

— GAY CONVERSION THERAPY MODULE #101: DEALING WITH RELIGIOUS VAIN IMAGINATIONS WHICH EXALTS ITSELF AGAINST KNOWLEDGE OF GOD

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WITH RESPECT TO THE PROPENSITY OF THERE BEING AS CAUSE CÉBÈBRE ***PRO* *DOMO*** IMPETUS OF A 'RUSE, DEVICE OR TRICK' {ie. #315 - OVERTHROW by #325 - DETRUDE INCLUDING EXCLUSION AND CENSORSHIP} MADE AGAINST THE ***SELF* *IDENTITY* - *FORMULA* *OF* *AUTONOMY* *AS* *SUI* *JURIS* / *MEMBRUM* *VIRILE*** ENTITLEMENT RIGHT IN BESTOWING ONLY A CONTEMPT BY IGNORANCE BEING A **#231 - JUXTAPOSITION CONTROL** MADE AGAINST QUEEN VICTORIA'S LETTERS PATENT AS PRESENTS {ie. HEAVENLY (EPOURANIOS) GIFT (DŌREA: a gratuity:—gift) [Hebrews 6:4-12] as ***GLOBUS* *CRUCIGER***} BY AN ***INCESSANT* *SOCIAL* *ENGINEERING*** WHICH IS HABITUALLY MADE AGAINST **#492 - AUTONOMOUS FREEWILL** {

+ 0, 27 {IDEA: @311 ***** BY #315 - HOMOSEXUAL SLANDER THEN A SERIOUS BREACH OF THE SOVEREIGN / AUTONOMY DYNAMIC GIVEN THE INNER MAIDEN / MARRIAGEABLE MAIDEN DYNAMIC OF 3 APRIL 33 AD**}, 54 {IDEA: @348} {ie. REALM OF ITS NATURE AS HEAVEN - ***FORMULA* *FOR* *UNIVERSAL* *LAW***}

+ 0, 9 {IDEA: @282}, 18 {IDEA: @298} {ie. SYSTEM'S COSMOLOGY AS EARTH - ***FORMULA* *OF* *HUMANITY***}

+ 0, 3 {IDEA: @270}, 6 {IDEA: @280} {ie. SELF IDENTITY - ***FORMULA* *OF* *AUTONOMY* *AS* *SUI* *JURIS* / *MEMBRUM* *VIRILE***}

+ 1 {IDEA: @265, @266}, 2 {IDEA: @267, @268, @269, @272, @273 ***** *FORMULA* *FOR* *PRESERVING* *EUROPEAN* *AUTONOMY* *****}, @274 - PERFUME}, 3 {IDEA: @265 - PREAMBLE} {ie. ***FORMULA* *OF* *PROGRESSION*** OF INDIVIDUAL PHENOMENA: ***CONJECTURAL* *ONLY***}

@1 {#1 - HEAR, O ISRAEL; THE LORD OUR GOD IS ONE LORD [Mark 12:29]} +

@2 {#41 - ONTIC NECESSITY} +

@3 {#81 - SOVEREIGN JUXTAPOSITION PRINCIPLE} +

@4 {#369 - **SEPTET INTELLECTUS AS GENITIVE VOLUNTÀTIS**} =

@10 {#492 - AUTONOMOUS FREE WILL / #12 = #41 - ONTIC NECESSITY} ← **IMPLIES A TRINOMIAL MATHEMATICAL THEORETICAL NOUMENON**

} AS A SAPIENT PERSON HUMAN RIGHT {

+ 0, 3 {IDEA: @270}, 6 {IDEA: @280} {ie. SELF IDENTITY -
FORMULA *OF* *AUTONOMY* *AS* *SUI* *JURIS* / *MEMBRUM*
VIRILE ENTITLEMENT RIGHT

} BEING SELF JUSTIFICATIONS IN AND OF THEMSELVES:

@1 {#1 - HEAR, O ISRAEL; THE LORD OUR GOD IS ONE LORD
[Mark 12:29]} +

@2 {#41 - ONTIC NECESSITY AS MORAL PROSCRIPTIONS} +

@3 {#81 - SOVEREIGN JUXTAPOSITION PRINCIPLE} +

@4 {#123 - JUDGEMENT SENSIBILITY} +

@5 {#369 - **DISCRIMINATING NORM TO HUMAN NATURE BY
SEPTET INTELLECTUS AS GENITIVE VOLUNTÀTIS**} =

@15 {#615 - **TO PRONOUNCE JUDGMENT AND TO SUBJECT TO
CENSURE** / #41 - #15}

AS CONSTITUTING THE SETTING OF A TRAP OR DEVICE THAT IS
PROHIBITED AS AN INDICTABLE OFFENCE (10 years maximum penalty)
UNDER SECTION 26 CRIMES ACT OF VICTORIA (1958) ASSOCIATED TO
THE DIGNITY ROYAL AS SUI JURIS / MEMBRUM VIRILE #390 -
SOVEREIGN ENTITLEMENT {#2184 - **LAWS OF NATURE AS
ANTHROPOLOGICAL COSMOLOGICAL PRINCIPLE / 21 = #104 -
COMMIT NO @713 - FRAUD** {%7}} BY ITS PRINCIPLE OF
CONTINUITY MADE AGAINST THE RIGHT OF SUCCESSION UNDER
SECTIONS VIII / IX OF QUEEN VICTORIA'S LETTERS PATENT
DATED 29 OCTOBER 1900 INVOLVING THE META-DESCRIPTOR
PROTOTYPE:

@65 (@3) - SOLDIER / SPORT {***SABBATH*: ANTI-SEMITISM**} AS
**#780 - *DEVICE*, *PLAN*, *PURPOSE* / CAPSTONE: #6 =
#Aleph (1 - #1) + #He (5 - #5)**

WHICH ADOLF HITLER ON 12 MAY 1942 SUGGESTS: "MY AGE SAVES ME
FROM THE SUSPICION THAT I AM PERHAPS PLEADING **#321 - *PRO*
*DOMO*** {ie. as (G156): being (logical) reason (motive, matter), (legal)
crime (alleged or proved)

[1, {@1: Sup: 1 (#1); Ego: 1 (#1)}

10, {@2: Sup: 11 (#12); Ego: 10 (#11)}

300, {@3: Sup: 68 (#80); Ego: 57 (#68 - I DO NOT THAT WHICH
OFFENDETH THE GOD OF MY DOMAIN {%42})}

9, {@4: Sup: 77 (#157 - I AM NOT ONE OF PRATING TONGUE
{%17} / I HAVE NO STRONG DESIRE EXCEPT FOR MY OWN

**PROPERTY { %41 }); Ego: 9 (#77 - *JUXTAPOSITION*
CONTROL) }**

**1] { @5: Sup: 78 (#235 - ADOLF HITLER'S (1941 - 1944) TABLE
TALK ON 7 JUNE 1942 AS IDEA: *ANYONE* *WHO* *FOR*
FALSE *REASONS* *OF* *MERCY* *DEVIATES* *FROM*
THIS *CLEAR* *PRINCIPLE* *IS* *AIDING* , *WILLINGLY*
OR *UNWILLINGLY* , *THE* *DISSOLUTION* *OF* *THE*
STATE); Ego: 1 (#78 - *JUXTAPOSITION* *CONTROL*) }**

PRO* *DOMO* MEANING *FOR* *HIS* *OWN* *CAUSE is a relative value term of SUI JURIS / MEMBRUM VIRILE PRINCIPLE and this notion is not contradictory to the fact that clergy theorists have subjected Western society to very heavy exogamous constraints and to a marked (largely ***PRO* *DOMO***) ***VALORIZATION* OF *CELIBACY*** [Joseph Morsel (with the collaboration of Christine Ducourtieux), The History (of the Middle Ages) is a **#444 - *SPORT* OF COMBAT ...** Reflections on the aims of the History of the Middle Ages intended for a society in which even the students of history's question, 2007]

WE HAVE MADE FREQUENT REFERENCES TO SUCH WITHIN OUR SIX PART FILING SUBMISSIONS [**PAGES 26 TO 27 OF PART 2, PAGES 73 TO 75 OF PART 5**] ON SPECIFICITIES OF NON-FACTUALITY BEING THEN GROUNDS FOR COUNTY COURT APPEAL AS CASE NUMBER: AP-18-0609 AGAINST A PUBLIC AUTHORITY'S INFIDELITY TO WAR #288 - MEMORIAL COMMEMORATIONS DUE TO ALIGNMENT WITH A FOREIGN POWER AND THE IMPIOUS NATURE IN THE UNDERTAKING OF AN OATH WHICH HAS A SPECIFIC MEANING WITHIN THE JEWISH SENSE OF IT AS "TO SEVEN ONESELF" AS A CHRONOLOGICAL OR CAUSALITY CONTEXT CONVEYING THE NOTION OF RATIONAL PI = 3W1D IN SUBSCRIBING TO A HOMOIOS PERSPECTIVE OF THE PERENNIALIST TRADITION AND NOT OF THE HETEROS CONTRIVANCE:

'I ***SWEAR*** by him who the TETRAKTYS (#10) found,
Whence all our wisdom springs and which contains
PERENNIAL* *NATURE'S* *FOUNTAIN, ***CAUSE* AND *ROOT*.'**

That this DATA SET knowledge which is provided by the HEBREW / GREEK Biblical lexicon being the CATEGORIES OF UNDERSTANDING came into my possession as expressed by a time stamped @ 2019 HOURS ON 28 JULY 2011, then had a confirmation to its existence within my possession only upon 19 MAY 2016 in having at such prior time been DATA MINED by my own undertaking and ingenuity in being sourced ***AS* *STOLEN*
SACRED *PROPERTY*** from a ***FOREIGN* *AGENT*** named RICHARD AMIEL MCGOUGH, whom is well educated within mathematics and quantum physics and currently a software engineer at 4QTRS within YAKIMA, WASHINGTON, UNITED STATES OF AMERICA and this occurred following his debunked BIBLE WHEEL PROJECT (2001-2011) as research

MATERIAL that accompanied a selective computed **#288 - UMBRA** by contrived GEMATRIA value being a DATA MANIPULATION which whilst initially obscured by myself, regardlessly conveyed a clear **MENS REA** {ie. *the intention or knowledge of wrongdoing that constitutes part of a crime, as opposed to the action or conduct of the accused*} of defeasance (French: défaire, to undo) which within law, is an instrument which defeats the force or operation of some other deed or estate; as distinguished from condition, that which in the same deed is called a condition is a defeasance in another deed. Thusly irrefutably sustains the gravitas of my claim as to there being tangibility by **ACTUS REUS** {ie. *action or conduct which is a constituent element of a crime, as opposed to the mental state of the accused*} and therefore reasonable concerns for my safety, wellbeing and security.

#364 - QUESTIONS OF
#430 - LAW RELATING
TO THE #205 -
PRINCIPLE OF
PERSISTENT
SUBSTANCE AS
AUTHENTIC CHRISTIAN
IDENTITY (#509 - YAHAD
DEAD SEA SCROLL
COMMUNITY) AGAINST
ANY POSSIBILITIES OF
#288 - HISTORICAL
REVISIONISM BY THE
#328 - BINOMIAL
NOMENCLATURE AS
TRANSFORMATION
PROTOTYPE

Nous: #55
Time: 09:55 hrs
Date: 2019.8.21
Torah: [#5, #1, #1]@(
@1: Sup: 5 (#5); Ego: 5 (#5),
@2: Sup: 6 (#11); Ego: 1 (#6),
@3: Sup: 7 (#18); Ego: 1 (#7),
Male: #18; Feme: #7
} // #7
Dao: Abstruse Mysterious Signs
Tetra: #54 - Unity
I-Ching: H22 - Elegance, Grace, Adorning, Luxuriance

Latin: Annunciatus {Patient God} Alt: Lalahel {That Which is Not is Not of God} {

1. AIDS AGAINST DESPERATION & TROUBLE, ALSO STRENGTHENS PATIENCE
2. THE GENERATION OF MEN & ANIMALS
3. CHEMIST, DOCTORS & SURGEONS
4. Phuonisie

Solar Eclipse: 21 August 1914 [During World War I: 28 July 1914 to 11 November 1918]
21 (UTC) / 22 August 2017 (AEST)

Boaz {In strength}

JUDGMENT OF GOD:

@130 +
@175 +
@185 +

@205 = #695 -
DECLARE WHAT IS
FOR THE LAST DAYS
AS POSTERITY AND
RECOMPENSE

@328 = #1023 - VAIN
IMAGINATIONS WHICH
EXALTS ITSELF
AGAINST KNOWLEDGE
OF GOD

Prototype: HOMOIOS {#335 / #393} / HETEROS {#376 / #373} / *TORAH* {#328 / #430} TORAH

Male Idea	#328	Telos	#430	Female Idea	
Greatest Functional Skill in Paradoxes	#27	27	27	#27	Greatest Functional Skill in Paradoxes
Strength's Warning Signs, Revealers of Virtue	#76	103	76	#49	Sage's Constancy, Trust in Virtue
Sage's Constancy, Trust in Virtue	#49	152	130	#54	Culturing Perspectives and Intuition I AM NOT EVIL MINDED {#3}
Constancy of Guiding Concepts, Emptiness & Non-Existence I AM NOT A TRANSGRESSOR {#22}	#23	175	185	#55	Abstruse Mysterious Signs I AM NOT BOISTEROUS IN BEHAVIOUR {#25}
To Guide with Names, Reason's Realisation	#1	176	244	#59	A Sensible Guide, Hold Fast To Reason
Deeming, Non-Assertion	#29	205	272	#28	Opposites and Primitivism, Returning to Simplicity
Political Reversal, Adaptation to Change	#58	263	301	#29	Deeming, Non-Assertion
Reversal, Avoiding Activity	#40	303	364	#63	Origins in Reversal, Consider Beginnings
What's behind it all?, Imaging the Mysterious	#25	328	430	#66	Strategic Reversal, Putting Oneself Behind

Solar Eclipse: 21 August 1914 [During World War I: 28 July 1914 to 11 November 1918]
21 (UTC) / 22 August 2017 (AEST) - *CAPTAIN* *COOK*
DISCOVERY *OF* *AUSTRALIA* *1770*

Prototype: HOMOIOS {#335 / #393} / HETEROS {#376 / #373} / *TORAH* {#328 / #430}

<<http://www.grapple369.com/Grumble/?zen:4,row:4,col:8&prototype:Torah&bible:Acts@23:25>>

.jackNote@zen: 4, row: 4, col: 8, nous: 55 [Date: 2019.8.21, Time: 09:55 hrs, Super: #328 / #23 - Constancy of Guiding Concepts,

Emptiness & Non-Existence; I-Ching: H18 - Ills to Be Cured, Arresting Decay, Correcting, Work on what has been spoiled (decay), Decaying, Branch; Tetra: 26 - Endeavour, Ego: #430 / #55 - Abstruse Mysterious Signs; I-Ching: H22 - Elegance, Grace, Adorning, Luxuriance; Tetra: 54 - Unity]

BEFORE FELIX (4.4.8.55.2)@{

@1: Sup: 27 (#27); Ego: 27 (#27),

@2: Sup: 76 (#103); Ego: 49 (#76),

@3: Sup: 49 (#152); Ego: 54 (**#130 - I AM NOT EVIL MINDED { %3 }**),

@4: Sup: 23 (**#175 - I AM NOT A TRANSGRESSOR { %22 }**); Ego: 55 (**#185 - I AM NOT BOISTEROUS IN BEHAVIOUR { %25 }**),

@5: Sup: 1 (#176); Ego: 59 (#244),

@6: Sup: 29 (**#205: 5 x #41 AS PRINCIPLE OF PERSISTENT SUBSTANCE**); Ego: 28 (#272),

@7: Sup: 58 (#263); Ego: 29 (#301),

@8: Sup: 40 (#303); Ego: 63 (#364),

@9: Sup: 25 (**#328: 8 x #41 AS QUESTIONS OF LAW ABOUT SUPERIORITY OF HOMOIOS TRANSFORMATIVE PROTOTYPE**); Ego: 66 (#430),

Male: #328; Feme: #430

}

"AND HE WROTE A LETTER AFTER THIS MANNER: CLAUDIUS {lame} LYSIAS {dissolving} UNTO THE MOST EXCELLENT GOVERNOR FELIX {happy, prosperous} SENDETH GREETING.

THIS MAN WAS TAKEN OF THE JEWS, AND SHOULD HAVE BEEN KILLED OF THEM: THEN CAME I WITH AN ARMY, AND RESCUED HIM, HAVING UNDERSTOOD THAT HE WAS A ROMAN {strong; powerful: **#VIRTUE: With Strength (no. #36), untiring good**}.

AND WHEN I WOULD HAVE KNOWN THE CAUSE WHEREFORE THEY ACCUSED HIM, I BROUGHT HIM FORTH INTO THEIR COUNCIL: WHOM I PERCEIVED TO BE ACCUSED OF **#364 - *QUESTIONS* *OF* *THEIR* #430 - *LAW***, BUT TO HAVE NOTHING LAID TO HIS CHARGE WORTHY OF DEATH OR OF BONDS.

G2213@{

@1: Sup: 7 (**#7**); Ego: 7 (**#7**),

@2: Sup: 15 (**#22**); Ego: 8 (**#15**),

@3: Sup: 72 (**#94**); Ego: 57 (**#72**),

@4: Sup: 80 (**#174**); Ego: 8 (**#80**),

@5: Sup: 39 (**#213**); Ego: 40 (**#120**),

@6: Sup: 40 (**#253**); Ego: 1 (**#121**),

Male: #253; Feme: #121

} // #364

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #364 % #41 = #36 - Natural Reversals, 'Secret' Explanation;
I-Ching: **H4** - Juvenile Ignorance, Youthful Inexperience, Enveloping, The young shoot, Discovering; Tetra: **12** - Youthfulness;

THOTH MEASURE: #36 - Oh thou who doest according to thine own will, and makest thine appearance in Tebuu; I put no check upon the water in its flow.

#VIRTUE: With Strength (no. #36), untiring good.
#TOOLS: With Aggravation (no. #76), unending evil.
#POSITION: With Contact (no. #16), many friends.
#TIME: With Closed Mouth (no. #56), few allies.
#CANON: #184

ONTIC_OBLIGANS_184@{

@1: Sup: 36 (**#36**); Ego: 36 (**#36**),

@2: Sup: 31 (**#67**); Ego: 76 (**#112**),

@3: Sup: 47 (**#114**); Ego: 16 (**#128**),

@4: Sup: 22 (**#136**); Ego: 56 (**#184 - I PUT NO CHECK UPON THE**

WATER IN ITS FLOW {#36}),

Male: #136; Feme: #184

} // #184

#364 as [#7, #8, #300, #8, #40, #1] = zétēma (G2213): {UMBRA: #0 as #364 % #41 = #36} 1) a question, debate; 1a) about the law;

<<http://www.grapple369.com/Grumble/?zen:4,row:4,col:8&lexicon:G2213&prototype:torah>>

AND WHEN IT WAS TOLD ME HOW THAT THE JEWS LAID WAIT **{#TOOLS: With Aggravation (no. #76), unending evil}** FOR THE MAN, I SENT STRAIGHTWAY TO THEE **{#POSITION: With Contact (no. #16), many friends}**, AND GAVE COMMANDMENT TO HIS ACCUSERS ALSO TO SAY **{#TIME: With Closed Mouth (no. #56), few allies}** BEFORE THEE WHAT THEY HAD AGAINST HIM. FAREWELL.

G3551@{

@1: Sup: 50 (**#50**); Ego: 50 (**#50**),

@2: Sup: 39 (**#89**); Ego: 70 (**#120**),

@3: Sup: 79 (**#168 - I AM NOT THE CAUSE OF WEEPING TO ANY {#26}**); Ego: 40 (**#160**),

@4: Sup: 68 (**#236**); Ego: 70 (**#230**),

@5: Sup: 25 (#261); Ego: 38 (#268),
Male: #261; Feme: #268
} // #430

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #430 % #41 = #20 - Left without Language, Different From the Vulgar; I-Ching: **H33** - Withdrawal, Retiring, Retreat, Yielding; Tetra: **50** - Vastness/Wasting;

THOTH MEASURE: #20 - Oh Maa-antu-f, who makest thine appearance in Pa-Amsu, I am not unchaste with any one.

#VIRTUE: With Advance (no. #20), many plans.
#TOOLS: With Accumulation (no. #60), much wealth.
#POSITION: With Decisiveness (no. #29), many decisions, but
#TIME: With With Doubt (no. #62), some hesitation.
#CANON: #171

ONTIC_OBLIGANS_171@{

@1: Sup: 20 (#20); Ego: 20 (#20),
@2: Sup: 80 (#100); Ego: 60 (#80),
@3: Sup: 28 (#128); Ego: 29 (#109),
@4: Sup: 9 (#137); Ego: 62 (#171 - **I AM NOT UNCHASTE WITH ANY ONE** {%20}),
Male: #137; Feme: #171
} // #171

#430 as [#50, #70, #40, #70, #200] = nómos (G3551): {UMBRA: #0 as #430 % #41 = #20} 1) anything established, anything received by usage, a custom, a law, a command; 1a) of any law whatsoever; 1a1) *A* *LAW* *OR* *RULE* *PRODUCING* *A* *STATE* *APPROVED* *OF* *GOD*; i) by the observance of which is approved of God; 1a2) a precept or injunction; 1a3) *THE* *RULE* *OF* *ACTION* *PRESCRIBED* *BY* *REASON*; 1b) of the Mosaic law, and referring, acc. to the context. either to the volume of the law or to its contents; 1c) *THE* *CHRISTIAN* *RELIGION*: *THE* *LAW* *DEMANDING* *FAITH*, *THE* *MORAL* *INSTRUCTION* *GIVEN* *BY* *CHRIST*, *ESPECIALLY* *THE* *PRECEPT* *CONCERNING* *LOVE*; 1d) the name of the more important part (the Pentateuch), is put for the entire collection of the sacred books of the OT;

<<http://www.grapple369.com/Grumble/?zen:4,row:4,col:8&lexicon:G3551&prototype:torah>>

THEN THE **#65 - SOLDIERS**, AS IT WAS COMMANDED THEM, TOOK PAUL {small; little}, AND BROUGHT **{#VIRTUE: With Advance (no. #20), many plans}** HIM BY NIGHT TO ANTIPATRIS {for, or against the father}.

ON THE MORROW THEY LEFT THE HORSEMEN TO GO WITH HIM, AND RETURNED TO THE CASTLE: WHO, WHEN THEY CAME TO CAESAREA **{#TOOLS: With Accumulation (no. #60), much wealth}**, AND DELIVERED THE EPISTLE TO THE GOVERNOR, PRESENTED PAUL {small; little} ALSO BEFORE HIM.

NOTE: Herod seized an opportunity to control world trade by building a seaport on Israel's coast, where the sea routes and the predominant land route intersected. Caesarea was a glorious city, covered with marble, and symbolizing the **VAST* *WEALTH** that Herod accumulated by dominating world trade. [<https://www.thatttheworldmayknow.com/caesarea>>]

AND WHEN THE GOVERNOR HAD READ THE LETTER, HE ASKED **{#POSITION: With Decisiveness (no. #29), many decisions}** OF WHAT PROVINCE HE WAS. AND WHEN HE UNDERSTOOD THAT HE WAS OF CILICIA {which rolls or overturns}; I WILL HEAR THEE, SAID HE, WHEN THINE ACCUSERS ARE ALSO COME. AND HE COMMANDED HIM TO BE KEPT **{#TIME: With Doubt (no. #62), some hesitation}** IN HEROD'S {son of a hero} JUDGMENT HALL." [Acts 23:25-35 (KJV)]

To remedy this we established as #231 - JUXTAPOSITION CONTROL an APRIORITY TEMPORAL MARKER and PRINCIPLE OF COHESION @ **1212 HOURS ON 24 APRIL 2012** by a photographic **IMAGE OF 'FORGOTTEN: BUTCHER PAPER / FOAM'** which although associated to forgotten sins upon YOM KIPPUR SUNSET OF 26 SEPTEMBER 2001 AND #509 - YAHAD DEAD SEA SCROLL COMMUNITY WITH ITS 21 AUGUST ESSENTIAL PROOF AGAINST #288 - HISTORICAL REVISIONISM with the specific metempirical attributes **{#33 - #INRI, #331 - NOT, #419 - SLAUGHTER}**:

YOUTUBE: "Handel's Messiah 'Comfort Ye' and 'Every Valley Shall Be Exalted'"

<<https://www.youtube.com/watch?v=yrOVjoAp8oc>>



<<http://www.grapple369.com/images/Forgotten.jpg>>

H2873@{

@1: Sup: 6 (**#6**); Ego: 6 (**#6**),

@2: Sup: 15 (**#21**); Ego: 9 (**#15**),

@3: Sup: 17 (**#38**); Ego: 2 (**#17**),

@4: Sup: 25 (**#63**); Ego: 8 (**#25**),

@5: Sup: 31 (**#94**); Ego: 6 (**#31**),

Male: #94; Feme: #31

} // **#31 <-- *MILITARY* *STRATAGEM*, *QUELLING* *WAR***

H2873@{

@1: Sup: 9 (**#9**); Ego: 9 (**#9**),

@2: Sup: 11 (**#20**); Ego: 2 (**#11**),

@3: Sup: 19 (**#39**); Ego: 8 (**#19**),

@4: Sup: 14 (**#53**); Ego: 76 (**#95**),

Male: #53; Feme: #95

} // **#419**

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #19 % #41 = #19 - Argument for Ethical Anarchism, Returning to Simplicity; I-Ching: **H57** - Compliance, Gentle Penetration/Wind, Ground, Calculations; Tetra: **58** - Gathering In;

THOTH MEASURE: #19 - Oh Uammetu, who makest thine appearance at the Block; I commit not adultery with another's wife.

#VIRTUE: Following (no. #19) means dispersing, but

#TOOLS: Massing (no. #59) means assembling.

#POSITION: With Ease (no. #23), the level and smooth, but

#TIME: With Difficulties (no. #79), the going up and down.

#CANON: #180

ONTIC_OBLIGANS_180@{

@1: Sup: 19 (**#19**); Ego: 19 (**#19**),

@2: Sup: 78 (**#97**); Ego: 59 (**#78**),

@3: Sup: 20 (**#117**); Ego: 23 (**#101**),

@4: Sup: 18 (**#135**); Ego: 79 (**#180 - I COMMIT NOT ADULTERY WITH ANOTHER'S WIFE {%19}**),

Male: #135; Feme: #180

} // #180

<<http://www.grapple369.com/Grumble/?lexicon:H2873>>

#419 as [#9, #2, #8, #400] = tabach-kill (H2873): {UMBRA: #0 as #19 % #41 = #19} 1) to slaughter, slay, butcher, kill ruthlessly; **1a)** (Qal); **1a1)** to slaughter, butcher; **1a2)** to slay, kill ruthlessly (fig.)

H3808@{

@1: Sup: 2 (**#2**); Ego: 2 (**#2**),

@2: Sup: 32 (**#34**); Ego: 30 (**#32**),

@3: Sup: 33 (**#67**); Ego: 1 (**#33**),

Male: #67; Feme: #33

} // #33

H3808@{

@1: Sup: 57 (**#57**); Ego: 57 (**#57**),

@2: Sup: 6 (**#63**); Ego: 30 (**#87**),

@3: Sup: 7 (**#70**); Ego: 1 (**#88**),

Male: #70; Feme: #88

} // #331

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #31 % #41 = #31 - Military Stratagem, Quelling War; I-Ching: **H32** - Perseverance, Endurance, Duration, Constancy; Tetra: **51** - Constancy;

THOTH MEASURE: #31 - Oh thou who hast different faces, and makest thine appearance in Net'efit; I am not one of inconstant mind.

#VIRTUE: With Packing (no. #31), a move home, but
#TOOLS: With Stoppage (no. #71), a failure to proceed.
#POSITION: With Stove (no. #44), love of profit.
#TIME: With Law (no. #40), abhorrence of the cruel.
#CANON: #186

ONTIC_OBLIGANS_186@{

@1: Sup: 31 (**#31**); Ego: 31 (**#31**),
@2: Sup: 21 (**#52**); Ego: 71 (**#102 - I AM NOT RAPACIOUS**
{%4}),
@3: Sup: 65 (**#117**); Ego: 44 (**#146 - I AM NOT A LAND-GRABBER**
{%15}),
@4: Sup: 24 (**#141**); Ego: 40 (**#186 - I AM NOT ONE OF**
INCONSTANT MIND {%31}),
Male: #141; Feme: #186
} // **#186**

<<http://www.grapple369.com/Grumble/?lexicon:H3808>>

**#331 as [#300, #30, #1] = lo'-not (H3808): {UMBRA: #0 as #31
% #41 = #31} 1) not, no; 1a) not (with verb - absolute prohibition);
1b) not (with modifier - negation); 1c) nothing (subst); 1d) without
(with particle); 1e) before (of time)**

#231 - JUXTAPOSITION
CONTROL as
APRIORITY TEMPORAL
MARKER and
PRINCIPLE OF
COHESION associated
to FORGOTTEN SINS
on YOM KIPPUR
SUNSET OF 26
SEPTEMBER 2001 AND
#509 - YAHAD DEAD
SEA SCROLL
COMMUNITY with its 21
AUGUST ESSENTIAL
PROOF AGAINST #288 -
HISTORICAL
REVISIONISM

Nous: #33
Time: 12:10 hrs
Date: 2001.9.26
Torah: [#30, #1, #6]@{
@1: Sup: 30 (#30); Ego: 30 (#30),
@2: Sup: 31 (#61); Ego: 1 (#31),
@3: Sup: 37 (#98); Ego: 6 (#37),
Male: #98; Feme: #37
} // #37
Dao: Achievable Goals, Virtue of Discrimination
Tetra: #35 - Gathering
H9 - Lesser Domestication, Minor Restraint, Small
I-Ching: Accumulating, The taming power of the small,
Small harvest

Latin: Benedictus {God glorified in all things} Alt: Vambel
{Repeated Entrance of God} {

1. AIDS RECONCILIATION & CONJUGAL FAITHFULNESS
2. FRIENDSHIP & AFFABILITY
3. MEMORY, SHREWDNESS & DESIGN
4. Theosulk

Shelah {Sprout/That breaks; that unties; that undresses}

Prototype: *HOMOIOS* {#331 / #419} / HETEROS {#395 / #370} / TORAH {#339 / #423} HOMOIOS

Male Idea	#331	Telos	#419	Female Idea	
Constancy of Guiding Concepts, Emptiness & Non-Existence	#23	23	23	#23	Constancy of Guiding Concepts, Emptiness & Non-Existence
Abstruse Mysterious Virtuosity	#56	79	56	#33	Achievable Goals, Virtue of Discrimination
Worth of Water, Easy By Nature	#8	87	89	#33	Achievable Goals, Virtue of Discrimination
Know-How as a Disease, Disease of Knowledge I AM NOT HOT OF SPEECH {%23}	#71	158	152	#63	Origins in Reversal, Consider Beginnings
Guiding the Physical, Emptying the Heart	#21	171	183	#31	Military Stratagem, Quelling War
Profound Use, Function of the Mysterious	#69	248	231	#48	Forgetting Knowledge
Extremes and Reversals, Greatest Virtue	#45	293	288	#57	Laissez Faire Politics, Simplicity In Habits
Important Distinctions, Trouble from Indulgence	#24	317	348	#60	Skill Rulership, Maintain One's Place
Praising the Mysterious (Metaphysics)	#14	331	419	#71	Know-How as a Disease, Disease of Knowledge

Prototype: *HOMOIOS* {#331 - *NOT* AND *NEGATIVITY* / #419 - *SLAUGHTER* AS *BUTCHER*} / HETEROS {#395 / #370} / TORAH {#339 / #423}

<<http://www.grapple369.com/Grumble/?zen:3,row:5,col:7,nous:33&PROTOTYPE:HOMOIOS>>

.jackNote@zen: 3, row: 5, col: 7, nous: 33 [Date: 2001.9.26, Time: 12:10 hrs, Super: #331 / #8 - Worth of Water, Easy By Nature; I-Ching: H48 - The Well, Welling; Tetra: 40 - Law/Model, Ego: #419 / #33 - Achievable Goals, Virtue of Discrimination; I-Ching: H9 - Lesser Domestication, Minor Restraint, Small Accumulating, The taming power of the small, Small harvest; Tetra: 35 - Gathering]

BUT WHICH BEING OUR INTENTION IS MOST LIKELY TO BE MISCONSTRUED AS A **#342 - "*RED* *RAG* *TO* *A* *BULL*"** {ie. **SOMETHING THAT WILL CAUSE AN ANGRY OR VIOLENT REACTION AS NORMALLY A COMMENT OR A CRITICISM INTENDED TO DELIBERATELY PROVOKE SOMEONE ELSE INTO REACTING NEGATIVELY**} BY THOSE HAVING A PROPENSITY FOR ADHERING TO A **#315 - *JINGOISTIC* NATIONALISM** {eg: **JOIN THE FREEMASONS AND WAVE THE FLAG**} IN THE BESTOWAL OF SELF-ENTITLEMENT THROUGH ANY ATTEMPT TO SUBVERT OUR AUSTRALIAN HISTORY BEING OTHERWISE TOTALLY ABSENT OF ANY ROMAN CATHOLIC IMPOSITIONS UPON OUR #492 - BOER / #315 - ANZAC HERITAGE AS COHESION INTO TRADITION BY A SUBSTITUTED ETHIC IMPOSITION MADE WITHIN THE CENTENNIAL YEAR 2018 ANZAC HERITAGE AS THEIR CLAIMED PIETY BY IMPETUS OF RACIAL HATRED, ANTI-SEMITISM AND PSYCHOSEXUAL PREJUDICES THAT IS ENDEMIC CHARACTERISTIC TO SUCH ANZAC DEFAMATION AS CAUSE CÉLÈBRE:

"GIVING THANKS UNTO THE FATHER, WHICH HATH MADE US MEET TO BE PARTAKERS OF THE INHERITANCE OF THE SAINTS IN LIGHT: WHO HATH DELIVERED US FROM THE POWER OF DARKNESS, AND HATH TRANSLATED US INTO THE KINGDOM OF HIS DEAR SON: IN WHOM WE HAVE REDEMPTION THROUGH HIS BLOOD, EVEN THE FORGIVENESS OF SINS: WHO IS THE IMAGE OF THE INVISIBLE GOD, THE FIRSTBORN OF EVERY CREATURE: FOR BY HIM WERE ALL THINGS CREATED, THAT ARE IN HEAVEN, AND THAT ARE IN EARTH, VISIBLE AND INVISIBLE, WHETHER THEY BE

{@7 (17) = **#27 - *THRONES***: {#27 - SOVEREIGNTY}}, or
 {@6 (25) = **#52 - DOMINIONS**: {#52 - 6J as 6x49 = 294 x 364 {ie. #7 x #52} days of years = 107,016 / 293 = 365.24232}, or
 {@3 (49) = **#175 - PRINCIPALITIES**: {#175 - MARRIAGE AS ANTHROPIC PROTOTYPE}}, or

{@5 (33) = **#85 - POWERS**: {#85 = **#10, #5, #30, #40** = A precious stone; diamond or ***ADAMANT***}: ALL THINGS WERE CREATED BY HIM, AND FOR HIM:

#1828 - META-SCHEMA OF ACQUIESCENCE BY A RELIGIOUS PIETY IMPOSING BY #1827 - EUCHARIST / #175 - MARRIAGE DYNAMIC AS ITS CROWN OF THORNS:

@9 (1) = **#1**

@8 (9) = **#10**

@7 (17: **#371 - PAYBACK (🎯) TARGETED DURING THE 2017**) = **#27 - THRONES**: {#27 - SOVEREIGNTY}

@6 (25) = **#52 - DOMINIONS**: {#52 - 6J as 6x49 = 294 x 364 {ie. #7 x #52} days of years = 107,016 / 293 = 365.24232}

@5 (33) = #85 - **POWERS:** {#85 = #10, #5, #30, #40 = A precious stone; diamond or *ADAMANT*

@4 (41) = #126

@3 (49) = #175 - **PRINCIPALITIES:** {#175 - **MARRIAGE AS ANTHROPIC PROTOTYPE**}

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #nnn % #41 = #22 - Point to Reversal?, Humility's Increase; I-Ching: **H8** - Closeness, Seeking Unity, Grouping, Holding together, Alliance; Tetra: **34** - Kinship;

THOTH MEASURE: #22 - Oh Chemiu, who makest thine appearance in Kauu; I am not a transgressor.

#VIRTUE: What Resistance (no. #22) approves is right while

#TOOLS: What Doubt (no. #62) abhors is wrong.

#POSITION: With Advance (no. #20), the desire to proceed.

#TIME: With Stoppage (no. #71), the desire for constraints.

#CANON: #175

ONTIC_OBLIGANS_175@{

@1: Sup: 22 (**#22**); Ego: 22 (**#22**),

@2: Sup: 3 (**#25**); Ego: 62 (**#84 - I AM NOT A MAN OF VIOLENCE {#2}**),

@3: Sup: 23 (**#48**); Ego: 20 (**#104 - I COMMIT NO FRAUD {#7}**),

@4: Sup: 13 (**#61**); Ego: 71 (**#175 - I AM NOT A TRANSGRESSOR {#22}**),

Male: #61; Feme: #175

} // #175

@2 (57) = #232

@1 (65) = #297

AND HE IS BEFORE ALL THINGS, AND BY HIM ALL THINGS CONSIST. AND HE IS THE HEAD OF THE BODY, THE CHURCH: WHO IS THE BEGINNING, THE FIRSTBORN FROM THE DEAD; THAT IN ALL THINGS HE MIGHT HAVE THE PREEMINENCE. FOR IT PLEASED THE FATHER THAT IN HIM SHOULD ALL FULLNESS DWELL; AND, HAVING MADE PEACE THROUGH THE BLOOD OF HIS CROSS, BY HIM TO RECONCILE ALL THINGS UNTO HIMSELF; BY HIM, I SAY, WHETHER THEY BE THINGS IN EARTH, OR THINGS IN HEAVEN. AND YOU, THAT WERE SOMETIME ALIENATED AND ENEMIES IN YOUR MIND BY WICKED WORKS, YET NOW HATH HE RECONCILED IN THE BODY OF HIS FLESH THROUGH DEATH, TO PRESENT YOU HOLY AND UNBLAMEABLE AND UNREPROVEABLE IN HIS SIGHT:

IF YE CONTINUE IN THE FAITH GROUNDED AND SETTLED, AND BE NOT MOVED AWAY FROM THE HOPE OF THE GOSPEL, WHICH YE HAVE HEARD, AND WHICH WAS PREACHED TO EVERY CREATURE WHICH IS UNDER HEAVEN; WHEREOF I PAUL AM MADE A MINISTER; WHO NOW REJOICE IN MY SUFFERINGS FOR YOU, AND FILL UP THAT WHICH IS BEHIND OF THE AFFLICTIONS OF CHRIST IN MY FLESH FOR HIS BODY'S SAKE, WHICH IS THE CHURCH: WHEREOF I AM MADE A MINISTER, ACCORDING TO THE DISPENSATION OF GOD WHICH IS GIVEN TO ME FOR YOU, TO FULFIL THE WORD OF GOD; EVEN THE MYSTERY WHICH HATH BEEN HID FROM AGES AND FROM GENERATIONS, BUT NOW IS MADE MANIFEST TO HIS SAINTS: TO WHOM GOD WOULD MAKE KNOWN WHAT IS THE RICHES OF THE GLORY OF THIS MYSTERY AMONG THE GENTILES; WHICH IS CHRIST IN YOU, THE HOPE OF GLORY: WHOM WE PREACH, WARNING EVERY MAN, AND TEACHING EVERY MAN IN ALL WISDOM; THAT WE MAY PRESENT EVERY MAN PERFECT IN CHRIST JESUS: WHEREUNTO I ALSO LABOUR, STRIVING ACCORDING TO HIS WORKING, WHICH WORKETH IN ME MIGHTILY." [Colossians 1:12-29 (KJV)]

BY A SECRET COMBINATION, INVOLVING A COALITION, CONSPIRACY AS #371 - PAYBACK (🎯) TARGETED DURING THE 2017 CYCLE PHASE COORDINATING IT'S ADHERENTS / INSTITUTIONS AS BINOMIAL STASIS EMANATIONS GIVING ALLEGIANCE TO IMPROPER CLAIMS OF ANY SOVEREIGN PREROGATIVE MADE IN COMPLIANCE TO THE INSTITUTIONAL IMPERATIVE FACILITATED BY THE ROMAN CATHOLIC CHURCH LITURGICAL CALENDAR CYCLE:

Year	LECTIONARY CYCLE		Ash	Easter	Ascension of the Lord	Pentecost	Body and Blood of Christ	
	Sunday	Weekday	Wednesday					
2015	B	I	18 Feb	5 Apr	17 May	24 May	7 June	364 days
2016	C	II	10 Feb	27 Mar	8 May	15 May	29 May	364 days
🎯2017	A	I	1 Mar	16 Apr	28 May	4 June	18 June	371 days
2018	B	II	14 Feb	1 Apr	13 May	20 May	3 June	364 days
2019	C	I	6 Mar	21 Apr	2 June	9 June	23 June	364 days

<p>30 4 53 52 29 6 5 54 28</p> <p>= #87 / #261 {#TWO}</p>	<p>74 81 76 79 77 75 78 73 80</p> <p>= #231 / #693 {#NINE}</p>	<p>36 10 59 58 35 12 11 60 34</p> <p>= #105 / #315 {#FOUR}</p>
<p>45 19 68 67 44 21 20 69 43</p> <p>= #132 / #396 {#SEVEN}</p>	<p>39 13 62 61 38 15 14 63 37</p> <p>= #114 / #342 {#FIVE}</p>	<p>33 7 56 55 32 9 8 57 31</p> <p>= #96 / #288 {#THREE}</p>
<p>42 16 65 64 41 18 17 66 40</p> <p>= #123 / #369 {#SIX}</p>	<p>27 1 50 49 26 3 2 51 25</p> <p>= #78 / #234 {#ONE}</p>	<p>48 22 71 70 47 24 23 72 46</p> <p>= #141 / #423 {#EIGHT}</p>

<p>42 2 58 50 34 18 10 66 26</p> <p>= #102 / #306 {#TWO}</p>	<p>74 81 76 79 77 75 78 73 80</p> <p>= #231 / #693 {#NINE}</p>	<p>44 4 60 52 36 20 12 68 28</p> <p>= #108 / #324 {#FOUR}</p>
<p>47 7 63 55 39 23 15 71 31</p> <p>= #117 / #351 {#SEVEN}</p>	<p>45 5 61 53 37 21 13 69 29</p> <p>= #111 / #333 {#FIVE}</p>	<p>43 3 59 51 35 19 11 67 27</p> <p>= #105 / #315 {#THREE}</p>
<p>46 6 62 54 38 22 14 70 30</p> <p>= #114 / #342 {#SIX}</p>	<p>41 1 57 49 33 17 9 65 25</p> <p>= #99 / #297 {#ONE}</p>	<p>48 8 64 56 40 24 16 72 32</p> <p>= #120 / #360 {#EIGHT}</p>

<<http://www.grapple369.com/Groundwork/Liturgical%20Calendar%202004-2040.pdf>>

<<http://www.grapple369.com/images/ANKH-Jewish-Vassal-Roman-Empire-Governance.jpeg>>

<<http://www.grapple369.com/images/ANKH-Fascist-Roman-Catholic-Empire-Governance.jpeg>>

[**IMAGE:** Table of Principal Celebrations of the Liturgical Year published by the ROMAN CATHOLIC CHURCH LITURGY OFFICE OF ENGLAND AND WALES]

#364 - QUESTIONS OF #430 - LAW RELATING TO THE #205 - PRINCIPLE OF PERSISTENT SUBSTANCE TO AUTHENTIC CHRISTIAN IDENTITY (#509 - YAHAD DEAD SEA SCROLL COMMUNITY) AGAINST POSSIBILITIES OF #288 - HISTORICAL REVISIONISM BY THE #328 - BINOMIAL NOMENCLATURE AS TRANSFORMATION PROTOTYPE:

@130 +

@175 +

@185 +

@205 = #695 - DECLARE WHAT IS FOR THE LAST DAYS AS POSTERITY AND RECOMPENSE

@328 = #1023 - VAIN IMAGINATIONS WHICH EXALTS ITSELF AGAINST KNOWLEDGE OF GOD

<<http://www.grapple369.com/Grumble/?idea:{695,1023}>>

"And Jacob called unto his sons, and said, Gather yourselves together, that I may tell you that which shall befall you in the last-**H319** days." [**Genesis 49:1**]

"For I know that after my death ye will utterly corrupt yourselves, and turn aside from the way which I have commanded you; and evil will befall you in the latter-**H319** days; because ye will do evil in the sight of the LORD, to provoke him to anger through the work of your hands." [**Deuteronomy 31:29**]

"And he said, I will hide my face from them, I will see what their end-**H319** shall be: for they are a very froward generation, children in whom is no faith." [**Deuteronomy 32:20**]

"O that they were wise, that they understood this, that they would consider their latter-**H319** end!" [**Deuteronomy 32:29**]

@130 +

@175 +

@185 +

@184 = #674 as [#20, #1, #300, #1, #4, #10, #20, #1, #7, #5, #300, #5] = katadikázō (G2613): {UMBRA: #13 as #1164 % #41 = #16} 1) to give judgment against (one), to pronounce guilty; 2) to condemn;

"Now these are the [24 PRIESTLY] divisions-**H4256** of the sons of Aaron. The sons of Aaron; Nadab, and Abihu, Eleazar, and Ithamar." [1Chronicles 24:1]

"And David assembled all the princes of Israel, the princes of the tribes, and the captains of the companies-**H4256** that ministered to the king by course-**H4256**, and the captains over the thousands, and captains over the hundreds, and the stewards over all the substance and possession of the king, and of his sons, with the officers, and with the mighty men, and with all the valiant men, unto Jerusalem." [1Chronicles 28:1]

"Also for the courses-**H4256** of the priests and the Levites, and for all the work of the service of the house of the LORD, and for all the vessels of service in the house of the LORD." [1Chronicles 28:13]

"And, behold, the courses-**H4256** of the priests and the Levites, even they shall be with thee for all the service of the house of God: and there shall be with thee for all manner of workmanship every willing skilful man, for any manner of service: also the princes and all the people will be wholly at thy commandment." [1Chronicles 28:21]

"And it came to pass, when the priests were come out of the holy place: (for all the priests that were present were sanctified, and did not then wait by course-**H4256**:" [2Chronicles 5:11]

@130 +

@175 +

@185 +

@171 = #661 as [#30, #10, #200, #1, #400, #500] = yir'âh (H3374): {UMBRA: #7 as #216 % #41 = #11} 1) fear, terror, fearing; 1a) fear, terror; 1b) awesome or terrifying thing (object causing fear); 1c) fear (of God), respect, reverence, piety; 1d) revered;

"Will he reprove thee for fear-**H3374** of thee? will he enter with thee into judgment?" [Job 22:4]

"And unto man he said, Behold, the fear-**H3374** of the Lord, that is wisdom; and to depart from evil is understanding." [**Job 28:28**]

"Serve the LORD with fear-**H3374**, and rejoice with trembling." [**Psalm 2:11**]

"But as for me, I will come into thy house in the multitude of thy mercy: and in thy fear-**H3374** will I worship toward thy holy temple." [**Psalm 5:7**]

"The fear-**H3374** of the LORD is clean, enduring for ever: the judgments of the LORD are true and righteous altogether." [**Psalm 19:9**]

"Come, ye children, hearken unto me: I will teach you the fear-**H3374** of the LORD." [**Psalm 34:11**]

"Fearfulness-**H3374** and trembling are come upon me, and horror hath overwhelmed me." [**Psalm 55:5**]

<<http://www.grapple369.com/Grumble/?idea:{674,661}>>

Given such a magnitude as aforethought given in regards to a prudent substantiation of the claim that there is (ie. a continuing context of) determined misconduct (ie as to be WAR CRIMES against this NATION) by PUBLIC AUTHORITIES {ie. **AS *BINOMIAL* {A-U-M} *STASIS* *BASIS* *TO* *STATUS* *BEING* *THEN* *AN* *EMANATION* *OF* *STATE***} being contemptuous breaches of both THE CHARTER OF HUMAN RIGHTS AND RESPONSIBILITIES NO. 43 OF ACT 2006 AND THE CONSTITUTIONAL ENTITLEMENT TO **@492 - VOLUNTARY FREEWILL { @369 / @123 - JUDGMENT SENSIBILITY (#3 x #3 - CENTRE INTERLOCK) }** AS FOUNDATIONAL STONE (31 MAY AND NOT THE 30 MAY FREEMASONRY CAPSTONE) TO QUEEN VICTORIA'S LETTERS PATENT dated 29 OCTOBER 1900 BEING INSTRUMENTATION TO THE FEDERATION OF THE AUSTRALIAN COMMONWEALTH 1901 {

@205 / #873 - LETTERS PATENT <-- PRINCIPLES OF PROBITY

@82 / #491 - SECTION IX <-- TERMS OF CONTINUITY

@164 / #3273 - SECTION VIII (?) <-- COMPLIANCE REQUIREMENTS

@123 / #2188 - SECTION III (?) <-- JUDICIAL OVERSIGHT

@41 / #113 - EMANATION FUNCTION <-- ETHICAL ENGAGEMENT (CONGRATULATIONS YOU HAVE BEEN CHOSEN FOR RE-EDUCATION BY MEANS OF OUR GAY CONVERSION THERAPY)

} as ***TANTAMOUNT* *TO* *TREASON***, I return again our letter of 8

November 2017 made to the STATE / FEDERAL ATTORNEY GENERAL and FEDERAL SENATOR PENNY WONG conveying thereby **PRECURSOR META-NARRATIVE WITH SPECIFIC MARKERS** having relativity to our ***OBJECTS* *OF* *EXPERIENCE*** by which we cohere the integral context of the ***OBJECTIVE* *REALITY*** in compliance to underlying dialects as conforming to the **#2184 - ANTHROPOLOGICAL COSMOGONIC PRINCIPLE** basis to sapience itself and a metastasised premise to identity as the POINT OF REFERENCE TO PERSPECTIVE so that intelligence should not submit to ignorance which is here the problem in relation to the truthfulness of any ***POSSIBILITY* *OF* *EXPERIENCE* *ITSELF*, *AND* *GROUND* *THE* *OBJECTIVE* *VALIDITY* *OF* *THEIR* *SYNTHESIS***.

And as I have stated previously within PART 1 of this document, that in whatever circumstance such as the instance above of **IDEA @311** being a **SERIOUS BREACH OF THE SOVEREIGN / AUTONOMY DYNAMIC GIVEN THE INNER MAIDEN / MARRIAGEABLE MAIDEN DYNAMIC OF 3 APRIL 33 AD** as a duplicitous redefinition and thereby a logical fallacy, it is capable of being hosted upon the INTELLECTUS AS GENITIVE VOLUNTĀTIS as it's mechanism for delivery and staging which then becomes an acute and risky precipice consideration that is accorded entirely by my Intellectual Property and thusly my reasonable objection has always been ROMAN CATHOLICS / FREEMASONRY imposing {**#17 / #33 - #INRI / #65 - SOLDIER**} a @5 - substituted HETEROS ethic upon our {**#390 - WREATHS & SOVEREIGNTY / #288 - MEMORIAL & ANTI-SEMITISM / #419 - SLAUGHTER**} war dead and usurping the @1 - SOVEREIGNTY of the #391 - HOMOIOS basis to our Commonwealth's Governance which is defined as a PRINCIPLE that is circumscribed {**#13 / #21 / #37**} by Queen Victoria's Letters Patent {

#902 - RULE OF LAW (ÉGALITÉ {9 JULY 1900}: #22 x #41 as *ONTIC* necessity comprising a subset of 21 consonants with #VOWELS of Semitic origins),

#492 - VOLUNTARY FREE WILL (LIBERTÉ {17 SEPTEMBER 1900}: #12 X #41), and

#391 - HOMOGENIOUS PRINCIPLES (FRATERNITÉ {29 OCTOBER 1900}) OF CIVIL SOCIETY

} as the instrumentation of Federation into a nation.

DISCUSSIONS ON: "SPECIFICITIES OF NON-FACTUALITY BEING THEN GROUNDS FOR COUNTY COURT APPEAL AS CASE NUMBER: AP-18-0609 AGAINST A PUBLIC AUTHORITY'S INFIDELITY TO WAR #288 - MEMORIAL COMMEMORATIONS DUE TO ALIGNMENT WITH A FOREIGN POWER"

<<http://www.grapple369.com/Groundwork/>

Wellington%20Liquor%20Accord%20Inaction%2020190707.pdf>

ABRAHAM REFUSED TO ENGAGE WITHIN #342 - LASHON HARA AGAINST
#315 - HOMOSEXUALS AND WE ARE HIS CHILDREN...

- dolf

Initial Post: 15 July 2019