

-- INTERVIEW WITH EDNA MORTON BURTON ON THE PARADOX OF SUPPORTING FRANCE'S YELLOW VEST PROTESTORS AND THE LACK OF PROBITY BY CLAIMS HER GRANDFATHER DIED FOR PRINCIPLES BUT HER FATHER DIDN'T TEACH HER

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THIS REASONABLE POST WAS UNLAWFULLY CENSORED BY THE NEO FASCIST KNIGHTS TEMPLAR (**ROMAN CATHOLIC / FREEMASONRY: @1, @5, #65 - SOLDIER, #175 - MARRIAGE**) PROPAGANDIST 'FLANDERS FIELDS 14-18' FACEBOOK GROUP @ 0639 HOURS ON 30 DECEMBER 2018: "***THANKS* *FOR* *SHARING*, *EDNA*. *WE* *WILL* *REMEMBER* *HIM*.**"

<<https://www.facebook.com/FlandersFields1418>>

EDNA MORTON BURTON @ 0607 HOURS ON 29 DECEMBER 2018:
"IT'S YOU THE ONE MESSING WITH WORDS I TELL YOU WHAT WHY DON'T YOU GO FORTH AND MULTIPLE."

DOLF @: "Messing with words?"

Its multiply you daughter of the #666 - WHORE OF BABYLON {ie. BY MARRIAGE VOW / EUCHARIST TO #351 - SATAN} whom cannot be reasoned with.

LIKE FATHER, LIKE DAUGHTER: IF THE DAUGHTER HAS NO VIRTUE, THEN NEITHER HAS THE FATHER NOR THE GRANDFATHER: "And God spake all these words, saying,

I *am* the LORD thy God, which have brought thee out of the land of Egypt, out of the house of bondage.

Thou shalt have no other gods before me.

Thou shalt not make unto thee any graven image, or any likeness *of any thing* that *is* in heaven above, or that *is* in the earth beneath, or that *is* in the water under the earth:

Thou shalt not bow down thyself to them, nor serve them: for I the LORD thy God *am* a jealous God, ***VISITING* *THE* *INIQUITY* *OF* *THE* *FATHERS* *UPON* *THE* *CHILDREN* *UNTO* *THE* *THIRD* *AND* *FOURTH* *GENERATION* *OF* *THEM* *THAT* *HATE* *ME*;**

And showing mercy unto thousands of them that love me, and keep my commandments.

Thou shalt not take the name of the LORD thy God in vain; for the LORD will not hold him guiltless that taketh his name in vain.

Remember the sabbath day, to keep it holy [***SADLY* *YOUR* *DISRESPECT* *AS* *ANTISEMITISM* *IN* *NOTED*** BY YOUR POST @ 0607 HOURS ON 29 DECEMBER 2018]. Six days shalt thou labour, and do all thy work: But the seventh day is the sabbath of the LORD thy God: in it thou shalt not do any work, thou, nor thy son, nor thy daughter, thy manservant, nor thy maidservant, nor thy cattle, nor thy stranger that is within thy gates: For in six days the LORD made heaven and earth, the sea, and all that in them is, and rested the seventh day: wherefore the LORD blessed the sabbath day, and hallowed it.

Honour thy father and thy mother: that thy days may be long upon the land which the LORD thy God giveth thee." [**Exodus 20:1-12 (KJV)**]

EDNA MORTON BURTON @ 0520 HOURS ON 28 DECEMBER 2018:

"My grandfather was one of those brave men he fell on the 8th may 1916 and is laid to rest on the Somme at the age of 21 God bless them all."

DOLF @ 1715 HOURS ON 28 DECEMBER 2018: "Which side was he on?"

Prototype: ***HOMOIOS*** {#315 / #246} / **HETEROS** {#318 / #288 - ***NAZI***} / **TORAH** {#335 / #256}

@1, @5, #65 - SOLDIER, #175 - MARRIAGE although considered by some to be a piety and others an idolatry, it needs be distinguished from neo-Nazism.

Which God was that?"

EDNA MORTON BURTON @ 1859 HOURS ON 28 DECEMBER 2018:

"Dolf Boek does it matter what side, war is the enemy to all men as for my grandfather my understanding is that he fought for freedom against oppression."

DOLF @ 0525 HOURS ON 29 DECEMBER 2018: "Edna Morton Burton,

Ignorance is the enemy to all men so don't pretend to be wise with crafty words.

Such that you don't even know what #2184 - FREEDOM from #1827 - OPPRESSION is:

#902 - RULE OF LAW (EGALITÉ {9 JULY 1900}: #22 x #41 as *ONTIC* necessity comprising a subset of 21 consonants with #VOWELS of Semitic origins),

#492 - VOLUNTARY FREE WILL (LIBERTÉ {17 SEPTEMBER 1900}: #12 X #41), and

#391 - HOMOGENIOUS PRINCIPLES (FRATERNITÉ {29 OCTOBER 1900}) OF CIVIL SOCIETY

That inhumanity as a lack of sapience is then an endless conflict against nature itself.

Nous: #30

Time: 05:25 hrs

Date: 2018.6.12

Torah: [#30, #5, #8]@{

@1: Sup: 30 (#30); Ego: 30 (#30),

@2: Sup: 35 (#65); Ego: 5 (#35),

@3: Sup: 43 (#108); Ego: 8 (#43),

Male: #108; Feme: #43

} // #43

Dao: Government without Coercion, Be Chary of War

Tetra: #59 - Massing

I-Ching: H45 - Gathering, Congregation, Clustering, Gathering together (massing), Finished

Latin: Clemens ... {Clement God} Alt: Haladyah {Yonder is the Strife of God} {

1. HELPS MAINTAIN PEACE & HARMONY BETWEEN COUNTRIES,
PROTECTS CROWN HEADS & MAKES SUBJECTS OBEDIENT TO
SUPERIORS

2. FAITHFULNESS

3. RESPECT AND DEVOTION

4. Thopitus

}

Solomon {Peaceable; perfect; one who recompenses}

Prototype: *HOMOIOS* {#315 / #281} / HETEROS {#255 / #332} / TORAH {#281 / #264}

<<http://www.grapple369.com?zen:2,row:3,col:3,nous:30&idea:{m,101}&idea:{f,106}&idea:{m,315}&idea:{f,281}&PROTOTYPE:HOMOIOS>>

.jackNote@zen: 2, row: 3, col: 3, nous: 30 [Date: 2018.6.12, Time: 05:25 hrs, Super: #315 / #25 - What's behind it all?, Imaging the Mysterious; I-Ching: H62 - Minor Superiority, Small Excess, Small Exceeding, Preponderance of the small, Small surpassing; Tetra: 10 - Defectiveness, Distortion, Ego: #281 / #30 - Government without Coercion, Be Chary of War; I-Ching: H45 - Gathering, Congregation, Clustering, Gathering together (massing), Finished; Tetra: 59 - Massing]

LET ME STATE IT PLAINLY IF NEITHER YOUR GRANDFATHER NOR YOURSELF DO NOT ADHERE {ie. ***PRINCIPLE* *IS* *AIDING*, *WILLINGLY* *OR* *UNWILLINGLY*, *THE* *DISSOLUTION* *OF* *THE* *STATE*** BY CLAIMS TO PIETY} TO THESE PRINCIPLES THEN YOU CAN MAKE NO PUBLIC CLAIM TO VIRTUE IN ANY MANNER WHATSOEVER AND YOU OUGHT TO CEASE DOING SO:

#902 - RULE OF LAW (**ÉGALITÉ** {9 JULY 1900}: #22 x #41 as *ONTIC* necessity comprising a subset of 21 consonants with #VOWELS of Semitic origins),

#492 - VOLUNTARY FREE WILL (**LIBERTÉ** {17 SEPTEMBER 1900}: #12 X #41), and

#391 - HOMOGENIOUS PRINCIPLES (**FRATERNITÉ** {29 OCTOBER 1900}) OF CIVIL SOCIETY

"REQUIRE AND COMMAND ALL OUR OFFICERS AND MINISTERS, CIVIL AND MILITARY, AND ALL OTHER THE INHABITANTS OF OUR SAID COMMONWEALTH TO BE **#364 - OBEDIENT {#273 - REMEMBRANCE}, #312 - AIDING {#273 - SEPULCHRE}**, AND **#273 - ASSISTING {#273 - WEAK}** UNTO OUR SAID GOVERNOR GENERAL **{#2184 - LAWS OF NATURE / ANTHROPIC COSMOLOGICAL PRINCIPLE}**, OR, IN THE EVENT OF HIS DEATH, **#273 - INCAPACITY**, OR ABSENCE, TO SUCH PERSON OR PERSONS AS MAY, FROM TIME TO TIME, UNDER THE PROVISIONS OF THESE OUR LETTERS PATENT, ADMINISTER THE GOVERNMENT OF OUR SAID COMMONWEALTH." [In witness whereof We have caused these Our Letters to be made Patent Witness Ourselves at Westminster the 29th October, 1900: 64th year of Our reign]

<<http://www.grapple369.com/Groundwork/Soldier%20Diaries%20World%20War%20One.pdf>>

<--- *THIS* *ALONE* *IS* *UNDERSTANDING* *OF* *WHAT* *WAS* *FOUGHT* *FOR* *AS* *FREEDOM* *AGAINST* *OPPRESSION*

JUDGING FROM YOUR FACEBOOK 'I STAND WITH THE YELLOW VEST PROTESTORS' POST @ 1648 HOURS ON 13 DECEMBER 2018: "*BY* *SHARING* *THIS* *I* *AM* *PUBLICLY* *VOICING* *MY* *SUPPORT* *FOR* *THE* *PEOPLE* *IN* *FRANCE* *AND* *EVERYONE* *AROUND* *THE* *WORLD* *WHO* *IS* *STANDING* *UP* *AGAINST* *GOVERNMENT* *CORRUPTION*."

<<https://www.facebook.com/edna.burton.39/posts/10156644155412597>>

It also provides understanding of the underlying 'I STAND WITH THE YELLOW VEST PROTESTORS' methodology of "***TO* *RISE*, *COME* *FORTH***" isn't established upon #ONE as **PRINCIPLE OF AUTONOMOUS #492 = VOLUNTARY FREE WILL HAVING A SELF REFLECTION {ie. #1 + #491 - PRINCIPLE OF CONTINUITY}** but entirely HYMENEAL {@1, @5, #65 - SOLDIERS, #175 - MARRIAGE} as the precedent **PRO DOMO IDEA (12 MAY 1942) @215 / @235 (7 JUNE 1942)** assigned to **ADOLF HITLER'S (1941 - 1944) TABLE TALK** depiction as the shooting of one hundred and thirty bible students whom were indicted by the highest military court of the Wehrmacht charged with demoralization of the armed forces.

THE #41 - ONTIC_OBLIGANS NECESSITY REVERSE TRANSCRIPTASE IDEA @215 - I AM NEITHER A LIAR NOR A DOER OF MISCHIEF {%34}

#325 (PYTHAGOREAN ESOTERIC VALUE FOR #65 - *SOLDIER* AND KNIGHTS TEMPLAR INTERNATIONAL AS UNLAWFUL FOREIGN POWER) as [#5, #50, #70, #200] = heis (G1520): {UMBRA: #12 as #215 % #41 = #10} 1) *ONE*

#235 as [#20, #7, #200, #8] = zarach (H2224): {UMBRA: #1 as #215 % #41 = #10} 1) *TO* *RISE*, *COME* *FORTH*, *BREAK* *OUT*, *ARISE*, *RISE* *UP*, *SHINE*; 1a) (Qal); 1a1) to rise; 1a2) to come out, appear;

#175 {MARRIAGE} (@4 - NATURE AMENDED IN ITS NATURE: #369

- Autonomous Nature [#205 - DO NOT STEAL]) ...

210: [30 - I AM NOT OF AGGRESSIVE HAND]

215: [34 - I AM NEITHER A LIAR NOR A DOER OF MISCHIEF]

220: [38 - I CURSE NOT A GOD]

228: [40 - I HAVE NO UNJUST PREFERENCES]

TOTAL: @210 + @215 + @220 + @228 = #873 - PRINCIPLE OF THE PERSISTENCE OF SUBSTANCE as [#80, #5, #100, #10, #70, #600, #8] = perioche (G4042): {UMBRA: #873 % #41 = #12} 1) an encompassing, compass, circuit; 2) that which is contained; 2a) the contents of any writing;

That you show a lack of #873 - PROBITY BY ONTIC #205 - ABERRATION { @210 / @215 / @220 / @228 } TO PRINCIPLE OF THE PERSISTENCE OF SUBSTANCE MADE AGAINST ELIZABETH {THE OATH, FULLNESS OF GOD} REGINA II as an impunity of the DIGNITY ROYAL and the "REQUIRE[MENT] AND COMMAND ALL OUR OFFICERS AND MINISTERS, CIVIL AND MILITARY, AND ALL OTHER THE INHABITANTS OF OUR SAID COMMONWEALTH TO BE **#364 - OBEDIENT {#273 - REMEMBRANCE}, #312 - AIDING {#273 - SEPULCHRE}, AND #273 - ASSISTING {#273 - WEAK}** UNTO OUR SAID GOVERNOR GENERAL {#2184 - **LAWS OF NATURE / ANTHROPIC COSMOLOGICAL PRINCIPLE}**" and in the circumstance of TREASON the ONUS of accountability is placed upon OTHERS having no entitlement for any use of that INTELLECTUAL PROPERTY whatsoever.

SO I WOULD SUGGEST YOU SHUT YOUR NEO-FASCIST (ie. BI-NOMIAL METHODOLOGY: @1, @5, #65 - SOLDIER, #175 - MARRIAGE *AS* *YOUR* *FREEDOM* *IN* *BONDAGE* IS THE ANTITHESIS OF **#902 - RULE OF LAW (ÉGALITÉ) / #492 - VOLUNTARY FREE WILL (LIBERTÉ) / #391 - HOMOGENIOUS PRINCIPLES (FRATERNITÉ) OF CIVIL SOCIETY**) MOUTH AS IGNORANCE BEING ONLY A #231 - JUXTAPOSITION CONTROL AS DEIFICATION BY THE UNACCOUNTABLE SELF-EGO AS BLASPHEMOUS IMPIETY:

[it's, {**@1**: Sup: 50 (**#50**); Ego: 66 (**#66**)},
you, {**@2**: Sup: 30 (**#80**); Ego: 7 (**#73**)},
the, {**@3**: Sup: 41 (**#121**); Ego: 51 (**#124**)},
one, {**@4**: Sup: 62 (**#183 - SEE EXPLANATION OF #ONE BELOW**);
Ego: 34 (**#158 - I AM NOT HOT OF SPEECH { %23 }**)},
messing, {**@5**: Sup: 60 (**#243**); Ego: 68 (**#226**)},
with, {**@6**: Sup: 49 (**#292**); Ego: 69 (**#295**)},
words, {**@7**: Sup: 6 (**#298**); Ego: 25 (**#320**)},

I, {@8: Sup: 15 (#313); Ego: 9 (#329)},
tell, {@9: Sup: 24 (#337); Ego: 22 (#351)},
you, {@10: Sup: 4 (#341); Ego: 7 (#358)},
what, {@11: Sup: 26 (#367); Ego: 61 (#419)},
why, {@12: Sup: 69 (#436); Ego: 74 (#493)},
don't, {@13: Sup: 74 (#510); Ego: 71 (#564)},
you, {@14: Sup: 54 (#564); Ego: 7 (#571)},
go, {@15: Sup: 47 (#611); Ego: 67 (#638)},
forth, {@16: Sup: 14 (#625); Ego: 40 (#678)},
and, {@17: Sup: 41 (#666); Ego: 55 (#733)},
multiple] {@18: Sup: 21 (#687); Ego: 36 (#769)}

IMMANUEL KANT'S (1783) PROLEGOMENA IDEA @A144 / @B183: "The schema of substance is the persistence of the real in time, i.e., the representation of the real as a substratum of empirical time-determination in general, which therefore lasts, since everything else changes . . .

The schema of cause and of the causality of a thing in general is the real upon which, if it is arbitrarily posited, something else always follows. It consists therefore in the succession of the manifold insofar as it is subject to a rule. " [page 176]

— GLOBUS CRUCIGER —

"WE HAVE JESUS ON THE CROSS. {@2: Sup: 38 (#45 - I AM NOT A
DOER OF WRONG {%1}); Ego: 4 (#38)},
YOUR COLD LOVE PUT HIM THERE.
WHAT IS NOW YOUR HUMAN LOSS. {@4: Sup: 71 (#181 - I LEND NOT
A DEAF EAR TO THE WORDS OF RIGHTEOUSNESS {%24} / I AM
NOT ONE WHO CURSETH THE KING {%35}); Ego: 27 (#69)}
FOR EVER GONE 'N ENDLESS DESPAIR." {@5: Sup: 2 (#183 - SEE
EXPLANATION OF #ONE ABOVE); Ego: 24 (#93)}

"Sing, O barren, thou that didst not bear; break forth into singing, and cry aloud, *THOU* *THAT* *DIDST* *NOT* *TRAVAIL* *WITH* *CHILD*: *FOR* *MORE* *ARE* *THE* *CHILDREN* *OF* *THE* *DESOLATE* *THAN* *THE* *CHILDREN* *OF* *THE* *MARRIED* *WIFE*, saith the LORD.

Enlarge the place of thy tent, and let them stretch forth the curtains of thine habitations: spare not, lengthen thy cords, and strengthen thy stakes;

For thou shalt break forth on the right hand and on the left; and thy seed shall inherit the Gentiles, and make the desolate cities to be inhabited.

Fear not; for thou shalt not be ashamed: neither be thou confounded; for thou shalt not be put to shame: for thou shalt forget the shame of thy youth, and shalt not remember the reproach of thy widowhood any more.

For thy Maker is thine husband; the LORD of hosts is his name; and thy Redeemer the Holy One of Israel; The God of the whole earth shall he be called." [Isaiah 54:1-5 (KJV)]

#34 (@7 - Engendering Nature: #175 - NATURE AMENDED IN ITS NATURE [#82 - HONOUR YOUR PARENTS]) ...

**84: [2 - I AM NOT A MAN OF VIOLENCE]
86: [10 - I AM NOT A ROBBER OF FOOD]
102: [4 - I AM NOT RAPACIOUS]
104: [7 - I COMMIT NO FRAUD]
115: [5 - I AM NOT A SLAYER OF MEN]**

TOTAL: @84 + @86 + @102 + @104 + @115 = #491 - PRINCIPLE OF CONTINUITY as [#80, #1, #300, #100, #10] = pater (G3962): BY JESUS CHRIST HIMSELF

YOUTUBE: "Slave to the Rhythm (Grace Jones)"

<<https://www.youtube.com/watch?v=Z0XLzIswI2s>>

I already have the meta-descriptor prototypes to the TAO CHIA and as an accommodation have respectfully assimilated the nuance narrative being prudent considerations but have discarded the slavitude requirement for the submissive domesticated maiden by adoption of a consideration of #ONE {#34 / @123 - JUDGMENT SENSIBILITY / #115 - TRANSCENDENCE BY GNOMIC IMPERATIVE INSTRUCTION SET} as a sovereign / autonomous dynamic being a more sound and biologically independent principle of autonomous #492 = voluntary free will having a self reflection {ie. #1 + #491 - PRINCIPLE OF CONTINUITY}.

**[O, {@1: Sup: 60 (#60); Ego: 60 (#60)}
N, {@2: Sup: 29 (#89); Ego: 50 (#110)}
E] {@3: Sup: 34 (#123); Ego: 5 (#115 - I AM NOT A SLAYER OF MEN {%5})}]**

G3962@{

@1: Sup: 80 (**#80**); Ego: 80 (**#80**),

@2: Sup: 81 (**#161 - I AM NOT A TELLER OF LIES {%9}**); Ego: 1 (**#81**),

@3: Sup: 57 (**#218**); Ego: 57 (**#138**),

@4: Sup: 76 (**#294**); Ego: 19 (**#157 - I AM NOT ONE OF PRATING TONGUE {%17} / I HAVE NO STRONG DESIRE EXCEPT FOR MY OWN PROPERTY {%41}**),

@5: Sup: 5 (**#299**); Ego: 10 (**#167**),

Male: #299; Feme: #167

} // #491

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #489 % #41 = #38 - Consequences for Virtuous Discourse; I-Ching: **H62** - Minor Superiority, Small Excess, Small Exceeding, Preponderance of the small, Small surpassing; Tetra: **11** - Divergence;

THOTH MEASURE: #38 - Oh thou who makest mortals to flourish, and who makest thine appearance at Sais; I curse not a god.

#VIRTUE: Fullness (no. #38) means the prime of life, but

#TOOLS: On the Verge (no. #78) means old age.

#POSITION: With Kinship (no. #34), attachment between even distant relatives.

#TIME: With Severance (no. #70), offense to one's own flesh and blood.

#CANON: #220

ONTIC_OBLIGANS_220@{

@1: Sup: 38 (**#38**); Ego: 38 (**#38**),

@2: Sup: 35 (**#73**); Ego: 78 (**#116**),

@3: Sup: 69 (**#142**); Ego: 34 (**#150 - I INDULGE NOT IN ANGER {%28}**),

@4: Sup: 58 (**#200 - I AM NOT A ROBBER OF SACRED PROPERTY {%8}**); Ego: 70 (**#220 - I CURSE NOT A GOD {%38}**),

Male: #200; Feme: #220

} // #220

#491 as [#80, #1, #300, #100, #10] = pater (G3962): {UMBRA: #22 as #489 % #41 = #38} 1) generator or male ancestor; 2) metaph.; 3) God is called the Father; 1a) either the nearest ancestor: father of the corporeal nature, natural fathers, both parents; 1b) a more

remote ancestor, the founder of a race or tribe, progenitor of a people, forefather: so Abraham is called, Jacob and David; **1b1)** fathers ie. ancestors, forefathers, founders of a race; **1c)** one advanced in years, a senior; **2a)** the originator and transmitter of anything; **2a1)** the authors of a family or society of persons animated by the same spirit as himself; **2a2)** one who has infused his own spirit into others, who actuates and governs their minds; **2b)** one who stands in a father's place and looks after another in a paternal way; **2c)** a title of honour; **2c1)** teachers, as those to whom pupils trace back the knowledge and training they have received; **2c2)** the members of the Sanhedrin, whose prerogative it was by virtue of the wisdom and experience in which they excelled, to take charge of the interests of others; **3a)** of the stars, the heavenly luminaries, because he is their creator, upholder, ruler; **3b) *OF* *ALL* *RATIONAL* *AND* *INTELLIGENT* *BEINGS*, *WHETHER* *ANGELS* *OR* *MEN*, *BECAUSE* *HE* *IS* *THEIR* *CREATOR*, *PRESERVER*, *GUARDIAN* *AND* *PROTECTOR*;** **3b1) *OF* *SPIRITUAL* *BEINGS* *AND* *OF* *ALL* *MEN*;** **3c)** of Christians, as those who through Christ have been exalted to a specially close and intimate relationship with God, and who no longer dread him as a stern judge of sinners, but revere him as their reconciled and loving Father; **3d)** the Father of Jesus Christ, as one whom God has united to himself in the closest bond of love and intimacy, made acquainted with his purposes, appointed to explain and carry out among men the plan of salvation, and made to share also in his own divine nature; **3d1)** by Jesus Christ himself; **3d2)** by the apostles;

G4105@{

@1: Sup: 80 (**#80**); Ego: 80 (**#80**),

@2: Sup: 29 (**#109**); Ego: 30 (**#110**),

@3: Sup: 30 (**#139 - I HAVE NOT SLAUGHTERED THE SACRED ANIMALS { %13 }**); Ego: 1 (**#111**),

@4: Sup: 80 (**#219**); Ego: 50 (**#161 - I AM NOT A TELLER OF LIES { %9 }**),

@5: Sup: 7 (**#226**); Ego: 8 (**#169 - I TROUBLE MYSELF ONLY WITH MY OWN AFFAIRS { %18 }**),

@6: Sup: 16 (**#242**); Ego: 9 (**#178**),

@7: Sup: 24 (**#266**); Ego: 8 (**#186 - I AM NOT ONE OF INCONSTANT MIND { %31 }**),

@8: Sup: 81 (**#347**); Ego: 57 (**#243**),

@9: Sup: 5 (**#352**); Ego: 5 (**#248**),

Male: #352; Feme: #248

} // #491

T'AI HSÜAN CHING { POLAR OPPOSITIONS / INTERPLAY OF

OPPOSITES} [4 BCE]:

UMBRA: #962 % #41 = #19 - Argument for Ethical Anarchism, Returning to Simplicity; I-Ching: **H57** - Compliance, Gentle Penetration/Wind, Ground, Calculations; Tetra: **58** - Gathering In;

THOTH MEASURE: #19 - Oh Uammetu, who makest thine appearance at the Block; I commit not adultery with another's wife.

#VIRTUE: Following (no. #19) means dispersing, but

#TOOLS: Massing (no. #59) means assembling.

#POSITION: With Ease (no. #23), the level and smooth, but

#TIME: With Difficulties (no. #79), the going up and down.

#CANON: #180

ONTIC_OBLIGANS_180@{

@1: Sup: 19 (**#19**); Ego: 19 (**#19**),

@2: Sup: 78 (**#97**); Ego: 59 (**#78**),

@3: Sup: 20 (**#117**); Ego: 23 (**#101**),

@4: Sup: 18 (**#135**); Ego: 79 (**#180 - I COMMIT NOT ADULTERY**

WITH ANOTHER'S WIFE { %19 }),

Male: #135; Feme: #180

} // #180

#491 as [#80, #30, #1, #50, #8, #9, #8, #300, #5] = planao (G4105): {UMBRA: #23 as #962 % #41 = #19} 1) to cause to stray, to lead astray, lead aside from the right way; **2)** metaph.; **1a)** to go astray, wander, roam about; **2a) *TO* *LEAD* *AWAY* *FROM* *THE* *TRUTH*, *TO* *LEAD* *INTO* *ERROR*, *TO* *DECEIVE*;** **2b)** to be led into error; **2c)** to be led aside from the path of virtue, to go astray, sin; **2d)** to sever or fall away from the truth; **2d1)** of heretics; **2e)** to be led away into error and sin;

GNOSIS EX MACHINA {#2184}: @6 - PRINCIPLE OF ENQUIRY {#364}; @7 - PRINCIPLE OF CONTRADICTION {#312}; @8 - PRINCIPLE OF SYNCRETIC SUCCESSION {#273}

Could I for instance make an #2184 {#24 x #7 x #13 as either:

#6 x #364 - PRINCIPLE OF ENQUIRY

#7 x #312 - PRINCIPLE OF CONTRADICTION

#8 x #273 - PRINCIPLE OF SYNCRETIC SUCCESSION

} APPRAISAL of any intuited fluidity, capacity or propensity for truth telling by deploying vEVENT categories #432 which conveys the propositional factoid of a common ISOPSEPHIC {ie. *isos* meaning 'equal' and *psephos* meaning 'pebble'; The Hebrew word for 'pebble' is tz'ror – and it happens that this word also means 'bond'} association whereby the propensity for violence increases where there is a lack of any truth content as a depreciated integrity between persons:

#432 - VIOLENCE PROPENSITY as [#5, #80, #10, #300, #10, #9, #8, #10]

#432 - TRUTH QUOTIENT as [#40, #1, #300, #1, #10, #70, #10]

This category #432 as [#5, #80, #10, #300, #10, #9, #8, #10] = epitithemi (G2007): {UMBRA: #10 as #472 % #41 = #21} 1) in the active voice; 2) in the middle voice; 1a) to put or lay upon; 1b) to add to; 2a) *TO* *HAVE* *PUT* *ON*, *BID* *TO* *BE* *LAID* *ON*; 2b) *TO* *LAY* *OR* *THROW* *ONE'S* *SELF* *UPON*; 2c) *TO* *ATTACK* *ONE*, *TO* *MAKE* *AN* *ASSAULT* *ON* *ONE*;

G2007@{

[#5, {@1: Sup: 5 (#5); Ego: 5 (#5)}
 #80, {@2: Sup: 4 (#9); Ego: 80 (#85)}
 #10, {@3: Sup: 14 (#23); Ego: 10 (#95)}
 #300, {@4: Sup: 71 (#94); Ego: 57 (#152)}
 #10, {@5: Sup: 81 (#175 - I AM NOT A TRANSGRESSOR {%22}); Ego: 10 (#162)}
 #9, {@6: Sup: 9 (#184 - I PUT NO CHECK UPON THE WATER IN ITS FLOW {%36}); Ego: 9 (#171 - I AM NOT UNCHASTE WITH ANY ONE {%20})}
 #8, {@7: Sup: 17 (#201); Ego: 8 (#179)}
 #10] {@8: Sup: 27 (#228 - I HAVE NO UNJUST PREFERENCES {%40}); Ego: 10 (#189)}
 } // #432

Tells me that a person might have loyalty and empathy with the person whom assaulted me.

The lack of truth and waste of time is conveyed by this category #432 as [#40, #1, #300, #1, #10, #70, #10] = mataios (G3152): {UMBRA: #11 as #622 % #41 = #7} 1) *DEVOID* *OF* *FORCE*, *TRUTH*, *SUCCESS*, *RESULT*; 2) *USELESS*, *OF* *NO*

***PURPOSE*;**

G3152@{

[#40, {@1: Sup: 40 (#40); Ego: 40 (#40)}
#1, {@2: Sup: 41 (#81); Ego: 1 (#41)}
#300, {@3: Sup: 17 (#98); Ego: 57 (#98)}
#1, {@4: Sup: 18 (#116); Ego: 1 (#99)}
#10, {@5: Sup: 28 (#144); Ego: 10 (#109)}
#70, {@6: Sup: 17 (#161 - I AM NOT A TELLER OF LIES {%9});
Ego: 70 (#179)}
#10] {@7: Sup: 27 (#188); Ego: 10 (#189)}
} // #432

IMMANUEL KANT'S (1783) PROLEGOMENA IDEA: @367: "All false art, all empty wisdom lasts for its time; for it ultimately destroys itself, and the height of its cultivation is simultaneously the moment of its decline. That this time has now come as regards metaphysics is proven by the condition into which it has fallen among all learned peoples, amidst all the zeal with which sciences of all kinds are otherwise being developed.

...

[IDEA: @367] But although the time for the collapse of all dogmatic metaphysics is undoubtedly here, much is still lacking in order to be able to say that, on the contrary, ***THE* *TIME* *FOR* *ITS* *REBIRTH***, ***THROUGH* *A* *THOROUGH* *AND* *COMPLETED* *CRITIQUE* *OF* *REASON*** {

#2184 - (#390 + #312 + #390) = #1092 as 'OTH CYCLE of 3 x #364 / 4 = #273 - *MOMENT*

As an IDEA that the **#2184 - NATURE AND SO TO SPEAK THE *LEGAL* *CONSTITUTION* *OF* *THIS* *PROVINCE* *OUGHT* *REST* *ON* *COMPLETELY* *DIFFERENT* *PRINCIPLES***, namely solely on the principle of **#312 - CONTRADICTION:**

#364 - ADMITTANCE + #312 - RESISTANCE { *WITHERED* *STATE* *WREATHS* / RUSSIAN CONTRADICTIONS ON NOVICHOK #274 - PERFUME POISONING} + #728 - REACTANCE {8 x #91 / 2 = #364 - #273 = #91} + #390 - BRITISH CROWN (CALENDAR (NEW STYLE) ACT 1750 / ROYAL ASSENT: 27 MAY 1751) / AMERICAN INDEPENDENCE (4 JULY 1776) + #390 - *WREATHS* / ROBBERS / EXTORTION = #2184 {#24 x #7 x

#13 - PRIESTLY SERVICE DIVISIONS TO JERUSALEM TEMPLE FROM 1550 BCE - [LUKE 1:5]}

"REQUIRE AND COMMAND ALL OUR OFFICERS AND MINISTERS, CIVIL AND MILITARY, AND ALL OTHER THE INHABITANTS OF OUR SAID COMMONWEALTH TO BE **#364 - OBEDIENT** {**#273 - REMEMBRANCE**}, **#312 - AIDING** {**#273 - SEPULCHRE**}, AND **#273 - ASSISTING** {**#273 - WEAK**} UNTO OUR SAID GOVERNOR GENERAL {**#2184 - LAWS OF NATURE / ANTHROPIC COSMOLOGICAL PRINCIPLE**}, OR, IN THE EVENT OF HIS DEATH, **#273 - INCAPACITY**, OR ABSENCE, TO SUCH PERSON OR PERSONS AS MAY, FROM TIME TO TIME, UNDER THE PROVISIONS OF THESE OUR LETTERS PATENT, ADMINISTER THE GOVERNMENT OF OUR SAID COMMONWEALTH."

#902 - RULE OF LAW (**ÉGALITÉ** {9 JULY 1900}: #22 x #41 as *ONTIC* necessity comprising a subset of 21 consonants with #VOWELS of Semitic origins),

#492 - VOLUNTARY FREE WILL (**LIBERTÉ** {17 SEPTEMBER 1900}: #12 X #41), and

#391 - HOMOGENIOUS PRINCIPLES (**FRATERNITÉ** {29 OCTOBER 1900}) OF CIVIL SOCIETY

}, has already appeared. All transitions from one inclination to its opposite pass through a state of indifference, and this moment is the most dangerous for an author, but nonetheless, it seems to me, the most favorable for the science {#2184}. For if the partisan spirit has been extinguished through the complete severance of former ties, then minds are best disposed to hear out, bit by bit, proposals for an alliance according to another plan {ie.

PRINCIPLE OF #312 - CONTRADICTION as ROMAN CATHOLIC LITURGICAL CALENDAR BLASPHEMY:

<<http://www.grapple369.com/Groundwork/Liturgical%20Calendar%202004-2040.pdf>>

4 x #364 + #371 as 30 NOVEMBER = #1827 BEING BREACHES OF MY INTELLECTUAL PROPERTY." [pages 117-118]

IMMANUEL KANT'S PROLEGOMENA (1783) IDEA: @319: "There are many ***LAWS*** ***OF*** ***NATURE*** {ie. #2184 ipso facto 6 x #364 - **OBEDIENT(H7522)** {**#273** as [**#6, #7, #20, #200, #40**] = **zeker (H2143): 1) *REMEMBRANCE***}, 7 x #312 - **AIDING(H5826)** {**#273** as [**#40, #50, #8, #40, #5, #10, #70, #50**] = **mnemeion (G3419):**

1) ***SEPULCHRE***}, 7 x #273 - ASSISTING / **DEVOTE ONESELF(H5144) {#273 as [#1, #200, #9, #5, #50, #8] = asthenes (G0772): 1) *WEAK*; *INCAPACITY*}** UNTO THE GOVERNOR GENERAL IS A REQUIREMENT OF ALL CITIZENS UNDER SECTION VIII OF QUEEN VICTORIA'S LETTERS PATENT} that we can know only through experience, but lawfulness in the connection of appearances, i.e., nature in general, we cannot come to know through any experience, because experience itself has need of such laws, which lie *a priori* at the basis of its possibility.

That there was a determined campaign of partiality shown to the BOER WAR MEMORIAL established on 29 OCTOBER 1909 being the cornerstone of Australian identity as ethos of "#OBEDIENT, #AIDING AND #ASSISTING" and we reject CATEGORICALLY their unreasoned disloyalty by INTELLECTUAL assent given to FOREIGN POWERS {ie. ESPECIALLY IRISH, SCOTTISH, RSL / FREEMASONRY / ROMAN CATHOLIC [BY] SAINT ANDREWS CAUSE CÉLÈBRE} as all unconscionable attempts to impose a substituted ethic @5 {**HETEROS: #FIVE [#111/#333 ***] / TORAH: #FIVE [#114/#342 ***]**} against the INTELLECTUS AS GENITIVE VOLUNTĀTIS whether by NEGLECT or forced WILL {**#235 - ADOLF HITLER'S (1941 - 1944) TABLE TALK ON 7 JUNE 1942 AS IDEA: *ANYONE* *WHO* *FOR* *FALSE* *REASONS* *OF* *MERCY* *DEVIATES* *FROM* *THIS* *CLEAR* *PRINCIPLE* *IS* *AIDING*, *WILLINGLY* *OR* *UNWILLINGLY*, *THE* *DISSOLUTION* *OF* *THE* *STATE***} upon our War Dead and to usurp @1 {**HETEROS: #ONE [#99/#297 ***] / TORAH: #ONE [#78/#234 ***]**} the SOVEREIGNTY embodied within the Governor General as ANTHROPIC COSMOLOGICAL PRINCIPLE {**#2184**}.

The possibility of experience in general is thus at the same time the universal law of nature, and the principles of the former are themselves the laws of the latter. For we are not acquainted with nature except as the sum total of appearances, i.e., of the representations in us, and so we cannot get the laws of their connection from anywhere else except the ***PRINCIPLES*** {ie. #390 + #312 + #390 = #1092 or #364 + #312 + #728 + #390 + #390 = @2184} ***OF* *THEIR* *CONNECTION* *IN* *US***, i.e., ***FROM* *THE* *CONDITIONS* *OF* *NECESSARY* *UNIFICATION* *IN* *ONE* *CONSCIOUSNESS*, *WHICH* *UNIFICATION* *CONSTITUTES* *THE* *POSSIBILITY* *OF* *EXPERIENCE***." [page 70]

- dolf

The various PDF resources being essays as work in progress notations for

the prospect of producing a viable syncretism with Immanuel Kant's Ground Work for the Metaphysics of Morals are now available within the directory:

<<http://www.grapple369.com/Groundwork/>>

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