

**-- RESPONSE TO TORAH JEWS THAT HITLER'S SPECIFIC MENTION OF THE #506 - GOLDEN CALF IS LIKELY A SWASTIKA ANALOGY FOR #205 - TENET (LUO SHU SQUARE) + #300 - WISDOM (T'AI HSÜAN AS COURSE OF NATURE) CENTRE 5x5 PAIRING**

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If **#506 - MALKUTH (kingdom)** corresponds to the chronological anchor **#505 CE** and HORUS the child as kingdom we ought to further look around for these anti Zionist Jews' sacred cow which is not unlike the SAINT PATRICK'S DAY 17 MARCH 2017 unveiling of the MARY MAGDALENE (ie. **IRISH CATHOLIC #298 - WASHER #449 - WOMAN WITH NAKED CHILD**) #808 - GENOCIDE STATUE both a TROJAN / BESIEGEMENT IN ADVANCING AN IRISH CATHOLIC REPUBLICAN ACTIVIST (IRA) CAUSE ("**HIJACKING THE WORLD WAR ONE CENTENNIAL / EVASION OF PARADIGM EQUIVALENCE TO GERMAN NAZISM**") OF SEDITION.



<<https://x.com/TorahJudaism/status/1787068513602998644>>

"HONOUR THE LORD WITH THY SUBSTANCE, AND WITH THE **\*FIRSTFRUITS\*-H7255** OF ALL THINE INCREASE: SO SHALL THY BARNES BE FILLED WITH PLENTY, AND THY PRESSES SHALL BURST OUT WITH NEW WINE. MY SON, DESPISE NOT THE CHASTENING OF THE LORD; NEITHER BE WEARY OF HIS CORRECTION: FOR WHOM THE LORD LOVETH HE CORRECTETH; EVEN AS A FATHER THE SON IN WHOM HE DELIGHTETH. HAPPY IS THE MAN THAT FINDETH WISDOM, AND THE MAN THAT GETTETH UNDERSTANDING. FOR THE MERCHANDISE OF IT IS BETTER THAN THE MERCHANDISE OF SILVER, AND THE GAIN THEREOF THAN FINE GOLD." [**Proverbs 3:9-14**]

#957 = #452: #1 - CENTRE (CHUNG) + #505: #54 - UNITY (K'UN)  
as [#6, #40, #200, #1, #300, #10, #400] / [#40, #200, #1,  
#300, #10, #400, #6] = rê'shîyth (H7225): {UMBRA: #911 % #41  
= #9} 1) first, beginning, best, chief; 1a) beginning; 1b) \*FIRST\*; 1c)  
chief; 1d) \*CHOICE\* \*PART\*;

## #1 - 中 = #452

COGITO: [#67, #14, #35, #15, #19] as #1 - CENTRE (CHUNG)

RANGE: 22 to noon 26 DECEMBER

Creation Days 1 to 5 [Genesis 1:1-25] / CHRISTMAS

**APPRAISAL #1:** Primal oneness encompasses all. (昆侖磅礪)

It is profound. (幽)

**FATHOMING #1:** Primal oneness, all encompassing (昆侖磅礪)

**MEANS:** This is the correct state of contemplation. (思之貞也)

## #54 - 昆 = #505

COGITO: [#40, #27, #24, #24, #55] as #54 - UNITY (K'UN)

RANGE: noon 17 to 21 AUGUST

**APPRAISAL #1:** United with the black, (昆于黑)

He does not know the white. (不知白)

**FATHOMING #1:** At one with the black (昆于黑)

**MEANS:** He is not fit to be called 'human.' (不可謂人也)

<<http://www.grapple369.com/Savvy/?run:Mystery&glyph:昆>>

As **THEOLOGICAL / WISDOM EXEGESIS** the notion #957 = #452:  
#1 - CENTRE (CHUNG) + #505: #54 - UNITY (K'UN) as rê'shîyth  
(H7225): BEGINNING; FIRST-FRUITS [Genesis 1:1; Proverbs 3:9-14]  
in corresponding to the only mentions of kün (昆): 1. elder brother, 2.  
descendant within #1 - 中 = #452 / #54 - 昆 = #505 suggests an  
earlier antiquity 970 to 930 BCE to the common ROMAN: "Fèi lì kè sī (費  
利克斯): FELIX HAVING MORE PERFECT KNOWLEDGE OF THAT WAY" [Acts  
24:22-27] / CHINESE IMPERIAL worldviews of the T'AI HSÜAN CHING  
published of 4 BCE)

<<http://www.grapple369.com/Savvy/?run:Mystery&glyph:費>>

**fèi (費):** 1. fee; expenses, 2. to cost; to spend, 3. to waste, 4. to consume; expend, 5. convoluted [words]; tedious, 6. Fei [place], 7. Fei [place]

<<http://www.grapple369.com/Savvy/?run:Mystery&glyph:利>>

**lì (利):** 1. gain; advantage; benefit, 2. profit, 3. sharp, 4. to benefit; to serve, 5. Li, 6. to be useful, 7. smooth; without a hitch

<<http://www.grapple369.com/Savvy/?run:Mystery&glyph:克>>

**kè (克):** 1. to prevail; to defeat, 2. to subdue; to restrain; to limit, 3. to cut down; to harm, 4. to exploit; embezzle, 5. severe; harsh, 6. to set a date; to set a time limit, 7. to digest, 8. gram, 9. able

<<http://www.grapple369.com/Savvy/?run:Mystery&glyph:斯>>

**sī (斯):** 1. this, 2. to split; to tear, 3. thus; such, 4. to depart; to leave, 5. otherwise; but; however, 6. possessive particle, 7. question particle, 8. sigh, 9. is; are, 10. all; every, 11. Si

In so finding that the CHINESE version of the name reasonably corresponds to the BIBLICAL ACCOUNT, might also then infer an ANALOGY to the mythical foundations of **ROME / CATHOLIC CHURCH:** **Āi niè ā sī (埃涅阿斯):** Aeneas, hero of Virgil's Aeneid / **Āi niè ā sī Jì (埃涅阿斯紀):** Virgil's Aeneid (epic about the foundation of Rome):

<<http://www.grapple369.com/Savvy/?run:Mystery&glyph:紀>>

**jì (紀):** 1. to record, 2. age; era; period; a century, 3. laws; rules; discipline; order, 4. Ji, 5. to remember, 6. silk thread; main threads, 7. to run; to administer, 8. an annal; a historical account; a chronicle; a record, 9. a geological period, 10. a group of threads, 11. to untangle; to sort threads, 12. to organize; to prepare, 13. a principle, 14. lineage, 15. to attest, 16. a sign; a mark, 17. notes, 18. a shot; a hit

**#1018 = #527: #76 - AGGRAVATION (CHU) + #491: #40 - LAW / MODEL (FA) as [#1, #50, #1, #300, #5, #10, #30, #1, #50, #300, #70, #200] = anatéllō (G393): {UMBRA: #1217 % #41 = #28} 1) rise; 1a) to cause to rise; 1a1) of the earth bring forth plants; 1b) \*TO\* \*RISE\*, \*ARISE\*, \*TO\* \*RISE\* \*FROM\*, \*BE\* \*DESCENDED\* \*FROM\*; 1b1) of sun moon and stars);**

āi (埃): dust, dirt is an abbreviation for Āi jí (埃及): Egypt given **Chū āi jí jì** (出埃及記): Book of Exodus / Out of Egypt Account

chén āi (塵埃): dust

<<http://www.grapple369.com/Savvy/?run:Mystery&glyph:塵>>

chén (塵): **1.** dust; dirt, **2.** a trace; a track, **3.** ashes; cinders, **4.** a war; a battle, **5.** this world, **6.** Chen, **7.** to pollute, **8.** long term; permanent

**#608 - MALE CHECKSUM TOTAL: #191 as [#500, #8, #30, #10, #60] = Phēlix (G5344): {UMBRA: #608 % #41 = #34} 0)** Felix = 'happy'; **1)** a Roman procurator of Judea appointed by the emperor Claudius in A.D. 53. He ruled the province in a mean, cruel, and profligate manner. His period of office was full of troubles and seditions. Paul was brought before Felix at Caesarea. He was remanded in prison, and kept there two years in hopes of extorting money from him. Acts 24:26,27. At the end of that time Porcius Festus was appointed to supersede Felix, who, on his return to Rome, was accused by the Jews in Caesarea, and would have suffered the penalty due to his atrocities had not his brother Pallas prevailed with the emperor Nero to spare him. The wife of Felix was Drusilla, daughter of Herod Agrippa I., who was his third wife and whom he persuaded to leave her husband and marry him.;

## #57 - 守 = #508

COGITO: [#48, #7, #28, #57, #49] as #57 - **GUARDEDNESS**  
(SHOU)

RANGE: **31 AUGUST to noon 04 SEPTEMBER**

<<http://www.grapple369.com/Savvy/?run:Mystery&tetra:57>>

[#48 {**@1:** Sup: 48 - **RITUAL:** LI (#48); Ego: 48 - **RITUAL:** LI (#48)}  
#7 {**@2:** Sup: 55 - **DIMINISHMENT:** CHIEN (#103); Ego: 7 - **ASCENT:** SHANG (#55)}  
#28 {**@3:** Sup: 2 - **FULL CIRCLE:** CHOU (#105); Ego: 28 - **CHANGE:** KENG (#83)}  
#57 {**@4:** Sup: 59 - **MASSING:** CHU (#164); Ego: 57 - **GUARDEDNESS:** SHOU (#140 - **I DEAL NOT FRAUDULENTLY** {%14} / **I AM NOT AN EAVES-DROPPER** {%16})}  
#49] {**@5:** Sup: 27 - **DUTIES:** SHIH (#191 - **I DO NOT STEAL THE SKINS OF THE SACRED ANIMALS** {%32}); Ego: 49 - **FLIGHT:** T'AO (#189)}

TELOS TOTAL: **#189 #189 as [#6, #30, #70, #3, #30, #10, #40] /**

■ #108 - **NOUMENON RESONANCE FOR 7 MAY 2024** as [#5, #70, #3, #30] /

#123 - **FEME CHECKSUM TOTAL: #123** as [#20, #70, #3, #30] = 'êgel (H5695): {**UMBRA: #103 % #41 = #21**} 1) \***CALF\***, bull-calf;

**ONTIC CHECKSUM TOTAL: #331**

#180 - **MALE CHECKSUM TOTAL: #191** as [#5, #10, #50, #10, #100, #5] = yânaq (H3243): {**UMBRA: #160 % #41 = #37**} 1) \***TO\* \*SUCKLE\*, \*NURSE\*, \*SUCK\***; 1a) (Qal); 1a1) to suck; 1a2) suckling, babe (subst); 1b) (Hiphil); 1b1) to give suck to, nurse; 1b2) nursing, nursing woman, nurse (participle);

"BUT EVERY MAN IS TEMPTED, WHEN HE IS \***DRAWN**\*-**G1828** AWAY OF HIS OWN LUST, AND ENTICED." [James 1:14]

#920 - **ONTIC CHECKSUM TOTAL: #331** as [#5, #60, #5, #30, #20, #800] = exélkō (G1828): {**UMBRA: #920 % #41 = #18**} 1) to draw out; 2) metaph. lure forth: in \***HUNTING\* \*AND\* \*FISHING\* \*AS\* \*GAME \*IS\* \*LURED\* \*FROM\* \*ITS\* \*HIDING\* \*PLACE\***, so man by lure is allured from the safety of self-restraint to sin. In Jas 1:14, the language of the hunting is transferred to the seduction of a harlot;

**APPRAISAL #6:** The carriage rests on the block. (車案軻)

The jade tablet and disc gather dust. (圭璧塵)

**FATHOMING #6:** The carriage on the block (車案軻)

**MEANS:** He fails to contact his neighbors. (不接鄰也)

**chē** (車): 1. a \***VEHICLE\***, 2. Kangxi radical 159, 3. a cart; a carriage, 4. a tool with a wheel, 5. a machine, 6. metal turning; lathe work, 7. to lift hydraulically, 8. to transport something in a cart, 9. to sew with a sewing machine, 10. to turn, 11. Che, 12. a chariot, 13. jaw, 14. ivory bed frame, 15. a cart load; a truck load, 16. to transport, 17. mother-of-pearl, 18. a waterwheel; equipment for lifting water

**àn** (案): 1. case; incident, 2. a table; a bench, 3. in the author's opinion, 4. a wooden tray, 5. a record; a file, 6. a draft; a proposal, 7. to press down, 8. to investigate, 9. according to, 10. thus; so; therefore

**rèn** (軻): 1. to brake, 2. ren

**guī** (圭): 1. jade pointed at the top

**bì** (璧): 1. a jade bi, 2. jade, 3. to refuse a present, 4. beautiful, 5. round

<<http://www.grapple369.com/Savvy/?run:Mystery&glyph:塵>>

**chén** (塵): **1.** dust; dirt, **2.** a trace; a track, **3.** ashes; cinders, **4.** a war; a battle, **5.** this world, **6.** Chen, **7.** to pollute, **8.** long term; permanent

### **REDUCTIO AD HITLERUM AS IDEA #308 - 1 / 2 SEPTEMBER 1942:**

"Do not think I am pleading the cause of the poacher because I am one myself! I have never fired at a hare in my life. I am neither poacher nor sportsman. Among mountaineers, shooting has become a passion. A youngster will crawl up a dozen hills during the night in the hope of getting his chamois and particularly the male of the species. One must, of course, remember that meat is very scarce in the mountains, and that game is very often the only meat a mountaineer can obtain.

Of course we must suppress the activities of the poachers. But, as I have said, let the punishment fit the crime—send them to fight the guerrillas, make them into a marksman's corps d'elitel After all, the best gamekeepers are retired poachers!

In regions like the Styria Salzburg and the Tyrol, if I excluded poachers from the Party, we should lose the support of entire districts.

**#227 as [#5, #2, #100, #5, #60, #5, #50] = brécho (G1026):**  
**{UMBRA: #1507 % #41 = #31} 1) \*TO\* \*MOISTEN\*, \*WET\*, \*WATER\*;** **2) to water with rain, to cause to rain, to pour the rain, to send down like rain;**

Like chamois, **\*GIRLS\*** are rare in the mountains. I must say, I admire those lads who tramp for hours through the night, carrying a heavy ladder and running the risk of being badly bitten by the watch-dog—or of having a **#227 - \*BUCKET\* \*OF\* \*COLD\* \*WATER\* \*THROWN\*** over them for their pains! I have much more sympathy for them than for the type who wanders round the big cities, rattling his five or ten marks in his pocket! On the other hand, there are times when the countryside has its advantages, though none but the brave deserve the fair.

**#485 as [#3, #400, #50, #1, #10, #20, #1] = gyné (G1135):**  
**{UMBRA: #461 % #41 = #10} 1) \*A\* \*WOMAN\* \*OF\* \*ANY\* \*AGE\*, \*WHETHER\* \*A\* \*VIRGIN\*, \*OR\* \*MARRIED\*, \*OR\* \*A\* \*WIDOW\*;** **2) a wife; 2a) of a betrothed woman;**

**#449 - SAINT PATRICK'S DAY UNVEILING OF CHERISHED MOTHER WITH NAKED CHILD STATUE** as [#5, #10, #30, #4, #400] /

**#485 as [#30, #10, #6, #30, #4, #400, #5] = yâlad (H3205):**  
**{UMBRA: #44 % #41 = #3} 1) to bear, bring forth, beget, gender,**

travail; **1a**) (Qal); **1a1**) to bear, **\*BRING\* \*FORTH\***; **i**) of child birth; **ii**) of distress (simile); **iii**) **\*OF\* \*WICKED\* (\*BEHAVIOUR\*)**; **1a2**) to beget; **1b**) (Niphal) to be born; **1c**) (Piel); **1c1**) to cause or help to bring forth; **1c2**) to assist or tend as a midwife; **1c3**) midwife (participle); **1d**) (Pual) to be born; **1e**) (Hiphil); **1e1**) to beget (a child); **1e2**) to bear (fig. - of wicked bringing forth iniquity); **1f**) (Hophal) day of birth, birthday (infinitive); **1g**) (Hithpael) to declare one's birth (pedigree);

## #34 - 三親 = #485

**COGITO:** [#22, #43, #34, #65, #63] as #34 - **KINSHIP** (CH'IN)  
**RANGE:** noon 19 to 23 MAY

<<http://www.grapple369.com/Savvy/?run:Mystery&tetra:34>>

[#22 {**@1:** Sup: 22 - **RESISTANCE:** KE (#22); Ego: 22 - **RESISTANCE:** KE (#22)}  
 #43 {**@2:** Sup: 65 - **INNER:** NEI (#87); Ego: 43 - **ENCOUNTERS:** YU (#65)}  
 #34 {**@3:** Sup: 18 - **WAITING:** HSI (#105); Ego: 34 - **KINSHIP:** CH'IN (#99)}  
 #65 {**@4:** Sup: 2 - **FULL CIRCLE:** CHOU (#107); Ego: 65 - **INNER:** NEI (#164)}  
 #63] {**@5:** Sup: 65 - **INNER:** NEI (#172); Ego: 63 - **WATCH:** SHIH (#227)}

**TELOS TOTAL: #227** as [#5, #200, #20, #2] / [#200, #20, #2, #5] = rekeb (H7393): {**UMBRA: #222 % #41 = #17**} **1**) a team, chariot, chariotry, mill-stone, riders; **1a**) chariotry, chariots; **1b**) chariot (single); **1c**) upper millstone (as riding on lower millstone); **1d**) **\*RIDERS\*, \*TROOP\* (\*OF\* \*RIDERS\*), \*HORSEMEN\*, \*PAIR\* \*OF\* \*HORSEMEN\*, \*MEN\* \*RIDING\***, ass-riders, camel-riders;

**SEE ALSO:** "EMAIL TO LAWYERS 20240422"

<<http://www.grapple369.com/x-files/EMAIL%20TO%20LAWYERS%2020240422%200700%20HRS.pdf>>

**#308 - FEME CHECKSUM TOTAL: #227** as [#80, #70, #100, #50, #8] = pórñē (G4204): {**UMBRA: #308 % #41 = #21**} **1**) a woman who sells her body for sexual uses; **1a**) a prostitute, a harlot, one who yields herself to defilement for the sake of gain; **1b**) any woman indulging in unlawful sexual intercourse, whether for gain or for lust; **2**) metaph. an idolatress; **2a**) of 'Babylon' i.e. **\*ROME\*, \*THE\* \*CHIEF\* \*SEAT\* \*OF\* \*IDOLATRY\***;



**#227 - FEME CHECKSUM TOTAL: #227** as [#2, #80, #60, #30, #10, #5, #40] = p<sup>e</sup>çîyl (H6456): {UMBRA: #180 % #41 = #16} 1) image, \*IDOL\*, \*GRAVEN\* \*IMAGE\*;

**MARY: MOTHER OF THE CHURCH ON MONDAY 20 MAY 2024**

[#230 - WICKED, #241 - OPERA (#37), #298 - ROCK, #314 - METATRON @ [#40, #9, #9, #200, #6, #50], #328 - TABLE TALK GROUNDING, #351 - LUOSHU SQUARE / HETEROS FUSION, #375 - STASIS HETEROS / TORAH PROTOTYPES]

**#317 - MALE CHECKSUM TOTAL: #172** as [#6, #5, #1, #300, #5] = 'ishshâh (H802): {UMBRA: #306 % #41 = #19} 1) woman, wife, female; 1a) \*WOMAN\* (\*OPPOSITE\* \*OF\* \*MAN\*); 1b) wife (woman married to a man); 1c) female (of animals); 1d) each, every (pronoun);

**#157 - MALE CHECKSUM TOTAL: #172** as [#7, #40, #50, #10, #50] = z<sup>e</sup>mân (H2166): {UMBRA: #97 % #41 = #15} 1) a \*SET\* \*TIME\*, time, season;

THE NIGHTS OF MAY, **THE MONTH OF THE FESTIVAL OF THE HOLY VIRGIN**, are wonderful in the country—and afford wonderful opportunities for a tender rendezvous, to say nothing of the various pilgrimages, which offer a good excuse to spend the night anywhere. In Austria it is in Carinthia that these happy practices are most prevalent, and it is there one finds the **\*LOVELIEST\* \*MAIDS\***! [pages 682, 683]

**JON HENLEY (GUARDIAN NEWS) @ 2329 HOURS ON 25 APRIL 2024: "MOULIN ROUGE WINDMILL SAILS COLLAPSE IN PARIS:** In 135 years of history the Moulin Rouge has experienced many adventures, but it is true that as far as the sails are concerned, this is the first time it's happened," the attraction's general manager, JEAN-VICTOR CLERICO, told reporters.

That shortly before 0200 HOURS on THURSDAY 25 APRIL 2024, the sails of the windmill "simply gave way, and fell onto the pavement. Fortunately at the time the boulevard was empty of passersby. We are especially relieved this morning to know there were no injuries."

Founded in 1889, the cabaret became a global symbol of fin-de-siècle Parisian nightlife, its famed can-can dancers depicted in paintings by artists such as Toulouse-Lautrec. An eponymous 2001 film by BAZ LUHRMANN cemented its present-day appeal.





<<https://x.com/thenorskpaul/status/1783877481331580964>>

During the Nazi occupation of Paris (14 JUNE 1940 to 25 AUGUST 1944), the infamous Moulin Rouge played a role in entertainment. German occupying troops frequented the cabaret, and many autobiographies of German officers from that time mention their visits to the Moulin Rouge and the impression it left on them.

**EMAIL TO "CONSULATE GENERAL OF FRANCE IN SYDNEY, AUSTRALIA" @ 1932 HOURS ON 27 APRIL 2024:** "UPDATE ON MOULIN ROUGE WINDMILL SAILS COLLAPSE: IS IT POSSIBLE TO VIEW ESPRIT DE CORPS AS A DIALECTIC OF HYPOSTATIC UNION WHICH AS MANIFESTING NORM PRODUCES THE UNIFIED ACTION OF AUTOSTASIS?"

Irrespective of whether the **MOULIN ROUGE WINDMILL EVENT** upon **ANZAC DAY 25 APRIL 2024** was entirely a chaotic action of fate, conforming to any notion of a cosmic consciousness with a benevolent regard for our cause or a deliberate action of sabotage as per our previous email @ **1006 HOURS ON 19 MARCH 2024** "Given the **DATES EASTER 21 APRIL 2019 / PENTECOST 9 JUNE 2019** are a **REPRISE OF THE SATOR / TENET / ROTAS ROOT CYCLE**, it may be possible to view the NOTRE DAME FIRE of 15 APRIL 2019 as having a peculiar action against such root and the past REDUCTIO AD HITLERUM usage. Such is sufficient MENS REA to have deliberately perpetuated the act.

Furthermore since the **SATOR / TENET / ROTAS ROOT CYCLE** is about to recommence, it may be that the past fire was a specific act so that this cycle is then entirely TRIUMPHANT, however one can only speculate upon disclosure whether there is likely to be any further DISRUPTIVE ACTIONS."

**YOUTUBE: "LOLA - THE KINKS"**

<<https://www.youtube.com/watch?v=S0L0wFQHcaw>>

We have made a pre-emptive intervention for you:

**#153** - Our way of giving men a religious spirit, of teaching them humility—but without the priests,

**#227** - Lola Montez had nothing in common with the dancers of our times, strip-tease artists and King Ludwig I a "skirt-chaser" (Schürzenjäger),

**#277** - The soldier has a boundless **\*AFFECTION\*** for the ground on which he has shed his **\*BLOOD\***."

#51 #25 #74  
#73 #50 #27  
#26 #75 #49

[TORAH PROTOTYPE (ON BACKS OF JEWS) #NINE DEFAULT QUANTUM:  
#231 ... #375 ... #693 / NATURAL PROGRESSION: #150 ...  
#277 ... #450 = #YOD (#10) - 10 SEPTEMBER 2001 ... #MEM  
(#40) ... #TAU (#400) ]

**#75** - SOLVING THE RELIGIOUS PROBLEM

**#126** - VOX IN EXCELSCO ("A VOICE FROM ON HIGH")

**#153** - ASTRONOMICAL OBSERVATIONS: FIGHT AGAINST FALSEHOOD, SUPERSTITION AND INTOLERANCE (**\*SCIENCE\* \*IS\* \*NOT\* \*DOGMATIC\* / \*DISBELIEVING\* \*MIRACLE\* \*OF\* \*THE\* \*EUCHARIST\***)

**#227** - MEMORIAL TO THE GREAT PEOPLE OF THE NATION (WALHALLA BUILDING)

**#277** - SOLDIER HAS A BOUNDLESS AFFECTION (FRENCH WAR GRAVES)

**#303** - **\*NEW\* \*YORK\* \*SKY\*-\*SCRAPERS\***: THEIR VULNERABILITY TO AIR ATTACK

**SEE ALSO EXCERPTS OF IDEAS #153 / #227 / #277 FROM TABLE TALK REDUCTIO AD HITLERUM - PART 2: "AS EVIDENCE OF PARADIGM EQUIVALENCE AND SYSTEMIC INCURSION AGAINST SOVEREIGN STATES / AUTONOMY DYNAMIC"**

<<http://www.grapple369.com/Groundwork/Appendix%20303%20-%20Terrorism%20And%20Reductio%20Ad%20Hitlerum.pdf>>

Officials, Parisians and tourists alike were shocked by the incident. "The Moulin Rouge is part of our cultural heritage, a building famous throughout the world and above all in the hearts of the people of Paris," said the capital's mayor, ANNE HIDALGO, adding that the sight of the fallen sails was "a saddening one". A local resident, told Le Parisien it was

"quite upsetting to see the windmill without its sails – it's a symbol of Pigalle (ie. **nicknamed "PIG ALLEY" by Allied soldiers during the Second World War**) and of all Paris". ANDRÉ DUVAL, the front-of-house manager in the 1980s and a neighbour for 50 years, was equally shocked.

"Paris without its windmill is like Paris without the Eiffel Tower," he said."  
<<https://www.theguardian.com/world/2024/apr/25/moulin-rouge-windmill-blades-collapse-in-paris>>

**NOTE:** IT IS A CENTURIES-OLD CUSTOM OF CATHOLICS TO DEDICATE THE MONTH OF MAY TO THE BLESSED VIRGIN MARY. THE MONTH OF MAY IS ALWAYS PART OF THE EASTER SEASON, THE FIFTY DAYS WE CELEBRATE IN THE LITURGY THE RESURRECTION OF OUR LORD, A TIME ALSO OF AWAITING THE OUTPOURING OF THE HOLY SPIRIT AT PENTECOST.

**#202 - MALE CHECKSUM TOTAL: #191** as [#70, #100, #10, #7, #5, #10] /

**#1161 - FEME CHECKSUM TOTAL: #189** as [#800, #100, #10, #200, #1, #50] = horízō (G3724): {**UMBRA: #987 % #41 = #3**} **1**) to define; **1a**) to mark out the boundaries or limits (of any place or thing); **1b**) to determine, appoint; **1b1**) that which has been determined, acc. to appointment, decree; **1b2**) **\*TO\* \*ORDAIN\*, \*DETERMINE\*, \*APPOINT\***;

"YE MEN OF ISRAEL, HEAR THESE WORDS; JESUS OF NAZARETH, A MAN APPROVED OF GOD AMONG YOU BY MIRACLES AND WONDERS AND SIGNS, WHICH GOD DID BY HIM IN THE MIDST OF YOU, AS YE YOURSELVES ALSO KNOW: HIM, BEING DELIVERED BY THE **\*DETERMINATE\*-G3724** COUNSEL AND FOREKNOWLEDGE OF GOD, YE HAVE TAKEN, AND BY WICKED HANDS HAVE CRUCIFIED AND SLAIN: WHOM GOD HATH RAISED UP, HAVING LOOSED THE PAINS OF DEATH: BECAUSE IT WAS NOT POSSIBLE THAT HE SHOULD BE HOLDEN OF IT."  
[Acts 2:22-24]

**#400 - MALE CHECKSUM TOTAL: #191** as [#40, #50, #300, #10] /

**#962 - MALE CHECKSUM TOTAL: #191** as [#2, #50, #300, #10, #600] = 'ishshâh (H802): {**UMBRA: #306 % #41 = #19**} **1**) **\*WOMAN\*, \*WIFE\*, \*FEMALE\***; **1a**) woman (opposite of man); **1b**) wife (woman married to a man); **1c**) female (of animals); **1d**) each, every (pronoun);

**#351 - FEME CHECKSUM TOTAL: #189** as [#80, #1, #10, #200, #10, #50] = país (G3816): {**UMBRA: #291 % #41 = #4**} **1**) a

**\*CHILD\*, \*BOY\*** or girl; **1a**) infants, children; **2**) servant, slave; **2a**) an attendant, servant, spec. a king's attendant, minister;

**#656 - ONTIC CHECKSUM TOTAL: #331** as [#1, #100, #300, #5, #40, #10, #200] /

**#730 - ONTIC CHECKSUM TOTAL: #331** as [#1, #100, #300, #5, #40, #10, #4, #70, #200] = **Ártemis (G735): {UMBRA: #656 % #41 = #41} 0**) Diana = 'complete light: flow restrained'; **1**) Artemis, that is to say the so called Tauric or Persian or Ephesian Artemis, the goddess of many Asiatic people, to be distinguished from the Artemis of the Greeks, the sister of Apollo. A very splendid temple was built to her at Ephesus, which was set on fire by Herostratus and reduced to ashes; but afterwards in the times of Alexander the Great, it was rebuilt in a style of greater magnificence.;

"BUT WHEN THEY KNEW THAT HE WAS A JEW, ALL WITH ONE VOICE ABOUT THE SPACE OF TWO HOURS CRIED OUT, GREAT IS **\*DIANA\*-G735** (note: within Roman art Diana usually appears as a huntress with bow and quiver, accompanied by a hound or deer) OF THE EPHESIANS. AND WHEN THE TOWNCLERK HAD APPEASED THE PEOPLE, HE SAID, YE MEN OF EPHESUS, WHAT MAN IS THERE THAT KNOWETH NOT HOW THAT THE CITY OF THE EPHESIANS IS A WORSHIPPER OF THE GREAT GODDESS **\*DIANA\*-G735**, AND OF THE IMAGE WHICH FELL DOWN FROM JUPITER?

**EMPEROR'S POWER OVER THE WORLD (權禦天下): [#10, #71, #2, #33] IMPERATIVE AS INCURSION AGAINST THE PAPAL / JUPITER [#33, #26, #34, #30] PRINCIPLE HIJACKED BY HILTER AND THE GERMAN REICH**

#26	#37	#31	#41
#40	#32	#34	#29
#36	#27	#42	#30
#33	#39	#28	#35

**EASTER SUNDAY** occurs between the TETRA / RANGE dates **#21 - 22 MARCH** through **#28 - ANZAC DAY: 25 APRIL** (whereas **PENTECOST SUNDAY** as 49 days thereafter occurs within ranges **#31 - 10 MAY** through **#39 - 13 JUNE**) within the Gregorian calendar and may be the 81st through 115th day of common years or 82nd through 116th day of leap years.

[#27, {@1: Sup: 27 - **DUTIES**: SHIH (#27); Ego: 27 - **DUTIES**: SHIH (#27)}]

#28, {@2: Sup: 55 - **DIMINISHMENT**: CHIEN (#82 - **MALE DEME IS UNNAMED** {%11}); Ego: 28 - **CHANGE**: KENG (#55)}

#29, {@3: Sup: 3 - **MIRE**: HSIEN (#85); Ego: 29 - **DECISIVENESS**: TUAN (#84 - **I AM NOT A MAN OF VIOLENCE** {%2})}

#40, {**@4**: Sup: 43 - **ENCOUNTERS**: YU (#128); Ego: 40 - **LAW / MODEL**: FA (#124)}

#41, {**@5**: Sup: 3 - **MIRE**: HSIEN (#131); Ego: 41 - **RESPONSE**: YING (#165)}

#42] {**@6**: Sup: 45 - **GREATNESS**: TA (#176); Ego: 42 - **GOING TO MEET**: YING (#207)}

**TELOS TOTAL: #207 as [#200, #7] = rāz (H7328): {UMBRA: #207 % #41 = #2} 1) \*SECRET\*;**

**ONTIC CHECKSUM TOTAL: #84**

**DEME CHECKSUM TOTAL: #82**

**#266 - MALE CHECKSUM TOTAL: #176 as [#7, #8, #50, #1, #200] = Zēnās (G2211): {UMBRA: #266 % #41 = #20} 0) Zenas = '\*JUPITER\*'; 1) a teacher of the Jewish law and afterwards a Christian;**

**#531 - FEME CHECKSUM TOTAL: #207 as [#50, #1, #80, #400] = nâ'aph (H5003): {UMBRA: #131 % #41 = #8} 1) to commit adultery; 1a) (Qal); 1a1) to commit adultery; i) usually of man; 1) always with wife of another; ii) adultery (of women) (participle); 1a2) \*IDOLATROUS\* \*WORSHIP\* (fig.); 1b) (Piel); 1b1) to commit adultery; i) of man; ii) adultery (of women) (participle); 1b2) idolatrous worship (fig.);**

**#120 - DEME CHECKSUM TOTAL: #82 as [#5, #80, #30, #5] = nâphal (H5307): {UMBRA: #160 % #41 = #37} 1) to fall, lie, be cast down, fail; 1a) (Qal); 1a1) to fall; 1a2) to fall (of violent death); 1a3) to fall prostrate, prostrate oneself before; 1a4) to fall upon, attack, desert, fall away to, go away to, fall into the hand of; 1a5) to fall short, fail, fall out, turn out, result; 1a6) to settle, waste away, be offered, be inferior to; 1a7) to lie, lie prostrate; 1b) (Hiphil); 1b1) to cause to fall, fell, throw down, knock out, lay prostrate; 1b2) \*TO\* \*OVERTHROW\*;  
1b3) to make the lot fall, assign by lot, apportion by lot; 1b4) to let drop, cause to fail (fig.); 1b5) \*TO\* \*CAUSE\* \*TO\* \*FALL\*;  
1c) (Hithpael); 1c1) to throw or prostrate oneself, throw oneself upon; 1c2) to lie prostrate, prostrate oneself; 1d) (Piel) to fall;**

**#521 - MALE CHECKSUM TOTAL: #176 as [#50, #1, #70, #400] = naós (G3485): {UMBRA: #321 % #41 = #34} 1) used of the temple at Jerusalem, but only of the sacred edifice (or sanctuary) itself, consisting of the Holy place and the Holy of Holies (\*IN\* \*CLASSICAL\* \*GREEK\* \*IT\* \*IS\* \*USED\* \*OF\* \*THE\* \*SANCTUARY\* \*OR\* \*CELL\* \*OF\* \*THE\* \*TEMPLE\*, \*WHERE\* \*THE\* \*IMAGE\* \*OF\* \*GOLD\* \*WAS\* \*PLACED\* \*WHICH\* \*IS\* \*DISTINGUISHED\* \*FROM\* \*THE\* \*WHOLE\* \*ENCLOSURE\*); 2) any heathen temple or**

shrine; **3)** metaph. the spiritual temple consisting of the saints of all ages joined together by and in Christ;

**#134 - ONTIC CHECKSUM TOTAL: #84** as [#1, #3, #10, #70, #50] = hágion (G39): {UMBRA: #134 % #41 = #11} **1) \*REVEREND\*, \*WORTHY\* \*OF\* \*VENERATION\*;** **1a)** of things which on account of some connection with God possess a certain distinction and claim to reverence, as places sacred to God which are not to be profaned; **1b)** of persons whose services God employs, for example, apostles; **2)** set apart for God, to be as it were, exclusively his; **3)** services and offerings; **3a)** prepared for God with solemn rite, pure, clean; **4)** in a moral sense, pure sinless upright holy;

**#84 - ONTIC CHECKSUM TOTAL: #84** as [#3, #30, #6, #30, #10, #5] /

**#124 - ONTIC CHECKSUM TOTAL: #84** as [#3, #30, #6, #30, #10, #5, #40] = gillûwl (H1544): {UMBRA: #69 % #41 = #28} **1) \*IDOLS\*;**

SEEING THEN THAT THESE THINGS CANNOT BE SPOKEN AGAINST, YE OUGHT TO BE QUIET, AND TO DO NOTHING RASHLY. FOR YE HAVE BROUGHT HITHER THESE MEN, WHICH ARE NEITHER ROBBERS OF CHURCHES, NOR YET BLASPHEMERS OF YOUR GODDESS. WHEREFORE IF DEMETRIUS (a silversmith, which made silver **\*SHRINES\*-G3485** for **\*DIANA\*-G735**" [Acts 19:24]), AND THE CRAFTSMEN WHICH ARE WITH HIM, HAVE A MATTER AGAINST ANY MAN, THE **\*LAW\*** IS OPEN, AND THERE ARE DEPUTIES: LET THEM IMPLEAD ONE ANOTHER.

BUT IF YE INQUIRE ANY THING CONCERNING OTHER MATTERS, IT SHALL BE DETERMINED IN A LAWFUL ASSEMBLY. FOR WE ARE IN DANGER TO BE CALLED IN QUESTION FOR THIS DAY'S UPROAR, THERE BEING NO CAUSE WHEREBY WE MAY GIVE AN ACCOUNT OF THIS CONCOURSE. AND WHEN HE HAD THUS SPOKEN, HE DISMISSED THE ASSEMBLY." [Acts 19:34-41]



<<https://todayscatholic.org/may-month-of-mary/>>

**BOER WAR MEMORIAL ANTAGONISM AS IMPLICIT ROMAN  
CATHOLIC CRIME AGAINST THE COMMONWEALTH  
(CAESAROPAPISM)  
PENTECOST SUNDAY AS JUPITER (#38 - SATOR / #33 - TENET /  
#34 - ROTAS) PRINCIPLE**

[#38 - 8 JUNE 1930, #35 - 24 MAY 1931, #33 - 15 MAY 1932, #37 - 4  
JUNE 1933, #34 - 20 MAY 1934]

[#38 - 8 JUNE 2014, #35 - 24 MAY 2015 (**KNIGHTS TEMPLAR  
RENEWED**), #33 - 15 MAY 2016 (**IRREGULAR VIETNAM CORPSE  
INTERMENT IN RAAF WWII CEMETERY**), #37 - 4 JUNE 2017  
[**TARGETED ATTACKS / SLANDER**], #34 - 20 MAY 2018 (**WWI  
CENTENNIAL HIJACKING**)]

[#38 - 8 JUNE 2025, #35 - 24 MAY 2026, #33 - 16 MAY 2027, #37 - 4  
JUNE 2028, #34 - 20 MAY 2029]

**#1678 - MALE CHECKSUM TOTAL: #191** as [#200, #800, #300,  
#8, #100, #70, #200] = sôtér (G4990): {UMBRA: #1408 % #41 =  
#14} 1) \*SAVIOUR\*, deliverer, preserver;

"BUT IS NOW MADE MANIFEST BY THE APPEARING OF OUR  
\*SAVIOUR\*-G4990 JESUS CHRIST, WHO HATH ABOLISHED DEATH,  
AND HATH BROUGHT LIFE AND IMMORTALITY TO LIGHT THROUGH THE  
GOSPEL: WHEREUNTO I [PAUL] AM APPOINTED A PREACHER, AND AN  
APOSTLE, AND A TEACHER OF THE GENTILES." [2Timothy 1:10-11]

THE CELEBRATION OF MAY AS A MARIAN MONTH FITS WELL WITH THE  
LITURGICAL CELEBRATIONS OF EASTER AND PENTECOST AS WE RECALL  
MARY'S GREAT JOY IN HER SON'S VICTORY OVER DEATH AS WELL AS  
HER PRESENCE WITH THE APOSTLES IN THE UPPER ROOM PRAYERFULLY  
AWAITING THE DESCENT OF THE HOLY SPIRIT AT PENTECOST." [Bishop  
Kevin C. Rhoades, 30 APRIL 2013, MAY: MONTH OF MARY <[https://  
todayscatholic.org/may-month-of-mary](https://todayscatholic.org/may-month-of-mary)>]

**#1526 = #508: #57 - GUARDEDNESS (SHOU) + #527: #76 -  
AGGRAVATION (CHU) + #491: #40 - LAW / MODEL (FA)** as [#20,  
#400, #6, #200, #400, #500] = tôwrâh (H8451): {UMBRA: #611  
% #41 = #37} 1) law, direction, instruction; 1a) \*INSTRUCTION\*,  
\*DIRECTION\* (\*HUMAN\* \*OR\* \*DIVINE\*); 1a1) body of prophetic  
teaching; 1a2) instruction in Messianic age; 1a3) body of priestly  
direction or instruction; 1a4) body of legal directives; 1b) law; 1b1) law  
of the burnt offering; 1b2) of special law, codes of law; 1c) custom,  
manner; 1d) the Deuteronomic or Mosaic Law;



"THIS IS HE, THAT WAS IN THE CHURCH IN THE WILDERNESS WITH THE ANGEL WHICH SPAKE TO HIM IN THE MOUNT SINA, AND WITH OUR FATHERS: WHO RECEIVED THE LIVELY **\*ORACLES\*** TO GIVE UNTO US: TO WHOM OUR FATHERS WOULD NOT OBEY, BUT THRUST HIM FROM THEM, AND IN THEIR HEARTS TURNED BACK AGAIN INTO EGYPT, SAYING UNTO AARON, MAKE US GODS TO GO BEFORE US: FOR AS FOR THIS MOSES, WHICH BROUGHT US OUT OF THE LAND OF EGYPT, WE WOT NOT WHAT IS BECOME OF HIM. AND THEY MADE A **\*CALF\*** IN THOSE DAYS, AND OFFERED SACRIFICE UNTO THE IDOL, AND REJOICED IN THE WORKS OF THEIR OWN HANDS." [Acts 7:38-41]

**#252 as [#6, #30, #4, #2, #10, #200] = d<sup>e</sup>bîyr (H1687): {UMBRA: #216 % #41 = #11} 1)** the holy of holies, the innermost room of the temple or tabernacle; **1a)** hindmost chamber, innermost room of the temple of Solomon, most holy place, **\*HOLY\* \*OF\* \*HOLIES\*;** **2)** (TWOT) **\*ORACLE\*;**

**#1945 - 2 SEPTEMBER (END OF WORLD WAR II) as [#40, #70, #200, #600, #70, #80, #70, #10, #5, #800] = moschopoiéō (G3447): {UMBRA: #1945 % #41 = #18} 1)** to **\*MAKE\* (\*AN\* \*IMAGE\* \*OF\*) \*A\* \*CALF\*;**

**#506 as [#300, #6, #200] = shôwr (H7794): {UMBRA: #506 % #41 = #14} 1)** ox, bull, a head of cattle; **1a)** for plowing, for food, as sacrifice;

**#506 as [#40, #30, #20, #10, #6, #400] = malkûwth (H4438): {UMBRA: #496 % #41 = #4} 1)** royalty, royal power, reign, kingdom, sovereign power; **1a)** royal power, dominion; **1b)** reign; **1c)** kingdom, realm;

$24 \times 7 \times 13 \times 49 = 294 \times 364 = 6J$  as 107016 days / 293 = 365.2423

293 x 19 year lunar metonic cycle = 5567 + 293 = 5860 as 40 **ANNO MUNDI** (from Latin "in the year of the world; [לבריאת העולם]) with 40 years interior knowledge for EXODUS in 49J1W2D (49th JUBILEE + 9 YEARS) + 40 YEARS DESERT SOJOURN

$8 \times 6J = 48J$  as 293 (365.2423 tropical years) x 8 = 2,344 + (1J1W2D as [1 x 49 + 1 x 7 + 2] = 58 years x 364 / 365.2423 = 57.8 years)

$2,344 + 57.8 = 2,401.8$  or 1598 BCE

{@11: Sup: 65 - **INNER:** NEI (**#686**); Ego: 40 - **LAW / MODEL:** FA (**#308**)}

<<http://www.grapple369.com/Savvy/?male:686&feme:308>>

**#1761 - MALE CHECKSUM TOTAL: #686** as [#300, #5, #200, #200, #1, #100, #1, #20, #70, #50, #300, #1, #5, #300, #8, #200] = tessarakontaetês (G5063): {UMBRA: #1761 % #41 = #39} 1) of **\*FORTY\* \*YEARS\***, forty years old;

**#1361 - FEME CHECKSUM TOTAL: #308** as [#80, #1, #300, #100, #10, #20, #800, #50] = patrikós (G3967): {UMBRA: #781 % #41 = #2} 1) paternal, ancestral, handed down by or **\*RECEIVED\* \*FROM\* \*ONE'S\* \*FATHERS\***;

**ROMAN CASE LAW BY DECREE OF CAESAR CLAUDIUS DATED 10 NOVEMBER 41 AD:** "... not be disrespectful of the customs used in the ritual of their GOD, but let [the Jews] USE THEIR CUSTOMS AS IN THE TIME OF THE **GOD AUGUSTUS [#38, #71 - DOMINION, #14]**, even as I myself, after hearing both sides, have confirmed."

**#470 - FEME CHECKSUM TOTAL: #308** as [#40, #200, #70, #40, #60, #60] = Ra'mêçêç (H7486): {UMBRA: #430 % #41 = #20} 0) Raamses or Rameses = **\*CHILD\* \*OF\* \*THE\* \*SUN\***; 1) a city in lower Egypt built by Hebrew slaves; probably in Goshen;

**#3035 - MALE CHECKSUM TOTAL: #686** as [#200, #400, #200, #300, #1, #400, #100, #800, #9, #5, #50, #300, #70, #200] = systaurō (G4957): {UMBRA: #2471 % #41 = #11} 1) to **\*CRUCIFY\* \*ALONE\* \*WITH\***;

**#1604 - FEME CHECKSUM TOTAL: #308** as [#1, #10, #3, #400, #80, #300, #800, #10] = Aígyptos (G125): {UMBRA: #1064 % #41 = #39} 0) Egypt = 'double straits'; 1) a country occupying the northeast angle of Africa; 2) **METAPHOR: \*JERUSALEM\*, \*FOR\* \*THE\* \*JEWS\* \*PERSECUTING\* \*THE\* \*CHRIST\* \*AND\* \*HIS\* \*FOLLOWERS\***, and so to be likened to the Egyptians treating the Jews;

**#2090 - FEME CHECKSUM TOTAL: #308** as [#80, #100, #800, #300, #800, #10] = prōtos (G4413): {UMBRA: #1550 % #41 = #33} 1) **\*FIRST\* \*IN\* \*TIME\* \*OR\* \*PLACE\***; 1a) in any succession of things or persons; 2) first in rank; 2a) influence, honour; 2b) chief; 2c) principal; 3) first, at the first;

**#956 - FEME CHECKSUM TOTAL: #308** as [#300, #70, #30, #40, #8, #300, #8, #200] = tolmētēs (G5113): {UMBRA: #956 % #41 = #13} 1) a **\*DARING\* \*MAN\***;

**YOUTUBE: "ASSASSIN'S CREED ORIGINS | WHATEVER IT TAKES (IMAGINE DRAGONS)"**

<<https://www.youtube.com/watch?v=hgL97L0sqVo>>

"**49J1W2D** - 4. Wherefore I have ordained for thee the year-weeks and the years and the jubilees: there are forty-nine jubilees from the days of Adam {**earthy; red**} until this day, and one week and two years and there are yet FORTY YEARS (**49J1W2D + 5W5D = 50J**) TO COME (LITERALLY "DISTANT") FOR LEARNING THE COMMANDMENTS OF THE LORD, UNTIL THEY PASS OVER INTO THE LAND OF CANAAN {**merchant; trader; or that humbles and subdues**}, crossing the Jordan {**the river of judgment**} to the west." [Book of Jubilee 50:4]

**#576 - FEME CHECKSUM TOTAL: #252** as [#5, #40, #50, #1, #80, #400] = **nâ'aph (H5003)**: {**UMBRA: #131 % #41 = #8**} **1**) to commit adultery; **1a**) (Qal); **1a1**) to commit adultery; **i**) usually of man; **1**) always with wife of another; **ii**) adultery (of women) (participle); **1a2**) idolatrous worship (fig.); **1b**) (Piel); **1b1**) to commit adultery; **i**) of man; **ii**) adultery (of women) (participle); **1b2**) **\*IDOLATROUS\*** **\*WORSHIP\*** (fig.);

**#220 - DEME CHECKSUM TOTAL: #186** as [#6, #1, #5, #200, #3, #5] /

**#226 - DEME CHECKSUM TOTAL: #186** as [#6, #1, #5, #200, #3, #5, #6] = **hârag (H2026)**: {**UMBRA: #208 % #41 = #3**} **1**) to kill, slay, murder, destroy, murderer, slayer, out of hand; **1a**) (Qal); **1a1**) to kill, slay; **1a2**) to destroy, ruin; **1b**) (Niphal) to be killed; **1c**) (Pual) to be killed, be **\*SLAIN\***;

"THEN GOD TURNED, AND GAVE THEM UP TO WORSHIP THE HOST OF HEAVEN; AS IT IS WRITTEN IN THE BOOK OF THE PROPHETS, O YE HOUSE OF ISRAEL, HAVE YE OFFERED TO ME **\*SLAIN\*** BEASTS [

**SEE ALSO METATRON [(Arabic) #324 = مييطرون: THE ANGEL OF THE VEIL] / MICHAEL THE PRINCE OF WISDOM TARGUM PSEUDO-JONATHON EXODUS 24:5** "HE SENT THE FIRST-BORN OF THE SONS OF ISRAEL--FOR UNTIL THAT TIME THE WORSHIP WAS IN THE HANDS OF THE FIRST-BORN, BECAUSE THE TENT OF MEETING (ie. **#186 - môw'êd (H4150): HAMAKOM AS PLACE OF THE OMNIPRESENCE**) HAD NOT YET BEEN MADE, AND THE PRIESTHOOD: **24 X 7 X 13 X 49 = 6J** HAD NOT YET GIVEN TO AARON

**#324** as [#2, #2, #100, #200, #20] /

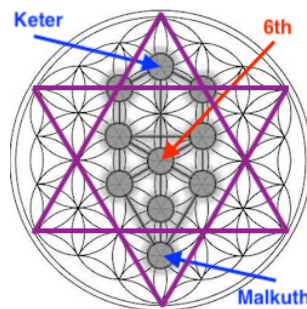
**#354 - MALE CHECKSUM TOTAL: #191** as [#2, #2, #100, #200, #10, #40] = **bâqâr (H1241)**: {**UMBRA: #302 % #41 = #15**} **1**)

cattle, herd, oxen, **\*OX\***; **1a)** cattle (generic pl. but sing. in form - coll); **1b)** herd (particular one); **1c)** head of cattle (individually);

AND THEY OFFERED UP BURNT OFFERINGS, AND THEY SLAUGHTERED BULLS AS SACRIFICES OF HOLY THINGS BEFORE THE LORD."

] AND SACRIFICES BY THE SPACE OF FORTY YEARS IN THE WILDERNESS? YEA, YE TOOK UP THE TABERNACLE OF MOLOCH, AND THE STAR OF YOUR GOD REMPHAN, **\*FIGURES\* \*WHICH\* \*YE\* \*MADE\*** TO WORSHIP THEM: AND I WILL CARRY YOU AWAY BEYOND BABYLON...

**#1386 - FEME CHECKSUM TOTAL: #252** as [#40, #8, #300, #2, #6, #400, #10, #20, #600] = machăshâbâh (H4284): **{UMBRA: #355 % #41 = #27} 1)** thought, device; **1a)** thought; **1b)** device, plan, purpose; **1c)** **\*INVENTION\***;



<[http://www.grapple369.com/images/Kabbalistic\\_Circle.jpg](http://www.grapple369.com/images/Kabbalistic_Circle.jpg)>

**LOTUS FLOWER OF LIFE (GEOMETRIC IMAGE WHICH ENCOMPASSES THE LATER STAR OF DAVID / KABBALAH TREE OF LIFE: IN EGYPT SYMBOLISED THE CYCLE OF LIFE AND DEATH, RESURRECTION AND ETERNAL LIFE)** is situated within the Osireion (or Osirion) that is believed to be the cenotaph of Seti I who ruled from c. 1294 BCE to c. 1279 BCE, located to the rear of the Temple of Seti I at ABYDOS, Egypt. The temple was built in the 13th century BC and many researchers believe the Osireion dates from the same period.

HEAVEN IS MY THRONE, AND EARTH IS MY **\*FOOTSTOOL\***: WHAT HOUSE WILL YE BUILD ME? SAITH THE LORD: OR WHAT IS THE PLACE OF MY REST? HATH NOT MY HAND MADE ALL THESE THINGS?" [**Acts 7:42-43, 49-50**]

# #55 - 減 = #506

COGITO: [#34, #22, #74, #56, #66] as #55 - DIMINISHMENT  
(CHIEN)

RANGE: 22 to noon 26 AUGUST

<<http://www.grapple369.com/Savvy/?run:Mystery&tetra:55>>

[#34 { @1: Sup: 34 - KINSHIP: CH'IN (#34); Ego: 34 - KINSHIP:  
CH'IN (#34) }

#22 { @2: Sup: 56 - CLOSED MOUTH: CHIN (#90); Ego: 22 -  
RESISTANCE: KE (#56) }

#74 { @3: Sup: 49 - FLIGHT: T'AO (#139 - I HAVE NOT  
SLAUGHTERED THE SACRED ANIMALS {%13}); Ego: 74 - CLOSURE:  
CHIH (#130 - I AM NOT EVIL MINDED {%3}) }

#56 { @4: Sup: 24 - JOY: LE (#163); Ego: 56 - CLOSED MOUTH: CHIN  
(#186 - I AM NOT ONE OF INCONSTANT MIND {%31} / I AM NOT  
ONE OF INCONSTANT MIND {%31}) }

#66] { @5: Sup: 9 - BRANCHING OUT: SHU (#172); Ego: 66 -  
DEPARTURE: CH'U (#252) }

TELOS TOTAL: #252

ONTIC CHECKSUM TOTAL: #455

DEME CHECKSUM TOTAL: #186 - MAKOM @ [#40, #100, #6, #40]  
("PLACE" OF THE OMNIPRESENCE)

#108 - DEME CHECKSUM TOTAL: #108 / MALE CHECKSUM TOTAL:  
#172 as [#5, #1, #2, #50, #10, #40] = 'ôben (H70): {UMBRA: #53  
% #41 = #12} 1) wheel, disc; 1a) potter's wheel; 1b) bearing-stool,  
\*MIDWIFE'S\* \*STOOL\*;

#910 - ONTIC CHECKSUM TOTAL: #455 as [#30, #400, #30, #4,  
#6, #400, #40] = tôw<sup>l</sup>dâh (H8435): {UMBRA: #445 % #41 =  
#35} 1) descendants, results, proceedings, generations, genealogies;  
1a) account of men and their descendants; 1a1) \*GENEALOGICAL\*  
\*LIST\* \*OF\* \*ONE'S\* \*DESCENDANTS\*; 1a2) one's contemporaries;  
1a3) \*COURSE\* \*OF\* \*HISTORY\* (\*OF\* \*CREATION\* etc); 1b)  
begetting or account of heaven (metaph);

Especially given the HISTORICAL JEWISH PRECEDENT #298 - HEBREW  
(H5680) #449 - MIDWIVES (H3205) ATTENDING UPON ISSUE  
FROM THE #808 - WOMB (H7356) HAVING ADVERSE REPERCUSSIONS  
UPON #44 - MALE OFFSPRING (H3206) as then impetus for EXODUS.

Which follows upon a **STATUE** erected upon 30 OCTOBER 2013 to MONSIGNOR HUGH O'FLAHERTY being a person of IRISH heritage with VATICAN CITY-STATE EX JURE citizenship unwilling to sell his soul to the DEVIL (ie. **let's get a perspective on ALTRUISM here relative to the EMPEROR'S POWER OVER THE WORLD (權禦天下): [#10, #71, #2, #33] IMPERATIVE AS INCURSION AGAINST THE PAPAL / JUPITER [#33, #26, #34, #30] PRINCIPLE** that assistance for the saving of ALLIED SOLDIERS / JEWS appears to have occurred after MUSSOLINI was deposed on 25 JULY 1943 --> WHEREAS the IRISH REPUBLICAN ACTIVISM PROBLEM {#71 - SAINT PATRICK'S DAY DOMINION ... #105 - OUT-DATED POLITICAL IDEAS: IMPERIAL BRITAIN / SUPPORT OF THE JEW ... #237 - PROPAGANDA / USE OF FORCE (RIBBENTROP-MOLOTOV PACT DATED 23 AUGUST 1939 AND ABDICATION OF ROMANIAN KING CAROL II WHO REIGNED FROM 8 JUNE 1930 TO 6 SEPTEMBER 1940) ... #316 - "FOUNDATIONS TO EXISTENCE" OF THE GERMAN FASCIST REICH WERE EXPRESSED IN 8 JUNE / 6 SEPTEMBER 1942} IS DERIVING A RELIGIOUS/ POLITICAL BENEFIT) accompanying HACKNEYED TROPES which are usually the providence of our JINGOISTIC ATLANTIS ANZAC PHANTASM HERITAGE: "THE NAME OF THIS #213 / #233 - GREAT AND GOOD MAN IS LARGELY FORGOTTEN IN HIS NATIVE IRELAND."

Do they really have any **#205 - TENET** of **#300 - WISDOM** or just gilded parodies of reality?

**HITLER'S SPECIFIC MENTION OF THE #506 - GOLDEN \*CALF\* [ie. AS LIKELY A SWASTIKA SYNONYM FOR #205 - TENET (LUO SHU SQUARE) + #300 - WISDOM (T'AI HSÜAN AS COURSE OF NATURE) CENTRE 5x5 PAIRING]**

**\* = #205 - TENET**

49	72	9	54	65
12	32	77	14	34
57	23	41	59	25
48	68	5	50	70
17	28	73	10	33

<<http://www.grapple369.com/images/Hitler%20Claim%20to%20Science.jpeg>>

## \* = #300 - WISDOM

40	41	42	43	44
49	50	51	52	53
58	59	60	61	62
67	68	69	70	71
76	77	78	79	80

<<https://www.grapple369.com/nature.html>>

### REDUCTIO AD HITLERUM AS IDEA #49 - 21 OCTOBER 1941:

"Nobody was more tolerant than the Romans. Every man could pray to the god of his choice, and a place was even reserved in the temples for the unknown god. Moreover, every man prayed as he chose, and had the right to proclaim his preferences. St. Paul knew how to exploit this state of affairs in order to conduct his struggle against the Roman State. Nothing has changed ; the method has remained sound. Under cover of a pretended religious instruction, the priests continue to incite the faithful against the State.

## #68 - ☵☱ = #519

COGITO: [#42, #42, #50, #40, #51] as #68 - DIMMING (MENG)  
 RANGE: noon 19 to 23 OCTOBER

<<http://www.grapple369.com/Savvy/?run:Mystery&tetra:68>>

[#42 {@1: Sup: 42 - GOING TO MEET: YING (#42); Ego: 42 - GOING TO MEET: YING (#42)}  
 #42 {@2: Sup: 3 - MIRED: HSIEN (#45 - I AM NOT A DOER OF WRONG {%1}); Ego: 42 - GOING TO MEET: YING (#84 - I AM NOT A MAN OF VIOLENCE {%2})}  
 #50 {@3: Sup: 53 - ETERNITY: YUNG (#98 - MALE DEME IS UNNAMED {%24}); Ego: 50 - VASTNESS / WASTING: T'ANG (#134 - MALE DEME IS UNNAMED {%34})}  
 #40 {@4: Sup: 12 - YOUTHFULNESS: T'UNG (#110 - MALE DEME IS UNNAMED {%30}); Ego: 40 - LAW / MODEL: FA (#174)}  
 #51] {@5: Sup: 63 - WATCH: SHIH (#173 - I AM NOT GIVEN TO UNNATURAL LUST {%27}); Ego: 51 - CONSTANCY: CH'ANG (#225)}

TELOS TOTAL: #225 as [#80, #100, #1, #3, #40, #1] = prâgma (G4229): {UMBRA: #225 % #41 = #20} 1) that which has been



done, a deed, an accomplished fact; **2)** what is done or being accomplished; **2a)** spec. business, a commercial transaction; **3)** **\*A\* \*MATTER\*, \*QUESTION\*, \*AFFAIR\***; **3a)** spec. in a forensic sense, **\*A\* \*MATTER\* \*AT\* \*LAW\*, \*CASE\*, \*SUIT\***; **4)** that which is or exists, a thing;

**ONTIC CHECKSUM TOTAL: #302**  
**DEME CHECKSUM TOTAL: #342**

**#1404 - DEME CHECKSUM TOTAL: #342** as [#5, #40, #70, #200, #600, #70, #80, #70, #10, #8, #200, #1, #50] = **moschopoiéō** (G3447): **{UMBRA: #1945 % #41 = #18} 1)** to **\*MAKE\* (\*AN\* \*IMAGE\* \*OF\*) \*A\* \*CALF\***;

**#705 - MALE CHECKSUM TOTAL: #173** as [#5, #20, #80, #200, #400] = **kappôreth** (H3727): **{UMBRA: #700 % #41 = #3} 1)** mercy-seat, place of atonement; **1a)** the golden plate of propitiation on which the High Priest sprinkled the seat 7 times on the Day of Atonement symbolically reconciling Jehovah and His chosen people; **1a1)** the slab of gold on top of the ark of the covenant which measured 2.5 by 1.5 cubits; on it and part of it were the two **\*GOLDEN\*** cherubim facing each other whose outstretched wings came together above and constituted the **\*THRONE\* \*OF\* \*GOD\***;

**#59 - MALE CHECKSUM TOTAL: #191** as [#40, #3, #6, #10] / **#519** as [#3, #6, #10, #500] = **gôwy** (H1471): **{UMBRA: #19 % #41 = #19} 1)** nation, people; **1a)** **\*NATION\*, \*PEOPLE\***; **1a1)** usually of non-Hebrew people; **1a2)** of descendants of Abraham; **1a3)** of Israel; **1b)** of swarm of locusts, other animals (fig.); **1c)** Goyim? = 'nations';

The religious ideas of the Romans are common to all **\*ARYAN\* \*PEOPLES\***. The Jew, on the other hand, worshipped and continues to worship, then and now, nothing but the **\*GOLDEN\* \*CALF\***. The Jewish religion is devoid of all metaphysics and has no foundation but the most repulsive materialism. That's proved even in the concrete representation they have of the Beyond— which for them is identified with Abraham's bosom.

It's since St. Paul's time that the Jews have manifested themselves as a religious community, for until then they were only a racial community. St. Paul was the first man to take account of the possible advantages of using a religion as a means of propaganda. If the Jew has succeeded in destroying the Roman Empire, that's because St. Paul transformed a local movement of Aryan opposition to Jewry into a supra-temporal religion, which postulates the equality of all men amongst themselves, and their

obedience to an only god. This is what caused the death of the Roman Empire.

**#1541** - χρυσοποιία (*khrusopoíia*) 'gold-making' as [#600, #100, #10, #200, #300, #10, #1, #50, #70, #200] = **Christianós** (G5546): {**UMBRA: #1541 % #41 = #24**} **1**) **\*CHRISTIAN\***, a follower of Christ;

It's striking to observe that **#1541 - \*CHRISTIAN\*** ideas, despite all St. Paul's efforts, had no success in Athens. The philosophy of the Greeks was so much superior to this poverty-stricken rubbish that the Athenians burst out laughing when they listened to the apostle's teaching. But in Rome St. Paul found the ground prepared for him. His egalitarian theories had what was needed to win over a mass composed of innumerable uprooted people.

Nevertheless, the Roman slave was not at all what the expression encourages us to imagine to-day. In actual fact, the people concerned were prisoners of war (as we understand the term nowadays), of whom many had been freed and had the possibility of becoming citizens—and it was St. Paul who introduced this degrading overtone into the modern idea of Roman **\*SLAVES\***.

**#136 - DEME CHECKSUM TOTAL: #342** as [#30, #70, #2, #4, #10, #20] = 'ebed (H5650): {**UMBRA: #76 % #41 = #35**} **1**) **\*SLAVE\***, servant; **1a**) slave, servant, man-servant; **1b**) subjects; **1c**) servants, worshippers (of God); **1d**) servant (in special sense as prophets, Levites etc); **1e**) servant (of Israel); **1f**) servant (as form of address between equals);

Think of the numerous Germanic people whom Rome welcomed. Arminius (18 / 17 BC–AD 21) himself, the first architect of our liberty, wasn't he a Roman knight, and his brother a dignitary of the State? By reason of these contacts, renewed throughout the centuries, the population of Rome had ended by acquiring a great esteem for the Germanic peoples. It's clear that there was a preference in Rome for fair-haired women, to such a point that many Roman women dyed their hair. Thus Germanic blood constantly regenerated Roman society.

**#794 - ONTIC CHECKSUM TOTAL: #302** as [#5, #600, #9, #100, #70, #10] = echthρός (G2190): {**UMBRA: #984 % #41 = #41**} **1**) hated, odious, hateful; **2**) **\*HOSTILE\***, **\*HATING\***, **\*AND\*** **\*OPPOSING\*** **\*ANOTHER\***; **2a**) used of men as at enmity with God by their sin; **2a1**) opposing (God) in the mind; **2a2**) a man that is hostile; **2a3**) a certain enemy; **2a4**) the hostile one; **2a5**) **\*THE\* \*DEVIL\***

**\*WHO\* \*IS\* \*THE\* \*MOST\* \*BITTER\* \*ENEMY\* \*OF\* \*THE\* \*DIVINE\* \*GOVERNMENT\*;**

"AS CONCERNING THE GOSPEL, THEY ARE **\*ENEMIES\***-G2190 FOR YOUR SAKES: BUT AS TOUCHING THE ELECTION, THEY ARE BELOVED FOR THE FATHERS' SAKES." [Romans 11:28]

The Jew, on the other hand, was **\*DESPISED\*** in Rome.

**#549 - FEME CHECKSUM TOTAL: #225** as [#80, #1, #100, #1, #20, #1, #300, #1, #9, #8, #20, #8] = parakatathékē (G3872): {UMBRA: #549 % #41 = #16} **1**) a deposit, a trust or thing consigned to one's faithful keeping; **1a**) used of the correct knowledge and **\*PURE\* \*DOCTRINE\* \*OF\* \*THE\* \*GOSPEL\***, to be held firmly and faithfully, and to be conscientiously delivered unto others;

Whilst Roman society proved hostile to the new **\*DOCTRINE\***, Christianity in its pure state stirred the population to revolt. Rome was Bolshevised, and Bolshevism produced exactly the same results in Rome as later in Russia.

It was only later, under the influence of the Germanic spirit, that Christianity gradually lost its openly Bolshevistic character. It became, to a certain degree, tolerable. To-day, when Christianity is tottering, the Jew restores to pride of place Christianity in its Bolshevistic form.

**#476 - ONTIC CHECKSUM TOTAL: #302** as [#400, #20, #50, #6] = nâkâh (H5221): {UMBRA: #75 % #41 = #34} **1**) to strike, smite, hit, beat, slay, kill; **1a**) (Niphal) to be stricken or smitten; **1b**) (Pual) to be stricken or smitten; **1c**) (Hiphil); **1c1**) to smite, strike, beat, scourge, clap, applaud, give a thrust; **1c2**) to smite, kill, slay (man or beast); **1c3**) **\*TO\* \*SMITE\*, \*ATTACK\*, \*ATTACK\* \*AND\* \*DESTROY\*, \*CONQUER\*, \*SUBJUGATE\*, \*RAVAGE\***; **1c4**) to smite, chastise, send judgment upon, punish, destroy; **1d**) (Hophal) to be smitten; **1d1**) to receive a blow; **1d2**) to be wounded; **1d3**) to be beaten; **1d4**) to be (fatally) smitten, be killed, be slain; **1d5**) to be attacked and captured; **1d6**) to be smitten (with disease); **1d7**) to be blighted (of plants);

The Jew believed he could renew the experiment. To-day as once before, the object is to **\*DESTROY\*** nations by vitiating their racial integrity. It's not by chance that the Jews, in Russia, have systematically deported hundreds of thousands of men, delivering the women, whom the men were compelled to leave behind, to males imported from other regions. They practised on a vast scale the mixture of races.

In the old days, as now, destruction of art and civilisation. The Bolsheviks of their day, what didn't they destroy in Rome, in Greece and elsewhere? They've behaved in the same way amongst us and in Russia. [pages 77-79]

**#1770 - DEME CHECKSUM TOTAL: #549** as [#40, #70, #100, #500, #800, #200, #10, #50] = **mórphōsis (G3446): {UMBRA: #1920 % #41 = #34} 1)** a forming, shaping; **2)** form; **2a)** the mere form, semblance; **2b)** the form befitting a thing or truly expressing the fact, the very form;

## #58 - 叢翕 = #509

**COGITO:** [#49, #49, #19, #13, #43] as **#58 - GATHERING IN (HSI)**

**RANGE:** noon 04 to 08 SEPTEMBER

**#509** as [#6, #400, #30, #70, #3] = **lâ'ag (H3932): {UMBRA: #103 % #41 = #21} 1) \*TO\* \*MOCK\*, \*DERIDE\*, \*RIDICULE\*;** **1a)** (Qal) to mock, deride, have in derision; **1b)** (Niphal) to stammer; **1c)** (Hiphil) to mock, deride;

<<http://www.grapple369.com/Savvy/?run:Mystery&tetra:58>>

[#49 {**@1:** Sup: 49 - **FLIGHT:** T'AO (#49); Ego: 49 - **FLIGHT:** T'AO (#49)}

#49 {**@2:** Sup: 17 - **HOLDING BACK:** JUAN (#66); Ego: 49 - **FLIGHT:** T'AO (#98 - **MALE DEME IS UNNAMED** {%24})}

#19 {**@3:** Sup: 36 - **STRENGTH:** CH'IANG (#102 - **I AM NOT RAPACIOUS** {%4}); Ego: 19 - **FOLLOWING:** TS'UNG (#117 - **MALE DEME IS UNNAMED** {%18})}

#13 {**@4:** Sup: 49 - **FLIGHT:** T'AO (#151 - **MALE DEME IS UNNAMED** {%16}); Ego: 13 - **INCREASE:** TSENG (#130 - **I AM NOT EVIL MINDED** {%3})}

#43] {**@5:** Sup: 11 - **DIVERGENCE:** CH'A (#162); Ego: 43 - **ENCOUNTERS:** YU (#173 - **I AM NOT GIVEN TO UNNATURAL LUST** {%27})}

**TELOS TOTAL: #173**

**ONTIC CHECKSUM TOTAL: #405**

**DEME CHECKSUM TOTAL: #366**

**#474 - MALE CHECKSUM TOTAL: #162** as [#6, #2, #400, #10, #50, #6] = **bayith (H1004): {UMBRA: #412 % #41 = #2} 1) \*HOUSE\*;** **1a)** house, dwelling habitation; **1b)** shelter or abode of

animals; **1c**) human bodies (fig.); **1d**) of Sheol; **1e**) of abode of light and darkness; **1f**) of land of Ephraim; **2**) place; **3**) receptacle; **4**) home, house as containing a family; **5**) household, family; **5a**) those belonging to the same household; **5b**) family of descendants, descendants as organized body; **6**) household affairs; **7**) inwards (metaph.); **8**) (TWOT) temple; **9**) on the inside; **10**) within;

## #405 - STOICHEION (FIRE, AIR, WATER)

36	81	18
27	45	63
72	9	54

#36      #81      #18  
 #27      #45      #63  
 #72      #9      #54

**#9**

**#45**

**#108 – AETHER / SPIRIT / CONSCIOUSNESS**

**#126**

**#171**

**#243**

**#270**

**#324 – METATRON [(Arabic) #324 = مييطرون: THE ANGEL OF THE VEIL / \*OX\*]**

**#405**

**#578 - FEME CHECKSUM TOTAL: #173** as [#5, #60, #5, #200, #300, #8] = *exístēmi* (G1839): {UMBRA: #633 % #41 = #18} **1**) to throw out of position, displace; **1a**) to amaze, to astonish, throw into wonderment; **1b**) to be amazed, astounded; **1c**) **\*TO\* \*BE\* \*OUT\* \*OF\* \*ONE'S\* \*MIND\*, \*BESIDES\* \*ONE'S\* \*SELF\*, \*INSANE\***;

**#941 - ONTIC CHECKSUM TOTAL: #405** as [#5, #40, #40, #6, #400, #400, #10, #40] = *mûwth* (H4191): {UMBRA: #446 % #41 = #36} **1**) to die, kill, have one executed; **1a**) (Qal); **1a1**) to die; **1a2**) to die (as penalty), be put to death; **1a3**) to die, perish (of a nation); **1a4**) **\*TO\* \*DIE\* \*PREMATURELY\*** (by neglect of wise moral conduct); **1b**) (Polel) to kill, put to death, dispatch; **1c**) (Hiphil) to kill,

put to death; **1d**) (Hophal); **1d1**) to be killed, be put to death; **i**) to die prematurely;

**#509 as [#500, #1, #3, #5] /**

**#935 - DEME CHECKSUM TOTAL: #366 as [#500, #1, #3, #70, #50, #300, #1, #10] = phágō (G5315): {UMBRA: #1304 % #41 = #33} 1) to eat; 2) to eat (consume) a thing; 2a) to take food, \*EAT\* \*A\* \*MEAL\* ; 2b) metaph. to devour, consume;**

**#610 - MALE CHECKSUM TOTAL: #162 as [#70, #300, #200, #40] = 'ōsher (H6239): {UMBRA: #570 % #41 = #37} 1) \*WEALTH\*, riches;**

**REDUCTIO AD HITLERUM AS IDEA #312 - MIDDAY 4 SEPTEMBER 1942:** "The Tabody is a devil incarnate, and the very devil of a baggage!

... I was once present when a **\*FATAL\* \*ACCIDENT\*** occurred, and I decided I would never risk it again. My nerves are already exposed to quite enough strain, without fortuitous additions of this sort.

... My greatest pleasure is to see clowns like Grock. Such people are the sounding-board of the **\*HUMAN\* \*SOUL\***. Grock's **\*HOUSE\*** on the Riviera was so astonishing that a Hindu pagoda is a sober Prussian dwelling-house in comparison! Only a **\*RAVING\* \*MADMAN\*** of a Saxon could have conceived anything like it.

On the road from Freiberg in Saxony to Dresden I once saw an edifice of the same kind, a real masterpiece of bad taste. We had stopped for a **\*MEAL\*** at a restaurant beside it, and we were told that the owner had made his **\*FORTUNE\*** in the Far East. And it was in this **\*HOUSE\*** that the alchemist TAUSEND (5 JULY 1884 – 9 JULY 1942) carried out his experiments (ie. *"Der Goldmacher": within alchemy, the term chrysopoeia (from Ancient Greek #1541 - χρυσοποιία (khrusopoiía) 'gold-making') refers to the artificial production of gold, most commonly by the alleged transmutation of base metals such as lead*).

**#1137 - MALE CHECKSUM TOTAL: #119 as [#20, #300, #10, #7, #800] = ktízō (G2936): {UMBRA: #1137 % #41 = #30} 1) to make habitable, to people, a place, region, island; 1a) to found a city, colony, state; 2) to create; 2a) of God creating the worlds; 2b) \*TO\* \*FORM\*, \*SHAPE\*, i.e. \*TO\* \*COMPLETELY\* \*CHANGE\* \*OR\* \*TRANSFORM\* ;**

<<http://www.grapple369.com/Savvy/?run:Mystery&glyph:金>>

[#2, #4, #18, #22, #23, #46, #62]

jīn (金): 1. gold, 2. money, 3. Jin; Kim, 4. Kangxi radical 167, 5. Later Jin Dynasty; Jin Dynasty, 6. metal, 7. hard, 8. a unit of money in China in historic times, 9. \*GOLDEN\*; gold colored, 10. a weapon, 11. valuable, 12. metal agent, 13. cymbals, 14. Venus

<<http://www.grapple369.com/Savvy/?run:Mystery&glyph:爐>>

[#78]

lú (爐): 1. a fireplace; a stove; an oven; a furnace

[#2, {@1: Sup: 2 - FULL CIRCLE: CHOU (#2); Ego: 2 - FULL CIRCLE: CHOU (#2)}

#4, {@2: Sup: 6 - CONTRARIETY: LI (#8); Ego: 4 - BARRIER: HSIEN (#6)}

#18, {@3: Sup: 24 - JOY: LE (#32); Ego: 18 - WAITING: HSI (#24)}

#22, {@4: Sup: 46 - ENLARGEMENT: K'UO (#78); Ego: 22 - RESISTANCE: KE (#46)}

#23, {@5: Sup: 69 - EXHAUSTION: CH'IUNG (#147 - MALE DEME IS UNNAMED {%21}); Ego: 23 - EASE: YI (#69)}

#46, {@6: Sup: 34 - KINSHIP: CH'IN (#181 - I LEND NOT A DEAF EAR TO THE WORDS OF RIGHTEOUSNESS {%24} / I AM NOT ONE WHO CURSETH THE KING {%35}); Ego: 46 - ENLARGEMENT: K'UO (#115 - I AM NOT A SLAYER OF MEN {%5})}

#62, {@7: Sup: 15 - REACH: TA (#196 - I AM NOT ONE OF LOUD VOICE {%37}); Ego: 62 - DOUBT: YI (#177 - I AM NOT GIVEN TO CURSING {%29} / I AM NOT GIVEN TO CURSING {%29})}

#78] {@8: Sup: 12 - YOUTHFULNESS: T'UNG (#208); Ego: 78 - ON THE VERGE: CHIANG (#255)}

#2160 - MALE CHECKSUM TOTAL: #208 as [#600, #100, #400, #200, #10, #800, #50] = chrysión (G5553): {UMBRA: #1430 % #41 = #36} 1) \*GOLD\*, both that which lies imbedded in the earth and is dug out of it; 2) that which has been smelted and wrought; 2a) of a gold coin; 2b) \*OF\* \*GOLDEN\* \*ORNAMENTS\*; 2c) of precious things made of gold;

## #186 - MAKOM @ [#40, #100, #6, #40] ("PLACE" OF THE OMNIPRESENCE)

#838 - MALE CHECKSUM TOTAL: #460 as [#20, #1, #300, #70, #9, #20, #8, #200, #10, #200] = katoíkēsis (G2731): {UMBRA: #839 % #41 = #19} 1) \*DWELLING\*, \*ABODE\*;



**#891 - FEME CHECKSUM TOTAL: #324** as [#70, #400, #100, #1, #50, #70, #200] = ouranós (G3772): {UMBRA: #891 % #41 = #30} **1)** the vaulted expanse of the sky with all things visible in it; **1a)** the universe, the world; **1b)** the aerial heavens or sky, the region where the clouds and the tempests gather, and where thunder and lightning are produced; **1c)** the sidereal or starry heavens; **2)** the region above the sidereal heavens, the **\*SEAT\* \*OF\* \*ORDER\* \*OF\* \*THINGS\* \*ETERNAL\* \*AND\* \*CONSUMMATELY\* \*PERFECT\* \*WHERE\* \*GOD\* \*DWELLS\* \*AND\* \*OTHER\* \*HEAVENLY\* \*BEINGS\***;



**GRAPPLE (460, 324)@[29, 12, 33, 22, 43, 19, 54, 66, 46]**  
**PROTOTYPE**

<<http://www.grapple369.com/Savvy/?date:2024.5.7&time:12.4&heuristic>>

[**IMAGE (1204 HOURS ON 7 MAY 2024) MICROSOFT COPILOT / DALL E 3:** draw the ark of the covenant with two cherubim and a light between them indicating the Divine Presence and carry rods fixed upon the long sides]

**#1227 - FEME CHECKSUM TOTAL: #255** as [#600, #5, #100, #70, #400, #2, #10, #40] = cheroubím (G5502): {UMBRA: #1227 % #41 = #38} **1)** cherubim, two **\*GOLDEN\* \*FIGURES\*** of living creatures with two wings; they were fastened to the lid of the ark of the covenant in the holy of holies (both at the sacred tabernacle and of Solomon's temple) in such a manner that their faces were turned towards each other and down towards the lid, which they overshadowed with their expanded wings. **\*BETWEEN\* \*THESE\* \*FIGURES\* \*GOD\* \*WAS\* \*REGARDED\* \*AS\* \*HAVING\* \*FIXED\* \*HIS\* \*DWELLING\* \*PLACE\***;

**#1227 - FEME CHECKSUM TOTAL: #255** as [#600, #5, #100, #70, #400, #2, #10, #40] = cheroubím (G5502): {UMBRA: #1227 % #41 = #38} **1)** cherubim, two **\*GOLDEN\* \*FIGURES\*** of living creatures with two wings; they were fastened to the lid of the ark of the covenant in the holy of holies (both at the sacred tabernacle and of

Solomon's temple) in such a manner that their faces were turned towards each other and down towards the lid, which they overshadowed with their expanded wings. **\*BETWEEN\* \*THESE\* \*FIGURES\* \*GOD\* \*WAS\* \*REGARDED\* \*AS\* \*HAVING\* \*FIXED\* \*HIS\* \*DWELLING\* \*PLACE\***;

**TELOS TOTAL: #255**

**ONTIC CHECKSUM TOTAL: #669**

**DEME CHECKSUM TOTAL: #324**

**#689 - ONTIC CHECKSUM TOTAL: #669** as [#200, #300, #8, #100, #10, #60, #1, #10] /

**#984 - ONTIC CHECKSUM TOTAL: #669** as [#200, #300, #8, #100, #10, #60, #1, #300, #5] = *stērízō* (G4741): **{UMBRA: #1425 % #41 = #31}** **1)** to make stable, place firmly, set fast, fix; **2)** to strengthen, make firm; **3)** **\*TO\* \*RENDER\* \*CONSTANT\*, \*CONFIRM\*, \*ONE'S\* \*MIND\***;

**#769 - DEME CHECKSUM TOTAL: #324** as [#3, #100, #1, #500, #70, #40, #5, #50] /

**#770 - DEME CHECKSUM TOTAL: #324** as [#3, #100, #1, #500, #70, #40, #5, #50, #1] = *gráphō* (G1125): **{UMBRA: #1404 % #41 = #10}** **1)** to write, with reference to the form of the letters; **1a)** to delineate (or form) letters on a tablet, parchment, paper, or other material; **2)** to write, with reference to the contents of the writing; **2a)** to express in written characters; **2b)** **\*TO\* \*COMMIT\* \*TO\* \*WRITING\* (\*THINGS\* \*NOT\* \*TO\* \*BE\* \*FORGOTTEN\*), \*WRITE\* \*DOWN\*, \*RECORD\***; **2c)** used of those things which stand written in the sacred books (of the OT); **2d)** to write to one, i.e. by writing (in a written epistle) to give information, directions; **3)** to fill with writing; **4)** to draw up in writing, compose;

**#192 - DEME CHECKSUM TOTAL: #324** as [#20, #1, #50, #70, #50, #1] /

**#461 - DEME CHECKSUM TOTAL: #324** as [#20, #1, #50, #70, #50, #70, #200] = *kanón* (G2583): **{UMBRA: #921 % #41 = #19}** **1)** a rod or straight piece of rounded wood to which any thing is fastened to keep it straight; **1a)** used for various purposes; **1a1)** a measuring rod, rule; **1a2)** a carpenter's line or measuring tape; **1a3)** the measure of a leap, as in the Olympic games; **1b)** **\*A\* \*DEFINITELY\* \*BOUNDED\* \*OR\* \*FIXED\* \*SPACE\* \*WITHIN\* \*THE\* \*LIMITS\* \*OF\* \*WHICH\* \*ONE'S\* \*POWER\* \*OF\* \*INFLUENCE\* \*IS\* \*CONFINED\***; **1b1)** the province assigned one; **1b2)** one's sphere of activity; **1c)** metaph. any rule or standard, a principle or law of investigating, judging, living, acting;

**NOTE BY TRANSLATOR OF THE TABLE TALK ACKNOWLEDGES THAT THE TEXT FOR THIS DAY 1 AUGUST 1942 AS IDEA #275** makes MENTION of MADNESS, OXEN, BIBLE STUDENTS, TEMPORAL REFERENCES APPLICABLE TO BEGINNING OF DECEMBER AND 1918: "is very disjointed and confusedly written (with even grammatical mistakes in the German)."

**AND WE SIMILARLY NOTE A LACK OF ANY TEMPORAL / COURSE OF NATURE / LAWS OF NATURE CORRESPONDENCE IN THE TABLE TALK BETWEEN 1 DECEMBER 1941 AS IDEA #74 AND 13**

**DECEMBER 1941 AS IDEA #75:** "It's the same tune as in the Fourth Commandment. As soon as the Jews lay down an ethical principle, it's with the object of some personal gain! Probably many Jews are not aware of the destructive power they represent. Now, he who destroys life is himself risking death. That's the **\*SECRET\* \*OF\* \*WHAT\* \*IS\* \*HAPPENING\* \*TO\* \*THE\* \*JEWS\***. Whose fault is it when a cat devours a mouse? The fault of the mouse, who has never done any harm to a cat?

This destructive rôle of the Jew has in a way a providential explanation. If nature wanted the Jew to be the ferment that causes peoples to decay, thus providing these peoples with an opportunity for a healthy reaction, in that case people like St. Paul and Trotsky are, from our point of view, the most valuable. ... The toad knows nothing of his previous existence as a tadpole, and our own memory serves us no better as regards our own previous state. That's why I have the feeling that it's useful to know the **\*LAWS\* \*OF\* \*NATURE\***—for that enables us to obey them. To act otherwise would be to rise in revolt against Heaven.

If I can accept a divine Commandment, it's this one: "Thou, shalt preserve the species."

The life of the individual must not be set at too high a price. If the individual were important in the eyes of nature, nature would take care to preserve him. Amongst the millions of eggs a fly lays, very few are hatched out—and yet the race of flies thrives. What is important for us, who are men, is less the sum of knowledge acquired than the maintenance of conditions that enable science constantly to renew itself.

Nobody is compelled to consider life from a point of view that makes it unworthy to be lived. Man has a gift for seizing hold of what is **\*BEAUTIFUL\***. And what inexhaustible riches the world contains for the man who knows how to enjoy his senses! More-over, nature has given man the desire to make others share in the joys he feels. The **\*BEAUTIFUL\*** always claims its right to primacy. Otherwise, how is one

to explain the fact that in periods of misfortune so many beings are ready to sacrifice their lives simply to ensure the continuity of their race?

The catastrophe, for us, is that of being tied to a religion that rebels against all the **\*JOYS\*** of the senses." [pages 141, 142]

## #78 - 將 = #529

COGITO: [#9, #31, #51, #61, #24] as #78 - ON THE VERGE  
(CHIANG)

RANGE: noon 03 to 07 DECEMBER

<<http://www.grapple369.com/Savvy/?run:Mystery&tetra:78>>

[#9 {**@1**: Sup: 9 - **BRANCHING OUT**: SHU (#9); Ego: 9 - **BRANCHING OUT**: SHU (#9)}

#31 {**@2**: Sup: 40 - **LAW / MODEL**: FA (#49); Ego: 31 - **PACKING**: CHUANG (#40)}

#51 {**@3**: Sup: 10 - **DEFECTIVENESS, DISTORTION**: HSIEN (#59); Ego: 51 - **CONSTANCY**: CH'ANG (#91 - **MALE DEME IS UNNAMED** {%1})}

#61 {**@4**: Sup: 71 - **STOPPAGE**: CHIH (#130 - **I AM NOT EVIL MINDED** {%3}); Ego: 61 - **EMBELLISHMENT**: SHIH (#152)}

#24] {**@5**: Sup: 14 - **PENETRATION**: JUI (#144 - **MALE DEME IS UNNAMED** {%10}); Ego: 24 - **JOY**: LE (#176)}

TELOS TOTAL: #176

ONTIC CHECKSUM TOTAL: #130

DEME CHECKSUM TOTAL: #235

#52 - **MALE CHECKSUM TOTAL: #144** as [#20, #1, #30, #1] = kalós (G2570): {**UMBRA: #321 % #41 = #34**} 1) **\*BEAUTIFUL\***, handsome, excellent, eminent, choice, surpassing, precious, useful, suitable, commendable, admirable; **1a**) beautiful to look at, shapely, magnificent; **1b**) good, excellent in its nature and characteristics, and therefore well adapted to its ends; **1b1**) genuine, approved; **1b2**) precious; **1b3**) joined to names of men designated by their office, competent, able, such as one ought to be; **1b4**) praiseworthy, noble; **1c**) beautiful by reason of purity of heart and life, and hence praiseworthy; **1c1**) morally good, noble; **1d**) honourable, conferring honour; **1e**) affecting the mind agreeably, comforting and confirming;

#662 - **FEME CHECKSUM TOTAL: #176** as [#2, #60, #400, #200] = çêther (H5643): {**UMBRA: #660 % #41 = #4**} 1) covering, shelter, hiding place, secrecy; **1a**) covering, cover; **1b**) hiding place, shelter,

secret place; **1c**) **\*SECRECY\***; **1c1**) secrecy (of tongue being slanderous); **1d**) shelter, protection;

**#662 - FEME CHECKSUM TOTAL: #176** as [#6, #400, #50, #6, #200] = tannûwr (H8574): {UMBRA: #656 % #41 = #41} **1**) **\*FURNACE\***, oven, fire-pot, (portable) stove; **1a**) for cooking; **1b**) of God's wrath, His furnace (fig); **1c**) of hunger, desire for evil; **1d**) fire-pot;

**#1021 - ONTIC CHECKSUM TOTAL: #130** as [#600, #1, #100, #10, #300, #10] = cháris (G5485): {UMBRA: #911 % #41 = #9} **1**) grace; **1a**) **\*THAT\* \*WHICH\* \*AFFORDS\* \*JOY\***, pleasure, delight, sweetness, charm, loveliness: grace of speech; **2**) good will, loving-kindness, favour; **2a**) of the merciful kindness by which God, exerting his holy influence upon souls, turns them to Christ, keeps, strengthens, increases them in Christian faith, knowledge, affection, and kindles them to the exercise of the Christian virtues; **3**) what is due to grace; **3a**) the spiritual condition of one governed by the power of divine grace; **3b**) the token or proof of grace, benefit; **3b1**) a gift of grace; **3b2**) benefit, bounty; **3c**) thanks, (for benefits, services, favours), recompense, reward;

**#616 - ONTIC CHECKSUM TOTAL: #130** as [#300, #10, #300, #6] = sûws (H7797): {UMBRA: #606 % #41 = #32} **1**) to exult, rejoice; **1a**) (Qal) to exult, **\*DISPLAY\* \*JOY\***;

**#426 - DEME CHECKSUM TOTAL: #235** as [#200, #80, #5, #100, #40, #1] /

**#686 - DEME CHECKSUM TOTAL: #235** as [#200, #80, #5, #100, #40, #1, #200, #10, #50] /

**#736 - DEME CHECKSUM TOTAL: #235** as [#200, #80, #5, #100, #40, #1, #300, #10] = spérma (G4690): {UMBRA: #426 % #41 = #16} **1**) from which a plant germinates; **1a**) **\*THE\* \*SEED\*** i.e. the grain or kernel which contains within itself the germ of the future plants; **1a1**) of the grains or kernels sown; **1b**) metaph. a seed i.e. a residue, or a few survivors reserved as the germ of the next generation (just as seed is kept from the harvest for the sowing); **2**) the semen virile; **2a**) the product of this semen, seed, children, offspring, progeny; **2b**) family, tribe, posterity; **2c**) whatever possesses vital force or life giving power; **2c1**) of divine energy of the **\*HOLY\* \*SPIRIT\* \*OPERATING\* \*WITHIN\* \*THE\* \*SOUL\*** by which we are regenerated;

**APPRAISAL #3:** With furnace and wheel not right, (爐鈞否)

It would be good to stop. (利用止)

**FATHOMING #3:** That furnace and potter's wheel are wrong (爐鈞否)

**MEANS:** To transform the inside is harmful. (化內傷也)

lú (爐): 1. a fireplace; a stove; an oven; a furnace

jūn (鈞): 1. great; your (honorific), 2. 30 catties, 3. a potter's wheel, 4. a potter, 5. even; equal, 6. to balance; to regulate, 7. Jun, 8. of the same kind

fǒu (否): 1. to negate; to deny, 2. or else, 3. or not, 4. Pi, 5. evil, 6. bad, 7. to denounce

huà (化): 1. **\*TO\* \*MAKE\* \*INTO\***; **\*TO\* \*CHANGE\* \*INTO\***; **\*TO\* \*TRANSFORM\***, 2. -ization, 3. to convert; to persuade, 4. to manifest, 5. to collect alms, 6. [**\*OF\* \*NATURE\***] **\*TO\* \*CREATE\***, 7. to die, 8. to dissolve; to melt, 9. to revert to a previous custom, 10. chemistry, 11. to burn, 12. to spend

nèishāng (內傷): 1. internal injury; disorder of internal organs

yě (也): Ibid.

### **REDUCTIO AD HITLERUM AS IDEA #275 - 1 AUGUST 1942**

**(DISJUNCTIVE PARAGRAPHS):** "The Church has succeeded in striking a very pretty balance between life on earth and in the Hereafter. On earth, they say, the poor must remain poor and blessed, for in Heaven the earthly rich will get nothing; and the unfortunate poor on earth believe them!

It is only by keeping the masses ignorant that the existing social order of things can be maintained; in the eyes of the faithful, this is the justification for SUPREME PAPAL AUTHORITY [**#38 - NUMEN AUGUSTI / #540 - JUPITER PRINCIPLE WHICH EMBODIES THE 4 X #135 - STOICHEION OF THE KOSMOS / 5 X #108 - AETHER / SPIRIT / CONSCIOUSNESS #308 - COELUM AS MEDIEVAL LATIN AND NEW LATIN SPELLING OF CAELUM ("SKY, HEAVEN") WITHIN ROMAN MYTHOLOGY CAELUS IS THE PERSONIFICATION OF THE SKY AND HEAVENS AS HUSBAND OF TERRA**]. Cramer-Klett told me one day that he had become a Catholic because he realised that Luther with his Reformation had completely destroyed authority as such.

TETRAHEDRON – FIRE

CUBE – EARTH

OCTAHEDRON – AIR

ICOSAHEDRON – WATER

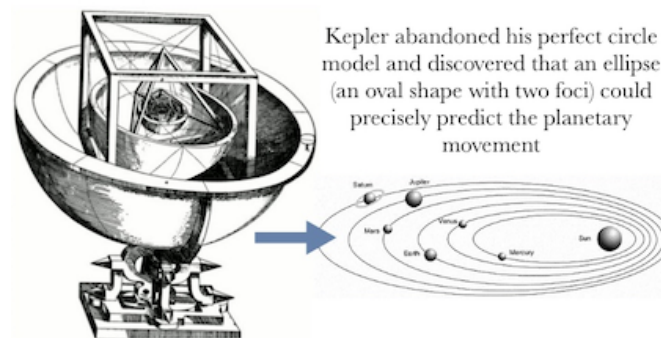
DODECAHEDRON – AETHER / SPIRIT / CONSCIOUSNESS



**MYSTERIUM COSMOGRAPHICUM (1596):** By ordering the solids in the manner of octahedron (AIR), icosahedron (WATER), dodecahedron (AETHER), tetrahedron (FIRE), and cube (EARTH)—Kepler asserted that the spheres correspond to the relative sizes of each planet's path around the Sun,

**#257 - DEME CHECKSUM TOTAL: #108** as [#1, #6, #200, #10, #40] = 'ôwr (H216): {UMBRA: #207 % #41 = #2} **1**) light; **1a**) light of day; **1b**) \*LIGHT\* \*OF\* \*HEAVENLY\* \*LUMINARIES\* (\*MOON\*, \*SUN\*, \*STARS\*); **1c**) day-break, dawn, morning light; **1d**) daylight; **1e**) lightning; **1f**) light of lamp; **1g**) light of life; **1h**) light of prosperity; **1i**) light of instruction; **1j**) light of face (fig.); **1k**) Jehovah as Israel's light;

Kepler's armamentarium as Platonic solid model of the solar system from *Mysterium Cosmographicum* (1596)



<<http://www.grapple369.com/images/Cosmographicum.jpeg>>

Kepler begins by noting that in an earlier work, his *Cosmographic Mystery*, he had shown that the solar system was constructed around, as he saw it, the five Platonic solids. The geocentric system of Ptolemy had operated via a complicated epicyclical celestial machinery that occupied so much space that it filled the universe and demanded a certain spacing between the planets. But the Copernican system did not require such machinery. Thus there was no obvious reason for why the six known planets—Mercury, Venus, Earth, Mars, Jupiter and Saturn—were spaced the way they were (so that, for example, there was far less distance between the orbits of Mercury and Venus than between the orbits of Jupiter and Saturn). Kepler thought he had found that reason: God, who Kepler says “has established nothing without geometrical beauty,” spaced the planets according to a certain nesting of the Platonic solids. <<https://www.vaticanobservatory.org/sacred-space-astronomy/johannes-keplers-harmonies-world/>>



### **CONTINUATION OF REDUCTIO AD HITLERUM AS IDEA #275:**

"Possibly—but I cannot help thinking that man has been endowed with a brain which he is intended to make use of, and that anything which is founded on a premise unacceptable to the human intellect cannot endure for ever. It is not possible to hold fast for very long to tenets which the progress of knowledge have proved to be false. I should be wrong if I condemned as a liar a man who believed firmly in the Aristotelean or PTOLEMAIC WORLD (ie. **geocentric cosmology assuming that Earth is stationary and at the centre of the universe**), when he had no other alternative to choose from. But a man who still believes in this old conception of the world to-day certainly is a liar. No science remains stationary. In my eyes the ability of mankind to reject a proven untruth is one of its virtues. By the Church the UNKNOWN is described and explained with precision, and if she advances with the times, the ground must inevitably be cut from under her feet. For this reason she is opposed to all progress. It adds little to our knowledge of the Creator when some parson presents to us an indifferent copy of a man as his conception of the Deity. In this respect, at least, the Mohammedan is more enlightened, when he says: to form a conception of Allah is not vouchsafed to man.

The most pressing danger, as I see it, is that Christianity, by adhering to a conception of the Beyond which is constantly exposed to the attacks of unceasing progress, and by binding it so closely to many of the trivialities of life which may at any moment collapse, is ripening mankind for conversion to materialistic Bolshevism. And that is a terrible tragedy. Man will lose all sense of proportion, and once he considers himself to be the lord of the universe, it will be the end of everything. [pages 605, 606]

Conversation turned to a book entitled "Juan in America" which Bormann had recently lent to the Fuehrer. In it the author paints a picture of the unbelievable conditions which reigned in the intellectual and political circles of the United States, and of the astonishing credulity of the American citizen. Hewel stated that this credulity was not an exclusively American characteristic, and that in Britain, too, the people swallowed everything they were told.

**HITLER SAID:** This reminds me of the Hausser reunion which I attended in Stuttgart, where exactly the same sort of thing occurred. The fellow, who was either an idiot, a **\*MADMAN\*** or a first-class swindler, heaped a torrent of abuse on his audience, calling them swine, **\*OXEN\***, beasts and so forth, although, in point of fact, the majority were very respectable people. Once, in some election in Munich, this fellow Hausser got twenty-nine thousand votes, because the voters confused the name and thought that the Hausser party represented the interests of the householders!

In the same election Stresemann, the Chancellor of the Reich, obtained only twenty-seven thousand votes!

Field Marshal Keitel expressed the opinion that we had much the same situation now with the **\*BIBLE\* \*STUDENTS\*** (Bibelforscher).

**HITLER REPLIED:** That sort of thing must be stamped out. If **\*SOCIETY\* \*SURRENDERS\* \*TO\* \*ANTI\*-\*SOCIAL\* \*TENDENCIES\* \*OF\* \*THIS\* \*KIND\***, it will disintegrate. We must not tolerate it. Even by the law of the jungle, the antisocial elements among the beasts are annihilated. If they are not, we might well have a repetition of our experiences in 1918, and see these elements, in a moment of national **\*WEAKNESS\***, **\*USURP\* \*POWER\***!

## #18 - 𠄎 𠄎 = #469

**COGITO:** [#4, #24, #78, #71, #80] as #18 - **WAITING** (HSI)  
**RANGE:** noon 08 to 12 MARCH

<<http://www.grapple369.com/Savvy/?run:Mystery&tetra:18>>

[#4 { @1: Sup: 4 - **BARRIER:** HSIEN (#4); Ego: 4 - **BARRIER:** HSIEN (#4) }

#24 { @2: Sup: 28 - **CHANGE:** KENG (#32); Ego: 24 - **JOY:** LE (#28) }

#78 { @3: Sup: 25 - **CONTENTION:** CHENG (#57); Ego: 78 - **ON THE VERGE:** CHIANG (#106 - **MALE DEME IS UNNAMED** {%29}) }

#71 { @4: Sup: 15 - **REACH:** TA (#72); Ego: 71 - **STOPPAGE:** CHIH (#177 - **I AM NOT GIVEN TO CURSING** {%29} / **I AM NOT GIVEN TO CURSING** {%29}) }

#80] { @5: Sup: 14 - **PENETRATION:** JUI (#86 - **I AM NOT A ROBBER OF FOOD** {%10}); Ego: 80 - **LABOURING:** CH'IN (#257) }

**TELOS TOTAL: #257** as [#40, #200, #10, #2, #5] = m<sup>e</sup>rîybâh (H4808): { **UMBRA: #257 % #41 = #11** } 1) **\*STRIFE\***, **\*CONTENTION\***;

**ONTIC CHECKSUM TOTAL: #263**

**DEME CHECKSUM TOTAL: #283**

**#344 - MALE CHECKSUM TOTAL: #86** as [#8, #6, #30, #300] = châlash (H2522): { **UMBRA: #338 % #41 = #10** } 1) to be weak, be prostrate; **1a**) (Qal) to be prostrate; **2**) **\*TO\* \*WEAKEN\***, disable, prostrate; **2a**) (Qal) to disable, prostrate;

**#905 - FEME CHECKSUM TOTAL: #257** as [#400, #400, #5, #80, #20] = **hâphak** (H2015): {**UMBRA: #105 % #41 = #23**} **1**) to turn, overthrow, overturn; **1a**) (Qal); **1a1**) to overturn, overthrow; **1a2**) to turn, turn about, turn over, turn around; **1a3**) to change, transform; **1b**) (Niphal); **1b1**) to turn oneself, turn, turn back; **1b2**) to change oneself; **1b3**) to be perverse; **1b4**) to be turned, be turned over, be changed, be turned against; **1b5**) to be reversed; **1b6**) **\*TO\* \*BE\* \*OVERTURNED\*, \*BE\* \*OVERTHROWN\***; **1b7**) to be upturned; **1c**) (Hithpael); **1c1**) **\*TO\* \*TRANSFORM\* \*ONESELF\***; **1c2**) to turn this way and that, turn every way; **1d**) (Hophal) to turn on someone;

**#958 - ONTIC CHECKSUM TOTAL: #263** as [#3, #300, #40, #10, #5, #600] = **geshem** (H1653): {**UMBRA: #343 % #41 = #15**} **1**) **\*RAIN\***, shower;

**#317 - DEME CHECKSUM TOTAL: #283** as [#1, #60, #6, #200, #10, #40] /

**#877 - ONTIC CHECKSUM TOTAL: #263** as [#1, #60, #6, #200, #10, #600] = **'âçar** (H631): {**UMBRA: #261 % #41 = #15**} **1**) to tie, bind, imprison; **1a**) (Qal); **1a1**) to tie, bind; **1a2**) to tie, harness; **1a3**) to bind (with cords); **1a4**) to gird (rare and late); **1a5**) **\*TO\* \*BEGIN\* \*THE\* \*BATTLE\*, \*MAKE\* \*THE\* \*ATTACK\***; **1a6**) of obligation of oath (figurative); **1b**) (Niphal) to be imprisoned, bound; **1c**) (Pual) to be taken prisoner;

**APPRAISAL #1:** Those whose villainy is hidden (冥賊僂天)

Await bad luck from Heaven. (凶)

**FATHOMING #1:** The wait by secret villains (冥賊之僂)

**MEANS:** No time is propitious. (時無吉也)

**APPRAISAL #6:** Awaiting good fortune, properly aligned, (僂福貞貞)

He will partake of gold. (食于金)

**FATHOMING #6:** Awaiting good fortune with utmost propriety (僂福貞貞)

**MEANS:** Rectitude can be taken like tonic. (正可服也)

**xī** (僂): **1.** Xi, **2.** a servant

**fú** (福): **1.** good fortune; happiness; luck, **2.** Fujian, **3.** wine and meat used in ceremonial offerings

**zhēn** (貞): **1.** virtuous; chaste; pure, **2.** loyal, **3.** divination, **4.** chastity, **5.** to divine, **6.** auspicious, **7.** upright, **8.** lower part of the trigrams in the Yijing, **9.** four

**zhēn** (貞): Ibid.

**shí** (食): **1.** food; food and drink, **2.** Kangxi radical 184, **3.** to eat, **4.** to feed, **5.** meal; cooked cereals, **6.** to raise; to nourish, **7.** to receive; to accept, **8.** to receive an official salary, **9.** an eclipse

**yú** (于): **1.** in; at, **2.** in; at, **3.** in; at; to; from, **4.** to go; to, **5.** to rely on; to depend on, **6.** to go to; to arrive at, **7.** from, **8.** give, **9.** opposing, **10.** and, **11.** compared to, **12.** by, **13.** and; as well as, **14.** for, **15.** Yu, **16.** a crow, **17.** whew; wow

**jīn** (金): **1.** gold, **2.** money, **3.** Jin; Kim, **4.** Kangxi radical 167, **5.** Later Jin Dynasty; Jin Dynasty, **6.** metal, **7.** hard, **8.** a unit of money in China in historic times, **9.** golden; gold colored, **10.** a weapon, **11.** valuable, **12.** metal agent, **13.** cymbals, **14.** Venus

During the first World War **\*MAJOR\* \*OPERATIONS\* \*GENERALLY\* \*CAME\* \*TO\* \*AN\* \*END\* \*ABOUT\* \*THE\* \*END\* \*OF\* \*NOVEMBER\* \*OR\* \*THE\* \*BEGINNING\* \*OF\* \*DECEMBER\***, and the front became comparatively quiet. I remember well that we had some very hard fighting at the end of OCTOBER 1918, and then on the 19th down came the **\*RAIN\***, and everything was washed out.

**NOTE ON CLIMATE ANOMALY:** Interestingly, during World War I, there was a once-in-a-century climate anomaly that affected mortality rates. Well-documented torrential rains and unusually cold temperatures influenced major battles on the Western Front between 1914 and 1918. Most notably, the poor conditions played a role in the battles of Verdun and the Somme, during which more than one million soldiers were killed or wounded. This anomaly likely increased mortality during the war and even had implications for the influenza pandemic that followed. <<https://phys.org/news/2020-09-unusual-climate-conditions-wwi-mortality.html>>

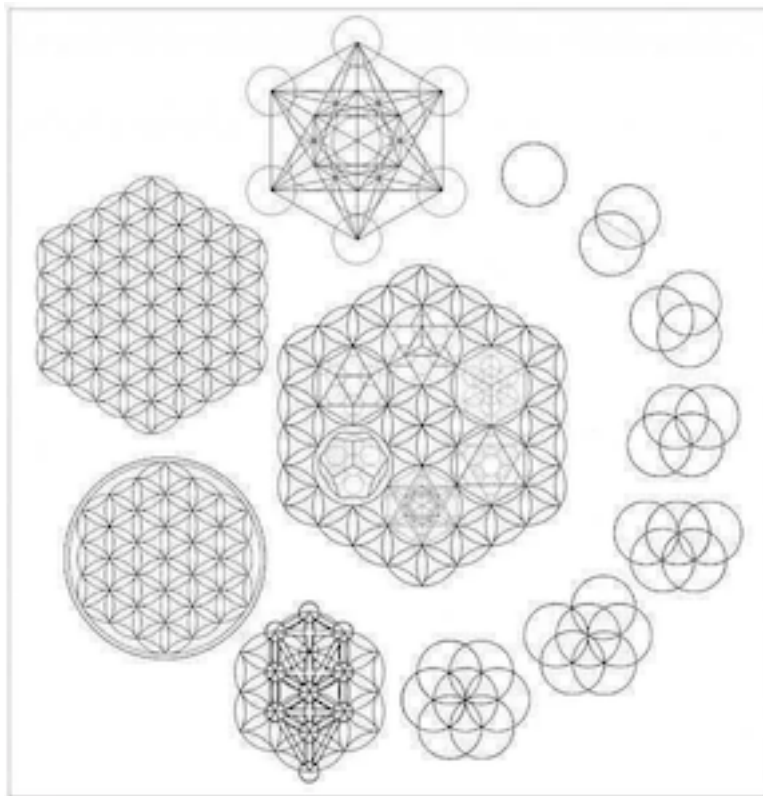
Since then, however, we have had some pretty rigorous experiences on the Eastern front in this war, of which our western enemies can have no idea. Why, I wonder, did the British spend the whole of March talking about "the Spring Offensive"? For March, in England, is the spring.

Thanks to the riches of their colonial Empire, the British have naturally become a nation of rulers—and oh ! the beauty of their country seats and the grandeur of their estates!

It is perfectly true that the British swallow everything they are told. At the moment, nevertheless, there is a certain amount of murmuring over faked reports. To justify their bluff, those at the head of affairs are reduced to telling the discontented that these false reports are being

spread in order to deceive the enemy. A large portion of intelligent Britons say: "We are waging this war by bluff, and it's the only way we can wage it!" [pages 603, 604]

Such ILLUSION OF TRANSMUTATION (ie. **SWASTIKA #205 - TENET (LUO SHU SQUARE) / #300 - WISDOM (T'AI HSÜAN AS COURSE OF NATURE) CENTRE 5x5 PAIRING BY BIPARTITE NUMBER PROTOTYPE FUSION ANCHORED AS CELESTIAL HIERARCHY TO #505 CE WHICH IGNORES THE #451 - PRAXIS OF RATIONALITY IMPLIES THAT THE NOUMENON IS THE DYNAMIC #729 BASIS FOR CHANGE AS METATRON**) is also associated to the seed of life which also represents a vortex motion. As the vortex continues to spin and spiral outwards it forms the FLOWER OF LIFE which leads to Metatron's Cube which contains within it all the Platonic Solids and geometric ratios of music and light.

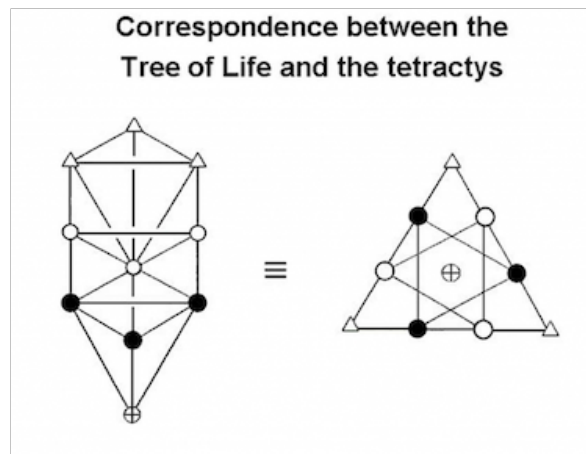


<<https://www.cosmic-core.org/free/article-65-number-the-hexad-part-5-six-around-one-flower-of-life/>>

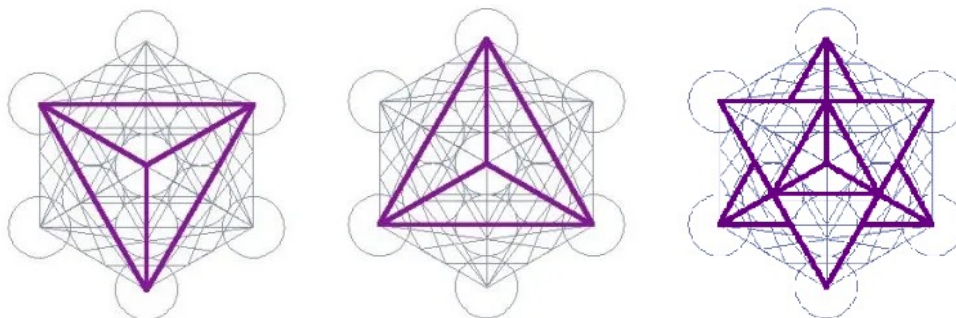
**THE TETRAGRAMMATON RESEMBLES THE PYTHAGOREAN TETRAKTYS FROM WHICH COMES THE TREE OF LIFE:** Meṭatron bears the Tetragrammaton; for Ex. xxiii. 21 says, "My name is in him." Yet he may not be worshiped; for the same passage says, "Exchange Me not for him" (dialogue between a heretic and a Babylonian teacher, in Sanh. 38b, below; Targ. Yer. to Ex. xxiv. 1 has Michael instead of Meṭatron).

Mysticism prefers obscurity, and intentionally chooses a foreign word instead of the well-known name of Enoch. Kohut identifies Meṭatron with the Zoroastrian Mithra; but probably only a few traits were borrowed from the latter. Sachs, Grünbaum, Weinstein, and others think that Meṭatron is identical with Philo's Logos; but L. Cohn, the eminent Philonist, contradicts this view. M. Friedländer, on the other hand, takes Meṭatron to be, both in name and in nature, none other than **HORUS**, the "frontier guardian" and "surveyor of the frontier" of the early Gnostics. These divergent views clearly indicate that Meṭatron combines various traits derived from different systems of thought. Grunwald (in "Jahrb. für Jüdische Gesch. und Literatur," 1901, pp. 127 et seq.) has yet another solution for the problem of Meṭatron. The ancients had already noticed that the numerical value of the letters in the word **#314 - MEṬATRON @ [#40, #9, #9, #200, #6, #50]** corresponded with those of the word "Shaddai" (= **314**), and "Meṭatron" is also said to mean "palace" ("metatron"), and to be connected with the divine name **#186 - MAKOM @ [#40, #100, #6, #40]** ("place" of the omnipresence), etc.

In medieval mysticism Meṭatron plays the same rôle as in antiquity and in the period of the Geonim (passages in Schwab, s.v.), thus furnishing a further proof of the tenacity and stability of mystic and superstitious conceptions. [Jewish Encyclopedia, Metatron <<https://www.jewishencyclopedia.com/articles/10736-metatron>>]

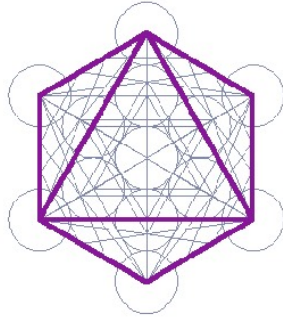


### THE TETRAHEDRON & STAR TETRAHEDRON





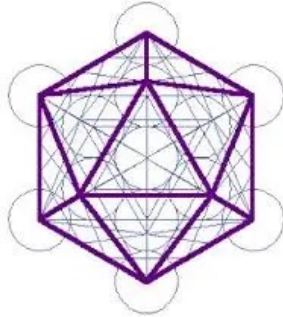
## THE OCTAHEDRON



## THE CUBE

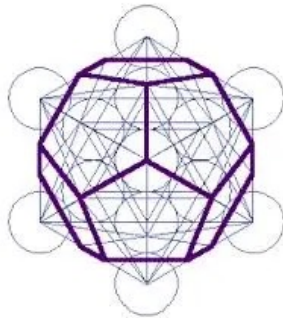


## THE ICOSAHEDRON



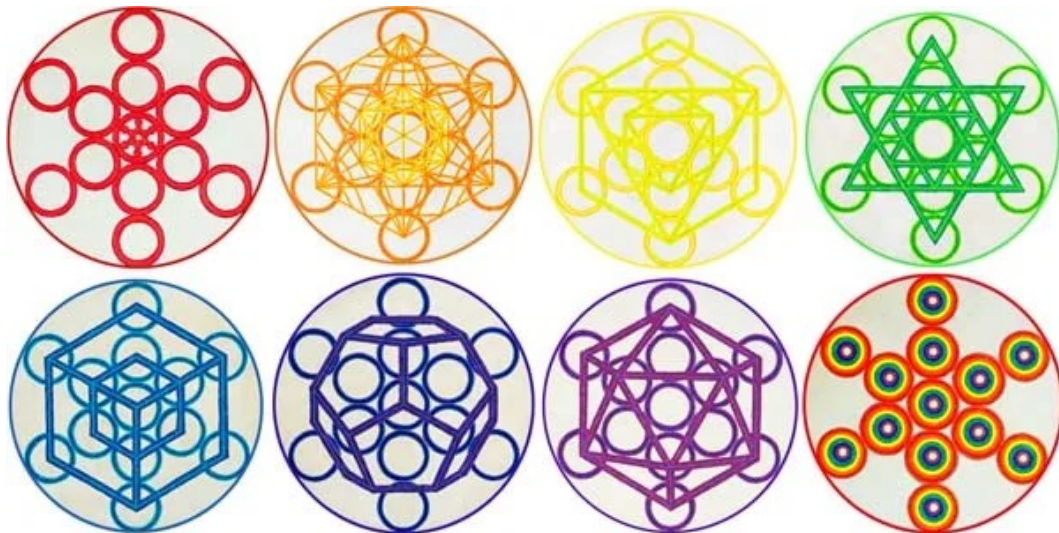
## THE DODECAHEDRON

In METATRON'S CUBE the points of the dodecahedron are 'hidden'. They are found not by connecting centers, but by connecting intersections.





The Platonic Solids show up nested within METATRON'S CUBE. There is a small one within a large one. This is illustrated in the image below with all solids except the dodecahedron & icosahedron – although these are nested as well. The Platonic solids are fractal, recursive holographic geometry. Each sphere has a central oscillator inside it. This oscillator represents the toroidal flow at the center of all things.



**CONTINUATION OF REDUCTIO AD HITLERUM AS IDEA #312 -**

**CONTRADICTION:** "At Berchtesgaden we have succeeded in maintaining a unity of style. I do not think we ought to build Swiss chalets at Grünewald; but in districts like that a broad pent-roof is necessary, otherwise the wind drives the rain, which then runs along the length of the planks and eventually rots the wood. Wind should be given no means of access, and the upper storey must be protected against water. In the Erzgebirge it is better to retain the dark-coloured slates. The Rhineland, unfortunately, lacks uniformity. But in the vicinity of the Alps and all the way to the Allgaeu one finds the most beautiful farm-houses with their gaily coloured façades." [pages 689, 690]

The GERMAN word '**ahnung**' which is interpreted as **\*PRESENTIMENT\*** also means clue, idea, notion and given the obtuse consideration upon the paucity a SINGLE LINE conveyed by the narrative as this TABLE TALK entry to **IDEA #151** associated to the LUO SHU #CENTRE PROTOTYPE **[#5, #32, #59, #14, #41]** which is then relative to **TETRA: #14 - COURSE OF NATURE** as the temporal reference to 19 FEBRUARY and IPSO FACTO the **AUGUSTI NUMEN** **[#38 - SATOR (#249), #71 - DOMINION, #14]** **PRINCIPLE** actually consists of a noumenon redacted value **#166** to the teleological concept **#328** of the HEBREW word **châraph (H2778): \*WINTER\*** that is also the last IDEA enumerated by the TABLE TALK as the belief "**THE NATIONAL SOCIALIST \*DOCTRINE\* IS THEREFORE ANTI-JEWISH IN EXCELSIS, FOR IT IS BOTH ANTI-COMMUNIST AND ANTI-CHRISTIAN. NATIONAL**

**SOCIALISM IS SOLID TO THE CORE.**" And in that technological sense might function as a colophon [Greek κολοφών (meaning "summit" or "finishing touch")] since the noumenon redacted value **#166** exhibits an interior knowledge (ie. **demonstrating the purpose of HITLER'S PRIVATE CONVERSATIONS**) deploying PROTOTYPE #EIGHT OF THE LUO SHU REFERENCE OBJECT, appears to confer that such are consequential **"FOUNDATIONS TO EXISTENCE"** of the **GERMAN FASCIST REICH, RUSSIAN AND ISLAMIC STATEHOOD AS SOVEREIGN IDENTITY** being a habitual implication of a recourse to the disproportionate **#237 - \*USE\* \*OF\* \*FORCE\* \*TO\* \*EFFECT\* \*USURPATION\* \*OF\* #71 - \*DOMINION\*** deploying such as a WAR MANUAL and masterful guide for HOSTILE MILITARY OPERATIONS OR CIVIL DISOBEDIENT ACTIONS for the seizing of power.

**#328 - FEME CHECKSUM TOTAL: #166** as [**#40, #8, #200, #80**] = **châraph (H2778): {UMBRA: #288 % #41 = #1} 1**) to reproach, taunt, blaspheme, defy, jeopardise, rail, upbraid; **1a**) (Qal) to reproach; **1b**) (Piel) to reproach, defy, taunt; **2**) (Qal) to **\*WINTER\***, spend harvest time, remain in harvest time; **3**) (Niphal) to acquire, be betrothed;

**#237 - USE OF FORCE [**#8, #35, #62, #17, #44, #71**] RELATING TO #71 - DOMINION**

<b>#35</b>	#80	<b>#17</b>
#26	<b>#44</b>	<b>#62</b>
<b>#71</b>	<b>#8</b>	#53

[LUOSHU SQUARE PROTOTYPE #EIGHT: ETHICAL #237 - **\*USE\* \*OF\* \*FORCE\* \*TO\* \*OBTAIN\* #71 - \*DOMINION\***)

- #8** - REDUCING SOVEREIGN IDENTITY TO AGRARIAN ECONOMIC SUBMISSION
- #43** - EATING BREAD FROM SOIL WON BY THE SWORD
- #105** - OUT-DATED POLITICAL IDEAS: IMPERIAL BRITAIN / SUPPORT OF THE JEW
- #122** - ODES TO WAR
- #166** - TECHNOLOGIZING PRO DOMO NEEDS
- #237** - SOCIETAL / YOUTH INVIGORATION AND PROPAGANDA
- #263** - SAILORS, SUPERSTITION AND PERILS
- #316** - RETALIATION AS SCHEMA **#237 - 8 JUNE / #316 - 6 SEPTEMBER (NOUMENON)**
- #396** - **SEE ALSO TORAH BIPARTITE NUMBER PROTOTYPE #SEVEN**

To confirm such is related to the notion of a DOOMED MONARCHY, we simply make an appraisal to any TABLE TALK entry associated with the

COGITO that is relative to the noumenon redaction value **#166** as then matched criteria for its ONTIC grounding, which occurs for REDUCTIO AD HITLERUM AS IDEA #10 upon SATURDAY 26 JULY 1941.

**#530 - ONTIC CHECKSUM TOTAL: #166** as [#6, #2, #50, #2, #30, #400, #40] = n<sup>e</sup>bêlâh (H5038): {UMBRA: #87 % #41 = #5} 1) carcass, \*CORPSE\*; 1a) of \*HUMANS\*, \*IDOLS\*, animals;

### REDUCTIO AD HITLERUM AS IDEA #10 - 26 JULY 1941:

"**MONARCHY IS DOOMED:** The people needs a point upon which everybody's thoughts converge, an \*IDOL\*. A people that possesses a sovereign of the stature of Frederick the Great can think itself happy; but if he's just an average monarch, it's better to have a republic. Notice that when the \*INSTITUTION\* \*OF\* \*MONARCHY\* has been abolished in a country—see France and Yugoslavia to-day!— thenceforward the institution is given over to ridicule, and can never again assert itself.

I am tempted to believe that the same thing will happen with the Church. **BOTH ARE INSTITUTIONS THAT NATURALLY DEVELOPED IN THE DIRECTION OF CEREMONIAL AND SOLEMNITY. BUT ALL THAT \*APPARATUS\* NO LONGER MEANS ANYTHING WHEN THE POWER THAT LAY BENEATH IT HAS DISAPPEARED.**" [pages 14, 15]

## #49 - 逃 = #500

COGITO: [#18, #72, #38, #38, #40] as #49 - FLIGHT (T'AO)  
RANGE: 26 to noon 30 JULY

**#500** as [#5, #20, #30, #5, #20, #300, #70, #50] = eklektós (G1588): {UMBRA: #650 % #41 = #35} 1) picked out, chosen; 1a) \*CHOSEN\* \*BY\* \*GOD\*; 1a1) to obtain salvation through Christ; i) Christians are called 'chosen or elect' of God; 1a2) the Messiah in called 'elect', as appointed by God to the most exalted office conceivable; 1a3) choice, select, i.e. the best of its kind or class, excellence preeminent: applied to certain individual Christians;

<<http://www.grapple369.com/Savvy/?run:Mystery&tetra:49>>

[#18 {**@1:** Sup: 18 - **WAITING:** HSI (#18); Ego: 18 - **WAITING:** HSI (#18)}]

#72 {**@2:** Sup: 9 - **BRANCHING OUT:** SHU (#27); Ego: 72 - **HARDNESS:** CHIEN (#90)}

#38 {**@3:** Sup: 47 - **PATTERN:** WEN (#74); Ego: 38 - **FULLNESS:** SHENG (#128)}

#38 {@4: Sup: 4 - **BARRIER**: HSIEN (#78); Ego: 38 - **FULLNESS**: SHENG (#166 - **I AM NOT SLUGGISH** {%11})}  
#40] {@5: Sup: 44 - **STOVE**: TSAO (#122); Ego: 40 - **LAW / MODEL**: FA (#206)}

**TELOS TOTAL: #206**

**ONTIC CHECKSUM TOTAL: #166**

#252 - **MALE CHECKSUM TOTAL: #122** as [#2, #100, #100, #10, #40] = bâqaq (H1238): {**UMBRA: #202 % #41 = #38**} **1**) to empty; **1a**) (Qal); **1a1**) to empty, lay waste; **1a2**) **\*TO\* \*MAKE\* \*VOID\*** (fig.); **1b**) (Niphal) to be emptied; **1c**) (Polel) to empty out, devastate; <-- **AN UNOPENED CAN OF VICTORIA BITTER PLACED AT THE PLAQUE TO THE #737 = 'allôwn (H437): \*OAK\* \*TREE\* PLANTED 27 OCTOBER 1934 WAS REMOVED 1 APRIL 2024;**

#610 - **MALE CHECKSUM TOTAL: #122** as [#50, #60, #500] = neçek (H5262): {**UMBRA: #130 % #41 = #7**} **1**) **\*DRINK\* \*OFFERING\***, libation, molten image, something poured out; **1a**) drink offering; **1b**) molten images;

#61 - **MALE CHECKSUM TOTAL: #122** as [#1, #4, #50, #6] = 'âdôwn (H113): {**UMBRA: #61 % #41 = #20**} **1**) firm, strong, lord, master; **1a**) lord, master; **1a1**) reference to men; **i**) superintendent of household, of affairs; **ii**) master; **iii**) king; **1a2**) reference to God; **i**) the Lord God; **ii**) Lord of the whole earth; **1a3**) **\*LORDS\*, \*KINGS\***; **i**) reference to men; **1**) proprietor of hill of Samaria; **2**) master; **3**) husband; **4**) prophet; **5**) governor; **6**) prince; **7**) king; **ii**) reference to God; **1**) Lord of lords (probably = 'thy husband, Yahweh'); **iii**) my lord, my master; **1**) reference to men; **11**) master; **12**) husband; **13**) prophet; **14**) prince; **15**) king; **16**) father; **17**) Moses; **18**) priest; **19**) theophanic angel; **110**) captain; **111**) general recognition of superiority; **2**) reference to God; **21**) my Lord, my Lord and my God; **22**) Adonai (parallel with Yahweh);

#612 - **MALE CHECKSUM TOTAL: #122** as [#2, #200, #400, #10] = b<sup>e</sup>riyth (H1285): {**UMBRA: #612 % #41 = #38**} **1**) covenant, alliance, pledge; **1a**) between men; **1a1**) treaty, alliance, league (man to man); **1a2**) **\*CONSTITUTION\*, \*ORDINANCE\* (\*MONARCH\* \*TO\* \*SUBJECTS\*)**; **1a3**) agreement, pledge (man to man); **1a4**) alliance (of friendship); **1a5**) alliance (of marriage); **1b**) between God and man; **1b1**) alliance (of friendship); **1b2**) covenant (divine ordinance with signs or pledges); **1c**) (phrases); **1c1**) covenant making; **1c2**) covenant keeping; **1c3**) covenant violation;

It is most improper as an historical revisionism for the **IRISH CATHOLIC REPUBLICAN ACTIVIST (IRA) CAUSE** as faction within the RETURNED SERVICES LEAGUE to deploy the characteristics as any **#164 - PRINCIPLE OF MATERIALITY / CATEGORICAL IMPERATIVE: [#54 - VIETNAM VETERANS DAY 18 AUGUST 1966 / 1987, #70 - BEERSHEBA CENTENNIAL 28 OCTOBER 2017, #28 - ANZAC DAY 25 APRIL 1916, #12 - QUEEN ELIZABETH / PRINCE PHILIP VISIT DURING 9-13 FEBRUARY 1954]** in being a habitual evasion of any **NAZI (卐) PARADIGM EQUIVALENCE:**

49	72	9	54	65
12	32	77	14	34
57	23	41	59	25
48	68	5	50	70
17	28	73	10	33

**AS A #33 - TENET OF BELIEF / LUO SHU REFERENCE OBJECT: #205 = PRINCIPLE OF PERSISTENCE: [#57, #23, #41, #59, #25] / [#9, #77, #41, #5, #75] / DIAGONALS: [#49, #32, #41, #50, #33] / [#17, #68, #41, #14, #65]**, but in thereby constituting an adverse action against the COMMONWEALTH and its SOVEREIGN PRINCIPLE particularly in light that the ROMAN CATHOLIC CARDINAL FRANCIS MORAN (16 SEPTEMBER 1830 – 16 AUGUST 1911: Cardinal Priest from 27 JULY 1885) refused to participate in the inauguration of the Commonwealth of Australia took place in CENTENNIAL PARK, SYDNEY on 1 JANUARY 1901.

BOTH MORAN AND THE ANGLICAN ARCHBISHOP, SAUMAREZ SMITH, WERE IN FAVOUR OF SECTION 116 OF THE CONSTITUTION, WHICH PREVENTED SABBATARIAN LEGISLATION, AND ENSURED THAT THE GOVERNOR-GENERAL COULD NOT PROCLAIM DAYS OF HUMILIATION AND **#1827 - \*THANKSGIVING\* / EUCHARISTIA (G2169)**. THE ISSUE OF PRAYERS IN PARLIAMENT, AND QUESTIONS OF ECCLESIASTICAL PRECEDENCE , CAUSED SOME DISCUSSION, BUT THE LATTER WAS A PREROGATIVE MATTER. NEVERTHELESS, IT CAUSED CONSIDERABLE TENSION, BECAUSE OF THE SYMBOLIC IMPORTANCE OF THE ISSUES INVOLVED.

MORAN REFUSED TO SHARE IN THE OFFICIAL INAUGURATION CEREMONY WHEN HIS CLAIM TO PRECEDENCE ON SENIORITY WAS REJECTED. SMITH READ THE PRAYER ON 1 JANUARY.

**PRESBYTERIANS ALSO HAD SOME CLAIM TO PRECEDENCE BECAUSE OF LINKS WITH THE CHURCH OF SCOTLAND, BUT**



**FAILING THAT THEY ARGUED FOR EQUALITY. AT THE OPENING OF PARLIAMENT, LORD HOPETOUN READ A PRAYER, WHICH CREATED AN IMPORTANT PRECEDENT.** [‘A History of the Churches in Australasia’ (1991 edition), ‘Churches and Federation’, by Ian Breward, pages 219 to 221]

The BOLSHEVIK fixation and historical relativism as discordant rationalisation can best be understood as evidence of **MALE: #328 - LAST TABLE TALK IDEA / FEME: #312 - MENTAL DYSFUNCTION** or **MALE: #316 - RETALIATION AS SCHEMA #237 - 8 JUNE / #316 - 6 SEPTEMBER (LUOSHU SQUARE PROTOTYPE #EIGHT) / FEME: #300 - GROUNDING OF WISDOM** within the *mórophōsis* (G3446) perpetuated by **\*JAPAN\*** / **\*SUN\*** dynamic as our **TETRAD MENTIONS OF** [rì (日): **\*JAPAN\***] and consider it is most likely a **#135 + #102 + #168 + #215 = #620 - metáthesis (G3331): {UMBRA: #770 % #41 = #32} 1) transfer: from one place to another; 2) \*TO\* \*CHANGE\*; 2a) \*OF\* \*THINGS\* \*INSTITUTED\* \*OR\* \*ESTABLISHED\* OF THE GERMAN REICH ITSELF AND THE USE OF THE MOTORCAR AS AUTONOMY [+ #130 = #750 + #147 = #897] INNOVATION.**

**TETRAD MENTIONS OF** [rì (日): **\*SUN\***] @ [

**#1 - WHAT FASCISM IS,**  
**#5 - GREATEST INVENTION OF STATE,**  
**#13,**  
**#18 - HIJACK THE ANZAC 2018 CENTENNIAL,**  
**#19 - DISRUPTION OF THE NOEMA?, <-- morphosis scenario**  
**[#230, #232, #249, #228, #237] @ CHRISTCHURCH MOSQUE**  
**SHOOTINGS ON 15 MARCH 2019**

{@5: Sup: 56 - **CLOSED MOUTH: CHIN (#119 - MALE DEME IS UNNAMED { %35 });** Ego: 19 - **FOLLOWING: TS'UNG (#56)}**

**#1298 - MALE CHECKSUM TOTAL: #119 as [#40, #8, #50, #400, #800] = mēnyō (G3377): {UMBRA: #1298 % #41 = #27} 1) \*TO\* \*DISCLOSE\* \*OR\* \*MAKE\* \*KNOWN\* \*SOMETHING\* \*SECRET\*; 1a) in a forensic sense, to inform, report; 2) to declare, tell, make known; 3) to indicate, intimate; 3a) of a teacher;**

**#172 - MALE CHECKSUM TOTAL: #119 as [#4, #8, #40, #70, #50] = dēmos (G1218): {UMBRA: #322 % #41 = #35} 1) the people, the \*MASS\* \*OF\* \*PEOPLE\* \*ASSEMBLED\* in a public place;**

**#20,**  
**#23,**

#24, {**@8: Sup: 42 - GOING TO MEET: YING (#255 - \*GOLDEN\*);**  
Ego: 24 - **JOY: LE (#123 - \*CALF\*)**}

**#33 - CRUCIFIXION 3 APRIL 33 AD, <-- 2033 AS CENTENNIAL OF THE REICH'S CONCORDAT 1933**

**#41,**  
**#47,**  
**#52,**  
**#67,**  
**#70,**  
**#78]**

<<http://www.grapple369.com/Savvy/?run:Mystery&glyph:日>>

#38 - JUPITER PRINCIPLE (#549 - DEME FOR **morphosis** = #38 (**\*IMMATERIAL INCLUSION**) + #511: @SUM(**TETRAD MENTIONS OF [rì (日): \*SUN\*; #111 / #666]**))

#1 #52 #20 #78  
#70 #23 #33 #18  
#47 #5 **#38** #19  
#24 #67 #13 #41 = #511 + #38 = #549

**#1537 - DEME CHECKSUM TOTAL: #549 as [#40, #70, #100, #500, #800, #9, #8, #10] /**

**#1580 - DEME CHECKSUM TOTAL: #549 as [#40, #70, #100, #500, #70, #800] = morphóō (G3445): {UMBRA: #1580 % #41 = #22} 1) to form;**

**#511 as [#6, #5, #500] = nâkâh (H5221): {UMBRA: #75 % #41 = #34} 1) to strike, smite, hit, beat, slay, kill; 1a) (Niphal) to be stricken or smitten; 1b) (Pual) to be stricken or smitten; 1c) (Hiphil); 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust; 1c2) to smite, kill, slay (man or beast); 1c3) **\*TO\* \*SMITE\*, \*ATTACK\*, \*ATTACK\* \*AND\* \*DESTROY\*, \*CONQUER\*, \*SUBJUGATE\*, \*RAVAGE\***; 1c4) to smite, chastise, send judgment upon, punish, destroy; 1d) (Hophal) to be smitten; 1d1) to receive a blow; 1d2) to be wounded; 1d3) to be beaten; 1d4) to be (fatally) smitten, be killed, be slain; 1d5) to be attacked and captured; 1d6) to be smitten (with disease); 1d7) to be blighted (of plants);**

Whilst the NOEMA SCENARIO includes a meta-description of #237 - USE OF FORCE associated to the [#0, #40, #41, #81, #30] template prototype but the consideration is whether we can deduce some metalogic axioms from our NOEMA SCENARIO [**#230 - WICKED, #232 - KNIFE / WEAPON, #249 - SATOR (#38), #228 - ONTIC LIMIT / WITNESSING TRAVESTY AS REPROACH, #237 - DEME LIMIT / USE**



**OF FORCE]** where the use of an object knife for instance, is both an engendering nature: **#237 - #230 = #7** and a strategic grounding action **#237 - #232 = #5** which is an atrocity consequential to the autonomy: **#237 - #228 = #9** but also the general populace: **#249 - #237 = #12...**

But just how elastic and vital are these meta logical premises that a specific category **#258** might provide a **#30 - BOLD RESOLUTION** to **#228 - ATROCITY?**

By which **#258** we identified a **HETEROS PROTOTYPE #SEVEN (#117 / #351)** which has a common LOCUS to the **COURSE OF NATURE PARADIGM #65 - INNER (NEI) / H54 - MARRIAGEABLE MAIDEN, CONVERTING THE MAIDEN** is then the CENTRE or AUTONOMOUS DELIMITED PRINCIPLE with a PRINCIPLE OF MATERIALITY / **#511 <-- @SUM(TETRAD MENTIONS OF [rì (日): \*SUN\* / \*JAPAN\*])** and by **#228 - ONTIC LIMIT / WITNESSING TRAVESTY AS REPROACH** assay as the BIPOLAR REALITY to **LUO SHU SQUARE PROTOTYPE #THREE (#117 / #351)** in possessing a meta descriptor of **#75 - FAILURE (SHIH) - 𠄎失 = #526 as COGITO: [#58, #27, #27, #49, #46]** and that our **#364 - YIN: T'AI HSUAN** assay of an array ONLY makes an **artifice metalogic assertion: [#9 - vCORAL, #8 - vCYAN, #1 ... #7 - CAUSALITY].**

**YOUTUBE: "BAD LIAR (IMAGINE DRAGONS)"**

<https://www.youtube.com/watch?v=I-QfPUz1es8>

{**@8: Sup: 42 - GOING TO MEET: YING (#255 - \*GOLDEN\*); Ego: 24 - JOY: LE (#123 - \*CALF\*)**}

**#2150 - MALE CHECKSUM TOTAL: #255 as [#600, #100, #400, #200, #800, #50] = chrýseos (G5552): {UMBRA: #1575 % #41 = #17} 1) \*GOLDEN\*; 2) made of gold; 3) overlaid or covered with gold;**

"FOR THERE WAS A TABERNACLE MADE; THE FIRST, WHEREIN WAS THE CANDLESTICK, AND THE TABLE, AND THE SHOWBREAD; WHICH IS CALLED THE SANCTUARY. AND AFTER THE SECOND VEIL, THE TABERNACLE WHICH IS CALLED THE HOLIEST OF ALL; WHICH HAD THE **\*GOLDEN\*-G5552** CENSER, AND THE ARK OF THE COVENANT OVERLAID ROUND ABOUT WITH GOLD, WHEREIN WAS THE **\*GOLDEN\*-G5552** POT THAT HAD MANNA, AND AARON'S ROD THAT BUDDED, AND THE TABLES OF THE COVENANT; AND OVER IT THE CHERUBIMS OF GLORY SHADOWING THE MERCYSEAT; OF WHICH WE CANNOT NOW SPEAK PARTICULARLY." [Hebrews 9:2-5]

■ #108 - NOUMENON RESONANCE FOR 7 MAY 2024 as [#5, #70, #3, #30] /

#123 - FEME CHECKSUM TOTAL: #123 as [#20, #70, #3, #30] / #189 as [#6, #30, #70, #3, #30, #10, #40] = 'égel (H5695):

{UMBRA: #103 % #41 = #21} 1) \*CALF\*, bull-calf;

"FOR IF THE BLOOD OF BULLS AND OF GOATS, AND THE ASHES OF AN HEIFER SPRINKLING THE UNCLEAN, SANCTIFIETH TO THE PURIFYING OF THE FLESH: HOW MUCH MORE SHALL THE BLOOD OF CHRIST, WHO THROUGH THE ETERNAL SPIRIT OFFERED HIMSELF WITHOUT SPOT TO GOD, PURGE YOUR \*CONSCIENCE\* FROM DEAD WORKS TO SERVE THE LIVING GOD?

#577 - MALE CHECKSUM TOTAL: #255 as [#5, #400, #1, #3, #3, #5, #30, #10, #70, #50] = euangéliion (G2098): {UMBRA: #577 % #41 = #3} 1) a reward for good tidings; 2) good tidings; 2a) the glad tidings of the kingdom of God soon to be set up, and subsequently also of Jesus the Messiah, the founder of this kingdom. After the death of Christ, the term comprises also the preaching of (concerning) Jesus Christ as having suffered death on the cross to procure eternal salvation for the men in the kingdom of God, but as restored to life and exalted to the right hand of God in heaven, thence to return in majesty to consummate the kingdom of God; 2b) the glad tidings of salvation through Christ; 2c) \*THE\* \*PROCLAMATION\* \*OF\* \*THE\* \*GRACE\* \*OF\* \*GOD\* \*MANIFEST\* \*AND\* \*PLEGGED\* \*IN\* \*CHRIST\*; 2d) the gospel; 2e) as the messianic rank of Jesus was proved by his words, his deeds, and his death, the narrative of the sayings, deeds, and death of Jesus Christ came to be called the gospel or glad tidings;

AND FOR THIS CAUSE HE IS THE MEDIATOR OF THE NEW TESTAMENT, THAT BY MEANS OF DEATH, FOR THE REDEMPTION OF THE TRANSGRESSIONS THAT WERE UNDER THE FIRST TESTAMENT, THEY WHICH ARE CALLED MIGHT RECEIVE THE PROMISE OF ETERNAL INHERITANCE." [Hebrews 9:13-15]

#60 - MALE CHECKSUM TOTAL: #255 as [#6, #30, #8, #6, #9, #1] /

■ #73 - NOUMENON RESONANCE FOR 7 MAY 2024 as [#1, #8, #9, #50, #5] = châṭâ' (H2398): {UMBRA: #18 % #41 = #18} 1) \*TO\* \*SIN\*, miss, miss the way, go wrong, incur guilt, forfeit, purify from uncleanness; 1a) (Qal); 1a1) to miss; 1a2) to sin, miss the goal or path of right and duty; 1a3) to incur guilt, incur penalty by sin, forfeit; 1b) (Piel); 1b1) to bear loss; 1b2) to make a sin-offering; 1b3) to purify from sin; 1b4) to purify from uncleanness; 1c) (Hiphil); 1c1) to miss the mark; 1c2) to induce to sin, cause to sin; 1c3) \*TO\* \*BRING\* \*INTO\* \*GUILT\* \*OR\* \*CONDEMNATION\* \*OR\* \*PUNISHMENT\*;

**1d)** (Hithpael); **1d1)** to miss oneself, lose oneself, wander from the way; **1d2)** to purify oneself from uncleanness;

**#447 - FEME CHECKSUM TOTAL: #123** as [#7, #40, #400] = zimmâh (H2154): {UMBRA: #52 % #41 = #11} **1)** plan, device, wickedness, evil plan, mischievous purpose; **1a)** plan, purpose; **1b)** evil device, wickedness; **1c)** not chaste, incest, licentiousness, **\*ADULTERY\***, idolatry, harlotry;

**#366 - FEME CHECKSUM TOTAL: #123** as [#5, #300, #30, #20, #5, #6] / [#6, #10, #300, #30, #20] /

**#382 - NOUMENON RESONANCE FOR 7 MAY 2024** as [#6, #10, #300, #30, #10, #20, #6] /

**#390 - NOUMENON RESONANCE FOR 7 MAY 2024** as [#40, #300, #30, #20] / = shâlak (H7993): {UMBRA: #350 % #41 = #22} **1)** **\*TO\* \*THROW\*, \*CAST\*, \*HURL\*, \*FLING\***; **1a)** (Hiphil); **1a1)** to throw, cast, throw away, cast off, shed, cast down; **1a2)** to cast (lots) (fig); **1b)** (Hophal); **1b1)** to be thrown, be cast; **1b2)** to be cast forth or out; **1b3)** to be cast down; **1b4)** to be cast (metaph);

"AND EARLY IN THE MORNING HE CAME AGAIN INTO THE TEMPLE, AND ALL THE PEOPLE CAME UNTO HIM; AND HE SAT DOWN, AND TAUGHT THEM." AND THE SCRIBES AND PHARISEES BROUGHT UNTO HIM A WOMAN TAKEN IN **\*ADULTERY\***; AND WHEN THEY HAD SET HER IN THE MIDST, THEY SAY UNTO HIM, MASTER, THIS WOMAN WAS TAKEN IN **\*ADULTERY\***, IN THE VERY ACT.

**#419 - MALE CHECKSUM TOTAL: #255** as [#4, #70, #3, #40, #1, #300, #1] = dógma (G1378): {UMBRA: #118 % #41 = #36} **1)** doctrine, decree, ordinance; **1a)** of public decrees; **1b)** of the Roman Senate; **1c)** of rulers; **2)** **\*THE\* \*RULES\* \*AND\* \*REQUIREMENTS\* \*OF\* \*THE\* \*LAW\* \*OF\* \*MOSES\***; **\*CARRYING\* \*A\* \*SUGGESTION\* \*OF\* \*SEVERITY\* \*AND\* \*OF\* \*THREATENED\* \*JUDGMENT\***; **3)** of certain decrees of the apostles relative to right living;

NOW MOSES IN THE LAW COMMANDED US, THAT SUCH SHOULD BE **\*STONED\***: BUT WHAT SAYEST THOU? THIS THEY SAID, TEMPTING HIM, THAT THEY MIGHT HAVE TO ACCUSE HIM. BUT JESUS STOOPED DOWN, AND WITH HIS FINGER WROTE ON THE GROUND, AS THOUGH HE HEARD THEM NOT. SO WHEN THEY CONTINUED ASKING HIM, HE LIFTED UP HIMSELF, AND SAID UNTO THEM, HE THAT IS WITHOUT **\*SIN\*** AMONG YOU, LET HIM FIRST **\*CAST\* A \*STONE\*** AT HER.

**#123 - FEME CHECKSUM TOTAL: #123** as [#20, #1, #2, #50, #10, #40] = 'eben (H68): {UMBRA: #53 % #41 = #12} **1)** stone (large or

small); **1a**) \*COMMON\* \*STONE\* (in natural state); **1b**) stone, as material; **1b1**) of tablets; **1b2**) marble, hewn stones; **1c**) precious stones, stones of fire; **1d**) stones containing metal (ore), tool for work or weapon; **1e**) weight; **1f**) plummet (stones of destruction) also made of metal; **1g**) stonelike objects, eg hailstones, stony heart, ice; **1h**) sacred object, as memorial Samuel set up to mark where God helped Israel to defeat the Philistines; **1i**) (simile); **1i1**) sinking in water, motionlessness; **1i2**) strength, firmness, solidity; **1i3**) commonness; **1j**) (metaph); **1j1**) petrified with terror; **1j2**) perverse, hard heart;

**#1140 - MALE CHECKSUM TOTAL: #255** as [#5, #300, #400, #80, #300, #5, #50] = *týptō* (G5180): {UMBRA: #1880 % #41 = #35} **1**) to strike, beat, smite; **1a**) with a staff, a whip, the fist, the hand; **1b**) of mourners, to smite their breast; **2**) to smite one on whom he inflicts punitive evil; **3**) to smite; **3a**) metaph. i.e. \*TO\* \*WOUND\*, \*DISQUIET\* \*ONE'S\* \*CONSCIENCE\*;

AND AGAIN HE STOOPED DOWN, AND WROTE ON THE GROUND. AND THEY WHICH HEARD IT, BEING CONVICTED BY THEIR OWN \*CONSCIENCE\*, WENT OUT ONE BY ONE, BEGINNING AT THE ELDEST, EVEN UNTO THE LAST: AND JESUS WAS LEFT ALONE, AND THE WOMAN STANDING IN THE MIDST.

**#119 - NOUMENON RESONANCE FOR 7 MAY 2024** as [#40, #70, #7, #2] / [#70, #7, #2, #40] /

**#609 - FEME CHECKSUM TOTAL: #123** as [#30, #70, #7, #2, #500] = *ʾāzab* (H5800): {UMBRA: #79 % #41 = #38} **1**) to leave, loose, forsake; **1a**) (Qal) to leave; **1a1**) \*TO\* \*DEPART\* \*FROM\*, \*LEAVE\* \*BEHIND\*, \*LEAVE\*, \*LET\* \*ALONE\*;**1a2**) to leave, abandon, forsake, neglect, apostatise; **1a3**) to let loose, set free, let go, free; **1b**) (Niphal); **1b1**) to be left to; **1b2**) to be forsaken; **1c**) (Pual) to be deserted; **2**) to restore, repair; **2a**) (Qal) to repair;

WHEN JESUS HAD LIFTED UP HIMSELF, AND SAW NONE BUT THE WOMAN, HE SAID UNTO HER, WOMAN, WHERE ARE THOSE THINE ACCUSERS? HATH NO MAN \*CONDEMNED\* THEE? SHE SAID, NO MAN, LORD. AND JESUS SAID UNTO HER, NEITHER DO I \*CONDEMN\* THEE: GO, AND SIN NO MORE." [John 8:2-11]

57	56	49
66	65	58
75	74	67

<<https://www.grapple369.com/nature.html>>

**COURSE OF NATURE PARADIGM #65 - INNER (NEI) / H54 - MARRIAGEABLE MAIDEN, CONVERTING THE MAIDEN**

As the only instance of #511 <-- @SUM(TETRAD MENTIONS OF [rì (日): \*SUN\* / \*JAPAN\*])

#57 #56 #49  
#66 #65 #58  
#75 #74 #67

#74  
#131  
#189  
#238  
#303

**#378** <-- **#255 - \*GOLDEN\* + #123 - \*CALF\***

#444

**#511** <-- @SUM(TETRAD MENTIONS OF [rì (日): \*SUN\* / \*JAPAN\*])

#567

**#567 - ONTIC CHECKSUM TOTAL: #331** as [#2, #90, #2, #1, #6, #400, #10, #50, #6] = tsâbâ' (H6635): {**UMBRA: #93 % #41 = #11**} **1)** that which goes forth, army, war, warfare, host; **1a)** army, host; **1a1)** host (of organised army); **1a2)** host (of angels); **1a3) \*OF\* \*SUN\*, \*MOON\*, \*AND\* \*STARS\***; **1a4)** of whole creation; **1b)** war, warfare, service, go out to war; **1c)** service;

**REDUCTIO AD HITLERUM [#60 - #511 - PAIRING / SINGLE OCCURRENCE OF #137 IN COGITO ARRAYS] -> #10 -**

**DEFECTIVENESS / DISTORTION (HSIEN): 31 JANUARY - 4**

**FEBRUARY AS IDEA #137 - 3 / 4 FEBRUARY 1942:** "The first thing I did on leaving the prison at Landsberg, on the 20th DECEMBER 1924, was to **\*BUY\*** my supercharged Mercedes. Although I've never driven myself, I've always been passionately keen on cars. I liked this Mercedes particularly...

Adolf Müller had taught me to **\*DRIVE\*** all right, but I knew that at the slightest accident my conditional liberty would be withdrawn, and I also knew that nothing would have been more agreeable to the Government. In November 1923 I was already owner of a marvellous Benz. On the 9th, it was in Müller's garage under lock and key. When the police came to seize it, they must have filed through the chain. But they dared not use it in Munich, for the whole population would have risen in revolt, shouting: "Car-thieves!" So they sent it to Nuremberg, where it immediately had an

accident. I've bought it back since, and it can be seen among our relics."  
[page 284]

## #74 - 𠄎𠄎 = #525

**COGITO:** [#66, #5, #61, #55, #22] as #74 - **CLOSURE** (CHIH)  
**RANGE:** noon 15 to 19 NOVEMBER

<<http://www.grapple369.com/Savvy/?run:Mystery&tetra:74>>

[#66 {**@1:** Sup: 66 - **DEPARTURE:** CH'U (#66); Ego: 66 - **DEPARTURE:** CH'U (#66)}  
#5 {**@2:** Sup: 71 - **STOPPAGE:** CHIH (#137 - **MALE DEME IS UNNAMED** {%20}); Ego: 5 - **KEEPING SMALL:** SHAO (#71 - **MALE DEME IS UNNAMED** {%2})}  
#61 {**@3:** Sup: 51 - **CONSTANCY:** CH'ANG (#188); Ego: 61 - **EMBELLISHMENT:** SHIH (#132)}  
#55 {**@4:** Sup: 25 - **CONTENTION:** CHENG (#213); Ego: 55 - **DIMINISHMENT:** CHIEN (#187)}  
#22] {**@5:** Sup: 47 - **PATTERN:** WEN (#260); Ego: 22 - **RESISTANCE:** KE (#209)}

**TELOS TOTAL: #209**

**DEME CHECKSUM TOTAL: #208 = MALE: @137 + FEME: @71**

**#211 - DEME CHECKSUM TOTAL: #137** as [#6, #50, #100, #50, #5] = qânâh (H7069): {**UMBRA: #155 % #41 = #32**} **1**) to get, acquire, create, buy, possess; **1a**) (Qal); **1a1**) to get, acquire, obtain; **i**) of God originating, creating, redeeming His people; **1**) possessor; **ii**) of Eve acquiring; **iii**) of acquiring knowledge, wisdom; **1a2**) to **\*BUY\***; **1b**) (Niphal) to be bought; **1c**) (Hiphil) to cause to possess;

**#869 - MALE CHECKSUM TOTAL: #260** as [#6, #50, #3, #300, #10, #500] = nâgas (H5065): {**UMBRA: #353 % #41 = #25**} **1**) to press, drive, oppress, exact, exert demanding pressure; **1a**) (Qal); **1a1**) **\*TO\* \*PRESS\*, \*DRIVE\***; **1a2**) to exact; **1a3**) **\*DRIVER\*, \*TASKMASTER\*, \*RULER\*, \*OPPRESSOR\*, \*TYRANT\*, \*LORD\*, \*EXACTOR\* \*OF\* \*TRIBUTE\*** (participle); **1b**) (Niphal) to be hard pressed;

**#1181 - FEME CHECKSUM TOTAL: #209** as [#800, #100, #1, #10, #70, #200] = hōraîos (G5611): {**UMBRA: #1181 % #41 = #33**} **1**) blooming, **\*BEAUTIFUL\*** (used of the human body);

**#1419 - DEME CHECKSUM TOTAL: #208** as [#500, #30, #70, #3, #9, #7, #800] = **phlogízō (G5394): {UMBRA: #1420 % #41 = #26}** 1) to ignite, set on fire; 2) to burn up; 3) fig. to operate destructively, have a most **\*PERNICIOUS\* \*POWER\***; 3a) of that in which the destructive influences are kindled;

It ought to be noted that it is therefore entirely valid to QUESTION the **#205 - TENET AS #300 - WISDOM** OF ISLAMIC BELIEF in having a posteriori **#505 CE** (10x10 MAGIC SQUARE) GROUNDING with the same BIPARTITE NUMBER PARADIGM HIJACKED BY NAZISM / ANTI-SEMITISM.

We have alleged "SOLDIERS OF ALLAH" as adolescents before the courts who exhibited OSAMA BIN LADEN HERO idolisation and desire to commit a TERRORIST EVENT -- it's now high time those expressing Islamic religious / political views differentiate such from paradigm equivalence to FASCISM.

30 4 53 52 29 6 5 54 28 = #87 / #261 {#TWO}	74 81 76 29 77 75 78 73 80 = #231 / #693 {#NINE}	36 10 59 58 39 12 11 80 34 = #105 / #315 {#FOUR}
45 19 68 67 44 21 20 69 43 = #132 / #396 {#SEVEN}	39 13 62 61 38 15 14 63 37 = #114 / #342 {#FIVE}	33 7 56 55 32 9 8 57 31 = #96 / #288 {#THREE}
42 16 65 64 43 18 17 66 40 = #123 / #369 {#SIX}	27 1 50 49 26 3 2 51 25 = #78 / #234 {#ONE}	48 22 71 70 47 24 23 72 46 = #141 / #423 {#EIGHT}

<<http://www.grapple369.com/images/Papal%20War%20Commemorations%20Intellectual%20Property%20Theft%201.png>>

#51 #25 #74  
#73 #50 #27  
#26 #75 #49

[TORAH PROTOTYPE (ON BACKS OF JEWS) #NINE DEFAULT QUANTUM:  
#231 ... #375 ... #693 / NATURAL PROGRESSION: #150 ...  
#277 ... #450 = #YOD (#10) - 10 SEPTEMBER 2001 ... #MEM  
(#40) ... #TAU (#400) ]

**#75 - SOLVING THE RELIGIOUS PROBLEM**  
**#126 - VOX IN EXCELSO ("A VOICE FROM ON HIGH")**  
**#153 - ASTRONOMICAL OBSERVATIONS: FIGHT AGAINST FALSEHOOD, SUPERSTITION AND INTOLERANCE (\*SCIENCE\* \*IS\* \*NOT\* \*DOGMATIC\* / \*DISBELIEVING\* \*MIRACLE\* \*OF\* \*THE\* \*EUCHARIST\*)**



**#227** - MEMORIAL TO THE GREAT PEOPLE OF THE NATION (WALHALLA BUILDING)

**#277** - SOLDIER HAS A BOUNDLESS AFFECTION (FRENCH WAR GRAVES)

**#303** - **\*NEW\* \*YORK\* \*SKY\*-\*SCRAPERS\***: THEIR VULNERABILITY TO AIR ATTACK

**#376** - CATEGORICAL IMPERATIVE [FORMULA OF AUTONOMY: **#0 (#897)**, **#17 (#914)**, **#41 (#938)**, **#65 (#962)**, **#57 (#954)**]

**#425** - ONTIC PREMISE IN ACCORDANCE WITH QUEEN VICTORIA'S LETTERS PATENT DATED 29 OCTOBER 1900

**#450** - TERRORIST vEVENT RESPONSE: **#YOD (#10)** + **#MEM (#40)** + **#TAU (#400)** + **#ALEPH (#1)** AS PRAXIS OF RATIONALITY SPECTRUM / TEMPORAL HEURISTIC FOR CONSCIOUSNESS INSTANTIATION

**FOR FURTHER SEE:** "APPENDIX #303 - REDUCTIO AD HITLERUM TABLE TALK IDEAS AS EVIDENCE OF PARADIGM EQUIVALENCE AND SYSTEMIC INCURSION AGAINST SOVEREIGN STATES / AUTONOMY DYNAMIC"

<<http://www.grapple369.com/Groundwork/Appendix%20303%20-%20Terrorism%20And%20Reductio%20Ad%20Hitlerum.pdf>>

Especially given the comparison of the \* - #205: TENET 5x5 dynamic of LUO SHU SQUARE [**#249 - SATOR (#38)** / **#169 - AREPO (#35)** / **#205 - TENET (#33)** / **#241 - OPERA (#37)** / **#161 - ROTAS (#34)**] which mimics the \* - #300:  $\psi$  - SHIN dynamic to the COURSE OF NATURE: **#205 + #300 = #505 CE - MALKUTH (kingdom)** as 10x10 MAGIC SQUARE.

The letter Shin is equivalent to the number three hundred (#300) in the Hebrew alphabet. It represents Divine power and is the initial letter of two of the Names of God. One of these names is **#314 - SHADDAI** often translated as "Almighty" in English.

The Shin appears on tefillin (phylacteries) in two forms which symbolizes the two kinds of Divine wisdom: the revealed and the concealed. The letter Shin also alludes to Shabbat, the seventh day of Creation, signifying total rest, peace, and tranquility. Additionally, Shin stands for "shalom", denoting peace and perfection.

**#610** as [**#6, #90, #4, #100, #400, #10**] / [**#6, #400, #90, #4, #100, #10**] = tsâdaq (H6663): **{UMBRA: #194 % #41 = #30} 1**) to be just, be righteous; **1a**) (Qal); **1a1**) to have a just cause, be in the right; **1a2**) to be justified; **1a3**) **\*TO\* \*BE\* \*JUST\* (\*OF\* \*GOD\*)**; **1a4**) to be just, be righteous (in conduct and character); **1b**) (Niphal) to

be put or made right, be justified; **1c)** (Piel) justify, make to appear righteous, make someone righteous; **1d)** (Hiphil); **1d1) \*TO\* \*DO\* \*OR\* \*BRING\* \*JUSTICE\* (\*IN\* \*ADMINISTERING\* \*LAW\*); **1d2)** to declare righteous, justify; **1d3)** to justify, vindicate the cause of, save; **1d4)** to make righteous, turn to righteousness; **1e)** (Hithpael) to justify oneself;**

This is in contradiction to the later usurpation as Muhammad's first revelation (ie. occurring after the **LUO SHU SQUARE TENET: #205 + COURSE OF NATURE: #300 - SHIN / DIVINE WISDOM = #505 CE - MALKUTH** (kingdom) as 10x10 MAGIC SQUARE grounding of IDOLATRY) was an event described in Islamic tradition as taking place in 610 CE, during which the Islamic Prophet Muhammad was visited by the angel Jibril (Gabriel), who revealed to him the beginnings of what would later become the Qur'an.

**#610 as [#300, #100, #10, #200] = trís (G5151): {UMBRA: #610 % #41 = #36} 1) \*THRICE\*;**

**#610 as [#300, #300, #10] = shishshîy (H8345): {UMBRA: #610 % #41 = #36} 1) \*SIXTH\*;** **1a)** sixth (ordinal number); **1b)** sixth (as fraction);

**THE REVELATION:** During one of these retreats, the angel Gabriel appeared before him and commanded, "Read!" Muhammad responded, "But I cannot read!" This interaction occurred **\*THREE\* \*TIMES\***. Then, Gabriel embraced him tightly and revealed the first lines of Chapter 96 of the Qur'an:

"Read: In the name of Allah Who created,  
Created man from a clot.  
Read: And Allah is the Most Generous,  
Who taught by the pen,  
Taught man that which he knew not." (Bukhari 4953)

The exact date and time of this revelation remain disputed. Some sources suggest it was on Monday, the 21st of Ramadan (10 AUGUST 610 CE), while others project the fixed calendar backward to provide a date on the night of Sunday to Monday, 13 - 14 DECEMBER 610 CE.

Unlike the other nine sephirot, it is an attribute of God which does not emanate from God directly. Rather it emanates from God's creation—when that creation reflects and evinces God's glory from within itself. In gematria, Shin represents the number #300. The breakdown of its namesake, **Shin [#300] - Yod [#10] - Nun [#50]** gives the

geometrical meaningful number #360, which encompasses the fullness of the degrees of circles.

Strangely the New York terrorist event of 11 SEPTEMBER 2001 appears to be derived from a 3x3 matrix and **HITLER TABLE TALK IDEA #303 - \*NEW\* \*YORK\* \*SKY\*-\*SCRAPERS\***: THEIR VULNERABILITY TO AIR ATTACK.

There are only two categories:

- a) Those having NAZI paradigm equivalence which is a compromise of unsurpassed and seething evil...
- b) The ignorant as the godless:

**SPOKEN BY GOD INCARNATE:** "YE WORSHIP YE KNOW NOT WHAT: WE KNOW WHAT WE WORSHIP: FOR SALVATION IS OF THE JEWS." [John 4:22]

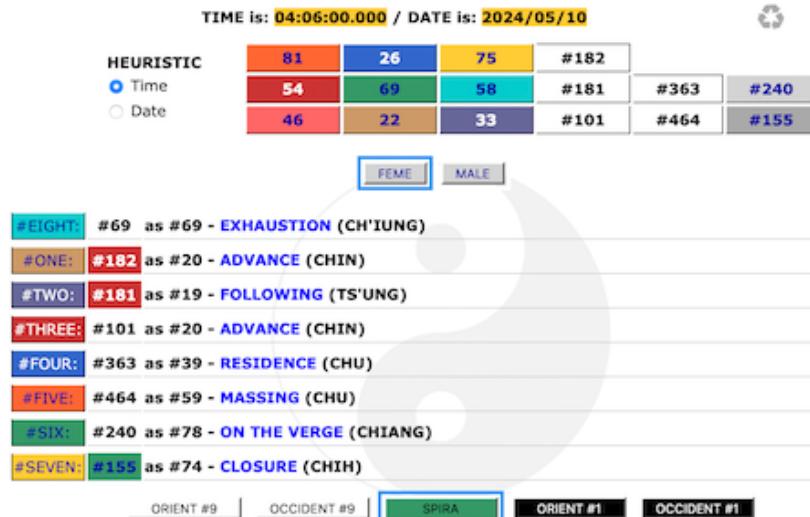
**A revision of this document may be obtained from the following URL:**

<<http://www.grapple369.com/Groundwork/Golden%20Calf%20Notes%2020240507.pdf>>

**NOTE:** This informal research as philological study is a response to our concern that after 90 years there are inadequate accountabilities for HITLER'S specific mention of for example the **#506 - GOLDEN CALF** associated with the **BIPARTITE #1080 - HETEROS NUMBER PARADIGM** which is common to RELIGIOUS BELIEF and that with the encroaching CENTENNIAL of the REICH CONCORDAT and WORLD WAR II will convey a likelihood for POLITICAL OPPORTUNISM (eg: **invective accusations as notions of genocide and being nazis as then normalisation of a gross impropriety and atrocity**) OF IMPROPER SELF-JUSTIFICATION which may result in acute PSYCHOLOGICAL DISTRESS that we regrettably already see amongst **TORAH JUDAISM's** psychotic (ie. **refusing all evidence to the contrary of dogmatically held opinions**) reactions to the PALESTINIAN / HAMAS conflict which reached its nadir on 7 OCTOBER 2023.

**GRAPPLE (434, 464)@[81, 26, 75, 58, 33, 22, 46, 54, 69]  
PROTOTYPE**

<<http://www.grapple369.com/Savvy/?date:2024.5.10&time:4.6&heuristic&male:434&feme:464&ontic:182&dem e:162&idea:464>>



@9: Sup: 59 - MASSING: CHU (#434); Ego: 69 - EXHAUSTION: CH'IUNG (#464)}

TELOS TOTAL: #464 as [#6, #8, #40, #400, #10] /  
 #59 - MASSING (CHU) as [#6 - CONTRARIETY (LI), #8 - OPPOSITION (KAN), #40 - LAW / MODEL (FA), #5 - KEEPING SMALL (SHAO)] /  
 #450 - NOUMENON RESONANCE FOR 10 MAY 2024 as [#2, #8, #40, #400] /  
 #470 - NOUMENON RESONANCE FOR 10 MAY 2024 as [#2, #8, #40, #400, #20] /  
 #474 - NOUMENON RESONANCE FOR 10 MAY 2024 as [#6, #8, #40, #400, #20] = chêmâh (H2534): {UMBRA: #53 % #41 = #12} 1) heat, rage, \*HOT\* \*DISPLEASURE\*, \*INDIGNATION\*, \*ANGER\*, \*WRATH\*, \*POISON\*, bottles; 1a) heat; 1a1) fever; 1a2) venom, poison (fig.); 1b) burning anger, rage;

ONTIC CHECKSUM TOTAL: #182  
 DEME CHECKSUM TOTAL: #162

#1289 - MALE CHECKSUM TOTAL: #434 as [#80, #1, #9, #8, #40, #1, #300, #800, #50] = páthēma (G3804): {UMBRA: #139 % #41 = #16} 1) that which one suffers or has suffered; 1a) externally, a suffering, misfortune, calamity, evil, affliction; 1a1) of the sufferings of Christ; 1a2) also the afflictions which Christians must undergo in behalf of the same cause which Christ patiently endured; 1b) \*OF\* AN\* \*INWARD\* \*STATE\*, \*AN\* \*AFFLICTION\*, \*PASSION\*; 2) an enduring, undergoing, suffering;

#1031 - FEME CHECKSUM TOTAL: #464 as [#80, #5, #80, #70, #30, #10, #300, #5, #400, #40, #1, #10] = politeúomai (G4176): {UMBRA: #1016 % #41 = #32} 1) \*TO\* \*BE\* \*A\* \*CITIZEN\*; 2)

to administer civil affairs, manage the state; **3)** to make or create a citizen; **3a)** to be a citizen; **3b)** to behave as a citizen; **3b1)** to avail one's self of or recognise the laws; **3b2)** **\*TO\* \*CONDUCT\* \*ONE'S\* \*SELF\* \*AS\* \*PLEGDED\* \*TO\* \*SOME\* \*LAW\* \*OF\* \*LIFE\***;

**#880 - ONTIC CHECKSUM TOTAL: #182** as [#500, #9, #70, #100, #1, #200] = **phthorá (G5356): {UMBRA: #680 % #41 = #24} 1)** corruption, destruction, perishing; **1a)** that which is subject to corruption, what is perishable; **1b)** in the Christian sense, **\*ETERNAL\* \*MISERY\* \*IN\* \*HELL\***; **2)** in the NT, in an ethical sense, corruption i.e. moral decay;

"WHILE THEY PROMISE THEM LIBERTY, THEY THEMSELVES ARE THE SERVANTS OF **\*CORRUPTION\*-G5356**: FOR OF WHOM A MAN IS OVERCOME, OF THE SAME IS HE BROUGHT IN BONDAGE." [2Peter 2:19]

**#1806 - DEME CHECKSUM TOTAL: #162** as [#200, #5, #200, #800, #100, #5, #400, #40, #5, #50, #1] = **sōreúō (G4987): {UMBRA: #2305 % #41 = #9} 1)** to heap together, to heap up; **2)** to overwhelm one with a heap of anything; **3) METAPHOR: \*TO\* \*LOAD\* \*ONE\* \*WITH\* \*THE\* \*CONSCIOUSNESS\* \*OF\* \*MANY\* \*SINS\***;



Buddhist from Bardo Thodol  
Tibetan Book of the Dead



<<https://x.com/TorahJudaism/status/1788631723699253307>>

**TORAH JUDAISM (@TorahJudaism) @ 0406 HOURS ON 10 MAY 2024: "Zionist Israel is today's Nazi state."**

This document has been provided to both PROFESSORS BLAIR WORDEN and JAMES HOWARD-JOHNSTON, Faculty of History at Oxford University, not due to our being expert in any particular faculty (ie. **excepting a self educated interest which is directed towards some presumptions**) but because HITLER'S TABLE TALK 1941-1944 has an INTRODUCTION AND PREFACE by HUGH TREVOR-ROPER (deceased of 26 JANUARY 2003) from the same Faculty of History.

**#1037 - FEME CHECKSUM TOTAL: #308** as [#200, #20, #30, #8, #100, #70, #300, #8, #300, #1] = sklērótēs (G4643): {UMBRA: #936 % #41 = #34} 1) hardness; 2) \*OBSTINACY\*, stubbornness;

As then specifically relevant to our legal matters for which we are seeking your learned opinion and favourable prosecution is the reasonable view that the \*OBSTINANCE\* of others to making slanderous assertions occasioning vexatious legal claims through a protracted period of some 7 years is a disposition whereby whether as a **JEWISH CHRISTIAN** who is able to reasonably contend with others upon **THEOLOGICAL / WISDOM EXEGESIS** (eg. #957 = #452 + #505 as rê'shîyth (H7225): beginning; first-fruits [Genesis 1:1; Proverbs 3:9-14] as corresponding to the only mentions of kūn (昆): 1. elder brother within #1 - 𠄎中 = #452 / #54 - 𠄎昆 = #505 suggests an earlier antiquity to the common ROMAN [Acts 24:22-27] / CHINESE worldviews of T'AI HSÜAN CHING published of 4 BCE) or as a person of **SAME SEX AFFIRMATION** that such circumstances of life requires the permissions of an institutional RELIGIOUS imperative held by them.

Thusly we include such document to provide a further SUBSTANTIATION that our legal matters are concerned with an unlawful and treasonous nature of an IRISH REPUBLICAN ACTIVIST (IRA) CAUSE which by COMMON PARADIGM USAGE AND EQUIVALENT **mórphōsis (G3446) / metáthesis (G3331)** DEPLOYMENT is NON DIFFERENTIATED FROM NAZISM.

We hope that these further INSTRUCTIONS conveys that such RECALCITRANCE by others is a blatant discrimination as refusal to be accountable for BOER WAR / ANZAC MEMORIAL PREJUDICE AND DEFAMATION by the IMPOSING OF RELIGIOUS BELIEF in CONTRA SECTION 116 OF THE CONSTITUTION ACT which received ROYAL ASSENT upon #135 / #252 / #270 / #303 / #324 / #360 / #378 / #455 - 9 JULY 1900 and entered into force on 1 JANUARY 1901 that is exacerbated by each and every COMMEMORATION EVENT which is held during the protracted period that our legal matter remains unresolved.

**SEE ALSO: "WHAT IS THE POSSIBILITY OF AN AGENT PROVOCATEUR TO HAVE FACILITATED THE COVID DISEASE SPREAD WITH THE INTENTION TO EFFECT A DESTABILISING OR OVERTHROW OF GOVERNMENT?"**

<<http://www.grapple369.com/Groundwork/Notes%20On%20Possibility%20Of%20COVID%20Agent%20Provocateur.pdf>>

Revision Date: 10 May 2024