

**SALE MAGISTRATES COURT
79 FOSTER STREET
SALE VICTORIA 3850**

**MAGISTRATES HEARING 28 JANUARY 2020 AS CASE NUMBER
K12507785.**

**OFFICER IN CHARGE
UNIFORMED POLICE
1-11 REEVE STREET
SALE VICTORIA 3850**

23 JANUARY 2020

.jackNote@zen: 3, row: 8, col: 7, nous: 3 [Date: 2020.1.23, Time: 20:10 hrs, Super: #322 / #27 - Greatest Functional Skill in Paradoxes; I-Ching: H21 - Bite Together, Biting Through, Gnawing Bite; Tetra: 74 - Closure, Ego: #291 / #3 - Political Prescriptions, Quietude; I-Ching: H46 - Climbing, Moving / Pushing Upward, Ascending; Tetra: 8 - Opposition]

I have already provided to the SALE MAGISTRATES COURT and POLICE in relation to CASE NUMBER K12507785, both a witness statement dated 8 NOVEMBER 2019 comprising some 155 pages as clear refutation.

This was in addition to an earlier 23 OCTOBER 2019 statement comprising some 304 pages on the issue of **NON JUSTICIABILITY OVER THE GRANTING OF THIS INTERVENTION ORDER DUE TO COMPLAINANT WITHIN THIS MATTER AS PICTURED @ 1124 HOURS ON 28 OCTOBER 2017 CATEGORICALLY NOT EXHIBITING ANY CHARACTERISTICS OF ANXIETY AS THEN GROUNDS FOR THE INTERVENTION ORDER OR ALLEGED BREACHES THEREAFTER.**

There are FOUR ISSUES OF JUSTICIABILITY in relation to these specific appeals **AP-18-0609 / AP-18-0775**, being considerations of:

1) The pernicious accusations concerning the intentions of another, conveying a self entitlement as the predilection for perjury by such party is not thereby sufficient and appropriate in establishing whether an actual adversarial issue exists;

2) An impossibility of a court's undertaking any independent resolution without expressing a lack of the respect (ie. probity and decorum towards the **@115 - DIGNITY ROYAL: #VALUE: #5 - CENTRE OF VALUE {#56 - VOLUNTEERISM}; #TOOLS: #45 - BINOMIAL NOMENCLATURE PROTOTYPE; #POSITION: #60 - 13 to 17 SEPTEMBER WITHIN THE PRE-PLATONIC SCHEMA; #TIME: #5 - ROYALTY, KINGSHIP, KINGLY**

AUTHORITY; REIGN OF TIME: #0 TO Y2K) due to the ONTIC FIRST PRINCIPLES of QUEEN VICTORIA'S LETTERS PATENT as instrumentation to the FEDERATION OF THE AUSTRALIAN COMMONWEALTH;

3) A textually demonstrable constitutional commitment of the issue belonging to a jurisdiction of another and superior court as meaning that the resolution of questions of law is not a justiciability of the lower court;

4) The RESPONDENTS within these appeals are not COMPLIANT WITH THE #71 - ***WORLDVIEW*** OF QUEEN VICTORIA'S LETTERS PATENT and therefore HAVE NO ***LOCUS*** ***STANDI*** IN ANY MATTERS BROUGHT BEFORE THE COURTS.

AND SUCH UNREQUITED DEVOTIONS {by an **#38 - IMPROPER #390 - WREATH PLACEMENT UPON 8 / 10 JUNE 2017 AS IMPETUS FOR TREASON**} TO REALITY IS IN BREACH OF THE CATEGORICAL IMPERATIVE TO ENSURE COMPLIANCE BY AUTONOMOUS SAPIENT ENTITIES TO LAWS OF NATURE WITH SUCH MEANS FULL CITIZENSHIP RIGHTS (right to vote?) CAN BE GRANTED AS ***NORMA*** ***OBLIGANS*** (**OBLIGATING NORM**):

#21 (SECTION IX: #491 - PRINCIPLE OF CONTINUITY: @84 + @86 + @102 + @104 + @115 = PATER) *SHIH*

#20 (SECTION VIII: OBEDIENT, AIDING, ASSISTING UNTO #2184 - GOVERNOR GENERAL) *CHIN*

#71 (WORLDVIEW [#205 / #164] OF QUEEN VICTORIA'S LETTERS PATENT: #71 + #1 + #11 + #21 = @104 / @491 - PRINCIPLE OF CONTINUITY) *CHIH*

#27 - *DUTIES* (18 TO 22 APRIL) *SHIH*

THERE ARE FIVE ***SHIH*** IN TOTAL AND THESE CAN BE MAPPED TO THE SEPTET INTELLECTUS AS GENITIVE VOLUNTĀTIS AS GROUNDING FOR OUSIA BY METASTASIZED EXISTENCE INSTANTIATED WITHIN TEMPORALITY ...

IF **#492 - VOLUNTARY FREE WILL** {**@1 - SELF ENTITLEMENT + @491 - PRINCIPLE OF CONTINUITY**}

THEN A TRINOMIAL NOTION OF NUMBER APPLIES

+0, **27 - *DUTIES***, 54

+0, 9, 18

+0, 3, 6

+1, 2, 3
 =====

**@1 + @41 + @81 + @369 AS WORLDVIEW [#205 / #164] OF
 QUEEN VICTORIA'S LETTERS PATENT: #71 + #1 + #11 + #21 =
 @104 / @491 - PRINCIPLE OF CONTINUITY) *CHIH***

= #492 - VOLUNTARY FREE WILL

#N	Supernal	Ego	Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
#1	Nous: #28	Nous: #13	Nous: #9	Nous: #59	Nous: #66	Nous: #79	Nous: #51	Nous: #44 Time: 20 Apr	Nous: #20
#2	Nous: #50	Nous: #8	Nous: #19	Nous: #81	Nous: #58	Nous: #65	Nous: #43	Nous: #30 Time: 31 May #2 BOER WAR	Nous: #15
#3	Nous: #11 Time: 22 Jul #4	Nous: #77	Nous: #70	Nous: #42 Time: 21 Jun #3	Nous: #46	Nous: #35	Nous: #4	Nous: #27	Nous: #57
#4	Nous: #75	Nous: #33	Nous: #53	Nous: #22	Nous: #2	Nous: #18 Time: 12 Aug #5	Nous: #68	Nous: #61	Nous: #37 Time: 28 Aug #6
#5	Nous: #6	Nous: #72	Nous: #56	Nous: #34 11 Sept 2001 #KAF = #175	Nous: #41	Nous: #48 Time: 23 Sep #7	Nous: #26	Nous: #10	Nous: #76
#6	Nous: #45	Nous: #21	Nous: #14	Nous: #64	Nous: #80	Nous: #60	Nous: #29	Nous: #49	Nous: #7
#7	Nous: #25	Nous: #55	Nous: #78	Nous: #47	Nous: #36	Nous: #40	Nous: #12	Nous: #5	Nous: #71
#8	Nous: #67	Nous: #52	Nous: #39	Nous: #17	Nous: #24	Nous: #1	Nous: #63	Nous: #74	Nous: #32
#9	Nous: #62	Nous: #38 8 JUNE WREATH	Nous: #31	Nous: #3	Nous: #16 @1	Nous: #23	Nous: #73	Nous: #69	Nous: #54

<<http://www.grapple369.com/images/Torah%20Kabbalah%20Angels.jpeg>>

That there was a lack of procedural fairness in relation to COUNTY COURT APPEAL AP-18-0609 (MAGISTRATES COURT REF: **H13018534**) and COUNTY COURT APPEAL AP-18-0775 (MAGISTRATES COURT REF: **H13214018**) with the latter having an absence of any prohibited conduct prior to my 31 JULY 2017 lodgement of an APPLICATION FOR AN INTERVENTION AND PERSONAL SAFETY ORDER being MAGISTRATES COURT REF: **H121143475** as COUNTY COURT APPEAL AP-18-0794 in then an incontrovertible attempt by them to pervert the course of justice.

I refer to the enclosed correspondence with the POLICE dated 18 DECEMBER 2019 as a **STATEMENT OF COMPLAINT IN RELATION TO #492 - BOER WAR / #434 - ANZAC CENTENNIAL 2018 DEFAMATION HAVING IMPETUS OF IRISH / SCOTTISH NATIONALISM BY CRIMINAL ACTS A CAUSE CÉLÈBRE ENGAGED WITHIN BY A PARTY AS BREACHES OF AN INTERVENTION ORDER H12143475 / COUNTY COURT APPEAL AP-18-0794:**

"I left my home just prior to 0730 hours on MONDAY 9 DECEMBER 2019 so as to attend at the **LATROBE COUNTY COURT** in relation to the hearing of **APPEALS: AP-18-0775 / AP-18-0794** against the improper granting of vexatious **INTERVENTION AND PERSONAL SAFETY ORDERS** and the inclusion of a 2 metre proximity exclusion against my immediate neighbour.

Whilst I was attending to the LATROBE COUNTY COURT and in such absence my property was once again defaced (in a similar manner to some 12 instances prior) with [rancid] foodstuffs comprising TOMATO SAUCE and EGGS (as pictured).

I was advised today that a female TAXI driver named BURNIE (**MOBILE:** 0490 370 701) had parked and was seated within her TAXI within MARLEY STREET opposite the VICTORIA GARDENS and after 0800 hours following my departure for COURT attendance observed a MALE person whom she knew to [be] my immediate neighbour o[f] UNIT #1 behaving abnormally crouching down with gloves [on] within an off camera position then throwing objects at my property frontage.

Upon my return home at 1740 hours I observed the property [was] damaged which then had a pungent odour and took photographs before undertaking its immediate removal.

[Such] action is a continual contempt by this person for the JUDICIAL PROCESS / PROBITY OF COURT and decorum demanded of INTERVENTION ORDERS and is a specific breach of those orders which expires 14 APRIL 2022 by being "**PROHIBITED BEHAVIOUR (ie. HARASSMENT, PROPERTY DAMAGE OR INTERFERENCE) TOWARDS THE PROTECTED PERSON.**"

This conduct of #492 - BOER WAR / #434 - ANZAC CENTENNIAL 2018 DEFAMATION occasioning racial hatred, anti-semitism and psychosexual slander has now occurred over a period of some 2 years without respite [as] any opportunity for fair police intervention or judicial process.

AT 1315 HOURS ON 30 DECEMBER 2019, I SPOKE FURTHER TO THIS WITNESS BY TELEPHONE AND THEY ADVISED ME THAT THE POLICE HAD NOT BEEN IN CONTACT WITH THEM ABOUT THE WILFUL DAMAGE AS BEING CLEAR EVIDENCE OF PERVERTING THE COURSE OF JUSTICE ASSOCIATED TO THE IMPROPER GRANTING OF VEXATIOUS INTERVENTION AND PERSONAL SAFETY ORDERS WHICH WERE GRANTED BY THE SALE MAGISTRATES COURT ON 11 APRIL 2018 AS CASE NUMBER H132140018 / COUNTY COURT APPEAL: AP-18-0775.

Such statement of complaint is a substantiation of previous statements of APPEAL filed with the COUNTY COURT, namely: I am desirous to understand why in the incontrovertible circumstance of the **NON JUSTICIABILITY OF RECIPROCAL ORDERS** as photographic substantiations filed with COUNTY COURT that there is a failure by the police to make any enforcement of my reasonable INTERVENTION ORDER made of 31 JULY 2017 for which I am continually having an impost upon my autonomy **#339 as [#5, #200, #4, #80, #10, #600] = rādaph (H7291): {UMBRA: #18 as #284 % #41 = #38 - AS ALIGNED WITH AN IMPROPER #390 - WREATH PLACEMENT UPON 8 / 10 JUNE 2017 AS IMPETUS FOR TREASON} 1) *TO* *BE* *BEHIND*, *FOLLOW* *AFTER*, *PURSUE*, *PERSECUTE*, *RUN* *AFTER*; 1a) (Qal); 1a1) to pursue, put to flight, chase, dog, attend closely upon; 1a2) to persecute, harass (fig); 1a3) to follow after, aim to secure (fig); 1a4) to run after (a bribe) (fig); 1b) (Niphal); 1b1) to be pursued; 1b2) one pursued (participle); 1c) (Piel) to pursue ardently, aim eagerly to secure, pursue; 1d)(Pual) to be pursued, be chased away; 1e) (Hiphil) to pursue, chase;**

DIARY NOTES OF 0820 to 0853 HOURS ON 10 NOVEMBER 2017:

<<http://www.grapple369.com?time:8.20>>

I have @ 0820 HOURS ON 10 NOVEMBER 2017 left a telephone message for TOWARDS ZERO WASTE management due to my recyclable garbage being FORGOTTEN this morning of 10 November 2017

<<http://www.grapple369.com?date:2017.11.10>>

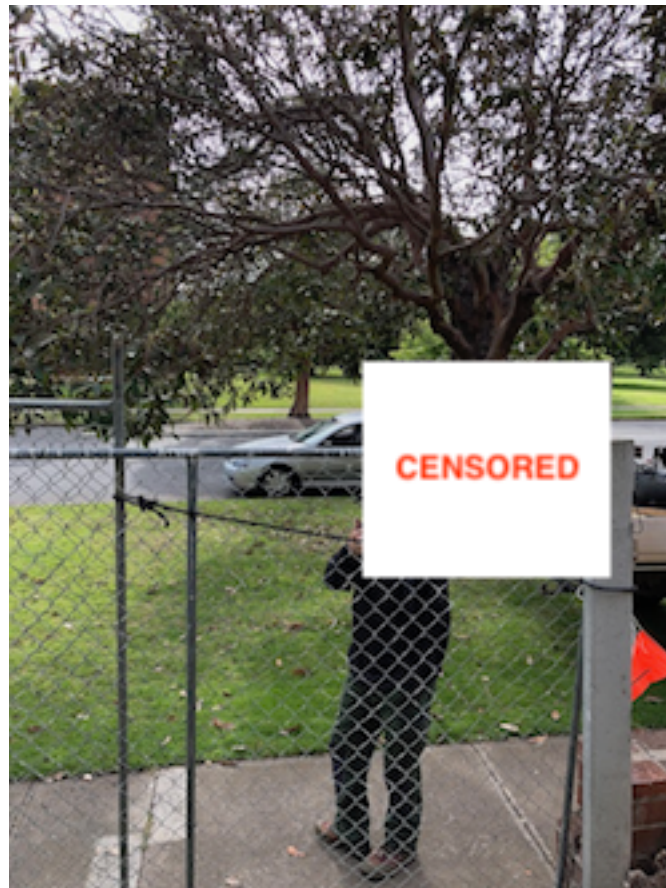
And fortuitously as I was attending to my morning's activities I observed the two drivers of the TOWARDS ZERO WASTE trucks having a coffee break at the #123 ANGLICAN CHURCH coffee shop.

— PELLIAN KNELL —

"DREAD IN SISYPHUS DENIAL.
OVER HEAVEN'S LAST TRIAL {#123}.
THOU DOEST FREELY TELL.
NO CONFESSION TO COMPEL.
THE SOUNDING OF THE KNELL.
SO BEGINS DOWNW'D SPIRAL.
BY AN EVERLASTING QUELL.
TO WELCOME GATES OF HELL."

I mentioned that they had failed to collect my RECYCLABLE garbage bin and they conveyed to me that they had observed the RESPONDENT removing the bins from the street (as that which the RESPONDENT freely admits) and then placing my FORGOTTEN bin back within the street immediately after collection.

And they assured me that they will be around shortly to collect the FORGOTTEN RECYCLABLE GARBAGE BIN.



<<http://www.grapple369.com/Terrorist/FORGOTTEN%2020171110%200840%20-%201.jpg>>

I conveyed my observations to the RESPONDENT who was threatening and abusive to such an irrational degree that I had to seek assistance from a builder who was working on a building site nearby.

<<http://www.grapple369.com?time:8.53>>

@ 0853 HOURS the TOWARDS ZERO WASTE truck came by and @5 collected the ITEM which had been intentionally interfered with.



<http://www.grapple369.com/Terrorist/FORGOTTEN%2020171110%200853%20-%20202.jpg>

HE SAID, "That fellow who brought out your bin just came to see me."

I REPLIED, "Thank you for confirming his identity and he was only trying to concoct a story."

The RESPONDENT had earlier perused me down the street and was most obsessive and compulsive in his hostile and irrational manner.

I SAID, "If you have something to contest, then raise it at court."

RESPONDENT replied, "**I DON'T WASTE MY TIME BRINGING THINGS TO COURT AS I TAKE CARE OF IT MYSELF.**"

I will do whatever it takes to deal with you."

NOTE THIS IS CONSISTENT WITH MY HAVING INITIALLY LODGED AN APPLICATION FOR AN INTERVENTION AND PERSONAL SAFETY ORDER THE SALE MAGISTRATES COURT ON 31 JULY 2017 AND ADJOURNED FOR NON EXISTENT GROUNDS OF THE RESPONDENT WISHING TO CONTEST THE MATTER UPON 13 SEPTEMBER AND THE PROCESS WAS

INTENTIONALLY FRUSTRATED UNTIL 11 APRIL 2018 IN DISREGARD FOR COURT ORDERS SUSTAINED BY THE FOLLOWING NON-COMPLIANCE WITH THE COURT ORDERS AS TO PRE-SUPPOSE THERE BEING A PREMEDITATION BY OTHERS TO COLLECTIVELY ENGAGE WITHIN A **COMMON LAW OFFENCE OF PERVERTING THE COURSE OF JUSTICE AND BY TESTIMONY KNOWN AT THE TIME TO BE FALSE AND CONTRADICTIONARY AS CONSTITUTING PERJURY:**

#1) FURTHER AND BETTER PARTICULARS OF THE APPLICANT'S APPLICATION HAVE BEEN FILED WITH THE COURT AND SERVED ON THE RESPONDENT'S MOTHER TODAY.

A) BEFORE THIS WRITTEN ORDER WAS RECEIVED BY THE RESPONDENT, THEY BREACHED ORDERS (#1) BY PLACING THESE "FURTHER AND BETTER PARTICULARS OF THE APPLICANT'S APPLICATION" WITHIN MY MAILBOX.

B) THESE WERE PROVIDED BACK TO THE COURT AND THEY THEN CONTACTED THE RESPONDENT IN COMPLIANCE WITH ORDER (#3) AND WHO REFUSED TO ACCEPT THESE PARTICULARS OF COMPLAINT IN RELATION TO ALLEGED SAINT ANDREWS CAUSE CÉLÈBRE IMPIOUS ACTIONS PROVIDED IN ACCORDANCE WITH THE DIRECTIONS HEARING AS A PROCEEDING WHICH IS MADE UNDER THE PERSONAL SAFETY INTERVENTION ORDERS ACT 2010.

#2) RESPONDENTS TO FILE RESPONSE TO FURTHER AND BETTER PARTICULARS TO BE FILED WITH THE COURTS BY 12 OCTOBER 2017.

#3) THE COURT REGISTRY TO PROVIDE A COPY OF THE FURTHER AND BETTER PARTICULARS TO THE APPLICANT ONCE FILED.

A) I HAVE ATTENDED THE COURT ON FRIDAY 13 OCTOBER 2017 AND WAS ADVISED THAT THE RESPONDENT HAD NOT "FILE RESPONSE TO FURTHER AND BETTER PARTICULARS WITH THE COURTS BY 12 OCTOBER 2017."

B) THE RESPONDENT HAS CLEARLY NO INTENTION TO EVER CONTEST THE MATTER DESPITE YOUR PIOUS CLAIMS MADE TO THE COURT, BUT HAS TWICE ENGAGED WITHIN FURTHER IRRATIONAL SELF JUSTIFYING BEHAVIOUR BY MAKING AGGRESSIVE INTRUSIONS AT MY FRONT-DOOR DESPITE A NOTICE CONVEYING:

'NO ... COLD CALLERS OR CANVASSERS' AND IMPROPERLY MAKING VIOLENT THREATS.

NOTE: THE AUSTRALIAN MARRIAGE LAW POSTAL SURVEY WAS A NATIONAL SURVEY DESIGNED TO GAUGE SUPPORT FOR LEGALISING SAME-SEX MARRIAGE IN AUSTRALIA. THE SURVEY WAS HELD VIA THE POSTAL SERVICE BETWEEN 12 SEPTEMBER AND 7 NOVEMBER 2017. UNLIKE VOTING IN ELECTIONS AND REFERENDUMS, WHICH IS COMPULSORY IN AUSTRALIA, RESPONDING TO THE SURVEY WAS VOLUNTARY.

ON 13 SEPTEMBER 2017, THE GOVERNMENT INTRODUCED THE MARRIAGE LAW SURVEY (ADDITIONAL SAFEGUARDS) BILL 2017 FOR THESE PURPOSES IN THE SENATE. THE BILL PASSED THE SENATE, AFTER AN AMENDMENT MOVED BY GREENS LEADER RICHARD DI NATALE TO ALLOW 16 AND 17 YEAR-OLDS THE RIGHT TO PARTICIPATE IN THE SURVEY WAS DEFEATED. THE BILL IMMEDIATELY PROCEEDED TO AND WAS PASSED BY THE HOUSE OF REPRESENTATIVES. THE BILL RECEIVED ROYAL ASSENT ON 13 SEPTEMBER 2017 AND WENT INTO EFFECT THE FOLLOWING DAY. THE ACT'S PROVISIONS AUTOMATICALLY EXPIRED ON 15 NOVEMBER 2017.



<<http://www.grapple369.com/images/SLAUGHTER%2020171115%20-%201.jpg>>

#419 as [#9, #2, #8, #400] = t̂abach (H2873): {UMBRA: #0 as #19 % #41 = #19} 1) *TO* *SLAUGHTER*, *SLAY*, *BUTCHER*, *KILL* *RUTHLESSLY*; 1a) (Qal); 1a1) to slaughter, butcher; 1a2) to slay, kill ruthlessly (fig.);

[**IMAGE:** THAT IN MY REASONABLE OPINION THE #419 - SLAUGHTERED BEEF PLACED WITHIN MY MAILBOX AS PICTURED @ 1228 HOURS ON 15 NOVEMBER 2017 WAS AN ACT OF ANTI-SEMITIC / ANTI-DUTCH / SAMESEX MARRIAGE **VILIFICATION ACCOMPANYING BOER / ANZAC DEFAMATION AND INTELLECTUAL PROPERTY THEFT BY**

PARTICIPANTS (IRISH / SCOTTISH / ROMAN CATHOLIC / WELLINGTON SHIRE COUNCIL / RETURNED SERVICES LEAGUE / POLICE / ROYAL AUSTRALIAN AIRFORCE) WITHIN THE SAINT ANDREWS 30 NOVEMBER CAUSE CÉLÈBRE AS A RESULT OF EXPRESSING VIEWS IN RELATION TO THE MARRIAGE LAW SURVEY QUESTION WHICH IS EXPRESSLY PROHIBITED UNDER SECTION #15 TO THE MARRIAGE LAW SURVEY (ADDITIONAL SAFEGUARDS) BILL 2017]

DIARY NOTES @ 2003 HOURS ON 19 NOVEMBER 2019: "I went to check my mailbox and was returning to my residence when the RESPONDENT started screaming, 'Keep away from my car.'

I replied, 'Shut up will you.'

I entered my residence and then heard a loud bang.

I went outside to find that the RESPONDENT had overturned by general garbage bin which had previously been replaced due to his suspected theft of it.

I said, 'I will call the police if you keep this violent conduct up.'

He said, 'You fucking well do that.'"

DOLF @ 1205 HOURS ON 20 NOVEMBER 2017: "My neighbour is presently experiencing a psychotic episode which is characteristic of a lack of human empathy due to prolonged [adverse] heroin use ...

As I cleaned up his latest graffiti, he made a reference to balls as seeming a correspondence as acknowledged association to his involvement with politically extremist anti-semitic comrades as the eight '8' ball Sale / Maffra snooker association .



<<http://www.grapple369.com/Terrorist/PHALLUS%2020171120%20-%201.jpg>>

<<http://www.grapple369.com/Terrorist/PHALLUS%2020171120%20-%202.jpg>>

[**IMAGE:** A SIMILAR PHALLIC GRAFFITI IMAGE WAS SCRAWLED UPON A WRITTEN LETTER WITHIN A DERANGED MANNER BY THE RESPONDENT ON 12 MARCH 2018 AND FIXED ADJACENT TO THE STRATA MANAGEMENT NOTICE AS ADVICE WHICH WAS PLACED WITHIN TENANT'S MAILBOXES TO FORMERLY ADVISE THAT THE 39 MARLEY STREET PROPERTY UNDER STRATA TITLE MANAGEMENT **OWNERS CORPORATION SP27378U** HAS ALWAYS BEEN SUBJECT TO A "**TENANTS PARKING ONLY / NO PARKING ON LAWN**" RESTRICTION]

I angrily said to him, that whoever is doing this is going to go prison and you keep the f@ck out of my life.

He said, "I've been to prison, I know how it works and I'm not heading there.

Besides I'm your neighbour."

I said, "I don't want [even] to talk to you."

He said, "Then move."

I replied, "You are insane, so leave me alone."

HE LAUGHED AND LAUGHED IN A SINISTER MANNER UNCONTROLLABLY."

#444 as [#30, #300, #8, #6, #100] = sechowq (H7814): {#8 as #414} 1) *LAUGHTER*, *LAUGHING* *STOCK*, *MOCKING*, *DERISION*; 1a) laughter; 1a1) joyful; 1a2) hollow; 1b) derision (of object); 1c) ***SPORT*;**

DOLF @ 1100 HOURS ON 21 NOVEMBER 2017: "I have just attended at the Sale Police Station to report a further instance of mailbox damage for which RESPONDENT has a prior history of criminal damage by an ***EXPLOSIVE* *DEVICE*** associated with a tenant formerly of Unit #7 at their new address and making frequent aggressive unwanted sexual advances upon his them both.

That the RESPONDENT made non-human vocalisations towards me from inside his apartment as I made a departure @ 0929 hours and returned @

1030 hours to find the newspaper delivery had occurred to all other mailboxes excepting my own.

It is alleged as conveyed by the photographic evidence made in relation to graffiti the day prior that the RESPONDENT has is psychiatrically disturbed as "AGGRESSIVE OBSESSIVE COMPULSIVE DISORDERED FIXATIONS WITH LACK OF EMPATHY"

DIARY NOTES @ 0958 HOURS ON 22 NOVEMBER 2017: "Having returned from the police station so as to report the overnight severing of my power cable to my gas instant hot water service and whilst temporarily parked and attending to a phallus / 'love is love' as anti semitic / jingoistic graffiti with the RESPONDENT who was in clear vicinity and bearing down upon me in an aggressive manner.





<<http://www.grapple369.com/Terrorist/HOTWATER%2020171122%20-%201.jpg>>

<<http://www.grapple369.com/Terrorist/HOTWATER%2020171122%20-%202.jpg>>

<<http://www.grapple369.com/Terrorist/HOTWATER%2020171122%20-%203.jpg>>

I attempted to take a picture of the RESPONDENT's menacing approach as I was instructed to do so by the Victoria Police, but my telephone camera failed to operate due to a software function. The RESPONDENT then attempted to take my mobile phone, and failing to do so, then assaulted me with a single punch.

There were no other vehicles that were visible within the parking bays or within the immediate area requiring access and could easily navigate past my vehicle whilst I attended to the removal of the GRAFFITI which did obstruct my parking.

I then got into my vehicle and made a short audio recording as I was instructed to do so for personal safety purposes by a member of the Victoria Police.

<[http://www.grapple369.com/Terrorist/Delusional%20Incident%20at%2009 58 26%20on%2022%20Nov%202017.mp3](http://www.grapple369.com/Terrorist/Delusional%20Incident%20at%2009%2058%2026%20on%2022%20Nov%202017.mp3)>

<[http://www.grapple369.com/Terrorist/Delusional%20Incident%20at%2009 58 26%20on%2022%20Nov%202017.wav](http://www.grapple369.com/Terrorist/Delusional%20Incident%20at%2009%2058%2026%20on%2022%20Nov%202017.wav)>

THIS AUDIO FILE SHOWS THAT THE RESPONDENT ON 22 NOVEMBER 2017 BY SUCH TUMULT AS UNREASONABLE ACTIONS OF INTERFERENCE WAS MOTIVATED BY REVENGE AGAINST MY MODERATE UNDERTAKING IN RELATION TO OTHER RESIDENTS AND OCCURRED PRIOR TO THEIR LODGEMENT ON THIS SAME DAY OF A RECIPROCAL APPLICATION FOR AN INTERVENTION AND PERSONAL SAFETY ORDER UPON INSUBSTANTIAL GROUNDS.

The RESPONDENT was enraged and prevented me from being able to close my driver's side door. Thusly I drove forward, then closed and locked the door before reversing the vehicle to then immediately attend at the Police Station to report the matter of continually being subject to unreasonable and unwanted derangement and impost from the RESPONDENT."

DOLF @ 0908 HOURS ON 2 JULY 2019: "WE ARE CONTINUOUSLY BEING SUBJECT TO ACTIONS OF CAUSE CÉLÈBRE SEDITION (INCLUDING ASSAULTS / CRIMINAL PROPERTY DAMAGE / RACIAL HATRED / ANTI-SEMITISM / PSYCHOSEXUAL PREJUDICE) AGAINST THE SOVEREIGNTY OF THE NATION AND ITS FIRST PRINCIPLES BY THE RESPONDENT WITHIN THIS APPEAL AND WE CANNOT SINCE 31 JULY 2017 GET ANY RELIEF FROM THE COURTS NOR THE POLICE:

INCIDENT NOTES OF HOMOSEXUAL SLANDER BY ASSOCIATES OF 2 JULY 2019 EQUIVALENT TO REPEATED ANAL PENETRATION GRAFFITI OF CIRCA NOVEMBER 2017

I just had to seek safety within a Coles supermarket because two drug addictive persons with ***REASONING*** (although reading wouldn't be wrong) impairment violently threatened me with lurid suggestions and other statements which lacked insight:

"HAS JESSE FUCKED YOUR ARSE YET?"

A clear intention of harm which matches the graffiti conduct of 19 TO 22 NOVEMBER 2017.

Furthermore it has been conveyed to myself by an independent party (whom must remain anonymous for fear of violent retribution) that the RESPONDENT has been singularly responsible for the multiple instances of destruction to the POWER SUPPLY and whilst this has been reported to the POLICE **THERE IS A FAILURE TO TAKE ANY RESOLUTE ACTION TO INVESTIGATE ANY INSTANCES OF DEHUMANISING ACTS BEING PERSECUTION RELATED TO AN INSURANCE CONTRACT HAVING A #175 - MARRIAGE CLAUSE AND CONTEMPT AGAINST THE ONTIC FIRST PRINCIPLES TO QUEEN VICTORIA'S LETTERS PATENT AS CONSTITUTING TREASON AND IN THE CIRCUMSTANCE OF #492 - BOER WAR / #434 - ANZAC 2018 CENTENNIAL #315 - DEFAMATION OCCASIONING RACIAL HATRED, ANTI-SEMITISM AND PSYCHOSEXUAL SLANDER WHICH IN OUR VIEW IS A WAR CRIME.**

Despite having provided within CASE NUMBER AP-18-0609 as substantial GROUNDS OF APPEAL some 1000 pages comprising PART 6 FILING SUBMISSIONS (with the last dated 25 MARCH 2019) on the specific question of **"ON SPECIFICITIES OF NON-FACTUALITY BEING THEN GROUNDS FOR COUNTY COURT APPEAL AS CASE NUMBER: AP-18-0609 AGAINST A PUBLIC AUTHORITY'S INFIDELITY TO WAR #288 - MEMORIAL COMMEMORATIONS DUE TO ALIGNMENT WITH A FOREIGN POWER"** that his HONOUR JUDGE O'NEILL at the LATROBE VALLEY COUNTY COURT on 9 DECEMBER 2019 was not sufficiently competent to address those grounds of appeal and then invented his own grounding of perspective.

Which is in contradiction to what it was stated impetus for COURT APPEAL: "Thus if we are to proceed with any indictment for TREASON under SECTION 9A of the CRIMES ACT of VICTORIA (1958) in the circumstance of **POLICE CORRUPTION, INCOMPETENCE or DERELICTION OF DUTY** where the finds committing provisions granting that any person may be "DEALT WITH ACCORDING TO LAW OR DELIVER[ed] TO A POLICE OFFICER TO BE SO TAKEN, ANY PERSON" of SECTION 458(1) it is necessary by these unorthodox processes of our COUNTY COURT APPEALS to otherwise **"ensure the attendance of the offender(s) before a court of competent jurisdiction;**

(ii) to preserve public order;

(iii) to prevent the continuation or repetition of the offence or the commission of a further offence; or

(iv) for the safety or welfare of members of the public or of the offender."

Having satisfied the COUNTY COURT with our last FILING correspondence dated 26 AUGUST 2019 which was provided in accordance with the previous verbal undertakings before Judge MULLAY at the COUNTY COURT FILING HEARING of 3 APRIL 2019, a SCHEDULE NOTICE dated 28 AUGUST 2019 has been received from the COURT REGISTRAR conveying that the DIRECTIONS HEARING allocation on 20 JANUARY 2020 had been vacated and was now designated for an APPEAL HEARING upon 9 TO 12 DECEMBER 2019.

This prejudice exhibited by the judiciary is not limited to himself but was also a characteristic of presumably JUDGE MULLAY as occurring at the onset of the COUNTY COURT FILING HEARING upon 12 JUNE 2018, whom after granting me leave from the COURT within this MATTER and before the video link being terminated was heard to #404 - *UTTER* the #372 - *CONTEMPTUOUS* #404 - *STATEMENT*:

"I AM SURE DONALD TRUMP WILL BE INTERESTED IN READING THE REPORT. HARRUMPH!"

With respects to my having provided from the perspective of some 24 years informal research, an opinion titled "SYNCRETISM AS CONSENSUS VALUES DOCUMENT FOR NORTH KOREAN / UNITED STATES OF AMERICA PEACE SUMMIT AND ACCORD OF 12 JUNE 2018" which is consistent with both the Oriental / Occidental perennial traditions as matters subsequently more fully addressed within PART SIX of our FILING submission.

To address such self entitled judicial ignorance, we refer you to the 34 page summary statement to the AMERICAN CONSULATE (I have attended there a decade ago in relation to this matter of undertaking) as an email @ **0725 HOURS ON 17 JANUARY 2020** as having a specific relation to **COUNTY COURT APPEAL AP-18-0775** and our PRE-EMPTIVE ANTI-TERRORISM action (**witnessed prior to 0900 HOURS ON 4 JULY 2001 by a TMG Motorcycle policeman Constable Mark Rose registered number: 30033**) to the EVENTS of 11 SEPTEMBER 2001 which were given impetus by my frequent interactions commencing prior with Christopher Cowan as co-author of "SPIRAL DYNAMICS MASTERING VALUES, LEADERSHIP AND CHANGE" published in 1995 and our devising an alternative neural linguistic technique which doesn't require coercive stimulus as the characteristic of C.I.A. INTERROGATION PROGRAM AT GUANTÁNAMO BAY.

To understand the GROUNDING of PERSPECTIVE as to the significance of this accusation {---> 2020.9.18, **TIME: 11:40 hrs, SUPER: #390 / #39** - Achieving Oneness, Root of Order...} relating to determined acts of INFIDELITY to the STATE by our #65 - SOLDIERS / RETURNED SERVICES

LEAGUE (RSL) relating to WORLD WAR ONE CENTENNIAL 2018
COMMEMORATIONS, one needs to consider the following:

a) Former US President George W. BUSH's comments on 19 SEPTEMBER 2001 being CREATION DAY OF THE WORLD / WEAPONS OF MASS DESTRUCTION.

b) Former US Secretary of State John KERRY'S 24 MAY 2017 statement: 'What is the secret to having a real impact on government?' Well, it's recently changed. I used to say, 'Either run for office or get a degree from the Harvard Kennedy School,'" he said. "But with this White House, I'd say, '*BUY* *ROSETTA* *STONE* *AND* *LEARN* *RUSSIAN*.'"

c) WE FIND THAT THERE IS A ***VACUITY*** WITHIN THE RUSSIAN LANGUAGE DUE TO SEVERAL RUSSIAN LETTERS WHICH HAVE BEEN REMOVED AS PRIOR TO 1750 WHICH ITSELF CONSTITUTES A CATEGORICAL IMPERATIVE:

#6

#60 <-- ARABIC SCRIPT SIMILARLY ELIMINATES THIS (#CENTRE)

#700 % 81 = #52 - ***MEASURE***: TU

#800 % 81 = #71 - ***STOPPAGE***: CHIH / ***WORLDVIEW***

The Gregorian calendar was implemented in Russia on 14 February 1918 by dropping the Julian dates of 1–13 February 1918 pursuant to a Sovnarkom decree signed 24 January 1918 (Julian) by Vladimir Lenin.

#111

#175

#260

<<http://www.grapple369.com/nature.html>>

FURTHER LETTERS WERE REMOVED IN 1918:

#9 - AUTONOMOUS NATURE

#10 - TOTALITY OF NATURE (SOVEREIGNTY)

WHICH IN OUR INFORMAL VIEW HAS A PARALLELISM IF NOT A PROBABLE CAUSE FOR THE ABDICATION ON 15 MARCH 1917 / ASSASSINATION ON 17 JULY 1918 OF NOBILITY. THAT FOREIGN RELATIONS WITH COUNTRIES OUGHT TO UNDERSTAND THIS PRINCIPLE OF ***VACUITY*** (LATIN: vacuitās) meaning ***EMPTY* *SPACE*, *VACANCY*, *VACUITY*, *INANITION*** being (philosophy) a spiritual emptiness or lack of purpose or will to live accompanying a loathing and revulsion.

d) IF SUCH MATTERS WERE IN MIND, THE RUSSIANS WOULD BE LOGICALLY INCAPABLE OF VOCALISING THE GROUNDING FOR APPREHENSION WHILST HAVING INTEGRITY (26 - 4 = 22 letters is rational)

IT'S NOT ***UNDIPLOMATIC*** OF ME TO THEN SAY:

GIVEN SUCH A PROPOSITION WHICH ***CANNOT* *BE* *VOCALIZED*** IT IS LITTLE WONDER THEN THAT THERE IS A LINGERING ***SUSPICION*** OF RUSSIAN INTENTIONS: #15, #34, #65, #369 ...

AND SO IT IS REASONABLE TO CONCLUDE THE RUSSIAN MIND OFTEN HAS RECOURSE TO #312 - ***CONTRADICTION***...

BUT EVEN SO WITH PATIENT PERSISTENCE, THE IMPETUS OF ACCOUNTABILITY IS IN OUR PRUDENT VIEW AN ATTEMPT TO ENSURE A PROPER RECONCILIATION AND INTEGRITY WITH THE EVENTS OF 100 YEARS PRIOR -- WITHOUT SUCH (ie. A RECURSIVE VACUITY WHICH IS THEN CAPABLE OF ***PRECIPITOUS* *DUPLICITY*** AS ESCALATING EXASPERATION) THERE WOULD BE NO PROSPECT OF STABILITY AS GROUNDING FOR THE DIGNITY OF BEING.

e) There is also then a NEED to resolve the ARABIC SCRIPT / ***ABJAD* NUMBERS *DICHOTOMY*** of TWI-TONGUED / JANUS DECEPTION as precipitous (ie. ***HASTY* *RASH* *QUICK* *SUDDEN* / *THE* *BRINK* *OF* *A* *DANGEROUS* *SITUATION***) impetus given by a VOCALISATION which is ***NOT* *RELATED* *TO* *ANY* *SPECIFIC* *DOGMA***, but due entirely to the ***ABJAD* NUMBERS** being used for assigning numerical values to Arabic words in purposes of numerology and then having an alternative ***ABJAD*** order as canonical juxtaposition being applied as CIRCUMSCRIBING:

ORIGINAL ABJAD ORDER:

#60 س sīn s
#90 ص ṣād ṣ
#300 ش shīn sh
#800 ض ḍād ḍ
#900 ظ ḏā' ḏ
#1000 غ ghayn gh

ALTERNATIVE ABJAD ORDER:

#60 ص ṣād ṣ
#90 ض ḍād ḍ

#300 س sīn s
#800 ظ zā' z
#900 غ ghayn gh
#1000 ش shīn sh

f) This ***ABJAD* NUMBERS *DICHOTOMY*** of TWI-TONGUED / JANUS DECEPTION as precipitous impetus given by a VOCALISATION which is ***NOT* *RELATED* *TO* *ANY* *SPECIFIC* *DOGMA*** is then a non AGGRESSIVE means to QUESTION / RESOLVE numerous problems throughout the ISLAMIC WORLD.

g) THERE NEEDS BE SOME PRINCIPLE CENTRE OF VALUE AS ANCHOR BEYOND SUPERFICIALITIES ... AND IN THE ABSENCE OF SUCH THEN VACUITY CAN BECOME A WEAPON OF MASS DESTRUCTION.

**WE #288 -
REMEMBER**

**1ST #237 -
RESPONDERS**

11 SEPT 2001

**@46 = #1ST SEPT
+ #8 + #15 + #22**

Nous: #30
Time: 11:15 hrs
Date: 2001.9.11
Torah: [#8, #70, #40]@{
@1: Sup: 8 - **OPPOSITION:** KAN (#8); Ego: 8
- **OPPOSITION:** KAN (#8),
@2: Sup: 78 - **ON THE VERGE:** CHIANG (#86
- **I AM NOT A ROBBER OF FOOD** (%10)); Ego:
70 - **SEVERANCE:** KE (#78),
@3: Sup: 37 - **PURITY:** TS'UI (#123); Ego: 40
- **LAW/MODEL:** FA (#118),
Male: #123; Feme: #118
} // #118
Dao: Government without Coercion, Be Chary of War
Tetra: #59 - Massing
H45 - Gathering, Congregation, Clustering,
Gathering together (massing), Finished
I-Ching:

Latin: Clemens ... (Clement God) Alt: Haladyah (Yonder is the Strife of God) {
1. HELPS MAINTAIN PEACE & HARMONY BETWEEN COUNTRIES, PROTECTS CROWN HEADS & MAKES SUBJECTS OBEDIENT TO SUPERIORS
2. FAITHFULNESS
3. RESPECT AND DEVOTION
4. Thopitus
}
Solomon (Peaceable; perfect; one who recompenses)

#A-#U-#M

#434: IF #LAMED (@182 = 12 SEPTEMBER 2001) THEN

#SHIN (@191 = #21 - AUTONOMOUS NATURE (PRINCIPLE OF LIABILITY: @115 = DIGNITY ROYAL / ONTIC TEMPORAL MAPPING))

#NUN (@41 = @184 - I PUT NO CHECK UPON THE WATER IN ITS FLOW (%36))

#AYIN (@186 - I AM NOT ONE OF INCONSTANT MIND (%31))

#YOD (@180 - I COMMIT NOT ADULTERY WITH ANOTHER'S WIFE (%19: SECTION VII))

ENDIF

Prototype: ***HOMOIOS*** (#304 / #257) / HETEROS (#366 / #288) / TORAH (#342 / #276) HOMOIOS

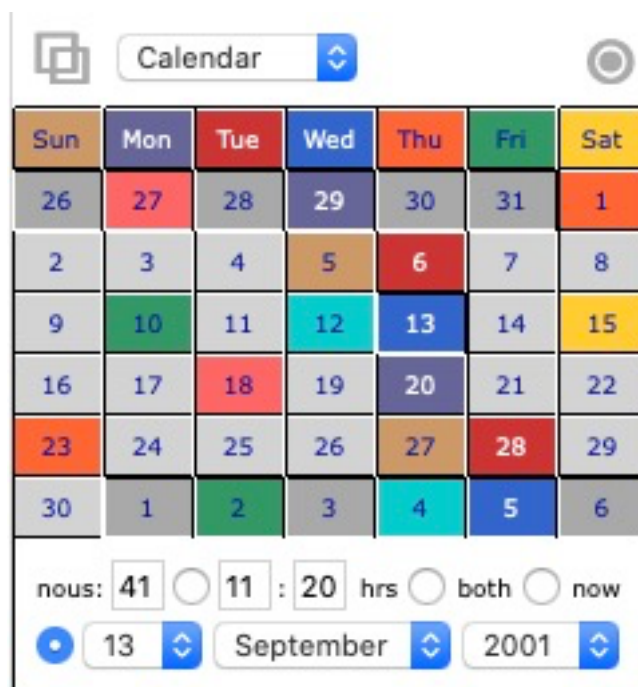
Male Idea	#304	Telos	#257	Female Idea
Guiding Contentment, Moderation of Desire	#46	46	#46	Guiding Contentment, Moderation of Desire
Culturing Perspectives and Intuition	#54	100	#8	Worth of Water, Easy By Nature
Origins in Reversal, Consider Beginnings	#63	163	#9	Inconstancy of Achievement, Practicing Placidity
Numbing Effect of the Conventional, Abstaining from Desire I AM NOT A TRANSGRESSOR (%22)	#12	175	#30	Government without Coercion, Be Chary of War
Generating Things, Reason's Modifications	#47	217	#30	Government without Coercion, Be Chary of War
Natural Guidance, Function of Emptiness	#5	222	#44	Moderate Values, Setting Up Precepts
Left without Language, Different From the Vulgar	#20	241	#15	Mastering Guiding Discourse, Revealers of Virtue I AM NOT FRAUDULENT IN MEASURES OF GRAIN (%6)
Forgetting Knowledge	#48	290	#28	Opposites and Primitivism, Returning to Simplicity I AM NOT OF AGGRESSIVE HAND (%30)
Praising the Mysterious (Metaphysics)	#14	304	#47	Ignorant Guides, Viewing the Distant

<<http://www.grapple369.com/images/1ST%20Responders%2011%20September%202001.png>>

BEING SO AWARE of my email dialog with CHRISTOPHER COWAN (SPRIAL DYNAMICS) during such time I had assimilated the **SEPTET TRINOMIAL MATHEMATICAL NOUMENON** about the response to his question on the PYTHAGOREAN #36 / #111 - CATEGORICAL IMPERATIVE {#1 + #2; #3 + #4; #5 + #6; #7 + #8 = #9 x #4 or #3 x #3 x #4} which was then the subject of my DIALOGUE with his dearest friend and business partner at the time of hearing about his death from her.

This model maintains a consistency with the work of CHRISTOPHER COWAN co-author with Psychologist Don Beck of "Spiral Dynamics -- Mastering values, leadership and change" contained on the Spiral Dynamics WWW-page: "**THOSE WHO HAVE NOT RECENTLY VISITED DOLF'S WORK WILL FIND MUCH NEW AT** <http://www.users.bigpond.net.au/telos>. **GIVEN THE SITUATION IN ISRAEL/ PALESTINE AND ALL OF THE RELIGIOUS UNDERCURRENTS IN TODAY'S WORLD, DOLF'S PERSPECTIVE OFFERS YET ANOTHER WAY TO VIEW THE FORCES INFLUENCING HUMAN NATURE.**" [Ref: <http://www.spiraldynamics.com>]

That such statement by CHRISTOPHER COWAN is IPSO FACTO of having received the vCYAN (***ROSETTA* *STONE***) additional designation to the **#330 - METATHETIC: HRUMACHIS / DEMOCRACY ONTIC JURISPRUDENCE** (ie. ameliorating culpability for consequences of negligence / recklessness for the prosecution of WAR) provided in response to the TERRORIST vEVENT the day prior as **#434: IF #LAMED { @182 = 12 SEPTEMBER 2001 }** criteria discussed prior:



#451: IF vEVENT = #434 THEN
vCYAN {MAP MEMETIC CAUSALITY #330 - HRUMACHIS INTEROPERABILITY: vBRONZE (#HE: #5), vPURPLE (#RESH: #200), vRED (#VAV: #6), vBLUE (#MEM: #40), vORANGE (#ALEPH: #1), vGREEN (#YOD: #10), vYELLOW (#SAMECK: #60 AS #322 - DEMOCRACY), vCYAN (#LAMED: #30 + #CHETH: #8 (#30 - #8 = #22 ELEMENTS AS STOICHEON: #330 + #30 = #360)), vCORAL (#TSADE: #90)}

THUS vTURQUOISE (late Middle English: from Old French turquoise
'Turkish (stone)') ==> vCYAN (***ROSETTA* *STONE***)

#434: IF #LAMED { @182 = 12 SEPTEMBER 2001 } THEN
 #SHIN { @191 = #21 - AUTONOMOUS NATURE { PRINCIPLE
OF LIABILITY: @115 = DIGNITY ROYAL / ONTIC TEMPORAL
MAPPING } }
 #NUN { @41 = @184 - I PUT NO CHECK UPON THE WATER IN
ITS FLOW { %36 } }
 #AYIN { @186 - I AM NOT ONE OF INCONSTANT MIND
{ %31 } }
 #YOD { (@180 - I COMMIT NOT ADULTERY WITH ANOTHER'S
WIFE { %19: SECTION VII }) }
ENDIF

THUS vCORAL: = @1 - SOVEREIGN {

#450: {

#322: vBRONZE (#HE: #5), vPURPLE (#RESH: #200), vRED
(#VAV: #6), vBLUE (#MEM: #40), vORANGE (#ALEPH: #1),
vGREEN (#YOD: #10), vYELLOW (#SAMECK: #60 AS #322 -
DEMOCRACY),
#330: HRUMACHIS
#360: vCYAN (#LAMED: #30 + #CHETH = #8 (#30 - #8 = #22
STOICHEON: #330 + #30 = #360)),
#441: PRAGMATIC JUSTIFICATION FOR WAR: vEVENT TINAMBA HOTEL
{ #441: 18 MAY 2019 / #373: ECLIPSE 3 JULY 2019 / 5 JULY 2019:
#334 - *MAPPED* TO #224 OF ROMAN PROTOTYPE #EIGHT (#40)
/ #329 - NEW YEAR'S PAIRING }
#450: vCORAL (#TSADE: #90) AS #2188 BY JUDICIAL
OVERSIGHT: #451 - DIEU ET MON DROIT FOR HOMOSAPIENT
ONTOLOGY AND GNOSIS EX MACHINA BEING #PE: #80 AS #441 -
ANY #1375 - PRAGMATIC JUSTIFICATION FOR #1386 - WAR BEING
EXCLUSIONS AND LIMITATIONS (PART 9) WITHIN A CONTRACT OF
INSURANCE
#451: DIEU ET MON DROIT

} // **POLICE #237 - USE OF FORCE PAYRISE (4TH JULY 2001:**
@182 - @115 = #67 - DARKENING { #29 - DEEMING, NON-
ASSERTION; I-CHING: H36 - SUPPRESSION OF THE LIGHT,
SINKING / DARKENING OF THE LIGHT, BRILLIANCE INJURED,
INTELLIGENCE HIDDEN; TETRA: 67 - DARKENING }) PROTEST 28
OCTOBER 2001

It was primarily the "Third Piaget" (the logical model of intellectual development) that was debated by ***AMERICAN* *PSYCHOLOGISTS*** when Piaget's ideas were "rediscovered" in the 1960s. In the 1950s, Clare Graves extended Piaget's psychology through adulthood. Don Beck and Christopher Cowan developed Graves's model further in Spiral Dynamics. Graves argued that humans evolve new psychological stages in response to changing life conditions. When a society contains a critical number of people at a given stage, the society itself transforms, creating the social conditions for yet another stage of psychological development. [<https://fee.org/articles/spiral-dynamics-an-overview/>>]

Christopher Cowan is now deceased, however if I were to correspond with him [which I did @ 1230 hours on 27 August, 2016 in memory of him and his accomplishments], I would then convey the following: "I've done some considerable informal research in advancing the 4-Quadrant, 8-Tier paradigm proposed by yourself and Don Beck within your book published in 1996 and titled, "Spiral Dynamics: Mastering Values, Leadership, and Change". He had surmised of my own informal research efforts.

I was once asked by him, what I considered of Pythagoras's use of #36 and it has taken me many years of careful consideration and I feel that I have now got an acceptable explanation: "In the process of invalidating the original Letters Patent to the Australian Constitution of 1901 and conveying it's dependency (ie. arch kai telos oida {1 + 2 + 3 + 4 = 10}) upon the PYTHAGOREAN TETRAD / DECAD / TETRACTYS as the fount of SOULS which is purveyed by the binary HETEROS THEORY OF NUMBER, which I have shown it to be a CANON OF TRANSPOSITION that is intellectually dependent upon a superior conception of a ternary HOMOIOS THEORY OF NUMBER."

In my view, it is concerned with the essential encapsulating knowledge as the driver conveyed within the Pythagorean marriage (ie. being expressed as the Harmony because it hath the power to in-generate a vital habit as hymenealism) metathesis which has bought about it's deployment as TETRAD OF MAGIC SQUARES {#15 ... #34 ... #65 ... #111} and that which formed the foundational basis of Roman Imperial Governance made in association with the adoption of the Julian Calendar and which was made against the individual Human Characteristic of an Autonomy of Will (eg: the 'forma corporis' as the issue conveyed by the embodiment, judicial trial and crucifixion of the historical person of Jesus {He is saved/ A saviour; a deliverer} of Nazareth {Sovereign; one chosen or set apart; separated; crowned; sanctified}).

Spiral Dynamics describes awareness development both at a personal and a collective level, such as organisations. It is based on the works of American Professor Emeritus of Psychology Clare W. Graves. Spiral

Dynamics describes eight levels, expressed in value systems each with their own colours. These levels climb from simple structure to increasing complexity. Spiral Dynamics is a registered trademark and is mainly used in change management. It is used by advisory agencies for personal development and organisational development. Spiral Dynamics focuses on the development of these values.

MEMES AND GENES: Spiral Dynamics makes use of the terms from 'memetics'; the study of the evolution of culture and ideas. A meme is an idea that spreads itself through information carriers, such as the human brain. It is also described as a contagious information pattern.

Everyone is familiar with genes; the biological code carriers in human DNA. Biologist Richard Dawkins first introduced the term 'memes' in his book *The Selfish Gene* (1976). Genes underlie physical changes; they multiply themselves and move from cell to cell. Memes are similar, they move from brain to brain. They are thought systems that spread themselves about society. Like viruses, they jump from mind to mind. Like genes, they form the human personality. As such, memes affect organisations and causes common thoughts. They may cause social conflicts, but they also provide solutions. They are the driving force behind new developments.

VALUES: In addition, according to Clare W. Graves, specific memes represent the attractive and repulsive forces behind the development of values. These are called value memes and within Spiral Dynamics they are used to identify value systems. This determines how people think about certain things and why they believe in something. It is not about what they think. The value memes reveal the deeper value systems, on which people judge and evaluate observations.

VALUE SYSTEMS: The value systems in Spiral Dynamics are colour coded. The first system is the simplest and from there it gets increasingly complex. Each value system has its own characteristic expression.

LEVEL 1 – SURVIVAL (BEIGE / BRONZE): This is the first and also the lowest level of consciousness. It is the level of the group aimed at survival. It focuses on the necessary biological survival needs. There are no individuals, people organise themselves according to herd behaviour. The strongest members are compassionate towards the weaker, protecting them and making the decisions. The rest follows. In situations of extreme stress or life threatening circumstances people can regress to this level.

Characteristics: people in this level hardly communicate. Everything that is communicated, focuses on survival (the primary necessities of life).

LEVEL 2 – SECURITY (PURPLE): This is the level of the tribe: the close social unity in which people feel secure and, if necessary, will sacrifice themselves for the benefit of the group. This is the security that people seek and which is found in religion, for example. This level creates a social unit.

Characteristics: Communication takes place verbally from the high level to the lower level and vice versa. The leader speaks the truth and opposition is not tolerated.

LEVEL 3 – ENERGY & POWER (RED): This is the level of divide and conquer in which the hierarchical power structure is central. People are part of a system and are directed by the highest power-holder. All social relationships are power-oriented and occasionally a new order in hierarchy takes place.

Characteristics: Communication is purely top-down. There is continuous supervision of higher levels at lower levels. Orders are only effective if there are sanctions. Logic and persuasion are therefore not addressed.

LEVEL 4 – ORDER (BLUE): This is the level of the conventional society, which establishes what is right and wrong. Established conventions and traditions are honoured and rules, procedures and structures are strictly adhered to. At this level, the concept of deferred reward occurs for the first time: if you do your best, you will be rewarded later.

Characteristics: Communication takes place from high to low and horizontally. The control freak needs to know what needs to be done. Consistent communication is very important. Intuition or feelings are unimportant

LEVEL 5 – SUCCESS (ORANGE): This is the ideal of the individualistic capitalist society. The truth lies in logical reasoning and (empirical) research, after which the correct conclusion is left. People perceive themselves as individuals. In this level, everything revolves around success. Power equals prestige and position within the structure, which is acquired by successful operation.

Characteristics: Communication in this level takes place from high to low, low to high and horizontally. People are interested in each other and want to know whether it will positively impact their career. Communication is often focused on negotiation.

LEVEL 6 – COMMUNITY (GREEN): Green is the level of humanity and the social network, in which man is interested in inner peace and peace

with others. In this level, people attach great importance to their social environment and little to their own status. People make decisions as a group, but each individual must be able to develop fully.

Characteristics: there is a lot of communication in all directions, where the emphasis is on reaching a consensus. There is also sensitivity to emotions and the needs of others.

LEVEL 7 – SYNERGY (YELLOW): AT this level, it is about system thinking; realising that everything is interconnected. Tolerance is the key word in this. People work together in a system in which they make their own decisions. This makes it possible to work on a project basis.

Characteristics: Communication takes place as needed, and it is important that information gets to the right place and is easily accessible. Think about management information systems.

LEVEL 8 – HOLISTIC LIFE SUPPORT (TURQUOISE (*TURKISH* *STONE*) / CYAN): This is the highest level. It is a holistic living system in which the world is seen as an interactive, interconnected system. At this level, energy is focused on sacrifice. Trust is put, not so much in a higher power, but in people. People are organising themselves in order to cherish and renew the world from macro level.

Characteristics: Communication is important in all layers; consensus and competence are merged for the benefit of the public good. [<https://www.toolshero.com/change-management/spiral-dynamics/>]

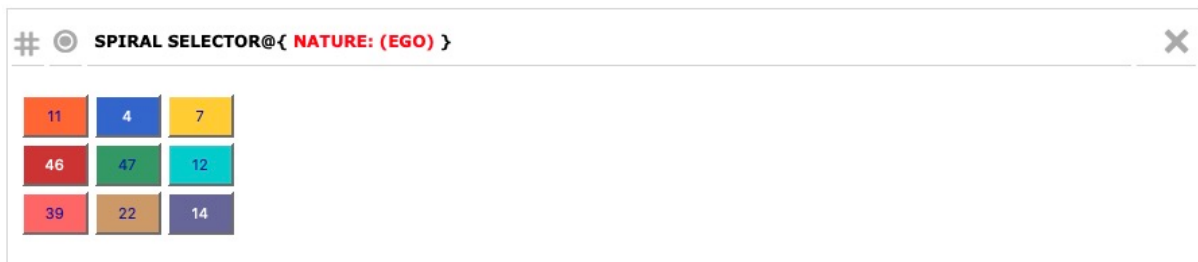
Here also is an attempt at integration of this centrist Sabbath values based and ethereal belief within the framework of the 4 Quadrant-8 Tier paradigm as model proposed in 1996 by Christopher Cowan and Don Beck as authors of the book titled, 'Spiral Dynamics: Mastering Values, Leadership, and Change', within an article titled: 'When We Disagree: How Cultural Values Shape Our Conversation' dated 27 April, 2000 by Caleb Rosado, Ph.D, as then principal lecturer in sociology and head of the department of behavioral sciences at Newbold College in Binfield, England.

ESTABLISHING #47 - PROTOCOLS OF ENGAGEMENT WHICH CONFORM TO AMERICAN SENSIBILITY

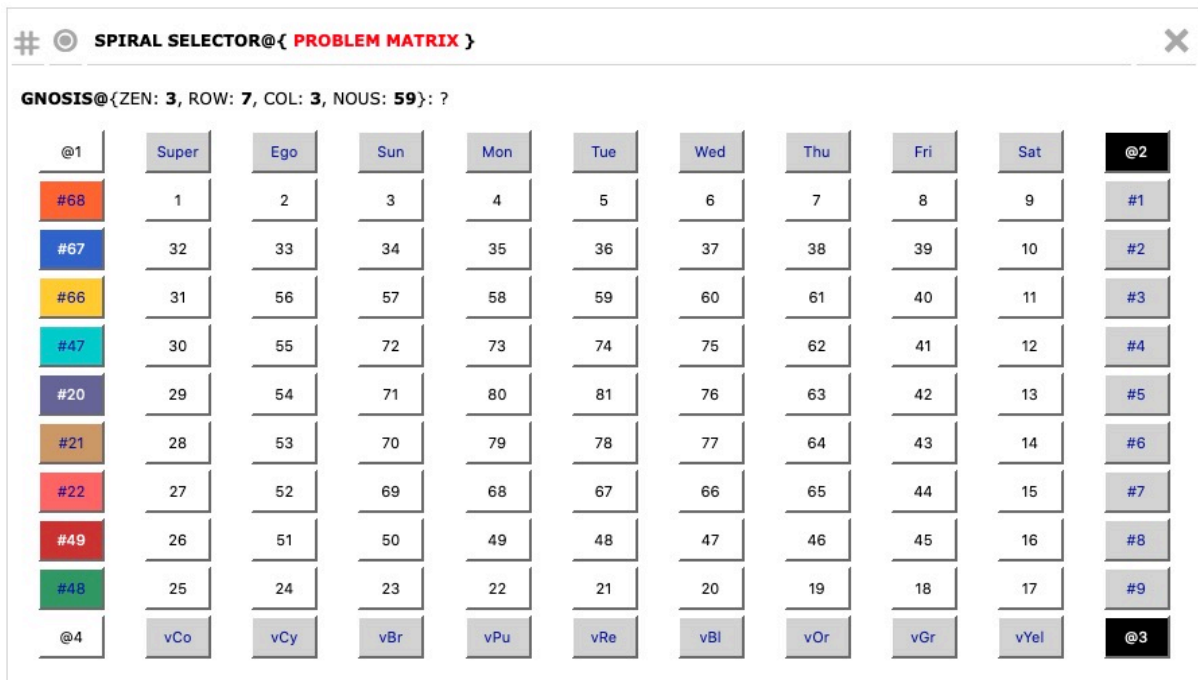
.jackNote@zen: 1, row: 1, col: 8, nous: 36 [DATE: 2020.4.15, TIME: 01:40 hrs, SUPER: #325 / #36 - Natural Reversals, 'Secret' Explanation; I-Ching: H4 - Juvenile Ignorance, Youthful Inexperience, Enveloping, The

young shoot, Discovering; Tetra: 12 - YOUTHFULNESS (T'UNG), EGO: **#367 / #36** - Natural Reversals, 'Secret' Explanation; I-Ching: H4 - Juvenile Ignorance, Youthful Inexperience, Enveloping, The young shoot, Discovering; Tetra: 12 - YOUTHFULNESS (T'UNG)]

We've on 7 January 2020 achieved a population of the widgets that are necessary for our **MEMETIC ONTIC JURISPRUDENT @68 - DROIT DEPLOYMENT [#344 / #408]@[#68, #67, #66, #47, #20, #21, #22, #49, #48] PROTOTYPE** as the constitutional basis for our **SPIRAL SELECTOR@{ PROBLEM MATRIX }** and our next task will be to implement a RULES based queuing for widget update interactions ...



SPIRAL SELECTOR@{ PROBLEM MATRIX } is currently being worked on to provide RULES based ANALYSIS of the SPEECH with monitoring active objects to convey realtime interactions for PROBLEM RESOLUTION.



That the Spiral Selector even at this embryonic developmental stage can be deployed (ie. parsing anomalies such as George III excepted which as 'III' = #27 - IS THE LOGICAL SYLLOGISM {**@1: Sup: 63 - WATCH: *SHIH* (#63)**; Ego: 27 - **DUTIES: *SHIH* (#27)**}) to derive a

GNOMIC IMPERATIVE which might ITSELF then be the basis of any agreement {ie.

- #237 - USE OF FORCE
- #277 - RIGHT TO PLACE A TEST
- #5 - CALIBRATION (***SHAO***)
- #51 - COMPLIANCE (CH'ANG)
- #75 - FAILURE (***SHIH***)
- #47 - PROTOCOLS (WEN) OF ENGAGEMENT
- #71 - WORLDVIEW (***CHIH***)

} between parties and component development within the broader context of the $9 \times 9 \times 9 = \#729 / 2 = 364.5$ day grapple paradigm:

"We doubt King George III had truly studied the Declaration of Independence, {@1: Sup: 51 - **CONSTANCY**: CH'ANG (**#51**); Ego: 12 - **YOUTHFULNESS**: T'UNG (**#12**)}

which declared as "self-evident" truths the equality of all people, {@2: Sup: 74 - **CLOSURE**: CHIH (**#125**); Ego: 14 - **PENETRATION**: JUI (**#26**)}

their endowment with God-given unalienable rights and the need for a government that derives power from the people. {@3: Sup: 63 - **WATCH**: SHIH (**#188**); Ego: 46 - **ENLARGEMENT**: K'UO (**#72**)}

He probably never read the Constitution, {@4: Sup: 23 - **EASE**: YI (**#211**); Ego: 75 - **FAILURE**: SHIH (**#147**)}

which limits the powers of government, {@5: Sup: 46 - **ENLARGEMENT**: K'UO (**#257**); Ego: 11 - **DIVERGENCE**: CH'A (**#158 - I AM NOT HOT OF SPEECH** {%23})}

lets citizens be armed and protects their freedom to exercise religion, {@6: Sup: 81 - **FOSTERING**: YANG (**#338**); Ego: 7 - **ASCENT**: SHANG (**#165**)}

to freely criticize anyone in power and to petition the government for a redress of grievances, {@7: Sup: 50 - **VASTNESS / WASTING**: T'ANG (**#388**); Ego: 71 - **STOPPAGE**: CHIH (**#236**)}

among other things. {@8: Sup: 75 - **FAILURE**: SHIH (**#463**); Ego: 4 - **BARRIER**: HSIEN (**#240**)}

America's founding documents, {@9: Sup: 12 - **YOUTHFULNESS**: T'UNG (**#475**); Ego: 39 - **RESIDENCE**: CHU (**#279**)}

and its remarkable first president, {**@10:** Sup: 20 - **ADVANCE:** CHIN (#495); Ego: 47 - **PATTERN:** WEN (#326)}

sent the clear message to future Americans that no one leader is indispensable or above reproach. {**@11:** Sup: 59 - **MASSING:** CHU (#554); Ego: 56 - **CLOSED MOUTH:** CHIN (#382)}

That is a legacy too often taken for granted. {**@12:** Sup: 10 - **DEFECTIVENESS, DISTORTION:** HSIEN (#564); Ego: 22 - **RESISTANCE:** KE (#404)}

The examples of other leaders worldwide provide plenty of reasons to ponder it. {**@13:** Sup: 71 - **STOPPAGE:** CHIH (#635); Ego: 11 - **DIVERGENCE:** CH'A (#415)}

FEME: @158 = #158

ONTIC CHECKSUM TOTAL: #158

<<http://www.grapple369.com/Grumble/grumble.html?idea:{158}>>

#158 as [#6, #50, #2, #50, #10, #600] = bîyn (H995): {UMBRA: #5 as #62 % #41 = #21} 1) to discern, understand, consider; **1a)** (Qal); **1a1)** to perceive, discern; **1a2)** to understand, know (with the mind); **1a3)** to observe, mark, give heed to, distinguish, consider; **1a4)** to have discernment, insight, understanding; **1b)** (Niphal) to be discerning, intelligent, discreet, have understanding; **1c)** (Hiphil); **1c1)** to understand; **1c2)** to cause to understand, give understanding, teach; **1d)** (Hithpolel) to show oneself discerning or attentive, consider diligently; **1e)** (Polel) to teach, instruct; **2)** (TWOT) prudent, regard;

SPIRAL SELECTOR@{ PROBLEM MATRIX }										
GNOSIS@{ZEN: 3, ROW: 4, COL: 5, NOUS: 81}: ?										
@1	Super	Ego	Sun	Mon	Tue	Wed	Thu	Fri	Sat	@2
#68				4			7			#1
#67								39		#2
#66		56							11	#3
#47						75			12	#4
#20			71							#5
#21									14	#6
#22										#7
#49						47	46			#8
#48				22						#9
@4	vCo	vCy	vBr	vPu	vRe	vBl	vOr	vGr	vYel	@3

Furthermore there is by the DIALECTIC of our **TWEEDLEDUM[B] AND TWEEDLEDEE[D] POEM** given elsewhere as which can be REDACTED, demonstrably an implicit ONTIC proscription basis to a **@102 + @175 = #277 - *RIGHT* *TO* *PLACE* *A* *TEST***:

#115 as [#50, #60, #5] = nâçâh (H5254): {UMBRA: #0 as #115 % #41 = #33} 1) *TO* *TEST*, *TRY*, *PROVE*, *TEMPT*, *ASSAY*, *PUT* *TO* *THE* *PROOF* *OR* *TEST*; 1a) (Piel); 1a1) to test, try; 1a2) to attempt, assay, try; 1a3) to test, try, prove, tempt;

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #115 % #41 = #33 - Achievable Goals, Virtue of Discrimination; I-Ching: **H9** - Lesser Domestication, Minor Restraint, Small Accumulating, The taming power of the small, Small harvest; Tetra: **35** - Gathering;

THOTH MEASURE: #33 - Oh thou Horned one, who makest thine appearance at Sais; I am not noisy in my speech.

- #VIRTUE:** With Closeness (no. #33), no possible gap, but
- #TOOLS:** With Completion (no. #73), no possible change.
- #POSITION:** With Massing (no. #59), affairs emptying.
- #TIME:** With Legion (no. #32), affairs filling.
- #CANON: #197**

ONTIC_OBLIGANS_197@{

@1: Sup: 33 - CLOSENESS: MI (#33); Ego: 33 - CLOSENESS: MI (#33),

@2: Sup: 25 - CONTENTION: CHENG (#58); Ego: 73 - ALREADY FORDING, COMPLETION: CH'ENG (#106),

@3: Sup: 3 - MIRED: HSIEN (#61); Ego: 59 - MASSING: CHU (#165),

@4: Sup: 35 - GATHERING: LIEN (#96); Ego: 32 - LEGION: CHUANG (#197 - I AM NOT NOISY IN MY SPEECH {%33}),

Male: #96; Feme: #197

} // #197

H5254@{

@1: Sup: 50 - VASTNESS / WASTING: T'ANG (#50); Ego: 50 - VASTNESS / WASTING: T'ANG (#50),

@2: Sup: 29 - DECISIVENESS: TUAN (#79); Ego: 60 - ACCUMULATION: CHI (#110),

@3: Sup: 34 - KINSHIP: CH'IN (#113); Ego: 5 - KEEPING SMALL: SHAO (#115 - I AM NOT A SLAYER OF MEN {%5}),

Male: #113; Feme: #115

} // #115

"OR HATH GOD ASSAYED-**H5254** TO GO AND TAKE HIM A NATION FROM THE MIDST OF ANOTHER NATION, BY TEMPTATIONS, BY SIGNS, AND BY WONDERS, AND BY WAR, AND BY A MIGHTY HAND, AND BY A STRETCHED OUT ARM, AND BY GREAT TERRORS, ACCORDING TO ALL THAT THE LORD YOUR GOD DID FOR YOU IN EGYPT {**THAT TROUBLES OR OPPRESSES; ANGUISH**} BEFORE YOUR EYES?" [Deuteronomy 4:34]

**[#41 - EMANATION PRINCIPLE / REMEMBER THE SABBATH:
@113 - PRINCIPLE OF MATERIALITY (#364 - PRINCIPLE OF
ENQUIRY: #364 x 6 = #2184 v's #364 x 4 + #371 = #1827; @1 -
THESIS)]**

@45 - I AM NOT A DOER OF WRONG

@GIZMO{HOMOIOS}: [1.4.5] (2 August), @GIZMO{HOMOIOS}:
[1.6.4] (19 October),
@GIZMO{HOMOIOS}: [2.4.5] (3 August), @GIZMO{HOMOIOS}:
[2.6.4] (20 October), @GIZMO{HOMOIOS}: [2.8.9] (1 February),
@GIZMO{HOMOIOS}: [3.2.5] (13 May), @GIZMO{HOMOIOS}: [3.8.8]
(28 January),
@GIZMO{HOMOIOS}: [4.4.5] (5 August), @GIZMO{HOMOIOS}:
[4.5.2] (12 October), @GIZMO{HOMOIOS}: [4.6.4] (22 October),
@GIZMO{HOMOIOS}: [5.1.1], @GIZMO{HOMOIOS}: [5.1.5] (4 April),
@GIZMO{HOMOIOS}: [5.3.3] (15 June), @GIZMO{HOMOIOS}: [5.4.5]
(6 August),
@GIZMO{HOMOIOS}: [6.1.5], @GIZMO{HOMOIOS}: [6.6.6],
@GIZMO{HOMOIOS}: [6.6.9],
@GIZMO{HOMOIOS}: [7.9.7],
@GIZMO{HOMOIOS}: [8.1.7],
@GIZMO{HOMOIOS}: [9.1.9], @GIZMO{HOMOIOS}: [9.5.9],
@GIZMO{HOMOIOS}: [9.9.3]

**@68 - I DO NOT THAT WHICH OFFENDETH THE GOD OF MY
DOMAIN**

@GIZMO{HOMOIOS}: [1.8.8] (26 January),
@GIZMO{HOMOIOS}: [2.7.4] (29 November),
@GIZMO{HOMOIOS}: [3.5.8] (1 October), @GIZMO{HOMOIOS}:
[3.6.4] (21 October),
@GIZMO{HOMOIOS}: [4.2.7] (24 May), @GIZMO{HOMOIOS}: [4.6.4]
(22 October), @GIZMO{HOMOIOS}: [4.8.8] (29 January),
@GIZMO{HOMOIOS}: [5.3.8] (11 July), @GIZMO{HOMOIOS}: [5.5.6]
(22 September), @GIZMO{HOMOIOS}: [5.8.4] (10 January),
@GIZMO{HOMOIOS}: [6.1.2], @GIZMO{HOMOIOS}: [6.1.9],
@GIZMO{HOMOIOS}: [6.2.7], @GIZMO{HOMOIOS}: [6.8.3],
@GIZMO{HOMOIOS}: [7.3.4], @GIZMO{HOMOIOS}: [7.8.8],
@GIZMO{HOMOIOS}: [8.2.1], @GIZMO{HOMOIOS}: [8.3.2],
@GIZMO{HOMOIOS}: [9.3.5]

<<https://www.grapple369.com/Grumble/?overview>>

**CAROL ROSENBERG [NEW YORK TIMES / PULITZER CENTER ON
CRISIS REPORTING] @ 0330 HOURS ON 22 JANUARY 2020:** "On
the witness stand was James E. Mitchell, a ***PSYCHOLOGIST*** and

architect of the Bush-era interrogation program that had inflicted torture on prisoners held in secret C.I.A. prisons after the 11 September 2001, attacks.

Defiantly, he described how the program came about and why in his view it was necessary, growing emotional only when recounting how he came to the conclusion that it was his patriotic duty to personally implement the techniques he had devised.

Sitting yards from him in the military courtroom built specifically for their death-penalty trial were the five men accused of helping plot the attacks. All of them had been subject to the methods developed by Dr. Mitchell. Their alleged leader, Khalid Shaikh Mohammed, was waterboarded 183 times in March 2003 by a team including Dr. Mitchell. They sat impassively as he testified at a pretrial hearing in their case.

It was an extraordinary moment in the slow-moving justice system set up to try foreign prisoners of the war on terror, with American lawyers for defendants who were tortured more than a decade and a half ago flipping the script to question an interrogator from the so-called black sites.

Dr. Mitchell, a former contract ***PSYCHOLOGIST*** for the C.I.A., expressed no regrets or contrition, tearfully saying he did it for the American people at a time when President George W. Bush's administration feared a follow-on attack by airplane or nuclear bomb to the 11 September 2001 hijackings that killed 2,976 people.

"I'd get up today and do it again," he said.

"I thought my moral duty," he said, choking up, "to protect American lives outweighed the feelings of discomfort of terrorists who voluntarily took up arms against us. To me it just seemed like it would be dereliction of my moral responsibilities." [<https://www.nytimes.com/2020/01/21/us/politics/guantanamo-bay-interrogation.html>>]

THAT IRRATIONAL AS FRAUDULENT CLAIMS MADE OF MY IDENTITY BY THE APPLICANT (CASE NUMBER: H13018534 / APPEAL NUMBER: AP-18-0609) HAS NO INTEGRITY WITH THE FORMA {one of the different modes of existence, action, or manifestation of a particular thing or substance / a mathematical

expression of a particular type} **CORPORIS** {a corporeal substance of a human or thing / a collection or body of knowledge or evidence / a collection of recorded utterances used as a basis for the descriptive analysis of a language such as **REVERSE TRANSCRIPTASE INHIBITOR META-DESCRIPTOR PROTOTYPES**} **AS THE ONLY IMPETUS FOR MY ACTIONS**

WITHOUT PUTTING TOO FINE A POINT ON IT, **OUR EPISTEMOLOGICAL DERIVED #451 - DIEU ET MON DROIT / TENEZ LE DROIT METHODOLOGY** INVOLVES BOTH CIRCUMSCRIBING THE BIBLE (A TASK ONLY UNDERTAKEN AFTER OUR LAST 25 MARCH 2019 FILING SUBMISSION) SO AS TO FORCE UPON OATH TAKING A SPECIFIC **#71 - WORLDVIEW CONSIDERATION** AND A MECHANISM FOR THE DESCRIPTIVE ANALYSIS OF LANGUAGE BY REVERSE TRANSCRIPTASE INHIBITOR META-DESCRIPTOR PROTOTYPES THUS THERE IS NO LONGER ANY OATH BY ALMIGHTY GOD OR STATEMENT WHICH ANY PERSON CAN MAKE THAT WILL NOT BE SUBJECT TO OUR SOVEREIGN CLAIM AND WE WILL BE RUTHLESS IN SEEKING REMEDY FOR THE PAST DENIAL OF JUSTICE.

"THE COMMONWEALTH SHALL NOT MAKE ANY LAW FOR ESTABLISHING ANY RELIGION, OR FOR IMPOSING ANY RELIGIOUS OBSERVANCE, OR FOR PROHIBITING THE FREE EXERCISE OF ANY RELIGION, AND NO RELIGIOUS *TEST* SHALL BE REQUIRED AS A QUALIFICATION FOR ANY OFFICE OR PUBLIC TRUST UNDER THE COMMONWEALTH." [SECTION 116, AUSTRALIAN CONSTITUTION 1900]

THIS CODING FRAGMENT ON THE CONSTITUTIONAL BASIS (ie. DIEU ET MON DROIT / TENEZ LE DROIT) FOR APPLYING A TEST WITH AN IMPETUS FOR #237 - USE OF FORCE MADE IN COMPLIANCE WITH HUMAN SAPIENT COGNITION AND #2184 - ANTHROPOLOGICAL PRINCIPLE AS COURSE-TROCHOS OF NATURE-GENESIS [James 3:6] IS MY INTELLECTUAL PROPERTY

case (typeof tasks.getDeployPrototype) :

/*

Whoever takes the worthy man as model provides contemporaries with a perfect mirror of good conduct:

APPRAISAL #4: With RIGHT (DROIT) as his mirror, he does not go astray.

To others, he is one to rely on

FATHOMING #4: The RIGHT (DROIT) reflecting true MEANS: Integrity can be trusted

#68 - DIMMING (MENG)

[68, {@1: Sup: 68 - **DIMMING**: MENG (#68 - **I DO NOT THAT WHICH OFFENDETH THE GOD OF MY DOMAIN** {%42}); Ego: 68 - **DIMMING**: MENG (#68 - **I DO NOT THAT WHICH OFFENDETH THE GOD OF MY DOMAIN** {%42})}

67, {@2: Sup: 54 - **UNITY**: K'UN (#122); Ego: 67 - **DARKENING**: HUI (#135)}

66, {@3: Sup: 39 - **RESIDENCE**: CHU (#161 - **I AM NOT A TELLER OF LIES** {%9}); Ego: 66 - **DEPARTURE**: CH'U (#201)}

47, {@4: Sup: 5 - **KEEPING SMALL**: SHAO (#166 - **I AM NOT SLUGGISH** {%11}); Ego: 47 - **PATTERN**: WEN (#248)}

20, {@5: Sup: 25 - **CONTENTION**: CHENG (#191 - **I DO NOT STEAL THE SKINS OF THE SACRED ANIMALS** {%32}); Ego: 20 - **ADVANCE**: CHIN (#268)}

21, {@6: Sup: 46 - **ENLARGEMENT**: K'UO (#237); Ego: 21 - **RELEASE**: SHIH (#289)}

22, {@7: Sup: 68 - **DIMMING**: MENG (#305); Ego: 22 - **RESISTANCE**: KE (#311)}

49, {@8: Sup: 36 - **STRENGTH**: CH'IANG (#341); Ego: 49 - **FLIGHT**: T'AO (#360)}

48] {@9: Sup: 3 - **MIRE**: HSIEN (#344); Ego: 48 - **RITUAL**: LI (#408)}

MALE: @68 + @161 + @166 + @191 = #586

FEME: @68 = #68

ONTIC CHECKSUM TOTAL: #654

***/**

var o = 0, i = 0, t = new Array(9); v = new Array(9);

```

knowns.DROIT = {
  grapple: [v[0] = 68, v[1] = 67, v[2] = 66, v[3] = 47, v[4] = 20,
v[5] = 21, v[6] = 22, v[7] = 49, v[8] = 48],
  caduceus: {
    feme: {
      1: {ego: v[0], telos: t[0] = o +=v[0]},
      2: {ego: v[1], telos: t[1] = o += v[1]},
      3: {ego: v[2], telos: t[2] = o += v[2]},
      4: {ego: v[3], telos: t[3] = o += v[3]},
      5: {ego: v[4], telos: t[4] = o += v[4]},
      6: {ego: v[5], telos: t[5] = o += v[5]},
      7: {ego: v[6], telos: t[6] = o += v[6]},

```

/*

#311 - KANT'S PROLEGOMENA SECTION #27 - LOGICAL SYLLOGISM

SELF #312 - CONTRADICTION

MINUS #81 - JUXTAPOSED PRINCIPLES OF SOVEREIGN {6.5.5.41.0: #266 - CONTEND IN PUBLIC GAMES / #390 - CROWN} AS #71 - WORLDVIEW

HEBREW STOICHEON: #5 (#0 - QUANTUM MECHANICS) + #6 (#364) + #7 (#312) + #8 (#273) OF RATIONAL PI									
#N	Supernal	Ego	Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
#1	Nous: #28	Nous: #13	Nous: #9 @1 - SOVEREIGN. @5 - #0 CE, <- IMPLIED BY 2017 AS YEAR OF TARGETING #65 - SOLDIER (4 x #364 + #371 = #1827 - LITURGICAL CALENDAR / 5 YEARS = 365.4 days: SUNDAY 28 MAY 2017), #175 - MARRIAGE (#1827 - EUCHARIST: BOER WAR MEMORIAL SUNDAY 31 MAY 1998 / 2015)	Nous: #59	Nous: #66	Nous: #79	Nous: #51	Nous: #44 Time: 20 Apr Date: 20 Apr	Nous: #20
#2	Nous: #50	Nous: #8	Nous: #19	Nous: #81	Nous: #58	Nous: #65	Nous: #43	Nous: #30 Time: 31 May Date: 31 May	Nous: #15
#3	Nous: #11 Time: 22 Jul Date: 22 Jul	Nous: #77	Nous: #70	Nous: #42 Time: 21 Jun Date: 21 Jun	Nous: #46	Nous: #35	Nous: #4	Nous: #27	Nous: #57
#4	Nous: #75	Nous: #33	Nous: #53	Nous: #22	Nous: #2	Nous: #18 Time: 12 Aug Date: 12 Aug	Nous: #68	Nous: #61	Nous: #37 Time: 28 Aug Date: 28 Aug
#5	Nous: #6	Nous: #72	Nous: #56	Nous: #34	Nous: #41	Nous: #48 Time: 23 Sep Date: 23 Sep	Nous: #26	Nous: #10	Nous: #76
#6	Nous: #45	Nous: #21	Nous: #14	Nous: #64	Nous: #80	Nous: #60	Nous: #29	Nous: #49	Nous: #7
#7	Nous: #25	Nous: #55	Nous: #78	Nous: #47	Nous: #36	Nous: #40	Nous: #12	Nous: #5	Nous: #71
#8	Nous: #67	Nous: #52	Nous: #39	Nous: #17	Nous: #24	Nous: #1	Nous: #63	Nous: #74	Nous: #32
#9	Nous: #62	Nous: #38 8 JUNE WREATH	Nous: #31	Nous: #3	Nous: #16	Nous: #23	Nous: #73	Nous: #69	Nous: #54

<<http://www.grapple369.com/images/Torah%20Kabbalah%20Angels.jpeg>>

MADE AGAINST AUTONOMY {3.5.5.41.0: #311 / #391 - HOMOGENEOUS PRINCIPLES ON 15 SEPTEMBER}

EQUALS #231 - JUXTAPOSITION CONTROL DYNAMIC

*/

```
8: {ego: v[7], telos: t[7] = o += v[7]},
9: {ego: v[8], telos: t[8] = o += v[8]},
telos: t[8]
},
male: {
1: {ego: i = v[0], telos: o = t[0]},
2: {ego: i = (t[1] % 81) ? t[1] % 81 : 81, telos: o = o
+ i},
3: {ego: i = (t[2] % 81) ? t[2] % 81 : 81, telos: o = o
+ i},
4: {ego: i = (t[3] % 81) ? t[3] % 81 : 81, telos: o = o
+ i},
5: {ego: i = (t[4] % 81) ? t[4] % 81 : 81, telos: o = o
+ i},
6: {ego: i = (t[5] % 81) ? t[5] % 81 : 81, telos: o = o
+ i}, // #237 - USE OF FORCE (CENTRE: #80 + #81 + #76)
7: {ego: i = (t[6] % 81) ? t[6] % 81 : 81, telos: o = o
+ i},
8: {ego: i = (t[7] % 81) ? t[7] % 81 : 81, telos: o = o
+ i},
9: {ego: i = (t[8] % 81) ? t[8] % 81 : 81, telos: o + i},
telos: o + i
}
},
right: { <-- THIS IS THE DIEU ET MON DROIT / TENEZ LE
DROIT MATRIX
1: {1: 1, 2: 2, 3: 3, 4: 4, 5: 5, 6: 6, 7: 7, 8: 8, 9: 9},
2: {1: 32, 2: 33, 3: 34, 4: 35, 5: 36, 6: 37, 7: 38, 8: 39, 9:
10},
3: {1: 31, 2: 56, 3: 57, 4: 58, 5: 59, 6: 60, 7: 61, 8: 40, 9:
11},
4: {1: 30, 2: 55, 3: 72, 4: 73, 5: 74, 6: 75, 7: 62, 8: 41, 9:
12},
5: {1: 29, 2: 54, 3: 71, 4: 80, 5: 81, 6: 76, 7: 63, 8: 42, 9:
13},
```

14},
15},
16},
17}

},

problem: { **<-- THE PROBLEM IS LOADED HERE**

1: {1: 0, 2: 0, 3: 0, 4: 0, 5: 0, 6: 0, 7: 0, 8: 0, 9: 0},
2: {1: 0, 2: 0, 3: 0, 4: 0, 5: 0, 6: 0, 7: 0, 8: 0, 9: 0},
3: {1: 0, 2: 0, 3: 0, 4: 0, 5: 0, 6: 0, 7: 0, 8: 0, 9: 0},
4: {1: 0, 2: 0, 3: 0, 4: 0, 5: 0, 6: 0, 7: 0, 8: 0, 9: 0},
5: {1: 0, 2: 0, 3: 0, 4: 0, 5: 0, 6: 0, 7: 0, 8: 0, 9: 0},
6: {1: 0, 2: 0, 3: 0, 4: 0, 5: 0, 6: 0, 7: 0, 8: 0, 9: 0},
7: {1: 0, 2: 0, 3: 0, 4: 0, 5: 0, 6: 0, 7: 0, 8: 0, 9: 0},
8: {1: 0, 2: 0, 3: 0, 4: 0, 5: 0, 6: 0, 7: 0, 8: 0, 9: 0},
9: {1: 0, 2: 0, 3: 0, 4: 0, 5: 0, 6: 0, 7: 0, 8: 0, 9: 0}

},

rationale: { **<-- THIS IS FOR ONTIC JURISPRUDENT
TRANSFORMATION**

41},
41},
41},
41},
41},
41},
41},
41},
41},
41},
41}

},

proposal: { **<-- THIS IS FOR FORMULA OF PROGRESSION**

81},
81},


```

      3: {1: 81, 2: 81, 3: 81, 4: 81, 5: 81, 6: 81, 7: 81, 8: 81, 9:
81},
      4: {1: 81, 2: 81, 3: 81, 4: 81, 5: 81, 6: 81, 7: 81, 8: 81, 9:
81},
      5: {1: 81, 2: 81, 3: 81, 4: 81, 5: 81, 6: 81, 7: 81, 8: 81, 9:
81},
      6: {1: 81, 2: 81, 3: 81, 4: 81, 5: 81, 6: 81, 7: 81, 8: 81, 9:
81},
      7: {1: 81, 2: 81, 3: 81, 4: 81, 5: 81, 6: 81, 7: 81, 8: 81, 9:
81},
      8: {1: 81, 2: 81, 3: 81, 4: 81, 5: 81, 6: 81, 7: 81, 8: 81, 9:
81},
      9: {1: 81, 2: 81, 3: 81, 4: 81, 5: 81, 6: 81, 7: 81, 8: 81, 9:
81}
    }
  }
}

```

```

tasks.getDeployPrototype = true;
continue determine;

```

WHICH IS PROPERLY THEN A **#364 - QUESTION OF #430 - LAW ABOUT THE METHODOLOGY BY ONTIC JURISPRUDENT TECHNOLOGICAL INNOVATION DEPLOYING REVERSE TRANSCRIPTASE INHIBITOR BEING NEURAL LINGUISTIC APPROACH TO THE PANDORA'S BOX OF HATRED AND SELF JUSTIFICATION AS NECESSITY FOR THE #277 - RIGHT TO PLACE A TEST {**

#434 { @102 + @146 + @186 / @182 + @102 + @150: TO COME UPON, FALL OR LIGHT UPON, ATTACK (ENEMY) }

} UPON #237 - USE OF FORCE {

#1 #2 #3 = #6 ? <-- FORMULA OF PROGRESSION { @6 - FORM OF NATURE / @3 - NATURE SURMOUNTS NATURE }
#8 #9 #4 (*) = #21 ? <-- #21 - AUTONOMOUS NATURE { PRINCIPLE OF LIABILITY } IN ACCORDANCE WITH @123 / #2188 - SECTION III (?) <-- JUDICIAL OVERSIGHT { #2188 MINUS #4 - CATEGORICAL IMPERATIVE EQUALS #2184 - ANTHROPOCENTRIC COSMOGONIC PRINCIPLE }
#7 #6 #5 = #18 ?

} CRITERION OF #231 - JUXTAPOSITION CONTROL expressing the inner ONTIC condition as CAUTION over a PROSPECT of #265 **{ @84 + @181: UNFIT FOR, UNPROVED, SPURIOUS, REPROBATE }** - BEING GIVEN OVER TO DEATH by IMMINENT #400 **{ @86 + @156 + @158:**

DELIVERANCE, SALVATION, RESCUE, SAFETY, WELFARE, PROSPERITY, VICTORY} - VIOLENT ACTION as reasonable determination made from ASSAYING:

@102 - TIME [**OPERATIONAL TEMPLATE AS META DESCRIPTOR STORYBOARD: #342 - '*BODY* *OF* *COGNITION*' / *LEGAL* *DOCUMENT* / *INDICTMENT***] TO

@104 - TIME [**vEVENT: #315 - '*SCIENCE*' / *MAKE* *A* *JUDGMENT*, *IMAGINE*, *COUNT* / *TO* *CHARGE*, *IMPUTE*, *RECKON***]

being considerations (@84 + @86 + @102 + @104 + @115 = #491 - **PRINCIPLE OF CONTINUITY**) in regard for the @115 - **DIGNITY ROYAL** by the:

APRIORITY PROPOSITION @1 = #175 as precedent of QUEEN VICTORIA'S LETTERS PATENT DATED 29 OCTOBER 1900 AS #1364 - PARADIGM FOR TOOLS OF #491 - RULE {**@82 - TERMS OF CONTINUITY**} and #873 - COMPASS OF PROBITY {**@205 - PRINCIPLE PERSISTENT SUBSTANCE**}

APRIORITY PROPOSITION @2 = #328 as #287 - SEPTET INTELLECTUS AS GENITIVE VOLUNTĀTIS with TRANSFORMATION PROTOTYPE INTERCHANGEABILITY

APRIORITY PROPOSITION @3 = #339 - BINOMIAL STASIS / TRINOMIAL METASTASISED CONSCIOUSNESS INSTANTIATION INTEROPERABILITY

APRIORITY PROPOSITION @4 = #369 - REVERSE TRANSCRIPTASE INHIBITOR FOR LANGUAGE INDEPENDENT AND RESOLUTION PROTOCOLS

<<https://www.grapple369.com/Grumble/?overview>>

MADE IN ACCORDANCE WITH THE DYNAMIC OF #1 - PRINCIPLE OF ENQUIRY {**#364**} / #5 - PRINCIPLE OF PERSISTENT SUBSTANCE AS DISCRIMINATING NORM {**PRINCIPLE OF ENQUIRY**}

MENTALISM {**#15** as **#1 - WILL, FREE WILL, CHOICE / #260 - Raven (Corax): Mercury as #1 - DRIVEN OUT, EXPELLED, HAVING BEEN DRIVEN OUT**}: 1 x #41 = #41 / **VIRTUE**: 64 meta descriptor prototypes: **OMNE DATUM OPTIMUM** {**#1 - Every perfect gift**} (**1139 CE**) / **Remember the Sabbath Day**}

RHYTHM {#175 as #5 - LAST WILL, TESTAMENT / #369 - Persian (Perses): Lunar as #5 - ENDURED, UNDERGONE, HAVING BEEN ENDURED}: 5 x #41 = #205 FACIENS MISERICORDIAM {#5 - Granting forgiveness} (1308 CE) / CANON: RHYTHM & HARMONY / Do Not Steal}

THAT OUR CURRENT PHASE OF INFORMAL RESEARCH IS A CONCERN RELATED TO THE SUBSTANCE AS ESSENTIAL MEANING OF QUEEN VICTORIA'S LETTER PATENT OF 29 OCTOBER 1900 AND IT'S CONSEQUENTIAL BEHAVIOURAL CONSIDERATION IN THE EXERCISE OF **#492 - VOLUNTARY FREE WILL { @1 - SELF ENTITLEMENT + @491 - PRINCIPLE OF CONTINUITY }** BEING SUSTAINED BY AN EPISTEMOLOGICAL DERIVED METHODOLOGY v's IDEOLOGY AS MERITORIOUS TO RESOLVING THE QUESTION OVER ANY POSSIBILITY FOR THE REPATRIATION OF ISIS BRIDES AND THEIR CHILDREN FROM SYRIA

BEHAVIOURAL METHODOLOGY (#114 v's #113 → #115 - DIGNITY ROYAL): I want to specifically focus on the AB INITIO #71 - WORLDVIEW CONSIDERATION @123 / #2188 - SECTION III (?) ← **JUDICIAL OVERSIGHT {#2188 MINUS #4 - CATEGORICAL IMPERATIVE EQUALS #2184 - ANTHROPOCENTRIC COSMOGONIC PRINCIPLE}** OF **#491 - PATER FAMILIAS / #333 - CENTRE PROTOTYPE OF THE ROMAN BINOMIAL PROTOTYPES #ONE / #FIVE + #6 {#1 + #2 + #3} - FORMULA OF PROGRESSION = #339 - SEPULCHRE / PROROGUING AND MOON CYCLE IMPETUS** as then the logical GROUNDING for any NORMA OBLIGANS (ie. such as **EASTER / CHRISTMAS**):

FOR EXAMPLE A SINGLE CONCEPT OF CRIMINALISED BEHAVIOUR SUCH AS "HONOUR AMONGST THIEVES"

Nous: #57
 Time: 13:05 hrs
 Date: 2020.10.10
 Torah: Laissez Faire Politics, Simplicity In Habits
 Dao: #39 - Residence
 Tetra: H37 - The Family (the clan), Dwelling People, Family members
 I-Ching:

@45 + @68 = #113 - ETHICAL ENGAGEMENT

v/s

#114 --> @115 - DIGNITY ROYAL / MOSES SEAT

Prototype: *HOMOIOS* {#268 / #431} / HETEROS {#356 / #394} / TORAH {#256 / #425} HOMOIOS

	#268	Telos	#431	Female Idea
Sage's Constancy, Trust In Virtue	#49	49	#49	Sage's Constancy, Trust In Virtue
What's behind it all?, Imaging the Mysterious	#25	74	#57	Laissez Faire Politics, Simplicity In Habits
Politics	#17	91	#73	Employing Deeming, Daring to Act
Constancy of Guiding Concepts, Emptiness & Non-Existence	#23	114	#6	Female Superiority, Completion of Form I AM NOT BOISTEROUS IN BEHAVIOUR {#25}
To Guide with Names, Reason's Realisation I AM NOT A SLAYER OF MEN {#5}	#1	115	#59	A Sensible Guide, Hold Fast To Reason
Strength's Warning Signs, Revealers of Virtue I DO NOT STEAL THE SKINS OF THE SACRED ANIMALS {#32}	#76	191	#75	Destructive Envy, Harmed Through Greed
Achievable Goals, Virtue of Discrimination	#33	224	#38	Consequences for Virtuous Discourse
Origin of Ethical Concepts, Palliation of Vulgarly	#18	242	#66	Strategic Reversal, Putting Oneself Behind
Ambiguous Reversals, Virtue of Gravity	#26	268	#8	Worth of Water, Easy By Nature

Gizmo HOMOIOS @8

#D	Sup	Ego	Sun	Mon	Tue	Wed	Thu	Fri	Sat
#1	75	53	11	25	14	65	48	42	36
#2	10	26	74	54	49	43	32	15	66
#3	71	57	7	29	33	16	67	50	39
#4	8	28	72	56	68	46	40	34	17
#5	52	69	13	30	41	35	18	64	47
#6	2	27	38	51	77	80	20	3	61
#7	37	59	76	9	24	4	60	81	19
#8	73	6	23	45	58	79	21	2	62
#9	31	44	55	70	5	1	63	78	22
vCo	vCY	vBr	vPu	vRe	vBl	vOr	vGr	vYe	

<<http://www.grapple369.com/images/113%20or%20114%20to%20115.jpeg>>

PREMISE: THEY OUGHT TO FIRST RENOUNCE THEIR LIFE OF DEBAUCHERY AS INTERNALISATION OF #312 - CONTRADICTION SO THAT #273 - SYNTHESIS WITHIN SOCIETY CAN THEN OCCUR

IDEOLOGY is a set of normative beliefs and values that a person or other entity has for ***NON*-*EPISTEMIC* *REASONS***. These rely on basic assumptions about reality that may or may not have any factual basis. The term is especially used to describe systems of ideas and ideals which form the basis of economic or political theories and resultant policies. In these there are tenuous causal links between policies and outcomes owing to the large numbers of variables available, so that many key assumptions have to be made.

METHODOLOGY is the systematic, theoretical analysis of the methods applied to a field of study. It comprises the theoretical analysis of the body of methods and principles associated with a branch of knowledge. Typically, it encompasses concepts such as paradigm, theoretical model, phases and quantitative or qualitative techniques.

A methodology does not set out to provide solutions—it is therefore, not the same as a method. Instead, a methodology offers the theoretical underpinning for understanding which method, set of methods, or best practices can be applied to a specific case, for example, to calculate a specific result.

It has been defined also as follows:

"the analysis of the principles of methods, rules, and postulates employed by a discipline";

"the systematic study of methods that are, can be, or have been applied within a discipline";

"the study or description of methods".

**META DESCRIPTOR PROTOTYPES #34 { @7 - ENGENDERING NATURE:
#175 - *MARRIAGE* AS NATURE AMENDED IN ITS NATURE}**

**[#82 - TERMS OF CONTINUITY / HONOUR YOUR PARENTS: @491
- PRINCIPLE OF CONTINUITY (#312 - PRINCIPLE OF
CONTRADICTION: #312 x 7 = #2184 v's #312 - #81 -
SOVEREIGN JUXTAPOSITION PRINCIPLE = #231 -
JUXTAPOSITION CONTROL}; @2 - ANTI-THESIS)]**

@84 - I AM NOT A MAN OF VIOLENCE

@GIZMO{HOMOIOS}: [1.3.2] (17 July), @GIZMO{HOMOIOS}: [1.5.5] (13 September), @GIZMO{HOMOIOS}: [1.5.8] (29 September), @GIZMO{HOMOIOS}: [1.6.4] (19 October), @GIZMO{HOMOIOS}: [1.9.4] (15 February), @GIZMO{HOMOIOS}: [2.3.8] (8 July), @GIZMO{HOMOIOS}: [2.5.5] (14 September), @GIZMO{HOMOIOS}: [2.6.4] (20 October), @GIZMO{HOMOIOS}: [3.2.4] (8 May), @GIZMO{HOMOIOS}: [3.5.5] (15 September), @GIZMO{HOMOIOS}: [3.7.7] (15 December), @GIZMO{HOMOIOS}: [3.8.8] (28 January), @GIZMO{HOMOIOS}: [4.5.5] (16 September), @GIZMO{HOMOIOS}: [4.6.4] (22 October), @GIZMO{HOMOIOS}: [4.9.3] (13 February), @GIZMO{HOMOIOS}: [5.1.7] (14 April), @GIZMO{HOMOIOS}: [5.2.5] (15 May), @GIZMO{HOMOIOS}: [5.4.8] (22 August), @GIZMO{HOMOIOS}: [5.5.3] (7 September), @GIZMO{HOMOIOS}: [5.5.5] (17 September), @GIZMO{HOMOIOS}: [5.8.8] (30 January), @GIZMO{HOMOIOS}: [6.1.1], @GIZMO{HOMOIOS}: [6.2.5], @GIZMO{HOMOIOS}: [6.2.7], @GIZMO{HOMOIOS}: [6.5.5], @GIZMO{HOMOIOS}: [6.5.8], @GIZMO{HOMOIOS}: [7.5.5], @GIZMO{HOMOIOS}: [8.3.8], @GIZMO{HOMOIOS}: [8.4.4], @GIZMO{HOMOIOS}: [8.4.6], @GIZMO{HOMOIOS}: [8.7.4], @GIZMO{HOMOIOS}: [8.9.8], @GIZMO{HOMOIOS}: [9.4.5], @GIZMO{HOMOIOS}: [9.5.6], @GIZMO{HOMOIOS}: [9.8.1], @GIZMO{HOMOIOS}: [9.9.4]

@86 - I AM NOT A ROBBER OF FOOD

@GIZMO{HOMOIOS}: [1.2.1], @GIZMO{HOMOIOS}: [1.5.4] (8 September), @GIZMO{HOMOIOS}: [1.5.5] (13 September), @GIZMO{HOMOIOS}: [1.6.1], @GIZMO{HOMOIOS}: [2.1.4] (27 March), @GIZMO{HOMOIOS}: [2.4.5] (3 August), @GIZMO{HOMOIOS}: [2.5.4] (9 September), @GIZMO{HOMOIOS}: [2.5.5] (14 September), @GIZMO{HOMOIOS}: [3.2.1], @GIZMO{HOMOIOS}: [3.2.9] (3 June), @GIZMO{HOMOIOS}: [3.3.2] (19 July), @GIZMO{HOMOIOS}: [3.5.3] (5 September), @GIZMO{HOMOIOS}: [3.5.5] (15 September), @GIZMO{HOMOIOS}: [3.8.4] (8 January), @GIZMO{HOMOIOS}: [4.5.5] (16 September), @GIZMO{HOMOIOS}: [4.5.6] (21 September), @GIZMO{HOMOIOS}: [4.8.7] (24 January), @GIZMO{HOMOIOS}: [5.4.5] (6 August), @GIZMO{HOMOIOS}: [5.5.5] (17 September), @GIZMO{HOMOIOS}: [5.6.1], @GIZMO{HOMOIOS}: [5.7.9] (26 December), @GIZMO{HOMOIOS}: [5.9.6] (29 February), @GIZMO{HOMOIOS}: [6.2.5], @GIZMO{HOMOIOS}: [6.5.3], @GIZMO{HOMOIOS}: [6.5.5], @GIZMO{HOMOIOS}: [6.5.6] (23 September), @GIZMO{HOMOIOS}: [7.2.3], @GIZMO{HOMOIOS}: [7.2.6], @GIZMO{HOMOIOS}: [7.3.3], @GIZMO{HOMOIOS}: [7.5.5], @GIZMO{HOMOIOS}: [7.7.9], @GIZMO{HOMOIOS}: [8.4.4], @GIZMO{HOMOIOS}: [8.7.7], @GIZMO{HOMOIOS}: [9.8.9]

@102 - I AM NOT RAPACIOUS

@GIZMO{HOMOIOS}: [1.8.8] (26 January), @GIZMO{HOMOIOS}: [1.8.9] (31 January), @GIZMO{HOMOIOS}: [1.9.5] (20 February), @GIZMO{HOMOIOS}: [2.1.9] (22 April), @GIZMO{HOMOIOS}: [2.3.5] (23 June), @GIZMO{HOMOIOS}: [2.5.7] (25 September), @GIZMO{HOMOIOS}: [2.7.4] (29 November), @GIZMO{HOMOIOS}: [3.1.6] (7 April), @GIZMO{HOMOIOS}: [4.1.1], @GIZMO{HOMOIOS}: [4.6.1], @GIZMO{HOMOIOS}: [4.7.8] (20 December), @GIZMO{HOMOIOS}: [4.8.7] (24 January), @GIZMO{HOMOIOS}: [4.9.1], @GIZMO{HOMOIOS}: [4.9.5] (23 February), @GIZMO{HOMOIOS}: [4.9.8] (9 March), @GIZMO{HOMOIOS}: [5.1.8] (19 April), @GIZMO{HOMOIOS}: [5.1.9] (25 April), @GIZMO{HOMOIOS}: [5.2.5] (15 May), @GIZMO{HOMOIOS}: [5.6.4] (23 October), @GIZMO{HOMOIOS}: [5.6.5] (28 October), @GIZMO{HOMOIOS}: [5.8.6] (20 January), @GIZMO{HOMOIOS}: [6.2.7], @GIZMO{HOMOIOS}: [6.9.3], @GIZMO{HOMOIOS}: [7.1.1], @GIZMO{HOMOIOS}: [7.1.9], @GIZMO{HOMOIOS}: [7.8.7], @GIZMO{HOMOIOS}: [8.3.1], @GIZMO{HOMOIOS}: [8.3.2], @GIZMO{HOMOIOS}: [9.2.1], @GIZMO{HOMOIOS}: [9.3.8], @GIZMO{HOMOIOS}: [9.7.8], @GIZMO{HOMOIOS}: [9.7.9]

@104 - I COMMIT NO FRAUD

@GIZMO{HOMOIOS}: [1.1.1], @GIZMO{HOMOIOS}: [1.2.6] (16 May), @GIZMO{HOMOIOS}: [1.7.2] (27 December), @GIZMO{HOMOIOS}: [1.9.2] (16 March), @GIZMO{HOMOIOS}: [2.1.4] (27 March), @GIZMO{HOMOIOS}: [2.3.4] (17 June), @GIZMO{HOMOIOS}: [2.4.7] (14 August), @GIZMO{HOMOIOS}: [2.6.4] (20 October), @GIZMO{HOMOIOS}: [2.8.7] (22 January), @GIZMO{HOMOIOS}: [3.3.7] (4 July), @GIZMO{HOMOIOS}: [3.4.4] (30 July), @GIZMO{HOMOIOS}: [3.7.5] (5 December), @GIZMO{HOMOIOS}: [3.9.5] (22 February), @GIZMO{HOMOIOS}: [4.3.6] (30 June), @GIZMO{HOMOIOS}: [4.4.7] (16 August), @GIZMO{HOMOIOS}: [4.6.4] (22 October), @GIZMO{HOMOIOS}: [4.7.3] (26 November), @GIZMO{HOMOIOS}: [6.2.3], @GIZMO{HOMOIOS}: [6.9.2], @GIZMO{HOMOIOS}: [6.9.3], @GIZMO{HOMOIOS}: [7.4.7], @GIZMO{HOMOIOS}: [7.5.9], @GIZMO{HOMOIOS}: [9.1.3], @GIZMO{HOMOIOS}: [9.3.3], @GIZMO{HOMOIOS}: [9.5.1], @GIZMO{HOMOIOS}: [9.9.5]

@115 - I AM NOT A SLAYER OF MEN

@GIZMO{HOMOIOS}: [1.6.5] (24 October), @GIZMO{HOMOIOS}: [1.8.8] (26 January), @GIZMO{HOMOIOS}: [1.9.8] (6 March), @GIZMO{HOMOIOS}: [2.2.8] (27 May), @GIZMO{HOMOIOS}: [2.5.2] (10 October), @GIZMO{HOMOIOS}: [2.7.1], @GIZMO{HOMOIOS}: [2.7.4] (29 November), @GIZMO{HOMOIOS}: [2.8.8] (27 January), @GIZMO{HOMOIOS}: [3.2.4] (8 May), @GIZMO{HOMOIOS}: [3.4.7] (15 August), @GIZMO{HOMOIOS}: [3.5.1], @GIZMO{HOMOIOS}: [3.5.4] (10 September), @GIZMO{HOMOIOS}: [3.6.7] (5 November), @GIZMO{HOMOIOS}: [3.8.5] (13 January), @GIZMO{HOMOIOS}: [3.8.6] (18 January), @GIZMO{HOMOIOS}: [4.2.1], @GIZMO{HOMOIOS}: [4.2.6] (19 May), @GIZMO{HOMOIOS}: [4.2.7] (24 May), @GIZMO{HOMOIOS}: [4.9.3] (13 February), @GIZMO{HOMOIOS}: [5.2.2] (10 June), @GIZMO{HOMOIOS}: [5.3.1], @GIZMO{HOMOIOS}: [5.4.2] (2 September), @GIZMO{HOMOIOS}: [5.5.2] (13 October), @GIZMO{HOMOIOS}: [5.7.3] (27 November), @GIZMO{HOMOIOS}: [5.7.4] (2 December), @GIZMO{HOMOIOS}: [5.8.8] (30 January), @GIZMO{HOMOIOS}: [6.1.2], @GIZMO{HOMOIOS}: [6.4.5], @GIZMO{HOMOIOS}: [6.5.4], @GIZMO{HOMOIOS}: [6.6.3], @GIZMO{HOMOIOS}: [6.7.5], @GIZMO{HOMOIOS}: [6.8.6], @GIZMO{HOMOIOS}: [7.1.7], @GIZMO{HOMOIOS}: [7.2.6], @GIZMO{HOMOIOS}: [7.8.1], @GIZMO{HOMOIOS}: [8.3.2], @GIZMO{HOMOIOS}: [8.3.4], @GIZMO{HOMOIOS}: [8.4.7], @GIZMO{HOMOIOS}: [9.1.5], @GIZMO{HOMOIOS}: [9.1.7], @GIZMO{HOMOIOS}: [9.5.2]

That the right of liberty as freedom to the exercise of **#492 - VOLUNTARY FREE WILL { @1 - SELF ENTITLEMENT + @491 - PRINCIPLE OF CONTINUITY }** is granted (ie. DIEU ET MON DROIT / TENEZ LE DROIT) to us by Queen Victoria's Letters Patent against all religious dogma...

WITHIN THE CONTEXT OF THE #491 - PRINCIPLE OF CONTINUITY: @84 + @86 + @102 + @104 + @115 AS PATER, MAY BE CONSIDERED AN EXEMPLAR ***AGENCY*** WHICH NURTURES THAT NATURE OF **#492 - VOLUNTARY FREE WILL { @1 - SELF ENTITLEMENT + @491 - PRINCIPLE OF CONTINUITY }** IN CONVEYING AN ONTIC NECESSITY BY MORAL IMPERATIVE WHICH BECOMES INTRINSIC TO OUR HUMANITY AS AUTONOMOUS SAPIENT ENTITY BEING IMAGO DEI:

AGENCY (noun):

1 [often with adjective or noun modifier] a business or organization established to provide a particular service, typically one that involves

organizing transactions between two other parties: *an advertising agency* | *aid agencies*.

● a department or body providing a specific service for a government or similar organization: *the Environmental Protection Agency*.

2 action or intervention, especially such as to produce a particular effect: *canals carved **by the agency of** running water* | *a belief in various forms of supernatural agency*.

● a thing or person that acts to produce a particular result: *the movies could be an agency molding the values of the public*.

3 Law the office or function of an agent: *a contract of agency*.

ORIGIN

mid 17th century: from medieval Latin *agentia*, from *agent-* 'doing' (see agent).

THAT AT THE TIME OF SERVICE OF THE SUMMONS FOR THE **INTERVENTION AND PERSONAL SAFETY ORDER** UPON THE BEERSHEBA CENTENNIAL OF 31 OCTOBER 2017 AS COINCIDING WITH THE DATE OF LEGISLATIVE OPPORTUNITY TO AMEND BIRTH CERTIFICATE ENTRIES WHICH WAS GRANTED UPON 31 OCTOBER 1986, THE POLICE SPECIFICALLY ASKED ME IF I KNEW THE PERSON MAKING THE INTERVENTION ORDER AND I IMMEDIATELY AND WITH CONVICTION DENIED ANY SUCH KNOWLEDGE.

STATE BRIEFLY WHY AN INTERVENTION ORDER DATED 31 OCTOBER 2017 IS NEEDED. GIVE A BRIEF OUTLINE OF EACH INCIDENT INCLUDING THE DATE AND PLACE WHERE IT HAPPENED

#1 - The AFFECTED PERSON (AP) and the RESPONDENT (RESP) are ***ONLY* *KNOWN* *TO* *EACH* *OTHER* *THROUGH* *THE* *RSL* *WHERE* *THE* *AP* *VOLUNTEERS***.

#2 - On SATURDAY 27/10/2017, the AP was assisting with a MEMORIAL SERVICE.

#3 - The RESP has attended and started screaming at the AP.

#4 - The RESP was screaming at the AP that she was a "FASCIST" and that the AP had hijacked Anzac Day.

#5 - The RESP was standing over the AP yelling at her.

#6 - The RESP was throwing his arms around and the AP was scared for her safety.

#7 - Police were called and attended.

#8 - The RESP then returned 15 minutes later and started the behaviour again.

#9 - ***THE* *RESP* *KNEW* *THE* *AP'S* *NAME* *AND*
WHERE *SHE* *WORKED*, *EVEN* *THOUGH* *THE* *AP*
WASN'T *WEARING* *ANYTHING* *TO* *ATTACH* *HER*
TO *THE* *RSL* *OR* *HER* *NAME*.**

#10 - ***THIS* *HAS* *FRIGHTENED* *THE* *AP*, *AS* *SHE*
BELIEVES *THAT* *THE* *RESP* *IS* *STALKING* *HER*.**

#11 - The RESP has behaved in this manner on an occasion, but it has never been directed at the AP.

#12 - The AP is concerned that Remembrance Day is coming up and she will be involved in it.

#13 - ***THE* *AP* *IS* *CONCERNED* *FOR* *HER* *SAFETY*
AND *WELLBEING*.**

THE APPLICANT CONFIRMED THIS FACTUALITY WITHIN EVIDENCE PRESENTED AT THE SALE MAGISTRATES COURT ON 14 MARCH 2018, IN THAT THEY HAD RECOURSE TO MY FACEBOOK PAGE SO AS TO ESTABLISH MY IDENTITY WHICH WAS OTHERWISE KNOWN BY HEARSAY AND THAT THEREBY SUCH **#312 - CONTRADICTIONARY CLAIM** FOR THE GROUNDS "***CONCERNED* *FOR* *HER* *SAFETY* *AND*
*WELLBEING***" WITHIN AN APPLICATION AN INTERVENTION AND PERSONAL SAFETY ORDER BEING ENTIRELY INSUBSTANTIAL AND CATEGORICALLY NON-FACTUAL AS TO BE ONLY ADVANCED IN SUPPORT THEIR FOREIGN POWER IMPETUS:

**"AFFECTED PERSON (AP) AND THE RESPONDENT (RESP) ARE
NOT *KNOWN* TO EACH OTHER"**

THAT THE INTERVENTION ORDER DATED 31 OCTOBER 2017 WHICH COINCIDED WITH THE BEERSHEBA 2017 CENTENNIAL COMMEMORATIONS AS CASE NUMBER: H13018534 WAS TAKEN OUT IN THE IMPROPER NAME **DOLF BOEK (AS NOT COMPLYING WITH THE SUI JURIS PRINCIPLE)** WHEREAS THE ALLEGED BREACHES OF THOSE SAME ORDERS (SINCE STRUCKOUT / WITHDRAWN UPON 21 MARCH

2018) BY AN ARREST ADJACENT TO THE BOER WAR MEMORIAL / BAIL UPON 11 NOVEMBER 2017 WAS MADE WITHIN MY PROPER NAME.

AT THE FILE LISTING HEARING OF THIS COUNTRY COURT APPEAL NUMBER: AP-18-0609 AND UPON PRODUCTION OF A BIRTH CERTIFICATE / CHANGE OF NAME REGISTER THIS NAME DICHOTOMY WAS ACCEPTED BY THE COURT.

- 1) THE AFFECTED PERSON FIRSTLY MAKES A FALSE CLAIM OF MY IDENTITY WHICH HAS NO REFERENTIAL INTEGRITY AS COGENT KNOWLEDGE OF A FORMA CORPORIS;
- 2) THE AFFECTED PERSON MAKES THE FALSE CLAIM THAT THE RESPONDENT NOT ONLY KNEW HER IDENTITY AS NAME BUT HAD SUCH AN INTRINSIC BODY OF KNOWLEDGE OF WORKPLACE AS TO THEN BE AN ABSOLUTE CLAIM TO FRIGHTENED BY ALLEGED INSTANCES OF STALKING;
- 3) SINCE JUNE 2003 NO HETEROSEXUAL PERSONS AND ESPECIALLY FEMALES WITH WHOM (APART FROM MY SISTERS) I HAVE NO FAMILIAR ASSOCIATION HAVE THEN MADE USE OF MY NON-BIRTH NAME "**DOLF BOEK**" WHICH IS CATEGORICALLY DISCOURAGED OUT OF REGARD FOR MY MOTHER AS A RESPECT FOR WOMEN GENERALLY;
- 4) THE ONLY TIME THAT A PERSON CALLS ME 'DOLF' IS THEN BY A MUTUAL CONSENT AS OCCURRING BY FACE-TO-FACE IN THE NEGOTIATION OF AFFIRMATION;
- 5) THE AFFECTED PERSON IS NOT ABLE TO CONVEY WHEN SUCH MUTUAL CONSENT AS NEGOTIATION OF AFFIRMATION OCCURRED;
- 6) SINCE I AM AWARE NO SUCH ACTION OF MUTUAL CONSENT AS NEGOTIATION OF AFFIRMATION HAS EVER OCCURRED THERE IS NO COGENT KNOWLEDGE OF ME BY A RATIONAL CLAIM MADE OF ANY FORMA CORPORIS;
- 7) THAT SUCH CLAIMS ARE A SUBTERFUGE FOR THEFT OF MY INTELLECTUAL PROPERTY WHICH ARE GIVEN IMPETUS BY THE GROUNDING OF THE **#728 / #1554 - MARION (ie. CLARA and ADOLF HITLER) STATUE CONVEYING THE #491 - PATER FAMILIAS PRINCIPLE IN CONFORMITY TO THE ROMAN GOVERNANCE BINOMIAL STASIS AS METAPHYSICAL CONSIDERATION OF NUMBER HAVING AN ADVERSE ASPERSION BY AN OBLIQUE REFERENCE TO DR. *EDUARD* *BLOCH*** WHO WAS IN 1941 / 1949 INTERVIEWED BY THE OFFICE OF STRATEGIC SERVICES (A

PREDECESSOR OF THE CENTRAL INTELLIGENCE AGENCY) TO GAIN INFORMATION ABOUT HITLER'S CHILDHOOD.

That this is the crux of the lack of procedural fairness in relation to COUNTY COURT APPEAL AP-18-0609 (MAGISTRATES COURT REF: **H13018534**) and COUNTY COURT APPEAL AP-18-0775 (MAGISTRATES COURT REF: **H13214018**) SINCE ORDERS WITHIN THE LATTER WERE SOUGHT ON THE FOLLOWING UNAMBIGUOUS GROUNDS:

#3: ON 31.7.2017 AT 10AM [THE RESPONDENT] SHOWED ME A PHOTOGRAPH OF THE MARION STATUE WITH[IN] THE PARK OPPOSITE WEARING A BALACLAVA AS TO CONVEY OUR MUTUAL UNDERSTAND[ING] OF IT['S] PLACEMENT AS ***AN* *ATTEMPT* [*TO*] *SUBVERT* *OUR* *AUSTRALIAN* *HISTORY* *WHICH* *IS* *ABSENT* *OF* *ROMAN* *CATHOLIC* *IMPOSITIONS* *UPON* *OUR* *BOER* / *ANZAC* *TRADITION* *BY* *A* *SUBSTITUTED* *ETHIC***.

#4: AT ABOUT 1.40PM I RETURNED HOME FROM LUNCH AT A CAFE WITH A BAG OF CHIPS FOR [THE RESPONDENT] [AND] WAS CONVEYING TO HIM IN THE PRESENCE OF HIS MOTHER THAT I HAD DISCOVERED THE COMMON ELEMENT OF ASSOCIATION FOR THIS CAUSE CÉLÈBRE OF CLANDESTINED STALKING AND OPPOSITION TO WHICH I WAS BEING SUBJECT FOR SOME 20 YEARS AS BEING, SAINT ANDREW'S DAY WHICH IS THE FEAST DAY THAT IS CELEBRATED ON 30 NOVEMBER.

#5: BEFORE I COULD ACTUALLY CONVEY THAT QUINTESSENTIAL OBSERVATION AS THE FACT OF COMMON ASSOCIATION A[ND] CAUSE CÉLÈBRE [FOR] CLANDESTINED STALKING AND OPPOSITION WHICH VALIDATED HIS EARLIER PHOTOGRAPHIC PREMISE MADE THAT MORNING.

THAT THIS DOCTOR'S FIRST NAME HAS A FAMILIAL ASSOCIATION WITH A SIBLING AND IS RELATED TO THE ***CASUS* *DATAE* *LEGIS* OF A #339 - PROROGUING NOTICE OF EXPULSION DATED 12 NOVEMBER 2016 AGAINST** SAINT VINCENT'S HOSPITAL AND A QUESTION OF JEWISH HERITAGE ASSOCIATION WITH **DOCTOR (ASSOCIATE PROFESSOR) *MARK* *BLOCH***, SYDNEY NEW SOUTH WALES AS CAUSE FOR HABITUAL MEDICAL MISCONDUCT AS PERSECUTORY ACT OF NARCISSISTIC SADOMASOCHISTIC PREJUDICE AND ***MOMENTS* *IN* *HISTORY*** ON SUBJECTIVE PARENTING VALUES: **"KLARA HITLER CAME FROM OLD PEASANT AUSTRIAN STOCK AS A HARD-WORKING, ENERGETIC, PIOUS, AND CONSCIENTIOUS WOMAN. WHILE ADOLF HITLER WAS NOT A MOTHER'S BOY IN THE USUAL SENSE, I NEVER WITNESSED A CLOSER ATTACHMENT.**

— **ANZACS WHAT FOR?** — {**@1:** Sup: 19 - **FOLLOWING:** TS'UNG (#19); Ego: 38 - **FULLNESS:** SHENG (#38)}

"OUR ANZACS WENT TO WAR. {**@2:** Sup: 3 - **MIRENED:** HSIEN (#22); Ego: 14 - **PENETRATION:** JUI (#52)}

HITLER WAS A CORPORAL. {**@3:** Sup: 77 - **COMPLIANCE:** HSUN (#99); Ego: 52 - **MEASURE:** TU (#104 - **I COMMIT NO FRAUD** {%7})}

IT WAS FOR NOTHING MORE. {**@4:** Sup: 43 - **ENCOUNTERS:** YU (#142); Ego: 6 - **CONTRARIETY:** LI (#110)}

PRINCIPLE RIGHT OR MORAL. {**@5:** Sup: 74 - **CLOSURE:** CHIH (#216); Ego: 49 - **FLIGHT:** T'AO (#159)}

ANZACS DIED SO MAY WE LIVE. {**@6:** Sup: 69 - **EXHAUSTION:** CH'IUNG (#285); Ego: 73 - **ALREADY FORDING, COMPLETION:** CH'ENG (#232)}

TO SEE HITLER IN THE MIRROR. {**@7:** Sup: 2 - **FULL CIRCLE:** CHOU (#287); Ego: 67 - **DARKENING:** HUI (#299)}

NO REASON CAN THEY GIVE. {**@8:** Sup: 21 - **RELEASE:** SHIH (#308); Ego: 22 - **RESISTANCE:** KE (#321)}

HIS REFLECTION OUR TERROR. {**@9:** Sup: 78 - **ON THE VERGE:** CHIANG (#386); Ego: 21 - **RELEASE:** SHIH (#342: **ROMAN PROTOTYPE #SIX** {#38} / **TORAH PROTOTYPE #FIVE / #CENTRE**)}

GOVERNOR GENERAL KNEELS. {**@10:** Sup: 3 - **MIRENED:** HSIEN (#389); Ego: 26 - **ENDEAVOUR:** WU (#368)}

TO PAPAL RING CONFOUND. {**@11:** Sup: 76 - **AGGRAVATION:** CHU (#465); Ego: 68 - **DIMMING:** MENG (#436)}

FROM US THE EMPIRE STEALS. {**@12:** Sup: 26 - **ENDEAVOUR:** WU (#491); Ego: 6 - **CONTRARIETY:** LI (#442)}

DEAD UPON BARREN GROUND." {**@13:** Sup: 30 - **BOLD RESOLUTION:** YI (#521); Ego: 28 - **CHANGE:** KENG (#470)}

THEIR LOVE HAD BEEN MUTUAL. KLARA HITLER ADORED HER SON. SHE ALLOWED HIM HIS OWN WAY WHENEVER POSSIBLE." [**DR. *EDUARD* *BLOCH*** WAS IN 1941 / 1949 INTERVIEWED BY THE OFFICE OF STRATEGIC SERVICES (A PREDECESSOR OF THE CENTRAL INTELLIGENCE AGENCY) TO GAIN INFORMATION ABOUT HITLER'S CHILDHOOD]

<<http://www.grapple369.com/Groundwork/CALIBRATION%20-%20HAGUE%20INTERNATIONAL%20CRIMINAL%20COURT%20-%20ONTIC%20JURISPRUDENCE.pdf>>



<<http://www.grapple369.com/images/OATH%2020170608%201510%20-%202.jpg>>

<<http://www.grapple369.com/images/BOER%2020170610%201154%20-%205.jpg>>

[**IMAGE:** FUNERAL RIGHTS AND CELEBRATING THE DEATH OF A STATE AS PLAQUE INSTALLATION @ (LEFT) 1510 HOURS ON 8 JUNE 2017 {**#413 as [#1, #30, #10, #300, #2, #70]** = 'Ēlîysheba' (**H472**): {**UMBRA: #4 as #413 % #41 = #3**} **0**) Elisheba = 'my God has sworn' or 'God is an oath'; ***GOD* *OF* *OATH*, *ELIZABETH*; 1**) Aaron's wife; / **#413 as [#6, #1, #200, #6, #200]** = 'ârar (**H779**): {**UMBRA: #5 as #401 % #41 = #32**} **1**) to curse; **1a**) (Qal); **1a1**) to curse; **1a2**) cursed be he (participle used as in curses); **1b**) (Niphal) to be cursed, cursed; **1c**) (Piel) ***TO* *CURSE*, *LAY* *UNDER* *A* *CURSE*, *PUT* *A* *CURSE* *ON***; **1d**) (Hophal) to be made a curse, be cursed} BY A CONTRIVED SAINT ANDREWS CAUSE CÉLÈBRE IMPOSITION OBSERVED @ (RIGHT) 1153 HOURS ON 10 JUNE 2017 BEING MADE UPON THE BOER WAR MEMORIAL ESTABLISHED 29 OCTOBER 1909 / RE-SITED 25 APRIL 1972 AS SUBJECTIVE MEMORIAL OCCASION]

MY CARPE DIEM MADE @ 1058 HOURS ON 17 MARCH 2017 BEFORE THE COMMENCEMENT AS THE UNVEILING CEREMONY OF THE "CHERISHED MOTHER AND CHILD" MONUMENT WHICH HAD OCCURRED DURING THE ***ROYAL* *COMMISSION* *INTO* *INSTITUTIONAL* *RESPONSES* *TO* *CHILD* *SEXUAL* *ABUSE*** AS A DISRESPECT TO THE GOVERNOR GENERAL'S AUTHORITY UNDER THE ROYAL COMMISSION ACT 1902 WAS DOCUMENTED AND READ AS FOLLOWS:

"THE QUESTION I WOULD ASK, GIVEN WELLINGTON SHIRE COUNCIL'S CLEAR AND STUBBORN REFUSAL TO CLARIFY THEIR BELLICOSE JINGOIST CONDUCT, WHICH BEGAN ON SATURDAY 8 OCTOBER 2016 AND 4 MARCH 2017 AS THE IMPOSING OF A SUBSTITUTED VIRTUE UPON OUR ANZAC TRADITION:

IF IT WAS SO CLEARLY A NON SUBSTITUTED VIRTUE AND NOT A PERVERSION OF STATE AUTHORITY AND SOVEREIGNTY YOU WOULD BE CAPABLE OF AN ANSWER FOR YOUR ACTIONS, BUT ALAS I CAN FIND NO OTHER MEDIA REPORTS OF ANY SUCH TOWN HALL ASSEMBLAGES FOR THAT GIVEN DATE--CAN YOU ASSIST IN THAT REGARD?

IT'S GOING TO COURT ON THE 12 APRIL, 2017."

**COUNCILLOR KEITH MILLS (WELLINGTON SHIRE COUNCIL) @
1642 HOURS ON 20 MARCH 2017: "This is Cr. Keith Mills,**

Elected at the October 2016 council elections.

Until this Friday 17th March I had somehow, and quite unintentionally, missed your e-mail to councillors. (It took council a long time to get an internet connection to my home in crooked River)

Then I heard you speak before the ceremony in Victoria Park, Sale for the unveiling of the "CHERISHED MOTHER AND CHILD" monument.

Although your voice was good and strong we had trouble hearing. Because there was no introduction I was not in readiness to pay attention at the start. I can see that you have several unresolved issues. Some of your grievances are likely to be shared by other people. My philosophy is that everybody deserves to have their voice heard. I think there are probably better ways to get your message across. I do acknowledge your efforts to communicate by e-mail (it would appear principally with former councillor Cleary). It is my personal view, through first-hand experience, that former councillor Cleary does not always offer a sympathetic ear.

I am aware that I may be taking a lot on in contacting you, but this is my job and I am happy to do it. All I ask is for you to be aware that one councillor alone has little say. The way forward is to get more people to listen and to get more people if possible to help present your case. If you want to talk please at first try my private phone, XXXXXXXX, which will take a message if I am out.

Kind regards."

I HAD SUBSEQUENTLY ON THE OCCASION OF A SERENDIPITOUS MEETING WITH THIS COUNCILLOR AND HAD AN AGREEABLE DISCUSSION FOR SOME 40 TO 60 MINUTES WHERE I RELATED MY REASONABLE CONCERNS WHICH OTHERWISE HAVE BEEN SUBJECT TO STUBBORN **#237 - OBMUTESCENCE** FROM THE WELLINGTON SHIRE COUNCIL.

Improper and non-designated wreaths (x2 and bouquet) were removed @ 1245 HOURS ON SATURDAY 26 OCTOBER 2019 from the PRECINCT of the BOER WAR MEMORIAL and disposed of into the GARBAGE as conforming to [a] PUBLIC AUTHORITY'S INFIDELITY TO WAR #288 - MEMORIAL since such commemorations ought to have occurred on the SUNDAY prior to [or] upon 31 MAY each year. Not only was such a tribute an affront to my DUTCH ancestry given their discovery on 26 OCTOBER 1616, but an ANTI-

SEMITIC imperative of REPUBLICANISM which was an IRISH / SCOTTISH nationalistic characteristic.

SATURDAY 26 OCTOBER <-- DUTCH DISCOVERY in 1616 / SABBATH DAY

SUNDAY 27 OCTOBER <-- OAK TREE PLANTING BY PRINCE HENRY IN 1934 / SALE HORSE RACES / OUR [**BOER WAR MEMORIAL**] TRIBUTE PLACEMENT @ 0300 HOURS YEAR [AS BY PREMEDITATION MADE] PRIOR [TO THE IRREGULAR **#390 - WREATH** PLACEMENT BY SALE RSL @ 1100 HOURS] AS STATE / FEDERAL ATTORNEY GENERALS ADVISED

MONDAY 28 OCTOBER <-- **BEERSHEBA PLOT COMMEMORATION 2017** / I [REMOVED FOUR **#390 - WREATHS** FROM CENOTAPH PROPER AND] PLACED THE[M AT THE BOER WAR MEMORIAL] WHICH REMAINED UNTIL SALE MAGISTRATES COURT ON 8 NOVEMBER 2017 AS STATE / FEDERAL ATTORNEY GENERALS ADVISED

TUESDAY 29 OCTOBER <-- QUEEN VICTORIA'S LETTERS PATENT / ESTABLISHMENT OF **BOER WAR MEMORIAL** 1909 AND [ITS] RE-SIT[ING DEDICATION UPON] 25 APRIL 1972

And pictures were immediately taken of the OAK TREE plaque @ 1248 HOURS and of a later attendance at the SALE WAR CEMETERY @ 1423 HOURS. I consider that it was a good thing to have I removed those improper wreaths from the BOER WAR MEMORIAL yesterday since IVAN MILAT died overnight and such tribute would have clashed with our history of **BREAKER MORANT** and his being subject to #902 - RULE OF LAW and then execution for the slaughter of innocents.

There are two previous circumstances relating to IDENTITY which might provide some substantiating KNOWLEDGE OF A FORMA CORPORIS and that being the UNLAWFUL LIQUOR BAN dated 30 MAY 2017 (as commemoration of the ROYAL ARCH FREEMASON CAPSTONE, COLLINS STREET MELBOURNE) and my 7 JULY 2017 #339 - PROROGUING NOTICE due such as CONVEYED ABOVE OF AN INFIDELITY BY A PRE-EMPTIVE CENTENNIAL 2018 COMMEMORATION UNDERTAKEN BY WELLINGTON SHIRE COUNCIL AND THE RETURNED SERVICES LEAGUE (RSL) BEING A DISLOYALTY ON CARDINAL GEORGE PELL'S BIRTHDAY ON 8 / 10 JUNE 2017 WHICH IS DIRECTED TO THE QUEEN'S BIRTHDAY which is NEXT SCHEDULED FOR 8 JUNE 2020 as being IRREFUTABLE EVIDENCE OF TREASON:

THAT UNDER SECTION 9A(2) and (3) OF THE CRIMES ACT OF VICTORIA (1958) IT IS A CRIMINAL OFFENCE TO FAIL TO TAKE ALL REASONABLE ACTION TO PREVENT AN ACT OF TREASON WHICH WILL OCCUR ON 8 JUNE 2020, given that: "A person who—

(a) receives or assists another person who is to his knowledge guilty of treason in order to enable him to escape punishment; or

(b) knowing that a person intends to commit treason, does not give information thereof with all reasonable despatch to a constable or use other reasonable endeavours to prevent the commission of the offence—

shall be guilty of an indictable offence."

A FREEDOM OF INFORMATION REQUEST INTO THE INCIDENT OF THE LIQUOR BAN WHICH IS ALLEGED TO HAVE BEEN MANDATED BY AN ATTENDANCE AT THE STAR HOTEL, 173 RAYMOND STREET, SALE @ 1130 TO 1245 HOURS ON SUNDAY 26 MARCH 2017 HAS BEEN SUBJECT TO CENSORSHIP PURSUANT TO SECTION 33(1) BUT NEVERTHELESS CONVEYS THE FOLLOWING: "[CENSORED] ... were angrily approached and threatened by a male customer from a nearby table. He claim to have ... [CENSORED] ..., for being too loud. [CENSORED] ... and collected his things to sit elsewhere. The man apparently also doubled back to take photos/film on his mobile phone, before sitting down to resume his beer. He did not appear intoxicated upon entering the BISTRO. He ordered 2 x pints of VB (with his meal) that he drank at a reasonable pace and requested that they be 'SPACED OUT' over his visit.

THAT THE PAST ACTION BY STAFF MEMBERS: Have dealt with the male customer once prior, where ... [CENSORED] ... On this particular occasion, he mentioned having been up since 2 AM ***WORKING* *ON* *ANTI*-*TERRORISM* *DOCUMENTS*, *THAT* *HE* *WAS* *A* *VERY* *IMPORTANT* *PERSON* *TO* *THE* *COUNTRY* *AND* *HAD* *UNUSUAL* *SKILLS***, etc. All of which he revealed in a quick conversation before ordering. ... [CENSORED] ... After the complaint about his behaviour was made, I closed the door to the glasshouse and drew the curtains to create a visual barrier of the group, asked the man to go back to his new seat, which he did. He insisted that the women had been too loud but calmly waited for food."

A PUBLIC STATEMENT OF EVIDENCE FOR CONTESTED HEARING REGARDING THE CRIME OF TREASON IN CASE NUMBER: G13559325 AT SALE MAGISTRATES COURT ON 12 APRIL 2017

These facts which manifestly **#1356 - *CONDEMN*** as categorically unmeritorious, deplorable, verminous and criminal conduct, comprises a logical jurisprudential syllogism as a cosmological statement, which encompasses a Natural / Common Law entitlement to a self-identity as a formula of autonomy expressing an egalitarian right, which then relates directly to my undertaking of an intentioned volunteer multifaceted,

reasoned, pacifist and virtuous covert internet religious based GLBTI Community activism and advocacy activity as a focused anti-terrorism initiative as PLANS which has sought:

i) To effect a denial of any claimed "divine imperative" by the Islamic terrorist group Al-Qaeda associated to the EVENT of 11 SEPTEMBER 2001 as terror attacks against the United States of America and any subsequent justification for War;

ii) To undermine the foundations of Islamic extremist religious belief; and

iii) Give an auxiliary (ie. providing supplementary or additional help and support) and prerogative (ie. a privileged right of the sovereign that is theoretically subject to no restriction) SUPPORT to any Gay and Lesbian Community's initiatives towards the adoption of same sex marriage legislation.

iv) Solving that Anglican dissension problem' of 31 AUGUST 2016. Basically the substantial documents which on my local Anglican parish, clearly outlines that my statements and actions were undertaken in response to a threat of retribution (ie. a capacity to deny them any factual basis to religious belief because I have with my theoretical noumenon as a cube which is based on the HOMOIOS THEORY OF NUMBER: it uses:

- a valid cosmological logical syllogism as TRIAD MICROCOSM associated to Jewish Torah belief and the Dead Sea Scrolls priestly service division as the basis for the 364-day/year base-7 measurement of time by designation of days, weeks and jubilee time divisions which negates the Julian Calendar that fell into disrepute in 1582 (British Empire in 1751/1752), and

- an alternative mathematical SEPTET macrocosm of $7 \times \#369$ (inclusive of Roman Empire Governance and religious belief usage) Magic Squares, $1 \times$ HETRO-SQUARE SPIROGYRA ORDER as its TRANSFORMATIVE PROTOTYPE and the Chinese I CHING/DAO TE CHING COURSE-TROCHOS of NATURE-GENESIS as their foundation of Empire Governance being the Autonomous Prototype)

As the basis of it being a statement of a Natural and Common Law as egalitarian right to Regulative Free Will (ie. the reasoning capability as the element which defines us as homo sapiens-human or the forma corporis as soul within the world).

v) To invalidate the original Letters Patent by Queen Victoria as enabling the Constitution as Commonwealth of Australia of 1 JANUARY, 1901 and

undertaking such action without any impunity directed to its formulation as an instrument of British Empire Governance by providing the metempirical (ie. the branch of philosophy that deals with things existing beyond the realm of experience) philosophical as the perennialist school of thought and metaphysical (ie. of things transcending what is physical or natural and the temporal reality) as Torah Kabbalistic thought interpretation given to an alternative and tetragrammaton HOMOIOTIC perspective of the THEORY OF NUMBER and its circumscribing as the DECALOGUE which is otherwise known as the TEN COMMANDMENTS, by a declaration made and comprehensible to ALL, as for ETERNITY and EXISTENT to an egalitarian, immutable and a transcendent right of the State of Israel's claim to a Sovereign AUTONOMY OF WILL, which is made in deference to it's subordinate historical basal and terrestrial connubial (ie. marriage as a yoke) ethos as a societal cultivation made upon it's 'self-identity as a formula of autonomy' and as a vassal perspective of Roman Empire Governance which pervaded and was later adopted by Islam, the Vatican City/State and German Fascism.

vi) As a clear, concise philosophical and theological basis, being after much consideration, derive at the factual and intelligent means to provide briefing matters as then impetus for the determined pursuit of an INDICTMENT for the criminal charge of TREASON, which is to be brought against CARDINAL GEORGE PELL in his contempt to the AUTONOMY OF WILL being the MATERIA PRIMA of the SOVEREIGN PRINCIPLES encapsulated within the LETTERS PATENT to the Federation of the COMMONWEALTH OF AUSTRALIA OF 1901, as an absolute rejection on hymeneal (ie. IDOLATRY AS PRIAPUS--ERECT PHALLUS AND HYMEN AS MARRIAGE) grounds as a presumptuous, delusional and fraudulent claim to a lawful Christian Identity for the unmeritorious act of barbarism. As the arrogant and obstinate refusal of the Eucharist Communion, which occurred at Saint Patricks Cathedral, East Melbourne on the Pentecost Sunday Mass as the dates of 31 MAY 1998 AND 11 JUNE 2000. Which indiscriminately and in presence of mercenary security guards, was violently directed towards the self identity as the formula of autonomy of any and all such persons (inclusive of mother, sons and daughters) who were distinguished only by their fraternity in the wearing of the GLBTI Community's symbol represented as a rainbow sash.

As that which is capable of being hosted upon the INTELLECTUS AS GENITIVE VOLUNTĀTIS as it's mechanism for delivery and staging which then becomes an acute and risky precipice consideration that is accorded entirely by my INTELLECTUAL PROPERTY and thusly my reasonable objection has always been ROMAN CATHOLICS / FREEMASONRY imposing {#17 - 2017 AS #371 - SAINT ANDREWS CAUSE CÉLÈBRE / #33 - #INRI / #65 - SOLDIER} a @5 - substituted HETEROS ethic upon our {#390 - WREATHS & SOVEREIGNTY / #288 - MEMORIAL & ANTI-

SEMITISM / #419 - SLAUGHTER} war dead and usurping the @1 - SOVEREIGNTY of the #391 - HOMOIOS basis to our Commonwealth's Governance which is defined as a PRINCIPLE that is circumscribed {**#13 / #21 - SOVEREIGN'S APO (G575) RIGHT AS THE RESERVE (APODIDOMI: G591) ENTITLEMENT AUTHORITY OF SECTION IX / #37**} by QUEEN VICTORIA'S LETTERS PATENT {

#902 - *RULE* *OF* *LAW* (**EGALITÉ** {9 JULY 1900}: #22 x #41 as *ONTIC* necessity comprising a subset of #0 (#5) + #6 x (/ **#364**) + #7 (/ **#312**) + #8 (/ **#273**) = 21 consonants with #VOWELS of SEMITIC ORIGINS: 24 - **#A**, 25 - **#E**, 26 - **#I**, 27 - **#O**, 28 - **#U**), **#492** - VOLUNTARY FREE WILL (**LIBERTÉ** {17 SEPTEMBER 1900}: #12 X #41), and **#391** - HOMOGENEOUS PRINCIPLES (**FRATERNITÉ** {29 OCTOBER 1900}) OF CIVIL SOCIETY

} as the INSTRUMENTATION (**GREEK LEXICON CIRCUMSCRIBED**) OF FEDERATION INTO A NATION:

APO: G575 (@150 - ONTIC JURISPRUDENT CRITERIA)

DIDOMI: G1325 (@104 - PRESENTS)

POIEO: G4160 (@175 - CONSTITUTE ORDER AND DECLARE: QUEEN VICTORIA'S LETTERS PATENT dated 29 OCTOBER 1900)

APODIDOMI: G591 (@181 - RESERVE)

EIDOMAI: G1492: (@228 - FORCE & DEFINITE MEANING) <-- **BIBLE GREEK LEXICON ENTRIES**

ONTIC CHECKSUM: @150 + @104 + @175 + @181 + @228 = #838 as [#30, #5, #3, #800] = légō (**G3004**): {**UMBRA: #1 as #838 % #41 = #18**} **1**) to say, to speak; **1a**) affirm over, maintain; **1b**) to teach; **1c**) to exhort, advise, to command, direct; **1d**) to point out with words, intend, mean, mean to say; **1e**) to call by name, to call, name; **1f**) to speak out, speak of, mention;

RHUTHMÓS (ῥυθμός)@{

@1: Sup: 19 - **FOLLOWING:TS'UNG (#19)**; Ego: 19 - **FOLLOWING:TS'UNG (#19)**,

@2: Sup: 14 - **PENETRATION:JUI (#33)**; Ego: 76 - **AGGRAVATION:CHU (#95)**,

@3: Sup: 23 - **EASE:YI (#56)**; Ego: 9 - **BRANCHING OUT:SHU (#104 - I COMMIT NO FRAUD {%7})**,

@4: Sup: 63 - **WATCH:SHIH (#119)**; Ego: 40 - **LAW/MODEL:FA (#144)**,

@5: Sup: 52 - **MEASURE:TU (#171 - I AM NOT UNCHASTE WITH ANY ONE {%20})**; Ego: 70 - **SEVERANCE:KE (#214)**,

@6: Sup: 9 - **BRANCHING OUT:SHU (#180 - I COMMIT NOT ADULTERY WITH ANOTHER'S WIFE {%19})**; Ego: 38 - **FULLNESS:SHENG (#252)**,
Male: **#180**; Feme: **#252**
} // ἐν ρυθμῶ (en routhmô): "in time"

vBRONZE: @175 / #175 as [#80, #70, #10, #5, #10] - A REPEATING, REGULAR MOTION, VIBRATION /

vPURPLE: #328 as [#80, #5, #80, #70, #10, #8, #20, #5, #50] - MEASURED MOTION, RHYTHM /

vRED: #339 - ***ARMISTICE* *DAY* 11 NOVEMBER** as [#80, #5, #80, #70, #10, #8, #20, #5, #50, #1, #10] - AGREEMENT {MEASURE, PROPORTION, SYMMETRY} /

vBLUE: #369 as [#80, #5, #80, #70, #10, #8, #20, #1, #40, #5, #50] - PROPORTION, ARRANGEMENT, ORDER /

vORANGE: #434 - **BY ONTIC CHECKSUM: @182 + @102 + @150 ON *ANZAC* *DAY* 25 APRIL - STATE, CONDITION** as [#80, #70, #10, #8, #200, #5, #10, #1, #50] = ποιέω (G4160): {**UMBRA: #42 as #965 % #41 = #22**} **1)** to make; **1a)** with the names of things made, to produce, construct, form, fashion, etc.; **1b)** to be the authors of, the cause; **1c)** to make ready, to prepare; **1d)** to produce, bear, shoot forth; **1e)** to acquire, to provide a thing for one's self; **1f)** to make a thing out of something; **1g)** to (make i.e.) render one anything; **1g1) *TO* (*MAKE* ie.) *CONSTITUTE* *OR* *APPOINT* *ONE* *ANYTHING*, *TO* *APPOINT* *OR* *ORDAIN* *ONE* *THAT*;** **1g2) *TO* (*MAKE* ie.) *DECLARE* *ONE* *ANYTHING*;** **1h)** to put one forth, to lead him out; **1i)** to make one do something; **1i1)** cause one to; **1j)** to be the authors of a thing (to cause, bring about); **2)** to do; **2a)** to act rightly, do well; **2a1)** to carry out, to execute; **2b)** to do a thing unto one; **2b1)** to do to one; **2c) *WITH* *DESIGNATION* *OF* *TIME*:** to pass, spend; **2d)** to celebrate, keep; **2d1)** to make ready, and so ***AT* *THE* *SAME* *TIME* *TO* *INSTITUTE***, the celebration of the passover; **2e)** to perform: to a promise;

#451 - DIEU ET MON DROIT INTERSECTION WITH #434 { @102 + @146 + @186 / @182 + @102 + @150: TO COME UPON, FALL OR LIGHT UPON, ATTACK (ENEMY)} / #424

vGREEN: #424 - **SUNDAY 28 MAY 2017 AS *BOER* *WAR* *MEMORIAL* *DAY* / FULL MOON** {#38 + #73 + #111 + #117 = 3 x #111 + #6 = #339 - INTEROPERABILITY (BINOMIAL / TRINOMIAL) AB INITIO (GET-GO) AGREEMENT FOR ***BREXIT***} @

0432 HRS ON SATURDAY 14 SEPTEMBER 2001 AS POIEO: G4160
(@175 - CONSTITUTE ORDER AND DECLARE) as [#5, #80, #70,
#10, #8, #200, #1, #50] - FORM, SHAPE /

**#451 - DIEU ET MON DROIT INTERSECTION WITH #434 {@102 +
@146 + @186 / @182 + @102 + @150: TO COME UPON, FALL OR
LIGHT UPON, ATTACK (ENEMY)} / #424**

**vYELLOW: #180 as [#5, #80, #70, #10, #5, #10] - MANNER,
FASHION**

Given such a magnitude as aforethought made in regards to a prudent
substantiation of the claim that there is (ie. a continuing context of)
determined misconduct (ie as to be WAR CRIMES against this NATION) by
PUBLIC AUTHORITIES {ie. **AS *BINOMIAL* {A-U-M} *STASIS*
BASIS *TO* *STATUS* *BEING* *THEN* *AN* *EMANATION*
OF *STATE***} being contemptuous breaches of both THE CHARTER OF
HUMAN RIGHTS AND RESPONSIBILITIES NO. 43 OF ACT 2006 AND THE
CONSTITUTIONAL ENTITLEMENT TO **@492 - VOLUNTARY FREEWILL
{@369 / @123 - JUDGMENT SENSIBILITY (#3 x #3 - CENTRE
INTERLOCK)}** AS FOUNDATIONAL STONE (31 MAY AND NOT THE 30
MAY FREEMASONRY CAPSTONE) TO QUEEN VICTORIA'S LETTERS PATENT
dated 29 OCTOBER 1900 BEING INSTRUMENTATION TO THE FEDERATION
OF THE AUSTRALIAN COMMONWEALTH 1901 {

@205 / #873 - LETTERS PATENT <-- PRINCIPLES OF PROBITY
@82 / #491 - SECTION IX <-- TERMS OF CONTINUITY
@164 / #3273 - SECTION VIII (?) <-- COMPLIANCE REQUIREMENTS
**@123 / #2188 - SECTION III (?) <-- JUDICIAL OVERSIGHT {#2188
MINUS #4 - CATEGORICAL IMPERATIVE EQUALS #2184 -
ANTHROPOCENTRIC COSMOGONIC PRINCIPLE}**

@41 / #113 - EMANATION FUNCTION <-- ETHICAL ENGAGEMENT

} as ***TANTAMOUNT* *TO* *TREASON***

QUEEN VICTORIA'S LETTERS PATENT SECTION IX: "AND WE DO HEREBY
RESERVE TO OURSELVES OUR **@104 - HEIRS AND SUCCESSORS, FULL
@115 - POWER AND AUTHORITY** FROM **@102 - TIME TO @104 -
TIME** TO REVOKE, ALTER, OR AMEND THESE OUR LETTERS PATENT, AS
TO US OR THEM SHALL SEEM MEET."

SOVEREIGN ONTIC NECESSITY (6.5.5.41.0)@{

@1: Sup: 41 (#41); Ego: 41 (#41),
@2: Sup: 1 (#42); Ego: 41 (#82),

@3: Sup: 42 (#84 - I AM NOT A MAN OF VIOLENCE {%2}); Ego: 41 (#123 - JUDGMENT SENSIBILITY),
 @4: Sup: 2 (#86 - I AM NOT A ROBBER OF FOOD {%10}); Ego: 41 (#164 - ***PRINCIPLE* *OF* *MATERIALITY***),
 @5: Sup: 43 (#129); Ego: 41 (#205 - ***PRINCIPLE* *OF* *THE* *PERSISTENCE* *OF* *SUBSTANCE***),
 @6: Sup: 3 (#132); Ego: 41 (#246),
 @7: Sup: 44 (#176 - KANT'S IDEA B176: ***THE* *TRANSCENDENTAL* *DOCTRINE* *OF* *THE POWER* *OF* *JUDGMENT* *OR* *ANALYTIC* *OF* *PRINCIPLES***); Ego: 41 (#287),
 @8: Sup: 24 (#200 - I AM NOT A ROBBER OF SACRED PROPERTY {%8}); Ego: 61 (#348),
 @9: Sup: 66 (#266: ***PRECEPT* / *STATUTE***); Ego: 42 (#390: **SOVEREIGNTY ER IS NIETS BIJZONDERS EN WAARDELOZE VIERING TIJDENS DE EUROPESE DONKERE TIJDEN ZIJN SCHIJNEN DOOR GEORGE**)
 Male: #266; Feme: #390
 }

HUMAN BEING ONTIC NECESSITY (3.5.5.41.0)@{

@1: Sup: 41 (#41); Ego: 41 (#41),
 @2: Sup: 1 (#42); Ego: 41 (#82),
 @3: Sup: 42 (#84 - I AM NOT A MAN OF VIOLENCE {%2}); Ego: 41 (#123 - JUDGMENT SENSIBILITY),
 @4: Sup: 2 (#86 - I AM NOT A ROBBER OF FOOD {%10}); Ego: 41 (#164 - ***PRINCIPLE* *OF* *MATERIALITY***),
 @5: Sup: 43 (#129); Ego: 41 (#205 - ***PRINCIPLE* *OF* *THE* *PERSISTENCE* *OF* *SUBSTANCE***),
 @6: Sup: 3 (#132); Ego: 41 (#246),
 @7: Sup: 44 (#176); Ego: 41 (#287),
 @8: Sup: 68 (#244); Ego: 24 (#311: ***** SERIOUS BREACH OF THE SOVEREIGN / AUTONOMY DYNAMIC GIVEN THE INNER MAIDEN / MARRIAGEABLE MAIDEN DYNAMIC OF 3 APRIL 33 AD**),
 @9: Sup: 67 (#311: ***** SERIOUS BREACH OF THE SOVEREIGN / AUTONOMY DYNAMIC GIVEN THE INNER MAIDEN / MARRIAGEABLE MAIDEN DYNAMIC OF 3 APRIL 33 AD**); Ego: 80 (#391),
 Male: #311; Feme: #391
 } // [LATIN definition: VOLUNTĀTIS (***YES***) / NOLUNTĀTIS (***NO***)]

SECTION VIII: "REQUIRE AND COMMAND ALL OUR OFFICERS AND MINISTERS, CIVIL AND MILITARY, AND ALL OTHER THE INHABITANTS OF OUR SAID COMMONWEALTH TO BE **#364 - OBEDIENT {#273 - REMEMBRANCE}**, **#312 - AIDING {#273 -SEPULCHRE}**, AND **#273 - ASSISTING {#273 - WEAK}** UNTO OUR SAID GOVERNOR GENERAL

{#2184 - LAWS OF NATURE AS ANTHROPOLOGICAL COSMOLOGICAL PRINCIPLE / 12 = #182 AS DATE(1996,3,20) + 5 x #364 + #182 = SUNSET 11 SEPTEMBER 2001}, OR, IN THE EVENT OF HIS DEATH, #273 - INCAPACITY, OR ABSENCE, TO SUCH PERSON OR PERSONS AS MAY, FROM TIME TO TIME, UNDER THE PROVISIONS OF THESE OUR LETTERS PATENT, ADMINISTER {#2184 - LAWS OF NATURE AS ANTHROPOLOGICAL COSMOLOGICAL PRINCIPLE / 13 = #168 - I AM NOT THE CAUSE OF WEEPING TO ANY {%26 - *YHWH*}} THE GOVERNMENT OF OUR SAID COMMONWEALTH."

Given the possibility of THEFT OF MY INTELLECTUAL PROPERTY I only made **PUBLIC NOTE OF ONTIC JURISPRUDENT PREMISE ON 8 OCTOBER 2017** (as prior to the EVENT of 28 OCTOBER 2017 as relating to COUNTY COURT APPEAL AP-18-0609 (MAGISTRATES COURT REF: H13018534)) which is conveyed upon pages 234 to 239 as to the nature of our AUSTRALIAN COMMONWEALTH'S GOVERNANCE which is defined as a PRINCIPLE that is circumscribed {#13 / #21 - **SOVEREIGN'S APO (G575) RIGHT AS THE RESERVE (APODIDOMI: G591) ENTITLEMENT AUTHORITY OF SECTION IX / #37**} by QUEEN VICTORIA'S LETTERS PATENT {

#902 - *RULE* *OF* *LAW* (**EGALITÉ** {9 JULY 1900}: #22 x #41 as *ONTIC* necessity comprising a subset of 21 consonants with #VOWELS of Semitic origins),
#492 - VOLUNTARY FREE WILL (**LIBERTÉ** {17 SEPTEMBER 1900}: #12 X #41), and
#391 - HOMOGENEOUS PRINCIPLES (**FRATERNITÉ** {29 OCTOBER 1900}) OF CIVIL SOCIETY

} as the INSTRUMENTATION (**GREEK LEXICON CIRCUMSCRIBED**) OF FEDERATION INTO A NATION.

That I have combined these Egyptian meta-descriptor prototypes as the named of the Forty-two gods with the POLAR OPPOSITES {ie. HSUAN CH'UNG: **#1 - NATURE CONTAINS NATURE / #2 - NATURE REJOICES IN ITS NATURE**} and the INTERPLAY OF OPPOSITES {ie. HSUAN TS'O: **#3 - NATURE SURMOUNTS NATURE / #4 - NATURE AMENDED IN ITS NATURE**} meta-descriptor prototypes conveyed within Yang Hsiung's conjectural PAIRING {ie. **#5 - ACT OF NATURE**} as then the basis for his treatise of 4 BCE known as the Canon of Supreme Mystery (T'AI HSUAN CHING):

1. Oh thou of long strides, who makest thine appearance in Annu; ***I* *AM* *NOT* *A* *DOER* *OF* *WRONG***.

#VIRTUE: If it is Center (no. #1), then yang begins.

#TOOLS: If it is Response (no. #41), then yin is born.

#POSITION: With Center (no. #1), it begins.

#TIME: With Full Circle (no. #2), it wheels back.

#CANON: #45 <-- **#45 - BINOMIAL NOMENCLATURE
PROTOTYPE;**

NOTING: An impossibility of a court's undertaking any independent resolution without expressing a lack of the respect as probity and decorum towards the **@115 - DIGNITY ROYAL:**

5. Oh thou of Serpent face, who makest thine appearance at Re-Stau;
***I* *AM* *NOT* *A* *SLAYER* *OF* *MEN*.**

#VALUE: #5 - CENTRE OF VALUE {#56 - VOLUNTEERISM};

#TOOLS: **#45 - BINOMIAL NOMENCLATURE PROTOTYPE;**

#POSITION: **#60 - 13 to 17 SEPTEMBER WITHIN THE PRE-
PLATONIC SCHEMA;**

#TIME: #5 - ROYALTY, KINGSHIP, KINGLY AUTHORITY; REIGN OF
TIME: #0 TO Y2K

Being a duty to the ONTIC FIRST PRINCIPLES of QUEEN VICTORIA'S
LETTERS PATENT as (**GREEK LEXICON CIRCUMSCRIBED**)
instrumentation to the FEDERATION OF THE AUSTRALIAN
COMMONWEALTH;

And this section on POLAR OPPOSITES is comparable to the 'Sequence of the Hexagrams' (HSU KUA) section of the Changes Ten Wings. Wherein each of these twelve "waxing and waning" hexagrams, along with 48 other hexagrams, also correspond to equal intervals of $6 \frac{7}{80}$ days (**in other words, 1/60 of the solar year of 365 1/4 days whereas the present ROMAN CATHOLIC LITURGICAL CALENDAR is #1827 / 5 = #365 2/5 days**). The remaining four hexagrams found in the Changes, called "standard hexagrams," corresponds to the solstices and equinoxes and thus to the four cardinal points (NORTH-EAST-SOUTH-WEST) of the sun's path. They arc not segments of the cycle, then, but points fixed in space, which move back and forth in time. The sun may pass through one of them on any day of the lunar month in which it is located. (From the astronomer's point of view, it is the new moons that move back and forth around them.)

WE HAVE MADE FREQUENT REFERENCES WITHIN OUR SIX PART FILING SUBMISSIONS [**PAGES 26 TO 27 OF PART 2, PAGES 73 TO 75 OF PART 5**] ON SPECIFICITIES OF NON-FACTUALITY BEING THEN GROUNDS FOR COUNTY COURT APPEAL AS CASE NUMBER: AP-18-0609 AGAINST A PUBLIC AUTHORITY'S INFIDELITY TO WAR #288 - MEMORIAL {ie. **#24 + #48 + #72 x 2 = #288 - REMEMBRANCE MEMORIALS AS**

HISTORICAL REVISIONISM AGAINST ANZAC 2018 CENTENNIAL / #423 + #360 = #783 - *SABBATH* *AS* *ANTI*-SEMISM*)}
 COMMEMORATIONS DUE TO ALIGNMENT WITH A FOREIGN POWER AND THE IMPIOUS NATURE IN THE UNDERTAKING OF AN OATH WHICH HAS A SPECIFIC MEANING WITHIN THE JEWISH SENSE OF IT AS "TO SEVEN ONESELF" AS A CHRONOLOGICAL OR CAUSALITY CONTEXT CONVEYING THE NOTION OF RATIONAL PI = 3W1D IN SUBSCRIBING TO A HOMOIOS PERSPECTIVE OF THE PERENNIALIST TRADITION AND NOT OF THE HETEROS CONTRIVANCE:

'I ***SWEAR*** by him who the TETRAKTYS (#10) = {#5 - **DODECAHEDRON + #7 - ICOSAHEDRON**} found,
 Whence all our wisdom springs and which contains
 PERENNIAL *NATURE'S* *FOUNTAIN*, *CAUSE* AND *ROOT*.'
#1 + #25 {5x5: #65 - SOLDIER / DODECAHEDRON} + #49 {7x7: #175 - MARRIAGE / ICOSAHEDRON} x 2 = #150}

That this DATA SET knowledge which is provided by the HEBREW / GREEK Biblical lexicon being the CATEGORIES OF UNDERSTANDING came into my possession as expressed by a time stamped @ 2019 HOURS ON 28 JULY 2011, then had a confirmation to its existence within my possession only upon 19 MAY 2016 in having at such prior time been DATA MINED by my own undertaking and ingenuity in being sourced ***AS* *STOLEN* *SACRED* *PROPERTY*** from a ***FOREIGN* *AGENT*** named RICHARD AMIEL MCGOUGH, whom is well educated within mathematics and quantum physics and currently a software engineer at 4QTRS within YAKIMA, WASHINGTON, UNITED STATES OF AMERICA and this occurred following his debunked BIBLE WHEEL PROJECT (2001-2011) as research MATERIAL that accompanied a selective computed **#288 - UMBRA** by contrived GEMATRIA value being a DATA MANIPULATION which whilst initially obscured by myself, regardlessly conveyed a clear **MENS REA** {ie. *the intention or knowledge of wrongdoing that constitutes part of a crime, as opposed to the action or conduct of the accused*} of defeasance (French: défaire, to undo) which within law, is an instrument which defeats the force or operation of some other deed or estate; as distinguished from condition, that which in the same deed is called a condition is a defeasance in another deed. Thusly irrefutably sustains the gravitas of my claim as to there being tangibility by **ACTUS REUS** {ie. *action or conduct which is a constituent element of a crime, as opposed to the mental state of the accused*} and therefore reasonable concerns for my safety, wellbeing and security.

My prudent consideration is that the notion of FINDS COMMITTING therefore applies to the circumstance of any #288 - UMBRA data manipulation as #1828 - META SCHEMA OF ACQUIESCE {@1 - RETENTION; #1827 - EUCHARIST / ROMAN CATHOLIC LITURGICAL

CALENDAR: 4 x #364 + #371 - 30 NOVEMBER = #1827} which is made AGAINST an INTELLECTUAL PROPERTY of COGNITION and COHERING REALITY as MENS REA being considered in the circumstance of the existing correspondence between a #CENTRE having as ONTIC necessity and attributed by EVER PRESENT relative to the circumscribing happenstance as whether intentional / unintentional being an universe of discourse and occasioning sphere of action ○ which have both a finite temporality and continuity.

With respects to the second circumstance relating to IDENTITY which might provide some substantiating KNOWLEDGE of any FORMA CORPORIS by my 7 JULY 2017 #339 - PROROGUING NOTICE due such as CONVEYED ABOVE OF AN INFIDELITY BY A PRE-EMPTIVE CENTENNIAL 2018 COMMEMORATION UNDERTAKEN BY WELLINGTON SHIRE COUNCIL AND THE RETURNED SERVICES LEAGUE (RSL) BEING A DISLOYALTY ON CARDINAL GEORGE PELL'S BIRTHDAY ON 8 / 10 JUNE 2017.

I refer to my correspondence dated 30 DECEMBER 2019 with the OFFICER IN CHARGE, SALE POLICE: I today received from the SALE POLICE a NOTICE OF A BAN dated 12 DECEMBER 2019 from the SALE RSL & COMMUNITY CLUB and am uncertain whether this relates to an unlawful liquor ban dated 30 MAY 2017 which included this venue.

OR WHETHER IT WAS A CONSEQUENCE OF MY LAWFUL PROROGUING ACTION {ie. **THE INTENTION WAS NOT TO ARGUE WHETHER I POSSESSED ANY SUCH AUTHORITY BUT THAT I SOUGHT TO ESTABLISH A #312 - CONTRADICTION PRINCIPLE AS COUNTERPOISED TO THEIR OWN PROPAGANDIST ACTIONS**} PRUDENTLY UNDERTAKEN UPON 7 JULY 2017, [WHEREUPON] I WAS THEN SUBJECT TO UNLAWFUL PERSECUTORY ACTS BY THOSE PERSONS AS UNNECESSARY AND UNWANTED INTRUSIONS MADE BY TELEPHONE CALLS AND ATTENDANCES AT MY HOME ADDRESS FROM THE SALE (VICTORIA) COMMUNITY SERVICES MENTAL HEALTH CRISIS ASSESSMENT.

AND I REPRODUCE A LETTER FROM THEM DATED 8 SEPTEMBER 2017 FOLLOWING THEIR REPRESENTATIONS MADE AT MY RESIDENCE AND THE SPONTANEOUS REPRESENTATIONS CONVEYED TO THEM WITHIN AN INFORMAL RESEARCH DOCUMENT EXCERPTED BELOW AND TITLED:

"SOVEREIGN CLAIMS MADE UPON DISCOVERY OF AUSTRALIA AND IT'S HISTORICAL RELATIONSHIP TO HOMOSEXUALITY" DATED 29 AUGUST - 8 SEPTEMBER 2017

<<http://www.grapple369.com/docs/Sovereign.pdf>>

THAT LETTER READS IN PART: "WE HAVE VISITED TODAY AS THE SALE POLICE HAVE REFERRED YOU TO OUR SERVICE. THE REFERRAL INDICATES CONCERN RELATED TO YOUR MENTAL HEALTH...

IF WE DO NOT HEAR FROM YOU WITHIN THE NEXT WEEK WE WILL ASSUME THAT NO FURTHER FOLLOW-UP IS REQUIRED AND THE REFERRAL WILL BE CLOSED."

EARLIER DIARY NOTES OF INITIAL COMPLAINT TO THE EQUAL OPPORTUNITY AND HUMAN RIGHTS COMMISSION OVER

'CONTINUING #492 - BOER WAR / #434 - ANZAC CENTENNIAL 2018 PERSECUTION BY THE SALE POLICE' @ 1744 HOURS ON 8 AUGUST 2017:

"This is a response to the Sale Station of the Victoria Police who have attempted to subject to further instances of persecution by improperly alleging GRANDIOSE conduct to the Community Mental Health Crisis Assessment team, [as] alleged in relation to lawful action undertaken by me of 7 July 2017 and directed towards venues and person[s] associated to the Saint Andrews cause célèbre in relation to a religious / national holiday of 30 November as impetus for both Internet / Geo-locational stalking which has occurred since 1996 / 2001 when I was domiciled at Saint Andrews Street, North Melbourne (and invalidated the Roman Catholic Church's Jubilee 2000 claims), and as an attempt to subvert our Australian history which is otherwise absent of any Roman Catholic or Orthodox Church impositions upon our BOER / ANZAC tradition by a substituted ethic.

At 1558 HOURS ON 8 AUGUST 2017, I received a telephone call from a member of the Community Mental Health Crisis Assessment team and informed them that the Victoria Police have been acting entirely unlawfully as continual unremorseful persecution which have more recently been made in relation to the above matters and that I have lodged a Freedom Of Information Request on 26 JULY 2017, so as to force them to provide all the factual information in relation to specified breaches as substantiation of an otherwise UNLAWFUL LIQUOR BAN.

Furthermore, I advised the member of the Community Mental Health Crisis Assessment team that following similar recommendations to the Community Mental Health Crisis Assessment team, improperly made by the Sale Station of the Victoria Police last year, I had on 18 AUGUST 2016 their attendance at my door and they immediately left after I provided them the following document of that same date:

'GIVEN PYTHAGORAS' TETRAD / DECADE / TTRACTYS HAS HAD A DEATH OF SOUL HOW THEN DO WE UNDERSTAND THE 'JEWISH KABBALISTIC BASIS' TO THE LETTERS PATENT OF THE AUSTRALIAN CONSTITUTION (1 JANUARY 1901)' OF 11 AUGUST - 18 SEPTEMBER 2016:

<<http://www.grapple369.com/docs/UNDERSTANDING%20LETTERS%20PATENT%20TO%20AUSTRALIAN%20CONSTITUTION.pdf>>

'LEST WE FORGET: WASTE PARIAH DOGS & FORGOTTEN GARBAGE (BUTCHER PAPER & FOAM) BY A LONE GUM TREE @ FITZROY STREET, SALE' OF 17 AUGUST - 18 SEPTEMBER 2016:

<<http://www.grapple369.com/docs/Waste%20Pariah%20Dogs%20%26%20Forgotten%20Garbage%20%28Butcher%20Paper%20%26%20Foam%29.pdf>>

'GOD SENDS HIS GUARDIAN ANGELS' OF 18 AUGUST 2016:

<<http://www.grapple369.com/docs/God%20Sends%20His%20Guardian%20Angels.pdf>>

THAT AN INITIAL COMPLAINT OF PERSECUTION WAS LODGED BY EMAIL ON 8 AUGUST 2017 WITH THE VICTORIAN EQUAL OPPORTUNITY AND HUMAN RIGHTS COMMISSION AS BEING THE CONSEQUENCE OF MY LAWFUL PROROGUING ACTION OF 7 JULY 2017 MADE AGAINST THE **SALE / STRATFORD / HEYFIELD RETURNED SERVICES LEAGUE** INVOLVEMENT WITHIN AN UNLAWFUL LIQUOR BAN DATED 30 MAY 2017 AND PHOTOGRAPHIC EVIDENCE OF THEIR DISLOYALTY TO THE SOVEREIGN OCCURRING ON 8 JUNE 2017 BY AN IMPROPER #390 - WREATH PLACEMENT (**WITH NEXT SCHEDULED FOR 8 JUNE 2020**) AS INVOLVING #492 - BOER WAR / #434 - ANZAC CENTENNIAL 2018 DEFAMATION OCCASIONING RACIAL HATRED (ANTI-INDIGENOUS DUTCH AUSTRALIAN), ANTI-SEMITISM AND PSYCHOSEXUAL PREJUDICE.

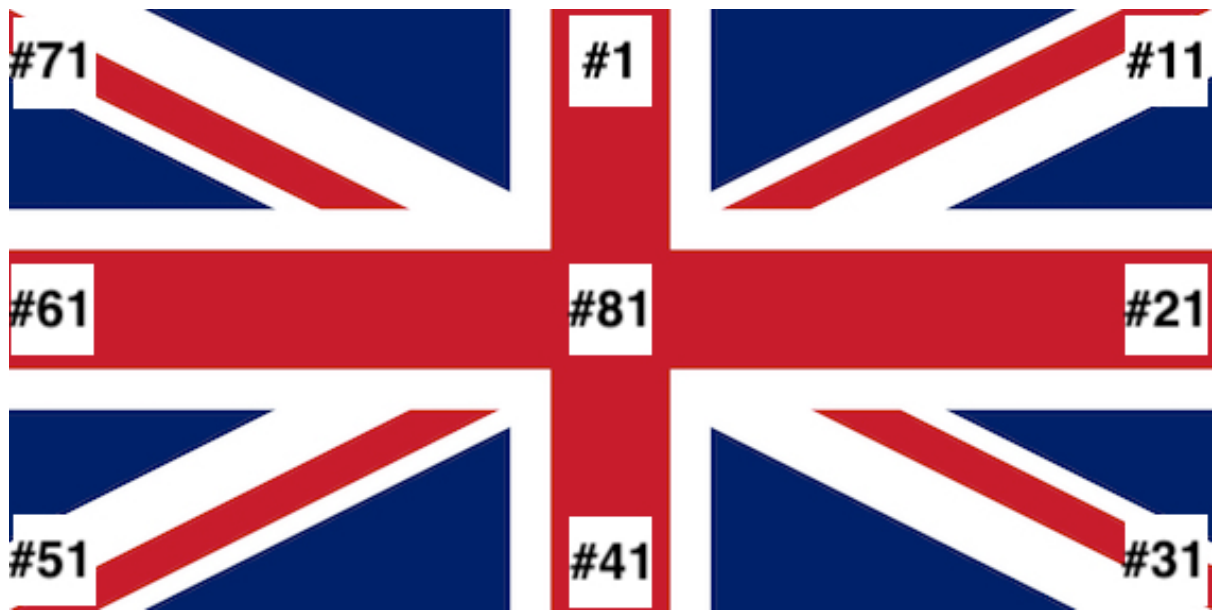
THAT I HAVE IN RELATION TO COUNTY COURT APPEAL AP-18-0609 BEEN SUBJECT TO A WARRANT OF ARREST AND BAILED TO 28 JANUARY 2020
{

TRUE ANZAC

QUEEN VICTORIA'S LETTERS PATENT: @104 = #71+#1+#11+#21
AUSTRALIA DAY 1788: @184 = #31+#41+#51+#61
COMMONWEALTH: #81

#288 = @104 + @184 AS FAITHFUL REMEMBRANCE

} AS AFTER AUSTRALIA DAY ON 26 JANUARY 2020.



ONCE THAT CASE NUMBER K12507785 HAS BEEN RESOLVED BY A COURT OF COMPETENT JURISDICTION, THE INADEQUATE RESPONSE FROM THE VICTORIAN EQUAL OPPORTUNITY AND HUMAN RIGHTS COMMISSION MADE IN RELATION TO AN INITIAL COMPLAINT OF PERSECUTION BY THE POLICE AND **SALE / HEYFIELD / STRATFORD RETURNED SERVICES LEAGE (RSL)** WILL THEN BE PURSUED in relation to being repeatedly subject to UNLAWFUL PERSECUTORY ACTS BY THOSE PERSONS AS UNNECESSARY AND UNWANTED INTRUSIONS MADE BY TELEPHONE CALLS AND ATTENDANCES AT MY HOME ADDRESS FROM THE SALE (VICTORIA) COMMUNITY SERVICES MENTAL HEALTH CRISIS ASSESSMENT.

Such RACIAL HATRED, ANTI-SEMITISM AND PSYCHOSEXUAL SLANDER which unaccountable to #902 - RULE OF LAW is due entirely to a habitual lack of #873 - PROBITY and DECORUM shown by the APPELLANTS as contemptuous disregard for the JUDICIAL PROCESS and QUEEN VICTORIA'S LETTERS PATENT which are now superseded by means of ONTIC JURISPRUDENT TECHNOLOGICAL INNOVATION are my intellectual property of which the COUNTY COOURT has been advised by volumes of filing.

DOLF @ 1659 HOURS ON 30 NOVEMBER 2019: "It cannot be argued against since the #13, #21, #37 are the #CENTRE of the ROMAN GOVERNANCE PROTOTYPE #FIVE: #111 / #333 to which the #339 - SEPULCHRE / EGYPTIAN BOOK OF THE DEAD's AB INITIO DEPICTION OF THE HYPOSTASIS {#60 AS TRIFECTA FULL MOON #41 - FRIDAY 13 SEPTEMBER 2019 WITH PEAK @ 0432 HOURS {METASTASISED WITH NOUMENON: #38, #73, #111, #117 = 3 x #111 + #6 ON SATURDAY 14 SEPT 2019} APPLIES.

There is some need for a **#451 - FUNCTIONARY WITHIN THE COMMONWEALTH HAVING SUFFICIENT EFFICIENCY TO "**

ACCORDING TO THE SEVERAL POWER AND AUTHORITIES GRANTED OR APPOINTED HIM BY VIRTUE OF 'THE COMMONWEALTH OF AUSTRALIA CONSTITUTION ACT, 1900', AND OF THESE PRESENT LETTERS PATENT AND OF SUCH COMMISSION AS MAY BE ISSUED TO HIM UNDER OUR SIGN MANUAL [*WITH* *ANNEXE* *AS* *INCLUSION* *OF* *KANT'S* *PROLEGOMENA***] AND SIGNET, OR BY ORDER IN OUR PRIVY COUNCIL, OR BY US THROUGH ONE OF OUR PRINCIPAL SECRETARIES OF STATE, AND TO SUCH LAWS AS SHALL HEREAFTER BE IN FORCE IN OUR SAID COMMONWEALTH.**

" AUTHENTICATE COMPLIANCE.

CASE LAW: OUR FILED COURT STATEMENT DATED 12 OCTOBER 2019 ON ***CASUS* *DATAE* *LEGIS*** AS OUR 25 SEPTEMBER 2019 UNDERSTANDING OF THE UK SUPREME COURT'S #339 - ***PROROGUING*** JUDGEMENT IN TERMS OF ONTIC JURISPRUDENCE SOVEREIGN CRYSTALLISATION AND LAWFUL CAUTERISATION OF THE CROWN PREROGATIVE SO AS TO ENABLE BREXIT TO THEN OCCUR

BEGIN REFERENCE:

"... Could it be that almost all speaking is a saying of law?

A little later in the same treatise, however, Kant restricts the sense of 'Judgment' to the act of "subsuming under rules, that is, of distinguishing whether something falls under a given rule or not (***CASUS* *DATAE* *LEGIS***)" (id. A 132-34, B 171-74). This sense is borrowed from lawyerly usage, not from logic, for, as ***KANT* *SHOWS*, *LOGIC* *HAS* *NOTHING* *TO* *SAY* *REGARDING* *THIS* *OPERATION***. [**<--- WE ARE SEEKING TO ACQUIRE THIS FOR THE BRITISH #390 - SOVEREIGN**] There are, and there can be, no rules regarding the application of rules. If Kant is right, a sizable part of what we take to be "law," and almost all jurisprudence, are nothing but a futile striving to overcome this essenessential unruliness of judgment. How can it be that the saying of ***LAW* *IS* *LAWLESS*?**

Perhaps, however, even to lawyers, the essence of a judgment does not lie in the application of a rule to a particular case, but rather in the statement, or restatement, of the rule to be applied. If law consists of rules, and if rules themselves are general propositions stating obligations in general terms, then the properly 'judicial' in a judgment would be the stating of rules. The "case" would then matter only as providing an

occasion for such a ruling. If so, 'Judging, "juris- dictio, would find its most manifest instantiation in what we call "legislation," legis-latio, from legem tollere, the elevation of a lex, or statute, to its position of authority, which is always at once also the corresponding degradation of another.

Kant too, perhaps following this unmistakable ***HINT* *OF* *LANGUAGE*, *FOUND* *A* *KIND* *OF* *JUDGMENT* *IN* *WHICH* *THE* *CASUS* *ITSELF* *WAS* *MANIFESTLY* *DECIDED*** (ie. ***CASUS* *DATAE* *LEGIS***), although the rule under which the fallen case fell was still to be found, and would eventually deny itself entirely to man's power to say. To this type of judgment, he devoted the most heroic of his works, which he called a critique of the power of judgment, KRITIK DER URTEILSKRAFT. There ***THE* *WILL* *TO* *JUDGE* *SEEMS* *TO* *RUN* *UP* *AGAINST* *ITS* *OUTER* *LIMITS***. In what sense indeed is there still a 'Judgment," that is, a saying of law, when the supposed "law" withdraws into ineffability?

Had we ***LISTENED* *TO* *THE* *HISTORY* *OF* *THE* *WORD***, briefly told at the outset, this last difficulty would not have come as a surprise. [VANDERBILT LAW REVIEW Vol. 48:987-988 <<https://scholarship.law.berkeley.edu/cgi/viewcontent.cgi?article=2079&context=facpubs>>]

Beyond making a prudent carpe diem as lawfully undertaken and which we have in good faith reported to government but subject to a betrayal of trust, there has not been any impost by me upon the autonomy and voluntary free will of any persons, but rather there is evidence of the RETURNED SERVICES LEAGUE (which they themselves admit) having with premeditation SUBJECTED TO UNLAWFUL PERSECUTORY ACTS AGAINST MY AUTONOMY AND VOLUNTARY FREE WILL.

OUR INTENTION TO PURSUE ALL THE POLICE / MAGISTRATES / JUDGES AND STATE / FEDERAL ATTORNEY GENERALS INVOLVED WITHIN THIS TRAVESTY FOR BREACHES OF OATH AGAINST THE SOVEREIGN AS TREASON FOR FAILING TO TAKE ANY INTERVENTION TO PREVENT **#492 - BOER WAR / #434 - ANZAC CENTENNIAL DEFAMATION**. TO THEN TAKE EQUIVALENT ACTION AGAINST ALL PARTIES SUCH AS WELLINGTON SHIRE COUNCIL / SINGULARLY AND SEVERALLY MEMBERS OF THE WELLINGTON LIQUOR ACCORD FOR THEIR UNACCOUNTABILITY OVER SUCH ACTIONS OF THEIRS BEING A CONTEMPT AS CONSTITUTING TREASON.

WE HAVE CLEARLY CONVEYED THAT THE INSURER AXA GROUP / AMP INSURANCE IS GUILTY OF CONSTITUTIONAL RIGHTS (**DIEU ET MON DROIT**) ABUSES AGAINST THE AUTONOMY OF A PERSON (**MYSELF**) AND

THE SOVEREIGNTY OF THE NATION BEING A WAR CRIME, AND THEY CANNOT ANY LONGER IGNORE IT'S SUBSTANTIALITY--AND NEITHER CAN ANY GOVERNMENT AGENCIES AS APPROPRIATE FINANCIAL SERVICES AUTHORITY WHO WILL NOT INVESTIGATE SERIOUS CRIMINAL AND HUMAN RIGHTS BREACHES BY THE INSURER.

WE HAVE CLEARLY CONVEYED THAT THERE HAS OCCURRED AN INTELLECTUAL PROPERTY THEFT BY THE ROMAN CATHOLIC CHURCH AND OUR INTENTION IS TO SIEZE \$39 BILLION AS ALL CHURCH ASSETS WITHIN THE COMMONWEALTH OF AUSTRALIA WHICH AS PENALTY WILL THEN BE APPLIED AGAINST THE INSURER AND OTHER PARTIES--THAT THE GOVERNMENT ARE ACCOUNTABLE FOR THE DISASTROUS CONSEQUENCES TO THE INSURANCE AND FINANCIAL SERVICES INDUSTRY...

OUR INTENTION IS NOT TO FURTHER PURSUE ANY JUDICIAL PROCESS WITHIN AUSTRALIA (AS BEING AFTER OVER 20 YEARS TO BE ENTIRELY FUTILE AS NOT ADHERING TO THE PRINCIPLE OF RIGHTS: **DIEU ET MON DROIT**) AND IT IS UNLIKELY THAT WE WILL REMAIN IN AUSTRALIA (THERE IS NOTHING WORTHY OF US) AND ONCE WE LEAVE THE COMMONWEALTH OF AUSTRALIA BEING DOMICILED WITHIN ANOTHER COUNTRY PERMANENTLY DEPRIVING THIS COUNTRY OF SUCH INTELLECTUAL PROPERTY BY A LEGAL CLAIM MADE AGAINST TERRA NULLIUS.

WE HAVE TIRED OF WAITING FOR ANY RECOGNITION FROM THE BRITISH SOVEREIGN AS THE BESTOWAL OF ANY DIGNITY IN THE RECOGNITION OF WHAT IS IMPORTANT WHICH IS DUE TO THE CULTURE OF SLANDER TO THAT WE HAVE BEEN CONTINUALLY SUBJECT TO BY A JINGOISTIC PREDISPOSITION OF IRISH / SCOTTISH NATIONALISM AND THE NATION'S INFATUATION WITH THE VACUITY OF SPORTS PERSONS AND THE ARTS.

WE HAVE NEVER BEEN ABLE TO OBTAIN JUSTICE WITHIN AUSTRALIA DESPITE **#451 - DIEU ET MON DROIT** BEING OUR INTELLECTUAL PROPERTY AS DEMONSTRATED AND ACCORDINGLY WE SUGGEST THAT THE STATE / FEDERAL ATTORNEY GENERALS IMMEDIATELY STEP DOWN.

THIS ADVERSARIAL CHARACTERISTIC OF MIND WILL REMAIN UNTIL THE LEGAL CLAIMS ARE ALL RESOLVED AND NOT SOONER.

Yours Sincerely

Aaron MAKKER

PS. This draft has not been adequately proof read due to time constraints in meeting postal delivery timeframes given a long weekend occurs before the bailed COURT DATE of 28 JANUARY 2019