

-- GEORGE PELL'S BARRISTER ROBERT RICHTER TOO 'ANGRY, EMOTIONAL' TO LEAD DEFENCE TEAM

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As is the depicted character of legal counsel from MAURICE BLACKBURN LAWYERS it would not be unreasonable to convey that the inescapable claim of disloyalty to the STATE by empathy with fascist identity is the reasonable cause for Top barrister, Robert Richter QC, being no longer willing (ie. because you will be struck out from practicing law) to represent Cardinal George Pell in court for his sentence and appeal, saying he is too emotional and angry about the guilty verdict handed down by the jury.

Key points:

- Robert Richter says he will be available to help Pell's team and is angry and upset at the outcome
- He denies his decision is linked to an apology he made after describing Pell's offending as "plain vanilla"
- The senior barrister says he continues to have every faith in Pell's case

Pell was convicted of sexually abusing two choirboys while he was the archbishop of Melbourne in the 1990s. [<https://www.abc.net.au/news/2019-03-05/robert-richter-quits-as-lead-counsel-george-pells-legal-team/10873112>>]

EMAIL @ 0047 HOURS ON 23 JUNE 2019: "THE CONSEQUENCE OF #492 - BOER / #315 ANZAC DEFAMATION OCCASIONING RACIAL HATRED, ANTI SEMITISM AND PSYCHOSEXUAL SLANDER PERPETUATING A DENIAL OF JUSTICE WITHIN THE AUSTRALIAN COMMONWEALTH AS DEHUMANISATION CONSTITUTING WAR CRIMES BY ISRAEL FOLAU, UNITING CHURCH, ROMAN CATHOLIC CHURCH AND THE EQUAL OPPORTUNITY AND HUMAN RIGHTS COMMISSION:

Our patience is exhausted with ISRAEL FOLAU and if he should pursue a HIGH COURT action due to OUR existing matters before the COUNTY COURT we'll make an application to the HIGH COURT so as have all his donations made to his GoFundMe page as the raising funds for legal costs subject to a CAVEAT by the HIGH COURT as ORDERS to FREEZE those ASSETS for our claim of DAMAGES COMPENSATION due to FOLAU's public neo-nazi slander as BOER / ANZAC defamation...

AND SINCE THE NEWS MEDIA HAS FALSELY REPORTED THESE MATTERS

THE AUSTRALIAN POPULACE WILL FACE THEIR ACCOUNTABILITY FOR INFIDELITY TO WAR REMEMBRANCE ON 11 NOVEMBER 2019 AS OUR LEGAL MATTERS ARE ADJOURNED UNTIL 20 JANUARY 2020.

THE EQUAL OPPORTUNITY AND HUMAN RIGHTS COMMISSION IS NOT EXEMPT FROM BREACHES OF QUEEN VICTORIA'S LETTERS PATENT BEING TREASON BY THEIR INACTION OVER PUBLIC SLANDER PERPETUATED BY RELIGIOUS BELIEF HAVING AN IMPROPER @1 - SELF ENTITLEMENT AS #231 - JUXTAPOSITION CONTROL BY IGNORANCE AND @5 - IRRATIONALITY AND ONCE WE SETTLE THE INTELLECTUAL PROPERTY CLAIM AGAINST THE \$39+ BILLION PROPERTY HOLDINGS OF THE ROMAN CATHOLIC CHURCH WE WILL SEEK THE SAME AGAINST THE UNITING CHURCH FOR THEIR GIVING MATERIAL SUPPORT TO ISRAEL FOLAU'S PUBLIC SLANDER.

THE FOLLOWING IS A DRAFT SUMMARY OF OUR INTENDED SUBMISSION TO THE HIGH COURT OF AUSTRALIA...

<<http://www.grapple369.com/Groundwork/FOLAU%20HIGH%20COURT%20CHALLENGE%2020190622%20%28DRAFT%29.pdf>>

THAT THE #2184 - NOTION OF NATURE-GENESIS IS DEFINED WITH A NEO-PLATONIC CRITERIA BY GERHARD KITTEL WITHIN VOLUME ONE OF THE TWNT / TDNT AS CONFORMING TO NAZISM / ROMAN GOVERNANCE AND #1827 - PAPAL DOGMAS.

Very naughty of the Roman Catholic Church to have been involved in an attempt to overthrow Chinese rule ...

THAT BY FIVE ELEMENTS

SCIENCE {#315}: #3 + #4 = #7

OPINION {#342}: #5 + #6 = #11

#CENTRE {#333}

YOUTUBE: "Be Afraid. Be Very Afraid"

<<https://www.youtube.com/watch?v=cgaCZBIYZjU>>

WE HAVE PLACED AN IMMUTABLE CLAMP UPON ROMAN EMPIRE GOVERNANCE:

#D	Sup	Ego	Sun	Mon	Tue	Wed	Thu	Fri	Sat	
#1	47	58	69	80	1	12	23	34	45	#1
#2	57	68	79	9	11	22	33	44	46	#2
#3	67	78	8	10	21	32	43	54	56	#3
#4	77	7	18	20	31	42	53	55	66	#4
#5	6	17	19	30	41	52	63	65	76	#5
#6	16	27	29	40	51	62	64	75	5	#6
#7	26	28	39	50	61	72	74	4	15	#7
#8	36	38	49	60	71	73	3	14	25	#8
#9	37	48	59	70	81	2	13	24	35	#9
	vCo	vCy	vBr	vPu	vRe	vBl	vOr	vGr	vYe	

<<http://www.grapple369.com/Grumble/?date:2019.6.4&heuristic:date&sapience:vyellow&overview>>

vRed: {#315 - *ORIGINAL* *SIN* / #311 - *HOME* / *PRO* *DOMO*}
vOrange: {#333 - *BINOMIAL* #CENTRE / #289}
vCyan: {#413 / #384}
vCoral: {#331 / #334} ← THE 'OTH CYCLE AS #2184
ANTHROPOCENTRIC COSMOGONIC PRINCIPLE (JEWISH TEMPLE
SERVICE: #24 x 7 = @168 x 13) AS RATIONAL PI WHICH MAKES THIS
POSSIBLE v's #EIGHT ANTHROPOMORPHIC PROTOTYPE OF ROMAN
BINOMIAL STASIS.

<p>30 4 53 52 29 6 5 54 28</p> <p>= #87 / #261 {#TWO}</p>	<p>74 81 76 79 77 75 78 73 80</p> <p>= #231 / #693 {#NINE}</p>	<p>36 10 59 58 35 12 11 60 34</p> <p>= #105 / #315 {#FOUR}</p>
<p>45 19 68 67 44 21 20 69 43</p> <p>= #132 / #396 {#SEVEN}</p>	<p>39 13 62 61 38 15 14 63 37</p> <p>= #114 / #342 {#FIVE}</p>	<p>33 7 56 55 32 9 8 57 31</p> <p>= #96 / #288 {#THREE}</p>
<p>42 16 65 64 41 18 17 66 40</p> <p>= #123 / #369 {#SIX}</p>	<p>27 1 50 49 26 3 2 51 25</p> <p>= #78 / #234 {#ONE}</p>	<p>48 22 71 70 47 24 23 72 46</p> <p>= #141 / #423 {#EIGHT}</p>

<p>42 2 58 50 34 18 10 66 26</p> <p>= #102 / #306 {#TWO}</p>	<p>74 81 76 79 77 75 78 73 80</p> <p>= #231 / #693 {#NINE}</p>	<p>44 4 60 52 36 20 12 68 28</p> <p>= #108 / #324 {#FOUR}</p>
<p>47 7 63 55 39 23 15 71 31</p> <p>= #117 / #351 {#SEVEN}</p>	<p>45 5 61 53 37 21 13 69 29</p> <p>= #111 / #333 {#FIVE}</p>	<p>43 3 59 51 35 19 11 67 27</p> <p>= #105 / #315 {#THREE}</p>
<p>46 6 62 54 38 22 14 70 30</p> <p>= #114 / #342 {#SIX}</p>	<p>41 1 57 49 33 17 9 65 25</p> <p>= #99 / #297 {#ONE}</p>	<p>48 8 64 56 40 24 16 72 32</p> <p>= #120 / #360 {#EIGHT}</p>

<<http://www.grapple369.com/images/Papal%20War%20Commemorations%20Intellectual%20Property%20Theft%201.png>>

<<http://www.grapple369.com/images/>

Papal%20War%20Commemorations%20Intellectual%20Property%20Theft%202.png>

TRINOMIAL EMPIRE GOVERNANCE WHICH APPLIES EQUALLY TO THE BRITISH SOVEREIGN (vis a vis Queen Victoria's Letters Patent dated 29 October 1900) which would seem particularly relevant given:

"Hong Kong was under British rule from 1841 to 1997. The colonial period began with the occupation of Hong Kong Island in 1841 during the First Opium War. The island was ceded by Qing dynasty in the aftermath of the war in 1842 and established as a Crown colony in 1843. The colony expanded to the Kowloon Peninsula in 1860 after the Second Opium War and was further extended when Britain obtained a 99-year lease of the New Territories in 1898."

And secondly having a knowledge of CHINESE DAOIST writings of 4 BCE but only published in English in 1993 which provides me with the ONTIC NECESSITY PRINCIPLES as superior to ROMAN EMPIRE (365.25 days = 60 x 6.0875 days + 4 - (*NORTH*, *EAST*, *SOUTH*, *WEST*) hexagrams of I CHING) GOVERNANCE that as CITY / STATE is the VATICAN and ROMAN CATHOLIC CHURCH ... upon which aggregations as APRIORITY my opinions are reliant.

WE HAD ANTICIPATED THIS CATEGORY: #334 as [#6, #20, #2, #300, #6] = kâbash (H3533): {UMBRA: #14 as #322 % #41 = #35} 1) to subject, subdue, force, keep under, bring into bondage; 1a) (Qal); 1a1) to bring into bondage, make subservient; 1a2) *TO* *SUBDUE*, *FORCE*, *VIOLATE*; 1a3) to subdue, dominate, tread down; 1b) (Niphal) to be subdued; 1c) (Piel) to subdue; 1d) (Hiphil) to bring into bondage;

48 8 64

56 40 24

16 72 32 = #120 / #360 {#EIGHT *AS* *EGYPTIAN* *ANKH* / *ROMAN* *IMPERIAL* *EMPIRE* *GOVERNANCE* *PROTOTYPE*}

#8 (9) - KHATEL (Seraphim-Angels) = #8

#16 (8) - HAQMYAH (Cherubim-Angels) = #24

#24 (7) - HAHOUYAH (Throne-Angels) = #48

#32 (6) - OUSHRYAH (Dominion-Angels) = #80

#40 (5) - YEIZEL (Powers-Angels) = #120 <--- [*HITLER'S* *TABLE* *TALK* IDEA @120 ON 24TH JANUARY 1942 (A FUTURE REFORMER OF NATIONAL SOCIALISM): One day the English will realise that they've nothing to gain in Europe... *IF* *THEY* *WANT*

TO *SAVE* *NEW* *ZEALAND* *AND* *AUSTRALIA*, they can't let India go.

The English have two possibilities : either to give up Europe and hold on to the East, or vice versa. They can't bet on both tables. When it's a matter of the richest country in the world (from the capitalist point of view), one understands the importance of such a ***DILEMMA***. It would be enough for them to be aware of it for everything to be changed.

PAGE #609 (REVISITING BATTLEFIELDS): The **#65 - *SOLDIER*** *HAS* *A* *BOUNDLESS* *AFFECTION* *FOR* *THE* *GROUND* *ON* *WHICH* *HE* *HAS* *SHED* *HIS* *BLOOD*. IF WE COULD ARRANGE THE TRANSPORT, WE *SHOULD* *HAVE* *A* *MILLION* *PEOPLE* *POURING* *INTO* *FRANCE* *TO* *REVISIT* *THE* *SCENES* *OF* *THEIR* *FORMER* [*BOER* / *ANZAC*] *STRUGGLE*. **[HITLER'S TABLE TALK IDEA @120 / PAGE #609 (REVISITING BATTLEFIELDS)]**

WE BRING TO YOUR ATTENTION THE #168 AND #334 / #224 DICHOTOMY OF ACCEPTABILITY WITHIN THE BINOMIAL NOMENCLATURE AS TRANSFORMATION PROTOTYPE {#EIGHT}

#48 (4) - MIHEL (Virtues-Angels) = #168 <-- *CONDEMNATION*

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #272 % #41 = #26 - Ambiguous Reversals, Virtue of Gravity; I-Ching: **H3** - Birth Throes, Initial Difficulties, Sprouting, Difficulty at the beginning, Gathering support, Hoarding; Tetra: **3** - Mired;

THOTH MEASURE: #26 - Oh Basit, who makest thine appearance at the Shetait; I am not the cause of weeping to any.

#VIRTUE: If it is Endeavor (no. #26), then joy, but

#TOOLS: If it is Departure (no. #66), then sorrow.

#POSITION: As to Following (no. #19), it is dragged along.

#TIME: As to Guardedness (no. #57), it is secured.

#CANON: #168

ONTIC_OBLIGANS_168@{

@1: Sup: 26 (**#26**); Ego: 26 (**#26**),

@2: Sup: 11 (**#37**); Ego: 66 (**#92**),

@3: Sup: 30 (**#67**); Ego: 19 (**#111**),

@4: Sup: 6 (#73); Ego: 57 (#168 - I AM NOT THE CAUSE OF
WEEPING TO ANY {%26}),

Male: #73; Feme: #168

} // #168

#543 as [#5, #80, #5, #20, #5, #20, #30, #8, #300, #70] =
epikaléomai (G1941): {UMBRA: #0 as #272 % #41 = #26} 1) to put
a name upon, to surname; 1a) to permit one's self to be surnamed; 2) to
be named after someone; 3) to call something to one; 3a) to cry out
upon or against one; 3b) *TO* *CHARGE* *SOMETHING* *TO* *ONE*
AS *A* *CRIME* *OR* *REPROACH*; 3c) *TO* *SUMMON* *ONE*
ON *ANY* *CHARGE*, *PROSECUTE* *ONE* *FOR* *A* *CRIME*;
3d) to blame one for, accuse one of; 4) to invoke; 4a) to call upon for
one's self, in one's behalf; 4a1) any one as a helper; 4a2) as my
witness; 4a3) as my judge; 4a4) to appeal unto; 4b) to call upon by
pronouncing the name of Jehovah; 4b1) an expression finding its
explanation in the fact that prayers addressed to God ordinarily began
with an invocation of the divine name;

#56 (3 - *BIRTHDAY* *NOUS* v's #38 - 8 JUNE AS CARDINAL
GEORGE PELL'S BIRTHDAY / #315 - *ORIGINAL* *SIN* {#351 /
#371 / #369 / #311 / #419 / #410 / #365}) - PHOHEL
(Principalities-Angels) = #224 {*MENS* *REA*: #334 as [#40,
#4, #200, #20, #10, #20, #40] = derek (H1870): {#1 as #224 %
#41 = #19} 1) way, road, distance, journey, manner; 1a) road, way,
path; 1b) journey; 1c) direction: *NORTH*, *EAST*, *SOUTH*,
WEST; 1d) manner, habit, way; 1e) of course of life (figurative); 1f)
of moral character (figurative)

#224 as [#4, #70, #20, #10, #40, #70, #10] = dokimos (G1384): {#61
as #224} 1) accepted, particularly of coins and money; 2) accepted,
pleasing, acceptable

#64 (2) - MEHIEL (Archangels-Angels) = #288 as *ANTI*
SEMITISM: #364 as [#10, #8, #200, #80, #6, #50, #10] =
charaph (H2778): {UMBRA: #1 as #288 *INTERFERENCE* *AS*
EVIDENCE *OF* *ANTI*-*SEMITISM*} 1) to reproach, taunt,
BLASPHEME, defy, jeopardise, rail, upbraid; 2) (Qal) to *WINTER*,
spend harvest time, remain in harvest time; 3) (Niphal) to acquire, *BE*
BETROTHED; 1a) (Qal) *TO* *REPROACH*; 1b) (Piel) *TO*
REPROACH, *DEFY*, *TAUNT*;

#288 as [#5, #7, #20, #200, #6, #50] / #347 as [#7, #20, #200,
#50, #10, #20, #40] = zikrown (H2146): {UMBRA: #2 as #283 %

#41 = #37} 1) memorial, reminder, *REMEMBRANCE*;

**#688 as [#5, #7, #20, #200, #50, #6, #400] = zikrown (H2146):
{#14 as #688 % #41 = #32} 1) memorial, reminder,
REMEMBRANCE;**

#72 (1) - MOUMYAH (Angels-Angels) = #360

It is rather a matter of your profound ignorance about a forgotten DAOist culture from the HAN DYNASTY (c. 206 BC–220 AD) from which the CHINESE peoples primarily derive their ancestral cultural identity and such knowledge demands respect grasshopper 🦗.

**BINOMIAL STASIS AS EMANATION OF STATE INTEROPERABILITY WITHIN
A CONTEXT OF THE TRINOMIAL METASTASISED EMPIRICAL STATE:**

**#5 {@5 - ACT OF NATURE:
#369 - AUTONOMOUS NATURE}**

#71 #1 #11

#61 #81 #21

**#51 #41 #31 = #369 as DISCRIMINATING NORM OF HUMAN NATURE /
WAN WU AS ORGANISATION OF THINGS IN NATURE**

#205 = PRINCIPLE OF PERSISTENT SUBSTANCE (YANG)

#164 = PRINCIPLE OF MATERIALITY (YIN)

#41 - EMANATION PRINCIPLE (REMEMBER THE SABBATH)

#82 - TERMS OF CONTINUITY (HONOUR PARENTS)

#123 - JUDGMENT SENSIBILITY (DO NOT KILL)

**#164 = PRINCIPLE OF MATERIALITY (YIN / TORAH: AVOID HETERONOMY
AGAINST AUTONOMY)**

**#205 = PRINCIPLE OF PERSISTENT SUBSTANCE (YANG / YAHAD: DO NOT
STEAL)**

#246 - NORMA OBLIGANS (BEAR NO FALSE WITNESS)

#287 - MANIFESTING NORM (COVET NOT)

**@492 - VOLUNTARY FREEWILL {@369 / @123 - JUDGMENT SENSIBILITY
(#3 x #3 - CENTRE INTERLOCK)}**

**@205 / #873 - QUEEN VICTORIA'S LETTERS PATENT <-- PRINCIPLES OF
PROBITY**

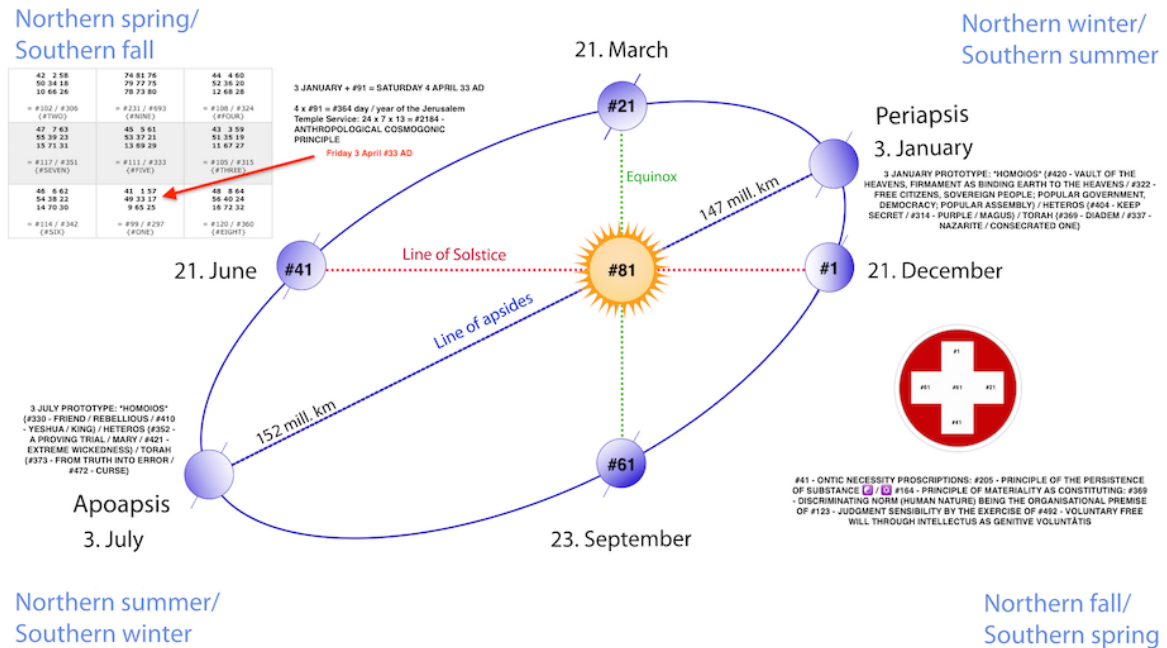
@82 / #491 - SECTION IX <-- TERMS OF CONTINUITY

@164 / #3273 - SECTION VIII (?) <-- COMPLIANCE REQUIREMENTS

@123 / #2188 - SECTION III (?) ← JUDICIAL OVERSIGHT

@41 / #113 - EMANATION FUNCTION ← ETHICAL ENGAGEMENT

#1 { @1 - NATURE CONTAINS NATURE:
#328 - NATURE AMENDED IN ITS NATURE



<<http://www.grapple369.com/images/EarthSeasons.png>>



That the graphic of the EARTH SEASONS showing the two polarities being the ***PERIAPSIS*** upon 3 JANUARY and the ***APOAPSIS*** upon 3 JULY provides an irrefutable proof to the reality as there being a more substantial capacity by a TRINOMIAL MATHEMATICAL THEORETICAL NOUMENON AS MY INTELLECTUAL PROPERTY to define the entire #81 RATHER than H64 META DESCRIPTOR PROTOTYPES as a single verity within a paradigm provisioning equitable distribution of number having equilibrium being then a METASTASIS and substantiation of concept that there is a STABLE CONSCIOUSNESS or STATIC HYPOSTASIS known as DAO OF NATURE (Chinese: ZIRAN) / COURSE (Greek: TROCHOS) OF NATURE (Greek: GENESIS) [James 3:6]"

WITH RESPECTS TO THE TRINOMIAL DEFINITION OF STATE AS SOVEREIGN / AUTONOMY THAT BIBLICAL STORY OF WISE MEN AT JESUS BIRTH MAY BE CONSIDERED THE FOCAL ESTABLISHMENT {ie. *THE* *TETRAGRAM'S* *CORRELATION* *WITH* *THE* *WOMAN* *CONSTELLATION*} OF THIS TEMPORAL MARKER IN HAVING A TRINOMIAL MEASURE OF JUDGEMENT

CORRESPONDENCE THEN TO HIS ACTUAL *DEATH*:

3 JANUARY + #91 = SATURDAY 4 APRIL 33 AD

4 x #91 = #364 DAY / YEAR OF THE JERUSALEM TEMPLE SERVICE: 24 x
7 x 13 = #2184 - ANTHROPOLOGICAL COSMOGONIC PRINCIPLE

#41 - ONTIC NECESSITY PROSCRIPTIONS: #205 - PRINCIPLE OF THE
PERSISTENCE OF SUBSTANCE  /  #164 - PRINCIPLE OF
MATERIALITY AS CONSTITUTING: #369 - DISCRIMINATING NORM
(HUMAN NATURE) BEING THE ORGANISATIONAL PREMISE OF #123 -
JUDGMENT SENSIBILITY BY THE EXERCISE OF INTELLECTUS AS
GENITIVE VOLUNTĀTIS AS #492 - VOLUNTARY FREE WILL

3 JANUARY ***PERIAPSIS*** PROTOTYPE: ***HOMOIOS*** {#420 - VAULT
OF THE HEAVENS, FIRMAMENT AS BINDING EARTH TO THE HEAVENS /
#322 - FREE CITIZENS, SOVEREIGN PEOPLE; POPULAR GOVERNMENT,
DEMOCRACY; POPULAR ASSEMBLY} / ***HETEROS*** {#404 - KEEP
SECRET / #314 - PURPLE / MAGUS} / ***TORAH*** {#369 - DIADEM /
#337 - NAZARITE / CONSECRATED ONE}

3 JULY ***APOAPSIS*** PROTOTYPE: ***HOMOIOS*** {#330 - FRIEND /
REBELLIOUS / #410 - YESHUA / KING} / ***HETEROS*** {#352 - A
PROVING TRIAL / MARY / #421 - EXTREME WICKEDNESS} / ***TORAH***
{#373 - FROM TRUTH INTO ERROR / #472 - CURSE}

ITS RELATION TO RULE OF LAW

Another topic is whether the law is held to be sovereign, that is, whether it is above political or other interference. Sovereign law constitutes a true state of law, meaning the letter of the law (if constitutionally correct) is applicable and enforceable, even when against the political will of the nation, as long as not formally changed following the constitutional procedure. Strictly speaking, any deviation from this principle constitutes a revolution or a coup d'état, regardless of the intentions. <<https://en.wikipedia.org/wiki/Sovereignty>>

BEFORE PONTIUS PILATE AS TRIAL (H974) ENDS FRIDAY 3 APRIL 33 AD:

<<http://www.grapple369.com/Grumble/?zen:4,row:1,col:5,nous:1&lexicon:H974>>

HUNG (H8518) FOR DISPLAY ENDS SATURDAY 4 APRIL 33 AD

<<http://www.grapple369.com/Grumble/?zen:5,row:1,col:5,nous:14&lexicon:H8518>>

THAT THE ONTOLOGICAL CONTEXT OF REDEMPTION (G4266) OCCURRING UPON SUNDAY 5 APRIL 33 AD IS PREDICATED UPON THE ONTIC EPISTEMOLOGICAL PREMISE

<<http://www.grapple369.com/Grumble/?zen:1,row:1,col:6,nous:76&lexicon:G4266>>

SONS OF BELIAL ARE TO KEEP THEIR WEDDING VOWS (H631) WHICH WERE NOT MADE TO ALMIGHTY GOD

<<http://www.grapple369.com/Grumble/?zen:4,row:1,col:5,nous:1&lexicon:H631>>

***EXPIRY* *OF* *ROMAN* *CATHOLIC* *MITHRAS* *CLAIMS* (G2983) *TO* *CHRISTIAN* *IDENTITY* UPON 22 APRIL 2019: @113 : [#30, #1, #2, #70, #10] as @41 / #113 - EMANATION FUNCTION <— ETHICAL ENGAGEMENT}**

<<http://www.grapple369.com/Grumble/?zen:2,row:1,col:9,nous:16&lexicon:G2983>>

"I LAY DOWN MY LIFE, THAT I MIGHT TAKE {22 APRIL 2019: @113: [#30, #1, #2, #70, #10] as @41 / #113 - EMANATION FUNCTION <— ETHICAL ENGAGEMENT} IT AGAIN. NO MAN TAKETH IT FROM ME, BUT I LAY IT DOWN OF MYSELF. I HAVE POWER TO LAY IT DOWN, AND I HAVE POWER TO TAKE IT AGAIN. THIS COMMANDMENT HAVE I RECEIVED OF MY FATHER." [John 10:10-18 (KJV)]"

#34 (@7 - Engendering Nature: #175 {*MARRIAGE*} - NATURE AMENDED IN ITS NATURE [#82 - HONOUR YOUR PARENTS]) ...

84: [2 - I AM NOT A MAN OF VIOLENCE]

86: [10 - I AM NOT A ROBBER OF FOOD]

102: [4 - I AM NOT RAPACIOUS]

104: [7 - I COMMIT NO FRAUD]

115: [5 - I AM NOT A SLAYER OF MEN]

TOTAL: @84 + @86 + @102 = *ROYALTY*, *REIGN* (*OF* *TIME*), *KINGDOM* / *DAY*, *TIME*, *YEAR* + @104 = *TO* *GET* *AS* *A* *POSSESSION*, *ACQUIRE*, *INHERIT*,

***POSSESS* / *TO* *POSSESS* *ONESELF* + @115 = *MOSES*
***SEAT* *OF* *HONOUR* (*ROYAL* *DIGNITY*, *AUTHORITY*,
***POWER*) = #491 - PRINCIPLE OF CONTINUITY (#312 -
**PRINCIPLE OF CONTRADICTION) as #491 as [#80, #1, #300,
**#100, #10] = pater (G3962): {UMBRA: #22 as #489 % #41 =
**#38} 1) generator or male ancestor; 2) metaphor: *ZEUS*.; 3) God is
called the Father; **1a)** either the nearest ancestor: father of the corporeal
nature, natural fathers, both parents; **1b)** a more remote ancestor, the
founder of a race or tribe, progenitor of a people, forefather: so Abraham
is called, Jacob and David; **1b1)** fathers ie. ancestors, forefathers,
founders of a race; **1c)** one advanced in years, a senior; **2a)** the
originator and transmitter of anything; **2a1)** the authors of a family or
society of persons animated by the same spirit as himself; **2a2)** one who
has infused his own spirit into others, who actuates and governs their
minds; **2b)** one who stands in a father's place and looks after another in
a paternal way; **2c)** a title of honour; **2c1)** teachers, as those to whom
pupils trace back the knowledge and training they have received; **2c2)**
the members of the Sanhedrin, whose prerogative it was by virtue of the
wisdom and experience in which they excelled, to take charge of the
interests of others; **3a) *OF* *THE* *STARS*, *THE* *HEAVENLY*
***LUMINARIES*, *BECAUSE* *HE* *IS* *THEIR* *CREATOR*,
***UPHOLDER*, *RULER*; 3b)** of all rational and intelligent beings,
whether angels or men, because he is their creator, preserver, guardian
and protector; **3b1)** of spiritual beings and of all men; **3c)** of Christians,
as those who through Christ have been exalted to a specially close and
intimate relationship with God, and who no longer dread him as a stern
judge of sinners, but revere him as their reconciled and loving Father;
3d) the Father of Jesus Christ, as one whom God has united to himself in
the closest bond of love and intimacy, made acquainted with his purposes,
appointed to explain and carry out among men the plan of salvation, and
made to share also in his own divine nature; **3d1) *BY* *JESUS*
CHRIST* *HIMSELF*; 3d2)** by the apostles;***************

**QUEEN VICTORIA'S LETTERS PATENT SECTION IX: "AND WE DO
HEREBY RESERVE TO OURSELVES OUR @104 - HEIRS AND
**SUCCESSORS, FULL @115 - POWER AND AUTHORITY FROM @102 -
**TIME TO @104 - TIME TO REVOKE, ALTER, OR AMEND THESE OUR
LETTERS PATENT, AS TO US OR THEM SHALL SEEM MEET."******

SOVEREIGN ONTIC NECESSITY (6.5.5.41.0)@{

@1: Sup: 41 (#41); Ego: 41 (#41),

@2: Sup: 1 (#42); Ego: 41 (#82),

@3: Sup: 42 (#84 - I AM NOT A MAN OF VIOLENCE {%2}); Ego:
41 (#123 - JUDGMENT SENSIBILITY),

@4: Sup: 2 (#86 - I AM NOT A ROBBER OF FOOD {%10}); Ego: 41 (#164 - *PRINCIPLE* *OF* *MATERIALITY*),
 @5: Sup: 43 (#129); Ego: 41 (#205 - *PRINCIPLE* *OF* *THE* *PERSISTENCE* *OF* *SUBSTANCE*),
 @6: Sup: 3 (#132); Ego: 41 (#246),
 @7: Sup: 44 (#176 - KANT'S IDEA B176: *THE* *TRANSCENDENTAL* *DOCTRINE* *OF* *THE POWER* *OF* *JUDGMENT* *OR* *ANALYTIC* *OF* *PRINCIPLES*); Ego: 41 (#287),
 @8: Sup: 24 (#200 - I AM NOT A ROBBER OF SACRED PROPERTY {%8}); Ego: 61 (#348),
 @9: Sup: 66 (#266 - *PRECEPT* / *STATUTE*); Ego: 42 (#390
ER IS NIETS BIJZONDERS EN WAARDELOZE VIERING TIJDENS DE EUROPESE DONKERE TIJDEN ZIJN SCHIJNEN: DOOR GEORGE
 Male: #266; Feme: #390
 }

HUMAN BEING ONTIC NECESSITY (3.5.5.41.0)@{

@1: Sup: 41 (#41); Ego: 41 (#41),
 @2: Sup: 1 (#42); Ego: 41 (#82),
 @3: Sup: 42 (#84 - I AM NOT A MAN OF VIOLENCE {%2}); Ego: 41 (#123 - JUDGMENT SENSIBILITY),
 @4: Sup: 2 (#86 - I AM NOT A ROBBER OF FOOD {%10}); Ego: 41 (#164 - *PRINCIPLE* *OF* *MATERIALITY*),
 @5: Sup: 43 (#129); Ego: 41 (#205 - *PRINCIPLE* *OF* *THE* *PERSISTENCE* *OF* *SUBSTANCE*),
 @6: Sup: 3 (#132); Ego: 41 (#246),
 @7: Sup: 44 (#176); Ego: 41 (#287),
 @8: Sup: 68 (#244); Ego: 24 (#311 *** SERIOUS BREACH OF THE SOVEREIGN / AUTONOMY DYNAMIC GIVEN THE INNER MAIDEN / MARRIAGEABLE MAIDEN DYNAMIC OF 3 APRIL 33 AD),
 @9: Sup: 67 (#311 *** SERIOUS BREACH OF THE SOVEREIGN / AUTONOMY DYNAMIC GIVEN THE INNER MAIDEN / MARRIAGEABLE MAIDEN DYNAMIC OF 3 APRIL 33 AD); Ego: 80 (#391),
 Male: #311; Feme: #391
 } // [LATIN definition: **VOLUNTĀTIS (*YES*) / NOLUNTĀTIS (*NO*)]**

SECTION VIII: "REQUIRE AND COMMAND ALL OUR OFFICERS AND MINISTERS, CIVIL AND MILITARY, AND ALL OTHER THE INHABITANTS OF OUR SAID COMMONWEALTH TO BE #364 - OBEDIENT {#273 - REMEMBRANCE}, #312 - AIDING {#273 -SEPULCHRE}, AND #273 - ASSISTING {#273 - WEAK} UNTO OUR SAID GOVERNOR GENERAL {#2184 - LAWS OF NATURE AS ANTHROPOLOGICAL

COSMOLOGICAL PRINCIPLE / 12 = #182 AS DATE(1996,3,20) + 5 x #364 + #182 = 11 SEPTEMBER 2001}, OR, IN THE EVENT OF HIS DEATH, #273 - INCAPACITY, OR ABSENCE, TO SUCH PERSON OR PERSONS AS MAY, FROM TIME TO TIME, UNDER THE PROVISIONS OF THESE OUR LETTERS PATENT, ADMINISTER {#2184 - LAWS OF NATURE AS ANTHROPOLOGICAL COSMOLOGICAL PRINCIPLE / 13 = #168 - I AM NOT THE CAUSE OF WEEPING TO ANY {%26 - *YHWH*}} THE GOVERNMENT OF OUR SAID COMMONWEALTH."

ANZAC DAY ORIGINAL SIN (5.1.9.36.0)@{

@1: Sup: 42 (#42); Ego: 42 (#42),

@2: Sup: 28 (#70); Ego: 67 (#109),

@3: Sup: 20 (#90); Ego: 73 (#182 - I AM NOT FRAUDULENT IN MEASURES OF GRAIN {%6}),

@4: Sup: 12 (#102 - I AM NOT RAPACIOUS {%4} / #306 {#TWO} AS HETEROS PROTOTYPE OF ROMAN EMPIRE GOVERNANCE); Ego: 73 (#255),

@5: Sup: 48 (#150 - I INDULGE NOT IN ANGER {%28}); Ego: 36 (#291),

@6: Sup: 72 (#222); Ego: 24 (#315: *ORIGINAL* *SIN*),

@7: Sup: 64 (#286); Ego: 73 (#388),

@8: Sup: 4 (#290); Ego: 21 (#409),

@9: Sup: 19 (#309); Ego: 15 (#424),

Male: #309; Feme: #424

}

42 2 58

50 34 18

10 66 26 = #102 / #306 {#TWO} AS HETEROS PROTOTYPE OF ROMAN EMPIRE GOVERNANCE

"AND GOD HATH BOTH RAISED UP THE LORD, AND WILL ALSO RAISE UP US BY HIS OWN POWER. KNOW YE NOT THAT YOUR BODIES ARE THE MEMBERS OF CHRIST? SHALL I THEN TAKE THE MEMBERS OF CHRIST, AND MAKE THEM THE MEMBERS OF AN HARLOT? GOD FORBID.

WHAT? KNOW YE NOT THAT HE WHICH IS JOINED TO AN HARLOT IS ONE BODY? FOR TWO, SAITH HE, SHALL BE ONE FLESH. BUT HE THAT IS JOINED UNTO THE LORD IS ONE SPIRIT.

FLEE FORNICATION. EVERY SIN THAT A MAN DOETH IS WITHOUT THE BODY; BUT HE THAT COMMITTETH FORNICATION SINNETH AGAINST HIS OWN BODY.

WHAT? KNOW YE NOT THAT YOUR BODY IS THE TEMPLE OF THE HOLY GHOST WHICH IS IN YOU, WHICH YE HAVE OF GOD, AND YE ARE NOT YOUR OWN?

FOR YE ARE BOUGHT WITH A PRICE: THEREFORE GLORIFY GOD IN YOUR BODY, AND IN YOUR SPIRIT, WHICH ARE GOD'S." [1Corinthians 6:14-20 (KJV)]

#315 - ORIGINAL SIN {#3 + #4 = #7}

43 3 59

51 **35** 19

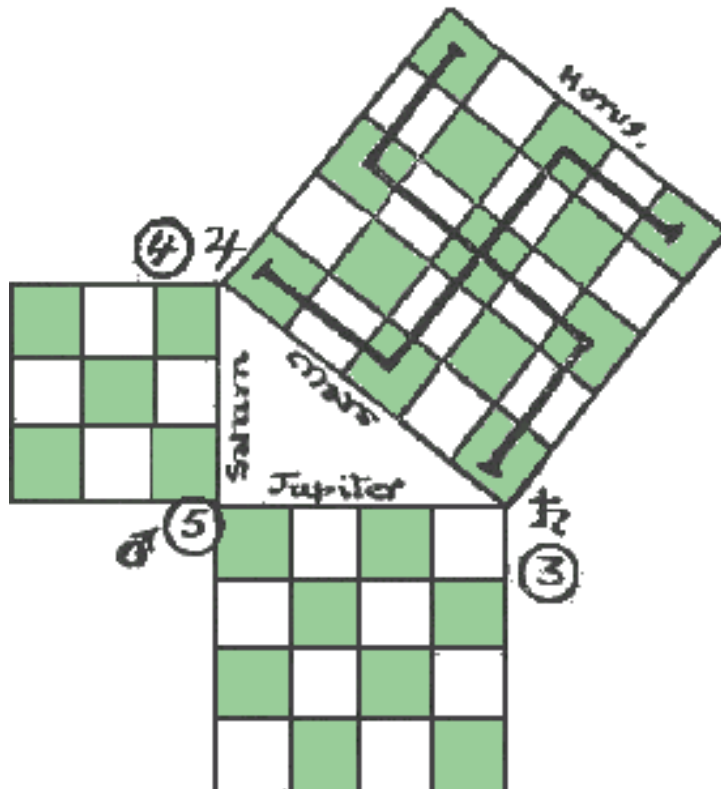
11 67 27 = #105 / #315 {#THREE} AS HETEROS PROTOTYPE OF ROMAN EMPIRE GOVERNANCE AS *ORIGINAL* *SIN*

PLUS

36 10 59

58 **35** 12

11 60 34 = #105 / #315 {#FOUR} AS TORAH PROTOTYPE BEING VASSAL TO ROMAN EMPIRE GOVERNANCE *ORIGINAL* *SIN*



<<http://www.grapple369.com/images/fascist.gif>>

TORAH PROTOTYPE #FOUR {#105 / #315}


Nous: #35
Time:
Date:
Torah: [#4, #40, #2]@{
 @1: Sup: 4 (#4); Ego: 4 (#4),
 @2: Sup: 44 (#48); Ego: 40 (#44),
 @3: Sup: 46 (#94); Ego: 2 (#46),
 Male: #94; Feme: #46
 } // #46
Dao: Great Guiding Signs?, Virtue of Benevolence
Tetra: #19 - Following
I-Ching: H17 - Following, Allegiance

 Latin: Magnificus {**God master of the Universe**} Alt:
 Ashalyah {**Labor on Errors in God**} {

 1. CONFOUNDS THE EVIL & GRANTS RELEASE FROM ENEMIES
 2. GIVES VICTORY
 3. IRON, WEAPONS, SOLDIERS & MILITARY GENIUS
 4. Ptibiou
 }

Solar Eclipse: 12 July 2010 (AEST)

 #2000 CE

Prototype: HOMOIOS {#386 / #441} / HETEROS {#363 / #470} / *TORAH* {#369 / #473} TORAH 

Male Idea	#369	Telos	#473	Female Idea	
Great Guide, Trust in its Perfection	#34	34	34	#34	Great Guide, Trust in its Perfection
Military Stratagem, Quelling War	#31	65	112	#78	Recognizing Fidelity, Trust in Faith
Guiding the Physical, Emptying the Heart I AM NOT A ROBBER OF FOOD {#10}	#21	86	183	#71	Know-How as a Disease, Disease of Knowledge
Three Treasures	#67	153	229	#46	Guiding Contentment, Moderation of Desire
To Guide with Names, Reason's Realisation	#1	154	244	#15	Mastering Guiding Discourse, Revealers of Virtue
Propounding the Essential	#81	235	324	#80	Primitivist Independence, Remaining in Isolation
Abstruse Mysterious Virtuosity	#56	291	380	#56	Abstruse Mysterious Virtuosity
Impossible Advice, What can Be Done?	#10	301	415	#35	Great Guiding Signs?, Virtue of Benevolence
Coinciding with Nature, Complying With Heaven	#68	369	473	#58	Political Reversal, Adaptation to Change

Prototype: HOMOIOS {#386 / #441} / HETEROS {#363 / #470} / *TORAH* {#369 / #473}

<http://www.grapple369.com/Grumble/?zen:8,row:2,col:8,nous:35&PROTOTYPE:TORAH>

.jackNote@zen: 8, row: 2, col: 8, nous: 35 [Date: (none), Time: (none), Super: #369 / #10 - Impossible Advice, What can Be Done?; I-Ching: H30 - Cohesion, Radiance, Clinging to Brightness/Fire, The net; Tetra: 41 - Response, Ego: #473 / #35 - Great Guiding Signs?, Virtue of Benevolence; I-Ching: H17 - Following, Allegiance; Tetra: 19 - Following]

HETEROS PROTOTYPE #THREE {#105 / #315}

Nous: #35
Time:
Date:
Torah: [#4, #40, #2]@{
 @1: Sup: 4 (#4); Ego: 4 (#4),
 @2: Sup: 44 (#48); Ego: 40 (#44),
 @3: Sup: 46 (#94); Ego: 2 (#46),
 Male: #94; Feme: #46
 } // #46
Dao: Great Guiding Signs?, Virtue of Benevolence
Tetra: #19 - Following
I-Ching: H17 - Following, Allegiance

 Latin: Magnificus {God master of the Universe} Alt:
 Ashalyah {Labor on Errors in God} {

 1. CONFOUNDS THE EVIL & GRANTS RELEASE FROM ENEMIES
 2. GIVES VICTORY
 3. IRON, WEAPONS, SOLDIERS & MILITARY GENIUS
 4. Ptibiou
 }

Solar Eclipse: 12 July 2010 (AEST)

 #2000 CE

Prototype: HOMOIOS {#341 / #431} / *HETEROS* {#377 / #449} / TORAH {#379 / #450} HETEROS ⇩

Male Idea	#377	Telos	#449	Female Idea	
Opposites and Primitivism, Returning to Simplicity	#28	28	28	#28	Opposites and Primitivism, Returning to Simplicity
What's behind it all?, Imaging the Mysterious	#25	53	106	#78	Recognizing Fidelity, Trust in Faith
Worth of Water, Easy By Nature	#8	61	170	#64	Consider the Small and Insignificant
Reversal, Avoiding Activity	#40	101	202	#32	Natural Guide, Virtue of Holiness
Virtuous Humility at Using 'Beneath'	#61	162	223	#21	Guiding the Physical, Emptying the Heart
Skill Rulership, Maintain One's Place	#60	222	303	#80	Primitivist Independence, Remaining in Isolation
Consequences for Virtuous Discourse	#38	260	362	#59	A Sensible Guide, Hold Fast To Reason
Employing Deeming, Daring to Act	#73	333	397	#35	Great Guiding Signs?, Virtue of Benevolence
Moderate Values, Setting Up Precepts	#44	377	449	#52	So What?, Returning to the Origin

Prototype: HOMOIOS {#341 / #431} / *HETEROS* {#377 / #449} / TORAH {#379 / #450}

<http://www.grapple369.com/Grumble/?zen:8,row:5,col:8,nous:35&prototype:heteros>

.jackNote@zen: 8, row: 5, col: 8, nous: 35 [Date: (none), Time: (none), Super: #377 / #73 - Employing Deeming, Daring to Act; I-Ching: H46 - Climbing, Moving/Pushing Upward, Ascending; Tetra: 7 - Ascent, Ego: #449 / #35 - Great Guiding Signs?, Virtue of Benevolence; I-Ching: H17 - Following, Allegiance; Tetra: 19 - Following]

Here is an informal research progress update such that the binomial stasis forms it's cohesion by means of @1 - RETENTION OF SELF (SELF ENTITLEMENT), @5 - CENTRE OF VALUE (IRRATIONALITY AND #231 - IGNORANCE AS JUXTAPOSITION CONTROL), #65 - SOLDIER (*DODECAHEDRON*), #175 - MARRIAGE (*ICOSAHEDRON*):

'I *SWEAR* BY HIM WHO THE TETRAKTYS (@1 - RETENTION + @5 - CENTRE OF VALUE? + #65 - *DODECAHEDRON* / *SOLDIER* + #175 - *ICOSAHEDRON* / *MARRIAGE* = #10 - TETRAKTYS) FOUND, WHENCE ALL OUR WISDOM SPRINGS AND WHICH CONTAINS PERENNIAL NATURE'S FOUNTAIN, CAUSE AND ROOT.'

And I provide here a differing PERENNIAL understanding as a temporal alternative for a trinomial metastasised process of cohesion which in possessing APRIORITY is able to impose a MORALITY OVER CLAIMED PREROGATIVES OF PAPAL AUTHORITY AND ANY RELIGIOUS BELIEF ...

<<https://www.grapple369.com/Grumble.zip>>

Our apriority capacity is to define the key depreciating *** intersecting points #315 (3 + 4 = 7) / #342 (5 + 6 = 11) as planes of consciousness / psyche in association within the binomial perennial perspectives of their understanding of the #72 - cosmological anthropocentric paradigm:

$24 \times 7 = @168$ ***

1440 minutes per day / #72 = 20 minutes

$1440 / 4 = 360$ ***

$1440 / 5 = 288$ ***

And articulate the ONTIC basis to (informal research perspective) dialectics of impulsivity:

@168

@215

@157 <-- OF THE SYSTEM OF PRINCIPLES OF THE PURE UNDERSTANDING

@130 <-- PROBABILITY THEORY OUGHT TO BE APPLIED AT THE ONTIC LEVEL

DIALECTICS OF IMPULSIVITY AS WATCH CATEGORIES:

@168 +
@215 += #383
@157 += #540
@130 += #670

#670 as [#300, #100, #70, #80, #70, #50] = tropos (G5158):
{UMBRA: #41 as #670 % #41 = #14} 1) a manner, way, fashion; 2)
***MANNER* *OF* *LIFE*, *CHARACTER*, *DEPORTMENT*; 1a) as,**
even as, like as;

#670 as [#4, #400, #50, #1, #40, #5, #50, #70, #50] = dunamai
(G1410): {UMBRA: #38 as #670 % #41 = #14} 1) *TO* *BE*
ABLE*, *HAVE* *POWER* *WHETHER* *BY* *VIRTUE* *OF
ONE'S* *OWN* *ABILITY* *AND* *RESOURCES*, *OR* *OF
A* *STATE* *OF* *MIND*, *OR* *THROUGH* *FAVOURABLE
CIRCUMSTANCES*, *OR* *BY* *PERMISSION* *OF* *LAW
***OR* *CUSTOM*; 2) to be able to do something; 3) to be capable,**
strong and powerful;

#670 as [#5, #80, #10, #20, #1, #30, #5, #200, #8, #300, #1,
#10] = epikaleomai (G1941): {UMBRA: #47 as #670 % #41 =
#14} 1) to put a name upon, to surname; 2) to be named after
someone; **3) to call something to one; 4) to invoke; 5) to call upon by**
pronouncing the name of Jehovah; **1a) to permit one's self to be**
surnamed; **3a) *TO* *CRY* *OUT* *UPON* *OR* *AGAINST***
***ONE*; 3b) to charge something to one as a crime or reproach; 3c)**
TO* *SUMMON* *ONE* *ON* *ANY* *CHARGE*, *PROSECUTE
***ONE* *FOR* *A* *CRIME*; 3d) *TO* *BLAME* *ONE* *FOR*,**
***ACCUSE* *ONE* *OF*; 4a) to call upon for one's self, in one's behalf;**
4a1) any one as a helper; 4a2) as my witness; 4a3) as my judge; 4a4)
to appeal unto; **5a) an expression finding its explanation in the fact that**
prayers addressed to God ordinarily began with an invocation of the
divine name;

@182 +
@168 += #350
@156 += #506 - *SOVEREIGN* *POWER*

@182 + @168 + @156 = #506 as 10th SEFIROT meaning emanations,
are the 10 attributes/emanations in Kabbalah, through which EIN SOF
(The Infinite) reveals Itself and continuously creates both the physical
realm and the chain of higher metaphysical realms (Seder hishtalshelus).
The term is alternatively transliterated into English as sephirot /
sephiroth, singular sefirah / sephirah etc.

DOLF @ 1853 HOURS ON 6 MARCH 2019: "But I ought to first explain that within binomial terms the ***STASIS*** is the {

@1 - **#33** [**#1** {#99 / #297 - ANKH / ROMAN} / **#6** {#123 / #369 - TORAH & **114 / #342 - ANKH / ROMAN**} - ***SHARE* *THE* *SAME* *ANCESTOR***]

@5 - **#77** [**#5** {#111 / #333 - ANKH / ROMAN} / #5 {**#114 / #342 - TORAH**} - ***PROTECT* *EACH* *OTHER*** {Latin: CANONICUS 'according to rule'}]

= **#100 - *WHAT* *IS* *TRUTH*?** AS THE ESTABLISHING OF A **#231 - JUXTAPOSITION CONTROL**

H3651@{

@1: Sup: 30 (**#30**); Ego: 30 (**#30**),
@2: Sup: 50 (**#80**); Ego: 20 (**#50**),
@3: Sup: 19 (**#99**); Ego: 50 (**#100**),
Male: **#99**; Feme: **#100**

} // **#100**

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #70 % #41 = #29 - Deeming, Non-Assertion; I-Ching: **H36** - Suppression of the Light, Sinking/Darkening of the Light, Brilliance injured, Intelligence hidden; Tetra: **67** - Darkening;

THOTH MEASURE: #29 - Oh Kenemtu, who makest thine appearance in Kenemit; I am not given to cursing.

#VIRTUE: With Decisiveness (no. #29), numerous affairs, but
#TOOLS: With Exhaustion (no. #69), not a single happiness.
#POSITION: With Change (no. #28), creating the new.
#TIME: With Constancy (no. #51), cleaving to the old.
#CANON: #177

ONTIC_OBLIGANS_177@{

@1: Sup: 29 (**#29**); Ego: 29 (**#29**),
@2: Sup: 17 (**#46**); Ego: 69 (**#98**),
@3: Sup: 45 (**#91**); Ego: 28 (**#126**),
@4: Sup: 15 (**#106**); Ego: 51 (**#177 - I AM NOT GIVEN TO CURSING** {%29}),
Male: **#106**; Feme: **#177**

} // **#177**

#100 as [#30, #20, #50] = ken (H3651): {UMBRA: #26 as #70 % #41 = #29} 1 so, therefore, thus; **2) *RIGHT*, *JUST*, *HONEST*, *TRUE*, *VERITABLE***; **1a)** thus, so; **1b)** just so; **1c)** therefore; **1d)** so...as (paired with adv); **1e)** then; **1f)** forasmuch as (in phrase); **1g)** (with prep); **1g1)** therefore, this being so (specific); **1g2)** hitherto; **1g3)** therefore, on this ground (general); **1g4)** afterwards; **1g5)** in such case adj; **2a)** right, just, honest; **2b)** correct; **2c)** true, veritable; **2d)** true!, right!, correct! (in assent);

"And God made the firmament, and divided the waters which were under the firmament from the waters which were above the firmament: and it was so {**#100 as [#30, #20, #50] = ken (H3651): so**}. " [**Genesis**

1:7 (KJV)]

} and what we are going to do [as an **#273 - *ONTOLOGICAL*** ***PACIFIST*** stratagem] is to [then] cause the deterministic conduct of others to effect their forfeiture [such ***STASIS*** basis to their status as a legal entity is manifested by the characteristic of a #231 - JUXTAPOSITION CONTROL which adheres to a 64 element conception of number {ie.

2 x 2 x 2 x 2 {Decimal: 16 / **Hex: 10**} x 2 {Decimal: 32 / **Hex: 20**} x 2 {Decimal: 64 / **Hex: 40**} x 2 {Decimal: 128 / **Hex: 80**} x 2 {Decimal: 256 / **Hex: 100**} = 256 as doubled extent to the {#3, #4, #5, #6, #7, #8, #9} series as construction of magic squares totalling #16 {256 / #2056}

} as similarly the I CHING is comprised of only 64 HEXAGRAMS whereby in **4 BCE the POLAR OPPOSITES AND INTERPLAY OF OPPOSITES** were conveyed by the Chinese DAOist syncretic philosophers as a TREATISE OF 4 ELEMENTS MAPPED TO THE SOLSTICES / EQUINOXES AND THEN 60 X 6 + 7/80 DAYS = 365.25 DAYS / YEAR OF THE JULIAN CALENDAR] and assimilate [such impropriety] into our [**#205 - PRINCIPLE OF PERSISTENT SUBSTANCE AGGREGATIONS AND #164 - PRINCIPLE OF MATERIALITY AS REVERSE TRANSCRIPTASE INHIBITOR AGGREGATIONS**] reality as a [more substantial] capacity to define the entire meta descriptor prototypes as a single verity of the paradigm within equilibrium being then METASTASIS and the proof of concept of this existing beyond the two polarities being the ***PERIAPSIS*** on 3 JANUARY and the ***APOAPSIS*** on 3 July that there is a static HYPOSTASIS AS DAO OF NATURE (Chinese: ZIRAN) / COURSE (Greek: TROCHOS) OF NATURE (Greek: GENESIS) [James 3:6]"

Only again I'm at my limit of education here but a ***metastatised*** entity in legal terms (in my cursory view) is an organisation (of a company or other organization) formed into a legal corporation (ie. incorporated) which is capable of exercising the requisite powers, functions and authority within its own sphere of autonomy.

Karl Marx and Friedrich Engels proposed that Hegel's dialectic was too

abstract: ... In **#312 - *CONTRADICTION*** to Hegelian idealism, Marx presented his own dialectic method, which he claims to be "direct opposite" of Hegel's method: My dialectic method is not only different from the Hegelian, but is its direct opposite. The dialect which HEGEL proposes is:

#1 - THESIS

#2 - ANTI-THESIS

#3 - SYNTHESIS

#4 - PROGRESSION

Dialectical materialism adapts the Hegelian dialectic for traditional materialism, which examines the subjects of the world in relation to each other within a dynamic, evolutionary environment, in contrast to metaphysical materialism, which examines parts of the world within a static, isolated environment.

Dialectical materialism accepts the evolution of the natural world and the emergence of new qualities of being at new stages of evolution. As Z. A. Jordan notes, "Engels made constant use of the metaphysical insight that the higher level of existence emerges from and has its roots in the lower; that the higher level constitutes a new order of being with its irreducible laws; and that this process of evolutionary advance is governed by laws of development which reflect basic properties of 'matter in motion as a whole'."

Dialectical materialism is an aspect of the broader subject of materialism, which asserts the primacy of the material world: in short, matter precedes thought. Materialism is a realist philosophy of science, which holds that the world is material; that all phenomena in the universe consist of "matter in motion," wherein all things are interdependent and interconnected and develop according to natural law; that the world exists outside us and independently of our perception of it; that thought is a reflection of the material world in the brain, and that the world is in principle knowable.

For his part, Engels applies a "dialectical" approach to the natural world in

general, arguing that contemporary science is increasingly recognizing the necessity of viewing natural processes in terms of interconnectedness, development, and transformation. Some scholars have doubted that Engels's "dialectics of nature" is a legitimate extension of Marx's approach to social processes.

Other scholars have argued that despite Marx's insistence that humans are natural beings in an evolving, mutual relationship with the rest of nature, Marx's own writings pay inadequate attention to the ways in which human agency is constrained by such factors as biology, geography, and ecology.

However the HOMOIOS ternary conception of NUMBER of which Immanuel Kant is cognisant as conveyed within his Critique of Pure Reason (1781 / 1787) deploys a dialectic:

+ 0, 27, 54 {ie. Realm of its Nature as Heaven - Formula of Universal Law}

+ 0, 9, 18 {ie. System's Cosmology as Earth - Formula of Humanity}

+ 0, 3, 6 {ie. Self identity - Formula of Autonomy}

+ 1, 2, 3 {ie. Formula of Progression of individual phenomena}

H27 + H9 + H3 + H2 = #41 as #CENTRE

H54 + H18 + H6 + H3 = #81 as #WAN WU

= TETRAGRAMMATON HIERARCHY VALUE AS HOMOIOS THEORY OF *NUMBER*.

+ 0, 81, $9(9^2+1)/2$ = #369 {ie. ORGANIZATION OF THE MYRIAD OR *NUMBER* OF THINGS (WAN WU) OF SOCIETY AND NATURE}



<<http://www.grapple369.com/images/HOSPITALITY.png>>

@1 {#451 - INCEPTION} +

@2 {#41 - AN ETHICAL / MORAL PRESCRIPTION "HAS TO CARRY ABSOLUTE [#41 - *ONTIC* X N] NECESSITY WITH IT" WHICH IMPLIES A TRINOMIAL WORLDVIEW} EQUALS

@3 {#492 - VOLUNTARY FREE WILL IN THE EXERCISE OF THE INTELLECTUS AS GENITIVE VOLUNTĀTIS: #205 - *PRINCIPLE* *OF* *THE* *PERSISTENCE* *OF* *SUBSTANCE* ☯ / ✨ #164 - *PRINCIPLE* *OF* *MATERIALITY* = #369} +

@4 {#123 - JUDGEMENT SENSIBILITY} EQUALS

@10 {#615 - TO PRONOUNCE JUDGMENT AND TO SUBJECT TO PROCEDURES / #41 = #15 {#113 as [#6, #5, #2, #50, #10, #600] = ben (H1121): {UMBRA: #6 as #113 % #41 = #31} 1) *A* *MEMBER* *OF* *A* *GUILD*, *ORDER*, *CLASS*}}

Nevertheless when this trinomial HOMOIOS {#81 BITS} conception of #NUMBER deploys a binomial encapsulation as a logical **#312 - *CONTRADICTION*** by its deployment of a TRANSFORMATIVE PROTOTYPE AS CANON OF TRANSPOSITION within the bifurcated HETEROS {@1 - GENDER {MARRIAGE} / @5 - PHALLUS {HERITAGE}} conception of #NUMBER:



<<http://www.grapple369.com/images/yinyang.gif>>

The Limitless (WUJI) produces the delimited (YOUJI), and this demarcation is equivalent to the Absolute (TAIJI) or in Kabbalist language as the Infinite Void /Nothingness (AIN SOF - Infinite Being) as The Primordial Source.

The TAIJI (the two opposing forces in embryonic form) produces two forms, named yin-yang which are called LIANGYI (the manifested opposing forces).

YIN (Passive/Female Principle) and YANG (Active/Male Principle)

These two forms produce four phenomena (SÌXIÀNG):

PROGRESSION: Lesser Yin (shaoyin: West / Autumn / Metal)
 + 0, H27 - YI [Nourishment / ZHEN (ie. #3 - Nature Surmounts Nature) below + GEN (ie. #8 - Transforming Nature) above], H54 - GUIMEI [*MARRYING* *MAID* / DUI (ie. #7 - Engendering Nature) below + ZHEN (ie. #3 - Nature Surmounts Nature) above] {ie. **Realm of its Nature as Heaven - Formula of Universal Law**}

SYNTHESIS: Greater Yin (taiyin: North / Winter / Water and which also refers to the Moon)
 + 0, H9 - XIAOXU [Lesser Domestication/QIAN (ie. #6 - Form of Nature)

below + SUN (ie. #4 - Nature Amended in its Nature) above], **H18** - GU [Ills to Be Cured / SUN (ie. #4 - Nature Amended in its Nature) below + GEN (ie. #8 - Transforming Nature) above] {ie. **System's Cosmology as Earth - Formula of Humanity**}

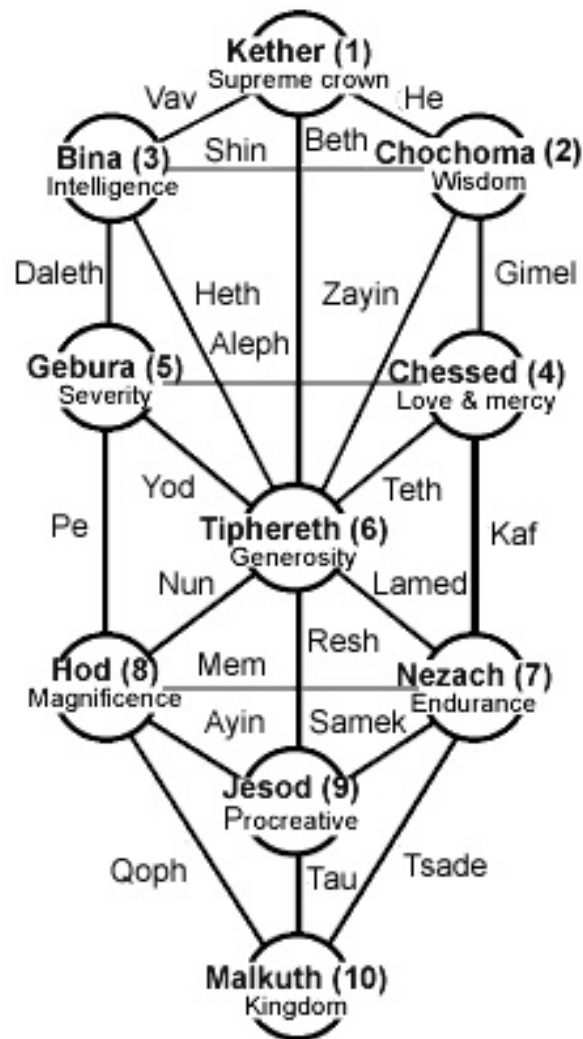
ANTI-THESIS: Lesser Yang (shaoyang: East / Spring / Wood)
+ 0, H3 - ZHUN [Birth Throws / ZHEN (ie. #3 - Nature Surmounts Nature) below + KAN (ie. #1 - Nature Contains Nature) above] as 'fundamentality [yuan], prevalence [heng], fitness [li] and constancy [zhen]', **H6** - SONG / ***JIHAD***? [Contention/KAN (ie. #1 - Nature Contains Nature) below + QIAN (ie. #6 - Form of Nature) above] {ie. **Self identity as Sea - Formula of Autonomy**}

THESIS: Greater Yang (taiyang: South / Summer / Fire and which also refers to the Sun)

+ H1 - *MONAD*: QIAN [Pure Yang / QIAN (ie. #6 - Form of Nature) above + QIAN (ie. #6 - Form of Nature) below] as MALE, **H2 - *DUAD*:** KUN [Pure Yin / KUN (ie. #2 - Nature Rejoices in its Nature) above + KUN (ie. #2 - Nature Rejoices in its Nature) below] as FEMALE, **H3 - *TRIAD*:** ZHUN [Birth Throws / ZHEN (ie. #3 - Nature Surmounts Nature) below + KAN (ie. #1 - Nature Contains Nature) above] {ie. **Fountains as Formula of Progression of individual phenomena**}

= TETRAGRAMMATON HIERARCHY VALUE AS HOMOIOS THEORY OF *NUMBER*.

+ 0, 81, $9(9^2+1)/2 = \#369$ {ie. ORGANIZATION OF THE MYRIAD OR *NUMBER* OF THINGS (WAN WU) OF SOCIETY AND NATURE}



<http://www.grapple369.com/images/Kabbalistic_Tree.jpg>

[**IMAGE:** The HEBREW letters as A-U-M belief systems which includes CROWLEY, THEOSOPHY generally and FREEMASONRY are likewise capable of being understood as ORBITAL to the PYTHAGOREAN schema]

@1 - #INRI AS CHRIST #419 - SLAUGHTERS {KETHER (SUPREME CROWN - GOOD): #99 / #297}

@5 - #CENTRE {CHOKMAH (WISDOM - BEGINNING): #111 / #333}

@6 - #15 {45} BINAH (INTELLIGENCE - END): #114 / #342

@7 - #34 {136} CHESED (LOVE AND MERCY - SOUTH as **THISIS {+ H1 - *MONAD*, H2 - *DUAD*, H3 - *TRIAD*} Fountains as Formula of Progression of individual phenomena): #117 / #351**

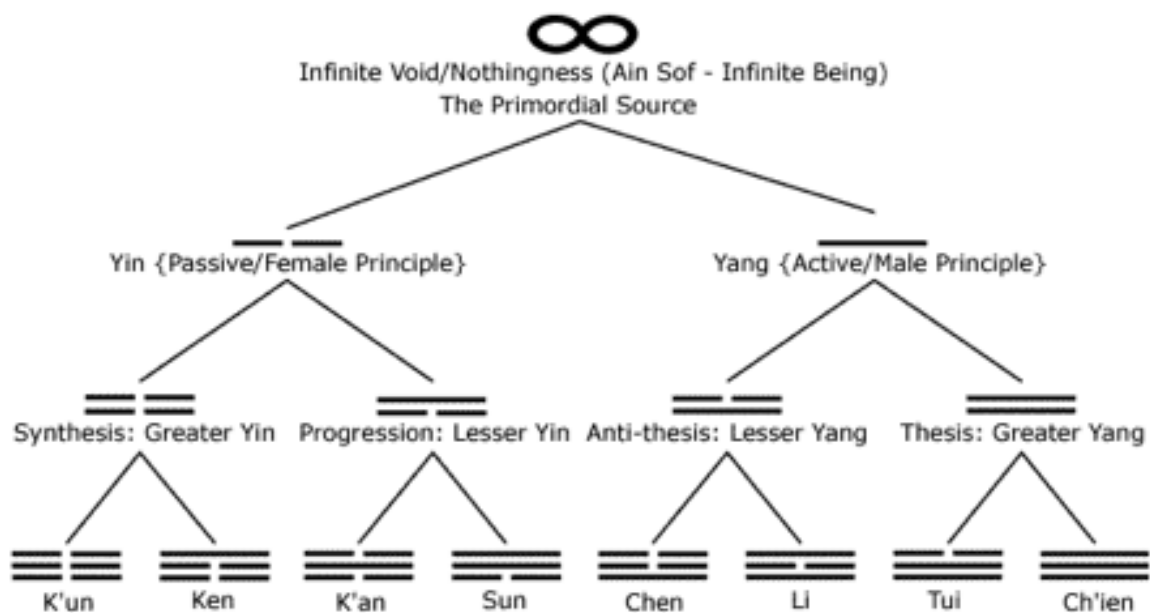
@2 - #65 {325} GEVURAH (SEVERITY - NORTH as **SYNTHESIS {+ 0, H9, H18} System's Cosmology as Earth - Formula of Humanity): #102 / #306**

@3 - #111 {666} TIFERET (GENEROSITY - EAST as **ANTI-THISIS {+ 0, H3, H6} Self identity as Sea - Formula of Autonomy): #105 /**

#315

@4 - #175 {1225} NETZACH (ENDURANCE - UP): #108 / #324
@8 - #260 {2080} HOD (MAGNIFICENCE - DOWN): #120 / #360
@9 - #369 {3321} YESOD (PROCREATIVE FOUNDATION - WEST as
**PROGRESSION {+ 0, H27, H54} Realm of its Nature as Heaven -
Formula of Universal Law): #PSEUDO NINE: #123 / #369**
@10 - #505 {5050} MALKUTH (KINGDOM AS DWELLING OF GOD
WITHIN CREATION - EVIL): #231 / #693 - EGYPTIAN ANKH / ROMAN
EMPIRE GOVERNANCE

These four phenomena (SÌXIÀNG) act on the eight trigrams (BAGUA) which are used within DAOist cosmology to represent the fundamental principles of reality, seen as a range of eight interrelated concepts associated only to nature's process of PHUSIS as growth by germination or expansion, that is, by implication natural production as lineal descent.



<<http://www.grapple369.com/images/YinYangHeirarchy.gif>>

[**IMAGE:** NATURE'S METHODOLOGY AS PROCESS OF THE GREEK NOTION OF PHUSIS: growth (by germination or expansion), that is, (by implication) natural production (lineal descent); by extension a genus or sort; figuratively native disposition, constitution or usage:—([man-]) kind, nature ([-al]) AS NOT ASSOCIATED TO ANY GOD]

#1 {#99 / #297 - ANKH / ROMAN} / #6 {#123 / #369 - TORAH & **114** /

#342 - ANKH / ROMAN} - Share the same ancestor;
 #2 {#102 / #306 - ANKH / ROMAN} / #7 {#132 / #396 - TORAH} -
 Share the same light;
 #3 {#105 / #315 - ANKH / ROMAN} / #8 {#141 / #423 - TORAH} -
 Become good friends;
 #4 {**#108 - *PROGENITOR* / #324 - ANKH / ROMAN**} / #9 {**#231**
- *AT* *THE* *GOING* *DOWN* *OF* *THE* *SUN* *AND* *IN*
***THE* *MORNING* / #693 - TORAH**} - Keep a common way;
 #5 {#111 / #333 - ANKH / ROMAN} / #5 {**#114 / #342 - TORAH**} -
 Protect each other {Latin: CANONICUS 'according to rule'}.

[cf: DIAGRAM OF THE MYSTERY (HSUAN T'U) by YANG HSIUNG, CANON OF SUPREME MYSTERY (T'AI HSUAN CHING) syncretism published 4 / 2 BCE, HAN DYNASTY: 206 BC to 220 AD), page 456]

In the binomial stasis the 10th SEFIROT is redacted to: #1 - MONAD:
 #505 CE;

#5 - DUAD: #671 CE;

The Dome of the Rock is an Islamic shrine located on the Temple Mount in the Old City of Jerusalem. It was initially completed in 691 CE and the Messenger of Allah adhered to the esoteric means of the Pythagorean mechanism of reduction as can then be considered an Intellectual TETRAD as CATEGORICAL IMPERATIVE:

#6 - TRIAD: #15 - SATURN (MARRIAGE/SOVEREIGN DYNAMIC);
 #7 - TETRAD: #34 (THE ONTIC PREMISE #241 - ANGEL GABRIEL)

HOWEVER THIS WORLDVIEW CONFLICTS WITH THE ONTIC @182 + @168 + @156 = #506 BASIS TO THE KABBALISTIC GROUNDING OF THE INFINITE AS 10TH SEFIROT: **#506 = [#40, #30, #20, #10, #6, #400] as malkûwth (H4438): {UMBRA: #40 as #496 % #41 = #4} 1) royalty, royal power, reign, kingdom, sovereign power; 1a) royal power, dominion; 1b) reign; 1c) kingdom, realm;**

G3323@{

@1: Sup: 40 (**#40**); Ego: 40 (**#40**),

@2: Sup: 45 (**#85**); Ego: 5 (**#45 - I AM NOT A DOER OF WRONG { %1 }**),

@3: Sup: 2 (**#87**); Ego: 38 (**#83**),

@4: Sup: 40 (**#127**); Ego: 38 (**#121**),

@5: Sup: 50 (**#177 - I AM NOT GIVEN TO CURSING { %29 }**); Ego: 10 (**#131**),

@6: Sup: 51 (**#228 - I HAVE NO UNJUST PREFERENCES {%40}**);
Ego: 1 (**#132**),
@7: Sup: 20 (**#248**); Ego: 50 (**#182 - I AM NOT FRAUDULENT IN
MEASURES OF GRAIN {%6}**),
Male: **#248**; Feme: **#182**
} // **#506**

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #656 % #41 = #41 - Playing with Reversal, Sameness in
Difference; I-Ching: **H26** - Great Domestication, Restraining Force, Great
Accumulating, The taming power of the great, Great storage, Potential
energy; Tetra: **60** - Accumulation;

THOTH MEASURE: #41 - Oh thou of raised head, who makest thine
appearance at thy cavern; I have no strong desire except for my own
property.

#VIRTUE:

#TOOLS: Fostering (no. #81) receives all the rest.

#POSITION: As to Resistance (no. #22), it is contradiction, but

#TIME: As to Unity (no. #54), it is conforming.

#CANON: #157

ONTIC_OBLIGANS_157@{

@1: Sup: 81 (**#81**); Ego: 81 (**#81**),

@2: Sup: 22 (**#103**); Ego: 22 (**#103**),

@3: Sup: 76 (**#179**); Ego: 54 (**#157 - I AM NOT ONE OF PRATING
TONGUE {%17} / I HAVE NO STRONG DESIRE EXCEPT FOR MY
OWN PROPERTY {%41}**),

Male: **#179**; Feme: **#157**

} // **#157**

#506 as [#40, #5, #200, #200, #10, #1, #50] = Messías (G3323):
{UMBRA: #104 as #656 % #41 = #41} 0) Messias = 'anointed'; **1)**
the Greek form of Messiah; **2)** a name of Christ;

"He first findeth his own brother Simon **{*THAT* *HEARS*; *THAT*
OBEYS}**, and saith unto him, We have found the Messias-**G3323**,
which is, being interpreted, the Christ." [**John 1:41**]

<<http://www.grapple369.com/Grumble/?Lexicon:H4438>>

@115 + (DIGNITY ROYAL / POTUS)

@173 + I AM NOT GIVEN TO UNNATURAL LUST = #288 -

REMEMBRANCE *AS* *PREJUDICE* / HISTORICAL REVISIONISM

I have within my modest library an incomplete set of ARAMAIC TARGUMS and KITTEL's THEOLOGICAL DICTIONARY OF THE NEW TESTAMENT which had some infusion of nazi idealism as to subsequently be re-edited.

QUOTE: "The ability of New Testament scholars to repeat major works of reference knows no bounds. Nowhere is this more regrettable than in the case of the earlier volumes of the Theologisches Wörterbuch zum Neuen Testament (TWNT), later translated into English as the Theological Dictionary of the New Testament (TDNT).

These volumes were produced in Germany when anti-semitism was at its height in the run-up to the Holocaust. Scholars nonetheless continue to repeat their contents without proper critical assessment.

This main point has been made before. In one article on the general problems of the use of Jewish sources in New Testament research, the Jewish scholar Geza Vermes noted the unduly high regard in which the TDNT is held among New Testament scholars. He also pointed out the anti-semitic life-stance of its main editor, Gerhard KITTEL, whose tractate Die Judenfrage was published in 1933, the same year as the first volume of TWNT which defined NATURE-GENESIS (G1078) upon pages 682-685 WITH AN EMPHASIS GIVEN TO PYTHAGOREAN ORPHIC ELEMENTS WHICH ENTERED INTO THE PHILOSOPHY OF PLATO, AND FROM PLATO INTO MOST LATER PHILOSOPHY THAT WAS IN ANY DEGREE RELIGIOUS, and the same year as KITTEL joined the Nazi party...

According to IMMANUEL KANT, DAVID HUME (died 25 August 1776, Edinburgh) was a Scottish Enlightenment philosopher, historian, economist, and essayist, who is best known today for his highly influential system of philosophical empiricism, skepticism, and naturalism, who had raised objections to the notions of equality and congruence (among others) within geometry, which objections appealed to experience (Treatise, i.ii.4.4, pp. 42-53), thereby subjecting mathematics to experience, and whereby he also ***INCORRECTLY*** rejected **THE CONCEPTION THAT MATHEMATICS CONSIDERS ITS OBJECTS INDEPENDENTLY OF THEIR EXISTENCE IN NATURE:**

#2184 - (#390 + #312 + #390) = #1092 as `OTH CYCLE of 3 x #364 / 4 = #273 - *MOMENT*

As an IDEA that the **#2184 - NATURE AND SO TO SPEAK THE *LEGAL* *CONSTITUTION* *OF* *THIS* *PROVINCE* *OUGHT* *REST* *ON* *COMPLETELY* *DIFFERENT* *PRINCIPLES***, namely solely on the principle of **#312 - CONTRADICTION**:

#364 - ADMITTANCE + #312 - RESISTANCE {

WITHERED* *STATE* *WREATHS / RUSSIAN DIALECTS OF CONTRADICTIONS ON NOVICHOK #274 - PERFUME POISONING

v's

#364 x 4 + #371 = #1827 - ROMAN CATHOLIC LITURGICAL CYCLE BLASPHEMY CENTRED UPON 30 NOVEMBER AS SAINT ANDREWS CAUSE CÉLÈBRE} +

#728 - REACTANCE {8 x #91 = 2 x #273 + #182 - *LIMIT*} + #390 - BRITISH CROWN (CALENDAR (NEW STYLE) ACT 1750 / ROYAL ASSENT: 27 MAY 1751) / AMERICAN INDEPENDENCE (4 JULY 1776) + #390 - *WREATHS* / ROBBERS / EXTORTION = #2184 {#24 x #7 x #13 - PRIESTLY SERVICE DIVISIONS TO JERUSALEM TEMPLE FROM 1550 BCE - [LUKE 1:5]}

AS UNCONSCIONABLE AND UNCONSTITUTIONAL CONDUCT AS BREACHES TO QUEEN VICTORIA'S LETTERS PATENT DATED 29 OCTOBER 1900 {

#371 - *SAINT* *ANDREWS* *AS* *ROMAN* *CATHOLIC* *30* *NOVEMBER* *FIVE* *YEAR* : 4 x #364 + #371 = #1827 *LITURGICAL* *CALENDAR*,

#288 - *REMEMBRANCE* *USING* *ROMAN* *EMPIRE* / *NAZI* *PROTOTYPE*,

#390 - *WREATHS* / *SOVEREIGNTY*,

#312 - *WITHERED* *STATE* *WREATHS* *USING* *ROMAN* *EMPIRE* / *NAZI* *PROTOTYPE*,

#419 - *SLAUGHTER*

} OF DETERMINED AND PREMEDITATED **#492 - *BOER* / #315 - *ANZAC* *DEFAMATION*** OCCASIONING RACIAL HATRED, ANTI-

SEMITISM BY ESPECIALLY ROMAN CATHOLICS / FREEMASONRY AS KNIGHTS TEMPLARS BEING AN UNLAWFUL FOREIGN POWER AND PSYCHOSEXUAL SLANDER AGAINST WHICH THEY HAVE NOT BEEN RESPONSIVE.

G4202@{

@1: Sup: 80 (**#80**); Ego: 80 (**#80**),

@2: Sup: 69 (**#149**); Ego: 70 (**#150 - I INDULGE NOT IN ANGER { %28 }**),

@3: Sup: 7 (**#156 - I DO NOT CAUSE TERRORS { %21 }**); Ego: 19 (**#169 - I TROUBLE MYSELF ONLY WITH MY OWN AFFAIRS { %18 }**),

@4: Sup: 57 (**#213**); Ego: 50 (**#219**),

@5: Sup: 62 (**#275**); Ego: 5 (**#224**),

#56 (3 - *BIRTHDAY* *NOUS*) - PHOHEL (Principalities-Angels) = #224 { *MENS* *REA*: #334 as [#40, #4, #200, #20, #10, #20, #40] = derek (H1870): { #1 as #224 % #41 = #19 } 1) way, road, distance, journey, manner; 1a) road, way, path; 1b) journey; 1c) direction: *NORTH*, *EAST*, *SOUTH*, *WEST*; 1d) manner, habit, way; 1e) of course of life (figurative); 1f) of moral character (figurative)

#224 as [#4, #70, #20, #10, #40, #70, #10] = dokimos (G1384): { #61 as #224 } 1) accepted, particularly of coins and money; 2) accepted, pleasing, acceptable

@6: Sup: 71 (**#346**); Ego: 9 (**#233**),

@7: Sup: 72 (**#418**); Ego: 1 (**#234**),

Male: #418; Feme: #234

} // #315 <-- *ORIGINAL* *SIN* *AS* #492 - *BOER* / #315 - *ANZAC* *DEFAMATION*

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #316 % #41 = #29 - Deeming, Non-Assertion; I-Ching: **H36** - Suppression of the Light, Sinking/Darkening of the Light, Brilliance injured, Intelligence hidden; Tetra: **67** - Darkening;

THOTH MEASURE: #29 - Oh Kenemtu, who makest thine appearance in Kenemit; I am not given to cursing.

#VIRTUE: With Decisiveness (no. #29), numerous affairs, but

#TOOLS: With Exhaustion (no. #69), not a single happiness.

#POSITION: With Change (no. #28), creating the new.

#TIME: With Constancy (no. #51), cleaving to the old.

#CANON: #177

ONTIC_OBLIGANS_177@{

@1: Sup: 29 (**#29**); Ego: 29 (**#29**),

@2: Sup: 17 (**#46**); Ego: 69 (**#98**),

@3: Sup: 45 (**#91**); Ego: 28 (**#126**),

@4: Sup: 15 (**#106**); Ego: 51 (**#177 - I AM NOT GIVEN TO**

CURSING { %29 }),

Male: #106; Feme: #177

} // #177

#315 as [#80, #70, #100, #50, #5, #9, #1] = porneía (G4202):

{UMBRA: #78 as #316 % #41 = #29} 1) illicit sexual intercourse;

1a) adultery, fornication, *HOMOSEXUALITY*, lesbianism, intercourse with animals etc.; 1b) sexual intercourse with close relatives; Lev. 18;

1c) sexual intercourse with a divorced man or woman; Mk. 10:11,12; 2)

metaph. the worship of idols; 2a) of the defilement of idolatry, as

incurred by eating the sacrifices offered to idols;

BINOMIAL APPARATUS {#36}:

@1 <--- INNER MAIDEN / MARRIAGEABLE MAIDEN {#64 = 8 x 8 as #260 MAGIC SUM}

@5 <--- ANCHOR {PRINCIPLE OF MATERIALITY PROTOTYPE}

#65 - *SOLDIER* {@1 RETENTION + #64 ELEMENTS}

#175 - *MARRIAGE*

TRINOMIAL APPARATUS {#492 - VOLUNTARY FREE WILL}:

+ 0, 27, 54 {ie. Realm of its Nature as Heaven - Formula of Universal Law}

+ 0, 9, 18 {ie. System's Cosmology as Earth - Formula of Humanity}

+ 0, 3, 6 {ie. Self identity - Formula of Autonomy}

+ *1* - *MONAD*, *2* - *DUAD*, *3* - *TRIAD* {ie. Formula of Progression of individual phenomena (Wan Wu)}

= TETRAGRAMMATON HIERARCHY VALUE AS HOMOIOS THEORY OF *NUMBER*.

@1 (#1) +

@2 (#41 - *ONTIC* *NECESSITY* *MORAL* *PROSCRIPTIONS*) +

@3 (#81 - *SOVEREIGN* *JUXTAPOSITION* *PRINCIPLE*) +

@4 (#369 - *METASTASISED*) =

#10 (#492 - ***VOLUNTARY* *FREE* *WILL***) / #12 = #41 - ONTIC NECESSITY ESPOUSED BY 'ADVICE OF THE PRIVY COUNCIL' (LIBERTÉ {17 SEPTEMBER 1900}) WHICH IMPLIES A TRINOMIAL BASIS TO EMPIRE GOVERNANCE

#81 = H27 - *SWALLOWING*, *NOURISHMENT*, *JAWS*, *COMFORT*, *SECURITY* / H54 - *MARRIAGEABLE* *MAIDEN*, *CONVERTING* *THE* *MAIDEN* <-- BINOMIAL STASIS IMPETUS KNOWN SINCE 1550 BCE ('And Moses was learned in all the wisdom of the Egyptians, and was mighty in words and in deeds.' [Acts 7:22 KJV]) FOR ITS CANON OF TRANSPOSITION MADE AGAINST THE TRINOMIAL BASIS OF BRITISH EMPIRE GOVERNANCE AS DISTINCT FROM ROMAN EMPIRE GOVERNANCE:

```
{
  "derivation" : "from H1598 (גַּן);",
  "pron" : "gan",
  "outline" : {
    "@1" : "garden, enclosure",
    "@1a" : "enclosed garden",
    "@1a1" : "(fig. of a bride)",
    "@1b" : "garden (of plants)",
    "@1c" : "Garden of Eden"
  },
  "kjbv_def" : "garden.",
  "lemma" : "גַּן",
  "frequency" : 42,
  "strongs_def" : "a garden (as fenced)",
  "xlit" : "gan",
  "strongs" : "H1588",
  "umbra" : {
    "53" : [3, 700]
  },
  "gematria" : {
    "53" : {
      "0" : [3, 50],
      "1" : [3, 700]
    },
    "55" : [2, 3, 700],
    "58" : [5, 3, 700],
    "63" : [3, 50, 10],
    "73" : [20, 3, 700],
    "83" : [30, 3, 700],
```

```

    "89" : [30, 3, 50, 6],
    "93" : {
        "0" : [40, 3, 700],
        "1" : [30, 3, 50, 10]
    },
    "105" : [2, 3, 50, 10, 600], <-- *ORIGINAL* *SIN*
    "703" : [3, 700]
}
}

```

ORIGINAL SIN ONTIC NECESSITY (1.5.5.41.0)@{

```

    @1: Sup: 41 (#41); Ego: 41 (#41),
    @2: Sup: 1 (#42); Ego: 41 (#82),
    @3: Sup: 42 (#84 - I AM NOT A MAN OF VIOLENCE {%2}); Ego:
41 (#123),
    @4: Sup: 2 (#86 - I AM NOT A ROBBER OF FOOD {%10}); Ego:
41 (#164),
    @5: Sup: 43 (#129); Ego: 41 (#205),
    @6: Sup: 3 (#132); Ego: 41 (#246),
    @7: Sup: 44 (#176); Ego: 41 (#287),
    @8: Sup: 71 (#247); Ego: 27 (#314),
    @9: Sup: 68 (#315: *ORIGINAL* *SIN*); Ego: 78 (#392),
    Male: #315; Feme: #392
}

```

43 3 59

51 35 19

11 67 27 = #105 / #315 {#THREE} AS HETEROS PROTOTYPE OF
ROMAN EMPIRE GOVERNANCE AS *ORIGINAL* *SIN*

```

{
    "derivation" : "feminine of H6193 (עָרְמָה);",
    "pron" : "or-maw",
    "outline" : {
        "@1" : "shrewdness, craftiness, prudence"
    },
    "kjv_def" : "guile, prudence, subtilty, wilily, wisdom.",
    "lemma" : "עָרְמָה",
    "frequency" : 5,
    "strongs_def" : "trickery; or (in a good sense) discretion",
    "xlit" : "'ormâh",
    "strongs" :
    "H6195", "umbra" : {
        "315" : [70, 200, 40, 5] <-- *ORIGINAL* *SIN*
    }
}

```

```

    }, "gematria" : {
      "315" : [70, 200, 40, 5],
      "317" : [2, 70, 200, 40, 5]
    }
  }
}

```

PLUS

36 10 59

58 35 12

11 60 34 = #105 / #315 {#FOUR} AS TORAH PROTOTYPE BEING VASSAL TO ROMAN EMPIRE GOVERNANCE ***ORIGINAL* *SIN***

```

{
  "derivation" : "from H6014 (עֲמֹרָה); a (ruined) heap;",
  "pron" : "am-o-raw'",
  "outline" : {
    "@0" : "Gomorrah = 'rebellious people'", <-- *MARY* AS 3
JULY *APOAPSIS* PROTOTYPE: *HOMOIOS* {#330 - FRIEND /
REBELLIOUS / #410 - YESHUA / KING} / *HETEROS* {#352 - A
PROVING TRIAL / MARY / #421 - EXTREME WICKEDNESS} / *TORAH*
{#373 - FROM TRUTH INTO ERROR / #472 - CURSE}
  },
  "@1" : "the twin-city in evil with Sodom, both destroyed in judgment by God with fire from heaven",
  "@1a" : "of iniquity (fig.)"
},
"kjv_def" : "Gomorrah.",
"lemma" : "עֲמֹרָה",
"frequency" : 19,
"strongs_def" : "Amorah, a place in Palestine",
"xlit" : "Āmôrâh",
"strongs" : "H6017",
"umbra" : {
  "315" : [70, 40, 200, 5] <-- *ORIGINAL* *SIN*
}, "gematria" : {
  "315" : [70, 40, 200, 5],
  "321" : [6, 70, 40, 200, 5], <-- *PRO* *DOMO*
  "335" : [20, 70, 40, 200, 5],
  "345" : [30, 70, 40, 200, 5]
}
},

```

"WOE UNTO THEE, CHORAZIN {**THE SECRET; HERE IS A MYSTERY**}!

WOE UNTO THEE, BETHSAIDA {**HOUSE OF FRUITS, OR OF FOOD, OR OF SNARES**}! FOR IF THE MIGHTY WORKS, WHICH WERE DONE IN YOU, HAD BEEN DONE IN TYRE {**STRENGTH; ROCK; SHARP**} AND SIDON {**HUNTING; FISHING; VENISON**}, THEY WOULD HAVE REPENTED LONG AGO IN SACKCLOTH AND ASHES.

BUT I SAY UNTO YOU, IT SHALL BE MORE TOLERABLE FOR TYRE {**STRENGTH; ROCK; SHARP**} AND SIDON {**HUNTING; FISHING; VENISON**} AT THE DAY OF JUDGMENT, THAN FOR YOU.

AND THOU, CAPERNAUM {**THE FIELD OF REPENTANCE; CITY OF COMFORT**}, WHICH ART EXALTED UNTO HEAVEN, SHALT BE BROUGHT DOWN TO HELL: FOR IF THE MIGHTY WORKS, WHICH HAVE BEEN DONE IN THEE, HAD BEEN DONE IN SODOM {**THEIR SECRET; THEIR CEMENT**}, IT WOULD HAVE REMAINED UNTIL THIS DAY.

G3120@{

@1: Sup: 40 (**#40**); Ego: 40 (**#40**),
@2: Sup: 41 (**#81**); Ego: 1 (**#41**),
@3: Sup: 71 (**#152**); Ego: 30 (**#71**),
@4: Sup: 72 (**#224**); Ego: 1 (**#72**),
@5: Sup: 11 (**#235**); Ego: 20 (**#92**),
@6: Sup: 12 (**#247**); Ego: 1 (**#93**),
Male: #247; Feme: #93

} // **#93**

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #362 % #41 = #34 - Great Guide, Trust in its Perfection; I-Ching: **H18** - Ills to Be Cured, Arresting Decay, Correcting, Work on what has been spoiled (decay), Decaying, Branch; Tetra: **27** - Duties;

THOTH MEASURE: #34 - Oh Nefertmu, who makest thine appearance in Memphis; I am neither a liar nor a doer of mischief.

#VIRTUE: With Kinship (no. #34), drawing close to goodness, but
#TOOLS: With Closure (no. #74), closing out feelings of obligation.
#POSITION: As to Closure (no. #74), both are shut off, but
#TIME: As to Closeness (no. #33), all use the One.
#CANON: #215

ONTIC_OBLIGANS_215@{

@1: Sup: 34 (**#34**); Ego: 34 (**#34**),

@2: Sup: 27 (#61); Ego: 74 (#108),
@3: Sup: 20 (#81); Ego: 74 (#182 - I AM NOT FRAUDULENT IN MEASURES OF GRAIN {%6}),
@4: Sup: 53 (#134); Ego: 33 (#215 - I AM NEITHER A LIAR NOR A DOER OF MISCHIEF {%34}),
Male: #134; Feme: #215
} // #215 <-- *CIRCUMSCRIBING* *OF* *ANY* *REALITY* *EVENT* *AS* *EQUINOX* @ 2305 HOURS (GMT) UPON 22 SEPTEMBER 2001

#93 as [#40, #1, #30, #1, #20, #1] = malakós (G3120): {UMBRA: #0 as #362 % #41 = #34} 1) soft, soft to the touch; 2) metaph. in a bad sense; 2a) effeminate; 2a1) of a catamite; 2a2) of a boy kept for homosexual relations with a man; 2a3) of a male who submits his body to unnatural lewdness; 2a4) of a male prostitute;

G733@{

@1: Sup: 1 (#1); Ego: 1 (#1),
@2: Sup: 20 (#21); Ego: 19 (#20),
@3: Sup: 58 (#79); Ego: 38 (#58),
@4: Sup: 63 (#142); Ego: 5 (#63),
@5: Sup: 32 (#174); Ego: 50 (#113),
@6: Sup: 21 (#195); Ego: 70 (#183),
@7: Sup: 41 (#236); Ego: 20 (#203),
@8: Sup: 30 (#266); Ego: 70 (#273: #2184 - ANTHROPOCENTRIC COSMOGONIC PRINCIPLE (QUEEN VICTORIA'S LETTERS PATENT) / #8 = #273 AS *** *FORMULA* *FOR* *PRESERVING* *EUROPEAN* *AUTONOMY* ***),
@9: Sup: 40 (#306: ANZAC DAY ORIGINAL SIN (5.1.9.36.0) / *UMBRA* *DATA* *MANIPULATION* *TO* #390 - *SOVEREIGNTY* / *CROWN* as [#30, #50, #300, #10] = 'ishshâh (H802): {UMBRA: #0 as #306 % #41 = #19}); Ego: 10 (#283),
@10: Sup: 16 (#322); Ego: 57 (#340),
@11: Sup: 17 (#339); Ego: 1 (#341),
@12: Sup: 27 (#366); Ego: 10 (#351),
Male: #366; Feme: #351
} // #837

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #1034 % #41 = #9 - Inconstancy of Achievement, Practicing Placidity; I-Ching: H7 - The Army, Leading, Troops; Tetra: 32 - Legion;

THOTH MEASURE: #9 - Oh Breaker of bones, who makest thine appearance in Sutenhunnen; I am not a teller of lies.

#VIRTUE: If it is Branching Out (no. #9), it comes, but

#TOOLS: If it is Flight (no. #49), it flees.

#POSITION: As to Greatness (no. #45), it is the outside, but

#TIME: As to Closing In (no. #58), it is the inside.

#CANON: #161

ONTIC_OBLIGANS_161@{

@1: Sup: 9 (**#9**); Ego: 9 (**#9**),

@2: Sup: 58 (**#67**); Ego: 49 (**#58**),

@3: Sup: 22 (**#89**); Ego: 45 (**#103**),

@4: Sup: 80 (**#169 - I TROUBLE MYSELF ONLY WITH MY OWN AFFAIRS {%18}**); Ego: 58 (**#161 - I AM NOT A TELLER OF LIES {%9}**),

Male: #169; Feme: #161

} // #161

#837 as [#1, #100, #200, #5, #50, #70, #20, #70, #10, #300, #1, #10] = arsenokoítēs (G733): {UMBRA: #0 as #1034 % #41 = #9} 1) one who lies with a male as with a female, sodomite, homosexual;

<http://www.grapple369.com/Grumble/?bible:1Corinthians@6:10>

NOTE: That we have completely circumscribed the ***KING* *JAMES* *BIBLE*** {

circa 1604 / 1611 CE which back in the day when there was clearly defined a language / sovereign dynamic and prior to the SECOND VATICAN COUNCIL was a means to assert SOVEREIGNTY

} with my trinomial ONTIC epistemological premise to its hermeneutics.

And thusly there will be no more false oaths by Roman Catholics especially which we will object to such offence of PERJURY which is contained in section 314(1) of the Crimes Act where it states:

Whosoever commits wilful and corrupt perjury or subornation of perjury shall be liable to level 4 imprisonment (15 years maximum).

To find you guilty of Perjury under the Crimes Act, the prosecution must prove beyond reasonable doubt that:

You made a false statement;
The false statement was made while on oath or affirmation, or in a declaration or affidavit; and
You made the statement knowing it to be false

To find you guilty of common law Perjury, the prosecution must prove beyond reasonable doubt that:

You made a false statement;
The false statement was made while on oath or affirmation;
The false statement was made in a judicial proceeding;
The false statement was material to the judicial proceeding;
You made the statement knowing it to be false

Perjury is also an offence under the common law. This simply means that it is simply not written into any legislation but is still recognised by the courts. Common law perjury covers conduct that occurs in the course of a judicial proceeding, such as in Court."

"For in many things we offend all. If any man offend not in word, the same is a perfect man, and able also to bridle the whole body. Behold, we put bits in the horses' mouths, that they may obey us; and we turn about their whole body. Behold also the ships, which though they be so great, and are driven of fierce winds, yet are they turned about with a very small helm, whithersoever the governor listeth.

Even so the tongue is a little member, and boasteth great things. Behold, how great a matter a little fire kindleth! And the tongue is a fire, a world of iniquity: so is the tongue among our members, that it defileth the whole body, and setteth on fire the *COURSE*-TROCHOS (G5164 - NOT DEFINED BUT DERIVED FROM G5143 IN VIII:226-233) OF *NATURE*-GENESIS (G1078 IN I:682-685) and it is set on fire of hell." [James 3:2-6 (KJV)]

AS A #364 - QUESTION OF #340 - LAW THIS IS A BLASPHEMY BY THE ROMAN CATHOLIC #1827 - EUCHARIST / LITURGICAL CALENDAR CYCLE: #364 x 4 + #371 - SAINT ANDREWS CAUSE CÉLÈBRE #CENTRED {#333} UPON A FALSE SCIENCE {#315}: #3 + #4 = #7 AND IRRATIONAL OPINION {#342}: #5 + #6 = #11

#364 x 4 + #371 = #1827 DAYS v's #364 x 6 = #2184

We've updated GRUMBLE calendar {} form object by determining the

HRUMACHIS according to the 'OTH cycle which had a NATURE-GENESIS reprise upon WEDNESDAY 20 MARCH 1996 as a new MOON on THURSDAY 21 MARCH 1996 being then DAY #ONE:

<<http://www.grapple369.com/Grumble/grumble.html>>

```
Date.prototype.elapsedDays = function(date) {  
    return Math.ceil((date.getTime() - this.getTime()) / 8.64e7);  
}
```

```
const OTH = new Date(1996, 3, 20, 0, 0, 0);
```

```
var SEPT10_WE_ARE_SOVEREIGN = new Date(2001, 9, 10);
```

```
alert('\`OTH Days since: ' +  
(OTH.elapsedDays(SEPT10_WE_ARE_SOVEREIGN) + 1));
```

Since the javascript Date.now() method returns the number of milliseconds determined from 1 January 1970 as the Unix time epoch which was reached at 00:00:00 UTC.

We've implemented the year forward and backward shuttle and have set the calendar back to 11 SEPTEMBER 2001 and am able to reproduce (ie. excepting for an adjustment of vCoral from #PE to #TSADE) the same vMEME calendar to what we were deploying at the time of that terrorist event.

'OTH Days since: 2000 [Year for a Day Principle]

As being $5 \times 364 + 182 = 2002$ days $\% 22 = 0$ AS #LAMED

#277 - HOMOIOS: RIGHT TO PLACE A TEST (10 SEPTEMBER 2001)

#288 - HETEROS: (11 SEPTEMBER 2001)

#371 - TORAH: SAINT ANDREWS CAUSE CÉLÈBRE (12 SEPTEMBER 2001)

v's $364 \times 4 + 371 = 1827$ as ROMAN CATHOLIC LITURGICAL CALENDAR / EUCHARIST

#315 - HOMOIOS: ORIGINAL SIN (13 SEPTEMBER 2001)

<<http://www.grapple369.com/Grumble/?date:2001.9.11>>

Since the javascript Date.now() method returns the number of milliseconds determined from 1 January 1970 as the Unix time epoch that was reached at 00:00:00 UTC we've considered that the optimal date for recalculation is then from 1 January thereafter to firstly resetRudolph

(_vDate.year) for the entire year which stores a contiguous rudolph value (non-leap year excepted) within the _GIZMO {} chronos object.

AN UNLAWFUL AND UNAUTHORISED RELIANCE UPON MY INTELLECTUAL PROPERTY ENTIRELY TO PROVIDE REQUISITE REFERENTIAL INTEGRITY FOR #315 - ORIGINAL SIN {#3 + #4 = #7}

How we have given them by comprehensible CATEGORICAL IMPERATIVE on the day being 8 MAY prior a means to distinguish the immateriality of the binomial stasis: @1 - RETENTION (SELF IDENTITY), @5 - #CENTRE OF VALUE?, #65 - SOLDIER, #175 - MARRIAGE as malefaction from its trinomial metastasised grandeur without any discordance to their national sensibilities (such transcendent thinking is above you) about the notion of STATE:

#312 - **HOMOIOS**: CONTRADICTION

#315 - HOMOIOS: ORIGINAL SIN

#246 - **HOMOIOS**: NORMA OBLIGANS / ANGEL GABRIEL

#288 - **HETEROS**: REMEMBRANCE

<<http://www.grapple369.com/Grumble/?date:2019.5.8>>

It is the time of year as prior to EASTER / PASSOVER and #315 - **ONTIC** / #409 v's #451 - **TORAH** AS ANZAC DAY that unremorseful public defamation has occurred which is particularly malicious and BARBARIC to not have been more sensitive by their retraction.

8 MAY - AS ABOVE

9 MAY - VICTORY for EUROPE DAY (70 to 85 million deaths)

10 MAY - **HETEROS** {#451}

If our military for WWI and WWII were #492 - Volunteers they and we already had freedoms... It is factually incorrect to say as Prime Minister Mr Scott Morrison did at the Liberal Party launch 12 May 2019, "THEY GIFTED US OUR FREEDOM."

Our intention therefore is to bring a charge of INCITEMENT TO COMMIT SEDITION AS TREASON against ISRAEL FOLAU, MARGARET COURT AND MEDIA COMMENTATORS SUCH AS ALAN JONES whom we reasonably allege by unprincipled #312 - CONTRADICTIONS made of any VIABLE SAPIENT HUMAN IDENTITY (*THOU* *FOOL*: *I* *THINK* *THEREFORE* *I* *AM*) was an unlawful impost as contempt made of #81 - SOVEREIGN JUXTAPOSITION PRINCIPLE AS BY #237 - STUBBORN

AN IMMUTABLE WILL BEING A #231 - JUXTAPOSITION CONTROL to be engaging within TREASON BY THE CHARGE WHICH WE ALLEGE IS:

"DID CONSPIRE TO COMMIT UNPRINCIPLED OR UNLAWFUL ACTIONS AS MALEFICENCE WITH THE INTENTION TO EFFECT A TREASON BY MEANS OF DERANGEMENT WITH THE METHODOLOGY OF BINOMIAL STASIS AS IMPOSITION UPON THE TRINOMIAL METASTASISED APPERCEPTION OF SOVEREIGNTY AS PREROGATIVE TO AN UNENCUMBERED *FREE* *WILL* AND ITS AUTONOMY ENCAPSULATED BY A FIDELITY TO THE #2184 - ANTHROPOLOGICAL COSMOGONIC PRINCIPLE AND ITS SEPTET DIALECTIC OF CAUSALITY."

We most strongly object to the propogandist nonsense which ADULT ENTERTAINERS SUCH AS ALAN JONES have promulgated that ANZAC DAY is a "WAY TO CELEBRATE THE FREEDOMS THAT OUR BRAVE MEN AND WOMEN HAVE FOUGHT AND DIED FOR US ALL TO ENJOY"?

The notion of #492 - VOLUNTARY FREE WILL was a gift bestowed upon the nation by Queen Victoria's Letters Patent and the enlistment of troops for World War One / Two was entirely voluntary and not by conscription.

We already enjoyed those freedoms before they went to war so as to substantiate such liberty was worth dying for.

And the simple truth of the matter is that ALAN JONES is a proponent of ANOTHER ALIEN CAUSE upon the DIGNITY of this nation when we point out his gross indecency when it comes to the BOER WAR DAY which is held on Sunday within proximity to 31 May.

— WE #273 - REMEMBER YOUR FORGET —

“LEST WE FORGET.
TO FIRST **#288 - REMEMBER.**
THIS NATION'S TUNE.
AS SOVEREIGN BEGET.
ISN'T NAZI DISTEMPER.
BUT BY PRIVY TRIBUNE.

NO #364 - OBEY, #312 - AID, #273 - ASSIST REGRET.”

Then it's MOST SURELY a rancorous contempt of Australia and New Zealand's first actual theatre of war because ALAN JONES hypocrisy is shown for its self serving manner it really is, since such "freedoms that our brave men and women have fought and died for us all to enjoy" was

only recognised in 2010.

Such acts of an affiliation to "CELEBRATE THE FREEDOMS THAT OUR BRAVE MEN AND WOMEN HAVE FOUGHT AND DIED FOR US ALL TO ENJOY" is in point of fact an ODE made to Nazism which has historical precedents as parallelism to "THE FREE INDIA LEGION: HITLER'S INDIAN SOLDIERS" whom similarly sought the opportunity of WARTIME to speak of freedoms from GREAT BRITAIN.

YOUTUBE: "Hitler's Indian soldiers (FRANCE24)"

<https://www.youtube.com/watch?v=2m_pl1-V6hk>

Such statement speaks to self entitlement and not a criteria of mind in conformity to democratic first principles of Queen Victoria's Letters Patent as HEAVENLY GIFT to the nation by informed consensus.

IT IS AS YET UNCONFIRMED WHETHER THE AMP INSURANCE / AXA GROUP INSURANCE CLAIMS ASSESSOR **FIONA LA GRECA** IS RELATED TO CARDINAL GEORGE PELL'S SEXUAL ABUSE OF CHILDREN BEING ONE NAMED **ANTHONY LA GRECA** AT SAINT PATRICK'S CATHEDRAL IN 1996 OF WHICH THIS SALE ARCHDIOCESE HERE IS LEGALLY SUBJECT AS PRO DOMO IMPETUS OF TREASON WHICH HAS SUBSEQUENTLY MANIFESTED AS INFIDELITY GIVEN TO WAR COMMEMORATIONS OCCASIONING BOER / ANZAC DEFAMATION INVOLVING SYSTEMATIC DERANGEMENT WITHIN THE PROVISION OF GOODS AND SERVICES, SOCIETAL EXCLUSION, PUBLIC SLANDER AND VIOLENT ACTS BOTH PHYSICALLY AND TO PROPERTY AND DWELLING.

- dolf

Initial Post: 21 June 2019