANG (#173: I AM NOT GIVEN TO UNNATURAL LUST {%27})**; Ego: 80 - **LABOURING: CH'IN (#212)**,
@4: Sup: 54 - **UNITY: K'UN (#227)**; Ego: 4 - **BARRIER: HSIEN (#216)**,
@5: Sup: 31 - **PACKING: CHUANG (#258)**; Ego: 58 - **GATHERING IN: HSI (#274: *PISY* *THIN* *DICK* *POEM* WRITTEN ON 13 JULY 2016)**,
@6: Sup: 9 - **BRANCHING OUT: SHU (#267)**; Ego: 59 - **MASSING: CHU (#333: ROMAN GOVERNANCE BINOMIAL STASIS PROTOTYPE #FIVE / #CENTRE)**,
@7: Sup: 63 - **WATCH: *SHIH* (#330)**; Ego: 54 - **UNITY: K'UN (#387)**,
@8: Sup: 12 - **YOUTHFULNESS: T'UNG (#342: ROMAN GOVERNANCE BINOMIAL STASIS PROTOTYPE #SIX CONFORMING TO 8 JUNE 2017 WREATH PLACEMENT)**; Ego: 30 - **BOLD RESOLUTION: YI (#417)**,
@9: Sup: 31 - **PACKING: CHUANG (#373: *APHELION* 3 JULY / *FROM* *TRUTH* *TO* *ERROR*)**; Ego: 19 - **FOLLOWING: TS'UNG (#436: *COHESION* / CRUCIFIXION 4 APRIL 33 AD / 2020)**,
Male: #373; Feme: #436
}

**ONTIC CHECKSUM: #173: STAR HOTEL: 173 RAYMOND STREET,
*SALE***

GROUNDING OF PERSPECTIVE SUMMARY

The ardent actions of the **POLICE PROSECUTIONS** within this matter is entirely disproportionate to the gravitas of any alleged infractions, a culpability of mind and the absence of unambiguous clarity of facts, would then have the COURT believe that any relevant and substantial facts to the contrary are the product of an irrational mind and capricious actions having no referential integrity to a substantial body of work (FORMA CORPORIS) being the product of 25 years of informal research into metempirical / metaphysical philosophy.

With respect to any NIHILISTIC premise:

a) EPISTEMOLOGICAL NIHILISM AS IMPROBABLE TRUTHS;

b) METAPHYSICAL NIHILISM AS A DENIAL OF THE FORMA CORPORIS BEING A TRINOMIAL MATHEMATICAL THEORETICAL NOUMENON;

c) ONTOLOGICAL NIHILISM that ANZAC DAY is a "WAY TO CELEBRATE THE FREEDOMS GIFTED TO US BY OUR BRAVE MEN AND WOMEN WHO HAVE FOUGHT AND DIED FOR US ALL TO ENJOY";

d) EXTREME METAPHYSICAL NIHILISM that NOTHING EXISTS BEYOND THE MERIT OF NAMES UPON OUR MEMORIALS AS A CORRESPONDENCE TO THE SELF-SUFFICIENT WORLD;

In truth the lawful notion of #492 - VOLUNTARY FREE WILL was a gift bestowed upon the nation by QUEEN VICTORIA'S LETTERS PATENT and the enlistment of troops for WORLD WAR ONE / TWO was entirely voluntary and not by conscription. That we already enjoyed those freedoms before they went to war so as to substantiate such liberty was worth dying for.

In relation to the document titled TRANSMUTATION (AUGMENTATION / AMELIORATION) OF ANY **#81 - UNIVERSE** OF DISCOURSE BEING **#54 - UNITY** OF APPERCEPTION {ie. [being any of several aspects of perception and consciousness in such fields as psychology, philosophy and epistemology](#)} we have made a nomenclature consideration of the **#45 - METHODOLOGY** implicit to QUEEN VICTORIA'S LETTERS PATENT as the technological emulation of any #492 - VOLUNTARY FREE WILL conforming to the principles of #68 - RIGHT / #27 - DUTY / #54 - UNITY as intrinsic to the #71 - WORLDVIEW: [**#205 - PRINCIPLE OF PERSISTENT SUBSTANCE / #164 - PRINCIPLE OF MATERIALITY**] as having a #CENTRE of value PROPOSITION which is that any DELIMITER is relative

to the AUTONOMOUS PRINCIPLE, thereby as a METATHEORY OF LOGIC is a stratum as dialectic of meta-descriptor prototypes which always precedes it:

- #1
- #2
- #3
- #4
- #5
- #6
- #7
- #8

#9 - PROPOSITIONAL DELIMITER RELATIVE TO THE AUTONOMOUS PRINCIPLE

IF **#492 - VOLUNTARY FREE WILL** {**@1 - SELF ENTITLEMENT + @491 - PRINCIPLE OF CONTINUITY**} THEN A TRINOMIAL NOTION OF NUMBER APPLIES

+0, **27 - *DUTIES***, **54 - *UNITY***
+0, 9, 18
+0, 3, 6
+1, 2, 3
=====

@1 + @41 + @81 + @369 AS WORLDVIEW [#205 / #164] OF QUEEN VICTORIA'S LETTERS PATENT: #71 + #1 + #11 + #21 = @104 / @491 - PRINCIPLE OF CONTINUITY) *CHIH*

= #492 - **VOLUNTARY FREE WILL**

THUSLY:

#71 #1 #11
#61 #81 #21
#51 #41 #31 = #369 IS A COSMOLOGICAL VIEW

WHERE THE ***APHELION*** on **3 JULY** as ***HOMOIOS*** {**#330 / #410**} / **HETEROS** {**#352 / #421**} / **TORAH** {**#373 / #472**} and ***PERIHELION*** on **3 JANUARY** Prototype: ***HOMOIOS*** {**#420 / #322**} / **HETEROS** {**#404 / #314**} / **TORAH** {**#369 / #337**} CONVEYING A TRANSITION FROM THE RATIONAL REALITY WHICH IS THE MATERIAL WORLD INTO THE IRRATIONALITY AS THE IMMATERIAL REALM OF SUBJECTIVE ***IDEALISM*** WHEREBY ORDER IS MAINTAINED BY CHIMERIC ILLUSION AS IT'S DEMIURGE (ie. the Maker or Creator) IMPETUS:

#8 - *TO* *COME* *UPON*, *FALL* *OR* *LIGHT* *UPON*, *ATTACK* (*ENEMY*) as [#2, #6] /
#312 - *PRINCIPLE* *OF* *CONTRADICTION* as [#5, #5, #300, #2] / [#5, #300, #2, #5] /
#314 - *PERIHELION* ON 3 JANUARY as [#6, #300, #6, #2] / [#300, #6, #2, #6] /
#319 - *TO* *COME* *UPON*, *FALL* *OR* *LIGHT* *UPON*, *ATTACK* (*ENEMY*) as [#6, #1, #300, #10, #2] /
#322 - *PERIHELION* ON 3 JANUARY / *DEMOCRACY* as [#10, #300, #10, #2] / [#5, #300, #10, #2, #5] /
#323 - *TO* *COME* *UPON*, *FALL* *OR* *LIGHT* *UPON*, *ATTACK* (*ENEMY*) as [#6, #5, #300, #10, #2] / [#5, #300, #10, #2, #6] /
#329 - *NEW* *YEAR* as [#6, #5, #300, #10, #2, #6] / [#6, #10, #300, #2, #5, #6] /
#330 - *APHELION* ON 3 JULY / *HRUMACHIS* as [#6, #10, #300, #6, #2, #6] /
#333 - *CENTRE* *OF* *ROMAN* *BINOMIAL* *STASIS* *PROTOTYPE* #FIVE as [#6, #10, #300, #10, #2, #5] / [#1, #300, #10, #2, #500] /
#334 - *OF* *COURSE* *OF* *LIFE* / *OF* *MORAL* *CHARACTER* {#224 - BINOMIAL PROTOTYPE #EIGHT} as [#6, #10, #300, #10, #2, #6] / [#6, #20, #300, #6, #2] /
#338 - *REMEMBRANCE* *DAY* 11 NOVEMBER as [#30, #300, #6, #2] /
#339 - *REMEMBRANCE* *DAY* 11 NOVEMBER as [#6, #10, #300, #10, #2, #5, #6] / [#6, #1, #300, #10, #2, #500] /
#352 - *APHELION* ON 3 JULY as [#40, #300, #10, #2] / [#300, #2, #10, #600] /
#364 - *QUESTION* OF LAW as [#6, #50, #300, #6, #2] / [#300, #6, #2, #50, #6] /
#369 - *PERIHELION* ON 3 JANUARY / *DISCRIMINATING* *NORM* (*WAN* *WU*) as [#6, #50, #300, #6, #2, #5] / [#1, #300, #10, #2, #50, #6] /
#373 - *APHELION* ON 3 JULY as [#6, #5, #300, #2, #50, #10] / [#5, #300, #10, #2, #50, #6] /
 = shûwb (H7725): {UMBRA: #0 as #308 % #41 = #21 -
***PRINCIPLE* *OF* *LIABILITY*} 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; i) to turn back; ii) to return, come or go back; iii) to return unto, go back, come back; iv) *OF* *DYING*; v) of human relations (fig); vi) of spiritual relations (fig); 1) *TO* *TURN* *BACK* (*FROM* *GOD*), *APOSTATISE*; 2) *TO* *TURN* *AWAY* (*OF* *GOD*); 3) *TO* *TURN* *BACK* (*TO* *GOD*), *REPENT*; 4) turn back (from evil); vii) of inanimate things; viii) in repetition; 1a2) (Polel); i) to bring back; ii) to restore, refresh, repair**

(fig); **iii**) to lead away (enticingly); **iv**) to show turning, apostatise; **1a3**) (Pual) restored (participle); **1a4**) (Hiphil) to cause to return, bring back; **i**) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; **ii**) to bring back, refresh, restore; **iii**) to bring back, report to, answer; **iv**) to bring back, make requital, pay (as recompense); **v**) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; **vi**) to turn away (face), turn toward; **vii**) to turn against; **viii**) to bring back to mind; **ix**) to show a turning away; **x**) to reverse, revoke; **1a5**) (Hophal) to be returned, be restored, be brought back; **1a6**) (Pulal) brought back;

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #308 % #41 = #21 - Guiding the Physical, Emptying the Heart; I-Ching: **H31** - Reciprocity, Conjoining, Influence (wooing), Feelings; Tetra: **42** - Going to Meet;

THOTH MEASURE: #21 - Oh thou who art above Princes, and who makest thine appearance in Amu; I do not cause terrors.

#VIRTUE: Release (no. #21) means a push forward.

#TOOLS: Embellishment (no. #61) means a decline.

#POSITION: With Flight (no. #49), there is what one avoids.

#TIME: With Contention (no. #25), there is what one hastens towards.

#CANON: #156

ONTIC_OBLIGANS_156@{

@1: Sup: 21 - **RELEASE: *SHIH* (#21)**; Ego: 21 - **RELEASE: *SHIH* (#21)**,

@2: Sup: 1 - **CENTRE: CHUNG (#22)**; Ego: 61 - **EMBELLISHMENT: *SHIH* (#82)**,

@3: Sup: 50 - **VASTNESS / WASTING: T'ANG (#72)**; Ego: 49 - **FLIGHT: T'AO (#131)**,

@4: Sup: 75 - **FAILURE: *SHIH* (#147)**; Ego: 25 - **CONTENTION: CHENG (#156 - I DO NOT CAUSE TERRORS {%21})**,

Male: #147; Feme: #156

} // #156

H7725@{

@1: Sup: 57 - **GUARDEDNESS: SHOU (#57)**; Ego: 57 - **GUARDEDNESS: SHOU (#57)**,

@2: Sup: 63 - **WATCH: *SHIH* (#120)**; Ego: 6 - **CONTRARIETY: LI (#63)**,

@3: Sup: 65 - **INNER: NEI (#185 - I AM NOT BOISTEROUS IN BEHAVIOUR** {%25}); Ego: 2 - **FULL CIRCLE: CHOU (#65), Male: #185; Feme: #65**
} // #308

ANDREA TORNIELLI (VATICAN NEWS) @ 0330 HOURS ON 3 APRIL 2020: "THE VATICAN SECRETARY OF STATE, CARDINAL PIETRO PAROLIN, CALLS FOR A COMMITMENT TO INTERNATIONAL SOLIDARITY, AND CONFIRMS THE CHURCH IS CLOSE TO THOSE WHO ARE SUFFERING BECAUSE OF THE CORONAVIRUS:

WE ARE EXPERIENCING A TRAGEDY BOUND TO HAVE SIGNIFICANT CONSEQUENCES ON OUR LIVES.

FIRST OF ALL, WE ARE BEING CONFRONTED WITH OUR FRAGILITY AND VULNERABILITY: {

If one considers that there are 5 x ***SHIH*** which are grouped as **#27 - DUTIES (*SHIH*)** and a CATEGORICAL IMPERATIVE:

[#21, {@1: Sup: 21 - **RELEASE: SHIH (#21)**; Ego: 21 - **RELEASE: *SHIH* (#21 - *PRINCIPLE* *OF* *LIABILITY*)**}]

#61, {@2: Sup: 1 - **CENTRE: CHUNG (#22)**; Ego: 61 - **EMBELLISHMENT: *SHIH* (#82 - TERMS OF CONTINUITY v's PATER FAMILIAS)**}]

#63, {@3: Sup: 64 - **SINKING: CH'EN (#86 - I AM NOT A ROBBER OF FOOD** {%10}); Ego: 63 - **WATCH: *SHIH* (#145)**}]

#75] {@4: Sup: 58 - **GATHERING IN: HSI (#144)**; Ego: 75 - **FAILURE: *SHIH* (#220 - I CURSE NOT A GOD** {%38})}]

<[**ONTIC CHECKSUM TOTAL: #306 <-- CONTRADISTINCTION TO THE CONSIDERATION \(@84 + @86 + @102 + @104 + @115 = #491 - PRINCIPLE OF CONTINUITY\)**](http://www.grapple369.com/Grumble/?idea:{144}&idea:{145}&idea:{220}></p></div><div data-bbox=)

YOUTUBE: "BAD LIAR (Imagine Dragons)"

<<https://www.youtube.com/watch?v=I-QfPUz1es8>>

Thus the GENESIS garden story of evil and that of the ROMAN CATHOLIC CHURCH harlotry relates to the ROMAN GOVERNANCE BINOMIAL STASIS PROTOTYPE #TWO {**#102 / #306**} being an incursion against **#27 - DUTIES (*SHIH*)** to MAN / GOD as #491 - PRINCIPLE OF CONTINUITY:

"THE FIRST OF ALL THE COMMANDMENTS IS, HEAR, O ISRAEL {**WHO PREVAILS WITH GOD**}; THE LORD OUR GOD IS ONE LORD: AND THOU SHALT LOVE THE LORD THY GOD WITH ALL THY ***HEART***, AND WITH ALL THY SOUL, AND WITH ALL THY MIND, AND WITH ALL THY STRENGTH: THIS IS THE FIRST COMMANDMENT.

AND THE SECOND IS LIKE, NAMELY THIS, THOU SHALT LOVE THY NEIGHBOUR AS THYSELF. THERE IS NONE OTHER COMMANDMENT GREATER THAN THESE." [Mark 12:29-31]

} WE REALIZE THAT WE ARE NOT ***CREATORS***, BUT POOR CREATURES, WHO EXIST BECAUSE SOMEONE GIVES THEM LIFE {ie. **#473 - GENESIS / BIRTH** by impetus of **#414 / #622 - METASTASIS** being anchored **#0** ---> upon the ***PERIHELION*** of 3 JANUARY ---> and **#288 / #325 / #436 - COHESION** occurring from that point} AT EVERY **#273 - *MOMENT***.

WE ARE NOT ***ABSOLUTE* *MASTERS*** EITHER. ALL IT TAKES IS A MERE ***NOTHING***, A MYSTERIOUS AND INVISIBLE ENEMY, TO MAKE US SUFFER, TO MAKE US SERIOUSLY ILL, TO MAKE US DIE.

WE REALIZE THAT WE ARE SMALL, INSECURE, HELPLESS. WE ARE ALSO CONFRONTED WITH THE ESSENTIAL, WITH WHAT REALLY MATTERS. WE ARE OFFERED THE POSSIBILITY OF REDISCOVERING THE VALUE OF FAMILY {ie. **#491 - PATER FAMILIAS**}, FRIENDSHIP, INTERPERSONAL RELATIONSHIPS, RELATIONSHIPS THAT WE NORMALLY NEGLECT, SOLIDARITY, GENEROSITY, SHARING, CLOSENESS IN THE ***CONCRETENESS*** OF SMALL THINGS. WE NEED ONE EACH OTHER, COMMUNITIES AND SOCIETIES, TO HELP US CARE FOR ONE ANOTHER.

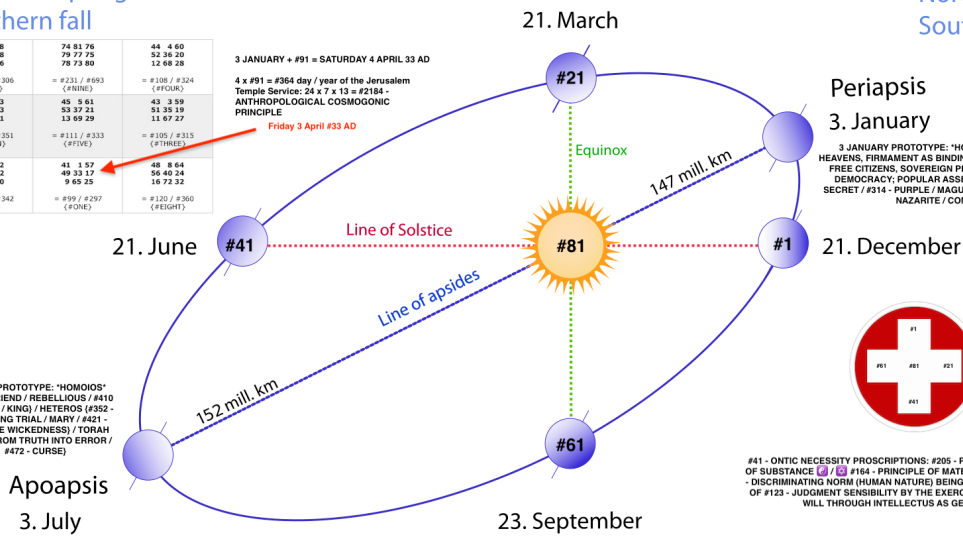
FINALLY, I BELIEVE THIS IS AN OPPORTUNE **#273 - *MOMENT*** TO ***RETURN* *TO* *GOD*** {**#308** as [**#300, #6, #2**] = shûwb (**H7725**): {**UMBRA: #0** as **#308 % #41 = #21 - *PRINCIPLE* *OF* *LIABILITY***} **3**) ***TO* *TURN* *BACK* (*TO* *GOD*)**, ***REPENT***} WITH ALL OUR ***HEARTS***, AS POPE FRANCIS REMINDED US DURING THE EXTRAORDINARY MOMENT OF PRAYER ON 27 MARCH 2020, AND A FEW DAYS EARLIER IN THE "ECUMENICAL" OUR FATHER, PRAYED TOGETHER WITH ALL THE WORLD'S CHRISTIANS." [<https://www.vaticannews.va/en/vatican-city/news/2020-04/parolin-secretary-vatican-international-solidarity-coronavirus.html>>]

Northern spring/
Southern fall

42 2 58 50 34 18 10 46 26	74 81 76 79 77 75 78 73 80	44 4 60 52 36 20 12 48 28
= #102 / #306 (#TWD)	= #231 / #493 (#FINE)	= #108 / #324 (#FGR)
47 7 63 35 39 22 15 71 31	45 5 61 53 37 21 13 69 29	43 3 39 51 35 19 11 67 27
= #117 / #351 (#SDVW)	= #111 / #333 (#FVW)	= #105 / #315 (#TTRW)
46 6 62 54 38 22 14 70 30	41 1 57 49 33 17 9 65 25	48 6 64 56 40 24 16 72 32
= #114 / #342 (#SR)	= #99 / #297 (#FOW)	= #120 / #360 (#FRRHT)

3 JANUARY + #91 = SATURDAY 4 APRIL 33 AD
4 x #91 = #364 day / year of the Jerusalem
Temple Service: 24 x 7 x 13 = #2184 -
ANTHROPOLOGICAL COSMOGONIC
PRINCIPLE
Friday 3 April #33 AD

Northern winter/
Southern summer



Northern summer/
Southern winter

Northern fall/
Southern spring

<http://www.grapple369.com/images/EarthSeasons.png>

ONTIC CHECKSUM: @150 + @104 + @175 + @181 + @228 = #838
as [#200, #400, #50, #5, #2, #1, #10, #50, #70, #50] = symbainō
(G4819): {UMBRA: #26 as #1503 % #41 = #27} 1) *TO*
WALK *WITH* *THE* *FEET* *NEAR* *TOGETHER*; 2) *TO*
COME *TOGETHER*, *MEET* *WITH* *ONE*; 3) of things which
fall out at the same time, to happen, turn out, come to pass;

**#838 as [#30, #5, #3, #800] = légō (G3004): {UMBRA: #1 as
#838 % #41 = #18} 1) to say, to speak; 1a) affirm over, maintain;
1b) to teach; 1c) to exhort, advise, to command, direct; 1d) to point out
with words, intend, mean, mean to say; 1e) *TO* *CALL* *BY*
NAME, *TO* *CALL*, *NAME*; 1f) to speak out, speak of, mention;**

**#838 as [#5, #400, #200, #5, #2, #5, #10, #1, #10, #200] =
eusébeia (G2150): {UMBRA: #20 as #628 % #41 = #13} 1)
REVERENCE, *RESPECT*; 2) piety towards God, godliness;**

Yet QUEEN VICTORIA'S statement of religious belief "**I WISH JESUS
WOULD COME IN MY DAY. I WOULD SO LOVE TO LAY MY CROWN
AT HIS FEET.**" Appears to be an expression of religious belief which is at
once relevant to a SOVEREIGN claim in not having a **PRIMA MATERIA**
reliance upon the BINOMIAL STASIS (@1 / @5) of ROMAN GOVERNANCE,
but is **#436 - RESOLVED** (as elsewhere shown) within the septet
INTELLECTUS AS GENITIVE VOLUNTĀTIS and authenticated by a specific
GNOSIS EX MACHINA dialectic derived from the #2184 -

ANTHROPOCENTRIC COSMOGONIC PRINCIPLE being an existentiality of the TEMPORAL FABRIC itself:

#1 #2 #3
+8 #0 #4 --->
+7 +6 +5

#2184 / 6 = #364 - PRINCIPLE OF ENQUIRY
#2184 / 7 = #312 - PRINCIPLE OF CONTRADICTION
#2184 / 8 = #273 - PRINCIPLE OF SYNCRETIC PROGRESSION
#0 ---> @2188 (#4 - IMPERATIVE / #1 ---> **#2184**) - JUDICIAL OVERSIGHT
#2184 / 5 = #436 + #4 - IMPERATIVE FOR JUDGMENTS

That my informal intuition is of **#0** ---> @2188 (#4 - IMPERATIVE / #1 ---> **#2184**) - JUDICIAL OVERSIGHT relating to **#414 / #622 - METASTASIS** being anchored **#0** ---> upon the ***PERIHELION*** of 3 JANUARY ---> and **#288 / #325 / #436 - COHESION** occurring from that point as then capable in having **#1** ---> **#2184** - ONTIC JURISPRUDENCE OVERSIGHT.

GIVEN THE METASTASISED NOTION OF THE #1364 - PARADIGM FOR TOOLS OF #491 - RULE {**@82 - TERMS OF CONTINUITY**} and #873 - COMPASS OF PROBITY {**@205 - PRINCIPLE PERSISTENT SUBSTANCE**} WITH THE CONSTITUTIONAL ENTITLEMENT TO **@492 - VOLUNTARY FREEWILL** {**@369 / @123 - JUDGMENT SENSIBILITY (#3 x #3 - CENTRE INTERLOCK)**} BEING IT'S FOUNDATIONAL STONE:

@205 / #873 - LETTERS PATENT <-- **PRINCIPLES OF PROBITY**
@82 / #491 - SECTION IX <-- **TERMS OF CONTINUITY**
@164 / #3273 - SECTION VIII (?) <-- **COMPLIANCE REQUIREMENTS**
@123 / #2188 - SECTION III (?) <-- **JUDICIAL OVERSIGHT {#2188 MINUS #4 - CATEGORICAL IMPERATIVE EQUALS #2184 - ANTHROPOCENTRIC COSMOGONIC PRINCIPLE}**

@41 / #113 - EMANATION FUNCTION <-- **ETHICAL ENGAGEMENT**

Which is applicable to the transcendent nature of our AUSTRALIAN COMMONWEALTH'S GOVERNANCE being defined as a PRINCIPLE that is circumscribed {**#13 / #21 - SOVEREIGN'S APO (G575) RIGHT AS THE RESERVE (APODIDOMI: G591) ENTITLEMENT AUTHORITY OF SECTION IX / #37**} by QUEEN VICTORIA'S LETTERS PATENT {

#902 - *RULE* *OF* *LAW* (**EGALITÉ** {9 JULY 1900}: #22 x #41 as *ONTIC* necessity comprising a subset of 21 consonants with #VOWELS of Semitic origins),

#492 - VOLUNTARY FREE WILL (**LIBERTÉ** {17 SEPTEMBER 1900}: #12 X #41), and
#391 - HOMOGENEOUS PRINCIPLES (**FRATERNITÉ** {29 OCTOBER 1900}) OF CIVIL SOCIETY

} as the INSTRUMENTATION OF FEDERATION INTO A NATION which is a
#205 - PRINCIPLE OF PERSISTENT SUBSTANCE purveyed by the
pragma of the BIBLE GREEK LEXICON ENTRIES:

APO: G575 (@150 - ONTIC JURISPRUDENT CRITERIA)

DIDOMI: G1325 (@104 - PRESENTS)

POIEO: G4160 (@175 - CONSTITUTE ORDER AND DECLARE: QUEEN VICTORIA'S LETTERS PATENT dated 29 OCTOBER 1900)

APODIDOMI: G591 (@181 - RESERVE)

EIDOMAI: G1492: (@228 - FORCE & DEFINITE MEANING)

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #819 % #41 = #40 - Reversal, Avoiding Activity; I-Ching:
H36 - Suppression of the Light, Sinking / Darkening Light, Brilliance injured, Intelligence hidden; Tetra: **68** - Dimming;

THOTH MEASURE: #40 - Oh Neheb-kau, who makest thy appearance at thy cavern; I have no unjust preferences.

#VIRTUE: Law (no. #40) means to facilitate union with All-under-Heaven.

#TOOLS: Labouring (no. #80) means to lack achievement despite strenuous efforts.

#POSITION: With Duties (no. #27), to exhaust oneself.

#TIME: With Fostering (no. #81), to increase oneself.

#CANON: #228

ONTIC_OBLIGANS_228@{

@1: Sup: 40 - **LAW/MODEL: FA (#40)**; Ego: 40 - **LAW/MODEL: FA (#40)**,

@2: Sup: 39 - **RESIDENCE: CHU (#79)**; Ego: 80 - **LABOURING: CH'IN (#120)**,

@3: Sup: 66 - **DEPARTURE: CH'U (#145)**; Ego: 27 - **DUTIES: *SHIH* (#147)**,

@4: Sup: 66 - **DEPARTURE: CH'U (#211)**; Ego: 81 - **FOSTERING: YANG (#228 - I HAVE NO UNJUST PREFERENCES {%40})**,

Male: #211; Feme: #228

} // **#228**

#37 as [#8, #10, #4, #5, #10] / #237 - *USE* *OF* *FORCE* as [#8, #10, #4, #5, #10, #200] / [#5, #10, #4, #8, #10, #200] / #288 - *REMEMBRANCE* as [#8, #10, #4, #5, #10, #200, #1, #50] / #390 - *SOVEREIGN* as [#70, #10, #4, #1, #300, #5] / [#5, #10, #4, #70, #300, #1] = eídō (G1492): {UMBRA: #0 as #819 % #41 = #40} 1) to see; 1a) *TO* *PERCEIVE* *WITH* *THE* *EYES*; 1b) to perceive by any of the senses; 1c) to perceive, notice, discern, discover; 1d) to see; 1d1) i.e. to turn the eyes, the mind, the attention to anything; 1d2) to pay attention, observe; 1d3) to see about something; i) i.e. to ascertain what must be done about it; 1d4) to inspect, examine; 1d5) to look at, behold; 1e) to experience any state or condition; 1f) to see i.e. have an interview with, to visit; 2) to know; 2a) to know of anything; 2b) to know, i.e. get knowledge of, understand, perceive; 2b1) of any fact; 2b2) *THE* *FORCE* *AND* *MEANING* *OF* *SOMETHING* *WHICH* *HAS* *DEFINITE* *MEANING*; 2b3) to know how, to be skilled in; 2c) to have regard for one, cherish, pay attention to (1Th. 5:12);

**NATHAN TEMPLETON (7 NEWS) @ 0627 HOURS ON 6 MAY 2020:
"EASTERN FREEWAY CRASH: TRUCK DRIVER MOHINDER SINGH
REPORTEDLY CLAIMS HE WAS AVOIDING '*WITCH*' WHEN HE
ALLEGEDLY HIT POLICE OFFICERS:**

The truck driver accused of killing four police officers in a crash in Melbourne last month has reportedly made a bizarre claim about what caused the tragedy.

Mohinder Singh Bajwa has said he was trying to avoid hitting a "***WITCH***" when he swerved across several lanes on the Eastern Freeway, The Herald Sun reports.

Singh is currently receiving psychiatric treatment in a Melbourne Assessment Prison while facing four counts of culpable driving.

A source inside the prison told the newspaper that he is an "unwell man".

"He reported that he's sighted a ***WITCH*** while he was driving and veered into the emergency lane," the source said.

The 47-year-old, father of two alleged had ice pipes in the cabin of his truck and at his home but Victoria Police is yet to release his blood tests.

Singh said he was genuinely sorry and saddened about their deaths, in a statement released by his lawyer Steve Pica." [<https://7news.com.au/news/vic/eastern-freeway-crash-truck-driver-mohinder-singh-claims-he-was-avoiding-witch-when-he-allegedly-hit-police-officers-c-1019116>>]

**DOLF @ 0745 HOURS ON 6 MAY 2020: "HOW SPELLETH THOU
WITCH?"**

YOUTUBE: "Psalm 46 (Lord of Hosts)"

<<https://www.youtube.com/watch?v=nbr-Oky1qV0>>

How does this person and his lifestyle meet the mindfulness to #27 - DUTIES / #68 - RIGHTS that is a requisite compliance as #54 - UNITY given to the first principles of Queen Victoria's letters patent as #71 - WORLDVIEW.

Upon what criteria and social engineering impetus was he granted citizenship when he has beyond @1 - SELF ENTITLEMENT clearly no intention to live in accordance with."

AS RELATING TO GOVERNANCE THAT THE CLAIM OF BRITISH SOVEREIGNTY IS **#436 - RESOLVED** WITHIN THE **SEPTET INTELLECTUS AS GENITIVE VOLUNTĀTIS UPON FRIDAY 3 APRIL 2020** WHICH COINCIDES WITH THE **CRUCIFIXION OF JESUS OF NAZARETH ON FRIDAY 3 APRIL 33 AD** AND PLACES THE ROMAN CATHOLIC CHURCH WITHIN ERROR UPON FRIDAY 10 APRIL 2020 / SUNDAY 12 APRIL 2020 AS THEN SUFFICIENT CAUSE (GIVEN TRANSIT OF 21 APRIL 2019) FOR A RATIONAL BELIEF (ie. **#473 - PLAY THE MOURNER, METASTASIS AS PRIMARY TRANSIT BETWEEN ITALIAN FASHION HOUSES AND WUHAN CHINA**) OF THEIR ACCOUNTABILITY GIVEN THE UMBRA REDACTION AGAINST THE **#21 - *PRINCIPLE* *LIABILITY*** RELATING TO THE **COVID-19 PANDEMIC** AS A CAUSE WHICH MAY REST WITH THEM.

IT IS ***FORBIDDEN*** FOR ANY MEMBER OF THE CATHOLIC CHURCH ESPECIALLY TO HAVE ANY ENTITLEMENT TO MY INTELLECTUAL PROPERTY AND WE WILL NOT REVISIT SUCH PREROGATIVE UNTIL OUR LEGAL MATTERS OF CLAIM AGAINST THE RETURNED SERVICES LEAGUE, FREEMASONS ET AL ARE FINALISED.

SEE ALSO: "MICHAEL GOVE HAS BLAMED CHINA FOR THE FAILURE TO CURB THE SPREAD OF CORONAVIRUS PROMPTING ACCUSATIONS OF 'FEEBLE EXCUSES'"

<<http://www.grapple369.com/Groundwork/Feeble%20Excuses.pdf>>

Initial Post: 21 April 2020