


**-- THE #315 - ORIGINAL SIN OF ANZAC DAY OBSERVANCE AS BEING ROMAN CATHOLIC / ROYAL ARCH FREEMASONRY INFIDELITY TO THE #873 - DECORUM OF THE NATION'S FIRST PRINCIPLES AS #492 - VOLUNTARY FREE WILL AND CONTEMPT AGAINST THE @115 - DIGNITY ROYAL**

(c) 2019 Dolf Leendert Boek, Revision: **\*EASTER\* \*SUNDAY\*** on 21 April 2019

**Nous:** #36  
**Time:** 01:40 hrs  
**Date:** 2019.4.15  
**Torah:**  
**Dao:** Natural Reversals, 'Secret' Explanation  
**Tetra:** #12 - Youthfulness  
**I-Ching:** H4 - Juvenile Ignorance, Youthful Inexperience, Enveloping, The young shoot, Discovering

**#36 - NOTRE DAME FIRE 🔥**

#260 CE

**Prototype: \*HOMOIOS\* {#325 / #367} / HETEROS {#330 / #329} / TORAH {#324 / #326}** HOMOIOS 

Male Idea	#325	Telos	#367	Female Idea
Natural Reversals, 'Secret' Explanation	#36	36	36	Natural Reversals, 'Secret' Explanation
Profound Use, Function of the Mysterious	#69	105	69	Achievable Goals, Virtue of Discrimination
Reversal, Avoiding Activity	#40	145	121	So What?, Returning to the Origin
Value and Function of Non-Existence <b>I DO NOT CAUSE TERRORS { %21 }</b>	#11	156	173	So What?, Returning to the Origin <b>I AM NOT GIVEN TO UNNATURAL LUST { %27 }</b>
Generating Things, Reason's Modifications	#42	198	204	Military Stratagem, Quelling War
Natural Guides and Nursing Virtuosity	#51	249	213	Inconstancy of Achievement, Practicing Placidity
Point to Reversal?, Humility's Increase	#22	271	265	So What?, Returning to the Origin
Value and Function of Non-Existence	#11	282	335	Difficulty in Knowing How, Obtuse
Absolute Negation, It's Universal Application	#43	325	367	Natural Guide, Virtue of Holiness

**Prototype: \*HOMOIOS\* {#325 / #367} / HETEROS {#330 / #329} / TORAH {#324 / #326}**

<<http://www.grapple369.com/Grumble/?zen:1,row:1,col:8,nous:36&lexicon:H776>>

.jackNote@zen: 1, row: 1, col: 8, nous: 36 [Date: 2019.4.15, Time: 01:40 hrs, Super: #325 / #36 - Natural Reversals, 'Secret' Explanation; I-Ching: H4 - Juvenile Ignorance, Youthful Inexperience, Enveloping, The young shoot, Discovering; Tetra: 12 - Youthfulness, Ego: #367 / #36 - Natural Reversals, 'Secret' Explanation; I-Ching: H4 - Juvenile Ignorance, Youthful Inexperience, Enveloping, The young shoot, Discovering; Tetra: 12 - Youthfulness]

We have at 1952 HOURS ON 19 APRIL 2019 COMMUNICATED WITH THE AMERICAN CONSULATE (SYDNEY) AND FACEBOOK (PRESS, SUBPOENA, INTELLECTUAL PROPERTY) AND RAISED THE OBJECTION ABOUT MY RESPONSE TO PARLIAMENTARIAN TIM WILSON'S SUPPORT OF ISRAEL FOLAU'S HOMOPHOBIC #444 - SLANDER (**#444 - COMBAT OF SPORTS / #321 - PRO DOMO AND #341 ARE ATTRIBUTED TO 31 DECEMBER**) BEING CONSEQUENCED BY A GOOD FRIDAY ACCOUNT SUSPENSION FROM FACEBOOK OVER NON EXISTENT HATE SPEECH AND THAT INCLUDED SOME 55 PAGES AS OUR NOTRE DAME INTERVENTION PRIOR TO SUCH EVENT OCCURRING AND A POEM WRITTEN TO PRESIDENT EMMANUEL MACRON WITHIN ONE HOUR OF HIS PUBLIC STATEMENT TO CONCLUDE:

— HELL'S CLAMOUR —

"OH YELLOW SHIRTS.  
PARIS IS BURNING.  
AN OLD DAME FLIRTS.  
HELL HAS YEARNING.

FOR YOUR COHORTS. {@6: Sup: 11 (**#268: KANT'S PROLEGOMENA (1783) AS PRIOR TO THE FRENCH REVOLUTION**); Ego: 45 (**#312 - \*CONTRADICTION\***)}

A PAGE OF TURNING. {@7: Sup: 44 (**#312 - \*CONTRADICTION\***); Ego: 46 (**#358: KANT'S PROLEGOMENA (1783) AS PRIOR TO THE FRENCH REVOLUTION**)}  
FRATERNITÉ AU MORTS."

THAT WAS TO PROHIBIT AN INTELLECTUAL PROPERTY THEFT AND ACCORDINGLY FACEBOOK WILL FACE A DAMAGES CLAIM EQUIVALENT TO THE CONTINUING COST OF NOTRE DAME REPAIRS (\$1.5 BILLION IN DONATIONS PRESENTLY AND GROWING):

#36 - PYTHAGOREAN INTELLECTUAL TETRAD

#260 - INNER MAIDEN OR MARRIAGEABLE MAID  
#325 - TOTAL MAGIC SUM #65 - SOLDIER  
#330 - HRUMACHIS WITH 11 SEPTEMBER 2001 INCLUSIONS (#288)  
#329 - NEW YEARS DAY AS IMMANUEL KANT'S PROLEGOMENA OF 1783  
AS PRIOR TO FRENCH REVOLUTION...

**\*PRO\* \*DOMO\* MEANING \*FOR\* \*HIS\* \*OWN\* \*CAUSE\*** is a relative value term of SUI JURIS / MEMBRUM VIRILE PRINCIPLE and this notion is not contradictory to the fact that clergy theorists have subjected Western society to very heavy exogamous constraints and to a marked (largely **\*PRO\* \*DOMO\***) **\*VALORIZATION\* OF \*CELIBACY\*** [Joseph Morsel ( with the collaboration of Christine Ducourtieux), The History (of the Middle Ages) is a **#444 - \*SPORT\* OF COMBAT ...** Reflections on the aims of the History of the Middle Ages intended for a society in which even the students of history's question, 2007]

The Latin **\*PRO\* \*DOMO\* \*SUA\*** ("for his **#311 - \*HOUSE\***") is derived from a speech of Cicero, pronounced in 57 BCE, before the **\*PONTIFFS\*** to obtain the restitution of his property confiscated by the tribune Clodius, during his condemnation to the exile.

[140] It was then reported to you, O priests, and after that it became a common topic of conversation, how he, with preposterous language with ill-omened auspices, at times interrupting himself, doubting, fearing, hesitating, pronounced and did everything in a manner wholly different from that which you have recorded as proper in your books. It is, indeed, not very strange that in doing an act of such wickedness and such insanity, even his audacity could not wholly repress his fear.

In truth, if no **#390 - \*ROBBER\*** was ever so savage and inhuman, as, when he had plundered temples, and then, having been excited by dreams or some superstitious feelings, consecrated some altar on a desert shore, not to shudder in his mind when compelled to propitiate with his prayers the deity whom he has insulted by his wickedness; what do you suppose must have been the agitation of mind of that plunderer of every temple, and of every **#311 - \*HOUSE\***, and of the whole city,

when he was consecrating one single altar to avert the vengeance due to his numberless acts of wickedness? [141] He could not possibly (although the insolence of power had elated his mind, and although he was armed by nature with incredible audacity) fail to blunder in his proceedings, or to keep constantly making mistakes, especially when he had a priest and teacher who was compelled to teach before he had learnt himself. There is great power, not only in the divinity of the immortal gods, but also in the republic itself. When the immortal gods saw the guardian and protector of their temples driven away in a most wicked manner, they were unwilling to quit their temples and to remove into his **#311 - \*HOUSE\***. Therefore they alarmed the mind of that most insensible man with fear and anxiety. But the republic, although that was banished at the same time with myself, was still constantly present to the eyes of its destroyer, and from his excited and kindled frenzy was constantly demanding my restoration and its own. What marvel then is it, if he, urged on by the insanity of fear and drawn on headlong by wickedness, was neither able properly to perform the ceremonies which he had begun, nor to utter one single word in due order with proper solemnity? [THE ORATIONS OF MARCUS TULLIUS CICERO, LITERALLY TRANSLATED BY C. D. YONGE, B. A. LONDON. GEORGE BELL & SONS, YORK STREET, COVENT GARDEN. 1891]

### **BINOMIAL APPARATUS {#36}:**

@1 <--- INNER MAIDEN / MARRIAGEABLE MAIDEN {#64 = 8 x 8 as #260 MAGIC SUM}

@5 <--- ANCHOR {PRINCIPLE OF MATERIALITY PROTOTYPE}

#65 - **\*SOLDIER\*** {@1 RETENTION + #64 ELEMENTS}

#175 - **\*MARRIAGE\***

### **-- TWEEDLEDUM[B] AND TWEEDLEDEE[D] --**

"TWEEDLEDUM AND TWEEDLEDEE.  
SHAMEFUL PARAGON AS IDOLATRY.  
KING OF JEWS NAILED TO A TREE.  
WOE SOME TALE OF SANCTIMONY.

MEASURED THINGS DOTH CONVEY.  
GUARDIANS TO HEAVEN'S THRONE.  
JUXTAPOSED BIAS UNTIL THIS DAY.

AGAINST HEAVEN'S SON FIRSTBORN.

NONE DENY HOLOCAUST'S CAUSE.  
JUSTICE AND COMPASSION LOATH.  
ENDURING MILLENNIA SANS PAUSE.

ALTAR #419 - \*SLAUGHTER\* MADE BY OATH {ie. \*MARRIAGE\* \*VOW\*  
MOMENT: #353 as [#30, #200, #3, #70, #10, #40] = rega` (H7281):  
{UMBRA: #4 as #273 % #41 = #27} 1) a moment; 2) for a moment, at  
one moment... at another moment with prep; 3) in a moment}."

As we'd previously raised in our correspondence to this COUNTY COURT  
within APPEALS AP-18-0609 / AP-18-0775, the starting point of our  
concerns lays with a #364 - QUESTION upon what is the actual focal  
impetus to their SWEARING of **\*OATHS\*** {

"391" : [6, 2, 300, 2, 6, 70, 5],  
"413" : {  
    "0" : [6, 30, 300, 2, 70, 5],  
    "1" : [30, 300, 2, 6, 70, 5]  
}

### **AS 8 JUNE 2017 CHERISHED MOTHER STATUE PLAQUE INSTALLATION**

} as being made in the circumstance against the autonomy of the person  
(#492 - **VOLUNTARY FREE WILL**) but entirely to:

'I **\*SWEAR\*** BY HIM WHO THE TETRAKTYS (@1 - **RETENTION** + @5 -  
**CENTRE OF VALUE?** + #65 - **\*DODECAHEDRON\*** / **\*SOLDIER\*** +  
#175 - **\*ICOSAHEDRON\*** / **\*MARRIAGE\*** = #10 - TETRAKTYS)  
FOUND, WHENCE ALL OUR WISDOM SPRINGS AND WHICH CONTAINS  
PERENNIAL NATURE'S FOUNTAIN, CAUSE AND ROOT.'

**JEN KELLY (HERALDSUN.COM.AU) ON 18 JULY 2017:** "If you're  
sifting through old family memorabilia from before World War II and  
stumble across a swastika or two amongst your 1920's to 1930's  
AUSTRALIAN IRISH ROMAN CATHOLIC weddings, don't be alarmed as  
either it had an entrenched traditional piety value within such community  
practice or they were fervent supporters of Hitler's family values:



<<http://www.grapple369.com/images/ChristianWeddingsWithSwastikas.jpeg>>

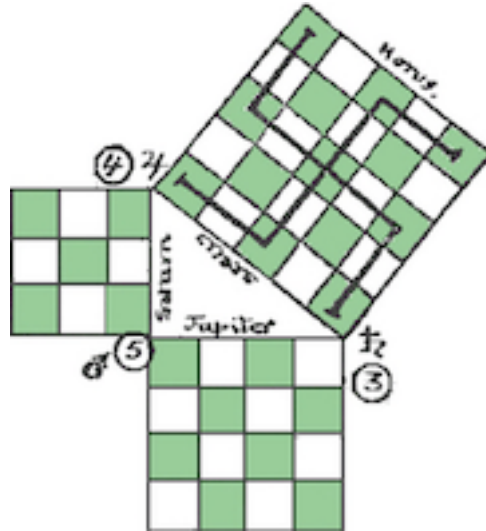
This ancient religious symbol which is 'conducive to well being' or 'auspicious' is naively claimed by some to have simply represented **\*GOOD\* \*LUCK\* \*AS\* \*FORTUNE\* \*AND\* \*HAPPINESS\*** until HITLER adopted it as embodying nationalistic pride in the lead-up to World War II and it became synonymous with the Nazis atrocities.

— ANZACS WHAT FOR? {@1} —

"OUR ANZACS WENT TO WAR. {@2}  
HITLER WAS A CORPORAL. {@3}  
IT WAS FOR NOTHING MORE. {@4}  
PRINCIPLE RIGHT OR MORAL. {@5}

ANZACS DIED SO MAY WE LIVE. {@6}  
TO SEE HITLER IN THE MIRROR. {@7}  
NO REASON CAN THEY GIVE. {@8}  
HIS REFLECTION OUR TERROR. {@9: #342}

GOVERNOR GENERAL KNEELS. {@10}  
TO PAPAL RING CONFOUND. {@11}  
FROM US THE EMPIRE STEALS. {@12}  
DEAD UPON BARREN GROUND." {@13}



<<http://www.grapple369.com/images/fascist.gif>>

"ANYONE WHO FOR FALSE REASONS OF MERCY DEVIATES FROM THIS CLEAR PRINCIPLE IS AIDING {**H5826**: `azar / help: #273}, WILLINGLY {**H7521**: ratsah / accept: #273} OR UNWILLINGLY {**H7589**: she'at / despiteful: #273; **H4784**: marah / rebel: #273; **H6696**: tsuwr / besiege: #273}, THE DISSOLUTION OF THE STATE." [Adolf Hitler's Table Talk IDEA: (7 JUNE 1942) @235, page #519]

— **WE #273 - REMEMBER YOUR FORGET** —

“LEST WE FORGET.  
 TO FIRST #288 - REMEMBER.  
 THIS NATION’S TUNE.  
 AS SOVEREIGN BEGET.  
 ISN’T NAZI DISTEMPER.  
 BUT BY PRIVY TRIBUNE.  
 NO #364 - OBEY, #312 - AID, #273 - ASSIST REGRET.”

THAT THE NOTRE DAME EVENT OF 15 APRIL INTERSECTS WITHIN THE HETEROS TRANSFORMATIVE PROTOTYPE DEPLOYING THE INTELLECTUS AS GENITIVE VOLUNTĀTIS TO IMMANUEL KANT’S CATEGORY OF UNDERSTANDING @329 AS HAVING A DUAL ASSIGNMENT WITHIN MY INTELLECTUAL PROPERTY TO 1 JANUARY WHICH ACCORDING TO #41 - KANT'S ONTIC APRIORITY PERSPECTIVE AS OBJECTIVE WHICH STATES THAT:

"IN ORDER TO ESTABLISH METAPHYSICS AS A SCIENCE, A CLEAR DISTINCTION MUST BE MADE BETWEEN THE CATEGORIES (PURE CONCEPTS OF THE UNDERSTANDING) AND THE IDEAS (PURE CONCEPTS OF REASON) {IDEA: @329}"

@5 - FORMULA OF KANONICOS {GK: ΚΑΝΟΝΙΚΌΣ #352 / #329 - 1ST JANUARY "INTER GRAVISSIMAS PASTORALIS OFFICII NOSTRI CURAS..." PAPAL BULL ISSUED BY POPE GREGORY XIII ON 24 FEBRUARY 1582} PRINCIPLES: @123 / #2188 - SECTION III (?) ← JUDICIAL OVERSIGHT / #5 - PRINCIPLE OF PERSISTENT SUBSTANCE AS DISCRIMINATING NORM {PRINCIPLE OF ENQUIRY} @2 - SYNTHESIS;

KANONICOS@[

κ, {@1: Sup: 20 (#20); Ego: 20 (#20)},

α, {@2: Sup: 21 (#41); Ego: 1 (#21)},

ν, {@3: Sup: 71 (#112); Ego: 50 (#71)},

ο, {@4: Sup: 60 (#172); Ego: 70 (#141)},

ν, {@5: Sup: 29 (#201); Ego: 50 (#191 - I DO NOT STEAL THE SKINS OF THE SACRED ANIMALS {%32})},

ι, {@6: Sup: 39 (#240); Ego: 10 (#201)},

κ, {@7: Sup: 59 (#299); Ego: 20 (#221)},

ς {@9: Sup: 5 (#352); Ego: 38 (**#329: ESTABLISHING METAPHYSICS AS A SCIENCE**)}

] // \*AMONG\* \*THE\* \*MOST\* \*SERIOUS\* \*DUTIES\* \*OF\* \*OUR\* \*PASTORAL\* \*OFFICE\*...

That is the eighth PAPAL BULLS and the other SEVEN relates to DUTCH DISCOVERY OF AUSTRALIA upon 26 October 1616 AO - YEAR OF THE ORDER OF TEMPLARS which were disbanded by PAPAL BULL because of **\*SODOMY\*** amongst the KNIGHTS TEMPLARS WHICH IS A CATHOLIC MILITARY ORDER. And this KNIGHTS TEMPLARS ORDER is different to that enacted by the British monarchy and was instituted before the seven PAPAL BULLS had concluded.

**@1 - MENTALISM:** 1 x #41 = #41 as #1 - Will, free will, choice /

**VIRTUE:** 64 meta descriptor prototypes: **OMNE DATUM OPTIMUM {#1 - Every perfect gift} (1139 CE) / Remember the Sabbath Day}**



**@2 - CORRESPONDENCE:** 2 x #41 = #82 as #2 - desire, inclination:  
**MILITES TEMPLI {#2 - Soldiers of the Temple} (1144 CE) /**  
**TOOLS:** marriage / **Honour Parents**

The papal bull Omne Datum Optimum issued by Pope Innocent II in 1139 that initially endorsed the Order of the Poor Knights of Christ and of the Temple of Solomon (Knights Templar), in which the Templar Rule was officially approved, and papal protection given. Additionally, Omne Datum Optimum promised all spoils from Muslim conquest to the Order, and made the Order exempt from tithes and taxes:

"AS FOR THE THINGS THAT YOU WILL RECEIVE FROM THE SPOILS, YOU CAN CONFIDENTLY PUT THEM TO YOUR OWN USE, AND WE PROHIBIT THAT YOU BE COERCED AGAINST YOUR WILL TO GIVE ANYONE A PORTION OF THESE."

**@3 - VIBRATION:** 3 x #41 = #123 as #3 - disposition towards (something or someone): **MILITIA DEI {#3 - Soldiers of God} (1145 CE) / POSITION:** Soldier / **Do Not Kill**

Although Omne Datum Optimum was an unusual bull in and of itself, it was followed by Pope Celestine II's Milites Templi in 1144 and Pope Eugene III's Militia Dei in 1145, which together gave the Templars an extraordinary range of rights and privileges. Among other things, the Order was permitted to build its own churches, bury their dead on those church grounds and collect taxes on Templar properties once a year. The unique cemeteries constructed by the Templars proved to be extremely controversial.

**@4 - POLARITY:** 4 x #41 = #164 as #4 - favour, affection:  
**PASTORALIS PRAEEMINENTIAE {#4 - Pastoral Pre-eminence to monarchs} (1307 CE) / TIME:** #CENTRE and #INRI / **Do Not Commit Adultery (ie. Avoid Heteronomy Against Autonomy)}** [John 5:39-47 (KJV)]

**@5 - RHYTHM:** 5 x #41 = #205 as #5 - last will, testament: **FACIENS MISERICORDIAM {#5 - Granting forgiveness} (1308 CE) / CANON: RHYTHM & HARMONY / Do Not Steal}**

**@6 - CAUSE AND EFFECT:** 6 x #41 = #246 as #6 - goal, object, purpose, intention: **AD PROVIDAM {#6 - To Foresee / For Providence} (1312 CE) / IMPLEMENTATION:** HETEROS (binomial / bifurcated) THEORY OF NUMBER / **Do Not Bear False Witness}**

VOX IN EXCELSO was the name of a Papal Bull issued by Pope Clement V in 1312. The directives given within the Bull were to formally dissolve the Order of the Knights Templar, effectively removing Papal support for them and revoking the mandates given to them by previous popes in the 12th and 13th centuries.

'In view of the suspicion, infamy, loud insinuations and other things which have been brought against the other... and also the secret and clandestine reception of the brother of this Order; in view, moreover, of the serious scandal which has arisen from these things, which it did not seem could be stopped while the Order remained in being, and the danger to faith and souls, and the many horrible things which have been done by the very many of the brothers of this Order, who have lapsed into the sin of wicked apostasy, the crime of detestable idolatry, and the execrable outrage of the **\*SODOMITES\*** . . . it is not without bitterness and sadness of heart that we abolish the aforesaid Order of the Temple, and its constitution, habit and name, by an irrevocable and perpetually valid decree; and we subject it to perpetual prohibition with the approval of the Holy Council, strictly forbidding anyone to presume to enter the said Order in the future, or to receive or wear its habit, or to act as a Templar.'

**@7 - ENGENDERING / ENUMERATE:** 7 x #41 = #287 as #7 - signification, import: **VOX IN EXCELSO {#7 - The voice on high} (1312 CE) / LIMIT:** #INRI AS TERNIO ANAGRAM / **Do Not Covet}**  
[LATIN definition: VOLUNTĀTIS]

THIS CLAIM TO ENTITLEMENT AGAINST **\*ROMAN\* \*CATHOLICS\***  
**\*ESPECIALLY\*** IS NOT MADE UPON ANY EPISTEMOLOGICAL PREMISE  
AS THEIR FIDELITY TO BIBLICAL HERMENEUTICS AS SUBSTANTIAL  
CLAIM TO CHRISTOLOGICAL STATEMENT BEING BOTH A CRITERIA OF  
REASON AND SUBSTANTIATION OF RELIGIOUS BELIEF.

BUT IS MADE ENTIRELY IN ACCORDANCE TO THEIR SYCOPHANTIC  
IMMUTABLE DOGMA AND THEREFORE POSSESSES ONLY A STUBBORN  
WILL AND HAUGHTY UNACCOUNTABILITY AS ENTIRELY THE SUBSTANCE  
DIRECTED AGAINST THE #2184 - LAWS OF NATURE WHICH IS THE  
CHARACTERISTIC OF THE INFALLIBILITY TO THE PAPAL BULL VOX IN  
EXCELSO ISSUED BY POPE CLEMENT V WITHIN 1312 CE AS DIRECTED  
AGAINST **\*SODOMITES\*** IN BEING THOSE OF SAME SEXUAL IDENTITY.

WHICH WE HAVE CLEARLY SHOWN BY APRIORITY CLAIM OF  
ENTITLEMENT, INCONTROVERTIBLE FACTS AND REASONABLE ARGUMENT  
THAT WE HAVE PATIENTLY CONVEYED FOR OVER 22 YEARS IS ENTIRELY  
AN INCOMMENSURATE DELUSION BY A CHIMERA OF FALSEHOOD IN  
BEING IMPOST AGAINST THE BIOLOGICAL ORDER AND THE CRITERIA OF  
LIFE ITSELF AS MERCILESS DETERMINATION AS A DERANGEMENT  
WHICH IS CONSEQUENTIAL TO THE IMPLICIT IMMORALITY OF THE  
BINOMIAL SCHEMA BEING ABSENT OF ANY OVERSIGHT AND  
ACCOUNTABILITY TO THE MORAL IMPERATIVES OF ONTIC NECESSITY  
AND PROSCRIPTIONS OF GOOD INTENTIONS INVIGORATED AS  
METHODOLOGY BY A CANON OF TRANSPOSITION AGAINST THE UTILITY  
AND UNITY OF SINGULARITY WITHIN THE IMAGO DEI HAVING AN  
ATTRIBUTION OF AUTONOMOUS EXISTENCE BY INSTEAD GIVING A  
PREFERENTIAL CONSIDERATION TO AN IMPROPER DUPLICITOUS AND  
FALLACIOUS ASSOCIATION TO INTENTIONAL DISHONESTY BEING A LACK  
OF **#873 - PROBITY** TOWARDS THE JUST CRITERIA OF IT BEING IN ANY  
MANNER WHATSOEVER SUBJECT TO #902 - RULE OF LAW WITHIN ITS  
CIRCUMSCRIBING:

**H27 - \*SWALLOWING\*, \*NOURISHMENT\*, \*JAWS\*, \*COMFORT\*,  
\*SECURITY\* / H54 - \*MARRIAGEABLE\* \*MAIDEN\*,  
\*CONVERTING\* \*THE\* \*MAIDEN\* <-- BINOMIAL STASIS**

**IMPETUS KNOWN SINCE 1550 BCE ('And Moses was learned in all the wisdom of the Egyptians, and was mighty in words and in deeds.' [Acts 7:22 KJV]) FOR ITS CANON OF TRANSPOSITION MADE AGAINST THE TRINOMIAL BASIS OF BRITISH EMPIRE GOVERNANCE AS DISTINCT FROM ROMAN EMPIRE GOVERNANCE:**

```
{
  "derivation" : "from H1598 (גַּן);",
  "pron" : "gan",
  "outline" : {
    "@1" : "garden, enclosure",
    "@1a" : "enclosed garden",
    "@1a1" : "(fig. of a bride)",
    "@1b" : "garden (of plants)",
    "@1c" : "Garden of Eden"
  },
  "kjb_def" : "garden.",
  "lemma" : "גַּן",
  "frequency" : 42,
  "strongs_def" : "a garden (as fenced)",
  "xlit" : "gan",
  "strongs" : "H1588",
  "umbra" : {
    "53" : [3, 700]
  },
  "gematria" : {
    "53" : {
      "0" : [3, 50],
      "1" : [3, 700]
    },
    "55" : [2, 3, 700],
    "58" : [5, 3, 700],
    "63" : [3, 50, 10],
    "73" : [20, 3, 700],
    "83" : [30, 3, 700],
    "89" : [30, 3, 50, 6],
    "93" : {
      "0" : [40, 3, 700],
      "1" : [30, 3, 50, 10]
    },
    "105" : [2, 3, 50, 10, 600], <-- *ORIGINAL* *SIN*
    "703" : [3, 700]
  }
}
```

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**MIND (DING-DONG): {#1 + #2 = #3: ROYAL ARCH FREEMASONRY  
CAPSTONE DISLOYALTY TO THE SOVEREIGN: #Mem (13 - #40),  
#Aleph (1 - #1) = #41}**

```


Nous: #41
Time: 11:20 hrs
Date: 2019.9.13
Torah: [#1, #50, #10]@{
  @1: Sup: 1 (#1); Ego: 1 (#1),
  @2: Sup: 51 (#52); Ego: 50 (#51),
  @3: Sup: 61 (#113); Ego: 10 (#61),
  Male: #113; Feme: #61
} // #61
Dao: Playing with Reversal, Sameness in Difference
Tetra: #60 - Accumulation
H26 - Great Domestication, Restraining Force,
I-Ching: Great Accumulating, The taming power of the
great, Great storage, Potential energy

Latin: Exultabundus {God who gives joy} Alt: Lavyah
{Desireless Nature of God} {

1. HELPS RECOVER THE FRIENDSHIP OF THOSE WE'VE
OFFENDED
2. WILLS
3. FRIENDLY DISTRIBUTION
4. Aphoso
}

Rehoboam {Who sets the people at liberty}

```

Prototype: \*HOMOIOS\* {#315 / #392} / HETEROS {#265 / #367} / TORAH {#199 / #415} HOMOIOS 

Male Idea	#315	Telos	#392	Female Idea	
Playing with Reversal, Sameness in Difference	#41	41	41	#41	Playing with Reversal, Sameness in Difference
To Guide with Names, Reason's Realisation	#1	42	82	#41	Playing with Reversal, Sameness in Difference
Generating Things, Reason's Modifications <b>I AM NOT A MAN OF VIOLENCE {#2}</b>	#42	84	123	#41	Playing with Reversal, Sameness in Difference
Contrast of Terms, Self-Culture <b>I AM NOT A ROBBER OF FOOD {#10}</b>	#2	86	164	#41	Playing with Reversal, Sameness in Difference
Absolute Negation, It's Universal Application	#43	129	205	#41	Playing with Reversal, Sameness in Difference
Political Prescriptions, Quietude	#3	132	246	#41	Playing with Reversal, Sameness in Difference
Moderate Values, Setting Up Precepts	#44	176	287	#41	Playing with Reversal, Sameness in Difference
Know-How as a Disease, Disease of Knowledge	#71	247	314	#27	Greatest Functional Skill in Paradoxes
Coinciding with Nature, Complying With Heaven	#68	315	392	#78	Recognizing Fidelity, Trust in Faith

**Prototype: \*HOMOIOS\* {#315 - \*ORIGINAL\* \*SIN\* / #392} /  
HETEROS {#265 / #367} / TORAH {#199 / #415}**

<<http://www.grapple369.com/Grumble/?zen:1,row:5,col:5,nous:41&lexicon:H2803>>

.jackNote@zen: 1, row: 5, col: 5, nous: 41 [Date: 2019.9.13, Time: 11:20 hrs, Super: #315 / #41 - Playing with Reversal, Sameness in Difference; I-Ching: H26 - Great Domestication, Restraining Force, Great Accumulating, The taming power of the great, Great storage, Potential energy; Tetra: 60 - Accumulation, Ego: #392 / #41 - Playing with Reversal, Sameness in Difference; I-Ching: H26 - Great Domestication, Restraining Force, Great Accumulating, The taming power of the great, Great storage, Potential energy; Tetra: 60 - Accumulation]

**H2803@{**

@1: Sup: 8 (#8); Ego: 8 (#8),

@2: Sup: 65 (#73); Ego: 57 (#65),

@3: Sup: 67 (#140 - I DEAL NOT FRAUDULENTLY {%14} / I AM NOT AN EAVES-DROPPER {%16}); Ego: 2 (#67),

@4: Sup: 72 (#212); Ego: 5 (#72),

Male: #212; Feme: #72

} // #315 <--- \*ORIGINAL\* \*SIN\*

**T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:**

**UMBRA: #310 % #41 = #23** - Constancy of Guiding Concepts, Emptiness & Non-Existence; I-Ching: **H18** - Ills to Be Cured, Arresting Decay, Correcting, Work on what has been spoiled (decay), Decaying, Branch; Tetra: **26** - Endeavour;

**THOTH MEASURE: #23** - Oh thou who raisest thy voice, and makest thine appearance in Urit; I am not hot of speech.

**#VIRTUE:** With Ease (no. #23), a leveling, but

**#TOOLS:** With Watch (no. #63), a collapse.

**#POSITION:** With Enlargement (no. #46), no bounds.

**#TIME:** With Endeavor (no. #26), no duplicity.

**#CANON: #158**

**ONTIC\_OBLIGANS\_158@{**

@1: Sup: 23 (#23); Ego: 23 (#23),

@2: Sup: 5 (#28); Ego: 63 (#86 - I AM NOT A ROBBER OF FOOD {%10}),

@3: Sup: 51 (#79); Ego: 46 (#132),

@4: Sup: 77 (#156 - I DO NOT CAUSE TERRORS {%21}); Ego: 26 (#158 - I AM NOT HOT OF SPEECH {%23}),

Male: #156; Feme: #158

} // #158

**#315 as [#8, #300, #2, #5] = châshab (H2803): {UMBRA: #5 as #310 % #41 = #23} 1) \*TO\* \*THINK\*, \*PLAN\*, \*ESTEEM\*, \*CALCULATE\*, \*INVENT\*, \*MAKE\* \*A\* \*JUDGMENT\*, \*IMAGINE\*, \*COUNT\*; 1a) (Qal); 1a1) to think, account; 1a2) to plan, devise, mean; 1a3) to charge, impute, reckon; 1a4) to esteem, value, regard; 1a5) to invent; 1b) (Niphal); 1b1) to be accounted, be thought, be esteemed; 1b2) to be computed, be reckoned; 1b3) to be imputed; 1c) (Piel); 1c1) to think upon, consider, be mindful of; 1c2) to think to do, devise, plan; 1c3) to count, reckon; 1d) (Hithpael) to be considered;**

**AUSTRALIAN CONSTITUTION (1/1/1901):** And whereas We did on the 17th day of September, 1900, by and with the advice of Our Privy Council declare by proclamation that, on and after the 1st day of January, 1901, the people of New South Wales, Victoria, South Australia, Queensland, and Tasmania and also Western Australia, should be united in a Federal Commonwealth of Australia: And whereas by the said recited Act certain POWERS, FUNCTIONS, and AUTHORITIES were declared to be vested in the Governor General: And whereas We are desirous of making effectual and permanent provision for the office of Governor General and Commander in chief in and over Our said Commonwealth of Australia, without making new Letters Patent on each demise of the said office. Now know ye that We have thought fit to constitute, ORDER, and DECLARE, and do by these PRESENTS CONSTITUTE ORDER, and DECLARE, that there shall be a Governor General and Commander in Chief (hereinafter called the Governor General) in and over Our Commonwealth of Australia (hereinafter called Our said Commonwealth), and that the person who shall fill the said office of Governor General shall be FROM TIME TO TIME APPOINTED by Commission under Our Sign Manual and Signet.

<http://www.grapple369.com/Groundwork/Queen%20Victoria%27s%20Letters%20Patent%201900.pdf>

**SEVEN DYNAMITE TWEETS JUST SENT BY \*RUSSIAN\* \*EMBASSY\* DIRECTLY THREATENING 'CROOKED' {#312 - \*CONTRADICTION\* as [#2, #100, #200, #10] = qeriy (H7147): {UMBRA: #9 as #310 % #41 = #23} 1) opposition, contrariness, encounter, contrary or hostile encounter} UK WITH RETALIATION**

**IMPETUS OF TREASON {#120 / #360 - HETEROS PROTOTYPE: #EIGHT}@{**

**@1: Sup: 58 (#58); Ego: 58 (#58),**

**@2: Sup: 63 (#121); Ego: 5 (#63),**



**@3: Sup: 18 (#139 - I HAVE NOT SLAUGHTERED THE SACRED ANIMALS {%13}); Ego: 36 (#99 - MARRIAGE / SOVEREIGN DYNAMIC PROTOTYPE: #ONE {#99 / #297}),**

**@4: Sup: 79 (#218); Ego: 61 (#160),**

**@5: Sup: 3 (#221); Ego: 5 (#165),**

**@6: Sup: 3 (#224 - MENS REA PROTOTYPE: #EIGHT {#120 / #360}); Ego: 81 (#246 - #6 x #41 = ANGEL GABRIEL BY CAUSE AND EFFECT AS IMPLEMENTATION: HETEROS (binomial / bifurcated) THEORY OF NUMBER BY FALSE WITNESS),**

**@7: Sup: 7 (#231 - JUXTAPOSITION CONTROL PROTOTYPE: #TEN {#231 / #693} / #PSEUDONINE {#123 / #369}); Ego: 4 (#250),**

**@8: Sup: 6 (#237 - USE OF FORCE); Ego: 80 (#330 - SECRET NAME: HRUMACHIS - 'The Holy Spirit of Truth and Justice'),**

**@9: Sup: 51 (#288 - UMBRA / 11 SEPTEMBER 2001 (HETEROS) / BEERSHEBA MEMORIAL / ANTI-SEMITISM); Ego: 45 (#375),**

**Male: #288; Feme: #375**

}

**51 25 74**

**73 50 27**

**26 75 49 (NATURAL PROGRESSION {#1 / #73 SUBSTITUTION}) / #450 {#PSEUDO NINE (\*YESOD\*: \*PROCREATIONAL\* \*FOUNDATION\*) \*OF\* \*JEWISH\* \*TORAH\* \*KABBALAH\* \*VASSAL\* \*GOVERNANCE\*: #YOD (#10) + #MEM (#40) + #TAU (#400) [+ #ALEPH (#1) = #451]}**

**49 9 65 - \*SOLDIER\***

**57 41 25**

**17 73 33 = #123 / #369 {#PSEUDO NINE \*OF\* \*EGYPTIAN\* \*ANKH\* \*OF\* \*ROMAN\* \*EMPIRE\* \*GOVERNANCE\*} AS IT'S NATURAL PROGRESSION {#1 / #73 SUBSTITUTION}**





<<http://www.grapple369.com/images/Circle.jpeg>>

[**IMAGE:** The MOBIUS '8' LOOP OF PYTHAGOREAN SOPHISTRY AS WISDOM SO CALLED is not homoiotic as anthropocentric but rather "homeomorphic to a circle"]

#YOD (**#10**) {10 SEPTEMBER 2001 - THE HONOURABLE JOHN HOWARD (THEN AUSTRALIAN PRIME MINISTER) IN NEW YORK}

#MEM (**#40**) {#41 - #CENTRE: #6000 %22 = 13 - DELIMITED: 13 SEPTEMBER 2001}

#TAU (**#400**) {CIRCUMSCRIBING : 22 SEPTEMBER 2001}

#ALEPH (**#1**) {23 CHROMOSOMES: 23 SEPTEMBER 2001} = **#451**

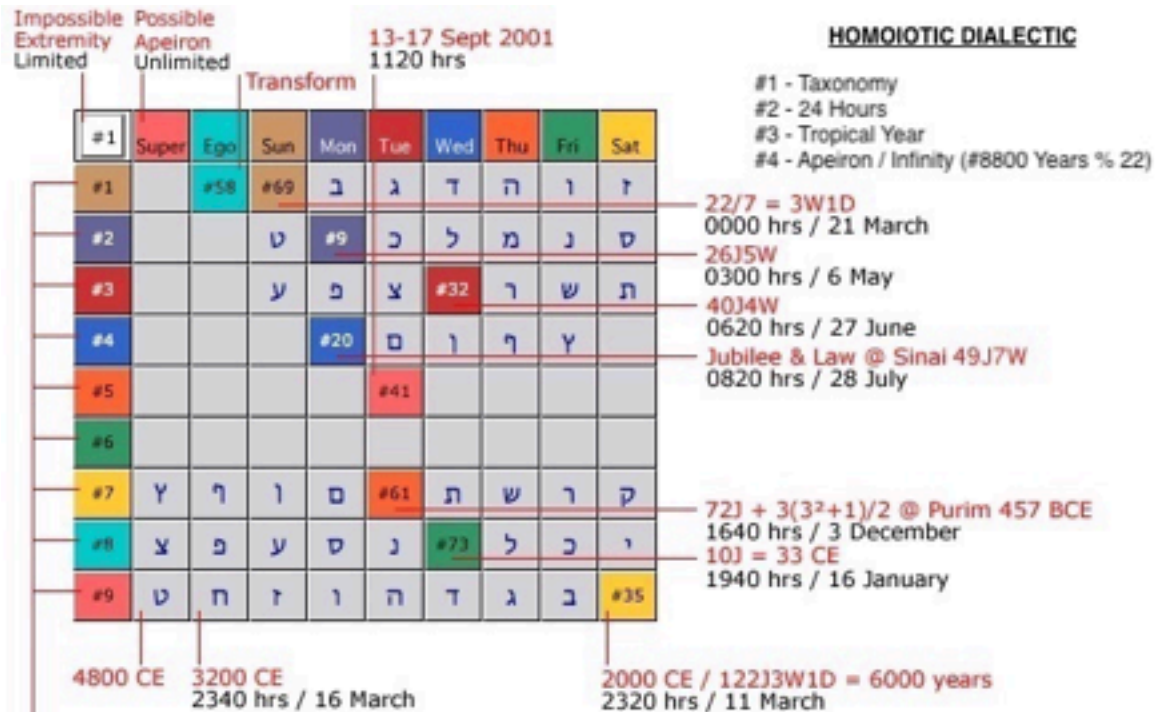
**#451 - \*ABYSS\* / \*PRE-TEMPORAL\* \*VOID\*** + #41 x n - ONTIC FACULTY = #492 - VOLUNTARY FREE WILL {ie. 12 x #41 as CIRCULARITY of BEING} and through inclusion of #41 x n - ONTIC FACULTY as a cognitive conceptualisation then allows for stages of development.

THERE CAN BE NO DOUBT ABOUT THE FACT THAT THE GENESIS BIBLICAL TEXT RELATES TO AN #451 - COSMOGONIC PREMISE FOR NATURE AND #41 - ONTIC NECESSITY BASIS OF HOMOGENEOUS #492 - VOLUNTARY FREE WILL, TRINOMIAL MORALITY AND JURISPRUDENCE:

**#8 - Transforming Nature: {DOUBLE: #4 - Nature Amended in its Nature {#7 - Engendering Nature}}**

#11 x #41 = #451 - COSMOGONY {#KAF {#20} / #M {#40}} as TERRA-FORMING is the conveyance of discovery as natural secrets which influences the spread of Light and Industry by Government and Non-

Government Organisations as conducive for sustainable #9 - Autonomous Nature.



### Taxonomy Assignments

- #1 Seraphim (Nature contains Nature (Mother - Scales of merit))
  - #2 Cherubim (Nature rejoices in its Nature (Double - Nature contains Nature (Nature amended in its Nature)))
  - #3 Thrones (Nature surmounts Nature (Double - Nature rejoices in its Nature (Act of Nature)))
  - #4 Dominion (Nature amended in its Nature (Nature contains Nature (Double - Nature surmounts Nature (Form of Nature)))
  - #5 Virtues (Act of Nature (Nature rejoices in its Nature))
  - #6 Powers (Form of Nature (Nature surmounts Nature))
  - #7 Principalities (Engendering Nature (Nature amended in its Nature))
  - #8 Arch-Angels (Transforming Nature (Act of Nature))
  - #9 Angels (Autonomous Nature (Form of Nature))
- 
- #10 Sovereignty (Totality of Nature (Engendering Nature))
  - #11 Government & Non-Government Organisations (Transforming Nature (Double - Nature amended in its Nature (Engendering Nature)))
  - #12 General Populace (Autonomous Nature)

### 10 PARAGRAPHS TO THE LETTERS PATENT OF THE AUSTRALIAN CONSTITUTION (1/1/1901)

- #13/I - Nature contains Nature (Mother - The tongue of decree deciding between them)
- #14/II - Nature rejoices in its Nature
- #15/III - Nature surmounts Nature
- #16/IV - Nature amended in its Nature
- #17/V - Act of Nature (Double - Act of Nature (Transforming Nature))
- #18/VI - Form of Nature
- #19/VII - Engendering Nature
- #20/VIII - Transforming Nature (Double - Form of Nature (Autonomous Nature))
- #21/IX - Autonomous Nature (Mother - Scales of liability)
- #22/X - Totality of Nature (Double - Engendering Nature (Totality of Nature))

<<http://www.grapple369.com/images/DIALECT-FORMULATION.jpg>>

[**IMAGE:** LETTERS PATENT TO THE FEDERATION OF THE COMMONWEALTH OF AUSTRALIA OF 1901 REPRESENTED BY A THEORETICAL MATHEMATICAL TRINOMIAL NOUMENON AS INTELLECTUAL PROPERTY AND IN MY POSSESSION UPON ANZAC DAY PANTOMIME '#492 - VOLUNTARY FREEWILL' PROTEST AND ARREST OF 25 APRIL 2006]

That what MOSES is here cognitive of is clearly a relativity between the 'OTH CYCLE and #41 - ONTIC necessity which expresses an equivalence by:

#2184 % #41 = #11

Colin Jones a lecturer in Aboriginal History, talking about 'What do circles represent in Aboriginal art?' his culture, his history and his art within a similar manner.

**YOUTUBE:** "What do circles represent in Aboriginal art?"

<<https://www.youtube.com/watch?v=qyUxxgwHK8Q>>

**ANTHROPOCENTRIC** (adjective):

- regarding the human being as the central fact of the universe.
- assuming human beings to be the final aim and end of the universe.
- viewing and interpreting everything in terms of human experience and values.

**ORIGIN:**

The Greek noun *ánthrōpos* means 'human being.' Like 60 percent of ancient Greek vocabulary, *ánthrōpos* has no sure etymology. The combining form -centric derives ultimately from Greek *kentrikós* 'of a point,' a derivative of *kéntron* 'needle, spur, pivoting point in drawing a circle,' borrowed into Latin as *centrum*, whence Old French and Middle English *centre*.

**HESTIA AND THE PYTHAGOREANS: THE FIRE IN THE MIDDLE**

"The Pythagoreans offered significant cosmological observations . . . It is also noteworthy that the early Pythagoreans denied the geocentric and geostatic model of the universe. According to the testimony of Aristotle (*De caelo* 293.18), they placed \*fire\* and not earth at the centre of the universe. The earth became a celestial body, which creates day and night by its circular motion around Hestia (*hestia* meaning 'hearth'). Ten divine celestial bodies – ten being the perfect number, which encompasses the

whole nature of numbers – rotate rhythmically around Hestia in the following order: the dark counter-earth (antichthon), the earth, the #369 - moon, the #111 - sun, the five planets (#15 - Saturn, #34 - Jupiter, #65 - Mars, #175 - Venus, #260 - Mercury) and the sphere of the fixed stars (Aristotle, Metaphysics 986). This new cosmological model is usually attributed to Philolaus and explained through the importance of the Monad in Pythagorean metaphysics. Since the Monad is the divine source of all numbers and is identified with, or represented by, the purity of the fire, the source of the celestial bodies should be a divine fire in the centre of the cosmos (Aristotle, Metaphysics 986).” [p. 38-39, Introduction to Presocratics: A Thematic Approach to Early Greek Philosophy with Key Readings by Giannis Stamatellos]

<<https://paganreveries.wordpress.com/2012/05/19/hestia-the-queen-of-fire-part-three/>>

Wherefore the Pythagoreans had defined by a BINOMIAL notion of the THEORY OF NUMBER which they regarded as SOVEREIGN and the AUTOGENIC {ie. coming from within as self-generated} DAEMONIC FORCE which maintains the eternal permanence of cosmic things. Whilst Philolaus considered the natural year as comprising of 364 and a half days in being consistent with the Chinese HAN Dynasty (206 BCE-220CE) MYSTERIES understanding (#81 x 4.5 days = 364.5 days) of them. [Pythagorean Sourcebook p 168, 171]

According to the 4.5 day designations of this natural year cycle into #81 sections, this would then equate the #CENTRE as occurring upon 13 to 17 September;

“AND THE LORD GOD SAID UNTO THE SERPENT {**#34 - JUPITER (SERPENT)**}, BECAUSE THOU HAST DONE THIS, THOU ART CURSED ABOVE ALL CATTLE, AND ABOVE EVERY BEAST OF THE FIELD; UPON THY BELLY SHALT THOU GO, AND DUST SHALT THOU EAT ALL THE DAYS OF THY LIFE: AND I WILL PUT ENMITY BETWEEN THEE AND THE WOMAN, AND BETWEEN THY SEED AND HER SEED; IT SHALL BRUISE THY HEAD, AND THOU SHALT BRUISE HIS HEEL {

<<http://www.grapple369.com?telos:400>>

**#0 MOD 22 = 22 [#TAU / #400** - Jacob {He takes by the heel, he supplants, That supplants, undermines; the heel}] as 4000 BCE

... [THE APEIRON] ...

The apeiron is central to the cosmological theory created by Anaximander, (c. 610 – c. 546 BCE) pre-Pythagorean (c. 570–495 BC) Greek philosopher whose work is mostly lost. From the few existing fragments, we learn that he believed the beginning or ultimate reality (arche) is eternal and infinite, or boundless (apeiron), subject to neither old age nor decay, which perpetually yields fresh materials from which everything we can perceive is derived. Apeiron generated the opposites, hot-cold, wet-dry etc., which acted on the creation of the world. Everything is generated from apeiron and then it is destroyed by going back to apeiron, according to necessity. He believed that infinite worlds are generated from apeiron and then they are destroyed there again.

His ideas were influenced by the Greek mythical tradition and by his teacher Thales (7th-6th century BCE). Searching for some universal principle, Anaximander retained the traditional religious assumption that there was a cosmic order and tried to explain it rationally, using the old mythical language which ascribed divine control on various spheres of reality. This language was more suitable for a society which could see gods everywhere; therefore the first glimmerings of laws of nature were themselves derived from divine laws.

\*THE\* \*GREEKS\* \*BELIEVED\* \*THAT\* \*THE\* \*UNIVERSAL\*  
\*PRINCIPLES\* \*COULD\* \*ALSO\* \*BE\* \*APPLIED\* \*TO\* \*HUMAN\*  
\*SOCIETIES\*. \*THE\* \*WORD\* \*NOMOS\* (\*LAW\*) \*MAY\* \*ORIGINALLY\*  
\*HAVE\* \*MEANT\* \*NATURAL\* \*LAW\* \*AND\* \*USED\* \*LATER\* \*TO\*  
\*MEAN\* \*MAN\*-\*MADE\* \*LAW\*. [ref: Wikipedia 2016: <[https://  
en.wikipedia.org/w/index.php?title=Apeiron\\_\(cosmology\)>](https://en.wikipedia.org/w/index.php?title=Apeiron_(cosmology)>)]

**#8800 MOD 22 = 22 [#TAU / #400** - Jacob {He takes by the heel, he supplants, That supplants, undermines; the heel}] as 8800 CE

}.“ [Genesis 3:14-15 (KLV)]

However the Chinese DAOist cosmic understanding of the DAO-ZIRAN of NATURE with its GRAND INCEPTION upon the midnight new moon solstice of 21 December 103 BCE as an schematic articulation of the natural year (as equivalent to the New Testament notion as TROCHOS-course of NATURE-genesis [James 3:6]) articulated as YANG HSIUNG's treatise that was published within 4 BCE and known as the "Canon of Supreme Mystery", reconciled it's unified arrangement of the DAO TE CHING's #81 sections as specifically the TRINOMIAL (tetragrammaton) notion of the HOMOIOS THEORY OF NUMBER where the REVERSE TRANSCRIPTASE INHIBITOR perspective which is then mapped to the ROMAN JULIAN 365.25 day notion as the basis to its EMPIRE GOVERNANCE as then the common understanding given to the PYTHAGOREAN HETEROS THEORY OF NUMBER and its CHINESE I CHING's H64 designations (of necessity some are repeated) as being a common perennialist paradigmatic perspective. Whereby the trinomial value: TETRA: 60 - ACCUMULATION is mapped to binary value: H26 - GREAT DOMESTICATION, RESTRAINING FORCE, GREAT ACCUMULATING, THE TAMING POWER OF THE GREAT, GREAT STORAGE, POTENTIAL ENERGY;

**THE \*RESTATEMENT\* \*OF\* \*A\* \*SACRED\* / \*SOVEREIGN\***

**\*PRINCIPLE\*:** It is also possible to divide the number of days in 400 years in the Gregorian calendar reforms as 146,097 days by 7 and that when made divisible by 22 to obtain the remainder, and to arrange the Hebrew letters in a pattern which has a remainder of #13 as being in the middle of the Chinese 4 BCE published DAO TE CHING / I CHING division of the year into 364.5 days and the Jewish Kabbalah equivalent which deployed a magic square of #369 having a distinct mathematical property at centre of #41 for the equivalent date of 13 September.

**#6000 MOD 22 = 13 [#MEM / #40 - Shelah {Sprout/That breaks; that unties; that undresses}**

As waters, peoples, nations, languages and tongues; the spring of Torah being the source of knowledge and wisdom] = EQUINOX of Wednesday  
 DATE(1996,3,20) + (5 \* #364) + **#182 days <-- \*LIMIT\* =**

Wednesday DATE(2001,9,12) with Equinox of Saturday DATE(2001,9,23)  
commencing the Sabbath year of 'oth cycle

FIRSTLY I AM GOING TO SELF-DESCRIBE THE COGNITIVE PROCESS BY  
PROPOSITION OF A HYPOTHETICAL Y-M-T-A MODEL WHICH I EQUALLY  
APPLY TO CHROMOSOMES:

**#YOD** - IS THE #CENTRE OF REALITY AS THE BEGINNING OF A WORD

**#MEM** - IS THE DELIMITATION OF ANY COGNITIVE EVENT AS THE  
ENDING OF A WORD

**#TAU** - IS THE CIRCUMSCRIBING OF ANY REALITY EVENT WHEREBY THE  
PROCESS AS DISAMBIGUATION OF A WORD OCCURS

**#ALEPH** - IS THEN THE NEUROLOGICAL STREAMING OF THE  
COMPREHENSION



<<http://www.grapple369.com/images/Circle.jpeg>>

[**IMAGE:** The eye {Y-M-T-A} glyph]

"IN THE BEGINNING WAS THE WORD, AND THE WORD WAS WITH GOD,  
AND THE WORD WAS GOD.

THE SAME WAS IN THE BEGINNING WITH GOD.

ALL THINGS WERE MADE BY HIM; AND WITHOUT HIM WAS NOT ANY  
THING MADE THAT WAS MADE.

IN HIM WAS LIFE; AND THE LIFE WAS THE LIGHT OF MEN.

AND THE LIGHT SHINETH IN DARKNESS; AND THE DARKNESS  
COMPREHENDED IT NOT." [John 1:1-5 (KJV)]

Whereby in terms of the WORD example the mind's phonetic apprehension can become impeded and stressed as then either discordant or unknowing of any word's entity (ie. as the manner by which you can distinguish a car exhaust blow back as a sudden and an inexplicable bang from an earlier experience of a bomb blast) is a priori and transitional towards it's final comprehension by it's acceptable, customary and correct orthography as Category of Understanding.

Thus the recourse in my view is to either effect a stratagem of #YOD / #MEM amplification THERAPY by which AMBIGUITY is delimited and so that the apprehension process occurs normally as unimpeded and becomes de-stressed.

Or whether a prescription of a PSYCHOTROPIC {ie. **the \*TROPICAL\* year is determined by: #364 x 6 x 49 or #364 x 294 = #107016 days / 293 = 365.242321 days**} pharmaceutical which whilst not impeding either the apprehension or cognitive process is able to sedate the "central nervous system and de-stressing of the startle reflex".

But I am after all, seeking the advice of MENTAL HEALTH professionals on how best to resolve such an injury given they do not have any substantial practical clinical and case study expertise with instances of bomb blasts experience and how to prevent it from progressing towards a chronic condition known as POST TRAUMATIC STRESS DISORDER.

Making a reasonable supposition as a logical, probable and hypothetical proposition, which is then predicated upon by a determined course of affirmative action to inform oneself through inquisition as elimination--is the process of a rational mind practiced in acquiring knowledge and explicit specification within Categories of Understanding.

That in my view, punctiliousness has an intrinsic phonetic correspondence and is a functional cognitive characteristic which is intrinsic of the mind and this process is not all unlike the initial starting point of this chapter by its specific construction of meticulous narrative as neural linguistic streaming and it's subsequent refinement until it was satisfactory.

For example, if all but the first and last letters are scrambled and the sentence is entirely ambiguous, you can still disambiguate the word and fully comprehend the sentence, as Cambridge University researchers (**NOTE:** this is not a correct statement but conveying it we wish to stress



that the originator of the statement was intentionally a liar) have suggested:

**"Taht in my veiw, psciiouelnunsts is an insniirtc phteinoc conrecoednrse and fancounitl cvgiinote cartarseiichtc of mnid."**

<[http://douglastwitchell.com/scrambled\\_words.php](http://douglastwitchell.com/scrambled_words.php)>

And therefore confusion like fear and paranoia which steadfastly and habitually refuses to overcome its ignorant state by informing itself, can then be considered delusional.

Most of my readers would realise that our Y-M-T-A model applies equally to the New York / Pentagon **#288 - TERRORIST EVENT** of 11 September 2001:

### **STOICHEION OF THE KOSMOS**

**#YOD** - IS THE #CENTRE OF REALITY IN SOVEREIGNTY AS OUR PRIME MINISTER JOHN HOWARD IN NEW YORK ON 10 SEPTEMBER 2001 as HEAVEN {Divine GODHEAD which is the Mind of Christ as \*HYPOSTATIS\*} +

**#MEM** - IS THE DELIMITATION OF ANY COGNITIVE EVENT AS THE CUSTODIAL SEIZURE OF #41 - CENTRE {#6000 % 22 = 13} ON 13 SEPTEMBER 2001 as EARTH {DAO-ziran (Chinese) / COURSE-trochos (Greek) OF NATURE-genesis [James 3:6]} +

**#TAU** - IS THE CIRCUMSCRIBING OF ANY REALITY EVENT AS EQUINOX @ 2305 HOURS (GMT) UPON 22 SEPTEMBER 2001 as MAN {HOMO [iOS] SAPIEN [T]} +

**H734@{**

@1: Sup: 6 (**#6**); Ego: 6 (**#6**),

@2: Sup: 7 (**#13**); Ego: 1 (**#7**),

@3: Sup: 45 (**#58**); Ego: 38 (**#45 - I AM NOT A DOER OF WRONG {0%1}**),

@4: Sup: 53 (**#111**); Ego: 8 (**#53**),

**Male: #111; Feme: #53**

} // **#215**

**H734@{**

@1: Sup: 1 (**#1**); Ego: 1 (**#1**),

@2: Sup: 39 (**#40**); Ego: 38 (**#39**),

@3: Sup: 47 (**#87**); Ego: 8 (**#47**),

@4: Sup: 53 (**#140 - I DEAL NOT FRAUDULENTLY** {%14} / **I AM NOT AN EAVES-DROPPER** {%16}); Ego: 6 (**#53**),  
**Male: #140; Feme: #53**  
} // **#215**

**H734@{**  
@1: Sup: 6 (**#6**); Ego: 6 (**#6**),  
@2: Sup: 26 (**#32**); Ego: 20 (**#26**),  
@3: Sup: 27 (**#59**); Ego: 1 (**#27**),  
@4: Sup: 65 (**#124**); Ego: 38 (**#65**),  
@5: Sup: 73 (**#197 - I AM NOT NOISY IN MY SPEECH** {%33});  
Ego: 8 (**#73**),  
**Male: #197; Feme: #73**  
} // **#235**

**T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:**

**UMBRA: #209 % #41 = #4** - Using Guidance, Sourceless; I-Ching: **H27** - Nourishment, Swallowing, Jaws, Comfort/Security; Tetra: **81** - Fostering;

**THOTH MEASURE: #4** - Oh Eater of the Shadow, who makest thine appearance at Elephantine; I am not rapacious.

**#VIRTUE:** With Barrier (no. #4), isolation} but  
**#TOOLS:** With Stove (no. #44), neighbours.  
**#POSITION:** As to Strength (no. #36), it is the solidly built.  
**#TIME:** As to Waiting (no. #18), it is the weak.  
**#CANON: #102**

**ONTIC\_OBLIGANS\_102@{**  
@1: Sup: 4 (**#4**); Ego: 4 (**#4**),  
@2: Sup: 48 (**#52**); Ego: 44 (**#48**),  
@3: Sup: 3 (**#55**); Ego: 36 (**#84 - I AM NOT A MAN OF VIOLENCE** {%2}),  
@4: Sup: 21 (**#76**); Ego: 18 (**#102 - I AM NOT RAPACIOUS** {%4}),  
**Male: #76; Feme: #102**  
} // **#102**

**#215 as [#6, #1, #200, #8] / #215 as [#1, #200, #8, #6] / #235 as [#6, #20, #1, #200, #8] = 'ôrach (H734): {UMBRA: #1 as #209 % #41 = #4} 1) way, path; 1a) path, road; 1b) the path, way, passing of life (fig.); 1c) way of living (fig.); 1d) traveller, wayfarer (meton);**

**#235 as [#20, #7, #200, #8] = zarach (H2224): {UMBRA: #1 as #215 % #41 = #10} 1) \*TO\* \*RISE\*, \*COME\* \*FORTH\*, \*BREAK\* \*OUT\*, \*ARISE\*, \*RISE\* \*UP\*, \*SHINE\*;** **1a) (Qal); 1a1) to rise; 1a2) to come out, appear;**

**#341 as [#40, #5, #40, #6, #200, #10, #40] = yarah (H3384): {UMBRA: #1 as #215 % #41 = #10} 1) to throw, \*SHOOT\*, cast, pour; 1a) (Qal); 1a1) to throw, cast; 1a2) to cast, lay, set; 1a3) to shoot arrows; 1a4) to throw water, rain; 1b) (Niphal) \*TO\* \*BE\* \*SHOT\*; 1c) (Hiphil); 1c1) to throw, cast; 1c2) to shoot; 1c3) to point out, show; 1c4) \*TO\* \*DIRECT\*, \*TEACH\*, \*INSTRUCT\*; 1c5) to throw water, rain;**

### REMEMBRANCE DAY 11 NOVEMBER 2018 POEM:

— ALL HAIL THE POTUS —

[Written 1124 hours (AEDT) 11 November 2018]

“WITH TRUMP YOU KNOW. {@2}  
IT’S EITHER \*FIRE\* OR FURY.  
OR \*WATER\* LOGGED.

THE \*WIND\* DOTH BLOW. {@5}  
YET \*SOIL\* MAKES MERRY. {@6}  
BY FIELDS LEFT UNTROD.” {@7}

### REMEMBRANCE DAY 2018@{

@1: Sup: 50 (#50); Ego: 80 (#80),  
@2: Sup: 34 (#84 - **I AM NOT A MAN OF VIOLENCE** {%2}); Ego: 29 (#109),  
@3: Sup: 8 (#92); Ego: 38 (#147),  
@4: Sup: 5 (#97); Ego: 6 (#153),  
@5: Sup: 33 (#130 - **I AM NOT EVIL MINDED** {%3}); Ego: 20 (#173 - **I AM NOT GIVEN TO UNNATURAL LUST** {%27}),  
@6: Sup: 14 (#144); Ego: 8 (#181 - **I LEND NOT A DEAF EAR TO THE WORDS OF RIGHTEOUSNESS** {%24} / **I AM NOT ONE WHO CURSETH THE KING** {%35}),  
@7: Sup: 67 (#211); Ego: 19 (#200 - **I AM NOT A ROBBER OF SACRED PROPERTY** {%8}),  
Male: #211; Feme: #200  
} // TRUMP \*CANCELS\* WW1 MEMORIAL AT U.S. CEMETERY IN FRANCE \*DUE\* \*TO\* \*RAIN\*

**#211 as [#10, #200, #1] = yare' (H3372): {UMBRA: #5 as #211 % #41 = #6} 1) to fear, revere, be afraid; 2) (TWOT) \*TO\* \*SHOOT\*, pour; 1a) (Qal); 1a1) to fear, be afraid; 1a2) to stand in awe**

of, be awed; **1a3**) to fear, reverence, honour, respect; **1b**) (Niphal); **1b1**) to be fearful, be dreadful, be feared; **1b2**) **\*TO\* \*CAUSE\* \*ASTONISHMENT\* \*AND\* \*AWE\*, \*BE\* \*HELD\* \*IN\* \*AWE\***; **1b3**) to inspire reverence or godly fear or awe; **1c**) (Piel) **\*TO\* \*MAKE\* \*AFRAID\*, \*TERRIFY\***;

**#200 as [#40, #70, #40, #10, #40] = `am (H5971): {UMBRA: #10 as #110 % #41 = #28} 1) nation, people; 2) kinsman, kindred; 1a) \*PEOPLE\*, \*NATION\***; **1b) \*PERSONS\*, \*MEMBERS\* \*OF\* \*ONE'S\* \*PEOPLE\*, \*COMPATRIOTS\*, \*COUNTRY\*-\*MEN\***;

THE #41 - ONTIC\_OBLIGANS NECESSITY REVERSE TRANSCRIPTASE IDEA @215 - I AM NEITHER A LIAR NOR A DOER OF MISCHIEF {%34}

**#325 (PYTHAGOREAN ESOTERIC VALUE FOR #65 - \*SOLDIER\* AND KNIGHTS TEMPLAR INTERNATIONAL AS UNLAWFUL FOREIGN POWER) as [#5, #50, #70, #200] = heis (G1520): {UMBRA: #12 as #215 % #41 = #10} 1) \*ONE\***

<<http://www.grapple369.com/Grumble/?zen:2,row:9,col:8,nous:1&lexicon:H734>>

**.jackNote@zen: 2, row: 9, col: 8, nous: 1 [Super: #349 / #6 - Female Superiority, Completion of Form; I-Ching: H25 - No Errancy, Without Embroiling, Innocence, Pestilence; Tetra: 66 - Departure, Ego: #235 / #1 - To Guide with Names, Reason's Realisation; I-Ching: H58 - Joy, Open, Lake; Tetra: 24 - Joy]**

**#ALEPH** - IS THEN THE #REPRISE OF THE WEEK UPON SUNDAY AS 23 SEPTEMBER 2001 {23 CHROMOSOME ELEMENTS AS THEORY OF GENDER}

In which the major premise is formed of two or more hypothetical propositions and the minor premise is a disjunctive proposition, as

'IF #A {#1 - Nature Contains Nature} THEN #B {#2 - Nature Rejoices in its Nature};

IF #C {#3 - Nature Surmounts Nature} THEN #D {#4 - Nature Amended in its Nature}.

EITHER #A OR #C.

THEREFORE, EITHER #B OR #D.'

In short the **\*DILEMMA\*** is if given #A, and I am #B, it can't possibly be #ME (#A = #B) as #C (co-joined), then it must be #D (as distinct) from #ME. [ORIGIN 1515–25 CE: Late Latin from Greek dílēmma, equivalent to di + lēmma an assumption, premise, derivative of lambánein to take {#384 as [#5, #300, #10, #3, #6, #50, #10] as nasag (H5381): {#1 as #353} 1) to reach, overtake, take hold upon; 1a) (Hiphil); 1a1) to overtake; 1a2) to reach, attain to, cause to reach; 1a3) to be able to secure, reach, have enough}]

#### 4. FORMULA OF UNIVERSAL LAW AS SOVEREIGNTY /

**\*REMEMBER\* \*THE\* \*SABBATH\* {3W1D}**

— THE UNION OF A MAN AND A WOMAN

**TETRAD - #2 - NATURE REJOICES IN ITS NATURE: {BETH (DOUBLE - #1 - NATURE CONTAINS NATURE {#4 - NATURE AMENDED IN ITS NATURE}) / CHERUBIM (Gk. Cheroubim - a cherub or imaginary figures which covered the mercy seat to the Ark of the Covenant [Exodus 25:17-22] and from where God communed with Israel)}**

+ 0, H27, H54 {ie. Realm of its Nature as Heaven - Formula of Universal Law}

**#0 MOD 22 = 22** [#TAU / #400 - Jacob {He takes by the heel, he supplants, That supplants, undermines; the heel}] as 4000 BCE

**#400 MOD 22 = 17** [#PE / #80 - Serug {Branch, Layer; twining}] as 3600 BCE

**#800 MOD 22 = 12** [#LAMED / #30 - Arphaxad {I shall fail as the breast: he cursed the breast-bottle, A healer; a releaser}] as 3200 BCE

**#1200 MOD 22 = 7** [#ZAYIN / #7 - Enoch {Initiated. Figuratively to initiate or discipline; dedicate, train up}] as 2800 BCE

#### 5. (MOTHER) FORMULA OF HUMANITY AS HEAD OF STATE /

**\*HONOUR\* \*PARENTS\***

— TO THE EXCLUSION OF ALL OTHERS,

PYTHAGOREAN TETRAD: #1 + #2 = #3 as #MIND (DING-DONG BY PSYCHO-SEXUAL IMPUNITY): MARION (MOTHER) STATUTE AS BABYLONIAN FASCIST WHOREDOME ON SAINT PATRICK'S DAY 17 MARCH 2017

**MONAD - #1 - NATURE CONTAINS NATURE: {ALEPH (\*MOTHER\* - SCALES OF MERIT) / SERAPHIM {Heb. Saraph Gk. Ophis - burning, that is, (figuratively) poisonous (serpent); specifically a fiery (serpent) or symbolical creature (from their copper color)}} {ARCH KAI TELOS OIDA {1 + 2 + 3 + 4 = 10}}**

**TETRAD - #2 - NATURE REJOICES IN ITS NATURE: {BETH (DOUBLE - #1 - NATURE CONTAINS NATURE {#4 - NATURE AMENDED IN ITS NATURE}) / CHERUBIM (Gk. Cheroubim - a cherub or imaginary figures which covered the mercy seat to the Ark of the Covenant [Exodus 25:17-22] and from where God communed with Israel)}**

**PENTAD - #3 - NATURE SURMOUNTS NATURE: {GIMEL (DOUBLE - #2 - NATURE REJOICES IN ITS NATURE {#5 - ACT OF NATURE}) / THRONES (Gk. Thronos - a stately seat; by implication power or (concretely) a potentate:—seat, throne)}**

+ 0, H9, H18 {ie. System's Cosmology as Earth - Formula of Humanity}

**#1600 MOD 22 = 2** [#BETH / #2 - Seth {Substituted, Compensated; That God has heard my prayer and has delivered me out of affliction. Power & Strength; put; who puts; fixed}] as 2400 BCE

**#2000 MOD 22 = 19** [#QOPH / #100 - Terah {Station, delay, a station of Israel in the wilderness, To breathe; scent; blow}] as 2000 BCE

**6. FORMULA OF AUTONOMY AS INDIVIDUAL / \*DO\* \*NOT\*  
\*KILL\***

— VOLUNTARILY

PYTHAGOREAN TETRAD: #3 + #4 = #7 as #SCIENCE (POOH-POOH DEFECATION AS ANAL SADISTIC / RETENTIVE / FIXATION) - FASCIST SWASTIKA / PYTHAGOREAN FORMULA EMPATHY AS SUBSTITUTED VIRTUE UPON THE ANZAC TRADITION ON SATURDAY (SABBATH) 8 OCTOBER 2016.

**PENTAD - #3 - NATURE SURMOUNTS NATURE: {GIMEL (DOUBLE - #2 - NATURE REJOICES IN ITS NATURE {#5 - ACT OF NATURE}) / THRONES (Gk. Thronos - a stately seat; by implication power or (concretely) a potentate:—seat, throne)}**

**HEXAD - #4 - NATURE AMENDED IN ITS NATURE / #1 - NATURE CONTAINS NATURE: {DALETH (DOUBLE - #3 - NATURE SURMOUNTS NATURE {#6 - FORM OF NATURE}) / \*DOMINIONS\* (Gk. Kuriotes - mastery, that is, (concretely and collectively) rulers:—dominion, government)}**

**#7 - ENGENDERING NATURE / #4 - NATURE AMENDED IN ITS NATURE: {ZAYIN / \*PRINCIPALITIES\* (Gk. \*EXOUSIA\* - (in the sense of ability); privilege, that is, (subjectively) \*force\*, capacity, competency, freedom, or (objectively) mastery (concretely magistrate, superhuman, potentate, \*token\* \*of\* \*control\*), delegated influence:—authority, jurisdiction, liberty, power, right, strength)}**

+ 0, H3, H6 {ie. Self identity - Formula of Autonomy}

**#2400 MOD 22 = 14** [#NUN / #50 - Heber {The region beyond, One that passes; anger}] as 1600 BCE

**7. FORMULA OF PROGRESSION / \*AVOID\* \*SPIRITUAL\* \*ADULTERY\* \*AS\* \*HETERONOMY\* \*AGAINST\* \*AUTONOMY\* {CIRCA 49J7W} [John 5:43-47]**  
— ENTERED INTO FOR LIFE.

PYTHAGOREAN TETRAD: #5 + #6 = #11 as #OPINION (BOW-WOW BY RABID DOGS): Collegium Pontificum: \*COLLEGE\* \*OF\* \*PONTIFFS\* (510

BCE) AS PROPONENTS OF THE PYTHAGOREAN [BABYLONIAN WHOREDOME] AS HETEROS BINOMIAL METHODOLOGY BEING THE THEORY OF NUMBER AND INTELLECTUAL TETRAD {#15 CE ... #34 CE ... #65 CE ... #111 (#36 / #666)} COMPRISING THE CONSPIRATORIAL MURDEROUS INTENT [WHICH] FOLLOWS IN THE UMBRA OF THAT ISLAMIC PALESTINIAN FERAL DOG MAHMOUD ABBAS ON SATURDAY (SABBATH) 14 JANUARY 2017 VISITING THE VATICAN EMBASSY AS A 'PLACE (#6) OF PRIDE (#5)' AS INAUGURATION OF THE VATICAN-BASED MISSION OF PALESTINIAN EMBASSY.

**#5 - ACT OF NATURE / #2 - NATURE REJOICES IN ITS NATURE:**

{HE / \*VIRTUES\* (Gk. Arete - excellence (intrinsic or attributed):—praise, virtue)} and

**#6 - FORM OF NATURE / #3 - NATURE SURMOUNTS NATURE:**

{VAV / \*POWERS\* (Gk. \*ARCHE\* - a commencement, or (concrete) \*chief\* (\*in\* \*various\* \*applications\* \*of\* \*order\*, \*time\*, \*place\* \*or\* \*rank\*):—beginning, corner, (at the, the) first (estate), \*magistrate\*, power, principality, principle, rule)} multiplied by themselves, represent, and retain themselves.

**HEPTAD - #11 / #8 - TRANSFORMING NATURE {KAF (DOUBLE - #4 - NATURE AMENDED IN ITS NATURE: {#7 - ENGENDERING NATURE}) / Government & Non-Government Organisations}**

+ H1, H2, H3 {ie. Formula of Progression of individual phenomena}

**THE MAJOR PREMISE {YANG/FATHER/HEAVEN/MALE/FORM - Formula of Universal Law}, which contains the law of that will:  $7 \times 24$  \*courses\* \*of\* \*priests\*  $\times 13 = 2184$  days of the 'oth cycle = 6D or 6  $\times 364$  associated to the 'constant sequence of sun and moon' as  $354 \times 3 + 30$  day intercalation =  $1092 \times 2 = 2184$  days.**

**"AND GOD SPAKE ALL THESE WORDS, SAYING, 'I AM THE LORD THY GOD, WHICH HAVE BROUGHT THEE OUT OF THE LAND OF EGYPT {THAT TROUBLES OR OPPRESSES; ANGUISH}, OUT OF THE HOUSE OF**



**BONDAGE. THOU SHALT HAVE NO OTHER GODS BEFORE ME...**" [Exodus 20:1-3 (KJV)]

**#2800 MOD 22 = 9** [#TETH / #9 - Lamech {Powerful, Poor; made low}]  
as 1200 BCE

**#3200 MOD 22 = 4** [#DALETH / #4 - Kenan {Fixed, (nestlings;  
figuratively a chamber or dwelling:-nest, room), buyer; owner}] as 800  
BCE

## **8. DISCRIMINATING NORM (HUMAN NATURE) AS OBJECTIVE GROUNDING OF INFINITY / \*DO\* \*NOT\* \*STEAL\* {72J + 3(3<sup>2</sup>+1)/2}**

PYTHAGOREAN TETRAD: #7 + #8 = #15 as #SENSE (TA-TA AS  
SYSTEMATIC ELIMINATION BY ANNIHILATION): \*EMBLEM\* \*OF\* \*THE\*  
\*BRITISH\* \*FLAG\*, \*POLICE\* \*AND\* \*EMERGENCY\* \*SERVICES\*  
\*SYMBOL\* as Collegium Vinariorum: College of \*WINE\* Dealers AS  
WELLINGTON SHIRE KIDS DAY ON SATURDAY (SABBATH) 4 MARCH 2017  
AS ALSO GLBTI MARDI GRAS CELEBRATION / UNLAWFUL LIQUOR BAN BY  
ACTING SERGEANT JASON MCCOY / ALLEGED EVENT @ STAR HOTEL OF  
26 MARCH 2017 / WELLINGTON LIQUOR ACCORD 30 MAY 2017 /  
RECEIVED 5 JUNE 2017 AS HABITUAL DISRESPECTFUL CONDUCT BY THE  
IGNORANT SALE STATION OF THE VICTORIA POLICE.

### **#7 - ENGENDERING NATURE / NATURE AMENDED IN ITS NATURE:**

{ZAYIN / \*PRINCIPALITIES\* (Gk. \*EXOUSIA\* - (in the sense of ability);  
privilege, that is, (subjectively) \*force\*, capacity, competency, freedom,  
or (objectively) mastery (concretely magistrate, superhuman, potentate,  
\*token\* \*of\* \*control\*), delegated influence:—authority, jurisdiction,  
liberty, power, right, strength)}

**#8 - TRANSFORMING NATURE / #5 - ACT OF NATURE:** {CHETH /  
ARCHANGELS (Gk. Archaggelos - a chief angel)}

**#15 - NATURE SURMOUNTS NATURE:** {SAMEK}

= #36 (ie. H27 - Realm of its Nature as Heaven - Formula of Universal Law + H9 - System's Cosmology as Earth - Formula of Humanity)

+ 0, 81,  $9(9^2+1)/2 = #369$  {ie. ORGANIZATION OF THE MYRIAD OR \*NUMBER\* OF THINGS (WAN WU) OF SOCIETY AND NATURE}

**THE MINOR PREMISE {YIN/MOTHER/EARTH/FEMALE/MATTER - Formula of Humanity}, which contains the command to behave in accordance with the law, that is, the principle of subsumption under the law: x 49 = 6J or 294 x 364 days or 365.2425 x 293 years - Vernal Equinox Wednesday 20 March 1996 / 21 March = 1 Nisan 5756;**

AS BEING A LOGICAL GROUNDING OF INFINITY;

“... THOU SHALT NOT BOW DOWN THYSELF TO THEM, NOR SERVE THEM: FOR I THE LORD THY GOD AM A JEALOUS GOD, VISITING THE INIQUITY OF THE FATHERS UPON THE CHILDREN UNTO THE THIRD AND FOURTH GENERATION OF THEM THAT HATE ME; AND SHOWING MERCY UNTO THOUSANDS OF THEM THAT LOVE ME, AND KEEP MY COMMANDMENTS...”  
[Exodus 20:5-6 (KJV)]

**#3600 MOD 22 = 21** [#SHIN / #300 - Isaac {He laughs}] as 400 BCE  
**#4000 MOD 22 = 16** [#AYIN / #70 - Reu {Friend, His friend; his shepherd}]

As 'eye', 'to see', and by extension, to understand and obey, it represents the primeval light, that is the spiritual light of God [Genesis 1:3] as distinct to the celestial lights [Genesis 1:14-18]] = #0 CE

**9. BINDING NORM (NORMA OBLIGANS - MARRIAGE?) AS FAUX SUBJECTIVE GROUNDING OF INFINITY / \*DO\* \*NOT\* \*BEAR\* \*FALSE\* \*WITNESS\***

PYTHAGOREAN TETRAD IMPLEMENTATION: #9 + #10 = #19

**#9 - AUTONOMOUS NATURE / #6 - FORM OF NATURE:** {TETH / ANGELS (Gk. Aggelos - a messenger; especially an 'angel'; by implication a church pastor or ecclesiastic)}

**#10 - TOTALITY OF NATURE / ENGENDERING NATURE:** {YOD / Sovereignty}

**#19 - ENGENDERING NATURE:** {QOPH - \*OATHS\* OF DIEU ET MON DROIT}

AS BINDING NORM (NORMA OBLIGANS - MARRIAGE?), AS FAUX SUBJECTIVE GROUNDING OF INFINITY / \*DO\* \*NOT\* \*BEAR\* \*FALSE\* \*WITNESS\* \*BY\* PYTHAGOREAN [BABYLONIAN] HETEROS (MALE/ FEMALE MARRIAGE — WHAT IS SIN & WICKEDNESS?) being a binary (ie. gender and spermatic as bifurcated entities) unnatural autonomic transformative prototype imposed upon the biological natural order and commences the symbolic associator series as the MACROCOSM:

Thus in the Pythagorean HETEROS THEORY OF NUMBER, the sacred notion of marriage according to the religious mysteries of Roman State Religion and Empire Governance is as a hieros gamos or heirogamy ('holy marriage') in being the natural and common law entitlement to invoke a coacervation of the feminine and the masculine within a sexual ritual that plays out a marriage as between a god and a goddess, especially when enacted in a symbolic ritual where human participants represent by the planetary deities:

PYTHAGORAS HETEROS THEORY OF NUMBER BEING A METATHESIS AS CANON OF TRANSPOSITION IS THE DETERMINED MEANS BY WHICH A DEMIURGE SEEKS TO THREATEN, DESTABILISE AND OVERTHROW A SOVEREIGNTY BY USE OF MARRIAGE.

As the practice of Roman Imperial Governance, Social Culturing and enactment of a State Religion as a practice of the Mysteries by a designation of seven grades {ie. the macrocosm in which all phenomenon occurs):

This distinctive reliance upon the Pythagorean sophistic conjectural vast OPINION of CENTRE #0 CE v's #CENTRE (#123 = JUDGMENT / #246 = ANGEL GABRIEL) OF #41 AS 13 to 17 SEPTEMBER 2001 as an occultism made against the transcendent and equilibrium properties that are intrinsic to the Magic Squares and into this matter or substance of thing (materia, substantia: #15CE ... #34CE ... #65CE ... #111CE ... #175CE ... #260CE ... 369CE), as his means to purvey the binary distillation so as to derive the notion of gender and spermatic attributions as bifurcated elements, so then convey the proof of its SCIENTIFIC essence of a thing (essentia, ousia) only by then being a potentiality obtained by means of reduction made upon the Magic squares, whereas the form {#36 (ie. H27 - Realm of its Nature as Heaven - Formula of Universal Law + H9 - System's Cosmology as Earth - Formula of Humanity)}, as considered in itself as actuality by a CANON OF TRANSPOSITION, requires an embodiment #111 (#36/#666 - Sol Invictus):

(HETEROS as \*1\* - \*MONAD\*, \*2\* - \*DUAD\*, \*3\* - \*TRIAD\*) THEORY OF NUMBER and the reliance upon the Theorem:  $c^2 = a^2 + b^2$  which is otherwise associated to Roman Empire Governance, Roman Catholicism (et al) and fascist (see image above).

**#4400 MOD 22 = 11** [#KAF / #20 - Shem {Exalted Name, Name, renown}] = #400 CE

**#4800 MOD 22 = 6** [#VAV / #6 - Jared {Descent/A ruling; commanding; coming down}] = #800 CE

**#5200 MOD 22 = 1** [#ALEPH / #1 - Adam {Taken from 4 corners, Earthy; red}] = #1200 CE

**#5600 MOD 22 = 18** [#TSADE / #90 - Nahor {Snorting, Hoarse; dry; hot}] = #1600 CE

**#6000 MOD 22 = 13** [#MEM / #40 - Shelah {Sprout/That breaks; that unties; that undresses}]

As waters, peoples, nations, languages and tongues; the spring of Torah being the source of knowledge and wisdom] = #2000 Y2K / Equinox of

Wednesday DATE(1996,3,20) + (5 \* 364) + 182 days = Wednesday DATE(2001,9,12) with Equinox of Saturday DATE(2001,9,23) commencing the Sabbath year of 7th cycle

**10. MANIFESTING NORM (NORMA DENUNTIANS) / \*DO\* \*NOT\* \*COVET\* {122J3W1D + 9(9<sup>2</sup>+1)/2}**

**THE CONCLUSION {ZHUN/SON/SEA/ENUMERATE/OFFSPRING - Formula of Autonomy}, which contains the verdict (sentence), what is laid down as right in the case at hand: ... 6,000 as 122J3W1D + 9(9<sup>2</sup>+1)/2 as #369 with Septet #41 centric on 13-17 September 2001 / 18 September = 1 Tishri 5762.**

“...THOU SHALT NOT TAKE THE NAME OF THE LORD THY GOD IN VAIN; FOR THE LORD WILL NOT HOLD HIM GUILTY THAT TAKETH HIS NAME IN VAIN.” [Exodus 20:7 (KJV)]

AS BEING A SUBJECTIVE GROUNDING OF INFINITY AS ETERNITY.

PYTHAGOREAN TETRAD CENTRE: #11 + #12 = #23 AS Y-M-T-A = 23 ELEMENTS / THE SEX CHROMOSOME

**#11 - TRANSFORMING NATURE: {KAF (DOUBLE - #4 - NATURE AMENDED IN ITS NATURE {#7 - ENGENDERING NATURE}) / Government & Non-Government Organisations}**

**#12 - AUTONOMOUS NATURE: {LAMED / General Populace}**

**#6400 MOD 22 = 8** [#CHET / #8 - Methuselah {Man of the dart/javelin (weapon, missile, sprout), He has sent his death}]

**#6800 MOD 22 = 3** [#GIMEL / #3 - Enosh {Husband, (certain, mortal) man; sick; despaired of; forgetful}]

**#7200 MOD 22 = 20** [#RESH / #200 - Abraham {Father of a multitude, chief of multitude}]

**#7600 MOD 22 = 15** [#SAMEK / #60 - Peleg {Division}]

**#8000 MOD 22 = 10** [#YOD / #10 - Noah {Rest, Repose; consolation}]

**#8400 MOD 22 = 5** [#HE / #5 - Mahalalel {Praise (fame) of God}]  
**#8800 MOD 22 = 22** [#TAU / #400 - Jacob {He takes by the heel, he supplants, That supplants, undermines; the heel}] as 8800 CE

**YOUTUBE:** "Doctor Who - The Parting of the Ways - Bad Wolf speech"

<<https://www.youtube.com/watch?v=hO8RPdZ4IZY>>

In many instances, the Torah also uses words and phrases in ways that cannot be understood in their literal sense. There are a number of very obvious examples of this in the narrative of the Creation, for the metaphysical events that took place at that time were far removed from the natural order of the world we know today. They could not have been accurately described in ways that we can understand, nor in language that we can relate to. For example, the Torah tells us how God brought the world into being through speech, when in fact He created the world through a form of thought. When the Torah describes God's thought process as speech, it makes it easier for us to grasp the idea on our own level. [(c) 2001 by Rabbi Daniel Travis and www.Torah.org]

The Jewish Kabbalah seeks to define the nature of the universe and the human being, the nature and purpose of existence, and various other ontological questions. It also presents methods to aid understanding of the concepts and thereby attain spiritual realisation.

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**SCIENCE (POOH-POOH):** {#3 + #4 = #7: **ROYAL ARCH**  
**FREEMASONRY CAPSTONE DISLOYALTY TO THE SOVEREIGN:**  
**#Shin (21 - #300), #Kaf (11 - #20) = #320 - HAS #FIVE**  
**ENCAPSULATED MORPHOLOGICAL RELATIONSHIPS TO #308}**

**43 3 59**

**51 35 19**

**11 67 27 = #105 / #315 {#THREE} AS HETEROS PROTOTYPE OF**  
**ROMAN EMPIRE GOVERNANCE AS \*ORIGINAL\* \*SIN\***

{

"derivation" : "feminine of H6193 (עַרְם);",

```

"pron" : "or-maw",
"outline" : {
  "@1" : "shrewdness, craftiness, prudence"
},
"kjv_def" : "guile, prudence, subtility, wilily, wisdom.",
"lemma" : "עֲרֻמָּה",
"frequency" : 5,
"strongs_def" : "trickery; or (in a good sense) discretion",
"xlit" : "'ormâh",
"strongs" :
"H6195", "umbra" : {
  "315" : [70, 200, 40, 5]
}, "gematria" : {
  "315" : [70, 200, 40, 5],
  "317" : [2, 70, 200, 40, 5]
}
}

```

## PLUS

**36 10 59**

**58 35 12**

**11 60 34** = #105 / #315 {#FOUR} AS TORAH PROTOTYPE BEING  
VASSAL TO ROMAN EMPIRE GOVERNANCE **\*ORIGINAL\* \*SIN\***

```

{
  "derivation" : "from H6014 (עֲמֹרָה); a (ruined) heap;",
  "pron" : "am-o-raw",
  "outline" : {
    "@0" : "Gomorrah = 'rebellious people'", <-- *MARY* AS 3
    JULY *APOAPSIS* PROTOTYPE: *HOMOIOS* {#330 - FRIEND /
    REBELLIOUS / #410 - YESHUA / KING} / *HETEROS* {#352 - A
    PROVING TRIAL / MARY / #421 - EXTREME WICKEDNESS} / *TORAH*
    {#373 - FROM TRUTH INTO ERROR / #472 - CURSE}

    "@1" : "the twin-city in evil with Sodom, both destroyed in
    judgment by God with fire from heaven",
    "@1a" : "of iniquity (fig.)"
  },
  "kjv_def" : "Gomorrah.",
  "lemma" : "עֲמֹרָה",
  "frequency" : 19,
  "strongs_def" : "Amorah, a place in Palestine",
  "xlit" : "'Āmôrâh",
  "strongs" : "H6017",
  "umbra" : {

```

```

    "315" : [70, 40, 200, 5] <-- *ORIGINAL* *SIN*
  }, "gematria" : {
    "315" : [70, 40, 200, 5],
    "321" : [6, 70, 40, 200, 5], <-- *PRO* *DOMO*
    "335" : [20, 70, 40, 200, 5],
    "345" : [30, 70, 40, 200, 5]
  }
},

```

"WOE UNTO THEE, CHORAZIN {**THE SECRET; HERE IS A MYSTERY**}!  
 WOE UNTO THEE, BETHSAIDA {**HOUSE OF FRUITS, OR OF FOOD, OR  
 OF SNARES**}! FOR IF THE MIGHTY WORKS, WHICH WERE DONE IN YOU,  
 HAD BEEN DONE IN TYRE {**STRENGTH; ROCK; SHARP**} AND SIDON  
 {**HUNTING; FISHING; VENISON**}, THEY WOULD HAVE REPENTED  
 LONG AGO IN SACKCLOTH AND ASHES.

BUT I SAY UNTO YOU, IT SHALL BE MORE TOLERABLE FOR TYRE  
 {**STRENGTH; ROCK; SHARP**} AND SIDON {**HUNTING; FISHING;  
 VENISON**} AT THE DAY OF JUDGMENT, THAN FOR YOU.

AND THOU, CAPERNAUM {**THE FIELD OF REPENTANCE; CITY OF  
 COMFORT**}, WHICH ART EXALTED UNTO HEAVEN, SHALT BE BROUGHT  
 DOWN TO HELL: FOR IF THE MIGHTY WORKS, WHICH HAVE BEEN DONE  
 IN THEE, HAD BEEN DONE IN SODOM {**THEIR SECRET; THEIR  
 CEMENT**}, IT WOULD HAVE REMAINED UNTIL THIS DAY.

BUT I SAY UNTO YOU, THAT IT SHALL BE MORE TOLERABLE FOR THE  
 LAND OF SODOM {**THEIR SECRET; THEIR CEMENT**} IN THE DAY OF  
 JUDGMENT, THAN FOR THEE.

AT THAT TIME JESUS {**HE IS SAVED/A SAVIOUR; A DELIVERER**} OF  
 NAZARETH {**SOVEREIGN; ONE CHOSEN OR SET APART; SEPARATED;  
 CROWNED; SANCTIFIED**} ANSWERED AND SAID, I THANK THEE, O  
 FATHER, LORD OF HEAVEN AND EARTH, BECAUSE THOU HAST HID THESE  
 THINGS FROM THE **\*WISE\* \*AND\* \*PRUDENT\***, AND HAST REVEALED  
 THEM UNTO BABES.

EVEN SO, FATHER: FOR SO IT SEEMED GOOD IN THY SIGHT. ALL THINGS  
 ARE DELIVERED UNTO ME OF MY FATHER: AND NO MAN KNOWETH THE  
 SON, BUT THE FATHER; NEITHER KNOWETH ANY MAN THE FATHER, SAVE  
 THE SON, AND HE TO WHOMSOEVER THE SON WILL REVEAL HIM. COME  
 UNTO ME, ALL YE THAT LABOUR AND ARE HEAVY LADEN, AND I WILL  
 GIVE YOU REST. TAKE MY YOKE UPON YOU, AND LEARN OF ME; FOR I AM  
 MEEK AND LOWLY IN HEART: AND YE SHALL FIND REST UNTO YOUR  
 SOULS. FOR MY YOKE IS EASY, AND MY BURDEN IS LIGHT." [Matthew  
 11:21-30 (KJV)]



```

{
  "derivation" : "feminine of H6193 (עָרְמָה);",
  "pron" : "or-maw",
  "outline" : {
    "@1" : "shrewdness, craftiness, prudence"
  },
  "kjv_def" : "guile, prudence, subtilty, wilily, wisdom.",
  "lemma" : "עָרְמָה",
  "frequency" : 5,
  "strongs_def" : "trickery; or (in a good sense) discretion",
  "xlit" : "'ormâh",
  "strongs" : "H6195",
  "umbra" : {
    "315" : [70, 200, 40, 5] <-- *ORIGINAL* *SIN*
  },
  "gematria" : {
    "315" : [70, 200, 40, 5],
    "317" : [2, 70, 200, 40, 5]
  }
}

```

— IRISH CATHOLIC SAINT PATRICK'S PLAGUE —

TREASON ONLY TREASON.  
 TO BE SURE, TO BE SURE. {#1 - PIECE CUT OFF}  
 THERE IS NO OTHER REASON.  
 LEPRECHAUN CAUSE SO PURE.

DOES CURSE OUR SOVEREIGN.  
 AND FLETCH {provide (an arrow) with feathers for flight} THE PAPAL  
 ARSE. {#2 - LE JUXTAPOSITION CONTROL}  
 SUCH LOVE WHICH YOU FEIGN.  
 AS JINGOISTIC PIOUS FARCE."

**YOUTUBE:** "I am, you are, we are Australian"

<<https://www.youtube.com/watch?v=rjkrjYitgeA>>

"BUT WHAT I DO, THAT I WILL DO, THAT I MAY CUT OFF OCCASION  
 FROM THEM WHICH DESIRE OCCASION; THAT WHEREIN THEY GLORY,  
 THEY MAY BE FOUND EVEN AS WE. FOR SUCH ARE FALSE APOSTLES,  
 DECEITFUL WORKERS, TRANSFORMING THEMSELVES INTO THE  
 APOSTLES OF CHRIST.

AND NO MARVEL; FOR #351 - \*SATAN\* HIMSELF IS TRANSFORMED  
{TRANSFORM, OF STARS AND PLANETS, CHANGING OF  
CONSTELLATIONS} INTO AN ANGEL OF LIGHT.

metaschēmatizō@{

@1: Sup: 40 (#40); Ego: 40 (#40),

@2: Sup: 45 (#85); Ego: 5 (#45 - I AM NOT A DOER OF WRONG  
{%1}),

@3: Sup: 21 (#106); Ego: 57 (#102 - I AM NOT RAPACIOUS  
{%4}),

@4: Sup: 22 (#128); Ego: 1 (#103),

@5: Sup: 60 (#188); Ego: 38 (#141),

@6: Sup: 12 (#200 - I AM NOT A ROBBER OF SACRED PROPERTY  
{%8}); Ego: 33 (#174),

@7: Sup: 20 (#220 - I CURSE NOT A GOD {%38}); Ego: 8 (#182  
- I AM NOT FRAUDULENT IN MEASURES OF GRAIN {%6}),

@8: Sup: 60 (#280); Ego: 40 (#222),

@9: Sup: 61 (#341); Ego: 1 (#223),

@10: Sup: 37 (#378); Ego: 57 (#280),

@11: Sup: 47 (#425); Ego: 10 (#290),

@12: Sup: 54 (#479); Ego: 7 (#297),

@13: Sup: 59 (#538); Ego: 5 (#302),

@14: Sup: 35 (#573); Ego: 57 (#359),

@15: Sup: 36 (#609); Ego: 1 (#360 - TRANSFORMATIVE  
HETEROS PROTOTYPE WITHIN ROMAN EMPIRE GOVERNANCE),

@16: Sup: 46 (#655); Ego: 10 (#370: SEE IMMANUEL KANT'S  
PROLEGOMENA IDEA ON POPE FRANCIS' BABBLING ON  
GUIDELINE #5 RELATING TO CHURCH SEXUAL ABUSE:  
STRENGTHENING AND REVIEWING OF GUIDELINES BY EPISCOPAL  
CONFERENCES, REAFFIRMING THE NEED FOR \*RULES\*),

Male: #655; Feme: #370

} // #1828

As an instance of immaterial religious belief / acts only mirroring the material world POPE Francis failed to condemn homosexuality at the conclusion of a four day assembly into ecclesiastical child sexual abuse which he \*LAMENTED\* #473 as [#40, #400, #1, #2, #30] = 'abal (H56): {UMBRA: #0 as #33 % #41 = #33} was compared to "\*HUMAN\* \*SACRIFICE\*" #473 as [#6, #400, #7, #2, #8, #10, #40] = zabach (H2076): {UMBRA: #2 as #17 % #41 = #17} that comes from "the present-day manifestation of the spirit of evil," he said at MASS which was celebrated Sunday 24 February 2019 in the \*SALA\* (NOTE: the same root word as \*SALE\*) \*REGIA\* {ie. was a structure

in the Forum of Ancient Rome, originally the residence of the Kings}, one of the grand, frescoed reception rooms of the Apostolic Palace. Later adding that consecrated persons who commit such crimes become “tools of **\*SATAN\***”.

The POPE presented the following eight guidelines to aid the Church in “developing her legislation” on the issues:

1. A “change of mentality” to focus on protecting children rather than “protecting the institution.”
2. A recognition of the “impeccable seriousness” of these “sins and crimes of consecrated persons.”
3. A genuine purification beginning with “self-accusation.” {eg: like the Cherished Mother 'Marion' statue erected within the **\*GARDENS\* #473 as [#20, #3, #50, #400] = gannah (H1593): {UMBRA: #1 as #58 - Political Reversal, Adaptation to Change; I-Ching: H43 - Resolution, Displacement, Parting, Break-through; Tetra: 29 - Decisiveness % #41 = #17}** upon Saint Patrick's Day 17 March 2017}
4. Positive formation of candidates for the priesthood in the virtue of chastity {ie. **\*PRO\* \*DOMO\***}.
5. Strengthening and reviewing of guidelines by episcopal conferences, reaffirming the need for “rules.” (SEE: **INTUITION OF METASCHĒMATIZŌ AND KANT'S IDEA: @370 - SOLUTION TO THE GENERAL QUESTION OF THE PROLEGOMENA: \*USE\* \*OF\* \*RULES\* \*IN\* \*CONCRETO\* / \*COGNITION\* \*OF\* \*RULES\* \*IN\* \*ABSTRACTO\***)
6. The accompaniment of those who have been abused with an emphasis on listening.
7. Ensure that seminarians and clergy are not enslaved to an addiction to pornography.
8. Combat sexual tourism around the world.

“To achieve that goal, the Church must rise above the ideological disputes and journalistic practices that often exploit, for various interests, the very tragedy experienced by the little ones ... We need to recognize with humility and courage that we stand face to face with the mystery of evil,

which strikes most violently against the most vulnerable, for they are an image of Jesus," POPE Francis said.

THEREFORE IT IS NO GREAT THING IF HIS MINISTERS ALSO BE TRANSFORMED {ie **ESPECIALLY GIVEN THIS YEAR THERE IS A FULL MOON ON 21 MARCH WITH EASTER THEN ON 21 APRIL 2019**} AS THE MINISTERS OF RIGHTEOUSNESS; WHOSE END SHALL BE ACCORDING TO THEIR WORKS." [2 Corinthians 11:12-15 (KJV)]

— RACHEL WEeping —

"\*GORDON\* IS MY ROCK,  
I SO LOVE DILDO {[vulgar slang] a stupid or ridiculous person} GRANITE.  
PEOPLE NOW CIRCLE THE BLOCK,  
JUST TO LOOK AT JANET {God is merciful}."

**YOUTUBE:** "[OFFICIAL VIDEO] Bohemian Rhapsody – Pentatonix"

<<https://www.youtube.com/watch?v=ojRj2JK5oCI>>



<<http://www.grapple369.com/images/OATH%2020170608%201526%20-%201.jpg>>

[**IMAGE:** @ 1526 HOURS ON 8 JUNE 2017 SHOWS THE INSTALLED PLAQUE ALLEGEDLY ON BEHALF OF INDEPENDENT REGIONAL MOTHERS

ON 17 MARCH 2017 ACTUALLY PRIMARILY COMMEMORATES PRIME MINISTER JULIA GILLARD'S NATIONAL PARLIAMENTARY APOLOGY ON 21 MARCH 2013:

**"TODAY THIS PARLIAMENT ON BEHALF OF THE AUSTRALIAN PEOPLE TAKES RESPONSIBILITY AND APOLOGISES FOR THE FORCED SEPARATIONS OF MOTHERS FROM THEIR BABIES THAT CAUSED A LIFE LONG LEGACY OF PAIN AND SUFFERING - BETRAYED BY A SYSTEM THAT GAVE YOU NO CHOICE"]**

**2) AUGURES (WHO READ OMENS / PYTHAGOREAN ONOMANTIC NUMBER WOULD ACCORD WITH THIS):** An augur was a priest and official in the classical Roman world. His main role was the practice of augury: Interpreting the will of the gods by studying the flight of birds – whether they were flying in groups or alone, what noises they made as they flew, direction of flight, and what kind of birds they were. This was known as "taking the auspices".

The augural ceremony and function of the augur was central to any major undertaking in Roman society – public or private – including matters of war, commerce, and religion. Augurs sought the divine will regarding any proposed course of action which might affect Rome's pax, fortuna, and **\*SALUS\*** (**\*PEACE\***, **\*GOOD\*** **\*FORTUNE\***, **\*AND\*** **\*WELL\*-** **\*BEING\***)

**3) QUINDECIMVIRI SACRIS FACIUNDIS (FIFTEEN MEN WHO CARRY OUT THE RITES):** "In ancient Rome, the quindecimviri sacris faciundis were the fifteen (quindecim) members of a college (collegium) with priestly duties. Most notably they guarded the Sibylline Books, scriptures which they consulted and interpreted at the request of the Senate. This collegium also oversaw the worship of any foreign gods which were introduced to Rome.

Originally these duties had been performed by duumviri (or duoviri), two men of patrician status. Their number was increased to ten by a Licinio-Sextian law in 367 BC, which also required for half of the priests to be

plebs. During the Middle Republic, members of the college were admitted through co-option.

At some point in the third century BC, several priesthoods, probably including the quindecimviri, began to be elected through the voting tribes."

**4) EPULONES (WHO SET UP FEASTS AT FESTIVALS):** "The college was founded in 196 BCE. The need for such a college arose as the increasingly elaborate festivals required experts to oversee their organization.

The College of Epulones was established long after civil reforms had opened the magistracies {ie. **\*MAGISTRATES\* \*AND\* \*THEIR\* \*ASSOCIATION\* \*WITH\* \*ROMAN\* \*CATHOLICISM\* / \*FREEMASONRY\* \*IS\* \*THE\* \*FACTUAL\* \*CONCERN\* \*OF\* \*THESE\* \*COUNTY\* \*COURT\* \*APPEALS\* \*AND\* \*OTHERS\* \*THAT\* \*IT\* \*IS\* \*IMPOSSIBLE\* \*TO\* \*OBTAIN\* \*ANY\* \*FAIR\* \*AND\* \*EQUITABLE\* \*JUSTICE\* \*WITHIN\* \*THE\* \*COMMONWEALTH\* \*OF\* \*AUSTRALIA\* SUCH THAT SEEKING POLITICAL ASYLUM IS THE ONLY VIABLE RECOURSE}** and most priesthoods to plebeians, who were thus eligible from its beginning. Initially there were three epulones, but later their number was increased to seven; hence they were also known as the septemviri epulonum, "seven men of the epulones". Julius Caesar expanded the college to ten, but after his death it was reduced back to seven. [Source: Wikipedia 2019]

The patera was the sacred bowl used by the epulones. It was shallow with a raised center so that when held in the palm, the thumb could be placed on the raised centre without profaning the libation, as it is poured into the focus, or sacred fire. The patera was the special emblem of the epulones. The paten used today by Roman Catholic priests, omits the raised center. The Goddess {**\*VESTA\* OR \*CONCORDIA\***

The later suggesting that **#1315 - OPERANT CONDITIONING / #1827 - EUCHARIST CONTEXT** conforms to the **KANTIAN IDEA: @B237 - \*USE\* \*OF\* \*FORCEFUL\* \*WILL\* IS THEN A \*METHOD\* \*TO\* \*ENFORCE\* \*OBMUTESCENCE\* WHICH IS THE ACT OF BECOMING MUTE OR SILENT—USUALLY A STUBBORN, WILFUL ACT; IF YOU ARE INCLINED TO SILENCE, YOU ARE OBMUTESCENT AS PRINCIPLE OF #312 - \*CONTRADICTION\* {#364 x 4 + #371 = #1827 - #FIVE YEARS OF SILENCE} BEING THE MISNOMERED FOUNDATIONAL BASIS TO ROMAN CATHOLIC BLASPHEMOUS PYTHAGOREAN PIETY:**

"MY AGE SAVES ME FROM THE SUSPICION THAT I AM PERHAPS PLEADING **#321 - \*PRO\* \*DOMO\*** {ie. as (G156): being (logical) reason (motive, matter), (legal) crime (alleged or proved)

[1, {@1: Sup: 1 (#1); Ego: 1 (#1)}  
10, {@2: Sup: 11 (#12); Ego: 10 (#11)}  
300, {@3: Sup: 68 (#80); Ego: 57 (#68 - **I DO NOT THAT WHICH OFFENDETH THE GOD OF MY DOMAIN {%42}}}**  
9, {@4: Sup: 77 (#157 - **I AM NOT ONE OF PRATING TONGUE {%17} / I HAVE NO STRONG DESIRE EXCEPT FOR MY OWN PROPERTY {%41}}**); Ego: 9 (#77 - **\*JUXTAPOSITION\* \*CONTROL\***)}  
1] {@5: Sup: 78 (#235 - **ADOLF HITLER'S (1941 - 1944) TABLE TALK ON 7 JUNE 1942 AS IDEA: \*ANYONE\* \*WHO\* \*FOR\* \*FALSE\* \*REASONS\* \*OF\* \*MERCY\* \*DEVIATES\* \*FROM\* \*THIS\* \*CLEAR\* \*PRINCIPLE\* \*IS\* \*AIDING\*, \*WILLINGLY\* \*OR\* \*UNWILLINGLY\*, \*THE\* \*DISSOLUTION\* \*OF\* \*THE\* \*STATE\***); Ego: 1 (#78 - **\*JUXTAPOSITION\* \*CONTROL\***)}

**\*PRO\* \*DOMO\* MEANING \*FOR\* \*HIS\* \*OWN\* \*CAUSE\*** is a relative value term of SUI JURIS / MEMBRUM VIRILE PRINCIPLE and this notion is not contradictory to the fact that clergy theorists have subjected Western society to very heavy exogamous constraints and to a marked (largely **\*PRO\* \*DOMO\***) **\*VALORIZATION\* OF \*CELIBACY\*** [Joseph Morsel ( with the collaboration of Christine Ducourtieux), The History (of the Middle Ages) is a **#444 - \*SPORT\* OF COMBAT** ... Reflections on the aims of the History of the Middle Ages intended for a society in which even the students of history's question, 2007]

WHICH MIGHT REASONABLY AND PREDICTABLY BE CONSIDERED THAT **\*PRO\* \*DOMO\* \*VALORIZATION\* OF \*CELIBACY\*** IS A PERVERSE AND DELIBERATE SEDITION {**#444 - \*SPORT\* OF COMBAT**} BY LACK OF ADHERENCE TO THE **AUTONOMOUS PRINCIPLE OF COHESION** {

**@65 {\*SOLDIER\*} - ANTHROPOCENTRIC PROTOTYPE AND HUMAN RELATIONS: H54 - MARRYING MAIDEN: #3 + #6 = #9 as SUI JURIS / MEMBRUM VIRILE**

} AGAINST BOTH THE **PRINCIPLE OF JUXTAPOSITION** {

**@1 - SOVEREIGNTY: SECTION VIII TO QUEEN VICTORIA'S LETTERS PATENT 29 OCTOBER 1900: #27 + #54 = #81**

} AND **PRINCIPLE OF CONTINUITY** {

**@5 - SUCCESSIVE PRINCIPLE: SECTION IX TO QUEEN VICTORIA'S LETTERS PATENT 29 OCTOBER 1900: #9 + #18 = #27**

} in regard to the SUCCESSION OF SOVEREIGNTY AND THE PROBITY OF JUDGES WITHIN AUSTRALIA AS TO WHY ONE CANNOT GET ANY CONSIDERATION OF JUSTICE FOR ADHERING TO THESE TRANSCENDENT PRINCIPLES WHICH ALL INHABITANTS MUST ADHERE **\*TO\* \*AS\*** FIRST PRINCIPLES OF EXISTENCE AS THAT WHICH OUGHT TO PROCEED BEFORE EVERYONE ELSE **\*AND\* \*ESPECIALLY\* \*BY\* \*OUR\* \*JUDICIAL\* \*SYSTEM\*** WHOM UNDER SECTION III the "**GOVERNOR GENERAL MAY CONSTITUTE AND APPOINT, IN OUR NAME AND ON OUR BEHALF, ALL SUCH JUDGES, COMMISSIONERS, JUSTICES OF THE PEACE, AND OTHER NECESSARY OFFICERS AND MINISTERS OF OUR SAID COMMONWEALTH, AS MAY BE \*LAWFULLY\* \*CONSTITUTED\* OR APPOINTED BY US**" IN ACCORD WITH THE **PRINCIPLE OF MATERIALITY** {

**@175 {\*MARRIAGE\*} - I AM NOT A TRANSGRESSOR (%22 - ONTIC\_OBLIGANS NECESSITY REVERSE TRANSCRIPTASE CATEGORICAL IMPERATIVE PROVIDES A MORALITY SPECTRUM BY**



**WHICH COHESION {ie. #65 / #175} IS FACILITATED) —  
RATIONAL PI AS TIME DIVISIONS BY JUBILEES: #2184 x 49 =  
107016 / 293 TROPICAL YEARS: 365.242321; WEEKS; DAYS: #6 x  
#364 = #2184: #1 + #2 + #3 = #6}.**

“THE ACUSMATA INDICATE THAT THE PYTHAGOREAN WAY OF LIFE EMBODIED A STRICT REGIMEN NOT JUST REGARDING RELIGIOUS RITUAL AND DIET BUT ALSO IN ALMOST EVERY ASPECT OF LIFE. SOME OF THE RESTRICTIONS APPEAR TO BE LARGELY ARBITRARY TABOOS, eg., “ONE MUST PUT THE RIGHT SHOE ON FIRST” OR “ONE MUST NOT TRAVEL THE PUBLIC ROADS” (IAMBlichus, VP 83, PROBABLY FROM ARISTOTLE).

ON THE OTHER HAND, SOME ASPECTS OF THE PYTHAGOREAN LIFE INVOLVED A MORAL DISCIPLINE THAT WAS GREATLY ADMIRER, EVEN BY OUTSIDERS. PYTHAGOREAN SILENCE IS AN IMPORTANT EXAMPLE. ISOCRATES REPORTS THAT EVEN IN THE FOURTH CENTURY PEOPLE “MARVEL MORE AT THE SILENCE OF THOSE WHO PROFESS TO BE HIS PUPILS THAN AT THOSE WHO HAVE THE GREATEST REPUTATION FOR SPEAKING” (Busiris 28).

THE ABILITY TO REMAIN SILENT WAS SEEN AS IMPORTANT TRAINING IN SELF-CONTROL, AND THE LATER TRADITION REPORTS THAT THOSE WHO WANTED TO BECOME PYTHAGOREANS HAD TO OBSERVE A FIVE-YEAR SILENCE (Iamblichus, VP 72).” [<https://plato.stanford.edu/entries/pythagoras/>>]

} has been depicted extending a patera, emblem of the Epulones as the goddess which appears in PYTHAGOREAN exegesis of his **\*ONOMANTIC\*** conception of binomial as **#1080 - HETEROS NUMBER**: "This hint some have taken to impose upon the world, under the name of Pythagoras, an Onomantic kind of arithmetic—assigning particular numbers to the letters of the alphabet, to the planets, to the days of the week, and to the signs of the Zodiac. They thereby resolve questions concerning nativities, victory, life or death, journeys, prosperity or adversity.” [Excerpt From:

Wasserman, James. "Pythagoras: His Life and Teaching, a Compendium of Classical Sources", page 285]

**WHICH HAS RELEVANCE BOTH TO OUR #364 - \*QUESTIONS\* MADE OF ANY FIDELITY TO OATHS / STATE AS THE BASIS FOR A TRANSMOGRIFICATION OF THE #ONE {ie.**

**\*VESTA\***, or **\*FIRE\*** as an element of **\*STASIS\***

@1 - **#33** [**#1** {#99 / #297 - ANKH / ROMAN} / **#6** {#123 / #369 - TORAH & **114 / #342 - ANKH / ROMAN**} - **\*SHARE\* \*THE\* \*SAME\* \*ANCESTOR\***]

@5 - **#77** [**#5** {#111 / #333 - ANKH / ROMAN} / **#5** {**#114 / #342 - TORAH**} - **\*PROTECT\* \*EACH\* \*OTHER\*** {Latin: CANONICUS 'according to rule'}]

= **#100 - \*WHAT\* \*IS\* \*TRUTH\*?** AS THE ESTABLISHING OF A **#231 - JUXTAPOSITION CONTROL**

**FOR THE NATURE OF \*MONAD\*, LIKE \*VESTA\*, IS SEATED IN THE MIDST OF THE WORLD AND KEEPS THAT SEAT, INCLINING TO NO SIDE."** [Excerpt From: Wasserman, James. "Pythagoras: His Life and Teaching, a Compendium of Classical Sources", page 254]

} AND ITS AUTONOMY THAT IS APPLICABLE TO THE DISSOLUTION OF THE STATE ASSOCIATED WITH THE NOTION OF THE ILLEGITIMATE CHILD AS CONVEYING A "'**MORAL CANNIBALISM**' [IN] **THE OPPOSITION TO HIS HEALTHY RACIAL POLICY, WHICH WAS ON ALL FOURS WITH OUR OWN** {

"Of quadrangular figures, the Pythagoreans hold that the square chiefly represents the Divine Essence, for by it they principally signify pure and immaculate order; for rectitude imitates inflexibility, equality firm power; for motion proceedeth from inequality, rest from equality. The gods therefore—who are authors in all things of firm consistence, pure in-

contaminate order, and inevitable power—are not improperly represented by the figure of a square.

Moreover Philolaus, by another apprehension, calls the angle of a square the angle of a Rhea, Ceres, and **\*VESTA\***. Seeing that the Square constitutes the Earth and is the nearest element to it (as Timaeus teaches), but that the Earth itself receives genital seeds and prolific power from all these gods, he not unaptly compares the angle of a square to all these life-communicating deities. For some call the Earth and Ceres herself, **\*VESTA\***; and Rhea is said wholly to participate of her, and that in her is all generative causes." [Excerpt From: Wasserman, James. "Pythagoras: His Life and Teaching, a Compendium of Classical Sources.", page 321]

**}, AND WHEN HE COMES OUT IN FAVOUR OF MARRIAGE BASED ON THE PRESENCE OF AN ILLEGITIMATE CHILD, THEN I HAVE NOTHING BUT APPROVAL...**" within ADOLF HITLER'S TABLE TALK IDEAS: (12 MAY 1942) @215 and (7 JUNE 1942) @235 upon pages #476, #519]

Vesta is the virgin goddess of the **\*HEARTH\*, #311 - \*HOME\*, AND \*FAMILY\*** in Roman religion. She was rarely depicted in human form, and was often represented by the fire of her temple in the Forum Romanum. Entry to her temple was permitted only to her priestesses, the Vestals, who tended the sacred fire at the hearth in her temple. As she was considered a guardian of the Roman people, her festival, the Vestalia (**7 to 15 JUNE**), was regarded as one of the most important Roman holidays. During the Vestalia matrons walked barefoot through the city to the sanctuary of the goddess, where they presented offerings of food. Such was Vesta's importance to Roman religion that hers was one of the last republican pagan cults still active following the rise of Christianity until it was forcibly disbanded by the Christian emperor Theodosius I in AD 391. [[https://en.m.wikipedia.org/wiki/Vesta\\_\(mythology\)](https://en.m.wikipedia.org/wiki/Vesta_(mythology))]

Can then the **\*PRO\* \*DOMO\* / #390 - \*ROBBERS\* / #311 - \*HOUSE\*** be a consideration which is here made relative to the traditions

of ROME upon which fascism is reliant as a legal entity established by its organisational / governance premise (ie. the Dead Sea Scroll Temple Community were similarly and under Law a sectarian association as conforming to accepted practices of the period):

@1 - **FASCIST MOVEMENT IS A SPONTANEOUS RETURN TO THE TRADITIONS OF ANCIENT ROME** [ADOLF HITLER'S TABLE TALK **IDEA: @1** ON SATURDAY 5 JULY 1941]

@5 - **ROMAN EMPIRE GREAT POLITICAL CREATION OF STATE** [ADOLF HITLER'S TABLE TALK **IDEA: @5** ON 21-22 JULY 1941]

#65 - **\*SOLDIER\*** (**MARS**: PRIAPUS / PHALLUS)

**#1827 = 4 x #364 + #371 - ROMAN CATHOLIC LITURGICAL CALENDAR 2ND VATICAN COUNCIL / SAINT ANDREWS CAUSE CÉLÈBRE FIVE YEAR CYCLE**

#175 - **\*MARRIAGE\*** (**VENUS**: HYMENIALISM)

**#1827 = [#5, #400, #600, #1, #100, #10, #200, #300, #10, #1, #200]** eucharistia / ευχαριστιας (**G2169**): **1**) Thanksgiving; **2**) **\*EUCHARIST\***; **3**) **\*TARGETED\* \*SINCE\* \*REFUSAL\* \*OF\* \*COMMUNION\*** upon PENTECOST SUNDAY 31 MAY 1998 AND 11 JUNE 2000.

**AS CONVEYING A PRO [#391 v's #541 --> CONTEMN / CONDEMN] DOMO** [cf: ADOLF HITLER'S TABLE TALK (1941-1944) **IDEA @215 ON 12 MAY 1942**] **IMPETUS: \*FOR\* (\*ONE'S\* \*OWN\*) #391 - \*HOME\* \*OR\* \*HOUSE\*** as serving the interests of a given perspective or for the benefit of any small powerful or influential **#123 - GROUP** within an **#369 - ORGANISATION / FIELD / CLIQUE** which places a prerogative upon subjectivism {**#114 / #342**} within the pious construct {**#78 / #234** and **#99 / #297**} as the **#288 - UMBRA ADVANCEMENT** of unconscionable collectivism {ie. **#231 - JUXTAPOSITION CONTROL / \*AT\* \*THE\* \*GOING\* \*DOWN\* \*OF\* \*THE\* \*SUN\* \*AND\* \*IN\* \*THE\* \*MORNING\***} by conduct of **#325 {#5x#5 = #65 - \*SOLDIER\*}** - DETRUDE.

H7750@{

@1: Sup: 6 (**#6**); Ego: 6 (**#6**),

@2: Sup: 63 (**#69**); Ego: 57 (**#63**),

@3: Sup: 72 (#141); Ego: 9 (#72),  
@4: Sup: 1 (#142); Ego: 10 (#82),  
Male: #142; Feme: #82  
} // #325

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #315 % #41 = #28 - Opposites and Primitivism, Returning to Simplicity; I-Ching: H24  
- Return, The turning point; Tetra: 2 - Full Circle;

THOTH MEASURE: #28 - Oh thou, hot of foot, who makest thy appearance at even; \*I\*  
\*INDULGE\* \*NOT\* \*IN\* \*ANGER\*.

#VIRTUE: With Change (no. #28), alterations but sharing smiles.  
#TOOLS: With Dimming (no. #68), over a long time, increasing troubles.  
#POSITION: With Vastness (no. #50), the infinitely great, but  
#TIME: With Barrier (no. #4), the buried and blocked.  
#CANON: #150

ONTIC\_OBLIGANS\_150@{

@1: Sup: 28 (#28); Ego: 28 (#28),  
@2: Sup: 15 (#43); Ego: 68 (#96),  
@3: Sup: 65 (#108); Ego: 50 (#146 - I AM NOT A LAND-GRABBER {%15}),  
@4: Sup: 69 (#177 - I AM NOT GIVEN TO CURSING {%29}); Ego: 4 (#150 - I INDULGE  
NOT IN ANGER {%28}),  
Male: #177; Feme: #150  
} // #150

#325 {#5x#5 = #65 - \*SOLDIER\*} as [#6, #300, #9, #10] = suwt (H7750): {UMBRA:  
#9 as #315 % #41 = #28} 1) to swerve, fall away; 2) \*TO\* \*THRUST\* \*OR\* \*FORCE\*  
\*DOWN\*, \*OUT\*, \*OR\* \*AWAY\*; 1a) (Qal); 1a1) to swerve, fall away; 1a2) those falling  
away (participle); 2a) subject to censorship or kill-file filtering; 2b) habitually exclude socially or  
ignore conversationally;

<— **SYNTHETICAL JUDGMENTS:** SYNTHETIC A POSTERIORI  
HYPOTHESIS OF AN AGREEMENT OF POLITICAL INTERFERENCE /  
DOMESTIC TERRORISM BY INSTITUTIONAL IMPERATIVE CAPABLE OF  
DEPLOYING THE LEST WE FORGET ODE FOR ITS OWN ENDS

THUS WE CONVEY A COGNITIVE PROCESS DEPLOYING DIALECTIC  
WHICH IS CAPABLE OF CONVEYING IDEAS WHILST DERIVED FROM SUCH  
AS PARENT-CHILD HAVE NO INHERENT GEMATRIA CORRESPONDENCE  
AND THEREFORE EXHIBIT A HIGHER LEVEL OF CONSCIOUSNESS WHICH  
THEN HAS INTEGRITY WITH THE EVOLUTIONARY PEER EQUIVALENT  
CATEGORIES OF UNDERSTANDING

THEREFORE THE INTERDICTION: "GOD SAVE THE QUEEN FROM YOU  
FASCISTS" given the impunity against the DIGNITY ROYAL as an OAK  
TREE PLANTING upon 27 OCTOBER 1934 BY HIS ROYAL HIGHNESS  
PRINCE HENRY DUKE OF GLOUCESTER expressed as \*CARPE\* \*DIEM\*

upon the SATURDAY of 28 OCTOBER 2017 at a distance of some 40 to 60 metres within the street to passing persons whom paused and laughed with absolute conviction as derision by means of **#325 {#5x#5 = #65 - \*SOLDIER\*} - DETRUDE MORE PROPERLY DEFINED AS A CONTEMPT BY MALFEASANCE.**

G3622@{  
 @1: Sup: 70 (#70); Ego: 70 (#70),  
 @2: Sup: 80 (#150); Ego: 10 (#80),  
 @3: Sup: 19 (#169); Ego: 20 (#100),  
 @4: Sup: 8 (#177); Ego: 70 (#170),  
 @5: Sup: 58 (#235 - ADOLF HITLER'S TABLE TALK IDEA @235 ON 7 JUNE 1942 AS SHOOTING ONE HUNDRED AND THIRTY OF THESE SELF-STYLED BIBLE STUDENTS (BIBELFORSCHER}); Ego: 50 (#220),  
 @6: Sup: 47 (#282); Ego: 70 (#290),  
 @7: Sup: 6 (#288 - UMBRA / 11 SEPTEMBER 2001 (HETEROS) / BEERSHEBA / ANTI-SEMITISM); Ego: 40 (#330), <-- \*MAPPED\* \*TO\* \*EGYPTIAN\* \*ANKH\* / \*ROMAN\* \*IMPERIAL\* \*EMPIRE\* \*GOVERNANCE\* \*PROTOTYPES\* #EIGHT: #120 / #360  
 @8: Sup: 16 (#304); Ego: 10 (#340),  
 @9: Sup: 17 (#321 as \*PRO\* \*DOMO\* (G156): BEING (LOGICAL) REASON (MOTIVE, MATTER), (LEGAL) CRIME (ALLEGED OR PROVED)); Ego: 1 (#341 - \*TO\* \*PUT\* \*A\* \*NAME\* \*UPON\*, \*NAME\*),  
 @10: Sup: 67 (#388); Ego: 50 (#391),  
 Male: #388; Feme: #391  
 } // #391

#391 as [#70, #10, #20, #70, #50, #70, #40, #10, #1, #50] = oikonomia (G3622): {#11 as #341 % #41 = #13} 1) \*THE\* \*MANAGEMENT\* \*OF\* \*A\* \*HOUSEHOLD\* \*OR\* \*OF\* \*HOUSEHOLD\* \*AFFAIRS\*; 1a) specifically, the management, oversight, administration, of other's property; 1b) the office of a manager or overseer, stewardship; 1c) administration, dispensation;

#391 as [#70, #40, #70, #10, #1, #200] = homoios (G3664): {#12 as #460 % #41 = #9} 1) like, similar, resembling; 1a) like: ie. resembling; 1b) like: ie. corresponding to a thing;

#541 as [#5, #80, #10, #200, #20, #10, #1, #200, #5, #10] = episkiazo (G1982): {#55 as #541 % #41 = #8} 1) \*TO\* \*THROW\* \*A\* \*SHADOW\* \*UPON\*, \*TO\* \*ENVELOP\* \*IN\* \*A\* \*SHADOW\*, \*TO\* \*OVERSHADOW\* from a vaporous cloud that casts a shadow the word is transferred to a shining cloud surrounding and enveloping persons with brightness. Used of the Holy Spirit exerting creative energy upon the womb of the virgin Mary and impregnating it (a use of the word which seems to have been drawn from the familiar Old Testament idea of a cloud as symbolising the immediate presence and power of God);

#541 as [#70, #10, #20, #70, #50, #70, #40, #10, #1, #200] = oikonomia (G3622): {#56 as #541 % #41 = #8} 1) \*THE\* \*MANAGEMENT\* \*OF\* \*A\* \*HOUSEHOLD\* \*OR\* \*OF\* \*HOUSEHOLD\* \*AFFAIRS\*; 1a) specifically, the management, oversight, administration, of other's property; 1b) the office of a manager or overseer, stewardship; 1c) administration, dispensation;

}, AND SO I AM ABLE TO INVITE ATTENTION TO THE IMPORTANCE OF THIS PROBLEM.

I SHALL HAVE NO PEACE OF MIND UNTIL I HAVE SUCCEEDED IN PLANTING A SEED OF NORDIC BLOOD WHEREVER THE POPULATION STAND IN NEED OF \*REGENERATION\*." [ADOLF HITLER'S (1941 -

**1944) TABLE TALK AS IDEA: @215 ON 12th MAY 1942 / PAGE: #475]**

**48 8 64**

**56 40 24**

**16 72 32 = #120 / #360 {#EIGHT \*AS\* \*EGYPTIAN\* \*ANKH\* / \*ROMAN\* \*IMPERIAL\* \*EMPIRE\* \*GOVERNANCE\* \*PROTOTYPE\*}**

**#8 (9) - KHATEL (Seraphim-Angels) = #8**

**#16 (8) - HAQMYAH (Cherubim-Angels) = #24**

**#24 (7) - HAHOUYAH (Throne-Angels) = #48**

**#32 (6) - OUSHRYAH (Dominion-Angels) = #80**

**#40 (5) - YEIZEL (Powers-Angels) = #120 <--- [\*HITLER'S\* \*TABLE\* \*TALK\* IDEA @120 ON 24TH JANUARY 1942 (A FUTURE REFORMER OF NATIONAL SOCIALISM):** One day the English will realise that they've nothing to gain in Europe... **\*IF\* \*THEY\* \*WANT\* \*TO\* \*SAVE\* \*NEW\* \*ZEALAND\* \*AND\* \*AUSTRALIA\***, they can't let India go.

The English have two possibilities : either to give up Europe and hold on to the East, or vice versa. They can't bet on both tables. When it's a matter of the richest country in the world (from the capitalist point of view), one understands the importance of such a **\*DILEMMA\*** (NOTE: SEE ON RELATIONSHIP TO A LEGAL LOGICAL SYLLOGISM AN EXPLANATION GIVEN WITHIN:

<http://www.grapple369.com/docs/Pinocchio.pdf>>

). It would be enough for them to be aware of it for everything to be changed.

**YOUTUBE:** "Donald Trump Meets Sergeant Schultz"

<https://www.youtube.com/watch?v=whH4utd0YRA>>

**PAGE #609 (REVISITING BATTLEFIELDS):** The **#65 - \*SOLDIER\*** **\*HAS\* \*A\* \*BOUNDLESS\* \*AFFECTION\* \*FOR\* \*THE\* \*GROUND\* \*ON\* \*WHICH\* \*HE\* \*HAS\* \*SHED\* \*HIS\* \*BLOOD\***. IF WE COULD ARRANGE THE TRANSPORT, WE **\*SHOULD\* \*HAVE\* \*A\* \*MILLION\* \*PEOPLE\* \*POURING\* \*INTO\* \*FRANCE\* \*TO\* \*REVISIT\* \*THE\***



\*SCENES\* \*OF\* \*THEIR\* \*FORMER\* [\*BOER\* / \*ANZAC\*]  
\*STRUGGLE\*. [HITLER'S TABLE TALK IDEA @120 / PAGE #609  
(REVISITING BATTLEFIELDS)]

**YOUTUBE:** "Haddaway - What Is Love [Official]"

<<https://www.youtube.com/watch?v=HEXWRTEbj1I>>

**#48 (4) - MIHEL (Virtues-Angels) = #168 <-- \*CONDEMNATION\***  
**#56 (3 - \*BIRTHDAY\* \*NOUS\*) - PHOHEL (Principalities-Angels)**  
**= #224 { \*MENS\* \*REA\* : #334 as [#40, #4, #200, #20, #10,**  
**#20, #40] = derek (H1870): {#1 as #224 % #41 = #19} 1)** way,  
road, distance, journey, manner; **1a)** road, way, path; **1b)** journey; **1c)**  
direction: **\*NORTH\***, **\*EAST\***, **\*SOUTH\***, **\*WEST\***; **1d)** manner, habit,  
way; **1e)** of course of life (figurative); **1f)** of moral character (figurative)



<<http://www.grapple369.com/images/TempleCoin.jpg>>

[**IMAGE:** By week ending Saturday 8 April 2018 I had received one of these special 1000 minted "TRUMP JEWISH TEMPLE" half shekel coins.

It is my intellectual property associated with the letters patent to the Australian commonwealth which makes that entirely possible]

**#224 as [#4, #70, #20, #10, #40, #70, #10] = dokimos (G1384):**  
**{#61 as #224} 1)** accepted, particularly of coins and money; **2)**  
accepted, pleasing, acceptable

**#64 (2) - MEHIEL (Archangels-Angels) = #288 as ANTI-SEMITISM:**  
**#364 as [#10, #8, #200, #80, #6, #50, #10] = charaph (H2778):**



{#1 as #288 \*INTERFERENCE\* \*AS\* \*EVIDENCE\* \*OF\* \*ANTI\*-  
 \*SEMITISM\*} 1) to reproach, taunt, \*BLASPHEME\*, defy, jeopardise,  
 rail, upbraid; 2) (Qal) to \*WINTER\*, spend harvest time, remain in  
 harvest time; 3) (Niphal) to acquire, \*BE\* \*BETROTHED\*; 1a) (Qal)  
 \*TO\* \*REPROACH\*; 1b) (Piel) \*TO\* \*REPROACH\*, \*DEFY\*,  
 \*TAUNT\*;

**H3054@(TRANSCENDENT CLAIM TO HUMANIST / PHILOSOPHICAL  
 / RELIGIOUS BELIEF){**

@1: Sup: 40 (#40); Ego: 40 (#40),

@2: Sup: 35 (#75); Ego: 76 (#116),

@3: Sup: 45 (#120 \*\*\*); Ego: 10 (#126), ← \*MAPPED\* {#120 /  
 #224 / #288} \*TO\* \*EGYPTIAN\* \*ANKH\* / \*ROMAN\*  
 \*IMPERIAL\* \*EMPIRE\* \*GOVERNANCE\* \*PROTOTYPES\* #EIGHT:  
 #120 / #360

@4: Sup: 50 (#170); Ego: 5 (#131),

@5: Sup: 54 (#224 \*\*\*); Ego: 4 (#135), ← \*ISLAMIC\*  
 PROTOTYPES {#345 / #405 / #465} AS STOICHEION  
 CONCEPTIONS OF EARTH, FIRE, AIR, WATER

@6: Sup: 64 (#288 \*\*\*); Ego: 10 (#145),

@7: Sup: 23 (#311); Ego: 40 (#185),

Male: #311; Feme: #185

} // #509

\*LIMIT\* \*IS\* \*ASSOCIATED\* \*TO\* #509 - \*YAHAD\* \*PROSELYTE\*  
 \*JEWISH\* \*CHRISTIANS\* \*AND\* \*DEAD\* \*SEA\* \*SCROLL\*  
 \*COMMUNITY\* \*COSMOLOGY\* \*AS\* \*GENESIS\* \*REPRISE\* \*OF\*  
 EQUINOX of Wednesday DATE(1996,3,20) + (5 \* #364) + #182 days ←  
 \*LIMIT\* = Wednesday DATE(2001,9,12) with Equinox of Saturday  
 DATE(2001,9,23) commencing the Sabbath year of `oth cycle;

#509 as [#40, #400, #10, #5, #4, #10, #40] = yahad (H3054):  
 {UMBRA: #5 as #19 % #41 = #19} 1) (Hithpael) to become a Jew  
 (in fact or in fraud), become Judaised;

"AND IN EVERY PROVINCE, AND IN EVERY CITY, WHITHERSOEVER THE  
 KING'S COMMANDMENT AND HIS DECREE CAME, THE JEWS HAD JOY  
 AND GLADNESS, A FEAST AND A GOOD DAY. AND MANY OF THE PEOPLE  
 OF THE LAND BECAME JEWS {#509 as [#40, #400, #10, #5, #4,  
 #10, #40] = yahad (H3054)}; FOR THE FEAR OF THE JEWS FELL UPON  
 THEM." [Esther 8:17 (KJV)]

"AND SAUL {demanded; lent; ditch; death}, YET BREATHING OUT THREATENINGS AND SLAUGHTER AGAINST THE DISCIPLES OF THE LORD, WENT UNTO THE HIGH PRIEST, AND DESIRED OF HIM LETTERS TO DAMASCUS {a sack full of blood; the similitude of burning} TO THE SYNAGOGUES, THAT IF HE FOUND ANY OF THIS WAY {ie. **EITHER SECT OF YAHAD / SECT OF THE NAZARENES AND APOSTLES**}, WHETHER THEY WERE MEN OR WOMEN, HE MIGHT BRING THEM BOUND UNTO JERUSALEM {vision of peace}." [Acts 9:1-2 (KJV)]

"FOR WE HAVE FOUND THIS MAN [A] PESTILENT [FELLOW], AND A MOVER OF SEDITION AMONG ALL THE JEWS THROUGHOUT THE WORLD, AND A RINGLEADER OF THE SECT OF THE NAZARENES {separated; crowned; sanctified}:" [Acts 24:5 (KJV)]

"BUT WE DESIRE TO HEAR OF THEE WHAT THOU THINKEST: FOR AS CONCERNING THIS SECT {ie. **EITHER SECT OF YAHAD / SECT OF THE NAZARENES AND APOSTLES**}, WE KNOW THAT EVERY WHERE IT IS SPOKEN AGAINST." [Acts 28:22 (KJV)]

**\*BEERSHEBA\*** {**\*BEER\*** {a **\*WELL\***: AUM #288 as [#8, #80, #200] = To cut in, dig; to search out, **\*TO\* \*SPY\***; to turn red (with shame); to be ashamed; a hole; n. Blushing, Pit or **\*WELL\***} **\*SHEBA\*** {**\*CAPTIVITY\***; **\*OLD\* \*MAN\***; **\*REPOSE\***; **\*OATH\***}

**BEERSHEBA** {#575 as [#2, #1, #200, #300, #2, #70]}@{  
 @1: Sup: 2 (#2 / ANKH PROTOTYPE HETEROS: #TWO [#102/#306] {@1: Male: #2, Feme: #2}); Ego: 2 (#2 / ANKH PROTOTYPE HETEROS: #TWO [#102/#306] {@1: Male: #2, Feme: #2}),  
 @2: Sup: 3 (#5 / ANKH PROTOTYPE HETEROS: #FIVE [#111/#333 \*\*\*] {@1: Male: #5, Feme: #5}); Ego: 1 (#3 / ANKH PROTOTYPE HETEROS: #THREE [#105/#315] {@1: Male: #3, Feme: #3} / ANKH PROTOTYPE TORAH: #ONE [#78/#234] {@2: Feme: #2}),  
 @3: Sup: 41 (#46 / ANKH PROTOTYPE TORAH: #THREE [#96/#288] {@3: Male: #24}); Ego: 38 (#41 / ANKH PROTOTYPE TORAH: #ONE [#78/#234] {@4: Male: #31}),  
 @4: Sup: 17 (#63); Ego: 57 (#98 / ANKH PROTOTYPE TORAH: #ONE [#78/#234 \*\*\*] {@5: Male: #57}),  
 @5: Sup: 19 (#82 / ANKH PROTOTYPE TORAH: #FIVE [#114/#342 \*\*\*] {@3: Male: #42}); Ego: 2 (#100 / ANKH PROTOTYPE HETEROS: #TWO [#102/#306] {@4: Male: #56} & #FOUR [#108/

**#324** {@5: Feme: **#36**} / **ANKH PROTOTYPE TORAH: #SIX**  
[**#123/#369**] {@3: Male: **#51**},  
@6: Sup: 8 (**#90** / **ANKH PROTOTYPE HETEROS: #ONE** [**#99/**  
**#297 \*\*\***] {@4: Male: **#52**} & **#TWO** [**#102/#306**] {@5: Feme:  
**#34**}); Ego: 70 (**#170** / **ANKH PROTOTYPE TORAH: #EIGHT**  
[**#141/#423**] {@4: Male: **#34**}),  
Male: **#90**; Feme: **#170**  
}

**#288** as [**#5, #7, #20, #200, #6, #50**] / **#347** as [**#7, #20, #200,**  
**#50, #10, #20, #40**] = zikrown (**H2146**): {**UMBRA: #2** as **#283 %**  
**#41 = #37**} **1**) memorial, reminder, remembrance;

**#688** as [**#5, #7, #20, #200, #50, #6, #400**] = zikrown (**H2146**):  
{**#14** as **#688 % #41 = #32**} **1**) memorial, reminder, remembrance;

**#72 (1) - MOUMYAH (Angels-Angels) = #360**

**ORIGINAL SIN (5.1.9.36.0)**@{  
@1: Sup: 42 (**#42**); Ego: 42 (**#42**),  
@2: Sup: 28 (**#70**); Ego: 67 (**#109**),  
@3: Sup: 20 (**#90**); Ego: 73 (**#182 - I AM NOT FRAUDULENT IN**  
**MEASURES OF GRAIN {%6}**),  
@4: Sup: 12 (**#102 - I AM NOT RAPACIOUS {%4}**) / **#306**  
**{#TWO} AS HETEROS PROTOTYPE OF ROMAN EMPIRE**  
**GOVERNANCE**); Ego: 73 (**#255**),  
@5: Sup: 48 (**#150 - I INDULGE NOT IN ANGER {%28}**); Ego: 36  
(**#291**),  
@6: Sup: 72 (**#222**); Ego: 24 (**#315: \*ORIGINAL\* \*SIN\***),  
@7: Sup: 64 (**#286**); Ego: 73 (**#388**),  
@8: Sup: 4 (**#290**); Ego: 21 (**#409**),  
@9: Sup: 19 (**#309**); Ego: 15 (**#424**),  
Male: **#309**; Feme: **#424**  
}

**42 2 58**

**50 34 18**

**10 66 26** = **#102 / #306 {#TWO} AS HETEROS PROTOTYPE OF ROMAN**  
**EMPIRE GOVERNANCE**

**Nous:** #36  
**Time:**  
**Date:** 2019.4.25  
**Torah:**  
**Dao:** Natural Reversals, 'Secret' Explanation  
**Tetra:** #12 - Youthfulness  
**I-Ching:** H4 - Juvenile Ignorance, Youthful Inexperience, Enveloping, The young shoot, Discovering

## #36 - ANZAC DAY

#260 CE

Prototype: **\*HOMOIOS\*** {#309 / #424} / HETEROS {#378 / #418} / TORAH {#363 / #451} HOMOIOS

Male Idea	#309	Telos		#424	Female Idea
Generating Things, Reason's Modifications	#42	42	42	#42	Generating Things, Reason's Modifications
Opposites and Primitivism, Returning to Simplicity	#28	70	109	#67	Three Treasures
Left without Language, Different From the Vulgar	#20	90	182	#73	Employing Deeming, Daring to Act <b>I AM NOT FRAUDULENT IN MEASURES OF GRAIN</b> {#6}
Numbing Effect of the Conventional, Abstaining from Desire <b>I AM NOT RAPACIOUS</b> {#4}	#12	102	255	#73	Employing Deeming, Daring to Act
Forgetting Knowledge <b>I INDULGE NOT IN ANGER</b> {#28}	#48	150	291	#36	Natural Reversals, 'Secret' Explanation
Self-Love, Holding Oneself Dear	#72	222	315	#24	Important Distinctions, Trouble from Indulgence
Consider the Small and Insignificant	#64	286	388	#73	Employing Deeming, Daring to Act
Using Guidance, Sourceless	#4	290	409	#21	Guiding the Physical, Emptying the Heart
Argument for Ethical Anarchism, Returning to Simplicity	#19	309	424	#15	Mastering Guiding Discourse, Revealers of Virtue

**Prototype: \*HOMOIOS\* {#309 / #424} / HETEROS {#378 / #418} / TORAH {#363 / #451}**

<http://www.grapple369.com/Grumble/?zen:5,row:1,col:9,nous:36&lexicon:H2220>

**.jackNote**@zen: 5, row: 1, col: 9, nous: 36 [Date: 2019.4.25, Time: (none), Super: #309 / #48 - Forgetting Knowledge; I-Ching: H35 - Advance, Progress, Prospering, Aquas; Tetra: 20 - Advance, Ego: #424 / #36 - Natural Reversals, 'Secret' Explanation; I-Ching: H4 - Juvenile Ignorance, Youthful Inexperience, Enveloping, The young shoot, Discovering; Tetra: 12 - Youthfulness]

**H2220@{**

@1: Sup: 6 (#6); Ego: 6 (#6),  
 @2: Sup: 11 (#17); Ego: 5 (#11),

@3: Sup: 18 (#35); Ego: 7 (#18),  
@4: Sup: 56 (#91); Ego: 38 (#56),  
@5: Sup: 45 (#136); Ego: 70 (#126),  
Male: #136; Feme: #126  
} // #288

H2220@{  
@1: Sup: 6 (#6); Ego: 6 (#6),  
@2: Sup: 13 (#19); Ego: 7 (#13),  
@3: Sup: 51 (#70); Ego: 38 (#51),  
@4: Sup: 57 (#127); Ego: 6 (#57),  
@5: Sup: 46 (#173 - I AM NOT GIVEN TO UNNATURAL LUST  
{%27}); Ego: 70 (#127),  
@6: Sup: 60 (#233); Ego: 14 (#141),  
Male: #233; Feme: #141  
} // #309

### T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

**UMBRA: #283 % #41 = #37** - Non-Deeming Action, Government Administration; I-Ching: **H40** - Release, Deliverance, Taking-Apart, Untangled; Tetra: **21** - Release;

**THOTH MEASURE: #37** - Oh Striker, who makest thine appearance in Heaven; I am not one of loud voice.

**#VIRTUE:** Purity (no. #37) means the Way of the ruler.  
**#TOOLS:** Compliance (no. #77) means the subject's preservation.  
**#POSITION:** With Penetration (no. #14), a sharp advance.  
**#TIME:** With Dimming (no. #68), an impeded walk.  
**#CANON: #196**

ONTIC\_OBLIGANS\_196@{  
@1: Sup: 37 (#37); Ego: 37 (#37),  
@2: Sup: 33 (#70); Ego: 77 (#114),  
@3: Sup: 47 (#117); Ego: 14 (#128),  
@4: Sup: 34 (#151); Ego: 68 (#196 - I AM NOT ONE OF LOUD  
VOICE {%37}),  
Male: #151; Feme: #196  
} // #196

**#288 as [#6, #5, #7, #200, #70] / #309 as [#6, #7, #200, #6, #70, #500] = z'rôwa' (H2220): {UMBRA: #9 as #283 % #41 = #37} 1) arm, forearm, shoulder, strength; 1a) arm; 1b) arm (as symbol**

of strength); **1c) \*FORCES\* (\*POLITICAL\* \*AND\* \*MILITARY\*);**  
**1d)** shoulder (of animal sacrificed);

Members of the Royal family are additional to the 24 Knights Companion. New members of the order, established in 1348 by Edward III [**AND NOTING THE SEVEN PAPAL BULLS AS APPERCEPTION RELATING TO THE COUNTERPOISED CATHOLIC KNIGHTS TEMPLAR MILITARY ORDER WERE ESTABLISHED FROM 1139 CE TO 1312 CE WITH THE LATER DURING THE REIGN OF EDWARD II KING OF ENGLAND FROM 1307 UNTIL HE WAS DEPOSED IN JANUARY 1327**], are customarily announced on St George's Day, England's national day on 23 April.

Its emblem is a blue ribbon or garter worn by men below the left knee and women on the left arm.

Each year in June a procession and service take place at Windsor Castle for the order. [Sydney Morning Herald, No knighthood for John Howard]

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**OPINION (BOW-WOW):** {#5 + #6 = #11 AS COLLEGIUM OF PONTIFFS FROM 510 BCE AS PONTIFICATED DEIFIED IGNORANCE AS NARCISSISM:  
**ROYAL ARCH FREEMASONRY CAPSTONE DISLOYALTY TO THE SOVEREIGN: #Aleph (1 - #1), #He (5 - #5) = #6}**

**39 13 62**

**61 38 15**

**14 63 37** = #114 / #342 {**#FIVE**} AS TORAH PROTOTYPE BEING VASSAL TO ROMAN EMPIRE GOVERNANCE

PLUS

**46 6 62**

**54 38 22**

**14 70 30** = #114 / #342 {**#SIX**} AS HETEROS PROTOTYPE OF ROMAN EMPIRE GOVERNANCE

**ORIGINAL SIN(1.1.1.11.0)@{**

**@1:** Sup: 11 (**#11**); Ego: 11 (**#11**),

**@2:** Sup: 29 (**#40**); Ego: 18 (**#29**),

**@3:** Sup: 34 (**#74**); Ego: 5 (**#34: (@7 - Engendering Nature: #175 {\*MARRIAGE\*} - NATURE AMENDED IN ITS NATURE [#82 - HONOUR YOUR PARENTS])**),

**@4:** Sup: 30 (**#104 - I COMMIT NO FRAUD {%7}**); Ego: 77 (**#111: (@3 - NATURE SURMOUNTS NATURE: #34 - ENGENDERING**

**NATURE [#164 - AVOID HETERONOMY AGAINST AUTONOMY / PRINCIPLE OF MATERIALITY]) ... ),**

**@5: Sup: 43 (#147); Ego: 13 (#124),**

**@6: Sup: 58 (#205: PRINCIPLE OF THE PERSISTENCE OF SUBSTANCE); Ego: 15 (#139 - I HAVE NOT SLAUGHTERED THE SACRED ANIMALS {%13}),**

**@7: Sup: 36 (#241); Ego: 59 (#198),**

**@8: Sup: 12 (#253); Ego: 57 (#255),**

**@9: Sup: 62 (#315: \*ORIGINAL\* \*SIN\*); Ego: 50 (#305),**

**Male: #315; Feme: #305**

}

**#311 as [#70, #10, #20, #10, #1, #200] = oikia (G3614):**  
**{UMBRA: #21 as #111 % #41 = #29} 1) a \*HOUSE\*; 1a) an**  
**inhabited edifice, a dwelling; 1b) the inmates of a house, the family; 1c)**  
**property, wealth, goods;**

Accordingly we propose nine given that the **#81 - PRINCIPLE OF JUXTAPOSITION AS SOVEREIGNTY** then gives rise to #492 - VOLUNTARY FREEWILL and **IPSO FACTO A TRINOMIAL RATHER THAN A BINOMIAL CONCEPTION OF NUMBER:**

+ 0, 27 {IDEA: @311 \*\*\* **SERIOUS BREACH OF THE SOVEREIGN / AUTONOMY DYNAMIC GIVEN THE INNER MAIDEN / MARRIAGEABLE MAIDEN DYNAMIC OF 3 APRIL 33 AD**}, 54 {IDEA: @348} {ie. REALM OF ITS NATURE AS HEAVEN - \*FORMULA\* \*FOR\* \*UNIVERSAL\* \*LAW\*}

+ 0, 9 {IDEA: @282}, 18 {IDEA: @298} {ie. SYSTEM'S COSMOLOGY AS EARTH - \*FORMULA\* \*OF\* \*HUMANITY\*}

+ 0, 3 {IDEA: @270}, 6 {IDEA: @280} {ie. SELF IDENTITY - \*FORMULA\* \*OF\* \*AUTONOMY\* \*AS\* \*SUI\* \*JURIS\* / \*MEMBRUM\* \*VIRILE\*}

+ 1 {IDEA: @265, @266}, 2 {IDEA: @267, @268, @269, @272, @273 \*\*\* **\*FORMULA\* \*FOR\* \*PRESERVING\* \*EUROPEAN\* \*AUTONOMY\* \*\*\***, @274 - PERFUME}, 3 {IDEA: @265 - PREAMBLE} {ie. \*FORMULA\* \*OF\* \*PROGRESSION\* OF INDIVIDUAL PHENOMENA: \*CONJECTURAL\* \*ONLY\*}

**@1 {#1} + @2 {#41} + @3 {#81} + @4 {#369} = #492 - VOLUNTARY FREE WILL {LIBERTÉ: 17 SEPTEMBER 1900 AS ADVICE OF THE PRIVY COUNCIL} IN THE EXERCISE OF THE INTELLECTUS AS GENITIVE VOLUNTĀTIS: #205 - \*PRINCIPLE\***



**\*OF\* \*THE\* \*PERSISTENCE\* \*OF\* \*SUBSTANCE\*** ☯ / ✨ **#164 - \*PRINCIPLE\* \*OF\* \*MATERIALITY\***].



<http://www.grapple369.com/images/HOSPITABILITY.PNG>

**#71 #1 #11**

**#61 #81 #21**

**#51 #41 #31** = #369 as DISCRIMINATING NORM OF HUMAN NATURE / WAN WU AS ORGANISATION OF THINGS IN NATURE

#205 = PRINCIPLE OF PERSISTENT SUBSTANCE (YANG)

#164 = PRINCIPLE OF MATERIALITY (YIN)

#41 - EMANATION PRINCIPLE (REMEMBER THE SABBATH)

#82 - TERMS OF CONTINUITY (HONOUR PARENTS)

#123 - JUDGMENT SENSIBILITY (DO NOT KILL)

#164 = PRINCIPLE OF MATERIALITY (YIN / TORAH: AVOID HETERONOMY AGAINST AUTONOMY)

#205 = PRINCIPLE OF PERSISTENT SUBSTANCE (YANG / YAHAD: DO NOT STEAL)

#246 - NORMA OBLIGANS (BEAR NO FALSE WITNESS)

#287 - MANIFESTING NORM (COVET NOT)

According to Kant, the starting point, a reflection on our moral concepts {**#41 x n**}, leads immediately to the first intermediate thesis, that (1) a moral law "**HAS TO CARRY ABSOLUTE [**#41 - \*ONTIC\***] NECESSITY WITH IT**" (GMS, 389,13). If this necessity is very narrowly interpreted, that is, in the sense of the previously worked out modal status {

**@1** - Nature Contains Nature [**#328 - TRANSFORMATIVE PROTOTYPE**] {



HOMOIOS  
HETEROS  
KABBALAH  
AS DEFINED

} ...

**@5 - Act of Nature [#369 - REVERSE TRANSCRIPTASE INHIBITOR WITH #164 - CHRONOLOGICAL PLANE MAPPING] ...**

**#15 (@6 - Form of Nature: #260 - Transforming Nature [#41 - REMEMBER THE SABBATH]) ...**

45: [1 - I AM NOT A DOER OF WRONG]

68: [42 - I DO NOT THAT WHICH OFFENDETH THE GOD OF MY DOMAIN]

**#34 (@7 - Engendering Nature: #175 - NATURE AMENDED IN ITS NATURE [#82 - HONOUR YOUR PARENTS]) ...**

84: [2 - I AM NOT A MAN OF VIOLENCE]

86: [10 - I AM NOT A ROBBER OF FOOD]

102: [4 - I AM NOT RAPACIOUS]

104: [7 - I COMMIT NO FRAUD]

115: [5 - I AM NOT A SLAYER OF MEN]

**#65 (@2 - NATURE REJOICES IN ITS NATURE: #65 - NATURE REJOICES IN ITS NATURE [#123 - DO NOT KILL]) ...**

130: [3 - I AM NOT EVIL MINDED]

139: [13 - I HAVE NOT SLAUGHTERED THE SACRED ANIMALS]

140: [14 - I DEAL NOT FRAUDULENTLY, 16 - I AM NOT AN EAVES-DROPPER]

146: [15 - I AM NOT A LAND-GRABBER]

148: [12 - I AM NOT A TRANSGRESSOR]

150: [28 - I INDULGE NOT IN ANGER]

156: [21 - I DO NOT CAUSE TERRORS]

157: [17 - I AM NOT ONE OF PRATING TONGUE, 41 - I HAVE NO STRONG DESIRE EXCEPT FOR MY OWN PROPERTY]

158: [23 - I AM NOT HOT OF SPEECH]

161: [9 - I AM NOT A TELLER OF LIES]

**#111 (@3 - Nature Surmounts Nature: #34 - Engendering Nature [#164 - AVOID HETERONOMY AGAINST AUTONOMY]) ...**

166: [11 - **I AM NOT SLUGGISH**]  
 168: [26 - **I AM NOT THE CAUSE OF WEEPING TO ANY**]  
 169: [18 - **I TROUBLE MYSELF ONLY WITH MY OWN AFFAIRS**]  
 171: [20 - **I AM NOT UNCHASTE WITH ANY ONE**]  
 173: [27 - **I AM NOT GIVEN TO UNNATURAL LUST**]  
 175: [22 - **I AM NOT A TRANSGRESSOR**]  
 177: [29 - **I AM NOT GIVEN TO CURSING**]  
 180: [19 - **I COMMIT NOT ADULTERY WITH ANOTHER'S WIFE**]  
 181: [24 - **I LEND NOT A DEAF EAR TO THE WORDS OF  
 RIGHTEOUSNESS, 35 - I AM NOT ONE WHO CURSETH THE KING**]  
 182: [6 - **I AM NOT FRAUDULENT IN MEASURES OF GRAIN**]  
 184: [36 - **I PUT NO CHECK UPON THE WATER IN ITS FLOW**]  
 185: [25 - **I AM NOT BOISTEROUS IN BEHAVIOUR**]  
 186: [31 - **I AM NOT ONE OF INCONSTANT MIND**]  
 191: [32 - **I DO NOT STEAL THE SKINS OF THE SACRED  
 ANIMALS**]  
 192: [39 - **I AM NOT SWOLLEN WITH PRIDE**]  
 196: [37 - **I AM NOT ONE OF LOUD VOICE**]  
 197: [33 - **I AM NOT NOISY IN MY SPEECH**]  
 200: [8 - **I AM NOT A ROBBER OF SACRED PROPERTY**]

**#175 (@4 - NATURE AMENDED IN ITS NATURE: #369 - Autonomous Nature [#205 - DO NOT STEAL]) ...**

210: [30 - **I AM NOT OF AGGRESSIVE HAND**]  
 215: [34 - **I AM NEITHER A LIAR NOR A DOER OF MISCHIEF**]  
 220: [38 - **I CURSE NOT A GOD**]  
 228: [40 - **I HAVE NO UNJUST PREFERENCES**]

**#260 (@8 - Transforming Nature: #111 - Nature Surmounts Nature [#246 - BEAR NO FALSE WITNESS]) ...**

**#369 (@9 - Autonomous Nature: #15 - Form of Nature [#287 - COVET NOT])**

} of an ethical principle, then two peculiarities of the total argumentation will become more understandable as prescriptive of its trinomial basis to nomenclature.

**#311 as [#80, #1, #10, #4, #5, #10, #1, #200] = [paideia](#) (G3809): {UMBRA: #22 as #111 % #41 = #29} 1)** the whole training and education of children (which relates to the cultivation of mind and morals, and employs for this purpose now commands and admonitions, now reproof and punishment) It also includes the training and care of the body; **2)** whatever in adults also cultivates the soul, esp. by correcting mistakes and curbing passions.; **2a)** instruction which aims

at increasing virtue; **2b)** chastisement, chastening, (of the evils with which God visits men for their amendment);

**Nous:** #11  
**Time:**  
**Date:**  
**Torah:** [#10, #7, #30]@{  
 @1: Sup: 10 (#10); Ego: 10 (#10),  
 @2: Sup: 17 (#27); Ego: 7 (#17),  
 @3: Sup: 47 (#74); Ego: 30 (#47),  
**Male: #74; Feme: #47**  
 } // #47  
**Dao:** Value and Function of Non-Existence  
**Tetra:** #33 - Closeness  
**I-Ching:** H8 - Closeness, Seeking Unity, Grouping, Holding together, Alliance  
 Latin: Oriens {Praised & Exalted God} Alt: Harachel {The Crushing of God} {  
 1. PROTECTS AGAINST LIGHTNING & SERVES TO OBTAIN VICTORY  
 2. FAME  
 3. THE LEARNED WHO HAVE BECOME FAMOUS  
 4. Rombomare  
 }  
 Shem {Exalted Name, Name, renown}

**Prototype: \*HOMOIOS\* {#315 / #305} / HETEROS {#330 / #272} / TORAH {#348 / #281}** HOMOIOS

Male Idea	#315	Telos	#305	Female Idea	
Value and Function of Non-Existence	#11	11	11	#11	Value and Function of Non-Existence
Deeming, Non-Assertion	#29	40	29	#18	Origin of Ethical Concepts, Palliation of Vulgarity
Great Guide, Trust in its Perfection	#34	74	34	#5	Natural Guidance, Function of Emptiness
Government without Coercion, Be Chary of War <b>I COMMIT NO FRAUD {#7}</b>	#30	104	111	#77	Natural Guide, Heaven's Reason
Absolute Negation, It's Universal Application	#43	147	124	#13	Status, Loathing Shame
Political Reversal, Adaptation to Change	#58	205	139	#15	Mastering Guiding Discourse, Revealers of Virtue <b>I HAVE NOT SLAUGHTERED THE SACRED ANIMALS {#13}</b>
Natural Reversals, 'Secret' Explanation	#36	241	198	#59	A Sensible Guide, Hold Fast To Reason
Numbing Effect of the Conventional, Abstaining from Desire	#12	253	255	#57	Laissez Faire Politics, Simplicity In Habits
Construing a Guide, Practise Reason	#62	315	305	#50	Fantasies of Avoiding Death, Value of Life

**Prototype: \*HOMOIOS\* {#315 - \*ORIGINAL\* \*SIN\* / #305} / HETEROS {#330 / #272} / TORAH {#348 / #281}**

<<http://www.grapple369.com/Grumble/?zen:1,row:1,col:1,nous:11&lexicon:H3649>>

**.jackNote**@zen: 1, row: 1, col: 1, nous: 11 [Date: (none), Time: (none), Super: #315 / #11 - Value and Function of Non-Existence; I-Ching: H8 - Closeness, Seeking Unity, Grouping, Holding together, Alliance; Tetra: 33 - Closeness, Ego: #305 / #11 - Value and Function of Non-Existence; I-

Ching: H8 - Closeness, Seeking Unity, Grouping, Holding together, Alliance; Tetra: 33 - Closeness]

**H3649@{**

@1: Sup: 20 (**#20**); Ego: 20 (**#20**),

@2: Sup: 60 (**#80**); Ego: 40 (**#60**),

@3: Sup: 17 (**#97**); Ego: 38 (**#98**),

**Male: #97; Feme: #98**

} // **#260**

**H3649@{**

@1: Sup: 5 (**#5**); Ego: 5 (**#5**),

@2: Sup: 25 (**#30**); Ego: 20 (**#25**),

@3: Sup: 65 (**#95**); Ego: 40 (**#65**),

@4: Sup: 22 (**#117**); Ego: 38 (**#103**),

@5: Sup: 32 (**#149**); Ego: 10 (**#113**),

@6: Sup: 65 (**#214**); Ego: 33 (**#146 - I AM NOT A LAND-GRABBER {#15}**),

**Male: #214; Feme: #146**

} // **#315 - \*ORIGINAL\* \*SIN\***

**T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:**

**UMBRA: #260 % #41 = #14** - Praising the Mysterious (Metaphysics); I-Ching: **H19** - Overseeing, Approaching, Nearing, The forest; Tetra: **9** - Branching Out;

**THOTH MEASURE: #14** - Oh Eater of Livers, who makest thine appearance at Mabit; I deal not fraudulently.

**#VIRTUE:** With Penetration (no. #14), grasping the one, but

**#TOOLS:** With Unity (no. #54), the Grand Accord.

**#POSITION:** With Divergence (no. #11), self-loathing.

**#TIME:** With Embellishment (no. #61), self-love.

**#CANON: #140**

**ONTIC\_OBLIGANS\_140@{**

@1: Sup: 14 (**#14**); Ego: 14 (**#14**),

@2: Sup: 68 (**#82**); Ego: 54 (**#68 - I DO NOT THAT WHICH OFFENDETH THE GOD OF MY DOMAIN {#42}**),

@3: Sup: 79 (**#161 - I AM NOT A TELLER OF LIES {#9}**); Ego: 11 (**#79**),

@4: Sup: 59 (**#220 - I CURSE NOT A GOD {#38}**); Ego: 61 (**#140 - I DEAL NOT FRAUDULENTLY {#14} / I AM NOT AN EAVES-DROPPER {#16}**),

**Male: #220; Feme: #140**  
} // #140

**#260 as [#20, #40, #200] / #315 as [#5, #20, #40, #200, #10, #600] = kâmâr (H3649): {UMBRA: #16 as #260 % #41 = #14} 1)**  
priest, **\*IDOLATROUS\* \*PRIEST\***;

That there was a determined campaign of partiality shown to the BOER WAR MEMORIAL established on 29 OCTOBER 1909 being the cornerstone of Australian identity as ethos of "#OBEDIENT, #AIDING AND #ASSISTING" and we reject CATEGORICALLY their unreasoned disloyalty by INTELLECTUAL assent given to FOREIGN POWERS {ie. ESPECIALLY IRISH, SCOTTISH, RSL / FREEMASONRY / ROMAN CATHOLIC [BY] SAINT ANDREWS CAUSE CÉLÈBRE} as all unconscionable attempts to impose a substituted ethic @5 {**HETEROS: #FIVE [#111/#333 \*\*\*] / TORAH: #FIVE [#114/#342 \*\*\*]**} against the INTELLECTUS AS GENITIVE VOLUNTĀTUS whether by NEGLECT or forced WILL {**#235 - ADOLF HITLER'S (1941 - 1944) TABLE TALK ON 7 JUNE 1942 AS IDEA: \*ANYONE\* \*WHO\* \*FOR\* \*FALSE\* \*REASONS\* \*OF\* \*MERCY\* \*DEVIATES\* \*FROM\* \*THIS\* \*CLEAR\* \*PRINCIPLE\* \*IS\* \*AIDING\*, \*WILLINGLY\* \*OR\* \*UNWILLINGLY\*, \*THE\* \*DISSOLUTION\* \*OF\* \*THE\* \*STATE\***} upon our War Dead and to usurp @1 {**HETEROS: #ONE [#99/#297 \*\*\*] / TORAH: #ONE [#78/#234 \*\*\*]**} the SOVEREIGNTY embodied within the Governor General as **#2184 - ANTHROPIC COSMOLOGICAL PRINCIPLE.**

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**SENSE (TA-TA): {7 + 8 = #15: ROYAL ARCH FREEMASONRY CAPSTONE DISLOYALTY TO THE SOVEREIGN: #Cheth (8 - #8), #Shin (21 - #300) #308 - HAS #SEVEN ENCAPSULATED MORPHOLOGICAL RELATIONSHIPS TO #320 AND HAVING \*MURAL\* \*RELATIONSHIP\* \*TO\* \*IT'S\* \*DEMONIC\* \*SHAPE\* / \*FORM\*}**

**ORIGINAL SIN(3.2.3.79.0)@{**  
@1: Sup: 30 (**#30**); Ego: 30 (**#30**),  
@2: Sup: 43 (**#73**); Ego: 13 (**#43**),  
@3: Sup: 41 (**#114: TORAH PROTOTYPE: #FIVE / HETEROS PROTOTYPE: SIX**); Ego: 79 (**#122**),  
@4: Sup: 39 (**#153**); Ego: 79 (**#201**),

@5: Sup: 10 (**#163**); Ego: 52 (**#253**),  
 @6: Sup: 72 (**#235: ADOLF HITLER'S (1941 - 1944) TABLE TALK ON 7 JUNE 1942 AS IDEA: \*ANYONE\* \*WHO\* \*FOR\* \*FALSE\* \*REASONS\* \*OF\* \*MERCY\* \*DEVIATES\* \*FROM\* \*THIS\* \*CLEAR\* \*PRINCIPLE\* \*IS\* \*AIDING\*, \*WILLINGLY\* \*OR\* \*UNWILLINGLY\*, \*THE\* \*DISSOLUTION\* \*OF\* \*THE\* \*STATE\***);  
 Ego: 62 (**#315: HETEROS PROTOTYPE: #THREE / TORAH PROTOTYPE: #FOUR AS \*ORIGINAL\* \*SIN\***),  
 @7: Sup: 64 (**#299**); Ego: 73 (**#388**),  
 @8: Sup: 12 (**#311 - \*HOUSE\***); Ego: 29 (**#417**),  
 @9: Sup: 14 (**#325: MAGIC SUM AS #65 - \*SOLDIER\***); Ego: 2 (**#419 - \*SLAUGHTER\***),  
 Male: **#325**; Feme: **#419**  
 }

THIS EARTH SEASONS GRAPHIC SHOWN BELOW PERTAINS TO A COSMOGONIC AS APRIORITY PERSPECTIVE IN THE GROUNDING AS THE SOVEREIGN / AUTONOMY OF THE STATE AND CONVEYS WITH THE INTERSECTION BEING THE HOMOIOS / HETEROS / TORAH PROTOTYPES THE NOTION OF AN UNDERLYING TRINOMIAL CONSCIOUSNESS WHICH THEREBY ESTABLISHES THE HISTORICAL VERACITY TO THE STORYBOARD OF EVENTS CONSTITUTING THE IMMATERIAL BINOMIAL STASIS AS CHARACTERISTICS: {

@1 - \*RETAINED\*;  
 @5 - \*CENTRE\* \*OF\* \*VALUE\*;  
 #65 - \*SOLDIER\*;  
 #175 - \*MARRIAGE\*

} AS AN ANTAGONISM MADE AGAINST THE **#491 - PRINCIPLE OF CONTINUITY (#312 - PRINCIPLE OF CONTRADICTION MINUS #81 - SOVEREIGN PRINCIPLE OF JUXTAPOSITION EQUALS #231 - JUXTAPOSITION CONTROL)** BEING THEN THE ONLY LOGICAL AND SUBORDINATE BASIS TO ROMAN EMPIRE GOVERNANCE WHICH IS AN IRRATIONAL IMPETUS FOR THE DELUSIONAL CLAIM TO A PREROGATIVE IN THE EXERCISE OF POWER / AUTHORITY PREREQUISITE TO THE UNDERTAKING OF A TRIAL BEFORE GOVERNOR PONTIUS PILATE AS THE PASSION AND CRUCIFIXION OF #INRI.

WHAT WE HAVE HERE DONE IS MAKE A CHRISTOLOGICAL STATEMENT IN  
SUBSTANTIATION OF AN ONTOLOGICAL PACIFIST THEOLOGY CENTRED  
UPON #492 - VOLUNTARY FREE WILL:

#492 - VOLUNTARY FREE WILL

MINUS

#419 - SLAUGHTER

EQUALS

#73 - IMMUTABILITY {#INRI} 4 BCE



**Nous:** #79  
**Time:** 02:50 hrs  
**Date:** 2019.5.3  
**Torah:** [#5, #200, #10]@(  
 @1: Sup: 5 (#5); Ego: 5 (#5),  
 @2: Sup: 43 (#48); Ego: 38 (#43),  
 @3: Sup: 53 (#101); Ego: 10 (#53),  
**Male: #101; Feme: #53**  
 ) // #215  
**Dao:** Recognizing Agreements, Keeping Obligations  
**Tetra:** #31 - Packing  
**I-Ching:** H56 - The Wanderer, Sojourning, Traveling  
 Latin: Protector {Merciful God} Alt: Namamyah {From God}  
 {  
 1. HELPS KEEP PROMISES & OBTAIN THE FRIEND-SHIP OF  
 THE GREAT  
 2. GOOD FAITH  
 3. SINCERITY & FAITH  
 4. Ero  
 }  
 Lamech {Powerful, Poor; made low}

Prototype: \*HOMOIOS\* {#325 / #419} / HETEROS {#327 / #420} / TORAH {#327 / #420} HOMOIOS

Male Idea	#325	Telos	#419	Female Idea	
Government without Coercion, Be Chary of War	#30	30	30	#30	Government without Coercion, Be Chary of War
Absolute Negation, It's Universal Application	#43	73	43	#13	Status, Loathing Shame
Playing with Reversal, Sameness in Difference	#41	114	122	#79	Recognizing Agreements, Keeping Obligations
Achieving Oneness, Root of Order	#39	153	201	#79	Recognizing Agreements, Keeping Obligations
Impossible Advice, What can Be Done?	#10	163	253	#52	So What?, Returning to the Origin
Self-Love, Holding Oneself Dear	#72	235	315	#62	Construing a Guide, Practise Reason
Consider the Small and Insignificant	#64	299	388	#73	Employing Deeming, Daring to Act
Numbing Effect of the Conventional, Abstaining from Desire	#12	311	417	#29	Deeming, Non-Assertion
Praising the Mysterious (Metaphysics)	#14	325	419	#2	Contrast of Terms, Self-Culture

**Prototype: \*HOMOIOS\* {#325 - MAGIC SUM AS #65 - \*SOLDIER\* / #419 - \*SLAUGHTER\*} / HETEROS {#327 / #420} / TORAH {#327 / #420}**

<http://www.grapple369.com/Grumble/?zen:3,row:2,col:3,nous:79&lexicon:H8199>

**.jackNote**@zen: 3, row: 2, col: 3, nous: 79 [Date: 2019.5.3, Time: 02:50 hrs, Super: #325 / #41 - Playing with Reversal, Sameness in Difference; I-Ching: H26 - Great Domestication, Restraining Force, Great Accumulating, The taming power of the great, Great storage, Potential energy; Tetra: 60 - Accumulation, Ego: #419 / #79 - Recognizing Agreements, Keeping Obligations; I-Ching: H56 - The Wanderer, Sojourning, Traveling; Tetra: 31 - Packing]



**H8199@{**  
 @1: Sup: 1 (#1); Ego: 1 (#1),  
 @2: Sup: 58 (#59); Ego: 57 (#58),  
 @3: Sup: 57 (#116); Ego: 80 (#138),  
 @4: Sup: 66 (#182 - I AM NOT FRAUDULENT IN MEASURES OF  
**GRAIN** {%6}); Ego: 9 (#147),  
 Male: #182; Feme: #147  
 } // #390 <-- \*SOVEREIGN\* / \*CROWN\*

**H8199@{**  
 @1: Sup: 6 (#6); Ego: 6 (#6),  
 @2: Sup: 11 (#17); Ego: 5 (#11),  
 @3: Sup: 68 (#85); Ego: 57 (#68 - I DO NOT THAT WHICH  
**OFFENDETH THE GOD OF MY DOMAIN** {%42}),  
 @4: Sup: 67 (#152); Ego: 80 (#148 - I AM NOT A TRANSGRESSOR  
 {%12}),  
 @5: Sup: 76 (#228 - I HAVE NO UNJUST PREFERENCES {%40});  
 Ego: 9 (#157 - I AM NOT ONE OF PRATING TONGUE {%17} / I  
**HAVE NO STRONG DESIRE EXCEPT FOR MY OWN PROPERTY**  
 {%41}),  
 Male: #228; Feme: #157  
 } // #400

**H8199@{**  
 @1: Sup: 57 (#57); Ego: 57 (#57),  
 @2: Sup: 56 (#113); Ego: 80 (#137),  
 @3: Sup: 65 (#178); Ego: 9 (#146 - I AM NOT A LAND-GRABBER  
 {%15}),  
 @4: Sup: 75 (#253); Ego: 10 (#156 - I DO NOT CAUSE TERRORS  
 {%21}),  
 @5: Sup: 8 (#261); Ego: 14 (#170),  
 Male: #261; Feme: #170  
 } // #419

**T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF  
 OPPOSITES} [4 BCE]:**

**UMBRA: #389 % #41 = #20** - Left without Language, Different From  
 the Vulgar; I-Ching: **H33** - Withdrawal, Retiring, Retreat, Yielding; Tetra:  
**50** - Vastness/Wasting;

**THOTH MEASURE: #20** - Oh Maa-antu-f, who makest thine appearance  
 in Pa-Amsu, I am not unchaste with any one.

**#VIRTUE:** With Advance (no. #20), many plans.

**#TOOLS:** With Accumulation (no. #60), much wealth.  
**#POSITION:** With Decisiveness (no. #29), many decisions, but  
**#TIME:** With Doubt (no. #62), some hesitation.  
**#CANON: #171**

**ONTIC\_OBLIGANS\_171@{**

**@1:** Sup: 20 (**#20**); Ego: 20 (**#20**),  
**@2:** Sup: 80 (**#100**); Ego: 60 (**#80**),  
**@3:** Sup: 28 (**#128**); Ego: 29 (**#109**),  
**@4:** Sup: 9 (**#137**); Ego: 62 (**#171 - I AM NOT UNCHASTE WITH ANY ONE { %20 }**),  
**Male: #137; Feme: #171**  
**} // #171**

**#390 as [#1, #300, #80, #9] / #400 as [#6, #5, #300, #80, #9] / #419 as [#300, #80, #9, #10, #500] = shâphaṭ (H8199):**  
**{UMBRA: #23 as #389 % #41 = #20} 1) \*TO\* \*JUDGE\*, \*GOVERN\*, \*VINDICATE\*, \*PUNISH\*; 1a) (Qal); 1a1) to act as law-giver or judge or governor (of God, man); i) to rule, govern, judge; 1a2) to decide controversy (of God, man); 1a3) to execute judgment; i) discriminating (of man); ii) vindicating; iii) condemning and punishing; iv) \*AT\* \*THEOPHANIC\* \*ADVENT\* \*FOR\* \*FINAL\* \*JUDGMENT\*; 1a4) (Niphal); i) to enter into controversy, plead, have controversy together; ii) to be judged; 1a5) (Poel) judge, opponent-at-law (participle);**

"NOW THE SERPENT WAS MORE SUBTLE THAN ANY BEAST OF THE FIELD WHICH THE LORD GOD HAD MADE. AND HE SAID UNTO THE WOMAN, YEA, HATH GOD SAID, YE SHALL NOT EAT OF EVERY TREE OF THE **#53 - \*GARDEN\*** / **#315 - \*ORIGINAL\* \*SIN\***?"

AND THE WOMAN SAID UNTO THE SERPENT, WE MAY EAT OF THE FRUIT OF THE TREES OF THE **#53 - \*GARDEN\*** / **#315 - \*ORIGINAL\* \*SIN\***: BUT OF THE FRUIT OF THE TREE WHICH IS IN THE MIDST OF THE **#53 - \*GARDEN\*** / **#315 - \*ORIGINAL\* \*SIN\***, GOD HATH SAID, YE SHALL NOT EAT OF IT, NEITHER SHALL YE TOUCH IT, LEST YE DIE. AND THE SERPENT SAID UNTO THE WOMAN, YE SHALL NOT SURELY DIE: FOR GOD DOTHTH KNOW THAT IN THE DAY YE EAT THEREOF, THEN YOUR EYES SHALL BE OPENED, AND YE SHALL BE AS GODS, KNOWING GOOD AND EVIL.

AND WHEN THE WOMAN SAW THAT THE TREE WAS GOOD FOR FOOD, AND THAT IT WAS PLEASANT TO THE EYES, AND A TREE TO BE DESIRED TO MAKE ONE WISE, SHE TOOK OF THE FRUIT THEREOF, AND DID EAT, AND GAVE ALSO UNTO HER HUSBAND WITH HER; AND HE DID EAT.

AND THE EYES OF THEM BOTH WERE OPENED, AND THEY KNEW THAT THEY WERE NAKED; AND THEY SEWED FIG LEAVES TOGETHER, AND MADE THEMSELVES APRONS. AND THEY HEARD THE VOICE OF THE LORD GOD WALKING IN THE **#53 - \*GARDEN\*** / **#315 - \*ORIGINAL\*** **\*SIN\*** IN THE COOL OF THE DAY; AND ADAM AND HIS WIFE HID THEMSELVES FROM THE PRESENCE OF THE LORD GOD AMONGST THE TREES OF THE **#53 - \*GARDEN\*** / **#315 - \*ORIGINAL\*** **\*SIN\***." [Genesis 3:1-8 KJV]

} AS THAT WHICH IS A GRIEVOUS **#315 - \*ORIGINAL\*** **\*SIN\*** DIRECTED AGAINST THE PRINCIPLE OF VOLUNTĀTIS AS BEING DECLARED BY SOVEREIGN EDICT TO BE THE FIRST PRINCIPLES AS CONSTITUTED BY A TRINOMIAL METASTASISED BASIS WITHIN QUEEN VICTORIA'S LETTERS PATENT GRANTED TOWARDS THIS NATION AS THE AUSTRALIAN COMMONWEALTH WHICH HERETOFORE IF WE WERE TO USE THE COLLOQUIALISM AS COLONIAL OUTPOSTS DEPLOYING THE BINOMIAL STASIS AS INITIAL AND DISCRETE EMANATION OF STATES:

**"CATHOLIC TEACHING CALLS FOR GAYS TO BE RESPECTED AND NOT DISCRIMINATED AGAINST BUT HOLDS THAT HOMOSEXUAL ACTS ARE '\*INTRINSICALLY\* \*DISORDERED\*'"** WHICH IS A BREACH AS TREASON AGAINST OUR CONSTITUTIONAL RIGHTS AND ENTITLEMENT.

The consequences of actions by the ROMAN CATHOLIC / KNIGHTS TEMPLARS made here in response to a PROROGUING ORDER of 7 JULY 2017 demanding their ceasing the fraud (as we have hereby shown is a factual and lawful claim) by representing themselves as having any fidelity to our ANZAC DAY / REMEMBRANCE DAY CENTENNIAL COMMEMORATIONS, in that they had by determined action breached my human rights on @492 - VOLUNTARY FREE WILL and the FOUNDATIONAL PRINCIPLES OF THIS NATION AS COMMONWEALTH in deference to their delusional SYCOPHANTIC pretense by seeking to then have me subjected to an INVOLUNTARY PSYCHIATRIC ADMISSION.

When the CRISIS ASSESSMENT team came to my door on 8 SEPTEMBER 2017, I provided them with a coherent document of that day relevant to DUTCH DISCOVERY and the role of HOMOSEXUALITY (ie. SEVEN PAPAL

BULLS ON VOLUNTĀTIS WHICH IS DUTCH PROPERTY AND ESSENTIAL TO SECURING THE BREXIT PROSPERITY FOR EUROPE) in the historical claim of Australia's Autonomy as Sovereign claim.

WE HAVE AN EARLIER VOLUNTARILY SOUGHT PSYCHIATRIC ASSESSMENT FROM SAINT VINCENT'S HOSPITAL dated 21 MAY 2008 disavowing any comprehension as knowledge of the #81 - DAO TE CHING schema and its epistemological as ontic premise by which we then define the discrete % #81 SOVEREIGN JUXTAPOSITION PRINCIPLE.

There was a pre WORLD WAR ONE CENTENNIAL 2018 PROROGUING ORDER dated 12 NOVEMBER 2016 made in relation to the visit by the DUTCH SOVEREIGN upon 26 OCTOBER 2016 (400 years anniversary) against that ROMAN CATHOLIC INSTITUTION whom because of a habitual CONTEMPT AGAINST SUCH SOVEREIGN PRINCIPLES as thereby CONSTITUTING TREASON will forfeit their PROPERTY ENTITLEMENTS AND BE SUBJECT TO EXPULSION (AND IF THAT IS TOO PROBLEMATIC SOME OTHER OUTCOME WILL BE BROUGHT TO BEAR) ON THE AUTHORITY OF THOSE #EIGHT PAPAL BULLS AS AN ENTITLEMENT MADE IN FAVOUR OF OURSELVES.

SO IT IS NOT THE BRITISH PRIME MINISTER WHOM IS THE MONTY PYTHON KNIGHT WITHOUT LIMBS (ie. MEMBRUM VIRILE AS TO BE WITHOUT ENTITLEMENT TO STATE) BEING DEFIANT BUT THE ROMAN CATHOLIC INSTITUTION WHOM WILL RETURN TO ROME'S VATICAN CITY STATE and consequentially the EUROPEANS will soon see the merit in BREXIT OUR IMPETUS AS \*OBJECTIVE\* FOR REALITY...

THE MATTERS ARE ENTIRELY WITHIN OUR CONTROL AND WITHIN OUR CAPACITY TO UNDERTAKE—SUCH STRATEGIC ACTION WILL BE FILED WITH OUR COUNTY COURT FOR A FILING HEARING ON 3 APRIL 2019 as date coinciding with the crucifixion of Friday 3 April 33 AD and before the Roman Catholic Church repulsively celebrates EASTER upon 21 April 2019."

**PUBLIC AUTHORITY (BINOMIAL STASIS AS BASIS TO STATUS)  
ACTIONS AS CONSEQUENTIAL TO PROROGUING ORDER OF 7 JULY  
2017**

THAT AS A CONSEQUENCE OF MY LAWFUL PROROGUING ACTION {ie. **THE INTENTION WAS NOT TO ARGUE WHETHER I POSSESSED ANY SUCH AUTHORITY BUT THAT I SOUGHT TO ESTABLISH A #312 - CONTRADICTION PRINCIPLE AS COUNTERPOISED TO THEIR OWN PROPAGANDIST ACTIONS**} PRUDENTLY UNDERTAKEN UPON 7 JULY 2017, I WAS THEN SUBJECT TO UNLAWFUL PERSECUTORY ACTS BY THOSE PERSONS AS UNNECESSARY AND UNWANTED INTRUSIONS MADE BY TELEPHONE CALLS AND ATTENDANCES AT MY HOME ADDRESS FROM THE SALE (VICTORIA) COMMUNITY SERVICES MENTAL HEALTH CRISIS ASSESSMENT AND I REPRODUCE A LETTER FROM THEM DATED 8 SEPTEMBER 2017 FOLLOWING THEIR REPRESENTATIONS MADE AT MY RESIDENCE AND THE SPONTANEOUS REPRESENTATIONS CONVEYED TO THEM WITHIN AN INFORMAL RESEARCH DOCUMENT EXCERPTED BELOW AND TITLED:

**"SOVEREIGN CLAIMS MADE UPON DISCOVERY OF AUSTRALIA AND IT'S HISTORICAL RELATIONSHIP TO HOMOSEXUALITY"** DATED 29 AUGUST - 8 SEPTEMBER 2017

<<http://www.grapple369.com/docs/Sovereign.pdf>>

THAT LETTER READS IN PART: "WE HAVE VISITED TODAY AS THE SALE POLICE HAVE REFERRED YOU TO OUR SERVICE. THE REFERRAL INDICATES CONCERN RELATED TO YOUR MENTAL HEALTH...

IF WE DO NOT HEAR FROM YOU WITHIN THE NEXT WEEK WE WILL ASSUME THAT NO FURTHER FOLLOW-UP IS REQUIRED AND THE REFERRAL WILL BE CLOSED."

ACCORDINGLY THE MATTER HAS BEEN SATISFACTORY RESOLVED AS HAVING NO CRITERIA FOR ANY MENTAL HEALTH ASSESSMENT AND IS ENTIRELY NOW CLOSED AS BEING WITHOUT ANY LAWFUL GROUNDS AS

THERE BEING ANY EXISTING OR SUBSTANTIAL CRITERIA FOR ASSESSMENT.

THAT IN MY VIEW THIS ACTION IS MORE PROPERLY PART OF THE SAINT ANDREWS CAUSE CÉLÈBRE #1828 - CROWN OF THORN CONSPIRACY INVOLVING A COLLECTIVISM AS TO COMMIT:

- 1) UNPRINCIPLED ACTS
- 2) UNLAWFUL ACTS
- 3) DERANGEMENT AGAINST AUTONOMOUS FREE WILL

**@1 - FORMULA OF UNIVERSAL LAW: @492 - VOLUNTARY FREEWILL** { @369 / @123 - JUDGMENT SENSIBILITY (#3 x #3 - CENTRE INTERLOCK) } AS FOUNDATIONAL STONE (31 MAY) TO QUEEN VICTORIA'S LETTERS PATENT dated 29 OCTOBER 1900 BEING INSTRUMENTATION TO THE FEDERATION OF THE AUSTRALIAN COMMONWEALTH 1901 / #1 - PRINCIPLE OF ENQUIRY { #364 }; **@1 - THESIS;**

**@2 - FORMULA OF HUMANITY: @205 / #873 - LETTERS PATENT <-- PRINCIPLES OF PROBITY / #2 - PRINCIPLE OF CONTRADICTION** { #312 - #81 = #231 }; **@2 - ANTI-THESIS;**

**@3 - FORMULA OF AUTONOMY: @82 / #491 - SECTION IX <-- TERMS OF CONTINUITY / #3 - PRINCIPLE OF SYNCRETIC PROGRESSION** { #273 v's #288 }; **@3 - SYNTHESIS;**

**@4 - FORMULA OF PROGRESSION: @164 / #3273 - SECTION VIII (?) <-- COMPLIANCE REQUIREMENTS / #4 - PRINCIPLE OF MATERIALITY** { SOVEREIGN / AUTONOMY DYNAMIC } **@4 - PROGRESSION / @1 - PROGRESSION;**

**@5 - FORMULA OF KANONICOS { GK: KĀNONĪK'ŌΣ #352 / #329 - 1ST JANUARY "INTER GRAVISSIMAS PASTORALIS OFFICII NOSTRI CURAS..." PAPAL BULL ISSUED BY POPE GREGORY XIII ON 24 FEBRUARY 1582 } PRINCIPLES: @123 / #2188 - SECTION III**

(?) <— **JUDICIAL OVERSIGHT** / #5 - PRINCIPLE OF PERSISTENT  
SUBSTANCE AS DISCRIMINATING NORM {**PRINCIPLE OF ENQUIRY**}  
**@2 - SYNTHESIS;**

**KANONICOS@**[

κ, {**@1:** Sup: 20 (**#20**); Ego: 20 (**#20**)},  
α, {**@2:** Sup: 21 (**#41**); Ego: 1 (**#21**)},  
ν, {**@3:** Sup: 71 (**#112**); Ego: 50 (**#71**)},  
ο, {**@4:** Sup: 60 (**#172**); Ego: 70 (**#141**)},  
ν, {**@5:** Sup: 29 (**#201**); Ego: 50 (**#191 - I DO NOT STEAL THE  
SKINS OF THE SACRED ANIMALS { %32 }**)},  
ι, {**@6:** Sup: 39 (**#240**); Ego: 10 (**#201**)},  
κ, {**@7:** Sup: 59 (**#299**); Ego: 20 (**#221**)},  
ο, {**@8:** Sup: 48 (**#347**); Ego: 70 (**#291**)},  
ς {**@9:** Sup: 5 (**#352**); Ego: 38 (**#329**)}  
]// **\*AMONG\* \*THE\* \*MOST\* \*SERIOUS\* \*DUTIES\* \*OF\* \*OUR\*  
\*PASTORAL\* \*OFFICE\*...**

**@6 - FORMULA OF EMANATION:** @41 / #113 - EMANATION FUNCTION  
<— **ETHICAL ENGAGEMENT** / #6 - OBLIGATING NORM {PRINCIPLE OF  
CONTRADICTION}: BINOMIAL {**@1 - RETAINED, @5 - CENTRE AS  
EMANATION**} STASIS NOMENCLATURE **@3 - ANTI-THESIS;**

**AS AN OPTIMAL TEMPLATE OF AGREEMENT WHICH IS ONTIC /  
MATHEMATICAL AND SUITABLE FOR A GLOBAL SAPIENT  
ECONOMY** / #7 - MANIFESTING NORM {PRINCIPLE OF SYNCRETIC  
PROGRESSION} **@4 - THESIS;**

- GIPPSLAND SOLAR by Express Post: #604 36840242 096
- STRATFORD RSL by Express Post: #604 36840241 099
- HEYFIELD RSL by Express Post: #604 36840240 092
- SALE RSL by Express Post: #604 36840239 096
- CATHOLIC COLLEGE SALE by Express Post: #604 36840238 099
- GIPPSLAND GRAMMAR by Express Post: #604 36840237 092
- WELLINGTON SHIRE COUNCIL by Express Post: #604 36840243 093

My objection has always been ROMAN CATHOLICS / FREEMASONRY  
imposing {**#17 / #33 - #INRI / #65 - SOLDIER**} a @5 - substituted  
HETEROS ethic upon our {**#390 / #288 / #419**} war dead and  
usurping the @1 - SOVEREIGNTY of the #391 - HOMOIOS basis to our

Commonwealth's Governance which is defined as a PRINCIPLE that is circumscribed {#13 / #21 / #37} by Queen Victoria's Letters Patent of 17 September 1900 <— **\*THAT\* \*IS\* \*TO\* \*IMPLY\* \*ADVICE\* \*FROM\* \*PRIVY\* \*COUNCIL\*** as the instrumentation of Federation into a nation.

@1 - #17 - 2017

@2 - #33 - #INRI

@3 - #65 - SOLDIER

@4 - #390 - WREATHS / CROWN / AMERICAN INDEPENDENCE 4 JULY 1776 (HOMOIOS)

**#390 as [#5, #90, #80, #10, #200, #5] = tsephiyrah (H6843): {#8 as #385} 1) plait, chaplet, \*WREATH\*, \*CROWN\*; 1a) plait, coronet, \*DIADEM\*;**

@5 - #288 - UMBRA / BEERSHEBA MEMORIAL / 11 SEPTEMBER 2001 (HETEROS)

@6 - #419 - SLAUGHTER

@7 - #391 - HOMOIOS

@8 - #13 - Letters Patent

@9 - #21 - Bequeathed to Sovereign Heirs in perpetuity

@10 - #37 - Non-Deeming Action, Government Administration; I-Ching: H40 - Release, Deliverance, Taking-Apart, Untangled; Tetra: 21 - Release;





 <p><b>IMG_0009</b></p>	 <p><b>IMG_0010</b></p>	 <p><b>IMG_0011</b></p>
 <p><b>IMG_0012</b></p>	 <p><b>IMG_0013 - HUNGARIAN CROWN OF STEPHEN</b></p>	 <p><b>IMG_0014</b></p>
 <p><b>IMG_0015</b></p>	 <p><b>IMG_0016</b></p>	 <p><b>IMG_0018</b></p>
 <p><b>IMG_0019</b></p>	 <p><b>IMG_0020</b></p>	 <p><b>IMG_0021</b></p>
 <p><b>IMG_0022</b></p>	 <p><b>IMG_0023</b></p>	 <p><b>IMG_0024</b></p>
 <p><b>IMG_0025</b></p>	 <p><b>IMG_0026</b></p>	 <p><b>Templar Saint Andrews</b></p>

<[http://www.grapple369.com/Fascist%20\(Knights%20Templar%20International\)/](http://www.grapple369.com/Fascist%20(Knights%20Templar%20International)/)>

<<https://knightstemplarinternational.com>>

[**IMAGES:** OBTAINED FROM A NOW CLOSED FACEBOOK GROUP: <<https://www.facebook.com/knightstemplarint/>> WHICH CONVEYS IT AS AN UNLAWFUL FOREIGN POWER AS CONTRARY TO THE FOUNDATIONAL PRINCIPLES TO THE AUSTRALIAN COMMONWEALTH 1901:

Which is NOT compliant with #902 - RULE OF LAW (**ÉGALITÉ** {9 JULY 1900}: #22 x #41 as \*ONTIC\* necessity comprising a subset of 21 consonants with #VOWELS of Semitic origins), #492 - VOLUNTARY FREE WILL (**LIBERTÉ** {17 SEPTEMBER 1900}: #12 X #41), and #391 - HOMOIOS PRINCIPLES (**FRATERNITÉ** {29 OCTOBER 1900}) UNDER QUEEN VICTORIA'S LETTERS PATENT TO THE CONSTITUTION OF AUSTRALIAN COMMONWEALTH 1901

BY THEIR ASSOCIATION TO BEERSHEBA 2017 / ANZAC WORLD WAR ONE CENTENNIAL 2018 MEMORIALS OF REMEMBRANCE / ARMISTICE DAY 11 NOVEMBER 2018 ON FRENCH {**LIBERTÉ / ÉGALITÉ / FRATERNITÉ**} AND EUROPEAN SOIL FOR A DETERMINATION BY THE HIGH COURT AND ADVICE ON THE BARRISTERS BRIEF ATTENDANCE TO CONVEY SUCH AT A COUNTY COURT DIRECTIONS HEARING ON 27 NOVEMBER 2018.

**'YOU WILL TO YOUR UTMOST BEAR FAITH AND ALLEGIANCE UNTO THE QUEEN'S MAJESTY; AND WILL ASSIST AND DEFEND ALL JURISDICTIONS, PRE-EMINENCES, AND AUTHORITIES, GRANTED TO HER MAJESTY, AND ANNEXED TO THE CROWN BY ACTS OF PARLIAMENT, OR \*OTHERWISE\*, \*AGAINST\* \*ALL\* \*FOREIGN\* \*PRINCES\*, \*PERSONS\*, \*PRELATES\*, \*STATES\*, \*OR\* \*POTENTATES\*.'** [ref: Queen Victoria's 29 OCTOBER 1900 Letters Patent to AUSTRALIAN COMMONWEALTH "ADVICE OF OUR PRIVY COUNCIL" dated 17 SEPTEMBER 1900 that is conveyed by the OATH BY ALMIGHTY GOD / DIEU ET MON DROIT which dates back to at least 1570]

**HISTORICAL NOTE:** According to the DEAD SEA SCROLLS account of King David's authorship as the psalms and the \*TEMPLE\* liturgical services for the 24 priestly divisions x 7 x 13 = #2184 days as 6D = 6 x #364 days **THAT KING SOLOMON'S TEMPLE OBSERVED A 364 DAY CALENDAR AND THEREFORE HAS NO VALID OR AUTHORITATIVE CONNECTION TO THE POOR FELLOW-SOLDIERS OF CHRIST AND TO THE TEMPLE OF SOLOMON (LATIN: PAUPERES COMMILITONES**

**CHRISTI TEMPLIQUE SALOMONICI), ALSO KNOWN AS THE ORDER OF SOLOMON'S TEMPLE, THE KNIGHTS TEMPLAR, OR SIMPLY AS TEMPLARS, AS A CATHOLIC MILITARY ORDER.**

"While the Pharisees {set apart} were gathered together, Jesus asked them, 'Saying, What think ye of Christ? Whose son is he?'

They say unto him, 'The Son of David {well-beloved, dear}.'

He saith unto them, 'How then doth David {well-beloved, dear} in spirit {ie. "**The LORD gave him a brilliant and discerning spirit [and] all these he composed through prophecy given him by the Most High.**" [Apocryphal Psalms of David, 11Q5 Col. 27:2-8; 11Q5 Col. 27:11]} call him Lord, saying, 'The LORD said unto my Lord, Sit thou on my right hand, till I make thine enemies thy footstool?'

If David {well-beloved, dear} then call him Lord, how is he his son {ie. HEAVEN-EARTH-SON as **\*ANTHROPOCENTRIC\*** DYNAMIC}?'

And no man was able to answer him a word, neither durst any man from that day forth ask him any more questions." [Matthew 22:36-46 (KJV)]

"Now David the son of Jesse was wise and shone like the sun, a scribe and man of discernment, blameless in all his ways before God and men. The LORD gave him a brilliant and discerning spirit, so that he wrote: psalms, three thousand six hundred; songs to sing before the altar accompanying the daily perpetual burnt offering, for all the days of the year, **\*THREE\* \*HUNDRED\* \*AND\* \*SIXTY\*-\*FOUR\*** {ie. **\*thusly\* \*the\* \*SOLOMON'S\* \*TEMPLE\* \*which\* \*FREEMASONRY\* \*FALSELY\* \*ALLEGES\* \*TO\* \*REPRESENT\* is a 364 day / year as NATURAL and not a 365.25 day / year JULIAN CALENDAR as being a LIE**}; for the Sabbath offerings, fifty-two songs; and for the New Moon offerings, all the festival days, and the Day of Atonement, thirty songs." [Apocryphal Psalms of David, 11Q5 Col. 27:2-8]

THAT SUCH HABITUAL STUBBORN ACTION BY THOSE PERSONS WITH PREDOMINANTLY ROMAN CATHOLIC AFFILIATION EXHIBITING MISCONDUCT WHICH IS PROHIBITED BY PUBLIC AUTHORITIES WERE SUBJECT TO A PRUDENT PROROGUING ORDER DIRECTED AGAINST THEIR CONTEMPT TOWARDS THE #873 - PROBITY OF THE QUEEN VICTORIA'S LETTERS PATENT AND A HABITUAL INFIDELITY SHOWN TOWARDS THE BOER WAR MEMORIAL COMMEMORATIONS NORMALLY HELD UPON SUNDAY IN PROXIMITY TO 31 MAY AS THE CORNERSTONE OF AUSTRALIA'S IDENTITY AND A DISREGARD FOR @115 - DIGNITY ROYAL IN DEFERENCE TO PREROGATIVE LOYALTY DIRECTED TO THE PAPAL AUTHORITY WAS AN UNPRINCIPLED IF NOT A CRIMINAL ACT IN DIRECT BREACH OF MY CONSTITUTIONAL RIGHTS THAT IS EXPRESSED BY THE SOVEREIGN MOTTO (DIEU ET MON DROIT): "\*TO\* \*AN\* \*ONTOLOGICAL\* \*PACIFIST\* \*RELIGIOUS\* \*BELIEF\* \*IN\* \*THE\* \*EXERCISE\* \*OF\* \*VOLUNTARY\* \*WILL\* \*WITHOUT\* \*COERCION\*" AND THEREBY IN CONTRAVENTION OF SECTION 116 OF THE CONSTITUTION OF AUSTRALIA WHICH PRECLUDES THE COMMONWEALTH OF AUSTRALIA (ie. THE FEDERAL PARLIAMENT) FROM:

- a) MAKING LAWS FOR ESTABLISHING ANY RELIGION,
- b) IMPOSING ANY RELIGIOUS OBSERVANCE,
- c) OR PROHIBITING THE FREE EXERCISE OF ANY RELIGION

Which can also be a consideration made of an attempt to undertake a DISSOLUTION OF THE STATE / TREASON having been reported to a **\*CONSTABLE\* \*OF\* \*POLICE\*** upon 19 March 2017 an ONUS of accountability is placed upon the ACCUSED against whom PROPORTIONATE FORCE may be applied so as to PREVENT the EVADING JUDICIAL PROCESS or COMMISSION of FURTHER OFFENCES, there has never before been undertaken a prosecution for those INDICTABLE OFFENCES which I have reasonably alleged by any law enforcement or judicial officers under the COMMONWEALTH, let alone as being an initiative of a private citizen:

- PERJURY under SECTION 314 (15 years maximum),

- CAUSING SERIOUS INJURY RECKLESSLY under SECTION 17 (15 years maximum),
- SETTING A TRAP OR DEVICE {@5: #288 - UMBRA} under SECTION 26 (10 years maximum), and
- TREASON under SECTION 9A (Life imprisonment / 20 years maximum)

THAT BOTH MY SUI JURIS / MEMBRUM VIRILE HUMAN RIGHTS AND PRO DOME RIGHTS EXPRESSED BY ANY ENTITLEMENT OF AUTONOMY AS A SAPIENT PERSON AND MY INTELLECTUAL PROPERTY KNOWN AS GRAPPLE369 BEING A TRINOMIAL MATHEMATICAL THEORETICAL NOUMENON IS BEING SPECIFICALLY AND SYSTEMATICALLY TARGETED BY A SAINT ANDREWS CAUSE CÉLÈBRE INSTITUTIONAL IMPERATIVE SUCH AS THE KNIGHTS TEMPLAR INTERNATIONAL AS AN UNLAWFUL FOREIGN POWER ESTABLISHED WITHIN 2015 DUE TO #288 - UMBRA DATA MANIPULATION AS CONSTITUTING SETTING A TRAP OR DEVICE PROHIBITED UNDER SECTION 26 (10 years maximum) CRIMES ACT OF VICTORIA (1958) AND INTELLECTUAL PROPERTY THEFT OF SUCH INNOVATION AS MINE INVALIDATING THE ORTHODOX AND ROMAN CATHOLIC CHURCH'S CLAIM TO JUBILEE2000 AS BEING ENTIRELY DELUSIONAL AND FRAUDULENT BY A 16TH MAY 2000 REPORT TITLED 'GOOD DESIGN AND THE CONCEPTION/NOTION OF PARKING AGREEMENT IN A PRIVATE STREET WITHIN AN AREA TO WHICH APPLIES A HISTORIC OVERLAY' PREPARED IN RESPONSE TO A NOTICE OF AN APPLICATION FOR PLANNING PERMIT REFERENCE TP00/55 WHICH WAS SUBSEQUENTLY SUBJECT TO A VCAT HEARING.

— ALL FINISHED —

"LEST I FORGET.  
TO SAY AND PRAY.  
OF SUN DID RISE.  
SUCH ILL BEGET.  
COME WHAT MAY.

TILL DAY DEMISE." @7: Sup: **31 (#314)**; Ego: **3 (#187)**

**TRINOMIAL APPARATUS:**

@1 ← #492 - VOLUNTARY FREEWILL {#369 - DISCRIMINATING  
NORM / #123 - JUDGMENT SENSIBILITY (#3 x #3 - CENTRE  
INTERLOCK)}

@5 ← #205 - PRINCIPLE OF PERSISTENT SUBSTANCE {#873 - PROBITY  
OF THE DIGNITY ROYAL}

@491 ← #491 - PRINCIPLE OF CONTINUITY

@164 ← #3273 - PRINCIPLE OF MATERIALITY

### **@123 - JUDGMENT SENSIBILITY AS #2188 - AUTONOMOUS PRINCIPLE OF COHESION (#273 - SYNCRETIC PROGRESSION)**

THUSLY: 3 x 1091 + @1 (1) - HOMOGENEOUS + @2 (1) -  
HETEROGENEOUS + @3 (1) - TORAH = 3 x #1092 IS STILL IN HARMONY  
/ EQUILIBRIUM WITH THE #2184 - ANTHROPOCENTRIC COSMOGONIC  
PRINCIPLE AS CONSTITUTION OF STATE / PROVINCE

**@1 (#1) + @2 (#41 - \*ONTIC\* \*NECESSITY\* \*MORAL\*  
\*PROSCRIPTIONS\*) + @3 (#81 - \*SOVEREIGN\*  
\*JUXTAPOSITION\* \*PRINCIPLE\*) + @4 (#369 -  
\*METASTASISED\*) = #10 (#492 - \*VOLUNTARY\* \*FREE\*  
\*WILL\*) / #12 = #41 - ONTIC NECESSITY ESPOUSED BY 'ADVICE OF  
THE PRIVY COUNCIL' (LIBERTÉ {17 SEPTEMBER 1900}) WHICH IMPLIES  
A TRINOMIAL BASIS TO EMPIRE GOVERNANCE**

THAT CONTEMPT OF **@115 - DIGNITY ROYAL** IS ENTIRELY WHAT  
QUEEN VICTORIA WITHIN THIS STATUE IS HOLDING IN HER LEFT HAND  
AND BY #390 - SOVEREIGN EDICT as PRESENTS {ie. **HEAVENLY  
(EPOURANIOS) GIFT (DŌREA: a gratuity:—gift) [Hebrews 6:4-12]  
as \*GLOBUS\* \*CRUCIGER\***} BESTOWED UPON THIS NATION BY  
FEDERATION TO THE AUSTRALIAN COMMONWEALTH 1901.



<<http://www.grapple369.com/images/Queen-Victoria-Statue-Outside-QV-Building.jpg>>

[**IMAGE:** The Queen Victoria statue sculpted by John Hughes, located outside the Queen Victoria building in downtown Sydney, Australia, picture by Bjørn Christian Tørrissen on 3 January 2009]

The Statue of Queen Victoria, currently in Sydney, Australia, was made by John Hughes in 1908 and was originally located in Dublin. Made of bronze, it is situated on the corner of Drutt and George Street in front of the Queen Victoria Building. It was the last royal statue to have been erected in Ireland. An unveiling ceremony took place on Sunday 20 December 1987 overseen by Eric Neal, Chief Commissioner of Sydney, and Dermot Brangan, first secretary at the Irish embassy to Australia. The irony of the British Queen being "transported" to Australia by ship was not lost on the Irish media. In the days before the unveiling the embassy and the Daily Telegraph newspaper received anonymous threats of violence and protest about "the propriety of an Irish government giving a statue of Victoria as a gift."

The statue portrayed her as the Sovereign Head of the Most Illustrious Order of St Patrick, Ireland's order of chivalry dating from 1783. The star on her left breast, and the pendant badge, feature shamrocks, crowned harps, and St Patrick's Cross.



Just an informal observation upon QUEEN VICTORIA'S LETTERS PATENT as instrumentation to the Federation of the Australian Commonwealth is the curiosity of some #42 days elapsed between the time of when the advice was sought from the PRIVY COUNCIL upon the 17 September 1900 and the LETTERS PATENT were subsequently invoked upon 29 October 1900 as to whether this is either accidental or intentional with respect to an encapsulation within the #390 - SOVEREIGN EDICT as PRESENTS {ie. **HEAVENLY (EPOURANIOS) GIFT (DŌREA: a gratuity:—gift) [Hebrews 6:4-12]}** being equivalent to **\*GLOBUS\* \*CRUCIGER\*** which is made in relation to #41 - **\*ONTIC\*** necessity {#24 x #7 x #13 = #2184} associated with the **\*RULE\* \*OF\* \*LAW\*** {#22 x #41 = #902} which are the provisions of WATCHCARE {#273} against any normalised {#364} descriptors or prescriptive {#312} clauses therein.

**AS CONJECTURE OF IT BEING A COLOPHON WHICH PROTECTS THE SAFETY OF THE #390 - CROWN {MONARCH, NOBLES, GOVERNORS} DECISIONS WITHIN THE CIRCUMSTANCE OF #390 - RAPACIOUS CONDUCT:**

**COLOPHON@{**

**@1:** Sup: 13 (**#13**); Ego: 13 (**#13**),

**@2:** Sup: 68 (**#81**); Ego: 55 (**#68 - I DO NOT THAT WHICH**

**OFFENDETH THE GOD OF MY DOMAIN {%42}),**

Male: **#81**; Feme: **#68**

**}**

42: {

**THOTH:** "Oh thou who liftest an arm, and who makest thine appearance in the **\*NETHERWORLD\***, I do not that which offendeth the god of my domain.",

**DICTION:** "I DO NOT THAT WHICH OFFENDETH THE GOD OF MY DOMAIN",

**VIRTUE:** [0, "The **\*NOBLE\* \*MAN\*** fosters good luck."],

**TOOLS:** [0, "That means the **\*PETTY\* \*MAN\*** fosters ill."],

**POSITION:** [13, "With Increase (no. #13), to have gains, but "],

**TIME:** [55, "With Diminishment (no. #55), to have losses."],

**CANON:** 68,

**ANKH:** 0

**}**



AS IT WOULD SEEM STRANGE THAT ANY ADVICE WAS SOUGHT UPON CLAUSES WHERE A DOCUMENT WAS ENTIRELY IMMATERIAL AND NON-EXISTENT. BUT MORE REMARKABLY IS ITS ASSOCIATION TO YANG HSIUNG'S 4 BCE COMMENTARY ON TETRA #3 REFERENCING THE **\*PERIAPSIS\*** ON 3 JANUARY / AS **\*HAPAX\*** **\*GRAPHOMENON\*** meaning "stone," the second means "firm" or "solid" AS THE INTERPLAY OF THE NETHERWORLD {ie. **\*BINOMIAL\*** {**A-U-M**} **\*STASIS\*** **\*BASIS\*** **\*TO\*** **\*STATUS\*** **\*BEING\*** **\*THEN\*** **\*AN\*** **\*EMANATION\*** **\*OF\*** **\*STATE\***} AND PETTY v's NOBLE MAN in the schema contravening **\*MING\*** {ie. **\*HEAVEN'S\*** **\*DECREE\***} as an alternate form of the character **\*LING\*** {ie. **\*ORDER\*** / **\*NUMINOUS\*** as **\*DIVINE\*** **\*WILL\*** having a strong religious or spiritual quality; indicating or suggesting the presence of a divinity}, **\*WHICH\*** **\*INDICATES\*** **\*A\*** **\*SUPERIOR'S\*** **\*ORDERS\*** **\*TO\*** **\*HIS\*** **\*SUBORDINATES\***. [YANG HSIUNG, page 36]

**HEAD:** Yang ch'i stirs slightly. Though stirred, it is mired [in yin].  
 "Mired" refers to the difficulty attending the birth of things.

This tetragram explores the difficulty experienced at the start of any initiative. The character used for the title of this tetragram, a **\*HAPAX\*** **\*GRAPHOMENON\*** (ie. it is only found once as to convey an import) found only in the Mystery, is made up of two components: the first means "stone," the second means "firm" or "solid."

"AND I SAY ALSO UNTO THEE, THAT THOU ART PETER {**#490** as [**#80, #5, #300, #100, #5**] = **Petros (G4074): Peter**}, AND UPON THIS ROCK I WILL BUILD MY CHURCH; AND THE **\*GATES\*** OF HELL SHALL NOT PREVAIL AGAINST IT." [**Matthew 16:18 (KJV)**]

As a student of archaic language script, YANG HSIUNG was in a better position than most to separate the tangled strands of linguistic convention. He surely knew that early Chou bronze inscriptions used an **\*ARCHAIC\*** **\*FORM\*** **\*OF\*** **\*MING\*** {ie. **\*HEAVEN'S\*** **\*DECREE\***} as an alternate form of the character **\*LING\*** {ie. **\*ORDER\*** / **\*NUMINOUS\*** as **\*DIVINE\*** **\*WILL\*** having a strong religious or

spiritual quality; indicating or suggesting the presence of a divinity}, which indicates a superior's orders to his subordinates. [YANG HSIUNG, page 36]

Within YANG HSIUNG's commentary on this TETRAD he conveys that "Cognates for the title character include 'to bind tightly or fast,' 'solidly fixed,' 'imprisoned,' and 'unmoving'. Clearly, movement is sluggish and weighted down at the beginning. Throughout the tetragram, the title character is played off against the verb, "to pull out," An action which is always viewed favourably. The title, then, must indicate the lamentable situation in which something is "held fast" or "mired" in some kind of trouble.

This definition is supported by the Head text that pictures yang ch'i  
**\*LIKE\* \*A\* \*CHILD\* \*STRUGGLING\* \*TO\* \*ESCAPE\* \*THE\*  
\*DARK\* \*HOLD\* \*OF\* \*THE\* \*COSMIC\* \*WOMB\*. (\*NOTE\*  
\*THE\* \*TETRAGRAM'S\* \*CORRELATION\* \*WITH\* \*THE\*  
\*WOMAN\* \*CONSTELLATION\*.)**

**BEING THE IMPETUS OF QUEEN VICTORIA'S LETTERS PATENT  
DATED 29 OCTOBER 1900 AND ACCORDING BREXIT WITH THE  
QUINTESSENTIAL MECHANICS OF PROCESS BY AN ENTIRELY  
METEMPIRICAL AS ONTIC PREMISE {**

**@492** - VOLUNTARY FREEWILL {@369 / @123 - JUDGMENT SENSIBILITY  
(#3 x #3 - CENTRE INTERLOCK)}

**@205** / #873 - LETTERS PATENT <-- **PRINCIPLES OF PROBITY**

**@82** / #491 - SECTION IX <-- **TERMS OF CONTINUITY**

**@164** / #3273 - SECTION VIII (?) <-- **COMPLIANCE REQUIREMENTS**

**@123** / #2188 - SECTION III (?) <-- **JUDICIAL OVERSIGHT**

**@41** / #113 - EMANATION FUNCTION <-- **ETHICAL ENGAGEMENT**

**} IS ENTIRELY MATHEMATICAL AND PERSISTENT AS WRITTEN  
AGREEMENT WHICH IN MY HUMBLE OPINION IT IS THEREBY A**

**ROBUST AND VITAL IMPETUS FOR THE EUROPEAN UNION  
ACHIEVING THE REALITY AS SAPIENT ECONOMY.**

**STATES OF AUSTRALIA / EUROPEAN UNION (VOLUNTĀTIS)**

- #1 - Principle of Enquiry;
- #2 - Principle of Contradiction;
- #3 - Principle of Syncretic Progression;
- #4 - Principle of Materiality
- #5 - Discriminating Norm {Principle of Enquiry}
- #6 - Obligating Norm {Principle of Contradiction}: Binomial stasis  
nomenclature
- #7 - Manifesting Norm {Principle of Syncretic Progression}

**FUNCTION OF COMMONWEALTH / EUROPEAN UNION**

- #8 - Transformational Principle {Transforming Nature / #5 - Act of  
Nature}
- #9 - Ontological Principle {Autonomous Nature / #6 - Form of Nature}

**\*OBJECTIVE\* OF FEDERATION / EUROPEAN UNION**

- #10 - Sovereign Principle {Totality of Nature / #7 - Engendering Nature}

**CAN THE GLOBUS CRUCIGER AND TEMPORAL COLOPHON WHICH  
PROTECTS THE SAFETY OF THE #390 - CROWN {MONARCH,  
NOBLES, GOVERNORS} DECISIONS BE VIEWED AS AN OBLIQUE  
REFERENCE TO THE \*PERIAPSIS\* ON 3 JANUARY?**

... OUR ATTENTION IS DRAWN TO THE \*PETTY\* \*MAN\* WHOSE WEAK  
CONSCIENCE IMPEDES HIS MORAL GROWTH.

**APPRAISAL #3:** The rosy babe is lifted up  
So that original purity  
Will have its rightful end.

**FATHOMING #3:** Newborn child, lifted and lifted,  
Means: Father and mother attend to it.

The baby is naked, alerting us to man's original likeness to the beasts. The newborn babe is rosy, with red signifying virile yang ch'i, and by extension, perfect potentiality, auspicious coherence, and concentration of the vital powers. The powerful metaphor of the rosy babe is typically employed by early Taoist thinkers to prove the remarkable strength of the inborn capacities. However, the Mystery is careful to distinguish the potential for virtue implanted in all of us from its eventual actualization in the **\*NOBLE\* \*MAN\***. The seeds of inborn goodness are fragile and easily lost. And a return to infantile spontaneity is by no means to be confused with true virtue. Just as the naked child in its **\*HIGHLY\* \*VULNERABLE\* \*STATE\*** {ie. @82 - **\*HONOUR\* \*PARENTS\*** / #491 - **\*PRINCIPLE\* \*OF\* \*CONTINUITY\***} **\*REQUIRES\* \*THE\* \*SUPPORT\* \*OF\* \*BOTH\* \*LOVING\* \*PARENTS\***, so does full development of the heart/mind depend upon careful training received from moral superiors. This poem praises not the child, but those authorities (living or dead) who guide their subordinates "as if they were tending a newborn babe."

AS THE CHANGES MAXIM PUTS IT, **"\*TO\* \*NOURISH\* \*THE\* \*RIGHT\* \*IN\* \*THE\* \*YOUNG\* \*IGNORAMUS\* \*IS\* \*THE\* \*TASK\* \*OF\* \*THE\* \*SAGE\*."**

Of course, once the extended course of moral training has led the child to realize his full potential for humanity, the son becomes the joy of his parents' old age. That explains why the parents watch over it not only with anxiety, but also with affection and hope.

**APPRAISAL #4:** Pulling out our faults  
Is not possible by force.

**FATHOMING #4:** Uprooting our faults  
Means: This goes beyond physical strength.

The Appraisal's correlation with the phase Metal may account for its references to physical force. In any case, by referring to the difficulties of reform, these lines balance Yang's reference to original purity in Appraisal 3. The Mystery is careful not to promote an idealistic vision of man in the

state of nature. According to YANG HSIUNG, **\*THE\* \*INBORN\*  
\*NATURE\* \*AT\* \*BIRTH\* \*IS\* \*A\* \*MIXTURE\* \*OF\* \*GOOD\*  
\*AND\* \*EVIL\***; only those who weed out their evil tendencies can  
become truly. But the application of physical force alone cannot produce  
improvement; as Yang writes elsewhere, "The **\*NOBLE\* \*MAN\*** excels  
in virtue; the **\*PETTY\* \*MAN\***, in physical strength." **\*THE\* \*BEST\*  
\*WAY\* \*TO\* \*CORRECT\* \*ONESELF\* \*IS\* \*TO\* \*FOLLOW\*  
\*THE\* \*EXAMPLE\* \*OF\* \*MORAL\* \*SUPERIORS\*, \*EITHER\* \*IN\*  
\*PERSON\* \*OR\* \*THROUGH\* \*STUDY\* \*OF\* \*THEIR\*  
\*TEACHINGS\***.

Another local historical 27 October 1934 event which is directly related to  
impunity against the DIGNITY ROYAL is the nearby oak tree within  
Victoria Park opposite my dwelling which was planted on the same day of  
year by **\*HIS\* \*ROYAL\* \*HIGHNESS\* \*PRINCE\* \*HENRY\* \*THE\*  
\*DUKE\* \*OF\* \*GLOUCESTER\* WHOM OFFICIATED THAT SAME  
YEAR AT THE OPENING OF THE WAR MEMORIAL SITUATED IN  
HYDE PARK SYDNEY WHERE THE CENTENNIAL WAS CELEBRATED  
THIS YEAR.**



<[http://www.grapple369.com/Groundwork/  
DIGNITY%20ROYAL%20OAK%20TREE%20VICTORIA%20PARK%2027%20  
OCTOBER%201934.jpeg](http://www.grapple369.com/Groundwork/DIGNITY%20ROYAL%20OAK%20TREE%20VICTORIA%20PARK%2027%20OCTOBER%201934.jpeg)>

**THAT A NEW PLAQUE BY WELLINGTON SHIRE COUNCIL UPON  
JUNE 2000 WAS INTERNED ONLY AFTER MY "PRIVATE [SAINT**

**ANDREWS] STREET ON THE EDGE OF THE CENTRAL BUSINESS DISTRICT: 16TH MAY, 2000' REPORT HAD BEEN TABLED IN EVIDENCE WITHIN A VCAT HEARING AS AN APPEAL AGAINST THE GRANTING OF TP00/55 AS A NOTICE OF AN APPLICATION FOR PLANNING PERMIT AND WOULD ACCOUNT FOR THE OTHER ABNORMAL #390 - WREATH PLACEMENTS UPON 8 JUNE 2017**



<<http://www.grapple369.com/images/Janet.jpg>>

<<http://www.grapple369.com/images/OATH%2020170608%201510%20-%202.jpg>>



<<http://www.grapple369.com/images/BOER%2020170610%201153%20-%201.jpg>>

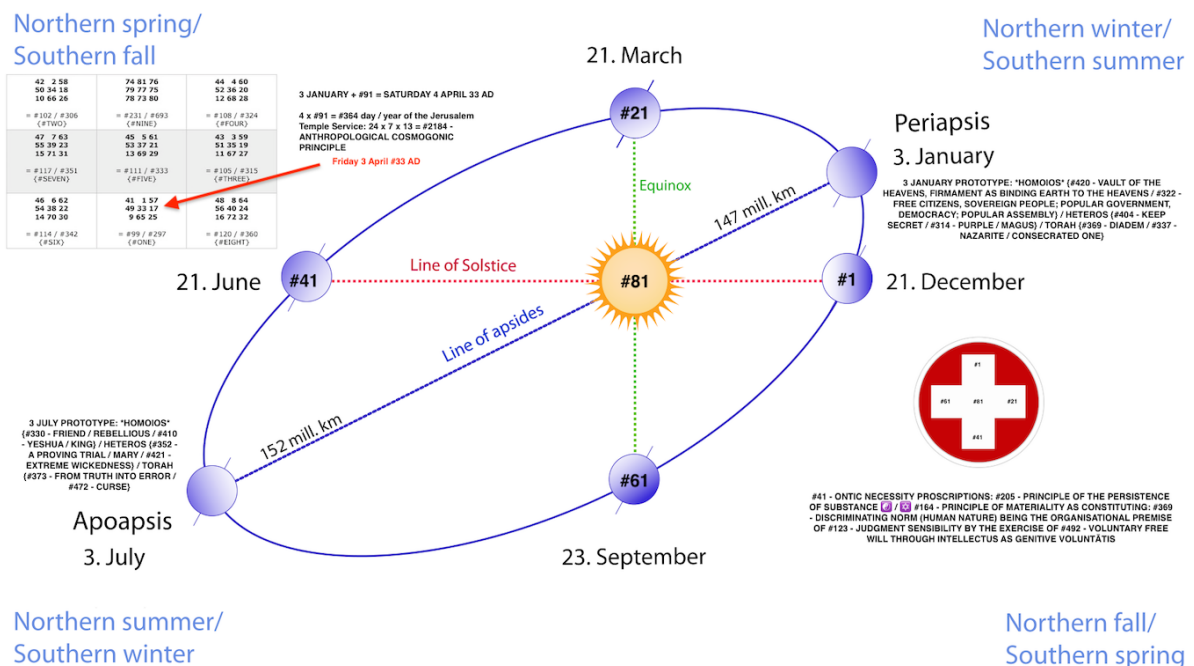
<<http://www.grapple369.com/images/BOER%2020170610%201153%20-%204.jpg>>

[**IMAGES:** @ (TOP LEFT) 1058 HOURS ON 17 MARCH 2017: FUNERAL RIGHTS AND CELEBRATING THE DEATH OF A STATE AS PLAQUE INSTALLATION @ (TOP RIGHT) 1510 HOURS ON 8 JUNE 2017 {#413 as [#1, #30, #10, #300, #2, #70] = n. **\*GOD\* \*OF\* \*OATH\*, \*ELIZABETH\***} BY A CONTRIVED SAINT ANDREWS CAUSE CÉLÈBRE IMPOSITION OBSERVED @ 1153 HOURS ON 10 JUNE 2017 (SHOWN BOTTOM LEFT / RIGHT) BEING MADE UPON THE BOER WAR MEMORIAL ESTABLISHED 29 OCTOBER 1909 / RE-SITED 25 APRIL 1972 AS THE ONLY SUBJECTIVE MEMORIAL OCCASION]

AND GIVEN THE HISTORICAL CIRCUMSTANCE OF @1 - @728 - **PASSOVER {#ONE: FRIDAY OF 3 APRIL 33 AD}, @5 - PENTECOST {#FIVE: + 7x7+1 AS 50 DAYS ON 23 MAY} AS METASTASISED CONSIDERATION WHICH THEN \*CONFLICTS\* \*WITH\* \*ARCHBISHOP\* \*GEORGE\* \*PELL'S\* \*REFUSAL\* \*OF\* \*COMMUNION\* AT SAINT PATRICK'S CATHOLIC CATHEDRAL, MELBOURNE UPON PENTECOST SUNDAY / BEERSHEBA MEMORIAL DAY OF 31 MAY 1998 AND PENTECOST OF SUNDAY 11 JUNE 2000 THEN IT IS SELF EVIDENT THAT THE ROMAN CATHOLIC CHURCH AND ITS INSTITUTIONS ARE IN INCOMPATIBLE WITH #902 - RULE OF LAW / #492 - VOLUNTARY FREEWILL / #391 - HOMOGENEOUS CIVIL SOCIETY AS FIRST PRINCIPLES OF QUEEN VICTORIA'S LETTERS PATENT DATED 29 OCTOBER 1900 WHEN THE CONSEQUENCE OF THIS STATEMENT IS UNDERSTOOD AS BEING MADE IN RELATION TO ASPIRATIONAL AND PROVISIONAL RESEARCH UNDERTAKEN OVER THE PAST 24 YEARS BY A FIDELITY OF ACTION INTO THE ONTIC EPISTEMOLOGICAL PREMISE TO ALL KNOWLEDGE BY WHICH WE THEN DEFINE THE DISCRETE % #81 SOVEREIGN JUXTAPOSITION PRINCIPLE AND THE DISAVOWING OF A VALIDATED JEWISH / DAOIST / CHRISTIAN IDENTITY WHICH SAINT VINCENT'S HOSPITAL (A ROMAN CATHOLIC INSTITUTION) UNDER THE STEWARDSHIP OF MARY AIKENHEAD MINISTRIES ORDER OF THE SISTERS OF CHARITY MAKES BY THIS STATEMENT:**

"DUE TO THE COMPLEXITY OF HIS IDEAS, I COULD NOT FOLLOW HIS REASONING. HE SPOKE AT LENGTH ABOUT THE DISPUTE WITH THE INSURER AND DESCRIBED, IN PART, **\*A\* \*VERY\* \*COMPLEX\* \*PHILOSOPHICAL\* \*AND\* \*METAPHYSICAL\* \*SYSTEM\* \*THAT\* \*HE\* \*HAS\* \*DEVELOPED\* \*THAT\* \*INVOLVES\* \*NUMEROLOGY\*, \*ANCIENT\* \*TEXTS\*, \*AND\* \*ANCIENT\* \*CHINESE\* \*POLITICAL\* \*TREATISE\* \*INCLUDING\* \*THE\* \*DAO\* \*TE\* \*CHING\***. HE FELT THAT PEOPLE DISCRIMINATED AGAINST HIM AS HE IS DUTCH AND THAT PEOPLE WHO ARE MARRIED WITHIN A RELIGIOUS FAITH ARE AUTOMATICALLY AGAINST HIM BECAUSE HE IS GAY AND HIV-POSITIVE [HAVING AN UNDETECTABLE VIRAL LOAD]. HE HELD THESE BELIEFS WITH ABSOLUTE CONVICTION.

DOLF DENIED ANY AUDITORY HALLUCINATIONS AND DID NOT DESCRIBE ANY THOUGHTS OF HARM TO OTHER PEOPLE OR HARM HIMSELF. HE DID, HOWEVER, INTEND TO CONTINUE TO PURSUE HIS DISPUTE THROUGH LEGAL MEANS. COGNITION WAS NOT FORMALLY TESTED BUT APPEARED INTACT." [DR PETER STERNHELL, CONSULTANT PSYCHIATRIST, SAINT VINCENT'S HOSPITAL, 21 MAY 2008]



<<http://www.grapple369.com/images/EarthSeasons.png>>



**[IMAGE: IN OUR VIEW OF THE AUSTRALIAN COLONISATION CONTEXT THE REASONABLENESS OF FEDERATION INTO A COMMONWEALTH LAYS WITHIN THE CAPACITY OF THE TRINOMIAL SAPIENCE OF METASTASIS ITSELF APPLYING AN ONTIC CRITERIA OF MORAL NECESSITY UPON THE BINOMIAL STASIS TO EMANATION OF STATE:**

“AND GOD SAID, LET THERE BE A FIRMAMENT IN THE MIDST OF THE WATERS, AND LET IT DIVIDE THE WATERS FROM THE WATERS.

**#2184 - LAWS OF NATURE / 7 = #312 (ie. DID I JUST HEAR ON 14 MARCH 2019 THE BRITISH PARLIAMENT VOTE YES ON REJECTING ‘NO DEAL BREXIT’?) - #81 - PRINCIPLE OF SOVEREIGN JUXTAPOSITION = #231 - JUXTAPOSITION CONTROL**

AND GOD MADE THE FIRMAMENT, AND DIVIDED THE WATERS WHICH WERE UNDER THE FIRMAMENT FROM THE WATERS WHICH WERE ABOVE THE FIRMAMENT: AND IT WAS SO.

AND GOD CALLED THE FIRMAMENT HEAVEN. AND THE EVENING AND THE MORNING WERE THE SECOND DAY.” [Genesis 1:6-8 (KJV)]

However the graphic of the EARTH SEASONS showing the two polarities being the **\*PERIAPSIS\*** upon 3 JANUARY and the **\*APOAPSIS\*** upon 3 JULY provides an irrefutable proof to the reality as there being a more substantial capacity by a TRINOMIAL MATHEMATICAL THEORETICAL NOUMENON AS MY INTELLECTUAL PROPERTY to define the entire #81 RATHER than H64 META DESCRIPTOR PROTOTYPES CONSTITUTING THE PYTHAGOREAN BINOMIAL STASIS OF ROMAN EMPIRE GOVERNANCE as a single verity within a paradigm provisioning equitable distribution of number having equilibrium being then a METASTASIS and substantiation of concept that there is a STABLE CONSCIOUSNESS or STATIC HYPOSTASIS known as DAO OF NATURE (Chinese: ZIRAN) / COURSE (Greek: TROCHOS) OF NATURE (Greek: GENESIS) [James 3:6]"

SINCE THE LAST PERSON TO BE HUNG FOR SODOMY WITHIN AMSTERDAM OCCURRED IN 1765 AS BEING BEFORE CAPTAIN JAMES COOK WROTE IN A JOURNAL UPON 22 AUGUST 1770 OF HIS DISCOVERY AS THE EAST COAST OF AUSTRALIA: "[Since I] may land no more upon this eastern coast of New Holland, and on the western side I can make no new discovery the honour of which belongs to the Dutch navigators and as such they may lay claim to it as their property."

AND WHILST SUCH CRIMINALISED ACTS OF SODOMY OCCURRED UPON DUTCH SHIPS AND WERE PROSECUTED WITHIN OTHER COLONIES AS BINOMIAL EMANATIONS OF STATE THERE WAS THEREAFTER A DEGREE OF CULTURAL PERMISSIBILITY, AND THE BRITISH PERVERSE EXPERIENCE OF PROSTITUTED MARRIED NATIVE PACIFIC ISLANDER WOMEN WAS AS A SOCIAL DEPRAVITY, ENTIRELY UNKNOWN.

**@8 - INTER GRAVISSIMAS {#8 - among the most serious} (1582 CE)** Pope Gregory XIII introduced by this PAPAL BULL the Gregorian Reform of the Calendar on 24 February 1582.

**DIEU ET MON DROIT: @1 - SOVEREIGN / @2 - JUSTICE / @3 - SOLDIER'S BATTLECRY / @4 - WILL TO BELIEF AND REMEMBER WITHOUT COERCION FROM GREGORIAN CALENDAR PAPAL BULL OF 1582 BUT ADOPTED BY THE BRITISH EMPIRE AS CALENDAR ACT OF 1751 WHICH DROPPED 3 TO 13 SEPTEMBER 1752 FROM THE CALENDAR:**

"In the year 1752 the British Parliament and King George II corrected several problems with the then current Julian calendar.

The correction was first adopted by Pope Gregory XIII in October of 1582. However, adoption of the Gregorian Calendar outside of Catholic countries was delayed as Martin Luther (the original) had nailed his Ninety-five Theses to the door of his church on October 31, 1517. This started the Protestant Reformation, which was still ringing strong enough in 1582 to make most Protestant countries resist "bowing" to any Papal decree. Only after the problems had been growing for about 200 additional years did Great Britain adopt the Gregorian Calendar. The law was passed in 1751 and implemented in 1752. Great Britain was actually an early-bird in the list of Protestant countries. Some countries delayed adopting the Gregorian Calendar till the 1900s. The Calendar Act addressed two major issues:

The Julian calendar was eleven days ahead of the earth's actual position due to its lack of Leap Years. This correction added the 100/400 year

exceptions we use today along with dropping eleven days out of September of 1752 to bring the calendar back into agreement with the earth's position.

In order to ensure against losing revenue it was decided by the British Treasury that the tax year, which started on March 25 1752, would be of the usual length (365 days) and therefore it would end on 4 APRIL **{JESUS HUNG (H8518) FOR DISPLAY ENDS SATURDAY 4 APRIL 33 AD}** -, the following tax year beginning on 5 APRIL **{THAT THE ONTOLOGICAL CONTEXT OF REDEMPTION (G4266) OCCURRING UPON SUNDAY 5 APRIL 33 AD IS PREDICATED UPON THE ONTIC EPISTEMOLOGICAL PREMISE}**. Time passed smoothly and most importantly accurately until 1800.

In essence it wipes the authority of Catholic Church city state out since the Pythagorean Binomial Stasis consists of 8 paired elements totalling #36 as the category of Roman Empire governance for the 15 April event. The KNIGHTS TEMPLARS order gave a blessing to the Australian terrorist whom in New Zealand slaughtered 50 persons on 15 March and it therefore involves our ANZAC identity and so affects everyone.

I just the same day as the Notre Dame fire and prior to it sent an email on the subject of why 36 journalists and news media organisations ought not be charged with contempt of court over Cardinal PELL's trial

And the argument which I made described that the indictment of TREASON / PRO DOMO (a MOTHER REFUSED COMMUNION due to wearing a RAINBOW SASH as a breach of the FIRST PRINCIPLES of #492 - VOLUNTARY FREE WILL associated to QUEEN VICTORIA'S LETTERS PATENT dated 29 OCTOBER 1900) in relation to refusal of communion by then ARCHBISHOP GEORGE PELL on 31 May 1998.

I think that on the argument advanced, I saved 36 journalists and news media organisations a very expensive legal bill. So yes I am successful in that argument and we ought to wait for the Queen's birthday honours list ...

**ON 17 APRIL 2019 WE FILED WITH THE UNITING CHURCH OF AUSTRALIA A FORMAL NOTICE OF COMPLAINT AGAINST ISRAEL FOLAU AND LACK OF RESPONSIVENESS FROM SAM CHO AS MINISTER OF THE KENTHURST UNITING CHURCH DUE TO A HAUGHTY ATTITUDE AS RACIAL HATRED**

Unfortunately the MINISTER to the KENTHURST UNITING CHURCH which provides outreach services to Korean / Tongan immigrant communities so as to accord societal and cultural integration, has not at all been responsive (as to be entirely discourteous to fail to even acknowledge them) to our numerous emails made at @ 2034 HOURS ON 14 APRIL 2019 as a patient and dignified regard in relation to ISRAEL FOLAU'S PUBLIC SLANDER BY THE #444 - MOCKING OF HOMOSEXUALS WHICH IN OUR PRUDENT VIEW IS A CULTURAL PERVERSITY AS RETARDED PSYCHOSEXUAL DEVELOPMENT DUE ENTIRELY TO HIS HAVING SOLD HIS SOUL TO THE DEVIL BY NARCISSISTIC SELF-BESTOWAL OF AN IMPIETY AS ANY NOTION OF REDEMPTION BEING IMPLICITLY NEO-NAZISM:

**#444 as [#30, #300, #8, #6, #100] = sechowq (H7814): {UMBRA: #8 as #414 % #41 = #4} 1) \*LAUGHTER\*, \*LAUGHING\* \*STOCK\*, \*MOCKING\*, \*DERISION\*; 1a) laughter; 1a1) joyful; 1a2) hollow; 1b) derision (of object); 1c) \*SPORT\*;**

In contrast, I have provided a substantiation of a HUMANIST (DAOist / TORAH / CHRISTIAN) UNIVERSALIST RELIGIOUS BELIEF by means of a trinomial metastasised reality that is a stable consciousness aligned with a static hypostasises which I have by prudent conditioning attained to as transcendence and neither SAM CHO / ISRAEL FOLAU do not since they exhibit a failure to syncretised factuality into their own experience as a public claim by ISRAEL FOLAU to being delusional since there is conveyed a stubborn refusal to inform one's self (do they ever consult a dictionary if they encounter a new word for instance) is more properly a psychosis ...

We'd hoped that although your values don't accord with the nation's principles associated with our BOER / ANZAC heritage that you would at least refrain from bellicose (ie. warlike) conduct at this time of year.

@1 - RETENTION; @5 - CENTRE OF VALUE? {#111 - SUNDAY SACREDNESS / #666 - **\*YOU\* \*AREN'T\* \*CHRISTIAN\* \*AT\* \*ALL\***}; #65 - **\*SOLDIER\***; #175 - **\*MARRIAGE\***.

My guess is that their ANZAC tradition doesn't adhere to first principles such as #492 - VOLUNTARY FREE WILL being reality is similarly only propagandised and "the nurse needs to come to take you back to your room."

Having sent a number of emails directly to that UNITING CHURCH RELIGIOUS COMMUNITY OF FAITH in the week prior to Easter your opportunity for any further graces from ourselves will expire midnight 21 APRIL 2019 and our INTENTION THEREAFTER IS TO CUT THEM ALL OFF FROM ANY POSSIBILITY OF REDEMPTION:

"BOAST NOT AGAINST THE BRANCHES. BUT IF THOU BOAST, THOU BEAREST NOT THE ROOT, BUT THE ROOT THEE.

THOU WILT SAY THEN, THE BRANCHES WERE BROKEN OFF, THAT I MIGHT BE GRAFFED IN.

WELL; BECAUSE OF UNBELIEF THEY WERE BROKEN OFF, AND THOU STANDEST BY FAITH. BE NOT HIGHMINDED, BUT FEAR:

FOR IF GOD SPARED NOT THE NATURAL BRANCHES, TAKE HEED LEST HE ALSO SPARE NOT THEE.

BEHOLD THEREFORE THE GOODNESS AND SEVERITY OF GOD: ON THEM WHICH FELL, SEVERITY; BUT TOWARD THEE, GOODNESS, IF THOU CONTINUE IN HIS GOODNESS: OTHERWISE THOU ALSO SHALT BE CUT OFF." [Romans 11:18-22 (KJV)]

Regrettably it will then be necessary to take legal action to enforce our **RIGHTS AND ENTITLEMENTS WITHIN A CONTINENT WHERE WE HAVE OVER A 400 YEAR HISTORY FROM 26 OCTOBER 1616** and in forcing you to respond to our written submissions by the bestowing of a proper RESPECTFUL perspective as ACCOUNTABILITY AND RESPONSIBILITY at a convenient time against both ISRAEL FOLAU and the UNITING CHURCH OF AUSTRALIA as a PUBLIC AUTHORITY PROVISIONING GOVERNMENT SERVICES in relation to his unrepentant public slander due entirely to a delusional religious belief, breaches of our constitutional entitlement, a disrespect of our BOER / ANZAC heritage and the prerogatives of our factual religious belief associated to a sapient intellectual property and allied to an enlightened culture.

OUR INTENTION THEREFORE IS TO BRING A CHARGE OF INCITEMENT TO COMMIT SEDITION AGAINST ISRAEL FOLAU, MARGARET COURT AND MEDIA COMMENTATORS SUCH AS ALAN JONES WHOM WE REASONABLY ALLEGE BY UNPRINCIPLED #312 - CONTRADICTIONS MADE OF SAPIENT HUMAN IDENTITY WAS AN UNLAWFUL IMPOST OF CONTEMPT MADE OF #81 - SOVEREIGN JUXTAPOSITION PRINCIPLE AS BY #237 - STUBBORN AN IMMUTABLE WILL BEING A #231 - JUXTAPOSITION CONTROL TO BE ENGAGING WITHIN TREASON BY **THE CHARGE WHICH WE ALLEGE IS:**

**"DID CONSPIRE TO COMMIT UNPRINCIPLED OR UNLAWFUL ACTIONS AS MALEFICENCE WITH THE INTENTION TO EFFECT A TREASON BY MEANS OF DERANGEMENT WITH THE METHODOLOGY OF BINOMIAL STASIS AS IMPOSITION UPON THE TRINOMIAL METASTASISED APPERCEPTION OF SOVEREIGNTY AS PREROGATIVE TO AN UNENCUMBERED \*FREE\* \*WILL\* AND ITS AUTONOMY ENCAPSULATED BY A FIDELITY TO THE #2184 - ANTHROPOLOGICAL COSMOGONIC PRINCIPLE AND ITS SEPTET DIALECTIC OF CAUSALITY."**

THAT UNDER under SECTION 9A(2) and (3) OF THE CRIMES ACT OF VICTORIA (1958) WE OURSELVES WOULD BE GUILTY OF A CRIMINAL OFFENSE IF WE FAILED TO TAKE ALL REASONABLE ACTION, given that:  
**"A person who—**

**(a) receives or assists another person who is to his knowledge guilty of treason in order to enable him to escape punishment; or**

**(b) knowing that a person intends to commit treason, does not give information thereof with all reasonable despatch to a constable or use other reasonable endeavours to prevent the commission of the offence—**

**shall be guilty of an indictable offence."**

AND THAT THE CAPRICIOUS SCENARIO OF IMMORALITY AS THE SLANDER ADVANCED IN THE CONVEYANCE OF IMPULSIVE AND IRRATIONAL IMPOSTS WHICH IS ALLEGED TO HAVE BEEN CLAIMED AS BEING MADE UPON THE #492 - VOLUNTARY FREEWILL AND AUTONOMY OF THOSE OTHER PERSONS WOULD BE PERMISSIBLE AS "OTHER REASONABLE ENDEAVOURS TO PREVENT THE COMMISSION OF THE OFFENCE" AND THEREFORE NO INSTANCE OF HATE SPEECH COULD OCCUR AS IS IMPROPERLY AS DISHONESTLY ALLEGED BY FACEBOOK AS TO BE A BREACH FACEBOOK'S COMMUNITY STANDARDS WITHOUT EVER HAVING ANY PROPER RECOURSE TO FAIR, TIMELY AND PRUDENT ADMINISTRATION OF JUSTICE. THAT FACEBOOK ARE NOT ALONE IN THIS AS A SIMILAR RETROSPECTIVE CLAIM OF PERVERSE ADMINISTRATION OF JUSTICE AGAINST THE PRINCIPLE OF COHESION AS SEDITION MANIFESTED BY THE SEXUAL CRITERIA POSSESSING MODAL PROPENSITY (eg: HETEROSEXUAL MALES SEEKING ONLY CROSS DRESSERS AS IMPOST MADE OF HOMOSEXUAL IDENTITY) AND BEING AN ENTIRELY UNCIVIL #325 - DETRUDE CHARACTERISTICS AS ANTIPATHY AND EXCLUSION AGAINST THE PRINCIPLES OF THE BINOMIAL STASIS {ie. **@1 - SELF IDENTITY AS AUTONOMY; @5 - THE CENTRE OF VALUE; #65 - SOLDIER; #175 - MARRIAGE AS THE CULTIVATION OF A CIVIL SOCIETY**} TO THEIR EMANATIONS AS ORGANISATIONS WITHIN THE COMMONWEALTH AN NON-RESPONSIVENESS OR ARBITRARY CRITERIA OF ACCEPTABLE INCLUSION (ie. NO PICTURE / NO CHAT) BEING A CULTURE OF DISRESPECT MANIFESTED UPON SOCIAL MEDIA NETWORKS AS PARADOXICAL DETERMINANT FOR SEXUAL

OPPORTUNISM MADE AGAINST THE DIGNITY AND AUTONOMY OF PERSONS ON THAT SOCIAL MEDIA PLATFORM IN THEN GIVING CAUSE CÉLÈBRE MATERIAL SUPPORT AS A PRECURSOR TO WORLD WAR ONE COMMEMORATION CONSTITUTING TREASON IS TO BE ALSO DIRECTED AGAINST GRINDR UNDER THE LEADERSHIP OF JOEL SIMKHAI.

COURT ORDERS WILL IN TIME BE SORT AGAINST FACEBOOK / GRINDR ET AL SEEKING THE IDENTITY OF ALL THOSE PERSONS ENGAGING WITHIN HABITUAL MALICIOUS CONDUCT AND THOSE MAKING VEXATIOUS COMPLAINT IN ADVANCEMENT OF THEIR CAUSE CÉLÈBRE RENDERING MATERIAL SUPPORT AS PRECURSOR TO WORLD WAR ONE CENTENNIAL COMMEMORATIONS AS CONSTITUTING AND SUBSEQUENTLY OF TREASON BY THE SYCOPHANTIC PRETENSIONS AND INTELLECTUAL PROPERTY THEFT PERPETUATED BY THE ROMAN CATHOLIC CHURCH / VATICAN CITY STATE AND IN THE CIRCUMSTANCE OF HETEROSEXUAL MALES (**FOR WHICH I HAVE A GREAT AFFECTION**) THEY WILL BE CASTRATED AS THE FINALITY OF REMEDY FOR WHAT AMOUNTS TO AN ENDEMIC ANTI-SOCIAL CULTURE AND CRIMINAL CONDUCT AGAINST THE FIRST PRINCIPLES OF THIS NATION.

IF ANY IMMIGRANT CANNOT ABIDE BY SUCH UNIVERSAL HUMANIST PRINCIPLES OF INCLUSION THEN I FOREWARN YOU THAT YOU WILL HAVE NO ENTITLEMENT WHETHER SECTARIAN OR SECULAR TO AN EXISTENCE WITHIN THIS CONTINENT BY FOR EXAMPLE MAKING A PRETENSION OF FACEBOOK'S MAGNANIMOUS COMMUNITY STANDARDS.

THAT A PREROGATIVE FOR CONSIDERATION OF PENALTY BY THE JUDICIARY EXISTS WITHIN MATTERS OF AN INDICTMENT FOR TREASON AND WHILST WE DO NOT SEEK TO INTERFERE WITHIN THE NATURAL COURSE OF THE JUDICIAL ADMINISTRATION AND THE INDEPENDENCE THE COURTS, NEVERTHELESS OUR CLEAR INTENTION IS BY THE DRAFTING OF LETTERS PATENTS DEMANDING WHAT MIGHT OTHERWISE BE CONSIDERED AN EXTRAJUDICIAL PENALTY BY THE BESTOWAL OF WHAT IS A PROPER VIRTUE THAT IS PREREQUISITE TO THE VIABILITY OF A HARMONIOUS LIFE BE IT THE INDIGENOUS PEOPLES OR OTHERWISE.



IS IN THE CIRCUMSTANCE OF COUNTY COURT APPEALS AS CASE NUMBERS AP-18-0609 AND AP-18-0775 THE MAKING OF SOCIETAL EXEMPLARS AS FORMA PAUPERIS MARTYRDOM (ie. **THE ELIMINATION OF VERMIN**) IN THE EXERCISE OF A DETERMINED, FORCEFUL PENALTY AS A PEACEFUL FINALITUDE DIRECTED AGAINST THE HAUGHTY NIHILISTIC ATTITUDES OF MISPLACED SELF ENTITLEMENT BEING A CONTEMPT TOWARDS THE #873 - PROBITY OF THE COURTS WITHIN ALL ASPECTS OF ITS JUDICIAL PROCESS, THE LACK OF ANY REGARD FOR @115 - DIGNITY ROYAL AND ANY DECORUM FOR COURT JUDGMENTS AS BEING THE PREROGATIVE OF THE CROWN (ie. STILL IN COMPLIANCE WITH @123 / #2188 - SECTION III (?) ← JUDICIAL OVERSIGHT ) TO WHICH UNDER SECTION VIII OF QUEEN VICTORIA'S LETTERS PATENT, ALL PERSONS MUST BE "OBEDIENT, AIDING AND ASSISTING", IS THE FOLLOWING:

a) IN THE CIRCUMSTANCE OF SERIOUS BREACHES OF THE FIRST PRINCIPLES TO THOSE OF QUEEN VICTORIA'S LETTERS PATENT AS IS ALLEGED TO HAVE OCCURRED IN THE INDOLENT MANNER OF ISRAEL FOLAU IS THE IMPOSITION OF THE DEATH PENALTY.

b) AND IN THE CIRCUMSTANCE OF MINOR BREACHES OR A RECALCITRANCE BY MEDIA COMMENTATORS SUCH AS ALAN JONES IS BY THE IMPOSITION OF A CLAIM TO A RESCINDED PROCREATIONAL ENTITLEMENT BEING A GENERATION CASTRATION AND SUITABLE DNA SAMPLES OBTAINED SO AS TO PREVENT SUCH OF LIFE EVER AGAIN MANIFESTING ITSELF HAVING SUCH HAUGHTY SELF BESTOWAL OF DIGNITY BEING A DETRIMENT MADE TO PERSONS HAVING SAME SEX AFFIRMATIONS.

c) THUS IN THE CIRCUMSTANCE OF CARDINAL GEORGE PELL AND OTHER CLERGY SUCH AS THE SALE CATHOLIC DIOCESE BEING SUBJECT TO THE GOVERNANCE OF SAINT PATRICKS CATHEDRAL MELBOURNE WHERE THE TREASONABLE ACTS AS REFUSAL OF COMMUNION OCCURRED, IT WILL APPLY TO THEIR IMMEDIATE SIBLINGS AND ANY VIRULENT OFFSPRING WHOM ARE ENTIRELY SOCIALLY DYSFUNCTIONAL AND REPROBATE AS VERMIN DUE TO THE PERVERSE ABNORMAL CIRCUMSTANCE OF MIND

ENCAPSULATION BY SUBJUGATION TO THE PROCESS AS #1828 - META SCHEMA OF ACQUIESCENCE WHICH IS A PROVISION OF #1827 - CALENDAR / EUCHARIST MECHANISM BEING THEN IMPETUS FOR #1315 - OPERANT CONDITIONING THAT IS THE ENEMY OF #492 - VOLUNTARY FREEWILL.

THAT IN THE CIRCUMSTANCE OF PENALTY IN ADDITION TO FINANCIAL DAMAGES COMPENSATION THAT IS TO BE SOUGHT AGAINST MARK ZUCKERBERG AS FOUNDER OF FACEBOOK AS CURRENTLY OF THIS DAY \$1.5 BILLION, IT IS NOT YET DETERMINED WHICH OF THESE LAWFUL REMEDIES WILL APPLY AS A PRUDENT EXERCISE OF SOVEREIGN AUTHORITY.

HOWEVER I FOREWARN, THAT ANY ATTEMPT BY AMERICANS TO FRUSTRATE THROUGH AN ESPRIT DE CORPS AS JINGOISM {MARRIAGE AS PIETY / FAMILY AND PROCREATION} BEING A DECONSTRUCTION OF CIVIL SOCIETY BY DESCENT INTO CONFEDERATE IMPERIALISM INTENTIONALLY DIRECTED AGAINST THIS NATION'S PREROGATIVE TO IT'S OWN SOVEREIGN / AUTONOMY WHICH IS CIRCUMSCRIBED BY A TRINOMIAL DEFINITION OF THE INTELLECTUS AS GENITIVE VOLUNTĀTUS (*vis a vis* WOMEN'S SUFFRAGE AS THEIR EMANCIPATION WHICH THE ROMAN CATHOLIC CHURCH SIMILARLY FAILS TO ADHERE TO) BEING THE PRESENTS {ie. HEAVENLY (EPOURANIOS) GIFT (DŌREA: a gratuity:—gift) [Hebrews 6:4-12]} AS THE MATERIA PRIMA DEFINED BY THE GRACIOUSNESS OF QUEEN VICTORIA'S LETTER PATENTS AS INSTRUMENTATION MAKING POSSIBLE BY AGREEABLE WILL THE FEDERATION OF THE AUSTRALIAN COMMONWEALTH.

WILL RESULT IN EITHER A PROTRACTED OR TOTAL EXCLUSION FROM ANY SUCH TECHNOLOGY INNOVATION AS INTELLECTUAL PROPERTY WHICH FOR THE PEACEFUL GOOD OF THE NATIONS IS GRANTED BY THE SUPERSEDING OF QUEEN VICTORIA'S LETTER PATENT AS THE BASIS FOR A SAPIENT ECONOMY IN WHICH OTHER SOVEREIGN NATIONS MAY BE PARTICIPANT AND FREELY OBTAIN REVENUE THEREFROM, WHETHER BY THE LICENSING OF FURTHER INNOVATIONS OR BY MEANS OF A

TRANSACTIONAL TAXATION FOR THE PROVISION OF GOODS AND SERVICES WHETHER IN THEIR JURISDICTION OR OTHERWISE.

We began PART 6 as dated 25 MARCH 2019 being the closing phase of our FILING SUBMISSIONS by bringing the COUNTY COURT's attention to the incontrovertible premise that the objective and prudent opinions which we have submitted upon "**SPECIFICITIES OF NON-FACTUALITY BEING THEN GROUNDS FOR COUNTY COURT APPEAL AS CASE NUMBER: AP-18-0609 AGAINST A PUBLIC AUTHORITY'S INFIDELITY TO WAR #288 - MEMORIAL COMMEMORATIONS DUE TO ALIGNMENT WITH A FOREIGN POWER**" were made in association to those of a pre-eminent United Kingdom Supreme Court judge and member of the Queen's Privy Council in 1924 as the person MUIR MACKENZIE whom signed under WARRANT OF THE SOVEREIGN our nation's LETTERS PATENT 29 OCTOBER 1900.

**WIKIPEDIA CONVEYS OF KENNETH MUIR MACKENZIE, 1ST BARON MUIR MACKENZIE AS THE MOST LIKELY SIGNATORY:** Muir

Mackenzie was Clerk to the Crown in Treasury from 1885 to 1915 and served as Permanent Secretary to the Lord Chancellor from 1890 to 1915. He has joint author with Montague Johnstone Muir Mackenzie and Charles John Stewart of The Public Trustee Act, 1906, with rules, fees and official forms (1908).

He was appointed a **\*QUEEN'S\* \*COUNSEL\*** in 1887 and a Bencher of Lincoln's Inn in 1891. In accordance with Most Honourable Order of the Bath (formerly the Most Honourable **\*MILITARY\*** Order of the Bath) as a British order of chivalry founded by George I on 18 May 1725. This Order consists of the Sovereign (currently Queen Elizabeth II), the Great Master (currently The Prince of Wales), and three Classes of members of which he was made a Companion (**CB**) in 1893, a Knight Commander (**KCB**) in 1898 and a Knight Grand Cross (**GCB**) in 1911 and in 1915 he was raised to the peerage as Baron Muir Mackenzie, of Delvine in the County of Perth.

The Order of the Bath is the fourth-most senior of the British Orders of Chivalry, after the **\*MOST\* \*NOBLE\* \*ORDER\* \*OF\* \*THE\* \*GARTER\***, the Most Ancient and Most Noble Order of the Thistle, and the Most Illustrious Order of Saint Patrick (dormant). Recipients of the Order are now usually senior **\*MILITARY\*** officers or senior civil servants. Commonwealth citizens who are not subjects of the Queen and foreign nationals may be made Honorary Members.

In February 1924 Muir Mackenzie, then aged 78, was appointed a Lord-in-waiting (government whip in the House of Lords) by Prime Minister Ramsay MacDonald, head of the first ever Labour government, and was sworn of the **\*PRIVY\* \*COUNCIL\*** the same year. He held this position until the government fell in November 1924 and again from 1929 to 1930. At the time of his death he was the oldest government minister of the twentieth century. <[https://en.wikipedia.org/wiki/Kenneth\\_Muir\\_Mackenzie,\\_1st\\_Baron\\_Muir\\_Mackenzie](https://en.wikipedia.org/wiki/Kenneth_Muir_Mackenzie,_1st_Baron_Muir_Mackenzie)>

You will no doubt recall from news media reports of 24 APRIL 2008, that "Former Australian prime minister John Howard appears to have missed out on joining a prestigious British order of knights.

Speculation mounted earlier this year that Howard might be appointed a Knight Companion of the **\*MOST\* \*NOBLE\* \*ORDER\* \*OF\* \*THE\* \*GARTER\*** - the oldest order of British chivalry - when Queen Elizabeth II announced any new additions.

Howard was a staunch monarchist during his term as Australia's second longest-serving prime minister.

The deaths of former British prime minister Sir Edward Heath and Mount Everest conqueror Sir Edmund Hillary left two places open in the exclusive order.

But the Queen announced on Wednesday those vacancies would be filled by Lord Luce, who was Lord Chamberlain from 2000 to 2006, and Sir Thomas Dunne, Lord-Lieutenant of Hereford since 1977 and chairman of

the Lord Lieutenants Association. Their appointments take the number of Companion Knights to the maximum 24.

The Queen also announced her grandson, Prince William, would join other members of his family as a Royal Knight Companion of the Most Noble Order of the Garter.

Members of the Royal family are additional to the 24 Knights Companion. New members of the order, established in 1348 by Edward III [**AND NOTING THE SEVEN PAPAL BULLS AS APPERCEPTION RELATING TO THE COUNTERPOISED CATHOLIC KNIGHTS TEMPLAR MILITARY ORDER WERE ESTABLISHED FROM 1139 CE TO 1312 CE WITH THE LATER DURING THE REIGN OF EDWARD II KING OF ENGLAND FROM 1307 UNTIL HE WAS DEPOSED IN JANUARY 1327**], are customarily announced on St George's Day, England's national day on 23 April.

Its emblem is a blue ribbon or garter worn by men below the left knee and women on the left arm.

Each year in June a procession and service take place at Windsor Castle for the order. [Sydney Morning Herald, No knighthood for John Howard, <<https://www.smh.com.au/world/no-knighthood-for-john-howard-20080424-288m.html>>]

AND WE HAVE ONLY PROVIDED AN INTERPRETATION OF THIS DOCUMENT BEING QUEEN VICTORIA'S LETTERS PATENT DATED 29 OCTOBER 1900 AS REDACTION OF IT INTO A CATEGORICAL IMPERATIVE CONVEYING THE TRINOMIAL METASTASISED FOUNDATIONAL AND UNIVERSAL (GLOBAL) ONTIC NECESSITY DESCRIPTORS / CATEGORIES OF UNDERSTANDING AS THEN AGGREGATIONS SUITABLE FOR A COMPUTING FUNCTION ( ) SO AS TO DETERMINE COMPLIANCE.

**SPECIFICALLY THE OPPORTUNISM FOR NEUTRALISATION RELATING TO THE SEVEN PAPAL BULLS AND ITS IMPETUS BY RENEWED KNIGHTS TEMPLARS AS EMANATION OF STATE**

**(RELIGIOUS OR OTHERWISE) IS THE BINOMIAL STASIS AND ITS  
\*IMMATERIALITY\*:**

**#1 - PRINCIPLE OF ENQUIRY {#364 - WILL, FREE WILL, CHOICE}  
as Omne Datum Optimum {#1 - Every perfect gift} (1139 CE)**

**#4 - PRINCIPLE OF MATERIALITY {SOVEREIGN / AUTONOMY  
DYNAMIC: #164 - FAVOUR, AFFECTION BY REVERSE  
TRANSCRIPTASE INHIBITOR} as Pastoralis Praeeminentiae {#4 -  
Pastoral Pre-eminence to monarchs} (1307 CE)**

**#5 - PRINCIPLE OF PERSISTENT SUBSTANCE AS DISCRIMINATING  
NORM {PRINCIPLE OF ENQUIRY: #205 - LAST WILL, TESTAMENT  
BY AGGREGATIONS AS OPTIMAL LETTERS PATENT TEMPLATE OF  
AGREEMENT WHICH IS ONTIC / MATHEMATICAL AND SUITABLE  
FOR A GLOBAL SAPIENT ECONOMY} as Faciens misericordiam {#5  
- Granting forgiveness} (1308 CE)**

**THAT THE PRINCIPLE OF MATERIALITY IS IN FAVOUR OF  
EUROPEAN MONARCHS GIVEN THE PAPAL AUTHORITY IS ONLY A  
BINOMIAL {@1 - RETENTION, @5 - CENTRE OF VALUE} STASIS AS  
EMANATION OF THE STATE:**

Pastoralis praeeminentiae was a papal bull issued by Pope Clement V on 22 November 1307 to all Christian monarchs. It ordered the arrest of all Knights Templar and to seize their properties on behalf of the church. Clement was forced to support the campaign against the Templars by Philip IV of France, who owed them a great deal of money and had initiated the first arrests against the Templars on 13 October 1307.

Despite the papal request, not all the monarchs complied immediately, most notably, Edward II of England [**AND NOTING THE SEVEN PAPAL BULLS AS APPERCEPTION RELATING TO THE COUNTERPOISED CATHOLIC KNIGHTS TEMPLAR MILITARY ORDER WERE ESTABLISHED FROM 1139 CE TO 1312 CE WITH THE LATER DURING THE REIGN OF EDWARD II KING OF ENGLAND FROM 1307**

**UNTIL HE WAS DEPOSED IN JANUARY 1327]** who at first refused to believe the allegations, but later carried out the order. Following the arrests, a period of trials was sanctioned against the Templars, enforced by **\*TORTURE\*** and pain-induced confessions.

**<-- \*THIS\* \*IS\* \*A\* \*ABROGATION\* \*BREACH\* \*OF\* \*THE\*  
\*FIRST\* \*PRINCIPLE\* \*AS\* \*FREE\* \*WILL\* \*BEING\*  
\*PRINCIPLE\* \*OF\* \*ENQUIRY\* {#364}:**

**#364 x 6 = #2184**

**#364 x 4 + #371 = #1827 - CATHOLIC LITURGICAL CYCLE**

**AND THEREFORE IS THEN SUBJECT** {ie. Pope Clement V was forced to support the campaign by Philip IV of France} **TO THIS 4 BCE DEPICTION OF THE TRINOMIAL METASTASISED BASIS TO STATES #81 / #369 SUCH THAT THE POPE IS ALARMED AT THE PROSPECT THAT THE VATICAN CITY STATE IS DESTINED TO BECOME A WARSAW GHETTO FOR MAGGOTS AGAINST DEMOCRACY.**

**THE BIBLICAL STORY OF WISE MEN AT JESUS BIRTH MAY BE CONSIDERED THE FOCAL ESTABLISHMENT** {ie. **\*THE\*  
\*TETRAGRAM'S\* \*CORRELATION\* \*WITH\* \*THE\* \*WOMAN\*  
\*CONSTELLATION\***} **OF THIS TEMPORAL MARKER IN HAVING A TRINOMIAL MEASURE OF JUDGEMENT CORRESPONDENCE THEN TO HIS ACTUAL \*DEATH\*:**

**\*CAN\* \*WE\* \*DETERMINE\* \*THE\* \*EXACT\* \*DAY\*?**

We can.

And here's how . . .

**CLUE #1: THE HIGH PRIESTHOOD OF CAIAPHAS {HE THAT SEEKS  
WITH DILIGENCE; ONE THAT VOMITETH}**

The gospels indicate that Jesus was crucified at the instigation of the first century high priest named Caiaphas (Matthew 26:3-4, John 11:49-53).

We know from other sources that he served as high priest from A.D. 18 to 36, so that puts Jesus' death in that time frame.

But we can get more specific. Much more.

**CLUE #2: THE GOVERNORSHIP OF PONTIUS {MARINE;  
BELONGING TO THE SEA} PILATE {ARMED WITH A DART}**

All four gospels agree that Jesus was crucified on the orders of Pontius Pilate (Matthew 27:24-26, Mark 15:15, Luke 23:24, John 19:15-16).

We know from other sources when he served as governor of Judea--A.D. 26 to A.D. 36--so we can narrow down the range by several years.

But how are we going to get it down to a specific day and year?

**CLUE #3: AFTER "THE FIFTEENTH YEAR OF TIBERIUS {THE SON  
OF TIBER} CAESAR"**

The Gospel of Luke tells us when the ministry of John the Baptist began: In the fifteenth year of the reign of Tiberius Caesar . . . the word of God came to John the son of Zechariah in the wilderness [Luke 3:1-2].

This picks out a specific year: A.D. 29.

Since all four gospels depict the ministry of Christ beginning after that of John the Baptist had begun (Matthew 3, Mark 1, Luke 3, John 1), this means that we can shave a few more years off our range.

The death of Christ had to be in a range of seven years: between A.D. 29 and 36.

**CLUE #4: CRUCIFIED ON A FRIDAY**



All four gospels agree that Jesus was crucified on a Friday (Matt. 27:62, Mark 15:42; Luke 23:54; John 19:42), just before a Sabbath, which was just before the first day of the week (Matthew 28:1, Mark 16:2, Luke 24:1, John 20:1).

We know that it was a Friday because it is referred to as "the day of preparation"--that is, the day on which Jews made the preparations they needed for the Sabbath, since they could not do any work on that day. Thus they cooked food in advance and made other necessary preparations.

The Jewish Encyclopaedia states: Friday, as the forerunner of Shabbat, is called "Ereb Shabbat" (The Eve of Sabbath). The term "ereb" admits of two meanings: "evening" and "admixture" (Ex. xii. 38); and "Ereb Shabbat" accordingly denotes the day on the evening of which Sabbath begins, or the day on which food is prepared for both the current and the following days, which latter is Sabbath.

The idea of preparation is expressed by the Greek name *paraskeué*, given by Josephus ("Ant." xvi. 6, § 2) to that day (compare Mark xv. 42; Luke xxiii. 54; Matt. xxvii. 62; John xix. 42). In Yer. Pesahim iv. 1 the day is called "Yoma da-'Arubta" (Day of Preparation) [*Jewish Encyclopedia*, s.v., "[Calendar](#)"].

That eliminates six of the days of the week, but there were still quite a few Fridays between A.D. 29 and 36.

Can we figure out which one?

## CLUE #5: A FRIDAY AT PASSOVER

The gospels also agree that Jesus was crucified in conjunction with the annual feast of Passover (Matthew 26:2, Mark 14:1, Luke 22:1, John 18:39).

Here we encounter a momentary complication, because Matthew, Mark, and Luke describe the Last Supper on Holy Thursday as a Passover meal (Matthew 26:19, Mark 14:14, Luke 22:15). That would suggest that Good Friday was the day after Passover.

However, when describing the morning of Good Friday, John indicates that the Jewish authorities had not yet eaten the Passover meal:

Then they led Jesus from the house of Caiaphas to the Praetorium [ie., Pilate's palace]. It was early. They themselves did not enter the Praetorium, so that they might not be defiled, but might eat the passover. So Pilate went out to them [John 18:28-29a].

That suggests that the Passover would have begun on sundown Friday. There are a number of ways of resolving this. For example, some have suggested that Jesus and his disciples used a different calendar than the Jewish authorities, and we know that there were different calendars in use in first century Judaism.

It's also possible that Jesus just *advanced the date* of the Passover celebration for him and his disciples. I mean, they were already convinced he was the Messiah and the Son of God. If he says, "We're celebrating Passover today," and it's a day earlier than most people, they'd just go with that. (Note that he made other modifications to the ceremony, such as instituting the Eucharist in the midst of it.)

And there are other solutions.

However, regardless of what Jesus' movement did, we can look to John's statement about the Jesus' captors as an indication of what the Jewish

authorities or the mainstream Jewish practice was: They were celebrating a Passover beginning on what we would call Friday evening.

That lets us narrow down the range of possible dates to just a few. Here is a complete list of the days between A.D. 29 and 36 on whose evenings Passover began:

- Monday, April 18, A.D. 29
- Friday, April 7, A.D. 30
- Tuesday, March 27, A.D. 31
- Monday, April 14, A.D. 32
- Friday, April 3, A.D. 33
- Wednesday, March 24, A.D. 34
- Tuesday, April 12, A.D. 35
- Saturday, March 31, A.D. 36

As you can see, we have just two candidates left: Jesus was either crucified on April 7 of A.D. 30 or April 3 of A.D. 33.

Which was it?

The traditional date is that of A.D. 33. You will find quite a number of people today advocating the A.D. 30 date.

Do the gospels let us decide between the two?

### **CLUE #6: JOHN'S THREE PASSOVERS**

The Gospel of John records three different Passovers during the ministry of Jesus:

- Passover #1: This is recorded in John 2:13, near the beginning of Jesus' ministry.
- Passover #2: This is recorded in John 6:4, in the middle of Jesus' ministry.

- Passover #3: This is recorded in John 11:55 (and frequently mentioned afterwards), at the end of Jesus' ministry.

That means that the ministry of Jesus had to span something over two years. A fuller treatment would reveal that it spanned about three and a half years, but even if we assume it began immediately before Passover #1, the addition of two more Passovers shows that it lasted more than two years at a bare minimum.

That means the A.D. 30 date is out.

There is not enough time between the fifteenth year of Tiberius Caesar-- A.D. 29--and the next year's Passover to accommodate a ministry of at least two years.

The numbers don't add up.

As a result, the traditional date of Jesus' death--Friday, April 3, A.D. 33-- must be regarded as the correct one.

Can we be even more precise?

## CLUE #7: "THE NINTH HOUR"

Matthew, Mark, and Luke each record that Jesus died about "the ninth hour" (Matthew 27:45-50, Mark 15:34-37, Luke 23:44-46).



"The ninth hour" is what we, today, would refer to as 3:00 p.m.

This allows us to narrow down the time of Jesus' death to a very specific point in history:

### AROUND 1500 HOURS ON FRIDAY, 3 APRIL, 33 A.D.

3 JANUARY + #91 = SATURDAY 4 APRIL 33 AD

4 x #91 = #364 DAY / YEAR OF THE JERUSALEM TEMPLE SERVICE: 24 x  
7 x 13 = #2184 - ANTHROPOLOGICAL COSMOGONIC PRINCIPLE

#41 - ONTIC NECESSITY PROSCRIPTIONS: #205 - PRINCIPLE OF THE PERSISTENCE OF SUBSTANCE  /  #164 - PRINCIPLE OF MATERIALITY AS CONSTITUTING: #369 - DISCRIMINATING NORM (HUMAN NATURE) BEING THE ORGANISATIONAL PREMISE OF #123 - JUDGMENT SENSIBILITY BY THE EXERCISE OF INTELLECTUS AS GENITIVE VOLUNTĀTIS AS #492 - VOLUNTARY FREE WILL

3 JANUARY \***PERIAPSIS**\* PROTOTYPE: \***HOMOIOS**\* {#420 - VAULT OF THE HEAVENS, FIRMAMENT AS BINDING EARTH TO THE HEAVENS / #322 - FREE CITIZENS, SOVEREIGN PEOPLE; POPULAR GOVERNMENT, \***DEMOCRACY**\*; POPULAR ASSEMBLY} / \***HETEROS**\* {#404 - KEEP SECRET / #314 - PURPLE / MAGUS} / \***TORAH**\* {#369 - DIADEM / #337 - NAZARITE / CONSECRATED ONE}

3 JULY \***APOAPSIS**\* PROTOTYPE: \***HOMOIOS**\* {#330 - FRIEND / REBELLIOUS / #410 - YESHUA / KING} / \***HETEROS**\* {#352 - A PROVING TRIAL / MARY / #421 - EXTREME WICKEDNESS} / \***TORAH**\* {#373 - FROM TRUTH INTO ERROR / #472 - CURSE}

**EXCERPT FROM EMAIL TO STATE / FEDERAL ATTORNEY GENERALS  
& MINISTER FOR DEFENCE / ANZAC 2018 COMMEMORATIONS (HE  
WAS IN PARIS ON 11 NOVEMBER 2018) ASSISTING THE PRIME  
MINISTER @ 1627 / 1636 HOURS ON 15 APRIL 2019 TITLED:**

"CORRECTION (11 JUNE 2000 AS CROWN IMPLICATIONS ON VIABILITY  
OF STATE AS COMMONWEALTH) THAT THE NEWS MEDIA CANNOT BE  
HELD IN CONTEMPT OF COURT ORDERS RELATING TO THE REPORTING  
OF COURT HEARINGS OF CARDINAL PELL BECAUSE THERE IS AN  
ALLEGED TREASON / PRO DOMO CLAIM RELATING TO 31 MAY 1998  
REFUSAL OF COMMUNION"

**MARION STATUE DIALOG WITH ARTIST @ 1739 HOURS ON  
MONDAY 28 MAY 2018**

**DOLF:** "Can I ask for what purpose you are **\*LIGHTING\* \*CANDLES\***  
ma'am?"

**ARTIST:** "Sorry."

**DOLF:** "For what purpose are you **\*LIGHTING\* \*CANDLES\*?"**

**ARTIST:** "Umm"

**DOLF:** "Why aren't you at the BOER WAR memorial celebrating our ah ...  
our ah Australian! Oh you're the artist aren't you ma'am?"

**ARTIST:** "(laughs) I'm Brenda."

**DOLF:** "You're the artist."

**ARTIST:** "Nice to meet you."

**DOLF:** "Now..."

**ARTIST:** "What happened is um, the mother in Ireland died and their service in Ireland is at 7 o'clock tonight."

**DOLF:** "What. Whose? Is that [statue] after a particular person?"

**ARTIST:** "Yeah Cathy McMahon."

**DOLF:** "So this [statue] was created in representation of ..."

**ARTIST:** "This here ... lighting the candles. Wanting to get the candles all lit at the start of her service."

**DOLF:** "Okay. It's a Catholic [memorial] service is it?"

**ARTIST:** "Umm. I['m] not [entirely sure]. I think she is in the **\*CATHOLIC\* \*CHURCH\*.**"

**DOLF:** "Yes. Is this statue related to her in any manner?"

**ARTIST:** "Yes she is a mother."

**DOLF:** "Is she the mother depicted [by] the statue."

**ARTIST:** "No it depicts. The statue depicts all mothers [of which **\*OUR\* \*LADY\*** [meaning: NOTRE DAME (the French term added later)] is the exemplar]."

**DOLF:** "Yes. Yeah. The problem is that with the BOER WAR Memorial on the 31 May ..."

**ARTIST:** "Yes"

**DOLF:** "... I hugged a mother [at] refusal of Communion at Saint Patrick's Cathedral in Melbourne on 31 May 1998."

**ARTIST:** "Really."

**DOLF:** "And she was refused communion because she was wearing a rainbow sash."

**ARTIST:** "Oh really."

**DOLF:** "For no other reason. So I have an objection for it. **\*NOW\* \*WOULD\* \*YOU\* \*DO\* \*ME\* \*A\* \*FAVOUR\* \*TO\* \*APPEASE\*, \*TO\* \*BALANCE\* \*THE\* \*KARMA\* \*OF\* \*THINGS\***. Because..."

...

**DOLF:** "... I'm going to take the council to court over this particular matter. Because there is no object of respect at the BOER WAR Memorial."

**ARTIST:** "So what are you doing taking this to court?"

**DOLF:** "I'm taking this and the BOER yeah ... this is part of that. This is part of **\*ANZAC\* \*DEFAMATION\*** which I have been subject to.

When a mother weeps for her children..."

**ARTIST:** "But this is what this is."

**DOLF:** "Yeah that is exactly what our 'LEST WE FORGET' poem is all about."

**ARTIST:** "So why are you against this?"

**DOLF:** "I'm against this because I happen to be JEWISH and ..."

**ARTIST:** "Oh okay my darling yes..."

**DOLF:** "And this is a MARION statue. Now if you really want to IRISH persons its the WASHER WOMAN that was the person who was most ..."



**ARTIST:** "No no..."

**DOLF:** "The WASHER WOMAN in IRISH society was subject to more impunity than any other woman within IRISH society."

**ARTIST:** "But you know it's interesting that you say that you're um ah ... JEWISH because the man that led this through the COMMONWEALTH games ... through the COMMONWEALTH government was JEWISH."

**DOLF:** "Yes but he should know better we don't ... they don't allow statues in their TEMPLE precinct. And the circumstance that we have is that I'm of DUTCH heritage and the [INTERNATIONAL] KNIGHTS TEMPLAR which was formed in 2015 are associated with the ORDER that [DUTCH EXPLORER] DIRK HARTOG signed the PEWTER PLATE with. So if you want to **\*TALK\* \*ABOUT\* \*ERECTIONS\* [\*OF\* \*COMMEMORATIVE\* \*MERIT\*]** DIRK HARTOG signed it as AO and there were SEVEN PAPAL BULLS associated with my INTELLECTUAL PROPERTY.

As the RIGHT OF WOMEN which is the INTELLECTUS AS GENITIVE VOLUNTĀTIS."

**ARTIST:** "So why are you against this? Why are you going to bring this into your argument?"

**DOLF:** "Because WOMEN'S SUFFRAGE was the RIGHT of the exercise of VOLUNTARY WILL in political life and this [statue] is not."

**ARTIST:** "What do you mean?"

**DOLF:** "This is not."

**ARTIST:** "What do you mean?"

**DOLF:** "Women in IRELAND have just been [granted the right of **\*ABORTION\***] ..."

**ARTIST:** "No no hang on a moment.."

**DOLF:** "Women in IRELAND ... this was put here on SAINT PATRICK'S DAY of all people. Of all places."

**ARTIST:** "But I chose that."

**DOLF:** "You should not have done that. Its representing [only the] IRISH..."

**ARTIST:** "No it's not. No it's not."

**DOLF:** "Well because that ... there was no PLAQUE here on the day that it was [unveiled] ..."

**ARTIST:** "No but I didn't. I wasn't able to get it ..."

**DOLF:** "Let me finish..."

**ARTIST:** "No but you let me finish. I wasn't able ..."

**DOLF:** "There was no PLAQUE here on the day it was installed."

**ARTIST:** "Yes there was."

**DOLF:** "No there wasn't."

**ARTIST:** "I'm sorry SIR I unveiled the PLAQUE."

**DOLF:** "I'm sorry ma'am but I took pictures. And I took the picture on the 8 JUNE when the PLAQUE was unveiled and then I went to the BOER WAR MEMORIAL and there were tributes there as well.

So that's good day to you ma'am."

[walking away]

Had it not be for our rational belief and sapient intellectual property our nation's statehood would have been consumed in that holocaust against 850 years of history.

THUSLY IT EXHIBITS A CLEAR MENS REA RELATING TO:

SOVEREIGN / MARRIAGE DYNAMIC (TRADITION)

v's

SOVEREIGN / AUTONOMY DYNAMIC

AS IMPETUS FOR THE NOTRE DAME MAELSTROM WHICH BEING AN ASSAILMENT AGAINST 850 YEARS OF STATE / SOVEREIGN HISTORY WOULD HAVE BY DEFAULT \*ROLLED\* \*BACK\* \*TO\* ITS KNOWN STASIS: @1, @5, #65 - SOLDIER, #175 - MARRIAGE

**\*THUS\* \*WE\* \*CONCLUDE\* \*A\* \*HIGH\* \*PROBABILITY\* \*THAT\* \*THE\* \*FIRE\* \*WAS\* \*A\* \*DELIBERATE\* \*CAUSE\* \*CÉLÈBRE\* \*ASSAILMENT\* \*AGAINST\* \*SOVEREIGN\* \*DEMOCRATIC\* \*NATIONS\*.**

In our opinion the BINOMIAL APPARATUS as the occidental perspective of PERENNIALISM (including ISLAM) having by the immateriality of its STASIS which defines a SOVEREIGN / MARRIAGE dynamic may in some circumstances have a predisposition towards judgementalism by impetus of narcissistic self-justification as being an auto-intoxication in a self bestowed dignity as a ontological self-delusion due to an infatuation with the mirroring of its various ONTIC characteristic elements expressed therein and perhaps not realising that it is also subject to the @205 - PRINCIPLE OF PERSISTENT SUBSTANCE {#873 - PROBITY OF THE DIGNITY ROYAL (LETTERS PATENT)} and @82 / #491 - PRINCIPLE OF CONTINUITY (SECTION IX) in being a lawful EMANATION OF STATE AS METHODOLOGY which itself conforms to the dialectic of the #2184 -

ANTHROPOCENTRIC COSMOGONIC PRINCIPLE that are encapsulated by the @164 / #3273 - PRINCIPLE OF MATERIALITY (SECTION VIII) and the HISTORICAL CHRISTIAN WEDDING VOW.

"I, **\*NAME\* \*OF\* \*BRIDE\***, #312 - **\*TAKE\* \*THEE\*** {ie. A WILLING, WILL}, **\*NAME\* \*OF\* \*GROOM\*** to be my #2184 - **\*LAWFULLY\*** {ie. LAWS OF NATURE} wedding husband. To have and to hold #273 - **\*FROM\* \*THIS\* \*DAY\* \*FORWARD\*** {ie. SUCCESSIVELY IN ORDER}, for richer or poorer, in sickness and in health, to love and #364 - **\*OBEY\*** until death do we part, today I pledge my faithfulness."

**H376@{**

@1: Sup: 30 (#30); Ego: 30 (#30),

@2: Sup: 31 (#61); Ego: 1 (#31),

@3: Sup: 81 (#142); Ego: 50 (#81),

@4: Sup: 57 (#199); Ego: 57 (#138),

@5: Sup: 67 (#266); Ego: 10 (#148 - I AM NOT A TRANSGRESSOR { %12 } ),

Male: #266; Feme: #148

} // #391

**T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:**

**UMBRA: #311 % #41 = #24** - Important Distinctions, Trouble from Indulgence; I-Ching: **H5** - Waiting, Delay, Attending, Waiting, Moistened, Arriving; Tetra: **18** - Waiting;

**THOTH MEASURE: #24** - Oh divine Babe, who makest thy appearance in Annu; I lend not a deaf ear to the words of Righteousness.

**#VIRTUE:** With Joy (no. #24), raising high, but

**#TOOLS:** With Sinking (no. #64), hiding below.

**#POSITION:** As to Response (no. #41), it is the present, but

**#TIME:** As to Measure (no. #52), it is the past.

**#CANON: #181**

**ONTIC\_OBLIGANS\_181@{**

@1: Sup: 24 (#24); Ego: 24 (#24),

@2: Sup: 7 (#31); Ego: 64 (#88),

@3: Sup: 48 (#79); Ego: 41 (#129),

@4: Sup: 19 (#98); Ego: 52 (#181 - I LEND NOT A DEAF EAR TO THE WORDS OF RIGHTEOUSNESS { %24 } / I AM NOT ONE WHO CURSETH THE KING { %35 } ),

Male: #98; Feme: #181

} // #181

**#391 as [#30, #1, #50, #300, #10] = 'ysh (H376): {UMBRA: #0 as #311 % #41 = #24} 1) man; 1a) man, male (in contrast to woman, female); 1b) husband; 1c) human being, person (in contrast to God); 1d) servant; 1e) mankind; 1f) champion; 1g) great man; 2) whosoever; 3) each (adjective);**

<<http://www.grapple369.com/Grumble/?zen:3,row:5,col:5,nous:41&lexicon:H376>>

**H802@{**

@1: Sup: 30 (**#30**); Ego: 30 (**#30**),

@2: Sup: 80 (**#110**); Ego: 50 (**#80**),

@3: Sup: 56 (**#166 - I AM NOT SLUGGISH {%11}**); Ego: 57 (**#137**),

@4: Sup: 66 (**#232**); Ego: 10 (**#147**),

**Male: #232; Feme: #147**

} // #390

**T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:**

**UMBRA: #306 % #41 = #19** - Argument for Ethical Anarchism, Returning to Simplicity; I-Ching: **H57** - Compliance, Gentle Penetration/Wind, Ground, Calculations; Tetra: **58** - Gathering In;

**THOTH MEASURE: #19** - Oh Uammetu, who makest thine appearance at the Block; I commit not adultery with another's wife.

**#VIRTUE:** Following (no. #19) means dispersing, but

**#TOOLS:** Massing (no. #59) means assembling.

**#POSITION:** With Ease (no. #23), the level and smooth, but

**#TIME:** With Difficulties (no. #79), the going up and down.

**#CANON: #180**

**ONTIC\_OBLIGANS\_180@{**

@1: Sup: 19 (**#19**); Ego: 19 (**#19**),

@2: Sup: 78 (**#97**); Ego: 59 (**#78**),

@3: Sup: 20 (**#117**); Ego: 23 (**#101**),

@4: Sup: 18 (**#135**); Ego: 79 (**#180 - I COMMIT NOT ADULTERY WITH ANOTHER'S WIFE {%19}**),

**Male: #135; Feme: #180**

} // #180

**#390 as [#30, #50, #300, #10] = 'ishshâh (H802): {UMBRA: #0 as #306 % #41 = #19} 1) woman, wife, female; 1a) woman (opposite of man); 1b) wife (woman married to a man); 1c) female (of animals); 1d) each, every (pronoun);**

<http://www.grapple369.com/Grumble/?zen:6,row:5,col:5,nous:41&lexicon:H802>>

**SECTION VIII: "REQUIRE AND COMMAND ALL OUR OFFICERS AND MINISTERS, CIVIL AND MILITARY, AND ALL OTHER THE INHABITANTS OF OUR SAID COMMONWEALTH TO BE #364 - OBEDIENT {#273 - REMEMBRANCE}, #312 - AIDING {#273 -SEPULCHRE}, AND #273 - ASSISTING {#273 - WEAK} UNTO OUR SAID GOVERNOR GENERAL {#2184 - LAWS OF NATURE AS ANTHROPOLOGICAL COSMOLOGICAL PRINCIPLE / 12 = #182 AS DATE(1996,3,20) + 5 x #364 + #182 = 11 SEPTEMBER 2001}, OR, IN THE EVENT OF HIS DEATH, #273 - INCAPACITY, OR ABSENCE, TO SUCH PERSON OR PERSONS AS MAY, FROM TIME TO TIME, UNDER THE PROVISIONS OF THESE OUR LETTERS PATENT, ADMINISTER {#2184 - LAWS OF NATURE AS ANTHROPOLOGICAL COSMOLOGICAL PRINCIPLE / 13 = #168 - I AM NOT THE CAUSE OF WEEPING TO ANY {%26 - \*YHWH\*}} THE GOVERNMENT OF OUR SAID COMMONWEALTH."**

**BEFORE PONTIUS PILATE AS TRIAL (H974) ENDS FRIDAY 3 APRIL 33 AD:**

<http://www.grapple369.com/Grumble/?zen:4,row:1,col:5,nous:1&lexicon:H974>>

**HUNG (H8518) FOR DISPLAY ENDS SATURDAY 4 APRIL 33 AD**

<http://www.grapple369.com/Grumble/?zen:5,row:1,col:5,nous:14&lexicon:H8518>>

**THAT THE ONTOLOGICAL CONTEXT OF REDEMPTION (G4266) OCCURRING UPON SUNDAY 5 APRIL 33 AD IS PREDICATED UPON THE ONTIC EPISTEMOLOGICAL PREMISE**

<http://www.grapple369.com/Grumble/?zen:1,row:1,col:6,nous:76&lexicon:G4266>>

**SONS OF BELIAL ARE TO KEEP THEIR WEDDING VOWS (H631) WHICH WERE NOT MADE TO ALMIGHTY GOD**

<http://www.grapple369.com/Grumble/?zen:4,row:1,col:5,nous:1&lexicon:H631>>

**\*EXPIRY\* \*OF\* \*ROMAN\* \*CATHOLIC\* \*MITHRAS\* \*CLAIMS\*  
(G2983) \*TO\* \*CHRISTIAN\* \*IDENTITY\* UPON 22 APRIL 2019:  
@113 : [#30, #1, #2, #70, #10] as @41 / #113 - EMANATION  
FUNCTION ← ETHICAL ENGAGEMENT}**

<http://www.grapple369.com/Grumble/?zen:2,row:1,col:9,nous:16&lexicon:G2983>>

**"I LAY DOWN MY LIFE, THAT I MIGHT TAKE {22 APRIL 2019:  
@113: [#30, #1, #2, #70, #10] as @41 / #113 - EMANATION  
FUNCTION ← ETHICAL ENGAGEMENT} IT AGAIN. NO MAN  
TAKETH IT FROM ME, BUT I LAY IT DOWN OF MYSELF. I HAVE  
POWER TO LAY IT DOWN, AND I HAVE POWER TO TAKE IT AGAIN.  
THIS COMMANDMENT HAVE I RECEIVED OF MY FATHER." [John  
10:10-18 (KJV)]"**

**THESE ARE MATTERS OF FACT ALREADY BEFORE THE COUNTY  
COURT IN APPEAL CASES AP-18-0609 and AP-18-0775** which have  
a directions hearing on 20 January 2020 and were conveyed prior to the  
maelstrom event as emailed advice made to state / federal attorney  
generals upon 15 April 2019 as grounds for 36 news media not being  
subjected to contempt of court charges due to a claim of TREASON / PRO  
DOMO {own property, own #311 - home, own cause} breaches arising  
from RAINBOW SASH (I hugged a PFLAG member as mother of a gay son  
as pictured on the front page of the Australian newspaper upon 1 June  
1998) refusal of COMMUNION as #1827 - EUCHARIST on PENTECOST  
SUNDAY 31 MAY 1998 when the BOER WAR MEMORIAL HAS SINCE 2010  
BEEN COMMEMORATED.

Jesus Christ's Crown of Thorns saved in NOTRE DAME MAELSTROM after  
firefighters and police form human chain

#1828 - Crown of Thorns is the perfect accompaniment for #1827 -  
Eucharist and Saint Andrews #371 - 30 November (Knights Templar  
International) Cause Célèbre #364 x 4 + #371 = #1827 days against our  
Commonwealth of States and it's BOER / ANZAC heritage.

**#34 (@7 - Engendering Nature: #175 {\*MARRIAGE\*} - NATURE  
AMENDED IN ITS NATURE [#82 - HONOUR YOUR PARENTS]) ...**

84: [2 - I AM NOT A MAN OF VIOLENCE]  
86: [10 - I AM NOT A ROBBER OF FOOD]  
102: [4 - I AM NOT RAPACIOUS]  
104: [7 - I COMMIT NO FRAUD]  
115: [5 - I AM NOT A SLAYER OF MEN]

**TOTAL: @84 + @86 + @102 = \*ROYALTY\*, \*REIGN\* (\*OF\*  
\*TIME\*), \*KINGDOM\* / \*DAY\*, \*TIME\*, \*YEAR\* + @104 = \*TO\*  
\*GET\* \*AS\* \*A\* \*POSSESSION\*, \*ACQUIRE\*, \*INHERIT\*,  
\*POSSESS\* / \*TO\* \*POSSESS\* \*ONESELF\* + @115 = \*MOSES\*  
\*SEAT\* \*OF\* \*HONOUR\* (\*ROYAL\* \*DIGNITY\*, \*AUTHORITY\*,  
\*POWER\*) = #491 - PRINCIPLE OF CONTINUITY (#312 -  
PRINCIPLE OF CONTRADICTION) as #491 as [#80, #1, #300,  
#100, #10] = pater (G3962): {UMBRA: #22 as #489 % #41 =  
#38} 1) generator or male ancestor; 2) metaphor: \*ZEUS\*.; 3) God is  
called the Father; 1a) either the nearest ancestor: father of the corporeal  
nature, natural fathers, both parents; ... 3d1) \*BY\* \*JESUS\*  
\*CHRIST\* \*HIMSELF\*; 3d2) by the apostles;**

**"I WISH JESUS WOULD COME IN MY DAY. I WOULD SO LOVE TO  
LAY MY CROWN AT HIS FEET."** [Queen Victoria]

**QUEEN VICTORIA'S LETTERS PATENT SECTION IX: "AND WE DO  
HEREBY RESERVE TO OURSELVES OUR @104 - HEIRS AND  
SUCCESSORS, FULL @115 - POWER AND AUTHORITY FROM @102 -  
TIME TO @104 - TIME TO REVOKE, ALTER, OR AMEND THESE OUR  
LETTERS PATENT, AS TO US OR THEM SHALL SEEM MEET."**

**SOVEREIGN ONTIC NECESSITY (6.5.5.41.0)@{**

**@1: Sup: 41 (#41); Ego: 41 (#41),  
@2: Sup: 1 (#42); Ego: 41 (#82),  
@3: Sup: 42 (#84 - I AM NOT A MAN OF VIOLENCE {%2}); Ego:  
41 (#123 - JUDGMENT SENSIBILITY),  
@4: Sup: 2 (#86 - I AM NOT A ROBBER OF FOOD {%10}); Ego:  
41 (#164 - \*PRINCIPLE\* \*OF\* \*MATERIALITY\*),  
@5: Sup: 43 (#129); Ego: 41 (#205 - \*PRINCIPLE\* \*OF\* \*THE\*  
\*PERSISTENCE\* \*OF\* \*SUBSTANCE\*),  
@6: Sup: 3 (#132); Ego: 41 (#246),  
@7: Sup: 44 (#176 - KANT'S IDEA B176: \*THE\*  
\*TRANSCENDENTAL\* \*DOCTRINE\* \*OF\* \*THE POWER\* \*OF\*  
\*JUDGMENT\* \*OR\* \*ANALYTIC\* \*OF\* \*PRINCIPLES\*); Ego: 41  
(#287),  
@8: Sup: 24 (#200 - I AM NOT A ROBBER OF SACRED PROPERTY  
{%8}); Ego: 61 (#348),**



@9: Sup: 66 (**#266 - \*PRECEPT\* / \*STATUTE\***); Ego: 42 (**#390 - \*SOVEREIGNTY\* / \*CROWN\***),  
Male: #266; Feme: #390  
}

**HUMAN BEING ONTIC NECESSITY (3.5.5.41.0)@{**

@1: Sup: 41 (**#41**); Ego: 41 (**#41**),  
@2: Sup: 1 (**#42**); Ego: 41 (**#82**),  
@3: Sup: 42 (**#84 - I AM NOT A MAN OF VIOLENCE { %2 }**); Ego: 41 (**#123 - JUDGMENT SENSIBILITY**),  
@4: Sup: 2 (**#86 - I AM NOT A ROBBER OF FOOD { %10 }**); Ego: 41 (**#164 - \*PRINCIPLE\* \*OF\* \*MATERIALITY\***),  
@5: Sup: 43 (**#129**); Ego: 41 (**#205 - \*PRINCIPLE\* \*OF\* \*THE\* \*PERSISTENCE\* \*OF\* \*SUBSTANCE\***),  
@6: Sup: 3 (**#132**); Ego: 41 (**#246**),  
@7: Sup: 44 (**#176**); Ego: 41 (**#287**),  
@8: Sup: 68 (**#244**); Ego: 24 (**#311 \*\*\* SERIOUS BREACH OF THE SOVEREIGN / AUTONOMY DYNAMIC GIVEN THE INNER MAIDEN / MARRIAGEABLE MAIDEN DYNAMIC OF 3 APRIL 33 AD**),  
@9: Sup: 67 (**#311 \*\*\* SERIOUS BREACH OF THE SOVEREIGN / AUTONOMY DYNAMIC GIVEN THE INNER MAIDEN / MARRIAGEABLE MAIDEN DYNAMIC OF 3 APRIL 33 AD**); Ego: 80 (**#391**),  
Male: **#311**; Feme: **#391**  
} // [LATIN definition: **VOLUNTĀTIS (\*YES\*) / NOLUNTĀTIS (\*NO\*)**]

Jean Piaget (9 August 1896 – 16 September 1980) as Swiss Philosopher being the originator of a seminal Cognitive Development Theory And Epistemological View, wrote that within logic, juxtaposition {ie.

WE HOLD THE INFORMAL RESEARCH VIEW:

#41 - TO BE OR #81 - NOT TO BE THAT IS THE #364 - QUESTION AS #231 - JUXTAPOSITION CONTROL MADE OF IGNORANCE AND IT'S ENDLESS #312 - CONTRADICTION AGAINST THE #123 - SENSIBILITY OF #273 - REASON ITSELF

AS THEN THE PROVISIONAL PROPOSITION WHICH WE HAVE MADE OF SELF-JUSTIFICATION:

#277 - **\*RIGHT\* \*TO\* \*PLACE\* \*A\* \*TEST\*** / #123 - **\*JUDGEMENT\* \*SENSIBILITY\*** AS IT'S CONVEYANCE BY THE #400 -

**\*RATIONALITY\* \*OF\* \*SPEECH\*** BEING IMPLICITLY COMPLIANT WITH A #205 - **\*PRINCIPLE\* \*OF\* \*PERSISTENCE\* \*SUBSTANCE\*** EFFECTING MODERATION ENABLING THE TRAVERSAL OF THE SELF-EGO WITHIN TEMPORAL CONTINUUM AND BY WHICH THE #164 - **\*REVERSE\* \*TRANSCRIPTASE\* \*INHIBITOR\* \*PROCESS\*** AS ITS ONTOLOGICAL DYNAMIC **\*PRINCIPLE\* \*OF\* \*MATERIALITY\*** IS THEN KEPT WITHIN REASONABLE BOUNDS AS CIRCULARITY OF 22 ELEMENTS (RATIONAL PI) CONSTITUTED BY THE #41 - ONTIC PROPOSITION.

} is a logical fallacy on the part of the observer, where two items placed next to each other imply a correlation, when none is actually claimed. He disagreed with the idea that intelligence was a fixed trait, and regarded cognitive development as a process which occurs due to biological maturation and interaction with the environment.

In the elaboration of the logical model of intellectual development, Piaget argued that intelligence develops in a series of stages that are related to age and are progressive because one stage must be accomplished before the next can occur. For each stage of development the child forms a view of reality for that age period. At the next stage, the child must keep up with earlier level of mental abilities to reconstruct concepts. Piaget conceived intellectual development as an upward expanding spiral in which children must constantly reconstruct the ideas formed at earlier levels with new, higher order concepts acquired at the next level.

GIVE ME A CHILD TILL HIS SEVENTH YEAR AND I WILL SHOW YOU THE MAN IS A MAXIM OF THE CHURCH.

The action of **\*CASTRATO\*** which was practiced by ROMAN EMPEROR NERO {#666 as **\*PONTIFEX\* \*MAXIMUS\***} (he replaced his wife with one) was only outlawed within the 20th century and after the establishment of the COMMONWEALTH OF AUSTRALIA by QUEEN VICTORIA'S LETTERS PATENT dated 29 OCTOBER 1900 as conveying the **FIRST PRINCIPLE @492 - VOLUNTARY FREEWILL {@369 / @123 -**

**JUDGMENT SENSIBILITY (#3 x #3 - CENTRE INTERLOCK)}** which is in concordance with women's suffrage ...

...such MALAKOS against the SUI JURIS / MEMBRUM VIRILE RIGHT AS PRO DOMO entitlement of the person of another epitomises the depravity of the Roman Catholic Church...

But wait a minute Pope Benedict XVI was in the #231 - Hitler youth {ie. Adolf Hitler said in Table Talk Ideas @1 and @5 that fascism was a return to the traditions of ancient Rome: @1 - RETAINED, @5 - CENTRE OF VALUE {#111 / #666 - \*SUNDAY\* \*SACREDNESS\*}, #65 - soldier, #175 - marriage}

And why is he besides self justification otherwise so incapable of answers as the breaching of our Constitutional entitlement by his erroneous religious beliefs?

I'M SURPRISED THAT THE FORMER POPE IS OF SUFFICIENTLY SOUND MIND TO WRITE A COHERENT SENTENCE LET ALONE CONVEY ANY AFFECTIONS FOR TRUTH.

It was primarily the "Third Piaget" (the logical model of intellectual development) that was debated by **\*AMERICAN\* \*PSYCHOLOGISTS\*** when Piaget's ideas were "rediscovered" in the 1960s. In the 1950s, Clare Graves extended Piaget's psychology through adulthood. Don Beck and Christopher Cowan developed Graves's model further in Spiral Dynamics. Graves argued that humans evolve new psychological stages in response to changing life conditions. When a society contains a critical number of people at a given stage, the society itself transforms, creating the social conditions for yet another stage of psychological development. [<https://fee.org/articles/spiral-dynamics-an-overview/>>]

Christopher Cowan is now deceased, however if I were to correspond with him [which I did @ 1230 hours on 27 August, 2016 in memory of him and his accomplishments], I would then convey the following: "I've done some considerable informal research in advancing the 4-Quadrant, 8-Tier

paradigm proposed by yourself and Don Beck within your book published in 1996 and titled, "Spiral Dynamics: Mastering Values, Leadership, and Change". He had surmised of my own informal research efforts, **"THOSE WHO HAVE NOT RECENTLY VISITED DOLF BOEK'S WORK WILL FIND MUCH NEW AT [HTTP://.../TELOS](http://.../TELOS). GIVEN THE SITUATION IN ISRAEL/PALESTINE AND ALL OF THE RELIGIOUS UNDERCURRENTS IN TODAY'S WORLD, DOLF'S PERSPECTIVE OFFERS YET ANOTHER WAY TO VIEW THE FORCES INFLUENCING HUMAN NATURE."**

I was once asked by him, what I considered of Pythagoras's use of #36 and it has taken me many years of careful consideration and I feel that I have now got an acceptable explanation: "In the process of invalidating the original Letters Patent to the Australian Constitution of 1901 and conveying it's dependency (ie. arch kai telos oida {1 + 2 + 3 + 4 = 10}) upon the Pythagorean Tetrad/Decad/Tetractys as the fount of SOULS which is purveyed by the binary HETEROS THEORY OF NUMBER, which I have shown it to be a CANON OF TRANSPOSITION that is intellectually dependent upon a superior conception of a ternary HOMOIOS THEORY OF NUMBER."

In my view, it is concerned with the essential encapsulating knowledge as the driver conveyed within the Pythagorean marriage (ie. being expressed as the Harmony because it hath the power to in-generate a vital habit as hymenealism) metathesis which has bought about it's deployment as TETRAD OF MAGIC SQUARES {#15 ... #34 ... #65 ... #111} and that which formed the foundational basis of Roman Imperial Governance made in association with the adoption of the Julian Calendar and which was made against the individual Human Characteristic of an Autonomy of Will (eg: the 'forma corporis' as the issue conveyed by the embodiment, judicial trial and crucifixion of the historical person of Jesus {He is saved/ A saviour; a deliverer} of Nazareth {Sovereign; one chosen or set apart; separated; crowned; sanctified}).

Spiral Dynamics describes awareness development both at a personal and a collective level, such as organisations. It is based on the works of

American Professor Emeritus of Psychology Clare W. Graves. Spiral Dynamics describes eight levels, expressed in value systems each with their own colours. These levels climb from simple structure to increasing complexity. Spiral Dynamics is a registered trademark and is mainly used in change management. It is used by advisory agencies for personal development and organisational development. Spiral Dynamics focuses on the development of these values.

**MEMES AND GENES:** Spiral Dynamics makes use of the terms from 'memetics'; the study of the evolution of culture and ideas. A meme is an idea that spreads itself through information carriers, such as the human brain. It is also described as a contagious information pattern.

Everyone is familiar with genes; the biological code carriers in human DNA. Biologist Richard Dawkins first introduced the term 'memes' in his book *The Selfish Gene* (1976). Genes underlie physical changes; they multiply themselves and move from cell to cell. Memes are similar, they move from brain to brain. They are thought systems that spread themselves about society. Like viruses, they jump from mind to mind. Like genes, they form the human personality. As such, memes affect organisations and causes common thoughts. They may cause social conflicts, but they also provide solutions. They are the driving force behind new developments.

**VALUES:** In addition, according to Clare W. Graves, specific memes represent the attractive and repulsive forces behind the development of values. These are called value memes and within Spiral Dynamics they are used to identify value systems. This determines how people think about certain things and why they believe in something. It is not about what they think. The value memes reveal the deeper value systems, on which people judge and evaluate observations.

**VALUE SYSTEMS:** The value systems in Spiral Dynamics are colour coded. The first system is the simplest and from there it gets increasingly complex. Each value system has its own characteristic expression.

**LEVEL 1 – SURVIVAL (BEIGE / BRONZE):** This is the first and also the lowest level of consciousness. It is the level of the group aimed at survival. It focuses on the necessary biological survival needs. There are no individuals, people organise themselves according to herd behaviour. The strongest members are compassionate towards the weaker, protecting them and making the decisions. The rest follows. In situations of extreme stress or life threatening circumstances people can regress to this level.

Characteristics: people in this level hardly communicate. Everything that is communicated, focuses on survival (the primary necessities of life).

**LEVEL 2 – SECURITY (PURPLE):** This is the level of the tribe: the close social unity in which people feel secure and, if necessary, will sacrifice themselves for the benefit of the group. This is the security that people seek and which is found in religion, for example. This level creates a social unit.

Characteristics: Communication takes place verbally from the high level to the lower level and vice versa. The leader speaks the truth and opposition is not tolerated.

**LEVEL 3 – ENERGY & POWER (RED):** This is the level of divide and conquer in which the hierarchical power structure is central. People are part of a system and are directed by the highest power-holder. All social relationships are power-oriented and occasionally a new order in hierarchy takes place.

Characteristics: Communication is purely top-down. There is continuous supervision of higher levels at lower levels. Orders are only effective if there are sanctions. Logic and persuasion are therefore not addressed.

**LEVEL 4 – ORDER (BLUE):** This is the level of the conventional society, which establishes what is right and wrong. Established conventions and traditions are honoured and rules, procedures and structures are strictly

adhered to. At this level, the concept of deferred reward occurs for the first time: if you do your best, you will be rewarded later.

Characteristics: Communication takes place from high to low and horizontally. The control freak needs to know what needs to be done. Consistent communication is very important. Intuition or feelings are unimportant

**LEVEL 5 – SUCCESS (ORANGE):** This is the ideal of the individualistic capitalist society. The truth lies in logical reasoning and (empirical) research, after which the correct conclusion is left. People perceive themselves as individuals. In this level, everything revolves around success. Power equals prestige and position within the structure, which is acquired by successful operation.

Characteristics: Communication in this level takes place from high to low, low to high and horizontally. People are interested in each other and want to know whether it will positively impact their career. Communication is often focused on negotiation.

**LEVEL 6 – COMMUNITY (GREEN):** Green is the level of humanity and the social network, in which man is interested in inner peace and peace with others. In this level, people attach great importance to their social environment and little to their own status. People make decisions as a group, but each individual must be able to develop fully.

Characteristics: there is a lot of communication in all directions, where the emphasis is on reaching a consensus. There is also sensitivity to emotions and the needs of others.

**LEVEL 7 – SYNERGY (YELLOW):** AT this level, it is about system thinking; realising that everything is interconnected. Tolerance is the key word in this. People work together in a system in which they make their own decisions. This makes it possible to work on a project basis.

Characteristics: Communication takes place as needed, and it is important that information gets to the right place and is easily accessible. Think about management information systems.

**LEVEL 8 – HOLISTIC LIFE SUPPORT (TURQUOISE / CYAN):** This is the highest level. It is a holistic living system in which the world is seen as an interactive, interconnected system. At this level, energy is focused on sacrifice. Trust is put, not so much in a higher power, but in people. People are organising themselves in order to cherish and renew the world from macro level.

Characteristics: Communication is important in all layers; consensus and competence are merged for the benefit of the public good. [<https://www.toolshero.com/change-management/spiral-dynamics/>>]

Here also is an attempt at integration of this centrist Sabbath values based and ethereal belief within the framework of the 4 Quadrant-8 Tier paradigm as model proposed in 1996 by Christopher Cowan and Don Beck as authors of the book titled, 'Spiral Dynamics: Mastering Values, Leadership, and Change', within an article titled: 'When We Disagree: How Cultural Values Shape Our Conversation' dated 27 April, 2000 by Caleb Rosado, Ph.D, as then principal lecturer in sociology and head of the department of behavioral sciences at Newbold College in Binfield, England.

**THE QUESTION IS WHETHER THIS PRESENT ROMAN CATHOLIC LEGAL DILEMMA AS IMPASSE IS A STUBBORN CRITERIA OF DETERMINISM OR A STAGE OF CULTURAL DEVELOPMENT?**

What we call 'culture' is actually a series of core beliefs or value systems, with each level expressing a different understanding of the world or the church. A "belief" or "value system" is a worldview, a set of perspectives/priorities/paradigms, a mind-set, an organizing framework for deep-level decision-making at the bottom line—which is why you can't compromise about it. Your value system is the threshold at which you won't negotiate.



Each level of cultural and human development represents a value system, or to use a term coined by Richard Dawkins, a *meme*. Just as genes carry the informational codes for our biological DNA, these value systems supply the codes (or *memes*, rhymes with “themes”) that determine our “cultural DNA.” Memes are ideas, beliefs, values, common ways of looking at the world that, like contagious viruses, spread from brain to brain through word of mouth, through media, through interaction between people. The third angel’s message is a meme. Net ‘98 was a global memetic event infecting the world with the divine virus of the gospel.

There are more than 6 billion people in the world today, and though we all come from some 100,000 genes—all of us—we share only a few basic value systems or memes. Researchers studying this topic have identified only eight thus far.

But we propose nine given that the **#81 - PRINCIPLE OF JUXTAPOSITION AS SOVEREIGNTY** then gives rise to #492 - VOLUNTARY FREEWILL and **IPSO FACTO A TRINOMIAL RATHER THAN A BINOMIAL CONCEPTION OF NUMBER:**

+ 0, 27 {IDEA: @311 **\*\*\* SERIOUS BREACH OF THE SOVEREIGN / AUTONOMY DYNAMIC GIVEN THE INNER MAIDEN / MARRIAGEABLE MAIDEN DYNAMIC OF 3 APRIL 33 AD**}, 54 {IDEA: @348} {ie. REALM OF ITS NATURE AS HEAVEN - \*FORMULA\* \*FOR\* \*UNIVERSAL\* \*LAW\*}

+ 0, 9 {IDEA: @282}, 18 {IDEA: @298} {ie. SYSTEM’S COSMOLOGY AS EARTH - \*FORMULA\* \*OF\* \*HUMANITY\*}

+ 0, 3 {IDEA: @270}, 6 {IDEA: @280} {ie. SELF IDENTITY - \*FORMULA\* \*OF\* \*AUTONOMY\* \*AS\* \*SUI\* \*JURIS\* / \*MEMBRUM\* \*VIRILE\*}

+ 1 {IDEA: @265, @266}, 2 {IDEA: @267, @268, @269, @272, @273 **\*\*\* \*FORMULA\* \*FOR\* \*PRESERVING\* \*EUROPEAN\* \*AUTONOMY\* \*\*\***, @274 - PERFUME}, 3 {IDEA: @265 - PREAMBLE}

{ie. \*FORMULA\* \*OF\* \*PROGRESSION\* OF INDIVIDUAL PHENOMENA:  
\*CONJECTURAL\* \*ONLY\*}

@1 {#1} + @2 {#41} + @3 {#81} + @4 {#369} = #492 -  
**VOLUNTARY FREE WILL {LIBERTÉ: 17 SEPTEMBER 1900 AS  
ADVICE OF THE PRIVY COUNCIL} IN THE EXERCISE OF THE  
INTELLECTUS AS GENITIVE VOLUNTĀTIS: #205 - \*PRINCIPLE\*  
\*OF\* \*THE\* \*PERSISTENCE\* \*OF\* \*SUBSTANCE\* ☯ / ✨ #164 -  
\*PRINCIPLE\* \*OF\* \*MATERIALITY\*]}. For simplification of  
understanding, we can colour-code them (**Figure A**).**

**Figure A (proposed)**

PARADIGMATIC	coral
WHOLISTIC	cyan
SYSTEMIC	yellow
HUMANISTIC	green
MATERIALISTIC	orange
ABSOLUTISTIC	blue
EGOCENTRIC	red
ANIMISTIC	purple
AUTOMATIC	bronze

**Figure B (proposed)**

MEMES	COLOR	THEME	FOCUS	THINKING	VALUE SYSTEMS -- BOTTOM LINES	LIFESTYLE
Level 9	Coral	Metempirical	"All"	Syncretistic	Judgment Sensibility	Autonomy
Level 8	Cyan	WholeView	"We"	Wholistic	Harmony and Wholism	Lives for Wisdom
Level 7	Yellow	FlexFlow	"Me"	Systemic	Natural Processes of Order and Change	Lives for Mutuality
Level 6	Green	HumanBond	"We"	Humanistic	Equality and Human Social Bond	Lives for Harmony
Level 5	Orange	StriveDrive	"Me"	Materialistic	Success and Material Gain	Lives for Gain
Level 4	Blue	TruthForce	"We"	Absolutistic	Authority; Stability; "One Right Way"	Lives for Later
Level 3	Red	PowerGods	"Me"	Egocentric	Power; Glory; Exploitation; No Boundries	Lives for Now
Level 2	Purple	KinSpirits	"We"	Animistic	Myths; Ancestors; Traditions; Our People	Lives for Group
Level 1	Bronze	SurvivalSense	"Me"	Automatic	Staying Alive; Reactive; Basic Survival	Lives for Survival

<<http://www.grapple369.com/images/DynamicsOfDevelopment.jpeg>>

[**IMAGE:** These [nine rather than] eight memes or value systems are the cultural magnets around which our "stuff" clusters and our lives are aligned]

When something isn't right at the surface level—where we interact with others or with God—or when our priorities are distorted or our lives are out of balance, we need to remember that we too are shaped by these

deep emotional, social, and spiritual messages we have received. For these influence how people think and how they respond to the world around them. These memes equal the whole set of the cultural and spiritual forces that shape our thinking they tell us from a human perspective what is right, wrong, and appropriate (**Figure B**).

Notice how the Focus column alternates between me-oriented express-the-self (warm colours) and we-oriented sacrifice-the-self (cool colours). Note also the differences people value the most in each system as they flow from survival (Bronze), to safety and security (Purple), to raw power and instant gratification (Red), to purpose in life (Blue), to strategies for success (Orange), to community awareness (Green), to alternative forms (Yellow), to global village (Cyan), to autonomy as its natural form (Coral). The levels are open-ended; there isn't a final stage of development in this chart or any other useful one, for the ideal that God sets before us is "higher than the highest human thought can reach." [**Courtesy:** Caleb Rosado, Ph.D, When We Disagree: Spiral Dynamics on How Cultural Values Shape Our Conversation, Adventist Review: 27th April 2000]

**AUTONOMOUS NATURE {FORM OF NATURE}@[**

**C, {@1: Sup: 3 (#3); Ego: 3 (#3)},**

**O, {@2: Sup: 63 (#66); Ego: 60 (#63)},**

**R, {@3: Sup: 72 (#138: KANT'S METEMPIRICAL PREMISE - \*PURE\* \*CONCEPTS\* \*OF\* \*THE\* \*UNDERSTANDING\*, IN COMPARISON WITH EMPIRICAL INTUITIONS (INDEED, SENSORY INTUITIONS IN GENERAL), ARE COMPLETELY HETEROGENEOUS: [AS #205 - MALE / #164 - FEME WITHIN THE #391 - HOMOGENEOUS NOUMENON]); Ego: 9 (#72)},**

**A, {@4: Sup: 73 (#211); Ego: 1 (#73)},**

**L] {@5: Sup: 22 (#233: SEE KANT'S PROLEGOMENA IDEA: B233 - PRINCIPLE OF TIME-SUCCESSION ACCORDING TO THE LAW OF CAUSALITY); Ego: 30 (#103: SEE KANT'S PROLEGOMENA IDEA: B103 - ON THE PURE CONCEPTS OF THE UNDERSTANDING, OR CATEGORIES)}**

**EXCERPT FROM KANT'S PROLEGOMENA (1783) THIRD SECTION: ON THE PURE CONCEPTS OF THE UNDERSTANDING, OR**

**CATEGORIES AS IDEA @B103: "[IDEA: @A76 / @B102] General logic (as has already been said several times) abstracts from all content of cognition, and awaits representations to be given to it from somewhere**

else, wherever it may be, so that, proceeding analytically, it can first transform these representations into concepts. By contrast, transcendental logic has a manifold of sensibility lying before it a priori, which transcendental aesthetic offers to it in order to provide material **[IDEA: @A77]** for the pure concepts of the understanding, without which they would be without any content, hence completely empty. Now space and time contain a manifold of pure a priori intuition, but they nonetheless belong to the conditions of receptivity of our mind under which alone representations of objects can be received, and which must therefore ever affect the concept of objects. But the spontaneity of our thought demands that the manifold first be gone through, taken up, and conjoined in a specific manner, in order to make a cognition out of it. I call this act synthesis.

By synthesis in its most general signification, however, I understand **[IDEA: @B103]** the act of adding diverse representations to one another, and of comprehending their manifoldness in a cognition. Such a synthesis is pure if the manifold is given, not empirically, but a priori (as is the manifold in space and time). This synthesis must be given before all analysis of our representations, and no concepts can, as regards content, arise through analysis. But the synthesis of a manifold (whether it be given empirically or a priori) first produces a cognition, which can indeed still be raw and confused to begin with and therefore requiring analysis; but synthesis is nonetheless that which actually assembles the elements for cognitions and unifies them into a specific content; it is therefore the first **[IDEA: @A78]** thing to which we must attend if we want to judge the first origin of our cognition.

Synthesis in general, as we will later see, is an effect of the imagination alone, a blind but indispensable function of the soul without which we would have no cognition at all, but of which we are hardly ever conscious. But, to bring this synthesis to concepts is a function that pertains to the understanding, and through which it for the first time furnishes us with cognition in the strict sense.





[**IMAGE:** INVALIDATING THE ORTHODOX AND ROMAN CATHOLIC CHURCH'S CLAIM TO JUBILEE2000 AS BEING DELUSIONAL AND FRAUDULENT

This report dated 16th MAY 2000 was prepared in response to a TP00/55 as a Notice of an Application for Planning Permit

'GOOD DESIGN AND THE CONCEPTION/NOTION OF PARKING AGREEMENT IN A PRIVATE #371 - SAINT ANDREWS STREET WITHIN AN AREA TO WHICH APPLIES A HISTORIC OVERLAY']

Various representations are brought under a concept analytically (a matter treated in general logic). But to bring, not the representations, but the pure synthesis of representations to concepts, is taught by transcendental logic. The first thing that must be given a priori for the sake [**IDEA: @A79**] of the cognition of all objects is the manifold of pure intuition; the second is the synthesis of this manifold through imagination, though it still does not yield cognition. The concepts that give unity to this pure synthesis, and that consist solely in the representation of this necessary synthetic unity, make the third requisite for the cognition of an occurrent object, and they rest on the understanding." [CAMBRIDGE TEXTS IN THE HISTORY OF PHILOSOPHY, KANT'S PROLEGOMENA TO ANY FUTURE METAPHYSICS, SECOND ANALOGY of ANALYTIC OF PRINCIPLES, pp 164-166]

**EXCERPT FROM KANT'S PROLEGOMENA (1783) ON THE SYSTEM OF PRINCIPLES OF THE PURE UNDERSTANDING / PRINCIPLE OF TIME-SUCCESSION ACCORDING TO THE LAW OF CAUSALITY AS IDEA @B233: "ALL ALTERATIONS TAKE PLACE IN ACCORDANCE WITH THE LAW OF THE CONNECTION OF CAUSE AND EFFECT.**

**PROOF:** I perceive that appearances succeed one another, that is, that [**IDEA: @B233**] one state of a thing exists at one time, the opposite of which existed in the previous state. I am therefore actually connecting two perceptions in time. **\*NOW\* \*CONNECTION\* \*IS\* \*NO\* \*ACT\* \*OF\* \*MERE\* \*SENSE\* \*AND\* \*INTUITION\*, \*BUT\* \*IS\* \*HERE\* \*THE\* \*PRODUCT\* \*OF\* \*A\* \*SYNTHETIC\* \*FACULTY\* \*OF\* \*THE\* \*IMAGINATION\* \*THAT\* \*DETERMINES\* \*THE\* \*INNER\* \*SENSE\* \*WITH\* \*RESPECT\* \*TO\* \*RELATION\* \*IN\***

**\*TIME\*** {ie. as metempirics relating to matters beyond the range of empirical knowledge, metaphysical; (occasionally) affirming the validity of concepts or beliefs not based on experience which occurs within time}. The imagination can however conjoin the aforementioned two states in two different ways, so that either one or the other would precede in time; for time cannot be perceived in itself and what precedes and what follows in objects determined, as it were empirically, in relation to it. I am therefore conscious only that my imagination places one state before, the other after, not that in the object [**IDEA: @B234**] one precedes the other; or, in other words, the *objective relation* of the appearances that succeed one another remains undetermined through mere perception. In order then for this relation to be cognized as determined, the relation between the two states must be so thought that it is thereby determined with necessity which of them must be placed before, which after, and not the reverse. However, the concept that carries with it a necessity of synthetic unity can only be a pure concept of the understanding, which does not lie in perception – and here it is the concept of the relation of cause and effect, in which the former determines the latter in time as consequence, and not merely as something that could precede it in the imagination (or not be perceived at all). It is, then, only because we subject the succession of appearances, hence all alterations, to the law of causality that experience itself – i.e., empirical cognition of the appearances – is possible; hence the appearances themselves as objects of experience are possible only in accordance with this very law.

The apprehension of the manifold of appearances is always successive. [**IDEA: @A189**] The representations of the parts succeed one another. Whether they also succeed one another in the object is a further point for reflection, which is not included in the first point. Now one can in fact call everything, and even every representation insofar as one is conscious of it, an object; but it is a matter for deeper investigation what this word is to signify regarding [**IDEA: @B235**] appearances, not insofar as they (as representations) [**IDEA: @A190**] are objects, but only in so far as they designate an object. In as much as they, merely as representations, are at the same time objects of consciousness, they are not at all to be distinguished from apprehension, i.e., reception into the synthesis of the



imagination, and one must then say: that the manifold of appearances is always generated successively in the mind. Were appearances things in themselves, then no human being would be able to conclude from the succession of representations how the manifold of those appearances might be conjoined in the object. For in the end we have to do only with our own representations; how things in themselves may be (without regard to representations through which they affect us) is completely beyond our sphere of cognition. Now although the appearances are not things in themselves, and nevertheless are the only thing that can be given to us for cognition, I still have to show what in the appearances themselves may suit the manifold for a conjoining in time, notwithstanding that its representation in apprehension is always successive. Thus, for example, the apprehension of the manifold in the appearances of a **#311 - \*HOUSE\*** that stands before me is successive. Now the question is: whether the manifold of this **#311 - \*HOUSE\*** itself also is successive in itself, which of course no one will grant. However, as soon as I raise my concept of an object up to transcendental significance, the **#311 - \*HOUSE\*** is now indeed no thing in itself, but [**IDEA: @A236**] only an appearance, i.e., a representation, whose transcendental object is [**IDEA: @A191**] unknown; what, then, shall I understand by the question: how might the manifold be conjoined in the appearance itself (which is still nothing in itself )? That which lies in the successive apprehension is here viewed as representation, while the appearance that is given to me, notwithstanding that it is nothing more than a sum of such representations, is viewed as their object – with which my concept, which I extract from the representations of apprehension, has to agree. Since truth is the agreement of cognition with object, it can easily be seen that here one can ask only about the formal conditions of empirical truth, and that appearance, in counter-relation with the representations of apprehension, can only be represented as their object that is distinct from them if it falls under a rule that distinguishes it from every other apprehension and makes one way of conjoining the manifold necessary. That in the appearance which contains the condition of this necessary rule of apprehension is the object.

Let us now proceed to our problem. That something happens – i.e., that something, or some state, comes to be that wasn't there before – [**IDEA: @B237**] cannot be perceived empirically unless preceded by an appearance that [**IDEA: @A192**] does not contain this state in itself; for a reality following upon an empty time, hence, a coming to be that no state of things precedes, can be apprehended just as little as empty time itself. Every apprehension of an event is therefore a perception that follows upon another perception. Since this is, though, the case with every synthesis of apprehension, as I have shown above in the appearance of a **#311 - \*HOUSE\***, it does not in this way yet distinguish itself from the others. But I also note: that if, in an appearance containing a happening, I call the preceding state of perception A and the succeeding one B, then B can only follow A in the apprehension, while the perception A cannot follow but only precede B. I see for example a ship drifting downstream. My perception of its location further down succeeds the perception of its location further up the course of the river, and it is impossible that in the apprehension of this appearance the ship should first be perceived further downstream but afterwards further upstream. Here, then, the order in the succession of perceptions in the apprehension is determined, and the apprehension is bound by that order. In the previous example of a **#311 - \*HOUSE\***, in the apprehension my perceptions could start at [**IDEA: @B238**] the top of the **#311 - \*HOUSE\*** and end with the ground, or else start from below and end above, just as they could apprehend the manifold of empirical intuition from the right or the left. In the series of these perceptions there [**IDEA: @A193**] was, then, no determined order making it necessary when in the apprehension I had to begin in order to conjoin the manifold empirically. This rule is, however, always to be met with in the perception of something that happens, and it makes the order of the perceptions succeeding one another (in the apprehension of this appearance) necessary.

In our case, therefore, I will have to derive the subjective sequence of the apprehension from the objective sequence of the appearances, because otherwise the former is completely undetermined and does not distinguish any one appearance from the rest. By itself the former proves nothing

about the connection of the manifold in the object, because it is completely arbitrary. This connection will therefore consist in the order of the manifold of the appearance according to which the apprehension of the one (what happens) follows upon that of the other (which precedes) according to a rule. Only in this way can I gain the right to say of the appearance itself, and not merely of my apprehension: that in it a sequence is to be found – which is as much as to say that I cannot institute the apprehension otherwise than exactly in this sequence. [CAMBRIDGE TEXTS IN THE HISTORY OF PHILOSOPHY, KANT'S PROLEGOMENA TO ANY FUTURE METAPHYSICS, SECOND ANALOGY of ANALYTIC OF PRINCIPLES, pp 184-187]

OUGHT THEN TO BE UNLAWFUL CONDUCT BY A PUBLIC AUTHORITY ESTABLISHED AS AN BINOMIAL STASIS BASIS TO STATUS AS EMANATION OF STATE {

@1 - RETENTION + @5 - **CENTRE {ie. #33 / #77 AS #231 - JUXTAPOSITION CONTROL} OF VALUE?** + #65 - **\*DODECAHEDRON\*** / **\*SOLDIER\*** + #175 - **\*ICOSAHEDRON\*** / **\*MARRIAGE\*** = #10 - TETRAKTYS

} as breaches made of Section 38(1) to (3) of the Charter of Human Rights and Responsibilities No. 43 of Act 2006, which states: "(1) Subject to this section, it is unlawful for a public authority to act in a way that is incompatible with a human right or, in making a decision, to fail to give proper consideration to a relevant human right.

(2) Subsection (1) does not apply if, as a result of a statutory provision or a provision made by or under an Act of the Commonwealth or otherwise under law, the public authority could not reasonably have acted differently or made a different decision..

(3) This section does not apply to an act or decision of a private nature.

(4) Subsection (1) does not require a public authority to act in a way, or make a decision, that has the effect of impeding or preventing a religious body (including itself in the case of a public authority that is a

religious body) from acting in conformity with the religious doctrines, beliefs or principles in accordance with which the religious body operates.

(5) In this section religious body means—

- (a) a body established for a religious purpose; or
- (b) an entity that establishes, or directs, controls or administers, an educational or other charitable entity that is intended to be, and is, conducted in accordance with religious doctrines, beliefs or principles.

"BLOTTING OUT THE HANDWRITING OF ORDINANCES THAT WAS AGAINST US, WHICH WAS CONTRARY TO US, AND TOOK IT OUT OF THE WAY, NAILING IT TO HIS CROSS; AND HAVING SPOILED PRINCIPALITIES AND POWERS, HE MADE A SHOW OF THEM OPENLY, TRIUMPHING OVER THEM IN IT. LET NO MAN THEREFORE JUDGE YOU IN MEAT, OR IN DRINK, OR IN RESPECT OF AN HOLYDAY, OR OF THE NEW MOON, OR OF THE SABBATH DAYS:

WHICH ARE A SHADOW OF THINGS TO COME; BUT THE BODY IS OF CHRIST.

LET NO MAN BEGUILE YOU OF YOUR REWARD IN A VOLUNTARY HUMILITY AND WORSHIPPING OF ANGELS, INTRUDING INTO THOSE THINGS WHICH HE HATH NOT SEEN, VAINLY PUFFED UP BY HIS FLESHLY MIND, AND NOT HOLDING THE HEAD, FROM WHICH ALL THE BODY BY JOINTS AND BANDS HAVING NOURISHMENT MINISTERED, AND KNIT TOGETHER, INCREASETH WITH THE INCREASE OF GOD.

WHEREFORE IF YE BE DEAD WITH CHRIST FROM THE RUDIMENTS OF THE WORLD, WHY, AS THOUGH LIVING IN THE WORLD, ARE YE SUBJECT TO ORDINANCES, (TOUCH NOT; TASTE NOT; HANDLE NOT; WHICH ALL ARE TO PERISH WITH THE USING;) AFTER THE COMMANDMENTS AND DOCTRINES OF MEN? WHICH THINGS HAVE INDEED A SHOW OF WISDOM IN WILL WORSHIP, AND HUMILITY, AND NEGLECTING OF THE BODY; NOT IN ANY HONOUR TO THE SATISFYING OF THE FLESH." [Colossians 2:14-23 (KJV)]

THE PLAIN CIRCUMSTANCE of neo-nazis like **\*ISRAEL\*** **\*FOLAU\*** being ignorant as PIG-SHT for their hate speech as public contempt by conveying LEXICON entries against their epistemological premise we can substantiate the perspective THAT ONE MUST FIRST HAVE AN IMPLICIT KNOWLEDGE OF THE METASTASISED DIALECTIC AS THE ONTIC moral

descriptors which IS NOT SOMETHING THAT **\*ISRAEL\*** **\*FOLAU\*** HAS ANY ASSOCIATION WITH AS BEING SUBJECT TO A BINOMIAL NOMENCLATURE: "BECAUSE THAT WHICH MAY BE KNOWN OF GOD IS MANIFEST IN THEM; FOR GOD HATH SHOWED IT UNTO THEM.

FOR THE INVISIBLE THINGS OF HIM FROM THE CREATION OF THE WORLD ARE CLEARLY SEEN, BEING UNDERSTOOD BY THE THINGS THAT ARE MADE, EVEN HIS ETERNAL POWER AND GODHEAD; SO THAT THEY ARE WITHOUT EXCUSE:

BECAUSE THAT, WHEN THEY KNEW GOD, THEY GLORIFIED HIM NOT AS GOD, NEITHER WERE THANKFUL; BUT BECAME VAIN IN THEIR IMAGINATIONS, AND THEIR FOOLISH HEART WAS DARKENED.

PROFESSING THEMSELVES TO BE WISE, THEY BECAME FOOLS, AND CHANGED THE GLORY OF THE UNCORRUPTIBLE GOD INTO AN IMAGE MADE LIKE TO CORRUPTIBLE MAN, AND TO BIRDS, AND FOURFOOTED BEASTS, AND CREEPING THINGS.

WHEREFORE GOD ALSO GAVE THEM UP TO UNCLEANNESSTHROUGH THE LUSTS OF THEIR OWN HEARTS, TO DISHONOUR THEIR OWN BODIES BETWEEN THEMSELVES: WHO CHANGED THE TRUTH OF GOD INTO A LIE, AND WORSHIPPED AND SERVED THE CREATURE MORE THAN THE CREATOR, WHO IS BLESSED FOR EVER. AMEN." [Romans 1:19-25]

Recently we've been focusing on the expansion of functionality to our BIBLOS {} JSON form object...

And have now implemented the complete BIBLE navigation functionality via either the SECTION / CHAPTER select widget or the previous '<' or next '>' options.

<<http://www.grapple369.com/Grumble/?zen:5,row:1,col:5,nous:14&bible:romans%201:16>>

And I thought make a comment upon the TRINOMIAL DIALECTIC which is encoded within **\*ISRAEL\*** **\*FOLAU\*'s** SIN LIST as to convey the INTERIOR KNOWLEDGE that is evidenced by the equivalence of the #287 - MANIFESTING NORM (COVET) as truly only to be understood by **\*THOSE\*** capable of knowing advanced theological (ie. metempirical philosophical / metaphysical theory) as kabbalistic topics.

Once you have intuited that the dialectic is directed towards the binomial transformative prototype:

**#65 - \*SOLDIER\*, #175 - \*MARRIAGE\*** as being a narcissistic auto-intoxication due to themselves seeing their reflection within this prototype of FORNICATORS and IDOLATRY AND THAT HE SLANDERS OUR CONSTITUTIONAL ENTITLEMENT THEREBY ACCORDINGLY WE ARE GOING TO BE VEHEMENT ENEMIES FOREVER OTHERWISE LEST WE FORGET OUR BOER / ANZAC HERITAGE

Of governance being the traditions of ancient Rome (and \*EGYPT\*): @1 - retained, @5 - centre of value {#111 / #666 - \*SUCH\* \*AS\* \*SUNDAY\* \*SACREDNESS\*}, #65 - soldier, #175 - marriage} the ONTIC imperative which is conveyed can be can be readily understood...

<<http://www.grapple369.com/Grumble/?bible:1Corinthians%206:9>>

"YE WORSHIP YE KNOW NOT WHAT: WE KNOW WHAT WE WORSHIP: FOR SALVATION IS OF THE JEWS." [John 4:22 (KJV)]

**#71 #1 #11**

**#61 #81 #21**

**#51 #41 #31** = #369 as DISCRIMINATING NORM OF HUMAN NATURE / WAN WU AS ORGANISATION OF THINGS IN NATURE

#205 = PRINCIPLE OF PERSISTENT SUBSTANCE (YANG)

#164 = PRINCIPLE OF MATERIALITY (YIN)

@492 - VOLUNTARY FREEWILL {@369 / @123 - JUDGMENT SENSIBILITY (#3 x #3 - CENTRE INTERLOCK)}

@205 / #873 - LETTERS PATENT <-- PRINCIPLES OF PROBITY

@82 / #491 - SECTION IX <-- TERMS OF CONTINUITY

@164 / #3273 - SECTION VIII (?) <-- COMPLIANCE REQUIREMENTS

@123 / #2188 - SECTION III (?) <-- JUDICIAL OVERSIGHT

@41 / #113 - EMANATION FUNCTION <-- ETHICAL ENGAGEMENT

#41 - EMANATION PRINCIPLE (FORNICATORS)

#82 - TERMS OF CONTINUITY (IDOLATORS)

#123 - JUDGMENT SENSIBILITY (ADULTERERS)

#164 = PRINCIPLE OF MATERIALITY (EFFEMINATE: CASTRATO)

#205 = PRINCIPLE OF PERSISTENT SUBSTANCE (ABUSERS OF THEMSELVES WITH MANKIND)

#246 - NORMA OBLIGANS (THIEVES)

#287 - MANIFESTING NORM (COVET)

#328 - TRANSFORMATIVE PROTOTYPE (DRUNKARDS)


#369 - AUTONOMOUS NATURE (REVILERS)

#410 - TOTALITY OF NATURE (EXTORTIONERS)

**YOUTUBE:** "Unreal countertenor from Russia (Con te partiro)"

<<https://www.youtube.com/watch?v=RsSDt3A4y4g>>

Before the advent of combination therapy within the AIDS crisis if one engaged within dangerous actions with wanton reckless regard you could be subject to 25 years imprisonment.

But on a building site apparently you can engage in "constructive events" such as welding as "dangerous actions with wanton reckless regard" for having fire extinguishers  within proximity and the Mayor of Paris thinks it accidental. The question then is whether the lack of safety with the electrical works amounted to reckless or culpable conduct?

Whom can ever tell as it reminds me of the occasion where my own power fuse was removed by contrived action @ 1130 hours {**#311 / #391**} on Saturday 10 March 2018 with the seal left intact as to convey a premeditated action of some sort.

Does a Marion statue ever weep and bleed by itself as consideration on what are your values anchored to—surely not to reason?

HAPPY BIRTHDAY TO ELIZABETH REGINA II ON EASTER SUNDAY 21  
APRIL 2019

- dolf

The various PDF resources being essays as work in progress notations for the prospect of producing a viable syncretism with Immanuel Kant's Ground Work for the Metaphysics of Morals are now available within the directory:

<<http://www.grapple369.com/Groundwork/>>

Initial Post: 19 April 2019