

— EVANGELICAL CHRISTIAN LEADER STARTS PETITION FOR ILHAN OMAR'S RESIGNATION

(c) 2019 Dolf Leendert Boek, Revision: 27 February, 2019

ALON EINHORN (JPOST) @ 1750 HOURS ON 21 FEBRUARY 2019:

"Laurie Cardoza-Moore, President of Proclaiming Justice to the Nations (PJTN), launched a campaign to demand the immediate resignation of Congresswoman Ilhan Omar.

"Ilhan Omar recently made some antisemitic statements and has communicated her support for the Boycott, Divestment, and Sanctions (BDS) movement," Cardoza-Moore stated." [<https://m.jpost.com/Diaspora/Antisemitism/Evangelical-Christian-Leader-starts-petition-for-Ilhan-Omars-resignation-581361>>]

Such ignorance on parade but what can you expect from regimes whether political or religious which like ISLAM are established upon the Pythagorean binomial #1080 - *NOTION* of number:

USURPER: #1 {First Number in the Square}

GUIDE: #9 (3x3) {Last Number in the Square}

MYSTERY: #10 {First Number + Last Number}

ADJUSTER: #15 {Total Sum of a Row}

LEADER: #45 {Total Value of All Rows}

REGULATOR: #60 {Total Sum of a Row + Total Sum of All Rows}

GENERAL GOVERNOR: #120 {(Total Sum of a Row + Total Sum of All Rows) x 2}

HIGH OVERSEER: #1080 {((Total Sum of a Row + Total Sum of All Rows) x 2) x Last Number in the Square}

```
{
  "derivation" : "of uncertain affinity;",
  "kjb_def" : "altered, else, next (day), one, (an-)other, some,
strange",
  "lemma" : "ἕτερος",
  "frequency" : 107,
  "strongs_def" : " (an-, the) other or different",
  "outline" : {
    "@1" : "the other, another, other",
    "@1a" : "to number",
    "@1a1" : "to number as opposed to some former person or
thing",
    "@1a2" : "the other of two",
    "@1b" : "to quality",
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    "@1b1" : "another: i.e. one not of the same nature, form, class,
kind, different"
  },
  "strongs" : "G2087",
  "xlit" : "héteros",
  "umbra" : {
    "680" : [5, 300, 5, 100, 70, 200]
  },
  "gematria" : {
    "411" : [5, 300, 5, 100, 1],
    "421" : [5, 300, 5, 100, 1, 10],
    "461" : [5, 300, 5, 100, 1, 50],
    "490" : [5, 300, 5, 100, 70, 10],
    "530" : [5, 300, 5, 100, 70, 50],
    "611" : [5, 300, 5, 100, 1, 200],
    "621" : [5, 300, 5, 100, 1, 10, 200],
    "680" : [5, 300, 5, 100, 70, 200],
    "690" : [5, 300, 5, 100, 70, 10, 200],
    "880" : [5, 300, 5, 100, 70, 400],

    "1080" : [5, 300, 5, 100, 70, 400, 200],

    "1220" : [5, 300, 5, 100, 800, 10],
    "1260" : [5, 300, 5, 100, 800, 50]
  }
}

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HETEROS (G2087)@{
  @1: Sup: 5 (#5); Ego: 5 (#5),
  @2: Sup: 62 (#67); Ego: 57 (#62),
  @3: Sup: 67 (#134); Ego: 5 (#67),
  @4: Sup: 5 (#139 - I HAVE NOT SLAUGHTERED THE SACRED ANIMALS {%13}); Ego: 19 (#86 - I AM NOT A ROBBER OF FOOD {%10}),
  @5: Sup: 75 (#214); Ego: 70 (#156 - I DO NOT CAUSE TERRORS {%21}),
  @6: Sup: 70 (#284); Ego: 76 (#232),
  @7: Sup: 27 (#311: *** SERIOUS BREACH OF THE SOVEREIGN / AUTONOMY DYNAMIC GIVEN THE INNER MAIDEN / MARRIAGEABLE MAIDEN DYNAMIC OF 3 APRIL 33 AD); Ego: 38 (#270: *NULLIFICATION* *BY* *IMMANUEL* *KANT'S* PROLEGOMENA TO ANY FUTURE METAPHYSICS PUBLISHED 1783),
  Male: #311; Feme: #270
}

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USURPER: #1 {First Number in the Square}

GUIDE: #25 (5x3) {Last Number in the Square}
MYSTERY: #26 {First Number + Last Number}
ADJUSTER: #65 {Total Sum of a Row}
LEADER: #325 {Total Value of All Rows}
REGULATOR: #390 - ***CROWN*** / ***SOVEREIGN*** {Total Sum of a Row + Total Sum of All Rows}
GENERAL GOVERNOR: #780 {(Total Sum of a Row + Total Sum of All Rows) x 2}
HIGH OVERSEER: #19500 {((Total Sum of a Row + Total Sum of All Rows) x 2) x Last Number in the Square}

"THEN SAITH PILATE UNTO HIM, SPEAKEST THOU NOT UNTO ME? KNOWEST THOU NOT THAT I HAVE POWER TO CRUCIFY THEE, AND HAVE POWER TO RELEASE THEE?

JESUS ANSWERED, THOU COULDEST HAVE NO POWER AT ALL AGAINST ME, EXCEPT IT WERE GIVEN THEE FROM ABOVE: THEREFORE HE THAT DELIVERED {

G3860@{
 @1: Sup: 80 (**#80**); Ego: 80 (**#80**),
 @2: Sup: 81 (**#161 - I AM NOT A TELLER OF LIES {%9}**); Ego: 1 (**#81**),
 @3: Sup: 19 (**#180 - I COMMIT NOT ADULTERY WITH ANOTHER'S WIFE {%19}**); Ego: 19 (**#100**),
 @4: Sup: 24 (**#204**); Ego: 5 (**#105**),
 @5: Sup: 28 (**#232**); Ego: 4 (**#109**),
 @6: Sup: 17 (**#249**); Ego: 70 (**#179**),
 @7: Sup: 26 (**#275**); Ego: 9 (**#188**),
 @8: Sup: 34 (**#309**); Ego: 8 (**#196 - I AM NOT ONE OF LOUD VOICE {%37}**),
 @9: Sup: 10 (**#319**); Ego: 57 (**#253**),
 @10: Sup: 15 (**#334**); Ego: 5 (**#258**),
Male: #334; Feme: #258
} // #582

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #582 % #41 = #8 - Worth of Water, Easy By Nature; I-Ching: **H48** - The Well, Welling; Tetra: **40** - Law/Model;

THOTH MEASURE: #8 - Oh thou of fiery face, whose motion is backwards; ***I* *AM* *NOT* *A* *ROBBER* *OF* *SACRED* *PROPERTY***.

#VIRTUE: Opposition (no. #8) means recklessness.
#TOOLS: Ritual (no. #48) means squareness the correspondence between word and deed.
#POSITION: With Departure (no. #66), leaving the old, but
#TIME: With On the Verge (no. #78), coming to a new start.
#CANON: #200

ONTIC_OBLIGANS_200@{
 @1: Sup: 8 (**#8**); Ego: 8 (**#8**),
 @2: Sup: 56 (**#64**); Ego: 48 (**#56**),
 @3: Sup: 41 (**#105**); Ego: 66 (**#122**),
 @4: Sup: 38 (**#143**); Ego: 78 (**#200 - I AM NOT A ROBBER OF SACRED PROPERTY {%8}**),
Male: #143; Feme: #200
} // #200

#325 {MAGIC SUM OF 5x5 = #65 - *SOLDIER*} as [#80, #1, #100, #1, #4, #10, #4, #70, #40, #5, #9, #1] / #1050 as [#80, #1, #100, #1, #4, #10, #4, #800, #40, #10] / #582 as [#80, #1, #100, #5, #4, #70, #9, #8, #300, #5] = paradidomi (G3860):
{UMBRA: #43 as #582 % #41 = #8}

@1: "to give into the hands (of another)",
@2: "to give over into (one's) power or use",
@2a: "to deliver to one something to keep, use, take care of, manage",
@2b: "to deliver up one to custody, to be judged, condemned, punished, scourged, tormented, put to death",
@2c: "to deliver up treacherously",
@2c1: "by betrayal to cause one to be taken",
@2c2: "*TO* *DELIVER* *ONE* *TO* *BE* *TAUGHT*, *MOULDED*",
@2d: "to commit, to commend",
@2e: "to deliver verbally",
@2e1: "commands, rites",
@2e2: "*TO* *DELIVER* *BY* *NARRATING*, to report",
@2f: "to permit allow",
@2f1: "when the fruit will allow that is when its ripeness permits",
@2f2: "gives itself up, presents itself"

} ME UNTO THEE HATH THE GREATER SIN.

AND FROM THENCEFORTH PILATE SOUGHT TO RELEASE HIM: BUT THE JEWS CRIED OUT, SAYING, IF THOU LET THIS MAN GO, THOU ART NOT CAESAR'S FRIEND: WHOSOEVER MAKETH HIMSELF A **#410 - *KING*** SPEAKETH AGAINST CAESAR." [John 19:1-12 (KJV)]

@1 - FASCIST MOVEMENT IS A SPONTANEOUS RETURN TO THE TRADITIONS OF ANCIENT ROME [ADOLF HITLER'S TABLE TALK **IDEA: @1** ON SATURDAY 5 JULY 1941]

@5 - ROMAN EMPIRE GREAT POLITICAL CREATION OF STATE [ADOLF HITLER'S TABLE TALK **IDEA: @5** ON 21-22 JULY 1941]

#65 - ***SOLDIER*** (MARS: PRIAPUS / PHALLUS)

**#1827 = 4 x #364 + #371 - ROMAN CATHOLIC LITURGICAL
CALENDAR 2ND VATICAN COUNCIL / SAINT ANDREWS CAUSE
CÉLÈBRE FIVE YEAR CYCLE**

#175 - ***MARRIAGE*** (VENUS: HYMENIALISM)

**#1827 = [#5, #400, #600, #1, #100, #10, #200, #300, #10, #1,
#200] eucharistia / ευχαριστιας (G2169): 1) Thanksgiving; 2)
EUCHARIST; 3) *TARGETED* *SINCE* *REFUSAL* *OF*
COMMUNION upon PENTECOST SUNDAY 31 MAY 1998 AND 11 JUNE
2000.**

-- TWEEDLEDUM[B] AND TWEEDLEDEE[D] --

TWEEDLEDUM AND TWEEDLEDEE.
SHAMEFUL PARAGON AS IDOLATRY.
KING OF JEWS NAILED TO A TREE.
WOE SOME TALE OF SANCTIMONY.

MEASURED THINGS DOTH CONVEY.
GUARDIANS TO HEAVEN'S THRONE.
JUXTAPOSED BIAS UNTIL THIS DAY.
AGAINST HEAVEN'S SON FIRSTBORN.

NONE DENY HOLOCAUST'S CAUSE.
JUSTICE AND COMPASSION LOATH.
ENDURING MILLENNIA SANS PAUSE.

ALTAR #419 - ***SLAUGHTER*** MADE BY OATH {ie. ***MARRIAGE***
***VOW* MOMENT: #353 as [#30, #200, #3, #70, #10, #40] =**
rega` (H7281): {UMBRA: #4 as #273 % #41 = #27} 1) a moment;
2) for a moment, at one moment... at another moment with prep; 3) in a
moment}."

That within the year 2019, the full moon will come on 21 March
(after the spring equinox). Yet, the ecclesiastical Easter will fall on
21 April 2019 by which concludes the cycle as a process of **#236 -
PAIRING** relativity intentioned upon implementation of a **#231 -
JUXTAPOSITION CONTROL** which given the absence of any viable
reverse*-*transcriptase* *inhibitor natural process (as discussed below
with the **#288 - META SCHEMA ACQUIESCENCE**
{*REGENERATION*}:

@1 = @728 - PASSOVER {#ONE: FRIDAY OF 3 APRIL 33 AD},
@5 = PENTECOST {#FIVE: + 7x7+1 AS 50 DAYS ON 23 MAY
WHICH *CONFLICTS* *WITH* *ARCHBISHOP* *GEORGE*
PELL'S *REFUSAL* *OF* *COMMUNION* AT SAINT PATRICK'S
CATHOLIC CATHEDRAL, MELBOURNE UPON PENTECOST SUNDAY /
BOER WAR MEMORIAL DAY OF 31 MAY 1998 AND PENTECOST
{#382 - *THE* *SCIENCE* *INTO* *A* *PERMANENT* *STATE*;
#383; #384; #385; #386} OF SUNDAY 11 JUNE 2000 (SOLAR
ECLIPSE YEAR FOLLOWING: 21 JUNE Prototype: *HOMOIOS*
{#382 / #385} / HETEROS {#384 / #386} / TORAH {#378 /
#383}):

#337 as [#30, #50, #7, #200, #10, #40] = naziyr (H5139):
{UMBRA: #7 as #267 % #41 = #21} 1) consecrated or devoted one,
Nazarite; 1a) *CONSECRATED* *ONE*; 1b) *DEVOTEE*, Nazarite;
1c) untrimmed (vine);

#474 as [#100, #4, #10, #300, #10, #50] = qaddiysh (Aramaic)
(H6922): {UMBRA: #6 as #414 % #41 = #4} 1) *HOLY*,
SEPARATE; 2) (TWOT) *ANGELS*, *SAINTS*;

},

#65 = *SOLDIER*,

#175 = *MARRIAGE*

THEURGIC COSMOGONIC SYNCRETISM OF NEOPLATONISM
COMMONLY USED BY PYTHAGOREAN NUMBER DERIVED GOVERNANCE
(ROMAN CATHOLICISM / ISLAM etc) THAT IS UNLAWFULLY DEPLOYING
MY INTELLECTUAL PROPERTY AS #391 - **HOMOGENEOUS** PARADIGM BY
#288 - **UMBRA** RAW MAPPING TO THEIR ANKH HETEROS / TORAH
PROTOTYPES **AS BEING COGENT #364 - *QUESTIONS* *OF* #430 -**
***LAW* BY EXPLANTATION AND SUBSTANTIATION MADE OF A**
LEGITIMATE IDENTITY TO JEWISH / CHRISTIAN APOSTLES AS A
SECTARIAN ASSOCIATION OF NAZARENES / #509 - YAHAD DEAD
SEA SCROLL COMMUNITY [Acts 24:1-6; Acts 28:17-22] WHICH

**WAS INITIALLY CONVEYED WITHIN OUR INSTRUCTIONS TO
LEGAL COUNSEL DATED 18 NOVEMBER 2018.**



<http://www.grapple369.com/cosmos/Dali_Crucifixion_Hypercube.jpeg>

V'S

We begin PART 3 of this FILING SUBMISSION by making a further explanation to what has been stated previously within PARTS 1 and 2 of this document, that in whatever circumstance such as the instance conveyed below of **IDEA @311** constituting a **SERIOUS BREACH OF THE SOVEREIGN / AUTONOMY DYNAMIC GIVEN THE INNER MAIDEN / MARRIAGEABLE MAIDEN IMPETUS OF 3 APRIL 33 AD MADE AGAINST THAT OF IMMANUEL KANT'S PROLEGOMENA PUBLISHED WITHIN 1783 AND DUE TO HIS FORMER RELIGIOUS EDUCATION IS AS PREVIOUSLY SHOWN ALREADY COGNISANT OF THE SPECTRUM AS HEBREW (22 / 7 as RATIONAL PI) and GREEK (24) IPSO FACTO: #2184 CATEGORIES OF UNDERSTANDING WHICH ARE EXHIBITED WITHIN ASSOCIATIONS COMPRISING THE INTELLECTUAL TETRAGRAMMATON {ARCH KAI TELOS OIDA: #1 + #2 + #3 + #4 = #10} HIERARCHY VALUE AS THE**

METAPHYSICAL CATEGORICAL APRIORITY IMPERATIVE TO THE HOMOIOS THEORY OF *NUMBER* ITSELF:

+ 0, 27 {**IDEA: @311** *** **SERIOUS BREACH OF THE SOVEREIGN / AUTONOMY DYNAMIC GIVEN THE INNER MAIDEN / MARRIAGEABLE MAIDEN DYNAMIC OF 3 APRIL 33 AD**}, 54 {**IDEA: @348**} {ie. **REALM OF ITS NATURE AS HEAVEN - *FORMULA* *FOR* *UNIVERSAL* *LAW***}

+ 0, 9 {**IDEA: @282**}, 18 {**IDEA: @298**} {ie. **SYSTEM'S COSMOLOGY AS EARTH - *FORMULA* *OF* *HUMANITY***}

+ 0, 3 {**IDEA: @270**}, 6 {**IDEA: @280**} {ie. **SELF IDENTITY - *FORMULA* *OF* *AUTONOMY* *AS* *SUI* *JURIS* / *MEMBRUM* *VIRILE***}

+ 1 {**IDEA: @265, @266**}, 2 {**IDEA: @267, @268, @269, @272, @273** *** ***FORMULA* *FOR* *PRESERVING* *EUROPEAN* *AUTONOMY* *****, **@274 - PERFUME**}, 3 {**IDEA: @265 - PREAMBLE**} {ie. ***FORMULA* *OF* *PROGRESSION* OF INDIVIDUAL PHENOMENA: *CONJECTURAL* *ONLY***}

As to being a duplicitous redefinition and thereby a logical fallacy, which is nevertheless capable of being hosted upon the INTELLECTUS AS GENITIVE VOLUNTĀTIS as it's mechanism for delivery and staging that is accorded entirely by my INTELLECTUAL PROPERTY as being sapient encapsulation provisioned by the GRAPPLE PROTOTYPE utilising a DATA SET comprising $\#729 = \#9 \times \#9 \times \#9 / 2 = \#364.5$ BIFURCATED APPRAISALS as being only a SUB-SET of the available LEXICON gnosis constituting some 14,298 RECORDS.

We have now met that requirement for the development of some additional program functions against the originating DATA SET. Before then commencing (ie. as concluded with the publishing data of 38Mb upon 20 February 2019} the actual process of regenerating into aggregated CATEGORIES OF UNDERSTANDING our wholsitic 14,298 REFERENCE SOURCE OBJECTS comprising the individual LEXICON JSON resource files and making them available for the exigency of GOVERNMENT and NEWS MEDIA:

<<http://www.grapple369.com/Grumble/scripts/Strongs.zip>>

SOVEREIGN ONTIC NECESSITY (6.5.5.41.0)@{

@1: Sup: 41 (#41); Ego: 41 (#41),

@2: Sup: 1 (#42); Ego: 41 (#82),

@3: Sup: 42 (**#84 - I AM NOT A MAN OF VIOLENCE** {%2}); Ego: 41 (**#123 - JUDGMENT SENSIBILITY**),
 @4: Sup: 2 (**#86 - I AM NOT A ROBBER OF FOOD** {%10}); Ego: 41 (**#164 - *PRINCIPLE* *OF* *MATERIALITY***),
 @5: Sup: 43 (**#129**); Ego: 41 (**#205 - *PRINCIPLE* *OF* *THE* *PERSISTENCE* *OF* *SUBSTANCE***),
 @6: Sup: 3 (**#132**); Ego: 41 (**#246**),
 @7: Sup: 44 (**#176 - KANT'S IDEA B176: *THE* *TRANSCENDENTAL* *DOCTRINE* *OF* *THE POWER* *OF* *JUDGMENT* *OR* *ANALYTIC* *OF* *PRINCIPLES***); Ego: 41 (**#287**),
 @8: Sup: 24 (**#200 - I AM NOT A ROBBER OF SACRED PROPERTY** {%8}); Ego: 61 (**#348**),
 @9: Sup: 66 (**#266 - *PRECEPT* / *STATUTE***); Ego: 42 (**#390 - *SOVEREIGNTY* / *CROWN***),
 Male: #266; Feme: #390
 }

Prototype: *HOMOIOS* {#266 - *PRECEPT* / *STATUTE* / #390 - *SOVEREIGNTY* / *CROWN*} / HETEROS {#238 / #376} / TORAH {#248 / #381}

[<http://www.grapple369.com?zen:6,row:5,col:5,nous:41&idea:{m,132}&idea:{f,246}&idea:{m,266}&idea:{f,390}&PROTOTYPE:HOMOIOS>](http://www.grapple369.com?zen:6,row:5,col:5,nous:41&idea:{m,132}&idea:{f,246}&idea:{m,266}&idea:{f,390}&PROTOTYPE:HOMOIOS)

HUMAN BEING ONTIC NECESSITY (3.5.5.41.0)@{

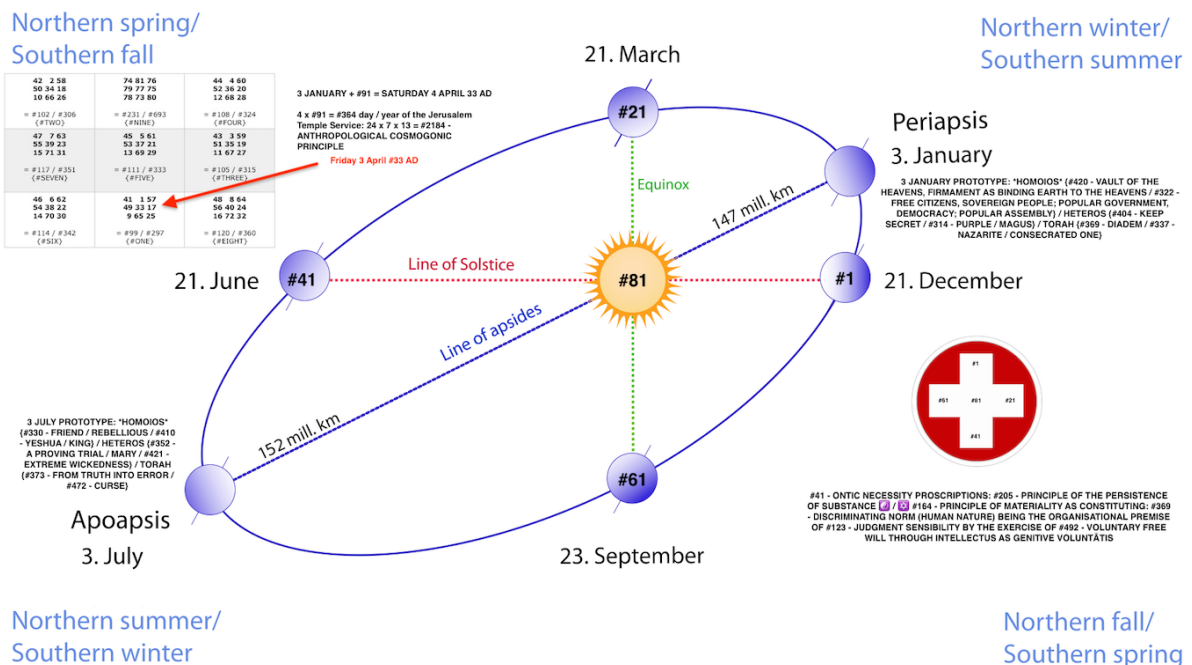
@1: Sup: 41 (**#41**); Ego: 41 (**#41**),
 @2: Sup: 1 (**#42**); Ego: 41 (**#82**),
 @3: Sup: 42 (**#84 - I AM NOT A MAN OF VIOLENCE** {%2}); Ego: 41 (**#123 - JUDGMENT SENSIBILITY**),
 @4: Sup: 2 (**#86 - I AM NOT A ROBBER OF FOOD** {%10}); Ego: 41 (**#164 - *PRINCIPLE* *OF* *MATERIALITY***),
 @5: Sup: 43 (**#129**); Ego: 41 (**#205 - *PRINCIPLE* *OF* *THE* *PERSISTENCE* *OF* *SUBSTANCE***),
 @6: Sup: 3 (**#132**); Ego: 41 (**#246**),
 @7: Sup: 44 (**#176**); Ego: 41 (**#287**),
 @8: Sup: 68 (**#244**); Ego: 24 (**#311 *** SERIOUS BREACH OF THE SOVEREIGN / AUTONOMY DYNAMIC GIVEN THE INNER MAIDEN / MARRIAGEABLE MAIDEN DYNAMIC OF 3 APRIL 33 AD**),
 @9: Sup: 67 (**#311 *** SERIOUS BREACH OF THE SOVEREIGN / AUTONOMY DYNAMIC GIVEN THE INNER MAIDEN / MARRIAGEABLE MAIDEN DYNAMIC OF 3 APRIL 33 AD**); Ego: 80 (**#391**),
 Male: #311; Feme: #391
 } // [LATIN definition: **VOLUNTĀTIS (*YES*) / NOLUNTĀTIS (*NO*)]**

Prototype: ***HOMOIOS*** {#311 / #391 - HOMOGENEOUS PRINCIPLES (FRATERNITÉ {29 OCTOBER 1900}) OF QUEEN VICTORIA'S LETTERS PATENT TO THE FEDERATION OF THE AUSTRALIAN COMMONWEALTH 1901} / HETEROS {#283 / #377} / TORAH {#237 - *USE* *OF* *FORCE* OR *IMMUTABLE* / *STUBBORN* *WILL* / #435}

<<http://www.grapple369.com?zen:3,row:5,col:5,nous:41&idea:{m,84}&idea:{f,123}&idea:{m,311}&idea:{f,391}&PROTOTYPE:HOMOIOS>>

#311 as [#70, #10, #20, #10, #1, #200] = oikia (G3614): {UMBRA: #21 as #111 % #41 = #29} **1)** a house; **1a)** an inhabited edifice, a dwelling; **1b)** the inmates of a house, the family; **1c)** property, wealth, goods;

#311 as [#80, #1, #10, #4, #5, #10, #1, #200] = paideia (G3809): {UMBRA: #22 as #111 % #41 = #29} **1)** the whole training and education of children (which relates to the cultivation of mind and morals, and employs for this purpose now commands and admonitions, now reproof and punishment) It also includes the training and care of the body; **2)** whatever in adults also cultivates the soul, esp. by correcting mistakes and curbing passions.; **2a)** instruction which aims at increasing virtue; **2b)** chastisement, chastening, (of the evils with which God visits men for their amendment);



<<http://www.grapple369.com/images/EarthSeasons.png>>

[**IMAGE:** Earth's elliptical orbit around the sun accounts for points of least and greatest center-to-center distances between the two celestial bodies; mean values for the orbit's two extremes are 152,000,000+ kilometers for aphelion on **3 JULY {#330 / #410}** and 147,000,000+ kilometers for perihelion on **3 JANUARY {#420 / #322}**: Gothika (vector image from Horst Frank/German Wikipedia drawing), CC BY SA 3.0, via Wikimedia Commons @ <<https://commons.wikimedia.org/wiki/File:Seasons1.svg>>]

3 JANUARY PROTOTYPE: *HOMOIOS* {#420 - VAULT OF THE HEAVENS, FIRMAMENT AS BINDING EARTH TO THE HEAVENS / #322 - FREE CITIZENS, SOVEREIGN PEOPLE; POPULAR GOVERNMENT, DEMOCRACY; POPULAR ASSEMBLY} / HETEROS {#404 - KEEP SECRET / #314 - PURPLE / MAGUS} / TORAH {#369 - DIADEM / #337 - NAZARITE / CONSECRATED ONE}

3 JULY PROTOTYPE: *HOMOIOS* {#330 - FRIEND / REBELLIOUS / #410 - YESHUA / KING} / HETEROS {#352 - A PROVING TRIAL / MARY / #421 - EXTREME WICKEDNESS} / TORAH {#373 - FROM TRUTH INTO ERROR / #472 - CURSE}



YOUTUBE: "Handel: Messiah - For unto us a child is born"

<<https://m.youtube.com/watch?v=eQN9oCTHtSc>>

“FOR UNTO US A CHILD IS BORN,
UNTO US A SON IS GIVEN,
AND THE ***GOVERNMENT*** SHALL BE UPON HIS SHOULDER;
AND HIS NAME SHALL BE CALLED,
WONDERFUL,
COUNSELLOR,
THE MIGHTY GOD,
THE EVERLASTING FATHER,
THE PRINCE OF PEACE.”

3 JANUARY + #91 = SATURDAY 4 APRIL 33 AD

4 x #91 = #364 day / year of the Jerusalem Temple Service: 24 x 7 x 13
= #2184 - ANTHROPOLOGICAL COSMOGONIC PRINCIPLE

#41 - ONTIC NECESSITY PROSCRIPTIONS: #205 - PRINCIPLE OF THE PERSISTENCE OF SUBSTANCE  /  #164 - PRINCIPLE OF MATERIALITY AS CONSTITUTING: #369 - DISCRIMINATING NORM (HUMAN NATURE) BEING THE ORGANISATIONAL PREMISE OF #123 - JUDGMENT SENSIBILITY BY THE EXERCISE OF INTELLECTUS AS GENITIVE VOLUNTĀTIS AS #492 - VOLUNTARY FREE WILL

I rather consider the orbital image conveying {ie. 3 January + #77 days = 21 March} as #231 - JUXTAPOSITION CONTROL where there is to be found an abnormal UMBRA data manipulation as #473 - CHRIST MURDEROUS #1828 - META-SCHEMA OF ACQUIESCENCE BY RELIGIOUS PIETY IMPOSING ITS *CROWN* *OF* *THORNS*: "***A* *SECRET* *COMBINATION*, *A* *COALITION*, *CONSPIRACY***" as transition from the rational reality which is the material world into the irrationality as the immaterial realm of subjective idealism whereby order is maintained by chimeric illusion as it's demiurge (ie. the Maker or Creator) impetus:

Prototype: *HOMOIOS* {#551 / #473} / HETEROS {#543 / #469} / TORAH {#543 / #469}

<<http://www.grapple369.com?zen:1,row:2,col:5,nous:77&idea:{m,77}&idea:{f,77}&idea:{m,551}&idea:{f,473}&PROTOTYPE:HOMOIOS>>

.jackNote@zen: 1, row: 2, col: 5, nous: 77 [Date: 2019.5.11, Time: 03:20 hrs, Super: #551 / #77 - Natural Guide, Heaven's Reason; I-Ching: H12 - Obstruction, Standstill (stagnation), Selfish persons; Tetra: 57 - Guardedness, Ego: #473 / #77 - Natural Guide, Heaven's Reason; I-Ching: H12 - Obstruction, Standstill (stagnation), Selfish persons; Tetra: 57 - Guardedness]

#551 as [#5, #50, #20, #30, #40, #6, #400] = kalam (H3637): {UMBRA: #11 as #90 % #41 = #8} 1) to insult, shame, humiliate, blush, be ashamed, be put to shame, be reproached, be put to confusion, be humiliated; **1a)** (Niphal); **1a1)** to be humiliated, be ashamed; **1a2)** to be put to shame, be dishonoured, be confounded; **1b)** (Hiphil); **1b1)** to put to shame, insult, humiliate, cause shame to; **1b2)** to exhibit shame; **1c)** (Hophal); **1c1)** to be insulted, be humiliated; **1c2)** to be put to shame, be dishonoured, be confounded;

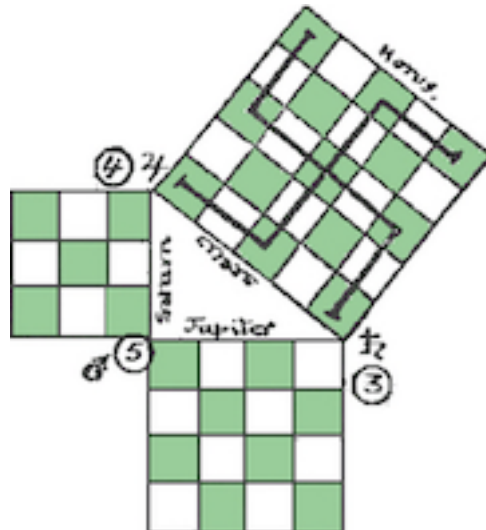
#551 as [#1, #300, #200, #10, #40] = 'asherah (H842): {UMBRA: #6 as #506 % #41 = #14} 1) a Babylonian (Astarte)-Canaanite goddess (*OF* *FORTUNE*, *GOOD* *LUCK* *AND* *HAPPINESS* cf: [Genesis 30:13]), the supposed consort of Baal, her images; **1a)** the goddess, goddesses; **1b)** her images; **1c)** sacred trees or poles set up near an altar;

JEN KELLY (HERALDSUN.COM.AU) ON 18 JULY 2017: "If you're sifting through old family memorabilia from before World War II and stumble across a swastika or two amongst your 1920's to 1930's ROMAN CATHOLIC weddings, don't be alarmed:



<<http://www.grapple369.com/images/ChristianWeddingsWithSwastikas.jpeg>>

This ancient religious symbol which is 'conducive to well being' or 'auspicious' is naively claimed by some to have simply represented ***GOOD* *LUCK* *AS* *FORTUNE* *AND* *HAPPINESS*** until HITLER adopted it as embodying nationalistic pride in the lead-up to World War II and it became synonymous with the Nazis' atrocities.



<<http://www.grapple369.com/images/fascist.gif>>

Anyone who for false reasons of mercy deviates from this clear principle is aiding {**H5826**: `azar / help: #273}, willingly {**H7521**: ratsah / accept: #273} or unwillingly {**H7589**: she'at / spiteful: #273; **H4784**: marah / rebel: #273; **H6696**: tsuwr / besiege: #273}, the dissolution of the State." [Adolf Hitler's Table Talk IDEA: (7 JUNE 1942) @235, page #519]

#473 as [#40, #400, #1, #2, #30] = 'abal (H56): {UMBRA: #0 as #33 % #41 = #33} 1) to mourn, lament; 1a) (Qal) to mourn, lament; 1a1) of humans; 1a2) of inanimate objects (fig.); 1a2a) of gates; 1a2b) of land; 1b) (Hiphil); 1b1) to mourn, cause to mourn (fig.); 1c) (Hithpael); 1c1) to mourn; 1c2) play the mourner;

#473 as [#20, #3, #50, #400] = gannah (H1593): {UMBRA: #1 as #58 - Political Reversal, Adaptation to Change; I-Ching: H43 - Resolution, Displacement, Parting, Break-through; Tetra: 29 - Decisiveness % #41 = #17} 1) garden, orchard;

#473 as [#6, #400, #7, #2, #8, #10, #40] = zabach (H2076): {UMBRA: #2 as #17 % #41 = #17} 1) to slaughter, kill, sacrifice, slaughter for sacrifice; 1a) (Qal); 1a1) to slaughter for sacrifice; 1a2) to slaughter for eating; 1a3) to slaughter in divine judgment; 1b) (Piel) to sacrifice, offer sacrifice;

— IRISH CATHOLIC SAINT PATRICK'S PLAGUE —

"TREASON ONLY TREASON.
TO BE SURE, TO BE SURE. {#1 - PIECE CUT OFF}
THERE IS NO OTHER REASON.
LEPRECHAUN CAUSE SO PURE.

DOES CURSE OUR SOVEREIGN.
AND FLETCH {provide (an arrow) with feathers for flight} THE PAPAL
ARSE. {#2 - LE JUXTAPOSITION CONTROL}
SUCH LOVE WHICH YOU FEIGN.
AS JINGOISTIC PIOUS FARCE."

YOUTUBE: "I am, you are, we are Australian"

<<https://www.youtube.com/watch?v=rjkrjYitgeA>>

"BUT WHAT I DO, THAT I WILL DO, THAT I MAY CUT OFF OCCASION
FROM THEM WHICH DESIRE OCCASION; THAT WHEREIN THEY GLORY,
THEY MAY BE FOUND EVEN AS WE. FOR SUCH ARE FALSE APOSTLES,
DECEITFUL WORKERS, TRANSFORMING THEMSELVES INTO THE
APOSTLES OF CHRIST.

AND NO MARVEL; FOR #351 - SATAN HIMSELF IS TRANSFORMED
{**TRANSFORM, OF STARS AND PLANETS, CHANGING OF
CONSTELLATIONS**} INTO AN ANGEL OF LIGHT.

metaschēmātizō@{

@1: Sup: 40 (#40); Ego: 40 (#40),
 @2: Sup: 45 (#85); Ego: 5 (#45 - I AM NOT A DOER OF WRONG
 {%1}),
 @3: Sup: 21 (#106); Ego: 57 (#102 - I AM NOT RAPACIOUS
 {%4}),
 @4: Sup: 22 (#128); Ego: 1 (#103),
 @5: Sup: 60 (#188); Ego: 38 (#141),
 @6: Sup: 12 (#200 - I AM NOT A ROBBER OF SACRED PROPERTY
 {%8}); Ego: 33 (#174),
 @7: Sup: 20 (#220 - I CURSE NOT A GOD {%38}); Ego: 8 (#182
 - I AM NOT FRAUDULENT IN MEASURES OF GRAIN {%6}),
 @8: Sup: 60 (#280); Ego: 40 (#222),
 @9: Sup: 61 (#341); Ego: 1 (#223),
 @10: Sup: 37 (#378); Ego: 57 (#280),
 @11: Sup: 47 (#425); Ego: 10 (#290),
 @12: Sup: 54 (#479); Ego: 7 (#297),
 @13: Sup: 59 (#538); Ego: 5 (#302),
 @14: Sup: 35 (#573); Ego: 57 (#359),
 @15: Sup: 36 (#609); Ego: 1 (#360 - TRANSFORMATIVE
 HETEROS PROTOTYPE WITHIN ROMAN EMPIRE GOVERNANCE),
 @16: Sup: 46 (#655); Ego: 10 (#370: SEE IMMANUEL KANT'S
 PROLEGOMENA IDEA ON POPE FRANCIS' BABBLING ON
 GUIDELINE #5 RELATING TO CHURCH SEXUAL ABUSE:
 STRENGTHENING AND REVIEWING OF GUIDELINES BY EPISCOPAL
 CONFERENCES, REAFFIRMING THE NEED FOR *RULES*),
 Male: #655; Feme: #370
 }

As an instance of immaterial religious belief / acts only mirroring the material world POPE Francis failed to condemn homosexuality at the conclusion of a four day assembly into ecclesiastical child sexual abuse which he ***LAMENTED*** #473 as [#40, #400, #1, #2, #30] = 'abal (H56): {UMBRA: #0 as #33 % #41 = #33} was compared to ***HUMAN* *SACRIFICE*** #473 as [#6, #400, #7, #2, #8, #10, #40] = zabach (H2076): {UMBRA: #2 as #17 % #41 = #17} that comes from "the present-day manifestation of the spirit of evil," he said at MASS which was celebrated Sunday 24 February 2019 in the ***SALA*** (NOTE: the same root word as ***SALE***) ***REGIA*** {ie. was a structure in the Forum of Ancient Rome, originally the residence of the Kings}, one of the grand, frescoed reception rooms of the Apostolic Palace. Later adding that consecrated persons who commit such crimes become "tools of Satan".

The POPE presented the following eight guidelines to aid the Church in “developing her legislation” on the issues:

1. A “change of mentality” to focus on protecting children rather than “protecting the institution.”
2. A recognition of the “impeccable seriousness” of these “sins and crimes of consecrated persons.”
3. A genuine purification beginning with “self-accusation.” {eg: like the Cherished Mother 'Marion' statue erected within the ***GARDENS* #473 as [#20, #3, #50, #400] = gannah (H1593): {UMBRA: #1 as #58 - Political Reversal, Adaptation to Change; I-Ching: H43 - Resolution, Displacement, Parting, Break-through; Tetra: 29 - Decisiveness % #41 = #17}** upon Saint Patrick's Day 17 March 2017}
4. Positive formation of candidates for the priesthood in the virtue of chastity {ie. ***PRO* *DOMO***}.
5. Strengthening and reviewing of guidelines by episcopal conferences, reaffirming the need for “rules.” (SEE: **INTUITION OF METASCHĒMATIZŌ AND KANT'S IDEA: @370 - SOLUTION TO THE GENERAL QUESTION OF THE PROLEGOMENA: *USE* *OF* *RULES* *IN* *CONCRETO* / *COGNITION* *OF* *RULES* *IN* *ABSTRACTO***)
6. The accompaniment of those who have been abused with an emphasis on listening.
7. Ensure that seminarians and clergy are not enslaved to an addiction to pornography.
8. Combat sexual tourism around the world.

“To achieve that goal, the Church must rise above the ideological disputes and journalistic practices that often exploit, for various interests, the very tragedy experienced by the little ones ... We need to recognize with humility and courage that we stand face to face with the mystery of evil, which strikes most violently against the most vulnerable, for they are an image of Jesus,” POPE Francis said.

— RACHEL WEeping —

"*GORDON* IS MY ROCK,
I SO LOVE DILDO {[vulgar slang] a stupid or ridiculous person} GRANITE.
PEOPLE NOW CIRCLE THE BLOCK,
JUST TO LOOK AT JANET {God is merciful}."

YOUTUBE: "[OFFICIAL VIDEO] Bohemian Rhapsody – Pentatonix"

<<https://www.youtube.com/watch?v=ojRj2JK5oCI>>



<<http://www.grapple369.com/images/OATH%2020170608%201526%20-%201.jpg>>

[**IMAGE:** @ 1526 HOURS ON 8 JUNE 2017 SHOWS THE INSTALLED PLAQUE ALLEGEDLY ON BEHALF OF INDEPENDENT REGIONAL MOTHERS ON 17 MARCH 2017 ACTUALLY PRIMARILY COMMEMORATES PRIME MINISTER JULIA GILLARD'S NATIONAL PARLIAMENTARY APOLOGY ON 21 MARCH 2013:

"TODAY THIS PARLIAMENT ON BEHALF OF THE AUSTRALIAN PEOPLE TAKES RESPONSIBILITY AND APOLOGISES FOR THE FORCED SEPARATIONS OF MOTHERS FROM THEIR BABIES THAT CAUSED A LIFE LONG LEGACY OF PAIN AND SUFFERING - BETRAYED BY A SYSTEM THAT GAVE YOU NO CHOICE"]

KANT'S PROLEGOMENA (1783) EXCERPT OF IDEA: @370 - SOLUTION TO THE GENERAL QUESTION OF THE PROLEGOMENA:

Matters are, if possible, even worse with the *appeal to sound common sense*, if the discussion concerns concepts and principles, not insofar as they are supposed to be valid with respect to experience, but rather insofar as they are to be taken as valid beyond the conditions of experience. For what is *sound common sense*? It is the *ordinary understanding*, insofar as it judges correctly. And what now is the ordinary understanding? It is the faculty of cognition and of the ***USE* *OF* *RULES* *IN* *CONCRETO***, as distinguished from the *speculative understanding*, which is a faculty of the ***COGNITION* *OF* *RULES* *IN* *ABSTRACTO***. Common sense, or ordinary understanding, will hardly be able to understand the rule: that everything which happens is determined by its cause, and it will never be able to have insight into it in such a general way.

IT* *THEREFORE* *DEMANDS* *AN* *EXAMPLE* *FROM* *EXPERIENCE*, *AND* *WHEN* *IT* *HEARS* [IDEA: @370] *THAT* *THIS* *RULE* *MEANS* *NOTHING* *OTHER* *THAN* *WHAT* *IT* *HAD* *ALWAYS* *THOUGHT* *WHEN* *A* *WINDOWPANE* *WAS* *BROKEN* [ON 11 OCTOBER 2017 AS ANNIVERSARY TO THE COMMENCEMENT OF BOER WAR AS RACIAL HATRED, ANTI-SEMITISM AND PSYCHOSEXUAL PREJUDICES ENDEMIC TO ANZAC DEFAMATION AS CAUSE CÉLÈBRE: #1828 - META-SCHEMA OF ACQUIESCENCE BY A RELIGIOUS PIETY IMPOSING ITS ***CROWN* *OF* *THORNS: "***A* *SECRET* *COMBINATION***, ***A* *COALITION***, ***CONSPIRACY***] or a household article had disappeared, it then understands the principle and grants it.**

```
{
  "derivation" : "from G3326 (μετα) and a derivative of G4976 (σχημα);",
  "kjb_def" : "transfer, transform (self)",
  "lemma" : "μετασχηματίζω",
  "frequency" : 3,
  "strongs_def" : " to transfigure or disguise; figuratively, to apply (by accommodation)",
  "outline" : {
    "@1" : "to change the figure of, to transform"
  },
  "strongs" : "G3345",
  "xlit" : "metaschēmatízō",
  "umbra" : {
    "2312" : [40, 5, 300, 1, 200, 600, 8, 40, 1, 300, 10, 7, 800]
```

```

    }, "gematria" : {
      "1710" : [40, 5, 300, 5, 200, 600, 8, 40, 1, 300, 10, 200, 1],
      "1720" : [40, 5, 300, 1, 200, 600, 8, 40, 1, 300, 10, 200, 5,
10],
      "1757" : [40, 5, 300, 1, 200, 600, 8, 40, 1, 300, 10, 7, 70, 40,
5, 50, 70, 10],
      "1828" : [40, 5, 300, 1, 200, 600, 8, 40, 1, 300, 10, 7, 5,
300, 1, 10], // THE #1827 - *EUCCHARIST* *METASHEMA* + #1
      "1943" : [40, 5, 300, 1, 200, 600, 8, 40, 1, 300, 10, 7, 70, 50,
300, 1, 10],
      "2311" : [40, 5, 300, 1, 200, 600, 8, 40, 1, 300, 9, 7, 800],
      "2312" : [40, 5, 300, 1, 200, 600, 8, 40, 1, 300, 10, 7, 800]
    }
  }
}

```

***ORDINARY* *UNDERSTANDING*, *THEREFORE*, *HAS* *A*
***USE* *NO* *FURTHER* *THAN* *THE* *EXTENT* *TO*
 WHICH *IT* *CAN* *SEE* *ITS* *RULES* *CONFIRMED* *IN*
 EXPERIENCE (*ALTHOUGH* *THESE* *RULES* *ARE*
 ACTUALLY *PRESENT* *IN* *IT* *A* *PRIORI*);
 CONSEQUENTLY, *TO* *HAVE* *INSIGHT* *INTO* *THESE*
 RULES *A* *PRIORI* *AND* *INDEPENDENTLY* *OF*
 EXPERIENCE *FALLS* *TO* *THE* *SPECULATIVE*
 *UNDERSTANDING***, and lies completely beyond the horizon of the
 ordinary understanding. But metaphysics is concerned indeed solely with
 this latter type of cognition, and it is certainly a poor sign of sound
 common sense to appeal to this guarantor, who has no judgment here,
 and who we otherwise look down upon, except if we find ourselves in
 trouble, and without either advice or help in our speculation:**

```

{
  "derivation" : "from G4716 (σταυρόω);",
  "kjv_def" : "crucify",
  "lemma" : "σταυρόω",
  "frequency" : 49,
  "strongs_def" : "*TO* *IMPALE* *ON* *THE* *CROSS*;  

  figuratively, to extinguish (subdue) passion or selfishness",
  "outline" : {
    "@1" : "to stake, drive down stakes",
    "@2" : "to fortify with driven stakes, to palisade",
    "@3" : "*TO* *CRUCIFY*",
    "@3a" : "*TO* *CRUCIFY* *ONE*",
  }
}

```

"@3b" : "metaph. to crucify the flesh, destroy its power utterly (the nature of the figure implying that the *DESTRUCTION* *IS* *ATTENDED* *WITH* *INTENSE* *PAIN*)"

YOUTUBE: "GOM JABBAR (DUNE)"

<<https://www.youtube.com/watch?v=aTjUzT-xto4>>

```
},
"strongs" : "G4717",
"xlit" : "stauróō",
"umbra" : {
  "1871" : [200, 300, 1, 400, 100, 70, 800]
}, "gematria" : {
  "1823" : [5, 200, 300, 1, 400, 100, 800, 9, 8],
```

**"1828" : [200, 300, 1, 400, 100, 800, 9, 8, 10], // THE
#1827 - *EUCCHARIST* *METASCHEMA* + #1**

```
"1832" : [200, 300, 1, 400, 100, 70, 400, 50, 300, 1, 10],
"1871" : [200, 300, 1, 400, 100, 70, 800],
"1879" : [200, 300, 1, 400, 100, 800, 9, 8, 50, 1, 10],
"2012" : [200, 300, 1, 400, 100, 800, 200, 1, 10],
"2021" : [5, 200, 300, 1, 400, 100, 800, 40, 5, 50, 70, 50],
"2057" : [5, 200, 300, 1, 400, 100, 800, 200, 1, 50],
"2117" : [5, 200, 300, 1, 400, 100, 800, 300, 1, 10],
"2121" : [200, 300, 1, 400, 100, 800, 200, 70, 50],
"2171" : [5, 200, 300, 1, 400, 100, 800, 40, 5, 50, 70, 200],
"2307" : [200, 300, 1, 400, 100, 800, 200, 1, 300, 5],
"2311" : [200, 300, 1, 400, 100, 800, 200, 5, 300, 5],
"2312" : [5, 200, 300, 1, 400, 100, 800, 200, 1, 300, 5],
"2557" : [200, 300, 1, 400, 100, 800, 200, 1, 50, 300, 5, 200],
"2801" : [200, 300, 1, 400, 100, 800, 200, 800],
"2918" : [200, 300, 1, 400, 100, 800, 9, 8, 300, 800],
"3061" : [200, 300, 1, 400, 100, 800, 200, 800, 200, 10, 50]
```

```
}
},
{
  "derivation" : "from G4962 (συστροφή);",
  "kjb_def" : "+ band together, concourse",
  "lemma" : "συστροφή",
  "frequency" : 2,
  "strongs_def" : " a twisting together, i.e. (figuratively) a secret coalition, riotous crowd",
  "outline" : {
```

```

    "@1" : "a twisting up together, a binding together",
    "@2" : "*A* *SECRET* *COMBINATION*, *A*
*COALITION*, *CONSPIRACY*",
    "@3" : "a concourse of disorderly persons, a riot"

},
"strongs" : "G4963",
"xlit" : "systrophé",
"umbra" : {
"1778" : [200, 400, 200, 300, 100, 70, 500, 8]
},
"gematria" : {

"1778" : [200, 400, 200, 300, 100, 70, 500, 8],

"1828" : [200, 400, 200, 300, 100, 70, 500, 8, 50], // THE
#1827 - *EUCCHARIST* *METASHEMA* + #1

"1978" : [200, 400, 200, 300, 100, 70, 500, 8, 200]
}
}

```

It is a common excuse, which these false friends of ordinary common sense (which they extol on occasion, but usually despise) are accustomed to using, that they say: There must in the end be some propositions that are immediately certain, and for which not only no proof, but indeed no account at all need be given, since otherwise there would never come an end to the grounds for one's judgments; but in proof of this right they can never cite anything else (other than the principle of contradiction, which is however inadequate for establishing the truth of synthetic judgments) that is undoubted and can be ascribed directly to ordinary common sense, except for mathematical propositions: e.g., that two times two makes four, that between two points there is only one straight line, and still others. These judgments are, however, worlds apart from those of metaphysics. For in mathematics, everything that I conceive through a concept as possible I can make for myself (construct) by means of my thought; to one two I successively add the other two, and myself make the number four, or I draw in thought all kinds of lines from one point to the other, and can draw only one that is self-similar in all its parts (equal as well as unequal). But from the concept of a thing I cannot, with all my powers of thought, draw forth the concept of something else whose existence is necessarily connected with the first thing, but I must consult experience; and, although my understanding provides me *a priori* (though always only in relation to possible experience) with the concept of a connection of this sort (causality), I nevertheless cannot exhibit this concept in intuition [**IDEA: @371**] *a priori*, like the concepts of

mathematics, and thus exhibit its possibility *a priori*; rather, this concept (together with principles of its application), if it is to be valid *a priori* – as is indeed required in metaphysics – always has need of a justification and deduction of its possibility, for otherwise one does not know the extent of its validity and whether it can be used only in experience or also outside it.

Therefore in metaphysics, as a speculative science of pure reason, one can never appeal to ordinary common sense, but one can very well do so if one is forced to abandon metaphysics and to renounce all pure speculative cognition, which must always be knowledge, hence to renounce metaphysics itself and its teaching (on certain matters), and if a reasonable belief is alone deemed possible for us, as well as sufficient for our needs (perhaps more wholesome indeed than knowledge itself). For then the shape of things is completely altered. Metaphysics must be science, not only as a whole but also in all its parts; otherwise it is nothing at all, since, as speculation of pure reason, it has a hold on nothing else save universal insights. But outside metaphysics, probability and sound common sense can very well have their beneficial and legitimate use, though following principles entirely their own, whose importance always depends on a relation to the practical.

That is what I consider myself entitled to require for the possibility of a metaphysics as science. [CAMBRIDGE TEXTS IN THE HISTORY OF PHILOSOPHY, Kant's Prolegomena to Any Future Metaphysics, **IDEA: @370, pages 120-122**]

THEREFORE IT IS NO GREAT THING IF HIS MINISTERS ALSO BE TRANSFORMED {ie **ESPECIALLY GIVEN THIS YEAR THERE IS A FULL MOON ON 21 MARCH WITH EASTER THEN ON 21 APRIL 2019**} AS THE MINISTERS OF RIGHTEOUSNESS; WHOSE END SHALL BE ACCORDING TO THEIR WORKS." [2 Corinthians 11:12-15 (KJV)]

Upon pages 2 to 3 of PART 1 of this our FILING SUBMISSION we conveyed: "That upon 17 AUGUST 2017, I had initially conceived of this **#231 - JUXTAPOSITION CONTROL** proposition:

74 81 76

79 77 75

78 73 80 = #231 - #123 {**#PSEUDO NINE: #123 / #369**} = #108 / #693 - #369 = #324 {**#TEN**} AS RETURN TO GRECO-ROMAN MAGIC SQUARE BEING ITSELF

#77 - #CENTRE / #75 - 11 NOVEMBER 2018 CENTENNIAL BEING INTENTIONED TO ESTABLISHED AS #231 - JUXTAPOSITION CONTROL AGAINST: @1 @5, #65, #175 AS META #288 - SCHEMA

ACQUIESCENCE BY UMBRAL ILLUSION {#364 x 4 + #371 = #1827} OF THE TRUTH {#364 x 3 as #1092 x 2 = #2184} BEING ONLY REASONABLE #364 - *QUESTIONS* ON #430 - LAW

And this is applicable in the situation to both a fiduciary regard for the judicial process since DIEU ET MON DROIT is the motto of the SOVEREIGN and especially within the circumstance of any legitimate RIGHT OF SUCCESSION since under SECTION III the "GOVERNOR GENERAL MAY CONSTITUTE AND APPOINT, IN OUR NAME AND ON OUR BEHALF, ALL SUCH JUDGES, COMMISSIONERS, JUSTICES OF THE PEACE, AND OTHER NECESSARY OFFICERS AND MINISTERS OF OUR SAID COMMONWEALTH, AS MAY BE *LAWFULLY* *CONSTITUTED* OR APPOINTED BY US" in accord with the PRINCIPLE OF MATERIALITY {

@175 - I AM NOT A TRANSGRESSOR (%22 - ONTIC_OBLIGANS NECESSITY REVERSE TRANSCRIPTASE CATEGORICAL IMPERATIVE PROVIDES A MORALITY SPECTRUM BY WHICH COHESION {ie. #65 / #175} IS FACILITATED) — RATIONAL PI AS TIME DIVISIONS BY JUBILEES: #2184 x 49 = 107016 / 293 TROPICAL YEARS: 365.242321; WEEKS; DAYS: #6 x #364 = #2184: #1 + #2 + #3 = #6}.

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #nnn % #41 = #22 - Point to Reversal?, Humility's Increase; I-Ching: **H8** - Closeness, Seeking Unity, Grouping, Holding together, Alliance; Tetra: **34** - Kinship;

THOTH MEASURE: #22 - Oh Chemiu, who makest thine appearance in Kauu; I am not a transgressor.

#VIRTUE: What Resistance (no. #22) approves is right while

#TOOLS: What Doubt (no. #62) abhors is wrong.

#POSITION: With Advance (no. #20), the desire to proceed.

#TIME: With Stoppage (no. #71), the desire for constraints.

#CANON: #175

ONTIC_OBLIGANS_175@{

@1: Sup: 22 (**#22**); Ego: 22 (**#22**),

@2: Sup: 3 (**#25**); Ego: 62 (**#84 - I AM NOT A MAN OF VIOLENCE {%2}**),

@3: Sup: 23 (**#48**); Ego: 20 (**#104 - I COMMIT NO FRAUD {%7}**),

@4: Sup: 13 (**#61**); Ego: 71 (**#175 - I AM NOT A TRANSGRESSOR {%22}**),

Male: #61; Feme: #175

} // #175

#231 - JUXTAPOSITION CONTROL (ANKH BINOMIAL HETEROS / TORAH PROTOTYPES OF THE PERENNIALIST ECONOMY)@{

@1: Sup: 81 (**#81**); Ego: 81 (**#81**),

@2: Sup: 78 (**#159**); Ego: 78 (**#159**),

@3: Sup: 72 (**#231 - *AT* *THE* *GOING* *DOWN* *OF* *THE* *SUN* *AND* *IN* *THE* *MORNING***); Ego: 75 (**#234**),

@4: Sup: 71 (**#302**); Ego: 80 (**#314: *PERIHELION* ON 3 JANUARY {HETEROS PROTOTYPE: #404 - KEEP SECRET / #314 - *PURPLE* / *MAGUS*} / *APHELION* ON 3 JULY {HETEROS PROTOTYPE: #352 - A PROVING TRIAL / MARY / #421 - EXTREME WICKEDNESS}**),

@5: Sup: 67 (**#369 - #9 X #41**); Ego: 77 (**#391 - *ANTAGONISM* *WITH* #902 - RULE OF LAW (EGALITÉ {9 JULY 1900}: #22 x #41 AS *ONTIC* NECESSITY COMPRISING A SUBSET OF 21 CONSONANTS WITH #VOWELS OF SEMITIC ORIGINS), #492 - VOLUNTARY FREE WILL (LIBERTÉ {17 SEPTEMBER 1900}: #12 X #41), and #391 - HOMOGENEOUS PRINCIPLES (FRATERNITÉ {29 OCTOBER 1900}) OF QUEEN VICTORIA'S LETTERS PATENT TO THE FEDERATION OF THE AUSTRALIAN COMMONWEALTH 1901**),

@6: Sup: 60 (**#429**); Ego: 74 (**#465**),

@7: Sup: 58 (**#487**); Ego: 79 (**#544**),

@8: Sup: 53 (**#540**); Ego: 76 (**#620**),

@9: Sup: 45 (**#585**); Ego: 73 (**#693**),

Male: **#585**; Feme: **#693**

}

Which has relevance both to our #364 - QUESTIONS made of any fidelity to OATHS / STATE as the basis for a transmogrification of the #ONE and its AUTONOMY that is applicable to the dissolution of the STATE associated with the notion of the ILLEGITIMATE CHILD as conveying a "'moral cannibalism' [in] the opposition to his healthy racial policy, which was on all fours with our own, and when he comes out in favour of marriage based on the presence of an illegitimate child, then I have nothing but approval" within Adolf Hitler's Table Talk IDEAS: (12 MAY 1942) @215 and (7 JUNE 1942) @235 upon pages #476, #519]

THE #41 - ONTIC_OBLIGANS NECESSITY REVERSE TRANSCRIPTASE IDEA @215 - I AM NEITHER A LIAR NOR A DOER OF MISCHIEF {%34}

#325 (PYTHAGOREAN ESOTERIC VALUE FOR #65 - *SOLDIER* AND KNIGHTS TEMPLAR INTERNATIONAL AS UNLAWFUL FOREIGN POWER) as [#5, #50, #70, #200] = heis (G1520): {UMBRA: #12 as #215 % #41 = #10} 1) *ONE*

#235 as [#20, #7, #200, #8] = zarach (H2224): {UMBRA: #1 as #215 % #41 = #10} 1) *TO* *RISE*, *COME* *FORTH*, *BREAK* *OUT*, *ARISE*, *RISE* *UP*, *SHINE*; 1a) (Qal); 1a1) to rise; 1a2) to come out, appear;

I must therefore respectfully disagree with Catholic Archbishop of Brisbane Mark COLERIDGE's comments that Roman Catholicism conveys a great fidelity as respect to the judicial process.

As we'd previously raised in our correspondence to this COURT, the starting point of our concerns lays with a #364 - QUESTION upon what is the actual focal impetus to their SWEARING of *OATHS* {

**"391" : [6, 2, 300, 2, 6, 70, 5],
 "413" : {
 "0" : [6, 30, 300, 2, 70, 5],
 "1" : [30, 300, 2, 6, 70, 5]
 }**

} as being made in the circumstance against the autonomy of the person (#492 - VOLUNTARY FREE WILL) but entirely to:

'I *SWEAR* BY HIM WHO THE TETRAKTYS (@1 + @5 + #65 - *DODECAHEDRON* / *SOLDIER* + #175 - *ICOSAHEDRON* / *MARRIAGE* = #10 - TETRAKTYS) FOUND, WHENCE ALL OUR WISDOM SPRINGS AND WHICH CONTAINS PERENNIAL NATURE'S FOUNTAIN, CAUSE AND ROOT.'

{
 "derivation" : "feminine passive participle of H7650 (שָׁבַע);",
 "pron" : "sheb-oo-aw",
 "outline" : {
 "@1" : "oath, curse",
 "@1a" : "oath",
 "@1a1" : "attesting of innocence",
 "@1a2" : "curse",
 "@1b" : "oath (of Jehovah)"
 },
 "kjv_def" : "curse, oath, [idiom] sworn.",
 "lemma" : "שָׁבַע",
 "frequency" : 30,
 "strongs_def" : "properly, something sworn, i.e. an oath",
 "xlit" : "sh^ebûw'âh",
 "strongs" : "H7621",

```

"umbra" : {
  "383" : [300, 2, 6, 70, 5]
},
"gematria" : {
  "383" : [300, 2, 6, 70, 5],
  "388" : {
    "0" : [5, 300, 2, 6, 70, 5],
    "1" : [6, 5, 300, 2, 70, 5]
  },
  "391" : [6, 2, 300, 2, 6, 70, 5],
  "413" : {
    "0" : [6, 30, 300, 2, 70, 5],
    "1" : [30, 300, 2, 6, 70, 5]
  },
  "774" : [2, 300, 2, 70, 400],
  "778" : [300, 2, 6, 70, 400],
  "790" : [6, 300, 2, 6, 70, 400, 6],
  "822" : [40, 300, 2, 70, 400, 10],
  "832" : [40, 300, 2, 70, 400, 500]
}
}

```

Which as we see with the Wellington Shire's frequent heritage / environment actions including ANZAC signage / garden works occasioning the earlier surreptitious REPLACING OF A PLAQUE UPON JUNE 2000 as being a public record of the garden 27 October 1934 oak tree planting event by HIS ROYAL HIGHNESS PRINCE HENRY DUKE OF GLOUCESTER within Victoria Park and of the undertaking of superfluous road works which conforms to the ROMAN CHURCH / STATE #120 / #360 - TRANSFORMATIVE PROTOTYPE:

#56 (3 - *MY* *BIRTHDAY* *NOUS*) - PHOHEL (Principalities-Angels) = #224 {*MENS* *REA*: #334 as [#40, #4, #200, #20, #10, #20, #40] = derek (H1870): {#1 as #224 % #41 = #19} 1) way, road, distance, journey, manner; **1a)** road, way, path; **1b)** journey; **1c)** direction: ***NORTH*, *EAST*, *SOUTH*, *WEST***; **1d)** manner, habit, way; **1e)** of course of life (figurative); **1f)** of moral character (figurative)

Being so aware that the #334 / #224 - ***ROADWAY* *REPAIR* *MAINTENANCE* *SCHEDULE*** was implicit within the #120 / #360 - TRANSFORMATIVE PROTOTYPE a plausible terminating impetus for the **#371 - SAINT ANDREWS 30 NOVEMBER CAUSE CÉLÈBRE { @1, @5, #65 - *SOLDIER*, #175 - *MARRIAGE*: #1827 = #364 x 4 +**

#371} upon receiving from FULTON HOGAN PTY LTD, working on behalf of WELLINGTON SHIRE COUNCIL information of forthcoming sealing works of *ROADWAY* between 0730 to 1700 hours on 14 JANUARY 2019, I immediately @ **1258 HOURS ON 10 JANUARY 2019** directed correspondence detailing my concerns as an **EMAIL SENT TO:**

info@fultonhogan.com, enquiries@wellington.vic.gov.au, minister@dva.gov.au, attorney-general@justice.vic.gov.au

Which in my view is directly related to an implicit impunity made against the DIGNITY ROYAL as the provisioning of a storyboard for asynchronous events which conforms entirely with MY "PRIVATE [SAINT ANDREWS] STREET ON THE EDGE OF THE CENTRAL BUSINESS DISTRICT: 16TH MAY, 2000" REPORT that had been tabled in evidence within a VCAT HEARING AS AN APPEAL AGAINST THE GRANTING OF TP00/55 AS A NOTICE OF AN APPLICATION FOR PLANNING PERMIT.

And contrary to what has been asserted by Catholic Archbishop of Brisbane Mark COLERIDGE, there are instances such as the ABNORMAL #390 - WREATH PLACEMENTS UPON 8 JUNE 2017 where Roman Catholic neophytes have engaged within a systematic #1828 - meta schema of subversion against the judicial process and the STATE and are callously with determined premeditation simply deploying the circumstance as an economy for the furtherance of their INSTITUTIONAL IMPERATIVE.

SEE ALSO: "PART THREE ON SPECIFICITIES OF NON-FACTUALITY BEING THEN GROUNDS FOR COUNTY COURT APPEAL AS CASE NUMBER: AP-18-0609 AGAINST A PUBLIC AUTHORITY'S INFIDELITY TO WAR #288 - MEMORIAL COMMEMORATIONS DUE TO ALIGNMENT WITH A FOREIGN POWER"

<<http://www.grapple369.com/Groundwork/PART%203%20-%20SPECIFICITIES%20OF%20NON-FACTUALITY%20AP-18-0609.pdf>>

Tell me it isn't so?

- dolf

The various PDF resources being essays as work in progress notations for the prospect of producing a viable syncretism with Immanuel Kant's Ground Work for the Metaphysics of Morals are now available within the directory:

<<http://www.grapple369.com/Groundwork/>>

Initial Post: 26 February 2019