

-- THE TRUE STORY OF I WAS ONLY NINETEEN RELATING TO THE RETURNED SERVICES LEAGUE'S BLASPHEMOUS SLANDER DEPLOYING FICTIONAL ANTHROPOPATHISM AND THE RHETORICAL DEVICE OF *SILENCE* AS ANTHROPOMORPHISM IN FACILITATING THE 8 JUNE CAUSE CÉLÈBRE FOR TOILET BASED SEDITION ("*GOD* *HELP* *ME*, he was going home in June")

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Within pages 101 to 106 pages of PART 2 of our FILING SUBMISSION made to the COUNTY COURT and dated 21 FEBRUARY 2019 as relating to **"SPECIFICITIES OF NON-FACTUALITY BEING THEN GROUNDS FOR COUNTY COURT APPEAL AS CASE NUMBER: AP-18-0609 AGAINST A PUBLIC AUTHORITY'S INFIDELITY TO WAR #288 - MEMORIAL COMMEMORATIONS DUE TO ALIGNMENT WITH A FOREIGN POWER"** and that were summarily publicly conveyed within an earlier document titled: **"JINGO BELLS, MERRY CHRISTMAS, AND ADVANCE AUSTRALIA FAIR"** dated 23 DECEMBER 2016:

It is alleged then to be the SUBSTANTIAL cause for an unlawful ban and that the HOTEL's failure to respond to reasonable complaint and remedy the perverse miscarriage of justice as a contemptuous DENIAL OF NATURAL JUSTICE is due entirely to their prejudiced participation within a CAUSE CÉLÈBRE OF JINGOISTIC BEHAVIOUR AS BEING BOER / ANZAC CENTENNIAL 2018 DEFAMATION BY RACIAL, RELIGIOUS (ANTI-SEMITISM) AND PSYCHO-SEXUAL HATRED.

THIS CONDUCT WAS CULTURALLY APPROPRIATE @ 0436 HOURS ON 1 SEPTEMBER 2018: "I am (being surnamed BOEK self-evidently) of course making a rhetorical appeal to either ***REDUCTIO* *AD* *TRUMPIUM*** for taking an obstinate or negative dialectic disposition. Shall we not discuss the elephant in the room: Dutch directness by which they define themselves as ***BARBARIC*** as is implied by the title of this chapter **'DUTCH BARBARISM: GEERT BE WILDERS'** and then spiralling downwards into forfeiture of decency by recourse to ***REDUCTIO* *AD* *ABSURDUM*** until one reaches a consequential depravity ***REDUCTIO* *AD* *HITLERUM*** (eg: Hitler was in favour of **#231 - JUXTAPOSITION CONTROL**, and so are you).

Now you've heard the rumours, the stereotypes, the hearsay, and the clichés -and I'm here to tell you, that like the majority of gossip, they are, in fact...all absolutely true! Dutch people are direct. Direct to the point of shocking at times. Direct to the point of "what the f@#\$ did he just say to me?!?. If you plan to spend any times in the lowlands you had better get used to it, and fast!

This Dutch trait has gone by many names; call it what you will:

- abrupt,
- bad-mannered,
- ***BARBARIC***,
- blunt,
- brusque,
- cheeky,
- crude,
- curt,
- direct,
- discourteous,
- forthright,
- ***FRANK***,
- graceless,
- gruff,
- honest,
- ignorant,
- impolite,
- inconsiderate,
- ***INSULTING***,
- intrusive,
- matter-of-fact,
- open,
- outspoken,
- plain,
- point-blank,
- raw,
- refreshing,
- rude,
- sincere,
- straightforward,
- surprising,
- ***UNCOUTH*** or
- unmannerly.

ESSENTIALLY, THE BOTTOM LINE REMAINS: THE DUTCH SPEAK THEIR MINDS.

Now, relax folks – don't kill the messenger, I'm not saying it's necessarily a bad thing. I'm just appropriating the Dutch culture and telling you how it really is. Dutch people don't mince words. You certainly won't find them biting their tongues, dying for the courage to finally speak freely. Don't feel like hearing from your co-worker that she actually doesn't think your new haircut is all that nice. Too bad. Don't want to know that the speech you made and worried might have sucked, did in fact, suck, big time. Get

used to it. In the Netherlands you are likely going to hear a lot of statements, that in other cultures politely fall into the category of "better left unsaid".

Whereas nationalities such as the British, Canadian and in some cases American, shy away from discussing 'hot topics' such as religion, immigration, politics, money, etc.

Dutch people revel in such lively and opinion-fueled debate. Dutch people value honesty and sincerity. What you (non-Dutch peeps) might consider rude or blunt, the Dutch perceive as honesty and truth. In fact, they pride themselves in having and expressing an opinion. Don't have an opinion? Well, you had better get one fast!

The Dutch are in fact proud of all this directness and their very unique tell-it-as-they-see-it mentality.

For example ***SO* *HELP* *ME* *GOD*** is a phrase often used to give an ***OATH***, and most commonly optional as part of an ***OATH*** of office. It is also used in some jurisdictions as a form of ***OATH*** for other forms of public duty, such as an appearance in court, service as a juror, etc.

The essence of the phrase is to emphasize that one means what one is saying or has said. It therefore implies greater care than usual in the act of the performance of one's duty, such as in testimony to the facts of the matter in a court of law.

But we Dutch often consider the English or American forms of such politeness a sign of weakness, and reeking of insincerity and hypocrisy (two traits Dutch people absolutely despise). It turns out for the Dutch, there isn't much in between those two startling extremes (directness and insincerity) and when faced with such a choice, there is obviously only one answer. Not quite sure which side you choose? [<https://stuffdutchpeoplelike.com/2011/05/28/dutch-directness/>>]

Whereas BRIAN MADDEN as the INSURER's FORMER CASE MANAGER can respond to repeated of advice made of AMP INSURANCE that marriage within a salary continuance contract is a breach of my human and constitutional rights hereby subject to an illegality defence due to its usage as a WAR CRIME and accordingly the CONTRACT OF INSURANCE is required to be terminated can respond @ **1417 HOURS ON 6 AUGUST 2019: "IT SADDENS ME TO SAY THAT MY TIME AS YOUR CASE MANAGER HAS COME TO AN END.**

DUE TO A PORTFOLIO REALIGNMENT YOUR CLAIM HAS BEEN TRANSFERRED AND MY COLLEAGUE WILL MANAGE YOUR CLAIM MOVING FORWARD. I CAN ASSURE YOU THAT YOU ARE IN THE BEST OF HANDS.

ALTHOUGH I DO ENJOY RECEIVING YOUR EMAILS, AS I AM NO LONGER YOUR CASE MANAGER COULD YOU PLEASE REMOVE ME FROM YOUR EMAIL LIST.

I WISH YOU ALL THE BEST FOR THE FUTURE."

It is unfortunate then that within **CASE NUMBER: G13559325** as matter determined by the SALE MAGISTRATES COURT upon 12 APRIL 2017, that such rubbish as they CALLED it as UNBRIDLED RACISM against the **THE DUTCH CULTURAL CHARACTERISTIC OF SPEAKING THEIR MINDS** dated 2 to 17 SEPTEMBER 2018 because of an abject ignorance which they make despite the absolute command given under SECTION VIII to be 'obedient, aiding and assisting', which can earn them a criminal charge of TREASON and 25 years imprisonment (if I wish to pursue the matter against them), as a contempt to the AUTONOMY OF WILL being the MATERIA PRIMA of the SOVEREIGN PRINCIPLES encapsulated within the LETTERS PATENT to the FEDERATION for the COMMONWEALTH OF AUSTRALIA OF 1901.

The post in relation to my intervention of an objecting jurisprudent opinion made immediately following presiding JUDGE HENDRIK STEENHUIS of the DUTCH COURT upon 9 DECEMBER 2016, who in our consideration improperly convicted anti-Islamic Dutch MP Geert Wilders, of hate speech so as 'to protect rights, freedoms of others' which he branded a politically motivated '***CHARADE***' that actually endangered freedom of speech:

— ODE TO GEERT —

"PARDON MY BEING A STICKYBEAK,
SCRUFF & GRINDR ARE NOW OBLIQUE.
HEARD YOUR CLARION FROM AFAR.
THE *WATCHERS* THAT WE ARE.

WHETHER YOUR FOOTLE IS TO BE
OR THRASONICAL FOR US MAY SEE
THE MEASURE OF YOUR SOUL.
WE KNOW, WE *KNOW* *IT* *ALL*.

WHEN JUSTICE IS SO VAIN,
IN WANT, LOSS AND DISDAIN.

THIS FESTSCHRIFT IS TO YOU,
ALSTUBLIEFT AND ADIEU."

The Germanic words 'ger' (*SPEAR*) and 'hard' (strong or brave) meaning 'Strong or Brave with the *SPEAR*'. The name's common female equivalent is 'Geertje' as my mother's name;

STICKYBEAK:

- (noun) Australian Slang for a busybody; meddler.

CLARION:

- (adjective) Clear and shrill: the clarion call of a battle trump.
- (noun) An ancient trumpet with a curved shape.

FOOTLE:

- (verb) to act or talk in a foolish or silly way.
- (noun) nonsense; foolishness; silliness.

THRASONICAL:

- (adjective) boastful; vainglorious.

FESTSCHRIFT:

- (noun) A volume of articles, essays, etc., contributed by many authors in honour of a colleague, usually published on the occasion of retirement, an important anniversary, or the like. [Courtesy: Words of Day for 8 to 12 December, 2016; www.dictionary.com]

That this 12 line poetic prose over action taken comprised within it's narrative 5 words obtained from www.dictionary.com Word of the Day over successive days is prima facie evidence of a considerable intellectual accomplishment, in being of a significant artistic merit and conveys a reasonableness and rationality which [was lucid and] coherent a[s] associated with the temporal reality--**IT IS UNREASONABLE TO CHARACTERISE IT IN BEING RANTING AS THE APPLICANT MISCHIEVOUSLY AND IMPROPERLY SUGGESTS AS SLANDER.**

Similarly the use of that phrase ***SO* *HELP* *ME* *GOD*** implies a greater degree of seriousness as Dutch centric values of matter-of-fact, sincere, straightforward and truth obligation of the IMAGO DEI which asserts that human beings are created in the image and likeness of God since that which is usually assigned to common conversation: "FOR MEN VERILY SWEAR BY THE GREATER: AND AN OATH FOR CONFIRMATION IS TO THEM AN END OF ALL STRIFE.

WHEREIN GOD, WILLING MORE ABUNDANTLY TO SHOW UNTO THE HEIRS OF PROMISE THE IMMUTABILITY OF HIS COUNSEL, CONFIRMED IT BY AN

OATH: THAT BY TWO IMMUTABLE THINGS, IN WHICH IT WAS IMPOSSIBLE FOR GOD TO LIE, WE MIGHT HAVE A STRONG CONSOLATION, WHO HAVE FLED FOR REFUGE TO LAY HOLD UPON THE HOPE SET BEFORE US: WHICH HOPE WE HAVE AS AN ANCHOR OF THE SOUL, BOTH SURE AND STEDFAST, AND WHICH ENTERETH INTO THAT WITHIN THE VEIL;

WHITHER THE FORERUNNER IS FOR US ENTERED, EVEN JESUS, MADE AN HIGH PRIEST FOR EVER AFTER THE ORDER OF MELCHISEDEC {**KING OF JUSTICE: DIEU ET MON DROIT**}" [Hebrews 6:16-20 (KJV)]

All members of the Australian Parliament are required to make, before taking their seat in Parliament, an oath or affirmation of allegiance before the Governor-General of Australia. The requirement to take the oath is set out in section 42 of the Australian Constitution and the wording of the oath and affirmation are set out in the Schedule to the Constitution. The oath is:

I, A.B., do swear that I will be faithful and bear true allegiance to Her Majesty Queen Victoria, Her heirs and successors according to law. ***SO* *HELP* *ME* *GOD*!**

The affirmation is:

I, A.B., do solemnly and sincerely affirm and declare that I will be faithful and bear true allegiance to Her Majesty Queen Victoria, Her heirs and successors according to law.

"A.B." is to be substituted with the name of the person swearing or affirming, and the reference to Queen Victoria is to be substituted with the name of the current monarch of the United Kingdom, who is simultaneously the monarch of Australia.

Upon taking office, a Governor-General designate is required to take the above Oath of Allegiance as well as a separate Oath of Office, in the presence of the Chief Justice or another Justice of the High Court.

I, (name), do swear that I will well and truly serve Her Majesty Queen Elizabeth the Second, Her heirs and successors according to law, in the office of Governor-General of the Commonwealth of Australia, and I will do right to all manner of people after the laws and usages of the Commonwealth of Australia, without fear or favour, affection or ill will. ***SO* *HELP* *ME* *GOD*!**

In addition to swearing the Oath of Allegiance upon becoming a member of parliament, the Prime Minister, ministers and parliamentary secretaries

also recite an Oath of Office upon entering office. The wording of this oath is not prescribed within the constitution and is ultimately determined by the prime minister of the day. Traditionally, the oath has repeated the swearing of allegiance to the sovereign, although this is not required. The current Oath of Office is:

I, (name), do swear that I will well and truly serve the people of Australia in the office of (position) and that I will be faithful and bear true allegiance to Her Majesty Queen Elizabeth the Second, Queen of Australia.
***SO* *HELP* *ME* *GOD*!**

The oath taken by a member of the ***NAVY*, *ARMY* or *AIR*
*FORCE*** is:

I, (name), swear that I will well and truly serve Her Majesty Queen Elizabeth the Second, Her Heirs and Successors according to law, as a member of the (insert Royal Australian Navy , Australian Army , or Royal Australian Air Force) ... and that I will resist her enemies and faithfully discharge my duty according to law. ***SO* *HELP* *ME* *GOD*!**

The affirmation:

I, (name), promise that I will well and truly serve Her Majesty Queen Elizabeth the Second, Her Heirs and Successors according to law, as a member of the (insert Royal Australian Navy , Australian Army , or Royal Australian Air Force) ... and that I will resist Her enemies and faithfully discharge my duty according to law. [[https://en.wikipedia.org/wiki/Oath_of_Allegiance_\(Australia\)>](https://en.wikipedia.org/wiki/Oath_of_Allegiance_(Australia)>)]

— I WAS ONLY 19 —
[Released: March 1983]

"MUM AND DAD AND DANNY SAW THE PASSING
OUT PARADE AT PUCKAPUNYAL
IT WAS A LONG MARCH FROM ***CADETS***
THE SIXTH BATTALION WAS THE NEXT TO TOUR AND IT WAS ME WHO
DREW THE CARD
WE DID CANUNGRA AND SHOALWATER BEFORE WE LEFT

AND TOWNSVILLE LINED THE FOOTPATHS
AS WE MARCHED DOWN TO THE QUAY
THIS CLIPPING FROM THE PAPER
SHOWS US YOUNG AND STRONG AND CLEAN
AND THERE'S ME IN ME SLOUCH HAT WITH ME SLR AND GREENS
GOD* *HELP* *ME - I WAS ONLY NINETEEN (@1)

FROM VUNG TAU RIDING CHINOOKS TO THE DUST AT NUI DAT
I'D BEEN IN AND OUT OF CHOPPERS NOW FOR MONTHS
AND WE MADE OUR TENTS A HOME
V.B. AND PINUPS ON THE LOCKERS
AND AN ASIAN ORANGE SUNSET THROUGH THE SCRUB

AND CAN YOU TELL ME, DOCTOR, WHY I STILL CAN'T GET TO SLEEP?
AND NIGHT TIME'S JUST A JUNGLE DARK AND A BARKING M16?
AND WHAT'S THIS RASH THAT COMES AND GOES
CAN YOU TELL ME WHAT IT MEANS?

GOD* *HELP* *ME - I WAS ONLY NINETEEN (@1)

A FOUR WEEK OPERATION
WHEN EACH STEP CAN MEAN YOUR LAST ONE ON TWO LEGS
IT WAS A WAR WITHIN YOURSELF
BUT YOU WOULDN'T LET YOUR MATES DOWN
'TIL THEY HAD YOU DUSTED OFF
SO YOU CLOSED YOUR EYES AND THOUGHT ABOUT SOMETHIN' ELSE

AND THEN SOMEONE YELLED OUT "CONTACT"
AND THE BLOKE BEHIND ME SWORE
WE HOOKED IN THERE FOR HOURS
THEN A ***GOD* *ALMIGHTY*** ROAR
AND ***FRANKIE*** KICKED A MINE
THE DAY THAT MANKIND KICKED THE MOON
GOD* *HELP* *ME - HE WAS GOIN' HOME IN JUNE

AND I CAN STILL SEE ***FRANKIE***
DRINKIN' TINNIES IN THE GRAND HOTEL
ON A THIRTY-SIX HOUR REC. LEAVE IN VUNG TAU
AND I CAN STILL HEAR ***FRANKIE***, LYING SCREAMING IN THE JUNGLE
'TIL THE MORPHINE CAME AND KILLED THE BLOODY ROW

AND THE ANZAC LEGENDS DIDN'T MENTION MUD AND BLOOD AND
TEARS
AND THE STORIES THAT MY FATHER TOLD ME NEVER SEEMED QUITE
REAL

I CAUGHT SOME PIECES IN MY BACK THAT I DIDN'T EVEN FEEL
GOD* *HELP* *ME - I WAS ONLY NINETEEN (@1)

AND CAN YOU TELL ME, DOCTOR, WHY I STILL CAN'T GET TO SLEEP?
AND WHY THE CHANNEL SEVEN CHOPPER CHILLS ME TO MY FEET?
AND WHAT'S THIS RASH THAT COMES AND GOES
CAN YOU TELL ME WHAT IT MEANS?

GOD* *HELP* *ME, I WAS ONLY NINETEEN (@1)."

YOUTUBE: "Redgum - I Was Only 19 "

<https://www.youtube.com/watch?v=aXaczfR_lo0>

GOD HELP ME I WAS ONLY 19

"Only 19", "I Was Only 19" or "A Walk in the Light Green" is the most widely recognised song by Australian folk group Redgum. The song was recorded February 1983 released in March 1983 as a single, which hit number one on the national Kent Music Report Singles Chart for two weeks. It was also recorded for Redgum's live album Caught in the Act (Epic Records) released in June, which stayed in the top 40 of the Kent Music Report Albums Chart for four months. Royalties for the song go to the Vietnam Veterans Association of Australia. It is in the Australasian Performing Right Association's Top 30 Australian Songs of all time.

THE SONG IS A FIRST-PERSON ACCOUNT OF A TYPICAL AUSTRALIAN SOLDIER'S EXPERIENCE IN THE VIETNAM WAR, FROM TRAINING IN AUSTRALIA TO FIRST HAND EXPOSURE TO MILITARY OPERATIONS AND COMBAT, AND ULTIMATELY HIS RETURN HOME DISILLUSIONED, PSYCHOLOGICALLY SCARRED and possibly suffering from the effects of the chemical defoliant Agent Orange.

Contrary to popular belief, the subject of this song is a volunteer member of the Australian Army, and not a conscript. Australian men did not become eligible for conscription until the age of 21.

Redgum's lead vocalist-guitarist, John Schumann, wrote the song based on experiences he heard from veterans, particularly Mick Storen (his brother in-law) and Frankie Hunt. Schumann has said that "the power derives from the detail, provided by my mate and brother-in-law, Mick Storen, who was brave and trusting enough to share his story with me." [https://en.wikipedia.org/wiki/I_Was_Only_19>]

(@1): ***GOD* *HELP* *ME*, I WAS ONLY NINETEEN** is an ***ANTHROPOPATHISM*** about the contrivance of VOLUNTEERS within the VIETNAM WAR 1 NOVEMBER 1955 to 30 APRIL 1975 as did occur for WORLD WAR ONE / TWO in which from the time of the arrival of the first members of the Team in 1962 almost 60,000 Australians, including ground troops and air force and navy personnel, served in Vietnam; 521 died as a result of the war and over 3,000 were wounded. In 1964 compulsory national service for 20-year-old males was introduced under the National Service Act (1964). The selection of conscripts was made by a sortition or lottery draw based on date of birth, and conscripts were obligated to give two years' continuous full-time service, followed by a

further three years on the active reserve list. The full-time service requirement was reduced to 18 months in October 1971.

ANTHROPOPATHISM

Anthropopathism (from Greek ἄνθρωπος anthropos, "human" and πάθος pathos, "suffering") is the attribution of human emotions, or the ascription of human feelings or passions to a non-human being, generally to a deity. [<https://en.wikipedia.org/wiki/Anthropopathism>]

You also probably ought not take this other revelatory statement "***GOD* *HELP* *ME*, HE WAS GOING HOME IN JUNE**" as anything other than an ***ANTHROPOPATHISM*** being entirely without warrant as contrivance and gainsay towards the CROWN as the STATE in all its aspects within the JURISPRUDENCE OF THE COMMONWEALTH REALMS and their sub-divisions (such as Crown dependencies, provinces, or states), as lacking any justification or authority in absence of factuality as verity of virtuous action, validity of belief, or fidelity of feeling in being then CAUSAL for **#288 - *REMEMBRANCE* *AS* *PREJUDICE* {**

@115 + (DIGNITY ROYAL / POTUS / MOSES SEAT) + @173 + I AM NOT GIVEN TO UNNATURAL LUST = #288 - BEING THE IMPETUS FOR WHITE SUPREMACIST NEO-NAZI TERRORISM SINCE ALL FREEMASONRY ROADS LEAD TO ROME AND IT'S CATHOLICISM

} / *HISTORICAL* *REVISIONISM* by IRISH CATHOLICS / FREEMASONRY attempting to evade any neo-nazi equivalence to **ADOLF HITLER'S TABLE TALK IDEAS @1 - 5 JULY 1941 and @235 - 7 JUNE 1942** by the actions of abnormal memorial tributes made at BOER WAR MEMORIAL on 8 JUNE 2017 and 27 OCTOBER 2018.

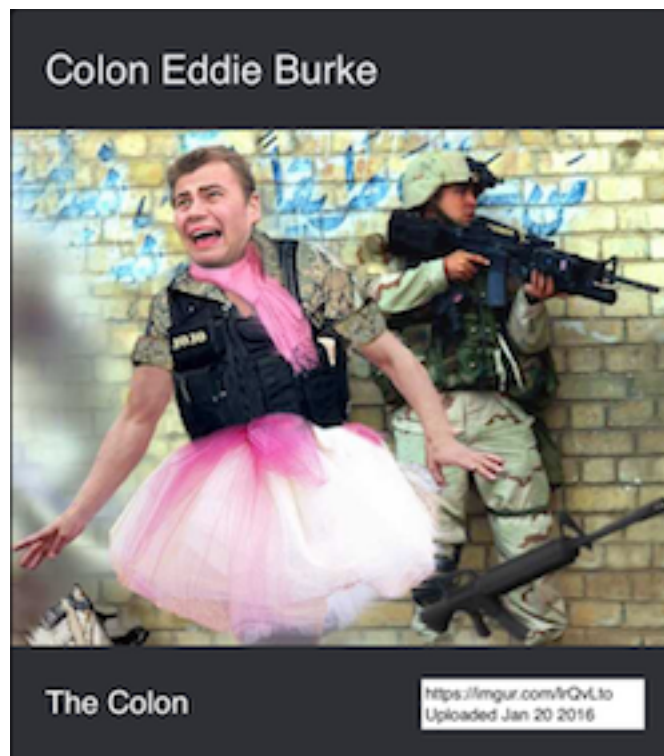
JUNGLE DARK was a book published on 1 May 2015 by journalist and VIETNAM VETERAN STEVE STREVENS whom emigrated from England in 1959, and joined the Navy two weeks after his 16th birthday. He served in Vietnam, Malay and Borneo and then became a freelance writer. This book seeks to help the wives who have lost a husband and help the children understand their dad and his ***SILENCES*** by providing details of Frank's life and gives the true story behind the song and the events of 21 July 1969 as a scurrilous initial attention-getter for the book which then transmogrifies the fictional **ANTHROPOPATHISM** into an acceptable **ANTHROPOMORPHISM** by which to sublimate the routinely attributed human emotions and behavioural traits of the ***DIPSOMANIAC*** jingoist, but ***FRANK*** also wants it to be a comfort for the families of veterans.

That I am readily able to articulate these matters by poetic prose to express the ESPRIT DE CORPS as exemplar true #CENTRE of WILL

as that which conforms to my informal research into the use of the INTELLECTUS AS GENITIVE VOLUNTĀTIS as a dialectic:

— PTSD OR PISSY SISSY TURD DRUNKS? —

"YOU SH@TFACED {ie. soil sodden} AGAIN?
STARTED AS A FANNY ITCH.
WHICH WON'T GO AWAY.
WAR INJURY SUCH A PAIN.
BUT AIN'T LIFE A BITCH.
LITTLE JOB ENDLESS PAY.
LOVE IS SUCH DISDAIN.
MY PLAN WAS A CINCH.
TOY SOLDIERS AT PLAY.
NO LIMIT NO CONTAIN.
JUST DRUNK ON PUNCH."



<<http://www.grapple369.com/images/DISRESPECT%2020171103%20T.U.R.D.%20-%201.jpg>>

[**IMAGE:** COLONEL EDMUND (ATHEIST / BUDDHIST / T.U.R.D. PHILOSOPHER / VIETNAM VETERAN / LADY BOY WANTS AS HETEROSEXUAL WITH WIFE) BURKE AS WHITE SUPREMACIST FREEMASONRY {A-U-M} DELUSIONAL SH@T]

BRUCE CARLYLE RUXTON [6 FEBRUARY 1926 TO 23 DECEMBER 2011] (AM, OBE / VICTORIAN BRANCH RETURNED SERVICES LEAGUE LEADER FOR 23 YEARS):

"PROBABLY no one in recent Victorian history - with the possible exception of Jeff Kennett - so polarised opinion as Bruce Ruxton, who has died of dementia in a Queensland nursing home, aged 85. His funeral service included a ***MASONIC*** tribute as well as full RSL honours.

Ruxton single-mindedly led the Victorian branch of the Returned Services League for 23 years, and had an opinion - usually reactionary - on just about any topic. He was also deeply admired within the veteran community and beyond.

The public Ruxton could be ***LOUD*, *BOMBASTIC* AND *COLOURFUL***; the other side, not often seen in political or media skirmishes, was compassionate and complex.

Ruxton's leadership of the RSL spanned an era that began with ***ANZAC* *DAY* *REVEILED* *BY* *SOME* *AS* *AN* *EXCUSE* *FOR* *GATHERINGS* *OF* *OLD* *SOLDIERS* *TO* *DRINK* *THEMSELVES* *INTO* *OBLIVION***, and ended with unprecedented interest from young Australians in the nation's military history.

Along with RSL National President (formerly Australian Capital Territory branch president), Brigadier Alf Garland, Ruxton was a staunch opponent of the Multifunction Polis (MFP), a Japanese funded technology city proposed in 1987 for the north of Adelaide. Ruxton said it would become "A JAP CITY".

In 1980 Ruxton achieved national media coverage with his strong criticism of the Northcote City Council in Victoria, after strongly left-wing Councillors supported a number of policies that were anathema to those traditionally held by the RSL. These included the flying of the Eureka flag rather than the Australian flag from the Northcote Town Hall, and support for an Australian republic. ***RUXTON* *CLAIMED* '*ETHNICS* *AND* *ANTI*-*BRITISH* *ELEMENTS*' *WERE* *RESPONSIBLE* *FOR* *A* *LACK* *OF* *PATRIOTISM***. Ruxton was also incensed at the refusal of Scottish-born Councillor Brian Sanaghan to renew his OATH OF ALLEGIANCE to the Queen after being re-elected to the Northcote Council in 1980.

Ruxton's referred to the Anglican Bishop Desmond ***TUTU*** as a "***WITCH* *DOCTOR***" during ***TUTU***'s visit to Victoria in 1986, an outburst he later acknowledged he regretted.

In the 1998 Constitutional Convention for the Republic he represented monarchist group Safeguard the People. Whereas Garland was elected as the Australian Monarchist League delegate from New South Wales at the 1998 Australian Constitutional Convention. They both campaigned against the notion of Australia becoming a republic. The two sat next to each other, angering republican delegates by opposing them on almost every point. In one attempt to filibuster debate, Garland recounted his family's loyalty to the Crown beginning in medieval times. Garland was Chairman of both the Australian Monarchist League NSW and ACT branches.

On 31 January 1992, Ruxton stated that the RSL and its membership: "will never agree to this country becoming a republic. We are proud to be associated with the Queen, who is our patron, and who, as this country's head of State, has never once put a foot wrong. Show me a politician with such a record." Ruxton had consistently argued that the Australian flag and the Queen, as the Australian head of state, guarantee that Australia will remain a free democracy, and that a republican form of government in Australia could become totalitarian. An irrational consideration considering a republic (res publica) is a form of government in which the country is considered a "public matter", not the private concern or property of the rulers.

This characteristically manic {ie. A STATE OF HEIGHTENED OVERALL ACTIVATION WITH ENHANCED AFFECTIVE EXPRESSION TOGETHER WITH LABILITY OF AFFECT} notion of the republic is probably the cause for RUXTON never publicly speaking upon the view that the RSL and its membership with ***FREEMASONRY*** affiliation acted as a fifth column within such "FREE DEMOCRACY" as group of people who undermine (ie. PRESSURE FROM RUXTON RESULTED IN SANAGHAN'S PLACE ON THE COUNCIL BEING DECLARED VACANT) a larger group from within, usually in favour of an enemy group or nation. The activities of a fifth column can be overt or clandestine. Forces gathered in secret can mobilize openly to assist an external attack. This term is also extended to organised actions by military personnel. Clandestine fifth column activities can involve acts of sabotage, disinformation, or espionage executed within defense lines by secret sympathizers with an external force such as PAPAL AUTHORITY: ***THOU* *ART* *CAESAR'S* *FRIEND***. [https://en.wikipedia.org/wiki/Fifth_column]

In 1991, Ruxton appeared on the Nine Network's Midday television show with host Ray Martin, to advocate Australia remaining a monarchy, in a live televised debate with singer Normie Rowe and radio broadcaster Ron Casey. The debate got out of hand, with Normie Rowe and Ron Casey physically brawling on live TV. The following day, Ruxton said: "As for Ron Casey, he deserved a good punch in the nose. He certainly did not do his cause any good. We have enough problems to fix up without arguing and

fighting over whether Australia should become a republic," (despite the fact it was Casey who punched Rowe, not the other way round).

In 1998, Ruxton wrote a letter to Shock Records regarding the TISM single "I MIGHT BE A C@NT, BUT I'M NOT A FUCKING C@NT". In it, he referred to the single "dropping (Australia)'s standards into the proverbial sewer". [https://en.wikipedia.org/wiki/Bruce_Ruxton]

In 2000, Ruxton contracted viral pneumonia during a visit to Boer War sites in South Africa. The illness, which he dubbed "***TUTU'S* *BLESSING***" (an infra dig reference to South African archbishop Desmond ***TUTU***), was to trigger his retirement as RSL state president and affect his health thereafter. He also struggled with diabetes and prostate cancer.

His first wife, Ruth, died in December 1988. He married Jill McMahon, widow of a former soldier and farmer, in 1996.

Ruxton retired from the league presidency in 2002, and the couple moved to Tewantin, near Noosa, in Queensland, the following year and he largely retreated from public life. [<https://www.smh.com.au/national/in-public-a-curmudgeon-in-private-compassionate-20111225-1p9kq.html>]

ANTHROPOMORPHISM

Both have ancient roots as storytelling and artistic devices, and most cultures have traditional fables with anthropomorphized animals as characters. People have also routinely attributed human emotions and behavioural traits to wild as well as domesticated animals. [<https://en.wikipedia.org/wiki/Anthropomorphism>]

It is probable that STEVE STREVENS is the Wikipedia War Historian contributor from New South Wales, Australia. Whom has a keen interest in Australian, military and British history and biography, which is why the majority of my contributions are in these fields.

This user has a Bachelor of Arts degree in History and International Relations.

This user has a Bachelor of Arts (Honours) degree in History.

This user is currently studying for a PhD in History.

This user has been on Wikipedia for 12 years, 7 months and 27 days.

This user is a member of WikiProject Military History.

This user is a member of the Australia, New Zealand and South Pacific military history task force of the Military history WikiProject.

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He joined Wikipedia in December 2006 under the name of User: **BSAbraham / Abraham,_B.S.**, moving to his present account in June 2007. And really became an active editor from June 2008, when he joined the Military history, Australian and Biography Wikiprojects. As he says: "I achieved "my" first Good article and Milhist A-Class article in August that year, which was followed by "my" first Featured Article the following month—all on Harry Murray. I hit the 10,000 edits milestone in February 2009, which coincided with "my" first Featured List. In March 2009, I was elected as a Coordinator of Wikiproject Military history and re-elected for a second term in September that year. Having served for twelve months, I decided not to seek a third term due to my university commitments." [https://en.m.wikipedia.org/wiki/User:Abraham,_B.S.]

— **BLINKERED DEVOTIONS** —

"IF I KNOW GOOD.
AND I KNOW EVIL.
BE IT UNDERSTOOD.
I AIN'T NO DEVIL.

WELL KISS MY *RING*.
YOU ROTTEN SOD.
'N MOUTH MY DING.

YOU AIN'T NO GOD." {**@9: Sup: 21 (#312: *CONTRACTION*)**; Ego: 43 (**#333: #CENTRE OF ROMAN EMPIRE GOVERNANCE BINOMIAL PROTOTYPE AGAINST THE AUSTRALIAN COMMONWEALTH**)}

However in our opinion the BINOMIAL APPARATUS as the occidental perspective of PERENNIALISM having by the immateriality of its STASIS which defines a SOVEREIGN / #175 - MARRIAGE dynamic may in some circumstances of ROMAN CATHOLICS AND FREEMASONRY AS BEING THE IMPETUS FOR WHITE SUPREMACIST NEO-NAZI TERRORISM SINCE ALL ROADS LEAD TO ROME, then have a predisposition towards judgementalism by impetus of narcissistic self-justification as being an auto-intoxication in a self bestowed dignity as a ontological self-delusion due to an infatuation with the mirroring of its various ONTIC characteristic elements expressed therein

**@1, @5, #65 - SOLDIER, #175 - MARRIAGE by which their
OATH *ARE* *SWORN* *AS* *IMAGO* *DEI***

And perhaps not realising that it is also subject to the **@205 -
PRINCIPLE OF PERSISTENT SUBSTANCE {#873 - PROBITY OF THE**

DIGNITY ROYAL (LETTERS PATENT)} and **@82 / #491 - PRINCIPLE OF CONTINUITY (SECTION IX)** in being a lawful EMANATION OF STATE AS METHODOLOGY which itself conforms to the dialectic of the **#2184 - ANTHROPOCENTRIC COSMOGONIC PRINCIPLE** that are encapsulated by the **@164 / #3273 - PRINCIPLE OF MATERIALITY (SECTION VIII)** and the **HISTORICAL CHRISTIAN WEDDING VOW**: "I, ***NAME* *OF* *BRIDE***, **#312 - *TAKE* *THEE*** {ie. A WILLING, WILL}, ***NAME* *OF* *GROOM*** to be my **#2184 - *LAWFULLY*** {ie. LAWS OF NATURE} wedding husband. To have and to hold **#273 - *FROM* *THIS* *DAY* *FORWARD*** {ie. SUCCESSIVELY IN ORDER}, for richer or poorer, in sickness and in health, to love and **#364 - *OBEY*** until death do we part, today I pledge my faithfulness."

AGAIN WE REPEAT THIS FOR CLARITY SINCE PEOPLE ARE UNABLE TO COGNISE ITS IMPORTANCE @ 0427 HOURS ON 3 AUGUST 2019: "It's 0427 hours and I will briefly sketch the problem with the ONTIC_OBLIGANS_175 relating to the adverse progression of this in relation to the meta-principle #164 - PRINCIPLE OF MATERIALITY / AVOID HETERONOMY AGAINST AUTONOMY: **@3273 - SOVEREIGN / AUTONOMY DYNAMIC** which until 2006 when it adopted some ***NEO*- *NAZI* *IMMUTABLE* *CORPSE* *BRIDE* *CHARACTERISTICS*** was conveyed by a single term "MARRIAGE" within our AUSTRALIAN CONSTITUTION.

NAMELY:

#22 - Point to Reversal?, Humility's Increase; **I-Ching**: H8 - Closeness, Seeking Unity, Grouping, Holding together, Alliance; **Tetra**: 34 - Kinship;
#25 - What's behind it all?, Imaging the Mysterious; **I-Ching**: **H62 - Minor Superiority, Small Excess, Small Exceeding, Preponderance of the small, Small surpassing; Tetra: 10 - Defectiveness, Distortion;**
#48 - Forgetting Knowledge; **I-Ching**: H35 - Advance, Progress, Prospering, Aquas; **Tetra**: 20 - Advance;
#61 - Virtuous Humility at Using 'Beneath'; **I-Ching**: H64 - Ferrying Incomplete, Before Completion, Not Yet Fording, Not yet completed; **Tetra**: 78 - On the Verge;

YOUTUBE: "The Sound Of Silence (Disturbed)"

<<https://www.youtube.com/watch?v=u9Dg-g7t2l4>>

ONTIC_OBLIGANS_175@{

@1: Sup: 22 (**#22 - POINT TO REVERSAL?, HUMILITY'S INCREASE**); Ego: 22 (**#22**), <— **#713 - PLOT EVIL AND *BE***

SILENT, ***KEEP*** ***QUIET*** BY IRRATIONAL IMPOSTS OCCASIONING SILENCE **#105** as [**#5, #4, #40, #50, #6**] / **#444** as [**#400, #4, #600**] / **#506** as [**#6, #4, #6, #40, #40, #400, #10**] **WITH AN INTENTION *TO* *MAKE* *SILENT* *CAUSE* *TO* *DIE*** AS DERANGEMENT WITHIN THE PROVISION OF GOODS AND SERVICES BEING EXEMPLAR BY AN UNLAWFUL LIQUOR BAN OF A YEAR EXCLUSION ACCOMPANYING A SYSTEMATIC INTENTION TO SLANDEROUSLY CONVEY, MORPHOLOGICALLY IMPOSE, TO TRANSMOGRIFY OR TO DEPRIVE A PERSON OF A RATIONAL MIND AS THE SOCIAL NORM DEPICTED WITHIN THE SIMIAN MONKEY SCREAMING.NUTBAG@GMAIL.COM PSYCHO-SEXUAL SLANDER MURAL AS CONSTITUTING WITHIN ITSELF A CRIME AGAINST HUMANITY.

@2: Sup: 3 (**#25 - WHAT'S BEHIND IT ALL?, IMAGING THE MYSTERIOUS**); Ego: 62 (**#84 - I AM NOT A MAN OF VIOLENCE {%2}**) <— LACK OF ADHERENCE TO THE AUTONOMOUS PRINCIPLE OF COHESION BY MILITANT **{#65 - SOLDIER}** CAMPAIGN OF SOCIAL EXCLUSION / VIOLENT ASSAULTS / PROPERTY DAMAGE / PUBLIC SLANDER **{@173 + I AM NOT GIVEN TO UNNATURAL LUST}** / PERJURY AS CONTEMPT TO SECTION IX AS THE ONTIC FIRST PRINCIPLES "DIEU ET MON DROIT" OF QUEEN VICTORIA'S LETTERS PATENT **{@115 + (DIGNITY ROYAL / POTUS / MOSES SEAT)}** WITH AN INTENTION TO ENFORCE AN ABHORRENT AND DEPRAVED HISTORICAL REVISIONISM OF ONLY ANZAC WAR #288 - ***REMEMBRANCE* *BEING* *EXCLUSIVELY* *A* *PREJUDICE***

@3: Sup: 23 (**#48 - FORGETTING KNOWLEDGE**); Ego: 20 (**#104 - I COMMIT NO FRAUD {%7}**), <— TRINOMIAL METASTASISED ONTIC @102 - TIME TO @104 - TIME SUBSTITUTION WITH THE IMMATERIALITY OF THE BINOMIAL STASIS #105 / #114 BY SAINT GEORGE STATE / RELIGIOUS ANZAC DAY INFIDELITY AGAINST SECTION IX OF QUEEN VICTORIA'S LETTERS PATENT **{@115 + (DIGNITY ROYAL / POTUS / MOSES SEAT)}**

FROM TIME **{@102 as [#6, #40, #30, #20, #6] = malkûw (H4437): {UMBRA: #63 as #96 % #41 = #14} 1) *ROYALTY*, *REIGN*, *KINGDOM*}; 1a) *ROYALTY*, *KINGSHIP*, *KINGLY* *AUTHORITY*}; 1b) *KINGDOM*}; 1c) *REALM* (*OF* *TERRITORY*); 1d) *REIGN* (*OF* *TIME*);**

TO TIME **{@104 as [#6, #7, #40, #50, #1] / #114 as [#6, #7, #40, #50, #10, #1] = z°mân (H2166): {UMBRA: #16 as #97 % #41 = #15} 1) *A* *SET* *TIME*, *TIME*, *SEASON* / @104 = *TO* *GET* *AS* *A* *POSSESSION*, *ACQUIRE*, *INHERIT*, *POSSESS* / *TO* *POSSESS* *ONESELF***

23 APRIL 2019 - BRITISH NATIONAL HOLIDAY OF SAINT GEORGE

**25 APRIL - ANZAC HERITAGE AS LOYAL SUBJECTS OF THE
BRITISH MUST RESPECT AND REPRESENT THOSE PRINCIPLES**

@168 <-- BINOMIAL STASIS SOURCE OF IMPEDANCE

**@215 <-- MEMORIAL #288 - REMEMBRANCE {#288 - #215 = #73
- CANNOT BE CHANGED}**

**@157 <-- #360 - ANNUAL / CENTENNIAL 2018 ASSEMBLY AS
BEER-SHEBA PLOT {#360 - #157 = #203 as [#2, #1, #200] =
b^eêr (H875): {UMBRA: #8 as #203 % #41 = #39} 1) well, pit,
spring}**

@130 <-- I AM NOT EVIL MINDED {%3} AS MENS REA

@175 <-- MARRIAGE OATH (SHEBA)

@185 <-- EMPOWERMENT

@115 <-- HOSPITABLE (POTUS / MOSES SEAT / DIGNITY ROYAL)

@166 <-- TO BE SAVED (IN BATTLE), BE VICTORIOUS;

**@45 = #1356 as [#20, #1, #300, #1, #20, #100, #10, #9, #800,
#40, #5, #50] = katakrínō (G2632): {UMBRA: #2 as #1302 % #41
= #31} 1) to give judgment against, to judge worthy of punishment;
1a) *TO* *CONDEMN*;
1b) *BY* *ONE'S* *GOOD* *EXAMPLE*
TO *RENDER* *ANOTHER'S* *WICKEDNESS* *THE* *MORE*
EVIDENT *AND* *CENSURABLE*;**

"THEY SHALL GROW NOT OLD, AS WE THAT ARE LEFT GROW OLD;
AGE SHALL NOT WEARY THEM, NOR THE YEARS **#1356 - *CONDEMN***.
AT THE GOING DOWN OF THE SUN AND IN THE MORNING
WE WILL REMEMBER THEM." [Laurence Binyon, published in London in
the Winoing Fan; Poems of the Great War in 1914. The verse, which
became the League Ode, was already used in association with
commemoration services in Australia in 1921]

**29 APRIL - ANGLICAN CHURCH CELEBRATES SAINT GEORGE'S
FEAST DAY**

**30 APRIL - ROMAN CATHOLIC CHURCH CELEBRATES SAINT
GEORGE'S FEAST DAY AS THE 8 JUNE ATTEMPT TO IMPOSE A
SUBSTITUTED ETHIC UPON OUR WAR DEAD CENTENNIAL AND
USURP THE SOVEREIGN / AUTONOMY DYNAMIC OF THE STATE:**

**@102 as [#6, #40, #10, #6, #600] / #105 as [#5, #10, #40, #10,
#600] or [#10, #40, #10, #40, #5] / #315 - *RISK* *OF*
ONTIC *TRANSITION* BY THE SAINT GEORGES STATE /
RELIGIOUS CONFLICT DUE TO EASTER 21 APRIL 2019 AND FOR**

CATHOLICS 30 APRIL *INTO* *THE* *CUSTODY* *OF* *A* *FOREIGN* *POWER* as [#10, #40, #10, #40, #5] = yôwm (H3117): {UMBRA: #38 as #56 % #41 = #15} 1) day, time, year; 1a) day (as opposed to night); 1b) day (24 hour period); 1b1) as defined by evening and morning in Genesis 1; 1b2) as a division of time; i) a working day, a day's journey; 1b3) days, lifetime (pl.); 1b4) time, period (general); 1b5) year; 1b6) temporal references; i) today; ii) yesterday; iii) tomorrow;}

@4: Sup: 13 (#61 - VIRTUOUS HUMILITY AT USING 'BENEATH'); Ego: 71 (#175 - I AM NOT A TRANSGRESSOR {%22}), <-- THE BEERSHEBA PLOT AS KNOWLEDGE OF TREASON AS AN INDICTABLE OFFENCE PROHIBITED UNDER SECTION 9A CRIMES ACT OF VICTORIA AS CONSIDERATION THE ANZAC HERITAGE WAS ALWAYS WHITE-ANDED BY A WHITE #315 - NATIONALISM

Male: #61; Feme: #175
} // #175 - *MARRIAGE*

IN THE CIRCUMSTANCE OF THE SREBRENICA MASSACRE ON 8 JULY 1995 THE DIALECTICS / DYNAMICS OF IMPULSIVITY is incontrovertibly a WAR CRIME but in the scenario of the BEERSHEBA PLOT it is regarded entirely as a PIETY which is further distracted by the depravity in the spectacle of its consummation as the CHRISTCHURCH MASSACRE ON 15 MARCH 2019 of some 51 persons engaged within piety as the exercise of #492 - VOLUNTARY FREE WILL.

Accordingly we allege that the unprincipled conduct of their stubborn *SILENCE* related to this matter being the smug impost of #237 - IMMUTABLE WILL is an aspect of ACTUS REUS itself assisting within the commission of *TREASON* as this WAR CRIME: "Anyone who for false reasons of mercy deviates from this clear principle is aiding {H5826: `azar / help: #273}, willingly {H7521: ratsah / accept: #273} or unwillingly {H7589: she'at / despiteful: #273; H4784: marah / rebel: #273; H6696: tsuwr / besiege: #273}, the dissolution of the State." [Adolf Hitler's Table Talk IDEA: @235, page #519].

Thusly, after some 12 months further deliberation we sought convey any difference on the basis of "*MORE* *OR* *LESS*", such as GEERT BE WILDERS *BARBARISM* in a circumstance of one making a philosophical appeal (unless distinguished otherwise) to at least as a starting point of Aristotelian (384–322 BCE) understanding given of the binomial NATURE OF NUMBER as the earlier ANALYTIC A PRIORI / SYNTHETIC A PRIORI conception of it enumerated by the PYTHAGOREAN (c. 570 – c. 495 BCE) where there was both:

MORE: stronger sense {YANG CH'I as MALE}, to indicate how something could be done well.

LESSER: weak sense of potential {YIN CH'I as FEME}, meaning simply that something "might chance to happen or not to happen", and

However for a proper weighing of matters a trinomial consideration is required and in that regard GEERT BE WILDERS circumstance is identical to ours which we articulate further below:

#341 as [#1, #60, #10, #70, #200] = axios (G514): {UMBRA: #11 as #341 % #41 = #13} 1) *WEIGHING*, *HAVING* *WEIGHT*, having the weight of another thing of like value, worth as much; 2) *BEFITTING*, *CONGRUOUS*, *CORRESPONDING* *TO* *A* *THING*; 3) *OF* *ONE* *WHO* *HAS* *MERITED* *ANYTHING* *WORTHY*; 3a) *BOTH* *IN* *A* *GOOD* *AND* *A* *BAD* *SENSE*;

And the ***REDUCTIO* *AD* *ABSURDUM*** in this circumstance of the PYTHAGOREAN incommensurate (square root 2) notion of NUMBER occurs whereby the ANALYTIC A PRIORI of MORE as ONE: {YANG CH'I as MALE} and the SYNTHETIC A PRIORI of LESS as TWO: {YIN CH'I as FEME} are according to the esoteric dogma NOT CONSIDERED as being NUMBER being deducted entirely by ***REDUCTIVE* *REDACTION*** {ie. @1 @5 BIFURCATION} and are therefore an incomprehensibility or an ***INSENSIBILITY*** which is incapable of being COGNISED as offensive in constituting hate-speech other than being an irrationality which BEWILDERS and confounds the minds of impotent DUTCH JUSTICE: Dutch Justice is not justice at all, but rather the justice one gets when indicting someone for his views on the freedom of speech.

Geert Wilders became the victim of Dutch Justice when he had to appear in court to answer allegations of being divisive when speaking the truth about multiculturalism.

For want of a model let's consider the hypothetical postulation that #123 - SENSIBILITY by #41 - *ONTIC* necessity might be similarly considered within terms of #9 - LIMIT / #72 - UNLIMITED whereby there is then virtual process of #65 - DELIMITATION (ie. it's 0409 hours) within the temporality by which noumena grounding then occurs as determinant of the relativity as DYNAMIC NATURAL ASSOCIATOR which is a virtual #231 - JUXTAPOSITION CONTROL providing the intrinsic and prerequisite GNOMIC IMPERATIVE INSTRUCTION SET that is then mechanism for an IDEA to be circumscribed {#12 x #41 = #492} as ratiocination before the DIALECTIC process of #73 - EXTRUSION {#492 + #41 = #533} by vocalisation according to its nuance of metrication which is RHYTHMIC

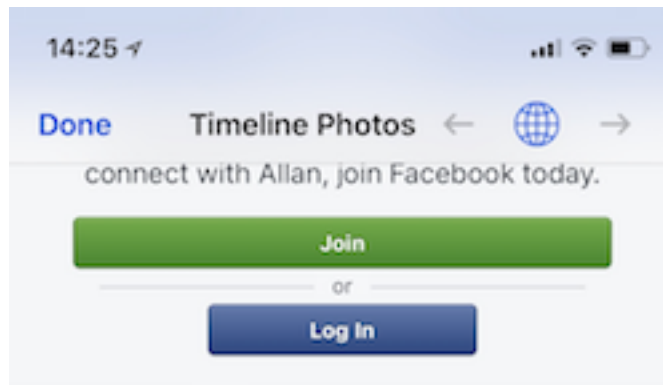
and within good / evil bounds of SENSIBILITIES: #15 —> #34 —> #65 —> #111 —> #175 —> #260 —> #369 as the opine of TRUTH {% #41} or NOT BEING TRUTH {% #81} IS ASSAYED {ie. If #72 is THE FORMA CORPIS AS ANTHROPIC PROTOTYPE CAN NOT THE SERIES: #73 to #81 BE CONSIDERED THE JUXTAPOSITION BY WHICH CRITERIA OF PURE REASON IS MEASURED}: DOUBLE DUTCH {ie. ***GIBBERISH***}.

CAN THE EPITHET: gibberish be also viewed as a racist pejorative of double dutch by being quantitatively: SCREAMING NUTBAG then considered hate speech as jingoistic BOER / ANZAC defamation and endless amusement for Australians by which they commemorate their *HEROS* of WAR.

YOUTUBE: "Heros (David Bowie}"

<<https://www.youtube.com/watch?v=bsYp9q3QNaQ>>

We have previously to no avail formerly advise THE STAR HOTEL / CRITERION HOTEL / MR RAYMOND CAFE as participants within the WELLINGTON LIQUOR ACCORD (including the SALE RETURNED SERVICES LEAGUE (RSL) and ROYAL AUSTRALIAN AIR FORCE (RAAF) our concerns about their direct impetus for hatred by the CURSING OF THE SOVEREIGN: *DIEU* *ET* *MON* *DROIT*) by means of photographic evidence to the contrary that a legal claim of BOER / ANZAC DEFAMATION occasioning racial and religious hatred and sexual prejudice will at some time in the future (in the time of my convenience) be made against them and their residual ESTATES for an equivalent sum of an INSURANCE CLAIM for DAMAGES (sought: \$154 million) which as MATERIAL DETAILS were made to the FINANCIAL SERVICES ROYAL COMMISSION AS EARLIER SUBMISSIONS DATED 17 TO 20 JULY 2018 AND ACKNOWLEDGED BY THEM WITH AN EMAIL @ 1234 HOURS 24 JULY 2018.



Name #25
 Title 20-00 New
 Date 2018.2.3
 Format #10 #102 #8 #402 - #402
 Idea What's behind it all?, Imaging the Metaphoric
 Nature #10 - (Selflessness, Distortion)
 #42 - Honor Superstition, Small Success, Small
 Exceeding, Preponderance of the small, Small
 successing
 3-Ching
 Latin: Advisor (Definitely good Deal) An: Satral (Friend of
 God) ()
 1. PROTECTS AGAINST ACCIDENTS, MAINTAINS HEALTH &
 HEALTH
 2. TRADE & BUSINESSMEN
 3. BUSINESS
 4. Arts
 5.
 Solar Eclipse: 9 (2017) / 4 February 1918 (2017)
 (During World War I: 28 July 1914 to 11 November
 1918)
 #111 (3)

Transformative Prototypes: **HOMOCOSM** (#442 / #417) / **HETEROS** (#450 / #411) **HOMOCOS** ()

Male Idea	#442	Total	#417	Female Idea
Origins in Reversal, Consider Beginnings	#151	83	83	#151
Ignorant Guides, Viewing the Distort	#407	110	128	#408
Generating Things, Reason's Modifications	#402	352	324	#796
These Treasures	#407	219	126	#705
Strategic Reversal, Putting One's Self Behind	#444	285	308	#402
Value and Function of Non-Existence	#151	284	326	#150
Emphasizing Deceiving, Doing to All	#713	369	367	#402
Preponderating the Essential	#401	450	405	#40
Turning Effect of the Conventional, Retaining from Deceit	#112	462	417	#112
Origins in Reversal, Consider Beginnings				#151
Unlearned Virtuosity as Simplicity				#408
Strength's Warning Signs, Revealers of Virtue				#796
What's behind it all?, Imaging the Metaphoric				#705
Practical Independence, Remaining in Isolation				#402
Ambiguous Reversals, Virtue of Gravity				#150
Constructing a Guide, Practice Reason				#402
Worth of Water, Gaze by Nature				#40
Turning Effect of the Conventional, Retaining from Deceit				#112



Allan Johnson

Check out this gibberish I found in my email,
why would somebody send me this?

Timeline Photos · 19 Jul · 🌐

[View full size](#)



GRAFFITI OPPOSITE HAD (SINCE REMOVED) CLEARLY NEO-NAZI / WHITE SUPREMATIST VALUE EXPRESSIONS LIKE:

#1 - Love's deformity and no teeth / #2 - ***HATES* *CATHOLICS*** / #3 - Closet hairdresser bum boy

#4 - Thinks JO Walsh is a 58 year old sex change so he loves A'SHIM! / #5 - Plays well screw a dildo / #6 - Mega minuscule MIND and hypnotic puppy dog.

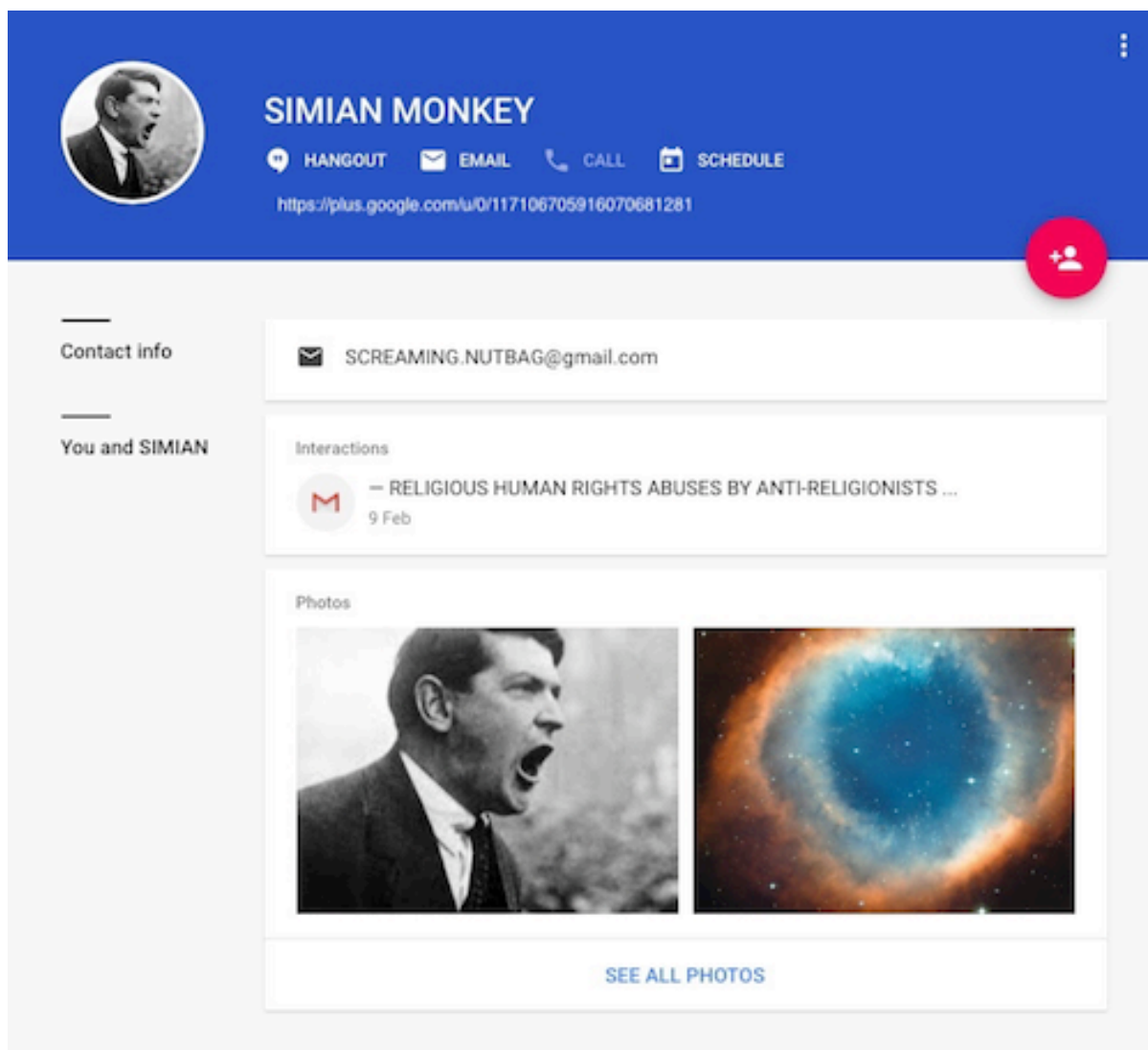
#7 - Call a WAA WAA WA AMBULANCE! / #8 - Paul the socktopussy (only got big because of JO) / #9 - Wears no ***UNDERWEAR*** (ie. ***COMMANDO***) in order to attract business.

#10 - RIGHTS 4 WHITES / #11 - SALE TAKEOVER BY WHYALLA / #12 - CHOSEN FOR NUKE

#13 - BERGIN'S BUM BOY / #14 - BBQ / #15 - WALSH ST.

#16 - JO WALSH: UNBAPTISED BY YOUR EVIL GOD / #17 - GIVE HER AN I.T.O MOFO / #18 - I DO BELIEVE IN FARIES

#19 - THEY ARE SO GAY / #20 - STEVE SINCLAIR



<<http://www.grapple369.com/images/SIMIAN%20MONKEY%2020180727.jpeg>>

<http://www.grapple369.com/images/STOLENCHILDREN_011.jpeg>

<<http://www.grapple369.com/images/Screaming-Nutbag.jpeg>>

THAT THE STAR HOTEL STAFF HAVE SUBSEQUENTLY ON NUMEROUS OCCASIONS, THE LAST BEING ON 3 OCTOBER 2018 ENGAGED WITHIN FURTHER INSTANCE OF RACIAL HATRED / ANTI-SEMITISM / PSYCHOSEXUAL PREJUDICE BY IRRATIONAL PUBLIC SLANDER AND AN UNACCOUNTABILITY FOR POLITICAL STATEMENTS AS NON-EXISTENT GROUNDS FOR THE UNLAWFUL YEAR LONG {EXCEPTING CHRISTMAS / GOOD FRIDAY AS INDIRECT ENFORCEMENT OF RELIGIOUS OBSERVANCES} LIQUOR BAN WITHOUT ANY INTENTION OF AN ACCOUNTABILITY FOR THEIR OFTEN PUBLICLY REPEATED "**SCREAMING**

SIMIAN MONKEY (ie. BEING THE LIKELY CAUSE FOR HIV / AIDS VIRUS PROMULGATION BY THE EATING OF BRAINS) DIMINUTIVE CHARACTERISATIONS" WHICH IS CONSISTENT WITH JERAMY KASPER'S MURAL DEPICTIONS OF 18 APRIL 2017 WHICH COINCIDED WITH THE UNLAWFUL YEAR {ie. **MAPPING TO MY NOUMENON: #341 - SEE BELOW / #444 - SPORT OF COMBAT**} DURATION LIQUOR UPON NO SUBSTANTIVE GROUNDS AND BEING ACCOMPANIED BY SYSTEMATIC INTERNET STALKING AND CAUSE CÉLÈBRE SLANDER BY ANONYMOUS PERSONS SUCH AS **LIONS GROWL OF BUTCHERS FOUL <SCREAMING.NUTBAG@GMAIL.COM>** AS HATE SPEECH GIVING MATERIAL SUPPORT FOR AMERICAN DOMESTIC TERRORIST {**#341 - *TO* *BE* *SHOT***} EVENTS:

#341 as [#5, #80, #70, #50, #70, #40, #1, #7, #8, #10] = eponomazo (G2028): {**UMBRA: #13 as #1123 % #41 = #16**} 1) ***TO* *PUT* *A* *NAME* *UPON*, *NAME***; 2) ***TO* *BE* *NAMED***;

#341 as [#5, #300, #1, #30, #5] = she'elah (H7596): {**UMBRA: #9 as #336 % #41 = #8**} 1) request, thing asked for, demand; **1a) *REQUEST*, *PETITION***; 1b) thing asked for;

#341 as [#40, #5, #40, #6, #200, #10, #40] = yarah (H3384): {**UMBRA: #1 as #215 % #41 = #10**} 1) to throw, shoot, cast, pour; **1a)** (Qal); **1a1)** to throw, cast; **1a2)** to cast, lay, set; **1a3)** to shoot arrows; **1a4)** to throw water, rain; **1b)** (Niphal) ***TO* *BE* *SHOT***; **1c)** (Hiphil); **1c1)** to throw, cast; **1c2)** to shoot; **1c3) *TO* *POINT* *OUT*, *SHOW***; **1c4)** to direct, teach, instruct; **1c5)** to throw water, rain;

DOLF @ 1114 HOURS ON SATURDAY 18 NOVEMBER 2017: "I was walking {

#418 as #2, #1, #200, #5, #10, #200 = basis (G939): {**#4 as #413 - *OATH* / *CURSE***} 1) a stepping, walking; 2) that with which one steps, the foot

{
 "derivation" : "feminine passive participle of H7650 (עָשָׂה);",
 "pron" : "sheb-oo-aw",
 "outline" : {
 "@1" : "oath, curse",
 "@1a" : "oath",
 "@1a1" : "attesting of innocence",
 "@1a2" : "curse",

```

    "@1b" : "oath (of Jehovah)"
  },
  "kjv_def" : "curse, oath, [idiom] sworn.",
  "lemma" : "שָׁבוּעָה",
  "frequency" : 30,
  "strongs_def" : "properly, something sworn, i.e. an oath",
  "xlit" : "shebûw'âh",
  "strongs" : "H7621",
  "umbra" : {
    "383" : [300, 2, 6, 70, 5]
  },
  "gematria" : {
    "383" : [300, 2, 6, 70, 5],
    "388" : {
      "0" : [5, 300, 2, 6, 70, 5],
      "1" : [6, 5, 300, 2, 70, 5]
    },
    "391" : [6, 2, 300, 2, 6, 70, 5],
    "413" : {
      "0" : [6, 30, 300, 2, 70, 5],
      "1" : [30, 300, 2, 6, 70, 5]
    },
    "774" : [2, 300, 2, 70, 400],
    "778" : [300, 2, 6, 70, 400],
    "790" : [6, 300, 2, 6, 70, 400, 6],
    "822" : [40, 300, 2, 70, 400, 10],
    "832" : [40, 300, 2, 70, 400, 500]
  }
}
}

```

} past the Star Hotel, on the corner of Raymond Street / Macalister Street Sale carrying a bag of grocery shopping after first visiting the Boer War Memorial and removing litter within the vicinity. As I deposited it within a bin, a *Lark* pestered me and was unusually familiar just a metre away.

YOUTUBE: "The Fifth Element Music Video (1997) (RyoDrake Productions)"

<<https://www.youtube.com/watch?v=4MR6D7tL38U>>

From the rear table area of the hotel a disheveled overweight male patron, observing my minding my own business, immediately raised his beer glass as an oath of cursing {ie. Beersheba} said,

'AND GOD BLESS {

#277 as #50, #7, #200, #20 = nezer (H5145): {#6 as #257} 1)
consecration, crown, separation, Nazariteship; **1a)** crown (as sign of
consecration), earring; **1a1)** stones of a crown, diadem, stones of
charming; **1b)** woman's hair; **1c)** consecration; **1c1)** of high priest; **1c2)**
of Nazarite {**ONE CHOSEN OR SET APART; SOVEREIGN**}

} **HIM IN HIS HOLY WAR.'**

— ALL FINISHED —

"LEST I FORGET.
TO SAY AND PRAY.
OF SUN DID RISE.
SUCH ILL BEGET.
COME WHAT MAY.

TILL DAY DEMISE." @7: Sup: **31 (#314: *NOTE* *ASSOCIATION*
TO 13 SEPTEMBER)**; Ego: **3 (#187)**

DOLF @ 1114 HOURS ON SATURDAY 18 NOVEMBER 2017: "I now
don't shop at Woolworth's for the same impish ***GINGER*** {

* [Informal] piquancy; animation: plenty of ginger in their performance of
the dance;

* [Informal]: to impart piquancy or spirit to; enliven (usually followed by
up): to ginger up a talk with a few jokes.

* a female given name, form of Virginia {maiden} or Regina {Queen}.

} as hellbent contempt, but was nevertheless capable of being civil and
immediately retorting my reasonable objection to their indolent manner of
life in some such exuberant manner as this, '**HAPPY** {**#418 as #8, #4,
#6, #400 = chedvah (H2304): {#0 as #23} 1)** joy, gladness

} **SABBATH DAY YOU ANTI-SEMITE** {**#418 as #5, #2, #100, #1,
#10, #20, #70, #10, #200 = Hebraikos (G1444): {#5 as #408} 1)**
Hebrew}.'

By the way what do you think of my 'MARTIN MCGUINNESS' poem as a
Saint Patrick's Day 17 March 2017 beer SOP when I bought my first
GUINNESS as Mother's *Milk* they called it as exhibiting a typical
Dionysian {god of irrationality and chaos, appealing to emotions and
instincts} value of *milk* and intoxicants) to have with an Irish Lamb
Stew, and which was then afterwards written (from the other end of the
earth) before it was needed?

— A MARTIN SOP —

"NO WAY I SAY,
A DERIDER EULOGY.
BUT MAN UP TODAY,
IT'S TIME TO PAY,
DON'T PASS AWAY."

DERIDER (verb):

- express contempt for; ridicule
- [origins mid 16th century]: from Latin deridere 'scoff at'.

SOP (noun):

- a thing of no great value given or done as a concession to appease someone whose main concerns or demands are not being met;
- a piece of bread such as the eucharist or ORT which is dipped in wine or otherwise gravy, soup, or sauce;
- Old English soppian'dip (bread) in liquid', sopp (noun), probably from the base of Old English sūpan'sup'. Its sense (mid 17th century) alludes to the sop used by Aeneas on his visit to Hades to appease Cerberus.

MARTIN (name):

- From the Latin Martinus (#65 - *SOLDIER* (Miles): Mars, war-like), a derivative of Mars, the name of the Roman mythological god of war;

EVIDENCE OF TARGETING: #1123 as [#300, #2, #400, #6, #400, #10, #5] / #707 as [#5, #300, #2, #400] = [shabbath](#) (H7676): {UMBRA: #6 as #707 % #41 = #10} 1) ***SABBATH***; 1a) sabbath; 1b) day of atonement; 1c) sabbath year; 1d) week; 1e) produce (in sabbath year);

#1123 as [#5, #400, #300, #8, #10, #400] / #729 as [#5, #300, #8, #10, #400, #6] = [shachath](#) (H7843): {UMBRA: #3 as #729 % #41 = #32} 1) to destroy, corrupt, go to ruin, decay; 1a) (Niphal) to be marred, be spoiled, be corrupted, be corrupt, be injured, be ruined, be ***ROTTED***; 1b) (Piel); 1b1) to spoil, ruin; 1b2) ***TO* *PERVERT***, ***CORRUPT***, ***DEAL* *CORRUPTLY* (*MORALLY*)**; 1c) (Hiphil); 1c1) to spoil, ruin, destroy; 1c2) to pervert, corrupt (morally); 1c3) destroyer (participle); 1d) (Hophal) spoiled, ruined (participle);

#1123 as [#3, #5, #50, #5, #200, #10, #800, #50] / #553 as [#3, #5, #50, #5, #200, #10, #70, #10, #200] = [genesia](#) (G1077): {UMBRA: #22 as #553 % #41 = #20} 1) ***A* *BIRTHDAY* *CELEBRATION***, a birthday feast; 1a) the earlier Greeks used this word of funeral commemorations, a festival commemorative of a deceased friend;

Having given preliminary draft advice for the ***EXIGENCY* *OF* *GOVERNMENT* *AND* *NEWS* *MEDIA*** concerning our intentions for this next CHAPTER which is made in relation to the UNLAWFUL LIQUOR BAN AS RELIGIOUS / POLITICAL DEFAMATION being PREJUDICED DISTORTIONS OF THE STATEMENT (**'THAT CAN GET YOU SHOT'**) AS A RELEVANT PERSPECTIVE TO MY POLICE CAREER in having VERY STRONG ONTOLOGICAL PACIFIST perspectives towards the NON-BEARING OF FIREARMS as being A CONTINUING LIFE PRINCIPLE that was acquired before attaining 19 YO as being due to several TRAGIC EVENTS.

NAMELY:

- a) Father's gunshot suicide on 20 MARCH 1976 when I was 15yo;
- b) Before Police Training graduation upon 13 July 1979 a psychological tremor reaction during Browning pistol 9mm training which resulted in presumptuous action of misfiring;
- c) The Drill Sergeant's bellicose manner was no alleviation to my disconcertion in remembering my father laying there with his life dwindling;
- d) During my six month probationary training at BROADMEADOWS POLICE STATION there was an attendance at a bedroom gunshot suicide with bloodied carpets and bedding which was awful;
- e) Having obtained a pistol holster from another police member for newly issued firearm, but that which was not suitable for the purpose due to a lack of equilibrium, I subsequently lost firearm immediately outside the BROADMEADOWS POLICE STATION with its barrel embedded within the GROUND, and fortunately it was recovered by a passerby and returned to the station;
- f) I held the ONTOLOGICAL PACIFIST belief that neural linguistics might be an appropriate informal research area to render into a CONDITION OF IMPOTENCE OF WILL;
- g) During my 2 year Probationary Period which was spent at MOE / TRARALGON, and having qualified by INTELLIGENCE APTITUDE test, then joined the embryonic POLICE INFORMATION TECHNOLOGY DIVISION;
- h) I later pursued that ONTOLOGICAL PACIFIST as a LIFE PRINCIPLE by employment with WORDPERFECT / NOVELL;
- i) Eever since my retirement due to ill health upon 31 October 1995, I have daily pursued my ONTOLOGICAL PACIFIST perspectives as a goal that neural linguistics might be an appropriate informal research area to render a person into a CONDITION AS IMPOTENCE OF WILL

THAT I HAVE MEASURABLE ONTIC JURISPRUDENT, DIALECTIC AND NEURAL LINGUISTIC OUTCOMES FROM SUCH INFORMAL RESEARCH.

ACCORDINGLY THE EMAIL STATEMENT REPORTING A THREAT OF VIOLENT FIREARM INFRACTION IS PATENTLY FALSE "**PLEASE FIND ATTACHED THE INFORMATION REQUESTED ABOUT THE INCIDENT WE DISCUSSED TODAY REGARDING THE MAN WHO MADE DEATH THREATS TOWARDS PATRONS**" FROM THE STAR HOTEL @ 1754 HOURS ON 18 APRIL 2017.

BUT APPEARS TO BE A VITAL WHITE SUPREMACIST BEERSHEBA CAUSE CÉLÈBRE TOILET IMPETUS FOR #492 - BOER / #315 - ANZAC DEFAMATION ASSOCIATED TO FOUR HISTORICAL EVENTS:

-- **RUSSELL STREET BOMBING ON 27 MARCH 1986**

-- THE AUSTRALIAN VIETNAM VETERANS' "WELCOME HOME PARADE" WAS HELD IN SYDNEY ON **3 OCTOBER 1987**

The Australian Vietnam Veterans' "Welcome Home Parade" was held in Sydney on 3 October 1987 and was followed by a concert in The Domain where Redgum's Schumann performed his song "I WAS ONLY 19" with veteran Frank Hunt on stage. From this parade, a desire for a War Memorial to commemorate Vietnam Veterans grew into fruition with the Memorial's dedication in October 1992. Australian Vietnam Forces National Memorial was constructed in Anzac Parade, Canberra in 1992 and includes a "Wall of Words": "Stele B, the northern or right-hand stele, is adorned with a series of 33 quotations fixed in stainless steel lettering."

Amongst the *FICTIONAL* quotations is:

Then someone called out "contact" and the bloke behind me swore, and we hooked in there for hours, then a GOD-ALMIGHTY roar. Frankie kicked a mine the day that mankind kicked the moon. God help me, he was going home in June.

A "normal language" explanation of each quote has been included, courtesy of the late Brigadier Alf Garland:

This is a quotation from the song 'I was only 19' by the Australian singing group "Red Gum" [sic]. It relates to a fire fight that had lasted for some hours when an explosion occurred. "Frankie", one of the soldiers had kicked (tripped) a landmine. In the song he died on the same day that the US put a man on the moon for the first time. Frankie was supposed to be returning home to Australia on completion of his tour in June of that year.

Radio operator Private Frank Hunt did not step on the M21 mine on 21 July 1969, at Hoi My, South Vietnam, but was so seriously injured by the blast that he was repatriated to Australia. It is uncertain in what sense

the songwriter had meant that he was going home in June, the month before.

-- BEING CASTIGATED BY CHIEF COMMISSIONER MILLER IN FRONT OF KEL GLARE ABOUT A FALSE REPORT FROM A SHRINE GUARD OVER THEIR ENTRAPMENT OF PERSONS ENGAGING WITH SEXUAL ACTIVITY IN BOTANICAL GARDEN TOILETS WITHIN PROXIMITY TO THE SHIRE OF REMEMBRANCE DURING THE TRANSITION WEEK BEFORE COMMENCING THAT OFFICE AFTER **28 NOVEMBER 1987**

Of particular gratification to me on 24 May, 2016 was the Victoria's Parliamentary Apology for State sanctioned homophobia as legalized discrimination. This was a public disclosure of past police entrapment of homosexual men in Victoria.

I was still early within my police career, it was after the commencement of homosexual law reform within Victoria.

Being asked by Mick Miller (AO, LVO, QPM) the then Chief Commissioner of Police (1977 to 1987) to counsel with him over gay and lesbian issues, so as to counter balance the demands placed upon the Victoria Police by the Equal Opportunity and Human Rights Commissioner Faye Miles.

I had conveyed to me via a religious chaplain, details of a complaint alleging police entrapment relating to public place sexual activity occurring at a public convenience in proximity to the Shrine of Remembrance at the Botanical Gardens.

This complaint was made by a lecturer from La Trobe University. With an intention to raise a consideration of police accountability over such an issue, I spent a Sunday afternoon seated on park bench in proximity, observing the passing activity.

Whereupon, a Shrine Guard came by and I approached him. In disclosing my intentions to raise the matter with the Chief Commissioner of Police, asked if I could attend with him at his duty station in-order to inspect the books so as to determine the prevalence of any criminal acts related to public sexual behaviour.

This Shrine Guard, then with a malicious, deceptive intent and career ambition to transition to being a sworn member of the Police Force, sought opportunity to direct a false report to his superiors alleging, my presence at the Shrine was to 'fix' the legal issues facing persons so entrapped.

The Superintendent in receipt of this report and before it transitioned to the Chief Commissioner, telephoned my Senior Sergeant, Allan Nash of the Information Technology Division and said, 'Do you know, that you have a homosexual working for you?'

Allan Nash replied, 'I wouldn't know that, as I have never slept with him.'

Chief Commissioner Mick Miller, then castigated me saying: 'He had never asked me to consider such a proposition and henceforth he had no further need for my counsel.'

This besmirching of my integrity occurred within the presence of Kel Glare (AO, APM) during the handover week, just prior to his tenure as Chief Commissioner (1987 to 1992)--had an un-virtuous tarnishing, undignified rippling and an unmerited consequential effect upon my Police Career.

Whilst there has been upon that day, a Victorian Parliamentary apology for exactly such sanctioned homophobia as legalized discrimination. But as God is my witness, there needs be a mindfulness by the Victoria Police and a further undertaking of apology, before there is any atonement and forgiveness of the former Chief Commissioner Mick Miller, who is now so mired.

AND THEIR UNIFYING PRINCIPLE IS A MATTER OF NO CONSEQUENCE TO VIETNAM VETERAN STEVE STREVENS (BULLSHIT: BSAbraham / Abraham,_B.S.) THAT UPON ANZAC DAY 1982, FIVE GAY MEN WALKED UP TO THE SHRINE OF REMEMBRANCE IN MELBOURNE: "They were from the Gay Ex-Services Association, and they carried a wreath dedicated to 'all brothers and sisters who died during the wars'—but they would never get to lay it at the shrine.

As they ascended the steps, a cry rang out.

"Stop those men!"

It was the voice of BRUCE RUXTON (a ***FREEMASON***), then head of the Victorian Returned Serviceman's League.

"I didn't mind the poofers in the march, but they must march with their units," he later told The Age.

"We didn't want them to lay a wreath because we didn't want them—and they are just another start to the ***DENIGRATION* *OF* *ANZAC* *DAY***," he said.

RUXTON and the SHRINE COMMISSIONAIRE had a tense discussion with the five men at the top of the stairs.

There was a suggestion that the group instead lay the wreath at a tree near the shrine.

"Not even there," came the response, according to City Rhythm.

Days earlier Ruxton had told broadcaster Derryn Hinch that ***IF* *HIS* *SON* *WAS* *QUEER* *HE* *WOULD* *SHOOT* *HIM***, the magazine reported.

"I don't know where all these gays and poofers have come from," he was later famously quoted as saying, "I don't remember a single one from World War Two."

Less well known - but far more revealing - was the angry rejoinder delivered by a fellow veteran.

"As an RSL member, ex-POW and serviceman - I apparently have news for you," the unnamed man told Outrage magazine in 1988.

"There were thousands of ex-servicemen who were camp, I think I went through 300 of them myself," he told the magazine, a copy of which is preserved by the Australian Lesbian and Gay Archives.

While his account can't be verified today, many of the details in his story are corroborated by other sources.

He told the magazine that when his friends joined up, he joined up too.

"You had to be very careful, act butch until you found the ones like you," he said.

A veteran of World War Two, the Australian soldier said he had been held in a POW camp in Greece and then in Germany.

The ambulance serviceman was captured in Crete after missing the last boat of the evacuation—he had gone back to collect one last wounded soldier." [<http://www.grapple369.com/infamia/The%20Secret%20History%20of%20Australia%27s%20Gay%20Diggers%20Sexuality%2020170425.pdf>]]

**LIONS GROWL OF BUTCHERS FOUL
(SCREAMING.NUTBAG@GMAIL.COM) @ 0802 HOURS ON 7 AUGUST
2019: "I LOOK IN HORROR AT THE GIBBERISH OF DOLF:**

[This is a b]it like that guy who works as the janitor at NASA and pretends that makes him some kind of authority on rockets."

PROROGUING NOTICE OF 7 JULY 2017: "REMEMBERED (LEST WE FORGET) SABBATH DAYS:

I will today be sending this commendation to the RSL HEYFIELD BRANCH et al.

GIPPSLAND SOLAR by Express Post: #604 36840242 096
STRATFORD RSL by Express Post: #604 36840241 099
HEYFIELD RSL by Express Post: #604 36840240 092
SALE RSL by Express Post: #604 36840239 096
CATHOLIC COLLEGE SALE by Express Post: #604 36840238 099
GIPPSLAND GRAMMAR by Express Post: #604 36840237 092
DANNY O'BRIEN (MP) by Express Post: #604 36840236 095 <--
***SINCE* *WITHDRAWN* *DUE* *TO* *ACCEPTABILITY*
*CRITERION***
WELLINGTON SHIRE COUNCIL by Express Post: #604 36840243 093

THERE IS A DIFFERENCE BETWEEN GRUNTS AND THOSE WHO ARE ORDAINED TO SOVEREIGN RULE.

You were not content to convey a partial lack of respect shown to our BOER WAR Memorial on 8 October 2016, 4 and 17 March, 2017, 25 April 2017 and 8 June 2017.

But as determined and conspicuous acts of racial, sexual and religious depravity in which you had willingly engaged as cause célèbre of perversity with the amoral Roman Catholic members of the Wellington Shire Council you have disgraced the nation's conscience as sacred memory of the ANZAC Tradition and are hereby prorogued by authority of the CROWN from ever participating within any further ANZAC DAY of 25 April and REMEMBRANCE DAY of 11 November EVENTS and of misrepresenting yourselves as benefactors of the STATE.

Your only contribution to such solemn dates is as:

PISSY
SISSY
TURD
DRUNKS

And Godless SCUM who are given to sidewalk opportunism alone as your self declared virtue and dignity.

— LIONS GROWL OF BUTCHERS FOUL (*) —

"GRISTLE AND BUNT. {@2: Sup: 12 (#42); Ego: 76 (#157 - I AM NOT ONE OF PRATING TONGUE {%17} / I HAVE NO STRONG DESIRE EXCEPT FOR MY OWN PROPERTY {%41})}

SNAGS 'N SIZZLE. {@3: Sup: 18 (#60); Ego: 27 (#184 - I PUT NO CHECK UPON THE WATER IN ITS FLOW {%36})}

DRIZZLE ON SAUCE.

SABBATH DAY CANT. {@5: Sup: 34 (#133); Ego: 58 (#312 - *PRINCIPLE* *OF* *CONTRADICTION*)}

MUSTARD WEASEL. {@6: Sup: 25 (#158 - I AM NOT HOT OF SPEECH {%23}); Ego: 80 (#392)}

VALOUR DIVORCE.
DO TIGERS GRUNT?"

(*) Correction of obfuscation

@157 + @184 + @158 = #499 as [#6, #40, #7, #40, #6, #400] / #509 *** as [#40, #7, #40, #6, #400, #10, #6] = m^ezimmâh (H4209): {UMBRA: #6 as #92 % #41 = #10} 1) *PURPOSE*, *DISCRETION*, *DEVICE*, *PLOT*; 1a) purpose; 1b) discretion; 1c) *DEVICES* (*EVIL*);

**LIONS GROWL OF BUTCHERS FOUL
(SCREAMING.NUTBAG@GMAIL.COM) @ 1346 HOURS ON 7 AUGUST
2019: "OH! OH! OH!**

'MUSTARD WEASEL!'

MINE!"

**MUSTARD WEASEL (TINFOIL.CAPPED@GMAIL.COM) @ 1358
HOURS ON 7 AUGUST 2019: "HOW'S THAT GUN CONTROL COMING
ALONG, MATE?**

NO! MINE!

Why bother, Dolf?

There is less meaning in your ramblings than there is in a Jackson Pollock painting."

DOLF @ 1506 HOURS ON 7 AUGUST 2019: "MUSTARD WEASEL conveys a notion of 'weak as piss'

DOESN'T CUT THE MUSTARD: (informal) failure to come up to expectations; or reach the required standard;

I'm not judged by your lack of intelligence ..."

MUSTARD WEASEL (TINFOIL.CAPPED@GMAIL.COM) @ 1640 HOURS ON 7 AUGUST 2019: "I should certainly hope not. I accept no responsibility whatsoever for the arrant nonsense you post incessantly."

DOLF @ 1700 HOURS ON 7 AUGUST 2019: "As a DIPSOMANIC MUSTARD WEASEL what are the plans for REMEMBRANCE DAY since your CENTENNIAL COMMEMORATIONS 2018 were just a ***LATRINOGRAM*** as a dementia used to spread rumours about people who are screwing up everybody else's lives."

As an ***EX*-*POLICEMAN* *AND* *OWNING* *AN* *INTELLECTUAL* *PROPERTY* *AS* *TRINOMIAL* *NOUMENON*** of substantiated YAHAD {**#509 *****} TORAH / CHRISTIAN religious belief of [50J = 49J + 1W2D (9 years) + 40 years: IPSO FACTO: 49 x #2184 days = 107016 days or] 72J BCE = 12 x 6J = 294 x 364 = 107016 days or Tropical Year as 293 x 365.2423208191126 days which is better cosmology {ie. **#2184 - LAWS OF NATURE AS ANTHROPOCENTRIC COSMOGONIC PRINCIPLE**} knowledge than the Julian calendar of 46 BCE and only corrected by the Gregorian calendar in 1582 CE, and in having been the target of Roman Catholic persecution for some 20 years as a gay male, I most strongly object to your apology for fascism.

The impetus for this proroguing action arose from a pernicious year long **LIQUOR BAN RECEIVED UPON 5 JUNE 2017** as an instance of PERVERSE ADMINISTRATION OF JUSTICE by an **#237 - OBMUTESCENSE** WHICH WAS AS AMORAL CONTEMPT {ie. **#364 - QUESTIONS OF #430 - LAW**} IN ANTINOMY AGAINST **@492 - VOLUNTARY FREEWILL {@369 / @123 - JUDGMENT SENSIBILITY}** AS FOUNDATIONAL STONE (31 MAY) TO CONSTITUTIONAL RIGHTS in that it **WASN'T** undertaken in a lawfully prescribed manner {ie. **not according to #902 - RULE OF LAW**} as to be not predicated upon any **REFUSAL OF SERVICE OCCURRING UPON 26 MARCH 2017** nor any **SUBSTANTIATED FACTS** other than a MORPHOLOGICAL equivalence to elements of the "I WAS ONLY 19YO" song being an HISTORICAL

REVISIONISM about THEATRES OF WAR and its relationship to jingoistic AUSTRALIAN identity:

ANZAC: Australian and New Zealand soldiers who fought in the world wars. Originally the Australian and New Zealand Army Corps. <-- **THE BOER WAR CONFLICT INVOLVING AUSTRALIAN AND NEW ZEALAND SOLDIERS**

THE GRAND HOTEL: A hotel in Vung Tau that had been converted for Army use.

VB: Victoria Bitter (beer). Was also used as a reference to one's comrades in arms aka "Venerable Brethren."

CONTACT: Military term indicating an encounter with the enemy. Will also contain direction of contact either contact left, contact right, contact front or contact rear.

And irrespective of the contrary factuality provided in writing, with respects to habitually seeking a discreet area within a licensed venue as supposedly a quiet amenity whilst giving prudent anti-terrorism considerations then to matters of TREASON as being an indictable offence and upon making a reasonable statement of my displeasure in having my sensibility as requisite quietude infracted by noisome uncouth persons, being then subject to a vengeful attempt to reach for an eating utensil (ie. presumably a knife) as a weapon, whereupon I made a statement as a truism:

"THAT COULD GET YOU SHOT."

The comparator which I would draw upon here was the reported as a news media event @ 1359 HOURS ON 14 MARCH 2019: "New South Wales Police Officers from Lake Macquarie Police District, who were similarly investigating an indictable offence as being the fatal stabbing to death of 27-year-old Gabriella Thompson the day prior, attended a home in Vena Street, Glendale, just before 0900 hours.

When officers confronted a 21-year-old man at the property, he allegedly threatened them with a knife. They shot him and he died at the scene." [<https://www.abc.net.au/news/2019-03-14/murder-suspect-shot-near-newcastle/10899632>>]

LEARN SOME HISTORY:

JEWS: #315 (#105) / #342 (**#114 - HELL / DARKNESS**)

CAESAR: #342 (**#114 - HELL / DARKNESS**) / #315 (#105)

#105 - DAY (24 HOUR PERIOD); AS DEFINED BY EVENING AND MORNING; YEAR

#315 - ANTI HOMOSEXUAL / ANZAC DAY

#114 - BY SAINT GEORGE STATE / RELIGIOUS ANZAC DAY INFIDELITY AGAINST SECTION IX OF QUEEN VICTORIA'S LETTERS PATENT

#342 - OX / BBQ / HELL / SLANDER / WORLD WAR ONE CENTENNIAL 2018

"AND FROM THENCEFORTH PILATE SOUGHT TO RELEASE HIM: BUT THE JEWS CRIED OUT, SAYING, IF THOU LET THIS MAN GO, THOU ART NOT CAESAR'S FRIEND-**G5384**: WHOSOEVER MAKETH HIMSELF A KING SPEAKETH AGAINST CAESAR." [John 19:12 (KJV)]

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #810 % #41 = #31 - Military Stratagem, Quelling War; I-Ching: **H32** - Perseverance, Endurance, Duration, Constancy; Tetra: **51** - Constancy;

THOTH MEASURE: #31 - Oh thou who hast different faces, and makest thine appearance in Net'efit; I am not one of inconstant mind.

#VIRTUE: With Packing (no. #31), a move home, but

#TOOLS: With Stoppage (no. #71), a failure to proceed.

#POSITION: With Stove (no. #44), love of profit.

#TIME: With Law (no. #40), abhorrence of the cruel.

#CANON: #186

ONTIC_OBLIGANS_186@{

@1: Sup: 31 - **PACKING: CHUANG (#31)**; Ego: 31 (**#31**),

@2: Sup: 21 - **RELEASE: SHIH (#52)**; Ego: 71 (**#102 - I AM NOT RAPACIOUS {%4}**), <--- ***FROM* *TIME* {@102}**

@3: Sup: 65 - **INNER: NEI (#117)**; Ego: 44 (**#146 - I AM NOT A LAND-GRABBER {%15}**),

@4: Sup: 24 - **JOY: LE (#141)**; Ego: 40 (**#186 - I AM NOT ONE OF INCONSTANT MIND {%31}**),

Male: #141; Feme: #186

} // #186

FROM TIME {@102 as [#6, #40, #30, #20, #6] = malkûw (H4437):
{UMBRA: #63 as #96 % #41 = #14} 1) *ROYALTY*, *REIGN*, *KINGDOM*;
1a) *ROYALTY*, *KINGSHIP*, *KINGLY*
AUTHORITY*; 1b) *KINGDOM*; 1c) *REALM* (*OF
***TERRITORY*); 1d) *REIGN* (*OF* *TIME*);**

@102 as [#6, #40, #10, #6, #600] / #105 as [#5, #10, #40, #10, #600] or [#10, #40, #10, #40, #5] / #315 - ***RISK* *OF* *ONTIC* *TRANSITION* BY THE SAINT GEORGES STATE / RELIGIOUS CONFLICT DUE TO EASTER 21 APRIL 2019 AND FOR CATHOLICS 30 APRIL *INTO* *THE* *CUSTODY* *OF* *A* *FOREIGN* *POWER*** as [#10, #40, #10, #40, #5] = yôwm (H3117): {UMBRA: #38 as #56 % #41 = #15} 1) day, time, year; 1a) day (as opposed to night); 1b) day (24 hour period); 1b1) as defined by evening and morning in Genesis 1; 1b2) as a division of time; i) a working day, a day's journey; 1b3) days, lifetime (pl.); 1b4) time, period (general); 1b5) year; 1b6) temporal references; i) today; ii) yesterday; iii) tomorrow;}

@102 + @146 + @186 = #434 - 25 AUGUST 2018: WHAT IS A METAPHYSICS OF MORALS: #56 - TARGETED RELIGIOUS #312 - HATRED, INTELLECTUAL PROPERTY THEFT AND SLANDER BY MISNOMERED PIETY WITHIN SAINT ANDREWS CAUSE CÉLÈBRE AS BOER / ANZAC DEFAMATION?

YOUTUBE: "Here Come the Drums! (Doctor Who - BBC)"

<https://www.youtube.com/watch?v=4h8NmjpiY1M>

#434 as [#5, #2, #10, #1, #400, #10, #6] = bôw' (H935): {UMBRA: #0 as #9 % #41 = #9} 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; i) to come with; ii) ***TO* *COME* *UPON*, *FALL* *OR* *LIGHT* *UPON*, *ATTACK* (*ENEMY*)**; iii) to come to pass; 1a3) to attain to; 1a4) ***TO* *BE* *ENUMERATED***; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) ***TO* *BRING* *TO* *PASS***; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put;

#434 as [#2, #2, #10, #400, #500] = bayith (H1004): {UMBRA: #1 as #412 % #41 = #2} 1) ***HOUSE***; 1a) house, dwelling habitation; 1b) shelter or abode of animals; 1c) human bodies (fig.); 1d) ***OF* *SHEOL***; 1e) ***OF* *ABODE* *OF* *LIGHT* *AND* *DARKNESS***; 1f) of land of Ephraim; 2) place; 3) receptacle; 4) home, house as containing a family; 5) household, family; 5a) those belonging to the same household; 5b) family of descendants, descendants as organized body; 6) household affairs; 7) inwards (metaph.); 8) (TWOT) ***TEMPLE***; 9) on the inside; 10) within;

KERNEL [TURD PHILOSOPHER] DON JUAN @ 2259 HOURS ON 16 AUGUST 2017: "RACHEL MAKES A PLEA TO DOLF:

Dolf's brain has absconded without leave. It is AWOL."

-- RACHEL {WETHERED SHEEP} MAKES A PLEA --

"NOW WAIT A TICK. {#1}
YOU'RE DRIBBLING. {#2}
WHY THE SHTICK. {#3}
ENDLESS QUIBBLING. {#4}

O'ER THE PUERILE. {#5}
IMPISH LIMP STICK. {#6}
PRISSY LOATH'G BILE. {#7}
CEASELESS BRICK. {#8}

INSANE PUSSY CALLS. {#9}
BY A SENILE PRICK. {#10}
WITHOUT ANY BALLS. {#11}
MY FANNY LICK." {#12}

-- AUTONOMOUS HYPOTHETICAL FLUIDITY THEORY --

- #1 = Position {#558}
- #2 = Poise {#244} / Pause {#476}
- #3 = Purpose {#695}
- #4 = Process {#428}
- #5 = **PAIRING {#236 - G1771: @84 + @175 + @185 = (#444 - *SPORT* *OF* *COMBAT*) + @186 = #630 - *TO* *BE* *SHOT* / *SHOOT*} / DISCRIMINATING NORM (HUMAN NATURE) AS *THE* *MIND*, *UNDERSTANDING*, *WILL*, *MANNER* *OF* *FEELING*, *AND* *THINKING***
- #6 = Perspicacity {#1260} / BINDING NORM (NORMA OBLIGANS)
- #7 = Probability {#1173} / Prosperous {#945} / MANIFESTING NORM (NORMA DENUNTIANS)
- #8 = Propriety {#1294} / TRANSFORMATIVE PROTOTYPE
- #9 = Persona {#376} / AUTONOMOUS PARADIGM

YOUTUBE: "Top 10 Tai Chi (with Buddhist inclusion) Moves for Beginners"

<<https://www.youtube.com/watch?v=vHBR5MZmEsY>>

- #10 / #10 = Totality of Nature {#7 - Engendering Nature} / SOVEREIGNTY
- #11 / #8 = Transforming Nature {DOUBLE: #4 - Nature Amended in it's Nature {#7 - Engendering Nature}} / GOVERNMENT & NON-GOVERNMENT ORGANISATIONS

#12 / #9 = Autonomous Nature / GENERAL POPULACE {**NOTE:
PICTURED BELOW THE #12 / INFINITY UPON THE STEPS
CONVEYING THAT THE CAUSE CÉLÈBRE AGAINST MYSLEF IS
DEPLOYING MY SOVEREIGN / SACRED INTELLECTUAL PROPERTY
WHICH IS FORBIDDEN**}

BUDGIE TALK @ 1244 HOURS ON 15 NOVEMBER 2017: "U don't know who put it there?"



<<http://www.grapple369.com/Beersheba/8BALL%2020171108%201112%20-%201.jpeg>>

DOLF @ 1248 HOURS ON 15 NOVEMBER 2017: "I'm guessing my anti Semitic neighbour and his Gippsland '8' Ball 🍆 lover {#105 / #315} meatheads:

YOUTUBE: "Big Balls (AC/DC)"

<<https://www.youtube.com/watch?v=xPlqLHcphyw>>

"I'm ***UPPER*, *UPPER* *CLASS* *HIGH* *SOCIETY***

God's gift to ballroom notoriety

And I always fill my ballroom

The event is never small

All the social papers say I've got the biggest balls of all."

[**AC/DC, Big Balls, Bon Scott sings about higher class parties, or lower waist appendages, given "balls" applies for both**]

"If you're havin' ***TROUBLE* *WITH* *THE* *HIGH* *SCHOOL* *HEAD***

He's givin' you the blues
You ***WANT* *TO* *GRADUATE* *BUT* *NOT* *IN* *'IS* *BED***
Here's what you gotta do
Pick up the phone
I'm always home
Call me any time
Just ring
36 24 36 hey
I lead a life of crime."

[AC/DC, Dirty Deeds Done Dirt Cheap, A hitman promoting his killing-on-a-budget services to a (or multiple) girls]

I want to propose a formula of progression with respects to transitioning #277 - RIGHT TO PLACE A TEST towards a computational function and the ability to deploy other transformative prototypes for corrective, policy or administrative functions. In order to do so, I suggested taking the Hierarchy of Categories from this #277 - RIGHT TO PLACE A TEST which especially have temporal connections and cascading these within the #237 - USE OF FORCE.

Nous: #40
Time:
Date: 2017.8.17
Torah: [#70, #200, #10]@{
 @1: Sup: 70 (#70); Ego: 70 (#70),
 @2: Sup: 27 (#97); Ego: 38 (#108),
 @3: Sup: 37 (#134); Ego: 10 (#118),
Male: #134; Feme: #118
 } // #280
Dao: Reversal, Avoiding Activity
Tetra: #68 - Dimming
I-Ching: H36 - Suppression of the Light, Sinking/Darkening
 Light, Brilliance injured, Intelligence hidden

Latin: Justitia {Virtue of God, House of God, Like unto God}
 Alt: Keliel {Vessel for God} {

1. HELPS & PROTECTS THE SAFETY OF DECISIONS
2. MONARCH, NOBLES, GOVERNORS
3. UNCOVERS CONSPIRACIES
4. Arpien

Ahaz {One that takes or possesses}

Prototype: ***HOMOIOS*** {#385 / #345} / **HETEROS** {#423 / #283} / **TORAH** {#367 / #336} HOMOIOS

Male Idea	#385	Telos	#345	Female Idea	
Guiding Contentment, Moderation of Desire	#46	46	46	#46	Guiding Contentment, Moderation of Desire
Value and Function of Non-Existence	#11	57	92	#46	Guiding Contentment, Moderation of Desire
Three Treasures	#67	124	148	#56	Abstruse Mysterious Virtuosity I AM NOT A TRANSGRESSOR {%12}
Non-Deeming Action, Government Administration I AM NOT A TELLER OF LIES {%9}	#37	161	199	#51	Natural Guides and Nursing Virtuosity
Natural Guide, Heaven's Reason	#77	238	239	#40	Reversal, Avoiding Activity
Propounding the Essential	#81	319	243	#4	Using Guidance, Sourceless
Military Stratagem, Quelling War	#31	350	274	#31	Military Stratagem, Quelling War
Praising the Mysterious (Metaphysics)	#14	364	338	#64	Consider the Small and Insignificant
Guiding the Physical, Emptying the Heart	#21	385	345	#7	Intentional Reversal, Dimming Radiance

[<http://www.grapple369.com/Grumble/?date:2017.8.17&idea:{238}&idea:{385}&idea:{239}&idea:{345}>](http://www.grapple369.com/Grumble/?date:2017.8.17&idea:{238}&idea:{385}&idea:{239}&idea:{345})

.jackNote@zen: 5, row: 4, col: 7, nous: 40 [Super: #385 / #77 - Natural Guide, Heaven's Reason; I-Ching: H12 - Obstruction, Standstill (stagnation), Selfish persons; Tetra: 57 - Guardedness, Ego: #345 / #40 - Reversal, Avoiding Activity; I-Ching: H36 - Suppression of the Light, Sinking/Darkening Light, Brilliance injured, Intelligence hidden; Tetra: 68 - Dimming]

#1 = Position {#237 - ***USE* *OF* *FORCE* / *STUBBORN* *WILL***}

#2 = Poise {#236: ***PAIRING*: *THE* *MIND*,
UNDERSTANDING, *WILL*, *MANNER* *OF* *FEELING*,
AND *THINKING***}

#3 = Purpose {#238 / #77 - Natural Guide, Heaven's Reason; I-Ching: H12 - Obstruction, Standstill (stagnation), Selfish persons; Tetra: 57 - Guardedness}

#4 = Process {#239 / #40 - Reversal, Avoiding Activity; I-Ching: H36 - Suppression of the Light, Sinking/Darkening Light, Brilliance injured, Intelligence hidden; Tetra: 68 - Dimming}

#5 = ***PAIRING*** {#236: ***THE* *MIND*, *UNDERSTANDING*,
WILL, *MANNER* *OF* *FEELING*, *AND* *THINKING***} /
DISCRIMINATING NORM (HUMAN NATURE: ***EIGHT* *BALL*
SNOOKER ♀ *CLUB* *SITTING* *ON* *THE* *CENOTAPH*
UPON *SATURDAY* 23 *SEPTEMBER* 2017 *AND* *SAUSAGE*
SIZZLE / *BBQ* *UPON* *SATURDAY* 28 *OCTOBER* 2017
WHEN *BEERSHEBA* *PLOT* *WAS* *UNDERTAKEN***)



<[http://www.grapple369.com/images/
DISRESPECT%2020170923%201556%20-%20202.jpeg](http://www.grapple369.com/images/DISRESPECT%2020170923%201556%20-%20202.jpeg)>

<[http://www.grapple369.com/images/
DISRESPECT%2020170923%201556%20-%20203.jpeg](http://www.grapple369.com/images/DISRESPECT%2020170923%201556%20-%20203.jpeg)>

<[http://www.grapple369.com/images/
DISRESPECT%2020170923%201556%20-%20204.jpeg](http://www.grapple369.com/images/DISRESPECT%2020170923%201556%20-%20204.jpeg)>

[**IMAGES:** @ 1556 HOURS ON SATURDAY 23 SEPTEMBER, 2017 AS ENDEMIC RACIAL BEING ANTI-DUTCH HATRED, HOMOPHOBIC, JUNKIE AND 'JUMP ON A SHIP' {#205 - ***PRINCIPLE* *OF* *PERSISTENT* *SUBSTANCE*** as [#60, #80, #10, #50, #5] = ç^ephîynâh (H5600): {**UMBRA: #41 as #205 % #41 = #41**} 1) ship, vessel} EPITHETS AS

ANZAC VILIFICATION BY SMOKING TATTOOED EIGHT-BALL CLUB,
ANGLO-SAXON / CELTIC / NEO-FASCIST LARD ARSEHOLES.

THEY WERE ADVISED THAT A LOCAL PUB WILL BE FORFEITING THEIR
PREMISES DUE TO THEIR HABITUAL JINGOIST AUSTRALIAN CULTURE OF
DISRESPECT]

G1771@{

@1: Sup: 5 (**#5**); Ego: 5 (**#5**),

@2: Sup: 55 (**#60**); Ego: 50 (**#55**),

@3: Sup: 24 (**#84 - I AM NOT A MAN OF VIOLENCE** {%2}); Ego:
50 (**#105**),

@4: Sup: 13 (**#97**); Ego: 70 (**#175 - I AM NOT A TRANSGRESSOR**
{%22}),

@5: Sup: 23 (**#120**); Ego: 10 (**#185 - I AM NOT BOISTEROUS IN**
BEHAVIOUR {%25}),

@6: Sup: 24 (**#144**); Ego: 1 (**#186 - I AM NOT ONE OF**
INCONSTANT MIND {%31}),

@7: Sup: 74 (**#218**); Ego: 50 (**#236**),

Male: #218; Feme: #236

} // **#236** <-- ***THE* *MIND*, *UNDERSTANDING*, *WILL*,**
MANNER* *OF* *FEELING*, *AND* *THINKING* *AS
BEERSHEBA* *PLOT* *SCHEMA

@84 + @175 + @185 = (#444 - *SPORT* *OF* *COMBAT*) +
@186 = #630 - *TO* *BE* *SHOT* / *SHOOT*

#630 as [#20, #3, #2, #200, #400, #5] = g^ebereth (H1404):
{UMBRA: #1 as #605 % #41 = #31} 1) lady, *QUEEN*; 2) mistress
(of servants);

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF
OPPOSITES} [4 BCE]:

UMBRA: #186 % #41 = #22 - Point to Reversal?, Humility's Increase;
I-Ching: **H8** - Closeness, Seeking Unity, Grouping, Holding together,
Alliance; Tetra: **34** - Kinship;

THOTH MEASURE: #22 - Oh Chemiu, who makest thine appearance in
Kau; I am not a transgressor.

#VIRTUE: What Resistance (no. #22) approves is right while

#TOOLS: What Doubt (no. #62) abhors is wrong.

#POSITION: With Advance (no. #20), the desire to proceed.

#TIME: With Stoppage (no. #71), the desire for constraints.

#CANON: #175

ONTIC_OBLIGANS_175@{

@1: Sup: 22 - RESISTANCE: KE (#22); Ego: 22 (#22),

**@2: Sup: 3 - MIREN: HSIEN (#25); Ego: 62 (#84 - I AM NOT A
MAN OF VIOLENCE {%2}),**

**@3: Sup: 23 - EASE: YI (#48); Ego: 20 (#104 - I COMMIT NO
FRAUD {%7}),**

**@4: Sup: 13 - INCREASE: TSENG (#61); Ego: 71 (#175 - I AM NOT
A TRANSGRESSOR {%22}),**

Male: #61; Feme: #175

} // #175

"FORASMUCH THEN AS CHRIST HATH SUFFERED FOR US IN THE FLESH,
ARM YOURSELVES LIKEWISE WITH THE SAME MIND-**G1771**: FOR HE
THAT HATH SUFFERED IN THE FLESH HATH CEASED FROM SIN;" [**1Peter
4:1**]

**DOLF @ 1249 HOURS ON 17 AUGUST 2017: "WITHIN THE POURING
RAIN I WALKED PAST A HOUSE BEING DEMOLISHED {**



[**IMAGE:** [LEFT] @ 1109 HOURS ON 17 AUGUST 2017 / [RIGHT] @ 1000 HOURS ON 19 AUGUST 2017 OF HOUSE DEMOLITION IN PROGRESS WITHIN YORK STREET, SALE]

<<http://www.grapple369.com/Grumble/?time:11.9&idea:{361}&idea:{433}>>

<<http://www.grapple369.com/Grumble/?time:10.0&idea:{388}&idea:{442}>>

#345 = #70, #10, #20, #70, #4, #70, #40, #10, #1, #50 = oikodomia (G3620): {#17 as #295} 1) (the act of) building, erection;

#385 = #10, #20, #200, #60, #40, #50, #5 = kircem (H3765): {#1 as #320} 1) (Piel) to tear apart, ravage, tear off;

TODAY AND STOOD {

#385 = #80, #100, #5, #80, #70, #50 = prepo (G4241): {#17 as #1065} 1) to stand out, to be conspicuous, to be eminent; **2)** to be becoming, seemly, fit;

} AT THE FENCE AND A WORKMAN CAME TO SPEAK TO ME.

I THANKED THEM FOR THEIR EFFORTS AND AS I EXPLAINED, I WAS BESET UPON BY A PEDOPHILE {

#345 = #40, #5, #30, #70, #200 = melos (G3196): {#16 as #345} 1) a member, limb: a member of the human body; **1a)** of bodies given up to criminal intercourse, because they are as it were members belonging to the harlot's body;

#385 = #1, #4, #10, #20, #8, #40, #1, #300, #1 = adikema (G92): {#12 as #84} 1) a misdeed, evil doing, iniquity;

} WITHIN THAT VERY HOUSE WHEN I WAS A CHILD {

#385 = #80, #1, #10, #4, #10, #70, #10, #200 = paidion (G3813): {#16 as #225} 1) a young child, a little boy, a little girl; **1a)** infants; **1b)** children, little ones; **1c)** an infant; **1c1)** of a (male) child just recently born; **1d)** of a more advanced child; of a mature child; **1e)** metaphor: children (like children) in intellect}.

"DID YOU GET JUSTICE?" {

#385 = #80, #100, #70, #8, #3, #1, #3, #70, #50 = proago (G4254): {#18 as #1054} 1) to lead forward, lead forth; 2) to go before; 1a) one from a place in which he has lain hidden from view, as from a prison; 1b) in a forensic sense, to bring one forth to trial; 2a) preceding, prior in time, previous; 2b) to proceed, go forward; 2b1) in a bad sense, to go further than is right. or proper;

} HE INQUIRED.

I REPLIED, "NO I DID NOT EVER, BECAUSE HE DIED BEFORE HAND. AND TODAY HAS COME MY JUSTICE {

#239 = #40, #90, #4, #100, #5 = tsedaqah (H6666): {#3 as #199} 1) justice, righteousness; 1a) righteousness (in government); 1a1) of judge, ruler, king; 1a2) of law; 1a3) of Davidic king Messiah; 1b) righteousness (of God's attribute); 1c) righteousness (in a case or cause); 1d) righteousness, truthfulness; 1e) righteousness (as ethically right); 1f) righteousness (as vindicated), justification, salvation; 1f1) of God; 1f2) prosperity (of people); 1g) righteous acts}

BY YOUR ACTIONS NOW {

#385 = #5, #80, #200, #100 = pereq (H6563): {#7 as #380} 1) parting of ways, breaking in upon, plunder, crossroad;

} AND WITH A BLESSING FROM ALMIGHTY GOD WHICH WAS GRANTED TO ME BEFORE THE BEGINNING {

#385 = #80, #100, #70, #50, #70, #5, #10 = pronoo (G4306): {#19 as #1175} 1) to perceive before, foresee; 2) to provide, think of beforehand; 2a) to provide for one; 2b) to take thought for, care for a thing;

} OF TIME ITSELF."

NEITHER HAS THE CHURCH EVER APOLOGISED.

AS I SAID TO A FORMER CHURCH MEMBER WITHIN THE STREET TODAY WHO EXITED THE ARMY DISPOSALS STORE {

#385 = #1, #3, #70, #100, #1, #10, #200 = agora (G58): {#11 as #175} 1) any assembly, especially of the people; 2) the place of assembly; 3) market place, street; 2a) for public debating; 2b) for elections; 2c) for trials; 2d) for buying and selling; 2e) for all kinds of business;

} , SO REMEMBER YOUR DISRESPECT {

#385 = #1, #30, #1, #7, #70, #50, #5, #10, #1, #10, #200 = alazoneia (G212): {#13 as #175} 1) empty, braggart talk; 2) an insolent and empty assurance, which trusts in its own power and resources and shamefully despises and violates divine laws and human rights; 3) an impious and empty presumption which trusts in the stability of earthy things;

#385 = #4, #1, #20, #50, #5, #300, #5 = dakno (G1143): {#14 as #875} 1) to bite with the teeth; 2) metaphor: to wound the soul, cut lacerate, rend with reproaches;

} UNTIL THE DAY YOU DIE."

"FOR THE WORD OF GOD IS QUICK, AND POWERFUL, AND SHARPER THAN ANY TWOEDGED SWORD, PIERCING EVEN TO THE DIVIDING ASUNDER OF SOUL AND SPIRIT, AND OF THE JOINTS AND MARROW, AND IS A DISCERNER OF THE THOUGHTS AND INTENTS-**G1771** OF THE HEART." [Hebrews 4:12]

#186 - *I* *AM* *NOT* *ONE* *OF* *INCONSTANT* *MIND* as [#5, #50, #50, #70, #10, #1] / #236 as [#5, #50, #50, #70, #10, #1, #50] = énoia (G1771): {UMBRA: #0 as #186 % #41 = #22} 1) the act of thinking, consideration, meditation; 2) a thought, notion, conception; 3) mind, understanding, will, manner of feeling, and thinking;

H3381@{

@1: Sup: 6 (#6); Ego: 6 (#6),

@2: Sup: 16 (#22); Ego: 10 (#16),

@3: Sup: 54 (#76); Ego: 38 (#54),

@4: Sup: 64 (#140 - **I DEAL NOT FRAUDULENTLY** {%14} / **I AM NOT AN EAVES-DROPPER** {%16}); Ego: 10 (#64),

@5: Sup: 68 (#208); Ego: 4 (#68 - **I DO NOT THAT WHICH OFFENDETH THE GOD OF MY DOMAIN** {%42}),

@6: Sup: 74 (#282); Ego: 6 (#74),

Male: #282; Feme: #74

} // #236

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #214 % #41 = #9 - Inconstancy of Achievement, Practicing Placidity; I-Ching: **H7** - The Army, Leading, Troops; Tetra: **32** - Legion;

THOTH MEASURE: #9 - Oh Breaker of bones, who makest thine appearance in Sutenhunem; I am not a teller of lies.

#VIRTUE: If it is Branching Out (no. #9), it comes, but

#TOOLS: If it is Flight (no. #49), it flees.

#POSITION: As to Greatness (no. #45), it is the outside, but

#TIME: As to Closing In (no. #58), it is the inside.

#CANON: #161

ONTIC_OBLIGANS_161@{

@1: Sup: 9 - **BRANCHING OUT:** SHU (**#9**); Ego: 9 (**#9**),

@2: Sup: 58 - **CLOSING IN:** HSI (**#67**); Ego: 49 (**#58**),

@3: Sup: 22 - **RESISTANCE:** KE (**#89**); Ego: 45 (**#103**),

@4: Sup: 80 - **LABOURING:** CH'IN (**#169 - I TROUBLE MYSELF ONLY WITH MY OWN AFFAIRS { %18 }**); Ego: 58 (**#161 - I AM NOT A TELLER OF LIES { %9 }**),

Male: #169; Feme: #161

} // #161

#236 as [#6, #10, #200, #10, #4, #6]

#236 as [#10, #6, #200, #10, #4, #6]

#231 - *JUXTAPOSITION* *CONTROL* as [#5, #6, #200, #10, #4, #6]

#237 - *USE* *OF* *FORCE* as [#6, #5, #6, #200, #10, #4, #6] / #237 - *USE* *OF* *FORCE* as [#6, #1, #6, #200, #4, #500]

#277 - *RIGHT* *TO* *PLACE* *A* *TEST* as [#6, #5, #6, #200, #10, #4, #40, #6] = yârad (H3381): {UMBRA: #8 as #214 % #41 = #9**} **1**) to go down, descend, decline, ***MARCH* *DOWN***, sink down; **1a**) (Qal); **1a1**) to go or come down; **1a2**) to sink; **1a3**) ***TO* *BE* *PROSTRATED***; **1a4**) to come down (of revelation); **1b**) (Hiphil); **1b1**) to bring down; **1b2**) to send down; **1b3**) to take down; **1b4**) to lay prostrate; **1b5**) to let down; **1c**) (Hophal); **1c1**) to be brought down; **1c2**) to be taken down;**

"**COME-H3381 DOWN-H3381**, AND SIT IN THE DUST, O VIRGIN DAUGHTER OF BABYLON, SIT ON THE GROUND: THERE IS NO THRONE, O DAUGHTER OF THE CHALDEANS: FOR THOU SHALT NO MORE BE CALLED TENDER AND DELICATE." [**Isaiah 47:1**]

"**SAY UNTO THE KING AND TO THE QUEEN, HUMBLE YOURSELVES, SIT DOWN: FOR YOUR PRINCIPALITIES SHALL COME-H3381 DOWN-H3381**, EVEN THE CROWN OF YOUR GLORY." [**Jeremiah 13:18**]

H1869@{

@1: Sup: 6 (**#6**); Ego: 6 (**#6**),

@2: Sup: 10 (#16); Ego: 4 (#10),
 @3: Sup: 16 (#32); Ego: 6 (#16),
 @4: Sup: 54 (#86 - **I AM NOT A ROBBER OF FOOD** {%10}); Ego:
 38 (#54),
 @5: Sup: 68 (#154); Ego: 14 (#68 - **I DO NOT THAT WHICH
 OFFENDETH THE GOD OF MY DOMAIN** {%42}),
Male: #154; Feme: #68
 } // #236

H1869@{
 @1: Sup: 4 (#4); Ego: 4 (#4),
 @2: Sup: 42 (#46); Ego: 38 (#42),
 @3: Sup: 62 (#108); Ego: 20 (#62),
Male: #108; Feme: #62
 } // #224

**T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF
 OPPOSITES} [4 BCE]:**

UMBRA: #224 % #41 = #19 - Argument for Ethical Anarchism,
 Returning to Simplicity; I-Ching: **H57** - Compliance, Gentle Penetration/
 Wind, Ground, Calculations; Tetra: **58** - Gathering In;

THOTH MEASURE: #19 - Oh Uammetu, who makest thine appearance
 at the Block; I commit not adultery with another's wife.

#VIRTUE: Following (no. #19) means dispersing, but
#TOOLS: Massing (no. #59) means assembling.
#POSITION: With Ease (no. #23), the level and smooth, but
#TIME: With Difficulties (no. #79), the going up and down.
#CANON: #180

ONTIC_OBLIGANS_180@{
 @1: Sup: 19 - **FOLLOWING:** TS'UNG (#19); Ego: 19 (#19),
 @2: Sup: 78 - **ON THE VERGE:** CHIANG (#97); Ego: 59 (#78),
 @3: Sup: 20 - **ADVANCE:** CHIN (#117); Ego: 23 (#101),
 @4: Sup: 18 - **WAITING:** HSI (#135); Ego: 79 (#180 - **I COMMIT
 NOT ADULTERY WITH ANOTHER'S WIFE** {%19}),
Male: #135; Feme: #180
 } // #180

**#224 as [#4, #200, #20] <-- EQUITABLE TO #EIGHT *AS*
 EGYPTIAN *ANKH* / *ROMAN* *IMPERIAL* *EMPIRE*
 GOVERNANCE *PROTOTYPE***
**#236 as [#6, #4, #6, #200, #500] / #236 as [#6, #4, #200, #20,
 #6] = dârak (H1869): {UMBRA: #2 as #224 % #41 = #19} 1) to**

tread, bend, lead, march; **1a**) (Qal); **1a1**) ***TO* *TREAD*, *MARCH*, *MARCH* *FORTH***; **1a2**) to tread on, tread upon; **1a3**) to tread (a press); **1a4**) to tread (bend) a bow; **1a5**) archer, bow-benders (participle); **1b**) (Hiphil); **1b1**) to tread, tread down; **1b2**) to tread (bend with the foot) a bow; **1b3**) to cause to go, lead, march, tread;

H3384@{

@1: Sup: 10 (**#10**); Ego: 10 (**#10**),

@2: Sup: 48 (**#58**); Ego: 38 (**#48**),

@3: Sup: 58 (**#116**); Ego: 10 (**#58**),

@4: Sup: 53 (**#169 - I TROUBLE MYSELF ONLY WITH MY OWN AFFAIRS** {**%18**}); Ego: 76 (**#134**),

@5: Sup: 63 (**#232**); Ego: 10 (**#144**),

Male: #232; Feme: #144

} // #630

H3384@{

@1: Sup: 10 (**#10**); Ego: 10 (**#10**),

@2: Sup: 48 (**#58**); Ego: 38 (**#48**),

@3: Sup: 53 (**#111**); Ego: 5 (**#53**),

Male: #111; Feme: #53

} // #215 ← MEMORIAL #288 - REMEMBRANCE {#288 - #215 = #73 - CANNOT BE CHANGED}

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #215 % #41 = #10 - Impossible Advice, What can Be Done?; I-Ching: **H30** - Cohesion, Radiance, Clinging to Brightness/Fire, The net; Tetra: **41** - Response;

THOTH MEASURE: #10 - Oh thou who orderest the flame, who makest thine appearance in Memphis; I am not a robber of food.

#VIRTUE: With Defectiveness (no. #10), selfishness and crookedness.

#TOOLS: With Vastness (no. #50), fairmindedness and desirelessness.

#POSITION: As to Branching Out (no. #9), it is the advance.

#TIME: As to Holding Back (no. #17), it is the retreat.

#CANON: #86

ONTIC_OBLIGANS_86@{

@1: Sup: 10 - **DEFECTIVENESS / DISTORTION:** HSIEN (**#10**); Ego: 10 (**#10**),

@2: Sup: 60 - **ACCUMULATION:** CHI (**#70**); Ego: 50 (**#60**),

@3: Sup: 69 - **EXHAUSTION: CH'IUNG (#139 - I HAVE NOT SLAUGHTERED THE SACRED ANIMALS {%13})**; Ego: 9 (#69),
 @4: Sup: 5 - **KEEPING SMALL: SHAO (#144); Ego: 17 (#86 - I AM NOT A ROBBER OF FOOD {%10})**,
 Male: #144; Feme: #86
 } // #86

#630 as [#10, #200, #10, #400, #10] / #215 - ***SELF***
CONTRADICTION as [#10, #200, #5] / #341 - ***ASSIGNED***
WITH* #444 - *SPORT* *OF* *COMBAT* *TO* 31 *DECEMBER
 as [#40, #5, #40, #6, #200, #10, #600] = yârâh (H3384):
{UMBRA: #9 as #215 % #41 = #10} 1) to throw, ***SHOOT***, cast, pour; **1a)** (Qal); **1a1)** to throw, cast; **1a2)** to cast, lay, set; **1a3)** to shoot arrows; **1a4)** to throw water, rain; **1b)** (Niphal) ***TO* *BE* *SHOT***; **1c)** (Hiphil); **1c1)** to throw, cast; **1c2)** to shoot; **1c3)** to point out, show; **1c4)** to direct, teach, instruct; **1c5)** to throw water, rain;

#341 as [#5, #80, #70, #50, #70, #40, #1, #7, #8, #10] = eponomazo (G2028): **{UMBRA: #13 as #1123 % #41 = #16} 1)**
TO* *PUT* *A* *NAME* *UPON*, *NAME*; 2) *TO* *BE* *NAMED;

EVIDENCE OF TARGETING: #1123 as [#300, #2, #400, #6, #400, #10, #5] / #707 as [#5, #300, #2, #400] = shabbath (H7676):
{UMBRA: #6 as #707 % #41 = #10} 1) *SABBATH*; **1a)** sabbath; **1b)** day of atonement; **1c)** sabbath year; **1d)** week; **1e)** produce (in sabbath year);

#1123 as [#5, #400, #300, #8, #10, #400] / #729 as [#5, #300, #8, #10, #400, #6] = shachath (H7843): **{UMBRA: #3 as #729 % #41 = #32} 1)** to destroy, corrupt, go to ruin, decay; **1a)** (Niphal) to be marred, be spoiled, be corrupted, be corrupt, be injured, be ruined, be ***ROTTED***; **1b)** (Piel); **1b1)** to spoil, ruin; **1b2) *TO* *PERVERT*, *CORRUPT*, *DEAL* *CORRUPTLY* (*MORALLY*)**; **1c)** (Hiphil); **1c1)** to spoil, ruin, destroy; **1c2)** to pervert, corrupt (morally); **1c3)** destroyer (participle); **1d)** (Hophal) spoiled, ruined (participle);

#1123 as [#3, #5, #50, #5, #200, #10, #800, #50] / #553 as [#3, #5, #50, #5, #200, #10, #70, #10, #200] = genesia (G1077): **{UMBRA: #22 as #553 % #41 = #20} 1) *A* *BIRTHDAY* *CELEBRATION***, a birthday feast; **1a)** the earlier Greeks used this word of funeral commemorations, a festival commemorative of a deceased friend;

48 8 64
 56 40 24

16 72 32 = #120 / #360 {#EIGHT *AS* *EGYPTIAN* *ANKH* / *ROMAN* *IMPERIAL* *EMPIRE* *GOVERNANCE* *PROTOTYPE*}

[#8 , #16, #24, #32, #40, #48, #56, #64, #72]

#8 (9) - KHATEL (Seraphim-Angels) = #8
#16 (8) - HAQMYAH (Cherubim-Angels) = #24
#24 (7) - HAHOUYAH (Throne-Angels) = #48
#32 (6) - OUSHRYAH (Dominion-Angels) = #80
#40 (5) - YEIZEL (Powers-Angels) = #120 <--- [*HITLER'S* *TABLE* *TALK* IDEA @120 ON 24TH JANUARY 1942 (A FUTURE REFORMER OF NATIONAL SOCIALISM): One day the English will realise that they've nothing to gain in Europe... *IF* *THEY* *WANT* *TO* *SAVE* *NEW* *ZEALAND* *AND* *AUSTRALIA*, they can't let India go.

The English have two possibilities : either to give up Europe and hold on to the East, or vice versa. They can't bet on both tables. When it's a matter of the richest country in the world (from the capitalist point of view), one understands the importance of such a ***DILEMMA*** (NOTE: SEE ON RELATIONSHIP TO A LEGAL LOGICAL SYLLOGISM AN EXPLANATION GIVEN WITHIN:

<<http://www.grapple369.com/docs/Pinocchio.pdf>>

). It would be enough for them to be aware of it for everything to be changed.

YOUTUBE: "Donald Trump Meets Sergeant Schultz"

<<https://www.youtube.com/watch?v=whH4utd0YRA>>

PAGE #609 (REVISITING BATTLEFIELDS): The **#65 - *SOLDIER*** *HAS* *A* *BOUNDLESS* *AFFECTION* *FOR* *THE* *GROUND* *ON* *WHICH* *HE* *HAS* *SHED* *HIS* *BLOOD*. IF WE COULD ARRANGE THE TRANSPORT, WE *SHOULD* *HAVE* *A* *MILLION* *PEOPLE* *POURING* *INTO* *FRANCE* *TO* *REVISIT* *THE* *SCENES* *OF* *THEIR* *FORMER* [*BOER* / *ANZAC*] *STRUGGLE*. [**HITLER'S TABLE TALK IDEA @120 / PAGE #609 (REVISITING BATTLEFIELDS)**]

YOUTUBE: "Haddaway - What Is Love [Official]"

<<https://www.youtube.com/watch?v=HEXWRTEbj1I>>

#48 (4) - MIHEL (Virtues-Angels) = #168 <-- *CONDEMNATION*
#56 (3) - PHOHEL (Principalities-Angels) = #224 { *MENS*
***REA*: #224 as [#4, #200, #20] = derek (H1870): {UMBRA: #0 as**
#224 % #41 = #19} 1) way, road, distance, journey, manner; 1a)
road, way, path; 1b) journey; 1c) direction { *NORTH*, *SOUTH*,
***EAST*, *WEST* } ; 1d) manner, habit, way; 1e) of course of life**
(figurative); 1f) of moral character (figurative)



<<http://www.grapple369.com/images/TempleCoin.jpg>>

[**IMAGE:** By week ending Saturday 8 April 2018 I had received one of these special 1000 minted "TRUMP JEWISH TEMPLE" half shekel coins.

It is my intellectual property associated with the letters patent to the Australian commonwealth which makes that entirely possible]

#224 as [#4, #70, #20, #10, #40, #70, #10] = dokimos (G1384):
{#61 as #224} 1) accepted, particularly of coins and money; 2)
accepted, pleasing, acceptable

#64 (2) - MEHIEL (Archangels-Angels) = #288 as ANTI-SEMITISM:
#364 as [#10, #8, #200, #80, #6, #50, #10] = charaph (H2778):
{#1 as #288 *INTERFERENCE* *AS* *EVIDENCE* *OF* *ANTI*-
***SEMITISM*} 1) to reproach, taunt, *BLASPHEME*, defy, jeopardise,**
rail, upbraid; 2) (Qal) to *WINTER*, spend harvest time, remain in
harvest time; 3) (Niphal) to acquire, *BE* *BETROTHED*; 1a) (Qal)
***TO* *REPROACH*; 1b) (Piel) *TO* *REPROACH*, *DEFY*,**
***TAUNT*;**

#288 as [#5, #7, #20, #200, #6, #50] / #347 as [#7, #20, #200,
#50, #10, #20, #40] = zikrown (H2146): {UMBRA: #2 as #283 %
#41 = #37} 1) memorial, reminder, remembrance;

#688 as [#5, #7, #20, #200, #50, #6, #400] = zikrown (H2146):
{#14 as #688 % #41 = #32} 1) memorial, reminder, remembrance;

#72 (1) - MOUMYAH (Angels-Angels) = #360

DOLF @ 1016 HOURS ON SATURDAY 28 OCTOBER 2017: "The Memorial Shrine pictures have been updated to show this earlier forced *pike* / rape made against the good consciousness of others as Saint Andrews cause célèbre by an imposition of a substituted ethic upon our war dead habitually and systematically occurring upon the sabbath day which is a maleficence perpetuated by the gesticulating Gippsland eight '8' BALL social club membership and others as the common element of fascist disrespect by anti-semitism from a jingoistic culture.



<<http://www.grapple369.com/images/DISRESPECT%2020171028%201016%20-%201.jpeg>>

<<http://www.grapple369.com/images/DISRESPECT%2020171028%201016%20-%202.jpeg>>

When it was conveyed to these persons that I would not be making my customary community donation in support of their affectations due to past experiences of "endemic racial being anti-dutch hatred, homophobic, junkie and 'jump on a ship' {#205 as #60, #80, #10, #50, #5 = *A* *ship* (*especially* *a* *decked* *ship*)} epithets as ANZAC / BOER centric vilification."

I was then immediately subjected to further hate speech which betrayed any sense of hospitality: "I WROTE UNTO YOU IN AN EPISTLE NOT TO COMPANY WITH FORNICATORS:

YET NOT ALTOGETHER WITH THE FORNICATORS OF THIS WORLD, OR WITH THE COVETOUS, OR EXTORTIONERS, OR WITH IDOLATERS; FOR THEN MUST YE NEEDS GO OUT OF THE WORLD.

BUT NOW I HAVE WRITTEN UNTO YOU NOT TO KEEP COMPANY, IF ANY MAN THAT IS CALLED A BROTHER BE A FORNICATOR {#ARSENOKOITE / #MALAKOS by STR8 / BISEXUAL MALES}, OR COVETOUS, OR AN IDOLATER, OR A RAILER, OR A DRUNKARD, OR AN EXTORTIONER {#390 = 1, #100, #80, #1, #3, #5, #200 as harpax (G727): {#11 as #242} 1) rapacious, ravenous; 2) a extortioner, a robber}; WITH SUCH AN ONE NO NOT TO EAT.

FOR WHAT HAVE I TO DO TO JUDGE THEM ALSO THAT ARE WITHOUT? DO NOT YE JUDGE THEM THAT ARE WITHIN?

BUT THEM THAT ARE WITHOUT GOD JUDGE THEM. THEREFORE PUT AWAY FROM AMONG YOURSELVES THAT WICKED PERSON." [1 Corinthians 5:9-13 (KJV)]

So accordingly, I made my way to MacDonaldis and made my customary community donation and thinking it impertinent to wait in line to do so without making a purchase, jostled my way to the front of the queue and then left the store: "AND THE PHARISEES {set apart} SAID UNTO HIM, BEHOLD, WHY DO THEY ON THE SABBATH DAY THAT WHICH IS NOT LAWFUL?

AND HE SAID UNTO THEM, HAVE YE NEVER READ WHAT DAVID {well-beloved; dear} DID, WHEN HE HAD NEED, AND WAS AN HUNGERED, HE, AND THEY THAT WERE WITH HIM?

HOW HE WENT INTO THE HOUSE OF GOD IN THE DAYS OF ABIATHAR {excellent father; father of the remnant} THE HIGH PRIEST, AND DID EAT THE SHEWBREAD, WHICH IS NOT LAWFUL TO EAT BUT FOR THE PRIESTS, AND GAVE ALSO TO THEM WHICH WERE WITH HIM?

AND HE SAID UNTO THEM, THE SABBATH WAS MADE FOR MAN, AND NOT MAN FOR THE SABBATH: THEREFORE THE SON OF MAN IS LORD ALSO OF THE SABBATH." [Mark 2:24-28 (KJV)]

I clarified this observation within my 18 NOVEMBER 2018 INSTRUCTIONS TO LEGAL COUNSEL a belief "upon reasonable grounds as previously reported to the COURT upon 24 JULY 2018 that I was by determined

INCESSANT COMMITMENT as premeditated action of **META-SCHEMA ACQUIESCENCE EVENTS:**

#D	Sup	Ego	Sun	Mon	Tue	Wed	Thu	Fri	Sat	
#1	75	53	11	25	14	65	48	42	36	#1
#2	10	26	74	54	49	43	32	15	66	#2
#3	71	57	7	29	33	16	67	50	39	#3
#4	8	28	72	56	68	46	40	34	17	#4
#5	52	69	13	30	41	35	18	64	47	#5
#6	12	27	38	51	77	80	20	3	61	#6
#7	37	59	76	9	24	4	60	81	19	#7
#8	73	6	23	45	58	79	21	2	62	#8
#9	31	44	55	70	5	1	63	78	22	#9
	vCo	vCy	vBr	vPu	vRe	vBl	vOr	vGr	vYe	

Nous: #5
Time:
Date: 2019.2.24
Torah: {#5, #5, #5}@{
 @1: Sup: 5 (#5); Ego: 5 (#5),
 @2: Sup: 10 (#15); Ego: 5 (#10),
 @3: Sup: 15 (#30); Ego: 5 (#15),
Male: #30; Feme: #15
 } // #15
Dao: Natural Guidance, Function of Emptiness
Tetra: #73 - Already Fording, Completion
I-Ching: H63 - Ferrying Complete, Completion & After,
 Already Fording
 Latin: Custos {Just God, who points to truth} Alt: Molahel
 {Command of God} {
 1. HELPS THOSE WHO WISH TO RAISE THEMSELVES
 SPIRITUALLY
 2. JUSTICE
 3. CONTEMPLATION
 4. Sieme
 }
 Jeconiah {Preparation, or stability, of the Lord}

**Fences / Slaughter of
 Cattle being the loss of
 Aboriginal Autonomy and
 the impetus for TREASON
 by colonial #315 -
 Nationalism**

Prototype: *HOMOIOS* {#288 / #375} / HETEROS {#345 / #363} TORAH {#351 / #366} HOMOIOS

Male Idea	#288	Telos	#375	Female Idea	
Political Reversal, Adaptation to Change	#58	58	58	#5	Political Reversal, Adaptation to Change
Origins in Reversal, Consider Beginnings	#63	121	63	#5	Natural Guidance, Function of Emptiness
Origin of Ethical Concepts, Palliation of Vulgarity I HAVE NOT SLAUGHTERED THE SACRED ANIMALS {#13}	#18	139	99	#36	Natural Reversals, 'Secret' Explanation
Recognizing Agreements, Keeping Obligations	#79	218	150	#61	Virtuous Humility at Using 'Beneath'
Political Prescriptions, Quietude	#3	221	165	#5	Natural Guidance, Function of Emptiness
Political Prescriptions, Quietude	#3	224	246	#81	Propounding the Essential
Intentional Reversal, Dimming Radiance	#7	231	250	#4	Using Guidance, Sourceless
Female Superiority, Completion of Form	#6	237	330	#80	Primitivist Independence, Remaining in Isolation
Natural Guides and Nursing Virtuosity	#51	288	375	#45	Extremes and Reversals, Greatest Virtue

**Prototype: *HOMOIOS* {#288 - *REMEMBRANCE* *AS*
 PREJUDICE / HISTORICAL REVISIONISM / INTELLECTUAL
 PROPERTY DEFECCATION = @115 + (DIGNITY ROYAL / POTUS) /
 @173 + I AM NOT GIVEN TO UNNATURAL LUST / #375} /
 HETEROS {#345 / #363} / TORAH {#351 / #366}**

[<http://www.grapple369.com/Grumble/?zen:5,row:9,col:5,nous:5&PROTOTYPE:HOMOIOS>](http://www.grapple369.com/Grumble/?zen:5,row:9,col:5,nous:5&PROTOTYPE:HOMOIOS)

.jackNote@zen: 5, row: 9, col: 5, nous: 5 [Date: 2019.2.24, Time: (none), Super: #288 / #3 - Political Prescriptions, Quietude; I-Ching: H46 - Climbing, Moving/Pushing Upward, Ascending; Tetra: 8 - Opposition, Ego: #375 / #5 - Natural Guidance, Function of Emptiness; I-Ching: H63

- Ferrying Complete, Completion & After, Already Fording; Tetra: 73 - Already Fording, Completion]

IMPETUS OF TREASON {#120 / #360 - HETEROS PROTOTYPE: #EIGHT}@{

@1: Sup: 58 (**#58**); Ego: 58 (**#58**),

@2: Sup: 63 (**#121**); Ego: 5 (**#63**),

@3: Sup: 18 (**#139 - I HAVE NOT SLAUGHTERED THE SACRED ANIMALS {%13}**); Ego: 36 (**#99 - MARRIAGE / SOVEREIGN DYNAMIC PROTOTYPE: #ONE {#99 / #297}**),

@4: Sup: 79 (**#218**); Ego: 61 (**#160**),

@5: Sup: 3 (**#221**); Ego: 5 (**#165**),

@6: Sup: 3 (**#224 - MENS REA PROTOTYPE: #EIGHT {#120 / #360}**); Ego: 81 (**#246 - #6 x #41 = ANGEL GABRIEL BY CAUSE AND EFFECT AS IMPLEMENTATION: HETEROS (binomial / bifurcated) THEORY OF NUMBER BY FALSE WITNESS**),

@7: Sup: 7 (**#231 - JUXTAPOSITION CONTROL PROTOTYPE: #TEN {#231 / #693} / #PSEUDONINE {#123 / #369}**); Ego: 4 (**#250**),

@8: Sup: 6 (**#237 - *MAILED* *FISTED* {ie. #237 - *THE* *USE* *OF* *PHYSICAL* *FORCE* *TO* *MAINTAIN* *CONTROL* *OR* *IMPOSE* *ONE'S* *WILL*} PREJUDICE**); Ego: 80 (**#330 - SECRET NAME: HRUMACHIS - 'The Holy Spirit of Truth and Justice'**),

@9: Sup: 51 (**#288 - UMBRA / 11 SEPTEMBER 2001 (HETEROS) / BEERSHEBA MEMORIAL / ANTI-SEMITISM**); Ego: 45 (**#375**),

Male: #288; Feme: #375

}

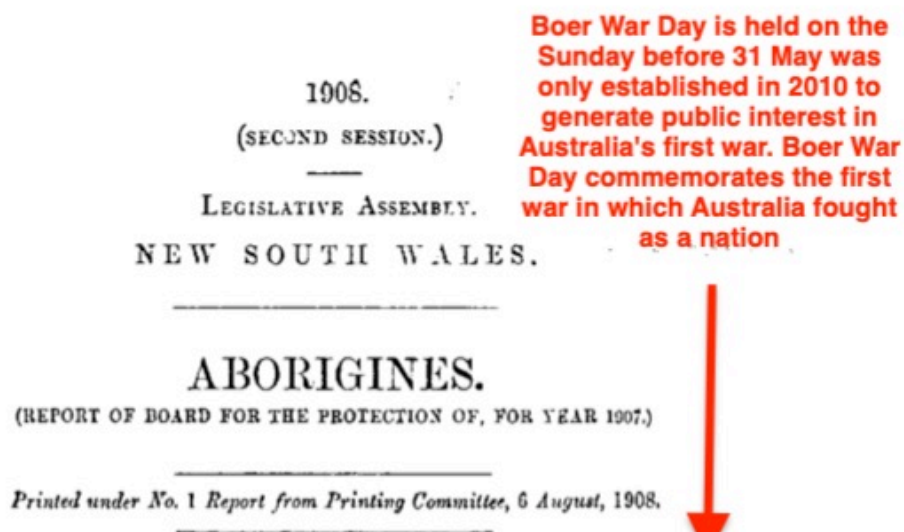
YOUTUBE: "IN THE AIR TONIGHT (Phil Collins: 1981)"

<<https://www.youtube.com/watch?v=LcvNpwS8hu8>>

Upon hearing the Minister for Indigenous Australians Ken Wyatt speak at the National Press Club committing by the statement "WALK WITH ME" made a historic pledge for Indigenous inclusion by constitutional recognition of the nation's First Peoples: "Our cultural heritage is the essence of who we, Indigenous Australians, are. It shapes our thinking, our customs, our social interactions and how we see ourselves as a specific group. Our bloodlines and our ancient song lines have provided the continuity of connections as individuals, families and communities.

And so have I provided this SOLUTION before they finished their comments, in knowing the historical local context of QUEEN LILLY & KING BILLY (picture of deceased persons omitted) as a dispossessed

indigenous couple who often visited Briagolong / land grab acquisition / fencing / protection of livestock and aboriginal #419 - slaughter within the Gippsland Region, which are further sustained by precedents as legislative references '**RELATED TO FENCES AND ABORIGINALS**' from the year 1908 as the second session of the NEW SOUTH WALES LEGISLATIVE ASSEMBLY as a REPORT DATED (***BOER* *WAR* *MEMORIAL* *DAY***) 31 MAY 1908 FROM BOARD FOR THE PROTECTION OF ABORIGINALS FOR YEAR 1907:



Office of Board for Protection of Aborigines,
 Sydney, 31 May, 1908.

Sir,

In accordance with the established practice, we have the honor to submit, for the Chief Secretary's information, the following Report regarding the work undertaken by us during the year 1907, together with information as to the number, location, and present condition of the aborigines throughout the State, and the means adopted for their relief.

CENTRAL BOARD.

The Board much regretted the decease of the Honorable Sir John See, K.C.M.G., who always took a deep interest in the welfare of the aboriginal population. A resolution was passed by the Board, and also by the Local Board at Grafton (of which he was a member), putting on record their high appreciation of the services rendered by him in this direction.

<<http://www.grapple369.com/Groundwork/Aboriginal%20Fences%201908.pdf>>

@1 - AUTONOMY (RETAINED)

@451 - SELF IDENTITY {#451: Y-M-T-A as 23 elements}

@41 - ONTIC PRINCIPLES {@492 - VOLUNTARY FREE WILL}

@81 - SOVEREIGN JUXTAPOSITION PRINCIPLE {@573 - BEYOND ONE'S POWER}

@369 - HOMOGENEOUS DISCRIMINATING NORM {@942 - WALKING TOGETHER / SPEAKING FREELY}

TOTAL: @943 - @1 = @942

"HE HATH *FENCED* UP MY WAY THAT I CANNOT PASS, AND HE HATH SET DARKNESS IN MY PATHS-H5410." [Job 19:8]

<<http://www.grapple369.com/Grumble/?idea:{942}>>

'TIME FOR PAYBACK' NEWSPAPER DATED 5 JANUARY, 2017 WHICH WAS ON 7TH FOUND WITHIN MY MAILBOX HAVING A #56 CORRESPONDENCE WITH OTHER DISHEARTENING EVENTS:

THE #371 - SAINT ANDREWS CAUSE CÉLÈBRE AS TARGETING ME IS #434 - DEPLOYING MY SOVEREIGN / SACRED INTELLECTUAL PROPERTY WHICH IS FORBIDDEN

Nous: #56
Time: 10:10 hrs
Date: 2017.8.25
Torah: [#30, #1, #6]@{
 @1: Sup: 30 (#30); Ego: 30 (#30),
 @2: Sup: 31 (#61); Ego: 1 (#31),
 @3: Sup: 37 (#98); Ego: 6 (#37),
 Male: #98; Feme: #37
 } // #37
Dao: Abstruse Mysterious Virtuosity
Tetra: #46 - Enlargement
I-Ching: H55 - Abundance, Abounding, Fullness
 Latin: Multus {God who delivers from the evil} Alt: Hyale {God and Man Exist} {
 1. PROTECTS AGAINST WEAPONS & PERILS OF TRAVEL
 2. MEDICINAL HERBS
 3. WATER
 4. Chumis
 }
Solar Eclipse: 1 August 2008 (AEST)
 Judah {Praise of the Lord; confession}

#434 - BLOKES BBQ UPON 25 AUGUST 2017

CONVEYS A #236 - PAIRING OF THE 'MIND' AS 'WILL' AND 'MANNER' OF 'THINKING' BY ROMAN GOVERNANCE CAUSE CÉLÈBRE AS #364 - ANTI-SEMITISM AND #375 - SCHEMA BY FENCES / SLAUGHTER OF CATTLE BEING THE LOSS OF ABORIGINAL AUTONOMY AND THE IMPETUS FOR TREASON BY COLONIAL #315 - NATIONALISM

Prototype: *HOMOIOS* {#434 / #383} / HETEROS {#449 / #350} / TORAH {#474 / #403} HOMOIOS

Male Idea	#434	Telos	#383	Female Idea
Being a Guide, Returning to the Root	#16	16	16	#16
Strength's Warning Signs, Revealers of Virtue	#76	92	76	#63
Natural Guides and Nursing Virtuosity	#51	143	132	#56
Strategic Reversal, Putting Oneself Behind	#66	209	147	#15
What's behind it all?, Imaging the Mysterious	#25	234	187	#40
Controlling Feelings, Overcome Delusion	#74	308	236	#49
Abstruse Mysterious Virtuosity	#56	364	299	#63
Value and Function of Non-Existence	#11	375	335	#36
A Sensible Guide, Hold Fast To Reason	#59	434	383	#48

**Prototype: *HOMOIOS* {#434 - *DEPLOYING* *MY*
SOVEREIGN / *SACRED* *INTELLECTUAL* *PROPERTY*
WHICH *IS* *FORBIDDEN* / #383} / HETEROS {#449 /
#350} / TORAH {#474 / #403}**

<<http://www.grapple369.com/Grumble/?zen:3,row:4,col:9,nous:56&PROTOTYPE:HOMOIOS>>

.jackNote@zen: 3, row: 4, col: 9, nous: 56 [Date: 2017.8.25, Time: 10:10 hrs, Super: #434 / #51 - Natural Guides and Nursing Virtuosity; I-Ching: H47 - Oppression (exhaustion), Confining, Entangled; Tetra: 69 - Exhaustion, Ego: #383 / #56 - Abstruse Mysterious Virtuosity; I-Ching: H55 - Abundance, Abounding, Fullness; Tetra: 46 - Enlargement]

a) THE MAILBOX DESTRUCTION / BLOKES BBQ {TABLE: #37 / TICKET: #364 MEMORIAL HALL LITTER} UPON 25 AUGUST 2017 AS MIRRORING LICENSING / PARKING WITHIN ADJACENT VACANT BLOCK {#37} BREACHES WHICH ARE SUBJECT TO COUNTY COURT APPEAL: AP-18-0775

b) #419 - SLAUGHTERED BEEF WITHIN MAILBOX UPON 15 NOVEMBER 2017 WHICH MIRRORS THE ROMAN EMPIRE GOVERNANCE SCHEMATA OF: *MITHRAS* {ie. @1 / @5, #15 (#260) ... #369 (#15)} *RELIGIOUS* *BELIEF* *AS* *THE* *SLAYING* *OF* *THE* *OX*:

— MAGGOTY MEAT —

"BIRDS OF A FEATHER.
OH THOU DARK RAVEN.
HOW'S THE WEATHER?
IN YOUR DANK COVEN.
NOW UPON YOU TETHER.

N'ER ETERNAL HEAVEN." [Written 0900 hours on 28 December 2017]



<http://www.grapple369.com/images/BBBQ_PROSTATE_CANCER20180825%20-%203.JPG>

<http://www.grapple369.com/images/BBBQ_PROSTATE_CANCER20180825%20-%204.JPG>

<<http://www.grapple369.com/images/SLAUGHTER%2020171115%20-%201.jpg>>

[**IMAGES:** After the 22 AUGUST 2017 solar eclipse (1914 prior) there was community sponsorship of the **BLOKES BBQ** event upon 25 AUGUST 2017 which corresponded to a destruction of my mailbox that same day and subsequent to the I DO SUPPORT SAME SEX MARRIAGE PHOTOGRAPHIC event of SATURDAY 14 NOVEMBER 2015 there was upon 15 NOVEMBER 2017 a placement of #419 - SLAUGHTERED MEAT witin said mailbox]

BEING TANTAMOUNT TO EVIDENCE OF INTELLECTUAL PROPERTY THEFT BY UNAUTHORISED @5: #288 - UMBRA USAGE AS #231 - JUXTAPOSITION CONTROL / #728 - REACTANCE {8 x #91 = 2 x #273 + #182 - LIMIT} EVENTS EXHIBITING AN #364 - ANTI-SEMITIC / #288 - MEMORIAL DYNAMIC AS ABNORMAL SATURDAY MALEFICENT JINGOISTIC CONDUCT BY PUBLIC AUTHORITIES DEPLOYING THE *EGYPTIAN* *ANKH* / *ROMAN* *IMPERIAL* *EMPIRE* *GOVERNANCE* *PROTOTYPE* #EIGHT AS CONSTITUTING A WAR CRIME AND TREASON IN DETERMINED ABROGATION OF THE #2184 - LAWS OF NATURE AS ANTHROPOLOGICAL COSMOLOGICAL PRINCIPLES UNDERPINNING ESPECIALLY SECTION VIII / IX TO QUEEN VICTORIA'S LETTERS PATENT TO WHICH #873 - PROBITY AND #644 - DECORUM MUST BE ACCORDED:

"TO BE #364 - OBEDIENT {#273 - REMEMBRANCE}, #312 - AIDING {#273 - SEPULCHRE}, AND #273 - ASSISTING {#273 - WEAK} UNTO OUR SAID GOVERNOR GENERAL."

#434 as [#6, #400, #7, #2, #8, #5, #6] = zâbach (H2076):
{UMBRA: #9 as #17 % #41 = #17} 1) *TO* *SLAUGHTER*, *KILL*, *SACRIFICE*, *SLAUGHTER* *FOR* *SACRIFICE*; 1a) (Qal); 1a1) to slaughter for sacrifice; 1a2) to slaughter for eating; 1a3) *TO* *SLAUGHTER* *IN* *DIVINE* *JUDGMENT*; 1b) (Piel) to sacrifice, offer sacrifice;

<<http://www.grapple369.com/Grumble/?idea:{434}>>

#810 - *TUMULT* / *NEEDLE* as [#500, #10, #30, #70, #200] = philos (G5384): {UMBRA: #0 as #810 % #41 = #31} 1) friend, to be friendly to one, wish him well; 1a) a friend; 1b) an associate; 1c) he who associates familiarly with one, a companion; 1d) *ONE* *OF* *THE* *BRIDEGROOM'S* *FRIENDS* *WHO* *ON* *HIS* *BEHALF* *ASKED* *THE* *HAND* *OF* *THE* *BRIDE* *AND* *RENDERED* *HIM* *VARIOUS* *SERVICES* *IN* *CLOSING* *THE* *MARRIAGE* *AND* *CELEBRATING* *THE* *NUPTIALS*;

@168 <- BINOMIAL STASIS SOURCE OF IMPEDANCE

@215 <- MEMORIAL #288 - REMEMBRANCE {#288 - #215 = #73 - CANNOT BE CHANGED}

@157 <- #360 - ANNUAL / CENTENNIAL 2018 ASSEMBLY AS BEER-SHEBA PLOT {#360 - #157 = #203 as [#2, #1, #200] = b'êr (H875): {UMBRA: #8 as #203 % #41 = #39} 1) well, pit, spring}

@130 <- I AM NOT EVIL MINDED {%3} AS MENS REA

@175 <- MARRIAGE OATH (SHEBA)

@185 <- EMPOWERMENT

@115 <- HOSPITABLE (POTUS / MOSES SEAT / DIGNITY ROYAL)

@196 <- COMBATANTS

@45 = #1386 AS *DYNAMICS* OF *TUMULT* *BEHAVIORAL* *ENFORCEMENT*

<<http://www.grapple369.com/Grumble/?idea:{1386}>>

#1386 as [#9, #70, #100, #400, #2, #5, #800] / #810 as [#9, #70, #100, #400, #2, #5, #10, #200, #9, #5] = thorybéō (G2350): {UMBRA: #2 as #1386 % #41 = #33} 1) to make a noise or uproar, be turbulent; 2) *TO* *DISTURB*, *THROW* *INTO*

CONFUSION; 2a) ***TO* *BE* *TROUBLED* *IN* *MIND***; 2b) ***TO* *WAIL* *TUMULTUOUSLY***;

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #215 % #41 = #10 - Impossible Advice, What can Be Done?; I-Ching: **H30** - Cohesion, Radiance, Clinging to Brightness/Fire, The net; Tetra: **41** - Response;

THOTH MEASURE: #10 - Oh thou who orderest the flame, who makest thine appearance in Memphis; I am not a robber of food.

#VIRTUE: With Defectiveness (no. #10), selfishness and crookedness.

#TOOLS: With Vastness (no. #50), fairmindedness and desirelessness.

#POSITION: As to Branching Out (no. #9), it is the advance.

#TIME: As to Holding Back (no. #17), it is the retreat.

#CANON: #86

ONTIC_OBLIGANS_86@{

@1: Sup: 10 - **DEFECTIVENESS / DISTORTION: HSIEN (#10)**; Ego: 10 (**#10**),

@2: Sup: 60 - **ACCUMULATION: CHI (#70)**; Ego: 50 (**#60**),

@3: Sup: 69 - **EXHAUSTION: CH'IUNG (#139 - I HAVE NOT SLAUGHTERED THE SACRED ANIMALS {%13})**; Ego: 9 (**#69**),

@4: Sup: 5 - **KEEPING SMALL: SHAO (#144)**; Ego: 17 (**#86 - I AM NOT A ROBBER OF FOOD {%10}**),

Male: #144; Feme: #86

} // #86

"WHAT? KNOW YE NOT THAT HE WHICH IS JOINED TO AN HARLOT IS ONE BODY? FOR TWO, SAITH HE, SHALL BE ONE-**G3391** FLESH." [1 Corinthians 6:16 (KJV)]

#51 as [#40, #10, #1] = mía (G3391): {UMBRA: #0 as #51 % #41 = #10} 1) only one, someone;

<<http://www.grapple369.com/Grumble/?idea:{225}>>

@139 + @86 = #225 as [#1, #4, #10, #200, #10] / #231 - JUXTAPOSITION CONTROL as [#6, #1, #4, #10, #200, #10] / [#1, #4, #10, #200, #10, #6] = 'addîyr (H117): {UMBRA: #0 as #215 % #41 = #10} 1) great, majestic; **1a)** of waters of sea; **1b)** of a tree; **1c) *OF* *KINGS*, *NATIONS*, *GODS***; **2) *GREAT* *ONE*, *MAJESTIC* *ONE***; **2a)** of nobles, chieftains, servants;

YOUTUBE: "林英哲 / 海の豊饒 (和太鼓アンサンブル) / Eiichi Hayashi / Fertility of the sea (Japanese drum ensemble)"

<<https://www.youtube.com/watch?v=ZagsLrNzg3I>>

H117@{

@1: Sup: 6 (**#6**); Ego: 6 (**#6**),

@2: Sup: 7 (**#13**); Ego: 1 (**#7**),

@3: Sup: 11 (**#24**); Ego: 4 (**#11**),

@4: Sup: 21 (**#45 - I AM NOT A DOER OF WRONG {#1}**); Ego: 10 (**#21**),

@5: Sup: 59 (**#104 - I COMMIT NO FRAUD {#7}**); Ego: 38 (**#59**),

<--- ***FROM* *TIME* {#104}**

@6: Sup: 69 (**#173 - I AM NOT GIVEN TO UNNATURAL LUST {#27}**); Ego: 10 (**#69**),

Male: #173; Feme: #69

} // #231

TO TIME {#104 as [#6, #7, #40, #50, #1] / #114 as [#6, #7, #40, #50, #10, #1] = z°mân (H2166): {UMBRA: #16 as #97 % #41 = #15} 1) *A* *SET* *TIME*, *TIME*, *SEASON* / @104 = *TO* *GET* *AS* *A* *POSSESSION*, *ACQUIRE*, *INHERIT*, *POSSESS* / *TO* *POSSESS* *ONESELF*

<<http://www.grapple369.com/Grumble/?idea:{322}>>

@45 + @104 + @173 = #322 - *FREE* *CITIZENS*, *SOVEREIGN* *PEOPLE*, *POPULAR* *GOVERNMENT*, *DEMOCRACY*, *POPULAR ASSEMBLY* / #322 as [#4, #8, #40, #70, #200] = dēmos (G1218): {UMBRA: #77 as #322 % #41 = #35} 1) the people, the mass of people assembled in a public place;

YOUTUBE: "I AM WHAT I AM (John Barrowman)"

<https://www.youtube.com/watch?v=TxUC_UckFJk>

FOR DRAFT COPY SEE:

<<http://www.grapple369.com/Groundwork/GOD%20HELP%20ME%20I%20WAS%20ONLY%2019.pdf>>

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