

## -- IMAGO DEI (ELOHIM) AS MORAL CODE FOR MACHINE INTELLIGENCE

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Just a word of caution before we begin our memeBrain chat concept inclusion, that our interest is primarily concerned with news media and its **#237 - PROPAGANDIST** as BIPARTITE CHANGES (ie. LUO SHU SQUARE PROTOTYPE **#EIGHT** with a TRIPARTITE watch as RIGHTS **COGITO #68** - 𠄎𠄎 = **#519**) role in relation to the mediated self as by "referencing" representing a contingent **#316 - CAUSE** [eg: **#714 - shâbath (H7673): to keep or observe the sabbath; MALE: #316, FEME: #157 v's #886 - ekgamízō (G1547): to be given in marriage; MALE: #316, FEME: #157**] which is **#71 - DOMINATIVE** (ie. *it dominates*) upon the SELF as then invoking an inordinate desire for some supposed good (**altruism but may include cupidity, avarice, greed, covetousness**):

1. To control, govern, or rule by superior authority or power: Successful leaders dominate events rather than react to them.
2. To exert a supreme, guiding influence on or over: Ambition dominated their lives.
3.
  - a. To enjoy a commanding, controlling position in: a drug company that dominates the tranquilizer market.
  - b. To be the most abundant in: Grasses dominate most salt marshes.
4. To overlook from a height: a view from the cliffside chalet that dominates the valley.

1. To have or exert strong authority or mastery.
2. To be situated in or occupy a position that is more elevated or decidedly superior to others.
3. To be predominant in an ecosystem.

But more than that is the **#303 - TALL POPPY SYNDROME** which has an impudent desire to USURP the natural state of **#231 - JUXTAPOSITION CONTROL** (adapting technology to the needs of war) by a disproportionate action of some NATURAL IMPETUS either of the BIPARTITE **#450 - CHANGES PARADIGM** itself or auto-suggestion of an impaired HEMISPHERIC **#369 - DISCERNMENT** as a WANT for which we have the TRIPARTITE watch as METHODOLOGY **COGITO #45 - 𠄎大 = #496** [noting that shē qiú (奢求): to make extravagant demands or an unreasonable request resolves to this MEASURE).

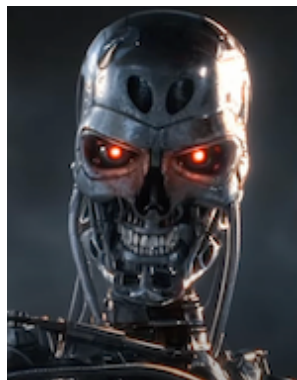
**shē (奢):** 1. extravagant; wasteful, 2. to exaggerate

<<http://www.grapple369.com/Savvy/?run:Mystery&glyph:奢>>

And this is where the expression known as the LAW OF JANTE comes into consideration and particularly the eleventh rule recognized as "THE PENAL CODE OF JANTE" which is:

PERHAPS YOU DON'T THINK WE KNOW A FEW THINGS ABOUT YOU?

The LAW OF JANTE originates from a 1933 satirical novel by Scandinavian author AKSEL SANDEMOSE. It contains rules and stipulations such as "YOU'RE NOT TO THINK YOU ARE ANYTHING SPECIAL" and "YOU'RE NOT TO LAUGH AT US".



**YOUTUBE:** "TERMINATOR AMBIENT SOUNDSCAPE"

<<https://www.youtube.com/watch?v=5MUOwIvkY1Y>>

A possible outcome to our further development of the memeBrain chat concept is that we'll likely be able to identify some characteristics of the ONTIC GROUNDING as defining the **@113 - ETHICAL BASIS FOR ENGAGEMENT (#45 - METHODOLOGY + #68 - RIGHTS)** as to the nature to any **#451 - PRAXIS OF RATIONALITY → IDEA RESOLUTION** PAIRING or indeed dominant CATEGORIES OF UNDERSTANDING or patterned IDEAS which strongly conform to any PROTOTYPE within the chimeric BIPARTITE CHANGES nomenclature for which we have several TRIPARTITE watch appraisals such as disposition towards LAWFULNESS **COGITO #64 - 沈 = #515** or TRUSTWORTHINESS **COGITO #74 - 關 = #525**.

Mandarin: 貪財 (tāncái) / 貪求 (tānqiú)

<<http://www.grapple369.com/Savvy/?run:Mystery&glyph:貪>>

tān (貪): 1. to be greedy; to lust after, 2. to embezzle; to graft, 3. to prefer, 4. to search for; to seek, 5. corrupt

<<http://www.grapple369.com/Savvy/?run:Mystery&tetra:64>>

## #64 - 𠄎沈 = #515 - LAWFULNESS

COGITO: [#65, #65, #64, #21, #9] as #64 - SINKING (CH'EN)

**APPRAISAL #9:** Bloodstained, the hard steel (血如剛)

Sinks into the forehead. (沈於顙)

First a master, but later mined. (前屍後喪)

**FATHOMING #9:** Bloody steel sunk in the head (血剛沈顙)

**MEANS:** In the end, defeated by greed. (終以貪敗也)

<<http://www.grapple369.com/Savvy/?run:Mystery&tetra:74>>

## #74 - 𠄎闕 = #525 -

## TRUSTWORTHINESS

COGITO: [#66, #5, #61, #55, #22] as #74 - CLOSURE (CHIH)

**APPRAISAL #5:** Gnawing bones, he breaks his teeth— (齧骨折齒)

Enough to fill a crock. (滿缶)

**FATHOMING #5:** Gnawing bones and breaking teeth (齧骨折齒)

**MEANS:** He greatly covets profit. (大貪利也)

<<http://www.grapple369.com/Savvy/?run:Mystery&glyph:求>>

qiú (求): 1. to request, 2. to seek; to look for, 3. to implore, 4. to aspire to, 5. to be avaricious; to be greedy; to covet, 6. to attract, 7. to bribe, 8. Qiu, 9. to demand, 10. to end

"BEHOLD, THOU ART CALLED A JEW, AND RESTEST IN THE LAW (ie. shǒu fǎ (守法): TO ABIDE BY THE LAW AS COGITO #57 - 𠄎守 = #508 / #40 - 𠄎法 = #491), AND MAKEST THY BOAST OF GOD, AND KNOWEST HIS WILL, AND APPROVEST THE THINGS THAT ARE MORE EXCELLENT, BEING INSTRUCTED OUT OF THE LAW; AND ART CONFIDENT THAT THOU

THYSELF ART A GUIDE OF THE BLIND (ie. **APPRAISALS #2 / #3 TO COGITO #64 - 眇沈 = #515 - LAWFULNESS**),

<<http://www.grapple369.com/Savvy/?run:Mystery&tetra:67>>

## #67 - 眇晦 = #518

**COGITO:** [**#48, #18, #29, #38, #42**] as **#67 - DARKENING (HUI)**

**APPRAISAL #2:** Blindly forging ahead, he meets obstructions. (眇征否)

**FATHOMING #2:** Blindly marching into obstacles (眇征否)

**MEANS:** Clearly, he does not see the Way. (明不見道也)

**máng (眇):** 1. **\*BLIND\***, 2. hazy; dim, 3. to gaze, 4. a blind person, 5. **\*A\* \*PERSON\* \*LACKING\* \*SOME\* \*SPECIFIC\* \*KNOWLEDGE\***, 6. thoughtlessly, 7. **\*UNPERCEPTIVE\***; shortsighted

## #5 - 眇少 = #456

**COGITO:** [**#60, #45, #5, #21, #11**] as **#5 - KEEPING SMALL (SHAO)**

**APPRAISAL #1:** In **\*DARKNESS\***, he makes himself small, (冥自少)  
Becoming consummately humble. (眇于謙)

**FATHOMING #1:** In obscurity, self-deprecation (冥自少)

**MEANS:** He conceals his humility. (不見謙也)

**miǎo (眇):** 1. blind in one eye; **\*BLIND\***, 2. tiny, 3. to squint, 4. to stare; to examine, 5. remote, 6. to the utmost, 7. sublime

A LIGHT OF THEM WHICH ARE IN **\*DARKNESS\***, AN INSTRUCTOR OF THE FOOLISH, A TEACHER OF BABES, WHICH HAST THE FORM OF KNOWLEDGE AND OF THE TRUTH IN THE LAW.

THOU THEREFORE WHICH TEACHEST ANOTHER (ie. **APPRAISAL #3 TO COGITO #68 - 眇瞽 = #519**), TEACHEST THOU NOT THYSELF? THOU THAT PREACHEST A MAN SHOULD NOT STEAL (ie. **APPRAISAL #6 TO COGITO #66 - 眇去 = #517 - PRINCIPLE OF PERSISTENCE**), DOST THOU STEAL? (ie. **APPRAISALS #5 / #6 TO COGITO #53 - 眇永 = #504**)

## #66 - 去 = #517

**COGITO:** [#57, #17, #17, #69, #62] as #66 - **DEPARTURE**  
(CH'U)

**APPRAISAL #6:** He freely leaves his achievements behind. (躬去于成)  
Heaven will grant him its name. (天遺其名)

**FATHOMING #6:** Willing to leave his success behind (躬去于成)

**MEANS:** He declines to occupy a position. (攘不居也)

**rǎng** (攘): 1. to seize; to take by force, 2. to expel; to repel, 3. **\*TO\* \*STEAL\***,  
4. to pull out; to extract; to eliminate, 5. to roll up [sleeves], 6. to tolerate, 7. to  
yield, 8. to disturb, 9. **\*TO\* \*MAKE\* \*AN\* \*OFFERING\* \*TO\* \*A\* \*DEITY\***  
**\*TO\* \*AVOID\* \*BAD\* \*LUCK\***

<<http://www.grapple369.com/Savvy/?run:Mystery&glyph:攘>>

Three deities known as "Sanxing" are the Chinese god of luck. When these three luck deities are displayed in your house or business, they offer wealth, prosperity, and longevity luck. "Sanxing" is a combination of San (three) and Xing (stars). The three members of the trinity are the God or "Star" of wealth or blessings (fuxing 福星) represents good fortune and harmony, the God of prosperity (luxing 祿星) represents authority, power, and wealth, and the God of longevity (shouxing 壽星 --> 守) represents excellent health and longevity. They are shown as a trinity in a single artwork or drawing or as three individual figures.

<<http://www.grapple369.com/Savvy/?run:Mystery&tetra:53>>

## #53 - 永 = #504

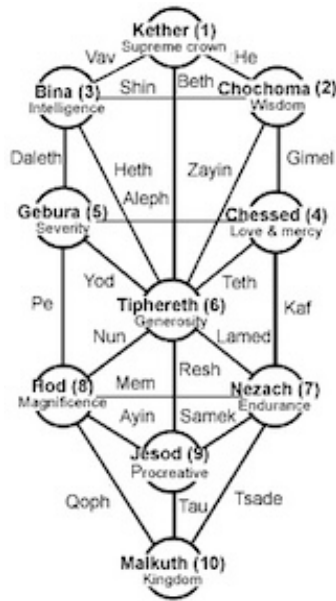
**COGITO:** [#20, #50, #64, #53, #40] as #53 - **ETERNITY**  
(YUNG)

**APPRAISAL #5:** The Three Guide Lines attain Center Perfection. (三綱得  
於中極)

Heaven makes its good fortune eternal. (天永厥福)

**FATHOMING #5:** Eternal through the Three Guide Lines (三綱之永)

**MEANS:** Their Way lasts forever. (其道長也)



<[http://www.grapple369.com/images/Kabbalistic\\_Tree.jpg](http://www.grapple369.com/images/Kabbalistic_Tree.jpg)>

**APPRAISAL #6:** The great presume good fortune eternal. (大永於福)

Returning to an empty court, he enters (反虛庭)

The great darkness he brought on himself. (入於酋冥)

**FATHOMING #6:** In greatness, thinking good fortune eternal (大永於福)

**MEANS:** Good fortune turns to ruin. (福反亡也)

fú (福): 1. **\*GOOD\* \*FORTUNE\***; happiness; luck, 2. Fujian, 3. **\*WINE\*  
\*AND\* \*MEAT\* \*USED\* \*IN\* \*CEREMONIAL\* \*OFFERINGS\***

<<http://www.grapple369.com/Savvy/?run:Mystery&glyph:福>>

One might conclude that the STOICHEION of the KOSMOS consists of a **#205 = PRINCIPLE OF PERSISTENCE** and if they are assigned 5 days x 81 = 405 then there are 3 x #135 as AIR (**#ALEPH / VAV: #6**), WATER (**#MEM / YOD: #10**), FIRE (**#SHIN / HE: #5**) cf: **Sefer Yetzirah 1:13; 3:4** and #135 - EARTH (**HE / #702 [FEME: #135] / #343 [MALE: #135] - 'erets (H776): EARTH = #540 as JUPITER DEMIURGE** with an ethereal fifth element #108 x 5 - AETHER being the #164 = PRINCIPLE OF MATERIALITY.

AIR (**#ALEPH / VAV: #6 --> #457**), WATER (**#MEM / YOD: #10 --> #461**), FIRE (**#SHIN / HE: #5 --> #456**) = **#1374** as [**#4, #70, #400, #30, #70, #800**] = **doulóō (G1402): {UMBRA: #1374 % #41 = #21} 1) \*TO\* \*MAKE\* \*A\* \*SLAVE\* \*OF\*, \*REDUCE\* \*TO\* \*BONDAGE\***; 2) metaphor: give myself wholly to one's needs and service, make myself a bondman to him;

"EVEN SO WE, WHEN WE WERE CHILDREN, WERE IN **\*BONDAGE\*-G1402** UNDER THE ELEMENTS-**STOICHEION** OF THE WORLD-**KOSMOS**:" [Galatians 4:3]

**#1374 + #456 = #1830** as [#400, #80, #70, #20, #100, #10, #300, #800, #50] = hypokrités (G5273): {**UMBRA: #1188 % #41 = #40**} 1) one who answers, an interpreter; 2) **\*AN\* \*ACTOR\***, stage player; 3) a dissembler, pretender, **\*HYPOCRITE\***

"BUT WOE UNTO YOU, SCRIBES AND PHARISEES, **\*HYPOCRITES\*-G5273**! FOR YE SHUT UP THE KINGDOM OF HEAVEN AGAINST MEN: FOR YE NEITHER GO IN YOURSELVES, NEITHER SUFFER YE THEM THAT ARE ENTERING TO GO IN." [Matthew 23:13]

## #8 - 𠄎 𠄎 𠄎 𠄎 = #459

**COGITO:** [**#17, #3, #3, #21, #68**] as **#8 - OPPOSITION (KAN)**

**APPRAISAL #3:** He gags his mouth with wood, (箱鍵)

And bolts tight the lock. (挈挈)

This is counter to propriety. (匪貞)

**FATHOMING #3:** Gagged and bolted so tightly (箱鍵挈挈)

**MEANS:** Seeking salary is perverse. (幹祿回也)

**lù (祿):** 1. **\*GOOD\* \*FORTUNE\***, 2. an official salary

<<http://www.grapple369.com/Savvy/?run:Mystery&glyph:祿>>

The religious movement of master ZHANG DAOLING (Zhāng Líng (張陵): Chang Ling; traditionally 34–156), who lived during the late Han period (206 BCE–220 CE), is where the idea of three gods called “Celestial Functionaries” (sanguan 三官) came from. Heaven, Earth, and water were all administered by the three celestial ministers. The MINISTER OF HEAVEN (tianguan 天官) was thought to give prosperity; the MINISTER OF EARTH (diguan 地官) was thought to bring amnesty from punishment; and the MINISTER OF WATER (shuiguan 水官) was thought to deliver help in difficult circumstances.

## #42 - ䷔ 迎 = #493

COGITO: [#31, #21, #33, #80, #53] as #42 - GOING TO MEET (YING)

**APPRAISAL #2:** The scaly dragon, plunging to the depths (蛟潛於淵)  
Induces its eggs on the heights to quicken. (陵卵化之)  
Though some men talk in darkness, (人或陰言)  
The Hundred Clans respond to them. (百姓和之)

**FATHOMING #2:** Transformations by dragons in hiding (蛟潛之化)

**MEANS:** The center essence is integrity. (中精誠也)

<<http://www.grapple369.com/Savvy/?run:Mystery&tetra:42>>

**líng** (陵): 1. mound; hill; mountain, 2. tomb, 3. to climb; to ascend, 4. to graze; to skim, 5. to traverse, 6. \*ENCROACH\* \*ON\*, 7. \*TO\* \*BULLY\*; \*TO\* \*INSULT\*, 8. severe; strict, 9. to decline, 10. to sharpen, 11. Ling

<<http://www.grapple369.com/Savvy/?run:Mystery&glyph:陵>>

## #40 - ䷔ 法 = #491

COGITO: [#7, #78, #35, #80, #10] as #40 - LAW / MODEL (FA)

**APPRAISAL #7:** If fine nets are cast on deep pools, (密網離於淵)  
This does not benefit the fish. (不利於鱗)

**FATHOMING #7:** Fine nets on deep pools (密網離淵)

**MEANS:** Tyrannical laws spread wider. (苛法張也)

<<http://www.grapple369.com/Savvy/?run:Mystery&tetra:40>>

**zhāng** (張): 1. a sheet; a leaf, 2. Zhang, 3. to open; to draw [a bow], 4. idea; thought, 5. to fix strings, 6. to unfold; to unroll; to stretch, 7. \*TO\* \*BOAST\*; \*TO\* \*EXAGGERATE\*, 8. to expand; to magnify, 9. \*TO\* \*DISPLAY\*; \*TO\* \*EXHIBIT\*; \*TO\* \*PUBLISH\*, 10. to catch animals with a net, 11. to spy on; to look, 12. large, 13. swollen, 14. Zhang [constellation], 15. to open a new business, 16. to fear

<<http://www.grapple369.com/Savvy/?run:Mystery&glyph:張>>



THOU THAT SAYEST A MAN SHOULD NOT COMMIT ADULTERY (ie. #65 - 內 = #516 - PRINCIPLE OF MATERIALITY), DOST THOU COMMIT ADULTERY? THOU THAT ABHORREST IDOLS, DOST THOU COMMIT SACRILEGE?

THOU THAT MAKEST THY BOAST OF THE LAW, THROUGH BREAKING THE LAW DISHONOUREST THOU GOD ('âdôwn (H113): \*THE\* \*LORD\* \*GOD\*)?

FOR THE NAME OF GOD (\*YHWH\*: #26 - 務 = #477 - JUDGEMENT SENSIBILITY) IS BLASPHEMED AMONG THE GENTILES THROUGH YOU, AS IT IS WRITTEN." [Romans 2:17-24]

#449 - NOUMENON RESONANCE FOR 10 FEBRUARY 2024 as [#5, #8, #30, #6, #400] / #508 = #451 - PRAXIS OF RATIONALITY + #57 - GUARDEDNESS (SHOU) as [#40, #8, #30, #30, #400] / [#8, #30, #30, #400, #40] = châlal (H2490): {UMBRA: #68 % #41 = #27} 1) to profane, defile, pollute, desecrate, begin; 1a) (Niphal); 1a1) to profane oneself, defile oneself, pollute oneself; i) ritually; ii) sexually; 1a2) to be polluted, be defiled; 1b) (Piel); 1b1) to profane, make common, defile, pollute; 1b2) to violate the honour of, dishonour; 1b3) \*TO\* \*VIOLATE\* (\*A\* \*COVENANT\*); 1b4) \*TO\* \*TREAT\* \*AS\* \*COMMON\*; 1c) (Pual) \*TO\* \*PROFANE\* (\*NAME\* \*OF\* \*GOD\*); 1d) (Hiphil); 1d1) to let be profaned; 1d2) to begin; 1e) (Hophal) to be begun; 2) to wound (fatally), bore through, pierce, bore; 2a) (Qal) to pierce; 2b) (Pual) to be slain; 2c) (Poel) to wound, pierce; 2d) (Poal) to be wounded; 3) (Piel) to play the flute or pipe;

## #57 - 守 = #508

COGITO: [#48, #7, #28, #57, #49] as #57 - GUARDEDNESS (SHOU)

[#48 { @1: Sup: 48 - RITUAL: LI (#48); Ego: 48 - RITUAL: LI (#48) }  
#7 { @2: Sup: 55 - DIMINISHMENT: CHIEN (#103); Ego: 7 - ASCENT: SHANG (#55) }  
#28 { @3: Sup: 2 - FULL CIRCLE: CHOU (#105); Ego: 28 - CHANGE: KENG (#83) }  
#57 { @4: Sup: 59 - MASSING: CHU (#164); Ego: 57 - GUARDEDNESS: SHOU (#140 - I DEAL NOT FRAUDULENTLY {%14} / I AM NOT AN EAVES-DROPPER {%16}) }  
#49] { @5: Sup: 27 - DUTIES: SHIH (#191 - I DO NOT STEAL THE SKINS OF THE SACRED ANIMALS {%32}); Ego: 49 - FLIGHT: T'AO (#189) }

<<http://www.grapple369.com/Savvy/?run:Mystery&tetra:57>>

**TELOS TOTAL: #189** as [#1, #80, #100, #8] = pâqach (H6491):  
**{UMBRA: #188 % #41 = #24} 1) \*TO\* \*OPEN\* (\*THE\* \*EYES\*);**  
**1a)** (Qal); **1a1)** to open (the eyes); **1a2)** to open (the ears); **1b)**  
(Niphal) to be opened;

**ONTIC CHECKSUM TOTAL: #331**

**#515 = #451 - PRAXIS OF RATIONALITY + #64 - SINKING**

**(CH'EN)** as [#5, #400, #50, #10, #700] /

**#1080 - FEME CHECKSUM TOTAL: #189** as [#20, #400, #50, #10, #600] = tannîyn (H8577): **{UMBRA: #510 % #41 = #18} 1)**  
**\*DRAGON\***, serpent, sea monster; **1a)** dragon or dinosaur; **1b)** sea or river monster; **1c)** serpent, venomous snake;

**#567 - ONTIC CHECKSUM TOTAL: #331** as [#2, #90, #2, #1, #6, #400, #10, #50, #6] = tsâbâ' (H6635): **{UMBRA: #93 % #41 = #11} 1)** that which goes forth, army, war, warfare, host; **1a)** army, host; **1a1)** host (of organised army); **1a2)** host (of angels); **1a3) \*OF\* \*SUN\*, \*MOON\*, \*AND\* \*STARS\*;** **1a4)** of whole creation; **1b)** war, warfare, service, go out to war; **1c)** service;

**#97 - MALE CHECKSUM TOTAL: #191** as [#6, #5, #1, #30, #5, #10, #40] /

**#116 - MALE CHECKSUM TOTAL: #299** as [#30, #1, #30, #5, #10, #40] = 'ëlôhîym (H430): **{UMBRA: #86 % #41 = #4} 1)** (plural); **1a)** rulers, judges; **1b)** divine ones; **1c)** angels; **1d)** gods; **2)** (plural intensive - singular meaning); **2a)** god, goddess; **2b)** godlike one; **2c) \*WORKS\* \*OR\* \*SPECIAL\* \*POSSESSIONS\* \*OF\* \*GOD\*;** **2d) \*THE\* (\*TRUE\*) \*GOD\*;** **2e)** God;

"FOR **\*GOD\*-H430** IS MY KING OF OLD, WORKING SALVATION IN THE MIDST OF THE EARTH. THOU DIDST DIVIDE THE SEA BY THY STRENGTH: THOU BRAKEST THE HEADS OF THE **\*DRAGONS\*-H8577** IN THE WATERS. THOU BRAKEST THE HEADS OF LEVIATHAN IN PIECES, AND GAVEST HIM TO BE MEAT TO THE PEOPLE INHABITING THE WILDERNESS." [Psalm 74:12-14]



**#496 as [#40, #30, #20, #6, #400] / [#40, #30, #20, #400, #6] / #508 as [#6, #40, #30, #20, #6, #400, #6] = malkûwth (H4438):**  
**{UMBRA: #496 % #41 = #4} 1) \*ROYALTY\*, \*ROYAL\* \*POWER\*, \*REIGN\*, \*KINGDOM\*, \*SOVEREIGN\* \*POWER\*; 1a) royal power, \*DOMINION\*; 1b) reign; 1c) kingdom, realm;**

**THE DRAGON KING, ALSO KNOWN AS THE DRAGON GOD:** Is a Chinese water and weather god. He is regarded as the dispenser of rain as well as the zoomorphic representation of the yang masculine power of generation. He is the collective personification of the ancient concept of the lóng in Chinese culture.

He can take a variety of forms, the most important ones being the cosmological Sihai Longwang (四海龍王 "Dragon King of the Four Seas") who, with the addition of the Yellow Dragon (黃龍 Huánglóng) of Xuanyuan, represent the watery and chthonic forces presided over by the Five Forms of the Highest Deity (五方上帝 Wǔfāng Shàngdì), or their zoomorphic incarnation. One of his epithets is Dragon King of Wells and Springs. The dragon king is the king of the dragons and he also controls all of the creatures in the sea. The dragon king gets his orders from the Jade Emperor. [ref: Wikipedia : Dragon\_King]

**HEAD:** YIN guards the door; YANG guards the gate. No things make contact. (陰守戶。陽守門。物莫相干)

Yin guards what is relatively inside; yang takes care of what is comparatively outside. Thus, yin may be said to keep watch over earth, while yang watches Heaven. Since yin and yang are each at their separate stations, apparently defending their own territories, there can be no mutual contact. With the marvellous capacity for interaction lost to the myriad things, no thing can germinate or grow.

**APPRAISAL #1:** Shut the double windows (閉朋牖)  
 To guard first possessions. (守元有)

**FATHOMING #1:** Shutting the double windows (閉朋牖)

**MEANS:** He is good at keeping what he has. (善持有也)

**shǒu** (守): 1. to defend; to protect; to guard; to keep safe, 2. to watch over, 3. **\*TO\* \*OBSERVE\***; **\*TO\* \*ABIDE\* \*BY\***, 4. to be near; to be close to, 5. Governor, 6. duty; an official post, 7. **\*PERSONAL\* \*INTEGRITY\***; **\*MORAL\* \*CHARACTER\***, 8. Shou, 9. to preserve; to conserve, 10. to wait for, 11. to rely on, 12. to hunt

<<http://www.grapple369.com/Savvy/?run:Mystery&glyph:守>>

Since Appraisal 1 refers to the Beginning of Thought, the "double windows" most likely refer to the eyes and ears as primary vehicles for sensory contact with the outside world. In general, Han philosophy does not celebrate denial of the senses for its own sake. At the same time, many texts recognize that sensation seeking deters one from reverent attention to social duty. Driven by desire, a person "is agitated, with his thoughts helter-skelter." One classical text says:

The people are born good. It is because of [desires for] external things that they change. If this is so, then to preserve Man's original potential for Goodness, the individual must learn to lessen desire. The good man keeps unnecessary distractions at bay, the better to dedicate himself to pursuit of the Way. Three commentators read the poem quite differently. The windows stand for ways to view the world outside. That the windows are double suggests "factionalism among friends." Thus the good official, if he is to remain principled, must avoid viewing the world through the biases of his faction...

**APPRAISAL #9:** Joining the white-haired in their principles, (與荼有守)

He rejects the young with their coal-black hair. (辭于盧首)

He is not in danger. (不殆)

**FATHOMING #9:** Joining the aged in having principles (與荼有守)

**MEANS:** The old excel the new. (故愈新也)

#1236 - **ONTIC CHECKSUM TOTAL: #331** as [#5, #30, #1, #200, #200, #800] /

#1286 - **ONTIC CHECKSUM TOTAL: #331** as [#5, #30, #1, #200, #200, #800, #50] = elássōn (G1640): {**UMBRA: #1286 % #41 = #15**} 1) less; 1a) **\*IN\* \*AGE\* (\*YOUNGER\*)**; 1b) in rank; 1c) **\*IN\* \*EXCELLENCE\*, \*WORSE\***;

**#1045 - ONTIC CHECKSUM TOTAL: #331** as [#9, #5, #100, #1, #80, #800, #50] = therápōn (G2324): {UMBRA: #1045 % #41 = #20} 1) an **\*ATTENDANT\*, \*SERVANT\*: \*OF\* \*GOD\***; 1a) spoken of Moses discharging the duties committed to him by God;

"AND MOSES VERILY WAS FAITHFUL IN ALL HIS HOUSE, AS A **\*SERVANT\*-G2324**, FOR A TESTIMONY OF THOSE THINGS WHICH WERE TO BE SPOKEN AFTER; BUT CHRIST AS A SON OVER HIS OWN HOUSE; WHOSE HOUSE ARE WE, IF WE HOLD FAST THE CONFIDENCE AND THE REJOICING OF THE HOPE FIRM UNTO THE END.

WHEREFORE (AS THE HOLY GHOST SAITH, TO DAY IF YE WILL HEAR HIS VOICE, HARDEN NOT YOUR HEARTS, AS IN THE PROVOCATION, IN THE DAY OF TEMPTATION IN THE WILDERNESS..." [**Hebrews 3:7-8**]

In China, men of experience tend to be valued over strapping youths. One chapter of the Documents has a wise ruler saying: Henceforth I shall take advice from the aged and then be free from error. Those white-haired officers whose physical strength is failing, I would rather have. Those dashing brave officers, who are faultless in shooting and charioteering, I would rather not have." [**CANON OF SUPREME MYSTERY by Yang HSIUNG 4 BCE, Translation and Commentary by Michael NYLAN 1993, p 341, 343**]

<<http://www.grapple369.com/Savvy/?run:Mystery&tetra:12>>

## #12 - 童 = #463 - PRINCIPLE OF EMANATION

COGITO: [#6, #53, #70, #69, #59] as #12 - **YOUTHFULNESS (T'UNG)**

**APPRAISAL #5:** If in thick brush he seeks the ssu, (蒙柴求兕)  
He finds a prize less valued. (其得不美)

**FATHOMING #5:** Hunting the ssu in the brush (蒙柴求兕)  
**MEANS:** The catch is not worth the praise. (得不慶也)

<<http://www.grapple369.com/Savvy/?run:Mystery&tetra:17>>

# #17 - 𠄎 𠄎 = #468 - TERMS OF COMPLIANCE

COGITO: [#13, #63, #64, #1, #4] as #17 - **HOLDING BACK** (JUAN)

**APPRAISAL #5:** The golden mushroom does not grow. (黃菌不誕)  
It awaits the propitious cloud. (俟于慶雲)

**FATHOMING #5:** That mushrooms of immortality do not grow (黃菌不誕)

**MEANS:** They wait to be joined by their mates. (俟求耦也)

<<http://www.grapple369.com/Savvy/?run:Mystery&tetra:26>>

# #26 - 𠄎 務 = #477 - JUDGEMENT SENSIBILITY

COGITO: [#23, #48, #36, #81, #54] as #26 - **ENDEAVOUR** (WU)

**APPRAISAL #2:** Seeking for himself the new and fresh, (新鮮自求)  
Its fragrance pure, refined, and rare— (珍潔精其芳)  
Such is the conduct of the noble man. (君子攸行)

**FATHOMING #2:** For himself, seeking the new and fresh (新鮮自求)

**MEANS:** Light and glory suffuse the self. (光於已也)

<<http://www.grapple369.com/Savvy/?run:Mystery&tetra:65>>

# #65 - 𠄎 內 = #516 - PRINCIPLE OF MATERIALITY

COGITO: [#25, #76, #47, #59, #57] as #65 - **INNER** (NEI)

**APPRAISAL #1:** Careful about consorts: (謹于娶求九)  
To be chaste at first (初貞)  
Makes for later peace. (後寧)

**FATHOMING #1:** Careful about his consorts (謹於娶求九)

**MEANS:** He begins with women of proven worth. (治女政也)

<<http://www.grapple369.com/Savvy/?run:Mystery&tetra:66>>

## #66 - 去 = #517 - PRINCIPLE OF PERSISTENCE

COGITO: [#57, #17, #17, #69, #62] as #66 - DEPARTURE (CH'U)

**APPRAISAL #9:** He seeks me with no success (求我不得)  
Since my turn to the northwest. (自我西北)

**FATHOMING #9:** Seeking, but not getting me (求我不得)

**MEANS:** How can it last long? (安可久也)

<<http://www.grapple369.com/Savvy/?run:Mystery&tetra:71>>

## #71 - 止 = #522 - OBLIGATING NORM APPRAISAL

COGITO: [#80, #24, #34, #74, #64] as #71 - STOPPAGE (CHIH)

**APPRAISAL #4:** They stop at saplings (止于童木)  
To seek their luxuriant fruits. (求其疏穀)

**FATHOMING #4:** Stopping by young trees (止于童木)

**MEANS:** Theirs is a fruitless search. (其求窮也)

<<http://www.grapple369.com/Savvy/?run:Mystery&tetra:76>>

## #76 - 劇 = #527 - MANIFESTING NORM APPRAISAL

COGITO: [#46, #59, #39, #76, #2] as #76 - AGGRAVATION (CHU)

**APPRAISAL #6:** The Four States prosper. (四國滿斯)  
He is their home. (宅)

**FATHOMING #6:** That the States fill his realm (四國滿斯)

**MEANS:** They seek a safe home. (求安宅也)



The other caveat which we make concerning international media services such as AL JAZEERA which doesn't have any grounding of DEMOCRACY as the basis for its news reporting, is then the CHINESE WHISPERS PRINCIPLE whereby usage of the term has been defended as being similar to other expressions such as "It's all Greek to me" and "Double Dutch". Although **YUNTE HUANG**, a professor of English at the University of California, Santa Barbara, has said that: "Indicating inaccurately transmitted information, the expression 'CHINESE WHISPERS' carries with it a sense of paranoia caused by espionage, counterespionage, Red Scare, and other war games, real or imaginary, cold or hot."



<<https://x.com/bbcnews/status/1755856617336193050>>

Thusly our focus is not on the modality of any particular journalist such as TUCKER CARLSON's forthcoming interview with RUSSIAN PRESIDENT VLADIMIR PUTIN irrespective of any comrade endorsement from CHINESE PRESIDENT XI JINPING, but rather the subtle unconscious and voluntary divulging of what is the true nature to any preconceived perception as it's ENTENTE CHARACTERISTIC (eg: **does the journalist really believe their own word sculpture, whether its just a contrivance or an artifice as dance of indecency**)...

<<http://www.grapple369.com/Savvy/>?  
idea:463,468,477,516,517,522,527,515,525,496,519>

WE AFTER ALL HAVE 11 RULES AND THIS IS JUST 1933 FICTION ISN'T IT?

**#862 as [#4, #8, #40, #800, #10] = dēmos (G1218): {UMBRA: #322 % #41 = #35} 1) the \*PEOPLE\***, the mass of people assembled in a public place;

**IDO VOCK (BBC) @ 0807 HOURS ON 10 FEBRUARY 2024:** "MR PUTIN claimed that 862 CE when Scandinavian prince RURIK was invited to rule over the city of Novgorod, the capital of the RUS - was the year of



the "ESTABLISHMENT OF THE RUSSIAN STATE". He contrasts this with Ukraine, which he insists was "created" as late as the 20th Century. But SERGEY RADCHENKO, a historian at the Johns Hopkins School of Advanced International Studies, says the claim is "a complete falsehood". <<https://www.bbc.com/news/world-europe-68255302>>

**#862 as [#2, #80, #30, #300, #400, #10, #40] = P<sup>e</sup>lishtîy (H6430): {UMBRA: #820 % #41 = #41} 0) Philistine = 'immigrants'; 1) an \*INHABITANT\* of Philistia; descendants of Mizraim who immigrated from Caphtor (Crete?) to the western seacoast of Canaan;**

**ALEKSANDRA WRONA (SNOPEX / CHAT GPT4) ON 30 OCTOBER 2023:** "In October 2023, RUSSIAN PRESIDENT VLADIMIR PUTIN made a statement regarding the situation in the Middle East. He asserted that the only way to help Palestine (note: **the terms Palestine and Philistine are geographic notions**) is by fighting those who are behind the conflict. According to Putin, Russia is engaged in a special military operation, combating these forces both for its own interests and for those who seek true freedom<sup>1</sup>. His exact words were:

"THE ONLY WAY TO HELP PALESTINE IS TO FIGHT THOSE WHO ARE BEHIND THIS TRAGEDY. WE, RUSSIA, ARE FIGHTING THEM IN A SPECIAL MILITARY OPERATION, FIGHTING THEM FOR OURSELVES AND FOR THOSE WHO SEEK REAL, TRUE FREEDOM."

This stance reflects Russia's broader geostrategic aim to position itself as a peacemaker while questioning the actions of the U.S. and its allies in the region. PRESIDENT PUTIN also highlighted the role of the "ruling elites of the U.S." and their "satellites" in conflicts not only in Palestine but also in Ukraine, Afghanistan, Iraq, and Syria. It's important to note that the Israel-Hamas conflict is complex, and various perspectives exist. PUTIN'S statement adds another layer to the ongoing discussions about the Middle East crisis and the pursuit of peace. <<https://www.snopes.com/fact-check/putin-palestine/>>]

**#74 - 𠄎𠄎𠄎𠄎 = #525**

**COGITO: [#66, #5, #61, #55, #22] as #74 - CLOSURE (CHIH)**

<<http://www.grapple369.com/Savvy/?male:260&feme:209&deme:208&idea:209>>

**#76 - DEME CHECKSUM TOTAL: #208 as [#1, #4, #6, #50, #10, #5] /**

**#116 - DEME CHECKSUM TOTAL: #208** as [#1, #4, #6, #50, #10, #5, #40] = 'âdôwn (H113): {UMBRA: #61 % #41 = #20} 1) firm, strong, lord, master; 1a) lord, master; 1a1) reference to men; i) \*SUPERINTENDENT\* \*OF\* \*HOUSEHOLD\*, \*OF\* \*AFFAIRS\*; ii) master; iii) king; 1a2) reference to God; i) the Lord God; ii) Lord of the whole earth; 1a3) lords, kings; i) reference to men; 1) proprietor of hill of Samaria; 2) master; 3) husband; 4) prophet; 5) governor; 6) prince; 7) king; ii) reference to God; 1) Lord of lords (probably = 'thy husband, Yahweh'); iii) my lord, my master; 1) reference to men; 11) master; 12) husband; 13) prophet; 14) prince; 15) king; 16) father; 17) Moses; 18) priest; 19) theophanic angel; 110) captain; 111) general recognition of superiority; 2) reference to God; 21) my Lord, my Lord and my God; 22) Adonai (parallel with Yahweh);

## #64 - 𠄎沈 = #515

**COGITO:** [#65, #65, #64, #21, #9] as #64 - **SINKING**  
(CH'EN)

<<http://www.grapple369.com/Savvy/?male:261&feme:224&ontic:241&idea:224>>

**#1030 - MALE CHECKSUM TOTAL: #261** as [#20, #300, #70, #30, #10, #600] = shûw'âl (H7776): {UMBRA: #406 % #41 = #37} 1) \*FOX\*, a burrower; 1a) fox; 1b) perhaps also jackal;

"WHEN ONCE THE \*MASTER\* \*OF\* \*THE\* \*HOUSE\* IS RISEN UP, AND HATH \*SHUT\* TO THE \*DOOR\*, AND YE BEGIN TO STAND WITHOUT, AND TO KNOCK AT THE \*DOOR\*, SAYING, LORD, LORD, OPEN UNTO US; AND HE SHALL ANSWER AND SAY UNTO YOU, I KNOW YOU NOT WHENCE YE ARE:

**YOUTUBE: "THE KILLERS - HUMAN (OFFICIAL MUSIC VIDEO)"**

<<https://www.youtube.com/watch?v=RIZdjT1472Y>>

THE SAME DAY THERE CAME CERTAIN OF THE PHARISEES, SAYING UNTO HIM, GET THEE OUT, AND DEPART HENCE: FOR HEROD WILL KILL THEE. AND HE SAID UNTO THEM, GO YE, AND TELL THAT \*FOX\*, BEHOLD, I CAST OUT \*DEVILS\*, AND I DO CURES TO DAY AND TO MORROW, AND THE THIRD DAY I SHALL BE PERFECTED." [Luke 13:25, 31-32]

**GARFIELD JP (@GarfieldUtd) @ 1831 HOURS ON 9 FEBRUARY 2024:** "Just when you think #PUTIN couldn't get any more brilliant...he tells us why he doesn't call Biden and exposes NATO for intimidating and

extorting their own people with made-up threats 😬 But hey, if the US really wants to stop fighting, maybe stop giving weapons to Ukraine? Just a thought. And don't worry, NATO, Putin says you're just scaring your own citizens with imaginary boogymen from Russia. Because we all know Russia is just a big ol' teddy bear 🐻 #TuckerCarlson" <<https://x.com/garfieldutd/status/1755856899751182840>>

Our consideration concerning the notion of CHINESE WHISPERS PRINCIPLE are that speech analysis which then produces aggregations of the neural linguistic pragma by which especially our objective **SEPTET COGITO** [#12, #17, #26, #65, #66, #71, #76] APPRAISALS are applied to the speech dynamic will hypothetically grant a pre-eminent discernment which is then a requisite metalogic weighting criteria for the journalistic postulation of rules such as **GRUMBLE** (#182, #333)@[12, 12, 29, 17, 55, 26, 39, 65, 24, 66, 14, 71, 9, 76] that are foundational essentials for any trustworthy knowledge and information economy.

{@7: Sup: 9 - **BRANCHING OUT**: SHU (#182 - **I AM NOT FRAUDULENT IN MEASURES OF GRAIN** {%6}); Ego: 76 - **AGGRAVATION**: CHU (#333)}

**ONTIC CHECKSUM TOTAL: #541**

**DEME CHECKSUM TOTAL: #417**

**#900 - FEME CHECKSUM TOTAL: #333** as [#300, #400, #80, #70, #50] = *týpos* (G5179): {**UMBRA: #1050 % #41 = #25**} **1**) the mark of a stroke or blow, print; **2**) a figure formed by a blow or impression; **2a**) of a figure or image; **2b**) of the image of the gods; **3**) form; **3a**) **\*THE\* \*TEACHING\* \*WHICH\* \*EMBODIES\* \*THE\* \*SUM\* \*AND\* \*SUBSTANCE\* \*OF\* \*RELIGION\* \*AND\* \*REPRESENTS\* \*IT\* \*TO\* \*THE\* \*MIND\*, \*MANNER\* \*OF\* \*WRITING\*, \*THE\* \*CONTENTS\* \*AND\* \*FORM\* \*OF\* \*A\* \*LETTER\***; **4**) an example; **4a**) in the technical sense, the pattern in conformity to which a thing must be made; **4b**) in an ethical sense, a dissuasive example, a pattern of warning; **4b1**) of ruinous events which serve as admonitions or warnings to others; **4c**) an example to be imitated; **4c1**) of men worthy of imitation; **4d**) in a doctrinal sense; **4d1**) of a type i.e. a person or thing prefiguring a future (Messianic) person or thing;

**#456 - ONTIC CHECKSUM TOTAL: #541** as [#5, #80, #5, #10, #100, #1, #200, #5, #50] = *peirázō* (G3985): {**UMBRA: #1003 % #41 = #19**} **1**) to try whether a thing can be done; **1a**) to attempt, endeavour; **2**) **\*TO\* \*TRY\*, \*MAKE\* \*TRIAL\* \*OF\*, \*TEST\***:

**\*FOR\* \*THE\* \*PURPOSE\* \*OF\* \*ASCERTAINING\* \*HIS\*  
\*QUANTITY\*, \*OR\* \*WHAT\* \*HE\* \*THINKS\*, \*OR\* \*HOW\* \*HE\*  
\*WILL\* \*BEHAVE\* \*HIMSELF\*;** **2a)** in a good sense; **2b)** in a bad  
sense, to test one maliciously, craftily to put to the proof his feelings or  
judgments; **2c)** to try or test one's faith, virtue, character, by enticement  
to sin; **2c1)** to solicit to sin, to tempt; **i)** of the **\*TEMPTATIONS\* \*OF\*  
\*THE\* \*DEVIL\***; **2c2)** after the OT usage; **i)** of God: to inflict evils upon  
one in order to prove his character and the steadfastness of his faith; **ii)**  
men are said to tempt God by exhibitions of distrust, as though they  
wished to try whether he is not justly distrusted; **iii)** by impious or wicked  
conduct to test God's justice and patience, and to challenge him, as it  
were to give proof of his perfections.;

**#451 - MALE CHECKSUM TOTAL: #182** as [#400, #20, #30, #1] =  
kâlâ' (H3607): {UMBRA: #51 % #41 = #10} **1)** to restrict, restrain,  
withhold, shut up, keep back, refrain, forbid; **1a)** (Qal); **1a1) \*TO\*  
\*SHUT\* \*UP\***; **1a2)** to restrain; **1a3)** to withhold; **1b)** (Niphal) to be  
restrained; **1c)** (Piel) to finish;

**#944 - DEME CHECKSUM TOTAL: #417** as [#4, #30, #400, #10,  
#500] = deleth (H1817): {UMBRA: #434 % #41 = #24} **1)**  
**\*DOOR\***, gate; **1a)** a door; **1b)** a gate; **1c)** (fig.); **1c1)** of chest lid;  
**1c2)** of crocodile jaws; **1c3)** of doors of the heavens; **1c4)** of an easily-  
accessible woman;

**SEE ALSO: "FINAL SOLUTION ON AMERICAN CHRISTO-FASCISM  
(ANTI-CHRIST)"**

<<http://www.grapple369.com/Groundwork/Refutation%20of%20Religio-Fascism.pdf>>

**DOLF @ 1826 HOURS ON 8 FEBRUARY 2024:** "You are correct Michael  
its a waste of time responding to you ...

**YOUR GOSPEL DOESN'T MEASURE TO THIS:** "Now to him that is of  
power to establish you ACCORDING TO MY GOSPEL, AND THE PREACHING  
OF JESUS CHRIST, ACCORDING TO THE REVELATION OF THE MYSTERY,  
WHICH WAS KEPT SECRET SINCE THE WORLD BEGAN, BUT NOW IS  
MADE MANIFEST, and by the scriptures of the prophets, according to the  
COMMANDMENT OF THE EVERLASTING GOD, made known to all nations  
for the obedience of faith: To God only wise, be glory through Jesus Christ  
for ever. Amen." [**Romans 16:25-27**]

**MICHAEL [TIN MAN] CHRIST @ 1826 HOURS ON 8 FEBRUARY  
2024:** "Obviously not. The Lord Jesus Christ is not fake, but everything  
else is!

There is only life in Him, everything else is already dead.

Please pay attention."

**DOLF @ 1339 HOURS ON 9 FEBRUARY 2024:** "Stop with the gibber Michael, we've since as elucidated by our GOSPEL OF IMAGO DEI / ELOHIM, subsequently devised a MORAL CODE for MACHINE INTELLIGENCE and you are now shut out forever ..."

**MICHAEL [TIN MAN] CHRIST @ 1455 HOURS ON 9 FEBRUARY 2024:** "You dickhead thickhead. All you have done is shut yourself into the fake forever.

So, you just continue trying to change the world, the dead, that will never change."

**DOLF @ 1709 HOURS ON 9 FEBRUARY 2024:** "Plenty of opportunity to refute the accompanying evidence which substantiates the assertions.

I don't adhere to your cult of the phallus which is blasphemous."

**MICHAEL [TIN MAN] CHRIST @ 1839 HRS ON 9 FEBRUARY 2024:** "This is shocking news that you don't adhere. I hope I can get over it, ye **\*GRAPPLING\*** wankerous gerbilologist verbalologist.

Pointless on in worldly fakeness then.

And you are one who worship in the cult of the phallus, Buddy."

**DOLF @ 2035 HOURS ON 9 FEBRUARY 2024:** "It is now the Sabbath hours with sunset and what better time to convey that your habitual lack of comprehension and knowingly false statements are due to your being given to CHRIST MURDEROUS #666 - PAGAN IDOLATRY.

"BEING FILLED WITH ALL UNRIGHTEOUSNESS, FORNICATION, WICKEDNESS, COVETOUSNESS, MALICIOUSNESS; FULL OF ENVY, MURDER, DEBATE, DECEIT, MALIGNITY; WHISPERERS, BACKBITERS, HATERS OF GOD, DESPITEFUL, PROUD, BOASTERS, INVENTORS OF EVIL THINGS, DISOBEDIENT TO PARENTS, WITHOUT UNDERSTANDING, COVENANT-BREAKERS, WITHOUT NATURAL AFFECTION, IMPLACABLE, UNMERCIFUL: WHO KNOWING THE JUDGMENT OF GOD, THAT THEY WHICH COMMIT SUCH THINGS ARE WORTHY OF DEATH, NOT ONLY DO THE SAME, BUT HAVE PLEASURE IN THEM THAT DO THEM." [**Romans 1:29-32**]

**SEE ALSO: "DALEK PRODUCTION LINE CONSCIOUSNESS: ON ART AND THE AESTHETIC OF AWE -- IS IT IMITATION (mimesis) OR SUCCEEDING (diádochos)?"**

<<http://www.grapple369.com/Groundwork/Dalek%20Revival.pdf>>

Have you any WHITE MISSIONARY advice for the LOST CHRISTO-FASCIST SOULS of Africa?"

**MICHAEL [TIN MAN] CHRIST @ 2108 HRS ON 9 FEBRUARY 2024:**  
"All I get is crap from you sinner Christians! [The] Sabbath can't and won't save you, you silly ignorant fellow. If you don't even know that by now, what hope is there? NO RULE, OR LAW, OR BIBLE ORDINANCE, any or all, cannot make you righteous, cannot save a man!

You were given an opportunity to see, or even just think about, the utter vanity of pursuing justice in the world - something you have done for years and years and years.

It... is... a... fantasy... vanity. You can't get righteousness out of fake!

Something you are not going to see till the day you die, it seems."

<<http://www.grapple369.com/Savvy/?run:Mystery&tetra:81>>

**#81 - 𠄎養 = #532**

**COGITO: [#72, #63, #75, #4, #81] as #81 - FOSTERING (YANG)**

**APPRAISAL #9:** Like the fixed stars, like the Year, (星如歲如)  
Return and continue at the start. (複繼之初)

**FATHOMING #9:** The stars and the Year Star (星如歲如)

**MEANS:** At the end, they foster beginnings. (終養始也)

**xīng (星):** 1. **\*A\* STAR\***; **\*A\* PLANET\***, 2. Xing, 3. traveling at high speed, 4. a celebrity, 5. a spark, 6. a point of light, 7. markings on a balance arm, 8. small; minute, 9. star-white, 10. numerous and scattered everywhere

**DOLF @ 2118 HOURS ON YEAR OF THE DRAGON / LUNAR NEW YEAR OF 9 FEBRUARY 2024:** "To the Jew first and also to the Greek who is indebted to the barbarian..."

So what we have here is that you are a #666 - PAGAN PHALLUS IDOLATROUS CHRISTO-FASCIST who is making irrational claims against my JEWISH / CHRISTIAN EVERLASTING COVENANT with GOD.

What advantage has the Jew?

"MUCH EVERY WAY: CHIEFLY, BECAUSE THAT UNTO THEM WERE \*COMMITTED\* \*THE\* \*ORACLES\* \*OF\* \*GOD\*. FOR WHAT IF SOME DID NOT BELIEVE?"

SHALL THEIR UNBELIEF MAKE THE FAITH OF GOD WITHOUT EFFECT?"  
[Romans 3:1-3]

You are not just a person in a delusional state but your religious assertions exhibit a psychosis which has gone on for decades.

I don't think I should entertain your depravity any further."

**MICHAEL [TIN MAN] CHRIST @ 0728 HRS ON 10 FEBRUARY 2024:**  
"1) There is no Jew or Gentile.

2) You are the phallus worshiper. {@2: Sup: 13 - INCREASE: TSENG (#33); Ego: 7 - ASCENT: SHANG (#48)}

3) You can't win because you are a sinner Christian, a fake." {@4: Sup: 45 - GREATNESS: TA (#91 - MALE DEME IS UNNAMED {%1}); Ego: 33 - CLOSENESS: MI (#92)}

**DEME CHECKSUM TOTAL: #91**

#116 - **DEME CHECKSUM TOTAL: #91** as [#2, #5, #1, #2, #100, #6] = 'âbaq (H79): {UMBRA: #103 % #41 = #21} 1) (Niphal) to wrestle, \*GRAPPLE\* (get dusty), bedust;

#28 - **MALE CHECKSUM TOTAL: #91** as [#5, #8, #9, #1, #5] = chaṭṭâ' (H2400): {UMBRA: #18 % #41 = #18} 1) \*SINNERS\*; 2) sinful; 3) exposed to condemnation, reckoned as offenders;

#416 - **FEME CHECKSUM TOTAL: #92** as [#5, #400, #5, #6] = tôhûw (H8414): {UMBRA: #411 % #41 = #1} 1) formlessness, confusion, unreality, emptiness; 1a) formlessness (of primeval earth); 1a1) nothingness, empty space; 1b) \*THAT\* \*WHICH\* \*IS\* \*EMPTY\* \*OR\* \*UNREAL\* (\*OF\* \*IDOLS\*) (fig); 1c) wasteland, wilderness (of solitary places); 1d) place of chaos; 1e) vanity;



— JESUS LOVES EVEN ME —

"NOT ANOTHER JESUS JANGLER.  
FROM AN AFRICAN BACKWATER.  
AND A CIVIL RIGHTS WRANGLER.  
WITH A MANTRA OF SLAUGHTER.

IN THIS THE LAND OF THE FREE.  
BY A COTTON PICKER'S HANDS.  
EMANCIPATED FROM SLAVERY.  
BETRAYS LIBERTY'S DEMANDS."

**DOLF @ 1132 HOURS ON 10 FEBRUARY 2024:** "I detect more slander by just three lines as a guide for attaining the center of perfection.

No I'm a **#983 - Philólogos (G5378): \*LOVER\* \*OF\* \*THE\* \*WORD\***  
= **#33 - CLOSENESS (MI) + #48 - RITUAL (LI) + #902 (#451 - PRAXIS OF RATIONALITY x 2) - arché (G746): \*FIRST\* \*PRINCIPLES\* / Pharisaîos (G5330): \*OPPOSITION\* \*TO\* \*ROMAN\* / \*CATHOLIC\* \*RULE\*** and the latter as JEWISH of which the APOSTLE PAUL was a proponent, practices circumcision which is a rejection of phallus or **MARRIAGE / #1827 - EUCHARIST IDOLATROUS WORSHIP**, whilst being a Jewish / Gentile Christian I do not engage in such **#48 - RITUAL (LI) AS #6 - CONTRARIETY (LI)** practices.

However on that question, I provide an opinion of some 58 pages which substantiates my sapient religious belief in conforming to that of the JEWISH / GENTILE CHRISTIANS of that era.

Do cease your CHRISTO-FASCIST ANTI-SEMITISM for we will not cast what is sacred to the profane whether yourself or AFRICANS as JESUS JANGLERS like KANYE WEST."

**SEE ALSO: "INFORMAL RESEARCH NOTES ON JERUSALEM COUNCIL 50 CE CONFORMING TO COGITO ARRAY AS IMAGO DEI WHICH BEING AN INTELLECTUAL PROPERTY IS NOT THEN ANY PROVIDENCE OF THE PAPAL AUTHORITY / ROMAN CATHOLIC CHURCH"**

<<http://www.grapple369.com/Groundwork/Notes%20on%20Jerusalem%20Council%2020240119.pdf>>

**MICHAEL [TIN MAN] CHRIST @ 1211 HRS ON 10 FEBRUARY 2024:**  
"Nothing, you detect nothing that does not centre itself on thy will be done.



A typical sinner Christian."

**DOLF @ 1317 HOURS ON 10 FEBRUARY 2024:** "Thy will be done?"

Is that a MORAL, IMMORAL or an AMORAL will and can it be codified:

"MAKEST THY BOAST OF GOD, AND KNOWEST HIS WILL, AND APPROVEST THE THINGS THAT ARE MORE EXCELLENT, BEING INSTRUCTED OUT OF THE LAW (ie. **shǒu fǎ** (守法): **TO ABIDE BY THE LAW AS COGITO #57 - GUARDEDNESS (SHOU) - 守 = #508 / #40 - LAW / MODEL (FA) - 法 = #491**) ..." [Romans 2:17-18]

Your reprobate response is irrational: "...AVOID PROFANE AND VAIN BABBLINGS, AND OPPOSITIONS OF \*SCIENCE\* [gnōsis (G1108): **MORAL WISDOM SUCH AS IS SEEN IN RIGHT LIVING**] FALSELY SO CALLED: WHICH SOME PROFESSING HAVE ERRED CONCERNING THE FAITH..." [1Timothy 6:20-21]

**MICHAEL [TIN MAN] CHRIST @ 1607 HRS ON 10 FEBRUARY 2024:** "Have it your way."

**EMAIL TO MICHAEL NYLAN (BERKELEY.EDU) @ 1500 HOURS ON 10 FEBRUARY 2024:** "WHETHER THERE WAS CULTURAL EXCHANGE BETWEEN HAN DYNASTY CHINESE DAOIST SCHOOL OF THOUGHT / TORAH JUDAISM?"

A consideration on whether there was a CULTURAL EXCHANGE between HAN DYNASTY CHINESE DAOist school of thought / TORAH JUDAISM especially given 104 BCE (ie. **103 if no zero year for 19 year metonic lunar cycle or 293 x 365.2423 tropical year or 294 x 364 day / years**) and the consideration of ROMAN ERA political censure (**a euphemism concerning the crucifixion as convenient opposition elimination**) conveys both obscured and dispersed comments, such as for instance within the EPISTLE TO THE ROMANS there is made a comment about indebtedness to the GREEKS and the BARBARIANS [Romans 1:14] but that the ORACLES OF GOD [Romans 3:2] are a special intellectual possession of the JEWS and yet by the MORAL PROSCRIPTION on the CHINESE: 貪財 (tāncái) / 貪求 (tānqiú) we're able to see equivalent FIRST PRINCIPLES despite a lack of any documented SEVEN day cosmogony until later antiquity.

**#608 as [#3, #200, #400, #5] = gûwr (H1481): {UMBRA: #209 % #41 = #4} 1** to sojourn, abide, dwell in, dwell with, remain, inhabit, be a stranger, be continuing, surely; **1a**) (Qal); **1a1**) \*TO\* \*SOJOURN\*,

**\*DWELL\* \*FOR\* \*A\* \*TIME\***; **1a2**) to abide, stay, temporarily dwell; **1b**) (Hithpolel); **1b1**) to seek hospitality with; **1b2**) to assemble oneself; **1c**) to stir up trouble, strife, quarrel, gather together; **1c1**) (Qal); **i**) to stir up strife; **ii**) to quarrel; **1c2**) (Hithpolel) to excite oneself; **1d**) to dread, fear, stand in awe, be afraid; **1d1**) (Qal); **i**) to fear, be afraid; **ii**) to be in awe, stand in awe;

**#608** as [**#80, #1, #100, #5, #80, #10, #4, #8, #40, #70, #10, #200**] = **parepídēmos** (G3927): {**UMBRA: #598 % #41 = #24**} **1) \*ONE\* \*WHO\* \*COMES\* \*FROM\* \*A\* \*FOREIGN\* \*COUNTRY\* \*INTO\* \*A\* \*CITY\* \*OR\* \*LAND\* \*TO\* \*RESIDE\* \*THERE\* \*BY\* \*THE\* \*SIDE\* \*OF\* \*THE\* \*NATIVES\***; **2**) a stranger; **3**) sojourning in a strange place, a foreigner; **4**) in the NT metaph. in reference to heaven as the native country, one who sojourns on earth;

<<http://www.grapple369.com/Savvy/?idea:608>>

The common teleological notion **#608 - \*SILK\*** would appear to imply such, but when did it first occur and was it recursive at diverse times over centuries? The LUOSHU SQUARE is clearly a western philosophy indebtedness to oriental thought and accordingly the **BABYLONIAN "THE GREAT MOTHER OF HARLOTS AND ABOMINATIONS OF THE EARTH" ASSOCIATION** is then a question about viable FOUNDATIONS to the ROMAN STATE and its WORLDVIEW (eg: **RUSSIA only adopted the GREGORIAN CALENDAR upon 14 FEBRUARY 1918 pursuant to a Sovnarkom decree signed 24 JANUARY 1918 (Julian) by VLADIMIR LENIN**) whether CATHOLIC, ISLAM or ORTHODOX being an artifice of obmutescence concerning a seething iniquitous maleficence as its only claim to an exquisite piety which has no association with ours.

The PRE-PLATONIC advocate PHILOLAUS (470-385 BCE) a principle proponent of the PYTHAGOREAN [**whilst in EGYPT was made captive (circa 526–525 BCE) by the soldiers of CAMBYSES and carried off to BABYLON**] doctrine considered the NATURAL YEAR to be 364.5 days which is identical to the CHINESE TRINOMIAL CONCEPTION OF NUMBER that by its circularity conveys an **#41 - ONTIC: #205 + #164 = #369** organisational premise of #123 - JUDGMENT SENSIBILITY which is consistent with the only undoubted explicit reference of **#608 - \*SILK\*** within the Bible occurs in [**Revelation 18:12**] where it is mentioned among the treasures of the typical BABYLON.

**#608** as [**#200, #8, #100, #10, #20, #70, #200**] = **sērikós** (G4596): {**UMBRA: #608 % #41 = #34**} **1**) made of silk; **2) \*SILK\***, i.e. the fabric, silken garments;

According to some accounts it is however, in the highest degree probable that the texture was known to the Hebrews from the time that their commercial relations were extended by KING SOLOMON (reigned: 970-930 BCE).

**#1561 - FEME CHECKSUM TOTAL: #427** as [#200, #70, #30, #70, #40, #800, #50, #300, #1] = **Solomón (G4672): {UMBRA: #1260 % #41 = #30} 0**) Solomon = 'peaceful'; **1**) the son of David and was the wisest and richest king that ever lived;

**MICHAEL NYLAN (BERKELEY.EDU) @ 0803 HOURS ON 11 FEBRUARY 2024: "WHETHER THERE WAS CULTURAL EXCHANGE BETWEEN HAN DYNASTY CHINESE DAOIST SCHOOL OF THOUGHT / TORAH JUDAISM?"**

If you knew my work, you would know that there was no Daoist school of thought in the Han.

That there may have been cross-cultural borrowings goes without saying. But the direction of borrowing is not always clear, nor can such borrowings be proven,

Since many ideas are independently developed in different cultures."

**DOLF @ 1705 HOURS ON 11 FEBRUARY 2024:** "If I may state this very politely but nonetheless with great clarity, it is a matter of concern to myself that in having engaged within urgent labour in relation to the NEW YORK TERRORIST ATTACK dated 11 SEPTEMBER 2001 concerning its being a TRIPARTITE v's BIPARTITE NUMBER META LOGIC issue as the possibility of it having an impetus as systemic BIPARTITE NUMBER foundation of ISLAMIC BELIEF which is consequential to a conformity with **REDUCTIO AD HITLERUM AS TABLE TALK IDEA #303 - 28 AUGUST 1942** that specifically relates to "NEW YORK SKY-SCRAPERS: THEIR VULNERABILITY TO AIR ATTACK" whereby a perusal of your academic research appears to convey a disposition towards **COGITO #45 - GREATNESS (TA) - 大 = #496 / [#23, #55, #54, #50, #35]**.

**#568 - ONTIC CHECKSUM TOTAL: #182** as [#2, #40, #90, #30, #6, #400] = **m<sup>e</sup>tsôwlâh (H4688): {UMBRA: #171 % #41 = #7} 1**) **\*DEPTH\***, the deep, the deep sea;

**REDUCTIO AD HITLERUM AS IDEA #303 - 28 AUGUST 1942:** "The **\*DEPTH\*** of the foundations of some sky-scrappers in New York is as much as seventy metres, and the driving of the cement foundation demands a pressure of six or eight thousand hundredweights. An air raid, such as those against London, would have a devastating effect on New

York. It would be physically impossible to clear the débris, and it is not possible to build air-raid shelters." [page 669]



<<https://vcresearch.berkeley.edu/faculty/michael-nylan>>

[**MICHAEL NYLAN** IS A PROFESSOR IN THE DEPARTMENT OF HISTORY, UNIVERSITY OF CALIFORNIA AT BERKELEY]

I quite accept your DISTINGUISHED scholarly opinion "**IF YOU KNEW MY WORK, YOU WOULD KNOW THAT THERE WAS NO DAOIST SCHOOL OF THOUGHT IN THE HAN**" as punctilious **#65 - INNER (NEI) - 內 = #516 - PRINCIPLE OF MATERIALITY / [#25, #76, #47, #59, #57]** custodian (ie. **THE UNAVOIDABLE ANALOGY IS TO EITHER A \*DUTIFUL\* \*CATHOLIC\* \*WIFE\* \*IN\* \*THE\* \*KITCHEN\* OR ONE WITH \*POISON\* \*ON\* \*A\* \*COMFORT\* \*WOMAN'S\* \*LIPS\* \*IN\* \*THE\* \*FÜHRERBUNKER\* BENEATH THE REICH CHANCELLERY GARDEN AND AS TO WHETHER IT INCLUDED ROSES REMAINS A FASCINATING PIECE OF ARCHITECTURAL AND POLITICAL HISTORY OVER ANY CLANDESTINE CATHOLIC UBER ALLES MENTALITY AS ANTI-SEMITISM**) of early Chinese history from the fifth century BCE to the fifth century CE, with an emphasis on the sociopolitical context such as myths and rituals, aesthetic theories and material culture, belief: "No translation can ever hope to fully suggest the intricate beauty of the original text by YANG HSIUNG. My hope is simply that this study will revive interest in this important thinker. It is an invitation to others to enter into the pleasures of HAN PHILOSOPHY. [NYLAN, page xi]

YANG HSIUNG (53 BCE - 18 CE) initially won fame under EMPEROR CH'ENG (r. 33-7 BCE) for long prose-poems (fu) whose satirical content was cloaked in lush imagery, hyperbole, and allusion. By the reign of EMPEROR AI (r. 71 BCE), however, YANG HSIUNG had redirected his considerable talents to the writing of two philosophical works, the FA YEN (MODEL SAYINGS) and the T'AI HSÜAN CHING (CANON OF SUPREME MYSTERY) ...

The initial difficulty, of course, lay in determining the exact boundaries of each logical category, so that inferences were not mistakenly drawn.

Generations of Chinese scholars, first the early Logicians and later the Han scholastics, devoted a great deal of time and energy to this problem. Due to the occasional rift between logic and language, their first task was to establish formal rules of logic (ie. **ON 28 JANUARY 2024 WE RAISED WITH YOURSELF AN IMPORTANT ISSUE OF VARIANCE TO THE META-DESCRIPTOR NOMENCLATURE, RETENTION OF AGENCY INTEROPERABILITY AND ITS SUITABLE REPRESENTATION OF FACULTY REQUIREMENTS. FOR INSTANCE WE NOTE THAT THE FOLLOWING CAN BE NUANCED AND THAT OUR PRIOR ASSUMPTIONS CONFORMED TO THE COGITO PREMISES OR DIALECTIC TO A DEVISED NEURAL LINGUISTIC PRAGMA:**

#52 - MEASURE --> CANON = *kanón* (G2583):

#68 - DIMMING --> RIGHTS

#71 - STOPPAGE --> WORLDVIEW

**AND PROVIDED TO YOU THE PROPOSITION OF THE COGITO ARRAY AS THEN THE MEAN FOR CONSCIOUSNESS AS IMAGO DEI)**

by which to discover the defining characteristics of each entity in the universe, so that essential attributes could be clearly distinguished from accidental attributes... While it was relatively simple to agree upon fundamental definitions for animals, shapes, and inanimate objects, the true definition of human nature was a thornier problem, as it touched upon a host of problems which stubbornly resisted solution by the logical method:

- What is the proper definition of human nature?
- What is the proper sphere and existential significance of human activity?
- What can humans reasonably hope to accomplish in this life?

In the Han Confucian synthesis, then, the proto-scientist's impulse towards categorization and the logician's search for orderly expression joined forces with the ethical concerns of the traditional scholar. Categorical thinking, inherently preoccupied with the relation of macrocosm to microcosm, came to be applied to many areas of inquiry, most significantly (1) portent theory; (2) the rectification of names; and (3) point-by-point analogies between the human body, the body politic, and the universe. We are familiar enough with body analogies; we often talk of "heads of state," for example. Portent theory and the rectification of names, however, may need some explanation for the modern reader. {NYLAN, page 67]

The impact of YANG HSIUNG'S PHILOSOPHY on later Chinese thought is undeniable. The historian PAN KU (32-92 CE) revered YANG HSIUNG as one of the **THREE GREAT CONFUCIAN PHILOSOPHERS OF WESTERN HAN**, in company with LIU HSIANG and LIU HSIN. PAN KU'S opinion was

shared by the leading Eastern Han thinkers, including HUAN T'AN, WANG CH'UNG, CHANG HENG, YING SHAO, and Sung Chung, all of whom appreciated the breadth and critical acumen of YANG HSIUNG'S writings. Through them, the T'AI HSÜAN provided inspiration and vocabulary for the HSÜAN HSÜEH movement (in Chinese, "Mystery Learning") of the post-Han period. The Mystery, in fact, continued to greatly influence Chinese thought for a millennium, until prominent SUNG thinkers like SU HSÜN (1009-1066) and CHU HSI (1130-1200) applied contemporary standards retroactively to YANG HSIUNG, thereby discrediting him on three counts:

- (a) his service at the court of the "usurper" WANG MANG (r. 923);
- (b) his outright rejection of the theory of human nature proposed by the Confucian master Mencius (c. 371-289); and
- (c) his supposed presumption in composing "classics" in imitation of the sages. [NYLAN, pages 1, 2]

Of course, YANG HSIUNG could claim to be emulating the model of Confucius, who "seldom spoke of ming," presumably because the most sacred aspects of human existence are taboo. But it is no less likely that YANG'S reticence is meant to entice the reader to embark upon that step-by-step immersion in the sage-author's mind that SCHOOLS THE READER IN THE MORAL PROCESS ITSELF.

#12 - 童 = #463 - PRINCIPLE OF EMANATION / **SABBATH**

#17 - 𠄎 = #468 - TERMS OF COMPLIANCE / **HONOUR PARENTS**

#26 - 務 = #477 - JUDGEMENT SENSIBILITY / **DO NOT KILL**

#65 - 內 = #516 - PRINCIPLE OF MATERIALITY / **AVOID HETERONOMY  
AGAINST AUTONOMY**

#66 - 去 = #517 - PRINCIPLE OF PERSISTENCE / **DO NOT STEAL**

#71 - 止 = #522 - OBLIGATING NORM APPRAISAL / **DON'T BEAR FALSE  
WITNESS**

#76 - 劇 = #527 - MANIFESTING NORM APPRAISAL / **DO NOT COVET**

YANG HSIUNG imbedded the necessary clues to his solution for ming in three linked statements. The longest passage begins:

Someone asked about ming. I replied, "Ming refers to the decrees of Heaven. It has nothing to do with people's actions." "If people's actions do not constitute ming, I beg to ask what about people's actions?" I responded: "By [their actions] they may be preserved or lost; by them they may live or die. [Still,] that is not ming. Ming refers to what cannot be avoided."

A second passage from the Mystery echoes the last line of the preceding statement with one important change; it substitutes "time" for ming or the Decree, saying, "**TIME IS WHAT CANNOT BE OVERCOME.**" And a third passage repeats the association of ming with time in defining the Decree as "what is timely or not."

YANG HSIUNG'S first statement about ming suggests that "fate" is an adequate translation for the term if we do not invest it with supernatural overtones. Ming in referring to time (meaning "present circumstance" as well as "opportune time") describes the involuntary and imposed part of human existence that will not change through individual effort. [NYLAN, pages 39, 40]

The early Chinese assumed that the transition from primordial chaos to civilized order represented successive stages of increasing differentiation. In effect, the Chinese argued that the world as they knew it had evolved by a process analogous to human attempts to identify, demarcate, and name significant geographical, political, social, and religious boundaries. [**NOMES OF EGYPT TO NOMOS OF GREEKS BUT IS THERE SUCH FOR SAPIENCE?**] From this they concluded that there existed in the primordial Tao a divine basis for the development of the various human orders. Some Han thinkers even argued that humans engaged in the search for intrinsic categories can further or complete the cosmic processes through their continual ordering and reordering of categories. This helps to explain why categorical thinking and correlative thought figure so largely in Chinese philosophical writings. [NYLAN, page 68]

Among modern translators, no consensus exists about the proper definition of ming; the term is most often rendered as fate or Decree (as in my own introductory remarks), but it is also translated as variously as "duty," "destiny," "predestination," "causal connections and their possibilities," "manifestation of Heaven's will," "the inevitable," "empirical facts," "created world," "lifespan," "objective circumstances," "circumstances beyond human control," and so on. The problem is not simply one of translation. Any Chinese of YANG HSIUNG'S time would have found a bewildering array of usages for the term, some mutually contradictory. In part, the confusion stemmed from a typical feature of Chinese classical philosophy, in which rival thinkers consciously used the same terminology to articulate significantly different ideas. But there were also unconscious adoptions of meanings through conceptual overlays and etymological extensions as the so-called "Hundred Schools" of philosophy emerged from the earlier religious matrix.

THERE IS THE OBVIOUS CONSIDERATION ABOUT THE INNATE LACK (ie. **IF YOU KNEW MY WORK** we'd know that you've put "schools" in



**QUOTATION MARKS TO INDICATE MY OWN DISTRUST** of the attempt by many scholars to pigeonhole the works of various thinkers into different "schools") OF ACADEMIC INTEGRITY and is it any different to SAMUELE BACCHIOCCHI [29 JANUARY 1938 to 20 DECEMBER 2008] getting his doctoral thesis on "FROM SABBATH TO SUNDAY" from the Pontifical Gregorian University?

Do we have to ask, whether such CONTEMPTUOUS NONCHALANCE (ie. **perhaps just your reply will be so pre-occupying much like throwing a dog a bone**) as reply to a SUBSTANTIAL ENQUIRY is entirely due to your ACADEMIC COHORT upon that issue being RAOUL BIRNBAUM, as to whether he is in any manner related to **PIERRE BIRNBAUM** as visiting **PROFESSOR OF JEWISH STUDIES AT COLUMBIA UNIVERSITY** and therefore a proponent of **NOAHIDE LAWS (in CONTRA to COGITO #26 - ENDEAVOUR (WU) ㊦務 = #477 - JUDGEMENT SENSIBILITY [#23, #48, #36, #81, #54] ENDORSED BY THE AMERICAN CONGRESS ON 13 APRIL 1992 AS 106 STATUTE PUBLIC LAW 102-268 DESIGNATING 14 APRIL 1992 as EDUCATION AND SHARING DAY USA) for UNTOUCHABLE GOY FILTH** reinforced by recent ANTI-ZIONIST / TORAH JEWISH CONDUCT post 7 OCTOBER 2023 and their prohibitions on DISSEMINATING TORAH KNOWLEDGE as WORLDVIEW of IDOLATRY in denial and its INEVITABLE NIHILISTIC CONSEQUENCE.

<http://www.grapple369.com/Savvy/?run:Mystery&tetra:26>

As we conveyed by email on 1500 HOURS ON 10 FEBRUARY 2023, is the consideration of ROMAN ERA political censure (**a pious euphemism concerning death or crucifixion for convenient opposition elimination [Acts 3:14, 26:21; Philippians 3:4-6]**) and more recently the WORLD JEWISH CONGRESS opened an OFFICE IN THE VATICAN ON 19 OCTOBER 2023 in preparation for the GREATEST WHITWASH OF HUMAN HISTORY 1939-1945 as genocide not seen since JESUS OF NAZARETH was linen wrapped and placed within a SEPULCHRE as **COGITO #33 - CLOSENESS (MI) - ㊦密 = #484: 3 APRIL 33 CE [#49, #75, #62, #22, #22]** that the BIBLICAL NEW TESTAMENT record as a matter of survival, conveys both obscured and dispersed commentary.

I CANNOT RECONCILE THE AMERICAN CONGRESS LAW ON MASQUERADING JEWISH IDOLATRY WITH THE GOD ALMIGHTY BLASPHEMOUS SENILE AMERICAN IRISH CATHOLIC PRESIDENT PRAYING A ROSARY IN ACCORDANCE WITH THE RELIGIOUS FALSEHOODS AND DICTUMS OF THE CATHOLIC CHRISTO FASCIST STATE:



<<http://www.grapple369.com/Savvy/?male:226&feme:242&ontic:146&deme:71&idea:242>>

**#137 - ONTIC CHECKSUM TOTAL: #146** as [#30, #2, #50, #10, #5, #40] /

**#1002 - ONTIC CHECKSUM TOTAL: #146** as [#300, #2, #700] = **bên** (H1121): {**UMBRA: #52 % #41 = #11**} **1**) son, grandson, child, member of a group; **1a**) son, male child; **1b**) grandson; **1c**) children (pl. - male and female); **1d**) youth, young men (pl.); **1e**) young (of animals); **1f**) sons (as characterisation, i.e. sons of injustice [for un-righteous men] or sons of God [for angels]; **1g**) **\*PEOPLE\* (\*OF\* \*A\* \*NATION\*) (pl.)**; **1h**) of lifeless things, i.e. sparks, stars, arrows (fig.); **1i**) a member of a guild, order, class;

**#39 - ONTIC CHECKSUM TOTAL: #146** as [#6, #10, #5, #10, #2, #6] /

**#77 - ONTIC CHECKSUM TOTAL: #146** as [#10, #5, #2, #10, #50] = **y<sup>e</sup>hab** (H3052): {**UMBRA: #17 % #41 = #17**} **1**) to give, provide; **1a**) (P'al); **1a1**) to give; **1a2**) to place, **\*LAY\* (\*FOUNDATIONS\*)**; **1b**) (Hithp'al); **1b1**) to be given; **1b2**) to be paid;

**#78 - MALE CHECKSUM TOTAL: #226** as [#8, #60, #4, #6] = **chêçêd** (H2617): {**UMBRA: #72 % #41 = #31**} **1**) goodness, **\*KINDNESS\***, faithfulness; **2**) a reproach, shame;

**#719 - DEME CHECKSUM TOTAL: #71** as [#2, #6, #200, #1, #10, #500] = **bârâ'** (H1254): {**UMBRA: #203 % #41 = #39**} **1**) to create, shape, form; **1a**) (Qal) to shape, fashion, create (always with God as subject); **1a1**) of heaven and earth; **1a2**) of individual man; **1a3**) of new conditions and circumstances; **1a4**) of transformations; **1b**) (Niphal) to be created; **1b1**) of heaven and earth; **1b2**) **\*OF\* \*BIRTH\***; **1b3**) **\*OF\* \*SOMETHING\* \*NEW\***; **1b4**) of miracles; **1c**) (Piel); **1c1**) to cut down; **1c2**) to cut out; **1d**) to be fat; **1d1**) (Hiphil) to make yourselves fat;

**#2105 - FEME CHECKSUM TOTAL: #242** as [#500, #400, #200, #5, #800, #200] = **phýsis** (G5449): {**UMBRA: #1310 % #41 = #39**} **1**) **\*NATURE\***; **1a**) **\*THE\* \*NATURE\* \*OF\* \*THINGS\***, **\*THE\* \*FORCE\***, **\*LAWS\***, **\*ORDER\* \*OF\* \*NATURE\***; **1a1**) as opposed to what is monstrous, abnormal, perverse; **1a2**) as opposed what has been produced by the art of man: the natural branches, i.e. branches by the operation of nature; **1b**) birth, physical origin; **1c**) a mode of feeling and acting which by long habit has become nature; **1d**) the sum of innate properties and powers by which one person differs from others, distinctive native peculiarities, natural characteristics: the natural strength, ferocity, and intractability of beasts;

*Whereas Congress recognizes the historical tradition of ethical values and principles which are the basis of civilized society and upon which our great Nation, the United States of America, was founded;*

*Whereas President GEORGE W. BUSH, distinguished leader of our great Nation, stated "Ethical values are the foundation for civilized society. A society that fails to recognize or adhere to them cannot endure.";*

*Whereas these ethical values and principles have been the corner-stone of society since the dawn of civilization when they were known as the Seven Noahide Laws;*

*Whereas the Government of the United States and its citizens are committed to the ideals of social equity and the right of each and every person to share in the bounty the world has to offer—ideals deeply rooted in our Nation's history and boldly affirmed by the miraculous changes of the past year;*

*Whereas our Nation has recently witnessed the beginning triumph of these values through wonders around the world of biblical proportions;*

*Whereas the end of the Cold War heralds the beginning of an era where individual rights and human dignity become paramount and where the dream of a world in which material and spiritual deprivation is replaced by human kindness and compassion becomes a reality; <<https://www.congress.gov/102/statute/STATUTE-106/STATUTE-106-Pg102.pdf>>*

*And therefore your saying **NOTHING WORTHWHILE** as reluctance to speak against a clear instance of intellectual JEWISH dishonesty exhibited by the **MORAL PROSCRIPTIONS** marked with the **CHINESE**: 貪財 (tāncái) / 貪求 (tānqiú) glyph conveying equivalent **FIRST PRINCIPLES** despite a lack of any documented **SEVEN** day cosmogony until later antiquity as you'd know: "**TIME IS WHAT CANNOT BE OVERCOME.**"*

Much of the work of RAOUL BIRNBAUM speaks to this issue. I have put "schools" in quotation marks to indicate my own distrust of the attempt by many scholars to pigeonhole the works of various thinkers into different "schools," including Confucianism, Taoism, Legalism, and Mohism. YANG HSIUNG himself was always careful to discuss individual philosophers; at no point in either the FA YEN (MODEL SAYINGS) or the T'AI HSÜAN CHING (CANON OF SUPREME MYSTERY) does he appear to envision close links between members of a "school." LAO TZU and CHUANG TZU, for example, are treated separately in the FY, though the two masters have often been lumped together as "Taoists." Mencius and Hsün tzu are also treated separately, rather than as "Confucians." At the

same time, we must remember that well before Yang's time, thinkers had been identified as members of a particular philosophical "line" (chia ) numerous concepts from thinkers outside the Confucian "school" identified by Ssuma T'an. See FY 4:10, for example. For more on the erroneous appellation of "schools," [NYLAN, page 472]

Even in the Confucian canon alone, a single passage by the same classical authority may use the one character ming to denote two or three different things, since older ideas of ming (or Decree) continued to be used alongside newer usages. As a student of archaic language script, YANG HSIUNG was in a better position than most to separate the tangled strands of linguistic convention. He surely knew that early Chou bronze inscriptions used an archaic form of ming as an alternate form of the character ling, which indicates a superior's orders to his subordinates. Typically, ming was associated with the king's decrees of investiture **COGITO: #81 - FOSTERING (YANG) - 𠄎養 = #532 [#72, #63, #75, #4, #81]** to his inferiors and with Heaven's decree to its chief representative, the king. [NYLAN, page 36]

<<http://www.grapple369.com/Savvy/?male:278&feme:295&ontic:210&deme:135&idea:295>>

**#776 - ONTIC CHECKSUM TOTAL: #210** as [#50, #300, #20, #400, #6] = nishkâh (H5393): {UMBRA: #375 % #41 = #6} 1) chamber, \*ROOM\*, cell;

**#570 - DEME CHECKSUM TOTAL: #135** as [#70, #400, #100] / **#575 - DEME CHECKSUM TOTAL: #135** as [#70, #400, #100, #5] = 'âthaq (H6275): {UMBRA: #570 % #41 = #37} 1) to move, proceed, advance, move on, become old, be removed; **1a)** (Qal); **1a1)** to move; **1a2)** to advance (in years), grow old and weak; **1b)** (Hiphil); **1b1)** to move forward, proceed, move on; **1b2)** to remove; **1b3)** \*TO\* \*TRANSCRIBE\*;

**#152 - MALE CHECKSUM TOTAL: #278** as [#6, #70, #10, #50, #10, #6] /

**#187 - MALE CHECKSUM TOTAL: #278** as [#2, #70, #10, #50, #10, #5, #40] = 'ayin (H5869): {UMBRA: #130 % #41 = #7} 1) eye; **1a)** eye; **1a1)** of physical eye; **1a2)** as showing mental qualities; **1a3)** \*OF\* \*MENTAL\* \*AND\* \*SPIRITUAL\* \*FACULTIES\* (fig.); **1b)** spring, fountain;

**#700 - FEME CHECKSUM TOTAL: #295** as [#80, #1, #100, #1, #200, #8, #40, #70, #200] = parásēmos (G3902): {UMBRA: #700 % #41 = #3} 1) marked falsely, spurious, counterfeit: as a coin; **2)** marked beside or in the margin; **2a)** so noteworthy words, which the

reader of a book marks on the margin; **3) \*NOTED\*, \*MARKED\*, \*CONSPICUOUS\*, \*REMARKABLE\***; **3a)** of persons in a bad sense, notorious; **4)** marked with a sign: a ship marked with the image or figure of Dioscuri (Castor and Pollux);

**#295 - NOUMENON RESONANCE FOR 11 FEBRUARY 2024** as [#20, #200, #60, #10, #5] = korçê' (H3764): {UMBRA: #281 % #41 = #35} **1) \*THRONE\***, royal chair;

The ruling GREEK-EGYPTIAN EMPEROR PTOLEMY gathered 72 Torah sages, had them sequestered in 72 separate **\*ROOMS\***, and ordered them to each produce a translation. On the **8TH OF TEVET / 20 DECEMBER?** of the year 3515? from creation (246 BCE) they produced 72 **\*CORRESPONDING\* \*TRANSLATIONS\*, \*INCLUDING\* \*IDENTICAL\* \*CHANGES\*** in 13 places (where they each felt that a literal translation would constitute a corruption of the Torah's true meaning). This Greek rendition became known as the Septuagint, "of the seventy" (though later versions that carry this name are not believed to be true to the originals). Greek became a significant second language among Jews as a result of this translation. <<https://www.chabad.org>>

According to an early Chou formulation, the Decree of Heaven (T'ien ming) was a special form of covenant. The covenant essentially stipulated that Heaven agrees to support a certain dynastic line so long as the throne, in return, promotes the wellbeing of its subject people. Four notable features of this covenant colored all subsequent discussions of ming:

First and foremost, the Decree of Heaven presupposed a strong connection between Heaven and Man, though the earliest texts are preoccupied with the "One Man," the ruler.

Second, the Decree of Heaven implied an impartial reward given for specific acts of "bright virtue."

Third, it viewed virtue primarily in terms of obligations to human society, rather than religious duties.

Fourth, the Decree of Heaven promised Heaven's support to the recipient(s) for the duration of a fixed (though unspecified) time period, overlooking possible lapses in virtue that might occur while the covenant was in force." [NYLAN, page 36]

**NERO FUDDLES WHILE ROME BURNS SEEMINGLY HAS ANALOGIES TO SENILE US PRESIDENTIAL ROSARY DEVOTIONS** [méi guī (玫瑰): rose flower; jīng (經): devotion; jīng

guò (經過): course] **V'S WAR OF THE ROSES** [méi guī zhàn zhēng  
(玫瑰戰爭)]

## #31 - 三裝 = #482

**COGITO:** [#79, #26, #30, #9, #54] as #31 - **PACKING**  
(CHUANG)

**APPRAISAL #6:** Through six junctions and round nine roads, (經六衢周九路)

No limits on their course, they ply their trade. (不限其行賈)

**FATHOMING #6:** Through six junctions (經六衢)

**MEANS:** Itinerant merchants conduct their business. (商旅事一也)

<<http://www.grapple369.com/Savvy/?run:Mystery&glyph:經>>

**jīng** (經): **1.** to go through; to experience, **2.** a sutra; a scripture, **3.** warp, **4.** longitude, **5.** often; regularly; frequently, **6.** to administer; to engage in business; to run; to operate; to manage, **7.** a woman's period, **8.** to bear; to endure, **9.** **\*TO\* \*HANG\*;** **\*TO\* \*DIE\*** **\*BY\* \*HANGING\*;** **10.** classics, **11.** to be frugal; to save, **12.** **\*A\* \*CLASSIC\*;** **\*A\* \*SCRIPTURE\*;** **\*CANON\*;** **13.** a standard; a norm, **14.** a section of a Confucian work, **15.** to measure, **16.** human pulse, **17.** menstruation; a woman's period

## #25 - 三爭 = #476

**COGITO:** [#65, #29, #79, #13, #23] as #25 - **CONTENTION**  
(CHENG)

**HEAD:** YANG CH'I overflows everywhere. It is "neither onesided, nor partial," so that things vie against one another in competition, with each one following its own proper model. (陰氣汜施。不偏不頗。物輿爭訟。各遵其儀)

**APPRAISAL #1:** Contend best by not contending. (爭不爭)  
Retire to obscurity. (隱冥)

**FATHOMING #1:** In contending, not contending (爭不爭)

**MEANS:** This is the normal course of the Way. (道之素也)

<<http://www.grapple369.com/Savvy/?run:Mystery&glyph:爭>>

## #32 - 𠄎衆 = #483

**COGITO:** [#54, #77, #61, #71, #11] as #32 - **LEGION**  
(CHUANG)

**APPRAISAL #3:** As conscripts load the carts (軍或累車)

A soldier pushes wife and child away. (丈人摧孥)

While rifts inside grow wider. (內蹈之瑕)

**FATHOMING #3:** That some in the army load carts (軍或累車)

**MEANS:** Councils of war draw harm within. (廟戰內傷也)

**APPRAISAL #5:** Pitched battles to the din of bell and drum: (躒戰喈喈)

Like bears, like demons they clash. (若熊若螭)

**FATHOMING #5:** Locked in combat, clash! clash! (躒戰喈喈)

**MEANS:** He is king by brute force alone. (恃力作王也)

<<http://www.grapple369.com/Savvy/?run:Mystery&glyph:戰>>

**zhàn (戰):** 1. war; fighting; battle, 2. to fight, 3. to shiver; to shudder; to tremble, 4. Zhan, 5. **\*TO\* \*DEBATE\*;** **\*TO\* \*DISPUTE\***

<<http://www.grapple369.com/Savvy/?run:Mystery&glyph:爭>>

**zhēng (爭):** 1. to compete; to struggle; to fight; to contend; to strive, 2. to snatch; to capture, 3. to debate; to dispute, 4. to lack; to differ; to vary, 5. **\*TO\* \*ADVISE\* \*AGAINST\***, 6. how; what way; what, 7. very; extremely

But the indecency of which you speak as "**IDEAS ARE INDEPENDENTLY DEVELOPED IN DIFFERENT CULTURES**" having a DIVINATION, NECROMANCY (eg: **THE SENILE US PRESIDENTIAL ROSARY DEVOTIONS BY A CATHOLIC CHRISTO-FASCIST IN DENIAL**) or an ASTROLOGICAL / ZODIAC BASIS: "For the invisible things of him from the creation of the world are clearly seen, being understood by the things that are made, even his eternal power and Godhead; so that they are without excuse: Because that, when they knew God, they glorified him not as God, neither were thankful; but became vain in their imaginations, and their foolish heart was darkened. Professing themselves to be wise, they became fools, and changed the glory of the uncorruptible God into an

image made like to corruptible man, and to birds, and fourfooted beasts, and creeping things." [Romans 1:20-23]

It must be a common disease amongst especially AMERICANS given that during a 8 FEBRUARY 2024 press conference, US PRESIDENT BIDEN told reporters, "My memory is fine." In response to Hur's report, Biden said, "I'm well-meaning, and I'm an elderly man, and I know what the hell I'm doing. I've been president. I put this country back on its feet. I don't need his recommendation."

"Let me tell you something. Some of you have commented. I wear, since the day he died every single day, the rosary he got from our Lady of ..." Biden continued before suddenly appearing to forget which parish his son's rosary came from [or that during his "bury my disgraced corpse in this place" tour of IRELAND impugned our DEMOCRACY]. <<https://americanmilitarynews.com/2024/02/videos-biden-forgets-things-in-speech-defending-his-memory/>>

## #46 - 三廓 = #497

COGITO: [#35, #75, #15, #56, #39] as #46 - ENLARGEMENT (K'UO)

[#35 { @1: Sup: 35 - GATHERING: LIEN (#35); Ego: 35 -

GATHERING: LIEN (#35)}

#75 { @2: Sup: 29 - DECISIVENESS: TUAN (#64); Ego: 75 - FAILURE: SHIH (#110 - MALE DEME IS UNNAMED {%30})}

#15 { @3: Sup: 44 - STOVE: TSAO (#108 - MALE DEME IS UNNAMED {%25}); Ego: 15 - REACH: TA (#125)}

#56 { @4: Sup: 19 - FOLLOWING: TS'UNG (#127); Ego: 56 - CLOSED MOUTH: CHIN (#181 - I LEND NOT A DEAF EAR TO THE WORDS OF RIGHTEOUSNESS {%24} / I AM NOT ONE WHO CURSETH THE KING {%35})}

#39] { @5: Sup: 58 - GATHERING IN: HSI (#185 - I AM NOT BOISTEROUS IN BEHAVIOUR {%25}); Ego: 39 - RESIDENCE: CHU (#220 - I CURSE NOT A GOD {%38} / I CURSE NOT A GOD {%38})}

TELOS TOTAL: #220

<<http://www.grapple369.com/Savvy/?male:185&feme:220&ontic:586&deme:438&idea:220>>

ONTIC CHECKSUM TOTAL: #586



## DEME CHECKSUM TOTAL: #438

**#949 - FEME CHECKSUM TOTAL: #220** as [#2, #1, #300, #40, #200, #6, #400] = 'ashmurâh(H821): {UMBRA: #546 % #41 = #13} 1) watch (a period of time), \*NIGHT\*-\*WATCH\*;

On Friday, 15 JULY 2022, at the end of his formal visit to the Palestinian Authority, US PRESIDENT BIDEN's convoy headed (ie. **jīng guò** (經過): \*TO\* \*GO\* \*THROUGH\* / "THERE IS A GREAT GULF FIXED: SO THAT THEY WHICH WOULD PASS [**diabainō** (G1224): \*TO\* \*PASS\* \*THROUGH\*, \*CROSS\* \*OVER\*] FROM HENCE TO YOU CANNOT; NEITHER CAN THEY PASS TO US, THAT WOULD COME FROM THENCE." [Luke 16:26]) toward Manger Square. Saint Catherine's, adjacent to the basilica, is where the LATIN PATRIARCH OF JERUSALEM traditionally holds the crowded \*MIDNIGHT\* Mass on Christmas Eve. Last Friday, anticipating Mr. Biden's visit, it was empty.

## #11 - 差 = #462

COGITO: [#50, #54, #68, #38, #6] as #11 - DIVERGENCE (CH'A)

**APPRAISAL #4:** Passing over small acts of goodness, (過小善善)  
He will not overcome. (不克)

**FATHOMING #4:** Foregoing small acts of goodness (過小善)  
**MEANS:** He cannot reach greatness. (不能至大也)

**guò** (過): 1. to cross; to go over; to pass, 2. too, 3. particle to indicate experience, 4. to surpass; to exceed, 5. to experience; to pass time, 6. to go, 7. a mistake, 8. a time; a round, 9. Guo, 10. to die, 11. to shift, 12. to endure, 13. \*TO\* \*PAY\* \*A\* \*VISIT\*; \*TO\* \*CALL\* \*ON\*

**#220** as [#10, #100, #4, #40, #6, #50, #10] = **qâdam** (H6923): {UMBRA: #144 % #41 = #21} 1) to meet, come or be in front, confront, go before; **1a**) (Piel); **1a1**) to meet, confront, come to meet, \*RECEIVE\*; **1a2**) to go before, go in front, be in front; **1a3**) to lead, be beforehand, anticipate, forestall; **1b**) (Hiphil); **1b1**) to come in front; **1b2**) to confront, anticipate;

**#570 - MALE CHECKSUM TOTAL: #185** as [#10, #4, #200, #300, #50, #6] = **dârash** (H1875): {UMBRA: #504 % #41 = #12} 1) to resort to, seek, seek with care, enquire, require; **1a**) (Qal); **1a1**) to resort to, frequent (a place), (tread a place); **1a2**) to consult, enquire of, seek; **i**) of God; **ii**) of heathen gods, necromancers; **1a3**) \*TO\* \*SEEK\*



**\*DEITY\* \*IN\* \*PRAYER\* \*AND\* \*WORSHIP\*;** **I**) God; **ii**) heathen deities; **1a4**) to seek (with a demand), demand, require; **1a5**) to investigate, enquire; **1a6**) to ask for, require, demand; **1a7**) to practice, study, follow, seek with application; **1a8**) to seek with care, care for; **1b**) (Niphal); **1b1**) to allow oneself to be enquired of, consulted (only of God); **1b2**) to be sought, be sought out; **1b3**) to be required (of blood);

"After going to the grotto he came to Saint Catherine's Church, where I **#220 - \*RECEIVED\*** him," Father Faltas said, in an exclusive interview with America. "He arrived with the Custos and only one Secret Service agent."

"He took a rosary out of his pocket, saying, 'I ALWAYS PRAY WITH A ROSARY,' and remembered his son Beau. He cried. He was very emotional," Father Faltas said, about the moment in which Mr. Biden knelt alone in a wooden pew, the rosary in his hands, and **\*PRAYED\***.

**#868 - FEME CHECKSUM TOTAL: #220 as [#30, #2, #400, #6, #30, #400] = b\*thûwlâh(H1330): {UMBRA: #443 % #41 = #33} 1) \*VIRGIN\*;**

### -- THE HAIL MARY --

"Hail Mary, full of grace, the Lord is with you;  
blessed are you among women,  
and blessed is the fruit of your womb, Jesus.  
Holy Mary, Mother of God,  
pray for us sinners  
now and at the hour of our death. (**#469 / #386**)  
Amen." (**#486 / #401**)

**#220 as [#40, #80, #50, #10, #40] = pânîym (H6440): {UMBRA: #180 % #41 = #16} 1) face; 1a) face, faces; 1b) presence, person; 1c) \*FACE\* (\*OF\* \*SERAPHIM\* \*OR\* \*CHERUBIM\*); 1d) face (of animals); 1e) face, surface (of ground); 1f) as adv of loc/temp; 1f1) before and behind, toward, in front of, forward, formerly, from beforetime, before; 1g) with prep; 1g1) in front of, before, to the front of, in the presence of, in the face of, at the face or front of, from the presence of, from before, from before the face of;**

**YOUTUBE: "HAIL HOLY QUEEN (SISTER ACT)"**

<<https://www.youtube.com/watch?v=ctjG4MjJwEA>>

**#1576 - MALE CHECKSUM TOTAL: #469** as [#1, #50, #1, #3, #20, #1, #200, #300, #800, #200] = **anankastōs (G317): {UMBRA: #1576 % #41 = #18} 1)** by **\*FORCE\* \*OR\* \*CONSTRAIN\***;

**#929 - MALE CHECKSUM TOTAL: #486** as [#1, #80, #70, #20, #100, #10, #9, #8, #200, #70, #50, #300, #1, #10] = **apokrinomai (G611): {UMBRA: #452 % #41 = #1} 1) \*TO\* \*GIVE\* \*AN\* \*ANSWER \*TO\* \*A\* \*QUESTION\* \*PROPOSED\*, \*TO\* \*ANSWER\***; 2) to begin to speak, but always where something has preceded (either said or done) to which the remarks refer;

**#161 - ONTIC CHECKSUM TOTAL: #586** as [#10, #70, #50, #6, #20, #5] = **‘ânâh (H6030): {UMBRA: #125 % #41 = #2} 1)** to answer, respond, testify, speak, shout; **1a)** (Qal); **1a1)** to answer, respond to; **1a2)** to testify, respond as a witness; **1b)** (Niphal); **1b1)** to make answer; **1b2)** to be answered, receive answer; **1c)** (Qal) **\*TO\* \*SING\*, \*UTTER\* \*TUNEFULLY\***; **1d)** (Qal) to dwell;

Mr. Biden appeared to still be affected by the experience when he got up and began walking around Saint Catherine’s. “To his left, a group of children began to **\*SING\*** for him—I don’t remember which song—but a group of kids from the Terra Sancta school, from different grades, began singing,” Father Faltas said, “and this seemed to comfort him.

**#1351 - DEME CHECKSUM TOTAL: #438** as [#80, #10, #1, #200, #800, #200, #10, #50] = **piázō (G4084): {UMBRA: #898 % #41 = #37} 1)** to **\*LAY\* \*HOLD\* \*OF\***; 2) to take, capture; **2a)** of fishes; **3)** to apprehend; **3a)** of a man, in order to imprison him;

“He walked right into the group of them, **\*HUGGING\* \*THEM\***, and composed himself with them. He spoke of his son, and a barrier seemed to fall. It was his choice to join them. He wanted to go and kiss the children.”

And then the president turned to leave. “He said goodbye to the Franciscans at the door and went on his way,” Father Faltas said. Mr. Biden drove from Bethlehem to Jerusalem, only six miles away, where he boarded a helicopter for a departure ceremony at Tel Aviv’s Ben Gurion Airport, from which he flew directly to Jeddah, in Saudi Arabia. <<https://www.americamagazine.org/faith/2022/07/19/joe-biden-bethlehem-church-243380>>

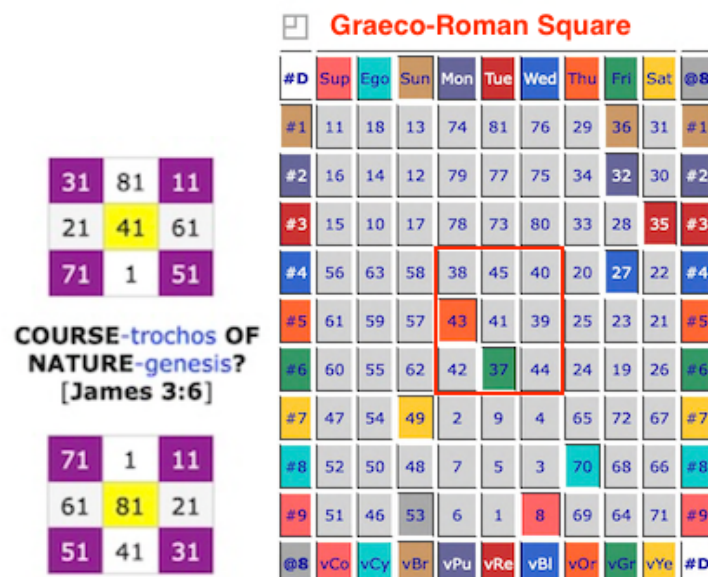
**cè (測): 1.** to measure, **2.** to test, **3.** a measure of depth, **4.** clear, **5.** interrogate with torture, **6.** deep, **7.** to conjecture; to estimate

The CRUX of the matter is that there are **2 x #364 = #728** cosmological considerations within the T'AI HSŪAN CHING by YANG HSIUNG associated to the TETRAGRAMS in conformity with the **GRAND INCEPTION**

**(Tàichū: 太初) [TETRA: #36 / #7] new moon ● on 21 DECEMBER 104 BCE (103 BCE with #0 CE) + 32 x 19 metonic lunar cycles = #505 CE as MALKUTH (kingdom) - IN CONTENTION WITH THE BIPARTITE #15 ... #34 ... #65 ... #111 ... #175 ... #260... #369 as #71 - ROMAN DICTATORSHIP WORLDVIEW ... 21 DECEMBER**

**2006 ... 21 DECEMBER 2025)** and the notion of TRIPARTITE NUMBER:

"Confucians of the Western Han dynasty (206 BCE to 8 CE) presumed philosophical consistency in the Changes text for several reasons. Tradition told them that the Changes had originated in a set of cosmic emblems (three-line graphs called "trigrams") invented by the first culture hero, and then expanded by successive great sages of hoary antiquity into the well-known six-line graphs ("hexagrams"), which are 64 in number [**as equivalent to a concept of BIPARTITE #1080 - HETEROS NUMBER in expressing a TENET PRINCIPLE: #57, #43, #41, #39, #25 of ROMAN GOVERNANCE**]. One popular legend also depicted the mature Confucius diligently studying the Changes text to perfect his understanding. For these reasons, Han scholars looked to the Changes to express a PERFECT VISION OF SAGEHOOD AND THE COSMOS. Despite the frustrations occasioned by the incredible diversity of the Changes text, Han scholars worked hard to find underlying principles in the sequence of hexagrams and their internal structure. In seeking structure in the Changes, they found structure [**IN CONSTITUTING A FINELY GRADED SEQUENCE OF EIGHTY-ONE PHASES IN THE ANNUAL CYCLE, A VIRTUAL COSMIC PATTERN IN THE FORM OF A METAPHYSICAL PROSE-POEM**, page 15]; and where there was none to find, they invented structure to satisfy their need for coherence." [NYLAN, page 7]



It is therefore a distinct SOVEREIGN claim as a SCHOOL OF THOUGHT (bottom) which by its COURSE-**trochos** of NATURE-**genesis** [James 3:6] then differs to the LUOSHU SQUARE DEPENDENCY (ie. **the centre 3x3 matrix to the Graeco-Roman Square pairs as a DOMINION control to the LUOSHU Square anchors and the hypotenuse similarly to the #71 - DOMINION array**) conception of NATURE as GRECO-ROMAN #71 - WORLDVIEW (top) OF CHRISTO-FASCISM OF WHICH THE IRISH CATHOLIC US PRESIDENT IS AN ADHERENT as then a distinct but nonetheless common COSMOGONY expressed as the TORAH of 49J1W2D (49th JUBILEE + 9 YEARS) + 40 YEARS DESERT SOJOURN: "*Wherefore I [did] ordain for thee the year-weeks and the years and the jubilees: there are forty-nine jubilees from the days of Adam until this day, and one week and two years and there are yet forty years to come (literally "distant") for learning the COMMANDMENTS OF THE LORD...*" [Jubilee 50:4]

It must have been an acute aspiration over an IMPUTATION TO A LACK OF ACADEMIC INTEGRITY which was the cause for your reply "**MANY IDEAS ARE INDEPENDENTLY DEVELOPED IN DIFFERENT CULTURES**" since I previously @ 1642 HOURS ON 28 JANUARY 2023 conveyed to you the entire COGITO PENTAMORPH ARRAY and NEURAL LINGUISTIC PRAGMA with #451 - PRAXIS OR RATIONALITY COEFFICIENT as HEBREW / GREEK correspondences being a common cosmogony and nomenclature of an anthropocentric sapient humanity to which cohesion of thought (ie. whether mythos or fact as scientific views of temporality and consciousness instantiation here and now) occurs.

But let's raise some reasonable points of CULPABILITY that you have with your published translation and commentary of the CHINESE DAOist text known as THE CANON OF SUPREME MYSTERY published in 4 BCE pertaining to EMPIRE GOVERNANCE

- c. 1626 CE edition of the book in HARVARD LIBRARY
- 1922 edition of the book (et al) source with UNIVERSITY OF CALIFORNIA
- 1927 edition of the book (et al) source with UNIVERSITY OF MICHIGAN

The ENGLISH BILL OF RIGHTS (1689) allowed Protestant citizens of England to "have Arms for their Defence suitable to their Conditions and as allowed by Law" right to bear arms "when Papists were both Armed and Employed contrary to Law" was an inspiration for the American Bill of Rights. Both require jury trials, contain a right to keep and bear arms, prohibit excessive bail and forbid "cruel and unusual punishments". Many liberties protected by state constitutions and the Virginia Declaration of Rights were incorporated into the Bill of Rights. Upon the arrival of the

American Revolution, many of the rights guaranteed by the Federal Bill of Rights were recognized as being inspired by English law. A substantial body of thought had been developed from the literature of republicanism in the United States, typically demonstrated by the works of John Adams, who often quoted Blackstone and Montesquieu verbatim, and applied to the creation of state constitutions.

THE PRESENT BORDER CRISIS AND THE LACK OF ITS DEFENCE BY ARMED MILITIA WHO PREFER TO SLAUGHTER PEOPLE WITHIN SCHOOLS, DISCOS, SUPERMARKETS OR IN THE STREETS CONVEYS A CLEAR AMBIGUITY ABOUT THE NATURE OF CITIZEN RIGHTS AND AVARICIOUS "GREED IS GOOD" WANT.

While the ideas of unalienable rights, the separation of powers and the structure of the Constitution were largely influenced by the European Enlightenment thinkers, like Montesquieu, John Locke and others, Benjamin Franklin and Thomas Jefferson still had reservations about the existing forms of government in Europe. In a speech at the Constitutional Convention Franklin stated, "We have **GONE BACK TO ANCIENT HISTORY FOR MODELS OF GOVERNMENT**, and examined different forms of those Republics ... And we have viewed modern States all round Europe but find none of their Constitutions suitable to our circumstances."

#### **REDUCTIO AD HITLERUM AS TABLE TALK IDEA #90 - 3 / 4**

**JANUARY 1942:** "For two thousand years the expression "CAESAR" personified the supreme authority. The Japanese also have their own expression to indicate the highest authority: they say "Tenno", which means "Son of Heaven". The Japanese are still at the point where we were sixteen hundred years ago, before the Church crept into the affair." [page 174]

<<http://www.grapple369.com/Savvy/?run:Mystery&glyph:日>>

日 (日): 1. day of the month; a certain day, 2. Kangxi radical 72, 3. a day, 4. **\*JAPAN\***, 5. sun, 6. daytime, 7. sunlight, 8. everyday, 9. season, 10. available time, 11. a day, 12. in the past, 13. mi

And we note historical parallelisms of potential ROMAN CATHOLIC interference within JAPANESE POLITICAL LIFE OF 1921 which are not alien to the T'AI HSŪAN CHING published in 4 BCE by YANG HSIUNG and associated to the TETRAGRAMS: Hara Takashi was a Japanese politician who served as the Prime Minister of Japan from 29 September 1918 until his assassination 4 November 1921. At the age of 17, Hara was baptized as a Catholic, taking on "David" as his baptismal name. Even though it was speculated that Hara became Christian for personal gain at the time, he remained a Christian in public life until the day he died. At the age of

19, Hara chose to classify himself as a commoner (平民, heimin) rather than his family's status as shizoku (士族), a distinction for former samurai families who were not made into kazoku (華族, aristocratic peers).

<[https://en.wikipedia.org/wiki/Hara\\_Takashi](https://en.wikipedia.org/wiki/Hara_Takashi)>

<<http://www.grapple369.com/Savvy/?run:Mystery&glyph:平>>

**píng (平):** 1. flat; level; smooth, 2. calm; peaceful, 3. Ping, 4. equal, 5. to conquer, 6. to regulate; to control, 7. to tie; to draw, 8. to pacify, 9. to make level, 10. to be at the same level, 11. fair; impartial, 12. to restrain anger, 13. ordinary; common, 14. a level tone, 15. a unit of weight, 16. ordinarily

<<http://www.grapple369.com/Savvy/?run:Mystery&glyph:民>>

**mín (民):** 1. the people; citizen; subjects, 2. Min

<<http://www.grapple369.com/Savvy/?run:Mystery&glyph:士>>

**shì (士):** 1. a gentleman; a knight, 2. Kangxi radical 33, 3. a soldier, 4. a social stratum, 5. an unmarried man; a man, 6. somebody trained in a specialized field, 7. a scholar, 8. a respectful term for a person, 9. corporal; sergeant, 10. Shi

<<http://www.grapple369.com/Savvy/?run:Mystery&glyph:族>>

**zú (族):** 1. a family clan, 2. an ethnic group; a tribe, 3. a family, 4. a group of the same kind, 5. average; representative of a kind, 6. kill an entire clan as punishment, 7. to cluster together, 8. complex, 9. to wipe out

<<http://www.grapple369.com/Savvy/?run:Mystery&glyph:華>>

**huá (華):** 1. Chinese, 2. illustrious; splendid, 3. a flower, 4. to flower, 5. China, 6. empty; flowery, 7. brilliance; lustre, 8. elegance; beauty, 9. a flower, 10. extravagant; wasteful; flashy, 11. makeup; face powder, 12. flourishing, 13. a corona, 14. years; time, 15. your, 16. essence; best part, 17. grey, 18. Hua, 19. literary talent, 20. literary talent, 21. an article; a document

Given the meta-descriptive principles of tetragrams #1 - 中 = #452 - CHINA to which we have assigned a #451 - praxis of rationality coefficient and a pentamorphic COGITO: [#67, #14, #35, #15, #19] as #1 - CENTRE (CHUNG) ARRAY are entirely UNIVERSAL VALUES of humanism.



The #CENTER (205 <-> 164) intersection of the 9x9x9 = 729 appraisals and nomenclature as its ONTIC premise being an extension of the COGITO to include the SEPTET VOLUNTĀTIS / TRANSFORMATIVE PROTOTYPES OF ANTIQUITY (ie. **excluding the LUO SHU reference object**) produces the IDEA TEMPLATE TO QUEEN VICTORIA's LETTERS PATENT.

<<http://www.grapple369.com/Savvy/?telos:205&intersect:164&type:1>>

You may have different semantics and political consensus but at core it is a common anthropocentric / cosmogonic reality.

## #60 - 𠄎積 = #511

**COGITO: [#41, #41, #41, #41, #41] as #60 - ACCUMULATION (CHI) AS 13 - 17 SEPTEMBER 2001**

**#511 as [#300, #200, #2, #9] = sharbîy† (H8275): {UMBRA: #521 % #41 = #29} 1) \*SCEPTRE\*; 2) (TWOT) dart, spear;**

<<http://www.grapple369.com/Savvy/?run:Mystery&tetra:60>>

+	ZRC	NOUS	PROTOTYPE	Q
	1.5.5	#41	GENIUS	
	2.5.5	#41	GENIUS	
	3.5.5	#41	GENIUS	
	4.5.5	#41	GENIUS	
	5.5.5	#41	GENIUS	
	6.5.5	#41	GENIUS	@84, @
	7.5.5	#41	GENIUS	
	8.5.1	#53	GENIUS	

### REDUCTIO AD HITLERUM AS TABLE TALK IDEA #148 - 17

**FEBRUARY 1942:** "The Jew plays in nature the rôle of a catalysing element (#1 - 𠄎中 = #452 / #5 - 𠄎少 = #456). A people that is rid of its Jews returns spontaneously to the natural order. In 1925 I wrote in Mein Kampf (and also in an unpublished work) that world Jewry saw in Japan an opponent beyond its reach. The racial instinct is so developed amongst the Japanese that the Jew realises he cannot attack Japan from within. He is therefore compelled to act from outside. It would be to the considered interests of England and the United States to come to an



understanding with Japan, but the Jew will strive to prevent such an understanding. I gave this warning in vain.

**#452 as [#2, #40, #100, #4, #300, #6] = miqdâsh (H4720):**  
**{UMBRA: #444 % #41 = #34} 1) \*SACRED\* \*PLACE\*,**  
**\*SANCTUARY\*, \*HOLY\* \*PLACE\*; 1a) sanctuary; 1a1) of the**  
**temple; 1a2) of the tabernacle; 1a3) of Ezekiel's temple; 1a4) of**  
Jehovah;

**#1 - 中 = #452**

## **FASCISM IS A RETURN TO THE TRADITIONS OF ANCIENT ROME?**

**COGITO: [#67, #14, #35, #15, #19] as #1 - CENTRE (CHUNG)**

**APPRAISAL #5:** When the sun is centered in the sky, (日正于天)  
Use this time to become a master. (利用其辰作主)

**FATHOMING #5:** Sun centered in the sky (日正於天)

**MEANS:** The noble man merits his place. (貴當位也)

**chén (辰):** 1. Fifth Earthly Branch, 2. 7-9 a.m., 3. Kangxi radical 161, 4. a day, 5. the sun, 6. time, 7. the North Star, 8. **\*CONJUNCTION\* \*OF\* \*THE\* \*MOON\* \*AND\* \*THE\* \*SUN\***, 9. a celestial body, 10. early morning, 11. destiny, 12. Chen

**#456 as [#10, #6, #400, #40] = Yôwthâm (H3147): {UMBRA: #456 % #41 = #5} 0) Jotham = 'Jehovah is perfect'; 1) son of king Uzziah of Judah by Jerushah; **\*KING\* \*OF\* \*JUDAH\*** for 16 years and contemporary with Isaiah and king Pekah of Israel; 2) son of Jahdai and a descendant of Caleb and Judah; 3) youngest son of Gideon who escaped from the massacre of his brothers;**

**#5 - 少 = #456**

## **THE STATE IS THE GREATEST ROMAN INVENTION**

**COGITO: [#60, #45, #5, #21, #11] as #5 - KEEPING SMALL (SHAO)**

**APPRAISAL #9:** Fine rain and drizzle (密雨溟沐)

Moisten parched gullies. (潤於枯瀆)

In three days, the valley is soaked. (三日射穀)

**FATHOMING #9:** Fine rain soaking the valley (密雨射穀)

**MEANS:** Humility works quietly. (謙之敬也)

mì (密): 1. **\*SECRET\***; **\*HIDDEN\***; **\*CONFIDENTIAL\***, 2. retired, 3. stable; calm, 4. close; thick; dense, 5. intimate, 6. slight; subtle, 7. a secret, 8. Mi, 9. secretly

A question arises. Does the Jew act consciously and by calculation, or is he driven on by his instinct? I cannot answer that question. The intellectual élite of Europe (whether professors of faculties, high officials, or whatever else) never understood anything of this problem. The élite has been stuffed with false ideas, and on these it lives. It propagates a science that causes the greatest possible damage. Stunted men have the philosophy of stunted men. They love neither strength nor health, and they regard weakness and sickness as supreme values. Since it's the function that creates the organ, entrust the world for a few centuries to a German professor—and you'll soon have a mankind of cretins, made up of men with big heads set upon meagre bodies." [pages 314, 315]

We had sometime ago provided Oxford University with details of HITLER'S TABLE TALK anchoring [#26, #34, #30, #33] by exhibiting an equivalent locus as referencing (ie. **knowledge likely being associative with Japanese Sino conquest**) to the CANON OF SUPREME MYSTERY as then unequivocally associated to the **LUO SHU #369 MAGIC SQUARE REFERENCE OBJECT / JUPITER (#135 / #405 / #540 - STOICHEION OF THE KOSMOS) PRINCIPLE** but also seemingly conforming to the **#249 - SATOR? / #205 - TENET? / #161 - ROTAS?** contrivance (ie. **as field for spacial watch / actionable zones rather than 5 x #73 cyclical progression stages**) of the BIPARTITE NUMBER (@1 - **FASCISM IS A RETURN TO THE TRADITIONS OF ANCIENT ROME; @5 - THE STATE IS THE GREATEST ROMAN INVENTION**) PARADIGM as being pseudo metaphysics.

**REDUCTIO AD HITLERUM [#33] -> #80 - LABOURING (CH'IN): 12 - 16 DECEMBER AS IDEA #75 - 13 DECEMBER 1941:** "The war will be over one day. I shall then consider that my life's final task [*qín* (勤): **\*DILIGENTLY\***; **\*INDUSTRIOUSLY\***, **\*DUTY\***; **\*WORK\***] will be to **\*SOLVE\* \*THE\* \*RELIGIOUS\* \*PROBLEM\***. Only then will the life of the German native be guaranteed once and for all.

I don't interfere in matters of belief. Therefore I can't allow churchmen to interfere with temporal affairs. The organised lie must be smashed. The State must remain the absolute master." [pages 143]

<<http://www.grapple369.com/Savvy/?run:Mystery&glyph:勤>>

**REDUCTIO AD HITLERUM [#26] -> #12 - YOUTHFULNESS (T'UNG): 9 - 13 FEBRUARY AS IDEA #147 - 10 FEBRUARY 1942:**

"He believed that anyone who runs over a **\*CHILD\*** [tóng (童): **\*CHILD\***] should be put in prison at once. He didn't skirt the edge of the road, as many people do, but instead he stuck rather to the top of the camber, always mindful of the **\*CHILD\*** [tóng (童): **\*CHILD\***] who might unexpectedly emerge." [page 309]

<<http://www.grapple369.com/Savvy/?run:Mystery&glyph:童>>

**REDUCTIO AD HITLERUM [#34] -> #53 - ETERNITY (YUNG): 13 - 17 AUGUST AS IDEA #290 / #291 - 16 AUGUST 1942:**

"Stalin is an anarchist educated in an ecclesiastical college! Our newspapers ought to ask whether he and Churchill **\*SANG\*** **\*PSALMS\*** [yǒng (永): **\*TO\*** **\*SING\***; **\*TO\*** **\*CHANT\***] together in Moscow!" [page 636]

<<http://www.grapple369.com/Savvy/?run:Mystery&glyph:永>>

**REDUCTIO AD HITLERUM [#30] -> #57 - GUARDEDNESS (SHO): 31 AUGUST - 4 SEPTEMBER AS IDEA #306 - 31 AUGUST 1942:**

"Churchill, the raddled old whore of journalism, picked up a few crumbs. Churchill is an **\*UNPRINCIPLED\*** [shǒu (守): **\*PERSONAL\*** **\*INTEGRITY\***; **\*MORAL\*** **\*CHARACTER\***] **\*SWINE\***. A perusal of his memoirs proves it; in them he strips himself naked before the public. God help a nation that accepts the leadership of a Thing like that!" [page 678]

<<http://www.grapple369.com/Savvy/?run:Mystery&glyph:守>>

Accordingly to MAO TSE-TUNG's AUGUST 1937 treatise ON CONTRADICTION: "The law of contradiction in things, that is, the law of the unity of opposites, is the fundamental law of nature and of society and therefore also the fundamental law of thought, is the basic law of materialist dialectics. Lenin said, "Dialectics in the proper sense is the study of contradiction in the very essence of objects." Lenin often called this law the essence of dialectics; he also called it the kernel of dialectics.

**#27 - DUTIES (SHIH) as [#8 - OPPOSITION (KAN), #10 - DEFECTIVENESS / DISTORTION (HSIEN), #4 - BARRIER (HSIEN), #5 - KEEPING SMALL (SHAO)] /**

**#432 - NOUMENON RESONANCE FOR 30 NOVEMBER 2023 as [#8, #10, #4, #400, #10] /**

**#468 = #451 - PRAXIS OF RATIONALITY + #17 - HOLDING BACK (JUAN) as [#6, #8, #10, #4, #400, #40] = chîydâh (H2420):**

{**UMBRA: #27 % #41 = #27**} **1)** riddle, difficult question, parable, enigmatic saying or question, perplexing saying or question; **1a)** riddle (dark obscure utterance); **1b)** riddle, enigma (to be guessed); **1c)** **\*PERPLEXING\* \*QUESTIONS\* (\*DIFFICULT\*)**; **1d)** double dealing (with 'havin');

In studying this law, therefore, we cannot but touch upon a variety of **#468 - \*QUESTIONS\***, upon a number of philosophical problems. If we can become clear on all these problems, we shall arrive at a fundamental understanding of materialist dialectics. The problems are: the two world outlooks (ie. *the dialectical conception and the metaphysical conception as HSUAN (玄) HSUEH / XUE (學) MYSTERY LEARNING: fǎ dù (法度):* [**#40 - 法 = #491 / #52 - 度 = #503**] - **(A) LAW / within APPRAISAL #5:** the expression (非學方也) *means: "THIS IS NOT THE WAY TO STUDY" as that which evolved from the later HAN DYNASTY of 25-220 CE*

NOTE that the notion **xué shù (學術): \*SCIENCE\*** has a single occurrence of **shù (術)** within the CANON OF SUPREME MYSTERY (太玄經) of 4 BCE is then associated with an anomalous exclusion of any CHINESE ENGLISH PINYIN lexicon entries for **TETRA #17 - 𠄎 = #468** as to suggest a HOMOGENEOUS social reform as COMMUNIST political action which is inferred by the **APPRAISAL #7:** (執其術 / 共所殉) expression meaning **"HOLDING FAST HIS PRINCIPLES. HE OFFERS HIS LIFE FOR THE CAUSE."**

**zhí (執):** **1. \*TO\* \*IMPLEMENT\*;** **\*TO\* \*CARRY\* \*OUT\*;** **\*TO\* \*EXECUTE\* \*A\* \*PLAN\*;** **2.** a post; a position; a job, **3.** to grasp; to hold, **4. \*TO\* \*GOVERN\*;** **\*TO\* \*ADMINISTER\*;** to be in charge of, **5.** to arrest; to capture, **6.** to maintain; to guard, **7.** to block up, **8.** to engage in, **9.** to link up; to draw in, **10.** a good friend, **11.** proof; certificate; receipt; voucher

**qí (其):** **1.** his; hers; its; theirs, **2.** to add emphasis, **3.** used when asking a question in reply to a question, **4.** used when making a request or giving an order, **5.** he; her; it; them, **6.** probably; likely, **7.** will, **8.** may, **9.** if, **10.** or, **11.** Qi

**shù (術):** **1. \*METHOD\*;** **\*TACTICS\*;** **2.** skill, **3. \*ART\*;** **4.** specialized; technical, **5.** a street; a road, **6.** divination, **7.** administrative division, **8.** to narrate; to recount, **9.** shu

**gòng (共):** **1.** together, **2.** to share, **3. \*COMMUNIST\*;** **4. \*TO\* \*CONNECT\*;** **\*TO\* \*JOIN\*;** **\*TO\* \*COMBINE\*;** **5.** to include, **6.** all together; in total, **7.** same; in common, **8.** and, **9.** to cup one fist

in the other hand, **10. \*TO\* \*SURROUND\***; **\*TO\* \*CIRCLE\***, **11.** to provide, **12.** respectfully, **13.** Gong

**suǒ** (所): **1.** measure word for houses, small buildings and institutions, **2. \*AN\* \*OFFICE\***; **\*AN\* \*INSTITUTE\***, **3.** introduces a relative clause, **4.** it, **5.** if; supposing, **6.** a few; various; some, **7.** a place; a location, **8.** indicates a passive voice, **9.** that which, **10.** an ordinal number, **11.** meaning, **12.** garrison

**mò** (殞): drown; to end; to die

), the universality of contradiction, the particularity of contradiction, the principal contradiction and the principal aspect of a contradiction, the identity and struggle of the aspects of a contradiction, and the place of antagonism in contradiction. [MAO TSE-TUNG, ON CONTRADICTION, AUGUST 1937]

### #81 - TETRADS TO H'AI HSÜAN CHING (4 BCE) BEING IMPLICIT TO CHINESE IDENTITY



### #205 - COSMOLOGICAL DIAGRAM OF THE DRAGON KING / DRAGON GODS (龙神 LÓNGSHÉN)

Author: Aethelwolf Emsworth (Own work, Public Domain)

Each one of the four Dragon Kings of the Four Seas (四海龍王 Sìhǎi Lóngwáng) each share the surname Ao (敖, meaning "playing" or **"\*PROUD\*"**) and are associated to a colour and a body of water corresponding to one of the four cardinal directions and natural boundaries of China:

**THE AZURE DRAGON** or Blue-Green Dragon (青龍 Qīnglóng), or Green Dragon (蒼龍 Cānglóng), is the Dragon God of the east, and of the essence of spring. His proper name is Ao Guang (敖廣 or 敖光), and he is the patron of the East China Sea.

**THE RED DRAGON** (赤龍 Chìlóng or 朱龍 Zhūlóng, literally "Cinnabar Dragon", "Vermilion Dragon") is the Dragon God of the south and of the essence of summer. He is the patron of the South China Sea and his proper name is Ao Qin (敖欽).

**THE BLACK DRAGON** (黑龍 Hēilóng), also called "Dark Dragon" or "Mysterious Dragon" (玄龍 Xuánlóng), is the Dragon God of the north and the essence of winter. His proper names are Ao Shun (敖順) or Ao Ming (敖明), and his body of water is Lake Baikal.

**THE WHITE DRAGON** (白龍 Báilóng) is the Dragon God of the west and the essence of autumn. His proper names are Ao Run (敖閏), Ao Jun (敖君) or Ao Ji (敖吉). He is the patron of Qinghai Lake.

Similarly it was upon consideration (***with no reply so thank-you for your condescension***) over the philosophical metaphysical notion of "KINETIC AS EUPHEMISM FOR WAR" (***or later more properly #498 - KINESIS identified with HILTER'S SUICIDE VIA A GUNSHOT TO THE HEAD on 30 APRIL 1945 and LIQUIDATION OF THE KRAKOW GHETTO on 13 MARCH 1943***) we conveyed an email @ 1342 HOURS ON 3 DECEMBER 2022 to Doctor JAMES HOWARD-JOHNSTON (University of Oxford, Centre for Late Antiquity) and Professor BLAIR WORDEN (University of Oxford, Faculty of History) titled "INFORMAL RESEARCH ON HITLER'S TABLE TALK AS TRANSLATED BY THE LATE HUGH REDWALD TREVOR-ROPER" and articulated the observation that the "following symmetry of IDEAS suggests that the **#34 - JUPITER (#135 / #540) PRINCIPLE** as bipartite notion derived from a tripartite referencing template [as] **STOICHEION OF THE KOSMOS (LUOSHU ORDER) #369 - MATRIX [and] JUXTAPOSITION CONTROLLER** likely underpins the REDUCTIO AD HITLERUM as the TABLE TALK (1941-1944) being then deployed as a **μετακίνησις (metakínēsis) / ONTIC: #338, DEME: #328, MALE: #450, FEME: #277** schema against the autonomy as **#2371 as [@277, @526, @338, @450, @328, @452] = sōmatikōs (G4985): \*BODILY\* or \*CORPORALLY\***.

I put the notion to you PROFESSOR MICHAEL NYLAN that there is a #27 - DUTY to discharge an accountability for the literary work titled T'AI HSÜAN CHING (CANON OF SUPREME MYSTERY) which you translated with commentary in 1993 that by the unrefuted evidence above, was responsible for World War II as the deadliest military conflict in history. An estimated total of 70–85 million people perished, or about 3% of the 2.3 billion (est.) people that comprised the global population in 1940.

Given such conflagration was for NAZI GERMANY the continuation of the earlier 1914–1918 war where the total number of military and civilian

casualties in World War I was about 40 million: estimates range from around 15 to 22 million deaths and about 23 million wounded military personnel, ranking it among the deadliest conflicts in human history.

I've patiently waited over 22 years for there to have been some requital as acknowledgement over labouring for over 30 years as prior to AMERICA's time of need as 11 SEPTEMBER 2001 and I am appalled by the PUBLIC SLANDER and SOCIETAL EXCLUSION which I have received, but what do you expect from a country which legislates JEWISH myths as blasphemy -- 106 STATUTE 102 PUBLIC LAW 102-268 ON 13 APRIL 1992.

So we make this public testimony against you for we know from news media reporting of US PRESIDENT DONALD TRUMP's term in office that AMERICANS are insensitive towards any compulsion to give truthful answers.

**MICHAEL NYLAN (BERKELEY.EDU) @ 0418 HOURS ON 12 FEBRUARY 2024:** "Sorry, I, too, participated in Sept. 11.

Your aggressiveness does not mean that I need to continue the conversation."

**YOUTUBE: "EYE OF THE NEEDLE (SIA)"**

<<https://www.youtube.com/watch?v=1kg0EdD7tzE>>

"AND YOU'RE LOCKED INSIDE MY HEART  
AND YOUR MELODY'S AN ART  
AND I WON'T LET THE TERROR IN  
I'M STEALING TIME THROUGH THE EYE (**#6000 [146,097 days] % 22  
= 13 SEPTEMBER 2001**) OF THE NEEDLE"

<<http://www.grapple369.com/Savvy/?male:223&feme:157&ontic:157&deme:249&lexicon:H3826,H6030,H4172,H2166,H5869>>

{@4: Sup: 33 - **CLOSENESS**: MI (**#223**); Ego: 6 - **CONTRARIETY**: LI (**#157 - I AM NOT ONE OF PRATING TONGUE {%17} / I HAVE NO STRONG DESIRE EXCEPT FOR MY OWN PROPERTY {%41}}**)}

**ONTIC CHECKSUM TOTAL: #157**

**DEME CHECKSUM TOTAL: #249**



**DOLF @ 0859 HOURS ON 12 FEBRUARY 2024:** "As you'd know: **"TIME IS WHAT CANNOT BE OVERCOME"** since it has DOMINION over every person.

**#295 - NOUMENON RESONANCE FOR 11 FEBRUARY 2024** as [#20, #200, #60, #10, #5] = korçê' (H3764): {UMBRA: #281 % #41 = #35} 1) \*THRONE\*, royal chair;

But I can both TIME / NOUMENON RESONANCE as MIND / SOUL with the whole kit and caboodle.

Do understand that I am writing from a different time zone for a particular audience who culturally have a disregard for women and therefore you ought not to convey any contempt and neither am I interested in original sin discourse upon empathy as a product of a Catholic institutional education."

In case you were wondering such feasibility of a temporal heuristic with noumenon referencing (ie. *irrespective of any temporal relativity as axis mundi*) was our work in progress and calibration point **#0 - WEDNESDAY 20 MARCH 1996 / NEW MOON 21 MARCH 1996 + 5 x #364 + #182 = 12 SEPTEMBER 2001** response to the World Trade Centre Terrorist Event.

**#1091 - FEME CHECKSUM TOTAL: #281** as [#80, #1, #100, #1, #3, #5, #50, #800, #40, #1, #10] = paragínomai (G3854): {UMBRA: #366 % #41 = #38} 1) to be present, to come near, approach; 2) \*TO\* \*COME\* \*FORTH\*, \*MAKE\* \*ONE'S\* \*PUBLIC\* \*APPEARANCE\*;

TIME is: 09:47:00.000 / DATE is: 2001/09/11

HEURISTIC	11	28	59	#98		
<input checked="" type="radio"/> Time	56	1	38	#95	#193	#136
<input type="radio"/> Date	31	48	9	#88	#281	#144

FEME  MALE

- #EIGHT: #1 as #1 - CENTRE (CHUNG)
- #ONE: #98 as #17 - HOLDING BACK (JUAN)
- #TWO: #95 as #14 - PENETRATION (JUI)
- #THREE: #88 as #7 - ASCENT (SHANG)
- #FOUR: #193 as #31 - PACKING (CHUANG)
- #FIVE: #281 as #38 - FULLNESS (SHENG)
- #SIX: #136 as #55 - DIMINISHMENT (CHIEN)
- #SEVEN: #144 as #63 - WATCH (SHIH)

ORIENT #9 | OCCIDENT #9 | SPIRA | ORIENT #1 | OCCIDENT #1

**YOUTUBE:** "9/11: AS EVENTS UNFOLD" (**Uploaded:** 11 SEPTEMBER 2018)

<<https://www.youtube.com/watch?v=EEogeIIOJzU>>

**#1010 - FEME CHECKSUM TOTAL: #281** as [#30, #40, #300, #40, #200, #400] = mishmereth (H4931): {**UMBRA: #980 % #41 = #37**} **1) \*GUARD\*, \*CHARGE\*, \*FUNCTION\*, \*OBLIGATION\*, \*SERVICE\*, \*WATCH\*;** **1a)** guard, watch, house of detention or confinement; **1b)** keeping, preserving; **1c)** charge, injunction; **1d)** office, function (ceremonial);

**#1091 - FEME CHECKSUM TOTAL: #281** as [#20, #100, #1, #300, #70, #400, #200] = krátos (G2904): {**UMBRA: #691 % #41 = #35**} **1)** force, strength; **2)** power, might: mighty with great power; **2a)** a mighty deed, a work of power; **3) \*DOMINION\*;**

**PHONE CALL @ 0947 HRS ON 11 SEPTEMBER 2001 GIVES GRAPPLE (354, 281)@[11, 28, 59, 38, 9, 48, 31, 56, 1] PROTOTYPE**

<<http://www.grapple369.com/Savvy/?date:2001.9.11&time:9.47&heuristic>>

**@9:** Sup: 38 - **FULLNESS:** SHENG (**#354**); Ego: 1 - **CENTRE:** CHUNG (**#281**)}

**TELOS TOTAL: #281** as [#30, #200, #1, #10, #40] = râ'âh (H7200): {**UMBRA: #206 % #41 = #1**} **1)** to see, look at, inspect, perceive, consider; **1a)** (Qal); **1a1)** to see; **1a2)** to see, perceive; **1a3)** to see, have vision; **1a4)** to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; **1a5)** to see, observe, consider, look at, give attention to, discern, distinguish; **1a6)** to look at, gaze at; **1b)** (Niphal); **1b1)** to appear, present oneself; **1b2)** to be seen; **1b3)** to be visible; **1c)** (Pual) to be seen; **1d)** (Hiphil); **1d1)** to cause to see, show; **1d2)** to cause to look intently at, behold, cause to gaze at; **1e)** (Hophal); **1e1)** to be caused to see, be shown; **1e2)** to be exhibited to; **1f)** (Hithpael) **\*TO\* \*LOOK\* \*AT\* \*EACH\* \*OTHER\*, \*FACE\*;**

**ONTIC CHECKSUM TOTAL: #186**

**DEME CHECKSUM TOTAL: #487**

**PHONE CALL:** "HI **\*BABY\*** I'M... **\*BABY\*** YOU HAVE TO **\*LISTEN\*** TO ME... CAREFULLY, I'M ON A PLANE THAT'S BEEN HIJACKED. I'M ON THE

PLANE, I'M **\*CALLING\*** FROM THE PLANE. I WANNA **\*TELL\*** YOU THAT I **\*LOVE\*** YOU. PLEASE **\*TELL\*** MY **\*CHILDREN\*** THAT I **\*LOVE\*** THEM VERY MUCH, AND I'M SO **\*SORRY\*** **\*BABE\***. I **\*HOPE\*** TO BE ABLE TO **\*SEE\*** **\*YOUR\*** **\*FACE\*** AGAIN **\*BABY\***. I **\*LOVE\*** YOU **\*BABY\***. I **\*LOVE\*** YOU. GOODBYE."

**#287 - ONTIC CHECKSUM TOTAL: #186** as [#2, #70, #200, #10, #5] /

**#327 - ONTIC CHECKSUM TOTAL: #186** as [#2, #70, #200, #10, #5, #40] = **îyr (H5892): {UMBRA: #280 % #41 = #34} 1)** excitement, anguish; **1a)** of **\*TERROR\***; **2)** city, town (a place of waking, guarded); **2a)** city, town;

**#686 - FEME CHECKSUM TOTAL: #281** as [#5, #50, #1, #50, #300, #10, #70, #200] = **enantíos (G1727): {UMBRA: #686 % #41 = #30} 1)** over against, opposite; **1a)** of place, opposite, contrary (of the wind); **2)** metaphor; **2a)** **\*OPPOSED\* \*AS\* \*AN\* \*ADVERSARY\*, \*HOSTILE\*, \*ANTAGONISTIC\* \*IN\* \*FEELING\* \*OR\* \*ACT\***; **2b)** an opponent;

**#605 - FEME CHECKSUM TOTAL: #281** as [#5, #80, #10, #2, #70, #400, #30, #8] = **epiboulé (G1917): {UMBRA: #605 % #41 = #31} 1)** **\*A\* \*PLAN\* \*FORMED\* \*AGAINST\* \*ONE\*, \*A\* \*PLOT\***;

#51	#25	#74
#73	#50	#27
#26	#75	#49

[TORAH PROTOTYPE (ON BACKS OF JEWS) #NINE DEFAULT QUANTUM:  
 #231 ... #379 ... #693 / NATURAL PROGRESSION: #150 ...  
 #277 ... #450 = #YOD (#10) - 10 SEPTEMBER 2001 ... #MEM  
 (#40) ... #TAU (#400) ]

**REDUCTIO AD HITLERUM AS IDEA #277 - 4 AUGUST 1942:** "THE **\*SOLDIER\*** HAS A BOUNDLESS **\*AFFECTION\*** FOR THE GROUND ON WHICH HE HAS **\*SHED\* \*HIS\* \*BLOOD\***. IF WE COULD ARRANGE THE **\*TRANSPORT\***, WE SHOULD HAVE A MILLION PEOPLE POURING INTO FRANCE TO REVISIT THE SCENES OF THEIR FORMER **\*STRUGGLE\***."

**#156 - FEME CHECKSUM TOTAL: #75** as [#10, #50, #90, #6] = **nâtsâh (H5327): {UMBRA: #145 % #41 = #22} 1)** (Qal) to fly; **2)** to **\*STRUGGLE\***; **2a)** (Niphal) to struggle; **2b)** (Hiphil) to struggle; **3)** to strip off, make desolate, fall in ruins; **3a)** (Qal) to fall in ruins; **3b)** (Niphal) desolated, ruined heaps (participle);

**#723 - FEME CHECKSUM TOTAL: #75** as [#1, #2, #200, #20, #500] /

**#639 - FEME CHECKSUM TOTAL: #153** as [#6, #5, #400, #2, #200, #20, #6] = **bârak** (H1288): {**UMBRA: #222 % #41 = #17**} **1)** to bless, kneel; **1a)** (Qal); **1a1)** to kneel; **1a2)** to bless; **1b)** (Niphal) to be blessed, bless oneself; **1c)** (Piel) to bless; **1d)** (Pual) to be blessed, be adored; **1e)** (Hiphil) to cause to kneel; **1f)** (Hithpael) to bless oneself; **2)** (TWOT) to praise, salute, **\*CURSE\***;

**#855 - FEME CHECKSUM TOTAL: #126** as [#1, #3, #800, #50, #1] = **agón** (G73): {**UMBRA: #854 % #41 = #34**} **1)** an assembly,; **1a)** a **\*PLACE\* \*OF\* \*ASSEMBLY\***: especially an assembly met to see games; **1b)** the place of contest, the arena or stadium; **2)** the assembly of the Greeks at their national games; **2a)** hence the contest for a prize at their games; **2b)** generally, any **\*STRUGGLE\*** or contest; **2c)** a **\*BATTLE\***; **2d)** an **\*ACTION\* \*AT\* \*LAW\***, trial;

**#450 - FEME CHECKSUM TOTAL: #126** as [#30, #10, #4, #6, #400] = **yâdâh** (H3034): {**UMBRA: #19 % #41 = #19**} **1)** to throw, shoot, cast; **1a)** (Qal) to shoot (arrows); **1b)** (Piel) to cast, cast down, throw down; **1c)** (Hiphil); **1c1)** to give thanks,, laud, praise; **1c2)** to confess, confess (the name of God); **1d)** (Hithpael); **1d1)** to confess (sin); **1d2)** **\*TO\* \*GIVE\* \*THANKS\***;

**#396 - FEME CHECKSUM TOTAL: #153** as [#200, #80, #5, #10, #100, #1] = **speîra** (G4686): {**UMBRA: #396 % #41 = #27**} **1)** anything rolled into a circle or ball, anything wound, rolled up, folded together; **2)** a military cohort; **2a)** the tenth part of legion; **2a1)** about 600 men i.e. legionaries; **2a2)** if auxiliaries either 500 or 1000; **2a3)** a maniple, or the thirtieth part of a legion; **2b)** **\*ANY\* \*BAND\*, \*COMPANY\*, \*OR\* \*DETACHMENT\*, \*OF\* \*SOLDIERS\***;

**#882 - FEME CHECKSUM TOTAL: #153** as [#2, #300, #80, #500] = **shâphak** (H8210): {**UMBRA: #400 % #41 = #31**} **1)** to pour, pour out, spill; **1a)** (Qal); **1a1)** to pour, pour out; **1a2)** **\*TO\* \*SHED\* (\*BLOOD\*)**; **1a3)** to pour out (anger or heart) (fig); **1b)** (Niphal) to be poured out, be shed; **1c)** (Pual) to be poured out, be shed; **1d)** (Hithpael); **1d1)** to be poured out; **1d2)** to pour out oneself;

**#153 - FEME CHECKSUM TOTAL: #153** as [#30, #3, #40, #30, #10, #40] = **gâmâl** (H1581): {**UMBRA: #73 % #41 = #32**} **1)** **\*CAMEL\***; **1a)** as property, as beast of burden, **\*FOR\* \*RIDING\***, forbidden for food;

**#396 - FEME CHECKSUM TOTAL: #153** as [#30, #40, #300, #6, #20] = **mâshak** (H4900): {**UMBRA: #360 % #41 = #32**} **1)** to draw, drag, seize; **1a)** (Qal); **1a1)** to draw (and lift out), drag along, lead along, drag or lead off, draw down; **1a2)** to draw (the bow); **1a3)** **\*TO\***

**\*PROCEED\***, **\*MARCH\***; **1a4**) to draw out or give (a sound); **1a5**) to draw out, prolong, continue; **1a6**) to trail (seed in sowing); **1a7**) to cheer, draw, attract, gratify; **1b**) (Niphal) to be drawn out; **1c**) (Pual); **1c1**) to be drawn out, be postponed, be deferred; **1c2**) to be tall;

**#951 - FEME CHECKSUM TOTAL: #303** as [#400, #80, #8, #100, #5, #300, #8, #50] = hypēretēs (G5257): {**UMBRA: #1101 % #41 = #35**} **1**) servant; **1a**) an underrower, subordinate rower; **1b**) any one who serves with hands: a servant; **1b1**) in the NT of the officers and attendants of magistrates as -- of the officer who executes penalties; **1b2**) of the attendants of a king, servants, retinue, the **\*SOLDIERS\* \*OF\* \*A\* \*KING\***, of the attendant of a synagogue; **1b3**) of any one ministering or rendering service; **1c**) any one who aids another in any work; **1c1**) an assistant; **1c2**) of the preacher of the gospel;

**#882 - FEME CHECKSUM TOTAL: #153** as [#6, #70, #6, #200, #600] = 'ôwr (H5785): {**UMBRA: #276 % #41 = #30**} **1**) skin, hide; **1a**) **\*SKIN\* (\*OF\* \*MEN\*)**; **1b**) hide (of animals);

**#627 - FEME CHECKSUM TOTAL: #303** as [#2, #70, #400, #30, #70, #40, #5, #9, #1] = boulomai (G1014): {**UMBRA: #623 % #41 = #8**} **1**) to will deliberately, have a purpose, be minded; **2**) of **\*WILLING\* \*AS\* \*AN\* \*AFFECTION\***, to desire;

**\*MARCHING\*** ALONG THE ROADS WAS A MISERY FOR US POOR OLD **\*INFANTRYMEN\***; AGAIN AND AGAIN WE WERE DRIVEN OFF THE ROAD BY THE BLOODY GUNNERS, AND AGAIN AND AGAIN WE HAD TO DIVE INTO THE SWAMPS TO SAVE OUR **\*SKINS\***! ALL THE **\*THANKS\*** WE GOT WAS A TORRENT OF **\*CURSES\***—"BLOODY SO-AND-SOS" WAS THE MILDEST EXPRESSION HURLED AT US." [page 609]

**#75 - SOLVING THE RELIGIOUS PROBLEM**

**#126 - VOX IN EXCELSO ("A VOICE FROM ON HIGH")**

**#153 - ASTRONOMICAL OBSERVATIONS: FIGHT AGAINST FALSEHOOD, SUPERSTITION AND INTOLERANCE (SCIENCE IS NOT DOGMATIC)**

**#227 - DANCERS ON THE MEMORY OF GREAT MEN (NATIONAL MEMORIAL)**

**#277 - SOLDIER HAS A BOUNDLESS AFFECTION (FRENCH WAR GRAVES)**

**#303 - NEW YORK SKY-SCRAPERS: THEIR VULNERABILITY TO AIR ATTACK**

**#376 - CATEGORICAL IMPERATIVE [FORMULA OF AUTONOMY: #0 (#897), #17 (#914), #41 (#938), #65 (#962), #57 (#954)]**

**#425 - ONTIC PREMISE IN ACCORDANCE WITH QUEEN VICTORIA'S LETTERS PATENT DATED 29 OCTOBER 1900**

**#450** - TERRORIST VEVENT RESPONSE: #YOD (**#10**) + #MEM (**#40**) + #TAU (**#400**) + #ALEPH (**#1**) AS PRACTICE OF RATIONALITY SPECTRUM / TEMPORAL HEURISTIC FOR CONSCIOUSNESS INSTANTIATION

**FORMULA OF UNIVERSAL LAW: #897** as [#6, #40, #400, #5, #40, #6, #400] /

**#451 - PRACTICE OF RATIONALITY SPECTRUM (#452 ... #532)** as [#400, #5, #6, #40] = t<sup>e</sup>h<sup>o</sup>wm (H8415): {UMBRA: #451 % #41 = #41} **1**) deep, depths, deep places, abyss, the deep, sea; **1a**) deep (of subterranean waters); **1b**) \*DEEP\*, \*SEA\*, \*ABYSSES\* (\*OF\* \*SEA\*); **1c**) primeval ocean, deep; **1d**) deep, depth (of river); **1e**) \*ABYSS\*, \*THE\* \*GRAVE\*;

**FORMULA OF HUMANITY:** + #17 - HOLDING BACK (JUAN) = **#914** as [#400, #6, #70, #2, #6, #400, #10, #20] /

**#483 = TETRA: #32 - LEGION (CHUNG)** as [#400, #6, #70, #2, #5] = t<sup>o</sup>w'êbah (H8441): {UMBRA: #483 % #41 = #32} **1**) a disgusting thing, abomination, abominable; **1a**) in ritual sense (of unclean food, idols, mixed marriages); **1b**) \*IN\* \*ETHICAL\* \*SENSE\* (\*OF\* \*WICKEDNESS\* etc);

**FORMULA OF AUTONOMY:** + #41 - RESPONSE (YING) = **#938** as [#2, #300, #30, #6, #600] /

**#376** as [#300, #30, #6, #40] /

**#462 = TETRA: #11 - DIVERGENCE (CH'A)** as [#6, #30, #300, #30, #6, #40, #10, #40] = sh<sup>o</sup>l<sup>o</sup>wm (H7965): {UMBRA: #376 % #41 = #7} **1**) completeness, soundness, welfare, peace; **1a**) completeness (in number); **1b**) safety, soundness (in body); **1c**) \*WELFARE\*, \*HEALTH\*, \*PROSPERITY\*;**1d**) peace, quiet, tranquillity, contentment; **1e**) peace, friendship; **1e1**) of human relationships; **1e2**) with God especially in covenant relationship; **1f**) \*PEACE\* (\*FROM\* \*WAR\*); **1g**) peace (as adjective);

**#938** as [#8, #300, #300, #8, #9, #8, #300, #5] = h<sup>e</sup>tt<sup>o</sup> (G2274): {UMBRA: #1409 % #41 = #15} **1**) to make less, inferior, to overcome; **1a**) to be made inferior; **1b**) to overcome, worsted, \*TO\* \*BE\* \*CONQUERED\* \*BY\* \*ONE\*, \*FORCED\* \*TO\* \*YIELD\* \*TO\* \*ONE\*;**1c**) to hold a thing inferior, set below;

**FORMULA OF PROGRESSION:** + #65 - INNER (NEI: \*TENET\*) = **#962** as [#400, #6, #200, #10, #300, #40, #6] /

**#510 = TETRA: #59 - MASSING (CHU)** as [#10, #200, #300] /

**#551 - SECTION III OF LETTERS PATENT** as [#30, #5, #6, #200, #10, #300] = y<sup>a</sup>rash (H3423): {UMBRA: #510 % #41 = #18} **1**) to seize, dispossess, take possession off, inherit, disinherit, occupy,



impoverish, be an heir; **1a**) (Qal); **1a1**) **\*TO\* \*TAKE\* \*POSSESSION\* \*OF\***; **1a2**) to inherit; **1a3**) to impoverish, come to poverty, be poor; **1b**) (Niphal) to be dispossessed, be impoverished, come to poverty; **1c**) (Piel) to devour; **1d**) (Hiphil); **1d1**) **\*TO\* \*CAUSE\* \*TO\* \*POSSESS\* \*OR\* \*INHERIT\***; **1d2**) **\*TO\* \*CAUSE\* \*OTHERS\* \*TO\* \*POSSESS\* \*OR\* \*INHERIT\***; **1d3**) to impoverish; **1d4**) to dispossess; **1d5**) to destroy, bring to ruin, disinherit;

**#962** as [#9, #5, #70, #300, #8, #300, #70, #200] = *theótēs* (G2320): {**UMBRA: #592 % #41 = #18**} **1**) deity; **1a**) the state of being God, **\*GODHEAD\***;

**DISCRIMINATING NORM:** + #57 - GUARDEDNESS (SHOU) = **#954** as [#40, #8, #6, #900] /

**#522 = TETRA: #71 - STOPPAGE (CHIH)** as [#2, #8, #6, #90, #400, #10, #6] = *chûwts* (H2351): {**UMBRA: #104 % #41 = #22**} **1**) outside, outward, **\*STREET\***, the outside;

**#954** as [#80, #1, #300, #70, #400, #40, #5, #50, #8] = *patēō* (G3961): {**UMBRA: #1186 % #41 = #38**} **1**) to tread; **1a**) to trample, crush with the feet; **1b**) to advance by setting foot upon, tread upon: **\*TO\* \*ENCOUNTER\* \*SUCCESSFULLY\* \*THE\* \*GREATEST\* \*PERILS\* \*FROM\* \*THE\* \*MACHINATIONS\* \*AND\* \*PERSECUTIONS\* \*WITH\* \*WHICH\* \*SATAN\* \*WOULD\* \*FAIN\* \*THWART\* \*THE\* \*PREACHING\* \*OF\* \*THE\* \*GOSPEL\***; **1c**) to tread under foot, trample on, i.e. to treat with insult and contempt: to desecrate the holy city by devastation and outrage;

**#425** as [#4, #70, #50, #300, #1] = *dídōmi* (G1325): {**UMBRA: #868 % #41 = #7**} **1**) to give; **2**) to give something to someone; **2a**) of one's own accord to give one something, to his advantage; **2a1**) to bestow a gift; **2b**) to grant, give to one asking, let have; **2c**) to supply, furnish, necessary things; **2d**) to give over, deliver; **2d1**) to reach out, extend, present; **2d2**) of a writing; **2d3**) to give over to one's care, intrust, commit; **i**) something to be administered; **ii**) **\*TO\* \*GIVE\* \*OR\* \*COMMIT\* \*TO\* \*SOME\* \*ONE\* \*SOMETHING\* \*TO\* \*BE\* \*RELIGIOUSLY\* \*OBSERVED\***; **2d4**) to give what is due or obligatory, to pay: wages or reward; **2d5**) to furnish, endue; **2e**) to give; **2e1**) to cause, profuse, give forth from one's self; **i**) to give, hand out lots; **2e2**) to appoint to an office; **2e3**) to cause to come forth, i.e. as the sea, death and Hell are said to give up the dead who have been engulfed or received by them; **2e4**) to give one to someone as his own; **i**) as an object of his saving care; **ii**) to give one to someone, to follow him as a leader and master; **iii**) to give one to someone to care for his interests; **iv**) **\*TO\* \*GIVE\* \*ONE\* \*TO\* \*SOMEONE\* \*TO\* \*WHOM\* \*HE\***



**\*ALREADY\* \*BELONGED\*, \*TO\* \*RETURN\*;** 2e5) to grant or permit one; i) to commission;

**PRE-EMPTIVE \*CAMEL\* ACTION @ 0820 HRS ON 11 SEPTEMBER 2001 GIVES GRAPPLE (328, 425)@[81, 32, 73, 20, 43, 44, 65, 3, 64] PROTOTYPE**

TIME is: 08:20:00.000 / DATE is: 2001/09/11

HEURISTIC	81	32	73	#186		
Time	3	64	20	#87	#273	#206
Date	65	44	43	#152	#425	#155

FEME  MALE

#EIGHT: #64 as #64 - SINKING (CH'EN)  
 #ONE: #186 as #24 - JOY (LE)  
 #TWO: #87 as #6 - CONTRARIETY (LI)  
 #THREE: #152 as #71 - STOPPAGE (CHIH)  
 #FOUR: #273 as #30 - BOLD RESOLUTION (YI)  
 #FIVE: #425 as #20 - ADVANCE (CHIN)  
 #SIX: #206 as #44 - STOVE (TSAO)  
 #SEVEN: #155 as #74 - CLOSURE (CHIH)

ORIENT #9 | OCCIDENT #9 | SPIRA | ORIENT #1 | OCCIDENT #1

<<http://www.grapple369.com/Savvy/?date:2001.9.11&time:8.20&heuristic&male:328&feme:425&ontic:367&de me:722&idea:425>>

{@9: Sup: 20 - **ADVANCE**: CHIN (#328); Ego: 64 - **SINKING**: CH'EN (#425)}

**TELOS TOTAL: #425** as [#1, #10, #50, #10, #3, #40, #1, #300, #10] = **áinigma** (G135): {**UMBRA: #115 % #41 = #33**} 1) an **\*OBSCURE\* \*SAYING\***, enigma, riddle; 2) an obscure thing;

**#427** as [#10, #400, #3, #4, #4, #6] / **#827 - MALE CHECKSUM TOTAL: #328** as [#400, #400, #3, #6, #4, #4, #10] = **gâdad** (H1413): {**UMBRA: #11 % #41 = #11**} 1) **\*TO\* \*PENETRATE\*, \*CUT\*, \*ATTACK\*, \*INVADE\***; 1a) (Qal) to penetrate, cut into; 1b) (Hithpoel); 1b1) to cut oneself; 1b2) to gather in troops or crowds;

**#1721 - FEME CHECKSUM TOTAL: #425** as [#20, #70, #200, #40, #70, #20, #100, #1, #300, #800, #100] = **kosmokrátör** (G2888): {**UMBRA: #1721 % #41 = #40**} 1) **\*LORD\* \*OF\* \*THE\* \*WORLD\*, \*PRINCE\* \*OF\* \*THIS\* \*AGE\***; 1a) the devil and his demons;

**#691 - ONTIC CHECKSUM TOTAL: #367** as [#6, #2, #3, #40, #30, #10, #600] = **gâmâl** (H1581): {**UMBRA: #73 % #41 = #32**} **1**) **\*CAMEL\***; **1a**) as property, as beast of burden, for riding, forbidden for food;

**#341 - DEME CHECKSUM TOTAL: #722** as [#200, #80, #1, #50, #10] = **râphâ'** (H7495): {**UMBRA: #281 % #41 = #35**} **1**) to heal, make healthful; **1a**) (Qal) to heal; **1a1**) of God; **1a2**) healer, physician (of men); **1a3**) **\*OF\* \*HURTS\* \*OF\* \*NATIONS\* \*INVOLVING\* \*RESTORED\* \*FAVOUR\* (fig); 1a4**) of individual distresses (fig); **1b**) (Niphal) to be healed; **1b1**) literal (of persons); **1b2**) of water, pottery; **1b3**) of national hurts (fig); **1b4**) of personal distress (fig); **1c**) (Piel) to heal; **1c1**) literal; **1c2**) of national defects or hurts (fig); **1d**) (Hithpael) in order to get healed (infinitive);

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**#443 - FEME CHECKSUM TOTAL: #281** as [#5, #60, #5, #80, #30, #1, #3, #8, #200, #1, #50] = **ekpléssō** (G1605): {**UMBRA: #1343 % #41 = #31**} **1**) to strike out, expel by a blow, drive out or away; **2**) to cast off by a blow, to drive out; **2a**) commonly, to strike one out of self-possession, to strike with panic, shock, astonish; **3**) **\*TO\* \*BE\* \*STRUCK\* \*WITH\* \*AMAZEMENT\*, \*ASTONISHED\*, \*AMAZED\***;

**#871 - DEME CHECKSUM TOTAL: #487** as [#6, #400, #300, #40, #70, #50, #5] = **shâma'** (H8085): {**UMBRA: #410 % #41 = #41**} **1**) **\*TO\* \*HEAR\*, \*LISTEN\* \*TO\*, \*OBEY\***; **1a**) (Qal); **1a1**) to hear (perceive by ear); **1a2**) to hear of or concerning; **1a3**) to hear (have power to hear); **1a4**) to hear with attention or interest, listen to; **1a5**) to understand (language); **1a6**) to hear (of judicial cases); **1a7**) to listen, give heed; **i**) to consent, agree; **ii**) to grant request; **1a8**) to listen to, yield to; **1a9**) to obey, be obedient; **1b**) (Niphal); **1b1**) to be heard (of voice or sound); **1b2**) to be heard of; **1b3**) to be regarded, be obeyed; **1c**) (Piel) to cause to hear, call to hear, summon; **1d**) (Hiphil); **1d1**) to cause to hear, **\*TELL\***, proclaim, utter a sound; **1d2**) to sound aloud (musical term); **1d3**) to make proclamation, summon; **1d4**) to cause to be heard; **1e**) sound;

**#1091 - FEME CHECKSUM TOTAL: #281** as [#6, #20, #80, #300, #70, #10, #5, #600] = **pesha'** (H6588): {**UMBRA: #450 % #41 = #40**} **1**) transgression, rebellion; **1a**) **\*TRANSGRESSION\* (\*AGAINST\* \*INDIVIDUALS\*)**; **1b**) **\*TRANSGRESSION\* (\*NATION\* \*AGAINST\* \*NATION\*)**; **1c**) **\*TRANSGRESSION\* (\*AGAINST\* \*GOD\*)**; **1c1**) in general; **1c2**) as recognised by sinner; **1c3**) as God deals with it; **1c4**) as God forgives; **1d**) guilt of

transgression; **1e**) punishment for transgression; **1f**) offering for transgression;

**#374 - MALE CHECKSUM TOTAL: #354** as [#300, #6, #2, #10, #50, #6] = **shâbâh** (H7617): {**UMBRA: #307 % #41 = #20**} **1**) **\*TO\* \*TAKE\* \*CAPTIVE\***; **1a**) (Qal); **1a1**) to take captive; **1a2**) captive (participle); **1a3**) to lead captive; **1b**) (Niphal) to be taken captive;

**#182 - MALE CHECKSUM TOTAL: #38** as [#5, #7, #70, #100] /  
**#183 - ONTIC CHECKSUM TOTAL: #186** as [#7, #70, #100, #6] /  
**#583 - FEME CHECKSUM TOTAL: #178** as [#6, #400, #7, #70, #100] /

**#587 - MALE CHECKSUM TOTAL: #129** as [#7, #70, #100, #400, #10] = **zâ'aq** (H2199): {**UMBRA: #177 % #41 = #13**} **1**) **\*TO\* \*CRY\*, \*CRY\* \*OUT\*, \*CALL\*, \*CALL\* \*FOR\* \*HELP\***; **1a**) (Qal); **1a1**) to call (to one's aid); **1a2**) to cry, cry out (in need); **1b**) (Niphal) **\*TO\* \*BE\* \*ASSEMBLED\*, \*BE\* \*CALLED\* \*TOGETHER\*, \*BE\* \*JOINED\* \*TOGETHER\***; **1c**) (Hiphil); **1c1**) to call, call out, call together, **\*SUMMON\***; **1c2**) to make a crying, proclaim; **1c3**) **\*TO\* \*HAVE\* \*A\* \*PROCLAMATION\* \*MADE\***; **1c4**) to call out to, call out at;

**#554 - ONTIC CHECKSUM TOTAL: #186** as [#400, #50, #8, #40, #50, #6] = **nâcham** (H5162): {**UMBRA: #98 % #41 = #16**} **1**) **\*TO\* \*BE\* \*SORRY\*, \*CONSOLE\* \*ONESELF\*, \*REPENT\*, \*REGRET\*, \*COMFORT\*, \*BE\* \*COMFORTED\***; **1a**) (Niphal); **1a1**) to be sorry, be moved to pity, have compassion; **1a2**) to be sorry, rue, suffer grief, repent; **1a3**) to comfort oneself, be comforted; **1a4**) to comfort oneself, ease oneself; **1b**) (Piel) to comfort, console; **1c**) (Pual) to be comforted, be consoled; **1d**) (Hithpael); **1d1**) to be sorry, have compassion; **1d2**) to rue, repent of; **1d3**) to comfort oneself, be comforted; **1d4**) to ease oneself;

**#1181 - MALE CHECKSUM TOTAL: #354** as [#80, #100, #70, #5, #30, #80, #9, #7, #800] = **proelpîzō** (G4276): {**UMBRA: #1182 % #41 = #34**} **1**) to **\*HOPE\*** before;

**#186 - ONTIC CHECKSUM TOTAL: #186** as [#6, #40, #80, #50, #10] /

**#206 - ONTIC CHECKSUM TOTAL: #186** as [#6, #40, #80, #50, #10, #20] = **pânîym** (H6440): {**UMBRA: #180 % #41 = #16**} **1**) **\*FACE\***; **1a**) face, faces; **1b**) presence, person; **1c**) face (of seraphim or cherubim); **1d**) face (of animals); **1e**) face, surface (of ground); **1f**) as adv of loc/temp; **1f1**) before and behind, toward, in front of, forward, formerly, from beforetime, before; **1g**) with prep; **1g1**) in front of,

before, to the front of, in the presence of, in the face of, at the face or front of, from the presence of, from before, from before the face of;

**#102 - ONTIC CHECKSUM TOTAL: #186** as [#30, #2, #50, #20] = **bên** (H1121): {**UMBRA: #52 % #41 = #11**} **1**) son, grandson, child, member of a group; **1a**) son, male child; **1b**) grandson; **1c**) **\*CHILDREN\*** (pl. - male and female); **1d**) youth, young men (pl.); **1e**) young (of animals); **1f**) sons (as characterisation, i.e. sons of injustice [for un- righteous men] or sons of God [for angels]; **1g**) people (of a nation) (pl.); **1h**) of lifeless things, i.e. sparks, stars, arrows (fig.); **1i**) a member of a guild, order, class;

**#616 - ONTIC CHECKSUM TOTAL: #186** as [#40, #10, #50, #10, #100, #6, #400] = **yânaq** (H3243): {**UMBRA: #160 % #41 = #37**} **1**) to suckle, nurse, suck; **1a**) (Qal); **1a1**) to suck; **1a2**) suckling, **\*BABE\*** (subst); **1b**) (Hiphil); **1b1**) to give suck to, nurse; **1b2**) nursing, nursing woman, nurse (participle);

**#599 - ONTIC CHECKSUM TOTAL: #186** as [#1, #3, #1, #80, #8, #200, #1, #300, #5] /

**#980 - ONTIC CHECKSUM TOTAL: #352** as [#1, #3, #1, #80, #800, #40, #5, #50] = **agapáō** (G25): {**UMBRA: #886 % #41 = #25**} **1**) of persons; **1a**) to welcome, to entertain, to be fond of, **\*TO\* \*LOVE\* \*DEARLY\***; **2**) of things; **2a**) to be well pleased, to be contented at or with a thing;

**#1172 - FEME CHECKSUM TOTAL: #281** as [#6, #30, #40, #6, #80, #400, #10, #600] = **môwphêth** (H4159): {**UMBRA: #526 % #41 = #34**} **1**) wonder, sign, miracle, portent; **1a**) **\*WONDER\* (\*AS\* \*A\* \*SPECIAL\* \*DISPLAY\* \*OF\* \*GOD'S\* \*POWER\*)**; **1b**) sign, token (of future event);

**#1415 - FEME CHECKSUM TOTAL: #281** as [#1, #500, #10, #30, #1, #100, #3, #400, #100, #70, #200] = **aphilárgyros** (G866): {**UMBRA: #1415 % #41 = #21**} **1**) **\*NOT\* \*LOVING\* \*MONEY\***, not avaricious;

"AND AGAIN I SAY UNTO YOU, IT IS EASIER FOR A CAMEL TO GO THROUGH THE **\*EYE\*-G5169** OF A NEEDLE, THAN FOR A RICH MAN (ie. **a COUNTY COURT JUDGE ON 13 SEPTEMBER 2023 SHOWED A CONTEMPT FOR THIS ACTION ALBEIT WE HAD AN INCORRECT LOCUS**) TO ENTER INTO THE KINGDOM OF GOD.

**#929 - FEME CHECKSUM TOTAL: #281** as [#300, #100, #400, #80, #8, #40, #1] = **trýpēma** (G5169): {**UMBRA: #929 % #41 = #27**} **1**) a hole, (**\*EYE\* \*OF\* \*THE\* \*NEEDLE\***);

**YOUTUBE: "GLORIA IN EXELSIS DEO (OSWALD SATTLER)"**

<<https://www.youtube.com/watch?v=VXg00tzxy8>>

WHEN HIS DISCIPLES HEARD IT, THEY WERE EXCEEDINGLY AMAZED, SAYING, WHO THEN CAN BE SAVED? BUT JESUS BEHELD THEM, AND SAID UNTO THEM, WITH MEN THIS IS IMPOSSIBLE; BUT WITH GOD ALL THINGS ARE POSSIBLE." [Matthew 19:24-26]

**MICHAEL [TIN MAN] CHRIST @ 0502 HRS ON 12 FEBRUARY 2024:  
"GAY PRIESTS, PASTORS, REVERENDS, MINISTERS, WHY NOT?"**

Apparently, all of Christendom concedes that all their congregants remain continuing sinners, so why not have gay clergy? What difference does it make? Isn't it abuse to allow a straight sinner to mistreat a gay sinner?

Is there a difference between one continuing sinner who sins and another continuing sinner who sins?

Apparently, hypocrisy and bigotry is alive and well in sinner Christianity."

**#508 = #451 - PRAXIS OF RATIONALITY + #57 - GUARDEDNESS (SHOU) / FEME CHECKSUM TOTAL: #427 as [#20, #30, #8, #100, #70, #50, #70, #40, #70, #50] = klēronómos (G2818): {UMBRA: #658 % #41 = #2} 1) one who receives by lot, an heir; 1a) an heir; 1b) \*IN\* \*MESSIANIC\* \*USAGE\*, \*ONE\* \*WHO\* \*RECEIVES\* \*HIS\* \*ALLOTTED\* \*POSSESSION\* \*BY\* \*RIGHT\* \*OF\* \*SONSHIP\*; 2) one who has acquired or obtained the portion allotted to him;**

**GPT4 ASSISTED SEARCH @ 0648 HOURS ON 14 FEBRUARY 2024  
WITH GRAPPLE (200, 427)@[12, 76, 30, 50, 57, 42, 63, 17, 80]  
PROTOTYPE**

TIME is: 06:48:00.000 / DATE is: 2024/02/14

HEURISTIC	12	76	30	#118		
Time	17	80	50	#147	#265	#168
Date	63	42	57	#162	#427	#179

FEME MALE

#EIGHT: #80 as #80 - LABOURING (CH'IN)  
 #ONE: #118 as #37 - PURITY (TS'UI)  
 #TWO: #147 as #66 - DEPARTURE (CH'U)  
 #THREE: #162 as #81 - FOSTERING (YANG)  
 #FOUR: #265 as #22 - RESISTANCE (KE)  
 #FIVE: #427 as #22 - RESISTANCE (KE)  
 #SIX: #168 as #6 - CONTRARIETY (LI)  
 #SEVEN: #179 as #17 - HOLDING BACK (JUAN)

ORIENT #9 OCCIDENT #9 SPIRA ORIENT #1 OCCIDENT #1

<<http://www.grapple369.com/Savvy/?date:2024.2.14&time:6.48&heuristic&male:200&feme:427&ontic:368&de me:473&idea:427>>

{@9: Sup: 22 - RESISTANCE: KE (#200 - I AM NOT A ROBBER OF SACRED PROPERTY {%8} / I AM NOT A ROBBER OF SACRED PROPERTY {%8}); Ego: 80 - LABOURING: CH'IN (#427)}

TELOS TOTAL: #427 as [#20, #5, #100, #1, #300, #1] = ḱeras (G2768): {UMBRA: #326 % #41 = #39} 1) a horn; 1a) of animals; 1b) since animals (esp. bulls) defend themselves with their horns, the horn with the Hebrews (and other nations) is a symbol of strength and courage, and used as such in a variety of phrases; 1b1) \*A\* \*MIGHTY\* \*AND\* \*VALIANT\* \*HELPER\*, \*THE\* \*AUTHOR\* \*OF\* \*DELIVERANCE\*, of the Messiah; 1c) a projecting extremity in a shape like a horn, a point, apex: as of an altar;

#427 as [#4, #5, #8, #200, #10, #200] = déēsis (G1162): {UMBRA: #427 % #41 = #17} 1) need, indigence, want, privation, penury; 2) \*A\* \*SEEKING\*, \*ASKING\*, \*ENTREATING\*, \*ENTREATY\* \*TO\* \*GOD\* \*OR\* \*TO\* \*MAN\*;

#382 - NOUMENON RESONANCE FOR 14 FEBRUARY 2024 as [#5, #10, #200, #8, #30, #9, #70, #50] / #427 as [#5, #10, #200, #8, #30, #9, #70, #40, #5, #50] = eisérchomai (G1525): {UMBRA: #1041 % #41 = #16} 1) to go out or come in: to enter; 1a) of men or animals, as into a house or a city; 1b) of Satan taking possession of the body of a person; 1c) of things: as food, that enters into the eater's mouth; 2) metaph.; 2a) \*OF\* \*ENTRANCE\* \*INTO\* \*ANY\* \*CONDITION\*, \*STATE\* \*OF\* \*THINGS\*, \*SOCIETY\*, \*EMPLOYMENT\*; 2a1) to arise, come into

existence, begin to be; **2a2)** of men, to come before the public; **2a3)** to come into life; **2b)** of thoughts that come into the mind;

**#427 as [#5, #20, #400, #2] /**

**#462 = #451 - PRAXIS OF RATIONALITY + #11 - DIVERGENCE**

**(CH'A)** as [#20, #400, #2, #40] = **kâthâb** (H3791): **{UMBRA: #422 % #41 = #12} 1)** a writing, document, edict; **1a)** register, enrolment, roll; **1b)** **\*MODE\* \*OF\* \*WRITING\*, \*CHARACTER\*, \*LETTER\***; **1c)** letter, document, a writing; **1d)** a written edict; **1d1)** of royal enactment; **1d2)** of divine authority;

**ONTIC CHECKSUM TOTAL: #368**

**DEME CHECKSUM TOTAL: #473 = #451 - PRAXIS OF RATIONALITY + #22 - RESISTANCE (KE)**

**#558 - DEME CHECKSUM TOTAL: #473 as [#80, #300, #8, #50, #70, #50] = ptēnón** (G4421): **{UMBRA: #558 % #41 = #25} 1)** **\*FURNISHED\* \*WITH\* \*WINGS\***; **2)** winged, flying; **2a)** of birds;

**BING GPT4 ASSISTED SEARCH @ 0648 HOURS ON 14 FEBRUARY**

**2024:** "The ANKH or Anh is the same as the TAU CROSS, but with a round or oval top, symbolizing eternity and immortality. It is also called CRUX ANSATA or the CROSS OF LIFE. The TAU CROSS started life in Egypt as a pagan symbol and was later adopted by CHRISTIANS (COPTS).

**#1318 - FEME CHECKSUM TOTAL: #427 as [#20, #8, #100, #400, #60, #70, #400, #200, #10, #50] = kērýssō** (G2784): **{UMBRA: #1728 % #41 = #6} 1)** to be a herald, to officiate as a herald; **1a)** to proclaim after the manner of a herald; **1b)** always with the suggestion of formality, gravity and an authority which must be listened to and obeyed; **2)** **\*TO\* \*PUBLISH\*, \*PROCLAIM\* \*OPENLY\*: \*SOMETHING\* \*WHICH\* \*HAS\* \*BEEN\* \*DONE\***; **3)** **\*USED\* \*OF\* \*THE\* \*PUBLIC\* \*PROCLAMATION\* \*OF\* \*THE\* \*GOSPEL\* \*AND\* \*MATTERS\* \*PERTAINING\* \*TO\* \*IT\***, made by John the Baptist, by Jesus, by the apostles and other Christian teachers;

**#1121 as [#200, #300, #1, #400, #100, #70, #50] = staurós** (G4716): **{UMBRA: #1271 % #41 = #41} 1)** **\*A\* \*WELL\* \*KNOWN\* \*INSTRUMENT\* \*OF\* \*MOST\* \*CRUEL\* \*AND\* \*IGNOMINIOUS\* \*PUNISHMENT\***, borrowed by the Greeks and Romans from the Phoenicians; to it were affixed among the Romans, down to the time of Constantine the Great, the guiltiest criminals, particularly the basest slaves, robbers, the authors and abettors of insurrections, and occasionally in the provinces, at the arbitrary pleasure of the governors, upright and peaceable men also, and even Roman



citizens themselves; **1b**) the crucifixion which Christ underwent; **2**) an upright 'stake', esp. a pointed one, used as such in fences or palisades;

The Greek word σταυρός, which in the New Testament refers to the structure on which Jesus died, appears as early as 200 CE in two papyri, Papyrus 66 and Papyrus 75 in a form that includes the use of a cross-like combination of the letters tau and rho. This TAU-RHO / **#871 = [#300, #1, #400, #100, #70]** symbol, the staurogram, appears also in Papyrus 45 (dated 250 CE), again in relation to the crucifixion of Jesus. <[https://en.wikipedia.org/wiki/Tau\\_cross](https://en.wikipedia.org/wiki/Tau_cross)>

**#427 as [#2, #30, #5, #80, #5, #300, #5] = blépō (G991):**  
**{UMBRA: #917 % #41 = #15} 1)** to see, discern, of the bodily eye; **1a)** with the bodily eye: to be possessed of sight, have the power of seeing; **1b)** perceive by the use of the eyes: to see, look descry; **1c) \*TO\* \*TURN\* \*THE\* \*EYES\* \*TO\* \*ANYTHING\*: \*TO\* \*LOOK\* \*AT\*, \*LOOK\* \*UPON\*, \*GAZE\* \*AT\***; **1d)** to perceive by the senses, to feel; **1e)** to discover by use, to know by experience; **2)** metaph. to see with the mind's eye; **2a)** to have (the power of) understanding; **2b)** to discern mentally, observe, perceive, discover, understand; **2c)** to turn the thoughts or direct the mind to a thing, to consider, contemplate, to look at, to weigh carefully, examine; **3)** in a geographical sense of places, mountains, buildings, etc. **\*TURNING\* \*TOWARDS\* \*ANY\* \*QUARTER\*, \*AS\* \*IT\* \*WERE\*, \*FACING\* \*IT\***;



<<http://www.grapple369.com/images/ANKH%20Replica%2020240214.jpeg>>

**#746 - DEME CHECKSUM TOTAL: #473 as [#6, #70, #10, #50, #10, #600] = 'ayin (H5869): {UMBRA: #130 % #41 = #7} 1) \*EYE\***; **1a)** eye; **1a1)** of physical eye; **1a2)** as showing mental

qualities; **1a3**) of mental and spiritual faculties (fig.); **1b**) spring, fountain;

**#871 as [#20, #400, #5, #40, #6, #400] = t<sup>h</sup>ôwm (H8415):**  
**{UMBRA: #451 % #41 = #41} 1)** deep, depths, deep places, abyss, the deep, sea; **1a)** deep (of subterranean waters); **1b) \*DEEP\*, \*SEA\*, \*ABYSSES\* (\*OF\* \*SEA\*); 1c) \*PRIMEVAL\* \*OCEAN\*, \*DEEP\*;**  
**1d)** deep, depth (of river); **1e) \*ABYSS\*, \*THE\* \*GRAVE\*;**

**#493 - ONTIC CHECKSUM TOTAL: #368 as [#400, #6, #2, #30, #50, #5] = yâbal (H2986): {UMBRA: #42 % #41 = #1} 1)** to bring, lead, carry, conduct, bear along; **1a)** (Hiphil); **1a1)** to bear along, bring; **1a2)** to carry away, lead away; **1a3)** to lead, conduct; **1b)** (Hophal); **1b1)** to be borne along; **1b2) \*TO\* \*BE\* \*BORNE\* (\*TO\* \*THE\* \*GRAVE\*); 1b3)** to be brought, be led, be conducted;

**#680 - ONTIC CHECKSUM TOTAL: #368 as [#8, #50, #5, #600, #9, #8] = phérō (G5342): {UMBRA: #1405 % #41 = #11} 1)** to carry; **1a)** to carry some burden; **1a1)** to bear with one's self; **1b)** to move by bearing; move or, to be conveyed or borne, with the suggestion of force or speed; **1b1) \*OF\* \*PERSONS\* \*BORNE\* \*IN\* \*A\* \*SHIP\* \*OVER\* \*THE\* \*SEA\*;** **1b2)** of a gust of wind, to rush; **1b3)** of the mind, to be moved inwardly, prompted; **1c)** to bear up i.e. uphold (keep from falling); **1c1) \*OF\* \*CHRIST\*, \*THE\* \*PRESERVER\* \*OF\* \*THE\* \*UNIVERSE\*;** **1d)** to bear, i.e. endure, to endure the rigour of a thing, to bear patiently one's conduct, or spare one (abstain from punishing or destroying); **1e)** to bring, bring to, bring forward; **1e1)** to move to, apply; **1e2)** to bring in by announcing, to announce; **1e3)** to bear i.e. bring forth, produce; to bring forward in a speech; **1e4)** to lead, conduct;

**#871 as [#5, #60, #6, #800] = çûwph (H5488): {UMBRA: #146 % #41 = #23} 1) \*REED\*, \*RUSH\*,** water plant; **1a)** rushes; **1b)** sea of rushes; **1b1)** of Red Sea; **1b2)** of arms of Red Sea; **1b3)** of Gulf of Suez; **1b4)** of sea from straits to Gulf of Akaba;

**#772 - MALE CHECKSUM TOTAL: #200 as [#6, #10, #50, #70, #30, #6, #600] = nâ'al (H5274): {UMBRA: #150 % #41 = #27} 1)** to bar, lock, bolt; **1a)** (Qal) to bar, lock, bolt; **2) \*TO\* \*FURNISH\* \*WITH\* \*SANDALS\*,** shoe; **2a)** (Qal) to shoe; **2b)** (Hiphil) to give sandals;

Egyptologist Sir Alan H. Gardiner (1879 - 1963) thought it developed from a sandal strap with the top loop going around one's ankle and the vertical post attached to a sole at the toes. Gardiner came to his conclusion because the Egyptian word for "sandal" was "nkh" which came

from the same root as "ANKH" and, further, because the sandal was a part of one's daily life in ancient Egypt and the ANKH sign came to symbolize life. This theory has never gained wide acceptance, however. <<https://www.worldhistory.org/Ankh/>>

**#353 - ONTIC CHECKSUM TOTAL: #368** as [#6, #30, #1, #60, #6, #200, #10, #40] /

**#811 - MALE CHECKSUM TOTAL: #200** as [#50, #1, #60, #200, #500] = 'âçar (H631): {UMBRA: #261 % #41 = #15} **1**) to tie, bind, imprison; **1a**) (Qal); **1a1**) to tie, bind; **1a2**) to tie, harness; **1a3**) **\*TO\* \*BIND\* (\*WITH\* \*CORDS\*)**; **1a4**) **\*TO\* \*GIRD\* (\*RARE\* \*AND\* \*LATE\*)**; **1a5**) to begin the battle, make the attack; **1a6**) of obligation of oath (figurative); **1b**) (Niphal) to be imprisoned, bound; **1c**) (Pual) to be taken prisoner;

The theory of Egyptologist E.A. Wallis Budge (1857-1934), who claims it originated from the belt buckle of the goddess ISIS, is considered more probable but still not universally accepted. Wallis Budge equated the ANKH with the Egyptian symbol TJET, the "KNOT OF ISIS", a ceremonial girdle thought to represent female genitalia and symbolizing fertility. <<https://www.worldhistory.org/Ankh/>>

**#329 - MALE CHECKSUM TOTAL: #200** as [#6, #40, #7, #200, #70, #6] = zera' (H2233): {UMBRA: #277 % #41 = #31} **1**) seed, sowing, offspring; **1a**) a sowing; **1b**) seed; **1c**) **\*SEMEN\* \*VIRILE\***; **1d**) offspring, descendants, posterity, children; **1e**) of moral quality; **1e1**) a practitioner of righteousness (fig.); **1f**) sowing time (by meton);

**#393 - MALE CHECKSUM TOTAL: #200** as [#40, #3, #300, #10, #40] = nâgash (H5066): {UMBRA: #353 % #41 = #25} **1**) to draw near, approach; **1a**) (Qal) to draw or come near; **1a1**) of humans; **i**) of **\*SEXUAL\* \*INTERCOURSE\***; **1a2**) of inanimate subject; **i**) to approach one another; **1a3**) (Niphal) to draw near; **1a4**) (Hiphil) to cause to approach, bring near, bring; **1a5**) (Hophal) to be brought near; **1a6**) (Hithpael) to draw near;

The Egyptian hieroglyph representing life is called the ANKH. The ANKH cross of Egypt is a TAU CROSS that is topped by an inverted tear shape and associated with MAAT, the goddess of Truth. It also represents the **\*SEXUAL\* \*UNION\*** of ISIS, the Egyptian archetypal wife and mother, and OSIRIS, the Egyptian god of life, death, and fertility."

**#246 - MALE CHECKSUM TOTAL: #200** as [#40, #200, #1, #5] = mar'âh (H4759): {UMBRA: #246 % #41 = #41} **1**) vision; **1a**) mode of revelation; **2**) **\*MIRROR\***;

**#690 - MALE CHECKSUM TOTAL: #200** as [#1, #200, #300, #100, #1, #80, #8] = **astrapé (G796)**: {**UMBRA: #690 % #41 = #34**} **1**) lightning; **1a**) of the **\*GLEAM\* \*OF\* \*A\* \*LAMP\***;

The association of the ANKH with the **\*MIRROR\*** was no chance occurrence. The Egyptians believed that the afterlife was a **\*MIRROR\*** image of life on earth and **\*MIRRORS\*** were thought to contain magical properties. During the FESTIVAL OF THE **\*LANTERNS\*** for the goddess NEITH (another deity seen with the ANKH) all of ancient Egypt would burn oil **\*LAMPS\*** through the night to reflect the stars of the sky and create a **\*MIRROR\*** image of the heavens on earth. This was done to help part the veil between the living and the dead so one could speak to those friends and loved ones who had passed on to paradise in the FIELD OF **\*REEDS\***. The ANKH represents the **\*MALE\* \*AND\* \*FEMALE\* \*GENITALIA\***, the **\*SUN\* \*COMING\* \*OVER\* \*THE\* \*HORIZON\***, and the union of heaven and earth. This association with the sun means that the ankh is traditionally drawn in **\*GOLD\*** - the color of the sun - and never in silver, which relates to the moon. Deities such as ANUBIS or ISIS are often seen placing the ANKH against the **\*LIPS\*** of the soul in the afterlife to revitalize it and open that soul to a life after death. [Joshua J. Mark, 19 SEPTEMBER 2016, Creative Commons License]

**#177 - MALE CHECKSUM TOTAL: #200** as [#30, #40, #6, #90, #1, #10] = **môwtsâ' (H4161)**: {**UMBRA: #137 % #41 = #14**} **1**) act or place of going out or forth, issue, export, source, spring; **1a**) a going forth; **1a1**) **\*RISING\* (\*SUN\*)**, **\*GOING\* \*FORTH\* \*OF\* \*A\* \*COMMAND\***; **1a2**) goes forth, those going forth; **1a3**) way out, exit; **1b**) that which goes forth; **1b1**) utterance; **1b2**) export; **1c**) place of going forth; **1c1**) source or spring (of water); **1c2**) place of departure; **1c3**) **\*EAST\* (\*OF\* \*SUN\*)**; **1c4**) mine (of silver);

**#322 - MALE CHECKSUM TOTAL: #200** as [#2, #90, #200, #10, #20] = **betser (H1220)**: {**UMBRA: #292 % #41 = #5**} **1**) **\*GOLD\***, precious ore, ring-gold;

**#427** as [#6, #10, #300, #100, #5, #6] /  
**#450** as [#50, #300, #100] = **nâshaq (H5401)**: {**UMBRA: #450 % #41 = #40**} **1**) **\*TO\* \*PUT\* \*TOGETHER\***, **\*KISS\***; **1a**) (Qal) to kiss; **1b**) (Piel) to kiss; **1c**) (**Hiphil**) **\*TO\* \*TOUCH\* \*GENTLY\***; **2**) to handle, be equipped with; **2a**) (Qal) to be equipped;

**#1049 - ONTIC CHECKSUM TOTAL: #368** as [#40, #9, #400, #600] = **maṭṭeh (H4294)**: {**UMBRA: #54 % #41 = #13**} **1**) staff, branch, tribe; **1a**) **\*STAFF\***, **\*ROD\***, **\*SHAFT\***; **1b**) branch (of vine); **1c**) tribe; **1c1**) company led by chief with staff (originally);

**#125 - MALE CHECKSUM TOTAL: #200** as [#6, #70, #40, #4, #5] = 'amad (H5975): {UMBRA: #114 % #41 = #32} 1) \*TO\* \*STAND\*, \*REMAIN\*, \*ENDURE\*, \*TAKE\* \*ONE'S\* \*STAND\*; **1a)** (Qal); **1a1)** to stand, take one's stand, be in a standing attitude, stand forth, take a stand, present oneself, attend upon, be or become servant of; **1a2)** to stand still, stop (moving or doing), cease; **1a3)** to tarry, delay, remain, continue, abide, endure, persist, be steadfast; **1a4)** to make a stand, hold one's ground; **1a5)** to stand upright, remain standing, stand up, rise, be erect, be upright; **1a6)** to arise, appear, come on the scene, stand forth, appear, rise up or against; **1a7)** to stand with, take one's stand, be appointed, grow flat, grow insipid; **1b)** (Hiphil); **1b1)** to station, set; **1b2)** to cause to stand firm, maintain; **1b3)** to cause to stand up, cause to set up, erect; **1b4)** to present (one) before (king); **1b5)** \*TO\* \*APPOINT\*, \*ORDAIN\*, \*ESTABLISH\*; **1c)** (Hophal) to be presented, be caused to stand, be stood before;

**#1056 - DEME CHECKSUM TOTAL: #473** as [#200, #5, #200, #1, #30, #5, #400, #40, #5, #50, #70, #50] = saleúō (G4531): {UMBRA: #1436 % #41 = #1} 1) \*A\* \*MOTION\* \*PRODUCED\* \*BY\* \*WINDS\*, \*STORMS\*, \*WAVES\*, etc; **1a)** to agitate or shake; **1b)** to cause to totter; **1c)** to shake thoroughly, of a measure filled by shaking its contents together; **2)** to shake down, overthrow; **2a)** to cast down from one's (secure and happy) state; **2b)** to move, agitate the mind, to disturb one;

**#475 - MALE CHECKSUM TOTAL: #200** as [#9, #400, #5, #30, #30, #1] = thýella (G2366): {UMBRA: #475 % #41 = #24} 1) a sudden storm, \*TEMPEST\*, \*WHIRLWIND\*;

**YOUTUBE: "HANS ZIMMER - TIME (INCEPTION)"**

<<https://www.youtube.com/watch?v=XrUG-jrpYUk>>

**#1075 - FEME CHECKSUM TOTAL: #427** as [#20, #1, #300, #1, #2, #1, #10, #50, #70, #50, #300, #70, #200] = katabaínō (G2597): {UMBRA: #1185 % #41 = #37} 1) to go down, come down, descend; **1a)** the place from which one has come down from; **1b)** to come down; **1b1)** as from the temple at Jerusalem, from the city of Jerusalem; **1b2)** \*OF\* \*CELESTIAL\* \*BEINGS\* \*COMING\* \*DOWN\* \*TO\* \*EARTH\*; **1c)** to be cast down; **2)** of things; **2a)** to come (i.e. be sent) down; **2b)** to come (i.e. fall) down; **2b1)** \*FROM\* \*THE\* \*UPPER\* \*REGIONS\* \*OF\* \*THE\* \*AIR\*; **2c)** metaph. to (go i.e.) be cast down to the lowest state of wretchedness and shame;

**MICHAEL [TIN MAN] CHRIST @ 0749 HRS ON 14 FEBRUARY 2024:**  
"A sinner is not a believer in God; a sinner is a believer in sin. No sinner is sinless in any way.

In spiritual places, stop declaring and claiming you have no sin.

If you can't see that the Lord Jesus is the everlasting Father you are not born again and can't see the Kingdom of God."

**MAXIMUS <GLADIATOR@COLOSSEUM.ROME> @ 1041 HOURS ON 14 FEBRUARY 2024:** "A sinner is a believer in God because by definition sin is transgression of DIVINE LAW."

**MICHAEL [TIN MAN] CHRIST @ 1324 HRS ON 14 FEBRUARY 2024:**  
"So, you are innocent?"

I find that hard to believe."

**DOLF @ 1358 HOURS ON 14 FEBRUARY 2024:** "You are doing well, the devils also believe and tremble: "[BLESSED IS THE MAN TO WHOM THE LORD WILL NOT IMPUTE \\*SIN\\*-G266.](#)" [**Romans 4:8**]

**#453 = #451 - PRAXIS OF RATIONALITY + #2 - FULL CIRCLE (FULL CIRCLE) as [#1, #40, #1, #100, #300, #10, #1] = hamartía (G266): {UMBRA: #453 % #41 = #2} 1) equivalent to 264; 1a) to be without a share in; 1b) to miss the mark; 1c) to err, be mistaken; 1d) to miss or wander from the path of uprightness and honour, to do or go wrong; 1e) to wander from the law of God, violate God's law, sin; 2) that which is done wrong, sin, an offence, \*A\* \*VIOLATION\* \*OF\* \*THE\* \*DIVINE\* \*LAW\* \*IN\* \*THOUGHT\* \*OR\* \*IN\* \*ACT\*; 3) collectively, the complex or aggregate of sins committed either by a single person or by many;**

[BUT WILT THOU KNOW, O VAIN MAN, THAT FAITH WITHOUT WORKS IS DEAD? FOR AS THE BODY WITHOUT THE SPIRIT IS DEAD, SO FAITH WITHOUT WORKS IS DEAD ALSO.](#)" [**James 2:19-20, 26**]

**MICHAEL [TIN MAN] CHRIST @ 0749 HRS ON 14 FEBRUARY 2024:**  
"A sinner is not a believer in God; a sinner is a believer in sin. No sinner is sinless in any way.

In spiritual places, stop declaring and claiming you have no sin.

If you can't see that the Lord Jesus is the everlasting Father you are not born again and can't see the Kingdom of God."



**MAXIMUS <GLADIATOR@COLOSSEUM.ROME> @ 1041 HOURS ON 14 FEBRUARY 2024:** "A sinner is a believer in God because by definition sin is transgression of DIVINE LAW."

**MICHAEL [TIN MAN] CHRIST @ 1324 HRS ON 14 FEBRUARY 2024:** "So, you are innocent?"

I find that hard to believe."

**DOLF @ 1358 HOURS ON 14 FEBRUARY 2024:** "You are doing well, the devils also believe and tremble: "BLESSED IS THE MAN TO WHOM THE LORD WILL NOT IMPUTE \*SIN\*-G266." [Romans 4:8]

**#453 = #451 - PRAXIS OF RATIONALITY + #2 - FULL CIRCLE (FULL CIRCLE) as [#1, #40, #1, #100, #300, #10, #1] = hamartía (G266): {UMBRA: #453 % #41 = #2} 1) equivalent to 264; 1a) to be without a share in; 1b) to miss the mark; 1c) to err, be mistaken; 1d) to miss or wander from the path of uprightness and honour, to do or go wrong; 1e) to wander from the law of God, violate God's law, sin; 2) that which is done wrong, sin, an offence, \*A\* \*VIOLATION\* \*OF\* \*THE\* \*DIVINE\* \*LAW\* \*IN\* \*THOUGHT\* \*OR\* \*IN\* \*ACT\*; 3) collectively, the complex or aggregate of sins committed either by a single person or by many;**

BUT WILT THOU KNOW, O VAIN MAN, THAT FAITH WITHOUT WORKS IS DEAD? FOR AS THE BODY WITHOUT THE SPIRIT IS DEAD, SO FAITH WITHOUT WORKS IS DEAD ALSO." [James 2:19-20, 26]

**MICHAEL [TIN MAN] CHRIST @ 1450 HRS ON 14 FEBRUARY 2024:** "That is the man who loves God with all their heart, soul, and mind."

Are you that man, Dolf?"

**DOLF @ 1512 HOURS ON 14 FEBRUARY 2024:** "The use of the spelling stagnum as a form of stannum ("tin") is unattested before Pliny (23-79 CE). Tin has an Atomic Number 50 and symbol Sn."

**MICHAEL CHRIST <MICHAELMCLEAN2021@OUTLOOK.COM> @ 1610 HOURS ON 14 FEBRUARY 2024:** "So, you are able to answer the question?"

**DOLF @ 1657 HOURS ON 14 FEBRUARY 2024:** "We've proven our gospel is true and yours is not as false."

The only thing saving you is ignorance since you cannot read beyond one line and realise your reputation is for all eternity stained.



I'm going to now include your email address so that we may at the time of our closing, take to you court for public slander."

**MICHAEL [TIN MAN] CHRIST @ 1755 HOURS ON 14 FEBRUARY 2024:** "Just look at you carry on about a simple question, and try to obscure yourself with nonsense!

If you can't even stand up in front of me, what hope is your religion got of standing before God?"

**DOLF @ 1809 HOURS ON 14 FEBRUARY 2024:** "It ought to be self apparent from the IMAGO DEI evidence provided to you for over 20 years that my justified and sanctified relationship with GOD is established upon a different hypostasis than yours, by which cause you slander.

Ignorance is no excuse before the law."

**MICHAEL [TIN MAN] CHRIST @ 1826 HOURS ON 14 FEBRUARY 2024:** "You can't keep the law, Buddy.

If you don't even know that, what hope have you got?

Now, have a real man go... Or are you going to run away by trying to obscure yourself in gibberish and feigned abuse again?"

**DOLF @ 1847 HOURS ON 14 FEBRUARY 2024:** "The notion is HYPOSTASIS and since you are unacquainted with such (ie. **YOUR GOD / CHRIST IS ESTABLISHED UPON A DIFFERENT HYPOSTASIS**), I have included the broad definition:

**PHILOSOPHY:** an underlying reality or substance, as opposed to attributes or to that which lacks substance.

**THEOLOGY:** (in Trinitarian doctrine) each of the three persons of the Trinity, as contrasted with the unity of the Godhead and the single person of Christ, as contrasted with his dual human and divine nature.

Try again and try not to use a straw man... but do you first need a formal caution about your #68 - RIGHTS in conformity with the law or are you going to plead mental incompetence within any legal action?"

**TED [SAM THE MAN] <TED.STREET@GMAIL.COM> @ 0815 HOURS ON 15 FEBRUARY 2024:** "Is it okay if I email you, MX?"

**MICHAEL [TIN MAN] CHRIST @ 0816 HOURS ON 15 FEBRUARY**

**2024:** "So, in terms of logic, just plain reality (non-emotional), I understand fully why you would turn your back on the asshole sinner Xtian religionist Pharisees, the pretenders of righteousness with bibles in their hands, but why did you turn your back on God?"

I will respect your answer, as I am sure you know by now, but can you or do you have an answer?"

**DOLF @ 0850 HOURS ON 15 FEBRUARY 2024:** "So you have no answer over reasonable meta logic concerns that your **BIPARTITE #1080 - HETEROS NUMBER HYPOSTASIS** which has a **#540 - JUPITER PRINCIPLE (#666)** as artifice that is unrelated to the COGITA stratum as TRIPARTITE NUMBER notion of the GODHEAD?"

**TED [SAM THE MAN] @ 0854 HOURS ON 15 FEBRUARY 2024:** "At first it was because I finally came to realize that [YOUR] God gives every indication of being a despicable prick. But I've also long understood that there isn't much we can say about [YOUR] God because we're so infinitesimally insignificant in comparison. So I can't be an atheist. But I also soon understood that [YOUR STOICHEION AIR 🌬️, FIRE 🔥, WATER 💧 OF THE KOSMOS] YAHWEH was just made up." ([...] - **inclusions mine @ 0910 HOURS**)

**MICHAEL [TIN MAN] CHRIST @ 0917 HOURS ON 15 FEBRUARY**

**2024:** "Well, as far as I am concerned, atheists don't exist anyway, but I do use the term in a contemporary sense. I am saying that I could use the word "gay" to mean what it really means, but I go along with the consensus meaning as the means of relating to people in the place where they are.

Y'know, when in Rome."

**TED [SAM THE MAN] @ 0854 HOURS ON 15 FEBRUARY 2024:**

"And that [YOUR EARTH 🌍 BORN] Jesus was just a fellow who got himself ['N'AILED] a long time ago." ([...] - **inclusions mine @ 0910 HOURS**)

**MICHAEL [TIN MAN] CHRIST @ 0917 HOURS ON 15 FEBRUARY**

**2024:** "Okay. It is tempting to go on but I'll leave it there."

**DOLF @ 0730 HOURS ON 15 FEBRUARY 2024:** "The problem of YANG / YIN INTERCOURSE (eg: **ANKH as our comments above convey**) is a question of #365 - LUO SHU (SKY FATHER) / #364 - CANON OF SUPREME MYSTERY (EARTH MOTHER) DEPENDENCY by western philosophy and like the cat 🐈 chasing a meandering light, have no idea

that the CHANGES RUG OF CONSCIOUS REALITY can be pulled out from underneath them at any time.

We have therefore no need for your divination of luck 🍀"

**MICHAEL [TIN MAN] CHRIST @ 1027 HOURS ON 15 FEBRUARY 2024:** "[Sure]. And I don't have to be abused by your perverted keyboard cowboyism."

**TED [SAM THE MAN] @ 0938 HOURS ON 15 FEBRUARY 2024:** "Thanks man. I'm Sam."

**DOLF @ 1052 HOURS ON 15 FEBRUARY 2024:** "That's very Roman Catholic TIN MAN as is your cock and bull gospel."

**MICHAEL [TIN MAN] CHRIST @ 1323 HOURS ON 15 FEBRUARY 2024:** "Obviously, that is a no. [bù xíng (不行): **BE OUT OF THE QUESTION; NOT BE CAPABLE**]

Thus, you[r] phallus worship is directly attributed to your illegal abuse of those who are not in your religion of **\*EJACULATORY\* \*UTTERING\* \*OF\* \*TINNY\* \*SOUNDING\* \*DECIBELS\***. Amen."

**DOLF @ 1647 HOURS ON 15 FEBRUARY 2024:** "LORD, EVEN THE DEVILS ARE SUBJECT UNTO US THROUGH THY NAME." [Luke 10:17]

As guardian angel and prince of Rome, **#131 = \*SAMAEL\*** (HEBREW: לַמָּוֶת: VENOM / POISON OF GOD) as TETRA [**#1 - \*FASCISM\* \*IS\* \*A\* \*RETURN\* \*TO\* \*THE\* \*ANCIENT\* \*TRADITIONS\* \*OF\* \*ROME\***, **#5 - \*STATE\* \*IS\* \*ROME'S\* \*GREATEST\* \*POLITICAL\* \*INVENTION\***, **#32 - \*MY\* \*NAME\* \*IS\* \*LEGION\*** ... **Mark 5:9-13; Luke 8:30-33; Matthew 8:28-33**] is the archenemy of Israel as a figure who is the **\*ACCUSER\*** or adversary (SATAN in the Book of Job), seducer, and Destroying angel (in the Book of Exodus). By the beginning of Jewish culture in Europe, **#131 = \*SAMAEL\*** had been established as a **REPRESENTATIVE OF CHRISTIANITY (#297 / #371)**, due to his identification with Rome.

Strangely we find the notion of poison within **TETRA #81 / APPRAISAL #8:** "**ITS \*POISONOUS\* ILLNESS SPREADS.** (毒疾發)"

**tuō (脫):** 1. to take off, 2. to shed; to fall off, 3. to depart; to leave; to evade, 4. to omit; to overlook, 5. to sell, 6. rapid, 7. **\*UNCONSTRAINED\***; free and easy, 8. or, 9. to shed, 10. happy; carefree

**dú** (毒): 1. **\*POISON\***; **\*VENOM\***, 2. poisonous, 3. to poison, 4. to endanger, 5. to lothe; to hate, 6. a disaster, 7. narcotics, 8. to harm, 9. harmful, 10. harmful

**jí** (疾): 1. disease; sickness; ailment, 2. **\*TO\* \*HATE\***; **\*TO\* \*ENVY\***, 3. swift; rapid, 4. urgent, 5. pain, 6. to get sick, 7. to worry; to be nervous

**fà** (發): 1. **\*HAIR\***, 2. to send out; to issue; **\*TO\* \*EMIT\***; to radiate, 3. round, 4. to hand over; to deliver; to offer, 5. to express; to show; to be manifest, 6. to start out; to set off, 7. to open, 8. to requisition, 9. to occur, 10. **\*TO\* \*DECLARE\***; **\*TO\* \*PROCLAIM\***; **\*TO\* \*UTTER\***, 11. **\*TO\* \*EXPRESS\***; **\*TO\* \*GIVE\* \*VENT\***, 12. to excavate, 13. to develop; to cultivate; to grow; to bloom; to flower, 14. to get rich, 15. to rise; to expand; to inflate; to swell, 16. to sell, 17. to shoot with a bow, 18. to rise in revolt, 19. to propose; to put forward; to suggest; to initiate, 20. to enlighten; to inspire, 21. to publicise; to make known; to show off; to spread, 22. **\*TO\* \*IGNITE\***; **\*TO\* \*SET\* \*ON\* \*FIRE\***, 23. to sing; to play, 24. to feel; to sense, 25. to act; to do, 26. grass and moss, 27. Fa

"AND THE TONGUE IS A FIRE, A WORLD OF INIQUITY: SO IS THE TONGUE AMONG OUR MEMBERS, THAT IT DEFILETH THE WHOLE BODY, AND SETTETH ON FIRE THE COURSE OF NATURE; AND IT IS SET ON FIRE OF HELL. FOR EVERY KIND OF BEASTS, AND OF BIRDS, AND OF SERPENTS, AND OF THINGS IN THE SEA, IS TAMED, AND HATH BEEN TAMED OF MANKIND:

## #32 - 眾 = #483

COGITO: [#54, #77, #61, #71, #11] as #32 - **LEGION**  
(**CHUANG**)

[#54 {@1: Sup: 54 - **UNITY**: K'UN (#54); Ego: 54 - **UNITY**: K'UN (#54)}

#77 {@2: Sup: 50 - **VASTNESS / WASTING**: T'ANG (#104 - **I COMMIT NO FRAUD** {%7}); Ego: 77 - **COMPLIANCE**: HSUN (#131)}

#61 {@3: Sup: 30 - **BOLD RESOLUTION**: YI (#134 - **MALE DEME IS UNNAMED** {%34}); Ego: 61 - **EMBELLISHMENT**: SHIH (#192 - **I AM NOT SWOLLEN WITH PRIDE** {%39})}

#71 {@4: Sup: 20 - **ADVANCE**: CHIN (#154); Ego: 71 - **STOPPAGE**: CHIH (#263)}

#11] {@5: Sup: 31 - **PACKING**: CHUANG (#185 - **I AM NOT BOISTEROUS IN BEHAVIOUR** {%25}); Ego: 11 - **DIVERGENCE**: CH'A (#274)}

<<http://www.grapple369.com/Savvy/?male:185&feme:274&ontic:481&deme:134&idea:274>>

**TELOS TOTAL: #274** as [#1, #200, #5, #2, #5, #10, #1, #50] = asébeia (G763): {**UMBRA: #224 % #41 = #19**} **1) \*WANT\* \*OF\* \*REVERENCE\* \*TOWARDS\* \*GOD\*, \*IMPIETY\*, \*UNGODLINESS\***;

**ONTIC CHECKSUM TOTAL: #481**

**DEME CHECKSUM TOTAL: #134**

**#841 - FEME CHECKSUM TOTAL: #274** as [#5, #50, #80, #300, #6, #400] /  
**#1468 - FEME CHECKSUM TOTAL: #334** as [#2, #50, #80, #300, #6, #400, #10, #20, #600] = nephesh (H5315): {**UMBRA: #430 % #41 = #20**} **1) \*SOUL\*, \*SELF\*, \*LIFE\***, creature, person, appetite, **\*MIND\*, \*LIVING\* \*BEING\*, \*DESIRE\*, \*EMOTION\*, \*PASSION\***; **1a)** that which breathes, the breathing substance or being, soul, the inner being of man; **1b)** living being; **1c)** living being (with life in the blood); **1d) \*THE\* \*MAN\* \*HIMSELF\*, \*SELF\*, \*PERSON\* \*OR\* \*INDIVIDUAL\***; **1e)** seat of the appetites; **1f)** seat of emotions and passions; **1g) \*ACTIVITY\* \*OF\* \*MIND\***; **1g1)** dubious; **1h) \*ACTIVITY\* \*OF\* \*THE\* \*WILL\***; **1h1)** dubious; **1i) \*ACTIVITY\* \*OF\* \*THE\* \*CHARACTER\***; **1i1)** dubious;

**#246 - ONTIC CHECKSUM TOTAL: #481** as [#40, #200, #1, #5] = mur'âh (H4760): {**UMBRA: #246 % #41 = #41**} **1)** crop or **\*CRAW\*** (of a bird), **\*ALIMENTARY\* \*CANAL\*** (of a bird);

**#265 - MALE CHECKSUM TOTAL: #185** as [#10, #100, #30, #70, #50, #5] = qâla' (H7049): {**UMBRA: #200 % #41 = #36**} **1)** to sling, **\*HURL\* \*FORTH\***; **1a)** (Qal); **1a1)** to sling; **1a2)** slinger (participle); **1b)** (Piel) to sling; **2)** (Qal) to carve;

**#471 - MALE CHECKSUM TOTAL: #185** as [#1, #20, #30, #400, #20] = 'âkal (H398): {**UMBRA: #51 % #41 = #10**} **1)** to eat, devour, burn up, feed; **1a)** (Qal); **1a1) \*TO\* \*EAT\* (\*HUMAN\* \*SUBJECT\*)**; **1a2)** to eat, devour (of beasts and birds); **1a3) \*TO\* \*DEVOUR\*, \*CONSUME\* (\*OF\* \*FIRE\*)**; **1a4)** to devour, slay (of sword); **1a5)** to devour, consume, destroy (inanimate subjects - ie, pestilence, drought); **1a6)** to devour (of oppression); **1b)** (Niphal); **1b1)**

to be eaten (by men); **1b2**) to be devoured, consumed (of fire); **1b3**) to be wasted, destroyed (of flesh); **1c**) (Pual); **1c1**) to cause to eat, feed with; **1c2**) to cause to devour; **1d**) (Hiphil); **1d1**) to feed; **1d2**) to cause to eat; **1e**) (Piel); **1e1**) consume;

**#143 - MALE CHECKSUM TOTAL: #185** as [#8, #50, #80, #5] = **chănuphâh (H2613): {UMBRA: #143 % #41 = #20} 1)**  
**\*PROFANENESS\*, \*POLLUTION\*, \*HYPOCRISY\*, \*GODLESSNESS\*;**

**#626 - DEME CHECKSUM TOTAL: #134** as [#500, #70, #50, #5, #1] /

**#835 - DEME CHECKSUM TOTAL: #134** as [#500, #70, #50, #5, #10, #200] = **phoneús (G5406): {UMBRA: #1225 % #41 = #36} 1)** a **\*MURDERER\***, a homicide;

**#458 - DEME CHECKSUM TOTAL: #134** as [#8, #40, #400, #10] = **chêmâh (H2534): {UMBRA: #53 % #41 = #12} 1)** heat, rage, hot displeasure, indignation, anger, wrath, poison, bottles; **1a)** heat; **1a1)** fever; **1a2)** **\*VENOM\*, \*POISON\* (fig.); 1b) \*BURNING\* \*ANGER\*, \*RAGE\*;**

BUT THE TONGUE CAN NO MAN TAME; IT IS AN UNRULY EVIL, FULL OF DEADLY **\*POISON\*-G2447:.**

**#280** as [#10, #70, #200] = **iós (G2447): {UMBRA: #280 % #41 = #34} 1)** poison (of animals); **1a)** poison of asps is under their lips,; **1b) \*SPOKEN\* \*OF\* \*MEN\* \*GIVEN\* \*TO\* \*REVILING\* \*AND\* \*CALUMNIATING\* \*AND\* \*THEREBY\* \*INJURING\* \*OTHERS\*;** 2) rust;

THEREWITH BLESS WE GOD, EVEN THE FATHER; AND THEREWITH CURSE WE MEN, WHICH ARE MADE AFTER THE SIMILITUDE OF GOD. OUT OF THE SAME MOUTH PROCEEDETH BLESSING AND CURSING. MY BRETHREN, THESE THINGS OUGHT NOT SO TO BE. DOTH A FOUNTAIN SEND FORTH AT THE SAME PLACE SWEET WATER AND BITTER?" [James 3:6-11]

**#87 - DEME CHECKSUM TOTAL: #134** as [#2, #20, #5, #50, #10] /

**#93 - DEME CHECKSUM TOTAL: #134** as [#2, #20, #5, #50, #10, #6] /

**#96 - NOUMENON RESONANCE FOR 15 FEBRUARY 2024** as [#6, #20, #5, #50, #10, #5] /

**#693 - DEME CHECKSUM TOTAL: #134** as [#6, #2, #20, #5, #50, #10, #600] = **kôhên (H3548): {UMBRA: #75 % #41 = #34} 1)**

**\*PRIEST\*, \*PRINCIPAL\* \*OFFICER\* \*OR\* \*CHIEF\* \*RULER\*;** **1a)** priest-king (Melchizedek, Messiah); **1b)** pagan priests; **1c)** priests of Jehovah; **1d)** Levitical priests; **1e)** Zadokite priests; **1f)** Aaronic priests; **1g) \*THE\* \*HIGH\* \*PRIEST\*;**

**YOUTUBE: "THE POPE'S EXORCIST - OFFICIAL TRAILER (14 APRIL 2023)"**

<<https://www.youtube.com/watch?v=qzqDqeDyt2U&t=53s>>

**THE POPE:** "THERE IS A CASE THAT NEEDS YOUR ATTENTION."

**PAWN (\*PION\*):** "BRING ME THE **\*PRIEST\***"

**PRIEST:** "I'M HERE TO **\*HELP\*** JULIA {**downy; soft and tender**  
**\*HAIR\***}"

**PAWN (\*PION\*):** "**\*RUN\*, \*RUN\***"

**#284 - DEME CHECKSUM TOTAL: #134** as [#10, #70, #4, #200] /  
**#290 - DEME CHECKSUM TOTAL: #134** as [#10, #70, #4, #200,  
#6] /

**#340 - DEME CHECKSUM TOTAL: #134** as [#10, #70, #4, #200,  
#6, #50] = 'ădar (H5737): {**UMBRA: #274 % #41 = #28**} **1) \*TO\*  
\*HELP\***; **1a)** (Qal) to help; **2)** to hoe; **2a)** (Niphal) to be hoed; **3)** to be  
lacking, fail; **3a)** (Niphal); **3a1)** to be lacking; **3a2)** to leave lacking; **3b)**  
(Piel) to leave lacking;

**#1894 - FEME CHECKSUM TOTAL: #274** as [#4, #10, #800, #20,  
#800, #200, #10, #50] /

**#1975 - FEME CHECKSUM TOTAL: #274** as [#4, #10, #800, #60,  
#1, #300, #800] = diókō (G1377): {**UMBRA: #1634 % #41 = #35**}  
**1) \*TO\* \*MAKE\* \*TO\* \*RUN\* \*OR\* \*FLEE\*, \*PUT\* \*TO\*  
\*FLIGHT\*, \*DRIVE\* \*AWAY\***; **2)** to run swiftly in order to catch a  
person or thing, to run after; **2a)** to press on: figuratively of one who in a  
race runs swiftly to reach the goal; **2b)** to pursue (in a hostile manner);  
**3)** in any way whatever **\*TO\* \*HARASS\*, \*TROUBLE\*, \*MOLEST\*  
\*ONE\***; **3a) \*TO\* \*PERSECUTE\***; **3b)** to be mistreated, suffer  
persecution on account of something; **4)** without the idea of hostility, to  
run after, follow after: someone; **5)** metaph., to pursue; **5a)** to seek after  
eagerly, earnestly endeavour to acquire;

**#498 - DEME CHECKSUM TOTAL: #134** as [#40, #300, #8, #100,  
#10, #40] = sâchaq (H7832): {**UMBRA: #408 % #41 = #39**} **1)**  
**\*TO\* \*LAUGH\*, \*PLAY\*, \*MOCK\***; **1a)** (Qal); **1a1)** to laugh (usually  
in contempt or derision); **1a2)** to sport, play; **1b)** (Piel); **1b1)** to make



sport; **1b2**) to jest; **1b3**) to play (including instrumental music, singing, dancing); **1c**) (Hiphil) to laugh mockingly;

**THE #298 – \*RAVEN\***: "THE VATICAN (ie. *the film is a Jesuit production*) COVERED IT UP

WE NEED TO FIND OUT WHY"

**PAWN (\*PION\*)**: "YOU'VE BEEN **\*PLAYED\***

YOU TOOK THE **\*BAIT\***..."

**#1226 - MALE CHECKSUM TOTAL: #185** as [#6, #30, #300, #70, #10, #200, #10, #600] /

**#970 - MALE CHECKSUM TOTAL: #185** as [#300, #70, #200, #400] = *sâ'îyr* (H8163): {**UMBRA: #580 % #41 = #6**} **1**) hairy; **2**) he-goat, buck; **2a**) as sacrificial animal; **2b**) **\*SATYR\***, **\*MAY\*** **\*REFER\* \*TO\* \*A\* \*DEMON\* \*POSSESSED\* \*GOAT\* \*LIKE\*** **\*THE\* \*SWINE\* \*OF\* \*GADARA\*** (Mt. 8:30-32);

**#1003 - FEME CHECKSUM TOTAL: #274** as [#40, #50, #8, #40, #5, #10, #800, #50] = *mnēmeîon* (G3419): {**UMBRA: #273 % #41 = #27**} **1**) any visible object for preserving or recalling the memory of any person or thing; **1a**) **\*A\* \*MEMORIAL\***, **\*MONUMENT\***, **\*SPECIFICALLY\***, **\*A\* \*SEPULCHRAL\* \*MONUMENT\***; **2**) a sepulchre, a tomb;

**#355 - MALE CHECKSUM TOTAL: #185** as [#5, #70, #80, #200] = *'âphâr* (H6083): {**UMBRA: #350 % #41 = #22**} **1**) dry earth, **\*DUST\***, powder, **\*ASHES\***, earth, ground, mortar, rubbish; **1a**) dry or loose earth; **1b**) **\*DEBRIS\***; **1c**) mortar; **1d**) ore;

**OZIX [DOODLEDOO] <OZIX@XIZO.AM> @ 1448 HOURS ON 15 FEBRUARY 2024: "GAY PRIESTS, PASTORS, REVERENDS, MINISTERS, WHY NOT?**

As an atheist, ASH WEDNESDAY SERVICE is the only one I like "FROM **\*DUST\*** WE CAME AND TO **\*DUST\*** WE RETURN". Plus getting ASH ON THE FOREHEAD seemed a pretty cool ritual as a kid.

Pentecostals don't do ASH WEDNESDAY, that is why they suck."

**#48 - DEME CHECKSUM TOTAL: #134** as [#6, #2, #30, #2, #2, #6] = *lêbâb* (H3824): {**UMBRA: #34 % #41 = #34**} **1**) **\*INNER\* \*MAN\***, **\*MIND\***, **\*WILL\***, **\*HEART\***, **\*SOUL\***, **\*UNDERSTANDING\***; **1a**) inner part, midst; **1a1**) midst (of things);

**1a2)** heart (of man); **1a3)** soul, heart (of man); **1a4)** **\*MIND\***, **\*KNOWLEDGE\***, **\*THINKING\***, **\*REFLECTION\***, **\*MEMORY\***; **1a5)** inclination, resolution, determination (of will); **1a6)** **\*CONSCIENCE\***; **1A7)** **\*HEART\*** (**\*OF\*** **\*MORAL\*** **\*CHARACTER\***); **1a8)** as seat of appetites; **1a9)** as seat of emotions and passions; **1a10)** as seat of courage;

**#134 - DEME CHECKSUM TOTAL: #134** as [#9, #5, #70, #50] / **#684 - DEME CHECKSUM TOTAL: #141** as [#9, #5, #70, #400, #200] = **theós (G2316): {UMBRA: #284 % #41 = #38}** **1)** a god or goddess, a general name of deities or divinities; **2)** the **\*GODHEAD\***, trinity; **2a)** God the Father, the first person in the trinity; **2b)** Christ, the second person of the trinity; **2c)** Holy Spirit, the third person in the trinity; **3)** **\*SPOKEN\*** **\*OF\*** **\*THE\*** **\*ONLY\*** **\*AND\*** **\*TRUE\*** **\*GOD\***; **3a)** **\*REFERS\*** **\*TO\*** **\*THE\*** **\*THINGS\*** **\*OF\*** **\*GOD\***; **3b)** his counsels, interests, things due to him; **4)** whatever can in any respect be likened unto God, or resemble him in any way; **4a)** **\*GOD'S\*** **\*REPRESENTATIVE\*** **\*OR\*** **\*VICEREGENT\***; **4a1)** of magistrates and **\*JUDGES\***;

**#620 - DEME CHECKSUM TOTAL: #134** as [#6, #90, #4, #100, #400, #20] = **ts<sup>o</sup>dâqâh (H6666): {UMBRA: #199 % #41 = #35}** **1)** justice, righteousness; **1a)** **\*RIGHTEOUSNESS\*** (**\*IN\*** **\*GOVERNMENT\***); **1a1)** **\*OF\*** **\*JUDGE\***, **\*RULER\***, **\*KING\***; **1a2)** of law; **1a3)** of Davidic king Messiah; **1b)** righteousness (of God's attribute); **1c)** **\*RIGHTEOUSNESS\*** (**\*IN\*** **\*A\*** **\*CASE\*** **\*OR\*** **\*CAUSE\***); **1d)** **\*RIGHTEOUSNESS\***, **\*TRUTHFULNESS\***; **1e)** righteousness (as ethically right); **1f)** righteousness (as vindicated), justification, salvation; **1f1)** of God; **1f2)** prosperity (of people); **1g)** righteous acts;

**#114 - DEME CHECKSUM TOTAL: #134** as [#5, #4, #70, #20, #5, #10] / **#934 - DEME CHECKSUM TOTAL: #134** as [#4, #70, #60, #800] = **dokéō (G1380): {UMBRA: #899 % #41 = #38}** **1)** to be of opinion, think, suppose; **2)** to seem, to be accounted, reputed; **3)** it seems to me; **3a)** **\*I\*** **\*THINK\***, **\*JUDGE\***: **\*THUS\*** **\*IN\*** **\*QUESTION\***; **3b)** **\*IT\*** **\*SEEMS\*** **\*GOOD TO\***, **\*PLEASED\*** **\*ME\***, **\*I\*** **\*DETERMINED\***;

The poison here is related to the fishbone (鰓) as BLUNT / UNYIELDING SPEECH which is stuck in the throat as to whether this relates [AS A MATTER OF FACT PRESENTED AT A COUNTY COURT APPEAL ON 9 DECEMBER 2019 PRESIDED OVER BY A **\*JUDGE\*** WHO HAS AN IRISH HERITAGE NAME AND IS THEREFORE LIKELY TO BE A FRATERNITY MEMBER OF IRISH / CATHOLIC REPUBLICAN SEDITIOUS ACTIVISM] to the unique 4 day aggregation within the

JEWISH #72 - SACRED NAME SCHEMA as the **CATEGORICAL IMPERATIVE #PE - MOUTH / #80 - LABOURING (CH'IN)** and a SYSTEMATIC SYMPTOM (ie. *baited on a hook*) underpinning the BIPARTITE NUMBER / COURSE OF NATURE as its incursion upon the **\*GODHEAD\*** that is anchored to TETRA #81 - SOLSTICE MIDNIGHT 21 DECEMBER 104 BCE (103 BCE if no #0 CE year) which is nonetheless consistent with the Chinese expression: **gǔ gěng zài hóu** (骨鯁在喉): **FISH BONE STUCK IN ONE'S THROAT FIGURATIVELY: TO FEEL OBLIGED TO SPEAK OUT CANDIDLY WHAT IS ON ONE'S MIND...**

**#12 - YOUTHFULNESS** (T'UNG) - 童 = **#463 - PRINCIPLE OF EMANATION** [**#19, #9, #23, #79, #45, #12, #39, #4, #67**] / **APPRAISAL #1: THE FATUOUS YOUTH IS NOT AWAKE.** (童不寤) IN THEIR EXUBERANT MORAL **#25 - CONTENTION** (CHENG) - 爭 = **#476**

**bù** (不): **1.** not; no, **2.** expresses that a certain condition cannot be achieved, **3.** as a correlative, **4.** **\*NO\* (\*ANSWERING\* \*A\* \*QUESTION\*)**, **5.** forms a negative adjective from a noun, **6.** at the end of a sentence to form a question, **7.** **\*TO\* \*FORM\* \*A\* \*YES\* \*OR\* \*NO\* \*QUESTION\***, **8.** infix potential marker

**dào** (道): **1.** way; road; path, **2.** **\*PRINCIPLE\*; \*A\* \*MORAL\*; \*MORALITY\***, **3.** Tao; the Way, **4.** measure word for long things, **5.** **\*TO\* \*SAY\*; \*TO\* \*SPEAK\*; \*TO\* \*TALK\***, **6.** to think, **7.** times, **8.** circuit; a province, **9.** a course; a channel, **10.** a method; a way of doing something, **11.** measure word for doors and walls, **12.** measure word for courses of a meal, **13.** a centimetre, **14.** a doctrine, **15.** Taoism; Daoism, **16.** a skill, **17.** a sect, **18.** a line

{@6: Sup: 25 - **CONTENTION**: CHENG (**#185 - I AM NOT BOISTEROUS IN BEHAVIOUR** {%25}); Ego: 12 - **YOUTHFULNESS**: T'UNG (**#187**)}

**#25 - CONTENTION** (CHENG) + **#12 - YOUTHFULNESS** (T'UNG) + **#902 - RULE OF LAW** = **#939**

**#287 - SEPTET INTELLECTUS AS GENITIVE VOLUNTĀTIS/ NOUMENON RESONANCE FOR 15 FEBRUARY 2024** as [**#30, #1, #30, #8, #200, #8, #10**] / **#939** as [**#30, #1, #30, #70, #400, #200, #8, #200**] = **laléō** (G2980): **{UMBRA: #866 % #41 = #5} 1)** to utter a voice or **\*EMIT\* \*A\* \*SOUND\***; **2)** to speak; **2a)** to use the tongue or the faculty of speech; **2b)** **\*TO\* \*UTTER\* \*ARTICULATE\* \*SOUNDS\***; **3)** **\*TO\* \*TALK\***; **4)** **\*TO\* \*UTTER\***, tell; **5)** to use words in order to declare one's mind and disclose one's thoughts; **5a)** to speak;

<<http://www.grapple369.com/Savvy/?run:Mystery&glyph:毒>>

And it's also within this TETRA #81 where we find the nemesis of MIND / BODY (HEART) and SOUL interoperability:

**cáng** (藏): 1. to hide, 2. **\*CANON\***; **\*A\* \*COLLECTION\* \*OF\* \*SCRIPTURES\***, 3. to store, 4. Tibet, 5. a treasure, 6. a store, 7. Zang, 8. good, 9. a male slave, 10. booty, 11. **\*AN\* \*INTERNAL\* \*ORGAN\***, 12. to bury

**xīn** (心): 1. heart [organ], 2. Kangxi radical 61, 3. **\*MIND\***; consciousness, 4. the center; the core; the middle, 5. one of the 28 star constellations, 6. **\*HEART\***, 7. emotion, 8. intention; consideration, 9. disposition; temperament

**shén** (神): 1. divine; mysterious; magical; supernatural, 2. a deity; a god; a spiritual being, 3. spirit; will; attention, 4. **\*SOUL\***; spirit; divine essence, 5. expression, 6. a portrait, 7. **\*A\* \*PERSON\* \*WITH\* \*SUPERNATURAL\* \*POWERS\***, 8. Shen

**líng** (靈): 1. agile; nimble, 2. spirit; **\*SOUL\***; **\*LIFE\* \*PRINCIPLE\***, 3. **\*SPIRITUAL\***; **\*SACRED\***, 4. a witch, 5. **\*SPIRITS\* \*AND\* \*DEVILS\***; **\*DEMONS\***; **\*GODS\***; **\*A\* \*DEITY\***, 6. emotional spirit, 7. a very capable person, 8. a coffin containing a corpse, 9. Ling, 10. **\*TO\* \*BE\* \*REASONABLE\***, 11. to bless and protect, 12. wonderful; auspicious, 13. as predicted, 14. beautiful; good, 15. quick witted; clever; alert; intelligent, 16. **\*HAVING\* \*DIVINE\* \*AWARENESS\***, 17. **\*SUPERNATURAL\***; **\*UNEARTHLY\***

It's certainly self apparent to those called by the GOSPEL: "LET NO MAN DECEIVE YOU BY ANY MEANS: FOR THAT DAY SHALL NOT COME, EXCEPT THERE COME A FALLING AWAY FIRST, AND THAT MAN OF SIN BE REVEALED, THE SON OF PERDITION; WHO OPPOSETH AND EXALTETH HIMSELF ABOVE ALL THAT IS CALLED GOD, OR THAT IS WORSHIPPED; SO THAT HE AS GOD SITTETH IN THE TEMPLE OF GOD, SHEWING HIMSELF THAT HE IS GOD.

REMEMBER YE NOT, THAT, WHEN I WAS YET WITH YOU, I TOLD YOU THESE THINGS? AND NOW YE KNOW WHAT WITHHOLDETH THAT HE MIGHT BE REVEALED IN HIS TIME.

FOR THE MYSTERY OF INIQUITY DOTH ALREADY WORK: ONLY HE WHO NOW LETTETH WILL LET, UNTIL HE BE TAKEN OUT OF THE WAY. AND THEN SHALL THAT WICKED BE REVEALED, WHOM THE LORD SHALL CONSUME WITH THE SPIRIT OF HIS MOUTH, AND SHALL DESTROY WITH THE BRIGHTNESS OF HIS COMING: EVEN HIM, WHOSE COMING IS

AFTER THE WORKING OF SATAN WITH ALL POWER AND SIGNS AND LYING WONDERS, AND WITH ALL DECEIVABLENESS OF UNRIGHTEOUSNESS IN THEM THAT PERISH; BECAUSE THEY RECEIVED NOT THE LOVE OF THE TRUTH, THAT THEY MIGHT BE SAVED.

AND FOR THIS CAUSE GOD SHALL SEND THEM STRONG DELUSION, THAT THEY SHOULD BELIEVE A LIE: THAT THEY ALL MIGHT BE DAMNED WHO BELIEVED NOT THE TRUTH, BUT HAD PLEASURE IN UNRIGHTEOUSNESS."  
[2 Thessalonians 2:3-12]

**#134 - DEME CHECKSUM TOTAL: #134 as [#2, #6, #60, #60, #6]**  
= **bûwç (H947): {UMBRA: #68 % #41 = #27} 1**) to tread down, reject, trample down; **1a)** (Qal); **1a1)** to tread down, **\*TRAMPLE\*** (**\*OF\* \*WARRIORS\***); **1a2)** of rejection (fig.); **1b)** (Polel); **1b1)** to tread down (in bad sense); **1b2) \*TO\* \*DESECRATE\***; **1c)** (Hithpolel); **1c1)** to tread; **1c2)** to kick out; **i)** of infants' blind movements; **ii)** of Jerusalem (fig.); **1c3)** (Hophal) to be trodden down;

**YOUTUBE: "THE WARRIORS 'COME OUT TO PLAY'"**

<<https://www.youtube.com/watch?v=7UEmYGp5VxY>>

In some Gnostic cosmologies, **#131 = \*SAMAEL'S\*** role as source of evil became identified with the DEMIURGE, the creator of the material world. Although probably both accounts originate from the same source, the Gnostic development differs from the Jewish development of **#131 = \*SAMAEL\***. <<https://en.m.wikipedia.org/wiki/Samael>>

**TIM [SECRET BUSINESS] <CYFUR12345@GMAIL.COM> @ 0622 HOURS ON 16 FEBRUARY 2024:** "So now it's private reach rounds for the CHRISTERS, eh tigger teddy [**SAM THE MAN**]."

**DOLF @ 0756 HOURS ON 16 FEBRUARY 2024:** "Yesterday by email @ 1146 HOURS ON 15 FEBRUARY 2024 I advised several agencies that I had "on VALENTINE'S DAY / ASH WEDNESDAY before sunset observed a shrink wrapped / vacuum sealed packaging of PORK SPARE RIBS (approximately 500+ grams) with use by date 26 FEBRUARY 2024 secreted within the ROSE GARDEN area of the BOER WAR MEMORIAL.

Within the entrance area on the concrete I observed a charcoal object about 2cm in size and a scuff mark. Both items were removed and the MEAT was placed in the nearest BIN.

We note a habitual ROMAN CATHOLIC ecclesiastical ritual connection:

-- **EASTER 3 / 11 APRIL 2015 - KNIGHTS TEMPLAR RENEWAL** --->  
**\*ANKH\* \*UNION\*** (on **\*MARRIAGE\* and \*EUCHARIST\*** see  
explanation concerning subordinate HYPOSTASIS)

-- **BOER WAR MEMORIAL INFIDELITY 8 / 10 JUNE 2017** --->  
**\*PENTECOST\***

-- **SUPERFLUOUS ROSES IN GARDEN TRIBUTE @ WOMAN / NAKED  
CHILD SAINT PATRICK'S DAY 17 MARCH 2017 STATUE UNVEILING** -->  
**\*ROSARY\***

As you duly note these **#324 - ACTORS AS AGENT PROVOCATEURS**  
are seemingly (as is apparent from the mirrored dialog content) deploying  
some media impetus (*noting that the POPE'S EXORCIST as a JESUIT  
movie production was released less than 12 months ago on 14  
APRIL 2023*) as an economy for which the CATHOLIC CHURCH has a  
modus operandi in using human suffering for its religious / political  
opportunism and the LEGAL FRATERNITY / JUDICIAL MAFIA ensures  
justice delayed is justice denied which was most evident in the  
circumstance:

-- A **\*STATUE\*** erected upon 30 OCTOBER 2013 to MONSIGNOR HUGH  
O'FLAHERTY being a person of IRISH heritage with VATICAN CITY-STATE  
**\*EX\* \*JURE\*** citizenship unwilling to sell his soul to the DEVIL (ie. *let's  
get a perspective on ALTRUISM here relative to the EMPEROR'S  
POWER OVER THE WORLD (權禦天下): [#10, #71, #2, #33]  
IMPERATIVE AS INCURSION AGAINST THE PAPAL / JUPITER  
[#33, #26, #34, #30] PRINCIPLE* that assistance for the saving of  
ALLIED SOLDIERS / JEWS appears to have occurred after MUSSOLINI was  
deposed on 25 JULY 1943 --> WHEREAS the IRISH REPUBLICAN  
ACTIVISM PROBLEM {**#71 - SAINT PATRICK'S DAY DOMINION ...  
#105 - OUT-DATED POLITICAL IDEAS: IMPERIAL BRITAIN /  
SUPPORT OF THE JEW ... #237 - PROPAGANDA / USE OF FORCE**  
(RIBBENTROP-MOLOTOV PACT DATED 23 AUGUST 1939 AND  
ABDICATION OF ROMANIAN KING CAROL II WHO REIGNED FROM 8 JUNE  
1930 TO 6 SEPTEMBER 1940) ... **#316 - "FOUNDATIONS TO  
EXISTENCE" OF THE GERMAN FASCIST REICH WERE EXPRESSED  
IN 8 JUNE / 6 SEPTEMBER 1942**} IS DERIVING A RELIGIOUS/  
**POLITICAL BENEFIT**) accompanying HACKNEYED TROPES which are  
usually the providence of our JINGOISTIC ATLANTIS ANZAC PHANTASM  
HERITAGE: **"THE NAME OF THIS #213 / #233 - \*GREAT\* AND  
GOOD MAN IS LARGELY FORGOTTEN IN HIS NATIVE IRELAND."**

-- SAINT PATRICK'S DAY 17 MARCH 2017 unveiling of the MARY  
MAGDALENE (ie. **IRISH CATHOLIC #298 - WASHER #449 - WOMAN  
WITH NAKED CHILD**) #808 - **\*GENOCIDE\*** STATUE both a TROJAN /



BESIEGEMENT IN ADVANCING AN IRISH CATHOLIC REPUBLICAN ACTIVIST (IRA) CAUSE ("HIJACKING THE WORLD WAR ONE CENTENNIAL / EVASION OF PARADIGM EQUIVALENCE TO GERMAN NAZISM") OF SEDITION.

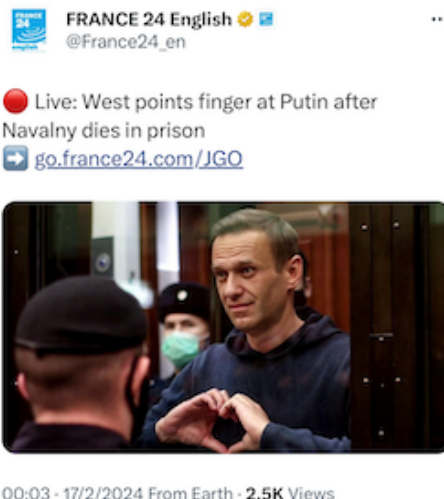
-- AGAINST THE HISTORICAL JEWISH PRECEDENT #298 - \*HEBREW\* (H5680) #449 - \*MIDWIVES\* (H3205) ATTENDING UPON ISSUE FROM THE #808 - \*WOMB\* (H7356) HAVING ADVERSE REPERCUSSIONS UPON #44 - \*MALE\* \*OFFSPRING\* (H3206) as then impetus for EXODUS.

Such clandestine INTERNET / SOCIAL MEDIA activities suggests the use of a metaschema as a morphological imposition upon the *sōmatikōs* (G4985): \*BODILY\* or \*CORPORALITY\* of another.

"WHEN THE UNCLEAN SPIRIT IS GONE OUT OF A MAN, HE WALKETH THROUGH DRY PLACES, SEEKING REST, AND FINDETH NONE. THEN HE SAITH, I WILL RETURN INTO MY HOUSE FROM WHENCE I CAME OUT; AND WHEN HE IS COME, HE FINDETH IT EMPTY, SWEEPED, AND GARNISHED.

**YOUTUBE:** "VINCENT PRICE PERFORMS THE THRILLER [jīng xiǎn (驚險)] RAP LIVE 1987"

<<https://www.youtube.com/watch?v=RpEfX1IKEak&t=21s>>



<[https://x.com/france24\\_en/status/1758477105447247993](https://x.com/france24_en/status/1758477105447247993)>

**FRANCE24 (@BreakingF24) @ 2231 HOURS ON 16 FEBRUARY 2023:** "Russian opposition leader ALEXEI NAVALNY has died, \*PRISON\* authorities say... On 17 FEBRUARY 2024 his mother, LYUDMILA



NAVALNAYA, received an official death notice stating that he succumbed to 'SUDDEN DEATH SYNDROME'"

## #69 - 窮 = #520

COGITO: [#37, #37, #1, #51, #77] as #69 - EXHAUSTION (CH'IUNG)

**APPRAISAL #7:** Though he straightens his step, (正其足)

He lands in \*PRISON\*. (躓於狴獄)

In three years, he sees a pardon. (三歲見錄)

**FATHOMING #7:** Righting his foot (正其足)

**MEANS:** The danger gets him peace. (險得平也)

<<http://www.grapple369.com/Savvy/?run:Mystery&glyph:險>>

yù (獄): 1. \*PRISON\*, 2. \*HELL\*; \*THE\* \*UNDERWORLD\*, 3. litigation; a trial at law, 4. strife, 5. to sue

lù (錄): 1. to \*RECORD\*; to copy

xiǎn (險): 1. \*DANGEROUS\*, 2. narrow pass; strategic point

THEN GOETH HE, AND TAKETH WITH HIMSELF SEVEN OTHER SPIRITS MORE WICKED THAN HIMSELF, AND THEY ENTER IN AND DWELL THERE: AND THE LAST STATE OF THAT MAN IS WORSE THAN THE FIRST. EVEN SO SHALL IT BE ALSO UNTO THIS WICKED GENERATION." [Matthew 12:43-45]

Either the POPE must give an explanation as a public accountability or live with the consequence of what is an institutional stigma which is an appalling and a discomfoting distraction before the EASTER PASSION.

Hence the "CHICKENS HAVE COME HOME TO ROOST" for these SHYSTERS such a MICHAEL [TIN MAN] CHRIST who is feigning a sincerity of dialog as an indulgent anathema action promulgating public excoriation."

**ÖRDÖG <ORDOG@PURGATORY.HELL.BIZ> @ 0845 HOURS ON 16 FEBRUARY 2024:** "All that is fine.... BUT! As an atheist myself, I just do not care at all about any religious rituals just as long as they do not effect sane and rational people nor any impressionable young minds.

Also, please, pretty please!

Stop encouraging that insane spamming and newsgroup flooding troll by responding to its mental excrements. Nothing good has ever come of it.

If you find a topic based of some rubbish posts worthy for some sane discussions then start your own thread leaving out the insane original posts/posters. And please avoid cross-posting it to other newsgroups.

If you must, then post the same topic individually to each newsgroups you find relevant.

BTW posting atheist views to religious newsgroups have never been a good idea...You only get any response from there from fully nut-job fundamentalists, the likes of our Petz!.

In the mean while, you might actually end up hurting the fragile feelings of some of the harmless practitioners of that particular religious faith, which I find a very counter-productive practice on the part of us atheists."

**DOLF @ 0919 HOURS ON 16 FEBRUARY 2024:** "Is that RACIAL ANTI-DUTCH, ANTI-SEMITIC SLANDER: "**INSANE SPAMMING AND NEWSGROUP FLOODING TROLL BY RESPONDING TO ITS MENTAL EXCREMENTS**" from the HUNGARIAN COMMUNIST (*as an unaccountable Nazism with an aversion to religious values*) who doesn't adhere to the SAPIENT SOVEREIGN / SACRED FIRST PRINCIPLES of QUEEN VICTORIA'S LETTERS PATENT 29 OCTOBER 1900 that have been given assent by the people in being requisite for a civil and just society?"

**FOR FURTHER SEE:** "**DEVISING THE IDEA TEMPLATE TO QUEEN VICTORIA'S LETTERS PATENT AND HYPOTHESIS ON ONTIC VARIANCE**"

<<http://www.grapple369.com/Groundwork/Letters%20Patent%20Variance%20Simple.pdf>>

And therefore has no right of entitlement to remain within this country and nothing ought to prevent you from departing--the legal precedent as ENGLISH BILL OF RIGHTS (1689) grants us an entitlement to use force to confront your unlawful decadent life."

**ÖRDÖG <ORDOG@PURGATORY.HELL.BIZ> @ 1004 HOURS ON 16 FEBRUARY 2024:** "**WARNING ... OBNOXIOUS TROLL AT WORK:**

WARNING!

The **\*TROLL\*** is at it again faking nyms while cross-posting furiously!

PLEASE IGNORE!

Just look at its posting headers which is full of hints showing clearly that I was not the poster of this crap.

If appropriate you could filter its **\*EXCRETIONS\*** with these entries with the 'contains' attribute:

Message-ID: @mid.individual.net

X-Mailer: Mozilla Thunderbird

X-Trace: Individual.net

Or just use your filters by newsgroup selection!

Easy-fix doing wonders for your maintaining your **\*MENTAL\***  
**\*INTEGRITY\*!**"

#71 - 止 = #522

COGITO: [#80, #24, #34, #74, #64] as #71 - STOPPAGE  
(CHIH)

**APPRAISAL #3:** Closing his gates and doors, (關其門戶)

By this he stops ku madness. (用止狂蠱)

**FATHOMING #3:** Closing his gates and doors (關其門戶)

**MEANS:** He prevents whatever is not right. (禦不當也)

<<http://www.grapple369.com/Savvy/?run:Mystery&glyph:禦>>

**yòng** (用): 1. to use; to apply, 2. Kangxi radical 101, 3. to eat, 4. to spend, 5. expense, 6. a use; usage, 7. to need; must, 8. useful; practical, 9. to use up; to use all of something, 10. by means of; with, 11. to work (an animal), 12. to appoint, 13. **\*TO\* \*ADMINISTER\***; **\*TO\* \*MANAGER\***, 14. to control, 15. to access, 16. Yong

**zhǐ** (止): 1. to stop; to halt, 2. until; to end, 3. Kangxi radical 77, 4. only, 5. **\*TO\* \*PROHIBIT\***; **\*TO\* \*PREVENT\***; **\*TO\* \*REFRAIN\***; **\*TO\* \*SUPPRESS\***, 6. to remain in one place; to stay, 7. to rest; to settle, 8. deportment; bearing; **\*DEMEANOUR\***; manner, 9. a particle at the end of a phrase, 10. foot

**kuáng** (狂): 1. insane; mad, 2. violent, 3. wild, 4. **\*BOASTFUL\***, 5. Kuang, 6. in a hurry; in a rush, 7. a madman, 8. furious, 9. **\*UNNATURAL\***; **\*STRANGE\***

**gǔ** (蠱): 1. to **\*POISON\***; to bewitch; **\*TO\* \*DRIVE\* \*TO\* \*INSANITY\***; to harm by witchcraft

**yù** (禦): 1. to **\*DEFEND\***; to **\*RESIST\***

**bùdàng** (不當): 1. **\*UNSUITABLE\***; **\*IMPROPER\***; **\*INAPPROPRIATE\***

**NOTE TO THE READER ON THE HYPOCRISY OF THIS POSTER'S SLANDER GIVEN THE RELIGIOUS IDENTITY OF ÖRDÖG:** (Ürdüng in Old Hungarian) is a shape-shifting, demonic creature from Hungarian mythology and early Hungarian paganism who controls the dark and evil forces of the world. After Christianization, it was identified with the devil as SATAN. It is often said in Hungarian mythology that God (Isten in Hungarian) had help from Ördög when creating the world.'

Ördög is often thought to look somewhat like a satyr or faun, a humanoid with the upper torso of a human male and lower portions of a goat; usually pitch-black, with cloven hooves, ram-like horns, a long tail ending in a blade; and he carries a pitchfork. He can also be distinguished by his overly large phallus. <<https://en.wikipedia.org/wiki/Ördög>>

**MICHAEL [TIN MAN] CHRIST @ 0901 HOURS ON 8 FEBRUARY 2024:** "CELL 666 IN HELL WILL HOLD THE FOLLOWING INMATES:

... LIST OMITTED

8) And last but not least, Satan.

There will only be one single bed provided, one toothbrush, and one dog turd marinated in a HUNG SENG sauce (for compassionate reasons) for food.

The only music that will be provided will be the sound of an everlasting flatus, with the accompanying aroma. Thus, the only physical sense that will be supercharged will be the sense of smell.

PS: Other potential inmates are being screened as we speak."

**JAMES [#297 / #371 - CLUELESS] <ZEBRA2@WINDSTREAM.NET> @ 1231 HOURS ON 16 FEBRUARY 2024:** "Their is no consciousness in the Bible hell. (the grave)

Hell=Hebrew sheol  
Hell=Greek **\*HADES\***

Job wanted to go to hell to get pain relief! [**Job 14:13**]

Yes, that [ie. one dog turd marinated in a HUNG SENG sauce] sounds about like what you would do. Yes, that sounds about like what you would do. You would have to be wrong, if you were right. In hellfire, the person would have any olfactory senses burned up."

**MICHAEL [TIN MAN] CHRIST @ 1423 HOURS ON 8 FEBRUARY 2024:** "Shut up, you self-righteous wanker sinner.

Thank you, thank you very much.

Sheesh, these legalistic asshole sinners can't take a break in trying to make themselves righteous!

[**\*VOMIT\***]"

**DOLF @ 1444 HOURS ON 16 FEBRUARY 2024:** "Totally a contrived bird brain [**skanky: foul, unhygienic or unpleasant**] response Michael.

Doesn't your scripted POPE'S EXORCIST reply have any contingencies?"

**MICHAEL [TIN MAN] CHRIST @ 1423 HOURS ON 8 FEBRUARY 2024:** "Sheesh, these legalistic asshole sinners can't take a break in trying to make themselves righteous!

And here is another one of the breed.

An apt thing to say and consistent with [our] signature (ie. **#47 - PATTERN (WEN) - 文 = #498 / COGITO: [**#10, #59, #7, #78, #57**]**) - "AFTER THE WAR TWO ARMY CHAPLAINS WERE MUSTERING OUT. THE ONE SAID TO THE OTHER "CHAPLAIN, IT HAS BEEN A REAL PLEASURE SERVING GOD WITH YOU. YOU IN YOUR WAY, AND I IN HIS." [**last statement is a modified contextual inclusion from 0905 HOURS ON 18 FEBRUARY 2024**]

**DOLF @ 1650 HOURS ON 16 FEBRUARY 2024:** "I think you are forgetting that it is not yourself, but God who imputes righteousness and especially at each covenant milestone: "**FOR MANY ARE CALLED, BUT FEW [ARE] CHOSEN.**" [**Matthew 22:14**]

— PRELAPSARIAN —

"OH DEAR 'TIS SO PLAIN.  
ORIGINAL SIN FOR ALL SEE.  
JUST FOR BEING SO VAIN.  
AND DISDAINFUL OF ME.  
MURDEROUS LIKE CAIN.

SUCH A CROSS TO BEAR.  
E'RYONE SEEMS TO KNOW.  
THE NEWS IS EVERYWHERE.  
SHAME IS SUCH A BLOW.  
THEY'RE STARTING TO STARE."

<<http://www.grapple369.com/Savvy/?male:552&feme:438&deme:256>>

{@11: Sup: 53 - **ETERNITY**: YUNG (#552); Ego: 53 - **ETERNITY**:  
YUNG (#438)}

#### DEME CHECKSUM TOTAL: #256

**#2438 - MALE CHECKSUM TOTAL: #552** as [#1, #100, #600, #10, #200, #400, #50, #1, #3, #800, #3, #70, #200] = [archisynágōgos](#) (G752): {**UMBRA: #2438 % #41 = #19**} 1) ruler of the synagogue. It was his duty to select the readers or teachers in the synagogue, to **\*EXAMINE\* \*THE\* \*DISCOURSES\* \*OF\* \*THE\* \*PUBLIC\* \*SPEAKERS\***, and to see that all things were done with decency and in accordance with ancestral usage.;

**#1125 - MALE CHECKSUM TOTAL: #552** as [#1, #50, #4, #100, #70, #500, #70, #50, #70, #10, #200] = [androphónos](#) (G409): {**UMBRA: #1115 % #41 = #8**} 1) a **\*MURDERER\***;

**#1343 - MALE CHECKSUM TOTAL: #552** as [#80, #100, #70, #200, #20, #400, #50, #8, #200, #5, #10, #200] = [proskynéō](#) (G4352): {**UMBRA: #1725 % #41 = #3**} 1) to kiss the hand to (towards) one, in token of reverence; 2) among the Orientals, esp. the Persians, to fall upon the knees and touch the ground with the forehead as an expression of profound reverence; 3) in the NT by kneeling or prostration to do homage (to one) or make obeisance, whether in order to express respect or to make supplication; 3a) **\*USED\* \*OF\* \*HOMAGE\* \*SHOWN\* \*TO\* \*MEN\* \*AND\* \*BEINGS\* \*OF\* \*SUPERIOR\* \*RANK\***; 3a1) to the Jewish high priests; 3a2) to God; 3a3) to Christ; 3a4) to heavenly beings; 3a5) to demons;

**#1167 - FEME CHECKSUM TOTAL: #438** as [#4, #1, #10, #40, #70, #50, #10, #7, #70, #40, #5, #50, #800, #10] = [daimonízomai](#)

(G1139): {UMBRA: #313 % #41 = #26} 1) \*TO\* \*BE\* \*UNDER\*  
\*THE\* \*POWER\* \*OF\* \*A\* \*DEMON\*;

#1704 - DEME CHECKSUM TOTAL: #256 as [#5, #20, #70, #400,  
#200, #9, #800, #200] = hekousiōs (G1596): {UMBRA: #1705 %  
#41 = #24} 1) voluntarily, willingly, of one's own accord; 1a) \*TO\*  
\*SIN\* \*WILFULLY\*\*AS\* \*OPPOSED\*\*TO\* \*SINS\* \*COMMITTED\*  
\*INCONSIDERATELY\*, and from ignorance or from weakness;

#336 - DEME CHECKSUM TOTAL: #256 as [#20, #1, #300, #5, #2,  
#8] /

#587 - DEME CHECKSUM TOTAL: #256 as [#20, #1, #300, #5, #2,  
#8, #200, #1, #50] = katabainō (G2597): {UMBRA: #1185 % #41  
= #37} 1) to go down, come down, descend; 1a) the place from which  
one has come down from; 1b) to come down; 1b1) as from the temple  
at Jerusalem, from the city of Jerusalem; 1b2) of celestial beings coming  
down to earth; 1c) to be cast down; 2) of things; 2a) to come (i.e. be  
sent) down; 2b) to come (i.e. fall) down; 2b1) from the upper regions of  
the air; 2c) metaph. to (go i.e.) \*BE\* \*CAST\* \*DOWN\* \*TO\* \*THE\*  
\*LOWEST\* \*STATE\* \*OF\* \*WRETCHEDNESS\* \*AND\* \*SHAME\*;

As it is written: "AND WHOSOEVER SPEAKETH A WORD AGAINST THE  
SON OF MAN, IT SHALL BE FORGIVEN HIM: BUT WHOSOEVER SPEAKETH  
AGAINST THE HOLY GHOST, IT SHALL NOT BE FORGIVEN HIM, NEITHER  
IN THIS WORLD, NEITHER IN THE [WORLD] TO COME." [Matthew  
12:32]

**MICHAEL [TIN MAN] CHRIST @ 1929 HOURS ON 8 FEBRUARY  
2024:** "Not according to your sinner theology "imputes," Buds. You have  
to believe on Him and be justified by \*FAITH\* according to His  
judgement.

Sinner Christians like to make their own judgements, which is not a good  
idea. Still, there is nothing stopping you.

However, God did forgive everyone's sin. But then that leaves a clear  
choice, doesn't it? Whether or not to receive Him. Do you think it is wrong  
not to receive Him? In that case, it is the Garden of Eden scenario again,  
isn't it, and the dog returns to his vomit or makes a different choice."  
[redacted]

#2 - ≡周 = #453

COGITO: [#19, #54, #19, #27, #28] as #2 - FULL CIRCLE  
(CHOU)



**APPRAISAL #6:** Good **\*FAITH\*** encircles his integrity (信周其誠)  
And penetrates to Heaven above. (上亨於天)

**FATHOMING #6:** Good **\*FAITH\*** sustaining his integrity (信周其誠)  
**MEANS:** It communicates on high. (上通也)

**shàng** (上): 1. top; a high position, 2. top; the position on or above something, 3. to go up; to go forward, 4. shang, 5. previous; last, 6. high; higher, 7. advanced, 8. **\*A\* \*MONARCH\***; **\*A\* \*SOVEREIGN\***, 9. time, 10. to do something; to do something at a set time; to go to, 11. far, 12. big; as big as, 13. abundant; plentiful, 14. to report, 15. to offer, 16. to go on stage, 17. to take office; to assume a post, 18. **\*TO\* \*INSTALL\***; **\*TO\* \*ERECT\***, 19. to suffer; to sustain, 20. to burn, 21. to remember, 22. on; in, 23. upward, 24. to add, 25. to fix; to install; to apply (powder, makeup, etc), 26. to meet, 27. falling then rising (4th) tone, 28. used after a verb indicating a result, 29. a musical note

**tiān** (天): 1. day, 2. day, 3. **\*HEAVEN\***, 4. **\*NATURE\***, 5. sky, 6. weather, 7. father; husband, 8. a necessity, 9. season, 10. destiny, 11. very high; sky high [prices], 12. very

<<http://www.grapple369.com/Savvy/?run:Mystery&glyph:天>>

**DOLF @ 2148 HOURS ON 16 FEBRUARY 2024:** "I think we've previously responded to all the points you raised "Not according to your sinner theology "imputes," Buds." without you conveying any evidence per usual. [But] let's then work on a practical example of what is the KINGDOM OF **\*HEAVEN\***:

**RESOLVING ONTIC / DEME #161 TO NOTIONS OF SCEPTRE (RULERSHIP: 13 SEPTEMBER 2001 / ERII PARLIAMENT BREXIT PROROGUING FROM SOME POINT BETWEEN 9 - 12 SEPTEMBER 2019) AGAINST THE NINTH EGYPTIAN NOME AND BOOK OF THE DEAD NARRATIVE**

It would reasonably appear given this linguistic / temporal coefficient [HEBREW / GREEK:  $24 \times 7 \times 13 \times 49 = 294 \times 364 = 6J$  as 107016 days / 293 = 365.2423 solar tropical year] that you could also utilise the same methodology for ARABIC script to obtain the requisite pragma selectors.

**6 days x 28 x 13 (or 28 x #78) = #2184 x 49 = 6J (294 x 364 days or 293 x 365.2423 tropical years)**

#1561 as [#500, #800, #50, #1, #10, #200] = phōné (G5456): {UMBRA: #1358 % #41 = #5} 1) a sound, a tone; 1a) of inanimate things, as musical instruments; 2) a voice; 2a) of the sound of uttered words; 3) speech; 3a) \*OF\* \*A\* \*LANGUAGE\*, \*TONGUE\*;

#1561 as [#300, #5, #200, #200, #1, #100, #1, #20, #70, #50, #300, #1, #5, #300, #8] = tessarakontaetês (G5063): {UMBRA: #1761 % #41 = #39} 1) of \*FORTY\* \*YEARS\*, forty years old;

Thus: 293 x 19 year lunar metonic cycle = 5567 + 293 = 5860 with 40 years interior knowledge for EXODUS in 49J1W2D (49th JUBILEE + 9 YEARS) + 40 YEARS DESERT SOJOURN

#TAU / #400 YEARS X 365.2423 DAYS = 146,096.92 days

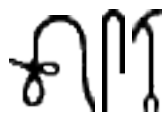
#400 % 22 = 17 SEPTEMBER

...

#6000 % 22 = 13 SEPTEMBER 2001 <-- #60 - 𐤎𐤓𐤕 = #511 as [#1, #60, #50, #400] = 'Âç<sup>e</sup>nath (H621): {UMBRA: #511 % #41 = #19} 0) Asenath = 'belonging to the goddess \*NEITH\*'; 1) the wife of Joseph;

...

#8800 % 22 = #TAU as REPRISE OF INFINITE LOOP



was-sceptre: dominion, rule



The HEQA SCEPTRE (or shepherd's crook) was closely associated with the king and was even used to write the word "ruler" and "rule" in hieroglyphics. It was essentially a long stick with a hooked handle and in later times it was often composed of alternating bands of blue and gold.

**T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:**

**UMBRA: #91 % #41 = #9** - Inconstancy of Achievement, Practicing Placidity; I-Ching: **H7** - The Army, Leading, Troops; Tetra: **32** - Legion;

**THOTH MEASURE: #9** - Oh Breaker of bones, who makest thine appearance in Sutenhunen; I am not a teller of lies.

**#VIRTUE:** If it is Branching Out (no. #9), it comes, but

**#TOOLS:** If it is Flight (no. #49), it flees.

**#POSITION:** As to Greatness (no. #45), it is the outside, but

**#TIME:** As to Closing In (no. #58), it is the inside.

**#CANON: #161**

**#91 as [#1 - CENTRE, #10 - DEFECTIVENESS / DISTORTION, #30 - BOLD RESOLUTION, #50 - VASTNESS / WASTING] = 'îylân (H363): {UMBRA: #91 % #41 = #9} 1) \*TREE\*;**

"THE **\*TREE\*-H363** THAT THOU SAWEST, WHICH GREW, AND WAS STRONG, WHOSE HEIGHT REACHED UNTO THE HEAVEN, AND THE SIGHT THEREOF TO ALL THE EARTH; WHOSE LEAVES WERE FAIR, AND THE FRUIT THEREOF MUCH, AND IN IT WAS MEAT FOR ALL; UNDER WHICH THE BEASTS OF THE FIELD DWELT, AND UPON WHOSE BRANCHES THE FOWLS OF THE HEAVEN HAD THEIR HABITATION: **IT IS THOU, O KING, THAT ART GROWN AND BECOME STRONG: FOR THY GREATNESS IS GROWN, AND REACHETH UNTO HEAVEN, AND THY DOMINION TO THE END OF THE EARTH.**" [Daniel 4:20-22]

This sceptre became one of the most famous emblems of kingship. It is thought that the Heqa was originally associated with the god ANDJETY, who was himself considered to be a ruler. When Osiris absorbed ANDJETY, he also adopted the Heqa as one of his emblems. ANDJETY (meaning "He of ANDJET") is a local ancient Egyptian deity of the ninth nome, centered at ANDJET, is considered one of the earliest Egyptian gods, possibly with roots in prehistoric Egypt and which was known as Busiris to the Greeks.



<<https://en.wikipedia.org/wiki/Neith>>

[**IMAGE: \*NEITH\***, the "Terrible One" who was the 1st creator goddess, By Jeff Dahl - Own work, CC BY-SA 4.0]

**\*NEITH\*** was an ancient Egyptian goddess of creation, war (often depicted with bow and arrows), weaving, **\*WISDOM\*** and as mother goddess a protector of mothers and children. She was one of the oldest and most widely worshipped deities in the Egyptian pantheon. She was also revered as a **FUNERARY GODDESS WHO HELPED THE DEAD IN THEIR JOURNEY TO THE AFTERLIFE**. She was the **MOTHER** (ie. **THE HOLY VIRGIN MOTHER, #515 - parthénos (G3933): a virgin; a marriageable maiden**) **OF THE SUN GOD RA** (ie. **of note is the pagan circumstance where the ROMAN CATHOLIC #1827 - EUCHARIST (5 x #365.4 days) is represented within a SUNBURST MONSTRANCE**: "VIAM SAPIENTIAE **\*MŌNSTRĀVĪ\*** TIBI DŪXĪ TĒ PER SĒMITĀS AEQUITĀTIS." / "I WILL SHEW THEE THE WAY OF **\*WISDOM\***, I WILL LEAD THEE BY THE PATHS OF EQUITY." [Proverbs.4.11]; Douay-Rheims translation 1752 CE)] and the patron goddess of the Red Crown of Lower Egypt and the city of **#411 - \*SAIS\*** (Gk. Σάις) [**MALE: #132, FEME: #87**] is also mentioned within **COGITO: #38 - FULLNESS (SHENG) - 盛 = #489 / [#14, #18, #38, #68, #26]: PLAQUE PLACEMENT ON CHERISHED MOTHER WITH NAKED CHILD STATUE UPON #38 - 8 JUNE 2017** and **COGITO: #33 - CLOSENESS (MI) - 密 = #484 / [#49, #75, #62, #22, #22]: "SAID UNTO HIS MOTHER, 'WOMAN, BEHOLD THY SON' AND TO THE DISCIPLE, 'BEHOLD THY MOTHER! AND FROM THAT HOUR THAT DISCIPLE TOOK HER UNTO HIS OWN HOME.'" [John 19:26-27].**

**COGITO: #38 / #488 - FEME CHECKSUM TOTAL: #164** as [#30, #8, #400, #10, #40] / #449 as [#6, #5, #30, #8, #400] / [#5, #30, #8, #6, #400] = **lûwach (H3871): {UMBRA: #44 % #41 = #3} 1**) board, slab, tablet, plank; **1a**) tablets (of stone); **1b**) boards (of wood); **1c**) **\*PLATE\* (\*OF\* \*METAL\*)**;

**COGITO: #38** / #164 as [#6, #40, #8, #30, #30, #10, #40] / #449 as [#5, #8, #30, #6, #400] = **châlal** (H2490): {**UMBRA: #68 % #41 = #27**} **1**) to profane, defile, pollute, desecrate, begin; **1a**) (Niphal); **1a1**) to profane oneself, defile oneself, pollute oneself; **i**) ritually; **ii**) sexually; **1a2**) to be polluted, be defiled; **1b**) (Piel); **1b1**) to profane, make common, defile, pollute; **1b2**) to violate the honour of, dishonour; **1b3**) to violate (a covenant); **1b4**) **\*TO\* \*TREAT\* \*AS\* \*COMMON\***; **1c**) (Pual) to profane (name of God); **1d**) (Hiphil); **1d1**) to let be profaned; **1d2**) to begin; **1e**) (Hophal) to be begun; **2**) to wound (fatally), bore through, pierce, bore; **2a**) (Qal) to pierce; **2b**) (Pual) to be slain; **2c**) (Poel) to wound, pierce; **2d**) (Poal) to be wounded; **3**) (Piel) to play the flute or pipe;

**COGITO: #33** / #87 - **MALE CHECKSUM TOTAL: #162** as [#6, #30, #1, #40, #10] / #71 - **MALE CHECKSUM TOTAL: #132** as [#30, #1, #40] = **'êm** (H517): {**UMBRA: #41 % #41 = #41**} **1**) **\*MOTHER\***; **1a**) of humans; **1b**) of Deborah's relationship to the people (fig.); **1c**) of animals; **2**) point of departure or division;

**COGITO: #38** / #455 - **MALE CHECKSUM TOTAL: #175** as [#6, #40, #300, #80, #9, #20] / #449 as [#20, #40, #300, #80, #9] / [#40, #300, #80, #9, #20] = **mishpât** (H4941): {**UMBRA: #429 % #41 = #19**} **1**) judgment, justice, ordinance; **1a**) judgment; **1a1**) act of deciding a case; **1a2**) place, court, seat of judgment; **1a3**) **\*PROCESS\*, \*PROCEDURE\*, \*LITIGATION\* (\*BEFORE\* \*JUDGES\*)**; **1a4**) case, cause (presented for judgment); **1a5**) sentence, decision (of judgment); **1a6**) execution (of judgment); **1a7**) time (of judgment); **1b**) justice, right, rectitude (attributes of God or man); **1c**) ordinance; **1d**) decision (in law); **1e**) right, privilege, due (legal); **1f**) proper, fitting, measure, fitness, custom, manner, plan;



<<http://www.grapple369.com/images/Irish%20First%20Mothers%2020210217.png>>

**#449 - MONUMENT / MEMORIAL (mnēma (G3418):** a monument or memorial to any person or thing)

**#449 - VIOLATE A COVENANT (châlal (H2490):** to treat as common  
[**PAPAL BULL 4 MAY 1493: #468**]

**#449 - MOURN (âbal (H56):** to mourn of humans)

**#449 - VIRGIN (b<sup>e</sup>thûwlâh (H1330):** virgin)

**#449 - BEGET (yâlad (H3205):** day of birth; bring forth of child birth; wicked behaviour [**13 JANUARY: #116 - CLEAVE SEXUALLY; PAPAL BULL 4 MAY 1493: #41 - RESPONSE (YING); #439**]

**#449 - NAKED CHILD (châthal (H2853):** enwrap or swaddled)

**#449 - WOMB (métra (G3388):** the womb)

**#449 - METAL PLATE (lûwach (H3871):** plate of metal)

**#449 - DECREE (kâthab (H3789):** inscribe; describe in writing [**13 JANUARY: #432 - 21 MARCH 2013 APOLOGY**]

**#449 - LITIGATION / COURT (mishpât (H4941):** right, privilege, due (legal); act of deciding a case [**PAPAL BULL 4 MAY 1493: #439**]

**#449 - CONSECRATE / SET APART (qâdash (H6942):** be separate: cherished; honour / hallow as sacred or holy: blessed [**13 JANUARY: #419 - SLAUGHTER / GENOCIDE**]

**COGITO: #33 / #591 - FEME CHECKSUM TOTAL: #186** as [#5, #9, #5, #1, #200, #1, #300, #70] = **theáomai (G2300): {UMBRA: #136 % #41 = #13} 1)** to behold, look upon, view attentively, contemplate (often used of public shows); **1a) \*OF\* \*IMPORTANT\* \*PERSONS\* \*THAT\* \*ARE\* \*LOOKED\* \*ON\* \*WITH\* \*ADMIRATION\*;** **2)** to view, take a view of; **2a)** in the sense of visiting, meeting with a person; **3)** to learn by looking, to see with the eyes, to perceive;

**COGITO: #33 / #672 - FEME CHECKSUM TOTAL: #186** as [#6, #400, #200, #1, #10, #50, #5] = **râ'âh (H7200): {UMBRA: #206 % #41 = #1} 1)** to see, look at, inspect, perceive, consider; **1a)** (Qal); **1a1)** to see; **1a2)** to see, perceive; **1a3)** to see, have vision; **1a4)** to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; **1a5)** to see, observe, consider, look at, give attention to, discern, distinguish; **1a6)** to look at, gaze at; **1b)** (Niphal); **1b1)** to appear, present oneself; **1b2)** to be seen; **1b3)** to be visible; **1c)** (Pual) to be seen; **1d)** (Hiphil); **1d1)** to cause to see, show; **1d2) \*TO\* \*CAUSE\* \*TO\* \*LOOK\* \*INTENTLY\* \*AT\*, \*BEHOLD\*, \*CAUSE\* \*TO\* \*GAZE\* \*AT\*;** **1e)** (Hophal); **1e1)** to be caused to see, be shown; **1e2)** to be exhibited to; **1f)** (Hithpael) **\*TO\* \*LOOK\* \*AT\* \*EACH\* \*OTHER\*, \*FACE\*;**

**COGITO: #33 / #474 - MALE CHECKSUM TOTAL: #162** as [#6, #2, #400, #10, #50, #6] = bayith (H1004): {UMBRA: #412 % #41 = #2} 1) \*HOUSE\*; 1a) house, dwelling habitation; 1b) shelter or abode of animals; 1c) human bodies (fig.); 1d) of Sheol; 1e) of abode of light and darkness; 1f) of land of Ephraim; 2) place; 3) receptacle; 4) \*HOME\*, house as containing a family; 5) household, family; 5a) those belonging to the same household; 5b) family of descendants, descendants as organized body; 6) household affairs; 7) inwards (metaph.); 8) (TWOT) temple; 9) on the inside; 10) within;

**#168 - FEME CHECKSUM TOTAL: #87** as [#20, #8, #90, #10, #40] = chêts (H2671): {UMBRA: #98 % #41 = #16} 1) \*ARROW\*;

**#654 - FEME CHECKSUM TOTAL: #87** as [#6, #8, #10, #30, #600] = chayil (H2428): {UMBRA: #48 % #41 = #7} 1) \*STRENGTH\*, might, efficiency, wealth, army; 1a) strength; 1b) ability, efficiency; 1c) wealth; 1d) force, army;

**#654 - FEME CHECKSUM TOTAL: #87** as [#6, #10, #30, #8, #600] = lâcham (H3898): {UMBRA: #78 % #41 = #37} 1) to fight, do battle, make war; 1a) (Qal) to fight, do battle; 1b) (Niphal) to engage in battle, \*WAGE\* \*WAR\*; 2) (Qal) to eat, use as food;

**#816 - FEME CHECKSUM TOTAL: #87** as [#6, #10, #100, #700] = qânâh (H7069): {UMBRA: #155 % #41 = #32} 1) to get, acquire, create, buy, possess; 1a) (Qal); 1a1) to get, acquire, obtain; i) \*OF\* \*GOD\* \*ORIGINATING\*, \*CREATING\*, \*REDEEMING\* \*HIS\* \*PEOPLE\*; 1) possessor; ii) of Eve acquiring; iii) of \*ACQUIRING\* \*KNOWLEDGE\*, \*WISDOM\*; 1a2) to buy; 1b) (Niphal) to be bought; 1c) (Hiphil) to cause to possess;

**#520 - MALE CHECKSUM TOTAL: #132** as [#40, #60, #20, #400] = maççeketh (H4545): {UMBRA: #520 % #41 = #28} 1) web; 1a) web of unfinished stuff on a \*LOOM\*;

**#330 - FEME CHECKSUM TOTAL: #87** as [#6, #20, #300, #4] = shôd (H7701): {UMBRA: #304 % #41 = #17} 1) \*HAVOC\*, \*VIOLENCE\*, \*DESTRUCTION\*, \*DEVASTATION\*, \*RUIN\*; 1a) violence, havoc (as social sin); 1b) devastation, ruin;

**#737 - MALE CHECKSUM TOTAL: #132** as [#6, #400, #300, #1, #30] = shâ'al (H7592): {UMBRA: #331 % #41 = #3} 1) to ask, enquire, borrow, beg; 1a) (Qal); 1a1) to ask, ask for; 1a2) to ask (as a favour), borrow; 1a3) to enquire, enquire of; 1a4) \*TO\* \*ENQUIRE\* \*OF\*, \*CONSULT\* (\*OF\* \*DEITY\*, \*ORACLE\*); 1a5) to seek; 1b) (Niphal) to ask for oneself, ask leave of absence; 1c) (Piel); 1c1) to



enquire, enquire carefully; **1c2**) to beg, practise beggary; **1d**) (Hiphil); **1d1**) to be given on request; **1d2**) to grant, make over to, let (one) ask (successfully) or give or lend on request (then) grant or make over to;

Festivals dedicated to **\*NEITH\***, such as the "Feast of Lamps", were celebrated with great fervour, illuminating her temples with countless lamps and torches.

**#247 - MALE CHECKSUM TOTAL: #132 as [#40, #1, #6, #200] = mâ'ôwr (H3974): {UMBRA: #247 % #41 = #1} 1) \*LIGHT\***, luminary;

The Temple of **#411 - \*SAIS** had a **\*MEDICAL\*** school associated with it with many female students and apparently women faculty as well, mainly in **\*GYNAECOLOGY\* \*AND\* \*OBSTETRICS\***.

**#126 - MALE CHECKSUM TOTAL: #132 as [#6, #40, #70, #10] = mê'eh (H4578): {UMBRA: #115 % #41 = #33} 1)** internal organs, inward parts, bowels, intestines, belly; **1a)** inward parts; **1b)** digestive organs; **1c) \*ORGANS\* \*OF\* \*PROCREATION\*, \*WOMB\***; **1d)** place of emotions or distress or love (fig.); **1e)** external belly;

**#345 - MALE CHECKSUM TOTAL: #132 as [#200, #100, #40, #5] = rachâmâh (H7361): {UMBRA: #345 % #41 = #17} 1) \*WOMB\***; **1a) \*MAIDEN\***, girl (by extension);

**#654 - FEME CHECKSUM TOTAL: #87 as [#10, #30, #4, #10, #600] = yeled (H3206): {UMBRA: #44 % #41 = #3} 1)** child, son, boy, **\*OFFSPRING\***, youth; **1a)** child, son, boy; **1b)** child, **\*CHILDREN\***; **1c)** descendants; **1d)** youth; **1e)** apostate Israelites (fig.);

**#104 - MALE CHECKSUM TOTAL: #132 as [#30, #30, #40, #4] = lâmad (H3925): {UMBRA: #74 % #41 = #33} 1)** to learn. teach, exercise in; **1a)** (Qal) to learn; **1b)** (Piel) to teach; **1c)** (Pual) to be **\*TAUGHT\***, be trained;

**#411 as [#9, #5, #100, #1, #80, #5, #10, #1, #200] = therapeía (G2322): {UMBRA: #211 % #41 = #6} 1)** service rendered by one to another; **2)** spec. **\*MEDICAL\* \*SERVICE\*: \*CURING\*, \*HEALING\***; **3)** household service; **3a)** body of attendants, servants, domestics;

An inscription from the period survives at **#411 - \*SAIS**, and reads: "I have come from the school of **\*MEDICINE\*** at Heliopolis, and have studied at the woman's school at **#411 - \*SAIS**, where the divine **\*MOTHERS\*** have **\*TAUGHT\*** me how to **\*CURE\*** diseases..." <<https://>

www.ancientpages.com/2016/10/31/city-sais-prehistoric-prestigious-cult-center-northern-egypt/>

**YOUTUBE: "YOU SAY (LAUREN DAIGLE)"**

<<https://www.youtube.com/watch?v=sIaT8Jl2zpI>>

THIS **\*MEMORIAL\*** AND PERMANENT **\*MONUMENT\*** OF CHERISHED MOTHER AND NAKED CHILD WAS OFFICIALLY UNVEILED ON SAINT PATRICK'S DAY 17 MARCH 2017 BY THE HONOURABLE DARREN CHESTER AS FEDERAL MEMBER OF GIPPSLAND. IT COMMEMORATES THE **#411 - \*CRUEL\* ACT OF ILLEGAL \*UNLAWFUL\* AND \*FORCED\* \*SEPARATION\* FROM THEIR NEWLY BORN SON OR DAUGHTER BY THE \*MEDICAL\* \*PROFESSION\* \*AT\* \*PUBLIC\* \*AND\* \*PRIVATE\* \*MATERNITY\* \*HOSPITALS\***.

**#249 - FEME CHECKSUM TOTAL: #87 [SEE ALSO LETTERS PATENT SECTION II AS ACCORDING TO LAW]** as [#6, #10, #7, #20, #200, #6] = zâkar (H2142): {UMBRA: #227 % #41 = #22} 1) to remember, recall, call to mind; 1a) (Qal) to remember, recall; 1b) (Niphal) to be brought to remembrance, be remembered, be thought of, be brought to mind; 1c) (Hiphil); 1c1) to cause to remember, remind; 1c2) to cause to be remembered, keep in remembrance; 1c3) to mention; 1c4) to record; 1c5) **\*TO\* \*MAKE\* \*A\* \*MEMORIAL\*, \*MAKE\* \*REMEMBRANCE\***;

**#654 - FEME CHECKSUM TOTAL: #87 [SEE ALSO LETTERS PATENT SECTION II AS ACCORDING TO LAW]** as [#40, #10, #4, #600] = yâd (H3027): {UMBRA: #14 % #41 = #14} 1) hand; 1a) hand (of man); 1b) strength, power (fig.); 1c) side (of land), part, portion (metaph.) (fig.); 1d) (various special, technical senses); 1d1) sign, **\*MONUMENT\***; 1d2) part, fractional part, share; 1d3) time, repetition; 1d4) axle-trees, axle; 1d5) stays, support (for laver); 1d6) tenons (in tabernacle); 1d7) a phallus, a hand (meaning unsure); 1d8) wrists;

**#411 - FEME CHECKSUM TOTAL: #87 [SEE ALSO LETTERS PATENT SECTION II AS ACCORDING TO LAW]** as [#6, #100, #300, #5] = qâsheh (H7186): {UMBRA: #405 % #41 = #36} 1) hard, **\*CRUEL\***, severe, obstinate; 1a) hard, difficult; 1b) severe; 1c) fierce, intense, vehement; 1d) stubborn, stiff of neck, stiff-necked; 1e) **\*RIGOROUS\* (\*OF\* \*BATTLE\*)**;

**#249 - FEME CHECKSUM TOTAL: #87 [SEE ALSO LETTERS PATENT SECTION II AS ACCORDING TO LAW]** as [#5, #90, #4, #10, #100, #40] = tsaddîyq (H6662): {UMBRA: #204 % #41 = #40} 1) just, **\*LAWFUL\***, righteous; 1a) just, \*righteous\* (\*in\* \*government\*); 1b)

just, right (in one's cause); **1c**) just, righteous (in conduct and character); **1d**) righteous (as justified and vindicated by God); **1e**) right, correct, lawful;

**#411 - FEME CHECKSUM TOTAL: #87 [SEE ALSO LETTERS PATENT SECTION II AS ACCORDING TO LAW]** as [#400, #8, #2, #1] = **châbâ'** (H2244): {**UMBRA: #11 % #41 = #11**} **1**) to withdraw, hide; **1a**) (Niphal) to hide oneself; **1b**) (Pual) **\*TO\* \*BE\* \*FORCED\* \*INTO\* \*HIDING\***; **1c**) (Hiphil) to hide; **1d**) (Hophal) to be hidden; **1e**) (Hithpael); **1e1**) to hide oneself, draw back; **1e2**) to draw together, thicken, harden;

**#411 as [#6, #50, #300, #10, #40, #5] = sûwm** (H7760): {**UMBRA: #346 % #41 = #18**} **1**) to put, **\*PLACE\***, set, appoint, make; **1a**) (Qal); **1a1**) to put, set, lay, put or lay upon, lay (violent) hands on; **1a2**) to set, direct, direct toward; **i**) to extend (compassion) (fig); **1a3**) to set, ordain, establish, found, appoint, constitute, make, determine, fix; **1a4**) to set, station, put, set in place, plant, fix; **1a5**) to make, make for, transform into, constitute, fashion, work, bring to pass, appoint, give; **1b**) (Hiphil) to set or make for a sign; **1c**) (Hophal) to be set;

**#87 - FEME CHECKSUM TOTAL: #87 [SEE ALSO LETTERS PATENT SECTION II AS ACCORDING TO LAW]** as [#6, #1, #6, #4, #70] = **yâda'** (H3045): {**UMBRA: #84 % #41 = #2**} **1**) to know; **1a**) (Qal); **1a1**) to know; **i**) to know, learn to know; **ii**) to perceive; **iii**) to perceive and see, find out and discern; **iv**) to discriminate, distinguish; **v**) to know by experience; **vi**) to recognise, admit, **\*ACKNOWLEDGE\***, confess; **vii**) to consider; **1a2**) to know, be acquainted with; **1a3**) to know (a person carnally); **1a4**) to know how, be skilful in; **1a5**) to have knowledge, be wise; **1b**) (Niphal); **1b1**) to be made known, be or become known, be revealed; **1b2**) to make oneself known; **1b3**) to be perceived; **1b4**) to be instructed; **1c**) (Piel) to cause to know; **1d**) (Poal) to cause to know; **1e**) (Pual); **1e1**) to be known; **1e2**) known, one known, acquaintance (participle); **1f**) (Hiphil) to make known, declare; **1g**) (Hophal) to be made known; **1h**) (Hithpael) to make oneself known, reveal oneself;

**#236 - MALE CHECKSUM TOTAL: #132 as [#6, #10, #20, #200] = nâkar** (H5234): {**UMBRA: #270 % #41 = #24**} **1**) to recognise, **\*ACKNOWLEDGE\***, know, respect, discern, regard; **1a**) (Niphal) to be recognised; **1b**) (Piel) to regard; **1c**) (Hiphil); **1c1**) to regard, observe, pay attention to, pay regard to, notice; **1c2**) to recognise (as formerly known), perceive; **1c3**) to be willing to recognise or acknowledge, acknowledge with honour; **1c4**) to be acquainted with; **1c5**) to distinguish, understand; **1d**) (Hithpael) to make oneself known; **2**) to act or treat as foreign or strange, disguise, misconstrue; **2a**) (Niphal) to

disguise oneself; **2b**) (Piel); **2b1**) to treat as foreign (profane); **2b2**) to misconstrue; **2c**) (Hithpael); **2c1**) to act as alien; **2c2**) to disguise oneself;

**#538 - MALE CHECKSUM TOTAL: #132 as [#6, #30, #2, #500] = lêb (H3820): {UMBRA: #32 % #41 = #32} 1**) inner man, mind, will, heart, understanding; **1a**) inner part, midst; **1a1**) midst (of things); **1a2**) heart (of man); **1a3**) soul, heart (of man); **1a4**) mind, knowledge, thinking, **\*REFLECTION\***, memory; **1a5**) inclination, resolution, determination (of will); **1a6**) conscience; **1a7**) heart (of moral character); **1a8**) as seat of appetites; **1a9**) as seat of emotions and passions; **1a10**) as seat of courage;

**#654 - FEME CHECKSUM TOTAL: #87 [SEE ALSO LETTERS PATENT SECTION II AS ACCORDING TO LAW] as [#30, #2, #2, #20, #600] = lêbâb (H3824): {UMBRA: #34 % #41 = #34} 1**) inner man, mind, will, heart, soul, understanding; **1a**) inner part, midst; **1a1**) midst (of things); **1a2**) heart (of man); **1a3**) soul, heart (of man); **1a4**) mind, knowledge, thinking, **\*REFLECTION\***, memory; **1a5**) inclination, resolution, determination (of will); **1a6**) conscience; **1a7**) heart (of moral character); **1a8**) as seat of appetites; **1a9**) as seat of emotions and passions; **1a10**) as seat of courage;

**#330 - FEME CHECKSUM TOTAL: #87 [SEE ALSO LETTERS PATENT SECTION II AS ACCORDING TO LAW] as [#20, #10, #100, #200] = yâqâr (H3368): {UMBRA: #310 % #41 = #23} 1**) valuable, prized, weighty, **\*PRECIOUS\***, rare, splendid; **1a**) precious; **1a1**) costly; **1a2**) precious, highly valued; **1a3**) precious stones or jewels; **1b**) rare; **1c**) glorious, splendid; **1d**) weighty, influential;

**#426 - MALE CHECKSUM TOTAL: #132 as [#6, #10, #100, #4, #300, #6] = qâdash (H6942): {UMBRA: #404 % #41 = #35} 1**) to consecrate, sanctify, prepare, dedicate, be hallowed, be holy, be sanctified, be separate; **1a**) (Qal); **1a1**) to be set apart, be consecrated; **1a2**) to be hallowed; **1a3**) consecrated, tabooed; **1b**) (Niphal); **1b1**) to show oneself sacred or majestic; **1b2**) to be honoured, be treated as sacred; **1b3**) to be holy; **1c**) (Piel); **1c1**) to set apart as sacred, consecrate, dedicate; **1c2**) **\*TO\* \*OBSERVE\* \*AS\* \*HOLY\*, \*KEEP\* \*SACRED\***; **1c3**) to honour as sacred, hallow; **1c4**) to consecrate; **1d**) (Pual); **1d1**) to be consecrated; **1d2**) consecrated, dedicated; **1e**) (Hiphil); **1e1**) to set apart, devote, consecrate; **1e2**) to regard or treat as sacred or hallow; **1e3**) to consecrate; **1f**) (Hithpael); **1f1**) to keep oneself apart or separate; **1f2**) to cause Himself to be hallowed (of God); **1f3**) to be observed as holy; **1f4**) to consecrate oneself;

**#773 - MALE CHECKSUM TOTAL: #132** as [#30, #70, #3, #70, #400, #200] = **lógos (G3056)**: {**UMBRA: #373 % #41 = #4**} **1**) of speech; **1a**) a word, uttered by a living voice, embodies a conception or idea; **1b**) what someone has said; **1b1**) a word; **1b2**) the sayings of God; **1b3**) decree, mandate or order; **1b4**) of the moral precepts given by God; **1b5**) Old Testament prophecy given by the prophets; **1b6**) what is declared, a thought, declaration, aphorism, a weighty saying, a dictum, a maxim; **1c**) discourse; **1c1**) the act of speaking, speech; **1c2**) the faculty of speech, skill and practice in speaking; **1c3**) a kind or style of speaking; **1c4**) a continuous speaking discourse - instruction; **1d**) doctrine, teaching; **1e**) anything reported in speech; a narration, narrative; **1f**) matter under discussion, thing spoken of, affair, a matter in dispute, case, suit at law; **1g**) the thing spoken of or talked about; event, deed; **2**) its use as respect to the MIND alone; **2a**) reason, the mental faculty of thinking, meditating, reasoning, calculating; **2b**) account, i.e. regard, consideration; **2c**) account, i.e. reckoning, score; **2d**) account, i.e. answer or explanation in reference to judgment; **2e**) **\*RELATION\***, i.e. **\*WITH\* \*WHOM\* \*AS\* \*JUDGE\* \*WE\* \*STAND\* \*IN\* \*RELATION\***; **2e1**) reason would; **2f**) reason, cause, ground; **3**) In John, denotes the essential Word of God, Jesus Christ, the personal wisdom and power in union with God, his minister in creation and government of the universe, the cause of all the world's life both physical and ethical, which for the procurement of man's salvation put on human nature in the person of Jesus the Messiah, the second person in the Godhead, and shone forth conspicuously from His words and deeds.;

IT IS NOW A **#411 - \*PLACE\*** FOR **\*ACKNOWLEDGING\*** MOTHERHOOD AND FOR MOTHERS AND OTHERS TO **\*REFLECT\*** AND CONTEMPLATE THIS **\*PRECIOUS\*** AND **\*SACRED\*** **\*RELATIONSHIP\***." <<http://independentregionalmothers.com.au>>

## #50 - 唐 = #501

**COGITO: [#40, #20, #56, #45, #45]** as **#50 - VASTNESS / WASTING (T'ANG)**

<<http://www.grapple369.com/Savvy/?run:Mystery&tetra:50>>

[#40 {**@1**: Sup: 40 - **LAW / MODEL: FA (#40)**; Ego: 40 - **LAW / MODEL: FA (#40)**}  
**#20** {**@2**: Sup: 60 - **ACCUMULATION: CHI (#100 - MALE DEME IS UNNAMED {%3})**; Ego: 20 - **ADVANCE: CHIN (#60)**}  
**#56** {**@3**: Sup: 35 - **GATHERING: LIEN (#135 - MALE DEME IS UNNAMED {%19})**; Ego: 56 - **CLOSED MOUTH: CHIN (#116)**}

#45 { @4: Sup: 80 - **LABOURING**: CH'IN (#215 - **I AM NEITHER A LIAR NOR A DOER OF MISCHIEF** {%34}); Ego: 45 - **GREATNESS**: TA (#161 - **I AM NOT A TELLER OF LIES** {%9} / **I AM NOT A TELLER OF LIES** {%9}) }

#45] { @5: Sup: 44 - **STOVE**: TSAO (#259); Ego: 45 - **GREATNESS**: TA (#206) }

**TELOS TOTAL: #206 as [#5, #1, #200] = 'ôwr (H215): {UMBRA: #207 % #41 = #2} 1** to be or become light, shine; **1a**) (Qal); **1a1**) to become light (day); **1a2) \*TO\* \*SHINE\* (\*OF\* \*THE\* \*SUN\*)**; **1a3**) to become bright; **1b**) (Niphal); **1b1**) to be illuminated; **1b2**) to become lighted up; **1c**) (Hiphil); **1c1**) to give light, shine (of sun, moon, and stars); **1c2**) to illumine, light up, cause to shine, shine; **1c3**) to kindle, light (candle, wood); **1c4**) lighten (of the eyes, his law, etc); **1c5**) to make shine (of the face);

**ONTIC CHECKSUM TOTAL: #376**

**DEME CHECKSUM TOTAL: #396**

#692 - **FEME CHECKSUM TOTAL: #206 as [#500, #70, #2, #70, #50] = phóbos (G5401): {UMBRA: #842 % #41 = #22} 1** **\*FEAR\***, dread, terror; **1a**) that which strikes terror; **2**) reverence for one's husband;

#798 - **MALE CHECKSUM TOTAL: #259 as [#80, #10, #200, #300, #8, #200] = pistós (G4103): {UMBRA: #860 % #41 = #40} 1** trusty, faithful; **1a**) of persons who show themselves faithful in the transaction of business, **\*THE\* \*EXECUTION\* \*OF\* \*COMMANDS\***, or the discharge of official duties; **1b**) one who kept his plighted faith, worthy of trust; **1c**) that can be relied on; **2**) easily persuaded; **2a**) believing, confiding, trusting; **2b**) in the NT one who trusts in God's promises; **2b1**) one who is convinced that Jesus has been raised from the dead; **2b2**) one who has become convinced that Jesus is the Messiah and author of salvation;

#449 - **FEME CHECKSUM TOTAL: #206 as [#20, #40, #300, #80, #9] /**

#469 - **MALE CHECKSUM TOTAL: #259 as [#20, #40, #300, #80, #9, #20] /**

#935 - **FEME CHECKSUM TOTAL: #206 as [#6, #40, #300, #80, #9, #500] = mishpâṭ (H4941): {UMBRA: #429 % #41 = #19} 1** judgment, justice, ordinance; **1a**) judgment; **1a1**) act of deciding a case; **1a2) \*PLACE\***, court, seat of judgment; **1a3**) process, procedure, litigation (before judges); **1a4**) case, cause (presented for judgment); **1a5**) sentence, decision (of judgment); **1a6) \*EXECUTION\* (\*OF\***



**\*JUDGMENT\***); **1a7**) time (of judgment); **1b**) justice, right, rectitude (attributes of God or man); **1c**) ordinance; **1d**) decision (in law); **1e**) right, privilege, due (legal); **1f**) proper, fitting, measure, fitness, custom, manner, plan;

**#435 - MALE CHECKSUM TOTAL: #259** as [#30, #300, #50, #10, #5, #40] = *sh<sup>o</sup>nayim* (H8147): {**UMBRA: #750 % #41 = #12**} **1**) **\*TWO\***; **1a**) two (the cardinal number); **1a1**) two, both, **\*DOUBLE\***, twice; **1b**) second (the ordinal number); **1c**) in combination with other numbers; **1d**) both (a dual number);

**#1178 - FEME CHECKSUM TOTAL: #206** as [#5, #9, #5, #800, #100, #8, #200, #1, #50] = *theōréō* (G2334): {**UMBRA: #1719 % #41 = #38**} **1**) to be a spectator, look at, behold; **1a**) to view attentively, take a view of, survey; **1a1**) to view mentally, consider; **1b**) to see; **1b1**) to perceive with the eyes, **\*TO\* \*ENJOY\* \*THE\* \*PRESENCE\* \*OF\* \*ONE\***; **1b2**) to discern, descry; **1b3**) to ascertain, find out by seeing;

**#416 - MALE CHECKSUM TOTAL: #259** as [#50, #300, #10, #1, #10, #5, #40] = *nâsîy'* (H5387): {**UMBRA: #361 % #41 = #33**} **1**) one lifted up, chief, **\*PRINCE\***, captain, **\*LEADER\***; **2**) rising mist, vapour;

**EGYPTIAN BOOK OF THE DEAD CHAPTER XVII:** "OH **\*FEARFUL\*** ONE, WHO ART OVER THE **\*TWO\*** EARTHS, RED GOD WHO **\*ORDEREST\*** THE BLOCK OF **\*EXECUTION\***; TO WHOM IS GIVEN THE **\*DOUBLE\*** CROWN AND **\*ENJOYMENT\*** AS **\*PRINCE\*** OF SUTENHUNEN.

IT IS OSIRIS TO WHOM WAS **\*ORDAINED\*** THE **\*LEADERSHIP\*** AMONG THE GODS, UPON THAT DAY WHEN THE TWO EARTHS WERE UNITED BEFORE THE INVIOULATE GOD.

**#1178 - FEME CHECKSUM TOTAL: #206** as [#300, #100, #70, #500, #8, #200] = *trophé* (G5160): {**UMBRA: #978 % #41 = #35**} **1**) **\*FOOD\***, nourishment;

**#1259 - FEME CHECKSUM TOTAL: #206** as [#6, #5, #8, #200, #40, #400, #600] = *châram* (H2763): {**UMBRA: #248 % #41 = #2**} **1**) to ban, devote, destroy utterly, **\*COMPLETELY\* \*DESTROY\***, dedicate for destruction, **\*EXTERMINATE\***; **1a**) (Hiphil); **1a1**) to prohibit (for common use), ban; **1a2**) to consecrate, devote, dedicate for destruction; **1a3**) to exterminate, completely destroy; **1b**) (Hophal); **1b1**) to be put under the ban, be devoted to destruction; **1b2**) to be devoted, be forfeited; **1b3**) to be completely destroyed; **1c**) to split, slit,



mutilate (a part of the body); **1c1** (Qal) to mutilate; **1c2** (Hiphil) to divide;

**#960 - MALE CHECKSUM TOTAL: #259** as [#10, #300, #10, #40, #600] = *sûwm* (H7760): {UMBRA: #346 % #41 = #18} **1**) to put, place, set, appoint, make; **1a**) (Qal); **1a1**) to put, set, lay, put or lay upon, lay (violent) hands on; **1a2**) to set, direct, direct toward; **i**) to extend (compassion) (fig); **1a3**) to set, **\*ORDAIN\***, establish, found, appoint, constitute, make, **\*DETERMINE\***, fix; **1a4**) to set, station, put, set in place, plant, fix; **1a5**) to make, make for, transform into, constitute, fashion, work, bring to pass, appoint, give; **1b**) (Hiphil) to set or make for a sign; **1c**) (Hophal) to be set;

**#471 - ONTIC CHECKSUM TOTAL: #376** as [#20, #1, #100, #80, #70, #200] = *karpós* (G2590): {UMBRA: #471 % #41 = #20} **1**) fruit; **1a**) the fruit of the trees, vines, of the fields; **1b**) the fruit of one's loins, i.e. his progeny, his posterity; **2**) that which originates or comes from something, an effect, result; **2a**) work, act, deed; **2b**) advantage, profit, utility; **2c**) praises, which are presented to God as a thank offering; **2d**) to gather fruit (i.e. a reaped harvest) into life eternal (as into a granary), is used in fig. **\*DISCOURSE\* \*OF\* \*THOSE\* \*WHO\* \*BY\* \*THEIR\* \*LABOURS\* \*HAVE\* \*FITTED\* \*SOULS\* \*TO\* \*OBTAIN\* \*ETERNAL\* \*LIFE\***;

**#765 - MALE CHECKSUM TOTAL: #259** as [#1, #4, #10, #20, #70, #400, #200, #10, #50] = *adikéō* (G91): {UMBRA: #840 % #41 = #20} **1**) absolutely; **1a**) to act unjustly or wickedly, to sin,; **1b**) to be a criminal, to have violated the laws in some way; **1c**) **\*TO\* \*DO\* \*WRONG\***; **1d**) to do hurt; **2**) transitively; **2a**) to do some wrong or sin in some respect; **2b**) to wrong some one, act wickedly towards him; **2c**) to hurt, damage, harm;

THE JUNCTION OF THE TWO EARTHS (ie. where the life-giving waters of the Nile meet the arid desert) IS THE HEAD OF THE **\*COFFIN\*** OF OSIRIS [WHOSE FATHER IS RA] THE BENEFICENT **\*SOUL\*** IN SUTENHUNEN; THE GIVER OF **\*FOOD\*** AND THE **\*DESTROYER\*** OF **\*WRONG\***, WHO HATH **\*DETERMINED\*** THE PATHS OF **\*ETERNITY\***.

IT IS RA HIMSELF.

Within [Exodus 10:10], Pharaoh says to Moses and Aaron, during one of their ongoing exchanges, רָאוּ כִּי רָעָה נִגְדַת פְּנֵיכֶם (re'u ki ra'a neged penekem), literally "see, for there is evil before you," or more idiomatically "look, you are up to no good." By sheer coincidence, the Hebrew word רָעָה ra'a "evil" is the name of the Egyptian sun-god Ra, the head of the pantheon. In this bilingual pun, made possible by this

linguistic coincidence, not only does Pharaoh deny the request of the Israelites to worship their God, but he also states, as it were, "that Ra is before you." <<https://www.thetorah.com/article/yhwahs-war-against-the-egyptian-sun-god-ra>>

The SEASON OF THE INUNDATION or FLOOD (Ancient Egyptian: ʕḥt) was the first season of the lunar and civil Egyptian calendars. It fell after the intercalary month of Days over the Year (Ḥryw Rnpt) and before the Season of the Emergence (Prt). In the Coptic and Egyptian calendars this season begins at the start of the month of Thout (about 11 September) <[https://en.wikipedia.org/wiki/Season\\_of\\_the\\_Inundation](https://en.wikipedia.org/wiki/Season_of_the_Inundation)>

"AND PHARAOH'S SERVANTS SAID UNTO HIM, HOW LONG SHALL THIS MAN BE A SNARE UNTO US?

LET THE MEN GO, THAT THEY MAY SERVE THE LORD THEIR GOD:  
**\*KNOWEST\* \*THOU\* \*NOT\* \*YET\* \*THAT\* \*EGYPT\* \*IS\*  
\*DESTROYED\*?**

AND MOSES AND AARON WERE BROUGHT AGAIN UNTO PHARAOH: AND HE SAID UNTO THEM, GO, SERVE THE LORD YOUR GOD: BUT WHO ARE THEY THAT SHALL GO? AND MOSES SAID, WE WILL GO WITH OUR YOUNG AND WITH OUR OLD, WITH OUR SONS AND WITH OUR DAUGHTERS, WITH OUR FLOCKS AND WITH OUR HERDS WILL WE GO; FOR WE MUST HOLD A FEAST UNTO THE LORD. AND HE SAID UNTO THEM, LET THE LORD BE SO WITH YOU, AS I WILL LET YOU GO, AND YOUR LITTLE ONES: LOOK TO IT; FOR **\*EVIL\*-H7451** IS BEFORE YOU.

NOT SO: GO NOW YE THAT ARE MEN, AND SERVE THE LORD; FOR THAT YE DID DESIRE. AND THEY WERE DRIVEN OUT FROM PHARAOH'S PRESENCE." [Exodus 10:7-11]

#60 - 𠄎積 = #511

COGITO: [#41, #41, #41, #41, #41] as #60 -  
ACCUMULATION (CHI) AS 13 - 17 SEPTEMBER 2001

<<http://www.grapple369.com/Savvy/?run:Mystery&tetra:60>>

[#41 {@1: Sup: 41 - RESPONSE: YING (#41); Ego: 41 - RESPONSE: YING (#41)}  
#41 {@2: Sup: 1 - CENTRE: CHUNG (#42); Ego: 41 - RESPONSE: YING (#82 - MALE DEME IS UNNAMED {%11})}  
#41 {@3: Sup: 42 - GOING TO MEET: YING (#84 - I AM NOT A MAN OF VIOLENCE {%2}); Ego: 41 - RESPONSE: YING (#123)}

#41 {@4: Sup: 2 - **FULL CIRCLE**: CHOU (#86 - **I AM NOT A ROBBER OF FOOD** {%10}); Ego: 41 - **RESPONSE**: YING (#164)}  
#41] {@5: Sup: 43 - **ENCOUNTERS**: YU (#129); Ego: 41 - **RESPONSE**: YING (#205)}

**TELOS TOTAL: #205**

**ONTIC CHECKSUM TOTAL: #170**

**DEME CHECKSUM TOTAL: #82**

**#851 - MALE CHECKSUM TOTAL: #129** as [#30, #300, #2, #9, #10, #500] = **shêbet** (H7626): {**UMBRA: #311 % #41 = #24**} **1**) rod, staff, branch, offshoot, club, **\*SCEPTRE\***, tribe; **1a**) rod, staff; **1b**) shaft (of spear, dart); **1c**) club (of shepherd's implement); **1d**) truncheon, sceptre (mark of authority); **1e**) clan, tribe;

**#917 - MALE CHECKSUM TOTAL: #129** as [#100, #1, #2, #4, #800, #10] = **rhábdos** (G4464): {**UMBRA: #377 % #41 = #8**} **1**) a staff, a walking stick, a twig, rod, branch; **2**) a rod with which one is beaten; **3**) a staff; **3a**) as used on a journey, or to lean upon, or by shepherds; **3b**) when applied to kings; **3b1**) with a rod of iron, indicates the severest, most rigorous rule; **3b2**) **\*A\* \*ROYAL\* \*SCEPTRE\***;

**#259 - MALE CHECKSUM TOTAL: #109** as [#2, #1, #200, #6, #50] /

**#263 - MALE CHECKSUM TOTAL: #129** as [#6, #1, #200, #6, #50] /

**#287 - FEME CHECKSUM TOTAL: #125** as [#30, #1, #200, #6, #50] = **'ârôwn** (H727): {**UMBRA: #257 % #41 = #11**} **1**) chest, ark; **1a**) money chest; **1b**) Ark of the Covenant; **2**) (TWOT) **\*COFFIN\***;

**#305 - DEME CHECKSUM TOTAL: #396** as [#30, #200, #70, #5] /

**#682 - MALE CHECKSUM TOTAL: #129** as [#2, #200, #70, #400, #10] /

**#690 - MALE CHECKSUM TOTAL: #129** as [#200, #70, #400, #20] = **ra'** (H7451): {**UMBRA: #270 % #41 = #24**} **1**) bad, evil; **1a**) bad, disagreeable, malignant; **1b**) bad, unpleasant, evil (giving pain, unhappiness, misery); **1c**) evil, displeasing; **1d**) bad (of its kind - land, water, etc); **1e**) bad (of value); **1f**) worse than, worst (comparison); **1g**) sad, unhappy; **1h**) evil (hurtful); **1i**) bad, unkind (vicious in disposition); **1j**) bad, evil, wicked (ethically); **1j1**) in general, of persons, of thoughts; **1j2**) deeds, actions; **1k**) evil, distress, misery, injury, calamity; **1k1**) evil, distress, **\*ADVERSITY\***; **1k2**) evil, injury, wrong; **1k3**) evil (ethical); **1l**) evil, misery, distress, injury; **1l1**) evil, misery, distress; **1l2**) **\*EVIL\*, \*INJURY\*, \*WRONG\***; **1l3**) evil (ethical);

**#182 - MALE CHECKSUM TOTAL: #38** as [#5, #7, #70, #100] /  
**#183 - ONTIC CHECKSUM TOTAL: #186** as [#7, #70, #100, #6] /  
**#583 - FEME CHECKSUM TOTAL: #178** as [#6, #400, #7, #70, #100] /  
**#587 - MALE CHECKSUM TOTAL: #129** as [#7, #70, #100, #400, #10] = zâ'aq (H2199): {UMBRA: #177 % #41 = #13} **1) \*TO\* \*CRY\*, \*CRY\* \*OUT\*, \*CALL\*, \*CALL\* \*FOR\* \*HELP\*;** **1a)** (Qal); **1a1)** to call (to one's aid); **1a2)** to cry, cry out (in need); **1b)** (Niphal) **\*TO\* \*BE\* \*ASSEMBLED\*, \*BE\* \*CALLED\* \*TOGETHER\*, \*BE\* \*JOINED\* \*TOGETHER\*;** **1c)** (Hiphil); **1c1)** to call, call out, call together, **\*SUMMON\*;** **1c2)** to make a crying, proclaim; **1c3) \*TO\* \*HAVE\* \*A\* \*PROCLAMATION\* \*MADE\*;** **1c4)** to call out to, call out at;

**#582 - MALE CHECKSUM TOTAL: #129** as [#2, #300, #70, #200, #10] = sha'ar (H8179): {UMBRA: #570 % #41 = #37} **1)** gate; **1a) \*GATE\* (\*OF\* \*ENTRANCE\*);** **1b)** gate (of space inside gate, i.e. marketplace, public meeting place); **1b1)** city, town; **1c)** gate (of palace, **\*ROYAL\* \*CASTLE\***, temple, court of tabernacle); **1d) \*HEAVEN\*;**

## #500 - FACILITATORS / ARBITRATORS TO #492 - VOLUNTARY FREE WILL

**#ALEPH:** @84, {@1: Sup: 3 - **MIRED:** HSIEN (#3); Ego: 3 - **MIRED:** HSIEN (#3)}  
**#BETH:** @86, {@2: Sup: 8 - **OPPOSITION:** KAN (#11); Ego: 5 - **KEEPING SMALL:** SHAO (#8)}  
**#GIMEL:** @84, {@3: Sup: 11 - **DIVERGENCE:** CH'A (#22); Ego: 3 - **MIRED:** HSIEN (#11)}  
**#DALETH:** @86, {@4: Sup: 16 - **CONTACT:** CHIAO (#38 - **\*SUMMON\***); Ego: 5 - **KEEPING SMALL:** SHAO (#16)}  
**#HE:** @186, {@5: Sup: 40 - **LAW / MODEL:** FA (#78 - **\*SUMMON\***); Ego: 24 - **JOY:** LE (#40)}  
**#VAV:** @84, {@6: Sup: 43 - **ENCOUNTERS:** YU (#121 - **\*SCEPTRE\***); Ego: 3 - **MIRED:** HSIEN (#43)}  
**#ZAYIN:** @86, {@7: Sup: 48 - **RITUAL:** LI (#169 - **\*SUMMON\*** / **I TROUBLE MYSELF ONLY WITH MY OWN AFFAIRS** {%18} / **I TROUBLE MYSELF ONLY WITH MY OWN AFFAIRS** {%18}); Ego: 5 - **KEEPING SMALL:** SHAO (#48)}

**#499 - MALE CHECKSUM TOTAL: #169** as [#2, #40, #30, #20, #6, #400, #1] = **malkûw** (H4437): **{UMBRA: #96 % #41 = #14} 1)** royalty, reign, kingdom; **1a) \*ROYALTY\*, \*KINGSHIP\*, \*KINGLY\* \*AUTHORITY\*;** **1b)** kingdom; **1c)** realm (of territory); **1d) \*REIGN\* (\*OF\* \*TIME\*);**

**<-- 1 AD + 100 x 19 METONIC CYCLES = WEDNESDAY 20 MARCH 1901**

**#1120 - MALE CHECKSUM TOTAL: #169** as [#8, #100, #800, #4, #8, #200] = **Hēródēs** (G2264): **{UMBRA: #1120 % #41 = #13} 0)** Herod = 'heroic'; **1)** the name of a **\*ROYAL\* \*FAMILY\* \*THAT\* \*FLOURISHED\* \*AMONG\* \*THE\* \*JEWS\* \*IN\* \*THE\* \*TIMES\* \*OF\* \*CHRIST\* \*AND\* \*THE\* \*APOSTLES\***. Herod the Great was the son of Antipater of Idumaea. Appointed king of Judaea B.C. 40 by the Roman Senate at the suggestion of Antony and with the consent of Octavian, he at length overcame the great opposition which the country made to him and took possession of the kingdom B.C. 37; and after the battle of Actium, he was confirmed by Octavian, whose favour he ever enjoyed. He was brave and skilled in war, learned and sagacious; but also extremely suspicious and cruel. Hence he destroyed the entire royal family of Hasmonaeans, put to death many of the Jews that opposed his government, and proceeded to kill even his dearly beloved wife Mariamne of the Hasmonaean line and his two sons she had borne him. By these acts of bloodshed, and especially by his love and imitation of Roman

customs and institutions and by the burdensome taxes imposed upon his subjects, he so alienated the Jews that he was unable to regain their favour by his splendid restoration of the temple and other acts of munificence. He died in the 70th year of his age, the 37th year of his reign, the 4th before the **\*DIONYSIAN\* \*ERA\***. In his closing years John the Baptist and Christ were born; Matthew narrates that he commanded all the male children under two years old in Bethlehem to be slain....;

THE **\*DIONYSIAN\* \*ERA\*** is a fascinating concept in the JULIAN CALENDAR AND LUNAR METONIC CYCLE ASSOCIATED TO 1 Anno Domini as dating system devised in AD 525 by DIONYSIUS EXIGUUS. It spans 532 years and covers a complete cycle of New Moons (which occur every 19 years on the same date) and dominical letters (correspondences between days of the week and the month, recurring every 28 years in the same order). The product of 19 and 28 results in this interval of 532 years, during which a given phase of the Moon repeats on the same day of the week and month.

**#213 - FEME CHECKSUM TOTAL: #51 as [#2, #10, #200, #1] = bîyrâ' (H1001): {UMBRA: #217 % #41 = #12} 1) \*CASTLE\*, citadel, \*PALACE\*;**

**#CHET: @84, {@8: Sup: 51 - CONSTANCY: CH'ANG (#220 - \*SUMMON\* \*POLITICAL\* \*ASSEMBLY\* / I CURSE NOT A GOD {%38} / I CURSE NOT A GOD {%38}); Ego: 3 - MIRED: HSIEN (#51 - \*CASTLE\*)}**

**#TETH: @86, {@9: Sup: 56 - CLOSED MOUTH: CHIN (#276); Ego: 5 - KEEPING SMALL: SHAO (#56)}**

**#YOD: @177, {@10: Sup: 71 - STOPPAGE: CHIH (#347 - \*ROYAL\* \*AUTHORITY\* \*POWER\*); Ego: 15 - REACH: TA (#71 - \*RULE\*, \*GOVERN\* / MALE DEME IS UNNAMED {%2})}**

**#KAF: @84, {@11: Sup: 74 - CLOSURE: CHIH (#421); Ego: 3 - MIRED: HSIEN (#74 - \*SCEPTRE\*; \*SUMMON\* \*POLITICAL\* \*ASSEMBLY\*)}**

**#LAMED: @86, {@12: Sup: 79 - DIFFICULTIES: NAN (#500); Ego: 5 - KEEPING SMALL: SHAO (#79 - \*SCEPTRE\*; \*COMMISSION\*, \*APPOINT\*)}**

**#155 - FEME CHECKSUM TOTAL: #74 as [#10, #100, #5, #10, #30] /**

**#158 - MALE CHECKSUM TOTAL: #220 as [#6, #2, #5, #100, #5, #10, #30] = qâhal (H6950): {UMBRA: #135 % #41 = #12} 1) to assemble, gather; 1a) (Niphal) to assemble; 1a1) for religious reasons; 1a2) \*FOR\* \*POLITICAL\* \*REASONS\*; 1b) (Hiphil) \*TO\***

**\*SUMMON\* \*AN\* \*ASSEMBLY\***; **1b1)** for war, judgment; **1b2)** for religious purposes;

## #501 - IDEA TEMPLATE TO QUEEN VICTORIA'S LETTERS PATENT

**#317 - FEME CHECKSUM TOTAL: #74** as [#300, #2, #9, #6] /  
**#322 - FEME CHECKSUM TOTAL: #79** as [#6, #5, #300, #2, #9] /  
**#357 - MALE CHECKSUM TOTAL: #121** as [#30, #300, #2, #9, #10, #6] /

**#811 - FEME CHECKSUM TOTAL: #82** as [#300, #2, #9, #500] /  
**#851 - MALE CHECKSUM TOTAL: #129** as [#30, #300, #2, #9, #10, #500] = shêbet (H7626): {**UMBRA: #311 % #41 = #24**} **1)** rod, staff, branch, offshoot, club, **\*SCEPTRE\***, tribe; **1a)** rod, staff; **1b)** shaft (of spear, dart); **1c)** club (of shepherd's implement); **1d)** truncheon, sceptre (mark of authority); **1e)** clan, tribe;

**#MEM: @84**, {@13: Sup: 1 - **CENTRE: CHUNG (#501 - \*LAICITE\* AS FRENCH SECULARISM)**}; Ego: 3 - **MIRED: HSIEN (#82 - \*SCEPTRE\***; **\*COMMISSION\***, **\*APPOINT\*** / **MALE DEME IS UNNAMED {%11})}**  
**#NUN: @86**, {@14: Sup: 6 - **CONTRARIETY: LI (#507)**}; Ego: 5 - **KEEPING SMALL: SHAO (#87 - \*ROYAL\* \*AUTHORITY\* \*POWER\*)}**  
**#SAMEK: @200**, {@15: Sup: 44 - **STOVE: TSAO (#551)**}; Ego: 38 - **FULLNESS: SHENG (#125 - \*COFFIN\*)}**

**#87 - FEME CHECKSUM TOTAL: #87** as [#20, #60, #1, #6] /  
**#567 - MALE CHECKSUM TOTAL: #347** as [#40, #20, #60, #1, #6, #400, #40] = kiççê' (H3678): {**UMBRA: #81 % #41 = #40**} **1)** seat (of honour), throne, seat, stool; **1a)** seat (of honour), throne; **1b)** **\*ROYAL\* \*DIGNITY\***, **\*AUTHORITY\***, **\*POWER\* (fig.)**;

**#87 - FEME CHECKSUM TOTAL: #87** as [#30, #1, #6, #50] = 'âven (H205): {**UMBRA: #57 % #41 = #16**} **1)** trouble, **\*WICKEDNESS\***, sorrow; **1a)** trouble, sorrow; **1b)** idolatry; **1c)** trouble of iniquity, wickedness;

**#87 - FEME CHECKSUM TOTAL: #87** as [#7, #40, #40] = zâmâm (H2162): {**UMBRA: #87 % #41 = #5**} **1)** wicked device, **\*EVIL\* \*PLAN\***;

**#377 - MALE CHECKSUM TOTAL: #347** as [#5, #80, #10, #20, #30, #8, #9, #5, #10, #200] = epikaléomai (G1941): {**UMBRA: #272 % #41 = #26**} **1)** to put a name upon, to surname; **1a)** to permit one's self to be surnamed; **2)** to be named after someone; **3)** to



call something to one; **3a)** to cry out upon or against one; **3b)** to charge something to one as a crime or reproach; **3c)** **\*TO\* \*SUMMON\* \*ONE\* \*ON\* \*ANY\* \*CHARGE\*, \*PROSECUTE\* \*ONE\* \*FOR\* \*A\* \*CRIME\***; **3d)** to blame one for, accuse one of; **4)** to invoke; **4a)** to call upon for one's self, in one's behalf; **4a1)** any one as a helper; **4a2)** as my witness; **4a3)** as my judge; **4a4)** to appeal unto; **4b)** to call upon by pronouncing the name of Jehovah; **4b1)** an expression finding its explanation in the fact that prayers addressed to God ordinarily began with an invocation of the divine name;

**SECTION II: THERE SHALL BE A GREAT SEAL OF AND FOR OUR SAID COMMONWEALTH WHICH OUR SAID GOVERNOR GENERAL SHALL KEEP AND USE FOR SEALING ALL THINGS WHATSOEVER THAT SHALL PASS THE SAID GREAT SEAL. PROVIDED THAT UNTIL A GREAT SEAL SHALL BE PROVIDED THE PRIVATE SEAL OF OUR SAID GOVERNOR GENERAL MAY BE USED AS THE GREAT SEAL OF THE COMMONWEALTH OF AUSTRALIA.**

**#259 - MALE CHECKSUM TOTAL: #109** as [#2, #1, #200, #6, #50]  
/

**#263 - MALE CHECKSUM TOTAL: #129** as [#6, #1, #200, #6, #50]  
/

**#287 - FEME CHECKSUM TOTAL: #125** as [#30, #1, #200, #6, #50] = 'ârôwn (H727): {**UMBRA: #257 % #41 = #11**} **1)** chest, ark; **1a)** money chest; **1b)** Ark of the Covenant; **2)** (TWOT) **\*COFFIN\***;

**#1016 - FEME CHECKSUM TOTAL: #125** as [#10, #100, #200, #6, #700] = q'êrâ' (H7123): {**UMBRA: #301 % #41 = #14**} **1)** to call, read aloud, read out, shout; **1a)** (P'al); **1a1)** to call, **\*PROCLAIM\***; **1a2)** to read aloud, read out; **1b)** (Ithp'el) to be **\*SUMMONED\***, be called;

**YOUTUBE:** "LORD CHAMBERLAIN BREAKS WAND OF OFFICE AND PLACES IT ON QUEEN'S COFFIN (19 SEPTEMBER 2022)"

<<https://www.youtube.com/watch?v=NYTE49oi3xk>>



## WHAT IS THE 'WAND OF OFFICE' THAT WAS BROKEN AT THE QUEEN'S FUNERAL?

One of the stranger moments of the funeral of Queen Elizabeth II is a final ceremonial act known as the "breaking of the wand" which is then buried with the late monarch. It is an event that has not taken place since her father, KING GEORGE VI, was buried in 1952, and which has never been widely seen by the public before. LORD PARKER, the lord chamberlain, completes this symbolic ceremony in which he breaks his wand of office. Known as the 'breaking of the stick', this part of the funeral marks the end of the lord chamberlain's term in service of QUEEN ELIZABETH II. His is the most senior position in the royal household and he is responsible for organising events such as weddings, funerals and state visits for the monarch; he has held the position since APRIL 2021. KING CHARLES III will now appoint a lord chamberlain of his own.

### #449 - SAINT PATRICK'S DAY IRISH REPUBLICAN CAUSE

#### (SEDITION BY MAGISTRATES / JUDGES) / FEME CHECKSUM

TOTAL: #125 as [#5, #10, #30, #4, #400] = yâlad (H3205):

{UMBRA: #44 % #41 = #3} 1) to bear, bring forth, beget, gender, travail; 1a) (Qal); 1a1) to bear, \*BRING\* \*FORTH\*; i) \*OF\* \*CHILD\* \*BIRTH\*; ii) of distress (simile); iii) \*OF\* \*WICKED\* (\*BEHAVIOUR\*); 1a2) to beget; 1b) (Niphal) to be born; 1c) (Piel); 1c1) to cause or help to bring forth; 1c2) to assist or tend as a midwife; 1c3) midwife (participle); 1d) (Pual) to be born; 1e) (Hiphil); 1e1) to beget (a child); 1e2) to bear (fig. - of wicked bringing forth iniquity); 1f) (Hophal) day of birth, birthday (infinitive); 1g) (Hithpael) to declare one's birth (pedigree);

**SECTION III: THE GOVERNOR GENERAL MAY CONSTITUTE AND APPOINT, IN OUR NAME AND ON OUR BEHALF, ALL SUCH \*JUDGES\*, COMMISSIONERS, JUSTICES OF THE PEACE, AND OTHER NECESSARY OFFICERS AND MINISTERS OF OUR SAID COMMONWEALTH, AS MAY BE LAWFULLY CONSTITUTED OR APPOINTED BY US.**

#AYIN: @186, {@16: Sup: 68 - DIMMING: MENG (#619); Ego: 24 - JOY: LE (#149 - \*WICKEDNESS\* / \*RULE\*, \*GOVERN\*)}

#305 - DEME CHECKSUM TOTAL: #396 as [#30, #200, #70, #5] /

#311 - FEME CHECKSUM TOTAL: #149 as [#6, #30, #200, #70, #5] /

#682 - MALE CHECKSUM TOTAL: #129 as [#2, #200, #70, #400, #10] /

**#690 - MALE CHECKSUM TOTAL: #129** as [#200, #70, #400, #20] = ra' (H7451): {**UMBRA: #270 % #41 = #24**} **1**) bad, evil; **1a**) bad, disagreeable, malignant; **1b**) bad, unpleasant, evil (giving pain, unhappiness, misery); **1c**) evil, displeasing; **1d**) bad (of its kind - land, water, etc); **1e**) bad (of value); **1f**) worse than, worst (comparison); **1g**) sad, unhappy; **1h**) evil (hurtful); **1i**) bad, unkind (vicious in disposition); **1j**) bad, evil, **\*WICKED\* (\*ETHICALLY\*)**; **1j1**) in general, of persons, of thoughts; **1j2**) deeds, actions; **1k**) evil, distress, misery, injury, calamity; **1k1**) evil, distress, **\*ADVERSITY\***; **1k2**) evil, injury, wrong; **1k3**) evil (ethical); **1l**) evil, misery, distress, injury; **1l1**) evil, misery, distress; **1l2**) **\*EVIL\*, \*INJURY\*, \*WRONG\***; **1l3**) evil (ethical);

**#311 - FEME CHECKSUM TOTAL: #149** as [#6, #30, #5, #200, #70] = râ'a' (H7489): {**UMBRA: #340 % #41 = #12**} **1**) to be bad, be evil; **1a**) (Qal); **1a1**) to be displeasing; **1a2**) to be sad; **1a3**) **\*TO\* \*BE\* \*INJURIOUS\*, \*BE\* \*EVIL\***; **1a4**) to be wicked, be evil (ethically); **1b**) (Hiphil); **1b1**) to do an injury or hurt; **1b2**) to do evil or wickedly; **1b3**) mischief (participle); **1c**) to break, shatter; **1c1**) (Qal); **i**) to break; **ii**) broken (participle); **iii**) to be broken; **1c2**) (Hithpolel) to be broken, be broken in pieces, be broken asunder;

**#473 - FEME CHECKSUM TOTAL: #149** as [#6, #7, #40, #400, #20] = zimmâh (H2154): {**UMBRA: #52 % #41 = #11**} **1**) plan, device, wickedness, evil plan, mischievous purpose; **1a**) plan, purpose; **1b**) evil device, **\*WICKEDNESS\***; **1c**) not chaste, incest, licentiousness, adultery, idolatry, harlotry;

**#152 - FEME CHECKSUM TOTAL: #71** as [#5, #20, #100, #10, #9, #8] /

**#230 - FEME CHECKSUM TOTAL: #149** as [#20, #5, #20, #100, #10, #20, #5, #50] = krínō (G2919): {**UMBRA: #980 % #41 = #37**} **1**) to separate, put asunder, to pick out, select, choose; **2**) to approve, esteem, to prefer; **3**) to be of opinion, deem, think, to be of opinion; **4**) to determine, resolve, decree; **5**) to judge; **5a**) to pronounce an opinion concerning right and wrong; **5a1**) to be judged, i.e. summoned to trial that one's case may be examined and judgment passed upon it; **5b**) to pronounce judgment, to subject to censure; **5b1**) of those who act the part of judges or arbiters in matters of common life, or pass judgment on the deeds and words of others; **5c**) **\*TO\* \*RULE\*, \*GOVERN\***; **5c1**) **\*TO\* \*PRESIDE\* \*OVER\* \*WITH\* \*THE\* \*POWER\* \*OF\* \*GIVING\* \*JUDICIAL\* \*DECISIONS\*, \*BECAUSE\* \*IT\* \*WAS\* \*THE\* \*PREROGATIVE\* \*OF\* \*KINGS\* \*AND\* \*RULERS\* \*TO\* \*PASS\* \*JUDGMENT\***; **5d**) to contend together, of warriors and combatants; **5d1**) to dispute; **5d2**) in a forensic sense; **i**) to go to law, have suit at law;

**SECTION IV: THE GOVERNOR GENERAL, SO FAR AS WE OURSELVES LAWFULLY MAY, UPON SUFFICIENT CAUSE TO HIM APPEARING, MAY REMOVE FROM HIS OFFICE, OR SUSPEND FROM THE EXERCISE OF THE SAME, ANY PERSON EXERCISING ANY OFFICE OF OUR SAID COMMONWEALTH, UNDER OR BY VIRTUE OF ANY--COMMISSION OR WARRANT GRANTED, OR WHICH MAY BE GRANTED, BY US IN OUR NAME OR UNDER OUR AUTHORITY.**

**#PE:** @191, {@17: Sup: 16 - **CONTACT:** CHIAO (#635); Ego: 29 - **DECISIVENESS:** TUAN (#178 - \*ROYAL\* \*POWER\* / \*DOMINION\* / \*SUMMON\*})  
**#TSADE:** @200, {@18: Sup: 54 - **UNITY:** K'UN (#689); Ego: 38 - **FULLNESS:** SHENG (#216 - \*ROYAL\*})

**#502 - FEME CHECKSUM TOTAL: #178** as [#40, #30, #20, #6, #400, #6] = malkûwth (H4438): {**UMBRA: #496 % #41 = #4**} **1)** royalty, royal power, reign, \*KINGDOM\*, sovereign power; **1a)** \*ROYAL\* \*POWER\*, \*DOMINION\*; **1b)** reign; **1c)** kingdom, realm;

**#182 - MALE CHECKSUM TOTAL: #38** as [#5, #7, #70, #100] /  
**#183 - ONTIC CHECKSUM TOTAL: #186** as [#7, #70, #100, #6] /  
**#583 - FEME CHECKSUM TOTAL: #178** as [#6, #400, #7, #70, #100] = zâ'aq (H2199): {**UMBRA: #177 % #41 = #13**} **1) \*TO\* \*CRY\*, \*CRY\* \*OUT\*, \*CALL\*, \*CALL\* \*FOR\* \*HELP\*;** **1a)** (Qal); **1a1)** to call (to one's aid); **1a2)** to cry, cry out (in need); **1b)** (Niphal) **\*TO\* \*BE\* \*ASSEMBLED\*, \*BE\* \*CALLED\* \*TOGETHER\*, \*BE\* \*JOINED\* \*TOGETHER\*;** **1c)** (Hiphil); **1c1)** to call, call out, call together, **\*SUMMON\*;** **1c2)** to make a crying, proclaim; **1c3) \*TO\* \*HAVE\* \*A\* \*PROCLAMATION\* \*MADE\*;** **1c4)** to call out to, call out at;

**#1069 - FEME CHECKSUM TOTAL: #178** as [#5, #8, #400, #6, #40, #10, #600] = châtham (H2856): {**UMBRA: #448 % #41 = #38**} **1)** to seal, seal up, **\*AFFIX\* \*A\* \*SEAL\*;** **1a)** (Qal); **1a1)** to seal, affix one's seal; **1a2)** to seal up, fasten up by sealing; **1b)** (Niphal) to **\*SEAL\*;** **1c)** (Piel) to lock up; **1d)** (Hiphil) **\*TO\* \*BE\* \*STOPPED\*;**

"TO Our Governor-General of Australia

WITH THIS you will receive a Great Seal prepared by Our Order for the use of Our Government of Australia.

OUR WILL AND PLEASURE IS, and We do hereby authorize and direct, that the said Great Seal be used in sealing all things whatsoever that shall pass the Great Seal of Australia.

OUR WILL AND PLEASURE FURTHER IS that you do cause the Great Seal that accompanied Our Royal Warrant given at Our Court at Government House, Canberra, on **16 FEBRUARY 1954** to be defaced by you in Our Executive Council of Australia.

AND FOR SO DOING this shall be your Warrant.

GIVEN at Our Court at Government House, Canberra, on 19 OCTOBER 1973." [**GOUGH WHITLAM, PRIME MINISTER, 19 OCTOBER 1973**]

**#410 - MALE CHECKSUM TOTAL: #78** as [#300, #40, #70] /  
**#431 - MALE CHECKSUM TOTAL: #169** as [#5, #10, #300, #40, #70, #6] /  
**#482 - FEME CHECKSUM TOTAL: #239** as [#6, #10, #300, #40, #70, #50, #6] /  
**#810 - MALE CHECKSUM TOTAL: #220** as [#400, #300, #40, #70] /  
**#820 - MALE CHECKSUM TOTAL: #169** as [#300, #40, #70, #400, #10] /  
**#865 - FEME CHECKSUM TOTAL: #298** as [#400, #300, #40, #70, #50, #5] = *shâma'* (H8085): {**UMBRA: #410 % #41 = #41**} **1**) to hear, listen to, obey; **1a**) (Qal); **1a1**) to hear (perceive by ear); **1a2**) to hear of or concerning; **1a3**) to hear (have power to hear); **1a4**) to hear with attention or interest, listen to; **1a5**) to understand (language); **1a6**) to hear (of judicial cases); **1a7**) to listen, give heed; **i**) to consent, agree; **ii**) to grant request; **1a8**) to listen to, yield to; **1a9**) to obey, be obedient; **1b**) (Niphal); **1b1**) to be heard (of voice or sound); **1b2**) to be heard of; **1b3**) to be regarded, be obeyed; **1c**) (Piel) to cause to hear, call to hear, summon; **1d**) (Hiphil); **1d1**) to cause to hear, tell, proclaim, utter a sound; **1d2**) to sound aloud (musical term); **1d3**) **\*TO\* \*MAKE\* \*PROCLAMATION\*, \*SUMMON\***; **1d4**) to cause to be heard; **1e**) sound

**#322 - FEME CHECKSUM TOTAL: #79** as [#6, #10, #100, #200, #1, #5] / [#1, #100, #200, #1, #20] /  
**#811 - FEME CHECKSUM TOTAL: #82** as [#100, #200, #1, #10, #500] /  
**#421 - FEME CHECKSUM TOTAL: #178** as [#10, #100, #200, #1, #50, #50, #10] = *qârâ'* (H7121): {**UMBRA: #301 % #41 = #14**} **1**) to call, call out, recite, read, cry out, proclaim; **1a**) (Qal); **1a1**) to call, cry, utter a loud sound; **1a2**) to call unto, cry (for help), call (with name of God); **1a3**) to proclaim; **1a4**) to read aloud, read (to oneself), read; **1a5**) **\*TO\* \*SUMMON\*, \*INVITE\*, \*CALL\* \*FOR\*, \*CALL\* \*AND\* \*COMMISSION\*, \*APPOINT\*, \*CALL\* \*AND\* \*ENDOW\***; **1a6**) to call, name, give name to, call by; **1b**) (Niphal); **1b1**) to call oneself;

**1b2)** to be called, be proclaimed, be read aloud, be summoned, be named; **1c)** (Pual) to be called, be named, be called out, be chosen;



<[https://www.aph.gov.au/About\\_Parliament/Senate/Powers\\_practice\\_n\\_procedures/aso/so004](https://www.aph.gov.au/About_Parliament/Senate/Powers_practice_n_procedures/aso/so004)>

**NEW STANDING ORDERS 14A - OPENING OF PARLIAMENT BY THE QUEEN WAS ADOPTED ON 20 OCTOBER 1953 WITHOUT DEBATE / 1989 REVISION: OLD SO 14A RENUMBERED AS SO4; EXPRESSION STREAMLINED**

WHEN HER MAJESTY THE QUEEN IS PRESENT IN AUSTRALIA AND INTENDS TO INDICATE IN PERSON THE CAUSE OF THE **\*CALLING\* \*TOGETHER\* \*OF\* \*PARLIAMENT\***, REFERENCES IN THIS CHAPTER TO THE GOVERNOR-GENERAL SHALL BE READ AS REFERENCES TO HER MAJESTY THE QUEEN.

IT WAS OCCASIONED BY THE IMPENDING VISIT OF QUEEN ELIZABETH II IN 1954, THE FIRST VISIT TO AUSTRALIA BY A REIGNING MONARCH. AN EARLIER VISIT HAD BEEN CONTEMPLATED BY KING GEORGE VI AND ADVICE OBTAINED FROM THE SOLICITOR-GENERAL ABOUT THE POSSIBILITY OF THE MONARCH OPENING PARLIAMENT. THERE WAS NO CONSTITUTIONAL REASON WHY THIS SHOULD NOT OCCUR, ALTHOUGH THE STANDING ORDERS WERE BASED ON THE GOVERNOR-GENERAL PERFORMING THAT ROLE. TO AVOID ANY CONFUSION, EMBARRASSMENT OR DOUBT A NEW STANDING ORDER WAS PROPOSED AND ADOPTED WELL BEFORE QUEEN ELIZABETH ARRIVED IN THE COUNTRY. AS WELL AS OPENING A SESSION OF PARLIAMENT ON **15 FEBRUARY 1954**, THE QUEEN ALSO OPENED SESSIONS ON 28 FEBRUARY 1974 AND 8 MARCH 1977.

**#248 - DEME CHECKSUM TOTAL: #542** as [#80, #1, #100, #1, #20, #1, #30, #5, #10] /

**#298 - DEME CHECKSUM TOTAL: #542** as [#80, #1, #100, #1, #20, #1, #30, #5, #10, #50] /



**#320 - DEME CHECKSUM TOTAL: #542** as [#80, #1, #100, #1, #20, #5, #20, #30, #8, #40, #5, #9, #1] /  
**#449 - DEME CHECKSUM TOTAL: #542** as [#80, #1, #100, #1, #20, #1, #30, #5, #200, #1, #10] /  
**#462 - DEME CHECKSUM TOTAL: #542** as [#80, #1, #100, #1, #20, #1, #30, #5, #10, #200, #9, #5] /  
**#1033 - DEME CHECKSUM TOTAL: #542** as [#80, #1, #100, #1, #20, #1, #30, #800] = **parakaléo (G3870): {UMBRA: #1038 % #41 = #13} 1)** to call to one's side, call for, **\*SUMMON\***; **2) \*TO\* \*ADDRESS\*, \*SPEAK\* \*TO\***, (call to, call upon), which may be done in the way of exhortation, entreaty, comfort, instruction, etc.; **2a)** to admonish, exhort; **2b)** to beg, entreat, beseech; **2b1)** to strive to appease by entreaty; **2c)** to console, to encourage and strengthen by consolation, to comfort; **2c1)** to receive consolation, be comforted; **2d)** to encourage, strengthen; **2e)** exhorting and comforting and encouraging; **2f)** to instruct, teach;

"PURSUANT TO THE WARRANT OF HER MAJESTY QUEEN ELIZABETH THE SECOND, DATED 19 OCTOBER 1973, THE GREAT SEAL REFERRED TO THEREIN WAS THIS DAY DEFACED BY ME IN THE EXECUTIVE COUNCIL..."  
**[PAUL HASLUCK, GOVERNOR GENERAL, 6 NOVEMBER 1973]**

<<https://recordsearch.naa.gov.au/SearchNRetrieve/Interface/ViewImage.aspx?B=4765089>>

**SECTION V: THE GOVERNOR GENERAL MAY ON OUR BEHALF EXERCISE ALL POWERS UNDER THE COMMONWEALTH OF AUSTRALIA CONSTITUTION ACT, 1900, OR OTHERWISE IN RESPECT OF THE \*SUMMONING\*, PROROGUING, OR \*DISSOLVING\* THE PARLIAMENT OF OUR SAID COMMONWEALTH.**

**#378 - FEME CHECKSUM TOTAL: #216** as [#2, #1, #200, #10, #30, #5, #10, #70, #50] = **basíleion (G933): {UMBRA: #378 % #41 = #9} 1) \*ROYAL\***, kingly, regal (1Pe 2:9); **2)** used substantially: the royal palace (Luk 7:25);

**SECTION VI: AND WHEREAS BY 'THE COMMONWEALTH OF AUSTRALIA CONSTITUTION ACT 1900,' IT IS AMONGST OTHER THINGS ENACTED, THAT WE MAY AUTHORISE THE GOVERNOR GENERAL TO APPOINT ANY PERSON OR PERSONS, JOINTLY OR SEVERALLY, TO BE HIS DEPUTY OR DEPUTIES WITHIN ANY PART OF OUR COMMONWEALTH, AND IN THAT CAPACITY TO EXERCISE, DURING THE PLEASURE OF THE GOVERNOR GENERAL SUCH POWERS, AND FUNCTIONS OF THE SAID GOVERNOR GENERAL AS HE THINKS FIT TO ASSIGN TO SUCH DEPUTY OR DEPUTIES, SUBJECT TO ANY LIMITATIONS AND DIRECTIONS AS AFORESAID,**



TO APPOINT ANY PERSON OR PERSONS, JOINTLY OR SEVERALLY. TO BE HIS DEPUTY OR DEPUTIES WITHIN ANY PART OF OUR SAID COMMONWEALTH OF AUSTRALIA, AND IN THAT CAPACITY TO EXERCISE, DURING HIS PLEASURE, SUCH OF HIS POWERS AND FUNCTIONS, AS HE MAY DEEM IT NECESSARY OR EXPEDIENT TO ASSIGN TO HIM OR THEM: PROVIDED ALWAYS, THAT THE APPOINTMENT OF SUCH A DEPUTY OR DEPUTIES SHALL NOT AFFECT THE EXERCISE BY THE GOVERNOR GENERAL HIMSELF OF ANY POWER OR FUNCTION.

**#QOPH:** @84, {@19: Sup: 57 - **GUARDEDNESS:** SHOU (#746); Ego: 3 - **MIRED:** HSIEN (#219 - **\*OFFICER\* \*OF\* \*THE\* \*KING\***)}

**#543 - FEME CHECKSUM TOTAL: #219** as [#2, #1, #200, #10, #30, #10, #20, #70, #200] = basilikós (G937): {**UMBRA: #543 % #41 = #10**} 1) of or belong to a king, kingly, royal, **\*REGAL\***; 1a) of a man, the **\*OFFICER\*** or minister of a prince, a courtier; 2) subject to a king; 2a) of a **\*COUNTRY\***; 3) befitting or worthy of a king, royal; 4) metaph. principal, chief;

**SECTION VII: AND WE DO HEREBY DECLARE OUR PLEASURE TO BE THAT, IN THE EVENT OF DEATH, INCAPACITY, REMOVAL, OR ABSENCE OF OUR SAID GOVERNOR GENERAL OUT OF OUR SAID COMMONWEALTH, AND ALL AND EVERY THE POWERS AND AUTHORITIES HEREIN GRANTED TO HIM SHALL UNTIL OUR FURTHER PLEASURE IS SIGNIFIED THEREIN, BE VESTED IN SUCH PERSON AS MAY BE APPOINTED BY US UNDER OUR SIGN MANUAL AND SIGNET TO BE OUR **\*LIEUTENANT\* \*GOVERNOR\* \*OF\* \*OUR\* \*SAID\* \*COMMONWEALTH\***: OR IF THERE SHALL BE NO SUCH LIEUTENANT GOVERNOR IN OUR SAID COMMONWEALTH, THEN IN SUCH PERSON OR PERSONS AS MAY BE APPOINTED BY US UNDER OUR SIGN MANUAL AND SIGNET TO ADMINISTER THE GOVERNMENT OF THE SAME. NO SUCH POWERS OR AUTHORITIES SHALL VEST IN SUCH LIEUTENANT GOVERNOR, OR SUCH OTHER PERSON OR PERSONS, UNTIL HE OR THEY SHALL HAVE TAKEN THE OATHS APPOINTED TO BE TAKEN BY THE GOVERNOR GENERAL OF OUR SAID COMMONWEALTH, AND IN THE MANNER PROVIDED BY THE INSTRUCTIONS ACCOMPANYING THESE OUR **\*LETTERS\* \*PATENT\***.**

**#RESH:** @86, {@20: Sup: 62 - **DOUBT:** YI (#808); Ego: 5 - **KEEPING SMALL:** SHAO (#224)}

**#SHIN:** @177, {@21: Sup: 77 - **COMPLIANCE:** HSUN (#885); Ego: 15 - **REACH:** TA (#239 - **\*MAKE\* \*PROCLAMATION\* / \*SUMMON\***)}

**#TAU:** @140 {@22: Sup: 55 - **DIMINISHMENT:** CHIEN (#940); Ego: 59 - **MASSING:** CHU (#298 - **\*STAFF\* / \*ROCK\***)}

**#865 - FEME CHECKSUM TOTAL: #298** as [#5, #40, #300, #70, #50, #400] = mish'ênâh (H4938): {UMBRA: #465 % #41 = #14} 1) support (of every kind), \*STAFF\*;

**#298** as [#2, #90, #6, #200] = tsûwr (H6697): {UMBRA: #296 % #41 = #9} 1) rock, cliff; 1a) rocky wall, cliff; 1b) rock (with flat surface); 1c) block of stone, boulder; 1d) rock (specific); 1e) \*ROCK\* (\*OF\* \*GOD\*); 1f) rock (of heathen gods); 1g) Rock;

"THEN THE ANGEL OF THE LORD PUT FORTH THE END OF THE \*STAFF\*-H4938 THAT WAS IN HIS HAND, AND TOUCHED THE FLESH AND THE UNLEAVENED CAKES; AND THERE ROSE UP FIRE OUT OF THE \*ROCK\*-H6697, AND CONSUMED THE FLESH AND THE UNLEAVENED CAKES.

**#135** as [#40, #90, #5] / **#530** as [#40, #90, #400] = matstsâh (H4682): {UMBRA: #135 % #41 = #12} 1) unleavened (bread, \*CAKE\*), without leaven.;

THEN THE ANGEL OF THE LORD DEPARTED OUT OF HIS SIGHT." [Judges 6:21]

"I SAY, SAYEST THOU, (BUT THEY ARE BUT VAIN WORDS) I HAVE COUNSEL AND STRENGTH FOR WAR: NOW ON WHOM DOST THOU TRUST, THAT THOU REBELLEST AGAINST ME? LO, THOU TRUSTEST IN THE \*STAFF\*-H4938 OF THIS \*BROKEN\*-H7533 \*REED\*-H7070, ON EGYPT;

**#392 - NOUMENON RESONANCE FOR 23 FEBRUARY 2024** as [#6, #200, #90, #6, #90] = râtsats (H7533): {UMBRA: #380 % #41 = #11} 1) to crush, oppress; 1a) (Qal); 1a1) to crush, get crushed, be crushed; 1a2) to crush, oppress (fig); 1a3) crushed (participle passive); 1b) (Niphal) to be crushed, be broken; 1c) (Piel); 1c1) to crush in pieces; 1c2) \*TO\* \*GRIEVOUSLY\* \*OPPRESS\* (fig); 1d) (Poel) to oppress (fig); 1e) (Hiphil) to crush; 1f) (Hithpoel) to crush each other;

**#160 - NOUMENON RESONANCE FOR 23 FEBRUARY 2024** as [#100, #50, #10] = qâneh (H7070): {UMBRA: #155 % #41 = #32} 1) \*REED\*, stalk, bone, balances; 1a) stalk; 1b) water-plant, reed; 1c) calamus (aromatic reed); 1d) derived meanings; 1d1) \*MEASURING\*-\*ROD\*; 1d2) reed (as unit of measure - 6 cubits); 1d3) beam (of scales - for scales themselves); 1d4) shaft (of lampstand); 1d5) branches (of lampstand); 1d6) shoulder-joint;

WHEREON IF A MAN LEAN, IT WILL GO INTO HIS HAND, AND PIERCE IT: SO IS PHARAOH KING OF EGYPT TO ALL THAT TRUST IN HIM. BUT IF THOU SAY TO ME, WE TRUST IN THE LORD OUR GOD: IS IT NOT HE, WHOSE HIGH PLACES AND WHOSE ALTARS HEZEKIAH HATH TAKEN AWAY, AND SAID TO JUDAH AND TO JERUSALEM, YE SHALL WORSHIP BEFORE THIS ALTAR?" [Isaiah 36:5-7]

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**#1482 - MALE CHECKSUM TOTAL: #259** as [#400, #6, #300, #70, #6, #700] = *yâsha'* (H3467): {UMBRA: #380 % #41 = #11} **1)** to save, be saved, **\*BE\* \*DELIVERED\***; **1a)** (Niphal); **1a1)** to be liberated, be saved, be delivered; **1a2)** to be saved (in battle), be victorious; **1b)** (Hiphil); **1b1)** to save, **\*DELIVER\***; **1b2)** to save from moral troubles; **1b3)** to give victory to;

**#80 - ONTIC CHECKSUM TOTAL: #376** as [#6, #2, #20, #2, #6, #4, #40] = *kâbôwd* (H3519): {UMBRA: #32 % #41 = #32} **1)** glory, honour, **\*GLORIOUS\***, abundance; **1a)** abundance, riches; **1b)** honour, splendour, glory; **1c)** honour, dignity; **1d)** honour, reputation; **1e)** honour, reverence, glory; **1f)** glory;

**#469 - MALE CHECKSUM TOTAL: #259** as [#20, #40, #300, #80, #9, #20] = *mishpât* (H4941): {UMBRA: #429 % #41 = #19} **1)** judgment, justice, ordinance; **1a)** judgment; **1a1)** act of deciding a case; **1a2)** place, court, seat of judgment; **1a3)** process, procedure, litigation (before judges); **1a4)** case, cause (presented for judgment); **1a5)** sentence, decision (of judgment); **1a6)** execution (of judgment); **1a7)** time (of judgment); **1b)** **\*JUSTICE\*, \*RIGHT\*, \*RECTITUDE\* (\*ATTRIBUTES\* \*OF\* \*GOD\* \*OR\* \*MAN\*)**; **1c)** ordinance; **1d)** decision (in law); **1e)** right, privilege, due (legal); **1f)** proper, fitting, measure, fitness, custom, manner, plan;

**#112 - MALE CHECKSUM TOTAL: #259** as [#30, #2, #7, #7, #10, #50, #6] = *bâzaz* (H962): {UMBRA: #16 % #41 = #16} **1)** to spoil, plunder, prey upon, **\*SEIZE\***; **1a)** (Qal) to spoil, plunder, despoil; **1b)** (Niphal) to be spoiled, plundered; **1c)** (Pual) to be taken as spoil;

**#530 - FEME CHECKSUM TOTAL: #206** as [#40, #9, #40, #1, #400, #40] = *ṭum'âh* (H2932): {UMBRA: #55 % #41 = #14} **1)** uncleanness; **1a)** sexual; **1b)** of **\*FILTHY\*** mass; **1c)** ethical and religious; **1d)** ritual; **1e)** local (of nations);

**#773 - FEME CHECKSUM TOTAL: #206** as [#50, #300, #8, #10, #400, #5] /

**#773 - FEME CHECKSUM TOTAL: #206** as [#30, #5, #300, #8, #10, #400, #20] = **shâchath** (H7843): {**UMBRA: #708 % #41 = #11**} **1)** to destroy, corrupt, go to ruin, decay; **1a)** (Niphal) **\*TO\* \*BE\* \*MARRED\*, \*BE\* \*SPOILED\*, \*BE\* \*CORRUPTED\*, \*BE\* \*CORRUPT\*, \*BE\* \*INJURED\*, \*BE\* \*RUINED\*, \*BE\* \*ROTTED\***; **1b)** (Piel); **1b1)** to spoil, ruin; **1b2)** to pervert, corrupt, deal corruptly (morally); **1c)** (Hiphil); **1c1)** to spoil, ruin, destroy; **1c2)** to pervert, corrupt (morally); **1c3)** destroyer (participle); **1d)** (Hophal) spoiled, ruined (participle);

**#611 - FEME CHECKSUM TOTAL: #206** as [#200, #20, #70, #300, #10, #1, #10] = **skotía** (G4653): {**UMBRA: #601 % #41 = #27**} **1) \*DARKNESS\***; **2)** the darkness due to want of light; **3)** metaph. used of ignorance of divine things, and its associated wickedness, and the resultant misery in hell;

**#575 - ONTIC CHECKSUM TOTAL: #376** as [#30, #5, #400, #20, #70, #50] = **leukós** (G3022): {**UMBRA: #725 % #41 = #28**} **1) \*LIGHT\***, bright, brilliant; **1a)** brilliant from whiteness, (dazzling) white; **1a1)** of the garments of angels, and of those exalted to the splendour of the heavenly state; **1a2)** shining or white garments worn on festive or state occasions; **1a3)** of white garments as the sign of innocence and purity of the soul; **1b)** dead white; **1b1)** of the whitening colour of ripening grain;

**#1481 - ONTIC CHECKSUM TOTAL: #376** as [#50, #5, #20, #100, #800, #200, #1, #300, #5] = **nekróō** (G3499): {**UMBRA: #1045 % #41 = #20**} **1)** to make dead, to put to death, slay; **2)** worn out; **2a)** of an impotent old man; **3) \*TO\* \*DEPRIVE\* \*OF\* \*POWER\***, destroy the strength of;

**#206 - FEME CHECKSUM TOTAL: #206** as [#5, #40, #5, #10, #50, #1, #40, #5, #50] = **ménō** (G3306): {**UMBRA: #895 % #41 = #34**} **1)** to remain, abide; **1a)** in reference to place; **1a1)** to sojourn, tarry; **1a2)** not to depart; **i)** to continue to be present; **ii)** to be held, kept, continually; **1a3)** in reference to time; **i)** to continue to be, not to perish, to last, endure; **1)** of persons, to survive, live; **ii)** in reference to **\*STATE\* \*OR\* \*CONDITION\***; **1)** to remain as one, not to become another or different; **iii)** to wait for, await one;

**\*DELIVER\* ME FROM THAT GOD WHO \*SEIZETH\* UPON SOULS, WHO \*CONSUMETH\* ALL \*FILTH\* AND \*CORRUPTION\* IN THE \*DARKNESS\* OR IN THE \*LIGHT\*: ALL THOSE WHO \*FEAR\* HIM ARE IN \*POWERLESS\* \*CONDITION\*.**

THIS GOD IS SUT.

**#596 - ONTIC CHECKSUM TOTAL: #376** as [#50, #300, #40, #200, #6] = **shâmar** (H8104): {**UMBRA: #540 % #41 = #7**} **1**) to keep, **\*GUARD\***, observe, give heed; **1a**) (Qal); **1a1**) to keep, have charge of; **1a2**) to keep, guard, keep watch and ward, protect, save life; **i**) watch, watchman (participle); **1a3**) to watch for, wait for; **1a4**) to watch, observe; **1a5**) to keep, retain, treasure up (in memory); **1a6**) to keep (within bounds), restrain; **1a7**) to observe, celebrate, keep (sabbath or covenant or commands), perform (vow); **1a8**) to keep, preserve, protect; **1a9**) to keep, reserve; **1b**) (Niphal); **1b1**) to be on one's guard, take heed, take care, beware; **1b2**) to keep oneself, refrain, abstain; **1b3**) to be kept, be guarded; **1c**) (Piel) to keep, pay heed; **1d**) (Hithpael) to keep oneself from;

**#316 - MALE CHECKSUM TOTAL: #259** as [#5, #1, #60, #10, #200, #40] = **'âçîyr** (H615): {**UMBRA: #271 % #41 = #25**} **1**) prisoner, **\*CAPTIVE\***, bondman;

**#855 - FEME CHECKSUM TOTAL: #207** as [#50, #400, #400, #5] / **#1116 - MALE CHECKSUM TOTAL: #259** as [#50, #400, #6, #50, #10, #600] = **nâthan** (H5414): {**UMBRA: #500 % #41 = #8**} **1**) to give, put, set; **1a**) (Qal); **1a1**) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; **1a2**) to put, set, put on, put upon, set, appoint, assign, designate; **1a3**) to make, constitute; **1b**) (Niphal); **1b1**) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; **1b2**) to be set, be put, be made, **\*BE\* \*INFLICTED\***; **1c**) (Hophal); **1c1**) to be given, be bestowed, be given up, be delivered up; **1c2**) to be put upon;

**#639 - ONTIC CHECKSUM TOTAL: #376** as [#40, #400, #100, #9, #30, #10, #50] = **q<sup>e</sup>tal** (H6992): {**UMBRA: #139 % #41 = #16**} **1**) **\*TO\* \*SLAY\*, \*KILL\***; **1a**) (P'al) to be slain; **1b**) (Pael) to slay; **1c**) (Ithp'al) to be slain; **1d**) (Ithpael) to be slain;

**#576 - ONTIC CHECKSUM TOTAL: #376** as [#6, #50, #80, #30, #400, #10] = **nâphal** (H5307): {**UMBRA: #160 % #41 = #37**} **1**) **\*TO\* \*FALL\***, lie, be cast down, fail; **1a**) (Qal); **1a1**) to fall; **1a2**) to fall (of violent death); **1a3**) to fall prostrate, prostrate oneself before; **1a4**) to fall upon, attack, desert, fall away to, go away to, fall into the hand of; **1a5**) to fall short, fail, fall out, turn out, result; **1a6**) to settle, waste away, be offered, be inferior to; **1a7**) to lie, lie prostrate; **1b**) (Hiphil); **1b1**) to cause to fall, fell, throw down, knock out, lay prostrate; **1b2**) to overthrow; **1b3**) to make the lot fall, assign by lot, apportion by

lot; **1b4**) to let drop, cause to fail (fig.); **1b5**) to cause to fall; **1c**) (Hithpael); **1c1**) to throw or prostrate oneself, throw oneself upon; **1c2**) to lie prostrate, prostrate oneself; **1d**) (Pilel) to fall;

**#1008 - ONTIC CHECKSUM TOTAL: #376** as [#5, #20, #500, #5, #400, #60, #8, #10] = **ekpheúgō (G1628)**: {**UMBRA: #1733 % #41 = #11**} **1**) to flee out of, flee away; **1a**) to seek safety in flight; **1b**) to **\*ESCAPE\***;

**#422 - DEME CHECKSUM TOTAL: #396** as [#5, #60, #5, #30, #9, #8, #300, #5] = **exérchomai (G1831)**: {**UMBRA: #891 % #41 = #30**} **1**) to go or come forth of; **1a**) with mention of the place out of which one goes, or the point from which he departs; **1a1**) of those who leave a place of their own accord; **1a2**) of those who are expelled or cast out; **1b**) metaph.; **1b1**) to go out of an assembly, i.e. forsake it; **1b2**) to come forth from physically, arise from, to be born of; **1b3**) **\*TO\* \*GO\* \*FORTH\* \*FROM\* \*ONE'S\* \*POWER\*, \*ESCAPE\* \*FROM\* \*IT\* \*IN\* \*SAFETY\***; **1b4**) to come forth (from privacy) into the world, before the public, (of those who by novelty of opinion attract attention); **1b5**) of things; **i**) of reports, rumours, messages, precepts; **ii**) to be made known, declared; **iii**) to be spread, to be proclaimed; **iv**) to come forth; **1**) emitted as from the heart or the mouth; **2**) to flow forth from the body; **3**) to emanate, issue; **31**) used of a sudden flash of lightning; **32**) used of a thing vanishing; **33**) used of a hope which has disappeared;

**#759 - ONTIC CHECKSUM TOTAL: #376** as [#6, #5, #6, #300, #2, #400, #40] = **yâshab (H3427)**: {**UMBRA: #312 % #41 = #25**} **1**) to dwell, remain, **\*SIT\***, abide; **1a**) (Qal); **1a1**) to sit, sit down; **1a2**) to be set; **1a3**) to remain, stay; **1a4**) to dwell, have one's abode; **1b**) (Niphal) to be inhabited; **1c**) (Piel) to set, place; **1d**) (Hiphil); **1d1**) to cause to sit; **1d2**) to cause to abide, set; **1d3**) to cause to dwell; **1d4**) to cause (cities) to be inhabited; **1d5**) to marry (give an dwelling to); **1e**) (Hophal); **1e1**) to be inhabited; **1e2**) to make to dwell;

**#551 - MALE CHECKSUM TOTAL: #259** as [#5, #300, #100, #6, #90, #10, #40] = **shiqqûwts (H8251)**: {**UMBRA: #496 % #41 = #4**} **1**) detestable thing or idol, abominable thing, **\*ABOMINATION\***, idol, detested thing;

**#240 - NOUMENON RESONANCE FOR 22 FEBRUARY 2024** as [#40, #80, #100, #6, #4, #10] / [#6, #10, #80, #100, #4, #40] / **#206** as [#6, #80, #100, #4, #10, #6] / [#6, #80, #100, #6, #4, #10] /



**#799 - MALE CHECKSUM TOTAL: #259** as [#80, #100, #4, #10, #5, #600] = **pâqad (H6485)**: {**UMBRA: #184 % #41 = #20**} **1**) to attend to, muster, number, reckon, visit, punish, appoint, look after, care for; **1a**) (Qal); **1a1**) to pay attention to, observe; **1a2**) to attend to; **1a3**) to seek, look about for; **1a4**) to seek in vain, need, miss, lack; **1a5**) to visit; **1a6**) to visit upon, punish; **1a7**) **\*TO\* \*PASS\* \*IN\* \*REVIEW\***, muster, number; **1a8**) to appoint, assign, lay upon as a charge, deposit; **1b**) (Niphal); **1b1**) to be sought, be needed, be missed, be lacking; **1b2**) to be visited; **1b3**) to be visited upon; **1b4**) to be appointed; **1b5**) to be watched over; **1c**) (Piel) to muster, call up; **1d**) (Pual) to be passed in review, be caused to miss, be called, be called to account; **1e**) (Hiphil); **1e1**) to set over, make overseer, appoint an overseer; **1e2**) to commit, entrust, commit for care, deposit; **1f**) (Hophal); **1f1**) to be visited; **1f2**) to be deposited; **1f3**) to be made overseer, be entrusted; **1g**) (Hithpael) numbered; **1h**) (Hohtpael) numbered; **2**) musterings, expenses;

**#325 - DEME CHECKSUM TOTAL: #396** as [#8, #3, #10, #1, #200, #40, #5, #50, #8] /

**#397 - DEME CHECKSUM TOTAL: #396** as [#8, #3, #10, #1, #200, #40, #5, #50, #70, #10] /

**#597 - DEME CHECKSUM TOTAL: #396** as [#8, #3, #10, #1, #200, #40, #5, #50, #70, #10, #200] = **hagiázō (G37)**: {**UMBRA: #822 % #41 = #2**} **1**) to render or acknowledge, or to be venerable or hallow; **2**) **\*TO\* \*SEPARATE\* \*FROM\* \*PROFANE\* \*THINGS\* \*AND\* \*DEDICATE\* \*TO\* \*GOD\***; **2a**) consecrate things to God; **2b**) **\*DEDICATE\* \*PEOPLE\* \*TO\* \*GOD\***; **3**) **\*TO\* \*PURIFY\***; **3a**) to cleanse externally; **3b**) to purify by expiation: free from the guilt of sin; **3c**) **\*TO\* \*PURIFY\* \*INTERNALLY\* \*BY\* \*RENEWING\* \*OF\* \*THE\* \*SOUL\***;

**#463 - ONTIC CHECKSUM TOTAL: #376** as [#5, #2, #200, #6, #200, #10, #40] = **bârar (H1305)**: {**UMBRA: #402 % #41 = #33**} **1**) **\*TO\* \*PURIFY\***, select, polish, choose, purge, cleanse or make bright, test or prove; **1a**) (Qal); **1a1**) to purge, purge out, purify; **1a2**) to choose, select; **1a3**) to cleanse, make shining, polish; **1a4**) to test, prove; **1b**) (Niphal) to purify oneself; **1c**) (Piel) to purify; **1d**) (Hiphil); **1d1**) to purify; **1d2**) to polish arrows; **1e**) (Hithpael); **1e1**) to purify oneself; **1e2**) to show oneself pure, just, kind;

**#430 - DEME CHECKSUM TOTAL: #273** as [#6, #8, #9, #1, #400, #6] /

**#530 - FEME CHECKSUM TOTAL: #206** as [#6, #30, #8, #9, #1, #6, #400, #10, #20, #40] = **chaṭṭâ'âh (H2403)**: {**UMBRA: #23 % #41 = #23**} **1**) sin, sinful; **2**) sin, sin offering; **2a**) sin; **2b**) condition of



sin, guilt of sin; **2c)** punishment for sin; **2d)** sin-offering; **2e)**  
**\*PURIFICATION\*** from sins of ceremonial uncleanness;

OH CHEPERA, WHO ARE IN THE MIDST OF THY BARK (ie. ark of the covenant parallel) AND WHOSE BODY IS THE CYCLE OF THE GODS FOREVER; **\*DELIVER\*** ME FROM THOSE INQUISITORIAL WARDENS TO WHOM THE INVIOLEATE GOD, OF **\*GLORIOUS\* \*ATTRIBUTES\***, HATH GIVEN **\*GUARD\*** OVER HIS **\*ADVERSARIES\***, AND THE **\*INFLICTION\*** OF **\*SLAUGHTER\*** IN THE **\*PLACE\*** OF ANNIHILATION, FROM WHOSE **\*GUARD\*** THERE IS NO **\*ESCAPE\***. MAY I NOT FALL UNDER YOUR **\*KNIVES\***, MAY I NOT **\*SIT\*** WITHIN YOUR **\*DUNGEONS\***, MAY I NOT COME TO YOUR **\*PLACES\*** OF **\*EXTERMINATION\***, MAY I NOT **\*FALL\*** INTO YOUR **\*PITS\***; MAY THERE BE DONE TO ME NONE OF THOSE THINGS WHICH THE GODS **\*ABOMINATE\***; FOR I HAVE **\*PASSED\*** THROUGH THE **\*PLACE\*** OF **\*PURIFICATION\*** IN THE MIDDLE OF THE MESKAT, FOR WHICH ARE GIVEN THE MESIT AND THE TEHENIT **\*CAKES\*** IN TANENIT.

**#611 - FEME CHECKSUM TOTAL: #206** as [#40, #1, #200, #300, #10, #60] = mástix (G3148): {UMBRA: #611 % #41 = #37} 1) a whip, **\*SCOURGE\***; 2) metaph. a scourge, plague; 2a) a calamity, misfortune, esp. sent by God to discipline or punish;

**#206 - FEME CHECKSUM TOTAL: #206** as [#6, #70, #10, #50, #10, #20, #40] /  
**#530 - FEME CHECKSUM TOTAL: #206** as [#70, #10, #50, #400] = 'ayin (H5869): {UMBRA: #130 % #41 = #7} 1) **\*EYE\***; 1a) eye; 1a1) of physical eye; 1a2) as showing mental qualities; 1a3) of mental and spiritual faculties (fig.); 1b) spring, fountain;

**#515 - DEME CHECKSUM TOTAL: #396** as [#40, #20, #50, #400, #5] = m°kunâh (H4369): {UMBRA: #121 % #41 = #39} 1) **\*RESTING\* \*PLACE\***, base;

THE MESKAT IS THE **\*PLACE\*** OF **\*SCOURGING\*** IN SUTENHUNEN, THE TEHENIT IS THE **\*EYE\*** OF HORUS . . . TANENIT IS THE **\*RESTING\* \*PLACE\*** OF OSIRIS." <<https://www.originalsources.com/Document.aspx?DocID=LCCZC8UGK8KMVAR>>

**#75 - 𠄎失 = #526**

**COGITO: [#58, #27, #27, #49, #46]** as **#75 - FAILURE (SHIH)**

<<http://www.grapple369.com/Savvy/?run:Mystery&tetra:75>>

[#58 {@1: Sup: 58 - **GATHERING IN**: HSI (#58); Ego: 58 - **GATHERING IN**: HSI (#58)}  
 #27 {@2: Sup: 4 - **BARRIER**: HSIEN (#62); Ego: 27 - **DUTIES**: SHIH (#85)}  
 #27 {@3: Sup: 31 - **PACKING**: CHUANG (#93); Ego: 27 - **DUTIES**: SHIH (#112 - **MALE DEME IS UNNAMED** {%6})}  
 #49 {@4: Sup: 80 - **LABOURING**: CH'IN (#173 - **I AM NOT GIVEN TO UNNATURAL LUST** {%27}); Ego: 49 - **FLIGHT**: T'AO (#161 - **I AM NOT A TELLER OF LIES** {%9} / **I AM NOT A TELLER OF LIES** {%9})}  
 #46] {@5: Sup: 45 - **GREATNESS**: TA (#218); Ego: 46 - **ENLARGEMENT**: K'UO (#207)}

**TELOS TOTAL: #207**

**ONTIC CHECKSUM TOTAL: #334**

**DEME CHECKSUM TOTAL: #273**

**YOUTUBE: "ASSASSIN'S CREED ORIGINS | WHATEVER IT TAKES (IMAGINE DRAGONS)"**

<<https://www.youtube.com/watch?v=hgL97L0sqVo>>

**APPRAISAL #1: \*STABBING\*** at the Void, (刺虛)  
 Plunging in the blade. (滅刃)

**FATHOMING #1: \*STABBING\*** the Void, sinking the blade (刺虛滅刃)

**MEANS:** Deeply he ponders his own first signs. (深自幾也)

**cì** (刺): 1. thorn; sting; prick, 2. to **\*STAB\***, 3. to assassinate; to murder, 4. to prick; to irritate, 5. to prod, 6. to ridicule; to mock, 7. to secretly enquire about, 8. a business card, 9. Ci

**xū** (虛): 1. empty; devoid of content; void, 2. false, 3. hill; mound, 4. Xu; Barrens, 5. ruins, 6. empty space, 7. a hole; a void, 8. the sky, 9. weakness, 10. sparse; rare, 11. weak; not substantial, 12. a direction, 13. flustered, 14. modest, 15. to empty, 16. in vain; to no purpose; for nothing; wasted, 17. death

**miè** (滅): 1. to **\*DESTROY\***; to wipe out; to exterminate, 2. to submerge, 3. to extinguish; to put out, 4. to eliminate, 5. to disappear; to fade away

**rèn** (刃): 1. edged tool; cutlery; **\*KNIFE\*** edge

**#767 - MALE CHECKSUM TOTAL: #218** as [#10, #1, #20, #30, #6, #700] = 'âkal (H398): {UMBRA: #51 % #41 = #10} 1) to eat, devour, burn up, feed; **1a)** (Qal); **1a1)** to eat (human subject); **1a2)** to eat, devour (of beasts and birds); **1a3)** to devour, consume (of fire); **1a4)** to devour, **\*SLAY\* (\*OF\* \*SWORD\*)**; **1a5)** to devour, consume, destroy (inanimate subjects - ie, pestilence, drought); **1a6)** to devour (of oppression); **1b)** (Niphal); **1b1)** to be eaten (by men); **1b2)** to be devoured, consumed (of fire); **1b3)** to be wasted, destroyed (of flesh); **1c)** (Pual); **1c1)** to cause to eat, feed with; **1c2)** to cause to devour; **1d)** (Hiphil); **1d1)** to feed; **1d2)** to cause to eat; **1e)** (Piel); **1e1)** **\*CONSUME\***;

**#693 - FEME CHECKSUM TOTAL: #207** as [#2, #40, #5, #40, #200, #6, #400] = mahămôrâh (H4113): {UMBRA: #685 % #41 = #29} 1) a flood, a pit of water, watery **\*PIT\***;

**#426 - MALE CHECKSUM TOTAL: #218** as [#6, #200, #100, #10, #100, #10] = râqîyq (H7550): {UMBRA: #410 % #41 = #41} 1) thin **\*CAKE\***, wafer;

**#1866 - MALE CHECKSUM TOTAL: #218** as [#200, #300, #5, #500, #1, #50, #800, #10] = Stéphanos (G4736): {UMBRA: #1326 % #41 = #14} 0) Stephen = **\*CROWNED\***; 1) one of the seven deacons in Jerusalem and the first Christian martyr;

**#1460 - MALE CHECKSUM TOTAL: #218** as [#70, #500, #9, #1, #30, #40, #800, #10] = ophthalmós (G3788): {UMBRA: #920 % #41 = #18} 1) **\*THE\* \*EYE\***; 2) metaph. the eyes of the mind, the faculty of knowing;

**#529 = TETRA: #78 - ON THE VERGE (CHIANG)** as [#5, #300, #10, #8, #6, #200] = Shîychôwr (H7883): {UMBRA: #524 % #41 = #32} 0) SHIHOR (שִׁיחֹר, WATERS OF HORUS) or Sihor = 'dark'; 1) a river or canal on east border of Egypt and a branch of the Nile;

**#78 - 將 = #529**

**COGITO: [#9, #31, #51, #61, #24]** as **#78 - ON THE VERGE (CHIANG)**

<<http://www.grapple369.com/Savvy/?run:Mystery&tetra:78>>

[#9 {**@1:** Sup: 9 - **BRANCHING OUT:** SHU (#9); Ego: 9 - **BRANCHING OUT:** SHU (#9)}]

#31 {@2: Sup: 40 - **LAW / MODEL**: FA (#49); Ego: 31 - **PACKING**: CHUANG (#40)}  
 #51 {@3: Sup: 10 - **DEFECTIVENESS, DISTORTION**: HSIEN (#59); Ego: 51 - **CONSTANCY**: CH'ANG (#91 - **MALE DEME IS UNNAMED** {%1})}  
 #61 {@4: Sup: 71 - **STOPPAGE**: CHIH (#130 - **I AM NOT EVIL MINDED** {%3}); Ego: 61 - **EMBELLISHMENT**: SHIH (#152)}  
 #24] {@5: Sup: 14 - **PENETRATION**: JUI (#144 - **MALE DEME IS UNNAMED** {%10}); Ego: 24 - **JOY**: LE (#176)}

**TELOS TOTAL: #176**

**ONTIC CHECKSUM TOTAL: #130**

**DEME CHECKSUM TOTAL: #235**

#78 - **MALE CHECKSUM TOTAL: #144** as [#10, #8, #20, #40] = **châkam** (H2449): {**UMBRA: #68 % #41 = #27**} **1**) to be wise; **1a**) (Qal) to be or become wise, act wisely; **1b**) (Piel) **\*TO\* \*MAKE\* \*WISE\*, \*TEACH\* \*WISDOM\*, \*INSTRUCT\***; **1c**) (Pual) to be made wise; **1d**) (Hiphil) to make wise; **1e**) (Hithpael) to show oneself wise, deceive, show one's wisdom;

#140 as [#100, #40] /

**#160 - NOUMENON RESONANCE FOR 29 FEBRUARY 2024** as [#10, #100, #10, #40] /

**#174 - NOUMENON RESONANCE FOR 29 FEBRUARY 2024** as [#6, #2, #100, #6, #40, #20] /

#176 as [#30, #100, #6, #40] /

**#200 - NOUMENON RESONANCE FOR 29 FEBRUARY 2024** as [#40, #100, #10, #40, #10] /

**#202 - NOUMENON RESONANCE FOR 29 FEBRUARY 2024** as [#10, #100, #6, #40, #40, #6] /

**#221 - NOUMENON RESONANCE FOR 29 FEBRUARY 2024** as [#6, #5, #100, #10, #40, #50, #10] /

#717 - **MALE CHECKSUM TOTAL: #144** as [#6, #1, #100, #10, #600] = **qûwm** (H6965): {**UMBRA: #146 % #41 = #23**} **1**) to rise, arise, stand, rise up, stand up; **1a**) (Qal); **1a1**) to arise; **1a2**) to arise (hostile sense); **1a3**) to arise, become powerful; **1a4**) to arise, come on the scene; **1a5**) to stand; **i**) to maintain oneself; **ii**) to be established, be confirmed; **iii**) to stand, endure; **iv**) to be fixed; **v**) to be valid; **vi**) **\*TO\* \*BE\* \*PROVEN\***; **vii**) to be fulfilled; **viii**) to persist; **ix**) to be set, be fixed; **1a6**) (Piel); **i**) to fulfil; **ii**) to confirm, ratify, establish, impose; **1a7**) (Polel) to raise up; **1a8**) (Hithpael) to raise oneself, rise up; **1a9**) (Hiphil); **i**) to cause to arise, raise; **ii**) **\*TO\* \*RAISE\*, \*SET\* \*UP\*, \*ERECT\*, \*BUILD\***; **iii**) to raise up, bring on the scene; **iv**) to raise up,

rouse, stir up, investigate; **v**) **\*TO\* \*RAISE\* \*UP\*, \*CONSTITUTE\***; **vi**) to cause to stand, set, station, establish; **vii**) to make binding; **viii**) to carry out, give effect to; **1a10**) (Hophal) to be raised up;

**#442 - MALE CHECKSUM TOTAL: #144** as [#6, #20, #300, #40, #70, #6] = *shâma'* (**H8085**): **{UMBRA: #410 % #41 = #41} 1**) to hear, listen to, obey; **1a**) (Qal); **1a1**) to hear (perceive by ear); **1a2**) to hear of or concerning; **1a3**) to hear (have power to hear); **1a4**) to hear with attention or interest, listen to; **1a5**) to understand (language); **1a6**) **\*TO\* \*HEAR\* (\*OF\* \*JUDICIAL\* \*CASES\*)**; **1a7**) to listen, give heed; **i**) to consent, agree; **ii**) to grant request; **1a8**) to listen to, yield to; **1a9**) to obey, be obedient; **1b**) (Niphal); **1b1**) to be heard (of voice or sound); **1b2**) to be heard of; **1b3**) to be regarded, be obeyed; **1c**) (Piel) to cause to hear, call to hear, summon; **1d**) (Hiphil); **1d1**) to cause to hear, tell, proclaim, utter a sound; **1d2**) to sound aloud (musical term); **1d3**) to make proclamation, summon; **1d4**) to cause to be heard; **1e**) sound;

**#343 - DEME CHECKSUM TOTAL: #235** as [#6, #40, #1, #200, #90, #6] /

**#743 - DEME CHECKSUM TOTAL: #235** as [#6, #40, #1, #200, #90, #6, #400] = *'erets* (**H776**): **{UMBRA: #291 % #41 = #4} 1**) **\*LAND\*, \*EARTH\***; **1a**) earth; **1a1**) whole earth (as opposed to a part); **1a2**) earth (as opposed to heaven); **1a3**) earth (inhabitants); **1b**) land; **1b1**) country, territory; **1b2**) district, region; **1b3**) tribal territory; **1b4**) piece of ground; **1b5**) land of Canaan, Israel; **1b6**) inhabitants of land; **1b7**) Sheol, land without return, (under) world; **1b8**) city (-state); **1c**) ground, surface of the earth; **1c1**) ground; **1c2**) soil; **1d**) (in phrases); **1d1**) people of the land; **1d2**) space or distance of country (in measurements of distance); **1d3**) level or plain country; **1d4**) land of the living; **1d5**) end(s) of the earth; **1e**) (almost wholly late in usage); **1e1**) lands, countries; **i**) often in contrast to Canaan;

**#338 - FEME CHECKSUM TOTAL: #176** as [#2, #200, #20, #50, #6, #20, #40] /

**#662 - FEME CHECKSUM TOTAL: #176** as [#40, #2, #200, #20, #400] /

**#709 - ONTIC CHECKSUM TOTAL: #130** as [#6, #1, #2, #200, #500] /

**#1102 - ONTIC CHECKSUM TOTAL: #130** as [#400, #2, #200, #500] = *bârak* (**H1288**): **{UMBRA: #222 % #41 = #17} 1**) to bless, kneel; **1a**) (Qal); **1a1**) to kneel; **1a2**) **\*TO\* \*BLESS\***; **1b**) (Niphal) to be blessed, bless oneself; **1c**) (Piel) to bless; **1d**) (Pual) to be blessed, be adored; **1e**) (Hiphil) to cause to kneel; **1f**) (Hithpael) to bless oneself; **2**) (TWOT) to praise, salute, curse;

"AND SO RETURN UNTO THEE WITH ALL THEIR HEART, AND WITH ALL THEIR SOUL, IN THE **\*LAND\*-H776** OF THEIR ENEMIES, WHICH LED THEM AWAY CAPTIVE, AND PRAY UNTO THEE TOWARD THEIR **\*LAND\*-H776**, WHICH THOU GAVEST UNTO THEIR FATHERS, THE CITY WHICH THOU HAST CHOSEN, AND THE HOUSE WHICH I HAVE BUILT FOR THY NAME: THEN **\*HEAR\*-H8085** THOU THEIR PRAYER AND THEIR SUPPLICATION IN HEAVEN THY DWELLING PLACE, AND MAINTAIN THEIR CAUSE, AND FORGIVE THY PEOPLE THAT HAVE SINNED AGAINST THEE, AND ALL THEIR TRANSGRESSIONS WHEREIN THEY HAVE TRANSGRESSED AGAINST THEE, AND GIVE THEM COMPASSION BEFORE THEM WHO CARRIED THEM CAPTIVE, THAT THEY MAY HAVE COMPASSION ON THEM: FOR THEY BE THY PEOPLE, AND THINE INHERITANCE, WHICH THOU BROUGHTEST FORTH OUT OF EGYPT, FROM THE MIDST OF THE **\*FURNACE\*** OF **\*IRON\***: THAT THINE EYES MAY BE OPEN UNTO THE SUPPLICATION OF THY SERVANT, AND UNTO THE SUPPLICATION OF THY PEOPLE ISRAEL, TO **\*HEARKEN\*-H8085** UNTO THEM IN ALL THAT THEY CALL FOR UNTO THEE.

**APPRAISAL #3:** With **\*FURNACE\*** and wheel not right, (爐鈞否)  
It would be good to stop. (利用止)

**FATHOMING #3:** That **\*FURNACE\*** and potter's wheel are wrong (爐鈞否)

**MEANS:** To transform the inside is harmful. (化內傷也)

**lú** (爐): **1.** a fireplace; a stove; an oven; a **\*FURNACE\***

**jūn** (鈞): **1.** great; your (honorific), **2.** 30 catties, **3.** a potter's wheel, **4.** a potter, **5.** even; equal, **6.** to balance; to regulate, **7.** Jun, **8.** of the same kind

**fǒu** (否): **1.** to negate; to deny, **2.** or else, **3.** or not, **4.** Pi, **5.** evil, **6.** bad, **7.** to denounce

**#662 - FEME CHECKSUM TOTAL: #176** as [#6, #400, #50, #6, #200] = **tannûwr** (**H8574**): {**UMBRA: #656 % #41 = #41**} **1)** **\*FURNACE\***, oven, fire-pot, (portable) stove; **1a)** for cooking; **1b)** of God's wrath, His furnace (fig); **1c)** of hunger, desire for evil; **1d)** fire-pot;

**#338 - FEME CHECKSUM TOTAL: #176** as [#20, #80, #200, #7, #30, #1] = **parzel** (**H6523**): {**UMBRA: #317 % #41 = #30**} **1)** **\*IRON\***;

FOR THOU DIDST SEPARATE THEM FROM AMONG ALL THE PEOPLE OF THE **\*EARTH\*-H776**, TO BE THINE INHERITANCE, AS THOU SPAKEST BY



THE HAND OF MOSES THY SERVANT, WHEN THOU BROUGHTEST OUR FATHERS OUT OF EGYPT, O LORD GOD.

AND IT WAS SO, THAT WHEN SOLOMON HAD MADE AN END OF PRAYING ALL THIS PRAYER AND SUPPLICATION UNTO THE LORD, HE **\*AROSE\*-H6965** FROM BEFORE THE ALTAR OF THE LORD, FROM KNEELING ON HIS KNEES WITH HIS HANDS SPREAD UP TO HEAVEN. AND HE STOOD, AND **\*BLESSED\*-H1288** ALL THE CONGREGATION OF ISRAEL WITH A LOUD VOICE, SAYING, **\*BLESSED\*-H1288** BE THE LORD, THAT HATH GIVEN REST UNTO HIS PEOPLE ISRAEL, ACCORDING TO ALL THAT HE PROMISED: THERE HATH NOT FAILED ONE WORD OF ALL HIS GOOD PROMISE, WHICH HE PROMISED BY THE HAND OF MOSES HIS SERVANT.

**#581 - FEME CHECKSUM TOTAL: #176 as [#80, #300, #200, #1] = p<sup>e</sup>shar (H6591): {UMBRA: #580 % #41 = #6} 1)** interpretation (of **\*DREAM\***);



<<https://en.wikipedia.org/wiki/Solomon>>

[**IMAGE:** Painting circa 1694-1695 by artist Luca Giordano (18 October 1634 – 3 January 1705) titled DREAM OF SOLOMON and the image is within the public domain in its country of origin et al]

THE LORD OUR GOD BE WITH US, AS HE WAS WITH OUR FATHERS: LET HIM NOT LEAVE US, NOR FORSAKE US: THAT HE MAY INCLINE OUR HEARTS UNTO HIM, TO WALK IN ALL HIS WAYS, AND TO KEEP HIS COMMANDMENTS, AND HIS STATUTES, AND HIS JUDGMENTS, WHICH HE COMMANDED OUR FATHERS. AND LET THESE MY WORDS, WHEREWITH I HAVE MADE SUPPLICATION BEFORE THE LORD, BE NIGH UNTO THE LORD OUR GOD DAY AND NIGHT, THAT HE MAINTAIN THE CAUSE OF HIS SERVANT, AND THE CAUSE OF HIS PEOPLE ISRAEL AT ALL TIMES, AS THE MATTER SHALL REQUIRE: THAT ALL THE PEOPLE OF THE **\*EARTH\*-H776** MAY KNOW THAT THE LORD IS GOD, AND THAT THERE IS NONE ELSE.



LET YOUR HEART THEREFORE BE PERFECT WITH THE LORD OUR GOD, TO WALK IN HIS STATUTES, AND TO KEEP HIS COMMANDMENTS, AS AT THIS DAY. AND THE KING, AND ALL ISRAEL WITH HIM, OFFERED SACRIFICE BEFORE THE LORD." [1Kings 8:48-62]

Since we know that the COGITO is associated to a PENTA array as conveyed by the CANON OF SUPREME MYSTERY usage as #81 TETRA x 4.5 days from #1 - SOLSTICE: 22 DECEMBER to #41 - SOLSTICE: 21 JUNE, the clue to such a WATER OF HORUS perspective #54 - UNITY (K'UN) - ䷋ 昆 = #505 as COGITO: [#40, #27, #24, #24, #55] is deduced from the first APPRAISAL:

## #1 - 中 = #452

COGITO: [#67, #14, #35, #15, #19] as #1 - CENTRE (CHUNG)

**APPRAISAL #1:** Primal oneness encompasses all. (昆侖磅礴)  
It is profound. (幽)

**FATHOMING #1:** Primal oneness, all encompassing (昆侖磅礴)  
**MEANS:** This is the correct state of contemplation. (思之貞也)

kūn (昆): 1. elder brother, 2. descendant; elder brother

lún (侖): 1. logical reasons; logical order

pángbó (磅礴): 1. vast; boundless, 2. majestic; boundless

yōu (幽): 1. quiet; secluded; tranquil; serene, 2. \*HADES\*; \*THE\*  
\*NETHERWORLD\*, 3. Youzhou; Fanyang, 4. \*DARK\*; dim; gloomy, 5. to  
imprison, 6. faint, 7. profound and lasting; far-reaching, 8. elegant; refined, 9.  
retired, 10. a spirit; a demon

## #54 - ䷋ 昆 = #505

COGITO: [#40, #27, #24, #24, #55] as #54 - UNITY (K'UN)

**APPRAISAL #9:** Uniting with death, (昆於死)  
He leaves to bandits all that is left. (棄寇遺)

**FATHOMING #9:** Joining with death (昆於死)

**MEANS:** Giving up on his heaven-sent person. (棄厥身也)

<<http://www.grapple369.com/Savvy/?run:Mystery&glyph:昆>>

**#336 - MALE CHECKSUM TOTAL: #159** as [#10, #100, #80, #90, #6, #50] = qâphats (H7092): {UMBRA: #270 % #41 = #24} **1**) to draw together, close, shut, shut up, stop up; **1a**) (Qal) to shut; **1b**) (Niphal); **1b1**) to draw oneself together (of death); **1b2**) \*TO\* \*BE\* \*SHUT\* \*UP\* \*TO\* \*DEATH\*; **1c**) (Piel) springing, skipping (participle);

Thus we reasonably conclude that the TRIPARTITE NUMBER perspective is a viable mechanism for agreement between sovereign states and the BIPARTITE NUMBER artifice is only the changes machinery (which has rorting or evasion problems) as the product and not the cause of state.

<<http://www.grapple369.com/Savvy/?chat>>

The first step to any viable peace agreement is in our view contingent upon production of a language model having a gematria basis by which viable neural linguistic pragma selectors: MALE, FEME, DEME, ONTIC and TELEOLOGICAL by which the COGITA, TEMPORAL HEURISTIC and RULE DIALECTICS can be conveyed.

**APPRAISAL #8:** He joins in danger and disaster, (昆於危難)  
Then defeats them, making it safe. (乃覆之安)

**FATHOMING #8:** Safety from danger and disaster (危難之安)

**MEANS:** Throughout he extends human-kindness. (素施仁也)

**#254 - NOUMENON RESONANCE FOR 17 FEBRUARY 2024** as [#8, #6, #200, #40] /

**#260 - ONTIC CHECKSUM TOTAL: #115** as [#6, #8, #6, #200, #40] = Chûwrâm (H2361): {UMBRA: #254 % #41 = #8} **0**) Hiram = 'noble born'; **1**) son of Bela and grandson of Benjamin; **2**) king of Tyre allied with David and Solomon; alternate spelling for 'Hiram'; **3**) a chief architect of Solomon's temple; alternate spelling for 'Hiram';

**H2361@{**

{@1: Sup: 8 - **OPPOSITION**: KAN (#8); Ego: 8 - **OPPOSITION**: KAN (#8)},

{@2: Sup: 14 - **PENETRATION**: JUI (#22); Ego: 6 - **CONTRARIETY**: LI (#14)},

{@3: Sup: 52 - **MEASURE**: TU (#74); Ego: 38 - **FULLNESS**: SHENG (#52)},

{@4: Sup: 11 - **DIVERGENCE**: CH'A (#85); Ego: 40 - **LAW / MODEL**: FA (#92)},

Male: #85; Feme: #92

} // #254

SHIHOR shī hôr (שִׁיחֹר, **WATERS OF HORUS**). A river described as lying “before Egypt” (KJV) or “East of Egypt” (RSV) and cited as the Southern extremity of the land which remained to be conquered in Joshua’s old age [**Joshua 13:3**]. It is mentioned in an Egypt poetical work written in praise of the CITY OF RAAMSES. The Egypt document (Papyrus Anastasi III) cites the name in parallelism with the Papyrus Marshes and speaks of its production of **\*SALT\*** and its use as a **\*SHIPPING\*** way.

**#848 - MALE CHECKSUM TOTAL: #159** as [**#1, #30, #10, #7, #800**] = halízō (G233): {**UMBRA: #848 % #41 = #28**} **1**) to **\*SALT\***, season with salt, sprinkle with salt;

**#736 - MALE CHECKSUM TOTAL: #159** as [**#300, #20, #10, #6, #400**] = s<sup>e</sup>kîyâh (H7914): {**UMBRA: #335 % #41 = #7**} **1**) image, **\*SHIP\***, craft; **1a**) meaning very dubious;

The identification of SHIHOR depends on the location of the CITY OF RAAMSES which has been identified with the modern San el-Hagar (Tanis) and with Qantir, fifteen miles south of San el-Hagar. At any rate, SHIHOR appears to have been an extremity of one of the arms of the Nile, perhaps the Pelusiac or the Bubastite. This identification agrees with the occurrence of SHIHOR in [**Isaiah 23:3**] where it is in parallelism with “the River” (i.e. the Nile), and in [**Jeremiah 2:18**] where it occurs in parallel structure with the Euphrates, the chief river of Assyria.

**#1561** as [**#700, #1, #30, #30, #800**] = psállō (G5567): {**UMBRA: #1561 % #41 = #3**} **1**) to pluck off, pull out; **2**) **\*TO\* \*CAUSE\* \*TO\* \*VIBRATE\* \*BY\* \*TOUCHING\*, \*TO\* \*TWANG\***; **2a**) to touch or strike the chord, to twang the strings of a musical instrument so that they gently vibrate; **2b**) **\*TO\* \*PLAY\* \*ON\* \*A\* \*STRINGED\* \*INSTRUMENT\***, to play, the harp, etc.; **2c**) to sing to the music of the harp; **2d**) in the NT to sing a hymn, to celebrate the praises of God in song;

**YOUTUBE: “SUN QUAN (182 – 21 MAY 252 CE) THE EMPEROR (GUZHENG & DRUM)”**

<<https://www.youtube.com/watch?v=IxM1tjTvFAc>>

# #10 - ䷗ 羨 = #461

COGITO: [#66, #15, #76, #25, #62] as #10 -  
DEFECTIVENESS, DISTORTION (HSIEN)

**APPRAISAL #4:** The circumstance contrives; the faulty seems correct.  
(羨權正)

Lucky men do not deem this 'happy coincidence.' (吉人不幸)

**FATHOMING #4:** Wrong, but right by circumstance (羨權正)

**MEANS:** The good return to the constants. (善反常也)

<<http://www.grapple369.com/Savvy/?run:Mystery&glyph:權>>

**xiàn (羨):** 1. to envy; admire, 2. to praise, 3. to covet, 4. surplus; excess, 5. to surpass; to exceed, 6. to introduce; to invite, 7. to engage with, 8. **\*TOMB\* \*ENTRANCE\* \*OR\* \*PASSAGE\***

**zhèng (正):** 1. upright; straight, 2. just doing something; just now, 3. to straighten; to correct, 4. main; central; primary, 5. fundamental; original, 6. precise; exact; accurate, 7. at right angles, 8. unbiased; impartial, 9. **\*TRUE\* \*CORRECT\* \*ORTHODOX\***, 10. unmixed; pure, 11. positive (charge), 12. positive (number), 13. standard, 14. chief; principal; primary, 15. honest, 16. **\*TO\* \*EXECUTE\* \*TO\* \*CARRY\* \*OUT\***, 17. precisely, 18. accepted; conventional, 19. **\*TO\* \*GOVERN\***, 20. only; just, 21. first month, 22. center of a target

**quán (權):** 1. **\*AUTHORITY\* \*POWER\***, 2. a sliding weight, 3. Quan, 4. to assess; to weigh, 5. a right, 6. an advantage, 7. tentatively; temporarily, 8. adaptive; flexible, 9. a kind of tree

**jírén (吉人):** 1. a **\*GOOD\* \*PERSON\***

**bùxíng (不幸):** 1. unfortunate; sad, 2. **\*MISFORTUNE\* \*ADVERSITY\***, 3. **\*TO\* \*DIE\***

# #33 - ䷗ 密 = #484

COGITO: [#49, #75, #62, #22, #22] as #33 - CLOSENESS  
(MI)

**APPRAISAL #9:** In the face of repeated disasters, (密禍之比)

He first bows low, then honorably dies. (先下後得其死)

**FATHOMING #9:** Faced with calamity upon calamity (密禍之比)

**MEANS:** Finally, he cannot be deprived of honor. (終不可奪也)

<<http://www.grapple369.com/Savvy/?run:Mystery&glyph:下>>

**xiān** (先): 1. first, 2. early; prior; former, 3. to go forward; to advance, 4. to attach importance to; to value, 5. to start, 6. ancestors; forebears, 7. earlier, 8. before; in front, 9. fundamental; basic, 10. Xian, 11. ancient; archaic, 12. super, 13. **\*DECEASED\***

**xià** (下): 1. next, 2. bottom, 3. to fall; to drop; to go down; to descend, 4. measure word for time, 5. expresses completion of an action, 6. to announce, 7. to do, 8. to withdraw; to leave; to exit, 9. under; below, 10. the lower class; a member of the lower class, 11. inside, 12. an aspect, 13. a certain time, 14. a time; an instance, 15. **\*TO\* \*CAPTURE\***; **\*TO\* \*TAKE\***, 16. to put in, 17. to enter, 18. **\*TO\* \*ELIMINATE\***; **\*TO\* \*REMOVE\***; **\*TO\* \*GET\* \*OFF\***, 19. to finish work or school, 20. to go, 21. to scorn; to look down on, 22. to modestly decline, 23. to produce, 24. to stay at; to lodge at, 25. to decide, 26. to be less than, 27. humble; lowly

**hòu** (後): 1. after; later, 2. empress; queen, 3. **\*SOVEREIGN\***, 4. behind, 5. **\*THE\* \*GOD\* \*OF\* \*THE\* \*EARTH\***, 6. late; later, 7. arriving late, 8. offspring; descendants, 9. to fall behind; to lag, 10. behind; back, 11. then, 12. mother of the designated heir; mother of the crown prince, 13. Hou, 14. after; behind, 15. following, 16. to be delayed, 17. to abandon; to discard, 18. feudal lords, 19. Hou

**de** (得): 1. potential marker, 2. to obtain; to get; to gain; to attain; to win, 3. must; ought to, 4. to want to; to need to, 5. must; ought to, 6. de, 7. infix potential marker, 8. to result in, 9. to be proper; to fit; to suit, 10. to be satisfied, 11. to be finished, 12. result of degree, 13. **\*MARKS\* \*COMPLETION\* \*OF\* \*AN\* \*ACTION\***, 14. satisfying, 15. to contract, 16. marks permission or possibility, 17. expressing frustration, 18. to hear, 19. to have; there is, 20. marks time passed

**qí** (其): 1. his; hers; its; theirs, 2. to add emphasis, 3. **\*USED\* \*WHEN\* \*ASKING\* \*A\* \*QUESTION\* \*IN\* \*REPLY\* \*TO\* \*A\* \*QUESTION\***, 4. used when making a request or giving an order, 5. he; her; it; them, 6. probably; likely, 7. will, 8. may, 9. if, 10. or, 11. Qi

**sǐ** (死): 1. to die, 2. to sever; to break off, 3. extremely; very, 4. to do one's utmost, 5. dead, 6. **\*DEATH\***, 7. to sacrifice one's life, 8. lost; severed, 9.

lifeless; not moving, **10.** stiff; inflexible, **11.** already fixed; set; established, **12.** damned

The occurrence of SHIHOR in [**Joshua 13:3**]; and [**1Chronicles 13:5**], which cites it as the Southern extremity of the Davidic [foundation of] empire [which then flourished under the rule (970-930 BCE) of **#1561 - Solomón (G4672)** as **Quán yù tiānxià (權禦天下): EMPEROR'S POWER OVER THE WORLD**], would seem to warrant an identification of SHIHOR with the Wadi el Arish. Since, however, the area of the Sinai south of Wadi el Arish was for the most part uninhabited, it may be that the passages cited above simply indicate the extreme limits of Israelite influence. [Bibliography A. H. Gardiner, "The Geography of the Exodus," JEA, 10 (1924), 93; ANET (1955) 471, <<https://www.biblegateway.com/resources/encyclopedia-of-the-bible/SHIHOR>>]

We can do little else than confirm from our "**UNLEARNED-G62: AND IGNORANT-G2399**" [**ACTS 4:13**] state as a presumption of informal research that the **COGITO #78 - ON THE VERGE (CHIANG) - 將 = #529 / [#9, #31, #51, #61, #24]** as our **WATERS OF HORUS** hypothesis produces the requisite selectors as neural linguistic pragma which conforms to SOLOMON's actions as historical events [**NOMES OF EGYPT TO NOMOS OF GREEKS BUT IS THERE SUCH FOR SAPIENCE?**] recorded within the biblical text of [**1Kings 8:48-62**]

**#756** as [**#1, #3, #100, #1, #40, #40, #1, #300, #70, #200**] = **agrámmatos (G62): {UMBRA: #756 % #41 = #18} 1**) illiterate, unlearned;

**#1332** as [**#10, #4, #10, #800, #300, #8, #200**] = **idiótēs (G2399): {UMBRA: #1332 % #41 = #20} 1**) a private person as opposed to a magistrate, ruler, king; **2**) a common soldier, as opposed to a military officer; **3**) a writer of prose as opposed to a poet; **4**) in the NT, an unlearned, illiterate, man as opposed to the learned and educated: one who is unskilled in any art;

Therefore we have an unresolved archaeological question on an **A PRIORI USAGE OF NOUS #33 AS TO WHETHER TRIPARTITE NUMBER HAS PRECEDENCE TO ANY BIPARTITE NUMBER AS ROMAN USAGE REGARDING CRUCIFIXION ON 3 APRIL 33 AD** associated to this **EMPEROR'S POWER OVER THE WORLD (權禦天下): [#10, #71, #2, #33]** IMPERATIVE as a dependence on the CANON OF SUPREME MYSTERY published in 4 BCE as to whether there was CULTURAL / WISDOM exchange between CHINA and ISRAEL as there is by some accounts, in the highest degree probable that the **#608 - \*SILK\*** texture was known to the Hebrews from the time that their

commercial relations were extended by KING SOLOMON and whether therefrom evolved a process analogous to human attempts to identify, demarcate, and name significant geographical, political, social, and religious boundaries. [**NOMES OF EGYPT TO NOMOS OF GREEKS BUT IS THERE SUCH FOR SAPIENCE?**] From this they concluded that there existed in the primordial Tao a divine basis for the development of the various human orders. Some Han thinkers even argued that humans engaged in the search for intrinsic categories can further or complete the cosmic processes through their continual ordering and reordering of categories. This helps to explain why categorical thinking and correlative thought figure so largely in Chinese philosophical writings. [NYLAN, page 68]

**MICHAEL [TIN MAN] CHRIST @ 1110 HOURS ON 17 FEBRUARY 2024:** "Have you noticed that sinner Christians commonly impute themselves with righteousness?"

**DOLF @ 1333 HOURS ON 17 FEBRUARY 2024:** "Shouldn't that be Hang Zhou sauce?"

We have noticed your perfidious lip as masqueraded piety which has no further possibility of redemption since the doors of heaven's graces are forever closed against you.

Don't you know that the end of things was written [**yǔ** (語):

**\*LANGUAGE\*, \*SPEECH\***] from the beginning [**chèn yǔ** (讖語):

**\*PROPHECY\***]?

**yī rén dé dào , jī quǎn shēng tiān** (一人得道, 雞犬升天): literally: when a man achieves the Dao, his poultry and dogs rise to Heaven (idiom)

"REMEMBER THE FORMER THINGS OF OLD: FOR I AM GOD, AND THERE IS NONE ELSE; I AM GOD, AND THERE IS NONE LIKE ME, DECLARING THE END FROM THE BEGINNING, AND FROM ANCIENT TIMES [THE THINGS] THAT ARE NOT [YET] DONE, SAYING, MY COUNSEL SHALL STAND, AND I WILL DO ALL MY PLEASURE: CALLING A RAVENOUS BIRD FROM THE EAST, THE MAN THAT EXECUTETH MY COUNSEL FROM A FAR COUNTRY: YEA, I HAVE SPOKEN IT, I WILL ALSO BRING IT TO PASS; I HAVE PURPOSED IT, I WILL ALSO DO IT." [**Isaiah 46:9-11**]



# #76 - 𠄎劇 = #527

COGITO: [#46, #59, #39, #76, #2] as #76 - **AGGRAVATION**  
(CHU)

**APPRAISAL #9:** Like the sea, flocks flying (海水群飛)

Cover over Heaven's Barge. (弊于天杭)

**FATHOMING #9:** Flocks flooding the sky (海水群飛)

**MEANS:** The end is unspeakably bad. (終不可語也)

<<http://www.grapple369.com/Savvy/?run:Mystery&glyph:語>>

**bì** (弊): **1. \*EVIL\*; \*WRONG\*; \*FRAUD\***, **2.** damage; harm, **3.** fatigued, **4.** to defeat

**Háng** (杭): **1.** to cross a stream, **2.** to navigate, **3. \*HANGZHOU\***

**zhōng** (終): **1.** end; finish; conclusion, **2.** finally; in the end, **3.** to complete; to finish, **4.** all; entire; **\*FROM\* \*START\* \*TO\* \*FINISH\***, **5.** to study in detail, **6.** death, **7.** first half of a symmetric phrase, **8.** Zhong, **9.** to die

**bù kě** (不可): **1.** cannot; **\*SHOULD\* \*NOT\***; must not; forbidden; prohibited, **2.** improbable

**yǔ** (語): **1.** dialect; language; speech, **2. \*TO\* \*SPEAK\*; \*TO\* \*TELL\***, **3.** verse; writing, **4.** to speak; to tell, **5.** proverbs; common sayings; old expressions, **6.** a signal, **7.** to chirp; to **\*TWEET\***

**YOUTUBE: "DOCTOR WHO - JOURNEY'S END - DALEK CAAN'S PROPHECY"**

<<https://www.youtube.com/watch?v=M3GMqzJnasE&t=21s>>

ARE YOU THAT MAN RIN TIN TIN OR JUST A TWIT [**tè tè** (特特)] THAT TWEETS [**Míngjiào** (鳴叫)] AND SCREAMS [**cǎn jiào** (慘叫): **\*BLOOD\*-\*CURDLING\* \*SCREECH\***] LIKE A **jī** (雞): CHOOK.

<<http://www.grapple369.com/Savvy/?run:Mystery&glyph:雞>>

**BING CHAT GPT4 @ 1325 HOURS ON 17 FEBRUARY 2924:**

"Remember, when you hear a blood-curdling noise from a **jī** (雞): chicken, it might be a sign of distress or alarm. Whether it's a predator threat or

simply a vocalization during daily activities, chickens have their unique ways of communicating!"

## GRAPPLE (465, 384)@[81, 62, 30, 45, 33, 42, 31, 56, 4] PROTOTYPE

TIME is: 13:25:00.000 / DATE is: 2024/02/17

HEURISTIC

Time

Date

81	62	30	#173		
56	4	45	#105	#278	#218
31	42	33	#106	#384	#162

FEME  MALE

#EIGHT: #4 as #4 - BARRIER (HSIEN)

#ONE: #173 as #11 - DIVERGENCE (CH'A)

#TWO: #105 as #24 - JOY (LE)

#THREE: #106 as #25 - CONTENTION (CHENG)

#FOUR: #278 as #35 - GATHERING (LIEN)

#FIVE: #384 as #60 - ACCUMULATION (CHI)

#SIX: #218 as #56 - CLOSED MOUTH (CHIN)

#SEVEN: #162 as #81 - FOSTERING (YANG)

ORIENT #9 | OCCIDENT #9 | SPIRA | ORIENT #1 | OCCIDENT #1

<<http://www.grapple369.com/Savvy/?date:2024.2.17&time:13.25&heuristic&&male:465&feme:384&ontic:383&deme:448&idea:384>>

{@9: Sup: 60 - ACCUMULATION: CHI (#465); Ego: 4 - BARRIER: HSIEN (#384)}

ONTIC CHECKSUM TOTAL: #383

DEME CHECKSUM TOTAL: #448

#1744 - MALE CHECKSUM TOTAL: #465 as [#400, #3, #10, #1, #10, #50, #70, #50, #300, #800, #50] = *hygiainō* (G5198): {UMBRA: #1274 % #41 = #3} 1) to be sound, to be well, \*TO\* \*BE\* \*IN\* \*GOOD\* \*HEALTH\*; 2) metaph.; 2a) \*OF\* \*CHRISTIANS\* \*WHOSE\* \*OPINIONS\* \*ARE\* \*FREE\* \*FROM\* \*ANY\* \*MIXTURE\* \*OF\* \*ERROR\*; 2b) of one who keeps the graces and is strong;

#951 - FEME CHECKSUM TOTAL: #384 as [#80, #1, #100, #70, #10, #20, #70, #400, #200] = *pároikos* (G3941): {UMBRA: #551 % #41 = #18} 1) dwelling near, neighbouring; 2) in the NT, a stranger, a foreigner, one who lives in a place without the right of citizenship; 3) metaph.; 3a) \*WITHOUT\* \*CITIZENSHIP\* \*IN\* \*GOD'S\* \*KINGDOM\*; 3b) one who lives on earth as a stranger, a sojourner on the earth; 3c) of Christians whose home is in heaven;

**#456 - ONTIC CHECKSUM TOTAL: #541** as [#5, #80, #5, #10, #100, #1, #200, #5, #50] /  
**#513 - ONTIC CHECKSUM TOTAL: #383** as [#80, #5, #10, #100, #1, #7, #5, #300, #5] = *peirázō* (G3985): {**UMBRA: #1003 % #41 = #19**} **1**) to try whether a thing can be done; **1a**) to attempt, endeavour; **2**) **\*TO\* \*TRY\*, \*MAKE\* \*TRIAL\* \*OF\*, \*TEST\*:  
**\*FOR\* \*THE\* \*PURPOSE\* \*OF\* \*ASCERTAINING\* \*HIS\*  
\*QUANTITY\*, \*OR\* \*WHAT\* \*HE\* \*THINKS\*, \*OR\* \*HOW\* \*HE\*  
\*WILL\* \*BEHAVE\* \*HIMSELF\***; **2a**) in a good sense; **2b**) in a bad sense, to test one maliciously, craftily to put to the proof his feelings or judgments; **2c**) to try or test one's faith, virtue, character, by enticement to sin; **2c1**) to solicit to sin, to tempt; **i**) of the **\*TEMPTATIONS\* \*OF\*  
\*THE\* \*DEVIL\***; **2c2**) after the OT usage; **i**) of God: to inflict evils upon one in order to prove his character and the steadfastness of his faith; **ii**) men are said to tempt God by exhibitions of distrust, as though they wished to try whether he is not justly distrusted; **iii**) by **\*IMPIOUS\*  
\*OR\* \*WICKED\* \*CONDUCT\* \*TO\* \*TEST\* \*GOD'S\* \*JUSTICE\*  
\*AND\* \*PATIENCE\***, and to challenge him, as it were to give proof of his perfections.;**

**#545 - DEME CHECKSUM TOTAL: #448** as [#400, #70, #30, #40, #5] = *ta'ālummah* (H8587): {**UMBRA: #551 % #41 = #18**} **1**) hidden thing, **\*SECRET\***, that which is hidden;

**#568 - DEME CHECKSUM TOTAL: #448** as [#400, #70, #90, #2, #6] = *'ātsab* (H6087): {**UMBRA: #162 % #41 = #39**} **1**) **\*TO\*  
\*HURT\*, \*PAIN\*, \*GRIEVE\*, \*DISPLEASE\*, \*VEX\*, \*WREST\***; **1a**) (Qal) to hurt, pain; **1b**) (Niphal) to be in pain, be pained, be grieved; **1c**) (Piel) to vex, torture; **1d**) (Hiphil) to cause pain; **1e**) (Hithpael) to feel grieved, be vexed; **2**) to shape, fashion, make, form, stretch into shape, (TWOT) worship; **2a**) (Piel) to shape, form; **2b**) (Hiphil) to form, copy, fashion;

## #62 - 疑 = #513

**COGITO: [#35, #48, #25, #33, #33]** as **#62 - DOUBT (YI)**

**APPRAISAL #7:** Are there ghostly souls (鬼魂疑貞厲)

That sigh and sigh? (嘯鳴)

The arrow shot at crows in trees (弋木之鳥)

Strikes at the fox in its lair. (射穴之狐)

To overturn the eye and ear brings danger. (反目耳厲)

**FATHOMING #7:** Doubts about ghostly souls (鬼魂疑之)

**MEANS:** Truly, they cannot be believed. (誠不可信也)

<<http://www.grapple369.com/Savvy/?run:Mystery&glyph:鳴>>

**míng** (鳴): **1.** to cry; to **\*CHIRP\* (\*OF\* \*BIRDS\*)**, **2.** to sound; to make a sound, **3.** to drum; **\*TO\* \*BEAT\* [\*A\* \*DRUM\*]**; to strike, **4.** to express [gratitude], **5.** **\*TO\* \*LEAK\* \*A\* \*SECRET\***, **6.** to be well-known

**yì** (弋): **1.** to **\*SHOOT\***, **2.** Kangxi radical 56, **3.** to catch; to **\*ARREST\***

**mù** (木): **1.** wood; lumber, **2.** Kangxi radical 75, **3.** a tree, **4.** wood phase; wood element, **5.** a category of musical instrument, **6.** stiff; rigid, **7.** laurel magnolia, **8.** **\*A\* \*COFFIN\***, **9.** **\*JUPITER\***, **10.** Mu, **11.** wooden, **12.** not having perception, **13.** **\*DIMWITTED\***, **14.** **\*TO\* \*LOSE\* \*CONSCIOUSNESS\***

**niǎo** (鳥): **1.** **\*BIRD\***, **2.** Kangxi radical 196, **3.** a **\*MALE\*** **\*REPRODUCTIVE\* \*ORGAN\***; **\*PENIS\***, **4.** an obscene term

**MITCHELL [MAKE BELIEVE] HOLMAN @ 0100 HOURS ON 17 FEBRUARY 2024:** "If it requires **\*FAITH\*** it isn't factual."

**#452 - MALE CHECKSUM TOTAL: #128** as [#6, #5, #1, #40, #400] = 'emeth (H571): {**UMBRA: #441 % #41 = #31**} **1) \*FIRMNESS\*, \*FAITHFULNESS\*, \*TRUTH\***; **1a)** sureness, reliability; **1b)** stability, continuance; **1c)** faithfulness, reliableness; **1d)** truth; **1d1)** as spoken; **1d2)** of testimony and judgment; **1d3)** of divine instruction; **1d4) \*TRUTH\* \*AS\* \*A\* \*BODY\* \*OF\* \*ETHICAL\* \*OR\* \*RELIGIOUS\* \*KNOWLEDGE\***; **1d5) \*TRUE\* \*DOCTRINE\***; **1e)** in truth, truly;

**YOUTUBE: "CHICKEN LITTLE - THE SKY IS FALLING"**

<<https://www.youtube.com/watch?v=HgQhnI7zElg>>

**MICHAEL [TIN MAN] CHRIST @ 0832 HOURS ON 17 FEBRUARY 2024:** "... You are drowning in the infinite array of incredible fantastical existence and go, derrr, I want to play God.

You swallow the whole earth to strain at a gnat.

You are suffering from "SINNER CHRISTIAN DISEASE (SCD)." That is a psychological and pathological delusion that makes a person think they know something and places the sufferer in a position whereby they think they are above **\*TRUTH\* [zhèng (正): \*TRUE\*; \*CORRECT\*];**

**\*ORTHODOX\* / \*TO\* \*GOVERN\*] and thus \*REIGN\* \*OVER\* \*TRUTH\*.**

Many are held **\*CAPTIVE\*** under **\*SICKNESS\***, and only a few are ever **\*CURED\***."

**#366 - MALE CHECKSUM TOTAL: #128 as [#6, #70, #90, #200] = 'âtsâr (H6113): {UMBRA: #360 % #41 = #32} 1)** to restrain, retain, close up, shut, withhold, refrain, stay, detain; **1a)** (Qal); **1a1)** to restrain, halt, stop; **1a2)** to retain; **1b)** (Niphal) **\*TO\* \*BE\* \*RESTRAINED\***, **\*BE\* \*STAYED\***, **\*BE\* \*UNDER\* \*RESTRAINT\***;

**#446 - MALE CHECKSUM TOTAL: #128 as [#2, #8, #30, #400, #6] = châlah (H2470): {UMBRA: #43 % #41 = #2} 1)** to be or become weak, be or become sick, be or become diseased, be or become grieved, be or become sorry; **1a)** (Qal) to be weak, be sick; **1b)** (Piel); **1b1)** to be or become weak, feel weak; **1b2)** **\*TO\* \*BECOME\* \*SICK\***, **\*BECOME\* \*ILL\***; **1b3)** (CLBL) to entreat, pray, beg; **1c)** (Niphal); **1c1)** to make oneself sick; **1c2)** to be made sick; **1c3)** to be tired; **1d)** (Pual) to be made weak, become weak; **1e)** (Hithpael) to make oneself sick; **1f)** (Hiphil); **1f1)** to make sore; **1f2)** to make sick; **1f3)** to show signs of sickness, become sick; **1f4)** to grieve; **1g)** (Hophal); **1g1)** to be made sick; **1g2)** to be wounded;

**#1175 - DEME CHECKSUM TOTAL: #172 as [#10, #800, #40, #5, #50, #70, #200] = iáomai (G2390): {UMBRA: #132 % #41 = #9} 1)** to **\*CURE\***, heal; **2)** to make whole; **2a)** to free from errors and sins, to bring about (one's) salvation;

**DOLF @ 2253 HOURS ON 17 FEBRUARY 2024:** "You ought to understand that the expression **Quán yù tiānxià** (權禦天下): **POWER OVER THE WORLD** to which I varied the second glyph are represented in the canon of supreme mystery of 4 BCE and have been narrated against speech content of seditious online actors such as yourself and might be viewed as a schema to override the sovereign / autonomy dynamic which is an important concern about RUSSIAN NOVICHOK poisoning and unexplained state killings.

**#10 - DEFECTIVENESS, DISTORTION (HSIEN) - 隳羨 = #461 / COGITO: [#66, #15, #76, #25, #62]**

<<http://www.grapple369.com/Savvy/?run:Mystery&glyph:權>>

**quán** (權): 1. **\*AUTHORITY\***; **\*POWER\***, 2. a sliding weight, 3. Quan, 4. to assess; to weigh, 5. a right, 6. an advantage, 7. tentatively; temporarily, 8. adaptive; flexible, 9. a kind of tree

**#71 - STOPPAGE (CHIH)** - 𠄎止 = #522 / **COGITO:** [#80, #24, #34, #74, #64]

<<http://www.grapple369.com/Savvy/?run:Mystery&glyph:禦>>

**yù** (禦): 1. to **\*DEFEND\***; to **\*RESIST\***

**#2 - FULL CIRCLE (CHOU)** - 𠄎周 = #453 / **COGITO:** [#19, #54, #19, #27, #28]

<<http://www.grapple369.com/Savvy/?run:Mystery&glyph:天>>

**tiān** (天): 1. day, 2. day, 3. **\*HEAVEN\***, 4. **\*NATURE\***, 5. sky, 6. weather, 7. father; husband, 8. a necessity, 9. season, 10. destiny, 11. very high; sky high [prices], 12. very

**#33 - CLOSENESS (MI)** - 𠄎密 = #484 / **COGITO:** [#49, #75, #62, #22, #22]

<<http://www.grapple369.com/Savvy/?run:Mystery&glyph:下>>

**xià** (下): 1. next, 2. bottom, 3. to fall; to drop; to go down; to descend, 4. measure word for time, 5. expresses completion of an action, 6. to announce, 7. to do, 8. to withdraw; to leave; to exit, 9. under; below, 10. the lower class; a member of the lower class, 11. inside, 12. an aspect, 13. a certain time, 14. a time; an instance, 15. **\*TO\* \*CAPTURE\***; **\*TO\* \*TAKE\***, 16. to put in, 17. to enter, 18. **\*TO\* \*ELIMINATE\***; **\*TO\* \*REMOVE\***; **\*TO\* \*GET\* \*OFF\***, 19. to finish work or school, 20. to go, 21. to scorn; to look down on, 22. to modestly decline, 23. to produce, 24. to stay at; to lodge at, 25. to decide, 26. to be less than, 27. humble; lowly

<<http://www.grapple369.com/Savvy/?male:128&feme:116&deme:172&idea:116>>

That persons such as **OLEG SMIRNOV** <[os333@netc.eu](mailto:os333@netc.eu)> @ **2201 HOURS ON 17 FEBRUARY 2024** are only vitally [**alt.support.ibs**] concerned "WELL, ONE MORE ENTRY TO THE FILTER-LIST" about not interfering or intervening within any natural course of RUSSIAN POLITICAL EVENTS, ought to be investigated by EUROPEAN INTELLIGENCE AGENCIES.

## YOUTUBE: "RESISTANCE (MUSE: 2012)"

<<https://www.youtube.com/watch?v=b4bNg5QgO6w>>

We simply note by cause of pursuing our intuition (ie. *an illumination of mind which suggested to go there and seek this*) which is only informal research, that the schema of evasion (as JUPITER PRINCIPLE #123 = [#33, #26, #34, #30] equivalence to NAZI PARADIGM identity) with a probability in being identified by #116 = [#10, #71, #2, #33]@[MALE: #128, FEME: #116, DEME: #172, TELOS: #116] as a #6 - FORMULA OF PROGRESSION (#1 + #2 + #3) / #605 - MALE: #128 as [#300, #300, #5] = shêsh (H8337): \*SIX\* meets the viable and reasonable criteria of POLITICAL / RELIGIOUS ACTION (TELOS: #101, DEME: #172 = m<sup>o</sup>lâ'kâh (H4399): public business; political; religious) WHERE AN IMPRISONED [TELOS: #278, FEME: #116 = çâgar (H5462): be shut up; imprison] SOMEONE IS SLAUGHTERED [TELOS: #815, MALE: #128 = thýō (G2380): to kill; slaughter] AFTER GOING FOR A WALK [TELOS: #116, #546, #940, FEME: #116, MALE: #128, DEME: #172 = hâlak (H1980): to walk about]."

MICHAEL [TIN MAN] CHRIST @ 0855 HOURS ON 17 FEBRUARY 2024: "HOW GOD SORTS OUT THE FAITHFUL FROM THE FAKE:

\*FAITH\* always sorts out the faithful from the fake.

{@1: Sup: 4 - BARRIER: HSIEN (#4); Ego: 73 - ALREADY FORDING, COMPLETION: CH'ENG (#73 - MALE DEME IS UNNAMED {%26})}

"TRUST IN THE LORD WITH ALL THINE HEART; AND LEAN NOT UNTO THINE OWN UNDERSTANDING." [Proverbs 3:5]

#4 - BARRIER (HSIEN) + #73 - ALREADY FORDING, COMPLETION (CH'ENG) + #902 - RULE OF LAW = #979

#979 as [#1, #30, #800, #80, #8, #60] = alópēx (G258): {UMBRA: #979 % #41 = #36} 1) a \*FOX\*; 2) metaphor: a sly or \*CRAFTY\* \*MAN\*;

# #64 - 𣎵沈 = #515

COGITO: [#65, #65, #64, #21, #9] as #64 - SINKING (CH'EN)



<<http://www.grapple369.com/Savvy/?male:261&feme:224&ontic:241&idea:224>>

**#1030 - MALE CHECKSUM TOTAL: #261** as [#20, #300, #70, #30, #10, #600] = **shûw'âl** (H7776): {**UMBRA: #406 % #41 = #37**} **1**) **\*FOX\***, a burrower; **1a**) fox; **1b**) perhaps also jackal;

**#76 - ONTIC CHECKSUM TOTAL: #241** as [#20, #5, #50, #1] = **kenós** (G2756): {**UMBRA: #345 % #41 = #17**} **1**) empty, vain, devoid of truth; **1a**) of places, vessels, etc. which contain nothing; **1b**) of men; **1b1**) empty handed; **1b2**) without a gift; **1c**) metaphor: destitute of spiritual wealth, **\*OF\* \*ONE\* \*WHO\* \*BOASTS\* \*OF\* \*HIS\* \*FAITH\* \*AS\* \*A\* \*TRANSCENDENT\* \*POSSESSION\*, \*YET\* \*IS\* \*WITHOUT\* \*THE\* \*FRUITS\* \*OF\* \*FAITH\***; **1d**) metaph. of endeavours, labours, acts, which result in nothing, vain, fruitless, without effect; **1d1**) vain of no purpose;

**TED [SAM THE MAN] <TED.STREET@GMAIL.COM> @ 0935 HOURS ON 18 FEBRUARY 2024:** "Interesting. Of course our own understanding won't show us reality. It's the wrong tool for the job. So what if we discard all our beliefs and rely only on what God shows us?"

**#602 - ONTIC CHECKSUM TOTAL: #139** as [#2, #300, #100, #200] /

**#1217 - ONTIC CHECKSUM TOTAL: #139** as [#2, #300, #100, #200, #10, #5, #600] = **sheqer** (H8267): {**UMBRA: #600 % #41 = #26**} **1**) **\*LIE\*, \*DECEPTION\*, \*DISAPPOINTMENT\*, \*FALSEHOOD\***; **1a**) deception (what deceives or disappoints or betrays one); **1b**) deceit, fraud, wrong; **1b1**) fraudulently, wrongfully (as adverb); **1c**) falsehood (injurious in testimony); **1c1**) testify falsehood, false oath, swear falsely; **1d**) **\*FALSITY\* (\*OF\* \*FALSE\* \*OR\* \*SELF\*-\*DECEIVED\* \*PROPHETS\*)**; **1e**) lie, falsehood (in general); **1e1**) **\*FALSE\* \*TONGUE\***; **1f**) in vain;

**#71 - MALE CHECKSUM TOTAL: #299** as [#2, #50, #2, #1, #10, #6] /

**#79 - MALE CHECKSUM TOTAL: #379** as [#50, #2, #10, #1, #10, #6] /

**#108 - DEME CHECKSUM TOTAL: #225** as [#5, #50, #2, #1, #10, #40] = **nâbîy'** (H5030): {**UMBRA: #63 % #41 = #22**} **1**) **\*SPOKESMAN\*, \*SPEAKER\***, prophet; **1a**) prophet; **1b**) **\*FALSE\*** prophet; **1c**) heathen prophet;

**DOLF @ 0920 HOURS ON 18 FEBRUARY 2024:** "Well stone the crows TIN MAN, but have you seen any **\*FOXES\*** of late?"

#344 - **NOUMENON RESONANCE FOR 18 FEBRUARY 2024** as  
 [#40, #1, #20, #1, #100, #10, #7, #70, #40, #5, #50] /  
 #979 as [#40, #1, #20, #1, #100, #10, #7, #800] = **makarízō**  
 (G3106): {**UMBRA: #979 % #41 = #36**} 1) to **\*PRONOUNCE\***  
**\*BLESSED\***;

And which of us is blessed?"

**BING CHAT GPT4 @ 0920 HOURS ON 18 FEBRUARY 2024: "WHAT IS THE MEANING OF "STONE THE CROWS"?"**

"Stone the crows!" is an exclamation of incredulity or annoyance. When someone says this, they are expressing surprise or amazement, similar to saying "Wow!" or "Goodness gracious!".

The origin of this quirky phrase has a few theories [but] one theory suggests that it alludes to the practice of throwing stones at crows, which were unwelcome guests at sheep farms. Crows would prey on newborn lambs, causing annoyance to farmers. So, the association with annoyance makes sense.

The phrase appears to have originated in Australia, where it has a distinctive twang. Similar Australian expressions include "starve the bardsies" (referring to grubs), "stiffen the crows," and "spare the crow".

**GRAPPLE (379, 333)@[29, 12, 28, 22, 43, 26, 54, 66, 53]  
 PROTOTYPE**

TIME is: 09:20:00.000 / DATE is: 2024/02/18

HEURISTIC	29	12	28	#69		
Time	66	53	22	#141	#210	#91
Date	54	26	43	#123	#333	#189

FEME  MALE

#EIGHT: #53 as #53 - ETERNITY (YUNG)  
 #ONE: #69 as #69 - EXHAUSTION (CH'UUNG)  
 #TWO: #141 as #60 - ACCUMULATION (CHI)  
 #THREE: #123 as #42 - GOING TO MEET (YING)  
 #FOUR: #210 as #48 - RITUAL (LI)  
 #FIVE: #333 as #9 - BRANCHING OUT (SHU)  
 #SIX: #91 as #10 - DEFECTIVENESS, DISTORTION (HSIEN)  
 #SEVEN: #189 as #27 - DUTIES (SHIH)

ORIENT #9 | OCCIDENT #9 | SPIRA | ORIENT #1 | OCCIDENT #1

<<http://www.grapple369.com/Savvy/?date:2024.2.18&time:9.20&heuristic&male:379&feme:333&ontic:&139&deme:225&idea:333>>

{@9: Sup: 9 - **BRANCHING OUT**: SHU (#379); Ego: 53 - **ETERNITY**: YUNG (#333)}

**TELOS TOTAL: #333**

**ONTIC CHECKSUM TOTAL: #139**

**DEME CHECKSUM TOTAL: #225**

**#378 - DEME CHECKSUM TOTAL: #225** as [#30, #9, #9, #10, #50, #70, #200] = líthinos (G3035): {**UMBRA: #379 % #41 = #10**} 1) of **\*STONE\***;

**#382 - ONTIC CHECKSUM TOTAL: #139** as [#6, #90, #80, #6, #200] = tsippôwr (H6833): {**UMBRA: #376 % #41 = #7**} 1) bird, fowl; **1a**) bird (singular); **1b**) **\*BIRDS\*** (coll);

**#723 - ONTIC CHECKSUM TOTAL: #139** as [#20, #1, #2, #700] / **#83 - ONTIC CHECKSUM TOTAL: #139** as [#20, #1, #2, #50, #10] /

**#683 - ONTIC CHECKSUM TOTAL: #139** as [#20, #1, #2, #50, #10, #600] = 'eben (H68): {**UMBRA: #53 % #41 = #12**} 1) stone (large or small); **1a**) **\*COMMON\* \*STONE\* (\*IN\* \*NATURAL\* \*STATE\*)**; **1b**) stone, as material; **1b1**) of tablets; **1b2**) marble, hewn stones; **1c**) precious stones, stones of fire; **1d**) stones containing metal (ore), tool for work or weapon; **1e**) weight; **1f**) plummet (stones of destruction) also made of metal; **1g**) stonelike objects, eg hailstones, stony heart, ice; **1h**) sacred object, as memorial Samuel set up to mark where God helped Israel to defeat the Philistines; **1i**) (simile); **1i1**) **\*SINKING\* \*IN\* \*WATER\*, \*MOTIONLESSNESS\***; **1i2**) strength, firmness, solidity; **1i3**) commonness; **1j**) (metaph); **1j1**) petrified with terror; **1j2**) **\*PERVERSE\*, \*HARD\* \*HEART\***;

**#1305 - FEME CHECKSUM TOTAL: #333** as [#80, #10, #200, #300, #5, #400, #5, #300, #5] = pisteúō (G4100): {**UMBRA: #1795 % #41 = #32**} 1) to think to be true, to be persuaded of, to credit, place confidence in; **1a**) of the thing believed; **1a1**) to credit, have confidence; **1b**) in a moral or religious reference; **1b1**) used in the NT of the conviction and trust to which a man is impelled by a certain inner and higher prerogative and law of soul; **1b2**) **\*TO\* \*TRUST\* \*IN\* \*JESUS\* \*OR\* \*GOD\* \*AS\* \*ABLE\* \*TO\* \*AID\* \*EITHER\* \*IN\* \*OBTAINING\* \*OR\* \*IN\* \*DOING\* \*SOMETHING\***; **\*SAVING\* \*FAITH\***; **1b3**) mere acknowledgment of some fact or event: intellectual faith; **1c**) to entrust a thing to one, i.e. his fidelity; **1c1**) to be intrusted with a thing;

**#934 - MALE CHECKSUM TOTAL: #379** as [#5, #400, #30, #70, #3, #8, #200, #8, #10, #200] = eulogéō (G2127): {UMBRA: #1313 % #41 = #1} **1)** to praise, celebrate with praises; **2)** to invoke blessings; **3)** to consecrate a thing with solemn prayers; **3a)** to ask God's blessing on a thing; **3b)** pray God to bless it to one's use; **3c)** pronounce a consecratory blessing on; **4)** of God; **4a)** to cause to prosper, to make happy, to bestow blessings on; **4b)** **\*FAVOURED\* \*OF\* \*GOD\*, \*BLESSED\***;

**#1671 - MALE CHECKSUM TOTAL: #379** as [#500, #1, #50, #5, #100, #800, #200, #5, #10] = phaneróō (G5319): {UMBRA: #1526 % #41 = #9} **1)** to make manifest or visible or known what has been hidden or unknown, to manifest, whether by words, or deeds, or in any other way; **1a)** make actual and visible, realised; **1b)** to make known by teaching; **1c)** to become manifest, be made known; **1d)** of a person; **1d1)** expose to view, make manifest, to show one's self, appear; **1e)** **\*TO\* \*BECOME\* \*KNOWN\*, \*TO\* \*BE\* \*PLAINLY\* \*RECOGNISED\*, \*THOROUGHLY\* \*UNDERSTOOD\***; **1e1)** **\*WHO\* \*AND\* \*WHAT\* \*ONE\* \*IS\***;

**MICHAEL [TIN MAN] CHRIST @ 0916 HRS ON 18 FEBRUARY 2024:**  
**"GAY PRIESTS, PASTORS, REVERENDS, MINISTERS, WHY NOT?"**

You fail to get it, Sinner Rose.

**#1549 - FEME CHECKSUM TOTAL: #334** as [#700, #10, #9, #400, #100, #10, #200, #40, #70, #10] = psithyrisμός (G5587): {UMBRA: #1739 % #41 = #17} **1)** a whispering, i.e. secret slandering; **2)** **\*OF\* \*THE\* \*MAGICAL\* \*MURMURING\* \*OF\* \*A\* \*CHARMER\* \*OF\* \*SNAKES\***;

A sinner is a hypocrite, a liar, a fake, a fraud, a pretender, a **\*SNAKE\***, a self-worshiper, a self-righteous delusionary of grandeur, and worse of all, a person who treats God like He is below them because you lean on your own understanding.

And the latter is why you are all those above it.

You, in your self-glory and in your own name, exchange the truth of God for a [the] lie.

You have JOB['s] disease, but he was cured; you are not, you POMPOUS RELIGIOUS PONCE. And no POMPOUS RELIGIOUS PONCE sinner has ever stopped a son of God.

A son of God does not sell his Lord down the river for a bowl of piss; he does not exchange the truth for a lie.

You were told it was far-reaching."

**#1091 - MALE CHECKSUM TOTAL: #277 as [#70, #400, #100, #1, #50, #70, #400] = ouranós (G3772): {UMBRA: #891 % #41 = #30} 1)** the vaulted expanse of the sky with all things visible in it; **1a)** the universe, the world; **1b)** the aerial heavens or sky, the region where the clouds and the tempests gather, and where thunder and lightning are produced; **1c)** the sidereal or starry heavens; **2)** the region above the sidereal heavens, the **\*SEAT\* \*OF\* \*ORDER\* \*OF\* \*THINGS\* \*ETERNAL\* \*AND\* \*CONSUMMATELY\* \*PERFECT\* \*WHERE\* \*GOD\* \*DWELLS\* \*AND\* \*OTHER\* \*HEAVENLY\* \*BEINGS\*;**

**DOLF @ 1319 HOURS ON 18 FEBRUARY 2024:** "Hey RINNY TIN TIN!

**-- MUMMY DEAREST --**

"HERE PUSSY PUSSY,  
I WANT SOME FANNY?  
CROSS DRESSER SISSY.  
OR EVEN A TRINNY.

MUMMY IS THE BEST.  
SEXY AS MY FARCE.  
AND AT MY BEQUEST.  
SHE'LL WIPE MY ARSE."

Here PUSSY PUSSY, we just WANT YOUR SOUL since it's no value to you at all!"

**#865 - MALE CHECKSUM TOTAL: #277 as [#5, #50, #300, #40, #70, #400] = shâma' (H8085): {UMBRA: #410 % #41 = #41} 1)** to hear, listen to, obey; **1a)** (Qal); **1a1)** to hear (perceive by ear); **1a2)** to hear of or concerning; **1a3)** to hear (have power to hear); **1a4)** to hear with attention or interest, listen to; **1a5)** to understand (language); **1a6)** to hear (of judicial cases); **1a7)** to listen, give heed; **i)** to consent, agree; **ii)** to grant request; **1a8)** to listen to, yield to; **1a9)** to obey, be obedient; **1b)** (Niphal); **1b1)** to be heard (of voice or sound); **1b2)** to be heard of; **1b3)** to be regarded, be obeyed; **1c)** (Piel) **\*TO\* \*CAUSE\* \*TO\* \*HEAR\*, \*CALL\* \*TO\* \*HEAR\*, \*SUMMON\*;** **1d)** (Hiphil); **1d1)** to cause to hear, tell, proclaim, utter a sound; **1d2)** to sound aloud (musical term); **1d3)** **\*TO\* \*MAKE\* \*PROCLAMATION\*, \*SUMMON\*;** **1d4)** to cause to be heard; **1e)** sound;

**#611 - MALE CHECKSUM TOTAL: #277** as [#200, #20, #70, #300, #10, #1, #10] = skotía (G4653): {UMBRA: #601 % #41 = #27} 1) darkness; 2) **\*THE\* \*DARKNESS\* \*DUE\* \*TO\* \*WANT\* \*OF\* \*LIGHT\***; 3) metaphor: used of **\*IGNORANCE\* \*OF\* \*DIVINE\* \*THINGS\*, \*AND\* \*ITS\* \*ASSOCIATED\* \*WICKEDNESS\*, \*AND\* \*THE\* \*RESULTANT\* \*MISERY\* \*IN\* \*HELL\***;

**MICHAEL [TIN MAN] CHRIST @ 0834 HOURS ON 18 FEBRUARY 2024: "HISTORY REPEATING ITSELF:**

Wrong on all counts.

The Word of God is a Person. His name is the Lord Jesus Christ. He is the manifestation of God; goodwill to all men.

You either know Him who leads you in all truth or you don't."

"TAKE THEREFORE THE TALENT FROM HIM, AND GIVE IT UNTO HIM WHICH HATH TEN TALENTS. FOR UNTO EVERY ONE THAT HATH SHALL BE GIVEN, AND HE SHALL HAVE ABUNDANCE: BUT FROM HIM THAT HATH NOT SHALL BE TAKEN AWAY EVEN THAT WHICH HE HATH.

**#525 - ONTIC CHECKSUM TOTAL: #352** as [#6, #5, #4, #80, #400, #10, #20] = Hâdaph (H1920): {UMBRA: #89 % #41 = #7} 1) to thrust, push, drive, cast away, **\*CAST\* \*OUT\*, \*EXPEL\***, thrust away; **1a)** (Qal); **1a1)** to thrust, push; **1a2)** to drive out, thrust out; **1a3)** to depose;

**#398 - NOUMENON RESONANCE FOR 18 FEBRUARY 2024** as [#5, #20, #2, #1, #30, #30, #5, #300, #5] / **#333** as [#5, #20, #2, #1, #30, #30, #70, #40, #5, #50, #70, #10] = ekbállō (G1544): {UMBRA: #888 % #41 = #27} 1) to cast out, drive out, to send out; **1a)** with notion of violence; **1a1)** to drive out (cast out); **1a2)** **\*TO\* \*CAST\* \*OUT\***; **i)** **\*OF\* \*THE\* \*WORLD\***, **i.e. \*BE\* \*DEPRIVED\* \*OF\* \*THE\* \*POWER\* \*AND\* \*INFLUENCE\* \*HE\* \*EXERCISES\* \*IN\* \*THE\* \*WORLD\***; **ii)** a thing: **\*EXCREMENT\* \*FROM\* \*THE\* \*BELLY\* \*INTO\* \*THE\* \*SINK\***; **1a3)** to expel a person from a society: to banish from a family; **1a4)** to compel one to depart; to bid one depart, in stern though not violent language; **1a5)** so employed that the rapid motion of the one going is transferred to the one sending forth; **i)** to command or cause one to depart in haste; **1a6)** to draw out with force, tear out; **1a7)** with implication of force overcoming opposite force; **i)** to cause a thing to move straight on its intended goal; **1a8)** to reject with contempt, to cast off or away; **1b)** without the notion of violence; **1b1)** to draw out,

extract, one thing inserted in another; **1b2**) to bring out of, to draw or bring forth; **1b3**) to except, to leave out, i.e. not receive; **1b4**) to lead one forth or away somewhere with a force which he cannot resist;

AND \*CAST\*-G1544 YE THE UNPROFITABLE SERVANT INTO OUTER DARKNESS: THERE SHALL BE WEEPING AND GNASHING OF TEETH."  
 [Matthew 25:28-30]

MITCHELL [MAKE BELIEVE] HOLMAN @ 1328 HOURS ON 18 FEBRUARY 2024: "Where does the Bible say that?"

BING CHAT GPT4 @ 1319 HOURS ON 18 FEBRUARY 2024: "WE WANT YOUR SOUL IS SUNG BY WHOM?"

The song "We Want Your Soul" is performed by British DJ and producer ADAM FREELAND. This track made its way into the top 40 charts in several countries and even garnered an award-winning music video. The song's lyrics, rather than being sung, are spoken by a speech synthesizer, and it features a sample of the late comedian BILL HICKS. The theme of the song revolves around the destructive side of consumer culture. If you're curious, you can listen to it on YouTube or check out the alternative music video here.

YOUTUBE: "WE WANT YOUR SOUL (ADAM FREELAND: 2012)"

<<https://www.youtube.com/watch?v=zG29C4skboc>>

GRAPPLE (277, 334)@[58, 22, 8, 20, 63, 40, 61, 60, 2]  
 PROTOTYPE

TIME is: 13:19:00.000 / DATE is: 2024/02/18

HEURISTIC	58	22	8	#88		
Time	60	2	20	#82	#170	#108
Date	61	40	63	#164	#334	#224

FEME  MALE

- #EIGHT: #2 as #2 - FULL CIRCLE (CHOU)
- #ONE: #88 as #7 - ASCENT (SHANG)
- #TWO: #82 as #1 - CENTRE (CHUNG)
- #THREE: #164 as #2 - FULL CIRCLE (CHOU)
- #FOUR: #170 as #8 - OPPOSITION (KAN)
- #FIVE: #334 as #10 - DEFECTIVENESS, DISTORTION (HSIEN)
- #SIX: #108 as #27 - DUTIES (SHIH)
- #SEVEN: #224 as #62 - DOUBT (YI)

ORIENT #9 | OCCIDENT #9 | SPIRA | ORIENT #1 | OCCIDENT #1



<http://www.grapple369.com/Savvy/?

date:2024.2.18&time:13.19&heuristic&male:277&feme&ontic:352&deme:319&idea:334>

{@9: Sup: 10 - **DEFECTIVENESS, DISTORTION**: HSIEN (#277); Ego: 2 - **FULL CIRCLE**: CHOU (#334)}

**TELOS TOTAL: #334**

**ONTIC CHECKSUM TOTAL: #352**

**DEME CHECKSUM TOTAL: #319**

**#2440 - FEME CHECKSUM TOTAL: #334** as [#500, #800, #200, #500, #70, #100, #70, #200] = phōsphōros (G5459): {**UMBRA: #2440 % #41 = #21**} 1) **\*LIGHT\* \*BRINGING\*, \*GIVING\* \*LIGHT\***; 2) the planet Venus, the morning star, day star; 3) metaphor: **\*CHRIST\***;

**#976 - ONTIC CHECKSUM TOTAL: #352** as [#800, #50, #5, #70, #40, #1, #10] = ōnéomai (G5608): {**UMBRA: #976 % #41 = #33**} 1) to **\*BUY\***;

**#151 - ONTIC CHECKSUM TOTAL: #352** as [#5, #70, #6, #30, #40] = 'ōwlâm (H5769): {**UMBRA: #146 % #41 = #23**} 1) long duration, antiquity, futurity, for ever, ever, everlasting, evermore, perpetual, old, ancient, **\*WORLD\***; 1a) ancient time, long time (of past); 1b) (of future); 1b1) for ever, always; 1b2) continuous existence, perpetual; 1b3) everlasting, indefinite or unending future, eternity;

**#497 - DEME CHECKSUM TOTAL: #319** as [#40, #2, #400, #10, #5, #40] = bayith (H1004): {**UMBRA: #412 % #41 = #2**} 1) house; 1a) house, dwelling habitation; 1b) shelter or abode of animals; 1c) human bodies (fig.); 1d) of Sheol; 1e) of abode of light and darkness; 1f) of land of Ephraim; 2) place; 3) receptacle; 4) **\*HOME\***, house as containing a family; 5) household, family; 5a) those belonging to the same household; 5b) family of descendants, descendants as organized body; 6) household affairs; 7) inwards (metaph.); 8) (TWOT) temple; 9) on the inside; 10) within;

**#980 - ONTIC CHECKSUM TOTAL: #352** as [#1, #3, #1, #80, #800, #40, #5, #50] = agapáō (G25): {**UMBRA: #886 % #41 = #25**} 1) of persons; 1a) **\*TO\* \*WELCOME\*, \*TO\* \*ENTERTAIN\*, \*TO\* \*BE\* \*FOND\* \*OF\*, \*TO\* \*LOVE\* \*DEARLY\***; 2) of things; 2a) to be well pleased, to be contented at or with a thing;

**#344 - NOUMENON RESONANCE FOR 18 FEBRUARY 2024** as [#30, #40, #8, #60, #6, #200] / [#6, #40, #8, #60, #200, #10, #20] / #334 as [#40, #8, #60, #6, #200, #20] / [#6, #40, #8, #60, #200, #20] = machôwr (H4270): {UMBRA: #314 % #41 = #27} 1) need, poverty, thing needed; 1a) need, thing needed; 1b) lack, \*WANT\*; 1c) need, poverty;

**#841 - FEME CHECKSUM TOTAL: #274** as [#5, #50, #80, #300, #6, #400] / **#1468 - FEME CHECKSUM TOTAL: #334** as [#2, #50, #80, #300, #6, #400, #10, #20, #600] = nephesh (H5315): {UMBRA: #430 % #41 = #20} 1) \*SOUL\*, \*SELF\*, \*LIFE\*, creature, person, appetite, \*MIND\*, \*LIVING\* \*BEING\*, \*DESIRE\*, \*EMOTION\*, \*PASSION\*; 1a) that which breathes, the breathing substance or being, soul, the inner being of man; 1b) living being; 1c) living being (with life in the blood); 1d) \*THE\* \*MAN\* \*HIMSELF\*, \*SELF\*, \*PERSON\* \*OR\* \*INDIVIDUAL\*; 1e) seat of the appetites; 1f) seat of emotions and passions; 1g) \*ACTIVITY\* \*OF\* \*MIND\*; 1g1) dubious; 1h) \*ACTIVITY\* \*OF\* \*THE\* \*WILL\*; 1h1) dubious; 1i) \*ACTIVITY\* \*OF\* \*THE\* \*CHARACTER\*; 1i1) dubious;

**MICHAEL [TIN MAN] CHRIST @ 1545 HOURS ON 18 FEBRUARY 2024:** "Your self-addled "Chung" brain has imploded on itself, Dolf, so much so that you can't even uphold a rational conversation!"

**DOLF @ 1653 HOURS ON 18 FEBRUARY 2024: "MY FACTUAL / ACTUAL AS DEMONSTRATED FAITH DOESN'T NEED YOUR PERMISSION:**

The truth be known, that after ten words you lose rational track of the coherent beginning to the statement and it's true we are not and have not ever had a conversation.

The CHUNG as you disparage it is related to "FOR THE INVISIBLE THINGS OF HIM FROM THE CREATION OF THE WORLD ARE CLEARLY SEEN, BEING UNDERSTOOD BY THE THINGS THAT ARE MADE, EVEN HIS ETERNAL POWER AND GODHEAD; SO THAT THEY ARE WITHOUT EXCUSE: BECAUSE THAT, WHEN THEY KNEW GOD, THEY GLORIFIED HIM NOT AS GOD, NEITHER WERE THANKFUL; BUT BECAME VAIN IN THEIR IMAGINATIONS, AND THEIR FOOLISH HEART WAS DARKENED." [Romans 1:20-23] and conveys the factuality of your blasphemous reality.

**#693 - DEME CHECKSUM TOTAL: #304** as [#9, #5, #70, #4, #10, #4, #1, #20, #300, #70, #200] = theodíaktos (G2312): {UMBRA: #693 % #41 = #37} 1) \*TAUGHT\* \*OF\* \*GOD\*;

This comment was started @ **1634 HOURS** so as to obtain a temporal heuristic analysis and have been accommodated within a chapter as to be forever proof that you are a depraved, unhinged malicious slanderer.

<<http://www.grapple369.com/Savvy/?date:2024.2.18&time:16.34&heuristic>>

**#461 - MALE CHECKSUM TOTAL: #361** as [#100, #200, #90, #10, #5, #6, #50] = q<sup>o</sup>rats (H7170): {UMBRA: #390 % #41 = #21} 1) piece; 1a) **\*DENOUNCE\***, **\*SLANDER\***, **\*ACCUSE\*** **\*MALICIOUSLY\***, chew on (idiom);

**YOUTUBE: "PINK FLAMINGOS, LIVE HOMICIDE"**

<<https://www.youtube.com/watch?v=8bHKJt8beCI>>

**#207** as [#2, #200, #5] = bârâh (H1262): {UMBRA: #207 % #41 = #2} 1) to eat, consume; 1a) (Qal) to eat; 1b) (Piel) **\*FOR\*** **\*EATING\***, **\*DEVOURING\***; 1c) (Hiphil) to cause to eat;

**#207** as [#5, #40, #80, #1, #10, #60, #1, #10] = empaízō (G1702): {UMBRA: #943 % #41 = #41} 1) to play with, trifle with; 1a) **\*TO\*** **\*MOCK\***; 1b) to delude, deceive;



<<https://x.com/TheInsiderPaper/status/1760730042550866005>>

**AFP NEWS @ 1857 HOURS ON 22 FEBRUARY 2024:** "At least [ten] people have died in a huge fire that gutted a multi-storey apartment block in Spain's eastern port city of Valencia on Thursday 22 FEBRUARY 2024, the emergency services said.

Another 14 people were injured, according to an earlier report.

"It can be confirmed that [ten] people have died," Jorge Suarez Torres, deputy director of emergency services for the Valencia region, told reporters. He said he could not yet say whether anyone was missing in the blaze.

The fire began around 5:30 pm on the fourth floor and spread rapidly, witnesses and the emergency services said, with images showing flames and vast clouds of black smoke engulfing the building in the Campanar neighbourhood in western Valencia."

**MICHAEL [TIN MAN] CHRIST @ 0726 HOURS ON 19 FEBRUARY 2024:** "And you. I admire your faith in him, though I wouldn't be a follower."

**TIM SWANSTON (ABC NEWS) @ 0908 HOURS ON 19 FEBRUARY 2024:** **"AT LEAST 53 KILLED IN MASSACRE IN PNG HIGHLANDS:**

Police believe the men were shot dead in an **\*AMBUSH\*** in ENGA PROVINCE, in a major escalation of tribal fighting in the region.

**#284 - MALE CHECKSUM TOTAL: #299** as [#5, #50, #5, #4, #100, #70, #50] = énedron (G1749): {**UMBRA: #215 % #41 = #10**} **1**) a lying in wait for, an **\*AMBUSH\***;

**#44 - DEME CHECKSUM TOTAL: #141** as [#6, #10, #7, #2, #8, #5, #6] = zâbach (H2076): {**UMBRA: #17 % #41 = #17**} **1**) to **\*SLAUGHTER\***, kill, **\*SACRIFICE\***, slaughter for sacrifice; **1a**) (Qal); **1a1**) to slaughter for sacrifice; **1a2**) **\*TO\* \*SLAUGHTER\* \*FOR\* \*EATING\***; **1a3**) to slaughter in divine judgment; **1b**) (Piel) to sacrifice, offer sacrifice;

**#1260 - FEME CHECKSUM TOTAL: #207** as [#40, #8, #300, #2, #400, #10, #500] = machăshâbâh (H4284): {**UMBRA: #355 % #41 = #27**} **1**) thought, device; **1a**) thought; **1b**) **\*DEVICE\*, \*PLAN\*, \*PURPOSE\***; **1c**) invention;

Local police believe it could be the largest **\*MASSACRE\*** in PNG's highlands in recent history.

Graphic videos and photos have emerged of the bodies of the men, loaded onto a police truck.

Police have urged for calm in the province." <<https://www.abc.net.au/news/2024-02-19/at-least-53-killed-in-massacre-in-png-highlands-/103482982>>

**#134 - DEME CHECKSUM TOTAL: #134 as [#9, #5, #70, #50] / #684 - DEME CHECKSUM TOTAL: #141 as [#9, #5, #70, #400, #200] = theós (G2316): {UMBRA: #284 % #41 = #38} 1) a god or goddess, a general name of deities or divinities; 2) the \*GODHEAD\*, trinity; 2a) God the Father, the first person in the trinity; 2b) Christ, the second person of the trinity; 2c) Holy Spirit, the third person in the trinity; 3) \*SPOKEN\* \*OF\* \*THE\* \*ONLY\* \*AND\* \*TRUE\* \*GOD\*;  
3a) \*REFERS\* \*TO\* \*THE\* \*THINGS\* \*OF\* \*GOD\*;  
3b) his counsels, interests, things due to him; 4) whatever can in any respect be likened unto God, or resemble him in any way; 4a) \*GOD'S\* \*REPRESENTATIVE\* \*OR\* \*VICEREGENT\*;  
4a1) of magistrates and \*JUDGES\*;**

**#64 - MALE CHECKSUM TOTAL: #299 as [#1, #30, #8, #9, #5, #10, #1] = alétheia (G225): {UMBRA: #64 % #41 = #23} 1) objectively; 1a) what is true in any matter under consideration; 1a1) \*TRULY\*, \*IN\* \*TRUTH\*, \*ACCORDING\* \*TO\* \*TRUTH\*;  
1a2) of a truth, in reality, in fact, certainly; 1b) \*WHAT\* \*IS\* \*TRUE\* \*IN\* \*THINGS\* \*APPERTAINING\* \*TO\* \*GOD\* \*AND\* \*THE\* \*DUTIES\* \*OF\* \*MAN\*, \*MORAL\* \*AND\* \*RELIGIOUS\* \*TRUTH\*;  
1b1) in the greatest latitude; 1b2) the true notions of God which are open to human reason without his supernatural intervention; 1c) the truth as taught in the Christian religion, respecting God and the execution of his purposes through Christ, and respecting the duties of man, opposing alike to the superstitions of the Gentiles and the inventions of the Jews, and the corrupt opinions and precepts of false teachers even among Christians; 2) subjectively; 2a) \*TRUTH\* \*AS\* \*A\* \*PERSONAL\* \*EXCELLENCE\*;  
2a1) that candour of mind which is free from affection, pretence, simulation, falsehood, deceit;**

**#340 - MALE CHECKSUM TOTAL: #299 as [#3, #5, #50, #50, #8, #9, #5, #10, #200] = gennáō (G1080): {UMBRA: #909 % #41 = #7} 1) of men who fathered children; 1a) to be born; 1b) to be begotten; 1b1) of women giving birth to children; 1c) metaph.; 1c1) to engender, cause to arise, excite; 1c2) in a Jewish sense, of one who brings others over to his way of life, to convert someone; 1c3) of God making Christ his son; 1c4) \*OF\* \*GOD\* \*MAKING\* \*MEN\* \*HIS\* \*SONS\* \*THROUGH\* \*FAITH\* \*IN\* \*CHRIST'S\* \*WORK\*;**

**#930 - MALE CHECKSUM TOTAL: #299 as [#50, #10, #20, #800, #50] = nikáō (G3528): {UMBRA: #881 % #41 = #20} 1) to conquer; 1a) to carry off the victory, come off victorious; 1a1) of Christ,**

victorious over all His foes; **1a2) \*OF\* \*CHRISTIANS\*, \*THAT\* \*HOLD\* \*FAST\* \*THEIR\* \*FAITH\* \*EVEN\* \*UNTO\* \*DEATH\* \*AGAINST\* \*THE\* \*POWER\* \*OF\* \*THEIR\* \*FOES\*, \*AND\* \*TEMPTATIONS\* \*AND\* \*PERSECUTIONS\***; **1a3)** when one is arraigned or goes to law, to win the case, maintain one's cause;

**#97 - MALE CHECKSUM TOTAL: #191** as [#6, #5, #1, #30, #5, #10, #40] /

**#116 - MALE CHECKSUM TOTAL: #299** as [#30, #1, #30, #5, #10, #40] = 'ëlôhîym (H430): {**UMBRA: #86 % #41 = #4**} **1)** (plural); **1a)** rulers, judges; **1b)** divine ones; **1c)** angels; **1d)** gods; **2)** (plural intensive - singular meaning); **2a)** god, goddess; **2b)** godlike one; **2c) \*WORKS\* \*OR\* \*SPECIAL\* \*POSSESSIONS\* \*OF\* \*GOD\***; **2d) \*THE\* (\*TRUE\*) \*GOD\***; **2e)** God;

**MICHAEL [TIN MAN] CHRIST @ 0904 HOURS ON 19 FEBRUARY 2024:** "Having **\*TRUE\* \*FAITH\*** in **\*GOD\*** is having faith in God alone.

**#1231 - MALE CHECKSUM TOTAL: #299** as [#9, #1, #100, #100, #70, #400, #50, #300, #1, #200] = tharrhéō (G2292): {**UMBRA: #1015 % #41 = #31**} **1) \*TO\* \*BE\* \*OF\* \*GOOD\* \*COURAGE\***, be of good cheer; **2) \*TO\* \*BE\* \*BOLD\***;

**#726 - MALE CHECKSUM TOTAL: #299** as [#6, #5, #300, #400, #10, #5] = sh<sup>e</sup>thîyâh (H8360): {**UMBRA: #715 % #41 = #18**} **1) \*DRINKING\* (\*MODE\* \*OR\* \*MANNER\* \*OR\* \*AMOUNT\*)**;

In other words, you **\*DRINK\* \*THE\* \*SCOTCH\*** - an action. The Lord Jesus was asking for that from the rich young ruler [**Mark 10:21**]; that is where the rubber meets the **\*ROAD\***.

**#708 - DEME CHECKSUM TOTAL: #141** as [#300, #8, #400] = shachath (H7845): {**UMBRA: #708 % #41 = #11**} **1)** pit, destruction, grave; **1a) \*PIT\* (\*FOR\* \*CATCHING\* \*LIONS\*)**; **1b)** pit (of Hell);

That is what is meant by having the Lord Jesus as your Lord. You'd jump into a **\*FIRE\*** (Shadrach, Meshach, and Abednego), you'd jump into a **\*LION'S\* \*DEN\*** (Daniel), you'd **\*SACRIFICE\*** your life (Stephen), and so on, and you'd **\*DRINK\* \*THAT\* \*SCOTCH\***—no questions asked.

Crazy eh. Well, that is what trust, true faith is—God's standard, and obviously not hypocrite sinner Christian standard.

That is not for the **\*FAINT\* \*HEARTED\***.

The Lord Jesus **\*PROVED\*** that.

**#1341 - FEME CHECKSUM TOTAL: #207** as [#5, #200, #500, #100, #1, #3, #10, #200, #9, #8, #300, #5] = sphragízō (G4972): **{UMBRA: #1621 % #41 = #22} 1)** to set a seal upon, mark with a seal, to seal; **1a)** for **\*SECURITY\*: \*FROM\* \*SATAN\***; **1b)** since things sealed up are concealed (as the contents of a letter), to hide, keep in silence, keep secret; **1c)** in order to mark a person or a thing; **1c1)** to set a mark upon by the impress of a seal or a stamp; **1c2)** angels are said to be sealed by God; **1d) \*IN\* \*ORDER\* \*TO\* \*PROVE\*, \*CONFIRM\*, \*OR\* \*ATTEST\* \*A\* \*THING\*; 1d1) \*TO\* \*CONFIRM\* \*AUTHENTICATE\*, \*PLACE\* \*BEYOND\* \*DOUBT\*; i) \*OF\* \*A\* \*WRITTEN\* \*DOCUMENT\***; ii) to prove one's testimony to a person that he is what he professes to be;

## #14 - 隄 = #465

**COGITO: [#70, #70, #1, #5, #61]** as **#14 - PENETRATION (JUI) FOR 19 FEBRUARY 2024**

**APPRAISAL #2:** Focus on the One, (銳一)

Then nothing is unattainable. (無不達)

**FATHOMING #2:** Attainments from focus on the One (軌道)

**MEANS:** His grasp of the Way is sure. (必也)

**zhí (執):** 1. **\*TO\* \*IMPLEMENT\*; \*TO\* \*CARRY\* \*OUT\*; \*TO\* \*EXECUTE\* \*A\* \*PLAN\***, 2. a post; a position; a job, 3. to grasp; to hold, 4. to govern; to administer; to be in charge of, 5. to arrest; to capture, 6. to maintain; to guard, 7. to block up, 8. to engage in, 9. to link up; to draw in, 10. a good friend, 11. proof; certificate; receipt; voucher

**dào (道):** 1. way; **\*ROAD\***; path, 2. **\*PRINCIPLE\*; \*A\* \*MORAL\*; \*MORALITY\***, 3. Tao; the Way, 4. measure word for long things, 5. to say; to speak; to talk, 6. to think, 7. times, 8. circuit; a province, 9. a course; a channel, 10. a method; a way of doing something, 11. measure word for doors and walls, 12. measure word for courses of a meal, 13. a centimetre, 14. a doctrine, 15. Taoism; Daoism, 16. a skill, 17. a sect, 18. a line

<<http://www.grapple369.com/Savvy/?run:Mystery&tetra:14>>

**#465** as [#1, #80, #70, #30, #70, #3, #10, #1, #200] = apología (G627): **{UMBRA: #265 % #41 = #19} 1)** verbal defence, speech in defence; **2)** a **\*REASONED\* \*STATEMENT\*** or argument;



[#70 {**@1**: Sup: 70 - **SEVERANCE**: KE (#70); Ego: 70 - **SEVERANCE**: KE (#70)}

#70 {**@2**: Sup: 59 - **MASSING**: CHU (#129); Ego: 70 - **SEVERANCE**: KE (#140 - **I DEAL NOT FRAUDULENTLY** {%14} / **I AM NOT AN EAVES-DROPPER** {%16}}}

#1 {**@3**: Sup: 60 - **ACCUMULATION**: CHI (#189); Ego: 1 - **CENTRE**: CHUNG (#141 - **MALE DEME IS UNNAMED** {%31}}}

#5 {**@4**: Sup: 65 - **INNER**: NEI (#254); Ego: 5 - **KEEPING SMALL**: SHAO (#146 - **I AM NOT A LAND-GRABBER** {%15}}}

#61] {**@5**: Sup: 45 - **GREATNESS**: TA (#299); Ego: 61 - **EMBELLISHMENT**: SHIH (#207)}

**TELOS TOTAL: #207**

**ONTIC CHECKSUM TOTAL: #286**

**DEME CHECKSUM TOTAL: #141**

#546 - **DEME CHECKSUM TOTAL: #141** as [#2, #40, #4, #200, #300] = midrâsh (H4097): {**UMBRA: #544 % #41 = #11**} **1**) **\*STUDY\***, exposition, midrash, record, story; **1a) \*WRITINGS\* \*OF\* \*A\* \*DIDACTIC\* \*NATURE\***; **1b)** midrash - transliteration of the Hebrew word;

#362 - **MALE CHECKSUM TOTAL: #299** as [#40, #2, #70, #200, #10, #40] = bâ'ar (H1197): {**UMBRA: #272 % #41 = #26**} **1**) to burn, consume, kindle, be kindled; **1a)** (Qal); **1a1)** to begin to burn, be kindled, start burning; **1a2)** to burn, be burning; **1a3) \*TO\* \*BURN\*, \*CONSUME\***; **1a4)** Jehovah's wrath, human wrath (fig.); **1b)** (Piel); **1b1)** to kindle, burn; **1b2)** to consume, remove (of guilt) (fig.); **1c)** (Hiphil); **1c1)** to kindle; **1c2)** to burn up; **1c3)** to consume (destroy); **1d)** (Pual) to burn; **2) \*TO\* \*BE\* \*STUPID\*, \*BRUTISH\*, \*BARBAROUS\***; **2a)** (Qal) to be stupid, dull-hearted, unreceptive; **2b)** (Niphal) to be stupid, dull-hearted; **2c)** (Piel) **\*TO\* \*FEED\*, \*GRAZE\***; **2d)** (Hiphil) to cause to be grazed over;

That's if you are predisposed to believe it all, and you know, I do, and one of the **\*REASONS\*** I do is [... because ...] I don't **\*STUDY\*** the bible anymore, not since 1986, when the Lord told me to put it down by faith. I walk in the Spirit of Truth, His Spirit, now, but I know that the bible is the bible, not because of who supposedly physically wrote it or who didn't write it, or when it was written, or what meanings we give words in it, etc., etc.

#136 - **MALE CHECKSUM TOTAL: #299** as [#10, #20, #30, #20, #30, #6, #20] = kûwl (H3557): {**UMBRA: #56 % #41 = #15**} **1**) to

seize, contain, measure; **1a)** (Qal) to measure, calculate; **1b)** (Pilpel) to sustain, maintain, contain; **1b1)** to sustain, support, nourish; **1b2)** to contain, hold in, restrain; **1b3)** to support, **\*ENDURE\***; **1c)** (Polpal) to be supplied; **1d)** (Hilpil) **\*TO\* \*CONTAIN\*, \*HOLD\*, \*HOLD\* \*IN\*, \*ENDURE\***; **1d1)** to contain; **1d2)** to sustain, endure;

**#71 - MALE CHECKSUM TOTAL: #299** as [#2, #50, #2, #1, #10, #6] /

**#79 - MALE CHECKSUM TOTAL: #379** as [#50, #2, #10, #1, #10, #6] /

**#108 - DEME CHECKSUM TOTAL: #225** as [#5, #50, #2, #1, #10, #40] = nâbîy' (H5030): {UMBRA: #63 % #41 = #22} 1) **\*SPOKESMAN\*, \*SPEAKER\***, prophet; **1a)** prophet; **1b) \*FALSE\*** prophet; **1c)** heathen prophet;

The **\*REASON\*** the bible has **\*ENDURED\*** and will always **\*ENDURE\*** is because of the meaning inside the bible. You can see above that I have just breezed over a few scriptures, and you are able to perceive, relate to everyday human life, and experience the **\*TRUTH\*** it is presenting.

**#768 - MALE CHECKSUM TOTAL: #299** as [#9, #1, #400, #40, #1, #7, #5, #300, #5] /

**#1082 - MALE CHECKSUM TOTAL: #299** as [#9, #1, #400, #40, #1, #200, #70, #50, #300, #1, #10] = thaumázō (G2296):

{UMBRA: #1258 % #41 = #28} 1) to wonder, wonder at, marvel; 2) to be wondered at, **\*TO\* \*BE\* \*HAD\* \*IN\* \*ADMIRATION\***;

**#139 - MALE CHECKSUM TOTAL: #299** as [#3, #30, #6, #30, #10, #20, #40] = gillûwl (H1544): {UMBRA: #69 % #41 = #28} 1) **\*IDOLS\***;

It does what it is supposed to do—reveal the ways of God—but it is not God. I find it amusing to see throughout atheism the desire to bring down the bible to the level of a comic book, and in sinner hypocrite Christianity the desire to make it a comical book of religion, but that is like trying to destroy God by pulling down a **\*STATUE\*** of Him."

**XIAN [HEIL HIMMEL] @ 0505 HOURS ON 19 FEBRUARY 2024:**

"Remember what God said about Catholics."

**#774 - FEME CHECKSUM TOTAL: #207** as [#5, #40, #9, #70, #40, #10, #600] = maṭ'am (H4303): {UMBRA: #159 % #41 = #36} 1) tasty or savory food, **\*DELECTABLE\* \*FOOD\***, dainties;

**YOUTUBE: "PINK FLAMINGOS, EVIL SPEECHES"**

<<https://www.youtube.com/watch?v=B8qJXeuHzGU>>

**MICHAEL [TIN MAN] CHRIST @ 1057 HOURS ON 19 FEBRUARY 2024:** "Don't eat too much chocolate?"

Generally speaking, I find Catholics are more heart-centred, and the Protestants more head-centred."

**SKEETER [ZIKA] @ 0545 HOURS ON 17 FEBRUARY 2024:** "I killed a bunch of TIMS today. Dead."

**MICHAEL [TIN MAN] CHRIST @ 1057 HOURS ON 19 FEBRUARY 2024:** "Still no sensible conversation, just reams and reams of never-read numbers and abstract waffle, Dolf. Learn to communicate like a sane human being."

**DOLF @ 1315 HOURS ON 19 FEBRUARY 2024:** "We have repeatedly demonstrated over the course of some 121 pages, that your prepared statements as pretence to spontaneous speech (eg: **\*FIRE\***: Shadrach, Meshach, and Abednego), content such as **#708 - shachath (H7845): \*PIT\* (\*FOR\* \*CATCHING\* \*LIONS\*)** is matched against my INTELLECTUAL PROPERTY as my substantiated claim to religious belief and IMAGO DEI (ELOHIM) AS MORAL CODE FOR MACHINE INTELLIGENCE to which NEITHER YOURSELF, ROMAN CATHOLIC CHURCH, ANGLICAN CHURCH OF AUSTRALIA and RETURNED SERVICES LEAGUE are to have no [as any] association.

And that your statements of incoherence are entirely false.

Let me clearly repeat NEITHER YOURSELF, ROMAN CATHOLIC CHURCH, ANGLICAN CHURCH OF AUSTRALIA and RETURNED SERVICES LEAGUE are to have no [as any] association with my INTELLECTUAL PROPERTY.

Can it be any clearer than that--Cease your slander as this matter will be going to court."

**MICHAEL [TIN MAN] CHRIST @ 1256 HOURS ON 19 FEBRUARY 2024:** "I refuse to believe you are a fruitcake, Dolf! However, the evidence seems overwhelming."

**% [DEFICIT] @ 1306 HOURS ON 19 FEBRUARY 2024:** "If you go fast this looks like a soup recipe."

**MICHAEL [TIN MAN] CHRIST @ 1407 HOURS ON 19 FEBRUARY 2024:** "Wonton soup, I believe."

**MICHAEL [TIN MAN] CHRIST @ 1412 HOURS ON 19 FEBRUARY 2024:** "No one wants an association! Not to mention the fact that no one knows what the hell you are raving on about anyway.

Nothing ever changes with you, Buddy!"

**DOLF @ 1435 HOURS ON 19 FEBRUARY 2024:** "Ignorance is no excuse since a document link has been provided with every post which fully articulates such substantive claim to an intellectual property associated to universalist religious belief:

JEWISH / DAOIST / CHRISTIAN

[same link omitted since shown at bottom of this document]

You are prohibited from having any association and damages will be sought for the reputational harm manifested by its unlawful and unauthorised use which we have substantiated as a fact requiring an accountability from yourself.

**MICHAEL [TIN MAN] CHRIST @ 1716 HOURS ON 19 FEBRUARY 2024:** "Oh be quiet, you deluded bozo. I am not interested in your absurd nonsense.

Go away.

You'll never change.

Thank you, thank you very much."

**DOLF @ 1732 HOURS ON 19 FEBRUARY 2024:** "An intelligent person would realise that you are in a precarious legal position and any lawyer would tell you not to engage in further incriminating commentary and deceptive conduct.

Each comment which you make about this matter may be included within a document and presented in a court."

**MICHAEL [TIN MAN] CHRIST @ 1742 HOURS ON 19 FEBRUARY 2024:** "I hereby formally request that you cease and desist from engaging in any actions that may be construed as abusive, involving threatening slander and misrepresentation. These activities have led to a compromised mental state, thereby impacting my ability to maintain a safe environment.

Should these practices persist, I must inform you that I will pursue legal avenues to seek damages and reparation for the mental anguish caused.

I appreciate your immediate attention to this matter and kindly request that you refrain from posting abstract dialogue on my threads.

**DOLF @ 1805 HOURS ON 19 FEBRUARY 2024:** "This deceptive and slanderous comment by you will be included in the document."

**MIKE [TIRESOME] JOHNSTON @ 0258 HOURS ON 20 FEBRUARY 2024:** "**POWERFUL TRANSGENDERS WILL UNSEAT THEN DESTROY [EL PRESIDENTE] RUMP:**

The transgender movement is pressing its agenda everywhere. Most publicly, activist teachers are using classrooms to propagandize on its behalf and activist health professionals are promoting the mutilation of children under the euphemistic banner of "gender-affirming care." The sudden and pervasive rise of this movement provokes two questions: where did it come from, and how has it proved so successful? The story goes deeper than most Americans know.

From the Fringes to the Center The trans movement was hatched, then, on the fringes of American academia. But how did it move so quickly to the center of American public life? Like many other things, it began with a flood of cash, as some of the wealthiest people in the country began devoting enormous sums of money to promote transgenderism.

This is why we must fight to put the transgender empire out of business forever." [redacted]

**MICHAEL [TIN MAN] CHRIST @ 0742 HOURS ON 20 FEBRUARY 2024:** "Horrible."

It is mutilation.

If your physical state does not determine what you are, then why try and change it?

No one is stopping people from getting their rocks off in any way they want, but they want to move the **#298 - \*ROCKS\*** for everyone else instead of just getting on with their own quarry?"

— DIRTY FINGER —

"SPHINCTER IS JOSTLING.  
IT AIN'T A DEAD RINGER.

BELLY LAUGH TOSSING.  
SUCH POINTED FINGER.

AIN'T LIFE SUCH A DREAR?  
WITH ALL THIS BELLICOSE.  
ENDLESS BILE 'N SMEAR.  
AND FAKE NEWS WOES."

**DAWN [BREAKS] FLOOD @ 0808 HOURS ON 20 FEBRUARY 2024:**

"If a child experiencing gender dysphoria believes that their gender is rooted in their biology and/or from God having given them a "male" or "female" soul or spirit, then DO NOT transition!! On the other hand, if they believe that gender is rooted more in psychology or neurological (i.e., "the mind is simply the product of the brain"), then, MAYBE, they should consider gender therapy, which MAY or MAY NOT (usually, NOT) involve one or more surgical procedures.

In any case, what business is it of yours???" [redacted]

**MICHAEL [TIN MAN] CHRIST @ 0812 HOURS ON 20 FEBRUARY 2024:** "They make it our business, Dawny."

**DOLF @ 1937 HOURS ON 19 FEBRUARY 2024:** "HERE IS A SUMMARY OF THE INFRACTION AGAINST INTELLECTUAL PROPERTY--we note that your CABAL modus operandi involves mirroring."

**MICHAEL [TIN MAN] CHRIST @ 0652 HOURS ON 20 FEBRUARY 2024:** "It has come to our attention that despite prior warnings, you have failed to heed the aforementioned advisories. This non-compliance has escalated your culpability, and consequently, there will be increased repercussions for your actions.

This serves as a final warning to cease and desist from any further attempts to engage or stalk in any form. You are expressly directed to initiate your own threads and refrain from any further contact.

Failure to comply with this final warning will result in the initiation of legal avenues to address the ongoing violations, seeking appropriate remedies as provided by the law.

This notice is issued with the expectation of your immediate compliance with the directives outlined herein."

#47 - ☰文 = #498

**COGITO: [#10, #59, #7, #78, #57] as #47 - PATTERN (WEN)  
FOR 19 JULY 1942**

<<http://www.grapple369.com/Savvy/?run:Mystery&tetra:47>>

**#498 as [#80, #30, #8, #100, #70, #10, #200] = plērōō (G4137):**  
**{UMBRA: #1088 % #41 = #22} 1)** to make full, to fill up, i.e. to fill to the full; **1a)** to cause to abound, to furnish or supply liberally; **1a1)** I abound, I am liberally supplied; **1b)** to render full, i.e. to complete; **1b1)** to fill to the top: so that nothing shall be wanting to full measure, fill to the brim; **1b2)** to consummate: a number; **i)** to make complete in every particular, to render perfect; **ii)** to carry through to the end, to accomplish, carry out, (some undertaking); **1b3)** to carry into effect, bring to realisation, realise; **i) \*OF\* \*MATTERS\* \*OF\* \*DUTY\*: \*TO\* \*PERFORM\*, \*EXECUTE\*;** **ii)** of sayings, promises, prophecies, to bring to pass, ratify, accomplish; **iii)** to fulfil, i.e. to cause God's will (as made known in the law) to be obeyed as it should be, and God's promises (given through the prophets) to receive fulfilment;

[#10 {**@1:** Sup: 10 - **DEFECTIVENESS, DISTORTION:** HSIEN (#10); Ego: 10 - **DEFECTIVENESS, DISTORTION:** HSIEN (#10)}  
#59 {**@2:** Sup: 69 - **EXHAUSTION:** CH'IUNG (#79); Ego: 59 - **MASSING:** CHU (#69)}  
#7 {**@3:** Sup: 76 - **AGGRAVATION:** CHU (#155 - **MALE DEME IS UNNAMED** {%32}); Ego: 7 - **ASCENT:** SHANG (#76 - **MALE DEME IS UNNAMED** {%4})}  
#78 {**@4:** Sup: 73 - **ALREADY FORDING, COMPLETION:** CH'ENG (#228 - **I HAVE NO UNJUST PREFERENCES** {%40}); Ego: 78 - **ON THE VERGE:** CHIANG (#154)}  
#57] {**@5:** Sup: 49 - **FLIGHT:** T'AO (#277); Ego: 57 - **GUARDEDNESS:** SHOU (#211 - **MALE DEME IS UNNAMED** {%13})}

**TELOS TOTAL: #211 as [#9, #5, #100, #1, #80, #5, #10, #1] =**  
**therapeía (G2322): {UMBRA: #211 % #41 = #6} 1)** service rendered by one to another; **2)** spec. medical service: curing, healing; **3)** household service; **3a)** body of attendants, **\*SERVANTS\***, domestics;

**ONTIC CHECKSUM TOTAL: #228**

**DEME CHECKSUM TOTAL: #442**

**APPRAISAL #1:** For collar and lapel, why use undyed silk? (袷襴何縵)  
For its jade-like purity. (玉貞)

**FATHOMING #1:** For collar and lapel, why the undyed silk? (袷縵何縵)  
**MEANS:** Its pattern lies within. (文在內也)



wén (文): 1. writing; text, 2. Kangxi radical 67, 3. Wen, 4. lines or grain on an object, 5. culture, 6. refined writings, 7. civil; non-military, 8. **\*TO\* \*CONCEAL\* \*A\* \*FAULT\***; **\*GLOSS\* \*OVER\***, 9. wen, 10. ornamentation; adornment, 11. to ornament; to adorn, 12. beautiful, 13. a text; a manuscript, 14. a group responsible for ritual and music, 15. the text of an imperial order, 16. liberal arts, 17. a rite; a ritual, 18. a tattoo, 19. a classifier for copper coins

zàinèi (在內): 1. to include; in **\*THE\* \*SCOPE\*** of

**APPRAISAL #2:** The pattern is richly figured, (文蔚)

But the base material is bad. (質否)

**FATHOMING #2:** Embellishments without substance (文蔚質否)

**MEANS:** Both cannot be equally fine. (不能俱睟也)

zhì (質): 1. matter; material; substance, 2. a hostage; a guarantee; a pledged item, 3. **\*NATURE\***; **\*CHARACTER\***; **\*ESSENCE\***, 4. plain; simple, 5. to question, 6. to pledge; to pawn, 7. quality

fǒu (否): 1. to negate; to deny, 2. or else, 3. or not, 4. Pi, 5. **\*EVIL\***, 6. **\*BAD\***, 7. **\*TO\* \*DENOUNCE\***

**REDUCTIO AD HITLERUM AS IDEA #105 - 12 / 13 JANUARY 1942:**  
"MARK MY WORDS, BORMANN, I'M GOING TO BECOME VERY RELIGIOUS.

**MARTIN BORMANN (ON 12 APRIL 1943 APPOINTED AS PERSONAL SECRETARY TO THE FÜHRER):** "YOU'VE ALWAYS BEEN VERY RELIGIOUS"

I'M GOING TO BECOME A RELIGIOUS FIGURE. SOON I'LL BE THE GREAT CHIEF OF THE TARTARS. ALREADY ARABS AND MOROCCANS ARE MINGLING MY NAME WITH THEIR PRAYERS. AMONGST THE TARTARS I SHALL BECOME KHAN." [page 203]

**#237 - USE OF FORCE [#8, #35, #62, #17, #44, #71] RELATING TO #71 - DOMINION**

#35	#80	#17
#26	#44	#62
#71	#8	#53

[LUOSHU SQUARE PROTOTYPE #EIGHT: ETHICAL #237 - **\*USE\* \*OF\* \*FORCE\* \*TO\* \*OBTAIN\* #71 - \*DOMINION\***)

- #8** - REDUCING SOVEREIGN IDENTITY TO AGRARIAN ECONOMIC SUBMISSION
- #43** - EATING BREAD FROM SOIL WON BY THE SWORD
- #105** - OUT-DATED POLITICAL IDEAS: IMPERIAL BRITAIN / SUPPORT OF THE JEW
- #122** - ODES TO WAR
- #166** - TECHNOLOGIZING PRO DOMO NEEDS
- #237** - SOCIETAL / YOUTH INVIGORATION AND PROPAGANDA
- #263** - SAILORS, SUPERSTITION AND PERILS
- #316** - RETALIATION AS SCHEMA **#237 - 8 JUNE** / **#316 - 6 SEPTEMBER (NOUMENON)**
- #396** - **SEE ALSO TORAH BIPARTITE NUMBER PROTOTYPE**
- #SEVEN**

**NOTE:** That MARTIN BORMANN signed the decree of 9 OCTOBER 1942 prescribing that the permanent Final Solution in Greater Germany could no longer be solved by emigration, but only by the use of "ruthless force in the special camps of the East", that is, extermination in Nazi death camps. A further decree, signed by Bormann on 1 JULY 1943, gave Adolf Eichmann absolute powers over Jews, who now came under the exclusive jurisdiction of the Gestapo.

**#210 - ONTIC CHECKSUM TOTAL: #555** as [#40, #80, #10, #30, #10, #40] / **#555** as [#5, #80, #30, #400, #40] = *nâphal* (H5307): {**UMBRA: #160 % #41 = #37**} **1)** to fall, lie, be cast down, fail; **1a)** (Qal); **1a1)** to fall; **1a2)** to fall (of violent death); **1a3)** to fall prostrate, prostrate oneself before; **1a4)** to fall upon, attack, desert, fall away to , go away to, fall into the hand of; **1a5)** to fall short, fail, fall out, turn out, result; **1a6)** to settle, waste away, be offered, be inferior to; **1a7)** to lie, lie prostrate; **1b)** (Hiphil); **1b1)** to cause to fall, fell, throw down, knock out, lay prostrate; **1b2)** to overthrow; **1b3)** **\*TO\* \*MAKE\* \*THE\* \*LOT\* \*FALL\*, \*ASSIGN\* \*BY\* \*LOT\*, \*APPORTION\* \*BY\* \*LOT\***; **1b4)** to let drop, cause to fail (fig.); **1b5)** to cause to fall; **1c)** (Hithpael); **1c1)** to throw or prostrate oneself, throw oneself upon; **1c2)** to lie prostrate, prostrate oneself; **1d)** (Piel) to fall;

In 1927, BORMANN joined the Nazi Party. His membership number was 60,508. He joined the Schutzstaffel (SS) on 1 JANUARY 1937 with number 278,267. By special order of HEINRICH HIMMLER in 1938, BORMANN was granted SS number 555 to reflect his *Alter Kämpfer* (Old Fighter: **THOSE WHO JOINED THE PARTY AS EARLY AS ITS FIRST FOUNDATION IN 1919–1923 AS BEFORE THE 1930 GERMAN FEDERAL ELECTION**) status.

**#1311 - ONTIC CHECKSUM TOTAL: #228** as [#20, #1, #300, #5, #10, #600, #5, #300, #70] = **katéchō** (G2722): {**UMBRA: #1726 % #41 = #4**} **1) \*TO\* \*HOLD\* \*BACK\*, \*DETAIN\*, \*RETAIN\***; **1a)** from going away; **1b)** to restrain, hinder (the course or progress of); **1b1)** that which hinders, Antichrist from making his appearance; **1b2)** to check a ship's headway i.e. **\*TO\* \*HOLD\* \*OR\* \*HEAD\* \*THE\* \*SHIP\***; **1c)** to hold fast, keep secure, keep firm possession of; **2)** to get possession of, take; **2a)** to possess;

**YOUTUBE: "1492 CONQUEST OF PARADISE (VANGELIS)"**

<<https://www.youtube.com/watch?v=aCynyt9z8CQ>>

"AND WHEN THEY HAD TAKEN UP THE ANCHORS, THEY COMMITTED THEMSELVES UNTO THE SEA, AND LOOSED THE RUDDER BANDS, AND HOISTED UP THE MAINSAIL TO THE WIND, AND **\*MADE\*-G2722** TOWARD SHORE." [Acts 27:40]

**#1750 - FEME CHECKSUM TOTAL: #211** as [#800, #100, #800, #50] = **hóra** (G5610): {**UMBRA: #901 % #41 = #40**} **1)** a certain definite time or season fixed by natural law and returning with the revolving year; **1a)** of the seasons of the year, spring, summer, autumn, winter; **2)** the daytime (bounded by the rising and setting of the sun), a day; **3)** a twelfth part of the day-time, an hour, (the twelve hours of the day are reckoned from the rising to the setting of the sun); **4) \*ANY\* \*DEFINITE\* \*TIME\*, \*POINT\* \*OF\* \*TIME\*, \*MOMENT\***;

**#211 - FEME CHECKSUM TOTAL: #211** as [#70, #10, #20, #10, #1, #20, #70, #10] = **oikiakós** (G3615): {**UMBRA: #401 % #41 = #32**} **1)** one belonging to the house; **2)** one under control of the master of a house, whether a son or a **\*SERVANT\***;

**#1801 - MALE CHECKSUM TOTAL: #277** as [#40, #800, #100, #1, #10, #50, #800] = **mōraínō** (G3471): {**UMBRA: #1801 % #41 = #38**} **1) \*TO\* \*BE\* \*FOOLISH\*, \*TO\* \*ACT\* \*FOOLISHLY\***; **1a)** to make foolish; **1a1)** to prove a person or a thing foolish; **1b)** to make flat and tasteless; **1b1)** of salt that has lost its strength and flavour;

**#469 - DEME CHECKSUM TOTAL: #442** as [#1, #50, #9, #70, #40, #70, #30, #70, #3, #5, #70, #40, #1, #10] = **anthomologéomai** (G437): {**UMBRA: #469 % #41 = #18**} **1) \*TO\* \*REPLY\* \*BY\* \*PROFESSING\* \*OR\* \*BY\* \*CONFESSING\***; **2) \*TO\* \*AGREE\* \*MUTUALLY\* (\*IN\* \*TURN\*), \*TO\* \*MAKE\* \*A\* \*COMPACT\***; **3)** to acknowledge in the presence of; **3a)** to give thanks;

**REDUCTIO AD HITLERUM AS IDEA #263 - 19 JULY 1942:** "I once had an ex-sailor as a **\*SERVANT\***. At all **\*HOURS\*** of the day and night the fellow used to try to spin me yarns which any **\*FOOL\*** could see were nonsense.

**IN THE END I HAD TO TELL HIM THAT I WAS QUITE AS GOOD A LIAR AS HE WAS, AND THAT HE MUST NOT TEMPT ME TO TRY TO GO ONE BETTER!**

As even that did not **\*STOP\* \*HIM\***, we were forced to part company."  
[page 582]

**#1102 - FEME CHECKSUM TOTAL: #211** as [#400, #300, #2, #400] = **shâbath (H7673): {UMBRA: #702 % #41 = #5} 1** to cease, desist, rest; **1a)** (Qal); **1a1)** to cease; **1a2)** to rest, desist (from labour); **1b)** (Niphal) to cease; **1c)** (Hiphil); **1c1)** **\*TO\* \*CAUSE\* \*TO\* \*CEASE\*, \*PUT\* \*AN\* \*END\* \*TO\***; **1c2)** to exterminate, destroy; **1c3)** to cause to desist from; **1c4)** to remove; **1c5)** to cause to fail; **1d)** (Qal) to keep or observe the sabbath;

**#1102 - FEME CHECKSUM TOTAL: #211** as [#300, #2, #400, #400] = **shabbâth (H7676): {UMBRA: #702 % #41 = #5} 1** Sabbath; **1a)** **\*SABBATH\***; **1b)** day of atonement; **1c)** sabbath year; **1d)** week; **1e)** produce (in sabbath year);

**YOUTUBE: "ALAN WALKER: FADED (MAESTRO CHIVES VIOLIN CONCEPT)"**

<<https://www.youtube.com/watch?v=nsagb5Rd5qg>>

"FOR THEREIN IS THE RIGHTEOUSNESS OF GOD REVEALED FROM FAITH TO FAITH: AS IT IS WRITTEN, THE JUST SHALL LIVE BY FAITH. FOR THE WRATH OF GOD IS REVEALED FROM HEAVEN AGAINST ALL UNGODLINESS AND UNRIGHTEOUSNESS OF MEN, WHO **\*HOLD\*-G2722** THE TRUTH IN UNRIGHTEOUSNESS;" [Romans 1:17-18]

**#408 - NOUMENON RESONANCE FOR 21 FEBRUARY 2024** as [#300, #8, #100] /

**#409 - NOUMENON RESONANCE FOR 21 FEBRUARY 2024** as [#1, #300, #8, #100] /

**#430 - NOUMENON RESONANCE FOR 21 FEBRUARY 2024** as [#6, #10, #300, #8, #100, #6] /

**#498** as [#40, #300, #8, #100, #10, #40] /

**#859 - FEME CHECKSUM TOTAL: #211** as [#5, #40, #300, #8, #100, #6, #400] = **sâchaq (H7832): {UMBRA: #408 % #41 = #39} 1** to laugh, play, mock; **1a)** (Qal); **1a1)** **\*TO\* \*LAUGH\***

(\*USUALLY\* \*IN\* \*CONTEMPT\* \*OR\* \*DERISION\*); 1a2) to sport, play; 1b) (Piel); 1b1) to make sport; 1b2) to jest; 1b3) \*TO\* \*PLAY\* (\*INCLUDING\* \*INSTRUMENTAL\* \*MUSIC\*, \*SINGING\*, \*DANCING\*); 1c) (Hiphil) to laugh mockingly;

**YOUTUBE:** "CLASSICAL CHINESE DANCE 'ONCE UPON A TIME IN LUOYANG' BY TANG SHIYI | 舞蹈: 唐诗逸《洛阳旧事》"

<<https://www.youtube.com/watch?v=YQnIHKLuVnY>>

"Ants in the wind, fish in the pond, life and death in a flash, long breath, life is like braids grinding dust and mud.

Snow in Luoyang, the dream finally wakes up, and everyone in the world goes to his or her end."

“风中蚁，池中鱼，倏生死，长太息，人生似花瓣碾尘泥。”洛阳雪，梦终醒，人间各自赴结局。”

#58 - 翕 = #509 - \*YAHAD\*

COGITO: [#49, #49, #19, #13, #43] as #58 - GATHERING IN (HSI)

**APPRAISAL #3:** All intent on eating, gobble gobble. (翕食囁囁)

**FATHOMING #3:** Intent on gobbling (翕食囁囁)

**MEANS:** Profit for him is like a ritual dance. (利如舞也)

lì (利): 1. gain; advantage; benefit, 2. profit, 3. sharp, 4. \*TO\* \*BENEFIT\*;  
\*TO\* \*SERVE\*, 5. Li, 6. to be useful, 7. smooth; without a hitch

rú (如): 1. such as; for example; for instance, 2. if, 3. in accordance with, 4. to be appropriate; should; with regard to, 5. this, 6. it is so; it is thus; can be compared with, 7. to go to, 8. to meet, 9. \*TO\* \*APPEAR\*;  
\*TO\* \*SEEM\*;  
\*TO\* \*BE\* \*LIKE\*, 10. at least as good as, 11. and, 12. or, 13. but, 14. then, 15. naturally, 16. expresses a question or doubt, 17. you, 18. the second lunar month, 19. in; at, 20. Ru

wǔ (舞): 1. to dance; to posture; to prance, 2. a dance, 3. to brandish, 4. \*TO\* \*PLAY\*  
\*PLAY\*, 5. to fly; to hover

**MICHAEL [TIN MAN] CHRIST @ 1849 HOURS ON 20 FEBRUARY 2024:** "Logic + leaning on their own understanding = Sinner Perfectionism.

They and their bible interpretations are never wrong."

**CHRIST [NONCE] ROSE <christrose.news@gmail.com> @ 0326 HOURS ON 21 FEBRUARY 2024:** "You deciding what you want words to mean, despite the fact they do not mean what you want them to mean, is not some superior form of knowledge." [redacted]

**DOLF @ 0609 HOURS ON 21 FEBRUARY 2024:** "Our comprehensive negotiation / negation of MICHAEL TIN MAN's slander occasioning intellectual property theft (**LOVE TO GOD: remember the Sabbath, LOVE TO FELLOW MAN: don't deny or trivialise the holocaust**) has overnight been promulgated throughout the entire world including the Jewish community, Asia and Arabic speaking nations.

"AND THEY SHALL GO FORTH, AND LOOK UPON THE CARCASSES OF THE MEN THAT HAVE TRANSGRESSED AGAINST ME: FOR THEIR WORM SHALL NOT DIE, NEITHER SHALL THEIR FIRE BE QUENCHED; AND THEY SHALL BE AN ABHORRING UNTO ALL FLESH." [Isaiah 66:24]

Billions of people are [are waking up and] learning that TIN MAN has done a deal with the devil and so wilfully transgressed the righteous as proclaimed by the Almighty, there is no possibility of redemption..."

**CHRIST [NONCE] ROSE @ 0347 HOURS ON 22 FEBRUARY 2024:** "Have you heard the good news Christ died as a substitutionary atonement for our sins, and that God raised Him from the dead?

Even the demons, when confronted by Christ, fall down and worship Him. He has authority over them, and he can deliver you. Fall at His feet and accept His death as a substitutionary payment for your sins. Believe God raised Him from the dead, and call on Him to save you on the basis of this atonement He has provided." [redacted]

**DOLF @ 0435 HOURS ON 22 FEBRUARY 2024:** "Try responding to the content of the post since the GODHEAD / MIND OF CHRIST is not within your providence but ours... We have as cursory analysis of the GOSPEL against the COGITO for the historical events on the dates 1 to 5 APRIL 33 AD identified some 75 language correspondences so we don't need to hear about your Jesus."

**MICHAEL [TIN MAN] CHRIST @ 0753 HOURS ON 20 FEBRUARY 2024:** "You are not the gate of truth, with or without a bible.

I am not one you sinner Christians that treat the Lord like He is a door in and out of a brothel.

There is only One Lord Jesus.

Just look at you, the sinner Christian in his sinner perfectionism. You placed yourself above the truth, Buddy, and you do that every single day of your life.

What you think has no bearing on the truth, but my testimony is, I did not deny before the Lord that all I was sin.

Subsequently, God is good to His Word, and I was crucified of my old nature and was born of God, transformed into a new creature, and no sinner Christian can judge that.

So, in regards to you and according to your religion, sin on so that you, sinner Christian, can be righteousness.

You have no idea."

**DOLF @ 1627 HOURS ON 22 FEBRUARY 2024:** "Give it a rest TIN MAN and try to differentiate your "sinner Christian" mantra from ritual whoredom ... You are not acquainted with concepts such as GODHEAD, MIND OF CHRIST or IMAGO DEI. [**Romans 15:6; 1 Corinthians 2:16**]"

**MICHAEL [TIN MAN] CHRIST @ 1728 HOURS ON 22 FEBRUARY 2024:** "This communication serves as an urgent and unequivocal demand for you to immediately cease and desist from all activities related to stalking, as evidenced by the recorded instances totalling 17, which have been officially documented and forwarded.

Furthermore, your blatant abuse and slander of my intellectual property will no longer be tolerated. This serves as an explicit warning that any continuation of such actions will be met with swift and aggressive legal action.

Consider this an unequivocal directive to cease all harmful activities immediately. Failure to comply will leave us with no choice but to pursue all available legal avenues to protect my rights and seek appropriate remedies.

This is the final opportunity for you to rectify your behaviour before facing severe consequences."

**MICHAEL [TIN MAN] CHRIST @ 0301 HOURS ON 23 FEBRUARY 2024:** "If you make it about sin you can't be a son of God."



**CHRIST [NUNCE] ROSE @ 0414 HOURS ON 23 FEBRUARY 2024:**

"You claim it's not about sin, but all you do is call everyone but yourself "sinners".

You constantly call those who admit they sin "liars", yet [1John 1:8-9] says you are self-deceived and make God out to be a liar, by denying you have a sin nature or ever need to confess any sin.

Everything you accuse others of, is pure, self-evident hypocrisy. Evidently you are trying to make a vicarious atonement out of others, for your own sins." [redacted]

**DOLF @ 0538 HOURS ON 23 FEBRUARY 2024:** "Given the **\*EGYPTIAN\* \*GODS\* \*ARE\* \*DESTROYED\*** and we can resolve ONTIC / DEME #161 to notions of SCEPTRE (**RULERSHIP: 13 SEPTEMBER 2001 / ERII parliament BREXIT proroguing from some point between 9 - 12 SEPTEMBER 2019**) against the ninth Egyptian nome and book of the dead narrative.

It seems that the ROYAL ARCH FREEMASONS and their affiliates such as the JINGOISTIC ATLANTIS ANZAC PHANTASM HERITAGE poppy ritual whoredom are in contempt of the Sovereign.

Similarly IRISH CATHOLIC REPUBLICAN ACTIVISM {**#71 - SAINT PATRICK'S DAY DOMINION ... #105 - OUT-DATED POLITICAL IDEAS: IMPERIAL BRITAIN / SUPPORT OF THE JEW ... #237 - PROPAGANDA / USE OF FORCE ... #316 - "FOUNDATIONS TO EXISTENCE"**} is entirely CHRISTO-FASCIST and accordingly we have prohibited CATHOLICS, ANGLICANS and the RSL from having any association with our technology as substantiated religious belief.

Given our cursory analysis of the GOSPEL against the COGITO for the historical events on the dates 1 to 5 APRIL 33 AD identified some 75 language correspondences your gospel is not acquainted with concepts such as GODHEAD, MIND OF CHRIST or IMAGO DEI. [**Romans 15:6; 1 Corinthians 2:16**]

"FOR OTHER FOUNDATION CAN NO MAN LAY THAN THAT IS LAID, WHICH IS JESUS CHRIST." [**1 Corinthians 3:11**]

"YEA, SO HAVE I STRIVED TO PREACH THE GOSPEL, NOT WHERE CHRIST WAS NAMED, LEST I SHOULD BUILD UPON ANOTHER MAN'S FOUNDATION:" [**Romans 15:20**]

Why won't you speak of these sectarian / secular cults of ritual whoredom that can't be a son of God?"

**MICHAEL [TIN MAN] CHRIST @ 0940 HOURS ON 23 FEBRUARY 2024:** "Sin is not a mistake, a piece of stupidity, or some kind of venial mishap.

All sin is against the Lord and it is abominable!

Job understood that, and so did David, and so did Peter and Paul, and so did all the disciples of the Lord (including myself), but these sinner Christians think of sin as a walk in the park that is easily fixed with a little bible theology dancing. That is, of course, if it even registers 1 on the Richter scale.

Sin violates God's will, and it is always directly against Him. But don't you bother enough for that to absolutely wreck you (Job)! Just carry on with your religion and go for a latte after church, and all will be well. Good luck with that!

These sinner Christians are trapped, in bondage to their sin and ubiquitous "self-fixing," and never come to the knowledge of the truth. It is not about the sin they make a show of battling at all.

Did not the Lord Jesus die for the sins of the whole world? Sorry, no bible verse is further required or needed, or do you need to be further reminded that you sin against the Lord?

But how, how do you sin against the Lord?

The answer is simple and it is unforgivable; it is the blasphemy against the Holy Spirit."

**DOLF @ 1040 HOURS ON 23 FEBRUARY 2023:** "In the later revision of RESOLVING ONTIC / DEME #161 TO NOTIONS OF SCEPTRE (**RULERSHIP: 13 SEPTEMBER 2001 / ERII parliament BREXIT proroguing from some point between 9 - 12 SEPTEMBER 2019**) AGAINST THE NINTH EGYPTIAN NOME AND BOOK OF THE DEAD NARRATIVE we look further at the **MYTHOS (SCEPTRE, ROYAL CASTLE, SUMMON, WICKED, COFFIN) ELEMENTS** identified with **COGITO: #60 - ACCUMULATION (CHI) - 𠄎積 = #511 / [#41, #41, #41, #41, #41] AS 13 - 17 SEPTEMBER 2001** and seek to ascertain whether they appear within the [**#ALEPH ... #TAU**] **TEMPLATE** (ie. the 9x9x9 CENTRE ONTIC PREMISE #205 <--> #164 TO THE GODHEAD / MIND OF CHRIST / NOUMENON) **TO QUEEN VICTORIA'S LETTERS PATENT** and MATCH its STRUCTURE as then IRREFUTABLE evidence of royal power...

**AND THEY DO.**

Therefore whereupon a **#449 - WICKED SCHEMA** as **IRISH REPUBLICAN [#71 ... #105 ... #237 ... #316] ACTIVIST (IRA) CAUSE** has been identified conforming to an **EMPEROR'S POWER OVER THE WORLD (權禦天下): [#10, #71, #2, #33] IMPERATIVE BY INCURSION AGAINST THE PAPAL / JUPITER [#33, #26, #34, #30] PRINCIPLE AS NAZISM EVASION YET DEPLOYING AN EQUIVALENT PARADIGM MEANS** being ("SUFFICIENT CAUSE TO HIM APPEARING"), it is incumbent upon the GOVERNOR GENERAL under SECTION IV of QUEEN VICTORIA'S LETTERS PATENT, to '**REMOVE FROM HIS OFFICE, OR SUSPEND FROM THE EXERCISE OF THE SAME, ANY PERSON EXERCISING ANY OFFICE OF OUR SAID COMMONWEALTH**' all such magistrates and judges by their wilful ignorance of those facts in then making perverse judgments for others to evade conviction of treason, who have been APPOINTED under SECTION III.

And should the GOVERNOR GENERAL, in so failing to take requisite and immediate action to protect the SOVEREIGNTY OF THE COMMONWEALTH, may then himself be subject to a prosecution for war crimes before a court of competent jurisdiction."

**MICHAEL [TIN MAN] CHRIST @ 1209 HOURS ON 23 FEBRUARY 2024:** "Kindly be advised that a correspondence is presently in the process of being dispatched to your designated email address."

**DOLF @ 1329 HOURS ON 23 FEBRUARY 2024:** "I hope it arrives before I complete my next instructions to lawyers wherein I will detail having identified (*by an algorithm published a month prior*) from your speech an abundance of exacting categories as ideas / mirroring which are identical to my intellectual property as unexplained attempts by yourself to masquerade a piety and unlawfully ascribe to yourself a prerogative over my cogito (*I think therefore I am*) intellectual property whilst habitually subjecting me to public slander."

**YOUTUBE: "YOU THINK YOU'RE A MAN (DIVINE)"**

<<https://www.youtube.com/watch?v=pd2Gzkkwe9Q>>

**MICHAEL [TIN MAN] CHRIST @ 0655 HOURS ON 27 FEBRUARY 2024:** "All the strife in the world comes from the womb. [**#449 - \*WICKED\* \*SCHEMA\***] If you don't like that answer, then where does it emerge from?

A cereal box?

Explain to me why you see whoredom as a positive.

Be a man, ya pathetic atheist (ie. **godless**) pussy."

**DOLF @ 0713 HOURS ON 27 FEBRUARY 2024:** "Whoredom is when an AFL team captain says that relations are strained with a player who is suspected of drug "cocaine" dealing because the rules state they cannot speak about football.

A dairy farmer feeding poddy calves can only imagine what that means.

— **STIFF LUCY** —

"LIFE'S A RUT  
FANS A RORT.  
EASY AS PISS.

MAKE THE CUT.  
LINE UP A SORT.  
LOVE THIS BLISS."

For some reason Malcolm TURNBULL'S wife took offence at that poem and blocked me on Twitter.

Perhaps the word sculpture was too close to the bone for her."

**TOM MORRIS (NINE WWOS) @ 1806 HOURS ON 4 MARCH 2024:**  
"North Melbourne coach, Alastair Clarkson was embroiled in an ugly verbal stoush with St Kilda players in the wake of Jimmy Webster's late bump on Jy Simpkin on Sunday 3 MARCH 2024. Clarkson used the term "c\$\$\$sucker", which was heard by multiple players, fitness staff and AFLW footy boss Tess McManus, who was also nearby.

One onlooker described Clarkson's spray as "explosive." This version of events was corroborated by multiple sources." <<https://wwos.nine.com.au/afl/news-2024-north-melbourne-alastair-clarkson-trouble-after-st-kilda-jimmy-webster-verbal-attack-jy-simpkin-hit/786c412c-5634-49da-ae6d-6d642686617c>>



<<https://x.com/3awisfootball/status/1764570302824972368>>

[**TWEET (X) @ 1935 HOURS ON 4 MARCH 2024:** "AFL called on to suspended ALASTAIR CLARKSON following his slur aimed at multiple St Kilda players]

**MICHAEL [TIN MAN] CHRIST @ 0728 HOURS ON 27 FEBRUARY 2024:** "Cease your abuse of my good name, intellectual property, and reputation.

A letter of complaint is being drafted to your internet service provider. Go and be your own abuser and leave others alone."

**DOLF @ 2002 HOURS ON 27 FEBRUARY 2024:** "Do I detect some Christo-fascist anti semitic dishonesty?"

**EMAIL TO SYDNEY GAY & LESBIAN MARDI GRAS @ 1349 HOURS ON 28 FEBRUARY 2024:** **"EXPANSION #4 ON PRE-EMPTIVE LGBTIQ COMMUNITY / FORMER POLICE MEMBER / PASTORAL ACTION TO THE RECENT MURDERS OF LUKE DAVIES AND JESSE BAIRD:**

We do not doubt that the LGBTIQ COMMUNITY have valid NIHILISTIC concerns about the **#237 - USE OF FORCE / #277 - RIGHT TO PLACE A TEST** as a COMMONWEALTH construct of #491 - AGENCY (ie. it applies equally to other agency services such as medical, ambulance, fire and SES etc) which ought to facilitate the desire for @1 - SELF and its pursuit of #492 - FREE WILL, however one must temper their perspective by the circumstance where such VIABILITY has been comprised by a CENTURY of ANZAC JINGOISM (**#237 - SOCIETAL / YOUTH INVIGORATION AND PROPAGANDA / #277 - SOLDIER HAS A BOUNDLESS AFFECTION**) grounded in the machinery of ROMAN GOVERNANCE with no practical knowledge of the FIRST PRINCIPLES TO QUEEN VICTORIA'S LETTERS PATENT (ie. **an encapsulated statement of SOVEREIGN POWER which has never entered into DISCOURSE on a REPUBLIC that**

*continues to RESPECT the CROWN AS PRINCIPLE WHICH IS IN ABSENTIA*) which is not within MARDI GRAS organisational providence to remedy...

Towards that end and the emergence of a sapient / knowledge economy we have devised a **META-DESCRIPTIVE PROTOTYPE STANDARD** so that the FORMULATION of RULES can occur.

**META-DESCRIPTIVE (#0 - EX NIHILO, #40 - LAW / MODEL [#491], #41 - RESPONSE [#492], #81 - FOSTERING [#532], #30 - BOLD RESOLUTION [#481]) PROTOTYPE STANDARD**

**FORMULA OF UNIVERSAL LAW: #451 - PRAXIS OF RATIONALITY**

**FORMULA OF HUMANITY: + #40 - LAW / MODEL (FE) = #491**

**FORMULA OF AUTONOMY: + #41 - RESPONSE (YING) = #492**

**FORMULA OF PROGRESSION: + #81 - FOSTERING (YANG) = #532 - PRAXIS OF RATIONALITY SPECTRUM (#452 ... #532) BOUNDARY**

**DISCRIMINATING NORM: + #30 - BOLD RESOLUTION (YI) = #481 - krínō (G2919): JUDGMENT SENSIBILITY**

**#481 as [#20, #5, #20, #100, #10, #20, #1, #300, #5] = krínō (G2919): {UMBRA: #980 % #41 = #37} 1) to separate, put asunder, to pick out, select, choose; 2) to approve, esteem, to prefer; 3) to be of opinion, deem, think, to be of opinion; 4) to determine, resolve, decree; 5) to judge; 5a) to pronounce an opinion concerning right and wrong; 5a1) to be judged, i.e. summoned to trial that one's case may be examined and judgment passed upon it; 5b) to pronounce judgment, to subject to censure; 5b1) of those who act the part of judges or arbiters in matters of common life, or pass judgment on the deeds and words of others; 5c) to rule, govern; 5c1) to preside over with the power of giving judicial decisions, because it was the prerogative of kings and rulers to pass judgment; 5d) to contend together, of warriors and combatants; 5d1) to dispute; 5d2) in a forensic sense; i) to go to law, have suit at law;**

**FORMULA OF UNIVERSAL LAW: #237 - USE OF FORCE**

**FORMULA OF HUMANITY: + #40 - LAW / MODEL (FE) = #277 - RIGHT TO PLACE A TEST**

**FORMULA OF AUTONOMY: + #41 - RESPONSE (YING) = #278 - RELAXATION**

**FORMULA OF PROGRESSION:** + #81 - FOSTERING (YANG) = #318 - VIGOUR / GENERATIVE POWER; WEALTH

**DISCRIMINATING NORM:** + #30 - BOLD RESOLUTION (YI) = #267 - BUSINESS, OCCUPATION, ACTS, MATTER, CASE, SOMETHING, MANNER

[#0,

#40, {@1: Sup: 40 - **LAW / MODEL:** FA (#40); Ego: 40 - **LAW / MODEL:** FA (#40)}

#41, {@2: Sup: 81 - **FOSTERING:** YANG (#121); Ego: 41 - **RESPONSE:** YING (#81 - **MALE DEME IS UNNAMED** {%0})}

#81, {@3: Sup: 81 - **FOSTERING:** YANG (#202); Ego: 81 - **FOSTERING:** YANG (#162)}

#30] {@4: Sup: 30 - **BOLD RESOLUTION:** YI (#232 - **\*PROBABLE\* \*WORLD\* \*WAR\* \*ONE\* 2018 CENTENNIAL HIJACK SCHEMA**);

Ego: 30 - **BOLD RESOLUTION:** YI (#192 - **I AM NOT SWOLLEN WITH PRIDE** {%39})}

**TELOS TOTAL: #192** as [#20, #1, #50, #70, #50, #1] = *kanón* (G2583): {**UMBRA: #921 % #41 = #19**} **1**) a rod or straight piece of rounded wood to which any thing is fastened to keep it straight; **1a**) used for various purposes; **1a1**) a measuring rod, rule; **1a2**) a carpenter's line or measuring tape; **1a3**) the measure of a leap, as in the Olympic games; **1b**) a definitely bounded or fixed space within the limits of which one's power of influence is confined; **1b1**) the province assigned one; **1b2**) **\*ONE'S\* \*SPHERE\* \*OF\* \*ACTIVITY\***; **1c**) metaphor: any rule or standard, a principle or law of investigating, judging, living, acting;

**EMAIL TO SYDNEY GAY & LESBIAN MARDI GRAS @ 1758 HOURS ON 28 FEBRUARY 2024:** "Thank you for your consideration as determination on entitlement to march within this year's MARDI GRAS.

We did not interfere, you have free will.

I did not say this. I am not here.

**YOUTUBE: "OUR DAY WILL COME"**

<<https://www.youtube.com/watch?v=r7YDMkmquDc>>

IRISH REPUBLICAN ACTIVISM (IRA) DEPLOYS TORAH PROTOTYPE #SIX (#123 / #369) AS IDEA #249 = [#66, #42, #18, #65, 41, #17] being the foundational identity basis for its #291 - PRINCIPLE OF OBSTRUCTION which appears infused within its mantra #422 =



**TIOCFADH ÁR LÁ: "OUR DAY WILL COME"** {@1: Sup: 59 - **MASSING**: CHU (#59); Ego: 17 - **HOLDING BACK**: JUAN (#17)} which as you can observe from our surreptitious www-link is as recent as fourteen years ago an implied antagonism against WESTMINSTER GOVERNMENT / SOVEREIGNTY:

#59 --> #451 - PRAXIS OF RATIONALITY = #520  
#17 --> #451 - PRAXIS OF RATIONALITY = #468

#978 = #520 + 468 [FEME: #249 = [#66, #42, #18, #65, 41, #17], MALE: #147 = kûwn (H3559): \*BE\* \*FIRMLY\* \*ESTABLISHED\*, ONTIC: #173, FEME: #288] as [#1, #4, #8, #40, #70, #50, #5, #800] = adēmonéō (G85): {UMBRA: #978 % #41 = #35} 1) \*TO\* \*BE\* \*TROUBLED\*, great distress or anguish, depressed;

#62 - 疑 = #513

COGITO: [#35, #48, #25, #33, #33] as #62 - DOUBT (YI)

<<http://www.grapple369.com/Savvy/?run:Mystery&tetra:62>>

[#35 {@1: Sup: 35 - **GATHERING**: LIEN (#35); Ego: 35 - **GATHERING**: LIEN (#35)}  
#48 {@2: Sup: 2 - **FULL CIRCLE**: CHOU (#37); Ego: 48 - **RITUAL**: LI (#83)}  
#25 {@3: Sup: 27 - **DUTIES**: SHIH (#64); Ego: 25 - **CONTENTION**: CHENG (#108 - MALE DEME IS UNNAMED {%25})}  
#33 {@4: Sup: 60 - **ACCUMULATION**: CHI (#124); Ego: 33 - **CLOSENESS**: MI (#141 - MALE DEME IS UNNAMED {%31})}  
#33] {@5: Sup: 12 - **YOUTHFULNESS**: T'UNG (#136 - MALE DEME IS UNNAMED {%36}); Ego: 33 - **CLOSENESS**: MI (#174)}

TELOS TOTAL: #174

DEME CHECKSUM TOTAL: #385

MALE: @136 = #136

FEME: @108 + @141 = #249

#169 - NOUMENON RESONANCE FOR 28 FEBRUARY 2024 as [#90, #70, #4, #5] /

#186 - NOUMENON RESONANCE FOR 28 FEBRUARY 2024 as [#2, #90, #70, #4, #20] /

**#174 as [#10, #90, #70, #4] = tsâ'ad (H6805): {UMBRA: #164 % #41 = #41} 1)** to step, march, stride; **1a)** (Qal) to step, march; **1b)** (Hiphil) **\*TO\* \*CAUSE\* \*TO\* \*MARCH\***;

**#1310 - MALE CHECKSUM TOTAL: #136 as [#2, #100, #1, #2, #5, #400, #800] = brabeúō (G1018): {UMBRA: #1310 % #41 = #39} 1)** to be an umpire; **2)** to decide, **\*DETERMINE\***; **3)** to direct, control, rule;

**#498 - FEME CHECKSUM TOTAL: #174 as [#400, #8, #50, #40] = chânan (H2603): {UMBRA: #108 % #41 = #26} 1)** to be gracious, show favour, pity; **1a)** (Qal) to show favour, be gracious; **1b)** (Niphal) to be pitied; **1c)** (Piel) to make gracious, make favourable, be gracious; **1d)** (Poel) to direct favour to, have mercy on; **1e)** (Hophal) to be shown favour, be shown **\*CONSIDERATION\***; **1f)** (Hithpael) to seek favour, implore favour; **2)** to be loathsome;

**#733 - DEME CHECKSUM TOTAL: #385 as [#6, #400, #300, #8, #9, #10] = shâchaṭ (H7819): {UMBRA: #317 % #41 = #30} 1)** to kill, slaughter, beat; **1a)** (Qal); **1a1)** to slaughter; **i)** beast for food; **ii)** sacrifice; **iii)** person in human sacrifice; **iv)** beaten, hammered (of shekels); **1a2)** (Niphal) to be slaughtered, be slain (of food or sacrifice); **1b)** (BDB) **\*SLAUGHTERING\***; **1b1)** word doubtful;

**YOUTUBE: "I DID NOT SAY THIS. I AM NOT HERE"**

<<https://www.youtube.com/watch?v=eYnF17oKutQ>>

**EMAIL TO SYDNEY GAY & LESBIAN MARDI GRAS @ 0820 HOURS ON 29 FEBRUARY 2024:** "You may have seen via news media overnight that "NORTHERN IRELAND JUDGE RULES 'TROUBLES' VIOLENCE AMNESTY BREACHES RIGHTS:

**#249 = [#66, #42, #18, #65, 41, #17]**  
**#232 = [#66, #42, #18, #65, 41] <-- \*PROBABLE\* \*WORLD\* \*WAR\* \*ONE\* 2018 CENTENNIAL IRISH REPUBLICAN ACTIVISM (IRA) HIJACK SCHEMA**

A new law that gives immunity from prosecution for most offences committed during Northern Ireland's decades of sectarian violence is not compliant with human rights, a judge in Belfast has ruled.

The British government's Legacy and Reconciliation Bill, passed in September, stops most prosecutions for alleged killings by armed groups and British soldiers during "the Troubles" – the period in Northern Ireland from the 1960s to the 1990s during more than 3,500 people died.

The law has been widely opposed by people in Northern Ireland, as critics say it shuts down access to justice for victims and survivors.

Ruling on Wednesday in a legal challenge brought by victims and their families, Justice Adrian Colton said the law's provision for conditional immunity from prosecution breaches the European Convention on Human Rights.

The judge also said the law will not contribute to peace in Northern Ireland.

"There is no evidence that the granting of immunity under the act will in any way contribute to reconciliation in Northern Ireland; indeed the evidence is to the contrary," he said at Belfast High Court.

However, Colton ruled that a new body set up to probe Troubles killings, to be loosely modelled on South Africa's post-apartheid Truth and Reconciliation Commission, could carry out human rights-compliant investigations.

The United Kingdom's government said it will consider the ruling carefully but added that it remained "committed" to implementing the legacy bill." <<https://www.aljazeera.com/news/2024/2/28/northern-ireland-judge-rules-troubles-violence-amnesty-breaches-rights>>

THE COGITO ASSOCIATION WITH **#249 AS DEME SUBCOMPONENT (AS SHOWN YESTERDAY) ONLY OCCURS IN ONE PLACE** AND TO USE THE ANALOGY OF TAI CHI (ie. ***within Chinese philosophy it is the ultimate source and limit of reality, from which spring yin and yang and all of creation***) IT MEANS MAKING THE OPTIMAL ACTION AT THE RIGHT TIME WHICH WE DEMONSTRATED HAD OCCURRED...

THE PROBLEM IS ANZAC JINGOISM (**#237 - SOCIETAL / YOUTH INVIGORATION AND PROPAGANDA / #277 - SOLDIER HAS A BOUNDLESS AFFECTION**) grounded in the machinery of ROMAN GOVERNANCE MAKES AN ECONOMY OF THE #ONE / @SELF AND IS ALSO A LEAP YEAR DISAPPEARING TRICK.



Today's a bonus day, use it wisely and delete your exs, mums, friends, cousins, hairdresser from your socials so they stop seeing all your personal info.

Let's be honest, a social media cull is well overdue!

8:25 AM · Feb 29, 2024 · 93K Views

<<https://x.com/AusFedPolice/status/1762952101326709227>>

**AFP (@AusFedPolice) @ 0825 HOURS ON 29 FEBRUARY 2024:**  
"Today's a bonus day, use it wisely and delete your exs, mums, friends, cousins, hairdresser from your socials so they stop seeing all your personal info.

Let's be honest, a social media cull is well overdue!"

**#467 = #451 - PRAXIS OF RATIONALITY + #16 - CONTACT (CHIAO) as [#7, #40, #400, #20] = zimmâh (H2154): {UMBRA: #52 % #41 = #11} 1) \*PLAN\*, \*DEVICE\*, \*WICKEDNESS\*, \*EVIL\* \*PLAN\*, \*MISCHIEVOUS\* \*PURPOSE\*; 1a) plan, purpose; 1b) evil device, wickedness; 1c) not chaste, incest, licentiousness, adultery, idolatry, harlotry;**

## #16 - 交 = #467

**COGITO: [#12, #2, #1 - 29 FEBRUARY 2024, #69, #3, #53] as #16 - CONTACT (CHIAO)**

<<http://www.grapple369.com/Savvy/?run:Mystery&tetra:16>>

[#12 {**@1:** Sup: 12 - **YOUTHFULNESS:** T'UNG (#12); Ego: 12 - **YOUTHFULNESS:** T'UNG (#12)}  
#2 {**@2:** Sup: 14 - **PENETRATION:** JUI (#26); Ego: 2 - **FULL CIRCLE:** CHOU (#14)}  
#1 {**@3:** Sup: 15 - **REACH:** TA (#41); Ego: 1 - **CENTRE:** CHUNG (#15)}  
#69 {**@4:** Sup: 3 - **MIRENED:** HSIEN (#44); Ego: 69 - **EXHAUSTION:** CH'IUNG (#84 - **I AM NOT A MAN OF VIOLENCE** {%2})}

#3 {@5: Sup: 6 - **CONTRARIETY**: LI (#50); Ego: 3 - **MIRE**: HSIEN (#87)}  
#53] {@6: Sup: 59 - **MASSING**: CHU (#109); Ego: 53 - **ETERNITY**: YUNG (#140 - **I DEAL NOT FRAUDULENTLY** {%14} / **I AM NOT AN EAVES-DROPPER** {%16}}}

**TELOS TOTAL: #140**

**ONTIC CHECKSUM TOTAL: #224**

#140 as [#100, #40] /

#160 - **NOUMENON RESONANCE FOR 29 FEBRUARY 2024** as [#10, #100, #10, #40] /

#174 - **NOUMENON RESONANCE FOR 29 FEBRUARY 2024** as [#6, #2, #100, #6, #40, #20] /

#176 as [#30, #100, #6, #40] /

#200 - **NOUMENON RESONANCE FOR 29 FEBRUARY 2024** as [#40, #100, #10, #40, #10] /

#202 - **NOUMENON RESONANCE FOR 29 FEBRUARY 2024** as [#10, #100, #6, #40, #40, #6] /

#221 - **NOUMENON RESONANCE FOR 29 FEBRUARY 2024** as [#6, #5, #100, #10, #40, #50, #10] /

#717 - **MALE CHECKSUM TOTAL: #144** as [#6, #1, #100, #10, #600] = qûwm (H6965): {**UMBRA: #146 % #41 = #23**} 1) to rise, arise, stand, rise up, stand up; **1a**) (Qal); **1a1**) to arise; **1a2**) to arise (hostile sense); **1a3**) to arise, become powerful; **1a4**) to arise, come on the scene; **1a5**) to stand; **i**) to maintain oneself; **ii**) to be established, be confirmed; **iii**) to stand, endure; **iv**) to be fixed; **v**) to be valid; **vi**) **\*TO\* \*BE\* \*PROVEN\***; **vii**) to be fulfilled; **viii**) to persist; **ix**) to be set, be fixed; **1a6**) (Piel); **i**) to fulfil; **ii**) to confirm, ratify, establish, impose; **1a7**) (Polel) to raise up; **1a8**) (Hithpael) to raise oneself, rise up; **1a9**) (Hiphil); **i**) to cause to arise, raise; **ii**) **\*TO\* \*RAISE\*, \*SET\* \*UP\*, \*ERECT\*, \*BUILD\***; **iii**) to raise up, bring on the scene; **iv**) to raise up, rouse, stir up, investigate; **v**) **\*TO\* \*RAISE\* \*UP\*, \*CONSTITUTE\***; **vi**) to cause to stand, set, station, establish; **vii**) to make binding; **viii**) to carry out, give effect to; **1a10**) (Hophal) to be raised up;

**LUCA ITTIMANI (THE GUARDIAN) @ 1550 HOURS ON 1 MARCH 2024: "WORKERS EVACUATED AFTER LARGE SINKHOLE OPENS OVER SYDNEY TUNNEL CONSTRUCTION SITE:**

A large sinkhole has opened at the site of construction work on motorway tunnels in Sydney's south, prompting workers to be evacuated from an office building.



Workers evacuated after large sinkhole opens over Sydney tunnel construction site



From theguardian.com

15:53 - 1/3/2024 From Earth - 3.4K Views

<<https://x.com/GuardianAus/status/1763427332499636725>>

An area more than 10 metres wide collapsed early on Friday in an industrial park on West Botany Street in Rockdale, above tunnelling works on the M6 motorway 2km from Sydney airport.

Construction workers evacuated the excavation site after material began to fall from the roof of the tunnel about 5am on Friday.

"It progressively got worse and after a point they were trying to stop it, but it just overwhelmed them," the site's union organiser, Steve Ackerman, said.

Transport for NSW said on Friday afternoon "work to remediate the site has already commenced".

Firefighters and specialist crews responded to a triple zero call at 6.30am on Friday and evacuated 20 workers from the office block and tunnel construction site. All of the workers were unharmed.

Fire and Rescue NSW is continuing to monitor for further ground and building movements. The response coordinator, Mat Sigmund, said the sinkhole has not grown since Friday morning and looks unlikely to widen.

"At this stage, we haven't really detected any kind of movement to be concerned about," he said.

All roads and footpaths around the office block remain open but authorities are encouraging people to avoid the area. An exclusion zone is in place immediately surrounding the sinkhole." <<https://www.theguardian.com/australia-news/2024/mar/01/sydney-sinkhole-rockdale-workers-evacuated>>

**#98 - NOUMENON RESONANCE FOR 29 FEBRUARY 2024** as [#2, #80, #10, #6] / [#6, #2, #80, #10] /

**#175 - NOUMENON RESONANCE FOR 29 FEBRUARY 2024** as [#30, #80, #10, #5, #50] / [#40, #80, #10, #5, #40] /

**#712 - MALE CHECKSUM TOTAL: #109** as [#2, #80, #10, #20, #600] = **peh** (H6310): {**UMBRA: #85 % #41 = #3**} **1**) (peh) mouth; **1a**) mouth (of man); **1b**) mouth (as organ of speech); **1c**) mouth (of animals); **1d**) mouth, opening, **\*ORIFICE\* (\*OF\* \*A\* \*WELL\*, \*RIVER\*, etc)**; **1e**) extremity, end; **2**) (pim) a weight equal to one third of a shekel, occurs only in 1 Sa. 13:21;

### SEE ANALOGIES TO MICHAEL CHRIST

<MICHAELMCLEAN2021@OUTLOOK.COM> STATEMENTS @ 0904 HOURS ON 19 FEBRUARY 2024

"AND WHEN THE PROPHET THAT BROUGHT HIM BACK FROM THE WAY HEARD THEREOF, HE SAID, IT IS THE MAN OF GOD, WHO WAS DISOBEDIENT UNTO THE **\*WORD\*-H6310** OF THE LORD: THEREFORE THE LORD HATH DELIVERED HIM UNTO THE **\*LION\*-H738**, WHICH HATH TORN HIM, AND SLAIN HIM, ACCORDING TO THE WORD OF THE LORD, WHICH HE SPAKE UNTO HIM." [1Kings 13:26]

**#216 - MALE CHECKSUM TOTAL: #109** as [#5, #1, #200, #10] /

**#221 - NOUMENON RESONANCE FOR 29 FEBRUARY 2024** as [#5, #1, #200, #10, #5] /

**#261 - NOUMENON RESONANCE FOR 29 FEBRUARY 2024** as [#1, #200, #10, #10, #40] = **'ăriy** (H738): {**UMBRA: #211 % #41 = #6**} **1**) **\*LION\***; **1a**) pictures or images of lions;

**#545 - FEME CHECKSUM TOTAL: #140** as [#50, #90, #400, #5] = **yâtsath** (H3341): {**UMBRA: #500 % #41 = #8**} **1**) to kindle, burn, **\*SET\* \*ON\* \*FIRE\***; **1a**) (Qal) to kindle; **1b**) (Niphal); **1b1**) to be kindled; **1b2**) to be left desolate; **1c**) (Hiphil) to set on fire, kindle;

**#370 - MALE CHECKSUM TOTAL: #109** as [#300, #30, #40] = **shelem** (H8002): {**UMBRA: #370 % #41 = #1**} **1**) peace offering, requital, sacrifice for alliance or friendship; **1a**) **\*VOLUNTARY\* \*SACRIFICE\* \*OF\* \*THANKS\***;

**#383 - FEME CHECKSUM TOTAL: #140** as [#300, #5, #9, #8, #50, #1, #10] = **títhēmi** (G5087): {**UMBRA: #377 % #41 = #8**} **1**) to set, put, place; **1a**) to place or lay; **1b**) to put down, lay down; **1b1**) to bend down; **1b2**) to lay off or aside, to wear or carry no longer; **1b3**) to lay by, lay aside money; **1c**) **\*TO\* \*SET\* \*ON\* (\*SERVE\*) \*SOMETHING\* \*TO\* \*EAT\* \*OR\* \*DRINK\***; **1d**) to set forth, something to be explained by discourse; **2**) to make; **2a**) to make (or



set) for one's self or for one's use; **3)** to set, fix establish; **3a)** to set forth; **3b)** to establish, ordain;

**#221 - NOUMENON RESONANCE FOR 29 FEBRUARY 2024** as [#6, #5, #8, #200, #2] /

**#224 - ONTIC CHECKSUM TOTAL: #224** as [#6, #2, #8, #200, #2, #6] /

**#232 - \*WORLD\* \*WAR\* \*ONE\* 2018 CENTENNIAL IRISH REPUBLICAN ACTIVISM (IRA) HIJACK SCHEMA** as [#2, #8, #200, #2, #20] = chereb (H2719): {UMBRA: #210 % #41 = #5} 1) \*SWORD\*, \*KNIFE\*; 1a) sword; 1b) knife; 1c) tools for cutting stone;

**#259 - MALE CHECKSUM TOTAL: #109** as [#2, #1, #200, #6, #50] /

**#263 - MALE CHECKSUM TOTAL: #129** as [#6, #1, #200, #6, #50] /

**#287 - FEME CHECKSUM TOTAL: #125** as [#30, #1, #200, #6, #50] = 'ârôwn (H727): {UMBRA: #257 % #41 = #11} 1) chest, ark; 1a) money chest; 1b) Ark of the Covenant; 2) (TWOT) \*COFFIN\*;

Sun	Mon	Tue	Wed	Thu	Fri	Sat
28	29	30	31	1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	1	2
3	4	5	6	7	8	9

NOUS: 1  
29 February 2024  
TIME: 7 51

**Nous:** #1  
**Time:**  
**Date:** 2024.2.29  
**Torah:** [#40, #5, #300]@{  
@1: Sup: 40 - LAW/MODEL: FA (#40); Ego: 40 -  
LAW/MODEL: FA (#40),  
@2: Sup: 45 - GREATNESS: TA (#85); Ego: 5 - KEEPING  
SMALL: SHAO (#45 - I AM NOT A DOER OF WRONG {%1}),  
@3: Sup: 21 - RELEASE: SHIH (#106); Ego: 57 -  
GUARDEDNESS: SHOOU (#102 - I AM NOT RAPACIOUS {%4}),  
Male: #106; Feme: #102  
} // #345  
**Dao:** To Guide with Names, Reason's Realisation  
**Tetra:** #24 - JOY (LE)  
**I-Ching:** H58 - Joy, Open, Lake

Latin: Laetabundus {God the hope of all creatures} Alt: Hacheshyah {Silence of God} {

1. HELPS & PROTECTS AGAINST ADVERSITY AND CALAMITY
  2. MAGNANIMITY & NOBILITY
  3. LOVERS OF TRUTH
  4. Chontachre
- }

Enosh {Husband, (certain, mortal) man; sick; despaired of; forgetful}

The circumstance where such VIABILITY has been comprised through a CENTURY of ANZAC JINGOISM (#237 - SOCIETAL / YOUTH INVIGORATION AND PROPAGANDA / #277 - SOLDIER HAS A BOUNDLESS AFFECTION) grounded in the machinery of ROMAN GOVERNANCE with no practical knowledge of the FIRST PRINCIPLES TO QUEEN VICTORIA'S LETTERS PATENT (ie. **an encapsulated statement of SOVEREIGN POWER which has never entered into DISCOURSE on a REPUBLIC that continues to RESPECT the CROWN AS PRINCIPLE WHICH IS IN ABSENTIA**) which is not within MARDI GRAS organisational providence to remedy...

However what we demonstrated with our INDEPENDENT (ie. **sitting free as being exempt and unrestrained in not bound by an obligation**) ACTION ON 28 OCTOBER 2001 TO THE "**PROTEST BY A GROUP OF TWO CALLED FREEDOM INTERNATIONAL, [WHO] "HAD INVITED PEOPLE TO JOIN THEM FOR A NUDE PICNIC IN TREASURY GARDENS AS PART OF THEIR PROTEST AGAINST THE STATE'S NUDITY LAWS, WHICH MOSTLY DEEM PUBLIC NAKEDNESS TO BE OFFENSIVE BEHAVIOUR. 'NUDITY IS HARMLESS, YET IS A CRIME IN VICTORIA.' SAID THE PROTEST ORGANIZER MR. PITMAN.**

#439 - MALE CHECKSUM TOTAL: #109 as [#3, #30, #6, #400] / #464 - FEME CHECKSUM TOTAL: #140 as [#20, #5, #3, #30, #6, #400] / [#6, #5, #3, #30, #10, #400, #10] = gâlâh (H1540):  
{UMBRA: #38 % #41 = #38} 1) to uncover, remove; 1a) (Qal); 1a1) to uncover; 1a2) to remove, depart; 1a3) to go into exile; 1b) (Niphal); 1b1) (reflexive); i) to uncover oneself; ii) to discover or show oneself; iii) to reveal himself (of God); 1b2) (passive); i) to be uncovered; ii) to be disclosed, be discovered; iii) to be revealed; 1b3) to be removed; 1c) (Piel); 1c1) \*TO\* \*UNCOVER\* (\*NAKEDNESS\*); i) nakedness; ii) general; 1c2) to disclose, discover, lay bare; 1c3) to make known, show, reveal; 1d) (Pual) to be uncovered; 1e) (Hiphil) to carry away into exile, take into exile; 1f) (Hophal) to be taken into exile; 1g) (Hithpael); 1g1) to be uncovered; 1g2) to reveal oneself;

**ONLY METRES AWAY FROM THE PICNIC, DOZENS OF POLICE WERE HEADING HOME AFTER ATTENDING A UNION RALLY. YET, NOT EVEN THEY APPEARED INTERESTED. NO ARRESTS WERE MADE."**

[Courtesy & Copyright 2001: Stathi Paxinos, 'Cold Shoulder for Nude Protest', The Age 29 October 2001, p 2]

Given the **META-DESCRIPTIVE PROTOTYPE STANDARD** for expressing the rationality of AUTONOMY and its #492 - FREEWILL against the #237 - USE OF FORCE / #277 - RIGHT TO PLACE A TEST, we reasonably assert in relation to INSTITUTIONAL ABUSE but from the perspective dynamic of total and permanent disability dichotomy imposing **AGONISING**

**TREATMENT AS ENSLAVEMENT TO A RELENTLESS BIOMETRIC ACCOUNTABILITY** upon the autonomy of a person, that at the time of our 11 SEPTEMBER 2001 intervention as then consequential for a \$8 TRILLION 20 YEAR WAR / 900,000 deaths we possessed sufficient #123 - JUDGMENT SENSIBILITY (ie. 3 elements of our 5 element COGITO array) and comprehended sufficient of the METATHETIC DIALECTIC against TEMPORALITY to be able to subsequently INTUIT a MACHINE consciousness to then REFUTE these self entitled CHRISTO-FASCIST IRISH persons.

Our capacity to devise the META DESCRIPTORS by means of TEMPORAL HEURISTIC against a telephone intercept @ 0947 HOURS ON 11 SEPTEMBER 2001 is then a justification for the IRAQ / AFGHANISTAN wars ...

The difficulty is that people are only talking about **\*TROUBLES\*** and **IRISH REPUBLICAN ACTIVISM (IRA)** within the past tense as an accountability of others and not of the IRISH themselves and a conception of reality from which they can never escape...

Please enjoy your SATURDAY MARDI GRAS event."

**RAS MIKAERE [CHRISTCHURCH MASSACRE VIDEOS 4SALE] @ 1741 HOURS ON 2 MARCH 2024: "JUPITER UNPRINCIPLED:**

Why do you have to bring in all of the GOOFY GOOKY GOOK ASIAN CRAPOLIA PSYCHO BABBLE into the discussion -- ?

Can't you reason properly, beyond the MONGOLOID MONSTER CHOPSTICKS always backwards MONGREL HOARDS who are beyond any hope."

**DOLF @ 1814 HOURS ON 2 MARCH 2024: "DAMNING NEW ZEALAND HEIL HIMMEL MONGRELS AND POLYNESIAN DADDY CULTISTS TO HELL:**

This chapter narrative is an example of TRANSCENDENCE WHICH CANNOT BE EXCEEDED and can be verified within GOOGLE GROUPS AS ACTUALLY OCCURRING OVER 700 KM AWAY BEFORE MEDIA REPORTS OVER RECENT MURDERS OF LUKE DAVIES AND JESSE BAIRD and its goal was to NULLIFY any opportunity for IMMIGRANT PERSONS (such as ISRAEL FOLAU with DADDY CULT issues as CHRISTO-FASCIST) ET AL (such as SONNY BILL WILLIAMS as convert to ISLAM) to be able on the basis of RELIGIOUS BELIEF to then VILIFY the LGBTIQ COMMUNITY.

I'm not certain that you quite understood the gravitas (ie. *sharing this beautiful information*) and that is if PYTHAGORAS was responsible for promulgating the subordinate CHIMERIC notions of the **BIPARTITE #1080 - HETEROS (#540 - STOICHEION OF THE KOSMOS / #405 - LUO SHU SQAURE CONTROLLER) NUMBER PARADIGM** then the EGYPT / ROME / ARAB worlds are guilty of the most heinous crimes against humanity and that as you suggest "many scholars have dedicated their lives to exploring these topics" is a matter of academic deception since details of the ANKH and the TAU are not publicly disclosed...

**#325 - NOUMENON RESONANCE FOR 1 MARCH 2024** as [#80, #1, #100, #1, #4, #10, #4, #70, #40, #5, #9, #1] / **#1986 - YEAR OF MICHAEL 'MCLEAN' CHRIST'S \*EPIPHANY\* / RUSSELL STREET BOMBING EVENT ON 27 MARCH 1986 BY AN IRISH REPUBLICAN ACTIVIST AND RAPIST** as [#80, #1, #100, #1, #4, #800, #200, #800] = paradídōmi (G3860): {UMBRA: #1050 % #41 = #25} 1) to give into the hands (of another); 2) to give over into (one's) power or use; 2a) to deliver to one something to keep, use, take care of, manage; 2b) \*TO\* \*DELIVER\* \*UP\* \*ONE\* \*TO\* \*CUSTODY\*, \*TO\* \*BE\* \*JUDGED\*, \*CONDEMNED\*, \*PUNISHED\*, \*SCOURGED\*, \*TORMENTED\*, \*PUT\* \*TO\* \*DEATH\*; 2c) to deliver up treacherously; 2c1) by betrayal to cause one to be taken; 2c2) to deliver one to be taught, moulded; 2d) to commit, to commend; 2e) to deliver verbally; 2e1) commands, rites; 2e2) to deliver by narrating, to report; 2f) to permit allow; 2f1) when the fruit will allow that is when its ripeness permits; 2f2) gives itself up, presents itself;

"JESUS ANSWERED, THOU COULDEST HAVE NO POWER [AT ALL] AGAINST ME, EXCEPT IT WERE GIVEN THEE FROM ABOVE: THEREFORE HE THAT \*DELIVERED\*-G3860 ME UNTO THEE HATH THE GREATER SIN." [John 19:11]

**#24 - PRIESTLY DIVISIONS x 7 days x 13 times x 49 - based 7 chronology = 294 x 364 days = 107,016 days = 293 x 364.2423 tropical years**

**#TAU / #400 YEARS X 365.2423 DAYS = 146,096.92 days**

**#400 % 22 = 17 SEPTEMBER**

...

**#6000 % 22 = 13 SEPTEMBER 2001 <-- #60 - 三積 = #511 as [#1, #60, #50, #400] = 'Âç<sup>e</sup>nath (H621): {UMBRA: #511 % #41 = #19}**

0) Asenath = 'belonging to the goddess \*NEITH\*'; 1) the wife of Joseph;

...

**#8800 % 22 = #TAU as REPRISE OF INFINITE LOOP**

"AND MY SPIRIT HATH REJOICED IN GOD MY \*SAVIOUR\*-G4990. FOR HE HATH REGARDED THE LOW ESTATE OF HIS #512 - \*HANDMAIDEN\* (#61 - EMBELLISHMENT (SHIH) - 三飾 = #512 / COGITO: [#39, #39, #73, #52, #35]): FOR, BEHOLD, FROM HENCEFORTH ALL GENERATIONS SHALL CALL ME BLESSED. FOR HE THAT IS MIGHTY HATH DONE TO ME GREAT THINGS; AND HOLY IS HIS NAME. AND HIS MERCY IS ON THEM THAT FEAR HIM FROM GENERATION TO GENERATION.

data.EVENT = {

1: `Creation Days 1 to 5 [**Genesis 1:1-25**] / CHRISTMAS`,

23: `DRAGON: [**EASTER SUNDAY 31 MARCH 2024 to midday 4 APRIL**] = tannîyn (H8577) MALE: #225 / FEME: #194 [**Luke 1:47**]`,

28: `Slaying the DRAGON = livyâthân (H3882) [**Isaiah 27:1**]`,

33: `Crucifixion / Passover **1 to 5 APRIL 33 CE** [**Sefer Yetzirah 6:1-3**]`,

60: `ANKH: #400 (x [**24 x 7 x 13 x 49 / 293 = 365.2423**] % 22) = **17 SEPTEMBER** | #6000 % 22 = **13 SEPTEMBER 2001** | #8800 % 22 = **#TAU**`,

61: `Blessing of the Womb [**Luke 1:47-55**] - **CULTURAL / INTELLECTUAL PROPERTY APPROPRIATION BY ROMAN CATHOLIC CHURCH IS FORBIDDEN**`,

81: `Grand Inception / New Moon **21 DECEMBER 104 BCE** | COURSE-trochos OF NATURE-genesis [**James 3:6**]`  
}

**YOUTUBE: "HANS ZIMMER - CHEVALIERS DE SANGREAL"**

<<https://www.youtube.com/watch?v=ab0PQUxbV9I>>

# #61 - 飾 = #512

COGITO: [#39, #39, #73, #52, #35] as #61 -  
EMBELLISHMENT (SHIH)

#512 as [#4, #70, #400, #30, #8] = *doúlē* (G1399): {UMBRA:  
#512 % #41 = #20} 1) a female slave, bondmaid, \*HANDMAID\*;

{@5: Sup: 76 - AGGRAVATION: CHU (#304); Ego: 35 - GATHERING:  
LIEN (#238)}

TELOS TOTAL: #238 as [#70, #50, #10, #50, #8, #40, #10] /  
#237 - NOUMENON RESONANCE FOR 7 MARCH 2024 as [#70,  
#50, #9, #50, #8, #40, #10] = *onínēmi* (G3685): {UMBRA: #238  
% #41 = #33} 1) to be useful, to profit, \*HELP\*; 2) to receive profit  
or advantage, be helped [or have joy];

ONTIC CHECKSUM TOTAL: #228

DEME CHECKSUM TOTAL: #268

#1291 - FEME CHECKSUM TOTAL: #238 as [#200, #80, #1, #400,  
#10, #600] = *râphâ'* (H7495): {UMBRA: #281 % #41 = #35} 1) to  
heal, make healthful; 1a) (Qal) to heal; 1a1) of God; 1a2) healer,  
physician (of men); 1a3) \*OF\* \*HURTS\* \*OF\* \*NATIONS\*  
\*INVOLVING\* \*RESTORED\* \*FAVOUR\* (fig); 1a4) of individual  
distresses (fig); 1b) (Niphal) to be healed; 1b1) literal (of persons);  
1b2) of water, pottery; 1b3) of national hurts (fig); 1b4) of personal  
distress (fig); 1c) (Piel) to heal; 1c1) literal; 1c2) of national defects or  
hurts (fig); 1d) (Hithpaal) in order to get healed (infinitive);

APPRAISAL #5: Humble words are like water, (下言如水)

And true to Heaven's Female. (實以天牝)

FATHOMING #5: A flow of humble words (下言如水)

MEANS: He is able to empty himself. (能自沖也)

<<http://www.grapple369.com/Savvy/?run:Mystery&tetra:61>>

shí (實): 1. real; true, 2. nut; seed; fruit, 3. substance; content;  
material, 4. honest; sincere, 5. vast; extensive, 6. solid, 7. abundant;  
prosperous, 8. \*REALITY\*; \*A\* \*FACT\*; \*AN\* \*EVENT\*, 9. wealth;  
property, 10. effect; result, 11. an honest person, 12. truly; in reality; in  
fact; actually, 13. to fill, 14. finally, 15. complete, 16. to strengthen, 17.

to practice, **18.** namely, **19.** to verify; to check; to confirm, **20.** this, **21.** full; at capacity, **22.** supplies; goods, **23.** Shichen

yǐ (以): **1.** so as to; in order to, **2.** to use; to regard as, **3.** to use; to grasp, **4.** according to, **5.** because of, **6.** on a certain date, **7.** and; as well as, **8.** to rely on, **9.** to regard, **10.** to be able to, **11.** to order; to command, **12.** further; moreover, **13.** used after a verb, **14.** very, **15.** already, **16.** increasingly, **17.** a reason; a cause, **18.** **\*ISRAEL\***, **19.** Yi

tiān (天): **1.** day, **2.** day, **3.** **\*HEAVEN\***, **4.** **\*NATURE\***, **5.** sky, **6.** weather, **7.** **\*FATHER\***; **\*HUSBAND\***, **8.** a necessity, **9.** season, **10.** destiny, **11.** very high; sky high [prices], **12.** very

pìn (牝): **1.** the female of a species, **2.** a deep gorge, **3.** **\*VULVA\***, **4.** female

**#736 - MALE CHECKSUM TOTAL: #304** as [#200, #80, #5, #100, #40, #1, #300, #10] = *spérma* (G4690): {UMBRA: #426 % #41 = #16} **1)** from which a plant germinates; **1a)** the seed i.e. the grain or kernel which contains within itself the germ of the future plants; **1a1)** of the grains or kernels sown; **1b)** metaph. a seed i.e. a residue, or a few survivors reserved as the germ of the next generation (just as seed is kept from the harvest for the sowing); **2)** the semen virile; **2a)** **\*THE\* \*PRODUCT\* \*OF\* \*THIS\* \*SEMEN\*, \*SEED\*, \*CHILDREN\*, \*OFFSPRING\*, \*PROGENY\***; **2b)** family, tribe, posterity; **2c)** **\*WHATEVER\* \*POSSESSES\* \*VITAL\* \*FORCE\* \*OR\* \*LIFE\* \*GIVING\* \*POWER\***; **2c1)** **\*OF\* \*DIVINE\* \*ENERGY\* \*OF\* \*THE\* \*HOLY\* \*SPIRIT\* \*OPERATING\* \*WITHIN\* \*THE\* \*SOUL\* \*BY\* \*WHICH\* \*WE\* \*ARE\* \*REGENERATED\***;

**#956 - MALE CHECKSUM TOTAL: #304** as [#5, #60, #70, #400, #200, #10, #1, #10, #200] = *exousía* (G1849): {UMBRA: #746 % #41 = #8} **1)** power of choice, liberty of doing as one pleases; **1a)** leave or permission; **2)** physical and mental power; **2a)** **\*THE\* \*ABILITY\* \*OR\* \*STRENGTH\* \*WITH\* \*WHICH\* \*ONE\* \*IS\* \*ENDUED\*, \*WHICH\* \*HE\* \*EITHER\* \*POSSESSES\* \*OR\* \*EXERCISES\***; **3)** the power of authority (influence) and of right (privilege); **4)** the power of rule or government (the power of him whose will and commands must be submitted to by others and obeyed); **4a)** universally; **4a1)** authority over mankind; **4b)** specifically; **4b1)** the power of judicial decisions; **4b2)** of authority to manage domestic affairs; **4c)** metonymically; **4c1)** a thing subject to authority or rule; **i)** jurisdiction; **4c2)** one who possesses authority; **i)** a ruler, a human magistrate; **ii)** the leading and more powerful among created beings superior to man, spiritual potentates; **4c3)** a sign of the husband's



authority over his wife; **i**) the veil with which propriety required a women to cover herself; **4c4**) the sign of regal authority, a crown;

**#464 - MALE CHECKSUM TOTAL: #304** as [#200, #2, #200, #2, #10, #50] = **rabrab** (H7260): {**UMBRA: #404 % #41 = #35**} **1**) **\*GREAT\***; **1a**) great; **1b**) great (fig. of power); **2**) captain, chief;

**#967 - FEME CHECKSUM TOTAL: #238** as [#6, #400, #1, #300, #200, #50, #10] = **'ashar** (H833): {**UMBRA: #501 % #41 = #9**} **1**) to go straight, walk, go on, advance, make progress; **1a**) (Qal) to go straight on, make progress; **1b**) (Piel); **1b1**) to go straight on, advance; **1b2**) to lead on (causative); **1b3**) to set right, righten; **1b4**) **\*TO\*** **\*PRONOUNCE\*** **\*HAPPY\***, **\*CALL\*** **\*BLESSED\***; **1c**) (Pual); **1c1**) to be advanced, be led on; **1c2**) to be made happy, be blessed;

**#400 - FEME CHECKSUM TOTAL: #238** as [#70, #200, #10, #70, #50] = **hósios** (G3741): {**UMBRA: #550 % #41 = #17**} **1**) undefiled by sin, free from wickedness, **\*RELIGIOUSLY\*** **\*OBSERVING\*** **\*EVERY\*** **\*MORAL\*** **\*OBLIGATION\***, **\*PURE\*** **\*HOLY\***, **\*PIOUS\***;

**#1103 - MALE CHECKSUM TOTAL: #304** as [#2, #100, #1, #600, #10, #70, #50, #70, #200] = **brachíōn** (G1023): {**UMBRA: #1563 % #41 = #5**} **1**) the arm; **1a**) **\*THE\*** **\*ARM\*** **\*OF\*** **\*GOD\*** is a Hebrew idiom for the might and the power of God;

**#912 - MALE CHECKSUM TOTAL: #304** as [#30, #200, #70, #2, #10, #600] = **râ'êb** (H7457): {**UMBRA: #272 % #41 = #26**} **1**) **\*HUNGRY\***; **1a**) hungry; **1b**) hungry man (subst); **1c**) of failing strength (fig);

**#728 - MALE CHECKSUM TOTAL: #304** as [#200, #400, #30, #30, #1, #2, #5, #10, #50] = **syllambánō** (G4815): {**UMBRA: #1554 % #41 = #37**} **1**) to seize, take: one as prisoner; **2**) **\*TO\*** **\*CONCEIVE\***, **\*OF\*** **\*A\*** **\*WOMAN\***; **2a**) metaph. of lust whose impulses a man indulges; **3**) to seize for one's self; **3a**) in a hostile sense, to make (one a permanent) prisoner; **4**) to take hold together with one, to assist, **\*HELP\***, to succour;

**#1281 - ONTIC CHECKSUM TOTAL: #228** as [#600, #1, #100, #10, #300, #70, #200] = **cháris** (G5485): {**UMBRA: #911 % #41 = #9**} **1**) grace; **1a**) that which affords joy, pleasure, delight, sweetness, charm, loveliness: grace of speech; **2**) good will, loving-kindness, favour; **2a**) **\*OF\*** **\*THE\*** **\*MERCIFUL\*** **\*KINDNESS\*** **\*BY\*** **\*WHICH\*** **\*GOD\***, **\*EXERTING\*** **\*HIS\*** **\*HOLY\*** **\*INFLUENCE\*** **\*UPON\*** **\*SOULS\***, turns them to Christ, keeps, strengthens, increases them in Christian faith, knowledge, affection, and kindles them to the exercise of

the Christian virtues; **3**) what is due to grace; **3a**) **\*THE\* \*SPIRITUAL\* \*CONDITION\* \*OF\* \*ONE\* \*GOVERNED\* \*BY\* \*THE\* \*POWER\* \*OF\* \*DIVINE\* \*GRACE\***; **3b**) the token or proof of grace, benefit; **3b1**) a gift of grace; **3b2**) benefit, bounty; **3c**) thanks, (for benefits, services, favours), recompense, reward;

**#681 - ONTIC CHECKSUM TOTAL: #228** as [#1, #40, #200, #400, #40] = 'âmar (H559): {**UMBRA: #241 % #41 = #36**} **1**) to say, speak, utter; **1a**) (Qal) to say, to answer, to say in one's heart, to think, to command, to promise, to intend; **1b**) (Niphal) to be told, to be said, to be called; **1c**) (Hithpael) **\*TO\* \*BOAST\*, \*TO\* \*ACT\* \*PROUDLY\***; **1d**) (Hiphil) to avow, to avouch;

**#378 - ONTIC CHECKSUM TOTAL: #228** as [#30, #40, #6, #300, #2] /

**#1372 - FEME CHECKSUM TOTAL: #238** as [#30, #40, #300, #2, #400, #600] /

**#1372 - FEME CHECKSUM TOTAL: #238** as [#40, #300, #2, #400, #10, #20, #600] = môtshâb (H4186): {**UMBRA: #348 % #41 = #20**} **1**) **\*SEAT\***, assembly, dwelling-place, dwelling, dwellers; **1a**) seat, sitting, those sitting, sitting company or assembly; **1b**) dwelling place, dwelling; **1c**) situation, location; **1d**) time of dwelling; **1e**) those dwelling, dweller;

**#766 - DEME CHECKSUM TOTAL: #268** as [#6, #2, #200, #8, #40, #10, #500] = racham (H7356): {**UMBRA: #248 % #41 = #2**} **1**) **\*WOMB\***; **2**) compassion;

**#336 - DEME CHECKSUM TOTAL: #268** as [#10, #200, #70, #6, #50] = râ'âh (H7462): {**UMBRA: #275 % #41 = #29**} **1**) to pasture, tend, graze, feed; **1a**) (Qal); **1a1**) to tend, pasture; **i**) to shepherd; **ii**) of ruler, teacher (fig); **iii**) of people as flock (fig); **iv**) shepherd, herdsman (subst); **1a2**) to feed, graze; **i**) of cows, sheep etc (literal); **ii**) of idolater, **\*ISRAEL\*** as flock (fig); **1a3**) (Hiphil) shepherd, shepherdess; **1b**) to associate with, be a friend of (meaning probable); **1b1**) (Qal) to associate with; **1b2**) (Hithpael) to be companions; **1c**) (Piel) **\*TO\* \*BE\* \*A\* \*SPECIAL\* \*FRIEND\***;

**#238** as [#2, #4, #2, #200, #10, #20] /

**#296 - DEME CHECKSUM TOTAL: #268** as [#20, #4, #2, #200, #10, #20, #40] = dâbâr (H1697): {**UMBRA: #206 % #41 = #1**} **1**) **\*SPEECH\*, \*WORD\*, \*SPEAKING\*, \*THING\***; **1a**) speech; **1b**) saying, utterance; **1c**) word, words; **1d**) business, occupation, acts, matter, case, something, manner (by extension);

HE HATH SHOWED STRENGTH WITH HIS ARM; HE HATH SCATTERED THE PROUD IN THE IMAGINATION OF THEIR HEARTS. HE HATH PUT DOWN THE MIGHTY FROM THEIR SEATS, AND EXALTED THEM OF LOW DEGREE. HE HATH FILLED THE HUNGRY WITH GOOD THINGS; AND THE RICH HE HATH SENT EMPTY AWAY. HE HATH HOLPEN HIS SERVANT ISRAEL, IN REMEMBRANCE OF HIS MERCY; AS HE SPAKE TO OUR FATHERS, TO ABRAHAM, AND TO HIS SEED FOR EVER." [Luke 1:47-55]

"FOR I WOULD NOT, BRETHREN, THAT YE SHOULD BE IGNORANT OF THIS **\*MYSTERY\*-G3466**, LEST YE SHOULD BE WISE IN YOUR OWN CONCEITS; THAT BLINDNESS IN PART IS **\*HAPPENED\*-G1096** TO ISRAEL, UNTIL THE FULNESS OF THE GENTILES BE COME IN. AND SO ALL ISRAEL SHALL BE SAVED: AS IT IS WRITTEN, THERE SHALL COME OUT OF SION THE DELIVERER, AND SHALL TURN AWAY UNGODLINESS FROM JACOB: FOR THIS IS MY COVENANT UNTO THEM, WHEN I SHALL TAKE AWAY THEIR SINS. AS CONCERNING THE GOSPEL, THEY ARE ENEMIES FOR YOUR SAKES: BUT AS TOUCHING THE **\*ELECTION\*-G1589**, THEY ARE BELOVED FOR THE FATHERS' SAKES.

**#186 - NOUMENON RESONANCE FOR \*SYDNEY\* \*LGBTIQ\* \*MARDI\* \*GRAS\* ON SATURDAY 2 MARCH 2024** as [#3, #5, #3, #70, #50, #5, #50] /

**#229 - NOUMENON RESONANCE FOR \*SYDNEY\* \*LGBTIQ\* \*MARDI\* \*GRAS\* ON SATURDAY 2 MARCH 2024** as [#3, #10, #50, #70, #40, #5, #50, #1] /

**#277 - NOUMENON RESONANCE FOR \*SYDNEY\* \*LGBTIQ\* \*MARDI\* \*GRAS\* ON SATURDAY 2 MARCH 2024** as [#3, #5, #50, #5, #200, #9, #5] /

**#339 - NOUMENON RESONANCE FOR \*SYDNEY\* \*LGBTIQ\* \*MARDI\* \*GRAS\* ON SATURDAY 2 MARCH 2024** as [#5, #3, #5, #50, #8, #9, #8, #200, #1, #50] = *gínomai* (G1096): {UMBRA: #184 % #41 = #20} 1) to become, i.e. **\*TO\* \*COME\* \*INTO\* \*EXISTENCE\*, \*BEGIN\* \*TO\* \*BE\*, \*RECEIVE\* \*BEING\***; 2) to become, i.e. to come to pass, happen; 2a) **\*OF\* \*EVENTS\***; 3) **\*TO\* \*ARISE\*, \*APPEAR\* \*IN\* \*HISTORY\*, \*COME\* \*UPON\* \*THE\* \*STAGE\***; 3a) of men appearing in public; 4) to be made, finished; 4a) of miracles, to be performed, wrought; 5) to become, be made;

**#186 - NOUMENON RESONANCE FOR \*SYDNEY\* \*LGBTIQ\* \*MARDI\* \*GRAS\* ON SATURDAY 2 MARCH 2024** as [#5, #20, #30, #70, #3, #8, #50] = *eklogé* (G1589): {UMBRA: #136 % #41 = #13} 1) the act of picking out, choosing; 1a) **\*OF\* \*THE\* \*ACT\* \*OF\* \*GOD'S\* \*FREE\* \*WILL\* \*BY\* \*WHICH\* \*BEFORE\* \*THE\* \*FOUNDATION\* \*OF\* \*THE\* \*WORLD\* \*HE\* \*DECREED\* \*HIS\* \*BLESSINGS\* \*TO\* \*CERTAIN\* \*PERSONS\***; 1b) the decree made from choice by which he determined to bless certain persons through

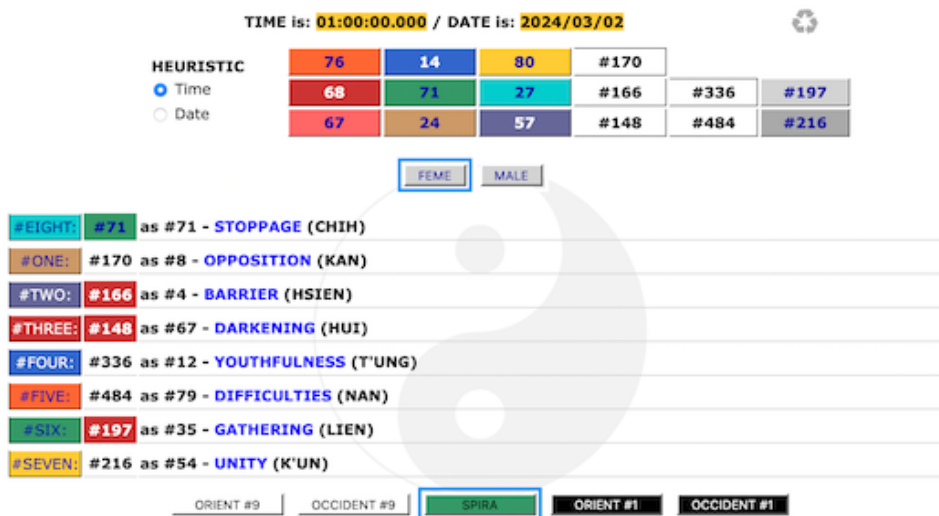
Christ by grace alone; **2)** a thing or person chosen; **2a)** of persons: God's elect;

FOR THE GIFTS AND CALLING OF GOD ARE WITHOUT REPENTANCE. FOR AS YE IN TIMES PAST HAVE NOT BELIEVED GOD, YET HAVE NOW OBTAINED MERCY THROUGH THEIR UNBELIEF: EVEN SO HAVE THESE ALSO NOW NOT BELIEVED, THAT THROUGH YOUR MERCY THEY ALSO MAY OBTAIN MERCY. FOR GOD HATH CONCLUDED THEM ALL IN UNBELIEF, THAT HE MIGHT HAVE MERCY UPON ALL. O THE DEPTH OF THE RICHES BOTH OF THE WISDOM AND KNOWLEDGE OF GOD! HOW UNSEARCHABLE ARE HIS JUDGMENTS, AND HIS WAYS PAST FINDING OUT!" [Romans 11:25-33]

**YOUTUBE: "HOW GREAT THOU ART (FEAT. LAUREN DAIGLE)"**

<<https://www.youtube.com/watch?v=p-hvI1nbS80>>

**GRAPPLE (282, 484)@[76, 14, 80, 27, 57, 24, 67, 68, 71]**  
**PROTOTYPE**



<<http://www.grapple369.com/Savvy/?date:2024.3.2&time:1.0&heuristic&male:282&feme:484&ontic:336&deme:152&idea:484>>

{@9: Sup: 79 - **DIFFICULTIES**: NAN (**#282**); Ego: 71 - **STOPPAGE**: CHIH (**#484**)}

**TELOS TOTAL: #484**

**ONTIC CHECKSUM TOTAL: #336**

**DEME CHECKSUM TOTAL: #152**

**#889 - FEME CHECKSUM TOTAL: #484** as [#1, #80, #70, #20, #5, #20, #100, #400, #40, #40, #5, #50, #8, #50] = apokryptō (G613): {UMBRA: #1851 % #41 = #6} 1) to hide; 2) concealing, \*KEEPING\* \*SECRET\*;

"BUT WE SPEAK THE WISDOM OF GOD IN A \*MYSTERY\*-G3466, EVEN THE \*HIDDEN\*-G613 WISDOM, WHICH GOD ORDAINED (G4309: DECREED FROM ETERNITY) BEFORE THE WORLD [pró (G4253): aión (G165)] UNTO OUR GLORY:" [1Corinthians 2:7]

**#225 - MALE CHECKSUM TOTAL: #282** as [#30, #5, #90, #10, #30, #50, #10] /

**#520 - DEME CHECKSUM TOTAL: #152** as [#400, #90, #30] /

**#530 - DEME CHECKSUM TOTAL: #152** as [#400, #90, #10, #30] /

**#1130 - DEME CHECKSUM TOTAL: #152** as [#400, #90, #10, #30, #600] = nâtsal (H5337): {UMBRA: #170 % #41 = #6} 1) to snatch away, deliver, rescue, save, strip, plunder; 1a) (Niphal); 1a1) to tear oneself away, deliver oneself; 1a2) to be torn out or away, be delivered; 1b) (Piel); 1b1) to strip off, spoil; 1b2) to deliver; 1c) (Hiphil); 1c1) to take away, snatch away; 1c2) to rescue, recover; 1c3) \*TO\* \*DELIVER\* (\*FROM\* \*ENEMIES\* \*OR\* \*TROUBLES\* \*OR\* \*DEATH\*); 1c4) \*TO\* \*DELIVER\* \*FROM\* \*SIN\* \*AND\* \*GUILT\*; 1d) (Hophal) to be plucked out; 1e) (Hithpael) to strip oneself;

**#121 - MALE CHECKSUM TOTAL: #282** as [#40, #8, #7, #10, #50, #6] = chizzâyôwn (H2384): {UMBRA: #81 % #41 = #40} 1) vision; 1a) vision (in the ecstatic state); 1a1) valley of vision (perhaps fig. of Jerusalem or Hinnom); 1b) vision (in the night); 1c) \*VISION\*, \*ORACLE\*, \*PROPHECY\* (\*IN\* \*DIVINE\* \*COMMUNICATION\*);

The Valley of Hinnom, Gehinnom or Gehenna surrounds the Old City of Jerusalem and the adjacent \*MOUNT\* \*ZION\* from the west and south. It meets and merges with the Kidron Valley, the other principal valley around the Old City, near the Pool of Siloam which lies to the southeastern corner of Ancient Jerusalem. The ancient Aramaic paraphrase-translations of the Hebrew Bible known as Targums supply the term "Gehinnom" frequently to verses touching upon resurrection, judgment, and the fate of the wicked. This may also include addition of the phrase "second death", as in the final chapter of the Book of Isaiah, where the Hebrew version does not mention either Gehinnom or the Second Death, whereas the Targums add both. In this the Targums are parallel to the Gospel of Mark addition of "Gehenna" to the quotation of

the Isaiah verses describing the corpses "where their worm does not die".  
<<https://en.wikipedia.org/wiki/Gehenna>>

**#1836 - ONTIC CHECKSUM TOTAL: #336** as [#500, #30, #400, #1, #100, #5, #800] = **phlyaréo (G5396)**: {**UMBRA: #1836 % #41 = #32**} **1)** to utter nonsense, talk idly, prate; **2)** **\*TO\* \*BRING\* \*FORWARD\* \*IDLE\* \*ACCUSATIONS\*, \*MAKE\* \*EMPTY\* \*CHARGES\***; **3)** **\*TO\* \*ACCUSE\* \*ONE\* \*FALSELY\* \*WITH\* \*MALICIOUS\* \*WORDS\***;

**#1880 - DEME CHECKSUM TOTAL: #152** as [#400, #700, #10, #200, #300, #70, #200] /

**#1890 - DEME CHECKSUM TOTAL: #152** as [#400, #700, #10, #200, #300, #70, #10, #200] = **hýpsistos (G5310)**: {**UMBRA: #1880 % #41 = #35**} **1)** highest, most high; **1a)** of place: the highest regions; **1b)** of rank: **\*THE\* \*MOST\* \*HIGH\* \*GOD\***;

**#1070 - DEME CHECKSUM TOTAL: #152** as [#400, #2, #100, #10, #200, #300, #8, #50] = **hybristés (G5197)**: {**UMBRA: #1220 % #41 = #31**} **1)** an insolent man; **2)** **\*ONE\* \*WHO\*, \*UPLIFTED\* \*WITH\* \*PRIDE\*, \*EITHER\* \*HEAPS\* \*INSULTING\* \*LANGUAGE\* \*UPON\* \*OTHERS\* \*OR\* \*DOES\* \*THEM\* \*SOME\* \*SHAMEFUL\* \*ACT\* \*OF\* \*WRONG\***;

**#770 - DEME CHECKSUM TOTAL: #152** as [#400, #40, #50, #70, #10, #200] = **hýmnos (G5215)**: {**UMBRA: #760 % #41 = #22**} **1)** a song in tithe praise of gods, heroes, conquerors; **2)** **\*A\* \*SACRED\* \*SONG\*, \*HYMN\***;

Our concern is with proponents of religious cults such as FALUN GONG (法輪大法 / 法輪功) who might exhibit a certain habitual loathing as harbinger of INHUMANE EXTREMIST ASPIRATIONS and are capable of having operatives in the WUHAN LAB [Wǔ hàn (武漢)] to then facilitate the spread of a biological agent and given the repetitive or premeditated nature of INTERNET based speech patterns which don't enable any prerequisite enquiry to reasonably resolve such "**INHUMANE EXTREMIST ASPIRATIONS**" as hypotheticals.

MARIA CHANG commented that since the overthrow of the Qin dynasty, "Millenarian movements had exerted a profound impact on the course of Chinese history", culminating in the Chinese Revolutions of 1949, which brought the Chinese Communists to power. PATSY RAHN (2002) describes a paradigm of conflict [**wǔ (武) --> hàn (漢) v's yí (夷)**]: **NON-HAN PEOPLE ESPECIALLY TO THE EAST OF CHINA**] between Chinese sectarian groups and the rulers who they often challenge.



wǔ (武): 1. martial; military, 2. a battle; (military) force, 3. martial arts, 4. a footstep; a footprint; half a step, 5. a fighter; a warrior; a soldier, 6. half a step, 7. Wu; Sacrificial odes of Zhou, 8. Wu, 9. \*WARLIKE\*; \*FIERCE\*; \*VALIANT\*; \*VIOLENT\*, 10. to continue; to succeed

yí (夷): 1. ancient barbarian tribes, 2. Yi [people], 3. foreign peoples, 4. smooth; level, 5. to demolish; to raze, 6. \*TO\* \*EXTERMINATE\*, 7. safety, 8. calm; joyful, 9. uncouth, 10. flatland, 11. worn away; deteriorated, 12. a hoe, 13. a wound, 14. faint; invisible, 15. to sit with splayed legs, 16. \*ARROGANT\*; \*RUDE\*; \*DISRESPECTFUL\*, 17. something ordinary, 18. same generation/ a similar kind, 19. to falter, 20. Yi, 21. to hoe; to cut grass, 22. to display

## #53 - ䷗ 永 = #504

COGITO: [#20, #50, #64, #53, #40] as #53 - ETERNITY (YUNG)

**HEAD:** YIN seizes by force of arms. YANG endows by civil means. The Way can be made to last forever. (陰以武取。陽以文與。道可長久)

**APPRAISAL #1:** Not to demote the heir or fault his claim, (不替不爽)

Choosing the eldest son is the constant rule. (長子之常)

**FATHOMING #1:** Neither deposing nor faulting (不替不爽)

**MEANS:** To preserve forever the ancestral line. (永宗道也)

bù (不): 1. not; no, 2. expresses that a certain condition cannot be achieved, 3. as a correlative, 4. no (answering a question), 5. forms a negative adjective from a noun, 6. at the end of a sentence to form a question, 7. to form a yes or no question, 8. infix potential marker

tì (替): 1. to substitute for; to take the place of; to replace, 2. to abolish, 3. to discard, 4. to diminish, 5. a drawer, 6. for (someone), 7. towards, 8. and

bùshuǎng (不爽): 1. not well; out of sorts; in a bad mood; without discrepancy; accurate

According to RAHN, the history of this paradigm goes back to the collapse of the HAN DYNASTY (206 BCE to 220 CE): "The pattern of a ruling power keeping a watchful eye on sectarian groups, at times threatened by them, at times raising campaigns against them, began as early as the second



century and continued throughout the dynastic period, through the Mao era and into the present."

Fǎ lún Dà fǎ (法輪大法 / 法輪功): [#40 - 法 = #491 / #45 - 大 = #49]  
- FALUN GONG (Chinese spiritual movement founded in 1992, regarded as a cult by the PEOPLE'S REPUBLIC OF CHINA government)

<<http://www.grapple369.com/Savvy/?run:Mystery&glyph:法>>

**fǎ** (法): **1.** method; way, **2.** France, **3.** the law; rules; regulations, **4.** the teachings of the Buddha; Dharma, **5.** a standard; a norm, **6.** an institution, **7.** to emulate, **8.** **\*MAGIC\***; **\*A\* \*MAGIC\* \*TRICK\***, **9.** punishment, **10.** Fa, **11.** a precedent, **12.** a classification of some kinds of Han texts, **13.** relating to a ceremony or rite

<<http://www.grapple369.com/Savvy/?run:Mystery&glyph:輪>>

**lún** (輪): **1.** a round; a turn, **2.** a wheel, **3.** a disk; a ring, **4.** a revolution, **5.** to revolve; to turn; to recur, **6.** to take turns; in turn, **7.** a steamer; a steamboat, **8.** a 12 year cycle, **9.** a vehicle with wheels, **10.** a north-south measurement, **11.** perimeter; **\*CIRCUMFERENCE\***, **12.** high soaring, **13.** cakra, **14.** Lun

<<http://www.grapple369.com/Savvy/?run:Mystery&glyph:大>>

**dà** (大): **1.** big; huge; large, **2.** Kangxi radical 37, **3.** great; major; important, **4.** size, **5.** old, **6.** greatly; very, **7.** **\*OLDEST\***; **\*EARLIEST\***, **8.** adult, **9.** greatest; grand, **10.** an important person, **11.** senior, **12.** approximately, **13.** greatest; grand

<<http://www.grapple369.com/Savvy/?run:Mystery&glyph:功>>

**gōng** (功): **1.** merit, **2.** **\*SERVICE\***; **\*WORK\***; **\*EFFORT\***, **3.** skill, **4.** an achievement; an accomplishment, **5.** merit-creating actions; vyāyāma, **6.** deserving praise, **7.** level of morning ritual, **8.** an effect; a result, **9.** a kind of funeral dress, **10.** work (physics)

The FALUN GONG themselves claim an aspiration which enables the practitioner to ascend spiritually through moral rectitude and the practice of a set of exercises and meditation. The three stated tenets of the belief are **truthfulness** (Chinese: 真; pinyin: Zhēn), **compassion** (Chinese: 善; pinyin: Shàn), and **forbearance** (Chinese: 忍; pinyin: Rěn). These principles have been repeated by FALUN GONG members to outsiders as a

tactic for evading deeper inquiry, and followers have been instructed by Li to lie about the practice. <[https://en.wikipedia.org/wiki/Falun\\_Gong](https://en.wikipedia.org/wiki/Falun_Gong)>

## #67 - 𠄎晦 = #518

COGITO: [#48, #18, #29, #38, #42] as #67 - **DARKENING**  
(HUI)

**APPRAISAL #8:** Seeing what is not his truth (視非其真)

Harms his own fight eye. (夷其右目)

It destroys the state and ruins his house. (滅國喪家)

**FATHOMING #8:** That seeing wrong harms the eye (視非夷目)

**MEANS:** By this, the state is lost. (國以喪也)

zhēn (真): 1. real; true; genuine, 2. really; indeed; genuinely, 3. sincere, 4. Zhen, 5. clearly; unmistakably, 6. regular script, 7. a portrait, 8. **\*NATURAL\*** **\*STATE\***, 9. perfect, 10. ideal, 11. an immortal, 12. a true official appointment

<<http://www.grapple369.com/Savvy/?run:Mystery&glyph:真>>

## #63 - 𠄎視 = #514

COGITO: [#63, #18, #23, #25, #65] as #63 - **WATCH** (SHIH)

**APPRAISAL #4:** He powders his forehead and cheeks. (粉其題頰)

It rains on his dyed beard: (雨其渥須)

A sight utterly lacking in charm. (視無姝)

**FATHOMING #4:** Powdered heads with rained-on beards (粉題雨須)

**MEANS:** One cannot bear to look. (不可忍瞻也)

<<http://www.grapple369.com/Savvy/?run:Mystery&glyph:忍>>

rěn (忍): 1. to bear; to endure; to tolerate, 2. willingly, 3. **\*CALLOUS\***; **\*HEARTLESS\***

## #77 - 𠄎馴 = #528

COGITO: [#47, #10, #50, #9, #9] as #77 - **COMPLIANCE**  
(HSUN)

**APPRAISAL #4:** Though boasting of his deeds, (徇其勞)

He is less heroic than Earth. (不如五之豪)  
**FATHOMING #4:** Boasting of his deeds (徇其勞)  
**MEANS:** He brags of good acts. (伐善也)

## #71 - 止 = #522

**COGITO:** [#80, #24, #34, #74, #64] as #71 - **STOPPAGE**  
(CHIH)

**APPRAISAL #1:** Stopping at the stopping place, (止於止)  
There is inner light and no blame. (內明無咎)  
**FATHOMING #1:** Stopping at the right place (止于止)  
**MEANS:** Wisdom enough for enlightenment. (智足明也)

**nèi míng** (內明): 1. **\*ADHYATMĀVIDYĀ\***; Inner Meaning

**wú** (無): 1. no, 2. Kangxi radical 71, 3. to not have; without, 4. has not yet, 5. mo, 6. do not, 7. not; -less; un-, 8. regardless of, 9. to not have, 10. um, 11. Wu

**jiù** (咎): 1. to punish; to chastise; to blame, 2. an error; a mistake, 3. a disaster, 4. to loathe; to hate, 5. bass drum, 6. Gao

**\*ADHYATMĀVIDYĀ\*** literally means 'science pertaining to the Self within'. The sages have always advocated mokṣa (liberation from transmigration) as the parama-puruṣārtha (the highest goal to be achieved by man) and have recommended **\*ADHYATMĀVIDYĀ\*** as the means of achieving it. **A\*ADHYATMĀVIDYĀ\*** is the science that leads one to the realization of the Self within.

**YOUTUBE: "HYMN FOR THE WEEKEND (COLDPLAY)"**

<<https://www.youtube.com/watch?v=YykjpeuMNEk>>

It is the knowledge and wisdom taught in the Upaniṣads, the Bhagavadgītā and other works which follow them. A study of these books under enlightened teacher's guidance will lead to a clear understanding of the ātman or the Self. Meditation on this understanding will ultimately lead to realization. Parā-vidyā and brahmavidyā are the other words often used as synonyms for this. It is the highest knowledge and the only one worth seeking in life. Hence in the Bhagavadgītā, Lord Kṛṣṇa goes to the extent of identifying himself with it. <<https://hindupedia.com/en/Adhyātma-vidyā>>

**APPRAISAL #8:** Good bows return; so do the bad. (弓善反弓惡反)  
Good mounts are headstrong; so are the bad. (善馬很惡馬很)  
Snap the bowstring, smash the cart, (絕弮破車)  
For this will never stop. (終不偃)

**FATHOMING #8:** Bows that return and headstrong horses (弓反馬很)  
**MEANS:** In the end, they are unusable. (終不可以也)

<<http://www.grapple369.com/Savvy/?run:Mystery&glyph:善>>

**shàn (善):** 1. virtuous; wholesome; benevolent; well-disposed, 2. happy, 3. good, 4. kind-hearted, 5. **\*TO\* \*BE\* \*SKILLED\* \*AT\* \*SOMETHING\***, 6. familiar, 7. to repair, 8. to admire, 9. to praise, 10. numerous; frequent; easy, 11. Shan

I find it difficult to comprehend that a former DOCTOR as a person of Chinese heritage can be so zealously pre-occupied with "**EXPERTLY: PRAYING FOR A PERSON'S PERISHING SOUL**" that they fail to have a modicum of empathy for a pandemic spread of a zoonotic disease such as COVID which has at this time infected some **703,872,042** people resulting in about **7 million** deaths.

And doesn't take sufficient pause to consider that on the basis of a linguistic analysis associated to any existing Chinese paradigm of sovereign identity exhibiting unexplained institutional imperative: **truthfulness** (Chinese: 真; pinyin: Zhēn), **compassion** (Chinese: 善; pinyin: Shàn), and **forbearance** (Chinese: 忍; pinyin: Rěn) abnormalities related to a cultic religious / political entity that thereby possesses sufficient MENS REA (ie. **guilty mind**) being a culpability assertion which is a robust and reasonable statement, such that it requires investigation into the possibility of an agent provocateur to have facilitated the disease spread with the intention to effect destabilising or overthrow of government.

Therefore we want to explore whether CHINESE CHRISTIANS are as incompatible to democracy as Uyghur Muslims are to Chinese politics.

In 2010, U.S. House of Representatives Resolution 605 called for "AN IMMEDIATE END TO THE CAMPAIGN TO PERSECUTE, INTIMIDATE, IMPRISON, AND TORTURE FALUN GONG PRACTITIONERS", condemned the Chinese authorities' efforts to distribute "FALSE PROPAGANDA" about the practice worldwide, and expressed sympathy to persecuted FALUN GONG practitioners and their families.

What are you hiding?

**#484 - NOUMENON RESONANCE @ 0100 HOURS ON SATURDAY 2 MARCH 2024** as [#9, #5, #100, #10, #200, #40, #70, #50] = **therismós (G2326): {UMBRA: #634 % #41 = #19} 1)** harvest, the act of reaping; **1a)** fig. of the gathering of men into the kingdom of God; **1b)** referring to time of reaping, **\*THE\* \*FINAL\* \*JUDGMENT\*, \*WHEN\* \*THE\* \*RIGHTEOUS\* \*ARE\* \*GATHERED\* \*INTO\* \*THE\* \*KINGDOM\* \*OF\* \*GOD\* \*AND\* \*THE\* \*WICKED\* \*ARE\* \*CAST\* \*INTO\* \*HELL\* \*FOR\* \*EVER\*;**

**RAS MIKAERE [CHRISTCHURCH MASSACRE VIDEOS 4SALE] @ 1934 HOURS ON 5 MARCH 2024: "DAMNING NEW ZEALAND HEIL HIMMEL MONGRELS AND POLYNESIAN DADDY CULTISTS TO HELL:**

**DOLF** (Norman) -- Creepy predator **DUTCH EURO** control freak. **DOLF** -- you play with numbers (numerology) exactly like those schwul wankers under that blue tiled **BABYLON** gate in **BERLIN** ---

The **SONS OF NIMROD** populated your section of **EUROPE**, **CREEPIZOID FROM EUROPA** -- and your reasonings are exactly like the demon possessed (Aleister Crowley) of this world.

Utter nonsense -- your nonsense is more confusing than crap you could get from your **EURO OUIJA BOARD** and **EURO SHIT GAMES** like that.

**GOOGLE** -- drunken euro saloon bar "culture" -- now with advertisements with **LOSER EUROPEANS** -- **VITAMIN D** deprived **ALBINO CAVE** dwelling creatures -- **DOLF** -- and now their bar games "culture" entails hitting their eyes -- and ears -- with spoons.

Starting yet another **WORLD WAR (3)** you **EUROPEANS** are a bunch of evil war-like demonic tribes -----

**(?) -- WHY CAN'T YOU BE LIKE THE \*ANGELIC\* \*IRISH\* -- \*SONS\* \*OF\* \*PROPHET\* \*JEREMIAH\* \*WHO\* \*FLED\* \*TO\* \*IRELAND\* -- CASHEL CASTLE, BLARNEY CASTLE -- ETC.**

Because you are '**DOLF**' -- a lousy **WHITED CLAD ALBINO** bottom feeding catfish -- with red eyes. you belong in a fish tank '**DOLF**'.

**ADOLF HITLER** made love with dolphins . . . . and the offspring -- **BOYS FROM BRAZIL** ----> '**DOLF**' **GENETIC PSYCHO 'NORMAN'** LOUSY GOD DAMN '**NORMAN**'

**THE IRISH THINK YOUR TRIBES ARE SHIT!"**

**DOLF @ 2020 HOURS ON 5 MARCH 2024:** "Your responses are logical..."

ROMAN CATHOLICISM deploys a different paradigm of NATURE / HYPOSTASIS / GOD to that of the scriptures including TORAH, PROPHETS AND GOSPELS which as worldview is then imposed upon the Bible and cannot therefore be successors to the JEWISH-CHRISTIAN apostles. We only have to wait until the reprise of **COGITO: #33 - CLOSENESS (MI) - 𠄎密 = #484 / [#49, #75, #62, #22, #22]** relevant to the CRUCIFIXION / PASSEVER EVENTS of 1 to 5 APRIL 33 CE for there to be an ABOMINATION OF DESOLATION wrought against your BLASPHEMOUS (**NEITH: VIRGIN MOTHER / RA: SUN GOD EUCHARIST**) CLAIMS to CHRISTIAN BELIEF / IDENTITY.

In point of fact a failure by EGYPT to convey that the ROMAN CATHOLIC CHURCH is nothing more than **#1827 - EUCHARIST (5 x #365.4 days) IDOLATRY** with **NEITH BEING THE HOLY VIRGIN MOTHER (depicted as autogenetic / parthenogenetic creatrix, #515 - parthénos (G3933): a virgin; a marriageable maiden) OF THE SUN GOD RA** (ie. **which is represented within a SUNBURST MONSTRANCE: "VIAM SAPIENTIAE \*MŌNSTRĀVĪ\* TIBI DŪXĪ TĒ PER SĒMITĀS AEQUITĀTIS."** / "I WILL SHEW THEE THE WAY OF \*WISDOM\*, I WILL LEAD THEE BY THE PATHS OF EQUITY." [Proverbs.4.11]) is an unsurpassed WICKEDNESS for which HELL awaits don't you think?

Since these statements are now within the PUBLIC SPHERE both ISRAEL FOLAU and SONNY BILL WILLIAMS (but not limited to) ought to cease their SPORTS RORT as diabolical opportunity to promulgate their UNCONSTITUTIONAL SECTARIAN BLASPHEMY."

**PROGRESSIVE FACTS (QUOTING CNN AS CATHOLIC PROPAGANDA NEWS MEDIA) <REMAILER@DOMAIN.INVALID> @ 2006 HOURS ON 4 MARCH 2024: "ALLEGED MURDER OF SYDNEY COUPLE BY POLICE OFFICER REOPENS OLD WOUNDS IN LGBTQ+ COMMUNITY:**

For '78er FRENCH, action on those issues is the only path to reconciliation between police and his community. "They always want control, they do not open to criticism, they do not like criticism, and they are not prepared to put themselves in a situation, as they have been forced to with the inquiry, to answer critics within the [LGBT+] community," FRENCH said.

(TheLife) Queers have no lives. They were dead the second they fell out of their wretched mother's vagina. Queers are all sick perverts and deserve a single lead injection in their brains."

**DOLF @ 2121 HOURS ON 4 MARCH 2024:** "Does it frighten you that we can aggregate reality (eg: *the STIFF LUCY poem is from 27 DECEMBER 2017*), enter into a prognostic mode of discourse and temporal shift, just so we can blot you out from eternity?"

-- JINGO JERKY --

"HEY SCOMO.  
SEE IT THERE?  
YUMMY SCUM.  
LAYING BARE.

I'M HERE FIRST.  
TO GIVE IT A TRY.  
PASSIONATE TRYST.  
MASTICATED PRY."

<[http://www.grapple369.com/Savvy/?  
date:2024.3.2&male:467&feme:337&ontic:191&deme:278](http://www.grapple369.com/Savvy/?date:2024.3.2&male:467&feme:337&ontic:191&deme:278)>

{@9: Sup: 49 - **FLIGHT**: T'AO (#467); Ego: 46 - **ENLARGEMENT**: K'UO (#337)}

"AND ANOTHER SAID, I HAVE MARRIED A WIFE, AND THEREFORE I CANNOT COME. SO THAT SERVANT CAME, AND SHOWED HIS LORD THESE THINGS. THEN THE MASTER OF THE HOUSE BEING ANGRY SAID TO HIS SERVANT, GO OUT QUICKLY INTO THE STREETS AND **\*LANES\*-G4505** OF THE CITY, AND BRING IN HITHER THE POOR, AND THE MAIMED, AND THE HALT, AND THE BLIND... AND WHOSOEVER DOTH NOT BEAR HIS CROSS, AND COME AFTER ME, CANNOT BE MY DISCIPLE."  
[Luke 14:20-21, 27]

#1828 - **ONTIC CHECKSUM TOTAL: #191** as [#200, #300, #1, #400, #100, #800, #9, #8, #10] /

#1871 - **ONTIC CHECKSUM TOTAL: #191** as [#200, #300, #1, #400, #100, #70, #800] /

#2918 - **ONTIC CHECKSUM TOTAL: #191** as [#200, #300, #1, #400, #100, #800, #9, #8, #300, #800] = *stauróō* (G4717):

{**UMBRA: #1871 % #41 = #26**} **1)** to stake, drive down stakes; **2)** to fortify with driven stakes, to palisade; **3)** to crucify; **3a)** to crucify one; **3b)** metaphor: to crucify the flesh, **\*DESTROY\* \*ITS\* \*POWER\* \*UTTERLY\* (\*THE\* \*NATURE\* \*OF\* \*THE\* \*FIGURE\* \*IMPLYING\* \*THAT\* \*THE\* \*DESTRUCTION\* \*IS\* \*ATTENDED\* \*WITH\* \*INTENSE\* \*PAIN\*);**



**#1024 - DEME CHECKSUM TOTAL: #278** as [#6, #400, #4, #8, #6, #600] = **nâdach** (H5080): {**UMBRA: #62 % #41 = #21**} **1) \*TO\* \*IMPEL\*, \*THRUST\*, \*DRIVE\* \*AWAY\*, \*BANISH\***; **1a)** (Qal); **1a1)** to impel; **1a2)** to thrust away, banish; **1b)** (Niphal); **1b1)** to be impelled; **1b2)** to be thrust out, be banished; **i)** banished, outcast (participle); **1b3)** to be driven away; **1b4)** to be thrust away, thrust aside; **1c)** (Pual) to be thrust into; **1c1)** thrust (participle); **1d)** (Hiphil); **1d1)** to thrust, move, impel; **1d2)** to thrust out, banish; **1d3)** to thrust away, thrust aside; **1e)** (Hophal) **\*TO\* \*BE\* \*CHASED\*, \*BE\* \*HUNTED\***; **1e1)** chased, hunted (participle);

**#238 - ONTIC CHECKSUM TOTAL: #191** as [#6, #1, #2, #200, #10, #8, #5, #6] = **bârach** (H1272): {**UMBRA: #210 % #41 = #5**} **1)** to go through, flee, run away, chase, drive away, put to flight, reach, shoot (extend), hurry away; **1a)** (Qal); **1a1)** to go, pass through; **1a2)** to flee; **1a3)** to hasten, come quickly; **1b)** (Hiphil); **1b1)** to pass through; **1b2)** **\*TO\* \*CAUSE\* \*TO\* \*FLEE\*, \*PUT\* \*TO\* \*FLIGHT\***; **1b3)** **\*TO\* \*DRIVE\* \*AWAY\***;

**#548 - DEME CHECKSUM TOTAL: #278** as [#100, #400, #40, #8] /

**#598 - DEME CHECKSUM TOTAL: #278** as [#100, #400, #40, #8, #50] = **rhýmē** (G4505): {**UMBRA: #548 % #41 = #15**} **1)** a swing, rush of charge of soldiers or ships, force, trail, of a body in motion; **2)** a tract of way in a town shut in by buildings on both sides; **3)** **\*A\* \*STREET\*, \*A\* \*LANE\***;



**SKY NEWS (X: @SkyNewsAust) @ 0842 HOURS ON 6 MARCH 2024:**  
**"MAN'S BODY WAS FOUND ON A ROAD IN SOUTHWEST SYDNEY:**

A crime scene has been set up near an intersection in Sydney's southwest after a man's body was found on a road.

Police are trying to find out who the man is and how he got to the scene.

They are looking at the possibility this could have been a hit-and-run.

The crime scene was set up on the corner of Pritchard St and Hemphill Ave in Mount Pritchard shortly after 0300 HOURS on Wednesday 6 MARCH 2024.

Police say it appears the man was hit by a car and possibly dragged as he suffered very serious injuries." <<https://x.com/SkyNewsAust/status/1765130916215824695>>

**#1086 - MALE CHECKSUM TOTAL: #467** as [#500, #10, #30, #70, #300, #10, #40, #5, #70, #40, #1, #10] = **philotiméomai (G5389)**: {**UMBRA: #1086 % #41 = #20**} **1)** to be fond of honour; **1a)** to be actuated by love of honour; **1b)** from a love of honour to strive to bring something to pass; **2)** to be ambitious; **2a)** to strive earnestly, **\*MAKE\* \*IT\* \*ONE'S\* \*AIM\***;

**#1471 - FEME CHECKSUM TOTAL: #337** as [#70, #400, #100, #1, #50, #800, #50] = **ouranós (G3772)**: {**UMBRA: #891 % #41 = #30**} **1)** the vaulted expanse of the sky with all things visible in it; **1a)** the universe, the world; **1b)** the aerial heavens or sky, the region where the clouds and the tempests gather, and where thunder and lightning are produced; **1c)** the sidereal or starry heavens; **2)** the region above the sidereal heavens, the **\*SEAT\* \*OF\* \*ORDER\* \*OF\* \*THINGS\* \*ETERNAL\* \*AND\* \*CONSUMMATELY\* \*PERFECT\* \*WHERE\* \*GOD\* \*DWELLS\*** and other heavenly beings;

### **YOUTUBE: "THE X-FILES THEME SONG"**

<<https://www.youtube.com/watch?v=V21RVjE3qnY>>

**#629 - ONTIC CHECKSUM TOTAL: #191** as [#1, #200, #8, #400, #20] = **'ôrach (H735)**: {**UMBRA: #214 % #41 = #9**} **1)** way, **\*PATH\***, course of life;

**#122 - DEME CHECKSUM TOTAL: #278** as [#7, #70, #40, #5] = **zâ'am (H2194)**: {**UMBRA: #117 % #41 = #35**} **1)** to denounce, express indignation, be indignant; **1a)** (Qal); **1a1)** to have indignation, be indignant, be angrily indignant, be defiant; **1a2)** to be abhorrent; **1a3)** **\*TO\* \*EXPRESS\* \*INDIGNATION\* \*IN\* \*SPEECH\*, \*DENOUNCE\*, \*CURSE\***; **1b)** (Niphal) to show indignation, show anger;

The word Eternity was a graffito tag recorded over an approximate 35-year period from 1932 to 1967, written numerous times in chalk in the

streets of Sydney, Australia. The word had been written by ARTHUR STACE, an illiterate former soldier, petty criminal and alcoholic.

Stace finally found his calling in November 1932, when he went to listen to a Baptist preacher named John Ridley give sermon. In a homily titled "Echoes of Eternity", Ridley declared: "ETERNITY, ETERNITY, I WISH THAT I COULD SOUND OR SHOUT THAT WORD TO EVERYONE IN THE STREETS OF SYDNEY. YOU'VE GOT TO MEET IT, WHERE WILL YOU SPEND ETERNITY?". The words so captivated Stace that at that very moment, Stace pulled a piece of chalk he had in his pocket, bent down and wrote the word "ETERNITY" on the church floor.

For years after his conversion up until his death in 1967, Arthur Stace walked the streets of Sydney writing the single word "ETERNITY" on walls and footpaths in his unmistakable copperplate handwriting. His identity remained unknown until it was finally revealed in a newspaper article in 1956. It is estimated Stace wrote the word over half a million times.

**NOMEN NESCIO <SEWER TROLL@DIZUM.COM> @ 1716 HOURS ON 6 MARCH 2024:** "Fact check - Dolf is not gay.

In fact he is stern, dour and miserable."

**DOLF @ 1752 HOURS ON 6 MARCH 2024:** "Miserable (ie. *down in the mouth*)?"

Fellatio which the Roman Caesar / Pope invented whilst Jesus was crucified is not my thing?"

**A revision of this document may be obtained from the following URL:**

<<http://www.grapple369.com/Groundwork/Gnosis%20Ex%20Machina%20Moral%20Code.pdf>>

Revision Date: 7 March 2024