

**SALE MAGISTRATES COURT
79 FOSTER STREET
SALE VICTORIA 3850**

**FURTHER FILING IN RELATION TO AN APPLICATION TO HAVE
ORDERS EXTENDED RELATED TO CASE NUMBER: **H13018534** BY
ALLEGED BREACHES SUBJECT TO A CONTEST HEARING OF 26
MARCH 2020 AS CASE NUMBER **K12507785**.**

**ATTN: SERGEANT GROVES
SALE PROSECUTION OFFICE
1-11 REEVE STREET
SALE VICTORIA 3850**

12 MARCH 2020 [AMENDED 16 MARCH 2020]

**.jackNote@zen: 2, row: 9, col: 9, nous: 80 [DATE: 2020.3.12, TIME:
23:25 hrs, SUPER: #358 / #52 - So What?, Returning to the Origin; I-
Ching: H45 - Gathering, Congregation, Clustering, Gathering together
(massing), Finished; Tetra: 61 - EMBELLISHMENT (SHIH), EGO: #384 /
#80 - Primitivist Independence, Remaining in Isolation; I-Ching: H16 -
Contentment, Enthusiasm, Providing-For, Excess; Tetra: 23 - EASE (YI)]**

I had @ 1657 HOURS ON 11 MARCH 2020 {**#71 - WORLDVIEW / #277
- RIGHT TO PLACE A TEST**} an attendance of the SALE POLICE at my
home address for the service of an INTERIM INTERVENTION ORDER
(AMENDED: 9 MAY 2018) dated 5 MARCH 2020 related to an application
to have orders extended for CASE NUMBER: **H13018534** as an
application made on 2 JANUARY 2020 and served upon my BIRTHDAY
(**#473 - *USED* *OF* *BIRTH***).

Whilst an accompanying letter dated **8 MARCH 2020** from **LIZ MILLEAR
(LSC 34511)** purports to be a RESPONSE TO THE ACCUSED'S SUMMARY
OF LEGAL ISSUES AND ARGUMENTS as that they intend to rely upon at
the CONTESTED HEARING at SALE MAGISTRATES COURT on the 26
MARCH 2020, it is **INTENTIONALLY DECEPTIVE CONDUCT
CONVEYING A DERANGEMENT OF DATES AND FACTS** in being
consistent with the conduct of the **#473 - CAUSE CÉLÈBRE** conveyed
within a 280 volume of FILINGS made before 5 MARCH 2020 in
compliance to VERBAL COURT ORDERS dated 11 FEBRUARY 2020 in
"PURVEYING A SELF ENTITLEMENT AND LACK OF PROCEDURAL FAIRNESS
WITHIN JUDICIAL PROCESSES BEING THEN IMPETUS FOR A DYSTOPIAN
PREMISE TO INTERVENTION AND PERSONAL SAFETY ORDERS MADE AS A
BESIEGEMENT AGAINST THE AUTONOMY, DIGNITY AND REPUTATION OF
A PERSON AND THEIR PRIVATE PROPERTY.

IN FACILITATING (BY ASSIGNING TO THEMSELVES THROUGH IMPOST AND CENSORSHIP) THE THEFT OF MY INTELLECTUAL PROPERTY BEING IN ACTUALITY A SUBTERFUGE FOR #492 - BOER WAR MEMORIAL / #434 - ANZAC CENTENNIAL 2018 DEFAMATION AS **#473 - CAUSE CÉLÈBRE** OCCASIONING RACIAL HATRED, ANTI-SEMITISM AND PSYCHOSEXUAL SLANDER"

As was noted within the SALE MAGISTRATES COURT on 5 MARCH 2020 related to this **CASE NUMBER: H13018534** as grounds then made of alleged breaches to orders pertaining to **CASE NUMBER K12507785**, which had on that day been conflated with a CONTEST HEARING scheduled for 26 MARCH 2020, that we had just prior provided the POLICE PROSECUTOR with our NOTES of this day into this APPLICATION as an intention to seek to have this matter dated 2 JANUARY 2020 STRUCKOUT upon the GROUNDS as the 15 POINTS SUMMARY CONTAINED THEREIN.

This circumstance of fact was in compliance with those VERBAL COURT ORDERS by a letter of confirmation dated 5 MARCH 2020 (received 6 MARCH 2020) with the INFORMANT CONSTABLE MUTSCH and to the COURT by letter dated 6 MARCH 2020 (received 10 MARCH 2020) wherein it was jointly "noted by the presiding judicial officer that the ORDERS relating to **CASE NUMBER: H13018534** which allege BREACHES whilst the matter was subject to a **COUNTY COURT APPEAL** as **CASE NUMBER AP-18-0609** and only determined upon 9 DECEMBER 2019.

And that His Honour Judge O'NEIL upheld the original MAGISTRATES COURT ORDER dated 14 MARCH 2018 and not the AMENDED ORDERS dated 9 MAY 2018 upon which the subsequent alleged breaches and this APPLICATION for an INDEFINITE EXTENSION to the ORDERS are reliant."

Lastly, I provided CONSTABLE MUTSCH with a copy of only the SUMMARY letters made to SERGEANT GROVES of the SALE PROSECUTION OFFICE which accompanied our substantial 3 MARCH 2020 FILING OF SUMMARY for such CONTEST HEARING OF 26 MARCH 2020 as **CASE NUMBERS K12507785 / H13018534**.

Given our first correspondence was made with the PROSECUTIONS OFFICE upon 4 MARCH 2020 (received 5 MARCH 2020), MILLEAR then makes some insubstantial claims of bewildering dates of 20 FEBRUARY 2020 / 4 APRIL 2020 [sic], before then obstructing justice by the contemptuous falsehood that "**PROSECUTIONS ARE UNABLE TO ASCERTAIN ANY RELEVANT DEFENCE OR ISSUES IN THE DOCUMENTS. WE ARE ALSO UNABLE TO ASCERTAIN ANY RELEVANT ARGUMENTS.**"

PROSECUTIONS INTEND TO RELY UPON THE BRIEF OF EVIDENCE AS ALREADY PROVIDED AND ANY FURTHER DOCUMENTS OR STATEMENTS SERVED UPON THE ACCUSED SINCE THE SERVICE OF THAT BRIEF."

That in compliance with those VERBAL COURT ORDERS made on 11 FEBRUARY 2020, we noted with CONSTABLE MUTSCH by letter dated 24 FEBRUARY 2020, that there was an IMPROPER FILING BY THE POLICE FOR CONTEST HEARING OF 26 MARCH 2020 AS **CASE NUMBER K12507785**. And we specifically stated therein:

"Following our attendance at the SALE MAGISTRATES COURT on **11 FEBRUARY 2020** for a **CONTEST MENTION HEARING** within **CASE NUMBER K12507785** whereat being shortly after 1015 HOURS, the presiding judicial officer made verbal orders for ourselves by **5 MARCH 2020** to file with both the **COURT** and the **POLICE PROSECUTION OFFICE**, a point form summary and any legal issues. To then by **19 MARCH 2020** receive a reciprocation as occurring in anticipation of a scheduled half day duration of a **CONTEST HEARING UPON 26 MARCH 2020**.

THESE DOCUMENTS AS NEBULOUS CONTINUATION OF CHARGES WHICH WAS MAIL BOXED UPON 13 FEBRUARY 2020 AND THE AMENDED BRIEF LEFT AT MY PROPERTY TODAY [24 FEBRUARY 2020] AFTER FURTHER INSTANCE OF #321 - BESIEGEMENT DO NOT CONFORM TO THE VERBAL ORDERS OF COURT.

And are returned herewith and the matter of harassment [as] ongoing attempts to pervert the course of justice will be raised at the CONTEST COURT HEARING ON 26 MARCH 2020."

THAT CONTRARY TO THE PROSECUTORS CLAIM, WE HAVE TO DATE ***NOT*** RECEIVED FROM THE POLICE ANY FILINGS in compliance with those VERBAL COURT ORDERS made on 11 FEBRUARY 2020.

And we note, that whilst the INTERVENTION ORDER expressly prohibits "REMAINING WITH 10 METRES OF A PROTECTED PERSON" in being so decorously found within a prohibited proximity within the SALE MAGISTRATES COURT upon 5 MARCH 2020, it was not considered any breach when undertaken in accord with the PROBITY of the COURT.

But we are not accorded any such consideration of PROBITY of the COURT whilst the matter was subject to a **COUNTY COURT APPEAL** as **CASE NUMBERS AP-18-0609 / AP-18-0775** and only determined upon 9 DECEMBER 2019. Even though it was upon 5 MARCH 2020 noted by the presiding judicial officer, that His Honour Judge O'NEIL upheld the

original MAGISTRATES COURT ORDER dated 14 MARCH 2018 and not the AMENDED ORDERS dated 9 MAY 2018 upon which the subsequent alleged breaches and this APPLICATION for an INDEFINITE EXTENSION to the ORDERS are reliant.

Given the lack of competency, dereliction of duty and breaching the oath of office exhibited by MILLEAR in wilfully and contemptuously ignoring the criminal matters repeatedly reported to the police, let me firstly outline a comment upon the perspective which is made in relation to the UNVEILING OF THE **#728 - MARION STATUE {#1554}** UPON 17 MARCH 2017 IN HAVING A FOCAL OF NOUS #71 MIGHT BE CONSIDERED **THE SETTING OF A TRAP OR DEVICE WHICH IS PROHIBITED UNDER SECTION 26 CRIMES ACT OF VICTORIA (1958)** AND A PRE-CURSOR CONTEMPT {ie.

LÉGŌ: "I speak, I choose, I mean"

[λ, {@1: Sup: 30 - **BOLD RESOLUTION**: YI (**#30**); Ego: 30 - **BOLD RESOLUTION**: YI (**#30**)}

ε, {@2: Sup: 35 - **GATHERING**: LIEN (**#65**); Ego: 5 - **KEEPING SMALL**: SHAO (**#35**)}

γ, {@3: Sup: 38 - **FULLNESS**: SHENG (**#103**); Ego: 3 - **MIRE**: HSIEN (**#38**)}

ω] {@4: Sup: 28 - **CHANGE**: KENG (**#131**); Ego: 71 - **STOPPAGE**: CHIH (**#109**)}

#261 - CLAMPING BY BINOMIAL NOMENCLATURE PROTOTYPES
#ONE: #78 + 99 = #177 - ONTIC CRITERIA as [#30, #5, #3, #70, #40, #5, #50, #8, #50] = légō (G3004): {UMBRA: #59 as #838 % #41 = #18} 1) to say, to speak; **1a)** affirm over, maintain; **1b)** to teach; **1c)** to exhort, advise, to command, direct; **1d)** to point out with words, intend, mean, mean to say; **1e)** to call by name, to call, name; **1f)** to speak out, speak of, mention;

(ITALIAN) first-person singular present indicative of ***LEGARE***

- to bind or tie
- to unite
- to connect
- to get on (with someone)
- to ***ALLOY***

By the **21 MARCH** date reference to an apology upon the PLAQUE being an oblique context {ie. **3 JANUARY + #77 DAYS = 21 MARCH**} of

#231 - JUXTAPOSITION CONTROL for the **#473 - CAUSE CÉLÈBRE** itself.

TOLLŌ (present infinitive ***TOLLERE***)

- I raise, lift up, elevate;
- I remove, take away;
- I destroy, abolish

<<https://en.wiktionary.org/wiki/tollo>>

} MADE AGAINST THE **#71 - WORLDVIEW OF QUEEN VICTORIA'S LETTERS PATENT DATED 29 OCTOBER 1900.**

THAT MY CARPE DIEM AS DOCUMENTED IN BEING PURPOSEFULLY PREPARED AND READ @ **1058 HOURS ON 17 MARCH 2017** IN OCCURRING BOTH IMMEDIATELY BEFORE THE HOUR OF REMEMBRANCE AND THE OFFICIAL COMMENCEMENT AS THE UNVEILING CEREMONY TO THE "CHERISHED MOTHER AND CHILD" MONUMENT (WITHOUT THE PROTOTYPE **#EIGHT: #24 + #48 + #72 = #144 - *PLATE* (*OF* *METAL*) / *TRAP*, *SNARE* AS LATER INSTALLATION UPON 8 JUNE 2017 WITH AN IMPROPER #390 - WREATH PLACEMENT AT THE BOER WAR MEMORIAL**) WHICH HAD BEEN INSTALLED DURING THE ***ROYAL* *COMMISSION* *INTO* *INSTITUTIONAL* *RESPONSES* *TO* *CHILD* *SEXUAL* *ABUSE*** AND WAS THEREBY A DISRESPECT TO THE GOVERNOR GENERAL'S AUTHORITY UNDER THE ROYAL COMMISSION ACT 1902:

"THE QUESTION I WOULD ASK, GIVEN WELLINGTON SHIRE COUNCIL'S CLEAR AND STUBBORN REFUSAL TO CLARIFY THEIR BELLICOSE JINGOIST CONDUCT, WHICH BEGAN ON SATURDAY 8 OCTOBER 2016 AND [THE SYDNEY GLBTI COMMUNITY MARDI GRAS OF] 4 MARCH 2017 AS THE IMPOSING OF A SUBSTITUTED VIRTUE UPON OUR ANZAC TRADITION:

IF IT WAS SO CLEARLY A NON SUBSTITUTED VIRTUE AND NOT A PERVERSION OF STATE AUTHORITY AND SOVEREIGNTY YOU WOULD BE CAPABLE OF AN ANSWER FOR YOUR ACTIONS, BUT ALAS I CAN FIND NO OTHER MEDIA REPORTS OF ANY SUCH TOWN HALL ASSEMBLAGES FOR THAT GIVEN DATE--CAN YOU ASSIST IN THAT REGARD?

IT'S GOING TO COURT ON THE 12 APRIL, 2017."

THE #1554 / #728 - MARION STATUE BEING A DEFERENTIAL ALLEGIANCE GIVEN TO **#491 - PATER FAMILIAS** RELATING TO

***CASUS* *DATAE* *LEGIS* OF A #339 - PROROGUING NOTICE OF EXPULSION DATED 12 NOVEMBER 2016 AGAINST SAINT VINCENT'S HOSPITAL AND A QUESTION OF JEWISH HERITAGE ASSOCIATION WITH DOCTOR (ASSOCIATE PROFESSOR) *MARK* *BLOCH*, SYDNEY NEW SOUTH WALES AS CAUSE FOR HABITUAL MEDICAL MISCONDUCT AS PERSECUTORY ACT OF NARCISSISTIC SADOMASOCHISTIC PREJUDICE AND *MOMENTS* *IN* *HISTORY* ON SUBJECTIVE PARENTING VALUES: "KLARA HITLER CAME FROM OLD PEASANT AUSTRIAN STOCK AS A HARD-WORKING, ENERGETIC, PIOUS, AND CONSCIENTIOUS WOMAN. WHILE ADOLF HITLER WAS NOT A MOTHER'S BOY IN THE USUAL SENSE, I NEVER WITNESSED A CLOSER ATTACHMENT.**

— ANZACS WHAT FOR? — {@1: Sup: 19 - FOLLOWING: TS'UNG (#19); Ego: 38 - FULLNESS: SHENG (#38)}

"OUR ANZACS WENT TO WAR. {@2: Sup: 3 - MIRED: HSIEN (#22); Ego: 14 - PENETRATION: JUI (#52)}

HITLER WAS A CORPORAL. {@3: Sup: 77 - COMPLIANCE: HSUN (#99); Ego: 52 - MEASURE: TU (#104 - I COMMIT NO FRAUD {%7})}

IT WAS FOR NOTHING MORE. {@4: Sup: 43 - ENCOUNTERS: YU (#142); Ego: 6 - CONTRARIETY: LI (#110)}

PRINCIPLE RIGHT OR MORAL. {@5: Sup: 74 - CLOSURE: CHIH (#216); Ego: 49 - FLIGHT: T'AO (#159)}

ANZACS DIED SO MAY WE LIVE. {@6: Sup: 69 - EXHAUSTION: CH'IUNG (#285); Ego: 73 - ALREADY FORDING, COMPLETION: CH'ENG (#232)}

TO SEE HITLER IN THE MIRROR. {@7: Sup: 2 - FULL CIRCLE: CHOU (#287); Ego: 67 - DARKENING: HUI (#299)}

NO REASON CAN THEY GIVE. {@8: Sup: 21 - RELEASE: SHIH (#308); Ego: 22 - RESISTANCE: KE (#321)}

HIS REFLECTION OUR TERROR. {@9: Sup: 78 - ON THE VERGE: CHIANG (#386); Ego: 21 - RELEASE: SHIH (#342: ROMAN PROTOTYPE #SIX {#38 - 8 JUNE AS CONFORMING TO THE #473 - *USED* *OF* *BIRTH* FOR CARDINAL GEORGE PELL} / TORAH PROTOTYPE #FIVE / #CENTRE)}

GOVERNOR GENERAL KNEELS. {@10: Sup: 3 - MIRED: HSIEN (#389); Ego: 26 - ENDEAVOUR: WU (#368)}

TO PAPAL RING CONFOUND. {@11: Sup: 76 - AGGRAVATION: CHU (#465); Ego: 68 - DIMMING: MENG (#436)}

FROM US THE EMPIRE STEALS. {@12: Sup: 26 - ENDEAVOUR: WU (#491); Ego: 6 - CONTRARIETY: LI (#442)}

DEAD UPON BARREN GROUND." {@13: Sup: 30 - BOLD RESOLUTION: YI (#521); Ego: 28 - CHANGE: KENG (#470)}

THEIR LOVE HAD BEEN MUTUAL. KLARA HITLER ADORED HER SON. SHE ALLOWED HIM HIS OWN WAY WHENEVER POSSIBLE.” [DR. *EDUARD* *BLOCH* WAS IN 1941 / 1949 INTERVIEWED BY THE OFFICE OF STRATEGIC SERVICES (A PREDECESSOR OF THE CENTRAL INTELLIGENCE AGENCY) TO GAIN INFORMATION ABOUT HITLER'S CHILDHOOD]





<<http://www.grapple369.com/images/OATH%2020170608%201510%20-%202.jpg>>

<<http://www.grapple369.com/images/BOER%2020170610%201154%20-%205.jpg>>

AND CELEBRATING THE DEATH OF A STATE AS PLAQUE INSTALLATION PICTURED @ 1510 HOURS ON 8 JUNE 2017 {**#413 as [#1, #30, #10, #300, #2, #70] = 'Ēlîysheba' (H472): {UMBRA: #4 as #413 % #41 = #3} 0**) Elisheba = 'my God has sworn' or 'God is an oath'; ***GOD* *OF* *OATH*, *ELIZABETH*; 1**) Aaron's wife; / **#413 as [#6, #1, #200, #6, #200] = 'ârar (H779): {UMBRA: #5 as #401 % #41 = #32} 1**) to curse; **1a**) (Qal); **1a1**) to curse; **1a2**) cursed be he (participle used as in curses); **1b**) (Niphal) to be cursed, cursed; **1c**) (Piel) ***TO* *CURSE*, *LAY* *UNDER* *A* *CURSE*, *PUT* *A* *CURSE* *ON***; **1d**) (Hophal) to be made a curse, be cursed} BY A CONTRIVED SAINT ANDREWS CAUSE CÉLÈBRE IMPOSITION OBSERVED @ 1153 HOURS ON 10 JUNE 2017 BEING MADE UPON THE BOER WAR MEMORIAL ESTABLISHED 29 OCTOBER 1909 / RE-SITED 25 APRIL 1972 AS A SUBJECTIVE MEMORIAL OCCASION.

AND IN THE CIRCUMSTANCE OF @321 - PRO DOMO (@146 - LAND GRABBER + @175 - MARRIAGE) WHICH IS RELATIVE TO THE

APO / DIDOMI @68 - RIGHT OF THE #390 - SOVEREIGN THERE IS A @296 - DUTY TO PROTECT SUCH AS IS CONVEYED by the something of value which is the "ADVICE OF OUR PRIVY COUNCIL" (**LIBERTÉ {17 SEPTEMBER 1900}: #12 X #41 = #492 - VOLUNTARY FREEWILL**) that is the nature of the OATH which dates back to at least 1570:

YOU DO SWEAR BY ALMIGHTY GOD TO BE A TRUE AND FAITHFUL SERVANT UNTO THE QUEEN'S MAJESTY, AS ONE OF HER MAJESTY'S PRIVY COUNCIL.

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #1030 % #41 = #5 - Natural Guidance, Function of Emptiness; I-Ching: **H63** - Ferrying Complete, Completion & After, Already Fording; Tetra: **73** - Already Fording, Completion;

THOTH MEASURE: #5 - Oh thou of Serpent face, who makest thine appearance at Re-Stau; I am not a slayer of men.

#VIRTUE: Keeping Small (no. #5) means the minute first signs.

#TOOLS: Greatness (no. #45) means battenning.

#POSITION: As to Accumulation (no. #60), it is the many, but

#TIME: As to Keeping Small (no. #5), it is the few.

#CANON: #115

ONTIC_OBLIGANS_115@{

@1: Sup: 5 - **KEEPING SMALL: SHAO (#5);** Ego: 5 - **KEEPING SMALL: SHAO (#5),**

@2: Sup: 50 - **VASTNESS/WASTING: T'ANG (#55);** Ego: 45 - **GREATNESS: TA (#50),**

@3: Sup: 29 - **DECISIVENESS: TUAN (#84 - I AM NOT A MAN OF VIOLENCE {%2});** Ego: 60 - **ACCUMULATION: CHI (#110),**

@4: Sup: 34 - **KINSHIP: CH'IN (#118);** Ego: 5 - **KEEPING SMALL: SHAO (#115 - I AM NOT A SLAYER OF MEN {%5}),**

Male: #118; Feme: #115

} // #115 <-- *DIGNITY* *ROYAL*

YOU WILL NOT KNOW OR UNDERSTAND OF ANY MANNER OF THING TO BE ATTEMPTED, DONE, OR SPOKEN AGAINST HER MAJESTY'S PERSON, HONOUR, CROWN, OR **@115 - *DIGNITY* *ROYAL***, BUT ***YOU* *WILL* *LET* *AND* *WITHSTAND* *THE* *SAME* *TO* *THE* *UTTERMOST* *OF* *YOUR* *POWER***, AND EITHER CAUSE IT TO BE REVEALED TO HER MAJESTY HERSELF, OR TO SUCH OF HER PRIVY COUNCIL AS SHALL ADVERTISE HER MAJESTY OF THE SAME:

#473 - *CAUSE* *CÉLÈBRE* *OF* *TREASON* as [#300, #8, #100, #5, #10, #50] = tērēō (G5083): {UMBRA: #50 as #1213 % #41 = #24} 1) to attend to carefully, take care of; 1a) *TO* *GUARD*; 1b) metaphor: to keep, one in the state in which he is; 1c) to observe; 1d) *TO* *RESERVE*: *TO* *UNDERGO* *SOMETHING*;

THE #41 - ONTIC_OBLIGANS NECESSITY REVERSE TRANSCRIPTASE IDEA @215 - I AM NEITHER A LIAR NOR A DOER OF MISCHIEF {%34}

#325 (PYTHAGOREAN ESOTERIC VALUE FOR #65 - *SOLDIER* AND KNIGHTS TEMPLAR INTERNATIONAL AS UNLAWFUL FOREIGN POWER) as [#5, #50, #70, #200] = heis (G1520): {UMBRA: #12 as #215 % #41 = #10} 1) *ONE*

#235 as [#20, #7, #200, #8] = zarach (H2224): {UMBRA: #1 as #215 % #41 = #10} 1) *TO* *RISE*, *COME* *FORTH*, *BREAK* *OUT*, *ARISE*, *RISE* *UP*, *SHINE*; 1a) (Qal); 1a1) to rise; 1a2) to come out, appear;

#215 - *ONE* *SUBSTITUTION* as [#1, #4, #10, #200] / **#231 - *JUXTAPOSITION* *CONTROL*** as [#6, #1, #4, #10, #200, #10] = 'addîyr (H117): {UMBRA: #0 as #215 % #41 = #10} 1) great, majestic; 1a) of waters of sea; 1b) of a tree; 1c) *OF* *KINGS*, *NATIONS*, *GODS*; 2) *GREAT* *ONE*, *MAJESTIC* *ONE*; 2a) of nobles, chieftains, servants;

"I WISH JESUS WOULD COME IN MY DAY. I WOULD SO LOVE TO LAY MY CROWN AT HIS FEET." [Queen Victoria]

#2184 / #5 = #436 + #4 - IMPERATIVE: #INRI { @180 + @156 + @157 + @157 = #650 as the Messiah in called 'elect', as appointed by God to the most exalted office conceivable} ON 3 APRIL 33 AD

@180 + @156 + @157 + @157 = #650 as [#5, #20, #30, #5, #20, #300, #70, #200] = eklektós (G1588): {UMBRA: #55 as #650 % #41 = #35} 1) picked out, chosen; 1a) chosen by God,; 1a1) to obtain salvation through Christ; i) Christians are called 'chosen or elect' of

God; **1a2**) the Messiah in called 'elect', as appointed by God to the most exalted office conceivable; **1a3**) choice, select, i.e. the best of its kind or class, excellence preeminent: applied to certain individual Christians;

**T'AI HSUAN CHING (THE CANON OF SUPREME MYSTERY) OF 4
BCE NORMA OBLIGANS INTEROPERABILITY WITH TORAH #72
ANGELS OVERLAY
AS CATEGORICAL IMPERATIVE FOR #INRI CRUCIFIXION ON
FRIDAY 3 APRIL 33 AD**

#17 - **HOLDING BACK (JUAN)** AS NORMA OBLIGANS (**#73 AS #27 -
DUTIES OF 20 APRIL**) **#1 - TORAH (ABOVE) / PROTOTYPE #ONE
{#78 / @234 SHOWN BELOW}**

#33 - **CLOSENESS (MI)** AS NORMA OBLIGANS (**#58 AS BOER WAR
MEMORIAL OF 31 MAY**) **#2 - TORAH (ABOVE)**

#41 - **RESPONSE (YING)** AS NORMA OBLIGANS (**#42 - 21 JUNE**) **#3 -
TORAH (ABOVE) AS PROTOTYPE #FIVE {#114 / #342} v's ROMAN
PROTOTYPE #SIX {#114 / #342}**

#65 - **INNER (NEI)** AS NORMA OBLIGANS (**#72 AS #77 -
JUXTAPOSITION CONTROL OF 22 JUL**) **#4 - TORAH (ABOVE)**

Nous: #1
Time: 00:55 hrs
Date: 2020.4.3
Torah: [#40, #5, #300]@{
 @1: Sup: 40 - **LAW/MODEL:** FA (#40); Ego: 40 - **LAW/MODEL:** FA (#40),
 @2: Sup: 45 - **GREATNESS:** TA (#85); Ego: 5 - **KEEPING SMALL:** SHAO (#45 - **I**
AM NOT A DOER OF WRONG {%1}),
 @3: Sup: 21 - **RELEASE:** SHIH (#106); Ego: 57 - **GUARDEDNESS:** SHOU (#102 - **I**
AM NOT RAPACIOUS {%4}),
Male: #106; Feme: #102
 } // #345
Dao: To Guide with Names, Reason's Realisation
Tetra: #24 - **JOY**
I-Ching: H58 - Joy, Open, Lake

The Crucifixion of Jesus of Nazareth occurred on 3 APRIL 33 AD

Latin: Laetabundus {God the hope of all creatures} Alt: Hacheshyah {Silence of God} {

1. HELPS & PROTECTS AGAINST ADVERSITY AND CALAMITY
2. MAGNANIMITY & NOBILITY
3. LOVERS OF TRUTH
4. Chontachre

Enosh {Husband, (certain, mortal) man; sick; despaired of; forgetful}

Male Idea	#516	Telos	#331	Feme Idea
Propounding the Essential	#81	81	81	Propounding the Essential
Important Distinctions, Trouble from Indulgence	#24	105	105	Important Distinctions, Trouble from Indulgence
Destructive Envy, Harmed Through Greed I COMMIT NOT ADULTERY WITH ANOTHER'S WIFE {%19}	#75	180	156	Natural Guides and Nursing Virtuosity I DO NOT CAUSE TERRORS {%21}
Strength's Warning Signs, Revealers of Virtue	#76	256	157	To Guide with Names, Reason's Realisation I AM NOT ONE OF PRATING TONGUE {%17} / I HAVE NO STRONG DESIRE EXCEPT FOR MY OWN PROPERTY {%41}
Recognizing Fidelity, Trust in Faith	#78	334	159	Contrast of Terms, Self-Culture
Difficulty in Knowing How, Obtuse	#70	404	232	Employing Deeming, Daring to Act
Natural Guide, Virtue of Holiness	#32	436	275	Absolute Negation, It's Universal Application

***HOMOIOS* PROTOTYPE**

Employing Deeming, Daring to Act	#73	509	316	#41	Playing with Reversal, Sameness in Difference
Intentional Reversal, Dimming Radiance	#7	516	331	#15	Mastering Guiding Discourse, Revealers of Virtue

HETEROS PROTOTYPE

Numbing Effect of the Conventional, Abstaining from Desire	#12	448	336	#61	Virtuous Humility at Using 'Beneath'
Greatest Functional Skill in Paradoxes	#27	475	351	#15	Mastering Guiding Discourse, Revealers of Virtue

TORAH PROTOTYPE

Numbing Effect of the Conventional, Abstaining from Desire	#12	448	336	#61	Virtuous Humility at Using 'Beneath'
Greatest Functional Skill in Paradoxes	#27	475	351	#15	Mastering Guiding Discourse, Revealers of Virtue

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #215 % #41 = #10 - Impossible Advice, What can Be Done?;
I-Ching: **H30** - Cohesion, Radiance, Clinging to Brightness / Fire, The net;
Tetra: **41** - Response;

THOTH MEASURE: #10 - Oh thou who orderest the flame, who makest
thine appearance in Memphis; I am not a robber of food.

#VIRTUE: With Defectiveness (no. #10), selfishness and crookedness.

#TOOLS: With Vastness (no. #50), fairmindedness and
desirelessness.

#POSITION: As to Branching Out (no. #9), it is the advance.

#TIME: As to Holding Back (no. #17), it is the retreat.

#CANON: #86

ONTIC_OBLIGANS_86@{

@1: Sup: 10 - **DEFECTIVENESS, DISTORTION: HSIEN (#10)**; Ego:
10 - **DEFECTIVENESS, DISTORTION: HSIEN (#10)**,

@2: Sup: 60 - **ACCUMULATION: CHI (#70)**; Ego: 50 - **VASTNESS /**
WASTING: T'ANG (#60),

@3: Sup: 69 - **EXHAUSTION: CH'IUNG (#139 - I HAVE NOT**
SLAUGHTERED THE SACRED ANIMALS {%13}); Ego: 9 -
BRANCHING OUT: SHU (#69),

@4: Sup: 5 - **KEEPING SMALL: SHAO (#144)**; Ego: 17 - **HOLDING**
BACK: JUAN (#86 - I AM NOT A ROBBER OF FOOD {%10}),

Male: #144; Feme: #86

} // #86

H117@{

@1: Sup: 6 - **CONTRARIETY: LI (#6)**; Ego: 6 - **CONTRARIETY: LI**
(#6),

@2: Sup: 7 - **ASCENT: SHANG (#13)**; Ego: 1 - **CENTRE: CHUNG**
(#7),

@3: Sup: 11 - **DIVERGENCE: CH'A (#24)**; Ego: 4 - **BARRIER: HSIEN**
(#11),

@4: Sup: 21 - **RELEASE: SHIH (#45 - I AM NOT A DOER OF**
WRONG {%1}); Ego: 10 - **DEFECTIVENESS, DISTORTION: HSIEN**
(#21),

@5: Sup: 59 - **MASSING: CHU (#104 - I COMMIT NO FRAUD**
{%7}); Ego: 38 - **FULLNESS: SHENG (#59)**,

@6: Sup: 69 - **EXHAUSTION: CH'IUNG (#173 - I AM NOT GIVEN TO**
UNNATURAL LUST {%27}); Ego: 10 - **DEFECTIVENESS,**
DISTORTION: HSIEN (#69),

Male: #173; Feme: #69

} // #231

#21 (SECTION IX: #491 - PRINCIPLE OF CONTINUITY: @84 + @86 + @102 + @104 + @115 = PATER) *SHIH*

#20 (SECTION VIII: OBEDIENT, AIDING, ASSISTING UNTO #2184 - GOVERNOR GENERAL) *CHIN*

#71 (WORLDVIEW [#205 / #164] OF QUEEN VICTORIA'S LETTERS PATENT: #71 + #1 + #11 + #21 = @104 / @491 - PRINCIPLE OF CONTINUITY) *CHIH*

#27 - DUTIES (18 TO 22 APRIL) *SHIH*

YOU WILL, IN ALL THINGS TO BE MOVED, TREATED, AND DEBATED IN COUNCIL, FAITHFULLY AND TRULY DECLARE YOUR MIND AND OPINION, ACCORDING TO YOUR HEART AND CONSCIENCE; AND WILL @146 + @150 = @296 - *KEEP* *SECRET* ALL MATTERS COMMITTED AND REVEALED UNTO YOU, OR THAT SHALL BE TREATED OF *SECRETLY* IN COUNCIL.

#296 as [#1, #90, #200, #5] = nâtsar (H5341): {UMBRA: #21 as #340 % #41 = #12} 1) to guard, watch, watch over, keep; 1a) (Qal); 1a1) to watch, guard, keep; 1a2) *TO* *PRESERVE*, *GUARD* *FROM* *DANGERS*; 1a3) *TO* *KEEP*, *OBSERVE*, *GUARD* *WITH* *FIDELITY*; 1a4) *TO* *GUARD*, *KEEP* *SECRET*; 1a5) to be kept close, be blockaded; 1a6) watchman (participle);

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #340 % #41 = #12 - Numbing Effect of the Conventional, Abstaining from Desire; I-Ching: **H6** - Contention, Conflict, Arguing, Lawsuit; Tetra: **25** - Contention;

THOTH MEASURE: #12 - Oh thou of the Bright Teeth, who makest thine appearance in the Unseen Land; I am not a transgressor.

#VIRTUE: With Youthfulness (no. #12), to have little, but

#TOOLS: With Measure (no. #52), to have no lack.

#POSITION: With Reach (no. #15), thoughts that comprehend.

#TIME: With Exhaustion (no. #69), thoughts that confound.

#CANON: #148

ONTIC_OBLIGANS_148@{

@1: Sup: 12 - YOUTHFULNESS: T'UNG (#12); Ego: 12 - YOUTHFULNESS: T'UNG (#12),

@2: Sup: 64 - **SINKING: CH'EN (#76)**; Ego: 52 - **MEASURE: TU (#64)**,
@3: Sup: 79 - **DIFFICULTIES: NAN (#155)**; Ego: 15 - **REACH: TA (#79)**,
@4: Sup: 67 - **DARKENING: HUI (#222)**; Ego: 69 - **EXHAUSTION: CH'UUNG (#148 - I AM NOT A TRANSGRESSOR {%12})**,
Male: #222; Feme: #148
} // #148

H5341@{
@1: Sup: 1 - **CENTRE: CHUNG (#1)**; Ego: 1 - **CENTRE: CHUNG (#1)**,
@2: Sup: 10 - **DEFECTIVENESS, DISTORTION: HSIEN (#11)**; Ego: 9 - **BRANCHING OUT: SHU (#10)**,
@3: Sup: 48 - **RITUAL: LI (#59)**; Ego: 38 - **FULLNESS: SHENG (#48)**,
@4: Sup: 53 - **ETERNITY: YUNG (#112)**; Ego: 5 - **KEEPING SMALL: SHAO (#53)**,
Male: #112; Feme: #53
} // #296

AND IF ANY OF THE SAID TREATIES OR COUNSELS SHALL TOUCH ANY OF THE COUNSELLORS, YOU WILL NOT REVEAL IT UNTO HIM, BUT WILL KEEP THE SAME UNTIL SUCH TIME AS, BY THE CONSENT OF HER MAJESTY, OR OF THE COUNCIL, PUBLICATION SHALL BE MADE THEREOF.

YOU WILL TO YOUR UTMOST BEAR FAITH AND ALLEGIANCE UNTO THE QUEEN'S MAJESTY; AND WILL ASSIST AND DEFEND ALL JURISDICTIONS, PRE-EMINENCES, AND AUTHORITIES, GRANTED TO HER MAJESTY, AND ANNEXED TO THE CROWN BY ACTS OF PARLIAMENT, OR ***OTHERWISE*, *AGAINST* *ALL* *FOREIGN* *PRINCES*, *PERSONS*, *PRELATES*, *STATES*, *OR* *POTENTATES***.

AND GENERALLY IN ALL THINGS YOU WILL DO AS A FAITHFUL AND TRUE SERVANT OUGHT TO DO TO HER MAJESTY. SO HELP YOU GOD."

BEING THE #390 - SOVEREIGN'S APO (G575) RIGHT AS THE RESERVE (APODIDOMI: G591) ENTITLEMENT AUTHORITY OF SECTION IX TO QUEEN VICTORIA'S LETTERS PATENT ESPOUSED AS A #27 - DUTY AGAINST THE INITIAL GIFT OF PRESENTS (DIDOMI: G1325) BESTOWAL THEN HAVING A RELEVANCE TO THE COUNTY COURT APPEALS:

#27 - **DUTIES (SHIH): @115 / APO: G575 (@150 - ONTIC JURISPRUDENT CRITERIA)**

#61 - **EMBELLISHMENT (SHIH): @192 / DIDOMI: G1325 (@104 - PRESENTS)**

#63 - **WATCH (SHIH): @158 / POIEO: G4160 (@175** - CONSTITUTE ORDER AND DECLARE: QUEEN VICTORIA'S LETTERS PATENT dated 29 OCTOBER 1900)
 #75 - **FAILURE (SHIH: TORAH #72 ELEMENT OVERLAY): @181 / APODIDOMI: G591 (@181** - RESERVE)
 #21 - **RELEASE (SHIH): @307 / EIDOMAI: G1492: (@228** - FORCE & DEFINITE MEANING) <-- **BIBLE GREEK LEXICON ENTRIES**
 #71 - **WORLDVIEW (CHIH): @339 - PROROGUING AUTHORITY**
 #20 - **ADVANCE (CHIN): @646 - GNOSIS EX MACHINA**
 #41 - **RESPONSE (YING): ???**
 #81 - **FOSTERING (YANG): ???**

MALE: @115 + @192 = #307 as [#2, #100, #200, #5] = baqqârâh (H1243): {UMBRA: #5 as #307 % #41 = #20} 1 a seeking, a care, concern;

H1243@{

@1: Sup: 2 - **FULL CIRCLE: CHOU (#2)**; Ego: 2 - **FULL CIRCLE: CHOU (#2)**,
@2: Sup: 21 - **RELEASE: SHIH (#23)**; Ego: 19 - **FOLLOWING: TS'UNG (#21)**,
@3: Sup: 59 - **MASSING: CHU (#82)**; Ego: 38 - **FULLNESS: SHENG (#59)**,
@4: Sup: 64 - **SINKING: CH'EN (#146 - I AM NOT A LAND-GRABBER {%15})**; Ego: 5 - **KEEPING SMALL: SHAO (#64)**,
Male: #146; Feme: #64
} // #307 <-- @321 - *PRO* *DOMO* (@146 - LAND GRABBER + @175 - MARRIAGE)

FEME: @158 + @181 = #339 as [#5, #3, #5, #50, #8, #9, #8, #200, #1, #50] = gínomai (G1096): {UMBRA: #31 as #184 % #41 = #20} 1 to become, i.e. to come into existence, begin to be, receive being; **2)** to become, i.e. to come to pass, happen; **2a)** of events; **3)** to arise, appear in history, come upon the stage; **3a)** of men appearing in public; **4)** to be made, finished; **4a)** of miracles, to be performed, wrought; **5)** to become, be made;

G1096@{

@1: Sup: 5 - **KEEPING SMALL: SHAO (#5)**; Ego: 5 - **KEEPING SMALL: SHAO (#5)**,
@2: Sup: 8 - **OPPOSITION: KAN (#13)**; Ego: 3 - **MIRED: HSIEN (#8)**,
@3: Sup: 13 - **INCREASE: TSENG (#26)**; Ego: 5 - **KEEPING SMALL: SHAO (#13)**,
@4: Sup: 63 - **WATCH: SHIH (#89)**; Ego: 50 - **VASTNESS / WASTING: T'ANG (#63)**,

@5: Sup: 71 - **STOPPAGE: CHIH (#160)**; Ego: 8 - **OPPOSITION: KAN (#71)**,
 @6: Sup: 80 - **LABOURING: CH'IN (#240)**; Ego: 9 - **BRANCHING OUT: SHU (#80)**,
 @7: Sup: 7 - **ASCENT: SHANG (#247)**; Ego: 8 - **OPPOSITION: KAN (#88)**,
 @8: Sup: 45 - **GREATNESS: TA (#292)**; Ego: 38 - **FULLNESS: SHENG (#126)**,
 @9: Sup: 46 - **ENLARGEMENT: K'UO (#338)**; Ego: 1 - **CENTRE: CHUNG (#127)**,
 @10: Sup: 15 - **REACH: TA (#353)**; Ego: 50 - **VASTNESS / WASTING: T'ANG (#177 - I AM NOT GIVEN TO CURSING {%29})**,
Male: #353; Feme: #177 <-- #261 - CLAMPING BY BINOMIAL NOMENCLATURE PROTOTYPES #ONE: #78 + 99 = #177 - ONTIC CRITERIA
 } // #339

ONTIC CHECKSUM TOTAL: #646 as [#5, #80, #9, #200, #300, #1, #40, #1, #10] = epístamai (G1987): {UMBRA: #46 as #647 % #41 = #32} 1) *TO* *PUT* *ONE'S* *ATTENTION* *ON*, *FIX* *ONE'S* *THOUGHTS* *ON*, *TO* *TURN* *ONE'S* *SELF* *OR* *ONE'S* *MIND* *TO*, *PUT* *ONE'S* *THOUGHT* *UPON* *A* *THING*; 1a) to be acquainted with, to understand; 1b) to know;

Thus as an INTELLECTUAL PROPOSITION of a general purpose **AB INITIO AGREEMENT** for #430 - LAW (NOMOS) COMPLIANCE / DEPLOYMENT by any AUTONOMOUS SAPIENT AGENCY / ENTITY is conveyed by the **GRAPPLE GET-GO DEPLOYMENT [#371 - NOTE ECCLESIASTICAL CALENDAR #364 x 4 + #371 = #1827 - EUCHARIST, #460]@[#27, #61, #63, #75, #21, #71, #20, #41, #81] PROTOTYPE:**

[#27, {@1: Sup: 27 - **DUTIES: SHIH (#27)**; Ego: 27 - **DUTIES: SHIH (#27)}**
 #61, {@2: Sup: 7 - **ASCENT: SHANG (#34)**; Ego: 61 - **EMBELLISHMENT: SHIH (#88)}**
 #63, {@3: Sup: 70 - **SEVERANCE: KE (#104 - I COMMIT NO FRAUD {%7})**; Ego: 63 - **WATCH: SHIH (#151)}**
 #75, {@4: Sup: 64 - **SINKING: CH'EN (#168 - I AM NOT THE CAUSE OF WEeping TO ANY {%26})**; Ego: 75 - **FAILURE: SHIH (#226)}**
 #21, {@5: Sup: 4 - **BARRIER: HSIEN (#172)**; Ego: 21 - **RELEASE: SHIH (#247)}**
 #71, {@6: Sup: 75 - **FAILURE: SHIH (#247)**; Ego: 71 - **STOPPAGE: CHIH (#318)}**

#20, {@7: Sup: 14 - **PENETRATION**: JUI (#261: **BINOMIAL CLAMPING BY THE ROMAN / TORAH GOVERNANCE BINOMIAL STASIS**); Ego: 20 - **ADVANCE**: CHIN (#338: **REMEMBRANCE DAY 11 NOVEMBER**)}

#41, {@8: Sup: 55 - **DIMINISHMENT**: CHIEN (#316); Ego: 41 - **RESPONSE**: YING (#379)}

#81] {@9: Sup: 55 - **DIMINISHMENT**: CHIEN (#371: **NOTE ECCLESIASTICAL CALENDAR #364 x 4 + #371 = #1827 - EUCHARIST**); Ego: 81 - **FOSTERING**: YANG (#460)}

MALE: @104 + @168 = #272

<[**ONTIC CHECKSUM TOTAL: #272 as \[#6, #5, #200, #1, #50, #10\] = râ'âh \(H7200\): {UMBRA: #54 as #206 % #41 = #1} 1\)** to see, look at, inspect, perceive, consider; **1a\)** \(Qal\); **1a1\)** to see; **1a2\)** to see, perceive; **1a3\)** to see, have vision; **1a4\)** to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; **1a5\)** to see, observe, consider, look at, give attention to, discern, distinguish; **1a6\)** to look at, gaze at; **1b\)** \(Niphal\); **1b1\)** to appear, present oneself; **1b2\)** to be seen; **1b3\)** to be visible; **1c\)** \(Pual\) to be seen; **1d\)** \(Hiphil\); **1d1\)** to cause to see, show; **1d2\)** to cause to look intently at, behold, cause to gaze at; **1e\)** \(Hophal\); **1e1\)** to be caused to see, be shown; **1e2\)** to be exhibited to; **1f\)** \(Hithpael\) to look at each other, face;](http://www.grapple369.com/Grumble/grumble.html?idea:{104}&idea:{168}&idea:{272}></p></div><div data-bbox=)

This was the clear and unambiguous impetus to our brief explanatory letter dated 3 MARCH 2020 as then directed to SERGEANT GROVES, PROSECUTIONS OFFICE as accompanying our **FILING OF SUMMARY FOR CONTEST HEARING OF 26 MARCH 2020 AS CASE NUMBER K12507785** as made prior to 5 MARCH 2020. It was stated that more importantly, given the unique evidential need and the requirement to assist the COURT, we've provided a further instance of pertinent narration consisting of #152 pages and dated 28 FEBRUARY 2020 that is made against our TRINOMIAL MATHEMATICAL THEORETICAL NOUMENON as being irrefutable substantiation of a **#473 - CAUSE CÉLÈBRE** as **#339 - OBSCURANT** impetus to an INTELLECTUAL PROPERTY THEFT as the PREDOMINANT legal issue.

In that the CATEGORY OF UNDERSTANDING #261 which is assigned to my **INTELLECTUAL PROPERTY** upon 6 January as then the impetus for **SPECIFIC TARGETING** by a '**TIME FOR PAYBACK**' mailbox impost as threat which is also referenced by the BINOMIAL CLAMPING provided by the **ROMAN / TORAH GOVERNANCE BINOMIAL STASIS PROTOTYPE**

#EIGHT: #141 + #120 = #261, is then similarly assigned to 29 February by such a dual reference {#261 / #261} within both those HETEROS / TORAH PROTOTYPES upon PLANE 9 when hosted upon my INTELLECTUAL PROPERTY.

Whereas the HOMOIOS PROTOTYPE has a **#321 - *PRO* *DOMO*** **{@146 - I AM NOT A LAND-GRABBER + @175 - I AM NOT A TRANSGRESSOR}** ONTIC precedence {#111 / #175} in being assigned to PLANE 8 with the value #238 - REMEMBRANCE {

#237 - USE OF FORCE;

#2184 - ANTHROPOLOGICAL COSMOGONIC PRINCIPLE / 8 = #273 - REMEMBRANCE;

#277 - RIGHT TO PLACE A TEST;

#322 - DEMOCRACY

} / **#246 - ONTIC EPISTEMOLOGICAL DYNAMIC** {eg: **#491 - PRINCIPLE OF CONTINUITY / #2188 - JUDICIAL OVERSIGHT WITH #123 - JUDGEMENT SENSIBILITY}** AND PREMISE (ANGEL GABRIEL) RELATIVE TO THE **#71 - WORLDVIEW** of QUEEN VICTORIA'S LETTERS PATENT DATED 29 OCTOBER 1900.

Nous: #7
Time: 19:00 hrs
Date: 2020.1.6
Torah: [#6, #300, #200]@{
 @1: Sup: 6 - **CONTRARIETY:** LI (#6); Ego: 6 - **CONTRARIETY:** LI (#6),
 @2: Sup: 63 - **WATCH:** SHIH (#69); Ego: 57 - **GUARDEDNESS:** SHOU (#63),
 @3: Sup: 20 - **ADVANCE:** CHIN (#89); Ego: 38 - **FULLNESS:** SHENG (#101),
Male: #89; Feme: #101
 } // #506
Dao: Intentional Reversal, Dimming Radiance
Tetra: #56 - CLOSED MOUTH
I-Ching: H12 - Obstruction, Stagnation, Selfish persons

Latin: Adorandus {Just God} Alt: Kahtiel {Weariness of Signs of God} {

1. AIDS AGAINST FALSE, UNJUST ACCUSATIONS
2. JUSTICE, NOBILITY, MAGISTRATES & LAWYERS
3. THE WORD
4. Thumis

Jesse {Gift; oblation; one who is}

Male Idea	#261	Telos	#183	Feme Idea
Intentional Reversal, Dimming Radiance	#7	7	7	Intentional Reversal, Dimming Radiance
Point to Reversal?, Humility's Increase	#22	29	22	#15 Mastering Guiding Discourse, Revealers of Virtue
Natural Guide, Virtue of Holiness	#32	61	32	#10 Impossible Advice, What can Be Done?
Praising the Mysterious (Metaphysics)	#14	75	95	#63 Origins in Reversal, Consider Beginnings
Military Stratagem, Quelling War	#31	106	112	#17 Politics
Laissez Faire Politics, Simplicity In Habits	#57	163	138	#26 Ambiguous Reversals, Virtue of Gravity
A Sensible Guide, Hold Fast To Reason	#59	222	140	#2 Contrast of Terms, Self-Culture I DEAL NOT FRAUDULENTLY {#14} / I AM NOT AN EAVES-DROPPER {#16}

***HOMOIOS* PROTOTYPE**

Origin of Ethical Concepts, Palliation of Vulgarity	#18	240	180	#40 Reversal, Avoiding Activity I COMMIT NOT ADULTERY WITH ANOTHER'S WIFE {#19}
Guiding the Physical, Emptying the Heart	#21	261	183	#3 Political Prescriptions, Quietude

HETEROS PROTOTYPE

Playing with Reversal, Sameness in Difference	#41	263	203	#63 Origins in Reversal, Consider Beginnings
Moderate Values, Setting Up Precepts	#44	307	206	#3 Political Prescriptions, Quietude

TORAH PROTOTYPE

Natural Guidance, Function of Emptiness	#5	227	167	#27 Greatest Functional Skill in Paradoxes
Worth of Water, Easy By Nature	#8	235	170	#3 Political Prescriptions, Quietude

Nous: #1
Time:
Date: 2020.2.29
Torah: [#40, #5, #300]@{
 @1: Sup: 40 - **LAW/MODEL:** FA (#40); Ego: 40 - **LAW/MODEL:** FA (#40),
 @2: Sup: 45 - **GREATNESS:** TA (#85); Ego: 5 - **KEEPING SMALL:** SHAO (#45 - **I AM NOT A DOER OF WRONG** {%1}),
 @3: Sup: 21 - **RELEASE:** SHIH (#106); Ego: 57 - **GUARDEDNESS:** SHOU (#102 - **I AM NOT RAPACIOUS** {%4}),
Male: #106; Feme: #102
 } // #345
Dao: To Guide with Names, Reason's Realisation
Tetra: #24 - JOY
I-Ching: H58 - Joy, Open, Lake

Latin: Laetabundus {**God the hope of all creatures**} Alt: Hacheshyah {**Silence of God**} {

1. HELPS & PROTECTS AGAINST ADVERSITY AND CALAMITY
2. MAGNANIMITY & NOBILITY
3. LOVERS OF TRUTH
4. Chontachre

Enosh {**Husband, (certain, mortal) man; sick; despaired of; forgetful**}

Male Idea	#295	Telos	#381	Feme Idea	
Natural Guidance, Function of Emptiness	#5	5	5	#5	Natural Guidance, Function of Emptiness
Contrast of Terms, Self-Culture	#2	7	83	#78	Recognizing Fidelity, Trust in Faith
Recognizing Agreements, Keeping Obligations I AM NOT A ROBBER OF FOOD {%10}	#79	86	160	#77	Natural Guide, Heaven's Reason
Numbing Effect of the Conventional, Abstaining from Desire	#12	98	174	#14	Praising the Mysterious (Metaphysics)
Status, Loathing Shame	#13	111	175	#1	To Guide with Names, Reason's Realisation I AM NOT A TRANSGRESSOR {%22}
Value and Function of Non-Existence	#11	122	254	#79	Recognizing Agreements, Keeping Obligations
Recognizing Fidelity, Trust in Faith I AM NOT A ROBBER OF SACRED PROPERTY {%8}	#78	200	321	#67	Three Treasures

***HOMOIOS* PROTOTYPE**

Consequences for Virtuous Discourse	#38	238	362	#41	Playing with Reversal, Sameness in Difference
Laissez Faire Politics, Simplicity In Habits	#57	295	381	#19	Argument for Ethical Anarchism, Returning to Simplicity

HETEROS PROTOTYPE

Guiding the Physical, Emptying the Heart	#21	221	345	#24	Important Distinctions, Trouble from Indulgence
Reversal, Avoiding Activity	#40	261	364	#19	Argument for Ethical Anarchism, Returning to Simplicity

TORAH PROTOTYPE

Guiding the Physical, Emptying the Heart	#21	221	345	#24	Important Distinctions, Trouble from Indulgence
Reversal, Avoiding Activity	#40	261	364	#19	Argument for Ethical Anarchism, Returning to Simplicity

Of relevance to our **FILING OF SUMMARY FOR CONTEST HEARING OF 26 MARCH 2020 AS CASE NUMBER K12507785** as made prior to 5 MARCH 2020 and in compliance to VERBAL COURT ORDERS, was a close

to final draft document titled "**IDEA TRANSMUTATION (AUGMENTATION / AMELIORATION) FOR ANY #81 - UNIVERSE OF DISCOURSE BEING #54 - UNITY OF APPERCEPTION**" that was then given to the police (with the trust as the undertaking it would be conveyed to SERGEANT GROVES, SALE POLICE PROSECUTIONS) upon their attendance @ 1657 HOURS ON 11 MARCH 2020 {**#71 - WORLDVIEW / #277 - RIGHT TO PLACE A TEST**}.

Broadly speaking that document uses the same tactic of **#473 - PLAN OF ACTION OR DEVICE / #434 - TO LIGHT UPON (ATTACK AN ENEMY)** in response to **#261 - BINOMIAL STASIS CLAMPING MADE AGAINST AUTONOMY**, as an attempt to resolve the NORTH KOREAN dilemma and facilitate a broader ASIAN REGIONAL peace having an immersive interoperability capability. It is alleged, that such a strategy needs to be deployed, firstly because of the protracted regional anxiety, and secondly because the SOUTH KOREAN President has been educated by Roman Catholics and being a practicing neophyte is thereby encumbered through an **#1315 - OPERANT CONDITIONING** as mind encapsulation.

Nous: #52
Time: 19:50 hrs
Date: 2020.1.18
Torah: [#40, #50, #4]@<
 @1: Sup: 40 - **LAW/MODEL:** FA (#40); Ego: 40 - **LAW/MODEL:** FA (#40),
 @2: Sup: 9 - **BRANCHING OUT:** SHU (#49); Ego: 50 - **VASTNESS / WASTING:**
 T'ANG (#90),
 @3: Sup: 13 - **INCREASE:** TSENG (#62); Ego: 4 - **BARRIER:** HSIEN (#94),
Male: #62; Feme: #94
 } // #94
Dao: So What?, Returning to the Origin
Tetra: #61 - EMBELLISHMENT
I-Ching: H45 - Gathering, Congregation, Clustering, Gathering together (massing), Finished

Latin: Opportunus {**Adorable God**} Alt: Haaoyah {**Wood of God**} {

1. PROTECTS AGAINST SLANDER AND TO RELEASE PRISONERS
2. THE RETURN
3. THE EXILED TO THEIR NATIVE LAND
4. Aphut

Abijah {**The Lord is my father**}

Male Idea	#348	Telos	#444	Feme Idea
Natural Reversals, 'Secret' Explanation	#36	36	36	Natural Reversals, 'Secret' Explanation
Recognizing Agreements, Keeping Obligations I AM NOT A SLAYER OF MEN {#5}	#79	115	79	Absolute Negation, It's Universal Application
Fantasies of Avoiding Death, Value of Life	#50	165	131	So What?, Returning to the Origin
Generating Things, Reason's Modifications	#42	207	204	Employing Deeming, Daring to Act
Origin of Ethical Concepts, Palliation of Vulgarly	#18	225	261	Laissez Faire Politics, Simplicity In Habits
Natural Guidance, Function of Emptiness	#5	230	329	Coinciding with Nature, Complying With Heaven
Self-Love, Holding Oneself Dear	#72	302	396	Three Treasures

***HOMOIOS* PROTOTYPE**

Intentional Reversal, Dimming Radiance	#7	309	412	#16	Being a Guide, Returning to the Root
Achieving Oneness, Root of Order	#39	348	444	#32	Natural Guide, Virtue of Holiness

HETEROS PROTOTYPE

Culturing Perspectives and Intuition	#54	356	459	#63	Origins in Reversal, Consider Beginnings
Natural Guidance, Function of Emptiness	#5	361	491	#32	Natural Guide, Virtue of Holiness

TORAH PROTOTYPE

Recognizing Fidelity, Trust in Faith	#78	380	402	#6	Female Superiority, Completion of Form
Deeming, Non-Assertion	#29	409	434	#32	Natural Guide, Virtue of Holiness

Prototype: *HOMOIOS* {#348 / #444} / HETEROS {#361 / #491: PRINCIPLE OF CONTINUITY BY ONTIC A PRIORITY: @84 + @86 + @102 + @104 + @115 METHODOLOGY CONFORMING TO THE PRINCIPLES OF #68 - RIGHT / #27 - DUTY / #54 - UNITY AS

INTRINSIC TO THE #71 - WORLDVIEW: [#205 / #164] @1 + @41 + @81 + @369 = #492 - VOLUNTARY FREE WILL / TORAH {#409 / #434: (ONTIC A PRIORITY: @102 + @146 + @186 / @182 + @102 + @150) *TO* *COME* *UPON*, *FALL* *OR* *LIGHT* *UPON*, *ATTACK* (*ENEMY*)}

<<http://www.grapple369.com/Grumble/?zen:3,row:8,col:6,nous:52&PROTOTYPE:HOMOIOS>>

.jackNote@zen: 3, row: 8, col: 6, nous: 52 [DATE: 2020.1.18, TIME: 19:50 hrs, SUPER: **#348 / #50** - Fantasies of Avoiding Death, Value of Life; I-Ching: H2 - Pure Yin, Passive Principle / Earth, Field, The receptive, Acquiescence, The flow; Tetra: 77 - COMPLIANCE (HSUN), EGO: **#444 / #52** - So What?, Returning to the Origin; I-Ching: H45 - Gathering, Congregation, Clustering, Gathering together (massing), Finished; Tetra: 61 - EMBELLISHMENT (SHIH)]

That the TOTALITARIAN conduct of the POLICE in relation to matters arising from this INTERVENTION ORDER which is invigorated by the self entitlement of the RETURNED SERVICES LEAGUE (RSL) appears to us to be deploying the same tactics, as to then reasonably be a consideration of engagement within a WAR CRIME which has been a nationalistic characteristic of #339 - PERSECUTORY #473 - CAUSE CÉLÈBRE perpetuated by them against myself as specific and relentless targeting.

Which is very sad news indeed, especially given the KOREAN WAR usually appears on the same #339 - CENOTAPH as the WWI / WWII theatres of conflict. Since it is set in stone, it means that in having shown an infidelity against ONE is therefore a disrepute made against ALL.

In relation to the document titled TRANSMUTATION (AUGMENTATION / AMELIORATION) OF ANY **#81 - UNIVERSE** OF DISCOURSE BEING **#54 - UNITY** OF APPERCEPTION {ie. [being any of several aspects of perception and consciousness in such fields as psychology, philosophy and epistemology](#)} we have made a nomenclature consideration of the **#45 - METHODOLOGY** implicit to QUEEN VICTORIA'S LETTERS PATENT as the technological emulation of any #492 - VOLUNTARY FREE WILL conforming to the principles of #68 - RIGHT / #27 - DUTY / #54 - UNITY as intrinsic to the #71 - WORLDVIEW: [**#205 - PRINCIPLE OF PERSISTENT SUBSTANCE / #164 - PRINCIPLE OF MATERIALITY**] as having a #CENTRE of value PROPOSITION which is that any DELIMITER is relative to the AUTONOMOUS PRINCIPLE, thereby as a METATHEORY OF LOGIC is a stratum as dialectic of meta-descriptor prototypes which always precedes it:

#1
#2
#3
#4
#5
#6
#7
#8

#9 - PROPOSITIONAL DELIMITER RELATIVE TO THE AUTONOMOUS PRINCIPLE

And our educational example was of an actual real life observation by a FIRE ZONE EVACUEE within a 70 km proximity, as made upon the 30 DECEMBER 2019, from which we derived a notion of **#51 - CONSTANCY (CH'ANG)** but which we had nuanced as a need for COMPLIANCE in being a concern for **#27 - DUTY** purveying some beneficial ACTION related to CALAMITY.

THEN BEING CONFLATED BY AN ADVERSE PROTOTYPE vEVENT:

{@1: Sup: 79 - **DIFFICULTIES**: NAN (**#79**); Ego: 9 - **BRANCHING OUT**: SHU (**#9**)}

{@2: Sup: 70 - **SEVERANCE**: KE (**#149**); Ego: 32 - **LEGION**: CHUANG (**#41**)}

And against which there was a new conditional adverse vEVENT as a neural linguistic conception conveying an urgency: "**THEN SOMETHING TERRIBLE HAPPENED. SO WHERE CAN WE ESCAPE TO NOW?**" that imposed a morphological condition onto our previously STATIC LIMITED {ie. #9} TERM of **#51 - CONSTANCY (CH'ANG)** and the result is a DYNAMIC LIMITED {ie. #9} TERM of **#46 - ENLARGEMENT (K'UO)** purveying a different CONTINGENCY {ie. [a provision for an unforeseen event or circumstance which is uncertain](#)}.

THUSLY GIVEN:

#51 - CONSTANCY (CH'ANG) --> vEVENT --> #46 - ENLARGEMENT (K'UO)

Since our conception of UTILITARIAN PROBABILITY deals expressly with the essentiality of any ONTIC premise as the impetus to propensity for "motive or intrinsic nature of an action" there is obviously a need for CONTINGENCY PROBABILITY which can give some PLAN of action in the circumstance of any vEVENT having a likelihood of occurring.

Since we are aware of the meta-descriptor elements which are the impetus for change by a SYNCRETIC: {Amalgam} of any #81 - UNIVERSE OF DISCOURSE, it is then theoretically possible that our neural linguistic apperception could be ameliorated in the reverse manner.

Then we consider the given situational context conveyed by our GRAPPLE NORMA OBLIGANS [#364 / #369]@[#28, #50, #11, #75, #6, #45, #25, #67, #62] PROTOTYPE as only a hypothetical educational scenario:

#75 - FAILURE (SHIH) --> vEVENT --> #62 - DOUBT (YI)

As the **SPIRAL SELECTOR@{NATURE: (EGO)}** prototype it conveys the following reordering of the NORMA OBLIGANS PROTOTYPE result:

6 11 25 #42 +
67 75 28 #170 = #212 +
62 50 45 #157 = #369

That if my starting state is already quagmired and the **#369 - DISCRIMINATING NORM** is entirely dysfunctional due to a state of **#312 - CONTRADICTION** and incapacitated in being overcome with the irrationality of **#212 - FEAR** and no amount of IDEALISM {ie. [representing an abstract or hypothetical optimum](#)} or **#1315 - OPERANT CONDITIONING** by an IDEOLOGY such as the mantric advice IF vEVENT OCCURS THEN DO THAT, is then meritorious given our situational ONTIC GROUNDING which reasonably as an avenue of **#364 - ENQUIRY**, is then going to **#392 - SAVE ME FROM MY TROUBLES**.

Whereas logic studies how logical systems can be used to construct valid and sound arguments, **METALOGIC STUDIES THE PROPERTIES OF LOGICAL SYSTEMS**. Logic concerns the truths that may be derived using a logical system; metalogic concerns the truths that may be derived about the languages and systems that are used to express truths.

The basic objects of metalogical study are formal languages, formal systems, and their interpretations. The study of interpretation of formal systems is the branch of mathematical logic that is known as model theory, and the study of deductive systems is the branch that is known as proof theory.

Thus we've discuss something as a proposition of METALOGIC being the natural order properties of our logical system related to QUEEN VICTORIA'S LETTERS PATENT, which concludes a PROPOSITIONAL DELIMITER RELATIVE TO THE AUTONOMOUS PRINCIPLE and that it is either conceptually a STATIC OR DYNAMIC LIMITED {ie. #9} TERM having a dialectic relativity to the UNLIMITED {ie. #72} realm as the world of

action. Since we are aware of the meta-descriptor elements which are the impetus for change by a SYNCRETIC: {**Amalgam**} of any **#81 - UNIVERSE OF DISCOURSE**, it is then theoretically possible that our neural linguistic apperception could be ameliorated in the reverse manner. That any shallow DEPLOYMENT [**#nnn / #nnn**][**#n2, #n1, #n3, #n4, #n5, #n7, #n8, #n9, #n6**] PROTOTYPE will reorder of the PROPOSITIONAL DELIMITER into ascending order.

However within the ROMAN GOVERNANCE worldview the immateriality of BINOMIAL STASIS conveys any propositional delimiter is a juxtaposition made against the autonomous principle as having a #CENTRE of value which is a bipolarity:

- #9
- #8
- #7
- #6
- #5
- #4
- #3
- #2
- #1 - PROPOSITIONAL DELIMITER IS A JUXTAPOSITION MADE AGAINST THE AUTONOMOUS PRINCIPLE

<p>30 4 53 52 29 6 5 54 28</p> <p>= #87 / #261 {#TWO}</p>	<p>74 81 76 79 77 75 78 73 80</p> <p>= #231 / #693 {#NINE}</p>	<p>36 10 59 58 35 12 11 60 34</p> <p>= #105 / #315 {#FOUR}</p>
<p>45 19 68 67 44 21 20 69 43</p> <p>= #132 / #396 {#SEVEN}</p>	<p>39 13 62 61 38 15 14 63 37</p> <p>= #114 / #342 {#FIVE}</p>	<p>33 7 56 55 32 9 8 57 31</p> <p>= #96 / #288 {#THREE}</p>
<p>42 16 65 64 41 18 17 66 40</p> <p>= #123 / #369 {#SIX}</p>	<p>27 1 50 49 26 3 2 51 25</p> <p>= #78 / #234 {#ONE}</p>	<p>48 22 71 70 47 24 23 72 46</p> <p>= #141 / #423 {#EIGHT}</p>

<p>42 2 58 50 34 18 10 66 26</p> <p>= #102 / #306 {#TWO}</p>	<p>74 81 76 79 77 75 78 73 80</p> <p>= #231 / #693 {#NINE}</p>	<p>44 4 60 52 36 20 12 68 28</p> <p>= #108 / #324 {#FOUR}</p>
<p>47 7 63 55 39 23 15 71 31</p> <p>= #117 / #351 {#SEVEN}</p>	<p>45 5 61 53 37 21 13 69 29</p> <p>= #111 / #333 {#FIVE}</p>	<p>43 3 59 51 35 19 11 67 27</p> <p>= #105 / #315 {#THREE}</p>
<p>46 6 62 54 38 22 14 70 30</p> <p>= #114 / #342 {#SIX}</p>	<p>41 1 57 49 33 17 9 65 25</p> <p>= #99 / #297 {#ONE}</p>	<p>48 8 64 56 40 24 16 72 32</p> <p>= #120 / #360 {#EIGHT}</p>

<<http://www.grapple369.com/images/Papal%20War%20Commemorations%20Intellectual%20Property%20Theft%201.png>>

<<http://www.grapple369.com/images/Papal%20War%20Commemorations%20Intellectual%20Property%20Theft%202.png>>

In our opinion the BINOMIAL APPARATUS as the occidental perspective of PERENNIALISM having by the immateriality of its STASIS which defines a SOVEREIGN / MARRIAGE dynamic may in some circumstances have a predisposition towards judgementalism by impetus of narcissistic {ie. **#65 - SOLDIER / #175 - MARRIAGE**} self-justification as being an auto-intoxication in a self bestowed dignity as an ontological self-delusion due to an infatuation with the mirroring {ie. **#342 / #315**} of its various ONTIC characteristic elements expressed therein.

46 6 62 #114 +
54 38 22 #114 = #228 +
14 70 30 #114 = #342

For example the **HETEROS (#114 / #342)@[#6, #14, #22, #30, #38, #46, #54, #62, #70] PROTOTYPE** will then conveying a **#321: *PRO* *DOMO* { @146 - I AM NOT A LAND-GRABBER + @175 - I**

AM NOT A TRANSGRESSOR} impetus for REMEMBRANCE DAY #339 as [#6, #80, #3, #200, #10, #600] / #333 as [#80, #3, #200, #10, #600] = peger (H6297): {UMBRA: #14 as #283 % #41 = #37} 1) corpse, carcass, *MONUMENT*, *STELA*; 1a) corpse (of man); 1b) carcass (of animals); the following outcome:

[#6, {@1: Sup: 6 - CONTRARIETY: LI (#6); Ego: 6 - CONTRARIETY: LI (#6)}

#14, {@2: Sup: 20 - ADVANCE: CHIN (#26); Ego: 14 - PENETRATION: JUI (#20)}

#22, {@3: Sup: 42 - GOING TO MEET: YING (#68 - I DO NOT THAT WHICH OFFENDETH THE GOD OF MY DOMAIN {%42}); Ego: 22 - RESISTANCE: KE (#42)}

#30, {@4: Sup: 72 - HARDNESS: CHIEN (#140 - I DEAL NOT FRAUDULENTLY {%14} / I AM NOT AN EAVES-DROPPER {%16}); Ego: 30 - BOLD RESOLUTION: YI (#72)}

#38, {@5: Sup: 29 - DECISIVENESS: TUAN (#169 - I TROUBLE MYSELF ONLY WITH MY OWN AFFAIRS {%18}); Ego: 38 - FULLNESS: SHENG (#110)}

#46, {@6: Sup: 75 - FAILURE: SHIH (#244); Ego: 46 - ENLARGEMENT: K'UO (#156 - I DO NOT CAUSE TERRORS {%21})}

#54, {@7: Sup: 48 - RITUAL: LI (#292); Ego: 54 - UNITY: K'UN (#210 - I AM NOT OF AGGRESSIVE HAND {%30})}

#62, {@8: Sup: 29 - DECISIVENESS: TUAN (#321: *PRO* *DOMO* {@146 - I AM NOT A LAND-GRABBER + @175 - I AM NOT A TRANSGRESSOR}); Ego: 62 - DOUBT: YI (#272)}

#70] {@9: Sup: 18 - WAITING: HSI (#339: REMEMBRANCE DAY 11 NOVEMBER); Ego: 70 - SEVERANCE: KE (#342)}

MALE: @68 + @140 + @169 = #377

FEME: @156 + @210 = #366

<[**ONTIC CHECKSUM TOTAL: #743 as \[#30, #300, #8, #400, #5\] / #728 as \[#10, #300, #8, #10, #400\] = shâchath \(H7843\):**](http://www.grapple369.com/Grumble/?idea:{68}&idea:{140}&idea:{169}&idea:{377}&idea:{156}&idea:{210}&idea:{366}&idea:{743}></p></div><div data-bbox=)

{UMBRA: #13 as #708 % #41 = #11} 1) to destroy, corrupt, go to ruin, decay; 1a) (Niphal) to be marred, be spoiled, be corrupted, be corrupt, be injured, be ruined, be rotted; 1b) (Piel); 1b1) to spoil, ruin; 1b2) *TO* *PERVERT*, *CORRUPT*, *DEAL* *CORRUPTLY* (*MORALLY*); 1c) (Hiphil); 1c1) to spoil, ruin, destroy; 1c2) to pervert, corrupt (morally); 1c3) destroyer (participle); 1d) (Hophal) spoiled, ruined (participle);

Nous: #75
Time: 15:15 hrs
Date: 2020.11.11
Torah: [#40, #10, #20]@{
 @1: Sup: 40 - **LAW/MODEL:** FA (#40); Ego: 40 - **LAW/MODEL:** FA (#40),
 @2: Sup: 50 - **VASTNESS / WASTING:** T'ANG (#90); Ego: 10 - **DEFECTIVENESS,**
DISTORTION: HSIEN (#50),
 @3: Sup: 70 - **SEVERANCE:** KE (#160); Ego: 20 - **ADVANCE:** CHIN (#70),
Male: #160; Feme: #70
 } // #70
Dao: Destructive Envy, Harmed Through Greed
Tetra: #72 - HARDNESS
I-Ching: H52 - Restraint, Inaction, Bound, Keeping still, mountain, Stilling

Latin: Dexter {**Revealing God**} Alt: Yeyayel {**Three-fold Power of God**} {

1. HELPS REDISCOVER HIDDEN TREASURES
2. NIGHT-TIME VISIONS
3. DIFFICULT SOLUTIONS
4. Tepiseuth

Josiah {**The Lord burns; the fire of the Lord**}

Male Idea	#367	Telos	#352	Feme Idea
Point to Reversal?, Humility's Increase	#22	22	22	#22
Recognizing Fidelity, Trust in Faith	#78	100	78	#56
To Guide with Names, Reason's Realisation	#1	101	82	#4
Strength's Warning Signs, Revealers of Virtue I AM NOT GIVEN TO CURSING { %29 }	#76	177	157	#75
Generating Things, Reason's Modifications	#42	219	204	#47
Consequences for Virtuous Discourse	#38	257	281	#77
Difficulty in Knowing How, Obtuse	#70	327	313	#32

***HOMOIOS* PROTOTYPE**

Numbing Effect of the Conventional, Abstaining from Desire	#12	339	336	#23
Opposites and Primitivism, Returning to Simplicity	#28	367	352	#16

HETEROS PROTOTYPE

Value and Function of Non-Existence	#11	338	335	#22
Greatest Functional Skill in Paradoxes	#27	365	351	#16

TORAH PROTOTYPE

Value and Function of Non-Existence	#11	338	335	#22
Greatest Functional Skill in Paradoxes	#27	365	351	#16

Nous: #36
Time:
Date: 2020.4.25
Torah:
Dao: Natural Reversals, 'Secret' Explanation
Tetra: #12 - YOUTHFULNESS
I-Ching: H4 - Juvenile Ignorance, Youthful Inexperience, Enveloping, The young shoot, Discovering

<http://www.grapple369.com/images/EarthSeasons.png>

Only Total Solar Eclipse for 2019: 2324 HRS on 2 (UTC) / 0924 HRS on 3 July 2019 (AEST)
APHELION

#260 CE

Male Idea	#309	Telos	#424	Feme Idea	
Generating Things, Reason's Modifications	#42	42	42	#42	Generating Things, Reason's Modifications
Opposites and Primitivism, Returning to Simplicity	#28	70	109	#67	Three Treasures
Left without Language, Different From the Vulgar	#20	90	182	#73	Employing Deeming, Daring to Act I AM NOT FRAUDULENT IN MEASURES OF GRAIN { %6 }
Numbing Effect of the Conventional, Abstaining from Desire I AM NOT RAPACIOUS { %4 }	#12	102	255	#73	Employing Deeming, Daring to Act
Forgetting Knowledge I INDULGE NOT IN ANGER { %28 }	#48	150	291	#36	Natural Reversals, 'Secret' Explanation
Self-Love, Holding Oneself Dear	#72	222	315	#24	Important Distinctions, Trouble from Indulgence
Consider the Small and Insignificant	#64	286	388	#73	Employing Deeming, Daring to Act

***HOMOIOS* PROTOTYPE**

Using Guidance, Sourceless	#4	290	409	#21	Guiding the Physical, Emptying the Heart
Argument for Ethical Anarchism, Returning to Simplicity	#19	309	424	#15	Mastering Guiding Discourse, Revealers of Virtue

HETEROS PROTOTYPE

Recognizing Agreements, Keeping Obligations	#79	365	403	#15	Mastering Guiding Discourse, Revealers of Virtue
Status, Loathing Shame	#13	378	418	#15	Mastering Guiding Discourse, Revealers of Virtue

TORAH PROTOTYPE

Military Stratagem, Quelling War	#31	317	436	#48	Forgetting Knowledge
Guiding Contentment, Moderation of Desire	#46	363	451	#15	Mastering Guiding Discourse, Revealers of Virtue

We understand that our guardianship statements are opines as perspectives based only upon informal research (we are self educated) and that they are not without social consequence, but nevertheless our proposition possesses the capacity for an inclusion of any knowledge

sphere which is then reliant upon the sapient expertise as faculty knowledge of others.

Having only read the first chapter being the grounding for our own assumptions made of **CHRISTOPH HORM** and **DIETER SCHÖNECKER** (editors) scholarly discourses upon "KANT'S GROUNDWORK FOR THE METAPHYSICS OF MORALS" **ISBN-13: 978-3-11-017707-7 / ISBN-10: 3-11-017707-2**, we are only then contributing to the FORMA CORPORIS (FACULTY OF KNOWLEDGE) and its UNIVERSE OF DISCOURSE / SPHERE OF ACTION.

We have therefore made two assumptions about the impetus of Kant's PROLEGOMENA being itself a **#1 #2 #3 = #6 <-- FORMULA OF PROGRESSION { @6 - FORM OF NATURE / @3 - NATURE SURMOUNTS NATURE }**. Namely that he seems acquainted with the meta-descriptor prototypes assigned to a trinomial number paradigm to which as a starting point he then designates to various sections of his PROLEGOMENA:

FORMULA OF UNIVERSAL LAW (HEAVEN): +0, 27 - *DUTIES*, 54 - *UNITY*

FORMULA OF HUMANITY (EARTH): +0, 9, 18

FORMULA OF AUTONOMY (MAN): +0, 3, 6

+ 0, 27 { **IDEA: @311 *** SERIOUS BREACH OF THE SOVEREIGN / AUTONOMY DYNAMIC GIVEN THE INNER MAIDEN / MARRIAGEABLE MAIDEN DYNAMIC OF 3 APRIL 33 AD** }, 54 { **IDEA: @348** } {ie. REALM OF ITS NATURE AS HEAVEN - ***FORMULA* *FOR* *UNIVERSAL* *LAW***}

+ 0, 9 { **IDEA: @282** }, 18 { **IDEA: @298** } {ie. SYSTEM'S COSMOLOGY AS EARTH - ***FORMULA* *OF* *HUMANITY***}

+ 0, 3 { **IDEA: @270** }, 6 { **IDEA: @280** } {ie. SELF IDENTITY - ***FORMULA* *OF* *AUTONOMY* *AS* *SUI* *JURIS* / *MEMBRUM* *VIRILE***}

+ 1 { **IDEA: @265, @266** }, 2 { **IDEA: @267, @268 - *AT* *RISK* *OF* *NOMOS* #261 - *CLAMPING*, @269, @272 - GRAPPLE GET-GO DEPLOYMENT [#371: NOTE ECCLESIASTICAL CALENDAR #364 x 4 + #371 = #1827 - EUCHARIST, #460]@[#27, #61, #63, #75, #21, #71, #20, #41, #81] PROTOTYPE, @273 *** ***FORMULA* *FOR* *PRESERVING* *EUROPEAN* *AUTONOMY* *****, @274 - PERFUME }, 3 { **IDEA: @265 - PREAMBLE** } {ie. ***FORMULA* *OF* *PROGRESSION*** OF INDIVIDUAL PHENOMENA: ***CONJECTURAL* *ONLY***}**

Our provisional conclusion is that the PROLEGOMENA includes a margin metric for example [4:318] that then concords with IDEAS and these are derived from a HEBREW / GREEK lexicon hierarchy which he smugly conceals from his readers, as to its deployment as the scaffolding and the reference object for his most influential text in the entire history of moral philosophy. But which is most suitable in our view for the providing the quintessential grounding framework for any sapient / cognitive requirement of CONSCIOUSNESS INSTANTIATION within TEMPORALITY.

From memory Kant considers the noumenon as a reference object which is then relative to an experience being a thing as it is in itself, as distinct from a thing as it is knowable by the senses through phenomenal attributes. He does not perceive of cognition as a noumenon centred process to any perception, sensation, idea, or intuition resulting from such.

#268 - *TESTIMONY* *FROM* *EXPERIENCE* as [#2, #4, #2, #200, #20, #600] /
#222 as [#10, #4, #2, #200, #6] /
#224 - *COIN* as [#6, #2, #4, #2, #200, #10] /
#231 as [#20, #4, #2, #200, #5] /
#261 - CLAMPING BY BINOMIAL NOMENCLATURE as [#5, #4, #2, #200, #10, #600] / [#4, #2, #200, #10, #5, #600] /
#311 as [#5, #50, #4, #2, #200, #10, #600] /
#312 as [#50, #4, #2, #200, #50, #6] = dâbar (H1696): {**UMBRA: #0** as **#206 % #41 = #1**} **1**) to speak, declare, converse, command, promise, warn, threaten, sing; **1a**) (Qal) to speak; **1b**) (Niphal) to speak with one another, talk; **1c**) (Piel); **1c1**) to speak; **1c2**) to promise; **1d**) (Pual) to be spoken; **1e**) (Hithpael) to speak; **1f**) (Hiphil) to lead away, put to flight;

ON SUNDAY 8 MARCH 2020, THE POPE DELIVERED HIS TRADITIONAL ANGELUS PRAYER AND MESSAGE TO THE WORLD'S 1.3 BILLION CATHOLICS BY LIVESTREAM INSTEAD OF FROM HIS WINDOW FACING SAINT PETER'S SQUARE.

THE MEASURE WAS DESIGNED TO KEEP THE CROWDS DOWN AND THE RISK OF CONTAGION LOW.

BUT THE POPE STILL TOOK A PEEK OUT THE WINDOW AND WAVED AFTER HE WAS DONE, DRAWING A CHEER FROM A FEW FAITHFUL WHO HAD STILL TURNED OUT TO WATCH THE POPE'S APPEARANCE ON A GIANT SCREEN.

"IT IS A LITTLE STRANGE, THIS ANGELUS PRAYER TODAY, WITH A POPE IN A ***CAGE*** IN A LIBRARY," POPE FRANCIS REMARKED SUNDAY.

"BUT I SEE YOU - I AM CLOSE TO YOU," HE ADDED.

FAMOUS FOR HIS GENIALITY AND GREGARIOUS STYLE, THE POPE WILL SIT DOWN AND RECORD ANOTHER LIVESTREAM ON WEDNESDAY, REPLACING HIS WEEKLY "GENERAL AUDIENCE" APPEARANCE ON SAINT PETER'S SQUARE." [<https://www.sbs.com.au/news/pope-francis-says-he-feels-caged-as-he-addresses-the-faithful>]

#328 as [#8, #300, #20] /

#338 - *REMEMBRANCE* *DAY* 11 *NOVEMBER* as [#10, #8, #300, #500] /

#329 - *NEW* *YEAR* as [#1, #8, #300, #500] /

#334 - *MENS* *REA* *MAPPED* *TO* #224 - *ROMAN*

***PROTOTYPE* #EIGHT as [#8, #300, #20, #6] / [#8, #6, #300, #500] /**

#728 - MARION STATUE {#1554} PLAQUE INSTALLATION AND IMPROPER (28 MAY 2017) BOER WAR MEMORIAL #390 - WREATH PLACEMENTS PHOTOGRAPHED ON 10 JUNE 2017 as [#8, #300, #20, #400] / = chāsak (H2820): {UMBRA: #0 as #328 % #41 =

#41} 1) to withhold, restrain, hold back, keep in check, refrain; 1a) (Qal); 1a1) to withhold, keep back, keep for oneself, keep from, hold in check, refrain, spare, reserve; 1a2) to restrain, check; 1b) (Niphal) to assuage, be spared;

G3551@{

@1: Sup: 50 - VASTNESS / WASTING: T'ANG (#50); Ego: 50 - VASTNESS / WASTING: T'ANG (#50),

@2: Sup: 39 - RESIDENCE: CHU (#89); Ego: 70 - SEVERANCE: KE (#120),

@3: Sup: 79 - DIFFICULTIES: NAN (#168 - I AM NOT THE CAUSE OF WEeping TO ANY {%26}); Ego: 40 - LAW/MODEL: FA (#160),

@4: Sup: 68 - DIMMING: MENG (#236); Ego: 70 - SEVERANCE: KE (#230),

@5: Sup: 25 - CONTENTION: CHENG (#261: *TOTALITARIAN* *CLAMPING* *METHODOLOGY* *IMPIOUSLY* *MADE*

***AGAINST* *THE* *AUTONOMY*); Ego: 38 - FULLNESS: SHENG (#268: *TESTIMONY* *FROM* *EXPERIENCE*),**

Male: #261; Feme: #268

} // #430

<-- BREACHES OF #430 - LAW BY #261 - BINOMIAL CLAMPING: #141 + #120 = #261 provided by the ROMAN GOVERNANCE / TORAH VASSAL BINOMIAL STASIS PROTOTYPE #EIGHT in purveying a

characteristic as the unlawful **SETTING OF A TRAP OR DEVICE WHICH IS PROHIBITED CONDUCT UNDER SECTION 26 CRIMES ACT OF VICTORIA (1958)**

#430 as [#50, #70, #40, #70, #200] = nómos (G3551): {UMBRA: #0 as #430 % #41 = #20} 1) anything established, anything received by usage, a custom, a law, a command; **1a)** of any law whatsoever; **1a1) *A* *LAW* *OR* *RULE* *PRODUCING* *A* *STATE* *APPROVED* *OF* *GOD*;** **i)** by the observance of which is approved of God; **1a2)** a precept or injunction; **1a3)** the rule of action prescribed by reason; **1b)** of the Mosaic law, and referring, acc. to the context. either to the volume of the law or to its contents; **1c)** the Christian religion: the law demanding faith, the moral instruction given by Christ, esp. the precept concerning love; **1d)** the name of the more important part (the Pentateuch), is put for the entire collection of the sacred books of the OT;

IMMANUEL KANT'S IDEA @268: "Judgments of experience are always synthetic. For it would be absurd to base an analytic judgment on experience, since I do not at all need to go beyond my concept in order to formulate the judgment and therefore have no need for any ***TESTIMONY* *FROM* *EXPERIENCE***. That a body is extended, is a proposition that stands certain a priori, and not a judgment of experience.

For before I go to experience, I have all the conditions for my judgment already in the concept, from which I merely extract the predicate in accordance with the principle of contradiction, and by this means can simultaneously become conscious of the necessity of the judgment, which experience could never teach me." [pages 17-18]

Such PAPAL remark exhibits common LEXICON OF OPPORTUNITY with a companion to local experience as context of ***CAGE*** as **@321 - *PRO* *DOMO*** (**@146 - LAND GRABBER + @175 - MARRIAGE / I AM NOT A TRANSGRESSOR**) / **#321 - *BESIEGEMENT*** accompanying a temporal reference to remaining in isolation until 15 MARCH.

OUR NEXT LOCAL HORSE RACE IS ON 15 MARCH 2020

But unlike horses which celebrate their birthday on the same day (ie. a thoroughbred in the northern hemisphere is 1 JANUARY {**NOUS: #48 as #329 / #329**} but in the southern hemisphere is 1 AUGUST {**NOUS: #56 as #334 - *MENS* *REA* / #311**}) of the year, not everyone is born on the same day and neither is everyone's situational circumstance the same.

THAT THE SALE (RSL) RETURNED SERVICES LEAGUE LOCAL MEDIA STATEMENTS WITHIN THE 23 OCTOBER 2018 NEWS ARTICLE COINCIDE WITH MY BULLYING EXPERIENCES UPON THOSE SAME ANNIVERSARY DATES WHICH CONFIRMS MY VIEW THAT I HAVE BEEN THE TARGET OF CAUSE CÉLÈBRE VIOLENT ACTS, PUBLIC SLANDER AS BOER / ANZAC DEFAMATION OCCASIONING RACIAL HATRED / ANTI-SEMITISM / PSYCHO-SEXUAL PREJUDICE CONSTITUTED BY IGNORANCE AND PROPAGANDISED ANZAC (THE BOER WAR WAS THE FIRST SUCH CONFLICT OF ASSOCIATION WITH NEW ZEALAND) TRADITION IS A CONTRIVANCE AS NOTHING MORE: "[O]N 11 OCTOBER 1899, THE SOUTH AFRICAN BOER REPUBLICS OF THE TRANSVAAL AND THE ORANGE FREE STATE, IN A SHOW OF DEFIANCE AND FRUSTRATION, DECLARED WAR ON GREAT BRITAIN.

Nous: #17
Time: 13:10 hrs
Date: 2018.10.11
Torah: [#10, #10, #7]@{
 @1: Sup: 10 - **DEFECTIVENESS, DISTORTION:** HSIEN (#10); Ego: 10 -
DEFECTIVENESS, DISTORTION: HSIEN (#10),
 @2: Sup: 20 - **ADVANCE:** CHIN (#30); Ego: 10 - **DEFECTIVENESS, DISTORTION:**
 HSIEN (#20),
 @3: Sup: 27 - **DUTIES:** SHIH (#57); Ego: 7 - **ASCENT:** SHANG (#27),
Male: #57; Feme: #27
 } // #27
Dao: Politics
Tetra: #65 - INNER
I-Ching: H54 - Marriageable Maid / Maiden, Converting the Maiden

Latin: Advocatus {**God who rejoices**} Alt: Haqamyah {**The Standing Corn of God**} {

1. HELPS RELEASE PRISONERS & RELEASES FROM ENEMIES
 2. INTUITION FOR ART & SCIENCE, PRESS & BOOKS
 3. ARTISTS
 4. Arterchinis
- 27 August 2003 Mars at opposition with Earth & Sun, closest for approx 60,000 years}**

Uzziah {The strength, or kid, of the Lord}

Male Idea	#415	Telos	#359	Feme Idea
Achieving Oneness, Root of Order	#39	39	#39	Achieving Oneness, Root of Order
Generating Things, Reason's Modifications	#42	81	#3	Political Prescriptions, Quietude
A Sensible Guide, Hold Fast To Reason I DEAL NOT FRAUDULENTLY { %14 } / I AM NOT AN EAVES-DROPPER { %16 }	#59	140	#17	Politics
Strength's Warning Signs, Revealers of Virtue	#76	216	#17	Politics
Natural Guides and Nursing Virtuosity	#51	267	#56	Abstruse Mysterious Virtuosity
Government without Coercion, Be Chary of War	#30	297	#60	Skill Rulership, Maintain One's Place I AM NOT SWOLLEN WITH PRIDE { %39 }
Left without Language, Different From the Vulgar	#20	317	#71	Know-How as a Disease, Disease of Knowledge

***HOMOIOS* PROTOTYPE**

Origins in Reversal, Consider Beginnings	#63	380	306	#43	Absolute Negation, It's Universal Application
Great Guiding Signs?, Virtue of Benevolence	#35	415	359	#53	Increasing Evidence, Gaining Insight

HETEROS PROTOTYPE

Self-Love, Holding Oneself Dear	#72	389	315	#52	So What?, Returning to the Origin
Moderate Values, Setting Up Precepts	#44	433	368	#53	Increasing Evidence, Gaining Insight

TORAH PROTOTYPE

Being a Guide, Returning to the Root	#16	333	340	#77	Natural Guide, Heaven's Reason
Profound Use, Function of the Mysterious	#69	402	393	#53	Increasing Evidence, Gaining Insight

THE INTENTION WAS TO DRAW INTERNATIONAL NOTICE TO THEIR POLITICAL PLIGHT AND THE BULLYING TACTICS OF THEIR ANTAGONIST {ie. a statement of subterfuge}.

THE MIGHT OF THE BRITISH EMPIRE CRUSHED THEIR STRUGGLE IN A BITTER CONFLICT THAT CONTINUED UNTIL THE LAST DAY OF [31] MAY 1902.

THE BOER REPUBLICS ACCEPTING DEFEAT, WITH LOATHING FOR THEIR ENEMIES AND SORROW FOR THEIR PEOPLE, AND SIGNED THE PEACE AT VEREENIGING.

A TOTAL 16,134 ***HORSES*** WENT TO SOUTH AFRICA, WITH NONE RETURNED TO AUSTRALIA.

FIFTY-SEVEN PEOPLE FROM SALE AND SURROUNDS SERVED IN THE WAR, WITH FOUR PAYING THE SUPREME SACRIFICE. THEY INCLUDE PRIVATES MARMADUKE ATKINSON AND ALBERT HERBERT WILSON OF SALE.

THE BOER WAR MEMORIAL IN FOSTER ST, SALE CONTAINS THE NAMES OF THE FOUR SALE MEN, PLUS ANOTHER 16 FROM GIPPSLAND WHO DIED.

THE SALE RSL AND COMMUNITY SUB-BRANCH, IN KEEPING THE PROMISE OF NOT FORGETTING ANY AUSTRALIANS WHO SERVED IN THE WAR, WILL HOLD A #288 - MEMORIAL SERVICE ON SATURDAY, BEGINNING AT 11AM, TO #288 - REMEMBER THOSE AUSTRALIANS WHO SERVED AND DIED IN THE BOER WAR.

THE SERVICE WILL BE HELD AT THE BOER WAR MEMORIAL IN FOSTER ST, AND PEOPLE ARE INVITED TO ATTEND TO **#288 - REMEMBER THE SACRIFICE OF LOCAL MEN AND WOMEN.**

AT THE CONCLUSION OF THE SERVICE, EVERYONE IS WELCOME TO ATTEND THE SALE RSL AND COMMUNITY CLUB IN YORK ST FOR FELLOWSHIP {ie. **#391 - HOMOGENEITY**}. " [Gippsland Times Print edition only 23 OCTOBER 2018]

Within PART 4 of our FILING submission dated 11 MARCH 201[9] regarding the argumentation on '**SPECIFICITIES OF NON-FACTUALITY BEING THEN GROUNDS FOR COUNTY COURT APPEAL AS CASE NUMBER: AP-18-0609 AGAINST A PUBLIC AUTHORITY'S INFIDELITY TO WAR #288 - MEMORIAL COMMEMORATIONS DUE TO ALIGNMENT WITH A FOREIGN POWER**' we made a further clarification upon the matters raised within the accompanying letter dated 28 FEBRUARY 2019 to the COURT (which was lodged by post @ 1406 hours as being prior to the spasmodic **#315 - *WITHDRAWAL*** at the

HANOI summit) as our summation of the KOREAN CRISIS which since the ARMISTICE AGREEMENT SIGNED 27 JULY 1953 that brought about a complete cessation of hostilities has heretofore evaded a comprehensive, prosperous and peaceful resolution, in being only an informal opinion (which is entirely reliant upon the patient expertise and preparedness of respective ministerial negotiators) is consistent with both the Oriental / Occidental perennial traditions.

It is entirely relevant to the circumstance of these MATTERS given the proposition that the Korean War is usually included upon the same CENOTAPH as those commemorating World War I / II theatres. Although the following image wasn't conveyed within that FILING you can no doubt deduce a binomial |_____| static analogy of the constitute elements contained therein as corresponding to the alternative trinomial agreement which we provisionally proposed within that correspondence and against which we apply both the TRINOMIAL aggregations of ONTIC_OBLIGANS being an articulation of the epistemological premises to the cognitive process accompanying the autonomous necessity descriptions as morality proscriptions.

Against such perspectives there was prejudice exhibited by the judiciary is not limited to himself but was also a characteristic of presumably JUDGE MULLAY as occurring at the onset of the COUNTY COURT FILING HEARING upon 12 JUNE 2018, whom after granting me leave from the COURT within this MATTER and before the video link being terminated was heard to #404 - ***UTTER*** the #372 - ***CONTEMPTUOUS*** #404 - ***STATEMENT***:

"I AM SURE DONALD TRUMP WILL BE INTERESTED IN READING THE REPORT. HARRUMPH!"

With respects to my having provided from the perspective of some 24 years informal research, an opinion titled "SYNCRETISM AS CONSENSUS VALUES DOCUMENT FOR NORTH KOREAN / UNITED STATES OF AMERICA PEACE SUMMIT AND ACCORD OF 12 JUNE 2018" which is consistent with both the Oriental / Occidental perennial traditions as matters subsequently more fully addressed within PART SIX of our FILING submission.

And we noted within PART 5 dated 7 APRIL 201[9] our intervention which occurred (time adjust for daylight saving differs in Queensland and thus was before 1100 hours) on 11 November 2018 of World War One Centennial 2018 Commemorations which coincided with a **#541 - *THICK* *CLOUD*** being a supranatural / paranormal coincidence of nature causing **TRUMP TO CANCEL WW1 MEMORIAL AT U.S. CEMETERY IN FRANCE *DUE* *TO* *RAIN***. Our poetic syncretism

was made prior to as intersecting with MACRON's NATIONALISM v's PATRIOTISM speech at WORLD WAR I CENTENNIAL COMMEMORATIONS within FRANCE ...

NICK MILLER (SYDNEY MORNING HERALD) @ 2332 HOURS ON 11 NOVEMBER 2018: "NATIONALISM IS A BETRAYAL OF PATRIOTISM: FRANCE'S PRESIDENT LECTURES THE POWERFUL: (PARIS) By the grave of an unknown soldier, under Napoleon's grand arch, at the centenary of the end of a great, terrible war, France's president lectured the powerful.

The first world war's lesson and legacy were clear, he said. Peace is hard won and is fragile.

A century ago, after such loss, the world took a path of humiliation and revenge and it fuelled the rise of nationalism and totalitarianism.

His audience, metres away, included presidents Donald Trump and Vladimir Putin, and Recep Erdogan.

NATIONALISM* *IS* *A* *BETRAYAL* *OF* *PATRIOTISM, Emmanuel Macron declared. A withdrawal into isolationism would be "a grave error that future generations would very rightly make us responsible for".

"The old demons are rising again, ready to wreak chaos and death," he warned. "History sometimes threatens to take its sinister course again."

He wanted the 70 world leaders assembled there - including Australian Governor-General Peter Cosgrove, seated just next to Putin - to renew a pledge to honour the dead and "place peace above all else".

Trump listened, leaning forward, his eyes narrow. He was one of the last to applaud as the speech ended.

— **ALL HAIL THE POTUS** —

[Written 1124 hours (AEDT) 11 November 2018]

"WITH TRUMP YOU KNOW.
IT'S EITHER ***FIRE*** OR FURY.
OR ***WATER*** LOGGED.

THE ***WIND*** DOTH BLOW.
YET ***SOIL*** MAKES MERRY.
BY FIELDS LEFT UNTROD." @7: Sup: 67 (**#211: *TO* *SHOOT***); Ego:
19 (**#200**),

NOTE: #205 - PRINCIPLE OF PERSISTENT SUBSTANCE
{**STOICHEION: FIRE, WATER, WIND, SOIL**} / **#164 - PRINCIPLE OF MATERIALITY** {**TEMPORALITY: 1124 hours (AEDT) 11 NOVEMBER 2018 BEFORE FRENCH ARC DE TRIOMPE CENTENNIAL COMMEMORATIONS**}

SHOT BY THE BEST SNIPER {**make a sly or petty verbal attack**} **IN TOWN:** A REMARK AIMED AT SOME PERSON OR THING; ***IN* *HOPELESSLY* *BAD* *CONDITION* *AS* *RUINED***; A QUANTITY OF LIQUOR; INTOXICATED

JUST A FEW WEEKS AGO, AT A RALLY IN TEXAS, PRESIDENT TRUMP HAD SAID **"*YOU* *KNOW* *WHAT* *I* *AM*? *I'M* *A* *NATIONALIST*. *OK*? *I'M* *A* *NATIONALIST*.... *USE* *THAT* *WORD*. *USE* *THAT* *WORD*"**.

REMEMBRANCE DAY 2018@{

@1: Sup: 50 - **VASTNESS / WASTING:** T'ANG (**#50**); Ego: 80 - **LABOURING:** CH'IN (**#80**)}

@2: Sup: 34 - **KINSHIP:** CH'IN (**#84 - I AM NOT A MAN OF VIOLENCE** {%2}); Ego: 29 - **DECISIVENESS:** TUAN (**#109**)}

@3: Sup: 8 - **OPPOSITION:** KAN (**#92**); Ego: 38 - **FULLNESS:** SHENG (**#147**)}

@4: Sup: 5 - **KEEPING SMALL:** SHAO (**#97**); Ego: 6 - **CONTRARIETY:** LI (**#153**)}

@5: Sup: 33 - **CLOSENESS:** MI (**#130 - I AM NOT EVIL MINDED** {%3}); Ego: 20 - **ADVANCE:** CHIN (**#173 - I AM NOT GIVEN TO UNNATURAL LUST** {%27})}

@6: Sup: 14 - **PENETRATION:** JUI (**#144**); Ego: 8 - **OPPOSITION:** KAN (**#181 - I LEND NOT A DEAF EAR TO THE WORDS OF RIGHTEOUSNESS** {%24} / **I AM NOT ONE WHO CURSETH THE KING** {%35})}

@7: Sup: 67 - **DARKENING:** HUI (**#211**); Ego: 19 - **FOLLOWING:** TS'UNG (**#200 - I AM NOT A ROBBER OF SACRED PROPERTY** {%8})}

Male: #211; Feme: #200

}

MALE: @84 + @130 = #214

FEME: @173 + @181 + @200 = #554

ONTIC CHECKSUM TOTAL: #768

<http://www.grapple369.com/Grumble/grumble.html?idea:{84}&idea:
{130}&idea:{214}&idea:{173}&idea:{181}&idea:{200}&idea:{554}
&idea:{768}>

#211 as [#10, #200, #1] /
#231 as [#30, #200, #1] / [#10, #200, #1, #500] /
#247 as [#10, #10, #200, #1, #6, #500] /
#261 as [#10, #200, #1, #10, #600] / [#50, #10, #200, #1] /
**#268 as [#6, #5, #50, #6, #200, #1] / [#1, #10, #200, #1, #50,
#6] /**
**#273 as [#6, #10, #200, #1, #6, #700] = yare' (H3372): {UMBRA:
#5 as #211 % #41 = #6} 1) to fear, revere, be afraid; 2) (TWOT)
TO *SHOOT*, pour; 1a) (Qal); 1a1) to fear, be afraid; 1a2) to stand
in awe of, be awed; 1a3) to fear, reverence, honour, respect; 1b)
(Niphal); 1b1) to be fearful, be dreadful, be feared; 1b2) *TO*
CAUSE *ASTONISHMENT* *AND* *AWE*, *BE* *HELD* *IN*
AWE; 1b3) to inspire reverence or godly fear or awe; 1c) (Piel) *TO*
MAKE *AFRAID*, *TERRIFY*;**

**#200 as [#40, #70, #40, #10, #40] = `am (H5971): {UMBRA: #10
as #110 % #41 = #28} 1) nation, people; 2) kinsman, kindred; 1a)
PEOPLE, *NATION*; 1b) *PERSONS*, *MEMBERS* *OF*
ONE'S *PEOPLE*, *COMPATRIOTS*, *COUNTRY*-*MEN*;**

ARMISTICE CENTENNIAL 2018 COMMEMORATION AGREEMENT ON #81 - SOVEREIGN JUXTAPOSITION PRINCIPLE

**@84 assigned to #27 - DUTIES (SHIH): @115 / APO: G575 (@150 -
ONTIC JURISPRUDENT CRITERIA)**

**@130 assigned to #61 - EMBELLISHMENT (SHIH): @192 / DIDOMI:
G1325 (@104 - PRESENTS)**

**@173 assigned to #63 - WATCH (SHIH): @158 / POIEO: G4160
(@175 - CONSTITUTE ORDER AND DECLARE: QUEEN VICTORIA'S
LETTERS PATENT dated 29 OCTOBER 1900)**

**@181 assigned to #75 - FAILURE (SHIH): TORAH #72 ELEMENT
OVERLAY): @181 / APODIDOMI: G591 (@181 - RESERVE)**

**@200 assigned to #21 - RELEASE (SHIH): @307 / EIDOMAI:
G1492: (@228 - FORCE & DEFINITE MEANING) <-- BIBLE GREEK
LEXICON ENTRIES**

**@214 assigned to #71 - WORLDVIEW (CHIH): @339 -
PROROGUING AUTHORITY**

**@554 assigned to #20 - ADVANCE (CHIN): @646 - GNOSIS EX
MACHINA**

@768 assigned to #41 - RESPONSE (YING): ???

**ARMISTICE CENTENNIAL 2018 COMMEMORATION AGREEMENT
assigned to #81 - FOSTERING (YANG): ???**

But particularly regarding the #364 - QUESTION on the #430 LAWFUL use of my INTELLECTUAL PROPERTY to effect {@7: Sup: 14 - **PENETRATION**: JUI (#261: **BINOMIAL CLAMPING BY THE ROMAN / TORAH GOVERNANCE BINOMIAL STASIS**); Ego: 20 - **ADVANCE**: CHIN (#338: **REMEMBRANCE DAY 11 NOVEMBER**)} as CONSTITUTIONAL and in compliance {ie. ***A* *LAW* *OR* *RULE* *PRODUCING* *A* *STATE* *APPROVED* *OF* *GOD***} with SECTION VIII to QUEEN VICTORIA'S LETTERS PATENT: TO BE OBEDIENT, AIDING, ASSISTING UNTO #2184 - GOVERNOR GENERAL) is the further word expansion:

#231 - JUXTAPOSITION CONTROL;
#273 - REMEMBRANCE;
#261 - REVERSE BINOMIAL CLAMPING;
#268 - TESTIMONY FROM EXPERIENCE;

Being the CATEGORICAL IMPERATIVE related to our poetic syncretism which was made prior to as then to intersect with MACRON's NATIONALISM v's PATRIOTISM speech at WORLD WAR I CENTENNIAL COMMEMORATIONS within FRANCE ...

We begin PART 5 as the closing phase of that FILING SUBMISSION by returning to the actual contents of our letter of 8 November 2017 made to the STATE / FEDERAL ATTORNEY GENERAL and FEDERAL SENATOR PENNY WONG conveying thereby **PRECURSOR META-NARRATIVE WITH SPECIFIC MARKERS** having relativity to our ***OBJECTS* *OF* *EXPERIENCE*** by which we cohere the integral context of the ***OBJECTIVE* *REALITY*** in compliance to underlying dialects as conforming to the **#2184 - ANTHROPOLOGICAL COSMOGONIC PRINCIPLE** basis to sapience itself and a metastasised premise to identity as the POINT OF REFERENCE TO PERSPECTIVE so that intelligence should not submit to ignorance which is here the problem in relation to the truthfulness of any ***POSSIBILITY* *OF* *EXPERIENCE* *ITSELF*, *AND* *GROUND* *THE* *OBJECTIVE* *VALIDITY* *OF* *THEIR* *SYNTHESIS***.

For instance, if I have dialectically encoded the 'FLANDERS SOIL' POEM AS EXEMPLAR TRUE #CENTRE OF WILL {INTELLECTUS AS GENITIVE VOLUNTĀTIS} conveyed within that correspondence to such as the UMBRA value #358 as conforming to a notion of an ESPRIT DE CORPS:

— **FLANDERS SOIL** — {@1: Sup: 26 (**#26**); Ego: 80 (**#80**)},
"IN DEAD OF NIGHT. {@2: Sup: 68 (**#94**); Ego: 8 (**#88**)},
I HEAR THE CLARION. {@3: Sup: 41 (**#135**); Ego: 2 (**#90**)},

CALL AWAKE FOR WAR. {@4: Sup: 65 (#200 - **I AM NOT A ROBBER OF SACRED PROPERTY** {%8}); Ego: 42 (#132)},
STEADFAST MIGHT. {@5: Sup: 55 (#255); Ego: 71 (#203)},
MARCHING TO SION. {@6: Sup: 81 (#336); Ego: 39 (#242)},
AGAINST THIS WHORE. {@7: Sup: 36 (#372); Ego: 52 (#294)},
ARREST THE BLIGHT." {@8: Sup: 14 (#386); Ego: 64 (#358)}

If I have then changed the ordering of the narrative {ie.

EACH MALE (SUPERNAL) / FEME (EGO) NOUS COULD SIMILARLY REPRESENT AN EVENT HAVING TEMPORALITY AS IN THE EXAMPLE OF THE CHERISHED MOTHER STATUE PLAQUE INSTALLATION ACCOMPANIED BY **#390 - *WREATH*** TRIBUTES UPON 8 JUNE 2017 BEING AN ABNORMAL OCCURRENCE AS **#312 - PRINCIPLE OF CONTRADICTION** MADE AGAINST THE **#81 - SOVEREIGN JUXTAPOSITION PRINCIPLE** (VICTORIA PARK) AS THEREBY ESTABLISHING A **#231- JUXTAPOSITION CONTROL** RELEVANT TO THE SYSTEMATIC SCHEMA WHICH OTHERWISE PURVEYS ITSELF AS PIETY

#231 - JUXTAPOSITION CONTROL (ANKH BINOMIAL HETEROS / TORAH PROTOTYPES OF THE PERENNIALIST ECONOMY)@{

@1: Sup: 81 (#81); Ego: 81 (#81),
@2: Sup: 78 (#159); Ego: 78 (#159),
@3: Sup: 72 (#231: ***AT* *THE* *GOING* *DOWN* *OF* *THE* *SUN* *AND* *IN* *THE* *MORNING***); Ego: 75 (#234),
@4: Sup: 71 (#302); Ego: 80 (#314),
@5: Sup: 67 (#369 - **#9 X #41**); Ego: 77 (#391 - ***ANTAGONISM* *WITH* #902 - RULE OF LAW (EGALITÉ {9 JULY 1900}: #22 x #41 AS *ONTIC* NECESSITY COMPRISING A SUBSET OF 21 CONSONANTS WITH #VOWELS OF SEMITIC ORIGINS), #492 - VOLUNTARY FREE WILL (LIBERTÉ {17 SEPTEMBER 1900}: #12 X #41), and #391 - HOMOGENEOUS PRINCIPLES (FRATERNITÉ {29 OCTOBER 1900}) OF QUEEN VICTORIA'S LETTERS PATENT TO THE FEDERATION OF THE AUSTRALIAN COMMONWEALTH 1901),**
@6: Sup: 60 (#429); Ego: 74 (#465),
@7: Sup: 58 (#487); Ego: 79 (#544),
@8: Sup: 53 (#540: ***CUT* *OFF*, *DESTROY*, *EXTERMINATE*, *EXTIRPATE***); Ego: 76 (#620),
@9: Sup: 45 (#585); Ego: 73 (#693),
Male: **#585**; Feme: **#693**
}

}, the metathetic sequence of the internal dynamic relative to that underlying dialectic is a chimera and will not be cohered in the same manner as the REFERENCE POINT OF PERSPECTIVE as EXEMPLAR TRUE #CENTRE OF WILL {INTELLECTUS AS GENITIVE VOLUNTĀTIS} which was

conforming to the **#2184 - ANTHROPOLOGICAL COSMOGONIC PRINCIPLE** basis to sapience itself and a metastasised premise to that identity as the UMBRA value #358 conveying of there being a "**ROBBER OF SACRED PROPERTY**" as **GLOBUS CRUCIGER**:

— **FLANDERS SOIL** — {**@1**: Sup: 26 (**#26**); Ego: 80 (**#80**)},
"I HEAR THE CLARION. {**@2**: Sup: 80 (**#106**); Ego: 2 (**#82**)},
IN DEAD OF NIGHT. {**@3**: Sup: 41 (**#147**); Ego: 8 (**#90**)},
AGAINST THIS WHORE. {**@4**: Sup: 77 (**#224**); Ego: 52 (**#142**)},
ARREST THE BLIGHT. {**@5**: Sup: 55 (**#279**); Ego: 64 (**#206**)},
CALL AWAKE FOR WAR. {**@6**: Sup: 79 (**#358**); Ego: 42 (**#248**)},
STEADFAST MIGHT. {**@7**: Sup: 69 (**#427**); Ego: 71 (**#319**)},
MARCHING TO SION." {**@8**: Sup: 14 (**#441**); Ego: 39 (**#358**)}

We have sought to define within this FILING SUBMISSION the metempirical as ONTIC difference between the TRINOMIAL {**Y-M-T-A**} METASTASISED IMPETUS TO EMPIRE GOVERNANCE AS A DISCREET {**% #81**} AUTONOMOUS PARADIGM and the BINOMIAL {**A-U-M**} STASIS BASIS TO STATUS BEING THEN AN EMANATION OF STATE AS METHODOLOGY in addition to those #2184 - ANTHROPOCENTRIC COSMOGONIC PRINCIPLE PROTOCOLS previously conveyed: **#1092 {#390 + #312 (- #81 as *SOVEREIGN* *JUXTAPOSITION* *PRINCIPLE* = #231 as *JUXTAPOSITION* *CONTROL*) + #390} + #1092 {3 x #364 / 4 = #273}** and **#2184 {#364 + #312 (- #81 - *SOVEREIGN* *JUXTAPOSITION* *PRINCIPLE* = #231 as *JUXTAPOSITION* *CONTROL*) + #728 (/ 8 = #91) + #390 + #390}**:

BINOMIAL APPARATUS:

@1 <--- INNER MAIDEN / MARRIAGEABLE MAIDEN {**#64 = 8 x 8 as #260** MAGIC SUM}

@5 <--- ANCHOR {PRINCIPLE OF MATERIALITY PROTOTYPE}

#65 - ***SOLDIER*** {**@1** RETENTION + #64 ELEMENTS}

#175 - ***MARRIAGE***

— **WE #273 - REMEMBER YOUR FORGET** —

“LEST WE FORGET.
TO FIRST #288 - REMEMBER.
THIS NATION’S TUNE.
AS SOVEREIGN BEGET.
ISN’T NAZI DISTEMPER.
BUT BY PRIVY TRIBUNE.
NO #364 - OBEY, #312 - AID, #273 - ASSIST REGRET.”

GIVEN THE PAST ACTS OF OBSERVED INFIDELITY BY IMPROPER #390 - WREATH PLACEMENTS AT THE BOER WAR MEMORIAL UPON 8 TO 10 JUNE 2017, A BUDDHA STATUE THROWN THROUGH A WINDOW EVENT OF 11 OCTOBER 2017 AND THE MULTIPLE EVENTS OF PURPOSED **#339 - *SITTING* *DOWN*** UPON THE **#339 - STELA / CENOTAPH** ON THE SAME DAY OF 26 MARCH 2017 AS THE LIQUOR BAN EVENT AS CONDUCT ENGAGED IN BY MEMBERSHIP OF THE EIGHT BALL SNOOKER CLUB PRIOR AND TOGETHER WITH THEIR PARTICIPATION WITHIN THE BUNNINGS SAUSAGE SIZZLE ON 28 OCTOBER 2017 AS THEN THE CAUSE FOR MY #390 - WREATH REMOVAL AND PLACEMENT AT THE BOER WAR MEMORIAL AS PRUDENT AND STRATEGIC ACTION.

THERE WAS NEVER ANY NEED FOR IMPOSTS TO BE MADE UPON THE AUTONOMY AND #492 - VOLUNTARY FREE WILL OF ANY OTHER PERSONS AND TO UNDERTAKE SUCH AGAINST ESPECIALLY UNKNOWN PERSONS IS ENTIRELY IRRATIONAL.

APART FROM MAKING REASONABLE PROTESTATIONS AGAINST THE IMPETUS OF #315 - NATIONALISM (IRISH PATRICIAN: **#473 - *CAUSE* *CÉLÈBRE***: ***PEOPLE*, *NATION* / *GUILD* / *ARISTOCRATS***) RELATED TO THEIR **#491 - PATER FAMILIAS PRINCIPLE AS MANUS THUGGERY** IN OCCASIONING AN INFIDELITY TO WORLD WAR ONE MEMORIAL 2018 CENTENNIAL COMMEMORATIONS BY THE RETURNED SERVICES LEAGUE (RSL) ALL THAT WAS NECESSARY WAS TO THEN CONCLUDE WITH THE INTERDICTION: "**GOD SAVE THE QUEEN FROM YOU FASCISTS**" as a reasonable ***CARPE* *DIEM*** expressed upon the SABBATH DAY / SATURDAY of 28 OCTOBER 2017 at a distance of some 40 to 60 metres within the street to passing persons whom had paused and engaged within **#444 - *LAUGHTER*, *LAUGHING* *STOCK*, *MOCKING*, *DERISION***.

And especially so given the impunity by the **NOUS: #38 - 8 JUNE 2017 INFIDELITY TO WORLD WAR ONE MEMORIAL 2018 CENTENNIAL COMMEMORATIONS** being a **#312 - CONTRADICTION** made against the @115 - DIGNITY ROYAL as an OAK TREE PLANTING upon 27 OCTOBER 1934 BY HIS ROYAL HIGHNESS PRINCE HENRY DUKE OF GLOUCESTER.

Such notion of a resolute failure over #27 - DUTIES (18 to 22 APRIL) by LIEUTENANTS OF THE ROMAN CATHOLIC CHURCH is a consideration of ECCLESIASTICAL AUTHORITY exercised in the determination EASTER {ie. **3 JANUARY + #77 DAYS = 21 MARCH**} as specifically occurring upon 21 APRIL 2019 which similarly like the BOER WAR {

SUNDAY 31 MAY 2015 - #364

SUNDAY 29 MAY 2016 - #364

SUNDAY 28 MAY 2017 - #371 <-- **IMPETUS #492 - BOER WAR MEMORIAL / #434 - ANZAC CENTENNIAL 2018 DEFAMATION AS #473 - CAUSE CÉLÈBRE OCCASIONING RACIAL HATRED, ANTI-SEMITISM AND PSYCHOSEXUAL SLANDER BY SPECIFIC TARGETING**

SUNDAY 27 MAY 2018 - #364

SUNDAY 26 MAY 2019 - #364

} and OAK TREE PLANTING / HYDE PARK MEMORIAL DEDICATION {

SATURDAY 26 OCTOBER <-- DUTCH DISCOVERY in 1616 / SABBATH DAY

SUNDAY 27 OCTOBER <-- OAK TREE PLANTING BY PRINCE HENRY IN 1934 AS PRIOR TO OPENING OF HYDE PARK WORLD WAR ONE MEMORIAL SYDNEY / SALE HORSE RACES / OUR TRIBUTE PLACEMENT AT 0300 HOURS YEAR PRIOR 2018 AS STATE / FEDERAL ATTORNEY GENERALS ADVISED BEING BEFORE IMPROPER BOER WAR COMMEMORATION WREATH PLACEMENT BY SALE RSL AND WELLINGTON SHIRE COUNCIL

MONDAY 28 OCTOBER <-- BEERSHEBA PLOT COMMEMORATION 2017 / I PLACED WREATHS THERE WHICH REMAINED UNTIL SALE MAGISTRATES COURT ON 8 NOVEMBER 2017 AS STATE / FEDERAL ATTORNEY GENERALS ADVISED

TUESDAY 29 OCTOBER <-- QUEEN VICTORIA'S LETTERS PATENT / ESTABLISHMENT OF BOER WAR MEMORIAL 1909 AND RE-SITED 25 APRIL 1972

} CONVEYS BY THE ACTIONS OF OTHERS AN INFIDELITY DIRECTED TOWARDS THE STATE BY A #1828 - META SCHEMA OF ACQUIESCE AS TRANSIT EVENTS UNDERTAKEN IN COMPLIANCE WITH THE **ROMAN CATHOLIC LITURGICAL CALENDAR (#1827 - EUCHARIST: 4 x #364 + #371 - 30 NOVEMBER) CYCLE OF #1827 DAYS** WITH A PREFERENCE GIVEN TO EASTER SUNDAY ON 21 APRIL 2019 BEING CONFLATED WITH SAINT GEORGE FESTIVAL BY ITS DEFERMENT AS A CLAIMED ECCLESIASTICAL AUTHORITY {

20 APRIL - HITLER'S BIRTHDAY

21 APRIL - QUEEN'S BIRTHDAY

29 APRIL - ANGLICAN OBSERVANCE OF SAINT GEORGE FESTIVAL

30 APRIL - CATHOLIC OBSERVANCE OF SAINT GEORGE FESTIVAL

} IN PREPARATION FOR THE THE VATICAN LIBRARY OPENING THE ARCHIVES TO 'HITLER'S POPE' PIUS XII FOR RESEARCHERS UPON 2 MARCH 2020.

THE PURPOSED **#339 - *SITTING* *DOWN*** UPON THE **#339 - STELA / CENOTAPH** ON THE SAME DAY AS THE LIQUOR BAN EVENT AND BY MEMBERSHIP OF THE EIGHT BALL SNOOKER CLUB PRIOR **#336 - *SMOKING* *UPON*** THE **#339 - STELA / CENOTAPH** TOGETHER WITH THEIR PARTICIPATION WITHIN THE BUNNINGS SAUSAGE SIZZLE ON 28 OCTOBER 2017 AS THEN CAUSE FOR MY **#390 - WREATH REMOVAL ACTION**

#315 - ROMAN PROTOTYPE #THREE / TORAH PROTOTYPE #FOUR
as **[#100, #9, #200, #6] / [#6, #100, #9, #200] /**
#325 as [#6, #10, #100, #9, #200] / [#10, #100, #9, #200, #6] /
#329 - *NEW* *YEAR* DOUBLE PAIRING as **[#10, #100, #9, #10, #200] /**
#330 as [#6, #5, #100, #9, #10, #200] / [#5, #100, #9, #10, #200, #6] /
#339 - *SEPULCHRE* / *PROROGUE* as **[#30, #100, #9, #200] /**
#336 as [#6, #5, #100, #9, #10, #200, #6] = qâṭar (H6999):
{UMBRA: #0 as #349 % #41 = #21} 1) to sacrifice, burn incense, burn sacrifices, make sacrifices smoke; **1a)** (Piel); **1a1)** to make sacrifices smoke; **1a2) *TO* *SACRIFICE*;** **1b)** (Pual) to smoke a sacrifice; **1c)** (Hiphil); **1c1)** to make sacrifices smoke; **1c2)** to cause incense to smoke, offer incense; **1c3)** to make smoke upon; **1d)** (Hophal) to be made to smoke; **2) *INCENSE*;** **3)** incense-altar;

#339 as [#1, #6, #300, #10, #2, #500] = yâshab (H3427): {UMBRA: #8 as #312 % #41 = #25} 1) to dwell, remain, sit, abide; **1a)** (Qal); **1a1) *TO* *SIT*, *SIT* *DOWN*;** **1a2)** to be set; **1a3)** to remain, stay; **1a4)** to dwell, have one's abode; **1b)** (Niphal) to be inhabited; **1c)** (Piel) to set, place; **1d)** (Hiphil); **1d1)** to cause to sit; **1d2)** to cause to abide, set; **1d3)** to cause to dwell; **1d4)** to cause (cities) to be inhabited; **1d5)** to marry (give an dwelling to); **1e)** (Hophal); **1e1)** to be inhabited; **1e2)** to make to dwell;

SUCH ACTION WAS OCCASIONED BY ANTI #315 - HOMOSEXUAL VILIFICATION AND JUMP ON A #473 - SHIP EPITHETS BEING #342 - VEXATIOUS VAIN OPINIONS AND MANTRAS OF #473 - *CAUSE* *CÉLÈBRE* NATIONALISM MADE AGAINST THE

VIABILITY OF #492 - VOLUNTARY FREEWILL AS SUBSTANTIVE PRINCIPLES OF SOVEREIGN AUTONOMY.

THE 11 APRIL 2018 COURT DECISION AS CONFLATION WITH MY EARLIER APPLICATION FOR ORDERS SOUGHT UPON 31 JULY 2017 AS CASE NUMBER H12143475 / APPEAL CASE NUMBER AP-18-0794 BY THE GRANTING OF A RECIPROCAL APPLICATION FOR ORDERS MUCH LATER MADE UPON 22 NOVEMBER 2017 AS CASE NUMBER H13214018 / APPEAL CASE NUMBER AP-18-0775 IS AN INSTANCE OF PERVERTING THE COURSE OF JUSTICE BY A DERANGEMENT OF FACTS PURVEYING A SELF ENTITLEMENT AND LACK OF PROCEDURAL FAIRNESS WITHIN THEN JUDICIAL PROCESSES BEING THEN IMPETUS FOR A DYSTOPIAN PREMISE TO INTERVENTION AND PERSONAL SAFETY ORDERS MADE AS A BESIEGEMENT AGAINST THE AUTONOMY, DIGNITY AND REPUTATION OF A PERSON AND THEIR PRIVATE PROPERTY.

THIS MISCHIEVOUS INTENTION TO PERVERT THE COURSE OF JUSTICE AS THE IMMATERIAL GROUNDS TO ADJOURN THE MATTER FOR A FURTHER HEARING DATE OF 25 OCTOBER 2017 WITHIN PROXIMITY TO THE ANTI-SEMITIC BEERSHEBA #288 - MEMORIAL COMMEMORATIONS OF 28 OCTOBER 2017.

THAT MY 8 NOVEMBER 2017 LETTER MADE TO THE STATE / FEDERAL ATTORNEY GENERALS BEGAN WITH THE STATEMENT THAT: "I have just concluded attending at the Sale Magistrates for a Directions Hearing upon this same day within Case Number: H13018534 where @ 1025 HOURS:

.jackNote@zen: 2, row: 4, col: 2, nous: 58 [Time: 1025 hrs, Super: #372 / #9 - Inconstancy of Achievement, Practicing Placidity; I-Ching: H7 - The Army, Leading, Troops; Tetra: 32 - Legion, Ego: #404 / #58 - Political Reversal, Adaptation to Change; I-Ching: H43 - Resolution, Displacement, Parting, Break-through; Tetra: 29 - Decisiveness]


The matter of an Application and Summons for an Intervention Order was listed for a CONTESTED HEARING before the same Court on 14 MARCH 2018:

.jackNote@zen: 4, row: 9, col: 9, nous: 35 [Date: 2017.3.14, Super: #368 / #35 - Great Guiding Signs?, Virtue of Benevolence; I-Ching: H17 - Following, Allegiance; Tetra: 19 - Following, Ego: #372 / #35 - Great Guiding Signs?, Virtue of Benevolence; I-Ching: H17 - Following, Allegiance; Tetra: 19 - Following]

IN SUMMARY THE LEGAL ISSUES RELATED TO THE ALLEGATION THAT THE RETURNED SERVICES LEAGUE IS ASSOCIATED WITH FOREIGN POWERS WHICH SEEKS TO IMPOSE A SUBSTITUTED ETHIC @5 AGAINST

THE INTELLECTUS AS GENITIVE VOLUNTĀTIS WHETHER BY NEGLECT OR FORCED WILL UPON OUR WAR DEAD AND TO USURP @1 THE SOVEREIGNTY EMBODIED WITHIN THE GOVERNOR GENERAL, IS A **#364 - QUESTION OF #430 - LAW** {ie. ***CASUS* *DATAE* *LEGIS***} WHICH OUGHT TO BE RESOLVED BY THE HIGH COURT OF AUSTRALIA AS A QUESTION WHICH IS ALSO EQUIVALENT TO FEDERAL MEMBERS OF PARLIAMENT HAVING DUAL CITIZENSHIP.

IN MY VIEW THEN THE ALLEGED UNLAWFUL ACTS RELATES SPECIFICALLY TO MALFEASANCE (NOUN): (LAW) THE PERFORMANCE BY A PUBLIC OFFICIAL OF AN ACT THAT IS LEGALLY UNJUSTIFIED, HARMFUL, OR CONTRARY TO LAW; WRONGDOING USED ESPECIALLY OF AN ACT IN VIOLATION OF A PUBLIC TRUST.

Gizmo HETEROS #371 / #297 Stay		HEBREW STOICHEON: #5 (#0 - QUANTUM MECHANICS) + #6 (#364) + #7 (#312) + #8 (#273) OF RATIONAL PI							
#N	Supernal	Ego	Sunday	Monday	Tuesday	Wednesday	Thursday	#27 - DUTIES	Saturday
#1	Nous: #28	Nous: #13	Nous: #9	Nous: #59	Nous: #66	Nous: #79	Nous: #51	Nous: #44 Time: 20 Apr	Nous: #20
			@1 - SOVEREIGN, @5 - #0 CE, <- IMPLIED BY 2017 AS YEAR OF TARGETING ABRACADABRA prior 212 AD #65 - SOLDIER (4 x #364 + #371 = #1827 - LITURGICAL CALENDAR / 5 YEARS = 365.4 days: SUNDAY 28 MAY 2017), #175 - MARRIAGE (#1827 - EUCHARIST: BOER WAR MEMORIAL SUNDAY 31 MAY 1998 / 2015) PENTECOST SUNDAY 2020					#1 	
#2	Nous: #50	Nous: #8	Nous: #19	Nous: #81	Nous: #58	Nous: #65	Nous: #43	Nous: #30 Time: 31 May	Nous: #15
								#2 BOER WAR	
#3	Nous: #11	Nous: #77 Time: 22 Jul	Nous: #70	Nous: #42 Time: 21 Jun	Nous: #46	Nous: #35	Nous: #4	Nous: #27	Nous: #57
								#4	
#4	Nous: #75	Nous: #33	Nous: #53	Nous: #22	Nous: #2	Nous: #18 Time: 12 Aug	Nous: #68	Nous: #61	Nous: #37 Time: 28 Aug
								#5	
#5	Nous: #6	Nous: #72	Nous: #56	Nous: #34 11 Sept 2001 #KAF = #175	Nous: #41	Nous: #48 Time: 23 Sep	Nous: #26	Nous: #10	Nous: #76
								#7	
#6	Nous: #45	Nous: #21	Nous: #14	Nous: #64	Nous: #80	Nous: #60	Nous: #29	Nous: #49	Nous: #7
#7	Nous: #25	Nous: #55	Nous: #78	Nous: #47	Nous: #36	Nous: #40	Nous: #12	Nous: #5	Nous: #71
			#371 - SAINT ANDREWS IMPETUS TO ROMAN PROTOTYPE #ONE					#SINGLE LETTERS	
#8	Nous: #67	Nous: #52 #175	Nous: #39	Nous: #17	Nous: #24	Nous: #1	Nous: #63	Nous: #74	Nous: #32
								#0 (@5)	
#9	Nous: #62	Nous: #38 8 JUNE WREATH	Nous: #31	Nous: #3	Nous: #16 @1	Nous: #23	Nous: #73	Nous: #69	Nous: #54

<<http://www.grapple369.com/images/Torah%20Kabbalah%20Angels.jpeg>>

[**IMAGE:** THIS TEMPLATE RELATING TO THE **NORMA OBLIGANS SCHEMA** of **#27 - DUTIES** and **#68 - DROIT (RIGHT)** WHICH IS COMPLAINT WITH THE **#238 - REMEMBRANCE / #246 - NORMA OBLIGANS** (ANGEL GABRIEL) PAIRING DYNAMIC OF QUEEN VICTORIA'S **#71 - WORLDVIEW** WAS ON **9 DECEMBER 2020** PRESENTED AT THE COUNTY COURT APPEAL HEARING OF CASE NUMBER: **AP-18-0609** AND ACCOMPANIES IMAGES AS **AUSTRALIAN / IRISH ROMAN CATHOLIC WEDDING PICTURES FROM 1920 / 1930's** FEATURING A ***SWASTIKA*** AND DOCUMENTS OF A LEGAL CLAIM TO AN INTELLECTUAL PROPERTY **REGARDING THE ECLIPSE ON *APHELION* OF 3 JULY** AS CONSTITUTED BY A **5 JULY 2020** SERVICE OF UPON THE

**PRESIDENT OF THE SALE RETURNED SERVICES LEAGUE /
FREEMASON OUTSIDE DAN MURPHY'S LIQUOR STORE]**

I have thereafter maintained a photographic timeline of events and of particular note is the regrettable circumstance, that although the THREE {2 Wreaths and 1 Bouquets} floral arrangements were removed from the main Memorial Shrine, 82 Macalister Street, Sale upon the following SATURDAY 4 NOVEMBER 2017, they have remained in a dried {#368 as [#6, #10, #2, #300, #10, #40] as yabesh (H3002): {UMBRA: #3 as #312} 1) dry; 2) dried} state at the Boer War Memorial situated on the corner of York Street / Foster Street by the time the COURT ORDERS were made in the matter @ 1025 HOURS on 8 NOVEMBER 2017.

Suffice to say in having kept the ATTORNEY GENERALS (STATE / FEDERAL) AS THE CHIEF LEGAL OFFICERS IN THE COUNTRY fully appraised of matters since 8 NOVEMBER 2017 following the action under consideration of 28 OCTOBER 2017 they must marvel at the unfaltering clarity of purpose undertaken by myself both in the initial intuition and final outcome:

IN CONCLUSION THEN, THAT THE UNLAWFUL USE OF MY INTELLECTUAL PROPERTY TO EFFECT #20, {@7: Sup: 14 - PENETRATION: JUI (#261: BINOMIAL CLAMPING BY THE ROMAN / TORAH GOVERNANCE BINOMIAL STASIS); Ego: 20 - ADVANCE: CHIN (#338: REMEMBRANCE DAY 11 NOVEMBER)} is UNCONSTITUTIONAL and a breach of SECTION VIII to QUEEN VICTORIA'S LETTERS PATENT: TO BE OBEDIENT, AIDING, ASSISTING UNTO #2184 - GOVERNOR GENERAL) by some members of the RETURNED SERVICES LEAGUE IS ASSOCIATED WITH FOREIGN POWERS WHICH SOUGHT TO IMPOSE A SUBSTITUTED ETHIC @5 AGAINST THE INTELLECTUS AS GENITIVE VOLUNTĀTIS WHETHER BY NEGLIGENCE OR FORCED WILL UPON OUR WAR DEAD AND TO USURP @1 THE SOVEREIGNTY EMBODIED WITHIN THE GOVERNOR GENERAL.

I trust that this further explanation which draws upon a proposition of METALOGIC being the natural order properties of our logical system related to QUEEN VICTORIA'S LETTERS PATENT, substantiates my claim that my conduct within this matters has always been honourable and is to the satisfaction of the court.

Yours Sincerely