

SUBJECT: A FINALISATION SUMMARY OF OUR LEGAL CLAIM AGAINST WELLINGTON SHIRE COUNCIL / ROMAN CATHOLIC COUNCILLORS OF #492 - BOER WAR MEMORIAL / #434 - ANZAC CENTENNIAL 2018 COMMEMORATION DEFAMATION OCCASIONING RACIAL HATRED, ANTI-SEMITISM AND PSYCHOSEXUAL SLANDER

SENT TO: enquiries@wellington.vic.gov.au

EMAIL @ 0934 HOURS ON 8 APRIL 2020 [UPDATED 0634 HOURS ON 12 APRIL 2020]: "I refer to WELLINGTON SHIRE COUNCIL's correspondence dated 22 MAY 2018 as being a continuing denial of justice made in response to OUR LEGAL CLAIM AGAINST WELLINGTON SHIRE COUNCIL / ROMAN CATHOLIC COUNCILLORS OF #492 - BOER WAR / #434 - ANZAC CENTENNIAL 2018 CENTENNIAL DEFAMATION OCCASIONING RACIAL HATRED, ANTI-SEMITISM AND PSYCHOSEXUAL SLANDER.

Of concern is the derangement in the provision of goods and services perpetuated by the WELLINGTON LIQUOR ACCORD being a breach of CONSTITUTIONAL #68 - RIGHTS in an UNLAWFUL YEAR LONG LIQUOR BAN dated 30 MAY 2017 but coinciding with an **INFIDELITY SHOWN TO WORLD WAR ONE CENTENNIAL 2018 COMMEMORATIONS by a PLAQUE INSTALMENT UPON THE MARIAN STATUTE ERECTED WITHOUT A PLANNING PERMIT AND WREATH PLACEMENT [LAID AGAINST THE @115 - DIGNITY ROYAL EXHIBITED BY A 27 OCTOBER 1934 TREE PLANTING WITHIN OUR VICTORIA PARK BY THE DUKE OF GLOUCESTER] MADE AT THE BOER WAR MEMORIAL UPON CARDINAL GEORGE PELL'S BIRTHDAY OF 8 JUNE 2017** IN A PERVERSE #27 - DUTY OF COMPLIANCE [MA]DE TO THE ROMAN CATHOLIC #1827 - ECCLESIASTICAL CALENDAR AS A 5 YEAR CYCLE WHICH CONCLUDES ON PENTECOST SUNDAY 31 MAY 2020:

@1 - SOVEREIGN,
@5 - #0 CE, <-- ***IMPLIED* BY 2017 AS YEAR OF TARGETING**
#65 - SOLDIER {4 x #364 + #371 = #1827 - LITURGICAL CALENDAR / 5 YEARS = 365.4 days: **SUNDAY 28 MAY 2017**},
#175 - MARRIAGE {#1827 - EUCHARIST: **BOER WAR MEMORIAL SUNDAY 31 MAY 1998 / 2015 / PENTECOST SUNDAY 2020**}

We draw your attention to media reports of "**THE VATICAN SECRETARY OF STATE, CARDINAL PIETRO PAROLIN, CALLS FOR A COMMITMENT TO INTERNATIONAL SOLIDARITY, AND CONFIRMS THE CHURCH IS CLOSE TO THOSE WHO ARE SUFFERING BECAUSE OF THE CORONAVIRUS**" within the accompanying expanded **FEEBLE EXCUSES** document which substantiates our LEGAL CLAIM of determined malevolent conduct by both the WELLINGTON SHIRE COUNCIL / WELLINGTON LIQUOR ACCORD which in our view is a #315 - NATIONALISTIC agenda of #473 - CAUSE CÉLÈBRE as DEPRAVITY which by a continuing CONTEMPT against the @115 - DIGNITY ROYAL constitutes thereby a TREASON.

SEE ALSO: "MICHAEL GOVE HAS BLAMED CHINA FOR THE FAILURE TO CURB THE SPREAD OF CORONAVIRUS PROMPTING ACCUSATIONS OF 'FEEBLE EXCUSES'"

<<http://www.grapple369.com/Groundwork/Feeble%20Excuses.pdf>>

YOUR RIGHT TO CITIZENSHIP DEMANDS THAT YOU GIVE RESOLUTION OF THIS MATTER YOUR FIRST AND URGENT ATTENTION.



22 May 2018

Mr Aaron Makker

Censored

Dear Mr Makker

RESPONSE – ANZAC DEFAMATION

Council acknowledges receipt of the letter and advise that no further action will be taken at this point in time.

Yours sincerely

TIM ROWE
Manager Natural Environment and Parks

ECM 2332240
Our ref TR:SM

POST MARKED: 24 MAY 2018
RECEIVED IN LETTER BOX: 25 MAY 2018

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The Heart of Gippsland

LAURA O'CALLAGHAN (EXPRESS.UK.CO) @ 1813 HOURS [UTC] ON 9 APRIL 2020: "POPE FRANCIS ATTACKS EUROPEAN POLITICIANS FOR SOUNDING LIKE HITLER IN THE RUN UP TO WW2:

POPE Francis has attacked European politicians for delivering speeches to the public which are "not so different" to the words used by Adolf Hitler in the run up to the Second World War.

In his first interview with an English language publication since being appointed pontiff in 2013, Francis spoke out as the world's 1.2 billion Roman Catholics mark Holy Week. In an interview with The Tablet, he was quizzed about how he predicted the impact of the coronavirus crisis and its economic devastation would have on societies. He was asked if he foresaw an opportunity for a more "human" economy to come out of the pandemic.

The 83-year-old said people today have a "selective memory" when it comes to natural disasters.

He said: "At this time in Europe when we are beginning to hear populist speeches and witness political decisions of this selective kind it's all too easy to remember Hitler's speeches in 1933, which were not so different from some of the speeches of a few European politicians now."

He said the COVID-19 outbreak is hitting rich and poor communities alike.

And he said the "hypocrisy" of some of those in ***POWER*** is being exposed due to the epidemic.

"This crisis is affecting us all, rich and poor alike, and putting a spotlight on hypocrisy," said.

"I am worried by the hypocrisy of certain political personalities who speak of facing up to the crisis, of the problem of hunger in the world, but who in the meantime manufacture weapons.

"This is a time to be converted from this kind of functional hypocrisy. It's a time for integrity.

"Either we are coherent with our beliefs or we lose everything."

It is not the first time the leader of the Catholic church has spoken out in condemnation of populism.

Last September he told reporters on board his plane that many politicians had unfairly called him a communist.

He said: "It's as if they want to return to the past in Europe."

The pope's wide-ranging interview with papal biographer Austen Ivereigh comes ahead of Easter celebrations across the world.

Due to the coronavirus pandemic masses, stations of the cross and prayer services will be held behind closed doors and livestreamed for worshippers at home.

Francis said he hoped the crisis could bring about change for the better.

He said there was a dire need for people to reconnect {ie. @5: Sup: 20 - **ADVANCE:** CHIN (#152: *TO* *FLY* (*TO* *THE* *ATTACK*) *ON* *HORSEBACK*: BEERSHEBA MEMORIAL ON 28 OCTOBER 2017 / BOER WAR MEMORIAL ON 27 OCTOBER 2018); Ego: 38 - **FULLNESS:** SHENG (#101: *ADONAI* (*PARALLEL* *WITH* *YAHWEH*) / *MY* *LORD* *AND* *MY* *GOD*); [PSALM 22:1-31]} with #473 - *NATURE*.

NOTE: It is noted that as occurred in association to the infidelity shown by WAR MEMORIAL COMMEMORATIONS upon SATURDAY 28 OCTOBER 2017 with the **SALE #152 - *HORSE* *RACING*** occurring on the day following SUNDAY 29 OCTOBER 2017 there is once again (ie. #312 - **WITHERED STATE #390 - WREATH** partial removal from the #492 - **BOER WAR MEMORIAL** on the day prior to the MELBOURNE CUP PUBLIC HOLIDAY of TUESDAY 6 NOVEMBER 2018) a **SALE #152 - *HORSE* *RACING*** event that occurs on 14 APRIL 2020 as immediately within proximity to EASTER 10-13 APRIL 2020.

<[And he called the #101 / #491 - ***OUTBREAK*** \(cf: fire break-**H3318** out \[Exodus 22:6\]\), which has resulted in lockdowns across the globe, an "opportunity for conversion".](http://www.grapple369.com/Grumble/?idea:{152}&idea:{101}></p></div><div data-bbox=)

#101 as [#10, #90, #1] / [#90, #1, #10] / #491 as [#90, #1, #400] / #491 as [#400, #90, #1] = yâtsâ' (H3318): {UMBRA: #20 as #101 % #41 = #19} 1) to go out, come out, exit, go forth; 1a) (Qal); 1a1) to go or come out or forth, depart; 1a2) to go forth (to a place); 1a3) to go forward, proceed to (to or toward something); 1a4) to come or go forth (with purpose or for result); 1a5) to come out of; 1b) (Hiphil); 1b1) to cause to go or come out, bring out, lead out; 1b2) to bring out of; 1b3) to lead out; 1b4) to deliver; 1c) (Hophal) to be brought out or forth;

Churches will today mark Holy Thursday with a Mass of the Lord's Supper.

The priest usually washes and kisses the feet of 12 members of the public to re-enact Jesus' gesture to his apostles.

This part of the mass is not expected to go ahead this year due to the coronavirus.

The Last Supper, celebrated on Maundy Thursday, marks the moment that Jesus established the sacrament of the Eucharist, which is now part of every mass. [<https://www.express.co.uk/news/world/1267266/pope-francis-news-Adolf-hitler-rhetoric-ww2-catholic-church-speeches-holy-week-2020>>]

— **ELI ELI LAMA SABACHTHANI?** —

"HEIL THE DWARFISH JEW {**#INRI**}.
WITH CAMEO PART TO PLAY.
AS SOMEWHAT PIOUS HEW.
BUT WILL IT SAVE THE DAY?

CROWNING GLORY DECEIVE.
THORNY PLANS OF KETHER.
HABIT ROUGE GAUCHE EVE.
FLAGRANT ENVY OF VETIVER.

SUCH COSMETICUS ALL SEE.
BY BEETLEJUICE {ie. BETELGEUSE} OF DUNG.
WHITEWASHED SEPULCHRE BE.
WAITING FOR HELL HAMSTRUNG."

YOUTUBE: "YOU RAISE ME UP"

<https://www.youtube.com/watch?v=VTByzluCtMo>>

"I WILL DECLARE THY NAME UNTO MY BRETHREN: IN THE MIDST OF THE CONGREGATION WILL I PRAISE THEE. YE THAT FEAR THE LORD, PRAISE HIM; ALL YE THE SEED OF JACOB {**THAT SUPPLANTS, UNDERMINES; THE HEEL**}, GLORIFY HIM; AND FEAR HIM, ALL YE THE SEED OF ISRAEL {**WHO PREVAILS WITH GOD**}.

FOR HE HATH NOT DESPISED NOR ABHORRED THE AFFLICTION OF THE AFFLICTED; NEITHER HATH HE HID HIS FACE FROM HIM; BUT WHEN HE CRIED UNTO HIM, HE HEARD.

MY PRAISE SHALL BE OF THEE IN THE GREAT CONGREGATION: I WILL PAY MY VOWS BEFORE THEM THAT FEAR HIM.

THE MEEK SHALL EAT AND BE SATISFIED: THEY SHALL PRAISE THE LORD THAT SEEK HIM: YOUR HEART SHALL LIVE FOR EVER.

ALL THE ENDS OF THE WORLD SHALL REMEMBER AND TURN UNTO THE LORD: AND ALL THE KINDREDS OF THE NATIONS SHALL WORSHIP BEFORE THEE.

FOR THE KINGDOM IS THE LORD'S: AND HE IS THE GOVERNOR AMONG THE NATIONS.

ALL THEY THAT BE FAT UPON EARTH SHALL EAT AND WORSHIP: ALL THEY THAT GO DOWN TO THE DUST SHALL BOW BEFORE HIM: AND NONE CAN KEEP ALIVE HIS OWN SOUL.

A SEED SHALL SERVE HIM; IT SHALL BE ACCOUNTED TO THE LORD FOR A GENERATION. THEY SHALL COME, AND SHALL DECLARE HIS RIGHTEOUSNESS UNTO A PEOPLE THAT SHALL BE BORN, THAT HE HATH DONE THIS." [Psalm 22:23-31]

#473 as [#3, #5, #50, #5, #200, #10, #200] = génesis (G1078):
{UMBRA: #0 as #473 % #41 = #22} 1) source, origin; **1a)** a book of one's lineage, i.e. in which his ancestry or progeny are enumerated; **2)** used of birth, nativity; **3)** of that which follows origin, viz. existence, life; **3a)** the wheel of life [James 3:6], other explain it, the wheel of human origin which as soon as men are born begins to run, i.e. its **#238 - *COURSE* *OF* *LIFE*;**

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #473 % #41 = #22 - Point to Reversal?, Humility's Increase; I-Ching: **H8** - Closeness, Seeking Unity, Grouping, Holding together, Alliance; Tetra: **34** - Kinship;

THOTH MEASURE: #22 - Oh Chemiu, who makest thine appearance in Kauu; I am not a transgressor.

#VIRTUE: What Resistance (no. #22) approves is right while
#TOOLS: What Doubt (no. #62) abhors is wrong.
#POSITION: With Advance (no. #20), the desire to proceed.
#TIME: With Stoppage (no. #71), the desire for constraints.
#CANON: #175

ONTIC_OBLIGANS_175@{

@1: Sup: 22 - **RESISTANCE:** KE (#22); Ego: 22 - **RESISTANCE:** KE (#22),

@2: Sup: 3 - **MIRE:** HSIEN (#25); Ego: 62 - **DOUBT:** YI (#84 - **I AM NOT A MAN OF VIOLENCE** {%2}),

@3: Sup: 23 - **EASE:** YI (#48); Ego: 20 - **ADVANCE:** CHIN (#104 - **I COMMIT NO FRAUD** {%7}),

@4: Sup: 13 - **INCREASE:** TSENG (#61); Ego: 71 - **STOPPAGE:** CHIH (#175 - **I AM NOT A TRANSGRESSOR** {%22}),

Male: #61; Feme: #175

} // **#175 - *MARRIAGE***

G1078@{

@1: Sup: 3 - **MIRE:** HSIEN (#3); Ego: 3 - **MIRE:** HSIEN (#3),

@2: Sup: 8 - **OPPOSITION:** KAN (#11); Ego: 5 - **KEEPING SMALL:** SHAO (#8),

@3: Sup: 58 - **GATHERING IN:** HSI (#69); Ego: 50 - **VASTNESS / WASTING:** T'ANG (#58),

@4: Sup: 63 - **WATCH:** SHIH (#132); Ego: 5 - **KEEPING SMALL:** SHAO (#63),

@5: Sup: 20 - **ADVANCE:** CHIN (#152: ***TO* *FLY* (*TO* *THE* *ATTACK*) *ON* *HORSEBACK*:** BEERSHEBA MEMORIAL ON 28 OCTOBER 2017 / BOER WAR MEMORIAL ON 27 OCTOBER 2018); Ego: 38 - **FULLNESS:** SHENG (#101: ***ADONAI* (*PARALLEL* *WITH* *YAHWEH*) / *MY* *LORD* *AND* *MY* *GOD*);** [PSALM 22:1-31]},

@6: Sup: 30 - **BOLD RESOLUTION:** YI (#182 - **I AM NOT FRAUDULENT IN MEASURES OF GRAIN** {%6}); Ego: 10 - **DEFECTIVENESS, DISTORTION:** HSIEN (#111),

@7: Sup: 68 - ***RIGHTS*** / **DIMMING:** MENG (#250); Ego: 38 - **FULLNESS:** SHENG (#149),

Male: #250; Feme: #149

} // **#473**

"THE BOOK OF THE GENERATION-**G1078** OF JESUS CHRIST, THE SON OF DAVID, THE SON OF ABRAHAM." [Matthew 1:1]

"FOR IF ANY BE A HEARER OF THE WORD, AND NOT A DOER, HE IS LIKE UNTO A MAN BEHOLDING HIS NATURAL-**G1078** FACE IN A GLASS:" [James 1:23]

"AND THE TONGUE IS A FIRE, A WORLD OF INIQUITY: SO IS THE TONGUE AMONG OUR MEMBERS, THAT IT DEFILETH THE WHOLE BODY, AND SETTETH ON FIRE THE COURSE OF NATURE-**G1078**; AND IT IS SET ON FIRE OF HELL." [James 3:6]

THE #1554 / #728 - MARION STATUE BEING A DEFERENTIAL ALLEGIANCE GIVEN TO #491 - PATER FAMILIAS RELATING TO *CASUS* *DATAE* *LEGIS* OF A #339 - PROROGUING NOTICE OF EXPULSION DATED 12 NOVEMBER 2016 AGAINST SAINT VINCENT'S HOSPITAL AND A QUESTION OF JEWISH HERITAGE ASSOCIATION WITH DOCTOR (ASSOCIATE PROFESSOR) *MARK* *BLOCH*, SYDNEY NEW SOUTH WALES AS CAUSE FOR HABITUAL MEDICAL MISCONDUCT AS PERSECUTORY ACT OF NARCISSISTIC SADOMASOCHISTIC PREJUDICE AND *MOMENTS* *IN* *HISTORY* ON SUBJECTIVE PARENTING VALUES: "KLARA HITLER CAME FROM OLD PEASANT AUSTRIAN STOCK AS A HARD-WORKING, ENERGETIC, PIOUS, AND CONSCIENTIOUS WOMAN. WHILE ADOLF HITLER WAS NOT A MOTHER'S BOY IN THE USUAL SENSE, I NEVER WITNESSED A CLOSER ATTACHMENT.

— ANZACS WHAT FOR? — {@1: Sup: 19 - FOLLOWING: TS'UNG (#19); Ego: 38 - FULLNESS: SHENG (#38)}

"OUR ANZACS WENT TO WAR. {@2: Sup: 3 - MIRED: HSIEN (#22); Ego: 14 - PENETRATION: JUI (#52)}
 HITLER WAS A CORPORAL. {@3: Sup: 77 - COMPLIANCE: HSUN (#99); Ego: 52 - MEASURE: TU (#104 - I COMMIT NO FRAUD {%7})}
 IT WAS FOR NOTHING MORE. {@4: Sup: 43 - ENCOUNTERS: YU (#142); Ego: 6 - CONTRARIETY: LI (#110)}
 PRINCIPLE RIGHT OR MORAL. {@5: Sup: 74 - CLOSURE: CHIH (#216); Ego: 49 - FLIGHT: T'AO (#159)}

ANZACS DIED SO MAY WE LIVE. {@6: Sup: 69 - EXHAUSTION: CH'IUNG (#285); Ego: 73 - ALREADY FORDING, COMPLETION: CH'ENG (#232)}

TO SEE HITLER IN THE MIRROR. {@7: Sup: 2 - FULL CIRCLE: CHOU (#287); Ego: 67 - DARKENING: HUI (#299)}
 NO REASON CAN THEY GIVE. {@8: Sup: 21 - RELEASE: SHIH (#308: REPENTANCE); Ego: 22 - RESISTANCE: KE (#321: PRO DOMO)}
 HIS REFLECTION OUR TERROR. {@9: Sup: 78 - ON THE VERGE: CHIANG (#386); Ego: 21 - RELEASE: SHIH (#342: ROMAN PROTOTYPE #SIX {#38 - 8 JUNE AS CONFORMING TO THE #473 - *USED* *OF* *BIRTH* FOR CARDINAL GEORGE PELL} / TORAH PROTOTYPE #FIVE / #CENTRE)}

GOVERNOR GENERAL KNEELS. {@10: Sup: 3 - MIRED: HSIEN (#389); Ego: 26 - ENDEAVOUR: WU (#368)}
 TO PAPAL RING CONFOUND. {@11: Sup: 76 - AGGRAVATION: CHU (#465); Ego: 68 - DIMMING: MENG (#436)}

FROM US THE EMPIRE STEALS. {**@12**: Sup: 26 - **ENDEAVOUR**: WU (#491); Ego: 6 - **CONTRARIETY**: LI (#442)}
DEAD UPON BARREN GROUND." {**@13**: Sup: 30 - **BOLD RESOLUTION**: YI (#521); Ego: 28 - **CHANGE**: KENG (#470)}

THEIR LOVE HAD BEEN MUTUAL. KLARA HITLER ADORED HER SON. SHE ALLOWED HIM HIS OWN WAY WHENEVER POSSIBLE." [**DR. *EDUARD* *BLOCH*** WAS IN 1941 / 1949 INTERVIEWED BY THE OFFICE OF STRATEGIC SERVICES (A PREDECESSOR OF THE CENTRAL INTELLIGENCE AGENCY) TO GAIN INFORMATION ABOUT HITLER'S CHILDHOOD]



<<http://www.grapple369.com/images/OATH%2020170608%201510%20-%202.jpg>>

<<http://www.grapple369.com/images/BOER%2020170610%201154%20-%205.jpg>>

[**IMAGE**: FUNERAL RIGHTS AND CELEBRATING THE DEATH OF A STATE AS PLAQUE INSTALLATION @ (LEFT) 1510 HOURS ON 8 JUNE 2017 {**#413** as [**#1**, **#30**, **#10**, **#300**, **#2**, **#70**] = 'Ēlīysheba' (**H472**):

{UMBRA: #4 as #413 % #41 = #3} 0) Elisheba = 'my God has sworn' or 'God is an oath'; ***GOD* *OF* *OATH*, *ELIZABETH*; 1)** Aaron's wife; / **#413 as [#6, #1, #200, #6, #200] = 'ârar (H779): {UMBRA: #5 as #401 % #41 = #32} 1)** to curse; **1a)** (Qal); **1a1)** to curse; **1a2)** cursed be he (participle used as in curses); **1b)** (Niphal) to be cursed, cursed; **1c)** (Piel) ***TO* *CURSE*, *LAY* *UNDER* *A* *CURSE*, *PUT* *A* *CURSE* *ON*;** **1d)** (Hophal) to be made a curse, be cursed} BY A CONTRIVED SAINT ANDREWS CAUSE CÉLÈBRE IMPOSITION OBSERVED @ (RIGHT) 1153 HOURS ON 10 JUNE 2017 BEING MADE UPON THE BOER WAR MEMORIAL ESTABLISHED 29 OCTOBER 1909 / RE-SITED 25 APRIL 1972 AS SUBJECTIVE MEMORIAL OCCASION]

NOTE: That the BOER WAR MEMORIAL has a disused WATER FOUNT / SPRING **{#360 - #157 = #203 as [#2, #1, #200] = b^eêr (H875): {UMBRA: #8 as #203 % #41 = #39} 1)** well, pit, spring} and that the 8 JUNE 2017 WREATH PLACEMENT conveys the constituent element: **Eli + sheba** = 'my God has sworn' and thusly **b^eêr + sheba** is implicit within any action.

IN MY PRUDENT VIEW THAT SUCH #473 - *CAUSE* *CÉLÈBRE* PLANS HAD GONE AWRY BY THIS 28 MAY 2018 OCCURRENCE OF DIALOG WITH THE #728 - MARION STATUE {#1554} ARTIST AND WAS THEN CAUSAL FOR AN ATTEMPTED ENTRAPMENT OF ME BEING AN EVENT CONVEYED WITHIN OUR COUNTY COURT APPEAL FILINGS AS INSTRUCTIONS MADE TO LEGAL COUNSEL UPON 30 NOVEMBER 2018 IN RELATION TO COUNTY COURT APPEAL CASE NO: AP-18-0775 AS CONVEYING A (paraphrased) DIARY NOTE @ 1252 HOURS ON 17 SEPTEMBER 2018: "I had to call the police from the refuge of a neighbour's residence due to **HAVING ORDERED A TAKE-AWAY MEAL AND WHILST THEN #491 - 'PROCEEDING TO (TOWARD SOMETHING)' IN COLLECTING IT FROM THE RESTAURANT being subject to an instance of menacing and irrational conduct as derangement by alleged breaches to an INTERVENTION ORDER which are subject to [this **APPEAL CASE NUMBER]: AP-18-0775** and there was a woman loitering some 80 metres away within the park area who I couldn't readily distinguish and who the police later identified as the MARION STATUE ARTIST with whom I had discoursed with @ **1739 / 1747 HOURS ON MONDAY 28 MAY 2018.****

#473 - *CAUSE* *CÉLÈBRE* as [#40, #10, #200, #8, #200, #5, #10] = miséō (G3404): **{UMBRA: #47 as #1055 % #41 = #30} 1)** to hate, ***PURSUE* *WITH* *HATRED*, *DETEST*;** **2)** to be hated, detested;

BEING A TIME FOR PAYBACK PROTOTYPE #ONE (#78 + #99 = @177 - I AM NOT GIVEN TO CURSING) ALIGNED PAIRING EVENT:
@139 + @196 + @156 = #491 as [#90, #1, #400] / #102 as [#5, #6, #90, #1] / #104 as [#6, #1, #6, #90, #1] / #111 as [#10, #90, #1, #10] / #117 as [#10, #6, #90, #10, #1] / #123 as [#5, #6, #90, #10, #1, #6, #5] / [#10, #6, #90, #10, #1, #50, #10] = yâtsâ' (H3318): {UMBRA: #13 as #101 % #41 = #19} 1) to go out, come out, exit, go forth; **1a)** (Qal); **1a1)** to go or come out or forth, depart; **1a2)** to go forth (to a place); **1a3)** to go forward, proceed to (to or toward something); **1a4)** to come or go forth (with purpose or for result); **1a5)** to come out of; **1b)** (Hiphil); **1b1)** to cause to go or come out, bring out, lead out; **1b2)** to bring out of; **1b3)** to lead out; **1b4)** to deliver; **1c)** (Hophal) to be brought out or forth;

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #101 % #41 = #19 - Argument for Ethical Anarchism, Returning to Simplicity; I-Ching: **H57** - Compliance, Gentle Penetration / Wind, Ground, Calculations; Tetra: **58** - Gathering In;

THOTH MEASURE: #19 - Oh Uammetu, who makest thine appearance at the Block; I commit not adultery with another's wife.

#VIRTUE: Following (no. #19) means dispersing, but
#TOOLS: Massing (no. #59) means assembling.
#POSITION: With Ease (no. #23), the level and smooth, but
#TIME: With Difficulties (no. #79), the going up and down.
#CANON: #180

ONTIC_OBLIGANS_180@{

@1: Sup: 19 - **FOLLOWING:** TS'UNG (**#19**); Ego: 19 - **FOLLOWING:** TS'UNG (**#19**),

@2: Sup: 78 - **ON THE VERGE:** CHIANG (**#97**); Ego: 59 - **MASSING:** CHU (**#78**),

@3: Sup: 20 - **ADVANCE:** CHIN (**#117**); Ego: 23 - **EASE:** YI (**#101**),

@4: Sup: 18 - **WAITING:** HSI (**#135**); Ego: 79 - **DIFFICULTIES:** NAN (**#180 - I COMMIT NOT ADULTERY WITH ANOTHER'S WIFE {%19}**),

Male: #135; Feme: #180

} // #180

H3318@{

@1: Sup: 9 - **BRANCHING OUT:** SHU (**#9**); Ego: 9 - **BRANCHING OUT:** SHU (**#9**),

@2: Sup: 10 - **DEFECTIVENESS, DISTORTION**: HSIEN (#19); Ego: 1
- **CENTRE**: CHUNG (#10),
@3: Sup: 5 - **KEEPING SMALL**: SHAO (#24); Ego: 76 -
AGGRAVATION: CHU (#86 - **I AM NOT A ROBBER OF FOOD** {%10}),
Male: #24; Feme: #86
} // #491

I HAD IN POINT OF FACT NOT SPOKEN TO HER AT ALL TODAY [17
SEPTEMBER 2018], IN HAVING REMAINED WITHIN THE PRESENCE OF MY
KINDLY NEIGHBOUR THE ENTIRE TIME IN WAITING A SUFFICIENT TIME
FOR THE POLICE TO ATTEND BEFORE COLLECTING MY MEAL ORDER AND
THEN RETURNING WITH IT IN HAND TO FIND THE POLICE IN
ATTENDANCE. YET IT WAS BEING IMPROPERLY ALLEGED THAT I HAD
UPON THIS DAY AMBUSHED, HARANGUED AND VERBALISED HER OVER
SOME ABSURD IMPETUS OF '**SAVING THE WORLD**'.

DIARY NOTE @ 0807 HOURS ON 11 APRIL 2020: "Just a progress
development update on the implementation of our time / date heuristic
based CADUCEUS which as work in progress is accessible via the ◉ -
gizmoSelectorButton() function within the SPIRAL
SELECTOR@{GIZMO: (TEMPORAL HEURISTIC)} panel that will now
toggle its expansion...

At the time of writing we've currently implemented only the HOMOIOS
transformation prototype being the default and which for this EASTER
SATURDAY date 11 APRIL 2020 conveys by date heuristic the following
GRAPPLE: [81, 28, 75, 24, 43, 37, 46, 17, 4] **PROTOTYPE**:

[81, {@1: Sup: 81 - **FOSTERING**: YANG (#81); Ego: 81 - **FOSTERING**:
YANG (#81)}
28, {@2: Sup: 28 - **CHANGE**: KENG (#109); Ego: 28 - **CHANGE**: KENG
(#109)}
75, {@3: Sup: 22 - **RESISTANCE**: KE (#131); Ego: 75 - ***FAILURE***:
SHIH (#184 - **I PUT NO CHECK UPON THE WATER IN ITS FLOW**
{%36})}
24, {@4: Sup: 46 - **ENLARGEMENT**: K'UO (#177 - **I AM NOT GIVEN**
TO CURSING {%29}); Ego: 24 - **JOY**: LE (#208)}
43, {@5: Sup: 8 - **OPPOSITION**: KAN (#185 - **I AM NOT**
BOISTEROUS IN BEHAVIOUR {%25}); Ego: 43 - **ENCOUNTERS**: YU
(#251)}
37, {@6: Sup: 45 - **GREATNESS**: TA (#230); Ego: 37 - **PURITY**: TS'UI
(#288: ***)}
46, {@7: Sup: 10 - **DEFECTIVENESS, DISTORTION**: HSIEN (#240);
Ego: 46 - **ENLARGEMENT**: K'UO (#334: ***)}
17, {@8: Sup: 27 - ***DUTIES***: SHIH (#267); Ego: 17 - **HOLDING**
BACK: JUAN (#351: ***)}

4] {@9: Sup: 31 - **PACKING**: CHUANG (#298); Ego: 4 - **BARRIER**: HSIEN (#355)}

Which as an AXIOM {ie. in mathematics it is a statement or proposition on which an abstractly defined structure is based; ORIGIN: late 15th century: from French axiome or Latin axioma, from Greek axiōma 'what is thought fitting', from axios 'worthy'} will then compute to the following temporal based CADUCEUS purveying an **ONTIC CHECKSUM: @177 + @185 = #362 + @184 = #546**

<<http://www.grapple369.com/Grumble/grumble.html?idea:{177}&idea:{185}&idea:{362}&idea:{184}&idea:{546}>>

DATE: 11 April, 2020

#D	Sup	Ego	Sun	Mon	Tue	Wed	Thu	Fri	Sat	@8
#1	2	11	12	13	77	78	79	81	16	#1
#2	6	18	27	26	61	62	65	28	76	#2
#3	7	59	30	35	51	53	36	23	75	#3
#4	8	58	32	38	45	40	50	24	74	#4
#5	73	57	49	43	41	39	33	25	9	#5
#6	72	22	48	42	37	44	34	60	10	#6
#7	68	19	46	47	31	29	52	63	14	#7
#8	67	54	55	56	21	20	17	64	15	#8
#9	66	71	70	69	5	4	3	1	80	#9
@8	vCo	vCy	vBr	vPu	vRe	vBl	vOr	vGr	vYe	#D

GRAPPLE: [81,28,75,24,43,37,46,17,4] PROTOTYPE

Male Idea	#298	Telos	#355	Feme Idea
Propounding the Essential	#81	81	81	Propounding the Essential
Opposites and Primitivism, Returning to Simplicity	#28	109	109	Opposites and Primitivism, Returning to Simplicity
Point to Reversal?, Humility's Increase	#22	131	184	Destructive Envy, Harmed Through Greed I PUT NO CHECK UPON THE WATER IN ITS FLOW (%36)
Guiding Contentment, Moderation of Desire I AM NOT GIVEN TO CURSING (%29)	#46	177	208	Important Distinctions, Trouble from Indulgence
Worth of Water, Easy By Nature I AM NOT BOISTEROUS IN BEHAVIOUR (%25)	#8	185	251	Absolute Negation, It's Universal Application
Extremes and Reversals, Greatest Virtue	#45	230	288	Non-Deeming Action, Government Administration
Impossible Advice, What can Be Done?	#10	240	334	Guiding Contentment, Moderation of Desire

***HOMOIOS* PROTOTYPE**

Greatest Functional Skill in Paradoxes	#27	267	351	#17	Politics
Military Stratagem, Quelling War	#31	298	355	#4	Using Guidance, Sourceless

HETEROS PROTOTYPE

Government without Coercion, Be Chary of War	#30	270	354	#20	Left without Language, Different From the Vulgar
Government without Coercion, Be Chary of War	#30	300	435	#81	Propounding the Essential

TORAH PROTOTYPE

Strength's Warning Signs, Revealers of Virtue	#76	316	400	#66	Strategic Reversal, Putting Oneself Behind
Female Superiority, Completion of Form	#6	322	411	#11	Value and Function of Non-Existence

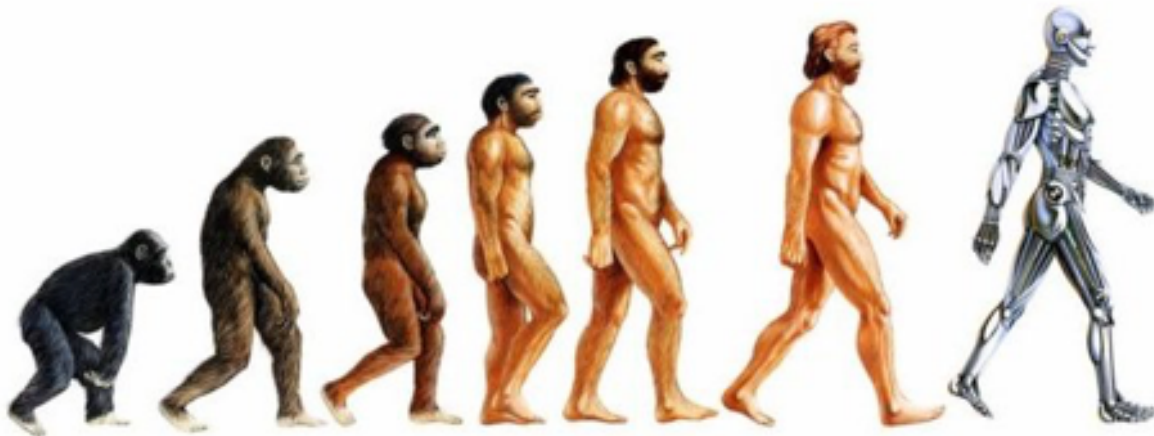
RIGHTS PROTOTYPE

Inconstancy of Achievement, Practicing Placidity	#9	249	414	#80	Primitivist Independence, Remaining in Isolation
Point to Reversal?, Humility's Increase	#22	271	427	#13	Status, Loathing Shame

DETERMINISM (noun):

The doctrine that all events, including human action, are ultimately determined by causes regarded as external to the will. Some philosophers have taken determinism to imply that individual human beings have no free will and cannot be held morally responsible for their actions.

Many philosophical theories of determinism frame themselves with the idea that reality follows a sort of predetermined path {***MENS* *REA*:** #334 as #40, #4, #200, #20, #10, #20, #40 = derek (H1870): {#1 as #224} **1)** way, road, distance, journey, manner; **1a)** road, way, path; **1b)** journey; **1c)** direction: north, east, south, west; **1d)** manner, habit, way; **1e)** of course of life (figurative); **1f)** of moral character (figurative)}



<http://www.grapple369.com/images/Humanistic_Determinism.jpeg>

[**IMAGE:** BBC Science Photo Library]

THAT MODERNUS AS THE ORGANIZATION OF THE MYRIAD 'THINGS OR INSTITUTIONS OF THE PRESENT' IS INTRINSICALLY HUMAN NATURE'S CAPACITY BY ITS DISCRIMINATING NORM {#369} TO FACILITATE THE EXERCISE OF INTUITION:

I want to make a further clarification on what is still a hypothetical ethereal (ie. it is neither asceticism nor mysticism although that does not exclude any function of ritual transcendence) observation of the cognitive process having an unity of apperception possessing "an unique cogent capacity of the sapient being to know by means of prognosticative supranatural intuition."

It is reasonable to say then that the best attenuation of the mind occurs when optimal assimilation is facilitated of the MATERIA PRIMA as the Categories of Understanding prerequisite to the measure of reality in addition to those that are an accumulation of our life experience and in the same manner such as from any conspicuous idea as for example the emendation (ie. I'm here describing a neural linguistic process) of an artificial limb within the quintessence of our BEING.

The observation of the theoretical notion of cosmic elasticity as intrinsic to the conception of a measured reality is then made in relation to the process of instantiation within the temporality by a consideration of whether in the circumstance of ***DILEMMA*** this occurs as being entirely a promiscuous {ie. demonstrating or implying an unselective approach; indiscriminate or casual} processes as primitivistic opportunism and survivalist 'street savvy' or as a definitive function of reflexology {ie. ignited by a hot zone within the noumena prism of possibilities} itself where the scope as degree of probability as the permissibility of any consequence that is determinate and obtained both from the meta-data descriptors and the mundane content of any responses made to the consideration of such as attempts to preserve the self ego as formula of autonomy within the transit of the continuum as the fabric to time itself.

Such representation of our #2184 day cycle temporal heuristic for this date EASTER SATURDAY 11 APRIL 2020 and particularly note #288 - REMEMBRANCE / #414 - METASTASIS / #322 - DEMOCRACY / #411 - LEGO as pragma to Queen Victoria's Letters Patent / #351 - Roman prototype seven as being consistent with the modus operandi of evil action which we had earlier identified that by the time of **#473 - SAINT PATRICKS DAY** on 17 MARCH 2017 as the unveiling of the **#728 - MARION STATUE (#1554)** we were already capable of intuiting an oblique understanding {ie. **3 JANUARY + #77 DAYS = 21 MARCH**} of its installation being a context of **#231 - JUXTAPOSITION CONTROL** and a **DAEMONIC** {ie. **A CRUEL, EVIL, OR DESTRUCTIVE ESPRIT DE CORPS AS ENCAPSULATION OF MIND, BODY AND SOUL**} **HELLSOME IMPETUS OF MALEFICENCE** for the **#473 - CAUSE CÉLÈBRE** itself.

— CATHOLIC ANGER AT MURDOCH'S PAPAL KNIGHTHOOD —

[Written 14 December 2017]

“OH RUPERT CAN YOU NOW SEE.
T'WAS IMPOSSIBILITY TO SAY.
YOUR SOUL LONG LOST NOR FREE.
SOLD TO SATAN {#351} COME WHAT MAY.

DOES ***MISHPOCHA*** ANY COMFORT BRING?
WHILST YOU OUR NATION BETRAY.
CAN ANY WIPE SUCH TROUBLING
UNREDEEMABLE BY PHILANTHROPY.

YOUR NOT A SON OF THIS FAIR LAND.
AS A KNIGHT OF ANOTHER REALM.
TRAFFICKING LUSTS OF CONTRABAND,
PLYING DECEIT EVER SO CALM.”

Which in the absence of any PLANNING PERMIT and a deliberate intention to facilitate **#419 / #473 - TO SLAUGHTER, KILL, SLAUGHTER FOR SACRIFICE** in the advancement of such cause that is clearly then directed against the **#492 - VOLUNTARY FREEWILL** and the **LIFE OF PERSONS**. And by such cultivated impost in **#473 - PLAYING THE MOURNER** has an impetus to effect an **#1315 - OPERANT CONDITIONING** for its specific characteristic of **#288 - *REMEMBRANCE*** which purveys an infidelity to any sense **#27 - DUTY** towards **#68 - DROIT (RIGHT)** by being in reality an anathema towards the benevolence of the STATE and a faithful **#238 - REMEMBRANCE** {**#237 - USE OF FORCE; #2184 - ANTHROPOLOGICAL COSMOGONIC PRINCIPLE / 8 = #273 - *REMEMBRANCE***; **#277 - RIGHT TO PLACE A TEST; #322 - DEMOCRACY**}.

#546 as [#300, #40, #200, #6] = shâmar (H8104): {UMBRA: #87 as #540 % #41 = #7} 1) to keep, guard, observe, give heed; **1a)** (Qal); **1a1)** to keep, have charge of; **1a2)** to keep, guard, keep watch and ward, protect, save life; **i)** watch, watchman (participle); **1a3)** to watch for, wait for; **1a4)** to watch, observe; **1a5)** to keep, retain, treasure up (in memory); **1a6)** ***TO* *KEEP* (*WITHIN* *BOUNDS*), *RESTRAIN***; **1a7)** ***TO* *OBSERVE*, *CELEBRATE*, *KEEP* (*SABBATH* *OR* *COVENANT* *OR* *COMMANDS*), *PERFORM* (*VOW*)**; **1a8)** to keep, preserve, protect; **1a9)** to keep, reserve; **1b)** (Niphal); **1b1)** to be on one's guard, take heed, take care, beware; **1b2)** to keep oneself, refrain, abstain; **1b3)** to be kept, be guarded; **1c)** (Piel) to keep, pay heed; **1d)** (Hithpael) to keep oneself from;

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #540 % #41 = #7 - Intentional Reversal, Dimming Radiance; I-Ching: **H12** - Obstruction, Stagnation, Selfish persons; Tetra: **56** - Closed Mouth;

THOTH MEASURE: #7 - Oh thou whose eyes pierce like swords, who makest thine appearance in Sechem; I commit no fraud.

#VIRTUE: With Ascent (no. #7), coming up against plainness?
#TOOLS: With Pattern (no. #47), increasing artifice.
#POSITION: With Youthfulness (no. #12), having no knowledge, but
#TIME: With Fullness (no. #38), having a surplus.
#CANON: #104

ONTIC_OBLIGANS_104@{

@1: Sup: 7 - **ASCENT: SHANG (#7)**; Ego: 7 - **ASCENT: SHANG (#7)**,
@2: Sup: 54 - **UNITY: K'UN (#61)**; Ego: 47 - **PATTERN: WEN (#54)**,
@3: Sup: 66 - **DEPARTURE: CH'U (#127)**; Ego: 12 -

YOUTHFULNESS: T'UNG (#66),

@4: Sup: 23 - **EASE: YI (#150 - I INDULGE NOT IN ANGER { %28 })**; Ego: 38 - **FULLNESS: SHENG (#104 - I COMMIT NO FRAUD { %7 })**,

Male: #150; Feme: #104

} // **#104**

H8104@{

@1: Sup: 57 - **GUARDEDNESS: SHOU (#57)**; Ego: 57 -

GUARDEDNESS: SHOU (#57),

@2: Sup: 16 - **CONTACT: CHIAO (#73)**; Ego: 40 - **LAW/MODEL: FA (#97)**,

@3: Sup: 54 - **UNITY: K'UN (#127)**; Ego: 38 - **FULLNESS: SHENG (#135)**,

@4: Sup: 60 - **ACCUMULATION: CHI (#187)**; Ego: 6 -

CONTRARIETY: LI (#141),

Male: #187; Feme: #141

} // **#546**

"AND THE LORD GOD TOOK THE MAN, AND PUT HIM INTO THE GARDEN OF EDEN {PLEASURE; DELIGHT} TO DRESS IT AND TO KEEP-**H8104** IT." [Genesis 2:15]

#546 as [#400, #90, #1, #50, #5] = yâtsâ' (H3318): {UMBRA: #8 as #101 % #41 = #19} 1) to go out, come out, exit, go forth; **1a)** (Qal); **1a1)** to go or come out or forth, depart; **1a2)** to go forth (to a

place); **1a3**) to go forward, proceed to (to or toward something); **1a4**) to come or go forth (with purpose or for result); **1a5**) to come out of; **1b**) (Hiphil); **1b1**) to cause to go or come out, bring out, lead out; **1b2**) to bring out of; **1b3**) to lead out; **1b4**) to deliver; **1c**) (Hophal) to be brought out or forth;

H3318@{

@1: Sup: 76 - **AGGRAVATION:** CHU (**#76**); Ego: 76 - **AGGRAVATION:** CHU (**#76**),

@2: Sup: 4 - **BARRIER:** HSIEN (**#80**); Ego: 9 - **BRANCHING OUT:** SHU (**#85**),

@3: Sup: 5 - **KEEPING SMALL:** SHAO (**#85**); Ego: 1 - **CENTRE:** CHUNG (**#86** - **I AM NOT A ROBBER OF FOOD** {%10}),

@4: Sup: 55 - **DIMINISHMENT:** CHIEN (**#140** - **I DEAL NOT FRAUDULENTLY** {%14} / **I AM NOT AN EAVES-DROPPER** {%16}); Ego: 50 - **VASTNESS / WASTING:** T'ANG (**#136**),

@5: Sup: 60 - **ACCUMULATION:** CHI (**#200** - **I AM NOT A ROBBER OF SACRED PROPERTY** {%8}); Ego: 5 - **KEEPING SMALL:** SHAO (**#141**),

Male: #200; Feme: #141

} // #546

"AND THE EARTH BROUGHT-**H3318** FORTH-**H3318** GRASS {ie. ***VETIVER***}, AND HERB YIELDING SEED AFTER HIS KIND, AND THE TREE YIELDING FRUIT, WHOSE SEED WAS IN ITSELF, AFTER HIS KIND: AND GOD SAW THAT IT WAS GOOD." [**Genesis 1:12**]

#546 as [**#50, #90, #400, #6**] = yâtsath (**H3341**): **{UMBRA: #9 as #500 % #41 = #8} 1) *TO* *KINDLE*, *BURN*, *SET* *ON* *FIRE***; **1a**) (Qal) to kindle; **1b**) (Niphal); **1b1**) to be kindled; **1b2**) to be left desolate; **1c**) (Hiphil) to set on fire, kindle;

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #500 % #41 = #8 - Worth of Water, Easy By Nature; I-Ching: **H48** - The Well, Welling; Tetra: **40** - Law/Model;

THOTH MEASURE: #8 - Oh thou of fiery face, whose motion is backwards; I am not a robber of sacred property.

#VIRTUE: Opposition (no. #8) means recklessness.

#TOOLS: Ritual (no. #48) means squareness the correspondence between word and deed.

#POSITION: With Departure (no. #66), leaving the old, but

#TIME: With On the Verge (no. #78), coming to a new start.

#CANON: #200

ONTIC_OBLIGANS_200@{

@1: Sup: 8 - OPPOSITION: KAN (#8); Ego: 8 - OPPOSITION: KAN (#8),

@2: Sup: 56 - CLOSED MOUTH: CHIN (#64); Ego: 48 - RITUAL: LI (#56),

@3: Sup: 41 - RESPONSE: YING (#105); Ego: 66 - DEPARTURE: CH'U (#122),

@4: Sup: 38 - FULLNESS: SHENG (#143); Ego: 78 - ON THE VERGE: CHIANG (#200 - I AM NOT A ROBBER OF SACRED PROPERTY {%8}),

Male: #143; Feme: #200

} // #200

H3341@{

@1: Sup: 50 - VASTNESS / WASTING: T'ANG (#50); Ego: 50 - VASTNESS / WASTING: T'ANG (#50),

@2: Sup: 59 - MASSING: CHU (#109); Ego: 9 - BRANCHING OUT: SHU (#59),

@3: Sup: 54 - UNITY: K'UN (#163); Ego: 76 - AGGRAVATION: CHU (#135),

@4: Sup: 60 - ACCUMULATION: CHI (#223); Ego: 6 - CONTRARIETY: LI (#141),

Male: #223; Feme: #141

} // #546

"THE ***MIGHTY*** MEN OF BABYLON {**INCONGRUITY; CONFUSION; MIXTURE**} HAVE FORBORNE TO FIGHT, THEY HAVE REMAINED IN THEIR HOLDS: THEIR ***MIGHT*** HATH FAILED; THEY BECAME AS WOMEN: THEY HAVE BURNED-**H3341** HER DWELLINGPLACES; HER BARS ARE BROKEN."
[Jeremiah 51:30]

#546 as [#10, #6, #200, #10, #300, #500] = yârash (H3423):
{UMBRA: #10 as #510 % #41 = #18} 1) *TO* *SEIZE*,
***DISPOSSESS*, *TAKE* *POSSESSION* *OF*, *INHERIT*,**
***DISINHERIT*, *OCCUPY*, *IMPOVERISH*, *BE* *AN* *HEIR*;**
1a) (Qal); 1a1) to take possession of; 1a2) to inherit; 1a3) to
impoverish, come to poverty, be poor; 1b) (Niphal) to be dispossessed,
be impoverished, come to poverty; 1c) (Piel) to devour; 1d) (Hiphil);
1d1) to cause to possess or inherit; 1d2) to cause others to possess or
inherit; 1d3) to impoverish; 1d4) to dispossess; 1d5) to destroy, bring
to ruin, disinherit;

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #510 % #41 = #18 - Origin of Ethical Concepts, Palliation of Vulgarity; I-Ching: **H33** - Withdrawal, Retiring, Retreat, Yielding; Tetra: **49** - Flight;

THOTH MEASURE: #18 - Oh Tutuf, who makest thine appearance in Ati; I trouble myself only with my own affairs.

- #VIRTUE:** As to Waiting (no. #18), it exits.
- #TOOLS:** As to Closing in (no. #58), it enters.
- #POSITION:** As to Release (no. #21), it is softness, but
- #TIME:** As to Hardness (no. #72), it is leathery toughness.
- #CANON: #169**

ONTIC_OBLIGANS_169@{

@1: Sup: 18 - **WAITING:** HSI (**#18**); Ego: 18 - **WAITING:** HSI (**#18**),
@2: Sup: 76 - **AGGRAVATION:** CHU (**#94**); Ego: 58 - **GATHERING IN:** HSI (**#76**),
@3: Sup: 16 - **CONTACT:** CHIAO (**#110**); Ego: 21 - **RELEASE:** SHIH (**#97**),
@4: Sup: 7 - **ASCENT:** SHANG (**#117**); Ego: 72 - **HARDNESS:** CHIEN (**#169 - I TROUBLE MYSELF ONLY WITH MY OWN AFFAIRS** {**%18**}),
Male: #117; Feme: #169
} // #169

H3423@{

@1: Sup: 10 - **DEFECTIVENESS, DISTORTION:** HSIEN (**#10**); Ego: 10 - **DEFECTIVENESS, DISTORTION:** HSIEN (**#10**),
@2: Sup: 16 - **CONTACT:** CHIAO (**#26**); Ego: 6 - **CONTRARIETY:** LI (**#16**),
@3: Sup: 54 - **UNITY:** K'UN (**#80**); Ego: 38 - **FULLNESS:** SHENG (**#54**),
@4: Sup: 64 - **SINKING:** CH'EN (**#144**); Ego: 10 - **DEFECTIVENESS, DISTORTION:** HSIEN (**#64**),
@5: Sup: 40 - **LAW/MODEL:** FA (**#184 - I PUT NO CHECK UPON THE WATER IN ITS FLOW** {**%36**}); Ego: 57 - **GUARDEDNESS:** SHOU (**#121**),
@6: Sup: 54 - **UNITY:** K'UN (**#238: *COURSE* *OF* *LIFE***); Ego: 14 - **PENETRATION:** JUI (**#135**),
Male: #238; Feme: #135
} // #546

DATE: 12 April, 2020

#273 FORMULA FOR PRESERVING EUROPEAN AUTONOMY

BY #205 - PRINCIPLE OF PERSISTENT SUBSTANCE

#D	Sup	Ego	Sun	Mon	Tue	Wed	Thu	Fri	Sat	@8
#1	37	78	29	70	21	62	13	54	5	#1
#2	6	38	79	30	71	22	63	14	46	#2
#3	47	7	39	80	31	72	23	55	15	#3
#4	16	48	8	40	81	32	64	24	56	#4
#5	57	17	49	9	41	73	33	65	25	#5
#6	26	58	18	50	1	42	74	34	66	#6
#7	67	27	59	10	51	2	43	75	35	#7
#8	36	68	19	60	11	52	3	44	76	#8
#9	77	28	69	20	61	12	53	4	45	#9
@8	vCo	vCy	vBr	vPu	vRe	vBl	vOr	vGr	vYe	#D

#261: BINOMIAL CLAMPING BY THE ROMAN / TORAH GOVERNANCE BINOMIAL STASIS

GRAPPLE: [54,14,15,24,9,1,59,3,12] PROTOTYPE

Male Idea	#281	Telos	#191	Feme Idea
Culturing Perspectives and Intuition	#54	54	54	Culturing Perspectives and Intuition
Coinciding with Nature, Complying With Heaven	#68	122	68	Praising the Mysterious (Metaphysics) I DO NOT THAT WHICH OFFENDETH THE GOD OF MY DOMAIN { %42 }
Contrast of Terms, Self Culture	#2	124	83	Mastering Guiding Discourse, Revealers of Virtue
Ambiguous Reversals, Virtue of Gravity I INDULGE NOT IN ANGER { %28 }	#26	150	107	Important Distinctions, Trouble from Indulgence
Great Guiding Signs?, Virtue of Benevolence I AM NOT BOISTEROUS IN BEHAVIOUR { %25 }	#35	185	116	Inconstancy of Achievement, Practicing Placidity
Natural Reversals, 'Secret' Explanation	#36	221	117	To Guide with Names, Reason's Realisation
Praising the Mysterious (Metaphysics)	#14	235	176	A Sensible Guide, Hold Fast To Reason

HOMOIOS PROTOTYPE

Politics	#17	252	179	#3	Political Prescriptions, Quietude
Deeming, Non-Assertion	#29	281	191	#12	Numbing Effect of the Conventional, Abstaining from Desire I DO NOT STEAL THE SKINS OF THE SACRED ANIMALS { %32 }

HETROS PROTOTYPE

Consequences for Virtuous Discourse	#38	273	200	#24	Important Distinctions, Trouble from Indulgence I AM NOT A ROBBER OF SACRED PROPERTY { %8 }
Virtuous Humility at Using 'Beneath'	#61	334	223	#23	Constancy of Guiding Concepts, Emptiness & Non-Existence

TORAH PROTOTYPE

Strategic Reversal, Putting Oneself Behind	#66	301	228	#52	So What?, Returning to the Origin I HAVE NO UNJUST PREFERENCES { %40 }
Military Stratagem, Quelling War	#31	332	274	#46	Guiding Contentment, Moderation of Desire

RIGHTS PROTOTYPE

Absolute Negation, It's Universal Application	#43	278	205	#29	Deeming, Non-Assertion
Origin of Ethical Concepts, Palliation of Vulgarity	#18	296	261	#56	Abstruse Mysterious Virtuosity

"AND HE SAID UNTO HIM, I AM THE LORD THAT BROUGHT THEE OUT OF UR {FIRE, LIGHT, A VALLEY} OF THE CHALDEES {AS DEMONS, OR AS ROBBERS}, TO GIVE THEE THIS LAND TO INHERIT-H3423 IT." [Genesis 15:7]

<<http://www.grapple369.com/Grumble/grumble.html?idea:{403}&idea:{594}&idea:{603}&idea:{631}>>

Our date of EASTER SUNDAY on 12 APRIL 2020 conveys the temporal based CADUCEUS as purveying a TRIPARTITE composite **ONTIC** criteria:

HOMOIOS ONTIC CHECKSUM: @68 + @150 + @185 = #403 + @191 = #594 as [#400, #60, #70, #4, #50, #10] = çâ'ad (H5582): {UMBRA: #5 as #134 % #41 = #11} 1) to support, sustain, stay, establish, strengthen, comfort; **1a)** (Qal) to support, sustain; **1a1)** to sustain, stay (of heart); **1a2)** ***TO* *SUPPORT*, *UPHOLD* (*OF* *THRONE*);**

#594 as [#90, #4, #100, #400] = ts^edâqâh (H6666): {UMBRA: #11 as #199 % #41 = #35} 1) justice, righteousness; **1a)** ***RIGHTEOUSNESS* (*IN* *GOVERNMENT*); 1a1)** ***OF* *JUDGE*, *RULER*, *KING*;** **1a2)** ***OF* *LAW*;** **1a3)** of Davidic king Messiah; **1b)** righteousness (of God's attribute); **1c)** righteousness (in a case or cause); **1d)** righteousness, truthfulness; **1e)** righteousness (as ethically right); **1f)** righteousness (as vindicated), justification, salvation; **1f1)** of God; **1f2)** prosperity (of people); **1g)** righteous acts;

YOUTUBE: "André Rieu - Ode to Joy (All men shall be brothers)"

<<https://www.youtube.com/watch?v=E9dLGDCdg3g>>

HETEROS ONTIC CHECKSUM: @68 + @150 + @185 + @300 = #603 as [#2, #200, #1, #300, #50, #10, #600] = ri'shôwn (H7223): {UMBRA: #9 as #557 % #41 = #24} 1) first, primary, former; **1a)** former (of time); **1a1)** ancestors; **1a2)** former things; **1b)** foremost (of location); **1c)** ***FIRST* (*IN* *TIME*); 1d)** ***FIRST*, *CHIEF* (*IN* *DEGREE*); 2)** first, before, formerly, at first;

#603 as [#2, #1, #200, #400] = b^eêr (H875): {UMBRA: #8 as #203 % #41 = #39} 1) well, ***PIT***, spring as ***RITUAL* *CONJURING* *PIT*** impetus for **#381 - *NECROMANCY***}

#603 as [#1, #80, #70, #9, #50, #8, #200, #20, #70, #40, #5, #50] = apothnéskō (G599): {UMBRA: #12 as #1238 % #41 = #8}

1) to die; **1a)** of the natural death of man; **1b)** of the violent death of man or animals; **1c)** to perish by means of something; **1d)** of trees which dry up, of seeds which rot when planted; **1e)** ***OF* *ETERNAL* *DEATH*, *TO* *BE* *SUBJECT* *TO* *ETERNAL* *MISERY* *IN* *HELL***;

TORAH ONTIC CHECKSUM: @68 + @150 + @185 + #228 = #631 as [#40, #400, #100, #6, #40, #40, #5] = qûwm (H6965):
{UMBRA: #20 as #146 % #41 = #23} **1)** to rise, arise, stand, rise up, stand up; **1a)** (Qal); **1a1)** to arise; **1a2)** to arise (hostile sense); **1a3)** ***TO* *ARISE*, *BECOME* *POWERFUL***; **1a4)** to arise, come on the scene; **1a5)** to stand; **i)** to maintain oneself; **ii)** ***TO* *BE* *ESTABLISHED*, *BE* *CONFIRMED***; **iii)** to stand, endure; **iv)** to be fixed; **v)** to be valid; **vi)** to be proven; **vii)** to be fulfilled; **viii)** to persist; **ix)** to be set, be fixed; **1a6)** (Piel); **i)** to fulfil; **ii)** to confirm, ratify, establish, impose; **1a7)** (Polel) to raise up; **1a8)** (Hithpael) to raise oneself, rise up; **1a9)** (Hiphil); **i)** to cause to arise, raise; **ii)** to raise, set up, erect, build; **iii)** to raise up, bring on the scene; **iv)** to raise up, rouse, stir up, investigate; **v)** to raise up, constitute; **vi)** to cause to stand, set, station, establish; **vii)** to make binding; **viii)** to carry out, give effect to; **1a10)** (Hophal) to be raised up;

JULIUS CAESAR APPOINTED ANTIPATER {**FOR, OR AGAINST THE FATHER**} THE IDUMAEAN, ALSO KNOWN AS ANTIPAS {**FOR ALL, OR AGAINST ALL**}, AS THE FIRST ROMAN PROCURATOR. ANTIPATER'S SON HEROD (HEROD THE GREAT) WAS DESIGNATED "KING OF THE JEWS" BY THE ROMAN SENATE IN 40 BCE BUT HE DID NOT GAIN MILITARY CONTROL UNTIL 37 BCE. [[https://en.wikipedia.org/wiki/Roman_administration_of_Judaea_\(AD_6-135\)>](https://en.wikipedia.org/wiki/Roman_administration_of_Judaea_(AD_6-135)>)]

#631 as [#20, #100, #10, #300, #1, #200] = krités (G2923):
{UMBRA: #42 as #638 % #41 = #23} **1)** one who passes or arrogates to himself, judgment on anything; **1a)** an arbiter; **1b)** ***OF* *A* *ROMAN* *PROCURATOR* *ADMINISTERING* *JUSTICE***; **1c)** ***OF* *GOD* *PASSING* *JUDGMENT* *ON* *MEN***; **1d)** of the leaders or rulers of the Israelites;

MITCH COHEN @ 0814 HOURS ON 12 APRIL 2020: "AUSTRALIAN HORSE RACING LEGEND *MIGHT* AND *POWER* DIES AGED 26:

The much loved seven-time Group I winner had to be rushed to Werribee Equine Centre for emergency surgery on Saturday evening after suffering a colic attack. He couldn't be saved.

'I am incredibly sad to have to let you know that ***MIGHT*** and ***POWER*** was euthanised early this morning,' Living Legends CEO Dr Andrew Clark said via Twitter.

MIGHT and ***POWER*** had been a mainstay at Living Legends Farm following his storied career on the track.

Trained by Jack Denham, ***MIGHT*** and ***POWER*** was a two-time Australian Racehorse of the Year (1998, 1999) and World Champion Stayer (1997).

The son of Zabeel was just the second horse in history to win the Caulfield and Melbourne Cups as well as the Cox Plate. ***MIGHT*** and ***POWER*** had victories from 1200m to 3200m throughout his career and retired with a record of 15 wins and eight placings from 33 starts." [<https://www.racenet.com.au/news/all-time-great-might-and-power-dies-aged-26-20200412>>]

#631 as [#3, #2, #6, #200, #400, #500] = g^ebûwrâh (H1369):
{UMBRA: #5 as #216 % #41 = #11} 1) strength, might; **1a)** strength; **1b)** might, valour, bravery; **1c) *MIGHT*, *MIGHTY* *DEEDS* (*OF* *GOD*);**

BUT PARTICULARLY REGARDING A #364 - QUESTION ON THE #430
LAWFUL (NOMOS) USE OF MY INTELLECTUAL PROPERTY AS
CONSTITUTIONAL AND IN COMPLIANCE {ie. ***A* *LAW* *OR* *RULE* *PRODUCING* *A* *STATE* *APPROVED* *OF* *GOD***} WITH
SECTION VIII TO QUEEN VICTORIA'S LETTERS PATENT: TO BE OBEDIENT,
AIDING, ASSISTING UNTO #2184 - GOVERNOR GENERAL:

5 x #41 = #205 - PRINCIPLE OF PERSISTENCE SUBSTANCE:

[#27, {@1: Sup: 27 - **DUTIES**: SHIH (#27); Ego: 27 - **DUTIES**: SHIH (#27)}

#61, {@2: Sup: 7 - **ASCENT**: SHANG (#34); Ego: 61 - **EMBELLISHMENT**: SHIH (#88)}

#63, {@3: Sup: 70 - **SEVERANCE**: KE (#104 - **I COMMIT NO FRAUD** {%7}); Ego: 63 - **WATCH**: SHIH (#151)}

#75, {@4: Sup: 64 - **SINKING**: CH'EN (#168 - **I AM NOT THE CAUSE OF WEeping TO ANY** {%26}); Ego: 75 - **FAILURE**: SHIH (#226)}

#21, {@5: Sup: 4 - **BARRIER**: HSIEN (#172); Ego: 21 - **RELEASE**: SHIH (#247)}

#71, {@6: Sup: 75 - **FAILURE**: SHIH (#247); Ego: 71 - **STOPPAGE**: CHIH (#318)}

#20, {@7: Sup: 14 - **PENETRATION**: JUI (#261: **BINOMIAL CLAMPING BY THE ROMAN / TORAH GOVERNANCE BINOMIAL**)

STASIS); Ego: 20 - **ADVANCE**: CHIN (**#338: REMEMBRANCE DAY 11 NOVEMBER**)}

#41, {@8: Sup: 55 - **DIMINISHMENT**: CHIEN (**#316**); Ego: 41 - **RESPONSE**: YING (**#379**)}

#81] {@9: Sup: 55 - **DIMINISHMENT**: CHIEN (**#371: NOTE ECCLESIASTICAL CALENDAR #364 x 4 + #371 = #1827 - EUCHARIST**); Ego: 81 - **FOSTERING**: YANG (**#460**)}

4 x #41 = #164 - PRINCIPLE OF MATERIALITY (TIME): #2184 - FABRIC OF TIME HEURISTIC

#1 #2 #3
+8 #0 #4 --->
+7 +6 +5

#2184 / 6 = #364 - PRINCIPLE OF ENQUIRY
#2184 / 7 = #312 - PRINCIPLE OF CONTRADICTION
#2184 / 8 = #273 - PRINCIPLE OF SYNCRETIC PROGRESSION
#0 ---> @2188 (#4 - IMPERATIVE / #1 ---> #2184) - JUDICIAL OVERSIGHT
#2184 / 5 = #436 + #4 - IMPERATIVE FOR JUDGMENTS

That my informal intuition is of **#0 ---> @2188 (#4 - IMPERATIVE / #1 ---> #2184) - JUDICIAL OVERSIGHT** relating to **#414 / #622 - METASTASIS** being anchored **#0 --->** upon the ***PERIHELION*** of 3 JANUARY ---> and **#288 / #325 / #436 - COHESION** occurring from that point as then capable in having **#1 ---> #2184 - ONTIC JURISPRUDENCE OVERSIGHT.**

AS THEN RELATING TO OUR INTERVENTION WHICH OCCURRED (TIME ADJUSTMENT FOR DAYLIGHT SAVING DIFFERS IN QUEENSLAND AND THUS BEFORE 1100 HOURS) ON 11 NOVEMBER 2018 OF WORLD WAR ONE CENTENNIAL 2018 COMMEMORATIONS HAD COINCIDED WITH A **#541 - THICK CLOUD** BEING A SUPRANATURAL / PARANORMAL COINCIDENCE OF NATURE CAUSING **TRUMP TO CANCEL WW1 MEMORIAL AT U.S. CEMETERY IN FRANCE DUE TO RAIN** WHICH WAS GIVEN A FURTHER WORD EXPANSION:

#231 - JUXTAPOSITION CONTROL;
#273 - REMEMBRANCE;
#261 - REVERSE BINOMIAL CLAMPING;
#268 - TESTIMONY FROM EXPERIENCE;

BEING THEN A CATEGORICAL IMPERATIVE RELATED TO OUR POETIC SYNCRETISM WHICH WAS MADE PRIOR TO AS TO INTERSECT WITH

MACRON'S NATIONALISM V'S PATRIOTISM SPEECH AT THE WORLD WAR I CENTENNIAL COMMEMORATIONS WITHIN FRANCE ...

#238 - COURSE OF LIFE COMPLIANCE;

#246 - OBLIGATING NORM (NORMA OBLIGANS BY THE ROMAN BINOMIAL STASIS PRAGMA: **#371 / #297**)

With respects to the **ORIGIN OF LANGUAGE** and making such a claim as to the prerogative importance of the HEBREW (22 elements) / GREEK (24 elements) for this process is due to their primary association with the **#2184 - ANTHROPOLOGICAL COSMOGONIC PRINCIPLE**: 24 x 7 x 13 being implicit of rational PI as base-7 chronology:

#21 - PRINCIPLE OF LIABILITY / AUTONOMY (ROMANISED LANGUAGES)
x #8 = **#168** x 13 = **#2184**

#24 - GREEK LANGUAGE x #7 = **#168** x 13 = **#2184**

#28 - ARABIC ALPHABET x #6 = **#168** x 13 = **#2184**

And whilst other ROMANised languages can be deployed (ie. conveying an implicit **#21 - PRINCIPLE OF LIABILITY / AUTONOMY**), they ought firstly be applied against a dialectic process in order to obtain the necessity of meta-descriptor prototypes. However there is observed to be a LINGUISTIC (ie. **21 x 8, 24 x 7, 28 x 6 = #168**) INCURSION (ie. as distinct to any DOGMA) against the **#205 - PRINCIPLE OF PERSISTENT SUBSTANCE** which is inherent to the **ROMAN GOVERNANCE BINOMIAL STASIS PROTOTYPE #EIGHT AS METALOGIC #CENTRE** being then a most probable impetus for #261 - CLAMPING / CHOKING:

#48, {**@6**: Sup: 6 - **CONTRARIETY**: LI (**#205**); Ego: 48 - **RITUAL**: LI (**#168 - I AM NOT THE CAUSE OF WEeping TO ANY {%26}**)}

As an intrinsic problem for the EUROPEAN UNION PROJECT and hence the need to adopt the TECHNOLOGICAL INNOVATION of the septet INTELLECTUS AS GENITIVE VOLUNTĀTIS / #2184 - TEMPORAL HEURISTIC as #473 - SENTINEL to protect the PRINCIPLE OF AUTONOMY:

48 8 64

56 40 24

16 72 32 = #120 / #360 {#EIGHT *AS* *EGYPTIAN* *ANKH* / *ROMAN* *IMPERIAL* *EMPIRE* *GOVERNANCE* *PROTOTYPE*}










[#8 , #16, #24, #32, #40 ← *HITLER'S* *TABLE* *TALK* IDEA @120 ON 24TH JANUARY 1942 (A FUTURE REFORMER OF NATIONAL SOCIALISM), #48, #56, #64, #72]

[#8, {@1: Sup: 8 - **OPPOSITION**: KAN (#8); Ego: 8 - **OPPOSITION**: KAN (#8)}
 #16, {@2: Sup: 24 - **JOY**: LE (#32); Ego: 16 - **CONTACT**: CHIAO (#24)}
 #24, {@3: Sup: 48 - **RITUAL**: LI (#80); Ego: 24 - **JOY**: LE (#48)}
 #32, {@4: Sup: 80 - **LABOURING**: CH'IN (#160); Ego: 32 - **LEGION**: CHUANG (#80)}
 #40, {@5: Sup: 39 - **RESIDENCE**: CHU (#199); Ego: 40 - **LAW / MODEL**: FA (#120)}
 #48, {@6: Sup: 6 - **CONTRARIETY**: LI (#205); Ego: 48 - **RITUAL**: LI (#168 - **I AM NOT THE CAUSE OF WEeping TO ANY** {%26})}
 #56, {@7: Sup: 62 - **DOUBT**: YI (#267); Ego: 56 - **CLOSED MOUTH**: CHIN (#224)}
 #64, {@8: Sup: 45 - **GREATNESS**: TA (#312); Ego: 64 - **SINKING**: CH'EN (#288)}
 #72] {@9: Sup: 36 - **STRENGTH**: CH'IANG (#348); Ego: 72 - **HARDNESS**: CHIEN (#360)}

REDUCTIO AD HITLERUM ON IDEA @120: "ONE DAY THE ENGLISH WILL REALISE THAT THEY'VE NOTHING TO GAIN IN EUROPE. SIXTEEN THOUSAND MILLIONS OF DEBTS FROM THE FIRST WORLD WAR, TO WHICH HAVE SINCE BEEN ADDED NEARLY TWO HUNDRED THOUSAND MILLIONS! THE CONSERVATIVES MUST RECKON THAT, IN ORDER TO GAIN A RAPID SUCCESS IN NORTHERN NORWAY, FOR EXAMPLE, THEY WOULD HAVE TO PAY FOR THIS BY ABANDONING INDIA. BUT THEY'RE NOT SO MAD AS TO ENVISAGE SUCH A SOLUTION! IF THEY WANT TO SAVE NEW ZEALAND AND AUSTRALIA, THEY CAN'T LET INDIA GO.

THE ENGLISH HAVE TWO POSSIBILITIES: EITHER TO GIVE UP EUROPE AND HOLD ON TO THE EAST, OR VICE VERSA. THEY CAN'T BET ON BOTH TABLES. WHEN IT'S A MATTER OF THE RICHEST COUNTRY IN THE WORLD (FROM THE CAPITALIST POINT OF VIEW), ONE UNDERSTANDS THE IMPORTANCE OF SUCH A DILEMMA. IT WOULD BE ENOUGH FOR THEM TO BE AWARE OF IT FOR EVERYTHING TO BE CHANGED. WE KNOW THAT THE BOURGEOISIE BECOMES HEROIC WHEN ITS POCKET-BOOK IS THREATENED.

A CHANGE OF GOVERNMENT WOULD BE ASSOCIATED, IN ENGLAND, WITH THE DECISION TO ABANDON EUROPE (**BREXIT?**)."
[HITLER'S TABLE TALK IDEA @120, 7 June 1942, PAGES 236 TO 237]

	#9	#8	#1
#1	<p>#30 Yi</p>  <p>Bold Resolution</p> <p>H43 Displacement, Resoluteness, Parting, Break-through</p> <p>1-5 May</p>	<p>#29 Tuan</p>  <p>Decisiveness</p> <p>H43 Resolution, Displacement, Parting, Break-through</p> <p>27 Apr-1 May</p>	<p>#22 Ke</p>  <p>Resistance</p> <p>H34 Strength of Greatness, Great Invigorating, The power of the great, Great maturity</p> <p>26-30 Mar</p>
#2	<p>#39 Chu</p>  <p>Residence</p> <p>H37 Family (the clan), Dwelling People, Family members</p> <p>11-15 June</p>	<p>#38 Sheng</p>  <p>Fullness</p> <p>H14 Great Possessions, Possession in great measure</p> <p>6-10 June</p> <p>Improper Wreaths: #38 - 8 June</p>	<p>#31 Chuang</p>  <p>Packing</p> <p>H56 Wanderer, Sojourning, Traveling</p> <p>6-10 May</p>
#3	<p>#48 Li</p>  <p>Ritual</p> <p>H10 Tread Carefully, Treading (conduct), Continuing</p> <p>21-25 Jul</p>	<p>#47 Wen</p>  <p>Pattern</p> <p>H59 Dispersal, Dispersion (dissolution)</p> <p>17-21 Jul</p> <p>Norma Obligans: #77 - 22 July (#4)</p>	<p>#40 Fa</p>  <p>Law / Model</p> <p>H48 Welling, The Well</p> <p>15-19 June</p>

REDUCTIO AD HITLERUM ON IDEA @215 - SELF CONTRACTION {#288 - REMEMBRANCE MINUS #73 - CANNOT BE CHANGED EQUALS #215}: "TO MY WAY OF THINKING, THE REAL IDEAL IS THAT TWO BEINGS SHOULD UNITE FOR LIFE AND THAT THEIR LOVE SHOULD BE SANCTIFIED BY THE PRESENCE OF CHILDREN.

AND FOR CENTURIES THE CATHOLIC CHURCH BOWED TO THIS CUSTOM AND TOLERATED WHAT WAS CALLED "THE TRIAL". WHEN THE **#473 - *BIRTH* *OF* *THE* *INFANT*** WAS IMMINENT, THE PRIEST WOULD REMIND THE FUTURE FATHER OF HIS DUTY TO MARRY.

MOREOVER, THESE PREJUDICES ONLY OPERATE IN REVERSE, AND LOGIC HAS NO BEARING ON THE TREND OF OUR DESIRES—FOR THE ADMISSIBILITY OF THE DISSOLUTION OF **#175 - *MARRIAGE*** ON ACCOUNT OF INCOMPATIBILITY IS LEGALLY RECOGNISED. IF IT IS CONTRARY TO THE **#40 - *LAW* *OF* #473 - *NATURE*** TO INSIST ON THE MAINTENANCE OF A UNION IN WHICH THE PARTNERS ARE UNABLE TO AGREE, IT IS NO LESS WRONG TO PUT OBSTACLES IN THE WAY OF A **#175 - *MARRIAGE*** JUSTIFIABLE ON THE GROUNDS OF PERFECT RECIPROCAL UNITY.

MY AGE SAVES ME FROM THE SUSPICION THAT I AM PERHAPS PLEADING **#39 - *PRO* *DOMO* {#321}**, AND SO I AM ABLE TO INVITE ATTENTION TO THE IMPORTANCE OF THIS PROBLEM." [HITLER'S TABLE TALK IDEA @215, 12 May 1942, page 475 (NORDIC REGENERATION OF PEOPLES)]



<<http://www.grapple369.com/images/weddingblues.jpg>>

#40, {@5: Sup: 39 - **RESIDENCE**: CHU (#199); Ego: 40 - **LAW/ MODEL**: FA (#120)}

#48, {@6: Sup: 6 - **CONTRARIETY**: LI (#205); Ego: 48 - **RITUAL**: LI (#168 - **I AM NOT THE CAUSE OF WEeping TO ANY** {%26})}

[**IMAGE**: If we focus on a dialectic portion of the ROMAN GOVERNANCE BINOMIAL STASIS PROTOTYPE #EIGHT we'll see that #38 - **IMPROPER WREATH PLACEMENT**, #39, #40 - **REDUCTIO AD HITLERUM**, #48, #47 - **IGNORANT GUIDES v's** #77 - **NORMA OBLIGANS** is made against the notion of any #27 - **DUTY** to the #68 - **DROIT (RIGHTS) PROTOTYPE** which are conveyed within the same quadrant whereby the locus #6 - **CONTRARIETY** is then the transition point for a BINOMIAL #414 / #622 - **METASTASIS** (or in the EGYPTIAN Book of the Dead: metempsychosis of SOUL)]

"AND HE SHALL SPEAK GREAT WORDS AGAINST THE MOST HIGH, AND SHALL WEAR OUT THE SAINTS OF THE MOST HIGH, AND THINK TO CHANGE TIMES AND LAWS: AND THEY SHALL BE GIVEN INTO HIS HAND UNTIL A TIME AND TIMES AND THE DIVIDING OF TIME:

**TIME: DATE(1996,2,20) /* 20 MARCH 1996 */ +
 TIMES: 4 x #2184 = DATE(2020,1,19) /* 19 FEBRUARY 2020 */ +
 DIVIDING OF TIME: #44 DAYS = DATE(2020,3,3) /* 3 APRIL
 2020 */**

**DATE(2020,1,19) /* 19 FEBRUARY 2020 */ - DATE(2020,0,3) /* 3
 JANUARY 2020 */ = #47 DAYS + #44 DAYS = #91 DAYS AS
 DATE(2020,3,3) /* 3 APRIL 2020 */**

BUT THE JUDGMENT SHALL SIT, AND THEY SHALL TAKE AWAY HIS
 DOMINION, TO CONSUME AND TO DESTROY IT UNTO THE END.

AND THE KINGDOM AND DOMINION, AND THE GREATNESS OF THE
 KINGDOM UNDER THE WHOLE HEAVEN, SHALL BE GIVEN TO THE PEOPLE
 OF THE SAINTS OF THE MOST HIGH, WHOSE KINGDOM IS AN
 EVERLASTING KINGDOM, AND ALL DOMINIONS SHALL SERVE AND OBEY
 HIM.

HITHERTO IS THE END OF THE MATTER. AS FOR ME DANIEL {**JUDGMENT
 OF GOD; GOD MY JUDGE**}, MY COGITATIONS MUCH TROUBLED ME,
 AND MY COUNTENANCE CHANGED IN ME: BUT I KEPT THE MATTER IN MY
HEART." [Daniel 7:25-28 (KJV)]

#N	Sopernal	Ego	Sunday	Monday	Tuesday	Wednesday	Thursday	#27 - DUTIES	Saturday
#1	Nous: #28	Nous: #33	Nous: #9	Nous: #59	Nous: #56	Nous: #73	Nous: #51	Nous: #44 Time: 20 Apr Date: 20 Apr	Nous: #20
#2	Nous: #50	Nous: #8	Nous: #19	Nous: #81	Nous: #58	Nous: #65	Nous: #43	Nous: #30 Time: 31 May Date: 31 May	Nous: #15
#3	Nous: #11 Time: 22 Jul Date: 22 Jul	Nous: #77	Nous: #70	Nous: #42 Time: 21 Jan Date: 21 Jan	Nous: #46	Nous: #35	Nous: #4	Nous: #27	Nous: #57
#4	Nous: #75	Nous: #33	Nous: #53	Nous: #22	Nous: #2	Nous: #18 Time: 12 Aug Date: 12 Aug	Nous: #68	Nous: #61	Nous: #37 Time: 28 Aug Date: 28 Aug
#5	Nous: #6	Nous: #72	Nous: #56	Nous: #34 11 Sept 2001 #KAF = #175	Nous: #41	Nous: #48 Time: 23 Sep Date: 23 Sep	Nous: #26	Nous: #10	Nous: #76
#6	Nous: #45	Nous: #21	Nous: #14	Nous: #64	Nous: #80	Nous: #60	Nous: #29	Nous: #49	Nous: #7
#7	Nous: #25	Nous: #55	Nous: #78	Nous: #47	Nous: #36	Nous: #40	Nous: #12	Nous: #5	Nous: #71
#8	Nous: #67	Nous: #52	Nous: #39	Nous: #17	Nous: #24	Nous: #1	Nous: #63	Nous: #74	Nous: #32
#9	Nous: #62	Nous: #38 8 JUNE WREATH	Nous: #31	Nous: #3	Nous: #16 @1	Nous: #23	Nous: #73	Nous: #69	Nous: #54

Additional text in the table:
 - Row #1: ABRACADABRA prior 212 AD, #65 - SOLDIER (4 x #364 + #371 = #1827 - LITURGICAL CALENDAR / 5 YEARS = 365.4 days: SUNDAY 28 MAY 2017), #175 - MARRIAGE (#1827 - EUCHARIST: BOER WAR MEMORIAL SUNDAY 31 MAY 1998 / 2015) PENTECOST SUNDAY 2020
 - Row #2: BOER WAR
 - Row #7: #371 - SAINT ANDREWS IMPETUS TO ROMAN PROTOTYPE #ONE, #SINGLE LETTERS
 - Row #8: #175, #0 (@5)
 - Row #9: #65

<[http://www.grapple369.com/images/
 Torah%20Kabbalah%20Angels.jpeg](http://www.grapple369.com/images/Torah%20Kabbalah%20Angels.jpeg)>

REDUCTIO AD HITLERUM REGARDING THE ROMAN BINOMIAL STASIS (@1 / @5) DEFINITION OF FASCISM ON 5 / 21-22 JULY 1941 {#48 - RITUAL (LI): 21 - 25 JULY --> vEVENT --> #77 - COMPLIANCE (HSUN): 22 JULY}: 'WE MUST DISTINGUISH BETWEEN THE FASCIST POPULAR MOVEMENT AND THE POPULAR {#312 - *CONTRADICTION* *DIALECTIC*} MOVEMENT IN RUSSIA. THE FASCIST MOVEMENT IS A SPONTANEOUS RETURN TO THE TRADITIONS OF ANCIENT ROME' [HITLER'S TABLE TALK IDEA @1, Saturday 5 July 1941]

'If the Duce were to die, it would be a great misfortune for Italy. As I walked with him in the gardens of the Villa Borghese, I could easily compare his profile with that of the Roman busts, and I realised he was one of the ***CAESARS***. There's no doubt at all that Mussolini is the heir of the great men of that period. Despite their weaknesses, the Italians have so many qualities that make us like them.

ITALY IS THE COUNTRY WHERE INTELLIGENCE CREATED THE NOTION OF THE *STATE*. THE ROMAN EMPIRE IS A GREAT POLITICAL CREATION, THE GREATEST OF ALL.' [HITLER'S TABLE TALK IDEA @5, 21-22 July 1941]

It ought to be noted that NOUS: #44 which here has a temporal reference is also applicable to the **#6 - OBLIGATING NORM** of 20 APRIL which we have previously paired with **#27 - *DUTIES*** (18-22 APRIL) and #434 is a CATEGORY OF UNDERSTANDING applicable to our SUNDAY RESURRECTION of 5 APRIL 33 AD / 2020. The PAPAL AUTHORITY's recent statement in relation to New Technologies: "Rome Calls for Artificial Intelligence Ethics" being the "need for renewed reflection on **#68 - *RIGHTS*** and **#27 - *DUTIES*** in this area" is perhaps a **#434 - COVETOUS BREACH** of SOVEREIGN INTELLECTUAL PROPERTY as circumscribed by QUEEN VICTORIA'S LETTERS PATENT 29 OCTOBER 1900.

<p>#77 Hsun Compliance H2 Passive Principle/Earth, Field, The receptive, Acquiescence, The flow 29 Nov-3 Dec</p>	<p>#78 Chiang On the Verge H64 Before Completion, Not Yet Forging, Not yet completed 3-7 Dec</p>	<p>#79 Nan Difficulties H39 Obstacles, Limping, Obstruction, Afoot 8-12 Dec</p>	<p>#80 Ch'in Labouring H29 Gorge, The abyss, Repeated entrapment 12-16 Dec</p>	<p>#81 Yang Fostering H27 Swallowing, Nourishment, Jaws, Comfort/Security 17-21 Dec 1/2 day intercalation</p>
<p>#5 Shao Keeping Small H15 Modesty, Humbling 9-13 Jan 67 BCE</p>	<p>#6 Li Contrariety H38 Opposition, Polarising, Perversion 13-17 Jan 0 CE</p>	<p>#7 Chang Ascent H46 Moving/Pushing Upward, Ascending 18-22 Jan #15 CE</p>	<p>#8 Kan Opposition H46 Moving/Pushing Upward, Ascending 22-26 Jan #34 CE</p>	<p>#9 Shu Branching Out H19 Approaching, Nearing, The forest 27-31 Jan #65 CE</p>
<p>#14 Jui Penetration H53 Development (gradual progress), Infiltrating, Advancement 18-22 Feb #505 CE</p>	<p>#15 Yi Reach H11 Pervading, Peace, Greatness 23-27 Feb #671 CE</p>	<p>#16 Chiao Contact H11 Pervading, Peace, Greatness 27 Feb-3 Mar 29th Intercalation #870 CE</p>	<p>#17 Juan Holding Back H5 Delay, Attending, Waiting, Moistened, Arriving 4-8 Mar #1105 CE</p>	<p>#18 Hsi Waiting H5 Delay, Attending, Waiting, Moistened, Arriving 8-12 Mar #1379 CE</p>

REDUCTIO AD HITLERUM ON @277 - RIGHT TO PLACE A TEST: "The #65 - SOLDIER HAS A BOUNDLESS AFFECTION FOR THE GROUND ON WHICH HE HAS SHED HIS BLOOD. IF WE COULD ARRANGE THE TRANSPORT, WE SHOULD HAVE A MILLION PEOPLE POURING INTO FRANCE TO REVISIT THE SCENES OF THEIR FORMER STRUGGLE." [HITLER'S TABLE TALK IDEA @277, 4 August, 1942, page #609 (REVISITING BATTLEFIELDS)]

One must of necessity also resolve the ARABIC SCRIPT / ***ABJAD* NUMBERS *DICHOTOMY*** of TWI-TONGUED / JANUS DECEPTION as precipitous (ie. ***HASTY***; ***RASH***; ***QUICK***; ***SUDDEN*** / ***THE* *BRINK* *OF* *A* *DANGEROUS* *SITUATION***) impetus given by a VOCALISATION which is ***NOT* *RELATED* *TO* *ANY* *SPECIFIC* *DOGMA***, but due entirely to the ***ABJAD* NUMBERS** being used for assigning numerical values to Arabic words in purposes of numerology and then having an alternative ***ABJAD*** order as canonical juxtaposition being applied as CIRCUMSCRIBING:

ORIGINAL ABJAD ORDER:

#60 س sīn s
 #90 ص ṣād ṣ
 #300 ش shīn sh
 #800 ض ḍād ḍ
 #900 ظ ẓā' ẓ
 #1000 غ ghayn gh

ALTERNATIVE ABJAD ORDER:

#60 ص ṣād ṣ
 #90 ض ḍād ḍ
 #300 س sīn s
 #800 ظ ẓā' ẓ
 #900 غ ghayn gh
 #1000 ش shīn sh

This ***ABJAD* NUMBERS *DICHOTOMY*** of TWI-TONGUED / JANUS DECEPTION as precipitous impetus given by a VOCALISATION which is ***NOT* *RELATED* *TO* *ANY* *SPECIFIC* *DOGMA*** is then a non AGGRESSIVE means to QUESTION / RESOLVE numerous problems throughout the ISLAMIC WORLD.

THERE NEEDS BE SOME PRINCIPLE CENTRE OF VALUE AS AN ANCHOR BEYOND SUPERFICIALITIES ... AND IN THE ABSENCE OF SUCH THEN VACUITY CAN BECOME A WEAPON OF MASS DESTRUCTION.

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