

## -- DEVICES AGAINST THE STATE AS EGYPTIAN ORIGINS OF PYTHAGOREAN ONOMANTIC NUMBER AND JEWISH IDOLATRY

(c) 2019 Dolf Leendert Boek, Revision: 22 July 2019

**G2087@{**

**@1:** Sup: 5 (**#5**); Ego: 5 (**#5**),

**@2:** Sup: 62 (**#67**); Ego: 57 (**#62**),

**@3:** Sup: 67 (**#134**); Ego: 5 (**#67**),

**@4:** Sup: 5 (**#139 - I HAVE NOT SLAUGHTERED THE SACRED ANIMALS { %13 }**); Ego: 19 (**#86 - I AM NOT A ROBBER OF FOOD { %10 }**),

**@5:** Sup: 75 (**#214**); Ego: 70 (**#156 - I DO NOT CAUSE TERRORS { %21 }**),

**@6:** Sup: 70 (**#284**); Ego: 76 (**#232**),

**@7:** Sup: 27 (**#311**); Ego: 38 (**#270**),

**Male: #311 - HOME / PRO DOMO AS THEN IMPETUS FOR #315 - ORIGINAL SIN; Feme: #270**

**} // #1080**

**T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:**

**UMBRA: #680 % #41 = #24** - Important Distinctions, Trouble from Indulgence; I-Ching: **H5** - Waiting, Delay, Attending, Waiting, Moistened, Arriving; Tetra: **18** - Waiting;

**THOTH MEASURE: #24** - Oh divine Babe, who makest thy appearance in Annu; I lend not a deaf ear to the words of Righteousness.

**#VIRTUE:** With Joy (no. #24), raising high, but

**#TOOLS:** With Sinking (no. #64), hiding below.

**#POSITION:** As to Response (no. #41), it is the present, but

**#TIME:** As to Measure (no. #52), it is the past.

**#CANON: #181**

**ONTIC\_OBLIGANS\_181@{**

**@1:** Sup: 24 (**#24**); Ego: 24 (**#24**),

**@2:** Sup: 7 (**#31**); Ego: 64 (**#88**),

**@3:** Sup: 48 (**#79**); Ego: 41 (**#129**),

**@4:** Sup: 19 (**#98**); Ego: 52 (**#181 - I LEND NOT A DEAF EAR TO THE WORDS OF RIGHTEOUSNESS { %24 } / I AM NOT ONE WHO CURSETH THE KING { %35 }**),

**Male: #98; Feme: #181**

**} // #181**

**#1080 as [#5, #300, #5, #100, #70, #400, #200] = hétéros**

(G2087): {UMBRA: #0 as #680 % #41 = #24} 1) the other, another, other; 1a) to number; 1a1) to number as opposed to some former person or thing; 1a2) the other of two; 1b) to quality; 1b1) another: i.e. one not of the same nature, form, class, kind, different;

WHICH IS IN CONFLICT WITH THE \*TRINOMIAL\* METASTASISED WORLDVIEW AND THE METAPHYSICAL APRIORITY ASSOCIATIONS GRANTED TO IT BY IMMANUEL KANT'S PROLEGOMENA 1783 AND CRITIQUE OF PURE REASON: "AND GOD SAID, LET US MAKE MAN IN OUR IMAGE, AFTER OUR LIKENESS: AND LET THEM HAVE DOMINION OVER THE FISH OF THE SEA, AND OVER THE FOWL OF THE AIR, AND OVER THE CATTLE, AND OVER ALL THE EARTH, AND OVER EVERY CREEPING THING THAT CREEPEETH UPON THE EARTH.

SO GOD CREATED MAN IN HIS OWN IMAGE, IN THE IMAGE OF GOD CREATED HE HIM; MALE AND FEMALE CREATED HE THEM:

### 1) HEAVEN:

+ 0, 27 {IDEA: @311 \*\*\* **SERIOUS BREACH OF THE SOVEREIGN / AUTONOMY DYNAMIC GIVEN THE INNER MAIDEN / MARRIAGEABLE MAIDEN DYNAMIC OF 3 APRIL 33 AD**}, 54 {IDEA: @348} {ie. REALM OF ITS NATURE AS HEAVEN - \*FORMULA\* \*FOR\* \*UNIVERSAL\* \*LAW\*}

### 2) EARTH:

+ 0, 9 {IDEA: @282}, 18 {IDEA: @298} {ie. SYSTEM'S COSMOLOGY AS EARTH - \*FORMULA\* \*OF\* \*HUMANITY\*}

### 3) SEA:

+ 0, 3 {IDEA: @270}, 6 {IDEA: @280} {ie. SELF IDENTITY - \*FORMULA\* \*OF\* \*AUTONOMY\* \*AS\* \*SUI\* \*JURIS\* / \*MEMBRUM\* \*VIRILE\*}

### 4) TO HAVE DOMINION:

+ 1 {IDEA: @265, @266}, 2 {IDEA: @267, @268, @269, @272, @273 \*\*\* **\*FORMULA\* \*FOR\* \*PRESERVING\* \*EUROPEAN\* \*AUTONOMY\* \*\*\***, @274 - **PERFUME / NOVICHOK POISONING**}, 3 {IDEA: @265 - PREAMBLE} {ie. \*FORMULA\* \*OF\* \*PROGRESSION\* OF INDIVIDUAL PHENOMENA: \*CONJECTURAL\* \*ONLY\*}

BY BLESSING DECLARED TO BE (FRUITFUL, MULTIPLY, REPLENISH) AS VITALITY BEING A FORMULA OF PROGRESSION WHICH IS NEITHER A MANTRA NOR A MAGICAL SPELL, BUT RATHER AN ENCAPSULATION OF A

\*TRINOMIAL\* METASTASISED WORLDVIEW THAT IS ABLE TO IMPOSE AN APRIORITY OF ONTIC NECESSITY AS MORALITY UPON WESTERN PROTAGONISTS THAT ARE IN SLAVITUDE AS INDENTURED SERVITUDE TO A BINOMIAL STASIS WORLDVIEW.

THE #369 - CIRCLE UPON JAPANESE 🇯🇵 OR THE ABORIGINAL FLAG ENCAPSULATES THIS HUMAN DISCRIMINATING NORM AS THE DUALITY OF #205 - PRINCIPLE OF PERSISTENT SUBSTANCE AND #164 - PRINCIPLE OF MATERIALITY AS #41 - ONTIC FIRST PRINCIPLES IN RELATION TO #2184 - NATURE AS GENESIS.

AND GOD BLESSED THEM, AND GOD SAID UNTO THEM, BE FRUITFUL, AND MULTIPLY, AND REPLENISH THE EARTH, AND SUBDUE IT: AND HAVE **\*DOMINION\* \*OVER\* \*THE\* \*FISH\* \*OF\* \*THE\* \*SEA\***, AND OVER THE FOWL OF THE AIR, AND OVER EVERY LIVING THING THAT MOVETH UPON THE EARTH." [Genesis 1:26-28 (KJV)]



<<http://www.grapple369.com/images/weddingblues.jpg>>

@1 (@1) - {#105 - **\*TIME\*** / #315 - **SCIENCE** / **\*ANTI\***  
**\*HOMOSEXUAL\*** (𐎗): #3 + #4 = #7},

**#120 - FALCON: \*IMPLEMENT\* (\*OF\* \*HUNTING\* \*OR\* \*WAR\*);**

**@5 (@2) - {#114 - \*TIME\* / \*HELL\* / #342 - VEXATIOUS AND VAIN OPINIONS: #5 + #6 = #11},**

**#340 - \*POISONOUS\* \*SERPENT\*;**

**@65 (@3) - SOLDIER / SPORT {\*SABBATH\*: ANTI-SEMITISM},**

**#780 - \*DEVICE\*, \*PLAN\*, \*PURPOSE\*;**

**@175 (@4) - HYMENEAL {\*SUNDAY\* \*SACREDNESS\* / MARRIAGE} = @10 - TTRACTYS TO WHICH THEY SWEAR THEIR OATHS AS TREASON.**

**#1554 - \*STATE\* \*SPONSORED\* \*ASSASSINATION\* \*OF\* \*JAMAL\* \*KHASHOGGI\* ON 2 OCTOBER 2018 / \*STEVE\* \*ROGERS\* \*ASSASSINATION\* \*AT\* \*MELBOURNE\* \*FERTILITY\* \*CONTROL\* \*CLINIC\* ON 16 JULY 2001 {#728 - REACTANCE: 2 x #364}**

**USURPER: #1** {First Number in the Square}

**GUIDE: #9** (3x3) {Last Number in the Square}

**MYSTERY: #10** {First Number + Last Number}

**ADJUSTER: #15** {Total Sum of a Row}

**LEADER: #45** {Total Value of All Rows}

**REGULATOR: #60** {Total Sum of a Row + Total Sum of All Rows}

**GENERAL GOVERNOR: #120** {(Total Sum of a Row + Total Sum of All Rows) x 2}

**HIGH OVERSEER: #1080** {((Total Sum of a Row + Total Sum of All Rows) x 2) x Last Number in the Square}

**H3627@{**

**@1:** Sup: 20 (**#20**); Ego: 20 (**#20**),

**@2:** Sup: 50 (**#70**); Ego: 30 (**#50**),

**@3:** Sup: 60 (**#130 - I AM NOT EVIL MINDED {%3}**); Ego: 10 (**#60**),

**@4:** Sup: 80 (**#210 - I AM NOT OF AGGRESSIVE HAND {%30}**); Ego: 20 (**#80**),

**@5:** Sup: 32 (**#242**); Ego: 33 (**#113**),

**Male: #242; Feme: #113**

**} // #120**

**T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:**

**UMBRA: #60 % #41 = #19** - Argument for Ethical Anarchism,

Returning to Simplicity; I-Ching: **H57** - Compliance, Gentle Penetration/  
Wind, Ground, Calculations; Tetra: **58** - Gathering In;

**THOTH MEASURE: #19** - Oh Uammetu, who makest thine appearance  
at the Block; I commit not adultery with another's wife.

**#VIRTUE:** Following (no. #19) means dispersing, but  
**#TOOLS:** Massing (no. #59) means assembling.  
**#POSITION:** With Ease (no. #23), the level and smooth, but  
**#TIME:** With Difficulties (no. #79), the going up and down.  
**#CANON: #180**

**ONTIC\_OBLIGANS\_180@{**

**@1:** Sup: 19 (**#19**); Ego: 19 (**#19**),

**@2:** Sup: 78 (**#97**); Ego: 59 (**#78**),

**@3:** Sup: 20 (**#117**); Ego: 23 (**#101**),

**@4:** Sup: 18 (**#135**); Ego: 79 (**#180 - I COMMIT NOT ADULTERY**

**WITH ANOTHER'S WIFE { %19 }},**

**Male: #135; Feme: #180**

**} // #180**

**#120 as [#20, #30, #10, #20, #600] = k<sup>é</sup>lîy (H3627): {UMBRA:  
#45 as #60 % #41 = #19} 1) article, vessel, implement, utensil; 1a)  
article, object (general); 1b) utensil, implement, apparatus, vessel; 1b1)  
\*IMPLEMENT\* (\*OF\* \*HUNTING\* \*OR\* \*WAR\*); 1b2) implement  
(of music); 1b3) implement, tool (of labour); 1b4) equipment, yoke (of  
oxen); 1b5) utensils, furniture; 1c) vessel, receptacle (general); 1d)  
vessels (boats) of paper-reed;**

**USURPER: #1** {First Number in the Square}

**GUIDE: #16** (4x4) {Last Number in the Square}

**MYSTERY: #17** {First Number + Last Number}

**ADJUSTER: #34** {Total Sum of a Row}

**LEADER: #136** {Total Value of All Rows}

**REGULATOR: #170** {Total Sum of a Row + Total Sum of All Rows}

**GENERAL GOVERNOR: #340** {(Total Sum of a Row + Total Sum of All  
Rows) x 2}

**HIGH OVERSEER: #5440** {((Total Sum of a Row + Total Sum of All  
Rows) x 2) x Last Number in the Square}

**H6848@{**

**@1:** Sup: 9 (**#9**); Ego: 9 (**#9**),

**@2:** Sup: 8 (**#17**); Ego: 80 (**#89**),

**@3:** Sup: 78 (**#95**); Ego: 70 (**#159**),

**@4:** Sup: 47 (**#142**); Ego: 50 (**#209**),

@5: Sup: 57 (#199); Ego: 10 (#219),  
@6: Sup: 9 (#208); Ego: 33 (#252),  
Male: #208; Feme: #252  
} // #340

**T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:**

**UMBRA: #240 % #41 = #35** - Great Guiding Signs?, Virtue of Benevolence; I-Ching: **H17** - Following, Allegiance; Tetra: **19** - Following;

**THOTH MEASURE: #35** - Oh Tem-sepu, who makest thine appearance in Tattu; I am not one who curseth the king.

**#VIRTUE:** As to Gathering (no. #35), it is success.  
**#TOOLS:** With Failure (no. #75), loss of fortune.  
**#POSITION:** With Ascent (no. #7), high ambitions.  
**#TIME:** With Sinking (no. #64), low ambitions.  
**#CANON: #181**

**ONTIC\_OBLIGANS\_181@{**

@1: Sup: 35 (#35); Ego: 35 (#35),  
@2: Sup: 29 (#64); Ego: 75 (#110),  
@3: Sup: 36 (#100); Ego: 7 (#117),  
@4: Sup: 19 (#119); Ego: 64 (#181 - I LEND NOT A DEAF EAR TO THE WORDS OF RIGHTEOUSNESS {%24} / I AM NOT ONE WHO CURSETH THE KING {%35}),  
Male: #119; Feme: #181  
} // #181

**#340 as [#90, #80, #70, #50, #10, #600] = tsepha' (H6848):**  
**{UMBRA: #63 as #240 % #41 = #35} 1) \*POISONOUS\***  
**\*SERPENT\*; 1a) a viper snake or adder;**

**USURPER: #1** {First Number in the Square}  
**GUIDE: #25 (5x5)** {Last Number in the Square}  
**MYSTERY: #26** {First Number + Last Number}  
**ADJUSTER: #65** {Total Sum of a Row}  
**LEADER: #325** {Total Value of All Rows}  
**REGULATOR: #390 - \*CROWN\* / \*SOVEREIGN\*** {Total Sum of a Row + Total Sum of All Rows}  
**GENERAL GOVERNOR: #780** {(Total Sum of a Row + Total Sum of All Rows) x 2}  
**HIGH OVERSEER: #19500** {((Total Sum of a Row + Total Sum of All

Rows) x 2) x Last Number in the Square}

**H4284@{**

**@1:** Sup: 40 (**#40**); Ego: 40 (**#40**),  
**@2:** Sup: 48 (**#88**); Ego: 8 (**#48**),  
**@3:** Sup: 24 (**#112**); Ego: 57 (**#105**),  
**@4:** Sup: 26 (**#138**); Ego: 2 (**#107**),  
**@5:** Sup: 21 (**#159**); Ego: 76 (**#183**),  
**@6:** Sup: 31 (**#190**); Ego: 10 (**#193**),  
**@7:** Sup: 45 (**#235**); Ego: 14 (**#207**),  
**Male: #235; Feme: #207**

} // **#780**

**T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:**

**UMBRA: #355 % #41 = #27** - Greatest Functional Skill in Paradoxes;  
I-Ching: **H21** - Bite Together, Biting Through, Gnawing Bite; Tetra: **74** - Closure;

**THOTH MEASURE: #27** - Oh thou whose face is behind thee, and who makest thine appearance at thy cavern; I am not given to unnatural lust.

**#VIRTUE:** With Duties (no. #27), esteem for activity.  
**#TOOLS:** With Darkening (no. #67), esteem for rest.  
**#POSITION:** With Mired (no. #3), plucked out from calamity.  
**#TIME:** With Aggravation (no. #76), lacking any pardons.  
**#CANON: #173**

**ONTIC\_OBLIGANS\_173@{**

**@1:** Sup: 27 (**#27**); Ego: 27 (**#27**),  
**@2:** Sup: 13 (**#40**); Ego: 67 (**#94**),  
**@3:** Sup: 16 (**#56**); Ego: 3 (**#97**),  
**@4:** Sup: 11 (**#67**); Ego: 76 (**#173 - I AM NOT GIVEN TO UNNATURAL LUST {#27}**),  
**Male: #67; Feme: #173**

} // **#173**

**#780 as [#40, #8, #300, #2, #400, #10, #500] = machăshâbâh (H4284): {UMBRA: #4 as #355 % #41 = #27} 1)** thought, device; **1a)** thought; **1b) \*DEVICE\*, \*PLAN\*, \*PURPOSE\***; **1c)** invention;

"And he causeth all, both small and great, rich and poor, free and bond, to receive a mark (卩) in their right hand, or in their foreheads: And that

no man might buy or sell, save he that had the mark, or the name of the beast, or the number of his name. Here is wisdom. Let him that hath understanding count the number of the beast: for it is the number of a man; and his number is Six hundred threescore and six {#666:

**#1 + #2 = #3**

**#3 + #4 = #7**

**#5 + #6 = #11**

**#7 + #8 = #15**

**#3 + #7 + #11 + #15 = #36 = 6x6 MAGIC SQUARE {#111 / #666 AS TOTAL MAGIC SUM}}." [Revelation 13:16-18 (KJV)]**

<<http://www.grapple369.com/Grumble/?bible:revelation%2013:16>>

**USURPER: #1 - OF AUTONOMY** {First Number in the Square}

**GUIDE: #36 (6x6)** {Last Number in the Square}

**MYSTERY: #37 - #CENTRE** {First Number + Last Number}

**ADJUSTER: #111** {Total Sum of a Row}

**LEADER: #666** {Total Value of All Rows}

**REGULATOR: #777** {Total Sum of a Row + Total Sum of All Rows}

**GENERAL GOVERNOR: #1554 - \*STATE\* \*SPONSORED\***

**\*ASSASSINATION\* \*OF\* \*JAMAL\* \*KHASHOGGI\* {#728 -**

**REACTANCE: 2 x #364}** {(Total Sum of a Row + Total Sum of All Rows) x 2}

**HIGH OVERSEER: #55944** {((Total Sum of a Row + Total Sum of All Rows) x 2) x Last Number in the Square}

**G4815@{**

**@1: Sup: 38 (#38); Ego: 38 (#38),**

**@2: Sup: 33 (#71); Ego: 76 (#114 - \*TIME\* / \*HELL\*),**

**@3: Sup: 63 (#134); Ego: 30 (#144),**

**@4: Sup: 12 (#146 - I AM NOT A LAND-GRABBER {%15}); Ego: 30 (#174),**

**@5: Sup: 13 (#159); Ego: 1 (#175 - I AM NOT A TRANSGRESSOR {%22}),**

**@6: Sup: 15 (#174); Ego: 2 (#177 - I AM NOT GIVEN TO CURSING {%29}),**

**@7: Sup: 20 (#194); Ego: 5 (#182 - I AM NOT FRAUDULENT IN MEASURES OF GRAIN {%6}),**

**@8: Sup: 30 (#224); Ego: 10 (#192 - I AM NOT SWOLLEN WITH PRIDE {%39}),**

**@9: Sup: 80 (#304); Ego: 50 (#242),**

**Male: #304; Feme: #242**



} // #728

**T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:**

**UMBRA: #1554 % #41 = #37** - Non-Deeming Action, Government Administration; I-Ching: **H40** - Release, Deliverance, Taking-Apart, Untangled; Tetra: **21** - Release;

**THOTH MEASURE: #37** - Oh Striker, who makest thine appearance in Heaven; I am not one of loud voice.

**#VIRTUE:** Purity (no. #37) means the Way of the ruler.

**#TOOLS:** Compliance (no. #77) means the subject's preservation.

**#POSITION:** With Penetration (no. #14), a sharp advance.

**#TIME:** With Dimming (no. #68), an impeded walk.

**#CANON: #196**

**ONTIC\_OBLIGANS\_196@{**

**@1:** Sup: 37 (**#37**); Ego: 37 (**#37**),

**@2:** Sup: 33 (**#70**); Ego: 77 (**#114 - \*TIME\* / \*HELL\***),

**@3:** Sup: 47 (**#117**); Ego: 14 (**#128**),

**@4:** Sup: 34 (**#151**); Ego: 68 (**#196 - I AM NOT ONE OF LOUD**

**VOICE {%37}),**

**Male: #151; Feme: #196**

**} // #196**

**#728 as [#200, #400, #30, #30, #1, #2, #5, #10, #50] / #1554 as [#200, #400, #30, #30, #1, #40, #2, #1, #50, #800] = syllambánō (G4815): {UMBRA: #0 as #1554 % #41 = #37} 1) to seize, take: one as prisoner; 2) **\*TO\* \*CONCEIVE\*, \*OF\* \*A\* \*WOMAN\***; 2a) metaph. of lust whose impulses a man indulges; 3) to seize for one's self; 3a) in a hostile sense, to make (one a permanent) prisoner; 4) **\*TO\* \*TAKE\* \*HOLD\* \*TOGETHER\* \*WITH\* \*ONE\*, \*TO\* \*ASSIST\*, \*HELP\*, \*TO\* \*SUCCOUR\***;**



<<http://www.grapple369.com/images/CONCEPTION%20OF%20ROMAN%20CATHOLIC%20SEDITION%2020190630%201035%20HRS.jpeg>>

[**IMAGE:** The Birth of Roman Catholic Sedition @ 1035 HOURS ON 30 JUNE 2019]

**YOUTUBE:** "[OFFICIAL VIDEO] Bohemian Rhapsody – Pentatonix"

<<https://www.youtube.com/watch?v=ojRj2JK5oCI>>

**BY A SECRET COMBINATION, INVOLVING A COALITION, CONSPIRACY AS #371 - PAYBACK (🎯) TARGETED DURING THE 2017 CYCLE PHASE COORDINATING IT'S ADHERENTS / INSTITUTIONS AS BINOMIAL STASIS EMANATIONS GIVING ALLEGIANCE TO IMPROPER CLAIMS OF ANY SOVEREIGN PREROGATIVE MADE IN COMPLIANCE TO THE INSTITUTIONAL**

**IMPERATIVE FACILITATED BY THE ROMAN CATHOLIC CHURCH  
LITURGICAL CALENDAR CYCLE:**

Year	LECTIONARY CYCLE		Ash	Easter	Ascension of the Lord	Pentecost	Body and Blood of Christ	
	Sunday	Weekday	Wednesday					
2015	B	I	18 Feb	5 Apr	17 May	24 May	7 June	364 days
2016	C	II	10 Feb	27 Mar	8 May	15 May	29 May	364 days
2017	A	I	1 Mar	16 Apr	28 May	4 June	18 June	371 days
2018	B	II	14 Feb	1 Apr	13 May	20 May	3 June	364 days
2019	C	I	6 Mar	21 Apr	2 June	9 June	23 June	364 days

<<http://www.grapple369.com/Groundwork/Liturgical%20Calendar%202004-2040.pdf>>

[**IMAGE:** Table of Principal Celebrations of the Liturgical Year published by the ROMAN CATHOLIC CHURCH LITURGY OFFICE OF ENGLAND AND WALES]

<p>30 4 53 52 29 6 5 54 28</p> <p>= #87 / #261 {#TWO}</p>	<p>74 81 76 79 77 75 78 73 80</p> <p>= #231 / #693 {#NINE}</p>	<p>36 10 59 58 35 12 11 60 34</p> <p>= #105 / #315 {#FOUR}</p>
<p>45 19 68 67 44 21 20 69 43</p> <p>= #132 / #396 {#SEVEN}</p>	<p>39 13 62 61 38 15 14 63 37</p> <p>= #114 / #342 {#FIVE}</p>	<p>33 7 56 55 32 9 8 57 31</p> <p>= #96 / #288 {#THREE}</p>
<p>42 16 65 64 41 18 17 66 40</p> <p>= #123 / #369 {#SIX}</p>	<p>27 1 50 49 26 3 2 51 25</p> <p>= #78 / #234 {#ONE}</p>	<p>48 22 71 70 47 24 23 72 46</p> <p>= #141 / #423 {#EIGHT}</p>

<p>42 2 58 50 34 18 10 66 26</p> <p>= #102 / #306 {#TWO}</p>	<p>74 81 76 79 77 75 78 73 80</p> <p>= #231 / #693 {#NINE}</p>	<p>44 4 60 52 36 20 12 68 28</p> <p>= #108 / #324 {#FOUR}</p>
<p>47 7 63 55 39 23 15 71 31</p> <p>= #117 / #351 {#SEVEN}</p>	<p>45 5 61 53 37 21 13 69 29</p> <p>= #111 / #333 {#FIVE}</p>	<p>43 3 59 51 35 19 11 67 27</p> <p>= #105 / #315 {#THREE}</p>
<p>46 6 62 54 38 22 14 70 30</p> <p>= #114 / #342 {#SIX}</p>	<p>41 1 57 49 33 17 9 65 25</p> <p>= #99 / #297 {#ONE}</p>	<p>48 8 64 56 40 24 16 72 32</p> <p>= #120 / #360 {#EIGHT}</p>

<<http://www.grapple369.com/images/Papal%20War%20Commemorations%20Intellectual%20Property%20Theft%201.png>>

<<http://www.grapple369.com/images/Papal%20War%20Commemorations%20Intellectual%20Property%20Theft%202.png>>

[**IMAGES:** THIS CONVEYS A THEFT OF OUR INTELLECTUAL PROPERTY MADE BY THE ROMAN CATHOLIC CHURCH WHICH WITH OUR INTEGRAL REFERENCING ENABLES THAT RELIGIOUS COMMUNITY TO USURP THE SOVEREIGNTY OF THE GOVERNOR GENERAL AND BY CAUSE CÉLÈBRE (@2016 to @2019) THIS NATION's #492 - BOER / #315 - ANZAC HERITAGE WITHIN THE CENTENNIAL YEAR 2018]