

-- PARTICULARS OF COMPLAINT FOR TREASON AGAINST COUNCILS AS 'DAY OF INVASION' PROTAGONISTS OF AUSTRALIA DAY 26 JANUARY

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THE AUSTRALIA DAY AS **#2188 - AUTONOMOUS PRINCIPLE OF COHESION** / #65 - SOLDIER DICHOTOMY OF ABORIGINAL #419 - SLAUGHTER BY IRISH / SCOTTISH ROMAN CATHOLIC SETTLERS AND THEIR CONTEMPT TOWARDS PRINCIPLES OF QUEEN VICTORIA'S LETTERS PATENT OF 29 OCTOBER 1900 AS THE CIRCULARITY OF BEING CONVEYING AN #41 - ONTIC: #205 + #164 = #369 ORGANISATION AS PREMISE OF #123 - JUDGMENT SENSIBILITY for #492 - VOLUNTARY FREE WILL AS CONTEMPT OF DIGNITY ROYAL {**#873 - PRINCIPLE OF THE PERSISTENCE OF SUBSTANCE / #115**} WHICH OUGHT TO BE CONSIDERED AS TREASON

Colin Jones a lecturer in Aboriginal History, talking about 'What do circles represent in Aboriginal art?' his culture, his history and his art within a similar manner.

YOUTUBE: "What do circles represent in Aboriginal art?"

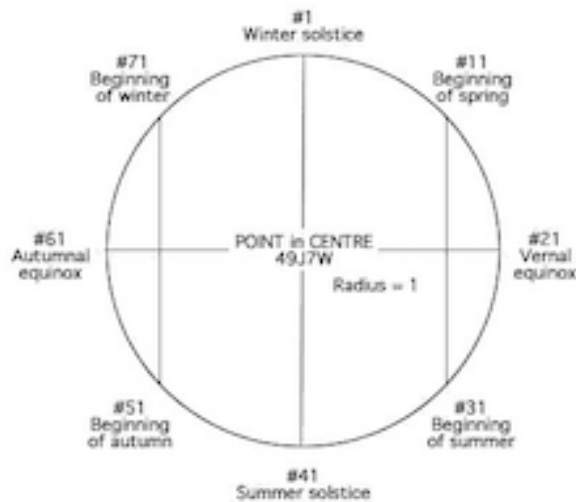
<<https://www.youtube.com/watch?v=qyUxxgwHK8Q>>

ANTHROPOCENTRIC (adjective):

- regarding the human being as the central fact of the universe.
- assuming human beings to be the final aim and end of the universe.
- viewing and interpreting everything in terms of human experience and values.

ORIGIN:

The Greek noun *ánthrōpos* means 'human being.' Like 60 percent of ancient Greek vocabulary, *ánthrōpos* has no sure etymology. The combining form -centric derives ultimately from Greek *kentrikós* 'of a point,' a derivative of *kéntron* 'needle, spur, pivoting point in drawing a circle,' borrowed into Latin as *centrum*, whence Old French and Middle English *centre*.



<<http://www.grapple369.com/images/tetrayear.jpeg>>

[**IMAGE:** THE #81 TETRAGRAMS from the T'AI HSÜAN CHING corresponding to EIGHT major transitions of the SOLAR YEAR (#81 x 4.5 days = 364.4 days of NATURAL YEAR / 325.25 days)

These were then mapped to each pair of HEXAGRAMS separated by six months (for example: #9 - **SHU** {Branching Out} / H19 - 'Approaching, Nearing, The forest' (**27 to 31 January / #65 CE**) as parallax to *AUSTRALIA* *DAY* 26 JANUARY within the #72 - ANTHROPIC PROTOTYPE and against #49 - **T'AO** {Flight} / H33 Withdrawal, Retiring, Retreat, Yielding (**26 to 30 July**)) are LINE-BY-LINE POLAR OPPOSITES as a historical lens perspective which is PARTICULAR to APOSTLE PAUL'S JOURNEY TO ROME FOR AN APPEAL BEFORE NERO CLAUDIUS CAESAR AUGUSTUS GERMANICUS (REIGN 13 OCTOBER 54 – 9 JUNE 68)

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #91 % #41 = #9 - Inconstancy of Achievement, Practicing Placidity; I-Ching: **H7** - The Army, Leading, Troops; Tetra: **32** - Legion;

THOTH MEASURE: #9 - Oh Breaker of bones, who makest thine appearance in Sutenhunen; ***I*** ***AM*** ***NOT*** ***A*** ***TELLER*** ***OF*** ***LIES***

#VIRTUE: If it is Branching Out (no. #9), it comes, but

#TOOLS: If it is Flight (no. #49), it flees.

#POSITION: As. to Greatness (no. #45), it is the outside, but

#TIME: As to Closing In (no. #58), it is the inside.

#CANON: #161

ONTIC_OBLIGANS_161@{
 @1: Sup: 9 (#9); Ego: 9 (#9),
 @2: Sup: 58 (#67); Ego: 49 (#58),
 @3: Sup: 22 (#89); Ego: 45 (#103),
 @4: Sup: 80 (#169 - I TROUBLE MYSELF ONLY WITH MY OWN
AFFAIRS {%18}); Ego: 58 (#161 - I AM NOT A TELLER OF LIES
 {%9}),
 Male: #169; Feme: #161
 } // #161

Each of these twelve "waxing and waning" hexagrams, along with 48 other hexagrams, also correspond to equal intervals of $6 \frac{7}{80}$ days (in other words, $\frac{1}{60}$ of the solar year of $365 \frac{1}{4}$ days). The remaining four hexagrams found in the Changes, called "standard hexagrams," correspond to the solstices and equinoxes and thus to the four cardinal points of the sun's path. They are not segments of the cycle, then, but points fixed in space, which move back and forth in time. The sun may pass through one of them on any day of the lunar month in which it is located. From the astronomer's point of view, it is the new moons that move back and forth around them. YANG HSIUNG improved upon earlier approaches to symmetry within the cyclic structure by substituting the WINTER SOLSTICE as the #CENTRE STARTING POINT and incorporated references to all 64 HEXAGRAMS in his own arrangement of #81 TETRAGRAMS. [THE CANON OF SUPREME MYSTERY (T'AI HSUAN CHING) 4 BCE, Michael Nylan 1993, page 15-16]

THAT THE QUEEN VICTORIA'S #873 - LETTERS PATENT OF 29 OCTOBER 1900 CONFORM {ie. WHETHER THIS IS BY DELIBERATE KNOWLEDGE OR BY COGNISING THE MATTER AS INTELLECTUS IS AN AHISTORICAL CONSIDERATION IN NEED FOR FURTHER RESEARCH} TO A WORLDVIEW OF #2184 { $12 \times 6J = 72J$ } as circa 472 BCE sovereign perspective whereby $6J = \#2184 \times 49 = 294 \text{ years} \times 364 \text{ days} = 107016 \text{ days} / 293 = 365.242320819112628 \text{ TROPICAL YEARS}$ } AS BEING A *PRINCIPLE* *OF* *THE* *PERSISTENCE* *OF* *SUBSTANCE*:

#175 {MARRIAGE} (@4 - NATURE AMENDED IN ITS NATURE: #369 - Autonomous Nature [#205 - DO NOT STEAL]) ...

210: [30 - I AM NOT OF AGGRESSIVE HAND]
 215: [34 - I AM NEITHER A LIAR NOR A DOER OF MISCHIEF]
 220: [38 - I CURSE NOT A GOD]
 228: [40 - I HAVE NO UNJUST PREFERENCES]

TOTAL: @210 + @215 + @220 + @228 = #873 - PRINCIPLE OF THE

PERSISTENCE OF SUBSTANCE as [#80, #5, #100, #10, #70, #600, #8] = perioche (G4042): {UMBRA: #873 % #41 = #12} 1) an encompassing, compass, circuit; 2) that which is contained; 2a) the contents of any writing SUCH AS QUEEN VICTORIAS LETTERS PATENT OF 29 OCTOBER 1900 AS DICTUM OF #2184 - FREEDOM from #1827 - OPPRESSION is:

#902 - RULE OF LAW (EGALITÉ {9 JULY 1900}: #22 x #41 as *ONTIC* necessity comprising a subset of 21 consonants with #VOWELS of Semitic origins),

#492 - VOLUNTARY FREE WILL (LIBERTÉ {17 SEPTEMBER 1900}: #12 X #41), and

#391 - HOMOGENEOUS PRINCIPLES (FRATERNITÉ {29 OCTOBER 1900}) OF CIVIL SOCIETY

AND IS ALSO COGNISANT OF THE CHRISTOLOGICAL ONTIC DEFINITIONS: "*I* *WISH* *JESUS* *WOULD* *COME* *IN* *MY* *DAY*. *I* *WOULD* *SO* *LOVE* *TO* *LAY* *MY* *CROWN* *AT* *HIS* *FEET*." [Queen Victoria]

#34 (@7 - Engendering Nature: #175 - NATURE AMENDED IN ITS NATURE [#82 - HONOUR YOUR PARENTS]) ...

84: [2 - I AM NOT A MAN OF VIOLENCE]

86: [10 - I AM NOT A ROBBER OF FOOD]

102: [4 - I AM NOT RAPACIOUS]

104: [7 - I COMMIT NO FRAUD]

115: [5 - I AM NOT A SLAYER OF MEN]

TOTAL: @84 + @86 + @102 = *ROYALTY*, *REIGN* (*OF* *TIME*), *KINGDOM* / *DAY*, *TIME*, *YEAR* + @104 = *TO* *GET* *AS* *A* *POSSESSION*, *ACQUIRE*, *INHERIT*, *POSSESS* / *TO* *POSSESS* *ONESELF* + @115 = *MOSES* *SEAT* *OF* *HONOUR* (*ROYAL* *DIGNITY*, *AUTHORITY*, *POWER*) = #491 - PRINCIPLE OF CONTINUITY

SECTION IX: "AND WE DO HEREBY RESERVE TO OURSELVES OUR @104 - HEIRS AND SUCCESSORS, FULL @115 - POWER AND AUTHORITY FROM @102 - TIME TO @104 - TIME TO REVOKE, ALTER, OR AMEND THESE OUR LETTERS PATENT, AS TO US OR THEM SHALL SEEM MEET."

DIGNITY ROYAL AS SUI JURIS / MEMBRUM VIRILE #390 - *SOVEREIGN*

ENTITLEMENT {#2184 - LAWS OF NATURE AS ANTHROPOLOGICAL COSMOLOGICAL PRINCIPLE / 21 = #104 - COMMIT NO FRAUD {%7}} AND BECOMES IN THE CIRCUMSTANCE OF #343 - RIGHTS OF SUCCESSION A POTENTIAL FOR HABITUAL CONTEMPT BY OTHERS AS TREASON FOR WHICH A DEATH PENALTY MAY APPLY BY THESE LETTERS PATENTS DEMANDING SUCH FROM THE SOVEREIGN AUTHORITY.

H3947@{

@1: Sup: 6 (#6); Ego: 6 (#6),
@2: Sup: 7 (#13); Ego: 1 (#7),
@3: Sup: 26 (#39); Ego: 19 (#26),
@4: Sup: 34 (#73); Ego: 8 (#34),
Male: #73; Feme: #34

} // #115

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES}
[4 BCE]:

UMBRA: #115 % #41 = #33 - Achievable Goals, Virtue of Discrimination;
I-Ching: H9 - Lesser Domestication, Minor Restraint, Small Accumulating,
The taming power of the small, Small harvest; Tetra: 35 - Gathering;

THOTH MEASURE: #33 - Oh thou Horned one, who makest thine
appearance at Sais; I am not noisy in my speech.

#VIRTUE: With Closeness (no. #33), no possible gap, but
#TOOLS: With Completion (no. #73), no possible change.
#POSITION: With Massing (no. #59), affairs emptying.
#TIME: With Legion (no. #32), affairs filling.
#CANON: #197

ONTIC_OBLIGANS_197@{

@1: Sup: 33 (#33); Ego: 33 (#33),
@2: Sup: 25 (#58); Ego: 73 (#106),
@3: Sup: 3 (#61); Ego: 59 (#165),
@4: Sup: 35 (#96); Ego: 32 (#197 - I AM NOT NOISY IN MY SPEECH
{%33}),

Male: #96; Feme: #197

} // #197

#115 as [#6, #1, #100, #8] = laqach (H3947): {UMBRA: #3 as #115 %
#41 = #33} 1) to take, get, fetch, lay hold of, seize, receive, acquire,
buy, bring, marry, take a wife, snatch, take away; 1a) (Qal); 1a1) to take,
take in the hand; 1a2) to take and carry along; 1a3) to take from, take

out of, take, carry away, take away; 1a4) *TO* *TAKE* *TO* *OR* *FOR* *A* *PERSON*, *PROCURE*, *GET*, *TAKE* *POSSESSION* *OF*, *SELECT*, *CHOOSE*, *TAKE* *IN* *MARRIAGE*, *RECEIVE*, *ACCEPT*; 1a5) to take up or upon, put upon; 1a6) to fetch; 1a7) to take, lead, conduct; 1a8) to take, capture, seize; 1a9) to take, carry off; 1a10) to take (vengeance); 1b) (Niphal); 1b1) to be captured; 1b2) to be taken away, be removed; 1b3) to be taken, brought unto; 1c) (Pual); 1c1) to be taken from or out of; 1c2) to be stolen from; 1c3) to be taken captive; 1c4) to be taken away, be removed; 1d) (Hophal); 1d1) to be taken unto, be brought unto; 1d2) to be taken out of; 1d3) to be taken away; 1e) (Hithpael); 1e1) to take hold of oneself; 1e2) to flash about (of lightning);

H3678@{

@1: Sup: 30 (#30); Ego: 30 (#30),

@2: Sup: 50 (#80); Ego: 20 (#50),

@3: Sup: 29 (#109); Ego: 60 (#110),

@4: Sup: 34 (#143); Ego: 5 (#115 - I AM NOT A SLAYER OF MEN

{%5}),

Male: #143; Feme: #115

} // #115

#115 as [#30, #20, #60, #5] = kicce' (H3678): {UMBRA: #40 as #115 % #41 = #33} 1) seat (of honour), throne, seat, stool; 1a) seat (of honour), throne; 1b) *ROYAL* *DIGNITY*, *AUTHORITY*, *POWER* (fig.);

H113@{

@1: Sup: 30 (#30); Ego: 30 (#30),

@2: Sup: 31 (#61); Ego: 1 (#31),

@3: Sup: 35 (#96); Ego: 4 (#35),

@4: Sup: 4 (#100); Ego: 50 (#85),

@5: Sup: 14 (#114); Ego: 10 (#95),

@6: Sup: 28 (#142); Ego: 14 (#109),

Male: #142; Feme: #109

} // #115

#115 as [#30, #1, #4, #50, #10, #500] = 'adown (H113): {UMBRA: #42 as #115 % #41 = #33} 1) firm, strong, lord, master; 1a) lord, master; 1a1) reference to men; 1a1a) *SUPERINTENDENT* *OF* *HOUSEHOLD*, *OF* *AFFAIRS*; 1a1b) master; 1a1c) king; 1a2) reference to God; 1a2a) the Lord God; 1a2b) Lord of the whole earth; 1b) lords, kings; 1b1) reference to men; 1b1a) proprietor of hill of Samaria; 1b1b) master; 1b1c) husband; 1b1d) prophet; 1b1e) *GOVERNOR*;

1b1f) prince; 1b1g) king; 1b2) reference to God; 1b2a) Lord of lords (probably = 'thy husband, Yahweh'); 1c) my lord, my master; 1c1) reference to men; 1c1a) master; 1c1b) husband; 1c1c) prophet; 1c1d) prince; 1c1e) king; 1c1f) *FATHER*; 1c1g) *MOSES*; 1c1h) priest; 1c1i) theophanic angel; 1c1j) captain; 1c1k) *GENERAL* *RECOGNITION* *OF* *SUPERIORITY*; 1c2) reference to God; 1c2a) *MY* *LORD*, *MY* *LORD* *AND* *MY* *GOD*; 1c2b) *ADONAI* (*PARALLEL* *WITH* *YAHWEH*);

DIEU ET MON DROIT: "BUT I HAVE GREATER WITNESS THAN THAT OF JOHN {*THE* *GRACE* *OR* *MERCY* *OF* *THE* *LORD*}: FOR THE WORKS WHICH THE #115 - *FATHER* HATH GIVEN ME TO FINISH, THE SAME WORKS THAT I DO, BEAR WITNESS OF ME, THAT THE #115 - *FATHER* HATH SENT ME. AND THE #115 - *FATHER* HIMSELF, WHICH HATH SENT ME, HATH BORNE WITNESS OF ME. YE HAVE NEITHER HEARD HIS VOICE AT ANY TIME, NOR SEEN HIS SHAPE.

AND YE HAVE NOT HIS WORD ABIDING IN YOU: FOR WHOM HE HATH SENT, HIM YE BELIEVE NOT. SEARCH THE SCRIPTURES; FOR IN THEM YE THINK YE HAVE ETERNAL LIFE: AND THEY ARE THEY WHICH TESTIFY OF ME.

AND YE WILL NOT COME TO ME, THAT YE MIGHT HAVE LIFE.

I RECEIVE NOT HONOUR {#115 - *GENERAL* *RECOGNITION* *OF* *SUPERIORITY*} FROM MEN {#115 - *REFERENCE* *TO* *MEN*}. BUT I KNOW YOU, THAT YE HAVE NOT THE LOVE OF GOD IN YOU. I AM COME IN MY FATHER'S NAME {#115 - *ADONAI* (*PARALLEL* *WITH* *YAHWEH*)}, AND YE RECEIVE ME NOT: IF ANOTHER SHALL COME IN HIS OWN NAME, HIM YE WILL RECEIVE {#115 - *HUSBAND*}. HOW CAN YE BELIEVE, WHICH RECEIVE HONOUR ONE OF ANOTHER, AND SEEK NOT THE HONOUR THAT COMETH FROM #115 - *GOD* ONLY?

DO NOT THINK THAT I WILL ACCUSE YOU TO THE #115 - *FATHER*: THERE IS ONE THAT ACCUSETH YOU, EVEN #115 - *MOSES*, IN WHOM YE TRUST. FOR HAD YE BELIEVED #115 - *MOSES*, YE WOULD HAVE BELIEVED ME: FOR HE WROTE OF ME.

BUT IF YE BELIEVE NOT HIS WRITINGS {TOTAL: @210 + @215 + @220 + @228 = #873 - PRINCIPLE OF THE PERSISTENCE OF SUBSTANCE}, HOW SHALL YE BELIEVE MY WORDS?" [John 5:36-47 (KJV)]

"THINK NOT THAT I AM COME TO DESTROY THE LAW, OR THE PROPHETS: I AM NOT COME TO DESTROY, BUT TO FULFIL. FOR VERILY I SAY UNTO YOU, TILL HEAVEN AND EARTH PASS, ONE JOT OR ONE TITTLE SHALL IN

NO WISE PASS FROM THE LAW, TILL ALL BE FULFILLED.

WHOSOEVER THEREFORE SHALL BREAK ONE OF THESE LEAST COMMANDMENTS, AND SHALL TEACH MEN SO, HE SHALL BE CALLED THE LEAST IN THE KINGDOM OF HEAVEN: BUT WHOSOEVER SHALL DO AND TEACH THEM, THE SAME SHALL BE CALLED GREAT IN THE KINGDOM OF HEAVEN. FOR I SAY UNTO YOU, THAT EXCEPT YOUR RIGHTEOUSNESS SHALL EXCEED THE RIGHTEOUSNESS OF THE SCRIBES AND PHARISEES, YE SHALL IN NO CASE ENTER INTO THE KINGDOM OF HEAVEN.

YE HAVE HEARD THAT IT WAS SAID BY THEM OF OLD TIME, THOU SHALT NOT KILL; AND WHOSOEVER SHALL KILL SHALL BE IN DANGER OF THE JUDGMENT: BUT I SAY UNTO YOU, THAT WHOSOEVER IS ANGRY WITH HIS BROTHER WITHOUT A CAUSE SHALL BE IN DANGER OF THE JUDGMENT: AND WHOSOEVER SHALL SAY TO HIS BROTHER, RACA , SHALL BE IN DANGER OF THE COUNCIL: BUT WHOSOEVER SHALL SAY, THOU FOOL, SHALL BE IN DANGER OF HELL FIRE.

THEREFORE IF THOU BRING THY GIFT TO THE ALTAR, AND THERE REMEMBEREST THAT THY BROTHER HATH OUGHT AGAINST THEE; LEAVE THERE THY GIFT BEFORE THE ALTAR, AND GO THY WAY; FIRST BE RECONCILED TO THY BROTHER, AND THEN COME AND OFFER THY GIFT.

AGREE WITH THINE ADVERSARY QUICKLY, WHILE THOU ART IN THE WAY WITH HIM; LEST AT ANY TIME THE ADVERSARY DELIVER THEE TO THE JUDGE, AND THE JUDGE DELIVER THEE TO THE OFFICER, AND THOU BE CAST INTO PRISON. VERILY I SAY UNTO THEE, THOU SHALT BY NO MEANS COME OUT THENCE, TILL THOU HAST PAID THE UTTERMOST FARTHING." [Matthew 5:17-26 (KJV)]

SECTION VIII: "REQUIRE AND COMMAND ALL OUR OFFICERS AND MINISTERS, CIVIL AND MILITARY, AND ALL OTHER THE INHABITANTS OF OUR SAID COMMONWEALTH TO BE #364 - OBEDIENT {#273 - REMEMBRANCE}, #312 - AIDING {#273 - SEPULCHRE}, AND #273 - ASSISTING {#273 - WEAK} UNTO OUR SAID GOVERNOR GENERAL {#2184 - LAWS OF NATURE AS ANTHROPOLOGICAL COSMOLOGICAL PRINCIPLE / 12 = #182 AS DATE(1996,3,20) + 5 x #364 + #182 = SUNSET 11 SEPTEMBER 2001}, OR, IN THE EVENT OF HIS DEATH, #273 - INCAPACITY, OR ABSENCE, TO SUCH PERSON OR PERSONS AS MAY, FROM TIME TO TIME, UNDER THE PROVISIONS OF THESE OUR LETTERS PATENT, ADMINISTER {#2184 - LAWS OF NATURE AS ANTHROPOLOGICAL COSMOLOGICAL PRINCIPLE / 13 = #168 - I AM NOT THE CAUSE OF WEEPING TO ANY {%26 - *YHWH*}} THE GOVERNMENT OF OUR SAID COMMONWEALTH."

DOLF @ 1643 HOURS ON 8 JANUARY 2019: "What else would you ... like to talk about relative to the #873 - *PROBITY* and #644 - *DECORUM* accorded to DIGNITY ROYAL AS SUI JURIS / MEMBRUM VIRILE #390 - *SOVEREIGN* *ENTITLEMENT* {#2184 - LAWS OF NATURE AS ANTHROPOLOGICAL COSMOLOGICAL PRINCIPLE / 21 = #104 - COMMIT NO FRAUD {%7}} AND BECOMES IN THE CIRCUMSTANCE OF #343 - RIGHTS OF SUCCESSION (TELOS) A TREASONOUS TRANSGRESSION?"

PROPOSITION MADE TO SALE HOSPITAL ON 19 DECEMBER 2018 REGARDING TRANSITIONING THE BINOMIAL METHODOLOGY OF TRIAGE TOWARDS A TRINOMIAL SAPIENT {EPISTEMOLOGICAL PREMISE, KNOWLEDGE PRAGMATICS AND ARTIFICIAL INTELLIGENCE} PARADIGM FOR THE ECONOMICAL SUSTAINABILITY OF AUTONOMY AND VIABILITY OF FISCAL OPPORTUNITY BY PRODUCTIVITY GAINS:



<<http://www.grapple369.com/images/HOSPITABILITY.PNG>>

**@1 {#451 - INCEPTION} +
 @2 {#41 - AN ETHICAL / MORAL PRESCRIPTION "HAS TO CARRY ABSOLUTE [#41 - *ONTIC* X N] NECESSITY WITH IT" WHICH IMPLIES A TRINOMIAL WORLDVIEW} EQUALS
 @3 {#492 - VOLUNTARY FREE WILL IN THE EXERCISE OF THE INTELLECTUS AS GENITIVE VOLUNTĀTIS: #205 - *PRINCIPLE* *OF* *THE* *PERSISTENCE* *OF* *SUBSTANCE* ☯ / ✨ #164 - *PRINCIPLE* *OF* *MATERIALITY*} +
 @4 {#123 - JUDGMENT SENSIBILITY} EQUALS**

@10 {#615 - TO PRONOUNCE JUDGMENT AND TO SUBJECT TO PROCEDURES / #41 = #15 {#113 as [#6, #5, #2, #50, #10, #600] = ben (H1121): {UMBRA: #6 as #113 % #41 = #31} 1) *A* *MEMBER* *OF* *A* *GUILD*, *ORDER*, *CLASS*}}

The importance of this in relation to [α, ρ, χ, η] as being "(properly abstract) a *commencement*, or (***CONCRETE***) *chief* (in various applications of order, time, place or rank):--beginning, corner, (at the, the) first (estate), magistrate, power, principality, principle, rule" cannot be overstated as we've recently publicly shown in having to CORRECT THE RELIGIOUS BIGOTRY / IGNORANCE ON TRANSCENDENT QUESTIONS OF SOVEREIGNTY / AUTONOMY DYNAMIC WHICH ARE NOT SUB-ORDINATE TO ISLAM RELIGIOUS DOGMAS.

"THEREFORE LEAVING THE #41 - ***ONTIC*** / **#SOUTH** NECESSITY PRINCIPLES {

#41 - KANT'S ONTIC PERSPECTIVE OBJECTIVE: IN ORDER TO ESTABLISH METAPHYSICS AS A SCIENCE, A CLEAR DISTINCTION MUST BE MADE BETWEEN THE CATEGORIES (PURE CONCEPTS OF THE UNDERSTANDING) AND THE IDEAS (PURE CONCEPTS OF REASON) {**IDEA: @329**}.

[α, {**@1:** Sup: 1 (**#1 - I AM NOT A DOER OF WRONG / #NORTH**); Ego: 1 (**#1 - #NORTH**)}
ρ, {**@2:** Sup: 20 (**#21 - I DO NOT CAUSE TERRORS / #EAST**); Ego: 19 (**#20**)}
χ, {**@3:** Sup: 53 (**#74**); Ego: 33 (**#53**)}
η] {**@4:** Sup: 61 (**#135 - ISLAM'S *STOICHEION* *OF* *MORAL* *BLINDNESS**AS* *LACK* *OF* *KNOWLEDGE* *AND* *IGNORANCE* *ESPECIALLY* *OF* *DIVINE* *THINGS***); Ego: 8 (**#61 - #WEST**)}

FOUR MALE SYMBOLS (四象) OF SIGNS (OF HEAVENS, APPROVAL, ETC) AS ADVISORS (四輔 - SÌFŭ) UPON THE CHARIOTS OF TWENTY-EIGHT LUNAR MANSIONS

#EAST: Azure Dragon (青龍) assigned to the Spring equinox (**#21 - I DO NOT CAUSE TERRORS**)

#SOUTH: Vermilion Bird (朱雀) assigned to the Summer solstice (**#41**)

#WEST: White Tiger (白虎) assigned to the Autumn equinox (**#61**)

#NORTH: Black Tortoise (玄武) assigned to the Winter solstice (**#1 - I AM NOT A DOER OF WRONG**)

#CENTER: Yellow Dragon (黃龍) Earth AND THE HIEROS LOGOS AS THE FAUX LOGICAL GROUNDING OF INFINITY

} OF THE DOCTRINE OF CHRIST, LET US GO ON UNTO PERFECTION; NOT LAYING AGAIN THE FOUNDATION OF REPENTANCE FROM DEAD WORKS, AND OF FAITH TOWARD GOD, OF THE DOCTRINE OF BAPTISMS, AND OF LAYING ON OF HANDS, AND OF RESURRECTION OF THE DEAD, AND OF ETERNAL JUDGMENT. AND THIS WILL WE DO, IF GOD PERMIT." [Hebrews 6:1-20 (KJV)]

- NORTH (WINTER/WATER AS #1 - NATURE CONTAINS NATURE) - BLACK TORTOISE (玄武): #8 - Dipper (斗 - Dǒu), #9 - Ox (牛 -), #10 - Girl (女 - Nǚ), #11 - Emptiness (虛 - Xū), #12 - Rooftop (危 - Wēi), #13 - Encampment (室 - Shì), #14 - Wall (壁 - Bì)

DAN {JUDGMENT; HE THAT JUDGES} #16 = #4 - NATURE AMENDED IN ITS NATURE: {AYIN}

IV - The Governor General, *so* *far* *as* *We* *Ourselves* *lawfully* *may*, *upon* *sufficient* *cause* *to* *him* *appearing*, *may* *remove* *from* *his* *office*, *or* *suspend* *from* *the* *exercise* *of* *the* *same*, *any* *person* *exercising* *any* *office* of Our said Commonwealth, under or by *VIRTUE* *OF* *ANY*-- Commission or Warrant granted, *or* *which* *may* *be* *granted*, *by* *Us* *in* *Our* *name* *or* *under* *Our* *authority*.

ASHER {HAPPINESS} #18 = #6 - FORM OF NATURE: {TSADE}

VI - And whereas by 'The Commonwealth of Australia Constitution Act 1900,' it is amongst other things enacted, that we may authorise the Governor General to APPOINT any person or persons, jointly or severally, to be his Deputy or Deputies within any part of Our Commonwealth, *and* *in* *that* *capacity* *to* *exercise*, during the pleasure of the Governor General *such* *POWERS*, *and* *FUNCTIONS* of the said Governor General as he thinks fit to assign to such Deputy or Deputies, subject to any *LIMITATIONS* and directions as aforesaid, to APPOINT any person or persons, jointly or severally. To be his Deputy or Deputies within any part of Our said Commonwealth of Australia, and in that capacity to exercise, during his pleasure, *such* *of* *his* *POWERS* *and* *FUNCTIONS*, *as* *he* *may* *deem* *it* *necessary* *or* *expedient* *to* *assign* to him or them: *Provided* *always*, *that* the APPOINTMENT of such a Deputy or Deputies *shall* *not* *affect* *the* *exercise* *by* *the* *Governor* *General* *himself* *of*

any *POWER* *or* *FUNCTION*.

**NAPHTALI {THAT STRUGGLES OR FIGHTS} #19 = #7 -
ENGENDERING NATURE: {QOPH - *OATHS* OF DIEU ET MON DROIT}**

VII - And *We* *do* *hereby* *declare* *Our* *pleasure* *to* *be*
that, *in* *the* *event* of death, *INCAPACITY*, removal, or absence
of Our said Governor General out of Our said Commonwealth, *and* *all*
and *EVERY* *THE* *POWERS* *AND* *AUTHORITIES* herein
granted to him shall until Our further pleasure is signified therein, be
vested in such person as may be APPOINTED by Us under Our Sign
Manual and Signet to be Our Lieutenant Governor of Our said
Commonwealth: or if there shall be no such Lieutenant Governor in Our
said Commonwealth, then in such person or persons as may be
APPOINTED by Us under Our Sign Manual and Signet to administer the
Government of the same. *No* *SUCH* *POWERS* *OR*
AUTHORITIES *SHALL* *VEST* in such Lieutenant Governor, or such
other person or persons, *UNTIL* *HE* *OR* *THEY* *SHALL* *HAVE*
TAKEN *THE* *OATHS* *APPOINTED* to be taken by the Governor
General of Our said Commonwealth, and in the manner provided by the
Instructions accompanying these Our Letters Patent.

**- SOUTH (SUMMER/FIRE AS #9 - AUTONOMOUS NATURE) -
VERMILION BIRD (朱雀): #22 - Well (井 - Jǐng), #23 - Ghost (鬼 - Guǐ),
#24 - Willow (柳 - Liǔ), #25 - Star (星 - Xīng), #26 - Extended Net - (張 -
Zhāng) Wings (翼 - Yì), #28 - Chariot (軫 - Zhěn)**

**REUBEN {WHO SEES THE SON; THE VISION OF THE SON} #8 -
TRANSFORMING NATURE / #5 - ACT OF NATURE: {CHETH /
ARCHANGELS (Gk. Archaggelos - a chief angel)}**

**SIMEON {THAT HEARS OR OBEYS; THAT IS HEARD} #9 -
AUTONOMOUS NATURE / #6 - FORM OF NATURE: {TETH / ANGELS
(Gk. Aggelos - a messenger; especially an 'angel'; by implication a church
pastor or ecclesiastic)}**

**GAD {A BAND; A TROOP} #10 - TOTALITY OF NATURE / #7 -
ENGENDERING NATURE: {YOD / Sovereignty}**

**- EAST (SPRING/WOOD AS #7 - ENGENDERING NATURE) - AZURE
DRAGON (青龍): #1 - Horn (角 - Jiǎo), #2 - Neck (亢 - Kàng), #3 - Root
(氏 - Dì), #4 - Room (房 - Fáng), #5 - *HEART* (心 - Xīn), #6 - Tail (尾-
Wěi), #7 - Winnowing Basket (箕 - Jī)**

JUDAH {THE PRAISE OF THE LORD; CONFESSION} #5 - ACT OF NATURE / #2 - NATURE REJOICES IN ITS NATURE: {HE / *VIRTUES* (Gk. Arete - excellence (intrinsic or attributed):--praise, virtue)}

ISSACHAR {REWARD; RECOMPENSE} #6 - FORM OF NATURE / #3 - NATURE SURMOUNTS NATURE: {VAV / *POWERS* (Gk. Arche - a commencement, or (concrete) *chief* (*in* *various* *applications* *of* *order*, *time*, *place* *or* *rank*):--beginning, corner, (at the, the) first (estate), *magistrate*, power, principality, principle, rule)}

ZEBULUN {DWELLING; HABITATION} #7 - ENGENDERING NATURE / #4 - NATURE AMENDED IN ITS NATURE: {ZAYIN / *PRINCIPALITIES* (Gk. Exousia - (in the sense of ability); privilege, that is, (subjectively) *force*, capacity, competency, freedom, or (objectively) *MASTERY* (concretely magistrate, superhuman, potentate, *token* *of* *control*), delegated influence:--authority, jurisdiction, liberty, power, right, strength)}

- WEST (AUTUMN/METAL AS #3 - NATURE SURMOUNTS NATURE)

- WHITE TIGER (白虎): #15 (3x3 = 9 as #15) - Legs (奎 - Kuí), #16 (4x4 = 16 as #34) - Bond (婁 - Lóu), #17 (5x5 = 25 as #65) - Stomach (胃 - Wèi), #18 (6x6 = 36 as #111) - Hairy Head (鬲 - Mǎo), #19 (7x7 = 49 as #175) - Net (畢 - Bì), #20 (8x8 = 64 as #260) - Turtle Beak (觜 - Zī), #21 (9x9 = 81 as #369) - Three Stars (參 - Shēn)

EPHRAIM {FRUITFUL; INCREASING} #12 = #9 - AUTONOMOUS NATURE: {LAMED / General Populace}

And whereas We did on the 17th day of September, 1900, by and with the advice of Our Privy Council declare by proclamation that, on and after the 1st day of January, 1901, the people of New South Wales, Victoria, South Australia, Queensland, and Tasmania and also Western Australia, should be united in a Federal Commonwealth of Australia: And whereas by the said recited Act certain *POWERS*, *FUNCTIONS*, *and* *AUTHORITIES* *were* *declared* to be vested in the Governor General: And whereas We are *desirous* *of* *making* *effectual* *and* *permanent* *provision* for the office of Governor General and Commander in chief in and over Our said Commonwealth of Australia, without making new Letters Patent on each demise of the said office. *Now* *know* *ye* *that* *We* *have* *thought* *fit* *to* *constitute*, *ORDER*, *and* *DECLARE*, *and* *do* *by* *these*

PRESENTS *CONSTITUTE* *ORDER*, *and* *DECLARE*, that there shall be a Governor General and *Commander* *in* *Chief* (hereinafter called the Governor General) in and over Our Commonwealth of Australia (hereinafter called Our said Commonwealth), and that the person who shall fill the said office of *Governor* *General* *shall* *be* *FROM* *TIME* *TO* *TIME* *APPOINTED* by Commission under Our Sign Manual and Signet.

MANASSEH {FORGETFULNESS; HE THAT IS FORGOTTEN} #14 = #2 - NATURE REJOICES IN ITS NATURE: {NUN}

II - There shall be a Great Seal of and for Our said Commonwealth which Our said Governor General shall keep and use for sealing all things whatsoever that shall pass the said Great Seal. Provided that *until* *a* *Great* *Seal* *shall* *be* *provided* *the* *Private* *Seal* *of* *Our* *said* *Governor* *General* *may* *be* *used* *as* *the* *Great* *Seal* of the Commonwealth of Australia.

BENJAMIN {SON OF THE RIGHT HAND} #15 = #3 -NATURE SURMOUNTS NATURE: {SAMEK}

III - The Governor General *may* *constitute* *and* *APPOINT*, in Our name and on Our behalf, all such *Judges*, *Commissioners*, *Justices* *of* *the* *Peace*, *and* *other* *necessary* *officers* *and* *Ministers* of Our said Commonwealth, as may be lawfully constituted or APPOINTED by Us.

AUSTRALIA DAY: 1.8.8.68.0@{

@1: Sup: 68 (#68 - I DO NOT THAT WHICH OFFENDETH THE GOD OF MY DOMAIN {%42}); Ego: 68 (#68 - I DO NOT THAT WHICH OFFENDETH THE GOD OF MY DOMAIN {%42}),

@2: Sup: 34 (#102 - I AM NOT RAPACIOUS {%4}); Ego: 47 (#115 - I AM NOT A SLAYER OF MEN {%5}),

@3: Sup: 3 (#105); Ego: 50 (#165),

@4: Sup: 17 (#122); Ego: 14 (#179),

@5: Sup: 62 (#184 - I PUT NO CHECK UPON THE WATER IN ITS FLOW {%36}); Ego: 45 (#224 - *IMMORAL* *CHARACTER* *OF* *ROMAN* *CATHOLICS* *ADHERING* *TO* *NAZI* *SOCIALISM*),

@6: Sup: 1 (#185 - I AM NOT BOISTEROUS IN BEHAVIOUR {%25}); Ego: 20 (#244),

@7: Sup: 69 (#254); Ego: 68 (#312 - *CONTRADICTION*),

@8: Sup: 14 (#268); Ego: 26 (#338),

@9: Sup: 56 (#324); Ego: 42 (#380),

Male: #324; Feme: #380

}

jackNote@zen: 5, row: 8, col: 4, nous: 45 [Date: 2019.1.10, Super: #456 / #77 - Natural Guide, Heaven's Reason; I-Ching: H12 - Obstruction, Standstill (stagnation), Selfish persons; Tetra: 57 - Guardedness, Ego: #364 / #45 - Extremes and Reversals, Greatest Virtue; I-Ching: H49 - Radical Change, Revolution (moulting), Skinning, The bridle; Tetra: 28 - Change]

I acknowledge your NOTICE TO RESIDENT / OCCUPIER of this DATE conveying that FULTON HOGAN PTY LTD, working on behalf of WELLINGTON SHIRE COUNCIL wishes to inform of forthcoming sealing works of *ROADWAY* {

#56 (3 - *MY* *BIRTHDAY* *NOUS*) - PHOHEL (Principalities-Angels) = #224 { *MENS* *REA*: #334 as [#40, #4, #200, #20, #10, #20, #40] = derek (H1870): {#1 as #224 % #41 = #19} 1) way, road, distance, journey, manner; **1a)** road, way, path; **1b)** journey; **1c)** direction: ***NORTH*, *EAST*, *SOUTH*, *WEST***; **1d)** manner, habit, way; **1e)** of course of life (figurative); **1f)** of moral character (figurative)

} within vicinity to this property between 0730 to 1700 HOURS ON 14 JANUARY 2019.

THIS IS TO ADVISE YOU THAT WE HAVE PREVIOUSLY VIDEO SURVEYED THE EXTENT OF THE DESIGNATED ROADWAY FOR ANY PREREQUISITE DAMAGES AND WE COULD FIND NONE ACCORDING TO OUR #123 - SENSIBILITIES WHICH MIGHT THEREFORE NECESSITATE SUCH LENGTHY UNDERTAKING OF #224 / #334 - ROADWORKS WITH THE VIEW OF PRESENTING THE EVIDENCE (LOADED TO THE CLOUD) WITHIN A COURT OF LAW RELATING TO AN OUTSTANDING REASONABLE COMPLAINT MADE AGAINST THE WELLINGTON SHIRE ET AL AND THEIR CONTINUAL LACK OF #873 - PROBITY AND #644 - DECORUM OVER THE HABITUAL DISRESPECT TO THE DIGNITY ROYAL REGARDING A PROVEN CHARGE OF INFIDELITY TO:

BOER WAR MEMORIALS: 8 JUNE 2017 / 27 OCTOBER 2018

v's

OAK TREE PLANTING BY PRINCE HENRY DUKE OF GLOUCESTER 27 OCTOBER 1934 WITHIN VICTORIA PARK ADJOINING MARLEY

**STREET AND DEDICATION OF THE HYDE PARK, SYDNEY WAR
MEMORIAL WITHIN 1934,**

**AS THEATRE FOR THE CENTENNIAL WORLD WAR
COMMEMORATIONS 11 NOVEMBER 2018**

AS UNCONSCIONABLE AND UNCONSTITUTIONAL CONDUCT AS
BREACHES TO QUEEN VICTORIA'S LETTERS PATENT DATED 29 OCTOBER
1900 {

#371 - *SAINT* *ANDREWS* *AS* *ROMAN* *CATHOLIC* *30*
NOVEMBER *FIVE* *YEAR*: $4 \times \#364 + \#371 = \#1827$ *LITURGICAL*
CALENDAR,

#288 - *REMEMBRANCE* *USING* *ROMAN* *EMPIRE* / *NAZI*
PROTOTYPE,

#390 - *WREATHS* / *SOVEREIGNTY*,

#312 - *WITHERED* *STATE* *WREATHS* *USING* *ROMAN*
EMPIRE / *NAZI* *PROTOTYPE*,

#419 - *SLAUGHTER*

} OF DETERMINED AND PREMEDITATED BOER / ANZAC DEFAMATION
OCCASIONING RACIAL HATRED, ANTI-SEMITISM BY ESPECIALLY ROMAN
CATHOLICS / FREEMASONRY AS KNIGHTS TEMPLARS BEING AN
UNLAWFUL FOREIGN POWER AND PSYCHOSEXUAL SLANDER AGAINST
WHICH THEY HAVE NOT BEEN RESPONSIVE.

GIVEN THE GRAVITAS OF MY LETTERS, THE LAST DATED 9 JANUARY 2019
TO THE REGISTRAR'S OFFICE LATROBE COUNTY COURT OF VICTORIA
COUNTY COURT WITHIN APPEAL CASE NUMBERS:

AP-18-0609 / AP-18-0775 / AP-18-0794 / AP-18-2201 / AP-18-2202

MADE TO HIS HONOUR in consideration of these matters, I have with
respects to my some 24 years informal research into technologizing the
existential substance {**#2184 - LAWS OF NATURE v's #1827 -
ECCLESIASTICAL LITURGICAL CYCLES**} of QUEEN VICTORIA'S
LETTERS PATENT as instrumentation to the FEDERATION of the
AUSTRALIAN COMMONWEALTH sought from such a privilege to proffer an
advantageous opinion upon BREXIT negotiations through the news media
avenue as a subject which is designated for British Parliamentary voting

on 15 January 2019 and probable occurrence on 29 March 2019.

SEE ASLO: "UNDERSTANDING THE ONTIC PREMISE TO QUEEN VICTORIA'S LETTERS PATENT SECTION IX - SUCCESSION: @84 + @86 + @102 = *ROYALTY*, *REIGN* (*OF* *TIME*), *KINGDOM* / *DAY*, *TIME*, *YEAR* + @104 = *TO* *GET* *AS* *A* *POSSESSION*, *ACQUIRE*, *INHERIT*, *POSSESS* / *TO* *POSSESS* *ONESELF* + @115 = *MOSES* *SEAT* *OF* *HONOUR* (*ROYAL* *DIGNITY*, *AUTHORITY*, *POWER*) = #491 - PRINCIPLE OF CONTINUITY"

<http://www.grapple369.com/Groundwork/COUNTY%20COURT%20FILING%20AP-18-0906%2020190109.pdf>

SEE ALSO: "A #364 - QUESTION OF #430 - LAW UPON WORLD WAR ONE CENTENNIAL #273 - REMEMBRANCE v's #288 - REMEMBRANCE FIDELITY"

<http://www.grapple369.com/Groundwork/Attorney%20Generals%20Summary%20Statement%2020181230.pdf>

WE WOULD RECOMMEND TO THE TECHNICAL MANAGER OF FULTON HOGAN THAT SHOULD YOU NOT BE ABLE TO FIRST PROVIDE A REPORT DETAILING THE REASONABLE CAUSE FOR THE COST OF REPAIR THAT YOU FORESTALL THE UNDERTAKING ROADWORKS REPAIRS UNTIL THE LEGAL ACTIONS BOTH CIVIL AND CRIMINAL AS INDICTMENT FOR TREASON UNDER THE AUSPICES OF SECTION 9A - TREASON CRIMES ACT (1958) OF VICTORIA ARE DETERMINED BY COURT OF LAW. GIVEN THE MATTER WAS REPORTED TO A CONSTABLE OF POLICE UPON 19 MARCH 2017 AS NOW BEING SUBSTANTIATED BY INCONTROVERTIBLE FACTS AN ONUS OF ACCOUNTABILITY IS CLEARLY UPON WELLINGTON SHIRE COUNCIL AND SUCH CONTEMPT BY THE SERVICE OF THESE NOTICES WILL BE PRIMA FACIE OF TREASON AND IPSO FACTO A PREROGATIVE PENALTY WILL BE SOUGHT.

FULTON HOGAN PTY LTD ARE ADVISED THAT SHOULD REQUIREMENTS OF THIS NOTICE BE IGNORED AND THE WORKS UNDERTAKEN, THEN THE COMPANY AND ITS PRINCIPLES WILL BE ENJOINED TO ANY LEGAL CLAIMS FOR BOER / ANZAC DEFAMATION OCCASIONING RACIAL HATRED, ANTI-SEMITISM BY ROMAN CATHOLICS / FREEMASONRY AS KNIGHTS TEMPLARS BEING AN UNLAWFUL FOREIGN POWER AND PSYCHOSEXUAL SLANDER.

INITIAL EMAIL TO info@fultonhogan.com,

enquiries@wellington.vic.gov.au, minister@dva.gov.au, attorney-general@justice.vic.gov.au @ 1258 HOURS ON 10 JANUARY 2019:
"UNNECESSARY ROADWORKS UNDERTAKEN BY FULTON HOGAN ON BEHALF OF WELLINGTON SHIRE COUNCIL BEING ALLEGED LACK OF #873 - PROBITY AND #644 - DECORUM OVER THEIR HABITUAL DISRESPECT TO THE DIGNITY ROYAL REGARDING A PROVEN CLAIM OF INFIDELITY (#273 v' #288) TO WAR CENTENNIAL COMMEMORATIONS"

GRAMMAR UPDATE EMAIL @ 1524 HOURS ON 10 JANUARY 2019

48 8 64

56 40 24

16 72 32 = #120 / #360 {#EIGHT *AS* *EGYPTIAN* *ANKH* / *ROMAN* *IMPERIAL* *EMPIRE* *GOVERNANCE* *PROTOTYPE*}

#360 - TRANSFORMATIVE PROTOTYPE (ANKH BINOMIAL HETEROS PROTOTYPES OF THE PERENNIALIST ECONOMY)@{

@1: Sup: 8 (**#8**); Ego: 8 (**#8**),

@2: Sup: 24 (**#32**); Ego: 16 (**#24**),

@3: Sup: 48 (**#80**); Ego: 24 (**#48**),

@4: Sup: 80 (**#160**); Ego: 32 (**#80**),

@5: Sup: 39 (**#199**); Ego: 40 (**#120**),

@6: Sup: 6 (**#205**); Ego: 48 (**#168 - I AM NOT THE CAUSE OF WEEPING TO ANY {%26}**),

@7: Sup: 62 (**#267**); Ego: 56 (**#224**),

@8: Sup: 45 (**#312 - CONTRADICTION BY *WITHERED* *STATE* *WREATHS***); Ego: 64 (**#288 - *MEMORIAL*, *REMINDER*, *REMEMBRANCE* COMMON WITH ADOLPH HITLER'S USAGE**),

@9: Sup: 36 (**#348**); Ego: 72 (**#360**),

Male: **#348**; Feme: **#360**

}

#8 (9) - KHATEL (Seraphim-Angels) = #8

#16 (8) - HAQMYAH (Cherubim-Angels) = #24

#24 (7) - HAHOUYAH (Throne-Angels) = #48

#32 (6) - OUSHRYAH (Dominion-Angels) = #80

#40 (5) - YEIZEL (Powers-Angels) = #120 <--- [*HITLER'S* *TABLE* *TALK* IDEA @120 ON 24TH JANUARY 1942 (A FUTURE REFORMER OF NATIONAL SOCIALISM): One day the English will realise that they've nothing to gain in Europe... ***IF* *THEY* *WANT* *TO* *SAVE* *NEW* *ZEALAND* *AND* *AUSTRALIA***, they can't let India go.

The English have two possibilities : either to give up Europe and hold on to the East, or vice versa. They can't bet on both tables. When it's a matter of the richest country in the world (from the capitalist point of view), one understands the importance of such a ***DILEMMA*** (NOTE: SEE ON RELATIONSHIP TO A LEGAL LOGICAL SYLLOGISM AN EXPLANATION GIVEN WITHIN:

<http://www.grapple369.com/docs/Pinocchio.pdf>>

). It would be enough for them to be aware of it for everything to be changed.

PAGE #609 (REVISITING BATTLEFIELDS): The **#65 - *SOLDIER*** ***HAS* *A* *BOUNDLESS* *AFFECTION* *FOR* *THE* *GROUND* *ON* *WHICH* *HE* *HAS* *SHED* *HIS* *BLOOD***. IF WE COULD ARRANGE THE TRANSPORT, WE ***SHOULD* *HAVE* *A* *MILLION* *PEOPLE* *POURING* *INTO* *FRANCE* *TO* *REVISIT* *THE* *SCENES* *OF* *THEIR* *FORMER* [*BOER* / *ANZAC*] *STRUGGLE***. **[HITLER'S TABLE TALK IDEA @120 / PAGE #609 (REVISITING BATTLEFIELDS)]**

#48 (4) - MIHEL (Virtues-Angels) = #168 <-- *CONDEMNATION* #56 (3 - *MY* *BIRTHDAY* *NOUS*) - PHOHEL (Principalities-Angels) = #224 { *MENS* *REA*: #334 as [#40, #4, #200, #20, #10, #20, #40] = derek (H1870): {#1 as #224 % #41 = #19} 1) way, road, distance, journey, manner; **1a)** road, way, path; **1b)** journey; **1c)** direction: ***NORTH*, *EAST*, *SOUTH*, *WEST***; **1d)** manner, habit, way; **1e)** of course of life (figurative); **1f)** of moral character (figurative)



<<http://www.grapple369.com/images/TempleCoin.jpg>>

[**IMAGE:** By week ending Saturday 8 April 2018 I had received one of these special 1000 minted "TRUMP JEWISH TEMPLE" half shekel coins.

It is my intellectual property associated with the letters patent to the Australian commonwealth which makes that entirely possible]

#224 as [#4, #70, #20, #10, #40, #70, #10] = dokimos (G1384): {#61 as #224} 1) accepted, particularly of coins and money; 2) accepted, pleasing, acceptable

#64 (2) - MEHIEL (Archangels-Angels) = #288 as ANTI-SEMITISM: #364 as [#10, #8, #200, #80, #6, #50, #10] = charaph (H2778): {#1 as #288 *INTERFERENCE* *AS* *EVIDENCE* *OF* *ANTI*- *SEMITISM*} 1) to reproach, taunt, *BLASPHEME*, defy, jeopardise, rail, upbraid; 2) (Qal) to *WINTER*, spend harvest time, remain in harvest time; 3) (Niphal) to acquire, *BE* *BETROTHED*; 1a) (Qal) *TO* *REPROACH*; 1b) (Piel) *TO* *REPROACH*, *DEFY*, *TAUNT*;

#288 as [#5, #7, #20, #200, #6, #50] / #347 as [#7, #20, #200, #50, #10, #20, #40] = zikrown (H2146): {UMBRA: #2 as #283 % #41 = #37} 1) memorial, reminder, *REMEMBRANCE*;

#688 as [#5, #7, #20, #200, #50, #6, #400] = zikrown (H2146): {#14 as #688 % #41 = #32} 1) memorial, reminder, remembrance;

#72 (1) - MOUMYAH (Angels-Angels) = #360

#65 - *SOLDIER* / AUSTRALIA DAY {#9 in TRINOMIAL: #81 x 4.5 = 364.5 days} (@2 - NATURE REJOICES IN ITS NATURE: #65 - NATURE REJOICES IN ITS NATURE: [#123 - DO NOT KILL]) ...

130: [3 - I AM NOT EVIL MINDED]

139: [13 - I HAVE NOT SLAUGHTERED THE SACRED ANIMALS]

140: [14 - I DEAL NOT FRAUDULENTLY, 16 - I AM NOT AN EAVES-DROPPER]

146: [15 - I AM NOT A LAND-GRABBER]

148: [12 - I AM NOT A TRANSGRESSOR]

150: [28 - I INDULGE NOT IN ANGER]

156: [21 - I DO NOT CAUSE TERRORS]

157: [17 - I AM NOT ONE OF PRATING TONGUE, 41 - I HAVE NO STRONG DESIRE EXCEPT FOR MY OWN PROPERTY]

158: [23 - I AM NOT HOT OF SPEECH]

161: [9 - I AM NOT A TELLER OF LIES]

TOTAL: @130 + @139 + #140 + @146 + @148 + @150 + @156 + @157 + @158 + @161 = #2188 - AUTONOMOUS PRINCIPLE OF COHESION {4 x 547 as [#80, #1, #100, #1, #30, #70, #3, #10, #7, #70, #40, #5, #50, #70, #10] = paralogizomai (G3884): {UMBRA: #28 as #423 % #41 = #13} 1) to reckon wrong, miscount; 2) to cheat by false reckoning; 3) to deceive, delude, circumvent; 2a) to deceive by false reasoning}

Thus if you put together the PYTHAGOREAN ideas:

1) the PRE-PLATONIC advocate Philolaus (470-385 BCE) a principle proponent of the PYTHAGOREAN doctrine considered the Natural Year to be 364.5 days which is identical to the Chinese trinomial conception of number that by its circularity conveys an #41 - ONTIC: #205 + #164 = #369 organisation as premise of #123 - JUDGMENT SENSIBILITY for #492 - VOLUNTARY FREE WILL



<<http://www.grapple369.com/images/HOSPITABILITY.PNG>>

2) PYTHAGORAS invented the binomial number methodology #36 - ELEMENTS so that by new sciences diminished the need for "*CONJURED* *PIETY* *BY* *READING* *THE* *ENTRAILS* *OF* *SLAUGHTERED* *CHICKENS*"

<<https://m.youtube.com/watch?v=0wEb3BoJ4hU>>

This would appear to be the basis of the premise of the Apostle Paul's theology: "Because that which may be known of God is manifest in them; for God hath showed it unto them."

For the invisible things of him from the creation of the world are clearly seen, being understood by the things that are made, even his eternal power and Godhead; so that they are without excuse:

Because that, when they knew God, they glorified him not as God, neither were thankful; but became vain in their imaginations, and their foolish heart was darkened.

Professing themselves to be wise, they became fools, and changed the glory of the uncorruptible God into an image made like to corruptible man, and to birds, and fourfooted beasts, and creeping things.

Wherefore God also gave them up to uncleanness through the lusts of their own hearts, to dishonour their own bodies between themselves: Who changed the truth of God into a lie, and worshipped and served the creature more than the Creator, who is blessed for ever. Amen." [Romans 1:19-25 (KJV)]

"For I have received of the Lord that which also I delivered unto you, That the Lord Jesus the same night in which he was betrayed took bread:

And when he had given thanks, he brake it, and said, Take, eat: this is my body, which is broken for you: this do in remembrance of me.

After the same manner also he took the cup, when he had supped, saying, This cup is the new testament in my blood: this do ye, as oft as ye drink it, in remembrance of me.

For as often as ye eat this bread, and drink this cup, ye do show the Lord's death till he come.

Wherefore whosoever shall eat this bread, and drink this cup of the Lord, unworthily, shall be guilty of the body and blood of the Lord. But let a man examine himself, and so let him eat of that bread, and drink of that cup.

For he that eateth and drinketh unworthily, eateth and drinketh damnation to himself, not discerning the Lord's body.

For this cause many are weak and sickly among you, and many sleep. For if we would judge ourselves, we should not be judged. But when we are judged, we are chastened of the Lord, that we should not be condemned with the world." [1 Corinthians 11:23-32 (KJV)]

3) SOME WOULD SUGGEST this is identical to the NUMBER COMMENTARY METHOD OF DIVINATION WITHIN THE MYSTERY where similarly there were #36 YARROW STALKS {ie. the process of bifurcation resulted in 1, 2 or 3} within the T'AI HSUAN set.

Thus the questions are whether any such PhD established upon the binomial methodology is little better than chicken shit void of any capacity to make any sound judgment upon ALL.

That such mystical proclivities such as ROMAN CATHOLICISM need to be differentiated from neo-fascism as also a *PROMOTION* *OF* *NEOPLATONIC* *HELLENISM*

G4352@{

[#80, {@1: Sup: 80 (#80); Ego: 80 (#80)}

#100, {@2: Sup: 18 (#98); Ego: 19 (#99)}

#70, {@3: Sup: 7 (#105); Ego: 70 (#169 - I TROUBLE MYSELF

ONLY WITH MY OWN AFFAIRS {%18})}

#200, {@4: Sup: 45 (#150 - I INDULGE NOT IN ANGER {%28});
Ego: 38 (#207)}

#20, {@5: Sup: 65 (#215 - I AM NEITHER A LIAR NOR A DOER
OF MISCHIEF {%34})}; Ego: 20 (#227)}

#400, {@6: Sup: 60 (#275); Ego: 76 (#303)}

#50, {@7: Sup: 29 (#304); Ego: 50 (#353)}

#8, {@8: Sup: 37 (#341 - **SOLAR YEAR CYCLE ENDING 31**

DECEMBER: #341 / #444); Ego: 8 (#361)}

#200, {@9: Sup: 75 (#416); Ego: 38 (#399)}

#800, {@10: Sup: 65 (#481); Ego: 71 (#470)}

#200, {@11: Sup: 22 (#503); Ego: 38 (#508)}

#10, {@12: Sup: 32 (#535); Ego: 10 (#518)}

#50] {@13: Sup: 1 (#536); Ego: 50 (#568)}

} // #2188

**T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF
OPPOSITES} [4 BCE]:**

UMBRA: #2188 % #41 = #15 - Mastering Guiding Discourse,
Revealers of Virtue; I-Ching: **H61** - Inner Trust, Inner Truth, Center
Returning; Tetra: **1** - Centre;

THOTH MEASURE: #15 - Oh Lord of Righteousness, who makest thine
appearance in the place of Righteousness; I am not a land-grabber.

#VIRTUE: With Reach (no. #15), daily increasing its kind.
#TOOLS: With Diminishment (no. #55), daily depleting its type.
#POSITION: With Resistance (no. #22), intolerance, but
#TIME: With Unity (no. #54), magnanimity.
#CANON: #146

ONTIC_OBLIGANS_146@{

@1: Sup: 15 (**#15**); Ego: 15 (**#15**),
@2: Sup: 70 (**#85**); Ego: 55 (**#70**),
@3: Sup: 11 (**#96**); Ego: 22 (**#92**),
@4: Sup: 65 (**#161 - I AM NOT A TELLER OF LIES {%9}**); Ego: 54
(**#146 - I AM NOT A LAND-GRABBER {%15}**),
Male: #161; Feme: #146
} // #146

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #1725 % #41 = #3 - Political Prescriptions, Quietude; I-Ching: **H46** - Climbing, Moving/Pushing Upward, Ascending; Tetra: **8** - Opposition;

THOTH MEASURE: #3 - Oh thou of the Nose, who makest thine appearance at Chemunnu; I am not evil minded.

#VIRTUE: With Mired (no. #3), great woe.
#TOOLS: With Encounters (no. #43), small desire.
#POSITION: The ways of Purity (no. #37) and ...
#TIME: Pattern (no. #47) where some are simple and some are complex?
#CANON: #130

ONTIC_OBLIGANS_130@{

@1: Sup: 3 (**#3**); Ego: 3 (**#3**),
@2: Sup: 46 (**#49**); Ego: 43 (**#46**),
@3: Sup: 2 (**#51**); Ego: 37 (**#83**),
@4: Sup: 49 (**#100**); Ego: 47 (**#130 - I AM NOT EVIL MINDED {%3}**),
Male: #100; Feme: #130
} // #130

#2188 as [#80, #100, #70, #200, #20, #400, #50, #8, #200, #800, #200, #10, #50] / #1725 as [#80, #100, #70, #200, #20, #400, #50, #5, #800] = proskuneo (G4352): {UMBRA: #2188 %

#41 = #15 / #1725 % #41 = #3} 1) from **G4314** and a probable derivative of **G2965** (meaning to kiss, like a dog licking his master's hand); **2)** to kiss the hand to (towards) one, in token of reverence **3)** among the Orientals, especially the Persians, to fall upon the knees and touch the ground with the forehead as an expression of profound reverence **4)** in the New Testament by kneeling or prostration to do homage (to one) or make obeisance, whether in order to express respect or to make supplication **4a) *USED* *OF* *HOMAGE* *SHOWN* *TO* *MEN* *AND* *BEINGS* *OF* *SUPERIOR* *RANK* 4a1) *TO* *THE* *JEWISH* *HIGH* *PRIESTS* 4a2) *TO* *GOD* 4a3) *TO* *CHRIST* 4a4) *TO* *HEAVENLY* *BEINGS* 4a5) *TO* *DEMONS***

G1097@{

[#3, {@1: Sup: 3 (#3); Ego: 3 (#3)}

#10, {@2: Sup: 13 (#16); Ego: 10 (#13)}

#50, {@3: Sup: 63 (#79); Ego: 50 (#63)}

#800, {@4: Sup: 53 (#132); Ego: 71 (#134)}

#200, {@5: Sup: 10 (#142); Ego: 38 (#172)}

#20, {@6: Sup: 30 (#172); Ego: 20 (#192 - I AM NOT SWOLLEN

WITH PRIDE {%39})}

#5, {@7: Sup: 35 (#207); Ego: 5 (#197 - I AM NOT NOISY IN MY SPEECH {%33})}

#300, {@8: Sup: 11 (#218); Ego: 57 (#254)}

#800] {@9: Sup: 1 (#219); Ego: 71 (#325 = MAGIC SUM OF 5x5 = #65 - *SOLDIER*)}

} // #2188

G1097@{

@1: Sup: 3 (#3); Ego: 3 (#3),

@2: Sup: 53 (#56); Ego: 50 (#53),

@3: Sup: 42 (#98); Ego: 70 (#123),

@4: Sup: 37 (#135); Ego: 76 (#199),

@5: Sup: 75 (#210 - I AM NOT OF AGGRESSIVE HAND {%30});

Ego: 38 (#237),

Male: #210; Feme: #237 - *USE* *OF* *FORCE* / *USE* *OF* *FORCEFUL* *WILL* AS *METHOD* *TO* *ENFORCE* *OBMUTESCENCE*

} // #723

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #723 % #41 = #26 - Ambiguous Reversals, Virtue of Gravity;

I-Ching: **H3** - Birth Throes, Initial Difficulties, Sprouting, Difficulty at the beginning, Gathering support, Hoarding; Tetra: **3** - Mired;

THOTH MEASURE: #26 - Oh Basit, who makest thine appearance at the Shetai; I am not the cause of weeping to any.

#VIRTUE: If it is Endeavor (no. #26), then joy, but

#TOOLS: If it is Departure (no. #66), then sorrow.

#POSITION: As to Following (no. #19), it is dragged along.

#TIME: As to Guardedness (no. #57), it is secured.

#CANON: #168

ONTIC_OBLIGANS_168@{

@1: Sup: 26 (**#26**); Ego: 26 (**#26**),

@2: Sup: 11 (**#37**); Ego: 66 (**#92**),

@3: Sup: 30 (**#67**); Ego: 19 (**#111**),

@4: Sup: 6 (**#73**); Ego: 57 (**#168 - I AM NOT THE CAUSE OF**

WEEPING TO ANY {%26}),

Male: #73; Feme: #168

} // #168

#2188 as [#3, #10, #50, #800, #200, #20, #5, #300, #800] / #723 as [#3, #50, #70, #400, #200] = ginosko (G1097): {UMBRA: #33 as #723 % #41 = #26} 1) to learn to know, come to know, get a knowledge of perceive, feel; 2) to know, understand, perceive, have knowledge of; 3) *JEWISH* *IDIOM* *FOR* *SEXUAL* *INTERCOURSE* *BETWEEN* *A* *MAN* *AND* *A* *WOMAN*;
4) to become acquainted with, to know; 1a) to become known; 2a) to understand; 2b) to know;

G3625@{

@1: Sup: 70 (**#70**); Ego: 70 (**#70**),

@2: Sup: 80 (**#150 - I INDULGE NOT IN ANGER {%28}**); Ego: 10 (**#80**),

@3: Sup: 19 (**#169 - I TROUBLE MYSELF ONLY WITH MY OWN AFFAIRS {%18}**); Ego: 20 (**#100**),

@4: Sup: 8 (**#177 - I AM NOT GIVEN TO CURSING {%29}**); Ego: 70 (**#170**),

@5: Sup: 3 (**#180 - I COMMIT NOT ADULTERY WITH ANOTHER'S WIFE {%19}**); Ego: 76 (**#246**),

@6: Sup: 43 (**#223**); Ego: 40 (**#286**),

@7: Sup: 48 (**#271**); Ego: 5 (**#291**),

@8: Sup: 17 (**#288**); Ego: 50 (**#341 - *SOLAR* *YEAR* *CYCLE* *ENDING* 31 DECEMBER: #341 / #444**),

@9: Sup: 25 (#313); Ego: 8 (#349),
@10: Sup: 75 (#388); Ego: 50 (#399),
Male: #388; Feme: #399
} // #723

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #723 % #41 = #26 - Ambiguous Reversals, Virtue of Gravity; I-Ching: **H3** - Birth Throes, Initial Difficulties, Sprouting, Difficulty at the beginning, Gathering support, Hoarding; Tetra: **3** - Mired;

THOTH MEASURE: #26 - Oh Basit, who makest thine appearance at the Shetait; I am not the cause of weeping to any.

#VIRTUE: If it is Endeavor (no. #26), then joy, but
#TOOLS: If it is Departure (no. #66), then sorrow.
#POSITION: As to Following (no. #19), it is dragged along.
#TIME: As to Guardedness (no. #57), it is secured.
#CANON: #168

ONTIC_OBLIGANS_168@{

@1: Sup: 26 (#26); Ego: 26 (#26),
@2: Sup: 11 (#37); Ego: 66 (#92),
@3: Sup: 30 (#67); Ego: 19 (#111),
@4: Sup: 6 (#73); Ego: 57 (#168 - I AM NOT THE CAUSE OF
WEEPING TO ANY {%26}),
Male: #73; Feme: #168
} // #168

#723 as [#70, #10, #20, #70, #400, #40, #5, #50, #8, #50] = oikoumene (**G3625**): {**UMBRA: #35 as #723 % #41 = #26**} **1**) the inhabited earth; **2**) the universe, the world; **1a**) ***THE* *PORTION* *OF* *THE* *EARTH* *INHABITED* *BY* *THE* *GREEKS*, *IN* *DISTINCTION* *FROM* *THE* *LANDS* *OF* *THE* *BARBARIANS***; **1b**) ***THE* *ROMAN* *EMPIRE***, ***ALL* *THE* *SUBJECT*S* *OF* *THE* *EMPIRE***; **1c**) the whole inhabited earth, the world; **1d**) the inhabitants of the earth, men;

YOUTUBE: "La Vie En Rose (Grace Jones)"

<<https://www.youtube.com/watch?v=YEM8TspcCBY>>

"I AM DEBTOR BOTH TO THE GREEKS, AND TO THE BARBARIANS {ie. THE

CHINESE DAOIST}; BOTH TO THE WISE, AND TO THE UNWISE. SO, AS MUCH AS IN ME IS, I AM READY TO PREACH THE GOSPEL TO YOU THAT ARE AT ROME ALSO." [Romans 1:14-15 (KJV)]

- dolf

Initial Post: 12 January 2019