

— TIME DIDN'T DENY —

“YE BE NOT
FORGOTTEN.
AS THEY ROT {ie. US corruption on the part of officials}.
SOIL SODDEN.

WE REMEMBER.
OF VALOUR BORN.
FAITHFUL FOREVER.
ER EVE NOR MORN.”

[ANZAC Centennial 25 April 2018]

<[http://www.grapple369.com/docs/
Time%20Didn't%20Deny%2020180425.pdf](http://www.grapple369.com/docs/Time%20Didn't%20Deny%2020180425.pdf)>

NICK MILLER (SYDNEY MORNING HERALD) @ 2332 HOURS ON 11 NOVEMBER 2018: "NATIONALISM IS A BETRAYAL OF PATRIOTISM: FRANCE'S PRESIDENT LECTURES THE POWERFUL: (PARIS) By the grave of an unknown soldier, under Napoleon's grand arch, at the centenary of the end of a great, terrible war, France's president lectured the powerful.

The first world war's lesson and legacy were clear, he said. Peace is hard won and is fragile.

A century ago, after such loss, the world took a path of humiliation and revenge and it fuelled the rise of nationalism and totalitarianism.

His audience, metres away, included presidents Donald Trump and Vladimir Putin, and Recep Erdogan.

NATIONALISM* *IS* *A* *BETRAYAL* *OF* *PATRIOTISM, Emmanuel Macron declared. A withdrawal into isolationism would be “a grave error that future generations would very rightly make us responsible for”.

“The old demons are rising again, ready to wreak chaos and death,” he warned. “History sometimes threatens to take its sinister course again.”

He wanted the 70 world leaders assembled there - including Australian Governor-General Peter Cosgrove, seated just next to Putin - to renew a pledge to honour the dead and “place peace above all else”.

Trump listened, leaning forward, his eyes narrow. He was one of the last to applaud as the speech ended.

— ALL HAIL THE POTUS —

[Written 1124 hours (AEDT) 11 November 2018]

“WITH TRUMP YOU KNOW.
IT’S EITHER FIRE OR FURY.
OR WATER LOGGED.

THE WIND DOTH BLOW.
YET SOIL MAKES MERRY.
BY FIELDS LEFT UNTROD.”

Just a few weeks ago, at a rally in Texas, he had said “***YOU* *KNOW*
WHAT *I* *AM*? *I’M* *A* *NATIONALIST*. *OK*? *I’M* *A*
NATIONALIST.... *USE* *THAT* *WORD*. *USE* *THAT* *WORD***”.

— CONFEDERATE APPETITE —

“THE KERNEL LOVES TO BBQ.
AFTER EVERY BIG SLAUGHTER.
THE FRENZIED LUSTFUL CAUSE.
WHETHER IT’S BAR FLYS OR JEW.
ANYONES SON OR DAUGHTER.
THERE IS NO TIME FOR PAUSE.”

Event: 28425724@{

@1: Sup: 53 (#53); Ego: 17 (#17),
@2: Sup: 41 (#94); Ego: 56 (#73),
@3: Sup: 48 (#142); Ego: 74 (#147),
@4: Sup: 75 (#217); Ego: 46 (#193),
@5: Sup: 80 (#297); Ego: 46 (#239),
@6: Sup: 63 (#360); Ego: 78 (#317),
@7: Sup: 33 (#393); Ego: 36 (#353),
Male: #393; Feme: #353

}

Macron did use that word, and he used the weight of the war dead to argue for multilateralism, internationalism, for groups that spanned borders such as the European Union and the United Nations.

“Let us add our hopes together instead of seeing our fears oppose each other,” he said, appealing for global unity in the fight against global warming, poverty, hunger, ***INEQUALITY*** and ***IGNORANCE***. [<https://www.smh.com.au/world/europe/nationalism-is-a-betrayal-of-patriotism-france-s-president-lectures-the-powerful-20181111-p50fes.html>]

— TRUMP CANCELS WW1 MEMORIAL AT U.S. CEMETERY IN FRANCE DUE TO RAIN

REMEMBRANCE DAY 2018@{

@1: Sup: 50 (**#50**); Ego: 80 (**#80**),
@2: Sup: 34 (**#84 - I AM NOT A MAN OF VIOLENCE {%2}**); Ego: 29 (#109),
@3: Sup: 8 (**#92**); Ego: 38 (**#147**),
@4: Sup: 5 (**#97**); Ego: 6 (**#153**),
@5: Sup: 33 (**#130 - I AM NOT EVIL MINDED {%3}**); Ego: 20 (**#173 - I AM NOT GIVEN TO UNNATURAL LUST {%27}**),
@6: Sup: 14 (**#144**); Ego: 8 (**#181 - I LEND NOT A DEAF EAR TO THE WORDS OF RIGHTEOUSNESS {%24} / I AM NOT ONE WHO CURSETH THE KING {%35}**),
@7: Sup: 67 (**#211**); Ego: 19 (**#200 - I AM NOT A ROBBER OF SACRED PROPERTY {%8}**),
Male: #211; Feme: #200
}

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Nous: #75      <-- #231 - Juxtaposition Control Element {#THREE}
Time: 15:15 hrs
Date: 2018.11.11
Torah: {#70, #200, #10}@{
  @1: Sup: 70 (#70); Ego: 70 (#70),
  @2: Sup: 27 (#97); Ego: 38 (#108),
  @3: Sup: 37 (#134); Ego: 10 (#118),
  Male: #134; Feme: #118
} // #280
Dao: Destructive Envy, Harmed Through Greed
Tetra: #72 - Hardness
I-Ching: H52 - Restraint, Inaction, Bound, Keeping still, mountain, Stilling

Latin: Dexter {Revealing God} Alt: Yeyayel {Three-fold Power of God} {
1. HELPS REDISCOVER HIDDEN TREASURES
2. NIGHT-TIME VISIONS
3. DIFFICULT SOLUTIONS
4. Tepiseuth
}

Josiah {The Lord burns; the fire of the Lord}
  
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Prototype: *HOMOIOS* {#367 / #352} / HETEROS {#365 / #351} / TORAH {#365 / #351}

Male Idea	#367	Telos	#352	Female Idea	
Point to Reversal?, Humility's Increase	#22	22	22	#22	Point to Reversal?, Humility's Increase
Recognizing Fidelity, Trust in Faith	#78	100	78	#56	Abstruse Mysterious Virtuosity
To Guide with Names, Reason's Realisation	#1	101	82	#4	Using Guidance, Sourceless
Strength's Warning Signs, Revealers of Virtue I AM NOT GIVEN TO CURSING {%29}	#76	177	157	#75	Destructive Envy, Harmed Through Greed I AM NOT ONE OF PRATING TONGUE {%17} / I HAVE NO STRONG DESIRE EXCEPT FOR MY OWN PROPERTY {%41}
Generating Things, Reason's Modifications	#42	219	204	#47	Ignorant Guides, Viewing the Distant
Consequences for Virtuous Discourse	#38	257	281	#77	Natural Guide, Heaven's Reason
Difficulty in Knowing How, Obtuse	#70	327	313	#32	Natural Guide, Virtue of Holiness
Numbing Effect of the Conventional, Abstaining from Desire	#12	339	336	#23	Constancy of Guiding Concepts, Emptiness & Non-Existence
Opposites and Primitivism, Returning to Simplicity	#28	367	352	#16	Being a Guide, Returning to the Root

Prototype: *HOMOIOS* {#367 / #352} / HETEROS {#365 - *SUNDAY* / #351} / TORAH {#365 - *SUNDAY* / #351}

<http://www.grapple369.com?zen:4,row:6,col:8,nous:75&idea:{m,177}&idea:{f,157}&idea:{m,367}&idea:{f,352}&idea:{m,211}&idea:{f,200}&PROTOTYPE:HOMOIOS>

.jackNote@zen: 4, row: 6, col: 8, nous: 75 [Date: 2018.11.11, Time: 15:15 hrs, Super: #367 / #76 - Strength's Warning Signs, Revealers of Virtue; I-Ching: H20 - Viewing, Contemplation (view), Looking up; Tetra: 64 - Sinking, Ego: #352 / #75 - Destructive Envy, Harmed Through Greed; I-Ching: H52 - Restraint, Inaction, Bound, Keeping still, mountain, Stilling; Tetra: 72 - Hardness]

H3372@{
@1: Sup: 10 (#10); Ego: 10 (#10),
@2: Sup: 48 (#58); Ego: 38 (#48),
@3: Sup: 49 (#107); Ego: 1 (#49),
Male: #107; Feme: #49
} // #211

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #211 % #41 = #6 - Female Superiority, Completion of Form; I-Ching: H25 - No Errancy, Without Embroiling, Innocence, Pestilence; Tetra: 66 - Departure;

THOTH MEASURE: #6 - Oh thou of Lion form, who makest thine appearance in Heaven; I am not fraudulent in measures of grain.

#VIRTUE: With Contrariety (no. #6), internal contradiction.
#TOOLS: Enlargement (no. #46) means external opposition.
#POSITION: As to Watch (no. #63), it is the apparent.
#TIME: As to Darkening (no. #67), it is the indistinct.
#CANON: #182

ONTIC_OBLIGANS_182@{
@1: Sup: 6 (#6); Ego: 6 (#6),
@2: Sup: 52 (#58); Ego: 46 (#52),
@3: Sup: 34 (#92); Ego: 63 (#115 - I AM NOT A SLAYER OF MEN {%5}),
@4: Sup: 20 (#112); Ego: 67 (#182 - I AM NOT FRAUDULENT IN MEASURES OF GRAIN {%6}),
Male: #112; Feme: #182

} // #182

#211 as [#10, #200, #1] = yare' (H3372): {UMBRA: #5 as #211 % #41 = #6} 1) to fear, revere, be afraid; 2) (TWOT) to shoot, pour; 1a) (Qal); 1a1) to fear, be afraid; 1a2) to stand in awe of, be awed; 1a3) to fear, reverence, honour, respect; 1b) (Niphal); 1b1) to be fearful, be dreadful, be feared; 1b2) to cause astonishment and awe, be held in awe; 1b3) to inspire reverence or godly fear or awe; 1c) (Piel) to make afraid, terrify;

H5971@{

@1: Sup: 40 (#40); Ego: 40 (#40),

@2: Sup: 29 (#69); Ego: 70 (#110),

@3: Sup: 69 (#138); Ego: 40 (#150 - I INDULGE NOT IN ANGER {%28}),

@4: Sup: 79 (#217); Ego: 10 (#160),

@5: Sup: 38 (#255); Ego: 40 (#200 - I AM NOT A ROBBER OF SACRED PROPERTY {%8}),

Male: #255; Feme: #200

} // #200

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #110 % #41 = #28 - Opposites and Primitivism, Returning to Simplicity; I-Ching: H24 - Return, The turning point; Tetra: 2 - Full Circle;

THOTH MEASURE: #28 - Oh thou, hot of foot, who makest thy appearance at even; I indulge not in anger.

#VIRTUE: With Change (no. #28), alterations but sharing smiles.

#TOOLS: With Dimming (no. #68), over a long time, increasing troubles.

#POSITION: With Vastness (no. #50), the infinitely great, but

#TIME: With Barrier (no. #4), the buried and blocked.

#CANON: #150

ONTIC_OBLIGANS_150@{

@1: Sup: 28 (#28); Ego: 28 (#28),

@2: Sup: 15 (#43); Ego: 68 (#96),

@3: Sup: 65 (#108); Ego: 50 (#146 - I AM NOT A LAND-GRABBER {%15}),

@4: Sup: 69 (#177 - I AM NOT GIVEN TO CURSING {%29}); Ego: 4 (#150 - I INDULGE NOT IN ANGER {%28}),

Male: #177; Feme: #150

} // #150

#200 as [#40, #70, #40, #10, #40] = `am (H5971): {UMBRA: #10 as #110 % #41 = #28} 1) nation, people; 2) kinsman, kindred; 1a) people, nation; 1b) persons, members of one's people, compatriots, country-men;

<<https://www.reuters.com/article/us-usa-trump-france-memorial/trump-cancels-ww1-memorial-at-u-s-cemetery-in-france-due-to-rain-idUSKCN1NF0NU>>

74 81 76

79 77 75

78 73 80 = #231 / #693 {#NINE *AS* *JEWISH* *TORAH*
KABBALAH *AND* *EGYPTIAN* *ANKH* / *ROMAN* *IMPERIAL*
EMPIRE *GOVERNANCE* *JUXTAPOSITION* *CONTROL*
PROTOTYPE}

[#81, #78, #75, #80, #77, #74, #79, #76, #73]

JUXTAPOSITION CONTROL@{

@1: Sup: 81 (#81); Ego: 81 (#81),

@2: Sup: 78 (#159); Ego: 78 (#159),

@3: Sup: 72 (#231 - *AT* *THE* *GOING* *DOWN* *OF* *THE*
SUN *AND* *IN* *THE* *MORNING*); Ego: 75 (#234),

@4: Sup: 71 (#302); Ego: 80 (#314),

@5: Sup: 67 (#369 - #9 X #41); Ego: 77 (#391 - *ANTAGONISM*
WITH #902 - RULE OF LAW (EGALITÉ {9 JULY 1900}: #22 x #41 AS
ONTIC NECESSITY COMPRISING A SUBSET OF 21 CONSONANTS
WITH #VOWELS OF SEMITIC ORIGINS), #492 - VOLUNTARY FREE
WILL (LIBERTÉ {17 SEPTEMBER 1900}: #12 X #41), and #391 -
HOMOGENEOUS PRINCIPLES (FRATERNITÉ {29 OCTOBER 1900}) OF
QUEEN VICTORIA'S LETTERS PATENT TO THE FEDERATION OF THE
AUSTRALIAN COMMONWEALTH 1901),

@6: Sup: 60 (#429); Ego: 74 (#465),

@7: Sup: 58 (#487); Ego: 79 (#544),

@8: Sup: 53 (#540); Ego: 76 (#620),

@9: Sup: 45 (#585); Ego: 73 (#693),

Male: #585; Feme: #693

}

#391 as [#70, #40, #70, #10, #1, #200] = **homoios** (G3664): {#12 as
#460 % #41 = #9} 1) like, similar, resembling; 1a) like: ie. resembling;
1b) like: ie. corresponding to a thing;

#541 as [#20, #300, #1, #200, #9, #1, #10] = **htaomai** (G2932): {#63
as #541 % #41 = #8} 1) to acquire, get, or procure a thing for one's self,
to possess; 1a) to marry a wife;

#541 as [#5, #80, #10, #200, #20, #10, #1, #200, #5, #10] =
episkiazo (G1982): {#55 as #541 % #41 = #8} 1) *TO* *THROW* *A*
SHADOW *UPON*, *TO* *ENVELOP* *IN* *A* *SHADOW*, *TO*
OVERSHADOW from a vaporous cloud that casts a shadow the word is
transferred to a shining cloud surrounding and enveloping persons with

brightness. Used of the Holy Spirit exerting creative energy upon the womb of the virgin Mary and impregnating it (a use of the word which seems to have been drawn from the familiar Old Testament idea of a cloud as symbolising the immediate presence and power of God);

#541 as [#70, #10, #20, #70, #50, #70, #40, #10, #1, #200] = oikonomia (G3622): {#56 as #541 % #41 = #8} 1) *THE* *MANAGEMENT* *OF* *A* *HOUSEHOLD* *OR* *OF* *HOUSEHOLD* *AFFAIRS*; **1a)** specifically, the management, oversight, administration, of other's property; **1b)** the office of a manager or overseer, stewardship; **1c)** administration, dispensation;

#541 as [#50, #1, #90, #400] = na'ats (H5006): {#31 as #541 % #41 = #8} 1) *TO* *SPURN*, *CONTEMN*, *DESPISE*, *ABHOR*; **1a)** (Qal) to spurn, contemn; **1b)** (Piel); **1b1)** to spurn; **1b2)** to cause to contemn; **1c)** (Hiphil) to spurn; **1d)** (Hithpolel) to be contemned;

#541 as [#1, #80, #70, #20, #300, #5, #50, #5, #10] = apokteino (G615): {#60 as #541 % #41 = #8} 1) to kill in any way whatever; 2) metaphor: to extinguish, abolish; 1a) to destroy, to allow to perish; 2a) to inflict mortal death; 2b) *TO* *DEPRIVE* *OF* *SPIRITUAL* *LIFE* *AND* *PROCURE* *ETERNAL* *MISERY* *IN* *HELL*

#391 as [#70, #10, #20, #70, #50, #70, #40, #10, #1, #50] = oikonomia (G3622): {#11 as #341 % #41 = #13} 1) *THE* *MANAGEMENT* *OF* *A* *HOUSEHOLD* *OR* *OF* *HOUSEHOLD* *AFFAIRS*; **1a)** specifically, the management, oversight, administration, of other's property; **1b)** the office of a manager or overseer, stewardship; **1c)** administration, dispensation;

A #231 - JUXTAPOSITION CONTROL {ie. we have already noted #419 - SLAUGHTER / #728 - REACTANCE EVENTS and VALUE STATEMENTS} is an artefact of both Islam and Roman Catholicism {ie. [HITLER himself said of fascism](#):

'We must distinguish between the Fascist popular movement and the popular (#312 - *CONTRADICTION* *DIALECTIC*) movement in Russia. The Fascist movement is a spontaneous return to the traditions of ancient Rome' IDEA: @1 ON Saturday 5 July 1941

'If the Duce were to die, it would be a great misfortune for Italy. As I walked with him in the gardens of the Villa Borghese, I could easily compare his profile with that of the Roman busts, and I realised he was one of the Caesars. There's no doubt at all that Mussolini is the heir of the great men of that period. Despite their weaknesses, the Italians have so many qualities that make us like them.

Italy is the country where intelligence created the notion of the State. **THE ROMAN EMPIRE IS A GREAT POLITICAL CREATION, THE GREATEST OF ALL.**' IDEA: @5 ON 21-22 July 1941

} which are reliant upon Pythagorean binomial nomenclature as NUMBER then they are ***MITHRAS*** {ie. @1 / @5, #15 (#260) ... #369 (#15)} and not Christian {ie. a moral law "HAS TO CARRY ABSOLUTE [#41 - *ONTIC* x n] NECESSITY WITH IT"} ...

An example of REACTANCE EVENTS (Sphere of Action) and VALUE STATEMENTS (Universe of Discourse) could be simply: "They mingle not with their laughing comrades again; They sit no more at familiar tables of home; They have no lot in our labour of the day-time; They sleep beyond England's foam." [ODE to the Fallen]

All it then requires is a theft of my Intellectual Property #75 applied to a #231 - JUXTAPOSITION CONTROL on 11 November 2018 and voila ...

They have had it within their possession from at least prior to 28 JULY 2011. Which as DATA SET knowledge provided by the HEBREW / GREEK Biblical lexicon being the CATEGORIES OF UNDERSTANDING as coming into my possession as expressed by a time stamped @ 2019 HOURS ON 28 JULY 2011, then had a confirmation to its existence within my possession only upon 19 MAY 2016 in having at such prior time been DATA MINED by my own undertaking and ingenuity in being sourced from a ***FOREIGN* *AGENT*** named RICHARD AMIEL MCGOUGH, whom is well educated within mathematics and quantum physics and currently a software engineer at 4QTRS within YAKIMA, WASHINGTON, UNITED STATES OF AMERICA and this occurred following his debunked BIBLE WHEEL PROJECT (2001-2011) as research MATERIAL which accompanied a selective computed **#288 - UMBRA** by contrived GEMATRIA value being a DATA MANIPULATION that whilst initially obscured by myself, regardlessly conveyed a clear **MENS REA** {ie. [the intention or knowledge of wrongdoing that constitutes part of a crime, as opposed to the action or conduct of the accused](#)} of defeasance (French: défaire, to undo) which within law, is an instrument which defeats the force or operation of some other deed or estate; as distinguished from condition, that which in the same deed is called a condition is a defeasance in another deed. Thusly irrefutably sustains the gravitas of my claim as to there being tangibility by **ACTUS REUS** {ie. [action or conduct which is a constituent element of a crime, as opposed to the mental state of the accused](#)} and therefore reasonable concerns for my safety, wellbeing and security.

HOWEVER THE FOURTH PLANE AS CHRONOLOGICAL PERSPECTIVE IS AN ARTEFACT OF JEWISH KABBALISTIC NOTIONS AND IS DISTINCT FROM THE COMMON ROMAN GOVERNANCE / VASSAL HETEROS TRANSFORMATION PAIRED PROTOTYPE WHICH BOTH DEPLOYS THE #231 - JUXTAPOSITION CONTROL.

I USE THIS #164 - PLANE FOR TEMPORAL CONNECTIONS AND THE MEANS TO DEPLOY THE REVERSE TRANSCRIPTASE INHIBITOR {eg. **ONTIC_OBLIGANS_150 / ONTIC_OBLIGANS_182**} AND EPISTEMOLOGICAL PREMISE WHICH IS TRINOMIAL AND THE MORAL ONTIC NECESSITY THAT WAS PUBLISHED IN 4 BCE AS T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} as an interpretation made against the Pythagorean binomial nomenclature as #NUMBER.

JULIE ZAUZMER / MICHELLE BOORSTEIN (WASHINGTON POST) @ 1341 HOURS ON 12 NOVEMBER 2018: "VATICAN ASKS U.S. BISHOPS NOT TO VOTE ON THEIR PROPOSALS TO TACKLE SEXUAL ABUSE:

Brother bishops, to exempt ourselves from this high standard of accountability is unacceptable and cannot stand," DiNardo said.

"Whether we will be regarded as guardians of the abused or the abuser will be determined by our actions."

Then the bishops adjourned for their planned day of prayer — which was supposed to precede two days of debate and voting on concrete proposals — leaving stunned abuse survivors and church insiders to discuss what had just happened." [<https://www.washingtonpost.com/religion/2018/11/12/vatican-asks-us-bishops-not-vote-sexual-abuse-proposals-they-planned/>]



At the weekend, the French weather was given as the reason for Trump not visiting the cemetery. His press secretary, Sarah Sanders, said "near-zero visibility" meant Trump could not visit via helicopter, and he

<[http://www.grapple369.com/Groundwork/
FRENCH%20CONCRETE%20ALLIANCE%2020181112.PNG](http://www.grapple369.com/Groundwork/FRENCH%20CONCRETE%20ALLIANCE%2020181112.PNG)>

[**IMAGE:** French Concrete Alliance 12 November 2018]

Such terms as "concrete" are symbolic aspirations which like völkisch / jingoism / confederate have no essentiality of continuity within our REMEMBRANCE / ARMISTICE DAY 2018 CENTENNIAL #288 - MEMORIAL COMMEMORATIONS.

Just because this day fell on a #365 - SUNDAY doesn't bestow upon a cabal of maggots any dignity of holy purpose by opportunity of being there — fidelity to duty, virtue of action, nobility of cause and DIGNITY ROYAL are ordained by the Almighty.

If objects of intention such as #390 - WREATHS are no longer there then such cause is #312 - WITHERED / DRIED and has no orchestral procession by which good intentions are TROD and all that is left is a cacophony of malcontent and impish malefaction which cleaves for eternity upon its bestowed as a pall that is witnessed by all.

WHAT IS A TROD?

A Trod in the west of England is a straight line or fairy path in the grass of a field with a different shade of green from the rest. Great danger was associated with using these paths when a supernatural procession was using them. Fairy rings have certain elements in common with this phenomenon. People with rheumatism {**ANAGRAM: Mithraeums as *Mithraism***} sought relief by walking along these paths; however animals were thought to actively avoid them. [<https://en.wikipedia.org/w/index.php?title=Trod>>]

— BLINKERED DEVOTIONS —

"IF I KNOW GOOD.
AND I KNOW EVIL.
BE IT UNDERSTOOD.
I AIN'T NO DEVIL.
WELL KISS MY RING.
YOU ROTTEN SOD.
'N MOUTH MY DING.
YOU AIN'T NO GOD."

YOUTUBE: "Something Just Like This (The Chainsmokers & Coldplay)"

<<https://www.youtube.com/watch?v=FM7MFYoyIVs>>

What advice then or as counsel of the church (consilia evangelica) would they give on various *MORAL* issues as their claim to a higher obedience than the

natural law (ie. on the basis of Pythagorean HETEROS THEORY OF NUMBER) which is required by others who follow the counsels to perform acts of merit and who are thereby given a *GREATER* certainty of salvation than those who merely follow the commands of the law. And what then is the character of the forma corporis of your archetypal son of man {ie. HEAVEN (H27) EARTH (H9) = MAN (H36) as #666} in relation to your representations (conscientia erronea: erring conscience of the reprobate *MIND* which misidentifies the good) as improper claims made of Jesus {He is saved/A saviour; a deliverer} of Nazareth {Sovereign; one chosen or set apart; separated; crowned; sanctified}, in being then the full embodiment of this Divine *MIND* as an AUTONOMY OF WILL?

As to what constitutes the substantial form (forma substantialis) of the formal cause (causa formalis) as to the quintessential first material (materia prima: Anthropic Cosmological Principle as the absolute generalized basis of all subsequent individualization that is utterly potential and is devoid of all attributes or qualities) which is then the *MIND* as intellectualised universal form (universalia forma), idea, shape or pattern of the essential or natural image of God (imago Dei essentialis sive naturalis: that archetypal principal perfections of righteousness, holiness and wisdom as the likeness or resemblance to God in which man was originally created).

Which then results in the second matter (materia secunda) as the basis for all material existence (essentia: indicates the entire whatness of a thing including the materiality or spirituality as its substantia) as the integrity and authenticity of being within the world and living in compliance (status integritatis) as obedience with the terms of the innate *MORAL* (lex moralis primordialis:

7: {

5: {1: {zen: 8, row: 7, col: 5}, nous: [1]}, // **IDENTICAL TO HETEROS PROTOTYPE**

.jackNote@zen: 4, row: 7, col: 9, nous: 15 [Date: 2018.12.25, Time: 1816 hrs, Super: #359 / #1 - To Guide with Names, Reason's Realisation; I-Ching: H58 - Joy, Open, Lake; Tetra: 24 - Joy, Ego: #397 / #15 - Mastering Guiding Discourse, Revealers of Virtue; I-Ching: H61 - Inner Trust, Inner Truth, Center Returning; Tetra: 1 - Centre]

7: {48: {zen: 8, row: 7, col: 7}, nous: [48]}, // **IDENTICAL TO HETEROS PROTOTYPE**

.jackNote@zen: 4, row: 3, col: 1, nous: 67 [Date: (none), Time: (none), Super: #408 / #63 - Origins in Reversal, Consider Beginnings; I-Ching: H51 - Quake, Thunderclap, Shake, The arousing (shock, thunder); Tetra: 62 - Doubt, Ego: #279 / #67 - Three Treasures; I-Ching: H10 - Treading (conduct), Tread Carefully, Continuing; Tetra: 48 - Ritual]

},

8: {

4: {49: {zen: 8, row: 8, col: 4}, nous: [49]}, // **IDENTICAL TO HETEROS PROTOTYPE**

.jackNote@zen: 4, row: 4, col: 3, nous: 18 [Date: 2018.7.26, Time: 0805 hrs, Super: #395 / #11 - Value and Function of Non-Existence; I-Ching: H8 - Closeness, Seeking Unity, Grouping, Holding together, Alliance; Tetra: 33 - Closeness, Ego: #421 / #18 - Origin of Ethical Concepts, Palliation of Vulgarity; I-Ching: H33 - Withdrawal, Retiring, Retreat, Yielding; Tetra: 49 - Flight]

9: {24: {zen: 8, row: 8, col: 9}, nous: [24]} // **IDENTICAL TO HETEROS PROTOTYPE**

.jackNote@zen: 4, row: 1, col: 5, nous: 1 [Date: 2018.4.3, Time: 0055 hrs, Super: #516 / #76 - Strength's Warning Signs, Revealers of Virtue; I-Ching: H20 - Viewing, Contemplation (view), Looking up; Tetra: 64 - Sinking, Ego: #331 / #1 - To Guide with Names, Reason's Realisation; I-Ching: H58 - Joy, Open, Lake; Tetra: 24 - Joy]

},

9: {

6: {25: {zen: 8, row: 9, col: 6}, nous: [25]}, // **IDENTICAL TO HETEROS PROTOTYPE**

.jackNote@zen: 4, row: 1, col: 6, nous: 12 [Date: 2018.4.8, Time: 0115 hrs, Super: #427 / #81 - Propounding the Essential; I-Ching: H11 - Peace, Pervading, Greatness; Tetra: 15 - Reach, Ego: #366 / #12 - Numbing Effect of the Conventional, Abstaining from Desire; I-Ching: H6 - Contention, Conflict, Arguing, Lawsuit; Tetra: 25 - Contention]

8: {72: {zen: 8, row: 9, col: 8}, nous: [72]}, // **IDENTICAL TO HETEROS PROTOTYPE**

.jackNote@zen: 4, row: 6, col: 8, nous: 75 [Date: **2018.11.11 *AS* *REMEMBRANCE* / *ARMISTICE* *DAY***, Time: 1515 hrs, Super: #367 / #76 - Strength's Warning Signs, Revealers of Virtue; I-Ching: H20 - Viewing, Contemplation (view), Looking up; Tetra: 64 - Sinking, Ego: #352 / #75 - Destructive Envy, Harmed Through Greed; I-Ching: H52 - Restraint, Inaction, Bound, Keeping still, mountain, Stilling; Tetra: 72 - Hardness]

}

Which as a habit and capacity of will by its exercise of intellect as being primarily intentioned to be regulated by the innate understanding which grasps the basic principles of the *MORAL* law and spontaneously acts according to the dictates as wants and desires of conscientia) and the natural law (ie. the universal *MORAL* law either impresses by God upon the *MIND* of all the people or immediately discerned by the reason in its encounter with the order of nature) as a covenant of nature (foedus naturae: predicated on the original integrity of human nature and its capacity for obedience under the terms of the innate *MORAL* or natural law) bestowed upon us by the graciousness of God.

I clearly do metaphysics and metempirical philosophy (perennialist school of thought) and have an alternate gender identity and sexual dynamic paradigm of MIND, BODY and SOUL captivation which is historically associated with the HETEROS THEORY OF NUMBER as being an encapsulated microcosm as metempirical (ie. the branch of philosophy that deals with things existing beyond the realm of experience) philosophy as the perennialist school of thought or that of metaphysical (ie. of things transcending what is physical or natural and the temporal reality) dynamic perpetuated against the human psyche.

I have defined the complexities of this opposition from the perspective, as being a composite lack of any sapient thought to any real depth, conduct as repetitive use of idioms as mantras of opposition fixed by symbolic associations to obsolete mathematical paradigms of *MIND* and the re-packaging as thoughts of others which is then traditionally characteristic of a skepticism, and narcissism as nihilism, in having only a sensual consequence as its own defied claim to any reality.

In that, they deploy language as denial and which has its throne within the basal realm of consciousness relating to the seat of its impulsive desire, action as a lack of motion towards freedom from any accountability.

A habitual action of anal extrusion exhibiting an infantile psychosexual developmental stage in which thinking and language is nothing more than an act of defecation as the major source of sensuous pleasure where the anus forms the *CENTRE* of self-awareness.

Although this is universally and historically declared a common good in expressing a 'natural biological order reality' as the basis for the Institutional religio-political worldview as the sovereign/marriage dynamic being the Natural / Common Law acceptance imperative as the cultivating artifice (ie. NOT STRAIGHT OR DIRECT, AS A COURSE; INDIRECTLY STATED OR EXPRESSED; NOT STRAIGHTFORWARD; INDIRECTLY AIMED AT OR REACHED, AS ENDS OR RESULTS; DEVIIOUSLY ACHIEVED) of the inner female within conjugal servitude as domesticated goddess and whilst the emancipated male ran victorious as conquistadors within the phenomenal realm and conquering through-out all the world.

— STRAWBERRIES —

"CALIGULA'S ARMY MARCHES, {#1}
ALL ACROSS THE LAND. {#2}
THE TRIUMPHANT ARCHES. {#3}
WITH BASKETS IN HAND. {#4}

LIKE A LITTLE SMURF, {#5}
THEY'RE HARD TO FIND. {#6}
FROM MOUNT TO SURF. {#7}
IT'S SUCH A GRIND. {#8}

KNOWLEDGE IS POWER. {#9}
TIME IS MONEY. {#10}
IT'S OFF TO TRUMP TOWER. {#11}
TRY NOT TO BE FUNNY. {#12}

SPIT THE DUMMY. {#13}
SO MUCH TO COUNT. {#14}
PEE A PENNY. {#15}
MORE TO MOUNT." {#16}

YOUTUBE: "Coldplay - Viva La Vida"

<<https://www.youtube.com/watch?v=dvgZkm1xWPE>>

In the history analytical philosophy the prevailing interpretation of the meaning of the terms such as 'BEING' or 'EXISTENCE' are as UNIVERSALS usually defined by NUMBER and specifically the Pythagorean HETEROS THEORY OF NUMBER and were affirmed with different meanings, respectively equivalent to being in space and time (ie. MY INTELLECTUAL PROPERTY as a universal statement which is a singularity compliant with a DIVINE FIAT and potentiality as a cosmological / language consideration of the chronological circumscribing given to the 10 commandments as then defining human consciousness by a cosmological anthropic principle) and being not in space and time (ie. MY INTELLECTUAL PROPERTY as encapsulated by the knowledge of a ternary HOMOIOS rather than the binary HETEROS THEORY OF NUMBER consideration).

That accordingly such establishes my distinctive INTELLECTUAL PROPERTY RIGHTS from that of ROMAN (HETEROS) EMPIRE GOVERNANCE and JUDAISM'S TORAH CONNECTION TO IT.

That you have fired your cannon, missed the mark and there is no contingency or exit plan since that time is passed.

I AM ENTITLED UNDER LAW TO PROTECT MY PROPERTY FROM THEFT AND IF IT WERE A CONSIDERATION OF DIGNITY ROYAL AS TREASON THEN THE PROPORTIONATE LEVEL OF PERMISSIBLE FORCE COULD INCLUDE EXECUTING A PERSON ON THE SPOT.

- dolf

The various PDF resources being essays as work in progress notations for the prospect of producing a viable syncretism with Immanuel Kant's Ground Work for the Metaphysics of Morals are now available within the directory:

<<http://www.grapple369.com/Groundwork/>>

Initial Post: 11 November 2018