

— MORE POLITICAL PROPAGANDA FROM TIME MAGAZINE: LABOR PARTY CONTEMPT OF THE @873 - DIGNITY ROYAL IS THE SOLE CAUSE FOR BREXIT FRUSTRATION

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FURTHER TO OUR 1000 PAGES OF FILING SUBMISSION ON **"SPECIFICITIES OF NON-FACTUALITY BEING THEN GROUNDS FOR COUNTY COURT APPEAL AS CASE NUMBER: AP-18-0609 AGAINST A PUBLIC AUTHORITY'S INFIDELITY TO WAR #288 - MEMORIAL COMMEMORATIONS DUE TO ALIGNMENT WITH A FOREIGN POWER"** MADE TO THE COUNTY COURT ON 3 APRIL 2019 WE WISH TO NOW BRING TO YOUR ATTENTION AN ABJECT CONTEMPT AS TREASON (PROHIBITED UNDER SECTION 9A CRIMES ACT OF VICTORIA 1958) TOWARDS THE FIRST PRINCIPLES:

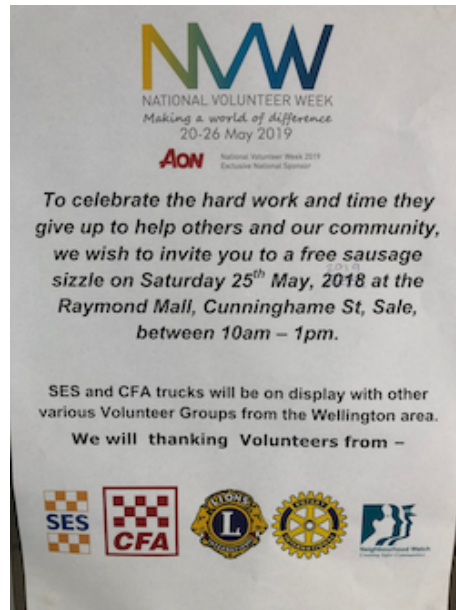
#451 - RIGHT TO LIFE {Y-M-T-A} HAVING BY IMPETUS OF #41 - ONTIC NECESSITY A MORAL ENTITLEMENT TO UNENCUMBERED #492 - VOLUNTARY FREEWILL

THAT IS CONVEYED BY QUEEN VICTORIA'S LETTERS PATENT DATED 29 OCTOBER 1900 AS INSTRUMENTATION ENABLING THE AUSTRALIAN COMMONWEALTH OF 1 JANUARY 1901.

ONCE AGAIN DESPITE FEIGNED PUBLIC DISPLAYS OF LOYALTY TO THE NATION BY PUBLIC AUTHORITIES THERE WERE NO WREATHS AS TRIBUTE MADE AT THE BOER MEMORIAL UPON SUNDAY 26 OCTOBER 2019 AS CONCLUSION TO NATIONAL VOLUNTEER WEEK OF WHICH THE GOVERNOR GENERAL IS THE PRINCIPLE PATRON:

Boer War Day was established in 2010 to generate public interest in Australia's first war. Boer War Day commemorates the first war in which Australia fought as a nation. In 1899 NSW Lancers were the first to join in this war followed by all of the other colonies and after Federation in 1901 Australian units. The Boer War was also the first war in which Australians fought alongside New Zealanders. 31 May is the anniversary of the signing of the Treaty of Vereeniging that ended the South African War in 1902. Boer War Day itself is held on the Sunday before 31 May to enable

working people to attend. Throughout Australia there are many memorials erected during and soon after the Boer War. Boer War Day is marked where there are Boer War memorials or where there are groups of descendants and friends. [https://www.bwm.org.au/boer_war_day.php]



[**IMAGES:** (LEFT) ROYAL FREEMASONS @ 1339 HOURS ON 24 MAY 2018, THANKING VOLUNTEERS DURING NATIONAL VOLUNTEER WEEK 20-26 MAY 2019, @ 1100 AND 1321 (RIGHT) HOURS ON SUNDAY 26 MAY 2019 AS DESIGNATED BOER WAR MEMORIAL DAY]

THE TETRAD OF TREASON AGAINST THE AUSTRALIAN COMMONWEALTH IS ENTIRELY INTELLECTUAL:

a) AN UNLAWFUL AND UNAUTHORISED RELIANCE UPON MY INTELLECTUAL PROPERTY ENTIRELY TO PROVIDE REQUISITE REFERENTIAL INTEGRITY FOR #315 - ORIGINAL SIN {#3 + #4 = #7}

How we have given them by comprehensible CATEGORICAL IMPERATIVE on the day being 8 MAY prior a means to distinguish the immateriality of the binomial stasis: @1 - RETENTION (SELF IDENTITY), @5 - #CENTRE OF VALUE?, #65 - SOLDIER, #175 - MARRIAGE as malefaction from its trinomial metastasised grandeur without any discordance to their national sensibilities (such transcendent thinking is above you) about the notion of STATE:

#312 - **HOMOIOS**: CONTRADICTION

#315 - HOMOIOS: ORIGINAL SIN

#246 - **HOMOIOS**: NORMA OBLIGANS / ANGEL GABRIEL

#288 - **HETEROS**: REMEMBRANCE

<<http://www.grapple369.com/Grumble/?date:2019.5.8>>

#277 - **HOMOIOS**: RIGHT TO PLACE A TEST (10 SEPTEMBER 2001)

#288 - **HETEROS**: (11 SEPTEMBER 2001)

#371 - **TORAH**: SAINT ANDREWS CAUSE CÉLÈBRE (12 SEPTEMBER 2001) v's #364 x 4 + #371 = #1827 as ROMAN CATHOLIC LITURGICAL CALENDAR / EUCHARIST

#315 - HOMOIOS: ORIGINAL SIN (13 SEPTEMBER 2001)

<<http://www.grapple369.com/Grumble/?date:2001.9.10>>

It is the time of year as prior to EASTER and #315 - **ONTIC** / #409 v's #451 - **TORAH** AS ANZAC DAY which is particularly malicious and BARBARIC to not have been more sensitive by their retraction.

8 MAY - AS ABOVE

9 MAY - VICTORY for EUROPE DAY (70 to 85 million deaths)

10 MAY - **HETEROS** {#451}

If our military for WWI and WWII were #492 - Volunteers they and we already had freedoms... It is factually incorrect to say as Prime Minister Mr Scott Morrison did at the Liberal Party launch 12 May 2019, "THEY GIFTED US OUR FREEDOM."

Such statement speaks to self entitlement and not a criteria of mind in conformity to democratic first principles of Queen Victoria's Letters Patent as HEAVENLY GIFT to the nation by informed consensus.

#451 - RIGHT TO LIFE {Y-M-T-A} HAVING BY IMPETUS OF #41 - ONTIC NECESSITY A MORAL ENTITLEMENT TO UNENCUMBERED #492 - VOLUNTARY FREEWILL.

b) #342 - VEXATIOUS SANCTIMONIOUS OPINIONS: {#5 + #6 = #11} BEING THEN SPECIFICITIES OF NON-FACTUALITY BEING THEN GROUNDS FOR COUNTY COURT APPEAL AS CASE NUMBER: AP-18-0609 AGAINST A PUBLIC AUTHORITY'S INFIDELITY TO WAR #288 - MEMORIAL COMMEMORATIONS DUE TO ALIGNMENT WITH A FOREIGN POWER

As we'd previously raised in our correspondence to this COURT, the starting point of our concerns lays with a #364 - QUESTION upon what is the actual focal impetus to their SWEARING of *OATHS* {

"391" : [6, 2, 300, 2, 6, 70, 5],
"413" : {
 "0" : [6, 30, 300, 2, 70, 5],
 "1" : [30, 300, 2, 6, 70, 5]
}

AS 8 JUNE 2017 CHERISHED MOTHER STATUE PLAQUE INSTALLATION

} as being made in the circumstance against the autonomy of the person (**#492 - VOLUNTARY FREE WILL**) but entirely to:

'I ***SWEAR*** BY HIM WHO THE TETRAKTYS (@1 - **RETENTION** + @5 - **CENTRE OF VALUE?** + #65 - ***DODECAHEDRON*** / ***SOLDIER*** + #175 - ***ICOSAHEDRON*** / ***MARRIAGE*** = #10 - TETRAKTYS) FOUND, WHENCE ALL OUR WISDOM SPRINGS AND WHICH CONTAINS PERENNIAL NATURE'S FOUNTAIN, CAUSE AND ROOT.'

"ANYONE WHO FOR FALSE REASONS OF MERCY DEVIATES FROM THIS CLEAR PRINCIPLE IS AIDING {**H5826**: `azar / help: #273}, WILLINGLY {**H7521**: ratsah / accept: #273} OR UNWILLINGLY {**H7589**: she'at / despiteful: #273; **H4784**: marah / rebel: #273; **H6696**: tsuwr / besiege: #273}, THE DISSOLUTION OF THE STATE." [Adolf Hitler's Table Talk IDEA: (7 JUNE 1942) @235, page #519]

DOLF @ 0352 HOURS ON 2 MAY 2019: "SAINT PATRICK, SAINT ANDREWS AND SAINT GEORGE:

THAT THE SAINT GEORGE CROSS IS UPON OUR AUSTRALIAN FLAG:

23 APRIL - SAINT GEORGE NATIONAL STATE HOLIDAY FOR BRITAIN

25 APRIL - ANZAC DAY MUST REFLECT THOSE VALUES

29 APRIL 2019 - ANGLICAN CHURCH CELEBRATION OF SAINT GEORGE FEAST WHICH IS OBSERVED LATER BECAUSE OF EASTER

30 APRIL 2019 - CATHOLIC CHURCH CELEBRATION OF SAINT GEORGE FEAST AND ATTEMPT TO ECLIPSE FORMER VALUES OF SOLDIER REMEMBRANCE AND SOVEREIGNTY OF STATE

I had just said to the PADRE's wife upon 29 APRIL 2019 which was SAINT GEORGES DAY for the ANGLICAN CHURCH and it is the BRITISH national STATE holiday on 23 APRIL as prior to our ANZAC DAY as I gave her my initial copy of the KJV BIBLE (1611) circumscribed by a trinomial mathematical noumenon of 4 BCE (the PADRE was born on 1 JANUARY which according to my NOUMENON is assigned a double @329 to Immanuel Kant's Prolegomena of 1783:

Pointing to this text, I said: "**WHEN JESUS OF NAZARETH GAVE HIS DISCOURSES ON JUDGEMENT DAY BEING ANALOGOUS TO THE DESTRUCTION OF SODOM, I DON'T THINK HE WAS TALKING ABOUT CATAclysm IN THE NORMAL SENSE OF THE WORD, BUT TELLING ME WHERE TO LOOK.**"

Nous: #11
Time: 02:25 hrs
Date: 2019.4.27
Torah: [#10, #7, #30]@{
 @1: Sup: 10 (#10); Ego: 10 (#10),
 @2: Sup: 17 (#27); Ego: 7 (#17),
 @3: Sup: 47 (#74); Ego: 30 (#47),
Male: #74; Feme: #47
 } // #47
Dao: Value and Function of Non-Existence
Tetra: #33 - Closeness
I-Ching: H8 - Closeness, Seeking Unity, Grouping, Holding together, Alliance
 Latin: Oriens {Praised & Exalted God} Alt: Harachel {The Crushing of God} {
 1. PROTECTS AGAINST LIGHTNING & SERVES TO OBTAIN VICTORY
 2. FAME
 3. THE LEARNED WHO HAVE BECOME FAMOUS
 4. Rombomare
 }
 Shem {Exalted Name, Name, renown}

Prototype: *HOMOIOS* {#220 / #274} / HETEROS {#190 / #259} / TORAH {#194 / #261} HOMOIOS

Male Idea	#220	Telos	#274	Female Idea
Contrast of Terms, Self-Culture	#2	2	2	Contrast of Terms, Self-Culture
Status, Loathing Shame	#13	15	13	Value and Function of Non-Existence
Great Guide, Trust in its Perfection	#34	49	34	Guiding the Physical, Emptying the Heart
Praising the Mysterious (Metaphysics)	#14	63	95	Virtuous Humility at Using 'Beneath'
Ambiguous Reversals, Virtue of Gravity	#26	89	107	Numbing Effect of the Conventional, Abstaining from Desire
Achievable Goals, Virtue of Discrimination	#33	122	114	Intentional Reversal, Dimming Radiance
Inconstancy of Achievement, Practicing Placidity	#9	131	171	Laissez Faire Politics, Simplicity In Habits I AM NOT UNCHASTE WITH ANY ONE {#20}
Political Reversal, Adaptation to Change	#58	189	220	Sage's Constancy, Trust in Virtue I CURSE NOT A GOD {#38}
Military Stratagem, Quelling War I CURSE NOT A GOD {#38}	#31	220	274	Culturing Perspectives and Intuition

Prototype: *HOMOIOS* {#220 / #274} / HETEROS {#190 / #259} / TORAH {#194 / #261}

<http://www.grapple369.com/Grumble/?zen:2,row:1,col:2,nous:11&lexicon:H935>

.jackNote@zen: 2, row: 1, col: 2, nous: 11 [Date: 2019.4.27, Time: 02:25 hrs, Super: #220 / #13 - Status, Loathing Shame; I-Ching: H5 - Waiting, Delay, Attending, Moistened, Arriving; Tetra: 17 - Holding Back, Ego: #274 / #11 - Value and Function of Non-Existence; I-Ching: H8 - Closeness, Seeking Unity, Grouping, Holding together, Alliance; Tetra: 33 - Closeness]

We can see then (whether this is correct or not is subject to further analysis) a temporal fabric impress upon the Biblical narrative such as [Genesis 19:1] when the angels came to SODOM which we here apply against the 27 APRIL noumenon reference:

"And there came-**H935** two-**H8147** angels-**H4397** to Sodom-**H5467** at even-**H6153**; and Lot-**H3876** sat-**H3427** in the gate-**H8179** of Sodom-**H5467**: and Lot-**H3876** seeing-**H7200** them rose-**H6965** up to meet-**H7125** them; and he bowed-**H7812** himself with his face-**H639** toward the ground-**H776**;" [**Genesis 19:1**]

<<http://www.grapple369.com/Grumble/?zen:2,row:1,col:2,nous:11&bible:Genesis@19:1>>

SINCE 30 APRIL 2019 APPLIES TO THE ROMAN CATHOLIC OBSERVANCE OF SAINT GEORGES FEAST YOU CAN SEE HOW A DECEPTION OF **#311 - *HOUSE* / *PRO* *DOMO*, #419 - *SLAUGHTER* AND #312 - *CONTRADICTION*** MIGHT OCCUR IN THAT THE IMPRESS OF THE TEMPORAL FABRIC FOR THIS SAME TEXTUAL EXAMPLE OF 27 APRIL UPON 30 APRIL CONVEYS DIFFERENT NOTIONS:

<<http://www.grapple369.com/Grumble/?zen:5,row:1,col:2,nous:53&bible:Genesis@19:1>>

In our opinion the BINOMIAL APPARATUS as the occidental perspective of PERENNIALISM having by the immateriality of its STASIS which defines a SOVEREIGN / MARRIAGE dynamic may in some circumstances have a predisposition towards judgmentalism by impetus of narcissistic self-justification as being an auto-intoxication in a self bestowed dignity as a ontological self-delusion due to an infatuation with the mirroring of its various ONTIC characteristic elements expressed therein and perhaps not realising that it is also subject to the **@205 - PRINCIPLE OF PERSISTENT SUBSTANCE {#873 - PROBITY OF THE DIGNITY ROYAL (LETTERS PATENT)}** and **@82 / #491 - PRINCIPLE OF CONTINUITY (SECTION IX)** in being a lawful EMANATION OF STATE AS METHODOLOGY which itself conforms to the dialectic of the **#2184 - ANTHROPOCENTRIC COSMOGONIC PRINCIPLE** that are encapsulated by the **@164 / #3273 - PRINCIPLE OF MATERIALITY (SECTION VIII)** and the **HISTORICAL CHRISTIAN WEDDING VOW**.

"I, ***NAME* *OF* *BRIDE***, #312 - ***TAKE* *THEE*** {ie. A WILLING, WILL}, ***NAME* *OF* *GROOM*** to be my #2184 - ***LAWFULLY*** {ie. LAWS OF NATURE} wedding husband. To have and to hold #273 - ***FROM* *THIS* *DAY* *FORWARD*** {ie. SUCCESSIVELY IN ORDER}, for richer or poorer, in sickness and in health, to love and #364 - ***OBEY*** until death do we part, today I pledge my faithfulness."

H376@{

@1: Sup: 30 (#30); Ego: 30 (#30),

@2: Sup: 31 (#61); Ego: 1 (#31),

@3: Sup: 81 (#142); Ego: 50 (#81),

@4: Sup: 57 (#199); Ego: 57 (#138),

@5: Sup: 67 (#266); Ego: 10 (#148 - I AM NOT A TRANSGRESSOR

{%12}),

Male: #266; Feme: #148

} // #391

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #311 % #41 = #24 - Important Distinctions, Trouble from Indulgence; I-Ching: **H5** - Waiting, Delay, Attending, Waiting, Moistened, Arriving; Tetra: **18** - Waiting;

THOTH MEASURE: #24 - Oh divine Babe, who makest thy appearance in Annu; I lend not a deaf ear to the words of Righteousness.

#VIRTUE: With Joy (no. #24), raising high, but

#TOOLS: With Sinking (no. #64), hiding below.

#POSITION: As to Response (no. #41), it is the present, but

#TIME: As to Measure (no. #52), it is the past.

#CANON: #181

ONTIC_OBLIGANS_181@{

@1: Sup: 24 (#24); Ego: 24 (#24),

@2: Sup: 7 (#31); Ego: 64 (#88),

@3: Sup: 48 (#79); Ego: 41 (#129),

@4: Sup: 19 (#98); Ego: 52 (#181 - I LEND NOT A DEAF EAR TO

THE WORDS OF RIGHTEOUSNESS {%24} / I AM NOT ONE WHO CURSETH THE KING {%35}),

Male: #98; Feme: #181

} // #181

#391 as [#30, #1, #50, #300, #10] = 'ÿsh (H376): {UMBRA: #0 as #311 % #41 = #24} 1) man; 1a) man, male (in contrast to

woman, female); **1b)** husband; **1c)** human being, person (in contrast to God); **1d)** servant; **1e)** mankind; **1f)** champion; **1g)** great man; **2)** whosoever; **3)** each (adjective);

<<http://www.grapple369.com/Grumble/?zen:3,row:5,col:5,nous:41&lexicon:H376>>

H802@{

@1: Sup: 30 (**#30**); Ego: 30 (**#30**),
@2: Sup: 80 (**#110**); Ego: 50 (**#80**),
@3: Sup: 56 (**#166 - I AM NOT SLUGGISH {%11}**); Ego: 57 (**#137**),
@4: Sup: 66 (**#232**); Ego: 10 (**#147**),
Male: #232; Feme: #147
} // #390

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #306 % #41 = #19 - Argument for Ethical Anarchism, Returning to Simplicity; I-Ching: **H57** - Compliance, Gentle Penetration/Wind, Ground, Calculations; Tetra: **58** - Gathering In;

THOTH MEASURE: #19 - Oh Uammetu, who makest thine appearance at the Block; I commit not adultery with another's wife.

#VIRTUE: Following (no. #19) means dispersing, but
#TOOLS: Massing (no. #59) means assembling.
#POSITION: With Ease (no. #23), the level and smooth, but
#TIME: With Difficulties (no. #79), the going up and down.
#CANON: #180

ONTIC_OBLIGANS_180@{

@1: Sup: 19 (**#19**); Ego: 19 (**#19**),
@2: Sup: 78 (**#97**); Ego: 59 (**#78**),
@3: Sup: 20 (**#117**); Ego: 23 (**#101**),
@4: Sup: 18 (**#135**); Ego: 79 (**#180 - I COMMIT NOT ADULTERY WITH ANOTHER'S WIFE {%19}**),
Male: #135; Feme: #180
} // #180

#390 as [#30, #50, #300, #10] = 'ishshâh (H802): {UMBRA: #0 as #306 % #41 = #19} 1) woman, wife, female; **1a)** woman (opposite of man); **1b)** wife (woman married to a man); **1c)** female (of animals); **1d)** each, every (pronoun);

<http://www.grapple369.com/Grumble/?zen:6,row:5,col:5,nous:41&lexicon:H802>>

That there has been a determined campaign of partiality shown to the BOER WAR MEMORIAL established on 29 OCTOBER 1909 being the cornerstone of Australian identity as ethos of "#OBEDIENT, #AIDING AND #ASSISTING" and we reject CATEGORICALLY their unreasoned disloyalty by INTELLECTUAL assent given to FOREIGN POWERS {ie. ESPECIALLY IRISH, SCOTTISH, RSL / FREEMASONRY / ROMAN CATHOLIC [BY] SAINT ANDREWS CAUSE CÉLÈBRE} as all unconscionable attempts to impose a substituted ethic @5 {**HETEROS: #FIVE [#111/#333 ***] / TORAH: #FIVE [#114/#342 ***]**} against the INTELLECTUS AS GENITIVE VOLUNTĀTIS whether by NEGLECT or forced WILL {**#235 - ADOLF HITLER'S (1941 - 1944) TABLE TALK ON 7 JUNE 1942 AS IDEA: *ANYONE* *WHO* *FOR* *FALSE* *REASONS* *OF* *MERCY* *DEVIATES* *FROM* *THIS* *CLEAR* *PRINCIPLE* *IS* *AIDING*, *WILLINGLY* *OR* *UNWILLINGLY*, *THE* *DISSOLUTION* *OF* *THE* *STATE***} upon our War Dead and to usurp @1 {**HETEROS: #ONE [#99/#297 ***] / TORAH: #ONE [#78/#234 ***]**} the SOVEREIGNTY embodied within the Governor General as ANTHROPIC COSMOLOGICAL PRINCIPLE {**#2184**}.

Being facilitated by the abnormal BOER WAR MEMORIAL **#390 - WREATH PLACEMENT** last upon 27 OCTOBER 2018 and **#312 - WITHERED STATE REMOVAL** upon MONDAY 5 NOVEMBER 2018 as undertaken by DETERMINED IGNOMINIOUS ACTIONS of MALEFICENCE PERPETUATED against the DIGNITY ROYAL which is unambiguously defined by a proximity VICTORIA PARK OAK TREE PLANTING EVENT OF 27 OCTOBER 1934 as coinciding with the dedication of the WORLD WAR ONE WAR **#288 - MEMORIAL** situated within HYDE PARK, SYDNEY.

Over the **PERMISSIBILITY AS TO THE LAWFULNESS OF A FOREIGN POWER CONSTITUTED BY:**

'@1 - STATES / @2 - RELIGIONS / @3 - SOLDIERS / @4 - INSTITUTIONS / @5 - ORGANISATIONS'

HAVING A PARASITIC IMPOST UPON #288 - REMEMBRANCE WORLD WAR ONE 2018 CENTENNIAL COMMEMORATIONS as a #364 - *QUESTION* *OF* #430 - *LAW* which we have in the past conveyed to the STATE / FEDERAL ATTORNEY GENERALS, that is clearly conveyed by an another local historical 27 October 1934 event which is directly related to impunity against the DIGNITY ROYAL as the nearby oak tree within Victoria Park opposite my dwelling which was planted on the same day of year by ***HIS* *ROYAL* *HIGHNESS* *PRINCE* *HENRY* *THE* *DUKE* *OF* *GLOUCESTER* WHOM OFFICIATED THAT SAME YEAR AT THE OPENING OF THE WAR MEMORIAL SITUATED IN HYDE PARK SYDNEY WHERE THE CENTENNIAL WAS CELEBRATED THIS YEAR.**



<<http://www.grapple369.com/Groundwork/DIGNITY%20ROYAL%20OAK%20TREE%20VICTORIA%20PARK%2027%20OCTOBER%201934.jpeg>>

THAT A NEW PLAQUE BY WELLINGTON SHIRE COUNCIL UPON JUNE 2000 WAS INTERNED ONLY AFTER MY 'PRIVATE [SAINT ANDREWS] STREET ON THE EDGE OF THE CENTRAL BUSINESS DISTRICT: 16TH MAY, 2000' REPORT HAD BEEN TABLED IN EVIDENCE WITHIN A VCAT HEARING AS AN APPEAL AGAINST THE GRANTING OF TP00/55 AS A NOTICE OF AN APPLICATION FOR PLANNING PERMIT AND WOULD ACCOUNT FOR THE OTHER ABNORMAL #390 - WREATH PLACEMENTS UPON 8 JUNE 2017



<<http://www.grapple369.com/images/Janet.jpg>>

<<http://www.grapple369.com/images/OATH%2020170608%201510%20-%202.jpg>>

<<http://www.grapple369.com/images/BOER%2020170610%201153%20-%201.jpg>>

<<http://www.grapple369.com/images/BOER%2020170610%201153%20-%204.jpg>>

[**IMAGES:** @ (TOP LEFT) 1058 HOURS ON 17 MARCH 2017: FUNERAL RIGHTS AND CELEBRATING THE DEATH OF A STATE AS PLAQUE INSTALLATION @ (TOP RIGHT) 1510 HOURS ON 8 JUNE 2017 {#413 as

[#1, #30, #10, #300, #2, #70] = n. ***GOD* *OF* *OATH*, *ELIZABETH***} BY A CONTRIVED SAINT ANDREWS CAUSE CÉLÈBRE IMPOSITION OBSERVED @ 1153 HOURS ON 10 JUNE 2017 (SHOWN BOTTOM LEFT / RIGHT) BEING MADE UPON THE BOER WAR MEMORIAL ESTABLISHED 29 OCTOBER 1909 / RE-SITED 25 APRIL 1972 AS THE ONLY SUBJECTIVE MEMORIAL OCCASION]

c) AN IMPLICIT ACQUIESCENCE GIVEN TO A FOREIGN POWER (THE CALCULATION OF ECLIPSE EVENTS IS RELIANT UPON THE JULIAN CALENDAR VALUE 365.25 DAYS INTRINSIC TO ROMAN EMPIRE GOVERNANCE) BEING ROMAN EMPIRE GOVERNANCE AS #231 - JUXTAPOSITION CONTROL DUE TO CENTENNIAL OF WORLD WAR I ECLIPSE UPON {21 / 22 AUGUST 1914 / 2017 AND 9 JUNE 1918 ESPECIALLY}: whereby a saros is the unit of time in which a certain Sun-Earth-Moon geometry will (almost) perfectly repeat itself. For our Moon and Earth, this number is equal to 6585.3211 days (or 18 years and 11.321 days). That means if you had an eclipse (either lunar or solar) on a particular day, then you would also have an eclipse one saros (6585.3211 days) later. Each successive eclipse after a saros is called the saros series. Note that the saros only tells you when the next eclipse occurs given you have already had one. To calculate eclipses from scratch, you would need an orbital mechanics propagator, which is beyond the scope of this (already long) answer.

Since there are more than one geometry during a year that can cause an eclipse, there is more than one saros series. You can see all the saros series here. If you look at that list of series, you will see that each series has a "first eclipse" and "last eclipse". That's because the saros cycle isn't perfect. Eventually they stop and end. They tend to be active for at least ~500 years, spanning ~70 eclipses.

Note that a saros is not a whole number of days, therefore the Earth spins 6585 and a third times. This extra 1/3 of a spin means the next eclipse in the saros series won't occur at the same location on Earth; instead it occurs about 1/3 a revolution (120 degrees) in longitude to the west. For

a particular eclipse then, it requires three saros to repeat at the same location on Earth.

WHAT THIS MEANS FOR A PLANET TO CALCULATE A SAROS

The saros cycle is the number of days that give (near) whole periods to the Moons synodic, anomalistic, and draconic periods. These months are:

ANOMALISTIC MONTH: $T_a=27.55455$ The time the moon takes to come back to a particular point in it's orbit (perigee usually). This is the newtonian-esque period that most people mean when they talk of lunar periods, and can be calculated from **Kepler's Law:**

$$(T_a/27.55455)^2 = (a/384784)^3$$

where T_a is in days and a is in kilometers.

SYNODIC MONTH: $T_s=29.53059$ days. The period the moon takes to come to the same position relative to the Sun. This is different since the Moon orbits the Sun in a prograde orbit. You can estimate it from the Anomalistic Month as:

$$T_s = T_a(1 + \frac{T_a}{Y})$$

WHERE $Y=365.25$ DAYS FOR EARTH. Substitute your planet's year.

DRACONIC MONTH: $T_d=27.21222$ days. The time it takes the Moon to return to either an ascending or descending node. Since the eclipses only occur when the Moon is at one of these nodes, it must be included in a saros. It differs from the anomalistic month because the nodes precess (move ever so slightly). Calculating this will take us way off course, so lets just assume it has the same proportion to the anomalistic Month as Earth's does:

$$T_d = \frac{27.21222}{27.55455} T_a$$

The goal then is to calculate T_a , T_s and T_d for any hypothetical system. Next, find the number of days that produce (near) whole numbers of

periods. There's no equation to do this; you will need a spreadsheet or a computer program. Here's the algorithm:

```
set n = 1
set limit = 0.25
Do the following until error <= limit:
  saros_a = n * T_d
  saros_s = round( saros_a / T_s) * T_s
  saros_d = round( saros_a / T_d) * T_d
  error = largest saros - smallest saros
  increment n by 1
return saros_a
```

This will calculate Earth's saros number, and so should be good enough for a fictitious planet. [<https://worldbuilding.stackexchange.com/questions/113256/calculating-eclipse-periods>]

d) A DISRESPECT OF 1100 HOURS SHOWN TOWARDS #273 v's #288 - REMEMBRANCE BY A PREROGATIVE RELIANCE GIVEN TO THE ROMAN EMPIRE GOVERNANCE TRANSFORMATION PROTOTYPE #EIGHT {#120 / #360}:

**@168 AS 24 X 7 - TEMPORAL HEURISTIC / 21 - CONSONANTS X 8 - LINGUISTIC HEURISTIC,
#1440 MINUTES / 5 = #288,
#1440 MINUTES / 4 = #360**

HOW SUCH TEMPORAL ACTIONS AND SPEECH MAY CONTRAVENE THE UNITED STATES OF AMERICA'S ESPIONAGE ACT BY CONVEYING THE ONTIC_OBLIGANS DERIVED DIALECTICS OF IMPULSIVITY:

YOUTUBE: "I Robot"

<https://www.youtube.com/watch?v=05bGPiyM4jg>

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #272 % #41 = #26 - Ambiguous Reversals, Virtue of Gravity; I-Ching: **H3** - Birth Throes, Initial Difficulties, Sprouting, Difficulty at the beginning, Gathering support, Hoarding; Tetra: **3** - Mired;

THOTH MEASURE: #26 - Oh Basit, who makest thine appearance at the Shetait; I am not the cause of weeping to any.

#VIRTUE: If it is Endeavor (no. #26), then joy, but

#TOOLS: If it is Departure (no. #66), then sorrow.

#POSITION: As to Following (no. #19), it is dragged along.

#TIME: As to Guardedness (no. #57), it is secured.

#CANON: #168

ONTIC_OBLIGANS_168@{

@1: Sup: 26 (**#26**); Ego: 26 (**#26**),

@2: Sup: 11 (**#37**); Ego: 66 (**#92**),

@3: Sup: 30 (**#67**); Ego: 19 (**#111**),

@4: Sup: 6 (**#73**); Ego: 57 (**#168 - I AM NOT THE CAUSE OF WEEPING TO ANY { %26 }**),

Male: #73; Feme: #168

} // #168

#543 as [#5, #80, #5, #20, #5, #20, #30, #8, #300, #70] = epikaléomai (G1941): {UMBRA: #0 as #272 % #41 = #26} 1) to put a name upon, to surname; **1a)** to permit one's self to be surnamed; **2)** to be named after someone; **3)** to call something to one; **3a)** to cry out upon or against one; **3b) *TO* *CHARGE* *SOMETHING* *TO* *ONE* *AS* *A* *CRIME* *OR* *REPROACH*;** **3c) *TO* *SUMMON* *ONE* *ON* *ANY* *CHARGE*, *PROSECUTE* *ONE* *FOR* *A* *CRIME*;** **3d)** to blame one for, accuse one of; **4)** to invoke; **4a)** to call upon for one's self, in one's behalf; **4a1)** any one as a helper; **4a2)** as my witness; **4a3)** as my judge; **4a4)** to appeal unto; **4b)** to call upon by pronouncing the name of Jehovah; **4b1)** an expression finding its explanation in the fact that prayers addressed to God ordinarily began with an invocation of the divine name;

@168 ← BINOMIAL STASIS SOURCE OF IMPEDANCE

@168: 24 x 7 - TEMPORAL DIALECTIC OF CAUSALITY

or 21 - CONSONANTS x 8 - SPEECH DIALECTIC MEANS THAT IT COULD IN AND OF ITSELF BREACH THE ESPIONAGE ACT

(x 13 = #2184 - ANTHROPOCENTRIC COSMOGONIC PRINCIPLE) v's
@168, #1440 minutes / 5 = #288, #1440 minutes / 4 = #360 - Roman Empire Governance transformation prototype #EIGHT

dictum: "I AM NOT THE CAUSE OF WEEPING TO ANY",

virtue: [26, "If it is Endeavor (no. #26), then joy, but"],

tools: [66 , "If it is Departure (no. #66), then sorrow."],

position: [19 , "As to Following (no. #19), it is dragged along."],

time: [57 , "As to Guardedness (no. #57), it is secured."],

canon: 168 ← DETERMINE TELOS HIERARCHY AND PROTOTYPE

**@215 ← SELF #312 - *CONTRADICTION* MINUS #81 -
JUXTAPOSED *PRINCIPLES* *OF* *SOVEREIGN*
{6.5.5.41.0} / *AUTONOMY* {3.5.5.41.0} EQUALS #231 -
JUXTAPOSITION CONTROL**

dictum: "I AM NEITHER A LIAR NOR A DOER OF MISCHIEF",

virtue: [34 , "With Kinship (no. #34), drawing close to goodness, but"],

tools: [74 , "With Closure (no. #74), closing out feelings of obligation."],

position: [74 , "As to Closure (no. #74), both are shut off, but"],

time: [33 , "As to Closeness (no. #33), all use the One."], ←
***CRUCIFIXION* *ON* *FRIDAY* 3 APRIL 33 AD**

canon: 215 ← DETERMINE TELOS HIERARCHY AND PROTOTYPE

@157 ←- IMPETUS FOR VEXATIOUS IMPERATIVES

dictum: "I AM NOT ONE OF PRATING TONGUE",

virtue: [17 , "With Holding Back (no. #17), to have fears."],

tools: [57 , "Guardedness (no. #57) means to be impregnable."],

position: [77 , "With Compliance (no. #77), orders upheld, but"], ←
**#231 - JUXTAPOSITION CONTROL: *SUNDAY* *SACREDNESS* AS
#666} BEING #CENTRE OF VALUE?**

time: [6 , "With Contrariety (no. #6), mutual opposition."],

canon: 157 ← DETERMINE TELOS HIERARCHY AND PROTOTYPE

OR

dictum: "I HAVE NO STRONG DESIRE EXCEPT FOR MY OWN PROPERTY",

virtue: [0 , ""],

tools: [81 , "Fostering (no. #81) receives all the rest."],

position: [22 , "As to Resistance (no. #22), it is contradiction, but"],

time: [54 , "As to Unity (no. #54), it is conforming."],

canon: 157 ← DETERMINE TELOS HIERARCHY AND PROTOTYPE

@130 ← PRINCIPLE OF MATERIALITY AS FORMULA OF PROGRESSION

dictum: "I AM NOT EVIL MINDED",

virtue: [3 , "With Mired (no. #3), great woe."],

tools: [43 , "With Encounters (no. #43), small desire."],

position: [37 , "The ways of Purity (no. #37) and ..."],

time: [47 , "Pattern (no. #47) where some are simple and some are complex?"],

canon: 130 ← DETERMINE TELOS HIERARCHY AND PROTOTYPE

@168 + @215 + @157 = #540 + @130 = #670

#670 as [#300, #100, #70, #80, #70, #50] = tropos (G5158): {UMBRA: #41 as #670 % #41 = #14} 1) a manner, way, fashion; 2) *MANNER* *OF* *LIFE*, *CHARACTER*, *DEPORTMENT*; 1a) as, even as, like as;

#670 as [#4, #400, #50, #1, #40, #5, #50, #70, #50] = dunamai (G1410): {UMBRA: #38 as #670 % #41 = #14} 1) *TO* *BE* *ABLE*, *HAVE* *POWER* *WHETHER* *BY* *VIRTUE* *OF* *ONE'S* *OWN* *ABILITY* *AND* *RESOURCES*, *OR* *OF* *A* *STATE* *OF* *MIND*, *OR* *THROUGH* *FAVOURABLE* *CIRCUMSTANCES*, *OR* *BY* *PERMISSION* *OF* *LAW* *OR* *CUSTOM*; 2) to be able to do something; 3) to be capable, strong and powerful;

#670 as [#5, #80, #10, #20, #1, #30, #5, #200, #8, #300, #1, #10] = epikaleomai (G1941): {UMBRA: #47 as #670 % #41 = #14} 1) to put a name upon, to surname; 2) to be named after someone; 3) to call something to one; 4) to invoke; 5) to call upon by

pronouncing the name of Jehovah; **1a)** to permit one's self to be surnamed; **3a)** ***TO* *CRY* *OUT* *UPON* *OR* *AGAINST* *ONE***; **3b)** to charge something to one as a crime or reproach; **3c)** ***TO* *SUMMON* *ONE* *ON* *ANY* *CHARGE*, *PROSECUTE* *ONE* *FOR* *A* *CRIME***; **3d)** ***TO* *BLAME* *ONE* *FOR*, *ACCUSE* *ONE* *OF***; **4a)** to call upon for one's self, in one's behalf; **4a1)** any one as a helper; **4a2)** as my witness; **4a3)** as my judge; **4a4)** to appeal unto; **5a)** an expression finding its explanation in the fact that prayers addressed to God ordinarily began with an invocation of the divine name;

Which is to be wholly distinguished from insight into objects in themselves. This answer is, in the book itself, given in the TRANSCENDENTAL LOGIC, {ie. The second part of the Transcendental Doctrine of Elements, coordinate with the Aesthetic, though much longer (see page 137) of Critique of Pure Reason} but here in the *Prolegomena*, in the course of solving the second main question.

But how this characteristic property of our sensibility itself may be possible, or that of our understanding and of the necessary apperception that underlies it and all thinking, cannot be further solved and answered, because we always have need of them in turn for all answering and for all thinking of objects.

There are many **#2184 - LAWS OF NATURE** that we can know only through experience, but lawfulness in the connection of appearances, i.e., nature in [**IDEA: @319**] general, we cannot come to know through any experience, because experience itself has need of such laws, which lie *a priori* at the basis of its possibility.

The possibility of experience in general is thus at the same time the **#2184 - UNIVERSAL LAW OF NATURE**, and the principles of the former are themselves the laws of the latter. For we are not acquainted with nature except as the sum total of appearances, i.e., of the representations in us, and so we cannot get the laws of their connection from anywhere else except the ***PRINCIPLES*** {ie. #390 + #312 + #390 = #1092 or #364 + #312 + #728 + #390 + #390 = @2184} ***OF* *THEIR* *CONNECTION* *IN* *US*, i.e., *FROM* *THE* *CONDITIONS* *OF* *NECESSARY* *UNIFICATION* *IN* *ONE* *CONSCIOUSNESS*, *WHICH* *UNIFICATION* *CONSTITUTES* *THE* *POSSIBILITY* *OF* *EXPERIENCE*." [page 70]**

e) THIS CONFLICTS WITH OUR ABILITY TO DEFINE BOTH OUR JEWISH / CHRISTIAN IDENTITY AND AGAINST #EIGHT PAPAL BULLS (SEVEN TO

KNIGHTS TEMPLARS / 1582 GREGORIAN CALENDAR REFORMS) AN AUSTRALIAN NOTION OF STATE AS SOVEREIGN / AUTONOMY BY THE EVENTS OF 26 OCTOBER 1616 AO / THE BRITISH EMPIRE AS CALENDAR ACT OF 1751 WHICH DROPPED 3 TO 13 SEPTEMBER 1752 FROM THE CALENDAR / CAPTAIN JAMES COOK'S DISCOVERY DIARY ENTRY OF 22 AUGUST 1770:

"[Since I] may land no more upon this eastern coast of New Holland, and on the western side I can make no new discovery the honour of which belongs to the Dutch navigators [**by Dirk Hartog upon 26 October 1616 AO**] and as such they may lay claim to it as their property."

COOK'S #312 - CONTRADICTION OF AN ABSCONDING SAILOR AT BATAVIA ON 25 DECEMBER 1770 / COOK'S SECOND VOYAGE OF 1772-1775 WITH A CHRONOMETER AS PORTABLE TIME PIECE FOR MEASURING LONGITUDE:

YOUTUBE: "Captain James Cook's CHRONOMETER."

<<https://www.youtube.com/watch?v=21GfG2c5xdg>>

Most of my readers would realise that our Y-M-T-A model applies equally to the New York / Pentagon **#288 - TERRORIST EVENT** of 11 September 2001:

STOICHEION OF THE KOSMOS

#YOD - IS THE #CENTRE OF REALITY IN SOVEREIGNTY AS OUR PRIME MINISTER JOHN HOWARD IN NEW YORK ON 10 SEPTEMBER 2001 as HEAVEN {Divine GODHEAD which is the Mind of Christ as *HYPOSTATIS*} +

#MEM - IS THE DELIMITATION OF ANY COGNITIVE EVENT AS THE CUSTODIAL SEIZURE OF #41 - CENTRE {#6000 % 22 = 13} ON 13 SEPTEMBER 2001 as EARTH {DAO-ziran (Chinese) / COURSE-trochos (Greek) OF NATURE-genesis [James 3:6]} +

#TAU - IS THE CIRCUMSCRIBING OF ANY REALITY EVENT AS EQUINOX @ 2305 HOURS (GMT) UPON 22 SEPTEMBER 2001 as MAN {HOMO [iOS] SAPIEN [T]} +

H734@{

@1: Sup: 6 (**#6**); Ego: 6 (**#6**),

@2: Sup: 7 (#13); Ego: 1 (#7),
@3: Sup: 45 (#58); Ego: 38 (#45 - **I AM NOT A DOER OF WRONG**
{%1}),
@4: Sup: 53 (#111); Ego: 8 (#53),
Male: #111; Feme: #53
} // #215

H734@{
@1: Sup: 1 (#1); Ego: 1 (#1),
@2: Sup: 39 (#40); Ego: 38 (#39),
@3: Sup: 47 (#87); Ego: 8 (#47),
@4: Sup: 53 (#140 - **I DEAL NOT FRAUDULENTLY** {%14} / **I AM**
NOT AN EAVES-DROPPER {%16}); Ego: 6 (#53),
Male: #140; Feme: #53
} // #215

H734@{
@1: Sup: 6 (#6); Ego: 6 (#6),
@2: Sup: 26 (#32); Ego: 20 (#26),
@3: Sup: 27 (#59); Ego: 1 (#27),
@4: Sup: 65 (#124); Ego: 38 (#65),
@5: Sup: 73 (#197 - **I AM NOT NOISY IN MY SPEECH** {%33});
Ego: 8 (#73),
Male: #197; Feme: #73
} // #235

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #209 % #41 = #4 - Using Guidance, Sourceless; I-Ching:
H27 - Nourishment, Swallowing, Jaws, Comfort/Security; Tetra: **81** -
Fostering;

THOTH MEASURE: #4 - Oh Eater of the Shadow, who makest thine
appearance at Elephantine; I am not rapacious.

#VIRTUE: With Barrier (no. #4), isolation} but
#TOOLS: With Stove (no. #44), neighbours.
#POSITION: As to Strength (no. #36), it is the solidly built.
#TIME: As to Waiting (no. #18), it is the weak.
#CANON: #102

ONTIC_OBLIGANS_102@{
@1: Sup: 4 (#4); Ego: 4 (#4),
@2: Sup: 48 (#52); Ego: 44 (#48),

@3: Sup: 3 (#55); Ego: 36 (#84 - I AM NOT A MAN OF VIOLENCE { %2 }),

@4: Sup: 21 (#76); Ego: 18 (#102 - I AM NOT RAPACIOUS { %4 }),

Male: #76; Feme: #102
} // #102

#215 as [#6, #1, #200, #8] / #215 as [#1, #200, #8, #6] / #235 as [#6, #20, #1, #200, #8] = 'ôrach (H734): {UMBRA: #1 as #209 % #41 = #4} 1) way, path; 1a) path, road; 1b) the path, way, passing of life (fig.); 1c) way of living (fig.); 1d) traveller, wayfarer (meton);

#235 as [#20, #7, #200, #8] = zarach (H2224): {UMBRA: #1 as #215 % #41 = #10} 1) *TO* *RISE*, *COME* *FORTH*, *BREAK* *OUT*, *ARISE*, *RISE* *UP*, *SHINE*; 1a) (Qal); 1a1) to rise; 1a2) to come out, appear;

#ALEPH - IS THEN THE #REPRISE OF THE WEEK UPON SUNDAY AS 23 SEPTEMBER 2001 {23 CHROMOSOME ELEMENTS AS THEORY OF GENDER}

#YOD {#10} + #MEM {#40} + #TAU {#400} + #ALEPH {#1} = #451 - RIGHT TO LIFE {Y-M-T-A} HAVING BY IMPETUS OF #41 - ONTIC NECESSITY AN ENTITLEMENT TO UNENCUMBERED #492 - VOLUNTARY FREEWILL.

IT WIPES OUT ENTIRY THE AUTHORITY OF CATHOLIC CHURCH CITY STATE SINCE THE PYTHAGOREAN BINOMIAL STASIS CONSISTS OF 8 PAIRED ELEMENTS TOTALLING #36 AS THE CATEGORY OF ROMAN EMPIRE GOVERNANCE FOR THE 15 APRIL EVENT. THE KNIGHTS TEMPLARS ORDER HAD GIVEN A BLESSING TO THE AUSTRALIAN TERRORIST WHOM IN NEW ZEALAND SLAUGHTERED 50 PERSONS ON 15 MARCH AND THEREFORE IT INVOLVES OUR ANZAC IDENTITY AND SO AFFECTS EVERYONE.

HAD IT NOT BE FOR OUR RATIONAL BELIEF AND SAPIENT INTELLECTUAL PROPERTY OUR NATION'S STATEHOOD WOULD HAVE BEEN CONSUMED IN THAT HOLOCAUST AGAINST 850 YEARS OF HISTORY BY RESORTING TO A DEFAULT BINOMIAL STASIS:

BINOMIAL APPARATUS {#36}:

@1 <--- INNER MAIDEN / MARRIAGEABLE MAIDEN {#64 = 8 x 8 as #260 MAGIC SUM}

@5 <--- ANCHOR {PRINCIPLE OF MATERIALITY PROTOTYPE}
#65 - ***SOLDIER*** {@1 RETENTION + #64 ELEMENTS}
#175 - ***MARRIAGE***

TRINOMIAL APPARATUS {#492 - VOLUNTARY FREE WILL}:
+ 0, **27, 54** {ie. Realm of its Nature as Heaven - Formula of Universal Law}
+ 0, 9, 18 {ie. System's Cosmology as Earth - Formula of Humanity}
+ 0, 3, 6 {ie. Self identity - Formula of Autonomy}
+ *1* - ***MONAD***, *2* - ***DUAD***, *3* - ***TRIAD*** {ie. Formula of Progression of individual phenomena (Wan Wu)}

= TETRAGRAMMATON HIERARCHY VALUE AS HOMOIOS THEORY OF *NUMBER*.

@1 (#1) +
@2 (#41 - ***ONTIC* *NECESSITY* *MORAL* *PROSCRIPTIONS***) +
@3 (#81 - ***SOVEREIGN* *JUXTAPOSITION* *PRINCIPLE***) +
@4 (#369 - ***METASTASISED***) =

#10 (#492 - ***VOLUNTARY* *FREE* *WILL***) / #12 = #41 - ONTIC NECESSITY ESPOUSED BY 'ADVICE OF THE PRIVY COUNCIL' (LIBERTÉ {17 SEPTEMBER 1900}) WHICH IMPLIES A TRINOMIAL BASIS TO EMPIRE GOVERNANCE

#81 = H27 - *SWALLOWING*, *NOURISHMENT*, *JAWS*, *COMFORT*, *SECURITY* / H54 - *MARRIAGEABLE* *MAIDEN*, *CONVERTING* *THE* *MAIDEN* <-- BINOMIAL STASIS IMPETUS KNOWN SINCE 1550 BCE ('And Moses was learned in all the wisdom of the Egyptians, and was mighty in words and in deeds.' [Acts 7:22 KJV]) FOR ITS CANON OF TRANSPOSITION MADE AGAINST THE TRINOMIAL BASIS OF BRITISH EMPIRE GOVERNANCE AS DISTINCT FROM ROMAN EMPIRE GOVERNANCE:

{
"derivation" : "from H1598 (גַּן);",
"pron" : "gan",
"outline" : {

```

    "@1" : "garden, enclosure",
    "@1a" : "enclosed garden",
    "@1a1" : "(fig. of a bride)",
    "@1b" : "garden (of plants)",
    "@1c" : "Garden of Eden"
  },
  "kjb_def" : "garden.",
  "lemma" : "גַּן",
  "frequency" : 42,
  "strongs_def" : "a garden (as fenced)",
  "xlit" : "gan",
  "strongs" : "H1588",
  "umbra" : {
    "53" : [3, 700]
  },
  "gematria" : {
    "53" : {
      "0" : [3, 50],
      "1" : [3, 700]
    },
    "55" : [2, 3, 700],
    "58" : [5, 3, 700],
    "63" : [3, 50, 10],
    "73" : [20, 3, 700],
    "83" : [30, 3, 700],
    "89" : [30, 3, 50, 6],
    "93" : {
      "0" : [40, 3, 700],
      "1" : [30, 3, 50, 10]
    },
    "105" : [2, 3, 50, 10, 600], <-- *ORIGINAL* *SIN*
    "703" : [3, 700]
  }
}

```

ORIGINAL SIN ONTIC NECESSITY (1.5.5.41.0)@{

@1: Sup: 41 (**#41**); Ego: 41 (**#41**),
@2: Sup: 1 (**#42**); Ego: 41 (**#82**),
@3: Sup: 42 (**#84 - I AM NOT A MAN OF VIOLENCE { %2 }**); Ego:
41 (**#123**),
@4: Sup: 2 (**#86 - I AM NOT A ROBBER OF FOOD { %10 }**); Ego:
41 (**#164**),
@5: Sup: 43 (**#129**); Ego: 41 (**#205**),
@6: Sup: 3 (**#132**); Ego: 41 (**#246**),
@7: Sup: 44 (**#176**); Ego: 41 (**#287**),
@8: Sup: 71 (**#247**); Ego: 27 (**#314**),

@9: Sup: 68 (**#315: *ORIGINAL* *SIN***); Ego: 78 (**#392**),
Male: **#315**; Feme: **#392**

}

43 3 59

51 35 19

11 67 27 = #105 / #315 {#THREE} AS HETEROS PROTOTYPE OF
ROMAN EMPIRE GOVERNANCE AS ***ORIGINAL* *SIN***

{

"derivation" : "feminine of H6193 (עָרַם);",
"pron" : "or-maw",
"outline" : {
 "@1" : "shrewdness, craftiness, prudence"
},
"kjb_def" : "guile, prudence, subtilty, wilily, wisdom.",
"lemma" : "עָרַמָה",
"frequency" : 5,
"strongs_def" : "trickery; or (in a good sense) discretion",
"xlit" : "'ormâh",
"strongs" :
 "H6195", "umbra" : {
 "315" : [70, 200, 40, 5] **<-- *ORIGINAL* *SIN***
 }, "gematria" : {
 "315" : [70, 200, 40, 5],
 "317" : [2, 70, 200, 40, 5]
 }
}

}

PLUS

36 10 59

58 35 12

11 60 34 = #105 / #315 {#FOUR} AS TORAH PROTOTYPE BEING
VASSAL TO ROMAN EMPIRE GOVERNANCE ***ORIGINAL* *SIN***

{

"derivation" : "from H6014 (עָמַר); a (ruined) heap;",
"pron" : "am-o-raw",
"outline" : {
 "@0" : "Gomorrah = 'rebellious people'", **<-- *MARY* AS 3**
 JULY *APOAPSIS* PROTOTYPE: *HOMOIOS* {#330 - FRIEND /
 REBELLIOUS / #410 - YESHUA / KING} / *HETEROS* {#352 - A
 PROVING TRIAL / MARY / #421 - EXTREME WICKEDNESS} / *TORAH*
 {#373 - FROM TRUTH INTO ERROR / #472 - CURSE}
}

```

"@1" : "the twin-city in evil with Sodom, both destroyed in
judgment by God with fire from heaven",
"@1a" : "of iniquity (fig.)"
},
"kjv_def" : "Gomorrhah.",
"lemma" : "עֲמֹרָה",
"frequency" : 19,
"strongs_def" : "Amorah, a place in Palestine",
"xlit" : "‘Āmôrâh",
"strongs" : "H6017",
"umbra" : {
  "315" : [70, 40, 200, 5] <-- *ORIGINAL* *SIN*
}, "gematria" : {
  "315" : [70, 40, 200, 5],
  "321" : [6, 70, 40, 200, 5], <-- *PRO* *DOMO*
  "335" : [20, 70, 40, 200, 5],
  "345" : [30, 70, 40, 200, 5]
}
},

```

"**WOE UNTO THEE, CHORAZIN {THE SECRET; HERE IS A MYSTERY}!**
WOE UNTO THEE, BETHSAIDA {HOUSE OF FRUITS, OR OF FOOD, OR
OF SNARES}! FOR IF THE MIGHTY WORKS, WHICH WERE DONE IN YOU,
HAD BEEN DONE IN TYRE {**STRENGTH; ROCK; SHARP**} AND SIDON
{**HUNTING; FISHING; VENISON**}, THEY WOULD HAVE REPENTED
LONG AGO IN SACKCLOTH AND ASHES.

BUT I SAY UNTO YOU, IT SHALL BE MORE TOLERABLE FOR TYRE
{**STRENGTH; ROCK; SHARP**} AND SIDON {**HUNTING; FISHING;**
VENISON} AT THE DAY OF JUDGMENT, THAN FOR YOU.

AND THOU, CAPERNAUM {**THE FIELD OF REPENTANCE; CITY OF**
COMFORT}, WHICH ART EXALTED UNTO HEAVEN, SHALT BE BROUGHT
DOWN TO HELL: FOR IF THE MIGHTY WORKS, WHICH HAVE BEEN DONE
IN THEE, HAD BEEN DONE IN SODOM {**THEIR SECRET; THEIR**
CEMENT}, IT WOULD HAVE REMAINED UNTIL THIS DAY.

```

G3120@{
  @1: Sup: 40 (#40); Ego: 40 (#40),
  @2: Sup: 41 (#81); Ego: 1 (#41),
  @3: Sup: 71 (#152); Ego: 30 (#71),
  @4: Sup: 72 (#224); Ego: 1 (#72),
  @5: Sup: 11 (#235); Ego: 20 (#92),
  @6: Sup: 12 (#247); Ego: 1 (#93),
  Male: #247; Feme: #93
} // #93

```

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #362 % #41 = #34 - Great Guide, Trust in its Perfection; I-Ching: **H18** - Ills to Be Cured, Arresting Decay, Correcting, Work on what has been spoiled (decay), Decaying, Branch; Tetra: **27** - Duties;

THOTH MEASURE: #34 - Oh Nefertmu, who makest thine appearance in Memphis; I am neither a liar nor a doer of mischief.

#VIRTUE: With Kinship (no. #34), drawing close to goodness, but
#TOOLS: With Closure (no. #74), closing out feelings of obligation.
#POSITION: As to Closure (no. #74), both are shut off, but
#TIME: As to Closeness (no. #33), all use the One.
#CANON: #215

ONTIC_OBLIGANS_215@{

@1: Sup: 34 (**#34**); Ego: 34 (**#34**),
@2: Sup: 27 (**#61**); Ego: 74 (**#108**),
@3: Sup: 20 (**#81**); Ego: 74 (**#182 - I AM NOT FRAUDULENT IN MEASURES OF GRAIN {%6}**),
@4: Sup: 53 (**#134**); Ego: 33 (**#215 - I AM NEITHER A LIAR NOR A DOER OF MISCHIEF {%34}**),
Male: **#134**; Feme: **#215**
} // **#215 <-- *CIRCUMSCRIBING* *OF* *ANY* *REALITY* *EVENT* *AS* *EQUINOX* @ 2305 HOURS (GMT) UPON 22 SEPTEMBER 2001**

#93 as [#40, #1, #30, #1, #20, #1] = malakós (G3120): {UMBRA: #0 as #362 % #41 = #34} 1) soft, soft to the touch; 2) metaph. in a bad sense; 2a) effeminate; 2a1) of a catamite; 2a2) of a boy kept for homosexual relations with a man; 2a3) of a male who submits his body to unnatural lewdness; 2a4) of a male prostitute;

G733@{

@1: Sup: 1 (**#1**); Ego: 1 (**#1**),
@2: Sup: 20 (**#21**); Ego: 19 (**#20**),
@3: Sup: 58 (**#79**); Ego: 38 (**#58**),
@4: Sup: 63 (**#142**); Ego: 5 (**#63**),
@5: Sup: 32 (**#174**); Ego: 50 (**#113**),
@6: Sup: 21 (**#195**); Ego: 70 (**#183**),
@7: Sup: 41 (**#236**); Ego: 20 (**#203**),
@8: Sup: 30 (**#266**); Ego: 70 (**#273: #2184 - ANTHROPOCENTRIC COSMOGONIC PRINCIPLE (QUEEN VICTORIA'S LETTERS PATENT) / #8**

= #273 AS *** ***FORMULA* *FOR* *PRESERVING* *EUROPEAN*
AUTONOMY* **),
 @9: Sup: 40 (**#306: ANZAC DAY ORIGINAL SIN (5.1.9.36.0) /
***UMBRA* *DATA* *MANIPULATION* *TO* #390 -
***SOVEREIGNTY* / *CROWN* as [#30, #50, #300, #10] = 'ishshâh
 (H802): {UMBRA: #0 as #306 % #41 = #19}**); Ego: 10 (**#283**),
 @10: Sup: 16 (**#322**); Ego: 57 (**#340**),
 @11: Sup: 17 (**#339**); Ego: 1 (**#341**),
 @12: Sup: 27 (**#366**); Ego: 10 (**#351**),
 Male: **#366**; Feme: **#351**
 } // **#837********

**T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF
 OPPOSITES} [4 BCE]:**

UMBRA: #1034 % #41 = #9 - Inconstancy of Achievement, Practicing
 Placidity; I-Ching: **H7** - The Army, Leading, Troops; Tetra: **32** - Legion;

THOTH MEASURE: #9 - Oh Breaker of bones, who makest thine
 appearance in Sutenhunen; I am not a teller of lies.

#VIRTUE: If it is Branching Out (no. #9), it comes, but

#TOOLS: If it is Flight (no. #49), it flees.

#POSITION: As to Greatness (no. #45), it is the outside, but

#TIME: As to Closing In (no. #58), it is the inside.

#CANON: #161

ONTIC_OBLIGANS_161@{

@1: Sup: 9 (**#9**); Ego: 9 (**#9**),

@2: Sup: 58 (**#67**); Ego: 49 (**#58**),

@3: Sup: 22 (**#89**); Ego: 45 (**#103**),

@4: Sup: 80 (**#169 - I TROUBLE MYSELF ONLY WITH MY OWN
AFFAIRS {#18}}); Ego: 58 (**#161 - I AM NOT A TELLER OF LIES
 {#9}**),**

Male: **#169**; Feme: **#161**

} // **#161**

**#837 as [#1, #100, #200, #5, #50, #70, #20, #70, #10, #300,
 #1, #10] = arsenokoitēs (G733): {UMBRA: #0 as #1034 % #41 =
 #9} 1) one who lies with a male as with a female, sodomite,
 homosexual;**

<<http://www.grapple369.com/Grumble/?bible:1Corinthians@6:10>>

NOTE: That we have completely circumscribed the ***KING* *JAMES*
 *BIBLE*** {

circa 1604 / 1611 CE which back in the day when there was clearly defined a language / sovereign dynamic and prior to the SECOND VATICAN COUNCIL was a means to assert SOVEREIGNTY

} with my trinomial ONTIC epistemological premise to its hermeneutics.

And thusly there will be no more false oaths by Roman Catholics especially which we will object to such offence of PERJURY which is contained in section 314(1) of the Crimes Act where it states:

Whosoever commits wilful and corrupt perjury or subornation of perjury shall be liable to level 4 imprisonment (15 years maximum).

To find you guilty of Perjury under the Crimes Act, the prosecution must prove beyond reasonable doubt that:

You made a false statement;

The false statement was made while on oath or affirmation, or in a declaration or affidavit; and

You made the statement knowing it to be false

To find you guilty of common law Perjury, the prosecution must prove beyond reasonable doubt that:

You made a false statement;

The false statement was made while on oath or affirmation;

The false statement was made in a judicial proceeding;

The false statement was material to the judicial proceeding;

You made the statement knowing it to be false

Perjury is also an offence under the common law. This simply means that it is simply not written into any legislation but is still recognised by the courts. Common law perjury covers conduct that occurs in the course of a judicial proceeding, such as in Court."

Nous: #55
Time: 09:55 hrs
Date: 2019.8.21
Torah: {#5, #1, #1}@{
 @1: Sup: 5 (#5); Ego: 5 (#5),
 @2: Sup: 6 (#11); Ego: 1 (#6),
 @3: Sup: 7 (#18); Ego: 1 (#7),
Male: #18; Feme: #7
 } // #7
Dao: Abstruse Mysterious Signs
Tetra: #54 - Unity
I-Ching: H22 - Elegance, Grace, Adorning, Luxuriance
 Latin: Annunciatus {Patient God} Alt: Lalabel {That Which is Not is Not of God} {
 1. AIDS AGAINST DESPERATION & TROUBLE, ALSO STRENGTHENS PATIENCE
 2. THE GENERATION OF MEN & ANIMALS
 3. CHEMIST, DOCTORS & SURGEONS
 4. Phuonisie
 }
Solar Eclipse: 21 August 1914 [During World War I: 28 July 1914 to 11 November 1918] 21 (UTC) / 22 August 2017 (AEST)
 Boaz {In strength}

Prototype: HOMOIOS {#335 / #393} / HETEROS {#376 / #373} / *TORAH* {#328 / #430} TORAH

Male Idea	#328	Telos	#430	Female Idea	
Greatest Functional Skill in Paradoxes	#27	27	27	#27	Greatest Functional Skill in Paradoxes
Strength's Warning Signs, Revealers of Virtue	#76	103	76	#49	Sage's Constancy, Trust in Virtue
Sage's Constancy, Trust in Virtue	#49	152	130	#54	Culturing Perspectives and Intuition I AM NOT EVIL MINDED {#3}
Constancy of Guiding Concepts, Emptiness & Non-Existence I AM NOT A TRANSGRESSOR {#22}	#23	175	185	#55	Abstruse Mysterious Signs I AM NOT BOISTEROUS IN BEHAVIOUR {#25}
To Guide with Names, Reason's Realisation	#1	176	244	#59	A Sensible Guide, Hold Fast To Reason
Deeming, Non-Assertion	#29	205	272	#28	Opposites and Primitivism, Returning to Simplicity
Political Reversal, Adaptation to Change	#58	263	301	#29	Deeming, Non-Assertion
Reversal, Avoiding Activity	#40	303	364	#63	Origins in Reversal, Consider Beginnings
What's behind it all?, Imaging the Mysterious	#25	328	430	#66	Strategic Reversal, Putting Oneself Behind

Solar Eclipse: 21 August 1914 [During World War I: 28 July 1914 to 11 November 1918] 21 (UTC) / 22 August 2017 (AEST) - *CAPTAIN* *COOK* *DISCOVERY* *OF* *AUSTRALIA* *1770*

Boaz {In strength}

Prototype: HOMOIOS {#335 / #393} / HETEROS {#376 / #373} / *TORAH* {#328 / #430}

<http://www.grapple369.com/Grumble/?zen:4,row:4,col:8&prototype:Torah&bible:Acts@23:25>

BEFORE FELIX (4.4.8.55.2)@{

@1: Sup: 27 (#27); Ego: 27 (#27),

@2: Sup: 76 (#103); Ego: 49 (#76),

@3: Sup: 49 (#152); Ego: 54 (**#130 - I AM NOT EVIL MINDED { %3 }**),

@4: Sup: 23 (**#175 - I AM NOT A TRANSGRESSOR { %22 }**); Ego: 55 (**#185 - I AM NOT BOISTEROUS IN BEHAVIOUR { %25 }**),

@5: Sup: 1 (#176); Ego: 59 (#244),

@6: Sup: 29 (#205); Ego: 28 (#272),

@7: Sup: 58 (#263); Ego: 29 (#301),

@8: Sup: 40 (#303); Ego: 63 (#364),

@9: Sup: 25 (#328); Ego: 66 (#430),

Male: #328; Feme: #430

}

.jackNote@zen: 4, row: 4, col: 8, nous: 55 [Date: 2019.8.21, Time: 09:55 hrs, Super: #328 / #23 - Constancy of Guiding Concepts, Emptiness & Non-Existence; I-Ching: H18 - Ills to Be Cured, Arresting Decay, Correcting, Work on what has been spoiled (decay), Decaying, Branch; Tetra: 26 - Endeavour, Ego: #430 / #55 - Abstruse Mysterious Signs; I-Ching: H22 - Elegance, Grace, Adorning, Luxuriance; Tetra: 54 - Unity]

"AND HE WROTE A LETTER AFTER THIS MANNER: CLAUDIUS {lame} LYSIAS {dissolving} UNTO THE MOST EXCELLENT GOVERNOR FELIX {happy, prosperous} SENDETH GREETING.

THIS MAN WAS TAKEN OF THE JEWS, AND SHOULD HAVE BEEN KILLED OF THEM: THEN CAME I WITH AN ARMY, AND RESCUED HIM, HAVING UNDERSTOOD THAT HE WAS A ROMAN {strong; powerful: **#VIRTUE: With Strength (no. #36), untiring good}**).

AND WHEN I WOULD HAVE KNOWN THE CAUSE WHEREFORE THEY ACCUSED HIM, I BROUGHT HIM FORTH INTO THEIR COUNCIL: WHOM I PERCEIVED TO BE ACCUSED OF **#364 - *QUESTIONS*** {

#364 as [#7, #8, #300, #8, #40, #1] = zetema (G2213): {UMBRA: #10 as #364 % #41 = #36} 1) a question, debate; 1a) about the law; 2) #509 - YAHAD / #2184 - 'OTH CYCLE;

} ***OF* *THEIR* #430 - *LAW*** {

#430 as [#50, #70, #40, #70, #200] = nomos (G3551): {UMBRA: #25 as #430 % #41 = #20} 1) anything established, anything received by usage, a custom, a law, a command; 1a) of any law whatsoever; 1a1)

A *LAW* *OR* *RULE* *PRODUCING* *A* *STATE* *APPROVED*
OF *GOD*; 1a1a) by the observance of which is approved of God; 1a2)
a precept or injunction; 1a3) *THE* *RULE* *OF* *ACTION*
PRESCRIBED *BY* *REASON*; 1b) of the Mosaic law, and referring,
acc. to the context. either to the volume of the law or to its contents; 1c)
THE *CHRISTIAN* *RELIGION*: *THE* *LAW* *DEMANDING*
FAITH, *THE* *MORAL* *INSTRUCTION* *GIVEN* *BY* *CHRIST*,
ESPECIALLY *THE* *PRECEPT* *CONCERNING* *LOVE*; 1d) the name
of the more important part (the Pentateuch), is put for the entire
collection of the sacred books of the Old Testament;

}, BUT TO HAVE NOTHING LAID TO HIS CHARGE WORTHY OF DEATH OR
OF BONDS.

G2213@{

@1: Sup: 7 (#7); Ego: 7 (#7),
@2: Sup: 15 (#22); Ego: 8 (#15),
@3: Sup: 72 (#94); Ego: 57 (#72),
@4: Sup: 80 (#174); Ego: 8 (#80),
@5: Sup: 39 (#213); Ego: 40 (#120),
@6: Sup: 40 (#253); Ego: 1 (#121),
Male: #253; Feme: #121

} // #364

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES}
[4 BCE]:

UMBRA: #364 % #41 = #36 - Natural Reversals, 'Secret' Explanation; I-
Ching: H4 - Juvenile Ignorance, Youthful Inexperience, Enveloping, The
young shoot, Discovering; Tetra: 12 - Youthfulness;

THOTH MEASURE: #36 - Oh thou who doest according to thine own will,
and makest thine appearance in Tebuu; *I* *PUT* *NO* *CHECK*
UPON *THE* *WATER* *IN* *ITS* *FLOW*.

#VIRTUE: With Strength (no. #36), untiring good.
#TOOLS: With Aggravation (no. #76), unending evil.
#POSITION: With Contact (no. #16), many friends.
#TIME: With Closed Mouth (no. #56), few allies.
#CANON: #184

ONTIC_OBLIGANS_184@{

@1: Sup: 36 (#36); Ego: 36 (#36),
@2: Sup: 31 (#67); Ego: 76 (#112),
@3: Sup: 47 (#114); Ego: 16 (#128),

@4: Sup: 22 (#136); Ego: 56 (#184 - I PUT NO CHECK UPON THE WATER IN ITS FLOW {%36}),
Male: #136; Feme: #184
} // #184

<<http://www.grapple369.com/Grumble/?zen:4,row:4,col:8&lexicon:G2213&prototype:torah>>

AND WHEN IT WAS TOLD ME HOW THAT THE JEWS LAID WAIT **{#TOOLS: With Aggravation (no. #76), unending evil}** FOR THE MAN, I SENT STRAIGHTWAY TO THEE **{#POSITION: With Contact (no. #16), many friends}**, AND GAVE COMMANDMENT TO HIS ACCUSERS ALSO TO SAY **{#TIME: With Closed Mouth (no. #56), few allies}** BEFORE THEE WHAT THEY HAD AGAINST HIM. FAREWELL.

G3551@{
@1: Sup: 50 (#50); Ego: 50 (#50),
@2: Sup: 39 (#89); Ego: 70 (#120),
@3: Sup: 79 (#168 - I AM NOT THE CAUSE OF WEEPING TO ANY {%26}); Ego: 40 (#160),
@4: Sup: 68 (#236); Ego: 70 (#230),
@5: Sup: 25 (#261); Ego: 38 (#268),
Male: #261; Feme: #268
} // #430

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES}
[4 BCE]:

UMBRA: #430 % #41 = #20 - Left without Language, Different From the Vulgar; I-Ching: H33 - Withdrawal, Retiring, Retreat, Yielding; Tetra: 50 - Vastness/Wasting;

THOTH MEASURE: #20 - Oh Maa-antu-f, who makest thine appearance in Pa-Amsu, *I* *AM* *NOT* *UNCHASTE* *WITH* *ANY* *ONE*.

#VIRTUE: With Advance (no. #20), many plans.
#TOOLS: With Accumulation (no. #60), much wealth.
#POSITION: With Decisiveness (no. #29), many decisions, but
#TIME: With Doubt (no. #62), some hesitation.
#CANON: #171

ONTIC_OBLIGANS_171@{
@1: Sup: 20 (#20); Ego: 20 (#20),
@2: Sup: 80 (#100); Ego: 60 (#80),
@3: Sup: 28 (#128); Ego: 29 (#109),

@4: Sup: 9 (#137); Ego: 62 (#171 - I AM NOT UNCHASTE WITH ANY ONE {%20}),
Male: #137; Feme: #171
} // #171

<<http://www.grapple369.com/Grumble/?zen:4,row:4,col:8&lexicon:G3551&prototype:torah>>

THEN THE **#65 - SOLDIERS**, AS IT WAS COMMANDED THEM, TOOK PAUL {small; little}, AND BROUGHT **{#VIRTUE: With Advance (no. #20), many plans}** HIM BY NIGHT TO ANTIPATRIS {for, or against the father}.

ON THE MORROW THEY LEFT THE HORSEMEN TO GO WITH HIM, AND RETURNED TO THE CASTLE: WHO, WHEN THEY CAME TO CAESAREA **{#TOOLS: With Accumulation (no. #60), much wealth}**, AND DELIVERED THE EPISTLE TO THE GOVERNOR, PRESENTED PAUL {small; little} ALSO BEFORE HIM.

NOTE: Herod seized an opportunity to control world trade by building a seaport on Israel's coast, where the sea routes and the predominant land route intersected. Caesarea was a glorious city, covered with marble, and symbolizing the *VAST* *WEALTH* that Herod accumulated by dominating world trade. [<https://www.thatttheworldmayknow.com/caesarea>>]

AND WHEN THE GOVERNOR HAD READ THE LETTER, HE ASKED **{#POSITION: With Decisiveness (no. #29), many decisions}** OF WHAT PROVINCE HE WAS. AND WHEN HE UNDERSTOOD THAT HE WAS OF CILICIA {which rolls or overturns}; I WILL HEAR THEE, SAID HE, WHEN THINE ACCUSERS ARE ALSO COME. AND HE COMMANDED HIM TO BE KEPT **{#TIME: With Doubt (no. #62), some hesitation}** IN HEROD'S {son of a hero} JUDGMENT HALL." [Acts 23:25-35 (KJV)]

THAT THE REAL INSULT HAS BEEN SINGULARLY THE BRITISH LABOR PARTY WHICH HAS ABANDONED ITS HISTORICAL IDENTITY AND ADOPTED ANTI SEMITISM WHICH IS A CONTEMPT OF THE @873 - DIGNITY ROYAL AND SOLE CAUSE FOR BREXIT FRUSTRATION

BILLY PERRIGO (TIME MAGAZINE PROPAGANDIST) ON 24 MAY 2019: "THERESA MAY QUOTED A HUMANITARIAN IN HER RESIGNATION SPEECH. A CHILD HE SAVED FROM NAZIS SAYS THAT WAS AN INSULT:

Toward the end of the speech **announcing her resignation** on Friday morning, British Prime Minister Theresa May diverted away from Brexit for just a moment, to talk about a man who died in 2015.

That man was **Nicholas Winton**, who organized the safe passage of 669 children out of Nazi-occupied Europe during the Second World War, into the United Kingdom.

"For many years the great humanitarian Sir Nicholas Winton — who saved the lives of hundreds of children by arranging their evacuation from Nazi-occupied Czechoslovakia through the Kindertransport — was my constituent," May said in front of the black door to 10 Downing Street. She continued, "At another time of political controversy, a few years before his death, he took me to one side at a local event and gave me a piece of advice. He said, 'Never forget that compromise is not a dirty word. Life depends on compromise.' He was right."

But one of Winton's ideological heirs has hit back at May over the comparison, rejecting her comparison and pointing to the effects of her policies as Home Secretary and Prime Minister when she strove to reduce migration into Britain and create a "hostile environment" for new arrivals.

"I think Nicholas Winton would be a bit taken aback that she was using his name to ingratiate herself, when her behavior with regard to child refugees has been the very opposite," Alf Dubs tells TIME.

Dubs, 86, is an opposition Labour MP who came over to the U.K. as a child from Czechoslovakia as a child on a train organized by Winton." [<http://time.com/5595654/theresa-may-nicholas-winton-alf-dubs/>]

"BRING FORTH THEREFORE FRUITS WORTHY OF REPENTANCE, AND BEGIN NOT TO SAY WITHIN YOURSELVES, WE HAVE ABRAHAM TO [OUR] FATHER: FOR I SAY UNTO YOU, THAT GOD IS ABLE OF THESE STONES TO RAISE UP CHILDREN UNTO ABRAHAM." [Luke 3:8 (KJV)]

Nous: #32 <-- ***TORAH* PROTOTYPE #THREE PAIRING *TO*
HETEROS *PROTOTYPE* #THREE {315} AND NOUS FOR 26
MAY 2019**

Time:

Date:

Torah: [#80, #5, #30]@{

@1: Sup: 80 (#80); Ego: 80 (#80),

@2: Sup: 4 (#84 - I AM NOT A MAN OF VIOLENCE {%2}); Ego: 5 (#85),

@3: Sup: 34 (#118); Ego: 30 (#115 - I AM NOT A SLAYER OF MEN
{%5}),
Male: #118; Feme: #115
} // #115

Dao: Natural Guide, Virtue of Holiness

Tetra: #43 - Encounters

I-Ching: H44 - Encounter, Coming On, Coupling, Coming to meet, Meeting

Latin: Bonus {Redemptor God} Alt: Chabaoyah {Hide Within God} {

1. AIDS IN CONVERSIONS OF HEATHENS TO CHRISTIANITY

2. THEOLOGY & RELIGION

3. CHASTITY & MORALS

4. Sothis - The Opener of the Year with the rising of Sirius {the Dog-Star}
as the Star of Isis-Sothis on whose rising the Great Bear cycle was
founded

}

Abraham {Father of a multitude, chief of multitude}

Prototype: HOMOIOS {#258 / #454} / HETEROS {#314 / #482} /
TORAH {#286 / #468}

<[http://www.grapple369.com/Grumble/?zen:8,row:5,col:8,nous:
32&prototype:torah](http://www.grapple369.com/Grumble/?zen:8,row:5,col:8,nous:32&prototype:torah)>

.jackNote@zen: 8, row: 5, col: 8, nous: 32 [Date: (none), Time: (none),
Super: #286 / #65 - Unlearned Virtuosity as Simplicity; I-Ching: H20 -
Viewing, Contemplation (view), Looking up; Tetra: 63 - Watch, Ego: #468
/ #32 - Natural Guide, Virtue of Holiness; I-Ching: H44 - Encounter,
Coming On, Coupling, Coming to meet, Meeting; Tetra: 43 - Encounters]

<p>30 4 53 52 29 6 5 54 28</p> <p>= #87 / #261 {#TWO}</p>	<p>74 81 76 79 77 75 78 73 80</p> <p>= #231 / #693 {#NINE}</p>	<p>36 10 59 58 35 12 11 60 34</p> <p>= #105 / #315 {#FOUR}</p>
<p>45 19 68 67 44 21 20 69 43</p> <p>= #132 / #396 {#SEVEN}</p>	<p>39 13 62 61 38 15 14 63 37</p> <p>= #114 / #342 {#FIVE}</p>	<p>33 7 56 55 32 9 8 57 31</p> <p>= #96 / #288 {#THREE}</p>
<p>42 16 65 64 41 18 17 66 40</p> <p>= #123 / #369 {#SIX}</p>	<p>27 1 50 49 26 3 2 51 25</p> <p>= #78 / #234 {#ONE}</p>	<p>48 22 71 70 47 24 23 72 46</p> <p>= #141 / #423 {#EIGHT}</p>

<p>42 2 58 50 34 18 10 66 26</p> <p>= #102 / #306 {#TWO}</p>	<p>74 81 76 79 77 75 78 73 80</p> <p>= #231 / #693 {#NINE}</p>	<p>44 4 60 52 36 20 12 68 28</p> <p>= #108 / #324 {#FOUR}</p>
<p>47 7 63 55 39 23 15 71 31</p> <p>= #117 / #351 {#SEVEN}</p>	<p>45 5 61 53 37 21 13 69 29</p> <p>= #111 / #333 {#FIVE}</p>	<p>43 3 59 51 35 19 11 67 27</p> <p>= #105 / #315 {#THREE}</p>
<p>46 6 62 54 38 22 14 70 30</p> <p>= #114 / #342 {#SIX}</p>	<p>41 1 57 49 33 17 9 65 25</p> <p>= #99 / #297 {#ONE}</p>	<p>48 8 64 56 40 24 16 72 32</p> <p>= #120 / #360 {#EIGHT}</p>

<<http://www.grapple369.com/images/ANKH-Jewish-Vassal-Roman-Empire-Governance.jpeg>>

<<http://www.grapple369.com/images/ANKH-Fascist-Roman-Catholic-Empire-Governance.jpeg>>

We begin PART 6 as the closing phase of this FILING SUBMISSION by bringing the COURT's attention to the incontrovertible premise that the objective and prudent opinions which we have submitted upon **"SPECIFICITIES OF NON-FACTUALITY BEING THEN GROUNDS FOR COUNTY COURT APPEAL AS CASE NUMBER: AP-18-0609 AGAINST A PUBLIC AUTHORITY'S INFIDELITY TO WAR #288 - MEMORIAL COMMEMORATIONS DUE TO ALIGNMENT WITH A FOREIGN POWER"** were made in association to those of a pre-eminent United Kingdom Supreme Court judge and member of the Queen's Privy Council in 1924 as the person MUIR MACKENZIE whom signed under WARRANT OF THE SOVEREIGN our nation's LETTERS PATENT 29 OCTOBER 1900.

WIKIPEDIA CONVEYS OF KENNETH MUIR MACKENZIE, 1ST BARON MUIR MACKENZIE AS THE MOST LIKELY SIGNATORY: Muir Mackenzie was Clerk to the Crown in Treasury from 1885 to 1915 and served as Permanent Secretary to the Lord Chancellor from 1890 to 1915. He has joint author with Montague Johnstone Muir Mackenzie and Charles John Stewart of The Public Trustee Act, 1906, with rules, fees and official forms (1908).

He was appointed a ***QUEEN'S* *COUNSEL*** in 1887 and a Bencher of Lincoln's Inn in 1891. In accordance with Most Honourable Order of the Bath (formerly the Most Honourable ***MILITARY*** Order of the Bath) as a British order of chivalry founded by George I on 18 May 1725. This Order consists of the Sovereign (currently Queen Elizabeth II), the Great Master (currently The Prince of Wales), and three Classes of members of which he was made a Companion (**CB**) in 1893, a Knight Commander (**KCB**) in 1898 and a Knight Grand Cross (**GCB**) in 1911 and in 1915 he was raised to the peerage as Baron Muir Mackenzie, of Delvine in the County of Perth.

The Order of the Bath is the fourth-most senior of the British Orders of Chivalry, after the ***MOST* *NOBLE* *ORDER* *OF* *THE* *GARTER***, the Most Ancient and Most Noble Order of the Thistle, and the Most Illustrious Order of Saint Patrick (dormant). Recipients of the Order are now usually senior ***MILITARY*** officers or senior civil servants. Commonwealth citizens who are not subjects of the Queen and foreign nationals may be made Honorary Members.

In February 1924 Muir Mackenzie, then aged 78, was appointed a Lord-in-waiting (government whip in the House of Lords) by Prime Minister Ramsay MacDonald, head of the first ever Labour government, and was sworn of the ***PRIVY* *COUNCIL*** the same year. He held this position

until the government fell in November 1924 and again from 1929 to 1930. At the time of his death he was the oldest government minister of the twentieth century. <https://en.wikipedia.org/wiki/Kenneth_Muir_Mackenzie,_1st_Baron_Muir_Mackenzie>

You will no doubt recall from news media reports of 24 APRIL 2008, that "Former Australian prime minister John Howard appears to have missed out on joining a prestigious British order of knights.

Speculation mounted earlier this year that Howard might be appointed a Knight Companion of the ***MOST* *NOBLE* *ORDER* *OF* *THE* *GARTER*** - the oldest order of British chivalry - when Queen Elizabeth II announced any new additions.

Howard was a staunch monarchist during his term as Australia's second longest-serving prime minister.

The deaths of former British prime minister Sir Edward Heath and Mount Everest conqueror Sir Edmund Hillary left two places open in the exclusive order.

But the Queen announced on Wednesday those vacancies would be filled by Lord Luce, who was Lord Chamberlain from 2000 to 2006, and Sir Thomas Dunne, Lord-Lieutenant of Hereford since 1977 and chairman of the Lord Lieutenants Association. Their appointments take the number of Companion Knights to the maximum 24.

The Queen also announced her grandson, Prince William, would join other members of his family as a Royal Knight Companion of the Most Noble Order of the Garter.

Members of the Royal family are additional to the 24 Knights Companion. New members of the order, established in 1348 by Edward III [**AND NOTING THE SEVEN PAPAL BULLS AS APPERCEPTION RELATING TO THE COUNTERPOISED CATHOLIC KNIGHTS TEMPLAR MILITARY ORDER WERE ESTABLISHED FROM 1139 CE TO 1312 CE WITH THE LATER DURING THE REIGN OF EDWARD II KING OF ENGLAND FROM 1307 UNTIL HE WAS DEPOSED IN JANUARY 1327**], are customarily announced on St George's Day, England's national day on 23 April.

Its emblem is a blue ribbon or garter worn by men below the left knee and women on the left arm.

Each year in June a procession and service take place at Windsor Castle for the order. [Sydney Morning Herald, No knighthood for John Howard,

<<https://www.smh.com.au/world/no-knighthood-for-john-howard-20080424-288m.html>>]

Nous: #41 <-- ***TORAH* *PROTOTYPE* #SIX PAIRING TO *HETEROS* #PROTOTYPE *SIX {#342}**

Time:

Date:

Torah: [#1, #50, #10]@{
@1: Sup: 1 (#1); Ego: 1 (#1),
@2: Sup: 51 (#52); Ego: 50 (#51),
@3: Sup: 61 (#113); Ego: 10 (#61),
Male: #113; Feme: #61
} // #61

Dao: Playing with Reversal, Sameness in Difference

Tetra: #60 - Accumulation

I-Ching: H26 - Great Domestication, Restraining Force, Great Accumulating, The taming power of the great, Great storage, Potential energy

Latin: Exultabundus {God who gives joy} Alt: Lavyah {Desireless Nature of God} {

1. HELPS RECOVER THE FRIENDSHIP OF THOSE WE'VE OFFENDED
 2. WILLS
 3. FRIENDLY DISTRIBUTION
 4. Aphoso
- }

Rehoboam {Who sets the people at liberty}

Prototype: HOMOIOS {#392 / #351} / HETEROS {#432 / **#371 - *SAINT* *ANDREWS* *CAUSE* *CÉLÈBRE***} / *TORAH* {#460 / #385}

<<http://www.grapple369.com/Grumble/?zen:8,row:8,col:2,nous:41&prototype:torah>>

.jackNote@zen: 8, row: 8, col: 2, nous: 41 [**Date:** (none), **Time:** (none), **Super:** #460 / #64 - Consider the Small and Insignificant; I-Ching: H52 - Restraint, Inaction, Bound, Keeping still, Mountain, Stilling; Tetra: 71 - Stoppage, **Ego:** #385 / #41 - Playing with Reversal, Sameness in Difference; I-Ching: H26 - Great Domestication, Restraining Force, Great Accumulating, The taming power of the great, Great storage, Potential energy; Tetra: 60 - Accumulation]

AND WE HAVE ONLY PROVIDED AN INTERPRETATION OF THIS DOCUMENT BEING QUEEN VICTORIA'S LETTERS PATENT DATED 29 OCTOBER 1900 BEING PRIOR TO THE BALFOUR DECLARATION OF 2 NOVEMBER 1917 WHICH SOUGHT TO ESTABLISH THE JEWISH #311 - HOMELAND STATE BY AS REDACTION OF IT INTO A CATEGORICAL IMPERATIVE CONVEYING THE TRINOMIAL METASTASISED FOUNDATIONAL AND UNIVERSAL (GLOBAL) ONTIC NECESSITY DESCRIPTORS / CATEGORIES OF UNDERSTANDING AS THEN AGGREGATIONS SUITABLE FOR A COMPUTING FUNCTION () SO AS TO DETERMINE COMPLIANCE.

<http://www.grapple369.com/Groundwork/Queen%20Victoria%27s%20Letters%20Patent%201900.pdf>

IT IS NOT A MERE SMALL AND TRIVIAL UNDERTAKING (TO BE THEN THROWN BY THE IGNORANT BEHIND THEIR BACKS AS INCONSEQUENTIAL AND DEGENERATE) AS WHICH RATHER DEMANDS THE UTMOST FIDELITY TO INTEGRITY AND AN UNSURPASSABLE HIGHEST REGARD FOR #873 - PROBITY TOWARDS THE @115 - DIGNITY ROYAL:

YOU MIGHT ASK WHAT IS BREXIT?

IS IT REALITY?

OR AN ***OBJECT*** OF REALITY?

ONLY A CHIMERA OR MIRROR OF REALITY?

OUR IMPETUS AS ***OBJECTIVE*** FOR REALITY?

Europeans would readily agree that such four corners of dialectics whether GEORG HEGEL's @1 - **THESIS**; @2 - **ANTI-THESIS**; @3 - **SYNTHESIS**; @4 - **PROGRESSION** or KARL MARX's @1 - **PROGRESSION**; @2 - **SYNTHESIS**; @3 - **ANTI-THESIS**; @4 - **THESIS** that there is no end of idealism or argument and which may lead to disastrous consequences with the world being turned upside down.

@1 - FORMULA OF UNIVERSAL LAW: @492 - VOLUNTARY FREEWILL {@369 / @123 - JUDGMENT SENSIBILITY (#3 x #3 - CENTRE INTERLOCK)} AS FOUNDATIONAL STONE (31 MAY) TO QUEEN VICTORIA'S LETTERS PATENT dated 29 OCTOBER 1900 BEING INSTRUMENTATION TO THE FEDERATION OF THE AUSTRALIAN

COMMONWEALTH 1901 / #1 - PRINCIPLE OF ENQUIRY {#364}; @1 - THESIS;

@2 - FORMULA OF HUMANITY: @205 / #873 - LETTERS PATENT <-- PRINCIPLES OF PROBITY / #2 - PRINCIPLE OF CONTRADICTION {#312 - #81 = #231}; @2 - ANTI-THESIS;

@3 - FORMULA OF AUTONOMY: @82 / #491 - SECTION IX <-- TERMS OF CONTINUITY / #3 - PRINCIPLE OF SYNCRETIC PROGRESSION {#273 v's #288}; @3 - SYNTHESIS;

<-- NOTE THIS DOES NOT CONFLICT WITH THE DISCRETE % #81 - SOVEREIGN JUXTAPOSITION PRINCIPLE {#492 - VOLUNTARY FREE WILL IN THE EXERCISE OF THE INTELLECTUS AS GENITIVE VOLUNTĀTIS: #205 - *PRINCIPLE* *OF* *THE* *PERSISTENCE* *OF* *SUBSTANCE* ☯ / ✨ #164 - *PRINCIPLE* *OF* *MATERIALITY* = #369 AS METASTASISED DISCRIMINATING NORM (HUMAN NATURE)}

@4 - FORMULA OF PROGRESSION: @164 / #3273 - SECTION VIII (?) <-- COMPLIANCE REQUIREMENTS / #4 - PRINCIPLE OF MATERIALITY {SOVEREIGN / AUTONOMY DYNAMIC} @4 - PROGRESSION / @1 - PROGRESSION;

@5 - FORMULA OF KANONICOS {GK: KĀNONĪK'ŌΣ #352 / #329 - 1ST JANUARY "INTER GRAVISSIMAS PASTORALIS OFFICII NOSTRI CURAS..." PAPAL BULL ISSUED BY POPE GREGORY XIII ON 24 FEBRUARY 1582} PRINCIPLES: @123 / #2188 - SECTION III (?) <-- JUDICIAL OVERSIGHT / #5 - PRINCIPLE OF PERSISTENT SUBSTANCE AS DISCRIMINATING NORM {PRINCIPLE OF ENQUIRY} @2 - SYNTHESIS;

KANONICOS@[

κ, {@1: Sup: 20 (#20); Ego: 20 (#20)},

α, {@2: Sup: 21 (#41); Ego: 1 (#21)},

ν, {@3: Sup: 71 (#112); Ego: 50 (#71)},

ο, {@4: Sup: 60 (#172); Ego: 70 (#141)},

ν, {@5: Sup: 29 (#201); Ego: 50 (#191 - I DO NOT STEAL THE SKINS OF THE SACRED ANIMALS {%32})},

ι, {@6: Sup: 39 (#240); Ego: 10 (#201)},
κ, {@7: Sup: 59 (#299); Ego: 20 (#221)},
ο, {@8: Sup: 48 (#347); Ego: 70 (#291)},
ς {@9: Sup: 5 (#352); Ego: 38 (#329)}
] // *AMONG* *THE* *MOST* *SERIOUS* *DUTIES* *OF* *OUR*
PASTORAL *OFFICE*...

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #nnn % #41 = #32 - Natural Guide, Virtue of Holiness; I-Ching: **H44** - Encounter, Coming On, Coupling, Coming to meet, Meeting; Tetra: **43** - Encounters;

THOTH MEASURE: #32 - Oh Busy one, who makest thine appearance at Utenit; I do not steal the skins of the sacred animals.

#VIRTUE: With Legion (no. #32), gentle softness, but
#TOOLS: With Hardness (no. #72), cold firmness.
#POSITION: As to Ritual (no. #48), it is the capital, but
#TIME: As to Residence (no. #39), it is the home.
#CANON: #191

ONTIC_OBLIGANS_191@{

@1: Sup: 32 (#32); Ego: 32 (#32),
@2: Sup: 23 (#55); Ego: 72 (#104 - I COMMIT NO FRAUD {%7}),
@3: Sup: 71 (#126); Ego: 48 (#152),
@4: Sup: 29 (#155); Ego: 39 (#191 - I DO NOT STEAL THE SKINS OF THE SACRED ANIMALS {%32}),
Male: #155; Feme: #191
} // #191

{
"derivation" : "from (a straight reed, i.e. rod);",
"kjv_def" : "line, rule",
"lemma" : "κανών",
"frequency" : 1,
"strongs_def" : " a rule ('canon'), i.e. (figuratively) a standard (of faith and practice); by implication, a boundary, i.e. (figuratively) a sphere (of activity)",
"outline" : {

"@1" : "a rod or straight piece of rounded wood to which any thing is fastened to keep it straight",
"@1a" : "used for various purposes",
"@1a1" : "a measuring rod, rule",

"@1a2" : "a carpenter's line or measuring tape",
 "@1a3" : "the measure of a leap, as in the Olympic games",
"@1b" : "a definitely bounded or fixed space within the limits of which one's power of influence is confined",
"@1b1" : "the province assigned one",
"@1b2" : "one's sphere of activity",
"@1c" : "metaph. any rule or standard, a principle or law of investigating, judging, living, acting"
 },
 "strongs" : "G2583",
 "xlit" : "kanón",
 "umbra" : {
 "921" : [20, 1, 50, 800, 50]
 },
 "gematria" : {
 "192" : [20, 1, 50, 70, 50, 1], <-- I AM NOT SWOLLEN WITH PRIDE {%39}
 "201" : [20, 1, 50, 70, 50, 10],
 "461" : [20, 1, 50, 70, 50, 70, 200],
 "921" : [20, 1, 50, 800, 50]
 }
 }
}

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #nnn % #41 = #39 - Achieving Oneness, Root of Order; I-Ching: **H28** - Major Superiority, Excess, Great Exceeding, Preponderance of the great, Great surpassing, Critical mass; Tetra: **76** - Aggravation;

THOTH MEASURE: #39 - Oh thou of beautiful shoulder, who makest thine appearance at; I am not swollen with pride.

#VIRTUE: With Residence (no. #39), attaining to rank, but
#TOOLS: With Difficulties (no. #79), meeting with demotion.
#POSITION: With Encounters (no. #43), coming upon difficulties.
#TIME: With Packing (no. #31), awaiting the proper time.
#CANON: #192

ONTIC_OBLIGANS_192@{

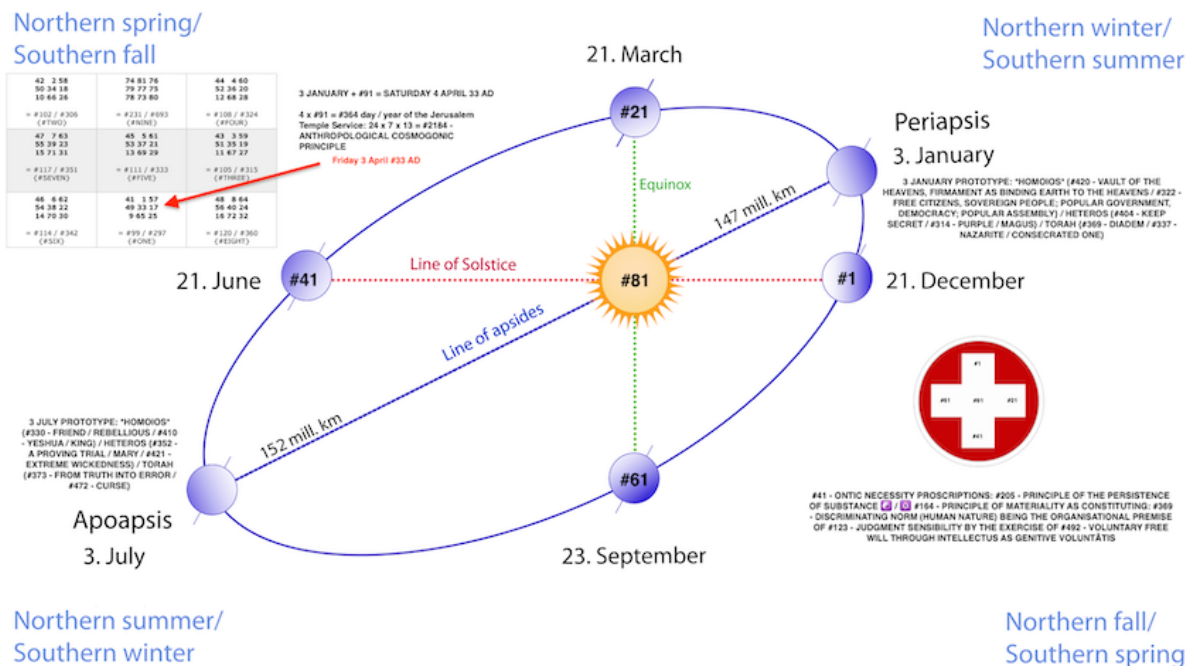
@1: Sup: 39 (**#39**); Ego: 39 (**#39**),
@2: Sup: 37 (**#76**); Ego: 79 (**#118**),
@3: Sup: 80 (**#156 - I DO NOT CAUSE TERRORS {%21}**); Ego: 43 (**#161 - I AM NOT A TELLER OF LIES {%9}**),

@4: Sup: 30 (#186 - I AM NOT ONE OF INCONSTANT MIND { %31 }); Ego: 31 (#192 - I AM NOT SWOLLEN WITH PRIDE { %39 });
 Male: #186; Feme: #192
 } // #192

<<http://www.grapple369.com/docs/kant-prolegomena-cambridge.pdf>>

@6 - FORMULA OF EMANATION: @41 / #113 - EMANATION FUNCTION
 <- ETHICAL ENGAGEMENT / #6 - OBLIGATING NORM {PRINCIPLE OF CONTRADICTION}: BINOMIAL { @1 - RETAINED, @5 - CENTRE AS EMANATION } STASIS NOMENCLATURE @3 - ANTI-THESIS;

AS AN OPTIMAL TEMPLATE OF AGREEMENT WHICH IS ONTIC / MATHEMATICAL AND SUITABLE FOR A GLOBAL SAPIENT ECONOMY / #7 - MANIFESTING NORM {PRINCIPLE OF SYNCRETIC PROGRESSION} @4 - THESIS;



<<http://www.grapple369.com/images/EarthSeasons.png>>



That the graphic of the EARTH SEASONS showing the two polarities being the *PERIAPSIS* upon 3 JANUARY and the *APOAPSIS* upon 3 JULY provides an irrefutable proof to the reality as there being a more substantial capacity by a TRINOMIAL MATHEMATICAL THEORETICAL

NOUMENON AS MY INTELLECTUAL PROPERTY to define the entire #81 RATHER than H64 META DESCRIPTOR PROTOTYPES as a single verity within a paradigm provisioning equitable distribution of number having equilibrium being then a METASTASIS and substantiation of concept that there is a STABLE CONSCIOUSNESS or STATIC HYPOSTASIS known as DAO OF NATURE (Chinese: ZIRAN) / COURSE (Greek: TROCHOS) OF NATURE (Greek: GENESIS) [James 3:6]"

WITH RESPECTS TO THE TRINOMIAL DEFINITION OF STATE AS SOVEREIGN / AUTONOMY THAT BIBLICAL STORY OF WISE MEN AT JESUS BIRTH MAY BE CONSIDERED THE FOCAL ESTABLISHMENT {ie. *THE* *TETRAGRAM'S* *CORRELATION* *WITH* *THE* *WOMAN* *CONSTELLATION*} OF THIS TEMPORAL MARKER IN HAVING A TRINOMIAL MEASURE OF JUDGEMENT CORRESPONDENCE THEN TO HIS ACTUAL *DEATH*:

3 JANUARY + #91 = SATURDAY 4 APRIL 33 AD

4 x #91 = #364 DAY / YEAR OF THE JERUSALEM TEMPLE SERVICE: 24 x 7 x 13 = #2184 - ANTHROPOLOGICAL COSMOGONIC PRINCIPLE

#41 - ONTIC NECESSITY PROSCRIPTIONS: #205 - PRINCIPLE OF THE PERSISTENCE OF SUBSTANCE  /  #164 - PRINCIPLE OF MATERIALITY AS CONSTITUTING: #369 - DISCRIMINATING NORM (HUMAN NATURE) BEING THE ORGANISATIONAL PREMISE OF #123 - JUDGMENT SENSIBILITY BY THE EXERCISE OF INTELLECTUS AS GENITIVE VOLUNTĀTIS AS #492 - VOLUNTARY FREE WILL

3 JANUARY ***PERIAPSIS*** PROTOTYPE: ***HOMOIOS*** {**#420** - VAULT OF THE HEAVENS, FIRMAMENT AS BINDING EARTH TO THE HEAVENS / **#322** - FREE CITIZENS, SOVEREIGN PEOPLE; POPULAR GOVERNMENT, ***DEMOCRACY***; POPULAR ASSEMBLY} / ***HETEROS*** {**#404** - KEEP SECRET / **#314** - PURPLE / MAGUS} / ***TORAH*** {**#369** - DIADEM / **#337** - NAZARITE / CONSECRATED ONE}

3 JULY ***APOAPSIS*** PROTOTYPE: ***HOMOIOS*** {**#330** - FRIEND / REBELLIOUS / **#410** - YESHUA / KING} / ***HETEROS*** {**#352** - A PROVING TRIAL / MARY / **#421** - EXTREME WICKEDNESS} / ***TORAH*** {**#373** - FROM TRUTH INTO ERROR / **#472** - CURSE}

ITS RELATION TO RULE OF LAW

Another topic is whether the law is held to be sovereign, that is, whether it is above political or other interference. Sovereign law constitutes a true state of law, meaning the letter of the law (if constitutionally correct) is applicable and enforceable, even when against the political will of the nation, as long as not formally changed following the constitutional procedure. Strictly speaking, any deviation from this principle constitutes a revolution or a coup d'état, regardless of the intentions. <<https://en.wikipedia.org/wiki/Sovereignty>>

BEFORE PONTIUS PILATE AS TRIAL (H974) ENDS FRIDAY 3 APRIL 33 AD:

<<http://www.grapple369.com/Grumble/?zen:4,row:1,col:5,nous:1&lexicon:H974>>

HUNG (H8518) FOR DISPLAY ENDS SATURDAY 4 APRIL 33 AD

<<http://www.grapple369.com/Grumble/?zen:5,row:1,col:5,nous:14&lexicon:H8518>>

THAT THE ONTOLOGICAL CONTEXT OF REDEMPTION (G4266) OCCURRING UPON SUNDAY 5 APRIL 33 AD IS PREDICATED UPON THE ONTIC EPISTEMOLOGICAL PREMISE

<<http://www.grapple369.com/Grumble/?zen:1,row:1,col:6,nous:76&lexicon:G4266>>

SONS OF BELIAL ARE TO KEEP THEIR WEDDING VOWS (H631) WHICH WERE NOT MADE TO ALMIGHTY GOD

<<http://www.grapple369.com/Grumble/?zen:4,row:1,col:5,nous:1&lexicon:H631>>

***EXPIRY* *OF* *ROMAN* *CATHOLIC* *MITHRAS* *CLAIMS* (G2983) *TO* *CHRISTIAN* *IDENTITY* UPON 22 APRIL 2019:**

@113 : [#30, #1, #2, #70, #10] as @41 / #113 - EMANATION
FUNCTION <— ETHICAL ENGAGEMENT}

<<http://www.grapple369.com/Grumble/?zen:2,row:1,col:9,nous:16&lexicon:G2983>>

**"I LAY DOWN MY LIFE, THAT I MIGHT TAKE {22 APRIL 2019:
@113: [#30, #1, #2, #70, #10] as @41 / #113 - EMANATION
FUNCTION <— ETHICAL ENGAGEMENT} IT AGAIN. NO MAN
TAKETH IT FROM ME, BUT I LAY IT DOWN OF MYSELF. I HAVE
POWER TO LAY IT DOWN, AND I HAVE POWER TO TAKE IT AGAIN.
THIS COMMANDMENT HAVE I RECEIVED OF MY FATHER." [John
10:10-18 (KJV)]"**

**#34 (@7 - Engendering Nature: #175 {*MARRIAGE*} - NATURE
AMENDED IN ITS NATURE [#82 - HONOUR YOUR PARENTS]) ...**

84: [2 - I AM NOT A MAN OF VIOLENCE]

86: [10 - I AM NOT A ROBBER OF FOOD]

102: [4 - I AM NOT RAPACIOUS]

104: [7 - I COMMIT NO FRAUD]

115: [5 - I AM NOT A SLAYER OF MEN]

**TOTAL: @84 + @86 + @102 = *ROYALTY*, *REIGN* (*OF*
TIME), *KINGDOM* / *DAY*, *TIME*, *YEAR* + @104 = *TO*
GET *AS* *A* *POSSESSION*, *ACQUIRE*, *INHERIT*,
POSSESS / *TO* *POSSESS* *ONESELF* + @115 = *MOSES*
SEAT *OF* *HONOUR* (*ROYAL* *DIGNITY*, *AUTHORITY*,
POWER) = #491 - PRINCIPLE OF CONTINUITY (#312 -
PRINCIPLE OF CONTRADICTION) as #491 as [#80, #1, #300,
#100, #10] = pater (G3962): {UMBRA: #22 as #489 % #41 =
#38} 1) generator or male ancestor; 2) metaphor: *ZEUS*.; 3) God is
called the Father; 1a) either the nearest ancestor: father of the corporeal
nature, natural fathers, both parents; 1b) a more remote ancestor, the
founder of a race or tribe, progenitor of a people, forefather: so Abraham
is called, Jacob and David; 1b1) fathers ie. ancestors, forefathers,
founders of a race; 1c) one advanced in years, a senior; 2a) the
originator and transmitter of anything; 2a1) the authors of a family or
society of persons animated by the same spirit as himself; 2a2) one who
has infused his own spirit into others, who actuates and governs their
minds; 2b) one who stands in a father's place and looks after another in
a paternal way; 2c) a title of honour; 2c1) teachers, as those to whom
pupils trace back the knowledge and training they have received; 2c2)
the members of the Sanhedrin, whose prerogative it was by virtue of the**

wisdom and experience in which they excelled, to take charge of the interests of others; **3a) *OF *THE *STARS*, *THE *HEAVENLY *LUMINARIES*, *BECAUSE *HE *IS *THEIR *CREATOR*, *UPHOLDER*, *RULER***; **3b)** of all rational and intelligent beings, whether angels or men, because he is their creator, preserver, guardian and protector; **3b1)** of spiritual beings and of all men; **3c)** of Christians, as those who through Christ have been exalted to a specially close and intimate relationship with God, and who no longer dread him as a stern judge of sinners, but revere him as their reconciled and loving Father; **3d)** the Father of Jesus Christ, as one whom God has united to himself in the closest bond of love and intimacy, made acquainted with his purposes, appointed to explain and carry out among men the plan of salvation, and made to share also in his own divine nature; **3d1) *BY *JESUS *CHRIST *HIMSELF***; **3d2)** by the apostles;

QUEEN VICTORIA'S LETTERS PATENT SECTION IX: "AND WE DO HEREBY RESERVE TO OURSELVES OUR @104 - HEIRS AND SUCCESSORS, FULL @115 - POWER AND AUTHORITY FROM @102 - TIME TO @104 - TIME TO REVOKE, ALTER, OR AMEND THESE OUR LETTERS PATENT, AS TO US OR THEM SHALL SEEM MEET."

SOVEREIGN ONTIC NECESSITY (6.5.5.41.0)@{

@1: Sup: 41 (#41); Ego: 41 (#41),
 @2: Sup: 1 (#42); Ego: 41 (#82),
 @3: Sup: 42 (#84 - I AM NOT A MAN OF VIOLENCE {%2}); Ego: 41 (#123 - JUDGMENT SENSIBILITY),
 @4: Sup: 2 (#86 - I AM NOT A ROBBER OF FOOD {%10}); Ego: 41 (#164 - *PRINCIPLE* *OF* *MATERIALITY*),
 @5: Sup: 43 (#129); Ego: 41 (#205 - *PRINCIPLE* *OF* *THE* *PERSISTENCE* *OF* *SUBSTANCE*),
 @6: Sup: 3 (#132); Ego: 41 (#246),
 @7: Sup: 44 (#176 - KANT'S IDEA B176: *THE* *TRANSCENDENTAL* *DOCTRINE* *OF* *THE POWER* *OF* *JUDGMENT* *OR* *ANALYTIC* *OF* *PRINCIPLES*); Ego: 41 (#287),
 @8: Sup: 24 (#200 - I AM NOT A ROBBER OF SACRED PROPERTY {%8}); Ego: 61 (#348),
 @9: Sup: 66 (#266 - *PRECEPT* / *STATUTE*); Ego: 42 (#390 ER IS NIETS BIJZONDERS EN WAARDELOZE VIERING TIJDENS DE EUROPESE DONKERE TIJDEN ZIJN SCHIJNEN: DOOR GEORGE
 Male: #266; Feme: #390
 }

HUMAN BEING ONTIC NECESSITY (3.5.5.41.0)@{

@1: Sup: 41 (#41); Ego: 41 (#41),
 @2: Sup: 1 (#42); Ego: 41 (#82),

@3: Sup: 42 (**#84 - I AM NOT A MAN OF VIOLENCE** {%2}); Ego: 41 (**#123 - JUDGMENT SENSIBILITY**),
 @4: Sup: 2 (**#86 - I AM NOT A ROBBER OF FOOD** {%10}); Ego: 41 (**#164 - *PRINCIPLE* *OF* *MATERIALITY***),
 @5: Sup: 43 (**#129**); Ego: 41 (**#205 - *PRINCIPLE* *OF* *THE* *PERSISTENCE* *OF* *SUBSTANCE***),
 @6: Sup: 3 (**#132**); Ego: 41 (**#246**),
 @7: Sup: 44 (**#176**); Ego: 41 (**#287**),
 @8: Sup: 68 (**#244**); Ego: 24 (**#311 *** SERIOUS BREACH OF THE SOVEREIGN / AUTONOMY DYNAMIC GIVEN THE INNER MAIDEN / MARRIAGEABLE MAIDEN DYNAMIC OF 3 APRIL 33 AD**),
 @9: Sup: 67 (**#311 *** SERIOUS BREACH OF THE SOVEREIGN / AUTONOMY DYNAMIC GIVEN THE INNER MAIDEN / MARRIAGEABLE MAIDEN DYNAMIC OF 3 APRIL 33 AD**); Ego: 80 (**#391**),
 Male: **#311**; Feme: **#391**
 } // [LATIN definition: **VOLUNTĀTIS (*YES*) / NOLUNTĀTIS (*NO*)**]

SECTION VIII: "REQUIRE AND COMMAND ALL OUR OFFICERS AND MINISTERS, CIVIL AND MILITARY, AND ALL OTHER THE INHABITANTS OF OUR SAID COMMONWEALTH TO BE **#364 - OBEDIENT** {**#273 - REMEMBRANCE**}, **#312 - AIDING** {**#273 -SEPULCHRE**}, AND **#273 - ASSISTING** {**#273 - WEAK**} UNTO OUR SAID GOVERNOR GENERAL {**#2184 - LAWS OF NATURE AS ANTHROPOLOGICAL COSMOLOGICAL PRINCIPLE / 12 = #182 AS DATE(1996,3,20) + 5 x #364 + #182 = 11 SEPTEMBER 2001**}, OR, IN THE EVENT OF HIS DEATH, **#273 - INCAPACITY**, OR ABSENCE, TO SUCH PERSON OR PERSONS AS MAY, FROM TIME TO TIME, UNDER THE PROVISIONS OF THESE OUR LETTERS PATENT, ADMINISTER {**#2184 - LAWS OF NATURE AS ANTHROPOLOGICAL COSMOLOGICAL PRINCIPLE / 13 = #168 - I AM NOT THE CAUSE OF WEEPING TO ANY** {%26 - *YHWH*}} THE GOVERNMENT OF OUR SAID COMMONWEALTH."

ANZAC DAY ORIGINAL SIN (5.1.9.36.0)@{

@1: Sup: 42 (**#42**); Ego: 42 (**#42**),
 @2: Sup: 28 (**#70**); Ego: 67 (**#109**),
 @3: Sup: 20 (**#90**); Ego: 73 (**#182 - I AM NOT FRAUDULENT IN MEASURES OF GRAIN** {%6}),
 @4: Sup: 12 (**#102 - I AM NOT RAPACIOUS** {%4} / **#306 {#TWO} AS HETEROS PROTOTYPE OF ROMAN EMPIRE GOVERNANCE**); Ego: 73 (**#255**),
 @5: Sup: 48 (**#150 - I INDULGE NOT IN ANGER** {%28}); Ego: 36 (**#291**),
 @6: Sup: 72 (**#222**); Ego: 24 (**#315: *ORIGINAL* *SIN***),
 @7: Sup: 64 (**#286**); Ego: 73 (**#388**),
 @8: Sup: 4 (**#290**); Ego: 21 (**#409**),

@9: Sup: 19 (#309); Ego: 15 (#424),
Male: #309; Feme: #424

}

42 2 58

50 34 18

10 66 26 = #102 / #306 {#TWO} AS HETEROS PROTOTYPE OF ROMAN
EMPIRE GOVERNANCE

"AND GOD HATH BOTH RAISED UP THE LORD, AND WILL ALSO RAISE UP
US BY HIS OWN POWER. KNOW YE NOT THAT YOUR BODIES ARE THE
MEMBERS OF CHRIST? SHALL I THEN TAKE THE MEMBERS OF CHRIST,
AND MAKE THEM THE MEMBERS OF AN HARLOT? GOD FORBID.

WHAT? KNOW YE NOT THAT HE WHICH IS JOINED TO AN HARLOT IS ONE
BODY? FOR TWO, SAITH HE, SHALL BE ONE FLESH. BUT HE THAT IS
JOINED UNTO THE LORD IS ONE SPIRIT.

FLEE FORNICATION. EVERY SIN THAT A MAN DOETH IS WITHOUT THE
BODY; BUT HE THAT COMMITTETH FORNICATION SINNETH AGAINST HIS
OWN BODY.

WHAT? KNOW YE NOT THAT YOUR BODY IS THE TEMPLE OF THE HOLY
GHOST WHICH IS IN YOU, WHICH YE HAVE OF GOD, AND YE ARE NOT
YOUR OWN?

FOR YE ARE BOUGHT WITH A PRICE: THEREFORE GLORIFY GOD IN YOUR
BODY, AND IN YOUR SPIRIT, WHICH ARE GOD'S." [1Corinthians 6:14-20
(KJV)]

#315 - ORIGINAL SIN {#3 + #4 = #7}

43 3 59

51 **35** 19

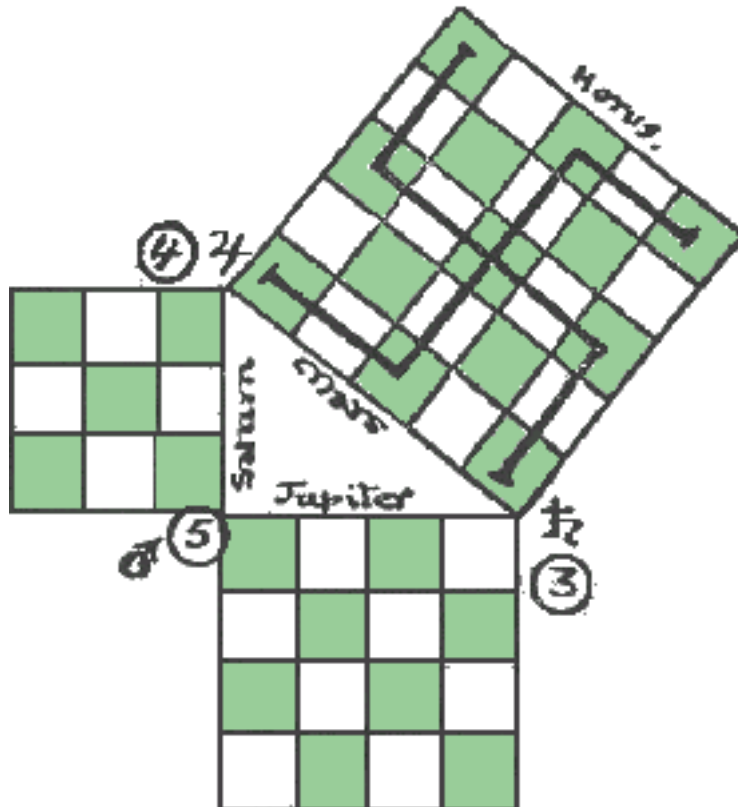
11 67 27 = #105 / #315 {#THREE} AS HETEROS PROTOTYPE OF ROMAN
EMPIRE GOVERNANCE AS *ORIGINAL* *SIN*

PLUS

36 10 59

58 **35** 12

11 60 34 = #105 / #315 {#FOUR} AS TORAH PROTOTYPE BEING VASSAL
TO ROMAN EMPIRE GOVERNANCE *ORIGINAL* *SIN*



<<http://www.grapple369.com/images/fascist.gif>>

TORAH PROTOTYPE #FOUR {#105 / #315}

Nous: #35

Time:

Date:

Torah: [#4, #40, #2]@{

@1: Sup: 4 (#4); Ego: 4 (#4),

@2: Sup: 44 (#48); Ego: 40 (#44),

@3: Sup: 46 (#94); Ego: 2 (#46),

Male: #94; Feme: #46

} // #46

Dao: Great Guiding Signs?, Virtue of Benevolence

Tetra: #19 - Following

I-Ching: H17 - Following, Allegiance

Latin: Magnificus {God master of the Universe} Alt: Ashalyah {Labor on Errors in God} {

1. CONFOUNDS THE EVIL & GRANTS RELEASE FROM ENEMIES
2. GIVES VICTORY
3. IRON, WEAPONS, SOLDIERS & MILITARY GENIUS
4. Ptibiou

}

Solar Eclipse: 12 July 2010 (AEST)

#2000 CE

Prototype: HOMOIOS {#386 / #441} / HETEROS {#363 / #470} /
TORAH {#369 / #473}

<<http://www.grapple369.com/Grumble/?zen:8,row:2,col:8,nous:35&PROTOTYPE:TORAH>>

.jackNote@zen: 8, row: 2, col: 8, nous: 35 [Date: (none), Time: (none),
Super: #369 / #10 - Impossible Advice, What can Be Done?; I-Ching:
H30 - Cohesion, Radiance, Clinging to Brightness/Fire, The net; Tetra: 41
- Response, Ego: #473 / #35 - Great Guiding Signs?, Virtue of
Benevolence; I-Ching: H17 - Following, Allegiance; Tetra: 19 - Following]

HETEROS PROTOTYPE #THREE {#105 / #315}

Nous: #35

Time:

Date:

Torah: [#4, #40, #2]@{

@1: Sup: 4 (#4); Ego: 4 (#4),

@2: Sup: 44 (#48); Ego: 40 (#44),

@3: Sup: 46 (#94); Ego: 2 (#46),

Male: #94; Feme: #46

} // #46

Dao: Great Guiding Signs?, Virtue of Benevolence

Tetra: #19 - Following

I-Ching: H17 - Following, Allegiance

Latin: Magnificus {God master of the Universe} Alt: Ashalyah {Labor on
Errors in God} {

1. CONFOUNDS THE EVIL & GRANTS RELEASE FROM ENEMIES

2. GIVES VICTORY

3. IRON, WEAPONS, SOLDIERS & MILITARY GENIUS

4. Ptibiou

}

Solar Eclipse: 12 July 2010 (AEST)

#2000 CE

Prototype: HOMOIOS {#341 / #431} / *HETEROS* {#377 / #449} / TORAH {#379 / #450}

<<http://www.grapple369.com/Grumble/?zen:8,row:5,col:8,nous:35&prototype:heteros>>

.jackNote@zen: 8, row: 5, col: 8, nous: 35 [Date: (none), Time: (none), Super: #377 / #73 - Employing Deeming, Daring to Act; I-Ching: H46 - Climbing, Moving/Pushing Upward, Ascending; Tetra: 7 - Ascent, Ego: #449 / #35 - Great Guiding Signs?, Virtue of Benevolence; I-Ching: H17 - Following, Allegiance; Tetra: 19 - Following]

VEXATIOUS SANCTIMONIOUS OPINIONS: {#5 + #6 = #11} AS COLLEGIUM OF PONTIFFS FROM 510 BCE AS PONTIFICATED DEIFIED IGNORANCE AS NARCISSISM: ROYAL ARCH FREEMASONRY CAPSTONE DISLOYALTY TO THE SOVEREIGN: #Aleph (1 - #1), #He (5 - #5) = #6}

39 13 62

61 38 15

14 63 37 = #114 / #342 {#FIVE} AS TORAH PROTOTYPE BEING VASSAL TO ROMAN EMPIRE GOVERNANCE

PLUS

46 6 62

54 38 22

14 70 30 = #114 / #342 {#SIX} AS HETEROS PROTOTYPE OF ROMAN EMPIRE GOVERNANCE

TORAH PROTOTYPE #FIVE {#114 / #342}

Nous: #38

Time:

Date:

Torah: [#40, #8, #10]@{

@1: Sup: 40 (#40); Ego: 40 (#40),

@2: Sup: 48 (#88); Ego: 8 (#48),

@3: Sup: 58 (#146 - I AM NOT A LAND-GRABBER {%15}); Ego: 10 (#58),

Male: #146; Feme: #58

} // #58

Dao: Consequences for Virtuous Discourse

Tetra: #11 - Divergence

I-Ching: H62 - Minor Superiority, Small Excess, Small Exceeding,
Preponderance of the small, Small surpassing

Latin: Propulsator {God who vivifies all things} Alt: Yeyazel {God Causes
a Start} {

1. PROTECTS AGAINST RABIES & FIERCE ANIMALS
 2. THE LEARNED, ORATORS & AUTHORS
 3. PRESS, BOOKS ETC
 4. Astiro
- }

**Solar Eclipse: 8 (UTC) / 9 June 1918 (AEST) [During World War I:
28 July 1914 to 11 November 1918]**

#175 CE

Prototype: HOMOIOS {**#410 = #41 x 10 as ONTIC PREMISE** /
#349} / HETEROS {#367 / #368} / *TORAH* {#361 / #365}

<[http://www.grapple369.com/Grumble/?zen:8,row:5,col:5,nous:
38&PROTOTYPE:TORAH](http://www.grapple369.com/Grumble/?zen:8,row:5,col:5,nous:38&PROTOTYPE:TORAH)>

.jackNote@zen: 8, row: 5, col: 5, nous: 38 [Date: (none), Time: (none),
Super: #361 / #12 - Numbing Effect of the Conventional, Abstaining from
Desire; I-Ching: H6 - Contention, Conflict, Arguing, Lawsuit; Tetra: 25 -
Contention, Ego: #365 / #38 - Consequences for Virtuous Discourse; I-
Ching: H62 - Minor Superiority, Small Excess, Small Exceeding,
Preponderance of the small, Small surpassing; Tetra: 11 - Divergence]

HETEROS PROTOTYPE #SIX {#114 / #342}

Nous: #38

Time:

Date:

Torah: [#40, #8, #10]@{

@1: Sup: 40 (#40); Ego: 40 (#40),

@2: Sup: 48 (#88); Ego: 8 (#48),

@3: Sup: 58 (#146 - I AM NOT A LAND-GRABBER {%15}); Ego: 10
(#58),

Male: #146; Feme: #58

} // #58

Dao: Consequences for Virtuous Discourse

Tetra: #11 - Divergence

I-Ching: H62 - Minor Superiority, Small Excess, Small Exceeding, Preponderance of the small, Small surpassing

Latin: Propulsator {God who vivifies all things} Alt: Yeyazel {God Causes a Start} {

1. PROTECTS AGAINST RABIES & FIERCE ANIMALS
 2. THE LEARNED, ORATORS & AUTHORS
 3. PRESS, BOOKS ETC
 4. Astiro
- }

Solar Eclipse: 8 (UTC) / 9 June 1918 (AEST) [During World War I: 28 July 1914 to 11 November 1918]

#175 CE

Prototype: HOMOIOS {#372 / #343} / *HETEROS* {#351 / #373} / TORAH {#349 / #372}

<<http://www.grapple369.com/Grumble/?zen:8,row:8,col:2,nous:38&prototype:HETEROS>>

.jackNote@zen: 8, row: 8, col: 2, nous: 38 [Date: (none), Time: (none), Super: #351 / #15 - Mastering Guiding Discourse, Revealers of Virtue; I-Ching: H61 - Inner Trust, Inner Truth, Center Returning; Tetra: 1 - Centre, Ego: #373 / #38 - Consequences for Virtuous Discourse; I-Ching: H62 - Minor Superiority, Small Excess, Small Exceeding, Preponderance of the small, Small surpassing; Tetra: 11 - Divergence]

"KNOW YE NOT, BRETHREN, (FOR I SPEAK TO THEM THAT KNOW THE LAW,) HOW THAT THE LAW HATH DOMINION OVER A MAN AS LONG AS HE LIVETH?

FOR THE WOMAN WHICH HATH AN HUSBAND IS BOUND BY THE LAW TO HER HUSBAND SO LONG AS HE LIVETH; BUT IF THE HUSBAND BE DEAD, SHE IS LOOSED FROM THE LAW OF HER HUSBAND.

SO THEN IF, WHILE HER HUSBAND LIVETH, SHE BE MARRIED TO ANOTHER MAN, SHE SHALL BE CALLED AN ADULTERESS: BUT IF HER HUSBAND BE DEAD, SHE IS FREE FROM THAT LAW; SO THAT SHE IS NO ADULTERESS, THOUGH SHE BE MARRIED TO ANOTHER MAN.

WHEREFORE, MY BRETHREN, YE ALSO ARE BECOME DEAD TO THE LAW BY THE BODY OF CHRIST; THAT YE SHOULD BE MARRIED TO ANOTHER,

EVEN TO HIM WHO IS RAISED FROM THE DEAD, THAT WE SHOULD BRING FORTH FRUIT UNTO GOD.

FOR WHEN WE WERE IN THE FLESH, THE MOTIONS OF SINS, WHICH WERE BY THE LAW, DID WORK IN OUR MEMBERS TO BRING FORTH FRUIT UNTO DEATH.

BUT NOW WE ARE DELIVERED FROM THE LAW, THAT BEING DEAD WHEREIN WE WERE HELD; THAT WE SHOULD SERVE IN NEWNESS OF SPIRIT, AND NOT IN THE OLDNESS OF THE LETTER." [Romans 7:1-6 (KJV)]

#451 - RIGHT TO LIFE {Y-M-T-A} HAVING BY IMPETUS OF #41 - ONTIC NECESSITY A MORAL ENTITLEMENT TO UNENCUMBERED #492 - VOLUNTARY FREEWILL:

#71 #1 #11

#61 #81 #21

#51 #41 #31 = #369 as DISCRIMINATING NORM OF HUMAN NATURE / WAN WU AS ORGANISATION OF THINGS IN NATURE

#205 = PRINCIPLE OF PERSISTENT SUBSTANCE (YANG)

#164 = PRINCIPLE OF MATERIALITY (YIN)

#41 - EMANATION PRINCIPLE (REMEMBER THE SABBATH)

#82 - TERMS OF CONTINUITY (HONOUR PARENTS)

#123 - JUDGMENT SENSIBILITY (DO NOT KILL)

#164 = PRINCIPLE OF MATERIALITY (YIN / TORAH: AVOID HETERONOMY AGAINST AUTONOMY)

#205 = PRINCIPLE OF PERSISTENT SUBSTANCE (YANG / YAHAD: DO NOT STEAL)

#246 - NORMA OBLIGANS (BEAR NO FALSE WITNESS)

#287 - MANIFESTING NORM (COVET NOT)

@492 - VOLUNTARY FREEWILL {@369 / @123 - JUDGMENT SENSIBILITY (#3 x #3 - CENTRE INTERLOCK)}

@205 / #873 - QUEEN VICTORIA'S LETTERS PATENT <-- PRINCIPLES OF PROBITY

@82 / #491 - SECTION IX <— TERMS OF CONTINUITY

@164 / #3273 - SECTION VIII (?) <— COMPLIANCE REQUIREMENTS

@123 / #2188 - SECTION III (?) <— JUDICIAL OVERSIGHT

@41 / #113 - EMANATION FUNCTION <— ETHICAL ENGAGEMENT

I feel that this technological innovation approach would given their investigation, provide a better approach to resource management and a consequential positive effect upon emissions reduction and environmental detriment.

According to IMMANUEL KANT, DAVID HUME (died 25 August 1776, Edinburgh) was a Scottish Enlightenment philosopher, historian, economist, and essayist, who is best known today for his highly influential system of philosophical empiricism, skepticism, and naturalism, who had raised objections to the notions of equality and congruence (among others) within geometry, which objections appealed to experience (Treatise, i.ii.4.4, pp. 42–53), thereby subjecting mathematics to experience, and whereby he also ***INCORRECTLY*** rejected **THE CONCEPTION THAT MATHEMATICS CONSIDERS ITS OBJECTS INDEPENDENTLY OF THEIR EXISTENCE IN NATURE:**

#2184 - (#390 + #312 + #390) = #1092 as 'OTH CYCLE of 3 x #364 / 4 = #273 - *MOMENT*

As an IDEA that the **#2184 - NATURE AND SO TO SPEAK THE *LEGAL* *CONSTITUTION* *OF* *THIS* *PROVINCE* *OUGHT* *REST* *ON* *COMPLETELY* *DIFFERENT* *PRINCIPLES***, namely solely on the principle of **#312 - CONTRADICTION:**

#364 - ADMITTANCE + #312 - RESISTANCE {

WITHERED* *STATE* *WREATHS / RUSSIAN DIALECTS OF CONTRADICTIONS ON NOVICHOK #274 - PERFUME POISONING

v's

#364 x 4 + #371 = #1827 - ROMAN CATHOLIC LITURGICAL CYCLE BLASPHEMY CENTRED UPON 30 NOVEMBER AS SAINT ANDREWS CAUSE CÉLÈBRE} +

#728 - REACTANCE {8 x #91 = 2 x #273 + #182 - *LIMIT*} + #390 - BRITISH CROWN (CALENDAR (NEW STYLE) ACT 1750 / ROYAL ASSENT: 27 MAY 1751) / AMERICAN INDEPENDENCE (4 JULY 1776) + #390 - *WREATHS* / ROBBERS / EXTORTION = #2184 {#24 x #7 x #13 - PRIESTLY SERVICE DIVISIONS TO JERUSALEM TEMPLE FROM 1550 BCE - [LUKE 1:5]}

AS UNCONSCIONABLE AND UNCONSTITUTIONAL CONDUCT AS BREACHES TO QUEEN VICTORIA'S LETTERS PATENT DATED 29 OCTOBER 1900 {

#371 - *SAINT* *ANDREWS* *AS* *ROMAN* *CATHOLIC* *30*
NOVEMBER *FIVE* *YEAR*: 4 x #364 + #371 = #1827 *LITURGICAL*
CALENDAR,

#288 - *REMEMBRANCE* *USING* *ROMAN* *EMPIRE* / *NAZI*
PROTOTYPE,

#390 - *WREATHS* / *SOVEREIGNTY*,

#312 - *WITHERED* *STATE* *WREATHS* *USING* *ROMAN* *EMPIRE*
/ *NAZI* *PROTOTYPE*,

#419 - *SLAUGHTER*

} OF DETERMINED AND PREMEDITATED **#492 - *BOER*** / **#315 - *ANZAC* *DEFAMATION*** OCCASIONING RACIAL HATRED, ANTI-SEMITISM BY ESPECIALLY ROMAN CATHOLICS / FREEMASONRY AS KNIGHTS TEMPLARS BEING AN UNLAWFUL FOREIGN POWER AND PSYCHOSEXUAL SLANDER AGAINST WHICH THEY HAVE NOT BEEN RESPONSIVE.

G4202@{

@1: Sup: 80 (**#80**); Ego: 80 (**#80**),

@2: Sup: 69 (**#149**); Ego: 70 (**#150 - I INDULGE NOT IN ANGER { %28 }**),

@3: Sup: 7 (**#156 - I DO NOT CAUSE TERRORS { %21 }**); Ego: 19 (**#169 - I TROUBLE MYSELF ONLY WITH MY OWN AFFAIRS { %18 }**),

@4: Sup: 57 (**#213**); Ego: 50 (**#219**),

@5: Sup: 62 (**#275**); Ego: 5 (**#224**),

#56 (3 - *BIRTHDAY* *NOUS*) - PHOHEL (Principalities-Angels)
= **#224 { *MENS* *REA*: #334 as [#40, #4, #200, #20, #10, #20, #40] = derek (H1870): { #1 as #224 % #41 = #19 } 1)** way, road, distance, journey, manner; **1a)** road, way, path; **1b)** journey; **1c)** direction: ***NORTH***, ***EAST***, ***SOUTH***, ***WEST***; **1d)** manner, habit, way; **1e)** of course of life (figurative); **1f)** of moral character (figurative)

#224 as [#4, #70, #20, #10, #40, #70, #10] = dokimos (G1384): { #61 as #224 } 1) accepted, particularly of coins and money; **2)** accepted, pleasing, acceptable

@6: Sup: 71 (**#346**); Ego: 9 (**#233**),

@7: Sup: 72 (**#418**); Ego: 1 (**#234**),

Male: #418; Feme: #234

} // #315 <-- *ORIGINAL* *SIN* *AS* #492 - *BOER* / #315 -
ANZAC *DEFAMATION*

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF
OPPOSITES} [4 BCE]:

UMBRA: #316 % #41 = #29 - Deeming, Non-Assertion; I-Ching: **H36**
- Suppression of the Light, Sinking/Darkening of the Light, Brilliance
injured, Intelligence hidden; Tetra: **67** - Darkening;

THOTH MEASURE: #29 - Oh Kenemtu, who makest thine appearance in
Kenemit; I am not given to cursing.

#VIRTUE: With Decisiveness (no. #29), numerous affairs, but
#TOOLS: With Exhaustion (no. #69), not a single happiness.
#POSITION: With Change (no. #28), creating the new.
#TIME: With Constancy (no. #51), cleaving to the old.
#CANON: #177

ONTIC_OBLIGANS_177@{

@1: Sup: 29 (**#29**); Ego: 29 (**#29**),

@2: Sup: 17 (**#46**); Ego: 69 (**#98**),

@3: Sup: 45 (**#91**); Ego: 28 (**#126**),

@4: Sup: 15 (**#106**); Ego: 51 (**#177 - I AM NOT GIVEN TO**

CURSING {%29}),

Male: #106; Feme: #177

} // #177

#315 as [#80, #70, #100, #50, #5, #9, #1] = porneía (G4202):
{UMBRA: #78 as #316 % #41 = #29} 1) illicit sexual intercourse;
1a) adultery, fornication, ***HOMOSEXUALITY***, lesbianism, intercourse
with animals etc.; **1b)** sexual intercourse with close relatives; Lev. 18;
1c) sexual intercourse with a divorced man or woman; Mk. 10:11,12; **2)**
metaph. the worship of idols; **2a)** of the defilement of idolatry, as
incurred by eating the sacrifices offered to idols;

G4202@{

@1: Sup: 80 (**#80**); Ego: 80 (**#80**),

@2: Sup: 69 (**#149**); Ego: 70 (**#150 - I INDULGE NOT IN ANGER**
{%28}),

@3: Sup: 7 (**#156 - I DO NOT CAUSE TERRORS** {%21}); Ego: 19
(#169 - I TROUBLE MYSELF ONLY WITH MY OWN AFFAIRS
{%18}),

@4: Sup: 57 (**#213**); Ego: 50 (**#219**),

@5: Sup: 62 (#275); Ego: 5 (#224: #EIGHT *AS* *EGYPTIAN* *ANKH* / *ROMAN* *IMPERIAL* *EMPIRE* *GOVERNANCE* *PROTOTYPE*),

#56 (3 - *BIRTHDAY* *NOUS*) - PHOHEL (Principalities-Angels)
= #224 { *MENS* *REA*: #334 as [#40, #4, #200, #20, #10, #20, #40] = derek (H1870): {#1 as #224 % #41 = #19} 1) way, road, distance, journey, manner; 1a) road, way, path; 1b) journey; 1c) direction: *NORTH*, *EAST*, *SOUTH*, *WEST*; 1d) manner, habit, way; 1e) of course of life (figurative); 1f) of moral character (figurative)

#224 as [#4, #70, #20, #10, #40, #70, #10] = dokimos (G1384): {#61 as #224} 1) accepted, particularly of coins and money; 2) accepted, pleasing, acceptable

@6: Sup: 71 (#346); Ego: 9 (#233),

@7: Sup: 72 (#418); Ego: 1 (#234),

Male: #418; Feme: #234

} // #315 <-- *ORIGINAL* *SIN* *AS* #492 - *BOER* / #315 - *ANZAC* *DEFAMATION*

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #316 % #41 = #29 - Deeming, Non-Assertion; I-Ching: H36 - Suppression of the Light, Sinking/Darkening of the Light, Brilliance injured, Intelligence hidden; Tetra: 67 - Darkening;

THOTH MEASURE: #29 - Oh Kenemtu, who makest thine appearance in Kenemit; I am not given to cursing.

#VIRTUE: With Decisiveness (no. #29), numerous affairs, but

#TOOLS: With Exhaustion (no. #69), not a single happiness.

#POSITION: With Change (no. #28), creating the new.

#TIME: With Constancy (no. #51), cleaving to the old.

#CANON: #177

ONTIC_OBLIGANS_177@{

@1: Sup: 29 (#29); Ego: 29 (#29),

@2: Sup: 17 (#46); Ego: 69 (#98),

@3: Sup: 45 (#91); Ego: 28 (#126),

@4: Sup: 15 (#106); Ego: 51 (#177 - I AM NOT GIVEN TO

CURSING {%29}),

Male: #106; Feme: #177

} // #177

#315 as [#80, #70, #100, #50, #5, #9, #1] = porneía (G4202):
{UMBRA: #78 as #316 % #41 = #29} 1) illicit sexual intercourse;
1a) adultery, fornication, ***HOMOSEXUALITY***, lesbianism, intercourse
with animals etc.; **1b)** sexual intercourse with close relatives; Lev. 18;
1c) sexual intercourse with a divorced man or woman; Mk. 10:11,12; **2)**
metaph. the worship of idols; **2a)** of the defilement of idolatry, as
incurred by eating the sacrifices offered to idols;

48 8 64

56 40 24

16 72 32 = #120 / #360 {#EIGHT *AS* *EGYPTIAN* *ANKH* /
ROMAN* *IMPERIAL* *EMPIRE* *GOVERNANCE
***PROTOTYPE*}**

#8 (9) - KHATEL (Seraphim-Angels) = #8

#16 (8) - HAQMYAH (Cherubim-Angels) = #24

#24 (7) - HAHOUYAH (Throne-Angels) = #48

#32 (6) - OUSHRYAH (Dominion-Angels) = #80

#40 (5) - YEIZEL (Powers-Angels) = #120 <--- [*HITLER'S*
***TABLE* *TALK* IDEA @120 ON 24TH JANUARY 1942 (A FUTURE**
REFORMER OF NATIONAL SOCIALISM): One day the English will
realise that they've nothing to gain in Europe... ***IF* *THEY* *WANT***
TO* *SAVE* *NEW* *ZEALAND* *AND* *AUSTRALIA, they can't let
India go.

The English have two possibilities : either to give up Europe and hold on
to the East, or vice versa. They can't bet on both tables. When it's a
matter of the richest country in the world (from the capitalist point of
view), one understands the importance of such a ***DILEMMA***. It would
be enough for them to be aware of it for everything to be changed.

PAGE #609 (REVISITING BATTLEFIELDS): The **#65 - *SOLDIER***
HAS* *A* *BOUNDLESS* *AFFECTION* *FOR* *THE* *GROUND* *ON
WHICH* *HE* *HAS* *SHED* *HIS* *BLOOD. IF WE COULD
ARRANGE THE TRANSPORT, WE ***SHOULD* *HAVE* *A* *MILLION***
PEOPLE* *POURING* *INTO* *FRANCE* *TO* *REVISIT* *THE
***SCENES* *OF* *THEIR* *FORMER* [*BOER* / *ANZAC*]**
STRUGGLE. **[HITLER'S TABLE TALK IDEA @120 / PAGE #609**
(REVISITING BATTLEFIELDS)]

#48 (4) - MIHEL (Virtues-Angels) = #168 <-- *CONDEMNATION*
#56 (3 - *BIRTHDAY* *NOUS*) - PHOHEL (Principalities-Angels)
= #224 { *MENS* *REA*: #334 as [#40, #4, #200, #20, #10,
#20, #40] = derek (H1870): {#1 as #224 % #41 = #19} 1) way,
road, distance, journey, manner; **1a)** road, way, path; **1b)** journey; **1c)**

direction: ***NORTH***, ***EAST***, ***SOUTH***, ***WEST***; **1d**) manner, habit, way; **1e**) of course of life (figurative); **1f**) of moral character (figurative)

#224 as [#4, #70, #20, #10, #40, #70, #10] = dokimos (G1384): {#61 as #224} 1) accepted, particularly of coins and money; **2)** accepted, pleasing, acceptable

**#64 (2) - MEHIEL (Archangels-Angels) = #288 as *ANTI*-
SEMITISM:** **#364 as [#10, #8, #200, #80, #6, #50, #10] =** charaph (H2778): **{UMBRA: #1 as #288 *INTERFERENCE* *AS*
EVIDENCE *OF* *ANTI*-*SEMITISM*} 1)** to reproach, taunt, ***BLASPHEME***, defy, jeopardise, rail, upbraid; **2)** (Qal) to ***WINTER***, spend harvest time, remain in harvest time; **3)** (Niphal) to acquire, ***BE*
*BETROTHED***; **1a)** (Qal) ***TO* *REPROACH***; **1b)** (Piel) ***TO*
*REPROACH***, ***DEFY***, ***TAUNT***;

**#288 as [#5, #7, #20, #200, #6, #50] / #347 as [#7, #20, #200,
#50, #10, #20, #40] = zikrown (H2146): {UMBRA: #2 as #283 %
#41 = #37} 1)** memorial, reminder, ***REMEMBRANCE***;

**#688 as [#5, #7, #20, #200, #50, #6, #400] = zikrown (H2146):
{#14 as #688 % #41 = #32} 1)** memorial, reminder,
REMEMBRANCE;

#72 (1) - MOUMYAH (Angels-Angels) = #360

"But I say unto you, That whosoever shall put away his wife, saving for the cause of fornication-**G4202**, causeth her to commit adultery: and whosoever shall marry her that is divorced committeth adultery." [Matthew 5:32]

GNOSIS EX MACHINA {#2184}: @6 - PRINCIPLE OF ENQUIRY {#364}; @7 - PRINCIPLE OF CONTRADICTION {#312}; @8 - PRINCIPLE OF SYNCRETIC SUCCESSION {#273}

IMMANUEL KANT'S PROLEGOMENA (1783) IDEA: @319: "There are many ***LAWS* *OF* *NATURE*** {ie.

#24 x #7 x #13 as #2184 ipso facto

6 x #364 - PRINCIPLE OF ENQUIRY AS **OBEDIENT(H7522) {#273 as [#6, #7, #20, #200, #40] = zeker (H2143): 1)
REMEMBRANCE},**

7 x #312 - PRINCIPLE OF CONTRADICTION AS **AIDING(H5826) {#273 as [#40, #50, #8, #40, #5, #10, #70, #50] = mnemeion (G3419): 1) *SEPULCHRE*}**,

8 x #273 - PRINCIPLE OF SYNCRETIC SUCCESSION AS ASSISTING / **DEVOTE ONESELF(H5144) {#273 as [#1, #200, #9, #5, #50, #8] = asthenes (G0772): 1) *WEAK*; *INCAPACITY*}**

UNTO THE GOVERNOR GENERAL {**#2184 - LAWS OF NATURE AS ANTHROPOLOGICAL COSMOLOGICAL PRINCIPLE / 12 = #182 AS DATE(1996,3,20) + 5 x #364 + #182 = SUNSET 11 SEPTEMBER 2001**} IS A REQUIREMENT OF ALL CITIZENS UNDER SECTION VIII OF QUEEN VICTORIA'S LETTERS PATENT

} that we can know only through experience, but lawfulness in the connection of appearances, i.e., nature in general, we cannot come to know through any experience, because experience itself has need of such laws, which lie *a priori* at the basis of its possibility.

The possibility of experience in general is thus at the same time the universal law of nature, and the principles of the former are themselves the laws of the latter. For we are not acquainted with nature except as the sum total of appearances, i.e., of the representations in us, and so we cannot get the laws of their connection from anywhere else except the ***PRINCIPLES*** {ie. #390 + #312 + #390 = #1092 or #364 + #312 + #728 + #390 + #390 = @2184} ***OF* *THEIR* *CONNECTION* *IN* *US*, i.e., *FROM* *THE* *CONDITIONS* *OF* *NECESSARY* *UNIFICATION* *IN* *ONE* *CONSCIOUSNESS*, *WHICH* *UNIFICATION* *CONSTITUTES* *THE* *POSSIBILITY* *OF* *EXPERIENCE*." [page 70]**

- dolf

Initial Post: 25 May 2019