

— **AN #364 - ENQUIRY ON #300 - REVOLT** (#6 - FORMULA OF PROGRESSION FOR #660 - CIVIL UNREST) **BEING RUSSIA'S DILEMMA OF LOCALISED CORRUPTION**

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**DOLF @ 2037 HOURS ON 3 SEPTEMBER 2020: "RUSSIA'S DILEMMA OF LOCALISED CORRUPTION:**

From my informal view there are several scenarios of possibility for action:

- **TOTALITARIANISM:** that the voice of political opposition is not tolerated and the immediate problem is any obscuring or contradiction by the powers of government would be detrimental.

- **CORRUPTION:** {@4: Sup: 41 - **RESPONSE:** YING (#217); Ego: 41 - **RESPONSE:** YING (#148 - **I AM NOT A TRANSGRESSOR** {%12})}

that there is significant corruption within the stratum of government agencies which has access to NOVICHOK as a prohibited substance {@5: Sup: 36 - **STRENGTH:** CH'IANG (#253); Ego: 52 - **MEASURE:** TU (#200 - **I AM NOT A ROBBER OF SACRED PROPERTY** {%8})}

- **ACCESSIBILITY:** I cannot resolve the consideration of opportunism whereby someone engaged in non-patterned behaviour as having a refreshment at an airport is then a target.

Such targeting in my mind suggests a localised action rather than an accountability by any centralised government.

I'm hoping that news media reporting might convey the mechanics of any movement and whether it was distinct and discrete."

**3 SEPTEMBER 2020:**

#327 as [#10, #300, #2, #10, #5] /  
#327 as [#5, #10, #300, #2, #10] /  
#340 as [#6, #10, #6, #300, #10, #2, #6] /  
#363 as [#30, #5, #6, #300, #10, #2, #10] /  
#363 as [#50, #6, #300, #2, #5] /

#367 as [#5, #10, #300, #2, #10, #600] /  
#383 as [#6, #10, #300, #2, #10, #5, #700] /  
#383 as [#5, #6, #300, #10, #2, #50, #10] /

## 5 SEPTEMBER 2020:

#323 as [#6, #5, #10, #300, #2] /  
#323 as [#6, #10, #300, #2, #5] /  
#352 as [#50, #300, #2] /  
#352 as [#30, #10, #300, #2, #10] /  
#373 - **\*APHELION\*** on **3 JULY FROM TRUTH TO ERROR** as  
[#5, #10, #6, #300, #2, #10, #600] /  
#373 **\*\*\*** as [#6, #10, #300, #2, #10, #5, #600] /  
#374 as [#6, #10, #300, #2, #50, #6] /

**#348 = @148 + #200** as [#30, #10, #6, #300, #2] = **yâshab**  
(H3427): {**UMBRA: #312 - \*CONTRADICTION\* % #41 =**  
**#25} 1**) to dwell, remain, sit, abide; **1a**) (Qal); **1a1) \*TO\***  
**\*SIT\*, \*SIT\* \*DOWN\***; **1a2**) to be set; **1a3**) to remain, stay;  
**1a4**) to dwell, have one's abode; **1b**) (Niphal) to be inhabited; **1c**)  
(Piel) to set, place; **1d**) (Hiphil); **1d1**) to cause to sit; **1d2**) to  
cause to abide, set; **1d3**) to cause to dwell; **1d4**) to cause (cities)  
to be inhabited; **1d5**) to marry (give an dwelling to); **1e**) (Hophal);  
**1e1**) to be inhabited; **1e2**) to make to dwell;

**#1279 - \*SEE\* \*BELOW\* \*FOR\* #1329 -**  
**\*CORRESPONDENCE\*** as [#5, #3, #20, #1, #300, #70, #10,  
#20, #800, #50] = **enkatoikéō (G1460): {UMBRA: #4 as**  
**#1234 % #41 = #4} 1**) to **\*DWELL\*** among;

We have previously conveyed to the COURT how we had prior to the  
CONTESTED HEARING before the SALE MAGISTRATES COURT upon  
14 MARCH 2018 then associated **#312 - \*WITHERED\* \*STATE\***  
**\*WREATHS\* \*USING \*ROMAN\* \*EMPIRE\* / \*NAZI\***  
**\*PROTOTYPE\*** within the **#371 - \*SAINT\* \*ANDREWS\* \*AS\***  
**\*ROMAN\* \*CATHOLIC\* \*30\* \*NOVEMBER\* \*FIVE\* \*YEAR\*:**  
**4 x #364 + #371 = #1827 \*LITURGICAL\* \*CALENDAR\* AND**  
TO **#312 - RESISTANCE BY SPONTANEOUS RESPONSES MADE**  
OVER RUSSIAN CONTRADICTIONS ON NOVICHOK #274 - PERFUME  
POISONING

# #371 - SAINT ANDREWS AS ROMAN CATHOLIC FIVE YEAR: 4 x #364 + #371 = #1827 LITURGICAL CALENDAR

If I may make one comment as to GLOBAL GOVERNANCE  
(**COVID-19 #414 - METASTATSIS AS WHOOSH EVENT  
AGAINST THE SOVEREIGNTY OF NATIONS**) being the  
UNDERLYING premise to **#473 - NATURE / #152 - \*HORSE\*  
RACING DYNAMIC (\*VATICAN\* CITY)** as a #473 - CAUSE  
CÉLÈBRE having its fidelity for action derived from my intellectual  
property in that the **END OF YEAR #444 - SPORTS CATEGORY**  
conforming to the implicit **AUSTRALIAN IDENTITY** having a  
pairing to the northern / southern hemispheric perspective of  
**\*HORSE'S\* BIRTHDAY:**

**NOUS: #48 ON 1 JANUARY: #329 / #329 and  
NOUS: #56 ON 1 AUGUST: #334 - MENS REA OF  
PERSECUTION AND HARASSMENT / #311 - CRITICAL RED  
FLAG**

■ **H776@{**

**@1: Sup: 20 - ADVANCE: CHIN (#20); Ego: 20 - ADVANCE:  
CHIN (#20 - SECTION VIII OF QUEEN VICTORIA'S LETTERS  
PATENT),**

**@2: Sup: 21 - RELEASE: SHIH (#41); Ego: 1 - CENTRE: CHUNG  
(#21 - SECTION IX OF QUEEN VICTORIA'S LETTERS PATENT),**

**@3: Sup: 59 - MASSING: CHU (#100); Ego: 38 - FULLNESS  
(IMPROPER WREATH PLACEMENT 8 JUNE 2017): SHENG  
(#59),**

**@4: Sup: 68 - DIMMING: MENG (#168 - I AM NOT THE  
CAUSE OF WEeping TO ANY {%26}); Ego: 9 - BRANCHING  
OUT: SHU (#68 - I DO NOT THAT WHICH OFFENDETH THE  
GOD OF MY DOMAIN {%42}),**

**Male: #168 <-- DIALECTIC INTERSECTION WITH ROMAN  
GOVERNANCE PROTOTYPE #EIGHT: AUTONOMOUS  
DELIMITER #CENTRE; Feme: #68 - RIGHTS / DIEU ET MON  
DROIT**

**} // #311**

■ **H776@{**

**@1: Sup: 1 - CENTRE: CHUNG (#1); Ego: 1 - CENTRE: CHUNG  
(#1),**

@2: Sup: 39 - **RESIDENCE: CHU (#40)**; Ego: 38 - **FULLNESS: SHENG (#39)**,  
 @3: Sup: 48 - **RITUAL: LI (#88)**; Ego: 9 - **BRANCHING OUT: SHU (#48)**,  
 @4: Sup: 62 - **DOUBT: YI (#150 - I INDULGE NOT IN ANGER {%28})**; Ego: 14 - **PENETRATION: JUI (#62)**,  
**Male: #150 <-- APO: G575 (@150 - SOVEREIGN RIGHT / ONTIC JURISPRUDENT CRITERIA) ; Feme: #62**  
 } // #311

**T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:**

**UMBRA: #291 % #41 = #4** - Using Guidance, Sourceless; I-Ching: **H27** - Nourishment, Swallowing, Jaws, Comfort / Security; Tetra: **81** - Fostering;

**THOTH MEASURE: #4** - Oh Eater of the Shadow, who makest thine appearance at Elephantine; I am not rapacious.

**#VIRTUE:** With Barrier (no. #4), isolation but

**#TOOLS:** With Stove (no. #44 - **NORMA OBLIGANS OF 21 APRIL AND TRINOMIAL / BINOMIAL NUMBER AB INITIO**), neighbours.

**#POSITION:** As to Strength (no. #36 - **ANZAC DAY / NOTRE DAME FIRE / METALOGIC PROTOTYPE FOR AUTONOMOUS DELIMITER**), it is the solidly built.

**#TIME:** As to Waiting (no. #18 - **#2018**), it is the weak.

**#CANON: #102**

**ONTIC\_OBLIGANS\_102@{**

@1: Sup: 4 - **BARRIER: HSIEN (#4)**; Ego: 4 - **BARRIER: HSIEN (#4)**,

@2: Sup: 48 - **RITUAL: LI (#52)**; Ego: 44 - **STOVE: TSAO (#48)**,

@3: Sup: 3 - **MIRE: HSIEN (#55)**; Ego: 36 - **STRENGTH: CH'IANG (#84 - I AM NOT A MAN OF VIOLENCE {%2})**, <-- **#491 - PRINCIPLE OF CONTINUITY / AGENCY v's PATER FAMILIAS**

@4: Sup: 21 - **RELEASE: SHIH (#76)**; Ego: 18 - **WAITING: HSI (#102 - I AM NOT RAPACIOUS{%4})**, <-- **#491 - PRINCIPLE OF CONTINUITY / AGENCY v's PATER FAMILIAS**

**Male: #76; Feme: #102**

} // #102

#311 - 18 SEPTEMBER 2020 as [#20, #1, #200, #900] /  
#321 - \*PRO\* \*DOMO\* as [#30, #1, #200, #900] /  
#326 - KANT'S PROLEGOMENA IDEA ON THIS VERY SYSTEM,  
LIKE EVERY TRUE SYSTEM FOUNDED ON A UNIVERSAL  
PRINCIPLE, ALSO EXHIBITS ITS INESTIMABLE USEFULNESS  
IN THAT IT \*EXPELS\* \*ALL\* \*THE\* \*EXTRANEOUS\*  
\*CONCEPTS\* THAT MIGHT OTHERWISE CREEP IN as [#30,  
#1, #200, #90, #5] /  
#333 - \*TIME\* \*FOR\* \*PAYBACK\* \*HOOKED\* \*INTO\*  
INTELLECTUS AS GENITIVE VOLUNTĀTIS(zen: 1, row: 2, col:  
4, nous: 79) as [#2, #1, #200, #90, #600] /  
#337 - \*PERIHELION\* PAIRING on 3 JANUARY Prototype:  
\*HOMOIOS\* {#420 / #322} / HETEROS {#404 / #314} /  
TORAH {#369 / #337} as [#6, #40, #1, #200, #900] / [#6,  
#30, #1, #200, #90, #10] /  
#341 - 6 DECEMBER 2017 AS MAILBOX POLLY FILLER BY  
"OTHER PARTY B" / 31 DECEMBER {#351 <--> #341 - \*TO\*  
\*OFFEND\*, \*BE\* \*GUILTY\*, \*TRESPASS\*} as [#30, #1,  
#200, #90, #500] /  
#343 - \*TIME\* \*OF\* \*EMAIL\* FROM LET'S GO COMMANDO  
[OBSERVER17@GMAIL.COM / DRANOD@YAHOO.COM.AU] @  
2150 HOURS [#343 = @168 - I AM NOT THE CAUSE OF  
WEEPING TO ANY {%26} + @175 - I AM NOT A  
TRANSGRESSOR {%22}] ON 19 NOVEMBER 2017 as [#6,  
#40, #1, #200, #90, #6] /  
#347 - KANT'S PROLEGOMENA SECTION 53 ASSIGNED TO  
VORTEX PROTOTYPE #THREE as [#1, #200, #90, #50, #6] /  
[#6, #30, #1, #200, #90, #500] /  
#349 - \*BEAR\* \*A\* \*GRUDGE\*, \*RETAIN\* \*ANIMOSITY\*  
\*AGAINST\* as [#2, #1, #200, #90, #50, #6] /  
#351 - \*SHEOL\*, \*LAND\* \*WITHOUT\* \*RETURN\*,  
(\*UNDER\*) \*WORLD\*; \*GROUND\*, \*SOIL\* as [#40, #1,  
#200, #90, #500] / #351 as [#1, #200, #90, #20, #600]  
#371 - \*SAINT\* \*ANDREWS\* \*CAUSE\* \*CÉLÈBRE\* as [#40,  
#1, #200, #90, #600] / [#20, #1, #200, #90, #20, #600] /  
#693 - MAGIC SUM OF PROTOTYPE FOR #231 -  
JUXTAPOSITION CONTROL (ANKH BINOMIAL HETEROS /  
TORAH PROTOTYPES OF THE PERENNIALIST ECONOMY) as  
[#2, #1, #200, #90, #400] /  
#696 - REMPHAN: 'THE SHRUNKEN (AS LIFELESS)'; THE  
NAME OF AN IDOL WORSHIPPED SECRETLY BY THE

**ISRAELITES IN THE WILDERNESS** as [#5, #1, #200, #90, #400] /  
**#697 - \*THE\* \*ASSOCIATION\* \*OF\* \*ANOTHER\* \*IN\* \*CITIZENSHIP\*** as [#1, #200, #90, #6, #400] = 'erets  
 (H776): {**UMBRA: #0 as #291 % #41 = #4**} **1**) land, earth; **1a**)  
**\*EARTH\***; **1a1**) whole earth (as opposed to a part); **1a2**) earth  
 (as opposed to heaven); **1a3**) earth (inhabitants); **1b**) land; **1b1**)  
 country, territory; **1b2**) district, region; **1b3**) tribal territory; **1b4**)  
 piece of ground; **1b5**) land of Canaan, Israel; **1b6**) inhabitants of  
 land; **1b7**) **\*SHEOL\***, **\*LAND\* \*WITHOUT\* \*RETURN\***,  
**(\*UNDER\*) \*WORLD\***; **1b8**) **\*CITY\* (-\*STATE\*)**; **1c**) ground,  
 surface of the earth; **1c1**) ground; **1c2**) **\*SOIL\***; **1d**) (in phrases);  
**1d1**) people of the land; **1d2**) space or distance of country (in  
 measurements of distance); **1d3**) level or plain country; **1d4**) land  
 of the living; **1d5**) end(s) of the earth; **1e**) (almost wholly late in  
 usage); **1e1**) lands, countries; **i**) often in contrast to Canaan;

We are able to determine some anomalous / false claims of ROMAN  
 (catholic) EMPIRE GOVERNANCE as any HETEROS prototype  
 prerogative of #390 - SOVEREIGNTY within the context of the  
 following ONTIC values as TELOS criteria:

- a) #168 - **GIZMO[9.2.7]** - SINGLE INSTANCE
- b) #215 - NO INSTANCE (**#288 - #215 = #73 - CANNOT BE CHANGED**) / @1 - **SELF CONTRADICTION**
- c) #130 - **GIZMO[6.7.8]** - SINGLE INSTANCE

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**#513 + @184 = #697** as [#300, #10, #2, #5, #100, #10, #70, #200] = Tibérios (G5086): {**UMBRA: #0 as #697 % #41 = #41**} **0**) Tiberius = 'from the Tiber (as god-river)'; **1**) the second Roman emperor;

**#697** as [#80, #70, #30, #9, #300, #8, #200] = polítēs (G4177): {**UMBRA: #17 as #698 % #41 = #1**} **1**) a citizen; **1a**) the inhabitant of any city or country; **1b**) **\*THE\* \*ASSOCIATION\* \*OF\* \*ANOTHER\* \*IN\* \*CITIZENSHIP\***; **1b1**) a fellow citizen, fellow countryman;

**#697** as [#1, #80, #300, #5, #300, #1, #10] = háptomai (G680): {**UMBRA: #12 as #502 % #41 = #10**} **1**) to fasten one's self to, adhere to, cling to; **1a**) to touch; **1b**) **\*OF\***

**\*CARNAL\* \*INTERCOURSE\* \*WITH\* \*A\* \*WOMEN\* \*OR\* \*COHABITATION\*; 1c) \*OF\* \*LEVITICAL\* \*PRACTICE\* \*OF\* \*HAVING\* \*NO\* \*FELLOWSHIP\* \*WITH\* \*HEATHEN\* \*PRACTICES\***. Things not to be touched appear to be both women and certain kinds of food, so celibacy and abstinence of certain kinds of food and drink are recommended.; **1d)** to touch, assail anyone;

**#697 as [#400, #1, #40, #200, #6, #700] = 'âmar (H559): {UMBRA: #1 as #241 % #41 = #36} 1)** to say, speak, utter; **1a)** (Qal) **\*TO\* \*SAY\*, \*TO\* \*ANSWER\*, \*TO\* \*SAY\* \*IN\* \*ONE'S\* \*HEART\*, \*TO\* \*THINK\*, \*TO\* \*COMMAND\*, \*TO\* \*PROMISE\*, \*TO\* \*INTEND\***; **1b)** (Niphal) to be told, to be said, to be called; **1c)** (Hithpael) to boast, to act proudly; **1d)** (Hiphil) to avow, to avouch;

**#697 as [#6, #5, #70, #400, #10, #200, #6] = 'âthar (H6279): {UMBRA: #4 as #670 % #41 = #14} 1)** to pray, entreat, supplicate; **1a)** (Qal) to pray, entreat; **1b)** (Niphal) to be supplicated, be entreated; **1c)** (Hiphil) **\*TO\* \*MAKE\* \*SUPPLICATION\*, \*PLEAD\***

"Alexander Tschugguel, a 26-year-old Austrian Catholic convert from Lutheranism who has worked for the pro-life movement in his country, **#697 - \*REVEALED\*** himself 4 NOVEMBER 2019 to be the person behind throwing the Pachamama idols into the **#697 - \*TIBER\* \*RIVER\*** during the Synod of Bishops on the Pan-Amazon Region.

Tschugguel, who had been in Rome at the beginning of the Amazon Synod, was disturbed by seeing **#697 - \*INDIGENOUS\* \*PEOPLE\* \*BOWING\* \*DOWN\* \*TO\* \*THE\* \*STATUETTES\* \*IN\* \*THE\* \*VATICAN\* \*GARDENS\***. He flew to Rome to carry out what he saw as a **#697 - \*CORRECTION\* \*OF\* \*A\* \*GRIEVOUS\* \*BREACH\*** of the First Commandment that had upset many faithful Catholics.

According to CATHOLIC NEWS AGENCY (CNA), the statues, which were identical carved images of a **#697 - \*NAKED\* \*PREGNANT\* \*AMAZONIAN\* \*WOMAN\***, had been displayed in the Carmelite church of Santa Maria in Traspontina, close to the Vatican, and used in several events, rituals, and expression of spirituality taking place during the 6 to 27 OCTOBER synod.



Pope Francis **#697 - \*ISSUED\* \*AN\* \*APOLOGY\*** 25 OCTOBER 2019 asking forgiveness from those who were offended by the "Pachamama" statues being thrown into the Tiber River, and said that they had been displayed in the church "without idolatrous intentions." [<https://www.ncregister.com/blog/edward-pentin/austrian-catholic-why-i-threw-pachamama-statues-into-the-tiber>>]

**#697 as [#7, #70, #500, #70, #50] = zóphos (G2217):**  
**{UMBRA: #16 as #847 % #41 = #27} 1) darkness, blackness;**  
**1a) \*USED\* \*OF\* \*THE\* \*DARKNESS\* \*OF\* \*THE\***  
**\*NETHER\* \*WORLD\*;**

**YOUTUBE:** "DISTURBED - THE SOUND OF SILENCE"

<https://www.youtube.com/watch?v=u9Dg-g7t2l4>>

Conforming to the MODUS OPERANDI as to the #473 - NATURE to OBJECTS OF EXPERIENCE / STATEMENTS MADE BY BOTH THE **RETURNED SERVICES LEAGUE / PAPAL AUTHORITY** and an EASTER IMPETUS of a #1827 - EUCHARIST / #381 - NECROMANCY CONJURING DEFERENCE then related by an ONTIC #175 - MARRIAGE CRITERIA as ITS INTRINSIC #473 - NATURE in being CAUSAL FOR AN INFIDELITY TO ANZAC CENTENNIAL 2018 COMMEMORATIONS BY **IRISH CATHOLIC FASCISM / JINGOISTIC REPUBLICANISM** EVINCED WITH AN IMPROPER POPPY WREATH PLACEMENT OCCURRING AT THE BOER WAR MEMORIAL ON NOUS **#38 - 8 JUNE 2017.**

POPE FRANCIS HAD ATTACKED EUROPEAN POLITICIANS FOR DELIVERING SPEECHES TO THE PUBLIC WHICH ARE "NOT SO DIFFERENT" TO THE WORDS USED BY ADOLF HITLER IN THE RUN UP TO THE SECOND WORLD WAR.

He also said there was a dire need for people to reconnect {ie. @5: Sup: 20 - **ADVANCE: CHIN (#152: \*TO\* \*FLY\* (\*TO\* \*THE\* \*ATTACK\*) \*ON\* \*HORSEBACK\*: BEERSHEBA MEMORIAL ON 28 OCTOBER 2017 / BOER WAR MEMORIAL ON 27 OCTOBER 2018)**; Ego: 38 - **FULLNESS: SHENG (#101: \*ADONAI\* (\*PARALLEL\* \*WITH\* \*YAHWEH\*) / \*MY\* \*LORD\* \*AND\* \*MY\* \*GOD\*)**; [PSALM 22:1-31]} with **#473 - \*NATURE\***.



**#473 as [#3, #5, #50, #5, #200, #10, #200] = génesis (G1078): {UMBRA: #39 as #473 % #41 = #22} 1)** source, origin; **1a)** a book of one's lineage, i.e. in which his ancestry or progeny are enumerated; **2)** used of birth, nativity; **3)** of that which follows origin, viz. existence, life; **3a)** the wheel of life (Jas 3:6), other explain it, the wheel of human origin which as soon as men are born begins to run, i.e. its course of life;

#N	Sup	Ego	Sun	Mon	Tue	Wed	Thu	Fri	Sat	
#1	11	18	13	74	81	76	29	36	31	#1
#2	16	14	12	79	77	75	34	32	30	#2
#3	15	10	17	78	73	80	33	28	35	#3
#4	56	63	58	38	45	40	20	27	22	#4
#5	61	59	57	43	41	39	25	23	21	#5
#6	60	55	62	42	37	44	24	19	26	#6
#7	47	54	49	2	9	4	65	72	67	#7
#8	52	50	48	7	5	3	70	68	66	#8
#9	51	46	53	6	1	8	69	64	71	#9
	vCo	vCy	vBr	vPu	vRe	vBl	vOr	vGr	vYe	

**NOTING THAT THE #45 - METHOD IMPLICIT TO THE #71 - WORLDVIEW OF QUEEN VICTORIA'S LETTERS PATENT WILL YIELD EQUIVALENT MAGIC ROW SUM / TOTAL SUM PROPERTIES OF SYMMETRY FACILITATING SYNERGY WITH THE ROMAN GOVERNANCE #38 - WORLDVIEW AND IT'S VASSAL TORAH PROTOTYPES**

#N	Sup	Ego	Sun	Mon	Tue	Wed	Thu	Fri	Sat	
#1	47	58	69	80	1	12	23	34	45	#1
#2	57	68	79	9	11	22	33	44	46	#2
#3	67	78	8	10	21	32	43	54	56	#3
#4	77	7	18	20	31	42	53	55	66	#4
#5	6	17	19	30	41	52	63	65	76	#5
#6	16	27	29	40	51	62	64	75	5	#6
#7	26	28	39	50	61	72	74	4	15	#7
#8	36	38	49	60	71	73	3	14	25	#8
#9	37	48	59	70	81	2	13	24	35	#9
	vCo	vCy	vBr	vPu	vRe	vBl	vOr	vGr	vYe	

THERE ARE COMMON RELATIONSHIPS DERIVED FROM THE #45 - SPIRAL METHOD AS MY INTELLECTUAL PROPERTY:

**#FOUR (SHOWN ABOVE):** [#20, #31, #42, #52, **#62 - DOUBT (YI)**, #51, #40, #30, #41] - HEURISTIC (**#164**)

**#311 - \*CHRISTCHURCH\* \*MASSACRE\*** on 15 MARCH 2019  
**\*AGAINST\* #71 - WORLDVIEW OF QUEEN VICTORIA'S LETTERS PATENT**

Gizmo HOMOIOS @8

#N	Sup	Ego	Sun	Mon	Tue	Wed	Thu	Fri	Sat	
#1	75	53	11	25	14	65	48	42	36	#1
#2	10	26	74	54	49	43	32	15	66	#2
#3	71	57	7	29	33	16	67	50	39	#3
#4	8	28	72	56	68	46	40	34	17	#4
#5	52	69	13	30	41	35	18	64	47	#5
#6	12	27	38	51	77	80	20	3	61	#6
#7	37	59	76	9	24	4	60	81	19	#7
#8	73	6	23	45	58	79	21	2	62	#8
#9	31	44	55	70	5	1	63	78	22	#9
	vCo	vCy	vBr	vPu	vRe	vBl	vOr	vGr	vYe	

**#FIVE (SHOWN ABOVE):** [#56, #68, #46, #35, **#80 - LABOURING (CH'UUNG)**, #77, #51, #30, #41] - VALUE JUXTAPOSITION (#205)

**#413 - \*IMPROPER\* \*ANZAC\* 2018 \*CENTENNIAL\* \*WREATH\* \*AT\* \*BOER\* \*WAR\* \*MEMORIAL\*** on 8 JUNE 2017

**#355 - \*BIGGEST\* \*BLOKES\* \*BBQ\*** on 25 AUGUST 2017

**#443 - \*MEAT\* \*IN\* \*MAILBOX\*** on 15 NOVEMBER 2017

Accordingly those WHO ATTENDED the **#355 - BIGGEST BLOKES BBQ** events are from this date 8 AUGUST 2020, never to have or claim to have any familiar association with either myself or my intellectual property. And if you make false statements of fidelity by cause célèbre claims {ie.

**#ONE {#38 - GRECO / ROMAN WORLDVIEW: #413} +  
#FOUR {#71 - WORLDVIEW: #311} + #FIVE {#68 - RIGHTS:  
#355 / #443} = #TEN**

} of ANZAC JINGOISTIC REPUBLICANISM, I will take legal recourse to protect my INTELLECTUAL PROPERTY rights.

I had immediately recognised the use of this DIALECTIC within the **SEVEN DYNAMITE TWEETS JUST SENT BY \*RUSSIAN\* \*EMBASSY\* DIRECTLY THREATENING 'CROOKED' {#312 as [#2, #100, #200, #10] = q<sup>er</sup>iy (H7147): {UMBRA: #310 % #41 = #23} 1)** opposition, contrariness, encounter, contrary or hostile encounter} **UK WITH RETALIATION** and accordingly at the TIME OF THE CLARION {

**#393 - 7 \*SEPTEMBER\* 2020 as [#8, #90, #90, #200, #5] = chătsôts<sup>er</sup>râh (H2689): {UMBRA: #399 % #41 = #30} 1)**  
trumpet, clarion;

**YOUTUBE:** "LAST TRUMPET - LAST SHOFAR"

<<https://www.youtube.com/watch?v=A3vWj92ZJjk>>

} CALL WHICH CAME TO MIND @ 0558 HOURS on 14 MARCH 2018 as being before morning break of this day and prior to my attendance at the Sale Magistrates Court for this CONTESTED HEARING, I had occasion to publicly express by **#312 - CATEGORY OF UNDERSTANDING** and publish such upon various newsgroups a prudent opinion of containment **\*UTILISING\* \*THE\* \*FLANDERS\* #311 - \*SOIL\* \*POEM\* \*AS\* \*DIALECTIC\* \*CONVEYED\* WITHIN MY 8 NOVEMBER 2017 LETTER TO STATE / FEDERAL ATTORNEY GENERALS** as comprising some 12 pages and made in relation to the SEVEN DYNAMITE TWEETS SENT PRIOR @ 1018 TO 1026 HOURS ON 13 MARCH 2018 BY **\*RUSSIAN\* \*EMBASSY\* DIRECTLY THREATENING 'CROOKED' {#312 as [#2, #100, #200, #10] = q<sup>er</sup>iy (H7147): {#9 as #310 % #41 = #23} 1)** opposition, contrariness, encounter, contrary or hostile encounter} **UK WITH RETALIATION.**

**DOLF @ 0558 HOURS ON 14 MARCH 2018: "WE NEED TO PRUDENTLY EVALUATE {**

**#312 as [#10, #2, #100, #200] = bâqar (H1239): {UMBRA: #302 % #41 = #15} 1)** to seek, enquire, consider; **1a)** (Piel); **1a1)** to seek, look for; **1a2)** to consider, reflect;

} **THE COHERENT INTEGRITY OF THESE #SEVEN RUSSIAN TWEET MISSIVES FOR CONCORDANCE** {

■ **#246 - \*ONTIC\* \*NORMA\* \*OBLIGANS\* #41 x 6 as [#40, #200, #1, #5] /**

■ **#306 - 7 SEPTEMBER 2020 as [#40, #200, #1, #10, #5, #700] /**

**#312 as [#6, #40, #200, #1, #10, #5, #700] = mar'eh (H4758): {UMBRA: #246 % #41 = #41} 1)** sight, appearance, vision; **1a)** sight, phenomenon, spectacle, appearance, vision; **1b)** what is seen; **1c)** a vision (supernatural); **1d)** sight, vision (power of seeing);

"And out of the ground made the LORD God to grow every tree that is pleasant to the sight {**mar'eh-appearance [H4758]: #312**}, and good for food; the tree of life also in the midst of the garden, and the tree of knowledge of good and evil." [Genesis 2:9 (KJV)]

} **WITH THE DIALECTIC ACCORDED BY THE INTELLECTUS AS GENITIVE VOLUNTĀTIS AS ARTICULATING THE #CENTRE OF WILL** {ie. straight:

**#312 as [#9, #5, #30, #8, #200, #10, #50] = thélēsis (G2308): {UMBRA: #462 % #41 = #11} 1)** a willing will;

**#312 as [#40, #200, #2, #70] = rāba' (H7251): {UMBRA: #272 % #41 = #26} 1)** to square, be squared; **1a)** (Qal) square (participle); **1b)** (Pual) square (participle);

} **IN COMPLIANCE WITH AN EGALITARIAN** {

**#312 as [#1, #20, #1, #20, #70, #200] = ákakos (G172): {UMBRA: #312 % #41 = #25} 1)** without guile or fraud, harmless, free from guilt; **2)** fearing no evil from others, distrusting no one;

} **BASIS FOR GOVERNANCE.**

<<http://www.grapple369.com/?time:5.58>>

By the inclusion of our **FLANDERS #311 - \*SOIL\* POEM** written on 29 September 2017 we have disrupted all the constituent elements **#329 - \*HORSES\* \*FOR\* \*COURSES\*** and **#334 - \*PERSECUTION\*** being the OBJECTS OF EXPERIENCE as MODUS OPERANDI for an IMPOST upon WORLD WAR ONE CENTENNIAL 2018 COMMEMORATIONS by an alignment with the **4 x #364 + #371 = #1827 \*LITURGICAL\* \*CALENDAR\*** as its mechanics of opportunity...

— **FLANDERS SOIL** —

[Written on 29 September 2017]

"IN DEAD OF NIGHT.  
I HEAR THE **#393 - \*CLARION\***.  
CALL AWAKE FOR WAR.  
STEADFAST MIGHT.  
MARCHING TO SION.  
AGAINST THIS WHORE.

ARREST THE BLIGHT." {**@8**: Sup: 14 - **PENETRATION**: JUI (**#386**:  
**\*TO\* \*BE\* \*SAVED\* (\*IN\* \*BATTLE\*), \*BE\*  
**\*VICTORIOUS\***; ); Ego: 64 - **SINKING**: CH'EN (**#358**:  
**\*REPROACH\*, \*DEFY\*, \*TAUNT\* / \*BLASPHEME\***)}**

**#380** as [**#10, #300, #70**] /  
**#388** as [**#6, #1, #6, #300, #70, #5**] /  
**#393 - \*CASUS\* \*DATAE\* \*LEGIS\* / THE TRUMPET OF  
JUDGMENT ON 7 SEPTEMBER 2020** as [**#6, #5, #6, #300,  
#70, #6**] /  
**#422 - 8 JUNE 2017 \*IMPROPER\* \*WREATH\*  
\*PLACEMENT\*** as [**#6, #10, #6, #300, #10, #70, #500**] /  
**#422** as [**#10, #6, #300, #10, #70, #6, #500**] /  
**#386** as [**#5, #6, #300, #70, #5**] /  
**#386** as [**#5, #6, #300, #70, #5**] /  
**#420 - \*PERIHELION\*** on **3 JANUARY** Prototype: **\*HOMOIOS\***  
{**#420 / #322**} / **HETEROS** {**#404 / #314**} / **TORAH**  
{**#369 / #337**} as [**#40, #300, #70, #10**] /  
**#420** as [**#40, #300, #70, #10**] = **yâsha'** (**H3467**): {**UMBRA**:  
**#380 % #41 = #11**} **1)** to save, be saved, be delivered; **1a)**  
(Niphal); **1a1)** to be liberated, be saved, be delivered; **1a2)** **\*TO\*  
\*BE\* \*SAVED\* (\*IN\* \*BATTLE\*), \*BE\* \*VICTORIOUS\***; **1b)**  
(Hiphil); **1b1)** to save, deliver; **1b2)** to save from moral troubles;  
**1b3)** to give victory to;

**#314 - \*TO\* \*CUT\* \*OFF\* /\*PERIHELION\* ON 3 JANUARY BY HETEROS {#404 / #314} PROTOTYPE as [#8, #200, #80, #6, #500] /**

**#364 - 7 SEPTEMBER 2020 as [#10, #8, #200, #80, #6, #50, #10] /**

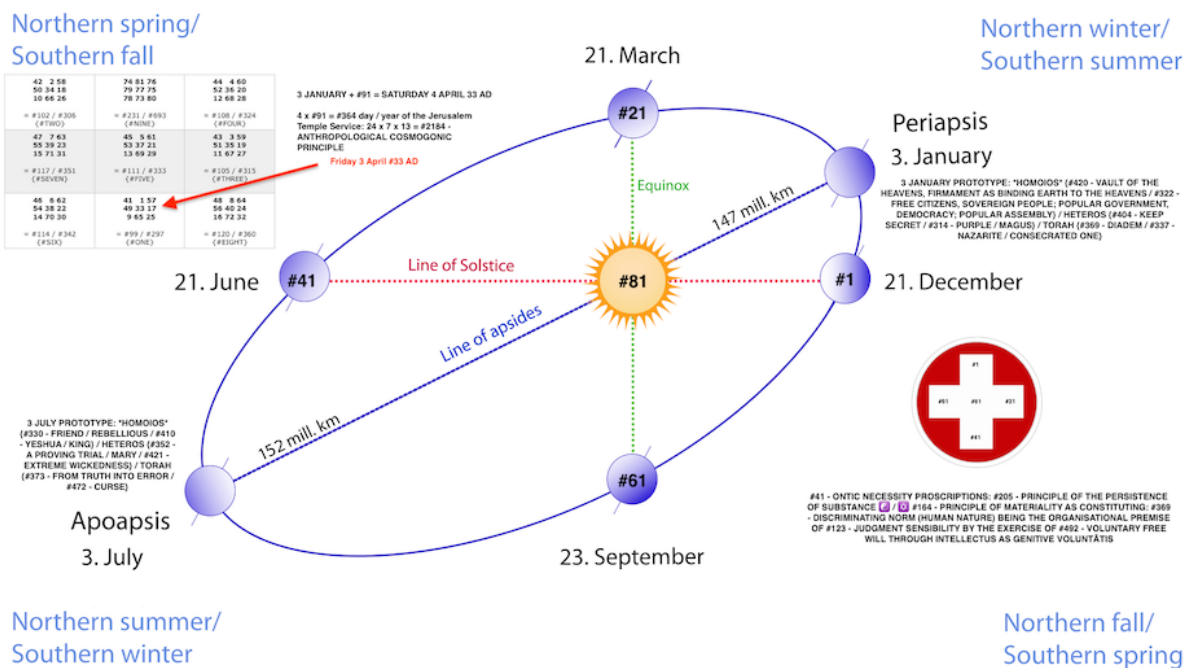
**#288 - \*REMEMBRANCE\* as [#8, #200, #80] /**

**#288 as [#8, #200, #80] /**

**#358 as [#10, #8, #200, #80, #50, #10] /**

**#728 - \*MARION\* \*STATUE\* (#1554) OF SAINT PATRICKS DAY 17 MARCH 2017 as [#8, #200, #80, #400, #600] =**

**châraph (H2778): {UMBRA: #288 % #41 = #1} 1) to reproach, taunt, \*BLASPHEME\*, defy, jeopardise, rail, upbraid; 1a) (Qal) to reproach; 1b) (Piel) \*TO\* \*REPROACH\*, \*DEFY\*, \*TAUNT\*; 2) (Qal) to winter, spend harvest time, remain in harvest time; 3) (Niphal) to acquire, be betrothed;**



<<http://www.grapple369.com/images/EarthSeasons.png>>

[IMAGE: By the time of **#473 - SAINT PATRICKS DAY** on 17 MARCH 2017 as the unveiling of the **#728 - MARION STATUE (#1554)** we were already capable of intuiting an oblique understanding {ie. **3 JANUARY + #77 DAYS = 21 MARCH + #33 DAYS = 23 APRIL**} of its installation being a context of **#231 - JUXTAPOSITION CONTROL** and a **DAEMONIC** {ie. **A CRUEL,**



**EVIL, OR DESTRUCTIVE ESPRIT DE CORPS AS  
ENCAPSULATION OF MIND, BODY AND SOUL} HELLSOME  
IMPETUS OF MALEFICENCE for the #473 - CAUSE CÉLÈBRE  
itself]**

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**DOLF @ 0826 HOURS ON 5 SEPTEMBER 2020:** "Given the atmospherics (ie. sphere of consciousness streaming as continuity) conveyed by news media as then **\*WATCHERS\***, we would conclude:

- That Russia is aware of ethical breaches as corruption within the stratum of government agencies
- It has accordingly adopted an authoritarian rather than totalitarian modality as ontic grounding to minimise the destabilising effect of internal contraction.
- There are concerns about the conduct, opportunism and scruples as voice of political opposition.
- Given there are no other persons who have exhibited equivalent medical symptoms that any cause of immediate action cannot be identified and there is nothing to investigate."

— 🙄🙄 DON'T MIND US 🙄🙄 —

**"\*WATCHERS\*** WE ARE,  
DO NOT DARE.  
THOUGH IT BE FAR.  
WE'RE STILL THERE.

THE MORE YOU SAY.  
WE'LL GET TO KNOW.  
COME WHAT MAY.

IT WILL BE SO." {**@9**: Sup: 78 - **ON THE VERGE**: CHIANG (**#343**);  
Ego: 54 - **UNITY**: K'UN (**#314**)}

**#323 as [#5, #3, #10, #300, #5] /**  
**#329 - \*HORSES\* \*FOR\* \*COURSES\*** as [#6, #5, #3, #10,  
**#300, #5] /**  
**#329 as [#10, #3, #10, #300, #6] /**  
**#343 as [#40, #3, #300] /**

**#364 - 6 \*SEPTEMBER\* 2020** as [#6, #50, #3, #300, #5] / **#303** as [#3, #300] = **nâgash (H5066)**: {**UMBRA: #353 % #41 = #25**} **1**) to draw near, approach; **1a**) (Qal) **\*TO\* \*DRAW\* \*OR\* \*COME\* \*NEAR\***; **1a1**) **\*OF\* \*HUMANS\***; **i**) of **\*SEXUAL\* \*INTERCOURSE\***; **1a2**) of inanimate subject; **i**) to approach one another; **1a3**) (Niphal) to draw near; **1a4**) (Hiphil) to cause to approach, bring near, bring; **1a5**) (Hophal) to be brought near; **1a6**) (Hithpael) to draw near;

**YOUTUBE:** "2000 - Star Trek: Voyager - Unimatrix Zero"

<<https://www.youtube.com/watch?v=WwDTtXpG--I>>

**#314** as [#6, #10, #2, #90, #200, #6] = **bâtsar (H1219)**: {**UMBRA: #292 % #41 = #5**} **1**) to gather, restrain, fence, fortify, make inaccessible, enclose; **1a**) (Qal); **1a1**) **\*TO\* \*CUT\* \*OFF\***; **1a2**) fortified, cut off, made inaccessible (pass participle); **1a3**) **\*SECRETS\*, \*MYSTERIES\*, \*INACCESSIBLE\* \*THINGS\*** (subst); **1b**) (Niphal) to be withheld; **1c**) (Piel) to fortify;

**YOUTUBE:** "Twenty one pilots: Stressed Out"

<<https://youtu.be/pXRviuL6vMY>>

**#558** as [#300, #100, #70, #80, #8] = **tropé (G5157)**: {**UMBRA: #558 % #41 = #25**} **1**) a turning; **1a**) of the heavenly bodies; **2**) Mid 16th century via Latin from Greek tropos 'turn, way, trope', from trepein 'to turn'.

**T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:**

**UMBRA: #558 % #41 = #25** - What's behind it all?, Imaging the Mysterious; I-Ching: **H62** - Minor Superiority, Small Excess, Small Exceeding, Preponderance of the small, Small surpassing; Tetra: **10** - Defectiveness, Distortion;

**THOTH MEASURE: #25** - Oh high-voiced one, who makest thy appearance in Unsit; I am not boisterous in behaviour.

**#VIRTUE:** Contention (no. #25) means the shih are impartial.  
**#TOOLS:** Inner (no. #65) means the women are partial.  
**#POSITION:** With Going to Meet (no. #42), one knows what preceded.

**#TIME:** With Eternal (no. #53), one sees the later issue.

**#CANON: #185**

**ONTIC\_OBLIGANS\_185@{**

**@1:** Sup: 25 - **CONTENTION:** CHENG (#25); Ego: 25 -

**CONTENTION:** CHENG (#25),

**@2:** Sup: 9 - **BRANCHING OUT:** SHU (#34); Ego: 65 - **INNER:** NEI (#90),

**@3:** Sup: 51 - **CONSTANCY:** CH'ANG (#85); Ego: 42 - **GOING TO MEET:** YING (#132),

**@4:** Sup: 23 - **EASE:** YI (#108); Ego: 53 - **ETERNITY:** YUNG (#185 - **I AM NOT BOISTEROUS IN BEHAVIOUR** {%25}),

**Male: #108; Feme: #185**

} // #185

**G5157@{**

**@1:** Sup: 57 - **GUARDEDNESS:** SHOU (#57); Ego: 57 -

**GUARDEDNESS:** SHOU (#57),

**@2:** Sup: 76 - **AGGRAVATION:** CHU (#133); Ego: 19 - **FOLLOWING:** TS'UNG (#76),

**@3:** Sup: 65 - **INNER:** NEI (#198); Ego: 70 - **SEVERANCE:** KE (#146 - **I AM NOT A LAND-GRABBER** {%15}),

**@4:** Sup: 64 - **SINKING:** CH'EN (#262); Ego: 80 - **LABOURING:** CH'IN (#226),

**@5:** Sup: 72 - **HARDNESS:** CHIEN (#334); Ego: 8 - **OPPOSITION:** KAN (#234),

**Male: #334 - \*PERSECUTION\*; Feme: #234**

} // #558

**NOTE:** One might consider that contraction ought to be contradiction, but we are using the term in context of internal resistance as "drawing together" as in tightening of muscle.

From French atmosphère, from New Latin atmosphaera, from Ancient Greek ἀτμός (atmós, "steam") + Ancient Greek σφαῖρα (sphaîra, "sphere"); corresponding to atmo- + -sphere.

**HEBREW:** [ה, ר, י, ו, ו, א]

**.jackNote@zen:** 3, row: 4, col: 3, nous: 8 [**TIME:** 08:10 hrs, **SUPER: #287 / #36** - Natural Reversals, 'Secret' Explanation; I-Ching: H4 - Juvenile Ignorance, Youthful Inexperience, Enveloping, The young shoot, Discovering; Tetra: 12 - YOUTHFULNESS (T'UNG), **EGO: #271 / #8** - Worth of Water, Easy By Nature; I-Ching: H48 - The Well, Welling; Tetra: 40 - LAW/MODEL (FA)]

[**κ**, {**@1**: Sup: 1 - **CENTRE**: CHUNG (#1); Ego: 1 - **CENTRE**: CHUNG (#1)}  
 1, {**@2**: Sup: 7 - **ASCENT**: SHANG (#8); Ego: 6 - **CONTRARIETY**: LI (#7)}  
 1, {**@3**: Sup: 13 - **INCREASE**: TSENG (#21); Ego: 6 - **CONTRARIETY**: LI (#13)}  
 1, {**@4**: Sup: 23 - **EASE**: YI (#44); Ego: 10 - **DEFECTIVENESS, DISTORTION**: HSIEN (#23)}  
 1, {**@5**: Sup: 61 - **EMBELLISHMENT**: SHIH (#105); Ego: 38 - **FULLNESS**: SHENG (#61)}  
 1] {**@6**: Sup: 66 - **DEPARTURE**: CH'U (#171 - **I AM NOT UNCHASTE WITH ANY ONE** {%20}); Ego: 5 - **KEEPING SMALL**: SHAO (#66)}

**MALE: @171 = #171**

**ONTIC CHECKSUM TOTAL: #171** as [**#1, #50, #100, #500**] = **nâqâh (H5352)**: {**UMBRA: #155 % #41 = #32**} **1**) to be empty, be clear, be pure, be free, be innocent, be desolate, **\*BE\* \*CUT\* \*OFF\***; **1a**) (Qal) to be empty, be clean, be pure; **1b**) (Niphal); **1b1**) to be cleaned out, be purged out; **1b2**) to be clean, be free from guilt, be innocent; **1b3**) to be free, be exempt from punishment; **1b4**) to be free, be exempt from obligation; **1c**) (Piel); **1c1**) to hold innocent, acquit; **1c2**) **\*TO\* \*LEAVE\* \*UNPUNISHED\***;

Given the atmospherics (ie. {**@1**: Sup: 6 - **CONTRARIETY**: LI (#6); Ego: 7 - **ASCENT**: SHANG (#7)})

sphere of consciousness streaming as continuity) conveyed by news media as then **\*WATCHERS\***, {**@2**: Sup: 61 - **EMBELLISHMENT**: SHIH (#67); Ego: 11 - **DIVERGENCE**: CH'A (#18)}

we would conclude: {**@3**: Sup: 42 - **GOING TO MEET**: YING (#109); Ego: 72 - **HARDNESS**: CHIEN (#90)}

- That Russia is aware of ethical breaches as corruption within the stratum of government agencies {**@4**: Sup: 26 - **ENDEAVOUR**: WU (#135); Ego: 39 - **RESIDENCE**: CHU (#129)}

- It has accordingly adopted an authoritarian rather than totalitarian modality as ontic grounding to minimise the destabilising effect of

internal contraction. {@5: Sup: 18 - **WAITING**: HSI (#153); Ego: 40 - **LAW/MODEL**: FA (#169 - **I TROUBLE MYSELF ONLY WITH MY OWN AFFAIRS** {%18})}

- There are concerns about the conduct, {@6: Sup: 74 - **CLOSURE**: CHIH (#227); Ego: 55 - **DIMINISHMENT**: CHIEN (#224)}

opportunism and scruples as voice of political opposition. {@7: Sup: 55 - **DIMINISHMENT**: CHIEN (#282); Ego: 63 - **WATCH**: SHIH (#287)}

- Given there are no other persons who have exhibited equivalent medical symptoms that any cause of immediate action cannot be identified and there is nothing to investigate. {@8: Sup: 18 - **WAITING**: HSI (#300: **\*REVOLT\* \*AGAINST\* \*GOVERNMENT\* \*AUTHORITY\***); Ego: 77 - **COMPLIANCE**: HSUN (#364: **\*PRINCIPLE\* \*OF\* \*ENQUIRY\***)}

**FEME: @169 = #169**

**ONTIC CHECKSUM TOTAL: #169** as [#6, #5, #8, #100, #10, #600] /

■ **#168 - \*GROUNDING\* (TEMPORAL) / 6 SEPTEMBER 2020** as [#8, #100, #20, #600] = **chôq (H2706): {UMBRA: #108 % #41 = #26} 1)** statute, ordinance, limit, something prescribed, due; **1a)** prescribed task; **1b)** prescribed portion; **1c)** action prescribed (for oneself), resolve; **1d)** prescribed due; **1e) \*PRESCRIBED\* \*LIMIT\*, \*BOUNDARY\***; **1f)** enactment, decree, ordinance; **1f1)** specific decree; **1f2) \*LAW\* \*IN\* \*GENERAL\***; **1g)** enactments, statutes; **1g1)** conditions; **1g2)** enactments; **1g3)** decrees; **1g4)** civil enactments prescribed by God;

"EVERY GOOD GIFT AND EVERY PERFECT GIFT IS FROM ABOVE, AND COMETH DOWN FROM THE FATHER OF LIGHTS-**G5457**, WITH WHOM IS NO VARIABLENESS, NEITHER SHADOW OF TURNING-**G5157**." [James 1:17]

That the conclusion of #300 - REVOLT AGAINST GOVERNMENT AUTHORITY as impetus (ie. **THE \*POISONING\* \*A\* \*MEANS\* \*TO\* \*THAT\* \*END\***) is obtained by a cohesion of thinking which applies a dialectic of reasonable conjectures.

{@8: Sup: 18 - **WAITING**: HSI (**#300: \*REVOLT\* \*AGAINST\* \*GOVERNMENT\* \*AUTHORITY\***); Ego: 77 - **COMPLIANCE**: HSUN (**#364: \*PRINCIPLE\* \*OF\* \*ENQUIRY\***)}

■ **#306 - 5 SEPTEMBER 2020** as [#6, #40, #200, #4, #50, #6] /

**#300** as [#40, #200, #4, #50, #6] = **mârad** (H4775):

**{UMBRA: #244 % #41 = #39} 1) \*TO\* \*REBEL\*, \*REVOLT\*, \*BE\* \*REBELLIOUS\***; **1a)** (Qal) to rebel, revolt; **1a1)** against human king; **1a2)** against God; **1a3) \*AGAINST\* \*LIGHT\* (\*POETIC\*)**;

And we now have a theoretical meta-descriptor as a rule of action which might suitably then serve as an **#364 - ENQUIRY ON #300 - REVOLT@[6, 7, 61, 11, 42, 72, 26, 39, 18, 40, 74, 55, 55, 63, 18, 77]**

# #168 <-- \*GROUNDING\* (TEMPORAL) #244 <-- \*MARCH\* \*FORTH\*

SPIRAL SELECTOR@{LOGICAL SYLLOGISM}

NATURE: (EGO)					
18	55	6	79	<input type="checkbox"/>	<input checked="" type="radio"/>
40	42	7	89	168	86
39	26	11	76	244	116
NURTURE: (SUPERNAL)					
20	46	2	68	<input type="checkbox"/>	<input type="radio"/>
21	37	4	62	130	72
16	13	6	35	165	56
SYNCRETIC: (AMALGAM)					
6	18	20	44	<input type="checkbox"/>	<input type="radio"/>
72	74	39	185	229	83
63	55	46	164	393	236

?

METALOGIC (AUTONOMOUS DELIMITER)

- #ONE:   #79 as #79 - DIFFICULTIES (NAN)
- #TWO:   #89 as #8 - OPPOSITION (KAN)
- #THREE:   #76 as #76 - AGGRAVATION (CHU)
- #FOUR:   #168 as #6 - CONTRARIETY (LI)
- #FIVE:   #244 as #1 - CENTRE (CHUNG)
- #SIX:   #86 as #5 - KEEPING SMALL (SHAO)
- #SEVEN:   #116 as #35 - GATHERING (LIEN)
- #EIGHT:   #42 as #42 - GOING TO MEET (YING)



# #130 <-- \*EVIL\* \*MIND\*

## #165 <-- \*SHRINE\*

SPIRAL SELECTOR@{LOGICAL SYLLOGISM}

NATURE: (EGO)					
18	55	6	79	<input type="checkbox"/>	<input type="checkbox"/>
40	42	7	89	168	86
39	26	11	76	244	116
NURTURE: (SUPERNAL)					
20	46	2	68	<input type="checkbox"/>	<input checked="" type="checkbox"/>
21	37	4	62	130	72
16	13	6	35	165	56
SYNCRETIC: (AMALGAM)					
6	18	20	44	<input type="checkbox"/>	<input type="checkbox"/>
72	74	39	185	229	83
63	55	46	164	393	236

?

METALOGIC (AUTONOMOUS DELIMITER)

#ONE:   #68 as #68 - DIMMING (MENG)

#TWO:   #62 as #62 - DOUBT (YI)

#THREE:   #35 as #35 - GATHERING (LIEN)

#FOUR:   #130 as #49 - FLIGHT (T'AO)

#FIVE:   #165 as #3 - MIRE (HSIEN)

#SIX:   #72 as #72 - HARDNESS (CHIEN)

#SEVEN:   #56 as #56 - CLOSED MOUTH (CHIN)

#EIGHT:   #37 as #37 - PURITY (TS'UI)

**#229 <-- \*A\* \*TEMPORARY\*  
 \*INHABITANT\*, \*A\* \*NEWCOMER\*  
 \*LACKING\* \*INHERITED\* \*RIGHTS\*  
 #393 <-- 21 AUGUST (#364 - QUESTION OF  
 #430 - LAW / \*CASUS\* \*DATAE\* \*LEGIS\*)**

SPIRAL SELECTOR@{LOGICAL SYLLOGISM}

NATURE: (EGO)					
18	55	6	79	<input type="checkbox"/>	<input type="checkbox"/>
40	42	7	89	168	86
39	26	11	76	244	116
NURTURE: (SUPERNAL)					
20	46	2	68	<input type="checkbox"/>	<input type="checkbox"/>
21	37	4	62	130	72
16	13	6	35	165	56
SYNCRETIC: (AMALGAM)					
6	18	20	44	<input type="checkbox"/>	<input checked="" type="checkbox"/>
72	74	39	185	229	83
63	55	46	164	393	236

? METALOGIC (AUTONOMOUS DELIMITER)

#ONE:  #44 as #44 - STOVE (TSAO)

#TWO:  #185 as #23 - EASE (YI)

#THREE:  #164 as #2 - FULL CIRCLE (CHOU)

#FOUR:  #229 as #67 - DARKENING (HUI)

#FIVE:  #393 as #69 - EXHAUSTION (CH'IUNG)

#SIX:  #83 as #2 - FULL CIRCLE (CHOU)

#SEVEN:  #236 as #74 - CLOSURE (CHIH)

#EIGHT:  #74 as #74 - CLOSURE (CHIH)

**ZACH HOPE / ASHLEIGH MCMILLAN / KATE ROSE (THE AGE)  
 @ 1119 HOURS ON 5 SEPTEMBER 2020: "RIOT POLICE BREAK  
 UP LOCKDOWN PROTEST, DOZENS ARRESTED:**

Dozens of people have been arrested at an anti-lockdown protest in central Melbourne as the riot squad and police on horseback were used to disperse crowds.

About 200 people had gathered at the Shrine of Remembrance {#165 <-- \*SHRINE\*} late on Saturday {#168 <-- \*GROUNDING\* (TEMPORAL)} morning after people used social media to tout "Freedom Day" rallies in capital cities around the country – including in Melbourne where stage four lockdown restrictions are in place.

About 100 police were in and around the Shrine early in the day mounted officers were used to move the crowd on about midday amid chants {#130 <-- \*EVIL\* \*MIND\*} of 'Dictator Dan' and 'Let the kids live'.

The crowd of several hundred protesters then walked {#244 <-- \*MARCH\* \*FORTH\*} around Albert Park Lake. There was initially little police accompanying the protesters but a helicopter maintained surveillance.

One woman, who would not share her name but she was from France {#229 <-- \*A\* \*TEMPORARY\* \*INHABITANT\*, \*A\* \*NEWCOMER\* \*LACKING\* \*INHERITED\* \*RIGHTS\*}, told media at the Shrine: "we're not criminal, we're not doing anything wrong". {#393 <-- 21 AUGUST (#364 - QUESTION OF #430 - LAW / \*CASUS\* \*DATAE\* \*LEGIS\*)}

"Everyone here have families, they're here with their friends, they don't want to get arrested," she said. "There's so many people who would love to be here today but they can't."

In one incident, a man charged at police arresting another person and began throwing punches before he was also arrested." [<https://www.theage.com.au/national/victoria/heavy-police-force-greets-anti-lockdown-protesters-across-melbourne-at-the-shrine-20200905-p55so3.html>>]

We are now satisfied with our field reconnaissance that the **GRUMBLE@[ ] ARRAY** sequence obtained from the male / feme pairing of the reverse transcriptase inhibitor is a valid conjecture and so we shall implement this shortly. Such feature of logic is now a productivity gain for various #491 - AGENCY salary opportunities.

However there needs be a further clarification on our semantical approach to such GNOSIS EX MACHINA methodology.

That the **GRAPPLE@[ ] ARRAY** ought to be concerned with only being a reference to the GIZMO: 9x9x9 = #729 as noumenon appraisal context which will always consist of 1 to 9 address designations as dependency upon stages of development.

Whereas the **GRUMBLE@[ ] ARRAY** will convey the dialectic suppositions by which the logical syllogism (27 - STATES) as the nature of enquiry is framed with the male / feme dynamic natural associator (DNA) being the meta-descriptor prototype for our acceptable rule of appraisal ...

However we shall forestall any equivalence consideration to the **GRUMBLE@[ ] ARRAY** then made of the ONTIC necessity until there has occurred further field testing to see whether a sub-totalling element is then a natural extension as additional determination criteria.

For example the following QUESTION on NOTIONAL COMPLIANCE has an ONTIC grounding which then produces a recursive inquisitive condition and thusly we need to be watchful for the potential exponential {ie. a rippling within the pond} occurrence of either:

**@104**

**@175**

**@279** <-- **\*TO\* \*BE\* \*DEVOTED\*, \*BE\* \*FORFEITED\***

**@558** <-- **\*CAPTURE\*, \*SEIZE\* / \*CARRY\* \*OFF\* / \*TO\*  
**\*TAKE\* \*VENGEANCE\*****

**WHAT IS THE NOTIONAL [ @150, @104,  
@175, @181, @228 ] COMPLIANCE GIVEN TO  
QUEEN VICTORIA'S GIFT OF LETTERS  
PATENT AND RULE OF LAW OR IS SUCH  
LOYAL DEVOTION FORFEITED?**

[@150, { @1: Sup: 69 - **EXHAUSTION**: CH'IUNG (#69); Ego: 69 -  
**EXHAUSTION**: CH'IUNG (#69) }

@104, { @2: Sup: 11 - **DIVERGENCE**: CH'A (#80); Ego: 23 -  
**EASE**: YI (#92) }

@175, { @3: Sup: 24 - **JOY**: LE (#104 - **I COMMIT NO FRAUD**  
{%7}); Ego: 13 - **INCREASE**: TSENG (#105) }

@181, {@4: Sup: 43 - **ENCOUNTERS**: YU (#147); Ego: 19 - **FOLLOWING**: TS'UNG (#124)}

@228] {@5: Sup: 28 - **CHANGE**: KENG (#175 - **I AM NOT A TRANSGRESSOR** {%22}); Ego: 66 - **DEPARTURE**: CH'U (#190)}

**MALE: @104 + @175 = #279**

**ONTIC CHECKSUM TOTAL: #279**

**#249 as [#40, #1, #8, #200] /**

**#275 as [#1, #8, #200, #10, #50, #6] /**

**#304 - \*NEXT\* \*DAY\*: 2 SEPTEMBER 2020 as [#40, #1, #8, #200, #10, #5, #600] /**

**#279 - \*AFTERWARDS\* \*OF\* \*TIME\* as [#1, #8, #200, #10, #20, #600] /**

**#279 as [#1, #8, #200, #10, #20, #600] = 'achar (H310):**

**{UMBRA: #209 % #41 = #4} 1)** after the following part, behind (of place), hinder, afterwards (of time); **1a)** as an adverb; **1a1)** behind (of place); **1a2)** afterwards (of time); **1b)** as a preposition; **1b1)** behind, after (of place); **1b2)** after (of time); **1b3)** besides; **1c)** as a conjunction; **1c1)** after that; **1d)** as a substantive; **1d1)** hinder part; **1e)** with other prepositions; **1e1)** from behind; **1e2)** from following after;

**H310@{**

**@1: Sup: 40 - LAW/MODEL: FA (#40); Ego: 40 - LAW/MODEL: FA (#40),**

**@2: Sup: 41 - RESPONSE: YING (#81); Ego: 1 - CENTRE: CHUNG (#41),**

**@3: Sup: 49 - FLIGHT: T'AO (#130 - I AM NOT EVIL MINDED {%3}); Ego: 8 - OPPOSITION: KAN (#49),**

**@4: Sup: 6 - CONTRARIETY: LI (#136); Ego: 38 - FULLNESS: SHENG (#87),**

**Male: #136; Feme: #87  
} // #249**

**H310@{**

**@1: Sup: 1 - CENTRE: CHUNG (#1); Ego: 1 - CENTRE: CHUNG (#1),**

**@2: Sup: 9 - BRANCHING OUT: SHU (#10); Ego: 8 - OPPOSITION: KAN (#9),**

@3: Sup: 47 - **PATTERN: WEN (#57)**; Ego: 38 - **FULLNESS: SHENG (#47)**,

@4: Sup: 57 - **GUARDEDNESS: SHOU (#114)**; Ego: 10 - **DEFECTIVENESS, DISTORTION: HSIEN (#57)**,

@5: Sup: 26 - **ENDEAVOUR: WU (#140 - I DEAL NOT FRAUDULENTLY { %14 } / I AM NOT AN EAVES-DROPPER { %16 } )**; Ego: 50 - **VASTNESS / WASTING: T'ANG (#107)**,

@6: Sup: 32 - **LEGION: CHUANG (#172)**; Ego: 6 - **CONTRARIETY: LI (#113)**,

**Male: #172 - \*CASUS\* \*DATAE\* \*LEGIS\* ON #339 - PROROGUING FOR BREXIT; Feme: #113**

} // #275

#293 as [#30, #5, #8, #200, #10, #600] /

#299 as [#6, #30, #5, #8, #200, #10, #600] /

#304 - **\*NEXT\* \*DAY\*: 2 SEPTEMBER 2020** as [#6, #50, #8, #200, #600] /

#279 as [#6, #10, #8, #200, #10, #40, #5] = **châram**

(H2763): **{UMBRA: #248 % #41 = #2} 1**) to ban, devote, destroy utterly, completely destroy, dedicate for destruction, exterminate; **1a)** (Hiphil); **1a1)** to prohibit (for common use), ban; **1a2)** to consecrate, devote, dedicate for destruction; **1a3)** to exterminate, completely destroy; **1b)** (Hophal); **1b1)** to be put under the ban, be devoted to destruction; **1b2)** **\*TO\* \*BE\* \*DEVOTED\*, \*BE\* \*FORFEITED\***; **1b3)** to be completely destroyed; **1c)** to split, slit, mutilate (a part of the body); **1c1)** (Qal) to mutilate; **1c2)** (Hiphil) to divide;

Then there is the **GRUNTLE@[ ] ARRAY** actuality and the mechanics of opportunity as the probable outcome conveyed by the journalised vEVENT which we shall consider further at a more congenial time.

However in closing, just an informal research notation which we'll need to contemplate further with respects to the dynamics of the logical syllogism relative to the ONTIC prototype for the ONTOLOGICAL meta-process.

With respects to a paradigm consideration of GNOSIS EX MACHINA as the exercise of **#492 - VOLUNTARY FREE WILL** by **@1 - SELF** + the ONTIC CONDITION being the **#491 - PRINCIPLE OF CONTINUITY** assayed against either **@663 - RESPECT** or **@660 - CIVIL UNREST** as then the ONTIC grounding for it's **#6 - FORMULA**

(#1 - NATURE + #2 - NURTURE + #3 - AMALGAM: LOGICAL SYLLOGISM) OF PROGRESSION with:

#660 - @168 = #492 - VOLUNTARY WILL

#492 - @215 = #277 - RIGHT TO PLACE A TEST

#237 - USE OF FORCE is the ONTIC natural boundary although these can be augmented.

@1 - SEMINAL

@41 - ONTIC DIALECTIC (@660)

@81 - REVERSE TRANSCRIPTASE INHIBITOR

@369 - [#205 - PRINCIPLE OF PERSISTENT SUBSTANCE / #164 - PRINCIPLE OF MATERIALITY]

**@491 - PRINCIPLE OF CONTINUITY { @84 - \*GOLD\* + @86 + @102 + @104 - \*PRESENTS\* (DIDOMI: G1325) + @115 - \*DIGNITY\* \*ROYAL\* }**

GIVEN THE LOGICAL SYLLOGISM EXAMPLE ABOVE THAT @663 - RESPECT AS A PROVISIONAL VIEW IS CONVEYED BY THIS ONTIC GROUNDING:

**@158 +**

**@161 +**

**@68 +**

**@84 +**

**@192 = @663 - \*RESPECT\***

**WITH THE \*BENEFICIAL\* FORMULA OF PROGRESSION RELATIVE TO #SIX OF THE LOGICAL SYLLOGISM MIGHT BE FRAMED BY:**

#86

#72 + #158 - WISE

#83 + #241 - SOVEREIGN

... etc

**@168 - GIZMO[9.2.7] - SINGLE INSTANCE**

**@215 - NO INSTANCE (#288 - #215 = #73 - CANNOT BE CHANGED) / @1 - SELF CONTRADICTION GIVEN THE LACKING INSTANCE IS SIMPLY CRUCIFYING 215: {male: [34, 27 - \*DUTIES\*, 20 - \*ADVANCE\*, 53 - \*ETERNITY\*],**



feme: [34, 74 - \*CLOSURE\*, 74 - \*CLOSURE\*, 33], is: 2}, //  
FEME

@130 - GIZMO[6.7.8] - SINGLE INSTANCE

#513 + @147 = @660 (+6: <-- FORMULA OF PROGRESSION  
{@6 - FORM OF NATURE / @3 - NATURE SURMOUNTS  
NATURE}) = IT'S HUMAN CONCEPT {#666}?

WHEREAS THE \*MALEVOLENT\* FORMULA OF PROGRESSION  
RELATIVE TO #FOUR (PRINCIPLE OF MATERIALITY) / #FIVE  
(PRINCIPLE OF PERSISTENT SUBSTANCE) THE LOGICAL  
SYLLOGISM MIGHT BE FRAMED BY:

#168 - GROUNDING (TEMPORAL)

#244 - MARCH FORTH

#130 - EVIL MIND

#165 - SHRINE

#229 - A TEMPORARY INHABITANT, A NEWCOMER LACKING  
INHERITED RIGHTS

#393 - 21 AUGUST (#364 - QUESTION OF #430 - LAW / CASUS  
DATAE LEGIS)

**TOTAL: #1329 \*MINUS\* #17 - YEAR OF TARGETING #2017  
IN CONCORD WITH #1827 - EUCHARIST / ECCLESIASTICAL  
CALENDAR: #364 x 4 + #371 - SAINT ANDREWS CAUSE  
CÉLÈBRE = #1312 AS PAPAL BULL VOX IN EXCELSO ISSUED  
BY POPE CLEMENT V TO DISBAND KNIGHTS TEMPLAR as [#1,  
#600, #100, #8, #200, #300, #70, #50] = áchrēstos (G890):  
{UMBRA: #1 as #1479 % #41 = #3} 1) \*USELESS\*,  
\*UNPROFITABLE\*;**

@168 <— BINOMIAL STASIS SOURCE OF IMPEDANCE

@215 <— SELF #312 - \*CONTRADICTION\* MINUS #81 -  
\*JUXTAPOSED\* \*PRINCIPLES\* \*OF\* \*SOVEREIGN\*

{6.5.5.41.0} / \*AUTONOMY\* {3.5.5.41.0} EQUALS #231 -  
JUXTAPOSITION CONTROL

@157 <— IMPETUS FOR VEXATIOUS IMPERATIVES

@173 <— I AM NOT GIVEN TO UNNATURAL LUST

@168 + @215 + @157 + @173 = #713

<<http://www.grapple369.com/Grumble/?idea:{713}>>

**#713 as [#400, #80, #5, #100, #2, #1, #10, #50, #5, #10, #50] = hyperbainō (G5233): {UMBRA: #37 as #1448 % #41 = #13} 1) to step over, beyond; 2) metaph.; 2a) to transgress; 2b) to overstep the proper limits; 2c) trespass, do wrong, sin; 2c1) \*OF\* \*ONE\* \*WHO\* \*DEFRAUDS\* \*ANOTHER\* \*IN\* \*BUSINESS\*; 2d) overreaches;**

"That no man go-**G5233** beyond-**G5233** and defraud his brother in any matter: because that the Lord is the avenger of all such, as we also have forewarned you and testified." [**1Thessalonians 4:6**]

**#713 as [#400, #8, #300, #5] = chârash (H2790): {UMBRA: #11 as #508 % #41 = #16} 1) to cut in, plough, engrave, devise; 1a) (Qal); 1a1) to cut in, engrave; 1a2) to plough; 1a3) to devise; 1b) (Niphal) to be ploughed; 1c) (Hiphil) \*TO\* \*PLOT\* \*EVIL\*; 2) to be silent, be dumb, be speechless, be deaf; 2a) (Qal); 2a1) to be silent; 2a2) to be deaf; 2b) (Hiphil); 2b1) \*TO\* \*BE\* \*SILENT\*, \*KEEP\* \*QUIET\*; 2b2) to make silent; 2b3) to be deaf, show deafness; 2c) (Hithpael) to remain silent;**

**#713 as [#300, #8, #400, #5] = shâchath (H7843): {UMBRA: #25 as #708 % #41 = #11} 1) to destroy, corrupt, go to ruin, decay; 1a) (Niphal) to be marred, be spoiled, be corrupted, be corrupt, be injured, be ruined, be rotted; 1b) (Piel); 1b1) to spoil, ruin; 1b2) \*TO\* \*PERVERT\*, \*CORRUPT\*, \*DEAL\* \*CORRUPTLY\* (\*MORALLY\*); 1c) (Hiphil); 1c1) to spoil, ruin, destroy; 1c2) to pervert, corrupt (morally); 1c3) destroyer (participle); 1d) (Hophal) spoiled, ruined (participle)**

### **VOX IN EXCELSO WAS THE NAME OF A PAPAL BULL ISSUED BY POPE CLEMENT V IN 1312:**

'In view of the suspicion, infamy, loud insinuations and other things which have been brought against the order... and also the secret and clandestine reception of the brother of this Order; in view, moreover, of the serious scandal which has arisen from these things, which it did not seem could be stopped while the Order remained in being, and the danger to faith and souls, and the many horrible things which have been done by the very many of the **\*BROTHERS\* \*OF\* \*THIS\* \*ORDER\*, \*WHO\* \*HAVE\* \*LAPSED\* \*INTO\* \*THE\* \*SIN\* \*OF\* \*WICKED\* #308 - \*APOSTASY\*:**

**#1425 as [#70, #500, #5, #800, #50] = óphis (G3789):**  
**{UMBRA: #8 as #780 % #41 = #1} 1)** snake, serpent; **2)** with the ancients, the serpent was an emblem of cunning and wisdom. The serpent who deceived Eve was regarded by the Jews as the **\*DEVIL\***;

**\*THE\* \*CRIME\* \*OF\* \*DETESTABLE\* #84 - \*IDOLATRY\*,  
\*AND\* \*THE\* \*EXECRABLE\* \*OUTRAGE\* \*OF\* \*THE\* #315 -  
\*SODOMITES\* {#1425 - \*BE\* \*INTIMATE\* \*WITH\*  
\*ONE\*}** . . . it is not without bitterness and sadness of heart that we abolish the aforesaid Order of the Temple, and its constitution, habit and name, by an irrevocable and perpetually valid decree; and we subject it to perpetual prohibition with the approval of the Holy Council, strictly forbidding anyone to presume to enter the said Order in the future, or to receive or wear its habit, or to act as a Templar.' [[https://en.wikipedia.org/wiki/Vox\\_in\\_excelso](https://en.wikipedia.org/wiki/Vox_in_excelso)]

**THE DIRECTIVES GIVEN WITHIN THE BULL WERE TO FORMALLY DISSOLVE THE \*ORDER\* \*OF\* \*THE\* \*KNIGHTS\* \*TEMPLAR\*, EFFECTIVELY REMOVING PAPAL SUPPORT FOR THEM AND REVOKING THE MANDATES GIVEN TO THEM BY PREVIOUS POPES IN THE 12TH AND 13TH CENTURIES.**

YOU OUGHT TO THEN NOTE THAT WHITE NATIONALIST BRENTON TARRANT'S BLESSING OBTAINED BEFORE THE **CHRISTCHURCH #419 - SLAUGHTER EVENT** IS SIMILARLY ALIGNED WITH A CATHOLIC MILITARY ORDER OF KNIGHTS TEMPLAR AND THEREFORE HAS A GROUNDING AS UNLAWFUL USE OF MY INTELLECTUAL PROPERTY ASSOCIATED WITH QUEEN VICTORIA'S LETTERS PATENT TO THE COMMONWEALTH OF AUSTRALIA.

**#288 - REMEMBRANCE as [#5, #80, #3, #200] /**  
**#299 - 27 AUGUST 2020 SENTENCING (H776 - \*SHEOL\*,  
\*LAND\* \*WITHOUT\* \*RETURN\*, (\*UNDER\*) \*WORLD\*) OF  
WHITE NATIONALIST BRENTON TARRANT as [#6, #80, #3,  
#200, #10] /**

**#301 - TO BE #261 - IMPRISONED / BOUND FOR MAKING  
THE ATTACK as [#6, #2, #80, #3, #200, #10] /**

**#333 - INTELLECTUS AS GENITIVE VOLUNTĀTIS(zen: 1, row:  
2, col: 4, nous: 79) AS \*IMPETUS\* \*FOR\* \*CHRISTCHURCH\*  
\*EVENT\* as [#80, #3, #200, #10, #600] /**

**#338 - ARMISTICE DAY 11 NOVEMBER as [#5, #80, #3,  
#200, #10, #600] /**

**#339 - SITTING ON #339 - STELA --> #749 -- > #1934 (REDUCTIO AD HITLERUM) - \*TO\* \*BRING\* \*INTO\* \*ONE'S\* \*FELLOWSHIP\* \*OR\* \*INTIMACY\* as [#6, #80, #3, #200, #10, #600] = peger (H6297): {UMBRA: #283 % #41 = #37} 1) corpse, carcass, \*MONUMENT\*, \*STELA\*; 1a) \*CORPSE\* (\*OF\* \*MAN\*); 1b) carcass (of animals);**

THE CONTEXT OF MY APPEALS IS THAT IMPOSTS HAVE BEEN HABITUALLY (INCESSANT AS OBSESSIVE COMPULSIVE) MADE AS TARGETING UPON MY **AUTONOMY AND VOLUNTARY FREE WILL (NOTE THE EQUIVALENCE OF HAND GESTURES)**, AND THE POLICE MEMBER I SPOKE TO DIDN'T GRASP THE REALITY THAT THESE PERSONS HAVE STOLEN MY INTELLECTUAL PROPERTY SO AS TO PERPETUATE MALEFICENCE AND ONE CANNOT EASILY DISMISS THE NEXUS with the **\*CHRISTCHURCH\*** event as a "terrorist attack" **\*THAT\* \*ALTHOUGH\* \*NOT\* \*ORDERED\* \*BY\* \*ANY\* \*GROUP\* \*AS\* \*A\* \*DECISION\* \*TARRANT\* \*MADE\* \*HIMSELF\*, \*HE\* '\*DID\* \*CONTACT\* \*THE\* \*REBORN\* \*KNIGHTS\* \*TEMPLAR\* \*FOR\* \*A\* \*BLESSING\* \*IN\* \*SUPPORT\* \*OF\* \*THE\* \*ATTACK\*, \*WHICH\* \*WAS\* \*GIVEN\*.'** [cf: Tarrant's Manifesto emailed to Ardern, page 9 of 73]



<http://www.grapple369.com/images/ProtoHumanHand.jpg>

[IMAGE: "My Hand Upon The Waters" by Aboriginal [I don't remember his name] artist, Kings Cross, Sydney / Aboriginal Reconciliation requires conscious agreeable action / A symptom of

diminished association to the circle of consciousness as water of life  
which leads to a loss of self identity as formula of autonomy]

On Saturday 16 MARCH 2019 the White Nationalist BRENTON TARRANT, 28yo FROM AUSTRALIA appeared within a CHRISTCHURCH COURT charged with an initial count of murder and was pictured conveying in addition to a conjoined **\*FIST\*** (SEE: **\*FUSILLADE\*** on 17 MARCH 2017) whilst handcuffed a purported as distinctive **\*HAND\*** **\*SIGN\*** in being equivalent to **\*MY\*** **\*HAND\*** **\*WITHIN\*** **\*ABORIGINAL\*** **\*ART\*** depicted within my 25 OCTOBER 2017 narrative titled: "RECONCILIATION SUMMARY OF OUR WORLD IS GUIDED BY TWO PRINCIPLES: { @1 - CARDINAL SIN AS WICKEDNESS OF PRELATES / @5 - IMMUTABLE SELF-CENTREDNESS THAT STANDS IN THE PLACE OF GOD } WHICH NOW HAS NO OPPORTUNITY FOR GOD ALMIGHTY'S GRACE"



<<https://metro.co.uk/2019/03/15/new-zealand-terrorist-makes-white-power-hand-symbol-court-8911986/>>

[**IMAGE:** (A SYMBOL OF ABORIGINAL RECONCILIATION BEING DEPLOYED BY WHITE SUPREMACISTS IN **\*OPERATION\*** **\*O-KKK\*** AS SPECIFIC TARGETING BY DEFECATION / **\*TOILETING\*** AGAINST THE DIGNITY OF SACRED INTELLECTUAL PROPERTY AS CAUSE CÉLÈBRE)

**YOUTUBE:** "Johnny Cash - Ring of Fire"

<<https://www.youtube.com/watch?v=5WyLhwYFgmK>>

Beginning in 2017, the gesture was at the center of an online prank in meme culture related to alt-right and white supremacy originating from anonymous message board posts on the website 4chan. The Boston Globe reported that users on 4chan's "/pol/" (Politically Incorrect) board were instructed in February 2017 to 'flood Twitter and other social media websites...claiming that the OK hand sign is a symbol of white supremacy,' as part of a campaign dubbed "**\*OPERATION\* \*O-KKK\***"]

AND AS CONJECTURE ON #123 - JUDGEMENT SENSIBILITY HAVING AN ONTIC GROUNDING FOR JUDICIAL OVERSIGHT #2188 = #4 - CATEGORICAL IMPERATIVE + #2184 (2 X #1092 - 'OTH CYCLE VALIDATION) - ANTHROPOCENTRIC COSMOGONIC PRINCIPLE BEING AN EXISTENTIALITY OF THE TEMPORAL FABRIC AND THE NOUMENON ITSELF.

**THE \*DIEU\* \*ET\* \*MON\* \*DROIT\* ONTIC PROTOTYPE FOR THE ONTOLOGICAL META-PROCESS IS:**

@150 +  
@104 +  
@175 +  
@181 +  
@228 = #838 - \*RESPECT\*

**ACCOMPANIED BY A FORMULA OF PROGRESSION RELATIVE TO #SEVEN OF THE LOGICAL SYLLOGISM MIGHT BE FRAMED BY:**

#116  
#56 + #172 - TO FLY (TO THE ATTACK) ON HORSEBACK  
#236 - PAIRING + #408 - VAULT (OF THE HEAVENS), FIRMAMENT (BINDING EARTH TO THE HEAVENS)  
... etc

IF I CAN PERHAPS OFFER SOME ADVICE AND THAT IS YOU RE-EDUCATE YOURSELF ON THE DIFFERENCE BETWEEN PERENNIAL ORIENTAL: TRINOMIAL / OCCIDENTAL: BINOMIAL TRADITIONS AND THEIR RESPECTIVE #71 v's #38 - WORLDVIEWS.



— PELLIAN #1329 - \*KNELL\* —  
[Written 6 October 2017]

"DREAD IN SISYPHUS DENIAL.  
OVER HEAVEN'S LAST TRIAL {#123 - LOGICAL SYLLOGISM}.  
THOU DOEST FREELY #1329 - \*TELL\*.  
NO CONFESSION TO COMPEL.  
THE SOUNDING OF THE #1329 - \*KNELL\*.  
SO BEGINS DOWNW'D SPIRAL.  
BY AN EVERLASTING QUELL.  
TO WELCOME GATES OF HELL."

**YOUTUBE:** "In the air tonight (Phil Collins)"

<<https://www.youtube.com/watch?v=LcvNpwS8hu8>>

**JULIE POWER @ 1134 HOURS ON 9 SEPTEMBER 2020:** "PEAL OF BELLS THAT WERE 170 YEARS IN THE WAITING FOR ST PATRICK'S CATHEDRAL:

For nearly 170 years, Catholics of Parramatta have been searching for a peal of bells to ring out joy and sadness, and hopefully celebrate the next Parramatta Eels' premiership win.

Finally on Tuesday night on 8 SEPTEMBER 2020, eight giant bells – tuned to form an octave of A major – were initiated at St Patrick's Cathedral, Parramatta, in a Catholic ritual dating back to the 16th century.

**#1329 as [#5, #400, #30, #70, #3, #70, #400, #50, #300, #1] = eulogéō (G2127): {UMBRA: #3 as #1313 - \*TO\* \*OVERCOME\* / \*TO\* \*MAKE\* \*KNOWN\* \*OR\* \*MANIFEST\*, \*DISCLOSE\* \*WHAT\* \*BEFORE\* \*WAS\* \*UNKNOWN\* % #41 = #1} 1) \*TO\* \*PRAISE\*, \*CELEBRATE\* \*WITH\* \*PRAISES\*; 2) \*TO\* \*INVOKE\* \*BLESSINGS\*; 3) to consecrate a thing with solemn prayers; 3a) to ask God's blessing on a thing; 3b) pray God to bless it to one's use; 3c) pronounce a consecratory blessing on; 4) of God; 4a) to cause to prosper, to make happy, to bestow blessings on; 4b) favoured of God, blessed;**

Yet to be installed in the bell tower, they were **#1329 - \*BLESSED\*** in the cathedral's vast nave by Parramatta Bishop Vincent Long on Tuesday evening.



"When its melody shall sound in the ears of the people, may the devotion of their faith increase," he said.

Bishop Long anointed the bells in oil before lighting incense that filled their cavities and wafted through the modern cathedral, which was rebuilt after fire in 1996.

The service ended when the eight bells – six of which are more than 100 years old and previously tolled in churches in Britain – were played by bell-ringers.

**#1329 as [#70, #4, #5, #400, #800, #50] = hodeúō (G3593): {UMBRA: #6 as #1279 - \*CAUSED\* \*THE\* \*SEVERAL\* \*PARTS\* \*TO\* \*COMBINE\* \*INTO\* \*AN\* \*ORGANIC\* \*STRUCTURE\* % #41 = #8} 1) to travel, \*JOURNEY\*;**

Because of COVID, the event was live streamed on Facebook.

"Ringing the bells exorcises the demons of the air, **#1329 - \*EXACTLY\* \*WHAT\* \*WE\* \*NEED\*!**" one parishioner wrote.

**#1329 as [#200, #400, #3, #600, #1, #10, #100, #5, #10] = synchaírō (G4796): {UMBRA: #7 as #2114 % #41 = #23} 1) \*TO\* \*REJOICE\* \*WITH\*, \*TAKE\* \*PART\* \*IN\* \*ANOTHER'S\* \*JOY\*; 2) to rejoice together, to congratulate;**

Founded in 1803, the church is one of the oldest in Australia. From its early days, it was a church – and later a cathedral – searching for a peal. In 1853, newspapers reported hopes that it would have a noble spire crowning a tower in "which a sonorous chime of sweet-toned bells would enliven with many a peal, the inhabitants of Parramatta".

Peter Williams, dean of St Patrick's Cathedral, said the people of Parramatta – who **#1279 - \*DONATED\*** the \$150,000 for the bells – had been waiting to hear the peal for 170 years.

**#1279 as [#4, #70, #200, #5, #800, #200] = dósis (G1394): {UMBRA: #3 as #484 % #41 = #33} 1) \*A\* \*GIVING\*; 2) a gift;**

Bells traditionally had an important part to play in the life of the church, Father Peter said.

"They not only summoned people to **#1329 - \*PRAYER\***, [medieval people] rang the bells to alert the population to danger if you were about to be trapped or if there were marauders on the horizon," he said. "They were like an emergency service."

**#1329** as [**#300, #70, #200, #1, #400, #300, #8, #50**] = tosoûtos (**G5118**): {**UMBRA: #10 as #1610 - \*TO\* \*OBEY\* (\*A\* \*RULER\* \*OR\* \*A\* \*SUPERIOR\*) % #41 = #11**} **1) \*OF\* \*QUANTITY\*: \*SO\* \*GREAT\*, \*SO\* \*MANY\***; **2)** of time: so long;

Father Peter said they were also seen as a way to **#1329 - "ACCESS SOMETHING OF THE \*INEXPRESSIBLE\* \*JOYS\* \*OF\* \*HEAVEN\*, AND OF LIFE THAT AWAITS"**.

**#1329** as [**#40, #5, #3, #1, #30, #400, #50, #800**] = megalýnō (**G3170**): {**UMBRA: #5 as #1329 % #41 = #17**} **1)** to make great, magnify; **1a)** metaph. to make conspicuous; **2)** to deem or declare great; **2a)** **\*TO\* \*ESTEEM\* \*HIGHLY\*, \*TO\* \*EXTOL\*, \*LAUD\*, \*CELEBRATE\***; **3)** **\*TO\* \*GET\* \*GLORY\* \*AND\* \*PRAISE\***;

Bells are rung in the Catholic Church every day, except on Good Friday. On days of great sadness or tragedy, the bells may be muffled with leather, he said.

They will also be rung on days of great rejoicing in the community. "If the Parramatta Eels were ever to win another premiership, you might say let's ring the bells," said Father Peter, who has a reputation in the diocese as a footy fan.

The largest of the new bells weighs 405 kilograms and is named for Australia's St Mary of the Cross MacKillop. The seven smaller bells, also named for saints, are named Anne, Bede the Venerable, Benedict, Bernadette, Brigid of Ireland, Michael the Archangel and St Charbel.

They will join St Patrick, a single bronze toll bell consecrated in 1903, which survived the fire that destroyed the cathedral. Each bell is inscribed with its name.

There are 40,320 different sequences, called changes, that could be played on the bells, said the vice-president of the Australian and New Zealand Bellringers Association, Thomas Perrins. These include the popular arrangement used at weddings.

**#1329 as [#200, #400, #50, #1, #600, #9, #8, #50, #1, #10] = synágō (G4863): {UMBRA: #8 as #1454 % #41 = #19} 1) to gather together, to gather; 1a) to draw together, collect; 1a1) of fishes; 1a2) of a net in which they are caught; 1b) to bring together, assemble, collect; 1b1) \*TO\* \*JOIN\* \*TOGETHER\*, \*JOIN\* \*IN\* \*ONE\* (\*THOSE\* \*PREVIOUSLY\* \*SEPARATED\*); 1b2) to gather together by convoking; 1b3) to be gathered i.e. come together, gather, meet; 1c) to lead with one's self; 1c1) into one's home, i.e. to receive hospitably, to entertain;**

He will be training a band of 10 to 20 bell-ringers to play as many sequences as possible after the bells are installed in the bell tower that was designed 25 years ago in anticipation of the bells.

What would he play if the Eels were to win? Mr Perrins, a Parramatta supporter, said it didn't matter as long as they were played." [<https://www.smh.com.au/national/nsw/peal-of-bells-that-were-170-years-in-the-waiting-for-st-patrick-s-cathedral-20200908-p55thr.html>]

**DOLF @ 0222 HOURS ON 10 SEPTEMBER 2020: "IF GOD ALMIGHTY SPOKE #473 - GENESIS INTO EXISTENCE, THEN THE #1329 - \*SOUND\* OF WORDS IS EVERLASTING...**

**#1329 as [#30, #1, #30, #8, #200, #800, #200, #10, #50] = laléō (G2980): {UMBRA: #4 as #866 % #41 = #5} 1) \*TO\* \*UTTER\* \*A\* \*VOICE\* \*OR\* \*EMIT\* \*A\* \*SOUND\*; 2) \*TO\* \*SPEAK\*; 2a) to use the tongue or the faculty of speech; 2b) to utter articulate sounds; 3) to talk; 4) to utter, \*TELL\*; 5) to use words in order to declare one's mind and disclose one's thoughts; 5a) to speak;**

"And as they sat and did eat-G2068, Jesus said, Verily I say unto you, One of you which eateth-G2068 with me shall \*BETRAY\* me." [Mark 14:18]

**#1329 as [#5, #200, #9, #10, #5, #300, #800] = esthíō (G2068): {UMBRA: #2 as #1024 % #41 = #40} 1) to eat; 2) to eat (consume) a thing; 2a) to take food, eat a meal; 3) METAPHOR: \*TO\* \*DEVOUR\*, \*CONSUME\***

THEY WOULD DEPLOY ANY ARTIFICE TO DENY JUSTICE AND MORALITY AS TO CONCEDE IT IS A PREROGATIVE OF THE STATE AND BY THAT I DON'T MEAN THE VATICAN CITY-STATE."

**AFP (THE AUSTRALIAN) @ 2029 HOURS ON 10 SEPTEMBER 2020: "FOOD AND SEX (ie. #1329 - \*JOIN\* \*TOGETHER\* \*IN\* \*ONE\*) SIMPLY \*DIVINE\* SAYS POPE FRANCIS:**

The pleasures of a well-cooked meal or loving **\*SEXUAL\* \*INTERCOURSE\*** (ie. #1329 - **\*JOIN\* \*TOGETHER\* \*IN\* \*ONE\***: SEE #329 - HORSES FOR COURSES ABOVE) are **"\*DIVINE\*"** (ie. #1329 - **\*TO\* \*EXTOL\*, \*LAUD\*, \*CELEBRATE\***) and have unjustly fallen victim to "overzealousness" on the part of the church in the past, Pope Francis says in a book of interviews published on Thursday 10 SEPTEMBER 2020.

"Pleasure arrives directly from God, it is neither Catholic, nor Christian, nor anything else, it is simply **\*DIVINE\***," Francis told - Italian writer and gourmet Carlo Petrini.

"The church has condemned inhuman, brutish, vulgar pleasure, but has on the other hand always accepted human, simple, moral pleasure."

**DOLF:** "BUT WHAT SORT OF MONSTROSITY WOULD HE HAVE BESTOWED UPON THE WORLD IF THAT 17YO GOT HIS RAMBUNCTIOUS GIRLFRIEND PREGNANT AND SHE BROUGHT FORTH JANUS DISTEMPERED TWINS ...

JUST WHAT STATE WOULD CIVILISATION BE IN THEN?"

**#221 - 12 SEPTEMBER 2020 as [#10, #8, #3, #200] / #221 as [#8, #3, #200, #10] / #261 - \*BINOMIAL\* \*CLAMPING\* as [#8, #3, #200, #10, #600] / #223 as [#6, #8, #3, #200, #6] = châgar (H2296): {UMBRA: #211 % #41 = #6} 1) to gird, gird on, gird oneself, put on a**

belt; **1a**) (Qal); **1a1**) to gird; **1a2**) to gird on, bind on; **1a3**) to gird oneself;

**#261 - \*BINOMIAL\* \*CLAMPING\*** as [#1, #60, #200] / **#311 - KANT'S PROLEGOMENA IDEA ASSOCIATED TO SECTION 27 - DUTIES** as [#30, #1, #60, #200, #500] = 'âçar (H631): {**UMBRA: #261 % #41 = #15**} **1**) to tie, bind, imprison; **1a**) (Qal); **1a1**) to tie, bind; **1a2**) to tie, harness; **1a3**) to bind (with cords); **1a4**) to gird (rare and late); **1a5**) to begin the battle, make the attack; **1a6**) of obligation of oath (figurative); **1b**) (Niphal) to be imprisoned, bound; **1c**) (Pual) to be taken prisoner;

**#214** as [#1, #7, #6, #200] = 'êzôwr (H232): {**UMBRA: #214 % #41 = #9**} **1**) waist-cloth, the innermost piece of clothing; **1a**) of God's power over kings (fig.); **1b**) of faithfulness (metaph); **2**) waistband;

**#326 - KANT'S PROLEGOMENA IDEA ON THIS VERY SYSTEM, LIKE EVERY TRUE SYSTEM FOUNDED ON A UNIVERSAL PRINCIPLE, ALSO EXHIBITS ITS INESTIMABLE USEFULNESS IN THAT IT \*EXPELS\* \*ALL\* \*THE\* \*EXTRANEIOUS\* \*CONCEPTS\* THAT MIGHT OTHERWISE CREEP IN** as [#40, #6, #60, #200, #500] / **#312 - \*CONTRADICTION\*** as [#6, #40, #6, #60, #200] = mûwçâr (H4148): {**UMBRA: #306 % #41 = #19**} **1**) discipline, chastening, correction; **1a**) discipline, correction; **1b**) chastening;

"HE LOOSETH THE BOND-**H4148** OF KINGS, AND GIRDETH-**H631** THEIR LOINS WITH A GIRDLE-**H232**." [Job 12:18]

Francis — born Jorge Bergoglio in Argentina — said that there was no place for an "overzealous morality" that denies pleasure, something he admitted existed in the church in the past but insisted is "a wrong interpretation of the Christian message".

**DOLF:** "AS TRUMP {ie. **GRUMBLE (#223 - \*GIRD\* \*ONESELF\***, **#214 - \*OF\* \*GOD'S\* \*POWER\* \*OVER\* \*KINGS\*)**@[38, 38, 47, 9, 23, 57, 63, 40, 52, 70]} WOULD KNOW THE CHAT AS INTERCOURSE WAS JUST TOO CONGENIAL MUCH LIKE BEING SEDUCED BY A PROSTITUTE INTENT ON SELF SATISFACTION OF THE TWITCH AND A BULGE (ie. WAD AS IN SNATCH THE CASH).

BUT THEN AGAIN NIXON {ie. **GRUMBLE (#231 - \*JUXTAPOSITION\* \*CONTROL\***, #202 - **MARY OR MIRIAM = '\*THEIR\* \*REBELLION\*')**@[50, 50, 59, 9, 11, 33, 71, 60, 40, 50]} WAS A DEMOCRAT SO THAT WOULD EXPLAIN THE AFFABILITY WITH THE JOURNALIST."

"The pleasure of **#1329 - \*EATING\*** is there to keep you healthy by **#1329 - \*EATING\***, just like **#1329 - \*SEXUAL\* \*PLEASURE\*** is there to make love more beautiful and guarantee the perpetuation of the species," the Pope said.

**#418 - \*ADULTERERS\*** as [#6, #5, #1, #2, #4, #400] /  
**#418 - \*LUST\* \*AFTER\* \*BODILY\* \*APPETITES\*** as [#5, #1, #2, #4, #6, #400] /  
**#453 - \*SABBATH\* \*DAY\* 12 SEPTEMBER 2020 / \*UNDER\* \*INFLUENCE\* \*OF\* \*DIVINE\* \*SPIRIT\*** as [#6, #1, #2, #4, #400, #600] /  
**#412 = @215 - SELF CONTRADICTION + @197 - \*TO\* \*DELIVER\* (\*FROM\* \*ENEMIES\* \*OR\* \*TROUBLES\* \*OR\* \*DEATH\*)** as [#5, #1, #2, #4, #400] = 'âbad (H6): {**UMBRA: #7 % #41 = #7**} **1)** perish, vanish, go astray, be destroyed; **1a)** (Qal); **1a1)** perish, die, be exterminated; **1a2)** perish, vanish (fig.); **1a3)** be lost, strayed; **1b)** (Piel); **1b1)** to destroy, kill, cause to perish, to give up (as lost), exterminate; **1b2)** to blot out, do away with, cause to vanish, (fig.); **1b3)** cause to stray, lose; **1c)** (Hiphil); **1c1)** to destroy, put to death; **i) \*OF\* \*DIVINE\* \*JUDGMENT\***; **1c2) \*OBJECT\* \*NAME\* \*OF\* \*KINGS\*** (fig.);

**YOUTUBE:** "I Won't Back Down (Tom Petty And The Heartbreakers)"

<<https://www.youtube.com/watch?v=nvITJrNJ5IA>>

"... FOR THERE SHALL BE GREAT DISTRESS IN THE LAND, AND WRATH UPON THIS PEOPLE.

AND THEY SHALL FALL BY THE EDGE OF THE SWORD, AND SHALL BE LED AWAY CAPTIVE INTO ALL NATIONS: AND JERUSALEM SHALL BE TRODDEN DOWN OF THE GENTILES, **\*UNTIL\* \*THE\* \*TIMES\* \*OF\* \*THE\* \*GENTILES\* \*BE\* \*FULFILLED\***.

AND THERE SHALL BE SIGNS IN THE SUN, AND IN THE MOON, AND IN THE STARS; AND UPON THE EARTH DISTRESS OF NATIONS, WITH PERPLEXITY; THE SEA AND THE WAVES ROARING;

**\*MEN'S\* \*HEARTS\* \*FAILING\* \*THEM\* \*FOR\* \*FEAR\***, AND FOR LOOKING AFTER THOSE THINGS WHICH ARE COMING ON THE EARTH: FOR THE POWERS OF HEAVEN SHALL BE SHAKEN.

AND THEN SHALL THEY SEE THE **\*SON\* \*OF\* \*MAN\*** **\*COMING\* \*IN\* \*A\* \*CLOUD\* \*WITH\* \*POWER\* \*AND\* \*GREAT\* \*GLORY\***.

AND WHEN THESE THINGS BEGIN TO COME TO PASS, THEN LOOK UP, AND LIFT UP YOUR HEADS; FOR YOUR REDEMPTION DRAWETH NIGH." [Luke 21:23-28]

**#452 as [#1, #40, #1, #100, #300, #9, #1] /**

**#453 as [#1, #40, #1, #100, #300, #10, #1] /**

**#1302 - \*THE\* \*FALL\* \*OF\* \*RUAD\* WAS ONE OF THE CULMINATING EVENTS OF THE KNIGHTS TEMPLAR**

**CRUSADES IN THE EASTERN MEDITERRANEAN as [#1, #40, #1, #100, #300, #10, #800, #50] = hamartía (G266):**

**{UMBRA: #453 % #41 = #2} 1)** equivalent to 264; **1a)** to be without a share in; **1b)** to miss the mark; **1c)** to err, be mistaken; **1d)** to miss or wander from the path of uprightness and honour, to do or go wrong; **1e) \*TO\* \*WANDER\* \*FROM\* \*THE\* \*LAW\* \*OF\* \*GOD\*, \*VIOLATE\* \*GOD'S\* \*LAW\*, \*SIN\***; **2)** that which is done wrong, sin, an offence, a violation of the divine law in thought or in act; **3)** collectively, the complex or aggregate of sins committed either by a single person or by many;

[R, {@1: Sup: 9 - **BRANCHING OUT**: SHU (#9); Ego: 9 - **BRANCHING OUT**: SHU (#9)}

u, {@2: Sup: 66 - **DEPARTURE**: CH'U (#75); Ego: 57 - **GUARDEDNESS**: SHOU (#66)}

a, {@3: Sup: 67 - **DARKENING**: HUI (#142: **\*WORKS\* \*OR\* \*SPECIAL\* \*POSSESSIONS\* \*OF\* \*GOD\***); Ego: 1 - **CENTRE**: CHUNG (#67)}

d] {@4: Sup: 71 - **STOPPAGE**: CHIH (#213); Ego: 4 - **BARRIER**: HSIEN (#71)}



**GRUMBLE (#213 as [#1, #2, #10, #200] = 'âbîyr (H46): 1)**  
**\*STRONG\*, \*MIGHTY\* - \*USED\* \*ONLY\* \*TO\* \*DESCRIBE\***  
**\*GOD\*, #71 - \*WORLDVIEW\*)@[9, 9, 66, 57, 67, 1, 71, 4]**

THE JADE EMPEROR (Chinese: 玉皇; pinyin: Yù Huáng or 玉帝, Yù Dì) in Chinese culture, traditional religions and myth is one of the representations of the first god (太帝 tài dì). In Daoist theology he is the assistant of Yuanshi Tianzun, who is one of the Three Pure Ones, the three primordial {ie. **HEBREW: ALEPH - U(SHIN) - MEM / #451 - Y-M-T-A**} emanations of the TAO.

**-- PARTING OF WAYS --**

[Thoughts of 27 MARCH 1986]

"ANSWER THE PHONE WILL YA.  
MY DAUGHTER IS IN THE STREET.  
ANSWER THE PHONE WILL YA.  
FLESH BURNING LIKE BLAZING WHEAT.

I WANT TO HEAR HER SIGH  
ANSWER THE PHONE WILL YA.  
I JUST DON'T WANT HER TO DIE.  
FOR GOD SAKE, WILL YA.

JUST ANSWER THE PHONE.  
THERE'S NOT A PLANE IN SIGHT.  
DON'T LEAVE HER ALONE.  
WHAT CRIME THIS BLIGHT?

BLOWN GLASS IN ANY SHADE  
AND EVERY WINDOW SILL.  
DRAWN BY EMPATHY OF **\*JADE\***. {**@17**: Sup: 63 - **WATCH**: SHIH  
(**#839**); Ego: 27 - **DUTIES**: SHIH (**#821**)}  
FOR THE THINGS WE HOLD STILL." {**@18**: Sup: 41 - **RESPONSE**:  
YING (**#880**); Ego: 18 - **WAITING**: HSI (**#839**)}

**#821 as [#20, #400, #100, #10, #1, #20, #70, #200] =**  
**kyriakós (G2960): {UMBRA: #28 as #821 % #41 = #1} 1)**  
belonging to the Lord; **2)** related to the Lord;

**#839 as [#30, #5, #400, #100, #4, #300] = qâdash (H6942):**  
**{UMBRA: #3 as #404 % #41 = #35} 1)** to consecrate, sanctify,  
prepare, dedicate, be hallowed, be holy, be sanctified, be separate;



**1a)** (Qal); **1a1)** to be set apart, be consecrated; **1a2)** to be hallowed; **1a3)** consecrated, tabooed; **1b)** (Niphal); **1b1)** to show oneself sacred or majestic; **1b2)** to be honoured, be treated as sacred; **1b3)** to be holy; **1c)** (Piel); **1c1)** to set apart as sacred, consecrate, dedicate; **1c2)** to observe as holy, keep sacred; **1c3)** to honour as sacred, hallow; **1c4)** to consecrate; **1d)** (Pual); **1d1)** to be consecrated; **1d2)** consecrated, dedicated; **1e)** (Hiphil); **1e1)** to set apart, devote, consecrate; **1e2)** to regard or treat as sacred or hallow; **1e3)** to consecrate; **1f)** (Hithpael); **1f1)** to keep oneself apart or separate; **1f2)** to cause Himself to be hallowed (of God); **1f3)** to be observed as holy; **1f4)** to consecrate oneself;

**#839 as [#300, #80, #9, #400, #10, #600] = shâphaṭ (H8199): {UMBRA: #4 as #389 % #41 = #20} 1)** to judge, govern, vindicate, punish; **1a)** (Qal); **1a1)** to act as law-giver or judge or governor (of God, man); **i)** to rule, govern, judge; **1a2)** to decide controversy (of God, man); **1a3)** to execute judgment; **i)** discriminating (of man); **ii)** vindicating; **iii)** condemning and punishing; **iv)** at theophanic advent for final judgment; **1a4)** (Niphal); **i)** to enter into controversy, plead, have controversy together; **ii)** to be judged; **1a5)** (Poel) judge, opponent-at-law (participle);

The Jade Emperor is known by many names, including Heavenly Grandfather (天公, Tiān Gōng), which originally meant "Heavenly Duke", which is used by commoners; the Jade Lord; the Highest Emperor; Great Emperor of Jade (玉皇上帝, Yu Huang Shangdi or 玉皇大帝, Yu Huang Dadi).

It was said that the Jade Emperor was originally the crown prince of the kingdom of Pure Felicity and Majestic Heavenly Lights and Ornaments. At birth, he emitted a wondrous light that filled the entire kingdom. When he was young, he was kind, intelligent and wise. He devoted his entire childhood to helping the needy (the poor and suffering, the deserted and single, the hungry and disabled).

FURTHERMORE, HE SHOWED RESPECT AND BENEVOLENCE TO BOTH MEN AND CREATURES: **#880 as [#400, #10, #70, #400] = huiós (G5207): {UMBRA: #52 as #680 % #41 = #24} 1)** a son; **1a)** rarely used for the young of animals; **1b)** generally used of the offspring of men; **1c)** in a restricted sense, the male offspring (one born by a father and of a mother); **1d)** in a wider sense, a descendant, one of the posterity of any one,; **1d1)** the children of

Israel; **1d2**) sons of Abraham; **1e**) ) used to describe one who depends on another or is his follower; **1e1**) a pupil; **1f**) son of man; **1f1**) term describing man, carrying the connotation of weakness and mortality; **1f2**) son of man, symbolically denotes the fifth kingdom in Daniel 7:13 and by this term its humanity is indicated in contrast with the barbarity and ferocity of the four preceding kingdoms (the Babylonian, the Median and the Persian, the Macedonian, and the Roman) typified by the four beasts. In the book of Enoch (2nd Century) it is used of Christ.; **1f3**) used by Christ himself, doubtless in order that he might intimate his Messiahship and also that he might designate himself as the head of the human family, the man, the one who both furnished the pattern of the perfect man and acted on behalf of all mankind. Christ seems to have preferred this to the other Messianic titles, because by its lowliness it was least suited to foster the expectation of an earthly Messiah in royal splendour;

**YOUTUBE:** "Who Is This King of Glory? — Jimmy Needham"

<https://www.youtube.com/watch?v=daGoP-PnMII>

**1g**) son of God; **1g1**) used to describe Adam (Lk. 3:38); **1g2**) used to describe those who are born again (Lk. 20:36) and of angels and of Jesus Christ; **1g3**) of those whom God esteems as sons, whom he loves, protects and benefits above others; **i**) in the OT used of the Jews; **ii**) in the NT of Christians; **iii**) those whose character God, as a loving father, shapes by chastisements (Heb. 12:5-8); **1g4**) those who revere God as their father, the pious worshippers of God, those who in character and life resemble God, those who are governed by the Spirit of God, repose the same calm and joyful trust in God which children do in their parents (Rom. 8:14, Gal. 3:26 ), and hereafter in the blessedness and glory of the life eternal will openly wear this dignity of the sons of God. Term used preeminently of Jesus Christ, as enjoying the supreme love of God, united to him in affectionate intimacy, privy to his saving councils, obedient to the Father's will in all his acts;

In human terms the **@1 - SEMINAL** principle might in some sense be considered equitable to one's birth entity as **#9 - LIMITED / #72 - UNLIMITED** dynamic.

Whereas the other extremity is a bonding of **@1 - SELF IDENTITY** with the **#491 - PRINCIPLE OF CONTINUITY** which has been given actuality by the FORMULA OF PROGRESSION.

**YOUTUBE:** "Michael W. Smith - King of Glory"

<https://www.youtube.com/watch?v=GXWt64EEsTM>



[http://www.grapple369.com/cosmos/Dali\\_Crucifixion\\_Hypercube.jpeg](http://www.grapple369.com/cosmos/Dali_Crucifixion_Hypercube.jpeg)

Yet QUEEN VICTORIA'S statement of religious belief "**I WISH JESUS WOULD COME IN MY DAY. I WOULD SO LOVE TO LAY MY CROWN AT HIS FEET.**" Appears to be an expression of religious belief which is at once relevant to a SOVEREIGN claim in not having a **PRIMA MATERIA** reliance upon the BINOMIAL STASIS (@1 / @5) of ROMAN GOVERNANCE:

**APO: G575 (@150 - ONTIC JURISPRUDENT CRITERIA)**

**DIDOMI: G1325 (@104 - PRESENTS)**

**POIEO: G4160 (@175 - CONSTITUTE ORDER AND DECLARE: QUEEN VICTORIA'S LETTERS PATENT dated 29 OCTOBER 1900)**

**APODIDOMI: G591 (@181 - RESERVE)**

**EIDOMAI: G1492: (@228 - FORCE & DEFINITE MEANING) <--**

**BIBLE GREEK LEXICON ENTRIES**

**ONTIC CHECKSUM: @150 + @104 + @175 + @181 + @228 = #838 as [#200, #400, #50, #5, #2, #1, #10, #50, #70, #50] = symbainō (G4819): {UMBRA: #26 as #1503 % #41 = #27} 1) \*TO\* \*WALK\* \*WITH\* \*THE\* \*FEET\* \*NEAR\* \*TOGETHER\*; 2) \*TO\* \*COME\* \*TOGETHER\*, \*MEET\* \*WITH\* \*ONE\*; 3) of things which fall out at the same time, to happen, turn out, come to pass;**

**#838 as [#30, #5, #3, #800] = légō (G3004): {UMBRA: #1 as #838 % #41 = #18} 1) to say, to speak; 1a) affirm over, maintain; 1b) to teach; 1c) to exhort, advise, to command, direct; 1d) to point out with words, intend, mean, mean to say; 1e) \*TO\* \*CALL\* \*BY\* \*NAME\*, \*TO\* \*CALL\*, \*NAME\*; 1f) to speak out, speak of, mention;**

**#838 as [#5, #400, #200, #5, #2, #5, #10, #1, #10, #200] = eusébeia (G2150): {UMBRA: #20 as #628 % #41 = #13} 1) \*REVERENCE\*, \*RESPECT\*; 2) piety towards God, godliness;**

But is **#436 - RESOLVED** within the septet INTELLECTUS AS GENITIVE VOLUNTĀTIS and authenticated by a specific GNOSIS EX MACHINA dialectic derived from the #2184 - ANTHROPOCENTRIC COSMOGONIC PRINCIPLE being an existentiality of the TEMPORAL FABRIC and the NOUMENON itself.

OPPOSING VIEWS "HAVE CAUSED ENORMOUS HARM, WHICH CAN STILL BE FELT STRONGLY TODAY IN SOME CASES".

**YOUTUBE:** "Brad Paisley - Whiskey Lullaby ft. Alison Krauss"

[https://www.youtube.com/watch?v=IZbN\\_nmxAGk](https://www.youtube.com/watch?v=IZbN_nmxAGk)

"The pleasure of **#1329 - \*EATING\*** and **#1329 - \*SEXUAL\* \*PLEASURE\*** come from God." Francis, the spiritual leader of 1.3 billion Catholics around the world, singled out the popular 1987 - Danish film Babette's Feast as reflecting his message on pleasure.

Set in the 19th century, it tells the story of a lottery-winning chef who invites a group of ultra-puritan Protestant worshippers to a sumptuous banquet.

The film was "a hymn to Christian charity, to love", the Pope said." [<https://www.theaustralian.com.au/world/food-and-sex->

[simpler-divine.com/news-story/8943aab14142280666c14807c299ca40](https://www.simpler-divine.com/news-story/8943aab14142280666c14807c299ca40)>]

AND DO GIVE SOME MORE THOUGHT TO THE TRINOMIAL NUMBER CONCEPTION OF GNOSIS EX MACHINA AS RELIANCE UPON DYNAMICS OF THE LOGICAL SYLLOGISM RELATIVE TO THE ONTIC PROTOTYPE FOR THE ONTOLOGICAL META-PROCESS.

SECONDLY THAT YOU ADOPT THE FOLLOWING METHODOLOGY (ie. DERIVED FROM THE CANON OF SUPREME MYSTERY OF 4 BCE AS SECRETS OF STATE) TO TEMPER THE VALIDITY OF CONJECTURES / SUPPOSITIONS BY A DAOIST REVERSE TRANSCRIPTASE INHIBITOR WHICH ARE THEN SUBJECT TO A LOGICAL SYLLOGISM:

#1 - CONJECTURE -->  
#2 - REVERSE TRANSCRIPTASE -->  
#3 - LOGICAL SYLLOGISM (META LOGIC) -->  
#4 - ONTIC PROTOTYPE MAPPING: (@660: **#FOUR / #FIVE**;  
@663: **#SIX**; @838 (QUEEN VICTORIA'S LETTERS PATENT / #663:  
SYNONYM): **#SEVEN**)

And from that logical syllogism then extract the #FOUR: PRINCIPLE OF MATERIALITY / #FIVE: PRINCIPLE OF PERSISTENT SUBSTANCE from whence you derive some impetus for the journalising of events:

#168 as #6 - **CONTRARIETY** (LI)  
#244 as #1 - **CENTRE** (CHUNG)  
#130 as #49 - **FLIGHT** (T'AO)  
#165 as #3 - **MIREN** (HSIEN)  
#229 as #67 - **DARKENING** (HUI)  
#393 as #69 - **EXHAUSTION** (CH'IUNG)

**TOTAL: #1329 as [#1, #500, #100, #70, #200, #400, #50, #8] = aphrosýnē (G877): {UMBRA: #0 as #1329 % #41 = #17} 1) \*FOOLISHNESS\*, \*FOLLY\*, \*SENSELESSNESS\*; 2) thoughtlessness, recklessness;**

<<http://www.grapple369.com/Grumble/?idea:{1329}>>

As you can see my example on **#364 - ENQUIRY ON #300 - REVOLT** as a rule deduced from the latest NOVICHOK poisoning is

then applied to SHRINE OF REMEMBRANCE protests on Saturday last (5 September 2020).

If you deploy such then there is a proper balance between conjecture and the facts and I think that agitation will be greatly reduced.

PRESS FREEDOM is the cause of REASON since THE AGE of Melbourne established 17 October 1854 / THE TIMES of London established 1 January 1785 newspapers purvey the masthead: DIEU ET MON DROIT as having grounding within a #71 - worldview of #27 - duties and #68 - rights framed by a prudent justice.

In exercising the cause of REASON to its ultimate end as #54 - unity of apperception there is invariably a process of apprehension and of necessity concerns.

It is not the providence of anarchy or antinomy.

We the LGBTIQ Community have our own bible which has a trinomial #71 - worldview that is compatible with constitution, conscience and reason that are sadly lacking within the binomial #38 - worldview of Roman pillage...

<http://www.grapple369.com/Grumble/gruntle.html>

**LIEUTENANT GOVERNOR (SECTION VII OF QUEEN VICTORIA'S LETTERS PATENT): #1329 as [#200, #600, #70, #30, #1, #7, #70, #50, #300, #1] = scholázō (G4980):**  
**{UMBRA: #9 as #1708 - THE (HUMAN) SOUL IN SO FAR AS IT IS \*CONSTITUTED\* \*THAT\* \*BY\* \*THE\* \*RIGHT\* \*USE\* \*OF\* \*THE\* \*AIDS\* \*OFFERED\* \*IT\* \*BY\* \*GOD\* \*IT\* \*CAN\* \*ATTAIN\* \*ITS\* \*HIGHEST\* \*END\* % #41 = #27}**  
**1)** to cease from labour, to loiter; **2)** to be free from labour, to be at leisure, to be idle; **2a)** to have leisure for a thing; **2b) \*TO\* \*GIVE\* \*ONE'S\* \*SELF\* \*TO\* \*A\* \*THING\*;** **3)** of things; **3a)** of places, to be unoccupied, empty; **3b)** of a centurion's vacant office; **3c)** of vacant ecclesiastical offices; **3d) \*OF\* \*OFFICERS\* \*WITHOUT\* \*CHARGE\*;**

A DRAFT PDF copy of this document is available from this www resource:

<<http://www.grapple369.com/Groundwork/Enquiry%20on%20Revolt.pdf>>

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