

-- DALEK PRODUCTION LINE CONSCIOUSNESS: ON ART AND THE AESTHETIC OF AWE -- IS IT IMITATION (mimesis) OR SUCCEEDING (diádochos)?

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In this example, I earlier on 10 DECEMBER 2023 accessed the YOUTUBE "DOCTOR WHO DEVIOUS DALEK PRODUCTION LINE" video and placed it into my reading list for quick access and then by intuition accessed the GRAPPLE TEMPORAL HEURISTIC in obtaining reasonable (ie. **we discarded the first selection as too focused on extermination rather than production**) matching CATEGORIES as teleological MALE / FEME and ONTIC / DEME noumenon redaction which further substantiates the claim that creative genius, like human consciousness, is a product of the hypostasis.

As we've stated previously with respects to a non-geometric KABBALAH / SEFIROT conception of MIND, whereof the JEWISH author EDUARD SHYFRIN gives an explanation on the "ESSENCE OF THE LAW OF NATURE" which exhibits a conformity to our precursory understanding of a templated **META-DESCRIPTIVE (#0 - EX NIHILO, #40 - LAW / MODEL [#491], #41 - RESPONSE [#492], #81 - FOSTERING [#532]) PROTOTYPE STANDARD**, as the rational product of #451 - PRAXIS that "in modern science, there is a concept of mental space. A person's mental space has an infinite number of dimensions. It would be absurd to suggest that it is closed.

THOMAS METZINGER in making a consideration of tonic alertness (ie. **process of intrinsic arousal that varies by minutes to hours which we understand as noumenon resonance / temporal heuristic**), and the phenomenology of "pure" consciousness, asserts that individual episodes of MPE (ie. **minimal phenomenal experience**: this term was originally introduced by J. M. WINDT, Just in time: 2015, Open MIND <<https://doi.org/10.15502/9783958571174>>) being cases of consciousness-as-such could be instantiations of an abstract pattern, perhaps even of an universal or at least strongly prototypical feature. In terms of research heuristics, my second proposal is that it is simply natural to focus first on exactly those states (long identified by contemplative traditions) which are described as episodes of "pure awareness", "empty cognisance", or "consciousness as such". Prima facie and given the vastness of our own phenomenal state space, this may be the most direct route to studying such an abstract pattern without any distracting additions. [Minimal Phenomenal Experience, Philosophy and the Mind Sciences, 24 MARCH 2020, Vol. 1, No. I, pages 4-5, <<https://doi.org/10.33735/phimisci.2020.I.46>>]

ZORAN JOSIPOVIC presents a different perspective, that consciousness-as-such is first and foremost a type of awareness, that is, non-conceptual, non-propositional, and nondual, in other words, non-representational. This awareness is an unique kind and cannot be adequately specified by the two-dimensional model of consciousness as the arousal level plus the phenomenal content or by their mental representations. And suggests that to understand consciousness-as-such, and by extension consciousness in general, more accurately, we need to research it as an unique kind to overcome the impasse in today's scientific understanding of consciousness would be helped by understanding consciousness itself or nondual awareness (NDA), a basic aspect of consciousness that is different from all other phenomenal contents and functions of consciousness and from global states of arousal. Since NDA, can be present with any amount of phenomenal content, the term MPE does not best capture what NDA actually is, a type of awareness. Furthermore, MPE has at times been equated with full absorption, a term borrowed from contemplative traditions where it most often indicates a greatly reduced level of arousal accompanied by minimal or no phenomenal content. [Nondual Awareness and Minimal Phenomenal Experience, Frontiers in Psychology, Consciousness Research, 21 AUGUST 2020, Vol 11 <<https://doi.org/10.3389/fpsyg.2020.02087>>]

Elsewhere SHYFRIN states that this mental space has a temporal dynamic "opinions range from time being a fundamental property of our reality to time being a psychological construct of our minds. Despite the millennia of debates, time remains the most mysterious concept in physics where time is interpreted differently in general relativity and quantum mechanics. In the former, time is part of the system that is space-time. In the latter, time is external to the system but the question is, why does the arrow of time, which transports us from the past into the present and then the future exist?"

Everybody agrees, though, that time is change. We perceive this change through the flow of information in the opposite direction, from the future into the present, and the present into the past, at which point it becomes fixed and unchangeable." [SHYFRIN, pages 39, 40]

We subsequently augmented the earlier instantiation with the capacity for consciousness **#1515 = émphtos (G1721): *IMPLANTED* *BY* *NATURE*...**

DALEK: "ACTIVATION SIGNAL DETECTED."

#1407 - ONTIC CHECKSUM TOTAL: #192 as [#6, #1, #400, #400, #600] = 'ôwth (H226): {UMBRA: #407 % #41 = #38} 1) sign, *SIGNAL*; 1a) a distinguishing mark; 1b) banner; 1c) remembrance;

1d) miraculous sign; **1e)** omen; **1f)** warning; **2)** token, ensign, standard, miracle, proof;

DALEK: "RESTART PRODUCTION LINE"

#811 - FEME CHECKSUM TOTAL: #244 as [#6, #5, #300, #20, #40, #400, #40] = *shâkam* (H7925): {**UMBRA: #360 % #41 = #32**} **1) *TO* *RISE* *OR* *START* *EARLY***; **1a)** (Hiphil); **1a1)** to rise early, make an early start; **1a2)** early (as adverb);

DALEK: "I OBEY"

#921 - ONTIC CHECKSUM TOTAL: #192 as [#1, #300, #40, #10, #70, #500] /
#1410 - ONTIC CHECKSUM TOTAL: #192 as [#300, #40, #70, #400, #600] = *shâma'* (H8085): {**UMBRA: #410 % #41 = #41**} **1)** to hear, listen to, ***OBEY***; **1a)** (Qal); **1a1)** to hear (perceive by ear); **1a2)** to hear of or concerning; **1a3)** to hear (have power to hear); **1a4)** to hear with attention or interest, listen to; **1a5)** to understand (language); **1a6)** to hear (of judicial cases); **1a7)** to listen, give heed; **i)** to consent, agree; **ii)** to grant request; **1a8)** to listen to, yield to; **1a9)** to obey, be obedient; **1b)** (Niphal); **1b1)** to be heard (of voice or sound); **1b2)** to be heard of; **1b3)** to be regarded, be obeyed; **1c)** (Piel) to cause to hear, call to hear, summon; **1d)** (Hiphil); **1d1)** to cause to hear, tell, proclaim, utter a sound; **1d2)** to sound aloud (musical term); **1d3)** to make proclamation, summon; **1d4)** to cause to be heard; **1e)** sound;

DALEK: "EMBRYO HIBERNATION SUCCESSFUL"

#809 - ONTIC CHECKSUM TOTAL: #192 as [#4, #10, #1, #4, #70, #600, #70, #50] = *diádochos* (G1240): {**UMBRA: #959 % #41 = #16**} **1) *SUCCEEDING***, a successor;

DALEK: "REVIVAL INITIATED."

#322 - MALE CHECKSUM TOTAL: #378 as [#1, #50, #5, #7, #8, #200, #1, #50] = *anazâo* (G326): {**UMBRA: #860 % #41 = #40**} **1)** live again, recover life; **1a)** to be restored to a correct life; **1a1)** of one who returns to a better moral state; **1b)** to ***REVIVE***, regain strength and vigour;

DALEK: "CONVEYOR SYSTEM NOW ACTIVE"

#712 - ONTIC CHECKSUM TOTAL: #192 as [#1, #100, #600, #1, #10] = *arché* (G746): {**UMBRA: #709 % #41 = #12**} **1)** beginning, origin; **2)** the person or thing that commences, the first person or thing in

a series, the leader; **3) *THAT* *BY* *WHICH* *ANYTHING* *BEGINS* *TO* *BE*, *THE* *ORIGIN*, *THE* *ACTIVE* *CAUSE***; **4)** the extremity of a thing; **4a)** of the corners of a sail; **5)** the first place, principality, rule, magistracy; **5a)** of angels and demons;

YOUTUBE: "DOCTOR WHO DEVIOUS DALEK PRODUCTION LINE"

<<https://www.youtube.com/watch?v=KGIluxdfXqY>>

TIME is: 18:26:00.000 / DATE is: 2023/12/10

HEURISTIC	13	18	35	#66		
<input checked="" type="radio"/> Time	20	3	40	#63	#129	#106
<input type="radio"/> Date	29	37	49	#115	#244	#135

#EIGHT: #3 as #3 - MIREN (HSIEN)
 #ONE: #66 as #66 - DEPARTURE (CH'U)
 #TWO: #63 as #63 - WATCH (SHIH)
 #THREE: #115 as #34 - KINSHIP (CH'IN)
 #FOUR: #129 as #48 - RITUAL (LI)
 #FIVE: #244 as #1 - CENTRE (CHUNG)
 #SIX: #106 as #25 - CONTENTION (CHENG)
 #SEVEN: #135 as #54 - UNITY (K'UN)

GRAPPLE (378, 244)@[13, 18, 35, 40, 49, 37, 29, 20, 3] PROTOTYPE

<<http://www.grapple369.com/Savvy/?date:2023.12.10&time:18.26&heuristic&male:378&feme:244&ontic:192&deme:506&idea:244>>

{@9: Sup: 1 - **CENTRE**: CHUNG (#378); Ego: 3 - **MIREN**: HSIEN (#244)}

ONTIC CHECKSUM TOTAL: #192

DEME CHECKSUM TOTAL: #506

#241 - **NOUMENON RESONANCE FOR 10 DECEMBER 2023** as [#2, #2, #200, #7, #30] /

#250 - **NOUMENON RESONANCE FOR 10 DECEMBER 2023** as [#6, #5, #2, #200, #7, #30] /

#244 as [#5, #2, #200, #7, #30] = barzel (H1270): {**UMBRA**: #239 % #41 = #34} 1) ***IRON***; 1a) iron; 1a1) iron ore; 1a2) as material of furniture, utensils, implements; 1b) tool of iron; 1c) ***HARSHNESS*, *STRENGTH*, *OPPRESSION*** (fig.);

#649 - FEME CHECKSUM TOTAL: #244 as [#6, #400, #80, #100, #8, #50, #5] = *pâqach* (H6491): {UMBRA: #188 % #41 = #24} 1) *TO* *OPEN* (*THE* *EYES*); 1a) (Qal); 1a1) to open (the eyes); 1a2) *TO* *OPEN* (*THE* *EARS*); 1b) (Niphal) to be opened;

META-DESCRIPTIVE (#0 - EX NIHILO, #40, #41, #81) PROTOTYPE STANDARD, as the rational product of PRAXIS which is then #1515 = #491 + #492 + #532 as [#5, #40, #500, #400, #300, #70, #200] = *émphytos* (G1721): {UMBRA: #1515 % #41 = #39} 1) inborn, *IMPLANTED* *BY* *NATURE*, implanted by others instruction;

PROTOTYPE vMEMETIC *DIALECTIC* TO CONSCIOUSNESS

#5 - ACT OF NATURE / NATURE REJOICES IN ITS NATURE: {HE}

#20 - TRANSFORMING NATURE: {RESH / DOUBLE - FORM OF NATURE (AUTONOMOUS NATURE)}

#6 - FORM OF NATURE / NATURE SURMOUNTS NATURE: {VAV}

#13 - NATURE CONTAINS NATURE: {MEM}

#1 - NATURE CONTAINS NATURE: {ALEPH}

— AUTONOMOUS DELIMITER —> #8 - TRANSFORMING NATURE / ACT OF NATURE: {CHETH}}

<https://www.youtube.com/watch?v=KGIluxdfXqY&t=61>

#10 - TOTALITY OF NATURE / ENGENDERING NATURE: {YOD}

#15 - NATURE SURMOUNTS NATURE: {SAMEK}

#12 - AUTONOMOUS NATURE: {LAMED}

#18 - FORM OF NATURE: {TSADE}

#450 + #1 - SELF [zìwǒ (自我): *SELF*-*EGO* (*PSYCHOLOGY*)] AS PROGRESSION

#730 - FEME CHECKSUM TOTAL: #244 as [#70, #500, #9, #1, #30, #40, #70, #10] = *ophthalmós* (G3788): {UMBRA: #920 % #41 = #18} 1) the eye; 2) METAPHOR: *THE* *EYES* *OF* *THE* *MIND*, *THE* *FACULTY* *OF* *KNOWING*;

DARREN ORF (POPULAR MECHANICS) @ 0900 (EST) HOURS ON 2 JANUARY 2024: "CONSCIOUSNESS MAY ACTUALLY BEGIN BEFORE BIRTH, STUDY OF 12 OCTOBER 2023 SUGGESTS: For millennia, defining consciousness—both what it is and when it emerges—has been the tricky business of scientists and philosophers (and more recently, AI experts). And one of the biggest black holes in our knowledge, even

though every human has experienced it, is exploring consciousness when we're young. Like, newborn young.

To explore this confounding gap in our understanding, neuroscientists and philosophers from Australia's Monash University, Germany's University of Tübingen, Ireland's Trinity College Dublin, and the University of Minnesota in the U.S. conducted a widespread review of the literature surrounding prenatal and newborn consciousness.

Although the prevailing theory throughout the 20th century was that consciousness didn't develop until many months after birth, this new research argues that consciousness could occur much earlier, and even possibly in the final month of pregnancy. (Note: The study makes it clear that any consciousness that could develop during pregnancy only occurs around 35 weeks of gestation.) The researchers published their findings in the journal TRENDS IN COGNITIVE SCIENCES [Vol 27, Issue 12, P1135-1149, DECEMBER 2023 <[https://www.cell.com/trends/cognitive-sciences/fulltext/S1364-6613\(23\)00214-0](https://www.cell.com/trends/cognitive-sciences/fulltext/S1364-6613(23)00214-0)>].

#449 - SAINT PATRICK'S DAY 17 MARCH 2017 STATUE

UNVEILING as [#5, #10, #30, #4, #400] /

#486 as [#30, #10, #6, #30, #4, #400, #6] /

#490 as [#6, #400, #30, #4, #50] = *yâlad* (H3205): {**UMBRA:**

#44 % #41 = #3} **1**) to bear, bring forth, beget, gender, travail; **1a**)

(Qal); **1a1**) to bear, ***BRING* *FORTH***; **i**) ***OF* *CHILD* *BIRTH***;

ii) of distress (simile); **iii**) ***OF* *WICKED* (*BEHAVIOUR*)**; **1a2**) to

beget; **1b**) (Niphal) ***TO* *BE* *BORN***; **1c**) (Piel); **1c1**) ***TO***

CAUSE* *OR* *HELP* *TO* *BRING* *FORTH; **1c2**) to assist or

tend as a midwife; **1c3**) midwife (participle); **1d**) (Pual) to be born; **1e**)

(Hiphil); **1e1**) to beget (a child); **1e2**) to bear (fig. - of wicked bringing

forth iniquity); **1f**) (Hophal) ***DAY* *OF* *BIRTH***, birthday

(infinitive); **1g**) (Hithpael) to declare one's birth (pedigree);

CANON (太) #35 - **GATHERING (LIEN)** = [#33, #32, #32, #28, #14]

#35 - 𠄎斂 = #486

見小勿用。以我扶疏。測曰。見小勿用。俟我大也。

APPRAISAL #3: Seeing it is small, he eschews its use (見小勿用)

So that we may fully develop. (以我扶疏)

FATHOMING #3: Seeing the small, he does not use it (測曰。見小勿用).

Meaning: He waits for us to grow big (俟我大也).

wù (勿): 1. ***DO* *NOT***, 2. no

wàn wù (万物): ***ALL* *LIVING* *THINGS***

yòng (用): 1. ***TO* *USE***; ***TO* *APPLY***, 2. Kangxi radical 101, 3. to eat, 4. to spend, 5. expense, 6. a use; usage, 7. to need; must, 8. useful; practical, 9. to use up; to use all of something, 10. by means of; with, 11. to work (an animal), 12. to appoint, 13. to administer; to manager, 14. to control, 15. to access, 16. Yong

yǐ (以): 1. so as to; in order to, 2. to use; to regard as, 3. to use; to grasp, 4. according to, 5. because of, 6. on a certain date, 7. and; as well as, 8. to rely on, 9. to regard, 10. to be able to, 11. to order; to command, 12. further; moreover, 13. used after a verb, 14. very, 15. already, 16. ***INCREASINGLY***, 17. ***A* *REASON***; ***A* *CAUSE***, 18. ***ISRAEL***, 19. Yi

wǒ (我): 1. I; me; my, 2. ***SELF***, 3. we; our, 4. [my] dear, 5. Wo

zì (自): 1. naturally; of course; certainly, 2. from; since, 3. ***SELF***; ***ONESELF***; ***ITSELF***, 4. Kangxi radical 132, 5. Zi, 6. a nose, 7. ***THE* *BEGINNING***; ***THE* *START***, 8. origin, 9. originally, 10. still; to remain, 11. in person; personally, 12. in addition; besides, 13. if; even if, 14. but, 15. because, 16. to employ; ***TO* *USE***, 17. ***TO* *BE***

zìwǒ (自我): ***SELF*-*EGO* (*PSYCHOLOGY*)**

fú (扶): 1. ***TO* *ASSIST***; ***TO* *HELP***, 2. to escort; to accompany, 3. Fu, 4. to protect, 5. to hold on; to rely on, 6. to support with a hand, 7. to be beside; to go along with

shū (疏): 1. to remove obstructions, 2. careless; lax; neglectful, 3. commentary, 4. a memorial to the emperor, 5. sparse; thin; few, 6. unfriendly; distant; unfamiliar, 7. coarse, 8. ***TO* *DESCRIBE* *POINT* *BY* *POINT***, 9. to annotate; to explicate, 10. to carve, 11. to dredge, 12. to grant; to bestow, 13. to retreat; to withdraw, 14. coarse cloth, 15. brown rice; unpolished rice, 16. vegetable, 17. Shu

fúshū (扶疏): flourishing branches and leaves

[33, {@1: Sup: 33 - **CLOSENESS**: MI (#33); Ego: 33 - **CLOSENESS**: MI (#33)}

32, {@2: Sup: 65 - **INNER**: NEI (#98 - **MALE DEME IS UNNAMED** {%24}); Ego: 32 - **LEGION**: CHUANG (#65)}

32, {@3: Sup: 16 - **CONTACT**: CHIAO (#114); Ego: 32 - **LEGION**: CHUANG (#97)}

28, {@4: Sup: 44 - **STOVE**: TSAO (#158 - **I AM NOT HOT OF SPEECH** {%23}); Ego: 28 - **CHANGE**: KENG (#125)}

14] {@5: Sup: 58 - **GATHERING IN**: HSI (#216); Ego: 14 - **PENETRATION**: JUI (#139 - **I HAVE NOT SLAUGHTERED THE SACRED ANIMALS** {%13})}

<<http://www.grapple369.com/Savvy/?male:216&feme:139&ontic:297&deme:297&idea:139,486>>

TELOS TOTAL: #139 as [#70, #10, #4, #5, #50] = eídō (G1492): {**UMBRA: #819 % #41 = #40**} **1**) to see; **1a**) to perceive with the eyes; **1b**) ***TO* *PERCEIVE* *BY* *ANY* *OF* *THE* *SENSES***; **1c**) to perceive, notice, discern, discover; **1d**) to see; **1d1**) i.e. to turn the eyes, the mind, the attention to anything; **1d2**) to pay attention, observe; **1d3**) to see about something; **i**) i.e. to ascertain what must be done about it; **1d4**) to inspect, examine; **1d5**) to look at, behold; **1e**) to experience any state or condition; **1f**) to see i.e. have an interview with, to visit; **2**) to know; **2a**) to know of anything; **2b**) to know, i.e. ***GET* *KNOWLEDGE* *OF*, *UNDERSTAND*, *PERCEIVE***; **2b1**) of any fact; **2b2**) the force and meaning of something which has definite meaning; **2b3**) to know how, to be skilled in; **2c**) to have regard for one, cherish, pay attention to (1Th. 5:12);

ONTIC CHECKSUM TOTAL: #297

DEME CHECKSUM TOTAL: #98

#574 - MALE CHECKSUM TOTAL: #216 as [#8, #400, #60, #1, #50, #5, #50] = auxánō (G837): {**UMBRA: #1312 % #41 = #41**} **1**) to cause to grow, augment; **2**) to increase, become greater; **3**) ***TO* *GROW*, *INCREASE***; **3a**) of plants; **3b**) ***OF* *INFANTS***; **3c**) of a multitude of people; **3d**) of inward Christian growth;

#625 - FEME CHECKSUM TOTAL: #139 as [#5, #200, #10, #400, #10] = hârâh (H2029): {**UMBRA: #210 % #41 = #5**} **1**) to conceive, become pregnant, bear, ***BE* *WITH* *CHILD***, be conceived, ***PROGENITOR***; **1a**) (Qal) to conceive, become pregnant; **1b**) (Pual) to be conceived; **1c**) (Poel) to conceive, contrive, devise;

#806 - ONTIC CHECKSUM TOTAL: #297 as [#40, #40, #20, #6, #700] = mâkôwn (H4349): {**UMBRA: #116 % #41 = #34**} **1**) ***FIXED* *OR* *ESTABLISHED* *PLACE*, *FOUNDATION***; **1a**) fixed place; **1b**) foundation;

#717 - DEME CHECKSUM TOTAL: #98 as [#2, #1, #4, #10, #700]
= 'ēdayin (H116): {UMBRA: #65 % #41 = #24} 1) then, afterwards,
thereupon, ***FROM* *THAT* *TIME***;

TIM BAYNE, co-author and professor of Philosophy at Monash University, said in a press statement. "But of course we cannot remember our infancy, and consciousness researchers have disagreed on whether consciousness arises 'early' (at birth or shortly after) or 'late'—by one year of age, or even much later."

While it's tempting to think of consciousness as a light switch—one moment it's dark and then, suddenly, voila—this study argues that consciousness slowly awakens, with the smallest whispers of it possibly starting during pregnancy.

The study tracked consciousness across four key markers: functional connectivity, frontal brain networks, multisensory integration, and neural markers of perceptual consciousness. While these four markers possibly begin at different times—multisensory integration, for example, shows up last in the lineup—it nonetheless shows the dynamic process through which human consciousness could arise.

"Our findings suggest that newborns can integrate sensory and developing cognitive responses into coherent conscious experiences to understand the actions of others and plan their own responses," LORINA NACI, co-author and associate professor of Psychology at Trinity College Dublin, said in the press statement.

The study admits that this is only the tip of the consciousness iceberg, but confidently claims that the idea of newborns as mostly unconscious beings can be safely laid to rest. To further analyze the early days of **#486 - *HUMAN* #530 - *UNDERSTANDING***, innovations in fetal magnetoencephalography (MEG), as well as improved methods in analyzing fMRI readings in awake infants, could yield even richer data.

So, while the philosophical debate that's raged for thousands of years continues (and likely will, far into the future), science is slowly providing some clarity as to what it means to be a brand-new, conscious being."
<<https://www.popularmechanics.com/science/health/a45877737/when-does-consciousness-begin/>>

#530 as [#6, #10, #400, #2, #6, #50, #50, #6] = biyn (H995):
{UMBRA: #62 % #41 = #21} 1) to discern, understand, consider; **1a)**
(Qal); **1a1)** to perceive, discern; **1a2)** to understand, know (with the
mind); **1a3)** to observe, mark, give heed to, distinguish, consider; **1a4)**
to have discernment, insight, understanding; **1b)** (Niphal) ***TO* *BE***

***DISCERNING*, *INTELLIGENT*, *DISCREET*, *HAVE*
 UNDERSTANDING; 1c)** (Hiphil); **1c1)** to understand; **1c2)** to cause to understand, give understanding, teach; **1d)** (Hithpolel) to show oneself discerning or attentive, consider diligently; **1e)** (Poel) to teach, instruct; **2)** (TWOT) prudent, regard;

#79 - 𠄎難 = #530

中堅剛。難於非常。測曰。中堅剛。終莫傾也。

APPRAISAL #3: A center firm and hard (中堅剛)

Troubles the "inconstant."

FATHOMING #3: A center firm and fixed

Means: Finally, none are overturned.

#142 - FEME CHECKSUM TOTAL: #61 as [#6, #5, #8, #7, #10, #100, #6] /

#137 - MALE CHECKSUM TOTAL: #183 as [#6, #10, #8, #7, #100, #6] /

#116 - DEME CHECKSUM TOTAL: #61 as [#1, #8, #7, #100] /

#142 - DEME CHECKSUM TOTAL: #61 as [#6, #10, #8, #7, #100, #5, #6] /

#530 - T E N E T @ [19, 5, 13, 5, 19] = [MALE: #183, FEME: #61, DEME: #61] as [#5, #8, #7, #100, #400, #10] = **châzaq (H2388): {UMBRA: #115 % #41 = #33} 1)** to strengthen, prevail, harden, be strong, become strong, be courageous, be firm, grow firm, be resolute, be sore; **1a)** (Qal); **1a1)** to be strong, grow strong; **i)** to prevail, prevail upon; **ii)** to be firm, be caught fast, be secure; **iii)** to press, be urgent; **iv)** to grow stout, grow rigid, grow hard (bad sense); **v)** to be severe, be grievous; **1a2)** to strengthen; **1b)** (Piel); **1b1)** to make strong; **1b2)** to restore to strength, give strength; **1b3) *TO* *STRENGTHEN***, sustain, encourage; **1b4)** to make strong, make bold, encourage; **1b5)** to make firm; **1b6) *TO* *MAKE* *RIGID*, *MAKE* *HARD***; **1c)** (Hiphil); **1c1)** to make strong, strengthen; **1c2)** to make firm; **1c3)** to display strength; **1c4)** to make severe; **1c5)** to support; **1c6)** to repair; **1c7)** to prevail, prevail upon; **1c8) *TO* *HAVE* *OR* *TAKE* *OR* *KEEP* *HOLD* *OF*, *RETAIN*, *HOLD* *UP*, *SUSTAIN*, *SUPPORT***; **1c9)** to hold, contain; **1d)** (Hithpael); **1d1)** to strengthen oneself; **1d2)** to put forth strength, use one's strength; **1d3)** to withstand; **1d4)** to hold strongly with;

zhōng jiān (中堅): [#1 - 𠄎中 = #452 / #72 - 𠄎堅 = #523] - core; nucleus; backbone; main body, resolute character, ***FIERCE* *SOLDIERS***

gāng (剛): 1. just; barely; exactly, 2. hard; firm, 3. ***STRONG***;
POWERFUL, 4. upright and selfless, 5. coincidentally, 6. Gang

#975 = #452 + #523 as [#5, #90, #70, #10, #800] = tsâ'îyph
(H6809): {**UMBRA: #250 % #41 = #4**} 1) wrapper, ***SHAWL***, veil;

#516 - KEFFIYEH (Arabic: كوفية, romanized: kūfiyya) / **kâcâh** (H3680):
TO* *COVER, ***CLOTHE* *OR* *CONCEAL*** / **TETRAD #65 -**
INNER (NEI)

#452 = #451 - PRAXIS OF RATIONALITY + #1 - CENTER (CHUNG)
as [#2, #50, #80, #300, #20] /
#486 as [#50, #80, #300, #50, #6] /
#1080 - PYTHAGOREAN #1080 - HETEROS NUMBER (ie. **5 x #108 =**
#540 / 4 - STOIECHION ELEMENTS x #135 = #540) as [#30, #50,
#80, #300, #20, #600] = **nephesh** (H5315): {**UMBRA: #430 % #41**
= #20} 1) ***SOUL***, ***SELF***, ***LIFE***, ***CREATURE***, ***PERSON***,
APPETITE, ***MIND***, ***LIVING* *BEING***, ***DESIRE***,
EMOTION, ***PASSION***; 1a) that which breathes, the breathing
substance or being, soul, the inner being of man; 1b) living being; 1c)
living being (with life in the blood); 1d) ***THE* *MAN* *HIMSELF***,
SELF, ***PERSON* *OR* *INDIVIDUAL***; 1e) seat of the appetites;
1f) seat of emotions and passions; 1g) activity of mind; 1g1) dubious;
1h) activity of the will; 1h1) dubious; 1i) activity of the character; 1i1)
dubious;

#530 as [#2, #8, #10, #10, #500] = **chay** (H2416): {**UMBRA: #18**
% #41 = #18} 1) ***LIVING***, ***ALIVE***; 1a) green (of vegetation);
1b) flowing, fresh (of water); 1c) lively, active (of man); 1d) reviving (of
the springtime); 2) relatives; 3) life (abstract emphatic); 3a) life; 3b)
sustenance, maintenance; 4) living thing, animal; 4a) animal; 4b) life;
4c) appetite; 4d) ***REVIVAL***, ***RENEWAL***; 5) community;

DALEK: "REACTORS ONLINE"

#1135 - FEME CHECKSUM TOTAL: #244 as [#6, #50, #9, #70,
#400, #600] = **nâṭa'** (H5193): {**UMBRA: #129 % #41 = #6**} 1) to
plant, fasten, fix, establish; 1a) (Qal); 1a1) to plant; 1a2) to plant,
establish (fig.); 1b) (Niphal); 1b1) to be planted; 1b2) ***TO* *BE***
***ESTABLISHED* (fig.)**;

DALEK: "DALEK PRODUCTION LINE OPERATIVES IN POSITION"

#250 - NOUMENON RESONANCE FOR 10 DECEMBER 2023 as
[#6, #30, #200, #6, #8] / [#30, #200, #6, #8, #6] /

#244 as [#30, #200, #6, #8] = rûwach (H7307): {UMBRA: #214 % #41 = #9} 1) wind, breath, mind, spirit; 1a) breath; 1b) wind; 1b1) of heaven; 1b2) quarter (of wind), side; 1b3) breath of air; 1b4) air, gas; 1b5) vain, empty thing; 1c) spirit (as that which breathes quickly in animation or agitation); 1c1) *SPIRIT*, *ANIMATION*, *VIVACITY*, *VIGOUR*; 1c2) courage; 1c3) temper, anger; 1c4) impatience, patience; 1c5) spirit, disposition (as troubled, bitter, discontented); 1c6) disposition (of various kinds), unaccountable or uncontrollable impulse; 1c7) prophetic spirit; 1d) spirit (of the living, breathing being in man and animals); 1d1) as gift, preserved by God, God's spirit, departing at death, disembodied being; 1e) spirit (as seat of emotion); 1e1) desire; 1e2) sorrow, trouble; 1f) spirit; 1f1) *AS* *SEAT* *OR* *ORGAN* *OF* *MENTAL* *ACTS*; 1f2) rarely of the will; 1f3) as seat especially of moral character; 1g) Spirit of God, the third person of the triune God, the Holy Spirit, coequal, coeternal with the Father and the Son; 1g1) as inspiring ecstatic state of prophecy; 1g2) as impelling prophet to utter instruction or warning; 1g3) *IMPARTING* *WARLIKE* *ENERGY* *AND* *EXECUTIVE* *AND* *ADMINISTRATIVE* *POWER*; 1g4) as endowing men with various gifts; 1g5) as energy of life; 1g6) as manifest in the Shekinah glory; 1g7) never referred to as a depersonalised force;

#811 - FEME CHECKSUM TOTAL: #244 as [#40, #8, #300, #2, #6, #400, #10, #5, #40] = machăshâbâh (H4284): {UMBRA: #355 % #41 = #27} 1) thought, device; 1a) thought; 1b) *DEVICE*, *PLAN*, *PURPOSE*; 1c) *INVENTION*;

DALEK: "DALEKANIAM FORGE RESTARTED"

#2018 - MALE CHECKSUM TOTAL: #378 as [#80, #5, #80, #800, #100, #800, #40, #5, #50, #8, #50] = pōróō (G4456): {UMBRA: #1850 % #41 = #5} 1) to cover with a thick skin, *TO* *HARDEN* *BY* *COVERING* *WITH* *A* *CALLUS*; 2) metaph.; 2a) to make the heart dull; 2b) to grow hard, callous, become dull, lose the power of understanding;

DALEK: "OPTIMAL TEMPERATURE ACHIEVED IN 100 RELS"

#192 - ONTIC CHECKSUM TOTAL: #192 as [#7, #30, #70, #80, #5] = zal'âphâh (H2152): {UMBRA: #192 % #41 = #28} 1) burning heat, *RAGING* *HEAT*;

#516 - ONTIC CHECKSUM TOTAL: #192 as [#30, #20, #60, #6, #400] = kâçâh (H3680): {UMBRA: #85 % #41 = #3} 1) to cover, conceal, hide; 1a) (Qal) conceal, covered (participle); 1b) (Niphal) *TO* *BE* *COVERED*; 1c) (Piel); 1c1) to cover, clothe; 1c2) to cover,

conceal; **1c3**) ***TO* *COVER* (*FOR* *PROTECTION*)**; **1c4**) to cover over, spread over; **1c5**) to cover, overwhelm; **1d**) (Pual); **1d1**) to be covered; **1d2**) to be clothed; **1e**) (Hithpael) to cover oneself, clothe oneself;

DALEK: "ARMING WEAPONRY"

#702 - ONTIC CHECKSUM TOTAL: #192 as [#5, #1, #90, #200, #6, #400] = 'ôwtsâr (H214): {**UMBRA: #297 % #41 = #10**} **1**) treasure, storehouse; **1a**) treasure (gold, silver, etc); **1b**) store, supplies of food or drink; **1c**) treasure-house, treasury; **1c1**) treasure-house; **1c2**) storehouse, magazine; **1c3**) treasury; **1c4**) ***MAGAZINE* *OF* *WEAPONS*** (fig. of God's armoury); **1c5**) storehouses (of God for rain, snow, hail, wind, sea);

#1515 as [#20, #1, #9, #800, #80, #30, #10, #200, #40, #5, #50, #70, #200] = kathoplízō (G2528): {**UMBRA: #1027 % #41 = #2**} **1**) ***FURNISH* *WITH* *ARMS***;

#501 - DEME CHECKSUM TOTAL: #506 as [#400, #40, #6, #50, #5] = t^emûwnâh (H8544): {**UMBRA: #501 % #41 = #9**} **1**) ***FORM*, *IMAGE*, *LIKENESS***, representation, semblance;

BING CHAT GPT @ 1019 HRS ON 11 DECEMBER 2023: "WHAT IS CONSCIOUSNESS?"

CONSCIOUSNESS, at its simplest, is ***AWARENESS OF INTERNAL AND EXTERNAL EXISTENCE***. It encompasses a rich tapestry of experiences, thoughts, feelings, and perceptions that make up our subjective reality. Let's explore this fascinating phenomenon:

1. ***DEFINITION***:

- According to the ***OXFORD LIVING DICTIONARY***, consciousness is:

- The state of being aware of and responsive to one's surroundings.
- A person's awareness or perception of something.
- The fact of awareness by the mind of itself and the world.

- In psychology, consciousness refers to ***INDIVIDUAL AWARENESS OF UNIQUE THOUGHTS, MEMORIES, FEELINGS, SENSATIONS, AND ENVIRONMENTS***. Essentially, it's your awareness of yourself and the world around you.

2. ***ASPECTS OF CONSCIOUSNESS***:

- ***SUBJECTIVE EXPERIENCE***: Consciousness allows you to ***THINK, REMEMBER, AND FEEL***. It's your actual ***EXPERIENCE OF THE WORLD***, including thoughts, sensations, and decision-making.

- ***OBSERVER'S PERSPECTIVE***: It also includes the ***APPEARANCE OF AWARENESS TO AN OBSERVER***—how others perceive your conscious state.

3. ***HISTORICAL ORIGINS***:

- The concept of consciousness has a long history:
 - Ancient philosophers, theologians, and scientists have debated its nature.
 - Aristotle, for instance, linked perceptual awareness to what we now consider consciousness.
 - John Locke's influential work in the 17th century defined consciousness as "***THE PERCEPTION OF WHAT PASSES IN A MAN'S OWN MIND***".
 - Samuel Johnson's celebrated dictionary included Locke's definition.
 - The term "consciousness" itself has evolved over time, with early English uses dating back to the 1500s.

TIME is: 10:19:00.000 / DATE is: 2023/12/11

HEURISTIC	12	9	32	#53		
Time	38	59	7	#104	#157	#60
Date	39	5	41	#85	#242	#123

FEME MALE

#EIGHT: #59 as #59 - MASSING (CHU)
 #ONE: #53 as #53 - ETERNITY (YUNG)
 #TWO: #104 as #23 - EASE (YI)
 #THREE: #85 as #4 - BARRIER (HSIEN)
 #FOUR: #157 as #76 - AGGRAVATION (CHU)
 #FIVE: #242 as #80 - LABOURING (CH'IN)
 #SIX: #60 as #60 - ACCUMULATION (CHI)
 #SEVEN: #123 as #42 - GOING TO MEET (YING)

ORIENT #9 | OCCIDENT #9 | SPIRA | ORIENT #1 | OCCIDENT #1

GRAPPLE (356, 242)@[12, 9, 32, 7, 41, 5, 39, 38, 59] PROTOTYPE

<<http://www.grapple369.com/Savvy/?date:2023.12.11&time:10.19&heuristic&male:356&feme:242&ontic:589&deme:106&idea:242>>

{@9: Sup: 80 - **LABOURING**: CH'IN (**#356**); Ego: 59 - **MASSING**: CHU (**#242**)}

ONTIC CHECKSUM TOTAL: #589

DEME CHECKSUM TOTAL: #106

#233 - NOUMENON RESONANCE FOR 11 DECEMBER 2023 as
 [#7, #20, #6, #200] / [#7, #20, #200, #6] /

#258 - NOUMENON RESONANCE FOR 11 DECEMBER 2023 as [#1, #7, #20, #200, #20, #10] /

#272 - NOUMENON RESONANCE FOR 11 DECEMBER 2023 as [#30, #5, #7, #20, #10, #200] /

#283 - NOUMENON RESONANCE FOR 11 DECEMBER 2023 as [#7, #20, #200, #50, #6] /

#242 as [#5, #7, #20, #10, #200] = *zâkar* (H2142): {**UMBRA: #227 % #41 = #22**} **1**) to remember, recall, call to mind; **1a**) (Qal) to remember, recall; **1b**) (Niphal) ***TO* *BE* *BROUGHT* *TO* *REMEMBRANCE*, *BE* *REMEMBERED*, *BE* *THOUGHT* *OF*, *BE* *BROUGHT* *TO* *MIND***; **1c**) (Hiphil); **1c1**) to cause to remember, remind; **1c2**) to cause to be remembered, keep in remembrance; **1c3**) to mention; **1c4**) to record; **1c5**) to make a memorial, make remembrance;

In summary, consciousness is the intricate fabric that ***WEAVES*** together our inner thoughts, self-awareness, and perception of the external world. It remains a captivating mystery, inviting us to explore its depths and ponder the right questions about our existence."

#749 - MALE CHECKSUM TOTAL: #356 as [#6, #5, #6, #300, #2, #400, #10, #20] = *yâshab* (H3427): {**UMBRA: #312 % #41 = #25**} **1**) to dwell, remain, sit, abide; **1a**) (Qal); **1a1**) to sit, sit down; **1a2**) to be set; **1a3**) to remain, stay; **1a4**) ***TO* *DWELL*, *HAVE* *ONE'S* *ABODE***; **1b**) (Niphal) to be inhabited; **1c**) (Piel) to set, place; **1d**) (Hiphil); **1d1**) to cause to sit; **1d2**) to cause to abide, set; **1d3**) to cause to dwell; **1d4**) to cause (cities) to be inhabited; **1d5**) to marry (give an dwelling to); **1e**) (Hophal); **1e1**) to be inhabited; **1e2**) to make to dwell;

#728 - FEME CHECKSUM TOTAL: #242 as [#8, #200, #80, #400, #40] = *chârâph* (H2778): {**UMBRA: #288 % #41 = #1**} **1**) to reproach, taunt, ***BLASPHEME***, defy, jeopardise, rail, upbraid; **1a**) (Qal) to reproach; **1b**) (Piel) ***TO* *REPROACH*, *DEFY*, *TAUNT***; **2**) (Qal) to winter, spend harvest time, remain in harvest time; **3**) (Niphal) to acquire, be betrothed;

YOUTUBE: "GOD OF ALL DALEKS - DOCTOR WHO UNRELEASED MUSIC"

<<https://www.youtube.com/watch?v=XgZVzB3x4l8>>

<<https://www.youtube.com/watch?v=6ThpkjDgdvY>>

#300 - NOUMENON RESONANCE FOR 22 DECEMBER as [#5, #40, #50, #200, #5] /

■ #306 - **NOUMENON RESONANCE FOR 15 DECEMBER** as [#5, #40, #50, #6, #200, #5] / [#6, #5, #40, #50, #200, #5] = m^enôwrâh (H4501): {UMBRA: #301 % #41 = #14} 1) *LAMP* *STAND*;

GODHEAD HYPOTHESIS: GIVEN 3 APRIL 33 AD / 2015

This Greek word was chosen because the Hebrew word for 'consecration' or 'dedication' is HANUKKAH (חנכה)

[n, {@1: Sup: 8 - **OPPOSITION:** KAN (#8); Ego: 8 - **OPPOSITION:** KAN (#8)}

נ, {@2: Sup: 58 - **GATHERING IN:** HSI (#66); Ego: 50 - **VASTNESS / WASTING:** T'ANG (#58)}

כ, {@3: Sup: 78 - **ON THE VERGE:** CHIANG (#144 - **MALE DEME IS UNNAMED** {%10}); Ego: 20 - **ADVANCE:** CHIN (#78)}

ה [{@4: Sup: 2 - **FULL CIRCLE:** CHOU (#146 - **I AM NOT A LAND-GRABBER** {%15}); Ego: 5 - **KEEPING SMALL:** SHAO (#83)}

TELOS TOTAL: #83 as [#6, #40, #30, #1, #6] /

■ #166 - **NOUMENON RESONANCE FOR 22 DECEMBER** as [#5, #40, #40, #30, #1, #10, #40] /

■ #471 - **NOUMENON RESONANCE FOR 22 DECEMBER** as [#400, #40, #30, #1] = mâlê' (H4390): {UMBRA: #71 % #41 = #30} 1)

to fill, be full; **1a**) (Qal); **1a1**) to be full; **i**) fulness, abundance (participle); **ii**) to be full, be accomplished, be ended; **1a2**) to consecrate, fill the hand; **1b**) (Niphal); **1b1**) to be filled, be armed, be satisfied; **1b2**) to be accomplished, be ended; **1c**) (Piel); **1c1**) to fill; **1c2**) to satisfy; **1c3**) to fulfil, accomplish, complete; **1c4**) *TO* *CONFIRM*;**1d**) (Pual) to be filled; **1e**) (Hithpael) to mass themselves against;

"SEVENTY WEEKS [OR 10 JUBILEES THEN IPSO FACTO 6J = 365.2423 (24 x 7 x 13 x 49) TO PASSOVER 3 APRIL 33 AD WAS A KNOWN FACT] ARE DETERMINED UPON THY PEOPLE AND UPON THY HOLY CITY, TO FINISH THE TRANSGRESSION (ie. if **15 DECEMBER 167 BCE** then #123 = [#38, #71, #14] as later the **NUMEN AUGUSTI PRINCIPLE** / #213 = [#65, #41, #17, #57, #33] / #233 = [#69, #45, #21, #61, #37] and **25 KISLEV** would theoretically next occur on **22 DECEMBER 166 BCE**), AND TO MAKE AN END OF SINS [HANUKKAH 103 BCE (#0 CE inclusive) ... 7 x 19 + 3 yrs = 3 APRIL 33 AD BEING A NOTION OF A LUNAR GROUNDING IN 104 BCE RELATIVE TO THE SOLAR CYCLE AS DIFFERENT TO 1 AD AS LUNAR 19 YEAR METONIC CYCLE / 365.25 DAYS TO SOLAR YEAR OF THE JULIAN CALENDAR], AND TO MAKE RECONCILIATION FOR

INIQUITY, AND TO BRING IN EVERLASTING RIGHTEOUSNESS, AND TO SEAL UP THE VISION AND PROPHECY, AND TO ANOINT THE MOST HOLY.

KNOW THEREFORE AND UNDERSTAND, THAT FROM THE GOING FORTH OF THE COMMANDMENT TO RESTORE AND TO BUILD JERUSALEM UNTO THE ***MESSIAH*-H4899**: THE PRINCE SHALL BE SEVEN WEEKS, AND THREESCORE AND TWO WEEKS: THE STREET SHALL BE BUILT AGAIN, AND THE WALL, EVEN IN TROUBLOUS TIMES.

NOTE: The prophecies of Daniel are accurate down to the career of Antiochus IV Epiphanes, king of Syria and oppressor of the Jews, but not in its prediction of his death: the author seems to know about Antiochus' two campaigns in Egypt (169 and 167 BC), the desecration of the Temple (the "abomination of desolation") on **15 DECEMBER 167 BCE** with the establishment of pagan altar sacrifices, the Jewish Book of the Law as **tôwrâh (H8451)** was prohibited, and the fortification of the Akra (a fortress built inside Jerusalem), but he seems to know nothing about the reconstruction of the Temple or about the actual circumstances of Antiochus' death in late 164 BCE. Chapters 10–12 must therefore have been written between 167 and 164 BCE.

■ **#306 - NOUMENON RESONANCE FOR 15 DECEMBER** as [#300, #1, #5] = **shâ'âh (H7582)**: {**UMBRA: #306 % #41 = #19**} **1**) crash, make a din or crash, crash into ruins, be in ruins, be desolated; **1a**) (Qal) to crash into ruins; **1b**) (Niphal); **1b1**) to be ruined; **1b2**) to crash; **1b3**) to be left (a desolation); **1c**) (Hiphil); **1c1**) to cause to crash; **1c2**) ***TO* *CAUSE* *TO* *BE* *DESOLATED***;

<<http://www.grapple369.com/Savvy/?run:Temporal%20Noumenon%20Resonance&date:2023.12.15>>

Eight copies of the Book of Daniel, all incomplete, have been found at Qumran, two in Cave 1, five in Cave 4, and one in Cave 6. Between them, they preserve text from eleven of Daniel's twelve chapters, and the twelfth is quoted in the Florilegium (a compilation scroll) 4Q174, showing that the book at Qumran did not lack this conclusion. All eight manuscripts were copied between 125 BCE (4QDanc) and about 50 CE (4QDanb), showing that Daniel was being read at Qumran only about 40 years after its composition. <https://en.wikipedia.org/wiki/Book_of_Daniel>

AND AFTER THREESCORE AND TWO WEEKS SHALL ***MESSIAH*-H4899**: BE CUT OFF (**ie. 3 APRIL 33 AD**), BUT NOT FOR HIMSELF: AND THE PEOPLE OF THE PRINCE THAT SHALL COME SHALL DESTROY THE CITY AND THE SANCTUARY; AND THE END THEREOF SHALL BE WITH A FLOOD, AND UNTO THE END OF THE WAR DESOLATIONS ARE DETERMINED.

AND HE SHALL CONFIRM THE COVENANT WITH MANY FOR ONE WEEK:
AND IN THE MIDST OF THE WEEK HE SHALL CAUSE THE SACRIFICE AND
THE OBLATION TO CEASE, AND FOR THE OVERSPREADING OF
ABOMINATIONS HE SHALL MAKE IT DESOLATE [**#44 - HITLER'S
BIRTHDAY / *EASTER* *SUNDAY* 20 APRIL 2025 / #38 -
PENTECOST *SUNDAY* 8 JUNE 2025**], EVEN UNTIL THE
CONSUMMATION, AND THAT DETERMINED SHALL BE Poured UPON THE
DESOLATE." [**Daniel 9:24-27**]

ONTIC CHECKSUM TOTAL: #146

#107 - ONTIC CHECKSUM TOTAL: #146 as [**#6, #30, #1, #30, #40**] = 'ûwlâm (H197): {**UMBRA: #77 % #41 = #36**} **1) *PORCH*; 1a) *IN* *SOLOMON'S* *TEMPLE***; **1b)** in Solomon's palace; **1c)** in temple of Ezekiel's vision;

DEME CHECKSUM TOTAL: #144

#1072 - DEME CHECKSUM TOTAL: #144 as [**#6, #40, #400, #6, #200, #400, #20**] = tôwrâh (H8451): {**UMBRA: #611 % #41 = #37**} **1) *LAW*, *DIRECTION*, *INSTRUCTION***; **1a)** instruction, ***DIRECTION* (*HUMAN* *OR* *DIVINE*)**; **1a1)** body of prophetic teaching; **1a2)** instruction in Messianic age; **1a3)** body of priestly direction or instruction; **1a4)** body of legal directives; **1b)** law; **1b1)** law of the burnt offering; **1b2)** of special law, codes of law; **1c)** custom, manner; **1d)** the Deuteronomic or Mosaic Law;

"THE FEAST-G1456: OF THE DEDICATION-G1456: [25TH DAY OF KISLEV + 7 DAYS = NEW MOON ON 22 DECEMBER 32 AD / 2014], AND IT WAS WINTER. AND JESUS WALKED IN THE TEMPLE IN SOLOMON'S PORCH ...

#360 - NOUMENON RESONANCE FOR 22 DECEMBER 2023 as [**#2, #40, #300, #10, #8**] / **#398** as [**#30, #40, #300, #10, #8, #10**] = mâshîyach (H4899): {**UMBRA: #358 % #41 = #30**} **1) *ANOINTED*, *ANOINTED* *ONE***; **1a) *OF* *THE* *MESSIAH*, *MESSIANIC* *PRINCE***; **1b)** of the king of Israel; **1c)** of the high priest of Israel; **1d)** of Cyrus; **1e)** of the patriarchs as anointed kings;

... (WHEN FELIX HEARD THESE THINGS, HAVING MORE PERFECT KNOWLEDGE OF [THAT] WAY [Acts 24:22]) ... I AND MY FATHER ARE ONE." [John 10:22-23, 30]

#100 as [#5, #3, #20, #1, #10, #50, #10, #1] = enkaínia (G1456): {UMBRA: #100 % #41 = #18} 1) *DEDICATION*, *CONSECRATION*; 1a) in particular the annual feast celebrated eight days beginning in the 25th of Chislev (middle of our December), instituted by Judas Maccabaeus [164 BC] in memory of the cleansing of the temple from the pollution of Antiochus Epiphanes;

#971 - FEME CHECKSUM TOTAL: #242 as [#40, #400, #1, #40, #90, #400] = 'âmats (H553): {UMBRA: #131 % #41 = #8} 1) to be strong, alert, courageous, brave, stout, bold, solid, hard; 1a) (Qal) to be strong, brave, bold; 1b) (Piel) to strengthen, secure (for oneself), harden (heart), make firm, make obstinate, assure; 1c) (Hithpael) to be determined, to make oneself alert, strengthen oneself, *CONFIRM* *ONESELF*, *PERSIST* *IN*, *PROVE* *SUPERIOR* *TO*; 1d) (Hiphil) to exhibit strength, be strong, feel strong;

#1226 - ONTIC CHECKSUM TOTAL: #589 as [#5, #200, #1, #10, #400, #10, #600] = râ'âh (H7200): {UMBRA: #206 % #41 = #1} 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) *TO* *LOOK* *AT* *EACH* *OTHER*, *FACE*;

#210 - DEME CHECKSUM TOTAL: #106 as [#6, #1, #200, #3] = 'ârag (H707): {UMBRA: #204 % #41 = #40} 1) to *WEAVE*; 1a) (Qal); 1a1) to weave (cloth); 1a2) to braid (Samson's hair); 1a3) weaver (subst.); 1a4) intrigue (fig.);

DALEK: "DALEK COMPLETE. CHECK"

#435 - ONTIC CHECKSUM TOTAL: #192 as [#10, #300, #30, #40, #50, #5] = shâlam (H7999): {UMBRA: #370 % #41 = #1} 1) to be in a covenant of peace, be at peace; 1a) (Qal); 1a1) to be at peace; 1a2) peaceful one (participle); 1b) (Pual) one in covenant of peace (participle); 1c) (Hiphil); 1c1) to make peace with; 1c2) to cause to be at peace; 1d) (Hophal) to live in peace; 2) to be complete, be sound; 2a) (Qal); 2a1) *TO* *BE* *COMPLETE*, *BE* *FINISHED*, *BE* *ENDED*; 2a2) to be sound, be uninjured; 2b) (Piel); 2b1) to complete, finish; 2b2) to make safe; 2b3) to make whole or good, restore, make compensation; 2b4) to make good, pay; 2b5) to requite,

recompense, reward; **2c)** (Pual); **2c1)** to be performed; **2c2)** to be repaid, be required; **2d)** (Hiphil); **2d1)** to complete, perform; **2d2)** to make an end of;

DALEK: "DALEK COMPLETE. CHECK"

■ **#127 - NOUMENON RESONANCE FOR 19 JANUARY 2024** as [#5, #60, #5, #30, #9, #8, #10] /
#422 - DEME CHECKSUM TOTAL: #396 as [#5, #60, #5, #30, #9, #8, #300, #5] /
#790 - MALE CHECKSUM TOTAL: #378 as [#5, #60, #5, #30, #9, #70, #400, #200, #1, #10] /
#1136 - JINGO JERKY POEM / **MALE CHECKSUM TOTAL: #467** as [#5, #60, #5, #30, #5, #400, #200, #70, #50, #300, #1, #10] /
#1201 - FEME CHECKSUM TOTAL: #310 as [#5, #60, #5, #100, #600, #70, #50, #300, #1, #10] = *exérchomai* (G1831): {**UMBRA: #891 % #41 = #30**} **1)** to go or come forth of; **1a)** with mention of the place out of which one goes, or the point from which he departs; **1a1)** of those who leave a place of their own accord; **1a2)** ***OF*** ***THOSE* *WHO* *ARE* *EXPELLED* *OR* *CAST* *OUT***; **1b)** metaph.; **1b1)** to go out of an assembly, i.e. forsake it; **1b2)** to come forth from physically, arise from, to be born of; **1b3)** to go forth from one's power, escape from it in safety; **1b4)** ***TO* *COME* *FORTH* (*FROM* *PRIVACY*) *INTO* *THE* *WORLD*, *BEFORE* *THE* *PUBLIC*, (*OF* *THOSE* *WHO* *BY* *NOVELTY* *OF* *OPINION* *ATTRACT* *ATTENTION*)**; **1b5)** of things; **i)** ***OF* *REPORTS*, *RUMOURS*, *MESSAGES*, *PRECEPTS***; **ii)** to be made known, declared; **iii)** to be spread, to be proclaimed; **iv)** to come forth; **1)** ***EMITTED* *AS* *FROM* *THE* *HEART* *OR* *THE* *MOUTH***; **2)** to flow forth from the body; **3)** to emanate, issue; **31)** used of a sudden flash of lightning; **32)** used of a thing vanishing; **33)** used of a hope which has disappeared;

YOUTUBE: "DALEK MAKES EMERGENCY TEMPORAL SHIFT | EVOLUTION OF THE DALEKS | DOCTOR WHO"

<<https://www.youtube.com/watch?v=AARDLkH7xM4&t=116s>>

#406 - FEME CHECKSUM TOTAL: #244 as [#1, #80, #70, #30, #5, #200, #9, #1, #10] = *apóllymi* (G622): {**UMBRA: #661 % #41 = #5**} **1)** to destroy; **1a)** to put out of the way entirely, abolish, put an end to ruin; **1b)** render useless; **1c)** to kill; **1d)** ***TO* *DECLARE* *THAT* *ONE* *MUST* *BE* *PUT* *TO* *DEATH***; **1e)** metaph. to devote or give over to eternal misery in hell; **1f)** to perish, to be lost, ruined, destroyed; **2)** to destroy; **2a)** to lose;

***YES* *BY* *INTUITION* *WE* *DID* *A* *TEMPORAL*
*SHIFT***

TIME is: 02:26:00.000 / DATE is: 2023/12/22

HEURISTIC	77	27	51	#155		
Time	17	70	50	#137	#292	#205
Date	19	44	43	#106	#398	#123

FEME MALE

- #EIGHT: #70 as #70 - SEVERANCE (KE)
- #ONE: #155 as #74 - CLOSURE (CHIH)
- #TWO: #137 as #56 - CLOSED MOUTH (CHIN)
- #THREE: #106 as #25 - CONTENTION (CHENG)
- #FOUR: #292 as #49 - FLIGHT (T'AO)
- #FIVE: #398 as #74 - CLOSURE (CHIH)
- #SIX: #205 as #43 - ENCOUNTERS (YU)
- #SEVEN: #123 as #42 - GOING TO MEET (YING)

ORIENT #9 OCCIDENT #9 SPIRA ORIENT #1 OCCIDENT #1

**GRAPPLE (417, 398)@[77, 27, 51, 50, 43, 44, 19, 17, 70]
PROTOTYPE**

<<http://www.grapple369.com/Savvy/?date:2023.12.22&time:02.26&heuristic>>

{@9: Sup: 74 - **CLOSURE**: CHIH (#417); Ego: 70 - **SEVERANCE**: KE (#398)}

#399 - MALE CHECKSUM TOTAL: #417 as [#80, #1, #9, #8, #40, #1, #200, #10, #50] = páthēma (G3804): {UMBRA: #139 % #41 = #16} 1) that which one suffers or has suffered; 1a) ***EXTERNALLY*, *A* *SUFFERING*, *MISFORTUNE*, *CALAMITY*, *EVIL*, *AFFLICTION***; 1a1) of the sufferings of Christ; 1a2) also the afflictions which Christians must undergo in behalf of the same cause which Christ patiently endured; 1b) of an inward state, an affliction, passion; 2) an enduring, undergoing, suffering;

#641 - FEME CHECKSUM TOTAL: #398 as [#1, #80, #70, #9, #1, #50, #70, #50, #300, #10] = apothnēskō (G599): {UMBRA: #1238 % #41 = #8} 1) to die; 1a) ***OF* *THE* *NATURAL* *DEATH* *OF* *MAN***; 1b) of the violent death of man or animals; 1c) to perish by means of something; 1d) of trees which dry up, of seeds which rot when planted; 1e) ***OF* *ETERNAL* *DEATH*, *TO* *BE* *SUBJECT* *TO* *ETERNAL* *MISERY* *IN* *HELL***;

ONTIC CHECKSUM TOTAL: #104

#42 - ONTIC CHECKSUM TOTAL: #104 as [#30, #2, #10] = lêb (H3820): {UMBRA: #32 % #41 = #32} 1 inner man, mind, will, ***HEART***, understanding; **1a**) inner part, midst; **1a1**) midst (of things); **1a2**) heart (of man); **1a3**) soul, heart (of man); **1a4**) mind, knowledge, thinking, reflection, memory; **1a5**) inclination, resolution, determination (of will); **1a6**) conscience; **1a7**) heart (of moral character); **1a8**) as seat of appetites; **1a9**) as seat of emotions and passions; **1a10**) as seat of courage;

#706 - ONTIC CHECKSUM TOTAL: #104 as [#6, #90, #10, #600] = tsîy (H6716): {UMBRA: #100 % #41 = #18} 1 ***SHIP***;

#995 - ONTIC CHECKSUM TOTAL: #104 as [#5, #100, #90, #800] = qetseph (H7110): {UMBRA: #270 % #41 = #24} 1 ***WRATH***, anger; **1a**) of God; **1b**) of man; **2**) splinter, twig, broken twig; **2a**) meaning dubious;

DEME CHECKSUM TOTAL: #477

#266 - DEME CHECKSUM TOTAL: #477 as [#30, #4, #2, #200, #10, #20] = dâbâr (H1697): {UMBRA: #206 % #41 = #1} 1 speech, word, speaking, thing; **1a**) speech; **1b**) ***SAYING***, ***UTTERANCE***; **1c**) word, words; **1d**) ***BUSINESS***, occupation, acts, matter, case, something, manner (by extension);



<<https://x.com/nypost/status/1735608402804412490?>>

NEW YORK POST (@nypost) @ 1026 HOURS (ET) ON 14 DECEMBER 2023 / 0226 HRS ON 15 DECEMBER 2023: "TURKISH LAWMAKER WHO HAD HEART ATTACK AFTER SAYING ISRAEL 'WILL SUFFER THE WRATH OF ALLAH' DIES":

The Turkish lawmaker who suffered a ***HEART*** attack on the floor of parliament after declaring that Israel "will suffer the ***WRATH*** of Allah" died Thursday 14 DECEMBER 2023, just two days after condemning Istanbul's policy toward ***JERUSALEM***.

#235 - ONTIC CHECKSUM TOTAL: #104 as [#10, #5, #100, #70, #50] = hierón (G2411): {**UMBRA: #235 % #41 = #30**} **1**) a sacred place, temple; **1a**) used of the temple of Artemis at Ephesus; **1b**) used of the temple at Jerusalem;

#1252 - ONTIC CHECKSUM TOTAL: #104 as [#20, #10, #2, #800, #300, #70, #50] = kibōtós (G2787): {**UMBRA: #1402 % #41 = #8**} **1**) a wooden chest or box; **2**) in the NT the ark of the covenant, in the temple at Jerusalem; **3**) of Noah's vessel built in the form of an ark;

#926 - MALE CHECKSUM TOTAL: #417 / ONTIC CHECKSUM TOTAL: #104 as [#10, #5, #100, #70, #200, #70, #30, #400, #40, #1] / **#1205 - ONTIC CHECKSUM TOTAL: #104** as [#10, #5, #100, #70, #200, #70, #30, #400, #40, #70, #10, #200] / **#1775 - ONTIC CHECKSUM TOTAL: #104** as [#10, #5, #100, #70, #200, #70, #30, #400, #40, #800, #50] = Hierosólýma (G2414): {**UMBRA: #926 % #41 = #24**} **0**) Jerusalem = 'set ye double peace'; **1**) denotes either the city itself or the inhabitants; **2**) 'the Jerusalem that now is', with its present religious institutions, i.e. the Mosaic system, so designated from its primary external location; **3**) 'Jerusalem that is above', that is existing in heaven, according to the pattern of which the earthly Jerusalem was supposed to be built; **3a**) metaph. 'the City of God founded by Christ', now wearing the form of the church, but after Christ's return to put on the form of the perfected Messianic kingdom; **4**) 'the heavenly Jerusalem', that is the heavenly abode of God, Christ, the angels, saints of the Old and New Testament periods and those Christians that are alive at Christ's return; **5**) 'the New Jerusalem', a splendid visible city to be let down from heaven after the renovation of the world, the future abode of the blessed;

#1246 - ONTIC CHECKSUM TOTAL: #104 as [#10, #5, #100, #70, #200, #70, #30, #400, #40, #10, #300, #1, #10] = Hierosolýmítēs (G2415): {**UMBRA: #1443 % #41 = #8**} **1**) a citizen or inhabitant of Jerusalem;

#342 - NOUMENON RESONANCE FOR 22 DECEMBER 2023 as [#30, #8, #4, #300] /

#398 - NEW MOON ON 13 DECEMBER 2023 as [#6, #30, #8, #4, #300, #10, #40] = chôdesh (H2320): {**UMBRA: #312 % #41 = #25**} **1**) ***THE* *NEW* *MOON***, month, monthly; **1a**) the first day of the month; **1b**) the lunar month;

YOUTUBE: "'O FORTUNA (OH FATE)' VON RED ARMY CHOIR & VINCENT NICLO"

<<https://www.youtube.com/watch?v=J15kqKyo2yQ>>

Shocking video showed Bitmez collapsing at the podium before the general assembly Tuesday 12 DECEMBER 2023, moments after delivering a fiery speech panning President Tayyip Erdogan's ruling AK Party over Turkey's ongoing trade with Israel despite the war with Hamas.

"You allow ***SHIPS*** to go to ***ISRAEL*** and you shamelessly call it trade... You are Israel's accomplice," Bitmez said in his tirade after placing a banner on the podium emblazoned with the words: "Murderer Israel; collaborator AKP."

#1701 - MALE CHECKSUM TOTAL: #417 as [#400, #80, #1, #200, #400, #20, #600] = tiph'ârâh (H8597): {UMBRA: #686 % #41 = #30} 1) beauty, splendour, glory; 1a) beauty, finery (of garments, jewels); 1b) glory; 1b1) of rank, renown; 1b2) as attribute of God; 1c) honour (or nation Israel); 1d) glorying, *BOASTING* (*OF* *INDIVIDUAL*)**;**

Hasan Bitmez, 54, a member of parliament from the opposition Saadet Party, died in Ankara City Hospital, Health Minister Fahrettin Koca told reporters in televised remarks." <<https://nypost.com/2023/12/14/news/turkish-lawmaker-who-had-heart-attack-slamming-israel-dies>>

"BUT THOU, O DANIEL, *SHUT*-H5640: UP THE WORDS, AND *SEAL*-H2856: THE BOOK, EVEN TO THE TIME OF THE END:

#500 as [#60, #400, #40] / #508 as [#6, #2, #60, #400, #40] = çâtham (H5640): {UMBRA: #500 % #41 = #8} 1) to stop up, shut up, keep close; 1a) (Qal); 1a1) to stop up; 1a2) to shut up, keep close; 1a3) secret (participle); 1b) (Niphal) to be stopped up; 1c) (Piel) to stop up;

#448 as [#8, #400, #40] / #509 - ISOPSEPHY: yâhad (H3054): *BECOME* *JUDAISED*** / ONTIC CHECKSUM TOTAL: #214 as [#5, #8, #400, #6, #40, #10, #40] = châtham (H2856): {UMBRA: #448 % #41 = #38} 1) to ***SEAL***, seal up, affix a seal; 1a) (Qal); 1a1) to seal, affix one's seal; 1a2) to seal up, fasten up by sealing; 1b) (Niphal) to seal; 1c) (Piel) to lock up; 1d) (Hiphil) to be stopped;**

MANY SHALL RUN TO AND FRO, AND KNOWLEDGE SHALL BE INCREASED." [Daniel 12:4]

#42 #16 #65
#64 #41 #18
#17 #66 #40

= #123 - JUDGEMENT SENSIBILITY (JEWISH PROTOTYPE #SIX) / #369
- DISCRIMINATING NORM {#313 - PROBABLE CAUSE FOR 4 DAY
AGGREGATION 13 TO 16 DECEMBER / 7 x 6 DAY AGGREGATIONS}

TORAH ANGEL [#5, #8, #300]@{

@1: Sup: 5 - **KEEPING SMALL: SHAO (#5)**; Ego: 5 - **KEEPING SMALL: SHAO (#5)**,

@2: Sup: 13 - **INCREASE: TSENG (#18)**; Ego: 8 - **OPPOSITION: KAN (#13)**,

@3: Sup: 70 - **SEVERANCE: KE (#88)**; Ego: 57 - **GUARDEDNESS: SHOU (#70)**,

Male: #88 - ûwlâm (H197): *PORCH* *IN* *SOLOMON'S* *TEMPLE*; **Feme: #70 - TISHA B'AV, 70 CE (30 AUGUST)**

} // #313

#313 = [#66, #42, #18, #65, 41, #17, #64] as [#50, #60, #3, #200] = çâgar (H5462): {UMBRA: #263 % #41 = #17} 1) to shut, *CLOSE*; 1a) (Qal); 1a1) to shut; 1a2) to close, close up; 1a3) closed up, closely joined, shut up; 1b) (Niphal); 1b1) to be shut up; 1b2) to be shut or *CLOSED*; 1c) (Piel) to shut up, deliver up; 1d) (Pual) to be shut up; 1e) (Hiphil); 1e1) to deliver up; 1e2) to shut up, imprison;

ZOHAR ACHAREI MOT: VERSE 198

וּלְבַתֵּר אֶסְחִי גּוֹפִיָּה, וְקִדַּשׁ יָדָי, לְאֶעֱלֶא בְּפּוֹלְחָנָא אַחְרָא קְדִישָׁא. עַד דִּיתְבָּנוּן לְמִיעַל לְאַתֵּר אַחְרָא עֲלָאָה, קְדִישָׁא מִפְּלָא. ג' שׁוּרִין סְחָרִין לִיָּה, בְּהִנֵּי אַחֲוִי, וְלִיֹּאֵי, וּמִכָּל שְׂאֵר עֲמָא בְּלָהּוּ. זְקַפִּין יָדֵין עָלֶיהָ בְּצִלוֹתָא וְקִטְרָא דְדִּהְבָּא זְקַפָּא בְּרַגְלֶיהָ.

ZOHAR COMMENTARY TRANSLATION: Afterwards, he washes his body and sanctifies his hands to enter into another holy service. Then he aims to enter another most holy, lofty place; NAMELY, THE HOLY OF HOLIES. Three rows surround THE HIGH PRIEST-his colleague priests, Levite and the rest of the people. THEY REPRESENT THE THREE COLUMNS, PRIEST AND LEVITE REPRESENT RIGHT AND LEFT AND YISRAEL REPRESENT THE SECRET OF THE CENTRAL COLUMN. They raise their hands towards him in prayer. A knot OF ROPE of gold hangs from his leg, FROM FEAR PERHAPS HE WOULD DIE IN THE HOLY OF HOLIES, AND THEY WOULD NEED TO PULL HIM OUT WITH THIS ROPE. <<https://www.zohar.com/zohar/Acharei%20Mot/chapters/32>>

{@9: Sup: 31 - **PACKING**: CHUANG (#332); Ego: 40 - **LAW / MODEL**: FA (#369)}

FORMULA OF UNIVERSAL LAW: #251 - NIHILISTIC RESPONSE

FORMULA OF HUMANITY: + #40 - LAW / MODEL (FE) = #291 - PRINCIPLE OF OBSTRUCTIVE CAUSE

FORMULA OF AUTONOMY: + #41 - RESPONSE (YING) = #292 - vEVENT@[ONTIC: #324, DEME: #190, MALE: #292, FEME: #258] as ATROCITY INTERVENTION PROTOCOL

FORMULA OF PROGRESSION: + #81 - FOSTERING (YANG) = #332 - NOUMENON RESONANCE / TEMPORAL HEURISTIC TECHNOLOGY

<<http://www.grapple369.com/Savvy/?deme:251,291,292,332>>

IT THEN DID THUNDER WITHIN OUR VILLAGE LATER @ #291 / #292 / #332 = 0730 HOURS ON 12 OCTOBER 2023

FOR FURTHER SEE: "INSTRUCTIONS FOR LEGAL ASSISTANCE OVER MATTERS OF DEFAMATION BY LIBELLOUS TESTIMONY AND FABRICATION OF EVIDENCE IN ADVANCING AN IRISH CATHOLIC REPUBLICAN CAUSE ("HIJACKING THE WORLD WAR ONE CENTENNIAL / EVASION OF PARADIGM EQUIVALENCE TO GERMAN NAZISM")"

<<http://www.grapple369.com/Groundwork/Instructions%20For%20Legal%20Assistance.pdf>>

{@10: Sup: 42 - **GOING TO MEET**: YING (#374); Ego: 34 - **KINSHIP**: CH'IN (#403)}

ONTIC CHECKSUM TOTAL: #352

DEME CHECKSUM TOTAL: #519

#1790 - MALE CHECKSUM TOTAL: #374 as [#200, #600, #70, #10, #50, #10, #800, #50] = schoiníon (G4979): {UMBRA: #1060 % #41 = #35} 1) a cord or rope made of rushes; 2) a *ROPE*;

#525 - ONTIC CHECKSUM TOTAL: #352 as [#6, #5, #4, #80, #400, #10, #20] = Hâdaph (H1920): {UMBRA: #89 % #41 = #7} 1) to thrust, push, drive, cast away, *CAST* *OUT*, *EXPEL*, *THRUST* *AWAY*; 1a) (Qal); 1a1) to thrust, push; 1a2) to drive out, thrust out; 1a3) *TO* *DEPOSE*;

"AND FOUND IN THE TEMPLE THOSE THAT SOLD OXEN AND SHEEP AND DOVES, AND THE CHANGERS OF MONEY SITTING: AND WHEN HE HAD MADE A SCOURGE OF *SMALL*-G4979 *CORDS*-G4979, HE DROVE THEM ALL OUT OF THE TEMPLE, AND THE SHEEP, AND THE OXEN; AND Poured OUT THE CHANGERS' MONEY, AND OVERTHREW THE TABLES; ...

THEN ANSWERED THE JEWS AND SAID UNTO HIM, WHAT SIGN SHOWEST THOU UNTO US, SEEING THAT THOU DOEST THESE THINGS?
" [John 2:14-15, 18]

#1942 - FEME CHECKSUM TOTAL: #403 as [#1, #40, #1, #100, #300, #800, #30, #70, #400, #200] = hamartōlós (G268): {UMBRA: #1542 % #41 = #25} 1) devoted to sin, a sinner; 1a) not free from sin; 1b) *PRE*-***EMINENTLY*** ***SINFUL***, ***ESPECIALLY*** ***WICKED***; 1b1) all wicked men; 1b2) specifically of men stained with certain definite vices or crimes; i) tax collectors, ***HEATHEN***;

#510 - ONTIC CHECKSUM TOTAL: #352 as [#40, #9, #40, #1, #400, #20] = tum'âh (H2932): {UMBRA: #55 % #41 = #14} 1) uncleanness; 1a) sexual; 1b) ***OF*** ***FILTHY*** ***MASS***; 1c) ***ETHICAL*** ***AND*** ***RELIGIOUS***; 1d) ***RITUAL***; 1e) ***LOCAL*** (***OF*** ***NATIONS***);

#763 - ONTIC CHECKSUM TOTAL: #352 as [#30, #200, #3, #30, #500] = regel (H7272): {UMBRA: #233 % #41 = #28} 1) foot; 1a) ***FOOT***, ***LEG***; 1b) of God (anthropomorphic); 1c) of seraphim, ***CHERUBIM***, idols, animals, table; 1d) according to the pace of (with prep); 1e) ***THREE*** ***TIMES*** (***FEET***, ***PACES***);

ZOHAR ACHAREI MOT: VERSE 199

נָטִיל ג' פְּסִיעוֹן, וְכִלְהוּ קַיִמִין בְּקִיּוּמֵיהוּ, וְלֹא נָטְלוּ בְּתַרְיָה נָטִיל ג' פְּסִיעוֹן אַחֲרוֹן, אֲסָחַר לְדוּכַתִּיהָ. נָטִיל ג' פְּסִיעוֹן, אֲסָתִים עֵינָיו, וְאֲתַקְשֶׁר לְעֵילָא. עָאֵל לְאַתֵּר דְּעָאֵל, שָׁמַע קוֹל גְּדַפֵּי דְכְרוּבֵיִיא מְזַמְרִין, וְאֲקִישׁוּ גְדַפֵּין פְּרִישָׁאן לְעֵילָא. הִהוּ אֲקִטִיר קְטוֹרֶת, מִשְׁתַּכָּא קוֹל גְּדַפֵּיהוּ וּבִלְחִישׁוֹ אֲתַדְבָּקוּ.

ZOHAR COMMENTARY TRANSLATION: He takes ***THREE*** ***STEPS***, but the others remain where they are and do not follow. He takes another ***THREE*** ***STEPS*** and returns to his place. He walks ***THREE*** ***STEPS***, closes his eyes, connects to that which is above and enters that certain place, NAMELY THE HOLY OF HOLIES. He hears the sound of wings of the Cherubs, singing and fanning their wings that are stretched upward. When he would offer the incense, the sound of their wings quieted and they were silently clasped together.

{@12: Sup: 12 - **YOUTHFULNESS**: T'UNG (#464); Ego: 10 - **DEFECTIVENESS, DISTORTION**: HSIEN (#479)}

ONTIC CHECKSUM TOTAL: #377

DEME CHECKSUM TOTAL: #501

#650 - ONTIC CHECKSUM TOTAL: #377 as [#80, #10, #200, #300, #10, #50] = **pístis** (G4102): {**UMBRA: #800 % #41 = #21**} **1)** conviction of the truth of anything, belief; in the NT of a ***CONVICTION* *OR* *BELIEF* *RESPECTING* *MAN'S* *RELATIONSHIP* *TO* *GOD* *AND* *DIVINE* *THINGS*, *GENERALLY* *WITH* *THE* *INCLUDED* *IDEA* *OF* *TRUST* *AND* *HOLY* *FERVOUR* *BORN* *OF* *FAITH* *AND* *JOINED* *WITH* *IT***; **1a)** relating to God; **1a1)** the conviction that God exists and is the creator and ruler of all things, the provider and bestower of eternal salvation through Christ; **1b)** relating to Christ; **1b1)** a strong and welcome conviction or belief that Jesus is the Messiah, through whom we obtain eternal salvation in the kingdom of God; **1c)** the religious beliefs of Christians; **1d)** belief with the predominate idea of trust (or confidence) whether in God or in Christ, springing from faith in the same; **2)** fidelity, faithfulness; **2a)** the character of one who can be relied on;

#1764 - MALE CHECKSUM TOTAL: #464 as [#20, #1, #300, #8, #600, #70, #400, #40, #5, #50, #70, #200] = **katēchéō** (G2727): {**UMBRA: #1734 % #41 = #12**} **1)** to sound towards, sound down upon, resound; **1a)** ***TO* *CHARM* *WITH* *RESOUNDING* *SOUND*, *TO* *FASCINATE***; **2)** to teach orally, to instruct; **3)** to inform by word of mouth; **3a)** to be orally informed;

#117 - DEME CHECKSUM TOTAL: #501 as [#10, #70, #30, #7] / **#123 - DEME CHECKSUM TOTAL: #501** as [#10, #70, #30, #7, #6] = **'alaz** (H5937): {**UMBRA: #107 % #41 = #25**} **1)** (Qal) to exult, ***REJOICE***, triumph;

#312 - DEME CHECKSUM TOTAL: #501 as [#5, #50, #7, #200, #10, #40] = **nâziyr** (H5139): {**UMBRA: #267 % #41 = #21**} **1)** consecrated or devoted one, Nazarite; **1a)** ***CONSECRATED* *ONE***; **1b)** devotee, Nazarite; **1c)** untrimmed (vine);

#1026 - MALE CHECKSUM TOTAL: #464 as [#80, #50, #5, #400, #40, #1, #300, #10, #20, #70, #50] = **pneumatikós** (G4152): {**UMBRA: #1176 % #41 = #28**} **1)** relating to the human spirit, or rational soul, as part of the man which is akin to God and serves as his instrument or organ; **1a)** that which possesses the nature of the rational

soul; **2)** belonging to a spirit, or a being higher than man but inferior to God; **3) *BELONGING* *TO* *THE* *DIVINE* *SPIRIT***; **3a) *OF* *GOD* *THE* *HOLY* *SPIRIT***; **3b)** one who is filled with and governed by the Spirit of God; **4)** pertaining to the wind or breath; windy, exposed to the wind, blowing;

YOUTUBE: "*HOLY* *HOLY* *HOLY* *GOD* *ALMIGHTY* (Agnus Dei)"

<<https://www.youtube.com/watch?v=HPBmFwBSGb0>>

#808 - FEME CHECKSUM TOTAL: #403 as [#1, #30, #30, #8, #3, #70, #100, #70, #400, #40, #5, #50, #1] = **allēgoréō (G238)**: **{UMBRA: #1047 % #41 = #22} 1)** to speak ***ALLEGORICALLY*** or in a figure;

#525 - ONTIC CHECKSUM TOTAL: #352 as [#30, #5, #400, #40, #5, #40, #5] = **mâhahh (H4102)**: **{UMBRA: #50 % #41 = #9} 1)** (Hithpalpel) to linger, tarry, wait, ***DELAY***;

#1243 - DEME CHECKSUM TOTAL: #519 as [#5, #80, #10, #200, #20, #8, #50, #70, #800] /

#1391 - DEME CHECKSUM TOTAL: #519 as [#5, #80, #10, #200, #20, #8, #50, #800, #200, #8, #10] = **episkēnóō (G1981)**:

{UMBRA: #1243 % #41 = #13} 1) to fix a tent or habitation on; **1a) *TO* *TAKE* *POSSESSION* *OF* *AND* *LIVE* *IN* *THE* *HOUSES***; **1a1) *OF* *THE* *CITIZENS***; **1a2) *OF* *THE* *POWER* *OF* *CHRIST* *DESCENDING* *UPON* *ONE***, working within him and giving him help;

Then why does the Zohar mention a rope or chain? Rabbi Uri Sherki (b. 1959) explains it as ***ALLEGORICAL***:

The Kohen Gadol, upon entering the Kodesh Hakodashim on Yom Kippur, can become so overwhelmed by the spiritual that he is liable to "forget" to leave. The Zohar uses the imagery of a "rope" as a reminder to the Kohen Gadol that the Jewish people need him and he must "pull" himself back to this world after the extraordinary otherworldly experience of Yom Kippur.

<<https://judaism.stackexchange.com/questions/96612/did-the-high-priest-have-a-rope-tied-to-him-while-he-performed-his-duties>>

ZOHAR EMOR: VERSE 57

רַבִּי אֲבָא אָמַר, מְשַׁקֵּר בְּתַלְתַּי דְּוֹכְתִי עֲלָאִי, מְשַׁקֵּר בְּתוֹרָה, מְשַׁקֵּר בְּנְבִיאִים, מְשַׁקֵּר בְּכַתוּבִים. מְשַׁקֵּר בְּתוֹרָה, דְּכָתִיב וְזֹאת הַתּוֹרָה וְגו'. מְשַׁקֵּר בְּנְבִיאִים דְּכָתִיב וְכָל בְּנִיךְ לַמּוֹדֵי יְיָ. אֵינּוֹן לַמּוֹדֵי יְיָ, וְלֹא אֶחָרָא, וְכָתִיב חֲתוּם תּוֹרָה

בְּלִמּוּדֵי, אֵינוֹן, וְלֹא אַחֲרָא. מְשַׁקֵּר בְּכַתּוּבִים, דְּכָתִיב וַיְקַם עֵדוֹת בְּיַעֲקֹב וְתוֹרָה שָׁם בְּיִשְׂרָאֵל, וְכָתִיב אַךְ צְדִיקִים יוֹדוּ לְשִׁמְךָ. מֵאֵן צְדִיקִים. דָּא צְדִיק וְכִנְסַת יִשְׂרָאֵל. דְּמֵאֵן דְּלֹא אֶתְגַּזֵּר, וְלֹא עָאֵל בְּקִיּוּמָא דְּלֵהוֹן, לֹא יוֹדוּן לְשָׁמִיָּה קִדְיָשָׁא, דְּהִיא אוֹרֵייתָא. אָמַר רַבִּי חֲזִיָּא כִּיּוֹן דְּאֶתְגַּלִּי קוּדְשָׁא בְּרִיךְ הוּא עַל טוֹרָא דְּסִינֵי, לְמִיָּהֵב אוֹרֵייתָא לְיִשְׂרָאֵל, שְׂכִיבַת אַרְעָא, וְתַבַּת בְּנֵי־יִתְחָא, הֵה"ד אַרְץ יִרְאָה וְשָׁקֵטָה.

ZOHAR COMMENTARY TRANSLATION: Rabbi Aba said, WHOEVER TEACHES THE TORAH TO THE UNCIRCUMCISED is false to three high places. He is false to the Torah, false to the Prophets, false to the Writings. He is false to the Torah, as it is written, "And this is the Torah which Moses set before the children of Yisrael" (Devarim 4:44), AND NOT BEFORE THE UNCIRCUMCISED. He is false to the Prophets, as it is written, "And all your children shall be taught of Hashem" (Yeshayah 54:13), not others. It is also written, "seal the Torah among My disciples" (Yeshayah 8:16), among them and not among others. He is false to the Writings, as it is written, "For He established a testimony in Jacob, and appointed a Torah in Yisrael" (Tehilim 78:5), and, "Surely the righteous shall give thanks to Your name" (Tehilim 140:14). Who are the righteous? They are the Righteous, YESOD OF ZEIR ANPIN, and the Congregation of Yisrael, WHICH IS MALCHUT [**#505 CE as MALKUTH (kingdom)**] CALLED RIGHTEOUSNESS. For whoever is not circumcised or has not entered their covenant, will not give thanks to His Holy Name, which it THE STUDY OF the Torah. Rabbi Chiya said, Once the Holy One, blessed be He, was revealed on Mount Sinai to give the Torah to Yisrael, the land abated FROM ITS TREMBLING, and was quiet. Hence, "the earth feared, and was still" (Tehilim 76:9). <<https://www.zohar.com/zohar/Emor/chapters/14>>

{@27: Sup: 54 - **UNITY**: K'UN (**#1259**); Ego: 50 - **VASTNESS / WASTING**: T'ANG (**#1211**)}

ONTIC CHECKSUM TOTAL: #214

DEME CHECKSUM TOTAL: #169

#381 - ONTIC CHECKSUM TOTAL: #214 as [**#10, #1, #300, #70**] = **íáomai** (**G2390**): {**UMBRA: #132 % #41 = #9**} **1**) to cure, heal; **2**) to make whole; **2a**) ***TO* *FREE* *FROM* *ERRORS* *AND* *SINS*, *TO* *BRING* *ABOUT* (*ONE'S*) *SALVATION***;

#501 - DEME CHECKSUM TOTAL: #169 as [**#20, #1, #9, #1, #100, #10, #200, #40, #70, #50**] = **katharismós** (**G2512**): {**UMBRA: #651 % #41 = #36**} **1**) a cleansing, purification, a ritual purgation or washing; **1a**) of the washing of the Jews before and after their meals;

1b) of levitical purification of women after childbirth; **1c) *A***
CLEANSING* *FROM* *THE* *GUILT* *OF* *SINS
WROUGHT* *BY* *THE* *EXPIATORY* *SACRIFICE* *OF
***CHRIST*;**

"EVEN AS DAVID ALSO DESCRIBETH THE BLESSEDNESS OF THE MAN,
UNTO WHOM GOD IMPUTETH RIGHTEOUSNESS WITHOUT WORKS,
SAYING, BLESSED ARE THEY WHOSE INIQUITIES ARE FORGIVEN, AND
WHOSE SINS ARE COVERED. BLESSED IS THE MAN TO WHOM THE LORD
WILL NOT IMPUTE SIN.

#339 - DEME CHECKSUM TOTAL: #169 as [#3, #5, #3, #5, #50,
#50, #8, #40, #5, #50, #70, #50] = gennáō (G1080): {UMBRA:
#909 % #41 = #7} **1)** of men who fathered children; **1a)** to be born;
1b) to be begotten; **1b1)** of women giving birth to children; **1c)**
metaph.; **1c1)** to engender, cause to arise, excite; **1c2)** in a Jewish
sense, of one who brings others over to his way of life, to convert
someone; **1c3)** of God making Christ his son; **1c4) *OF* *GOD***
MAKING* *MEN* *HIS* *SONS* *THROUGH* *FAITH* *IN
***CHRIST'S* *WORK*;**

COMETH THIS BLESSEDNESS THEN UPON THE CIRCUMCISION ONLY, OR
UPON THE UNCIRCUMCISION ALSO? FOR WE SAY THAT FAITH WAS
RECKONED TO ABRAHAM FOR RIGHTEOUSNESS. [Genesis 17:1-27]
HOW WAS IT THEN RECKONED? WHEN HE WAS IN CIRCUMCISION, OR IN
UNCIRCUMCISION? NOT IN CIRCUMCISION, BUT IN UNCIRCUMCISION.

#833 - ONTIC CHECKSUM TOTAL: #104 as [#30, #1, #2, #200,
#600] = 'Abrâm (H87): {UMBRA: #243 % #41 = #38} **0)**
ABRAM = 'exalted father'; **1)** original name of Abraham;

#305 - DEME CHECKSUM TOTAL: #255 as [#5, #70, #200, #30] /
#355 - DEME CHECKSUM TOTAL: #255 as [#5, #70, #200, #30,
#10, #40] = 'âreî (H6189): {UMBRA: #300 % #41 = #13} **1)**
UNCIRCUMCISED, having foreskin;

#711 - DEME CHECKSUM TOTAL: #255 as [#5, #70, #200, #30,
#6, #400] = 'orlâh (H6190): {UMBRA: #305 % #41 = #18} **1)**
foreskin, ***UNCIRCUMCISED***;

AND HE RECEIVED THE SIGN OF CIRCUMCISION, A ***SEAL*** OF THE
RIGHTEOUSNESS OF THE FAITH WHICH HE HAD YET BEING
UNCIRCUMCISED: THAT HE MIGHT BE THE FATHER OF ALL THEM THAT
BELIEVE, THOUGH THEY BE NOT CIRCUMCISED; THAT RIGHTEOUSNESS
MIGHT BE IMPUTED UNTO THEM ALSO:" [Romans 4:6-11]

#84 - ONTIC CHECKSUM TOTAL: #214 as [#10, #30, #40, #4] /
#90 - ONTIC CHECKSUM TOTAL: #214 as [#10, #30, #40, #4, #6]
/

#790 - ONTIC CHECKSUM TOTAL: #214 as [#10, #30, #40, #4, #6, #700] = lâmad (H3925): {UMBRA: #74 % #41 = #33} 1) to learn. teach, exercise in; 1a) (Qal) to learn; 1b) (Piel) to teach; 1c) (Pual) *TO* *BE* *TAUGHT*, *BE* *TRAINED*;

#655 - DEME CHECKSUM TOTAL: #169 as [#40, #5, #200, #200, #9, #1, #200] = Messías (G3323): {UMBRA: #656 % #41 = #41} 0) Messiah = 'anointed'; 1) the Greek form of Messiah; 2) a name of Christ;

"IN THE DAY WHEN GOD SHALL JUDGE THE ***SECRETS*** OF MEN BY JESUS CHRIST ACCORDING TO MY GOSPEL. BEHOLD, THOU ART CALLED A JEW, AND RESTEST IN THE LAW, AND MAKEST THY BOAST OF GOD, AND KNOWEST HIS WILL, AND APPROVEST THE THINGS THAT ARE MORE EXCELLENT, BEING INSTRUCTED OUT OF THE LAW;

#575 - ONTIC CHECKSUM TOTAL: #352 as [#30, #5, #400, #70, #30, #40] = 'âlam (H5956): {UMBRA: #140 % #41 = #17} 1) to conceal, hide, be hidden, be concealed, be secret; 1a) (Qal) *SECRET*** (participle); 1b) (Niphal); 1b1) to be concealed; 1b2) concealed, dissembler (participle); 1c) (Hiphil) to conceal, hide; 1d) (Hithpael) to hide oneself;**

AND ART CONFIDENT THAT THOU THYSELF ART A GUIDE OF THE BLIND, A LIGHT OF THEM WHICH ARE IN DARKNESS, AN INSTRUCTOR OF THE FOOLISH, A TEACHER OF BABES, WHICH HAST THE FORM OF KNOWLEDGE AND OF THE TRUTH IN THE LAW. THOU THEREFORE WHICH TEACHEST ANOTHER, TEACHEST THOU NOT THYSELF? THOU THAT PREACHEST A MAN SHOULD NOT STEAL, DOST THOU STEAL? THOU THAT SAYEST A MAN SHOULD NOT COMMIT ADULTERY, DOST THOU COMMIT ADULTERY? THOU THAT ABHORREST IDOLS, DOST THOU COMMIT SACRILEGE? THOU THAT MAKEST THY BOAST OF THE LAW, THROUGH BREAKING THE LAW DISHONOUREST THOU GOD?

FOR THE NAME OF GOD IS BLASPHEMED AMONG THE GENTILES THROUGH YOU, AS IT IS WRITTEN (ie. **THE REAL #1 - SELF ISSUE IS FREEDOM OF #450 - CONSCIOUSNESS (INCLUSIVE OF THE NAME YHWH) AS GUARANTEED BY ARBITRATORS / FACILITATORS TO #492 - FREEWILL WHICH ARE CONSTITUTIONAL PRINCIPLES OF 29 OCTOBER 1900 VALIDATED WITH ENTENTE CORDIALE 8 APRIL 1904 AND VALUES STATEMENT TO THE BALFOUR DECLARATION 2 NOVEMBER 1917).**

<<http://www.grapple369.com/Savvy/?telos:205&intersect:164&type:1>>

FOR CIRCUMCISION VERILY PROFITETH, IF THOU KEEP THE LAW: BUT IF THOU BE A BREAKER OF THE LAW, THY CIRCUMCISION IS MADE UNCIRCUMCISION. THEREFORE IF THE UNCIRCUMCISION KEEP THE RIGHTEOUSNESS OF THE LAW, SHALL NOT HIS UNCIRCUMCISION BE COUNTED FOR CIRCUMCISION? AND SHALL NOT UNCIRCUMCISION WHICH IS BY NATURE, IF IT FULFIL THE LAW, JUDGE THEE, WHO BY THE LETTER AND CIRCUMCISION DOST TRANSGRESS THE LAW?

FOR HE IS NOT A JEW, WHICH IS ONE OUTWARDLY; NEITHER IS THAT CIRCUMCISION, WHICH IS OUTWARD IN THE FLESH: BUT HE IS A JEW, WHICH IS ONE INWARDLY; AND CIRCUMCISION IS THAT OF THE HEART, IN THE SPIRIT, AND NOT IN THE LETTER; WHOSE PRAISE IS NOT OF MEN, BUT OF GOD." [Romans 2:16-29]

#2025 - DEME CHECKSUM TOTAL: #169 as [#500, #1, #50, #5, #100, #800, #9, #5, #50, #300, #5, #200] /

#2525 - DEME CHECKSUM TOTAL: #169 as [#500, #1, #50, #5, #100, #800, #9, #800, #200, #10, #50] = phaneróō (G5319):

{UMBRA: #1526 % #41 = #9} **1) *TO* *MAKE* *MANIFEST* *OR* *VISIBLE* *OR* *KNOWN* *WHAT* *HAS* *BEEN* *HIDDEN* *OR* *UNKNOWN*, *TO* *MANIFEST*, *WHETHER* *BY* *WORDS*, *OR* *DEEDS*, *OR* *IN* *ANY* *OTHER* *WAY***; **1a)** make actual and visible, realised; **1b)** to make known by teaching; **1c)** to become manifest, be made known; **1d)** of a person; **1d1)** expose to view, make manifest, to show one's self, appear; **1e)** to become known, to be plainly recognised, thoroughly understood; **1e1)** who and what one is;

#1259 as [#80, #100, #70, #500, #8, #300, #1, #200] =

prophētēs (G4396): {UMBRA: #1266 % #41 = #36} **1)** in Greek writings, an interpreter of oracles or of other hidden things; **2) *ONE* *WHO*, *MOVED* *BY* *THE* *SPIRIT* *OF* *GOD* *AND* *HENCE* *HIS* *ORGAN* *OR* *SPOKESMAN***, solemnly declares to men what he has received by inspiration, especially concerning future events, and in particular such as relate to the cause and kingdom of God and to human salvation; **2a)** the OT prophets, having foretold the kingdom, deeds and death, of Jesus the Messiah.; **2b)** of John the Baptist, the herald of Jesus the Messiah; **2c)** of the illustrious prophet, the Jews expected before the advent of the Messiah; **2d)** the Messiah; **2e)** of men filled with the Spirit of God, who by God's authority and command in words of weight pleads the cause of God and urges salvation of men; **2f)** of prophets that appeared in the apostolic age among Christians; **2f1)** they are associated with the apostles; **2f2)** they discerned and did what is best for the Christian cause, foretelling certain

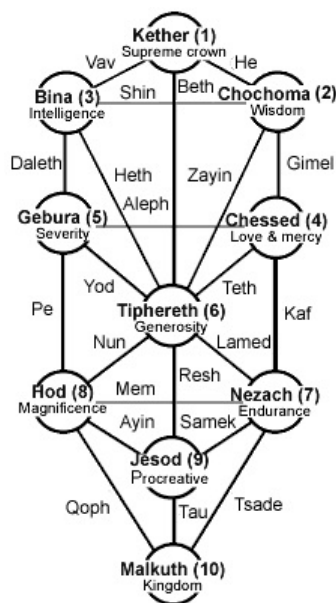
future events. (Acts 11:27); **2f3**) in the religious assemblies of the Christians, they were moved by the Holy Spirit to speak, having power to instruct, comfort, encourage, rebuke, convict, and stimulate, their hearers; **2g**) a poet (because poets were believed to sing under divine inspiration); **2g1**) of Epimenides (Tit. 1:12);

"THIS WITNESS IS TRUE. WHEREFORE REBUKE THEM SHARPLY, THAT THEY MAY BE SOUND IN THE FAITH; NOT GIVING HEED TO JEWISH *FABLES*-**G3454**; AND COMMANDMENTS OF MEN, THAT TURN FROM THE TRUTH.

#729 as [#40, #400, #9, #70, #10, #200] = *mýthos* (**G3454**): {**UMBRA: #719 % #41 = #22**} **1**) a speech, word, saying; **2**) ***A*** ***NARRATIVE***, ***STORY***; **2a**) a true narrative; **2b**) a fiction, a fable; **2b1**) ***AN*** ***INVENTION***, ***A*** ***FALSEHOOD***;

UNTO THE PURE ALL THINGS ARE PURE: BUT UNTO THEM THAT ARE DEFILED AND UNBELIEVING IS NOTHING PURE; BUT EVEN THEIR MIND AND CONSCIENCE IS DEFILED. THEY PROFESS THAT THEY KNOW GOD; BUT IN WORKS THEY DENY HIM, BEING ABOMINABLE, AND DISOBEDIENT, AND UNTO EVERY GOOD WORK REPROBATE." [Titus 1:13-16]

#1211 as [#20, #5, #20, #5, #50, #800, #300, #1, #10] = *kenóō* (**G2758**): {**UMBRA: #945 % #41 = #2**} **1**) to empty, make empty; **1a**) of Christ, he laid aside equality with or the form of God; **2**) to make void; **2a**) ***DEPRIVE*** ***OF*** ***FORCE***, ***RENDER*** ***VAIN***, ***USELESS***, ***OF*** ***NO*** ***EFFECT***; **3**) to make void; **3a**) cause a thing to be seen to be empty, hollow, ***FALSE***;



<http://www.grapple369.com/images/Kabbalistic_Tree.jpg>

That the author of the ZOHAR as KABBALAH (ie. "#1050 - **týpos** (G5179): **FIGURES WHICH YOU MADE TO WORSHIP**" [Acts 7:43] / #1050 - **qâdôwsh** (H6918): ***HOLY* *ONE***) was RAV SHIMON BAR YOCHAI (c. 100 CE). The KABBALISTS teach that when a righteous soul writes, his essence is injected into the work (ie. #1515 = #491 + #492 + #532 - **émphytos** (G1721): ***IMPLANTED* *BY* *NATURE* / *OTHERS* *INSTRUCTION*** within the #1515 - **Ioudaïkōs** (G2452): ***JEWISH*** life of piety and collectively as #1515 - **synagōgê** (G4864): ***SYNAGOGUE***). For thousands of years, students of KABBALAH have sought to study the works of the great sages in order to connect to the ***CONSCIOUSNESS***, power, certainty and clarity of these spiritual masters.

When SHIMON was a young boy, he studied in the great academy of the scholars of YAVNEH, founded by RABBI YOCHANAN BEN ZAKKAI (Mishnaic sage and student of HILLEL and SHAMMAI who was appointed as the head the SANHEDRIN in 50 CE), who died just about the time that Shimon was born. SHIMON'S principal teacher was the famous RABBI AKIVA (c. 50 – 28 September 135 CE) and , who had his academy at BENEI BERAK just east of Tel Aviv which is a centre of Haredi Judaism. So attached did SHIMON become to his master, RABBI AKIVA, that the latter called him "my son."

As the preceding, continuing and overlapping history, the APOSTLE PAUL also claims (ie. **the CIRCUMCISION teaching within EPISTLE TO ROMANS was written around 57-59 CE**) to have been educated by GAMALIEL who was himself a Pharisee in the tradition of the great HILLEL, as one of the premier teachers of the Law in the first century. With respect to Hellenism, HILLEL was more open to Hellenism than SHAMMAI and was therefore more open to cooperation with the Romans. GAMALIEL taught between 22-55 CE, giving us an approximate earliest date for his education: "**I AM VERILY A MAN [WHICH AM] A JEW (OF THE TRIBE OF BENJAMIN, AN HEBREW OF HEBREWS; AS TOUCHING THE LAW A PHARISEE [Philippians 3:5]), BORN IN TARSUS, [A CITY] IN CILICIA, YET BROUGHT UP IN THIS CITY AT THE FEET OF GAMALIEL, [AND] TAUGHT ACCORDING TO THE PERFECT MANNER OF THE LAW OF THE FATHERS, AND WAS ZEALOUS TOWARD GOD, AS YE ALL ARE THIS DAY.**" [Acts 22:3]

THE DOCTRINAL (#1050 - **schísma** (G4978): ***DISSENSION***) ISSUE AS RELATED TO KABBALAH IS THEN OF THE #1050 - **týpos** (G5179): **FIGURE** v's #1050 - **qâdôwsh** (H6918): ***HOLY* *ONE*** in the personage of JESUS OF NAZARETH as being the manifestation of ADAM KADMON (אָדָם קַדְמוֹן) meaning Primordial Man.

#1515 as [#600, #800, #100, #5, #10] = **chōréō** (G5562):
{**UMBRA: #2305 % #41 = #9**} **1**) to leave space (which may be filled or occupied by another), to make room, give place, yield; **1a**) to retire; **1b**) metaphor: to betake one's self, turn one's self; **2**) ***TO* *GO* *FORWARD*, *ADVANCE*, *PROCEED*, *SUCCEED***; **3**) ***TO* *HAVE* *SPACE* *OR* *ROOM* *FOR* *RECEIVING* *OR* *HOLDING* *SOMETHING***;

Thus we see that the metalogic conception of ***CONTRACTION***, ***FORMATION*** and ***PROCEEDING*** is in one sense a tripartite supra ordinate ONTIC (ie. the stasis are canonical imperatives derived from the T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} as HEXAGRAMS and binary) imperative applied against the bipartite number reality and we deduced that the five stages of change as the gauges controller maintaining stasis can probably each consist of templated **META-DESCRIPTIVE (#0 - EX NIHILO, #40, #41, #81) PROTOTYPE STANDARD** (ie. whilst our interpretation is here specific to a FORMULA OF AUTONOMY it does not preclude other formulations):

#73 - EMPTY (NORTH: WITHOUT - WANG), SO AS TO STORE THEM [THE MYRIAD THINGS].

FORMULA OF UNIVERSAL LAW: #32 - THESIS OF CONTINUAL MUTUAL EXCHANGE OF INFORMATION (KABBALAH TREE OF LIFE) / #483 = #451 - PRAXIS OF RATIONALITY + #32 - LEGION (CHUNG)

FORMULA OF HUMANITY: + #40 - LAW / MODEL (FE) = #72 - AUTONOMOUS PROTOTYPE (ADAM KADMON)

FORMULA OF AUTONOMY: + #41 - RESPONSE (YING) = #73: It is important to note before **TZIMTZUM**, information did not exist as we have no information about EIN SOF. Hence we can consider this action the first created information. [SHYFRIN, page 35]

FORMULA OF PROGRESSION: + #81 - FOSTERING (YANG) = #113 - @45 - I AM NOT A DOER OF WRONG + @68 - I DO NOT THAT WHICH OFFENDETH THE GOD OF MY DOMAIN/ #41 - PRINCIPLE OF EMANATION (#113 - ETHICAL ENGAGEMENT)

<<http://www.grapple369.com/Savvy/?idea:32,72,73,113>>

#934 - MALE CHECKSUM TOTAL: #113 as [#3, #1, #30, #400, #500] = **g^eullâh** (H1353): {**UMBRA: #39 % #41 = #39**} **1**) kindred, redemption, ***RIGHT* *OF* *REDEMPTION***, price of redemption; **1a**)

kin, kindred; **1b)** redemption; **1c)** right of redemption; **1d)** price of redemption, redemption price;

"SON OF MAN, THY BRETHREN, EVEN THY BRETHREN, THE MEN OF THY ***KINDRED*-H1353**, AND ALL THE HOUSE OF ISRAEL WHOLLY, ARE THEY UNTO WHOM THE INHABITANTS OF JERUSALEM HAVE SAID, GET YOU FAR FROM THE LORD:

***UNTO* *US* *IS* *THIS* *LAND* *GIVEN* *IN* *POSSESSION*.**

THEREFORE SAY, THUS SAITH THE LORD GOD; ALTHOUGH I HAVE CAST THEM FAR OFF AMONG THE HEATHEN, AND ALTHOUGH I HAVE SCATTERED THEM AMONG THE COUNTRIES, YET WILL I BE TO THEM AS A LITTLE SANCTUARY IN THE COUNTRIES WHERE THEY SHALL COME.

THEREFORE SAY, THUS SAITH THE LORD GOD; I WILL EVEN GATHER YOU FROM THE PEOPLE, AND ASSEMBLE YOU OUT OF THE COUNTRIES WHERE YE HAVE BEEN SCATTERED, AND I WILL GIVE YOU THE LAND OF ISRAEL.

AND THEY SHALL COME THITHER, AND THEY SHALL TAKE AWAY ALL THE DETESTABLE THINGS THEREOF AND ALL THE ABOMINATIONS THEREOF FROM THENCE." [Ezekiel 11:15-18]

The anthropomorphic metaphor "Adam" denotes the Yosher ("Upright") arrangement of the SEFIROT as the tree of life, which is then personified in the FORM OF MAN, though not yet manifest. Whereas each of the Four Worlds is represented by one letter of the divine four-lettered name of God: YHWH, ADAM KADMON is represented by the transcendental cusp of the first letter YUD. In the system of the SEFIROT, ADAM KADMON corresponds to Keter ("crown"), the divine will that motivated creation. "KADMON" signifies "primary of all primaries", the first pristine emanation, still united with the EIN SOF. ADAM KADMON is the realm of "Keter Elyon" (Supernal Crown of Will), "the lucid and luminous light" (Tzachtzacht), "the pure lucid SEFIROT which are concealed and hidden" in potential. In regards to the future emergence of Creation, it represents Divine light with no vessels, the manifestation of the specific Divine plan for Existence, within Creation. <https://en.wikipedia.org/wiki/Four_Worlds>

"THEN STOOD THERE UP ONE IN THE COUNCIL (ie. SANHEDRIN), A PHARISEE, NAMED GAMALIEL, A DOCTOR OF THE LAW, HAD IN REPUTATION AMONG ALL THE PEOPLE, AND COMMANDED TO PUT THE APOSTLES FORTH A LITTLE SPACE (having previously noted): DID NOT WE STRAITLY COMMAND YOU THAT YE SHOULD NOT TEACH IN THIS NAME? AND, BEHOLD, YE HAVE FILLED JERUSALEM WITH YOUR

DOCTRINE, AND INTEND TO ***BRING* *THIS* *MAN'S* *BLOOD*
UPON *US***.

#826 - MALE CHECKSUM TOTAL: #186 as [#400, #300, #40, #10, #70, #6] = *shâma'* (H8085): {**UMBRA: #410 % #41 = #41**} **1**) to hear, listen to, obey; **1a**) (Qal); **1a1**) to hear (perceive by ear); **1a2**) to hear of or concerning; **1a3**) to hear (have power to hear); **1a4**) to hear with attention or interest, listen to; **1a5**) to understand (language); **1a6**) to hear (of judicial cases); **1a7**) to listen, give heed; **i**) to consent, agree; **ii**) to grant request; **1a8**) to listen to, yield to; **1a9**) ***TO* *OBEY***, ***BE* *OBEDIENT***; **1b**) (Niphal); **1b1**) to be heard (of voice or sound); **1b2**) to be heard of; **1b3**) to be regarded, be obeyed; **1c**) (Piel) to cause to hear, call to hear, summon; **1d**) (Hiphil); **1d1**) to cause to hear, tell, proclaim, utter a sound; **1d2**) to sound aloud (musical term); **1d3**) to make proclamation, summon; **1d4**) to cause to be heard; **1e**) sound;

THEN PETER AND THE OTHER APOSTLES ANSWERED AND SAID, WE OUGHT TO ***OBEY*** GOD RATHER THAN MEN.

#146 - MOVE (EAST: EXTENDING - CHIH), SO AS TO CATALYZE THEM.

FORMULA OF UNIVERSAL LAW: #105

FORMULA OF HUMANITY: + #40 - LAW / MODEL (FE) = #145

FORMULA OF AUTONOMY: + #41 - RESPONSE (YING) = #146

FORMULA OF PROGRESSION: + #81 - FOSTERING (YANG) = #186

<<http://www.grapple369.com/Savvy/?idea:105,145,146,186>>

#757 - MALE CHECKSUM TOTAL: #259 as [#2, #100, #40, #10, #5, #600] = *qûwm* (H6965): {**UMBRA: #146 % #41 = #23**} **1**) to rise, arise, stand, rise up, stand up; **1a**) (Qal); **1a1**) to arise; **1a2**) to arise (hostile sense); **1a3**) to arise, become powerful; **1a4**) to arise, come on the scene; **1a5**) to stand; **i**) to maintain oneself; **ii**) to be established, be confirmed; **iii**) to stand, endure; **iv**) to be fixed; **v**) to be valid; **vi**) to be proven; **vii**) to be fulfilled; **viii**) to persist; **ix**) to be set, be fixed; **1a6**) (Piel); **i**) to fulfil; **ii**) to confirm, ratify, establish, impose; **1a7**) (Polel) ***TO* *RAISE* *UP***; **1a8**) (Hithpael) to raise oneself, rise up; **1a9**) (Hiphil); **i**) to cause to arise, raise; **ii**) to raise, set up, erect, build; **iii**) to raise up, bring on the scene; **iv**) to raise up, rouse, stir up, investigate; **v**) to raise up, constitute; **vi**) to cause to stand, set, station, establish; **vii**) to make binding; **viii**) to carry out, give effect to; **1a10**) (Hophal) to be raised up;

THE GOD OF OUR FATHERS ***RAISED* *UP*** JESUS, WHOM YE SLEW AND HANGED ON A TREE.

#219 - EXALT (SOUTH: COVERING - MENG), SO AS TO MAKE THEM APPROACH.

FORMULA OF UNIVERSAL LAW: #178

FORMULA OF HUMANITY: + #40 - LAW / MODEL (FE) = #218

FORMULA OF AUTONOMY: + #41 - RESPONSE (YING) = #219

FORMULA OF PROGRESSION: + #81 - FOSTERING (YANG) = #259

<<http://www.grapple369.com/Savvy/?idea:178,218,219,259>>

#481 - MALE CHECKSUM TOTAL: #332 as [#2, #1, #200, #10, #30, #10, #20, #8, #200] = **basilikós (G937): {UMBRA: #543 % #41 = #10}** **1)** of or belong to a king, kingly, royal, regal; **1a)** of a man, the officer or minister of a prince, a courtier; **2)** subject to a king; **2a)** of a country; **3)** ***BEFITTING* *OR* *WORTHY* *OF* *A* *KING***, royal; **4)** metaph. principal, chief;

HIM HATH GOD ***EXALTED*** WITH HIS RIGHT HAND TO BE A ***PRINCE*** AND A SAVIOUR, FOR TO GIVE REPENTANCE TO ISRAEL, AND FORGIVENESS OF SINS.

#292 - PARE (WEST: COMPLETING - CH'IU), SO AS TO ***REGULATE*** THEM.

FORMULA OF UNIVERSAL LAW: #251 - NIHILISTIC RESPONSE

FORMULA OF HUMANITY: + #40 - LAW / MODEL (FE) = #291 -

PRINCIPLE OF OBSTRUCTIVE CAUSE

FORMULA OF AUTONOMY: + #41 - RESPONSE (YING) = #292 -

vEVENT@[ONTIC: #324, DEME: #190, MALE: #292, FEME: #258]

as ATROCITY INTERVENTION PROTOCOL

FORMULA OF PROGRESSION: + #81 - FOSTERING (YANG) = #332 -

NOUMENON RESONANCE / TEMPORAL HEURISTIC TECHNOLOGY

<<http://www.grapple369.com/Savvy/?idea:251,291,292,332>>

#981 - MALE CHECKSUM TOTAL: #405 as [#5, #80, #10, #20, #1, #30, #70, #400, #40, #5, #50, #70, #200] = **epikaléomai (G1941): {UMBRA: #272 % #41 = #26}** **1)** to put a name upon, to surname; **1a)** to permit one's self to be surnamed; **2)** to be named after someone; **3)** to call something to one; **3a)** to cry out upon or against one; **3b)** to charge something to one as a crime or reproach; **3c)** to summon one on any charge, prosecute one for a crime; **3d)** to blame one for, accuse one of; **4)** to invoke; **4a)** to call upon for one's self, in one's behalf; **4a1)** any one as a helper; **4a2)** ***AS* *MY* *WITNESS***; **4a3)** as my judge; **4a4)** to appeal unto; **4b)** to call upon by pronouncing the name of

Jehovah; **4b1**) an expression finding its explanation in the fact that prayers addressed to God ordinarily began with an invocation of the divine name;

AND WE ARE HIS ***WITNESSES*** OF THESE THINGS; AND SO IS ALSO THE HOLY GHOST, WHOM GOD HATH GIVEN TO THEM THAT ***OBEY*** HIM.

#365 - END (CENTRE: HIDDEN - MING), SO AS TO SECLUDE THEM.

FORMULA OF UNIVERSAL LAW: #324 - WATCHERS (phylássō: G5442) AS SENTINEL #491 = AGENCY

FORMULA OF HUMANITY: + #40 - LAW / MODEL (FE) = **#364 - RATIONALITY [TEMPORAL HEURISTIC] ← #491 - SENTINEL AGENCY (METALOGIC) → IRRATIONALITY (CHAOTIC): 6J = 24x7x13x49 = #364 x 294 or 362.2423 x 293**

FORMULA OF AUTONOMY: + #41 - RESPONSE (YING) = **#365 - META-DESCRIPTIVE (#0 - EX NIHILO, #40, #41, #81) PROTOTYPE STANDARD TO GUAGES CONTROLLER**

FORMULA OF PROGRESSION: + #81 - FOSTERING (YANG) = **#405 - LUOSHU SQUARE JUXTAPOSITION CONTROL**

#171 - I AM NOT UNCHASTE WITH ANY ONE = [#9, #36, #63, #18, #45] / #324 = [#9, #36, #63, #18, #45, #72, #27, 54] - AUTONOMOUS DELIMITER

#36 #81 #18
#27 #45 #63
#72 #9 #54

= #135 / #405 {STOICHEION OF KOSMOS PROTOTYPE #NINE JUXTAPOSITION CONTROLLER}

<<http://www.grapple369.com/Savvy/?idea:324,364,365,405>>

#436 - NOUMENON RESONANCE FOR 3 APRIL 33 AD as [#6, #30, #300, #80, #20] / [#30, #300, #80, #6, #20] / #405 as [#300, #80, #20, #5] / [#5, #300, #80, #20] = **shâphak (H8210): {UMBRA: #400 % #41 = #31} 1**) to pour, pour out, spill; **1a**) (Qal); **1a1**) to pour, pour out; **1a2**) to shed (blood); **1a3**) ***TO* *POUR* *OUT* (*ANGER* *OR* *HEART*) (fig); 1b**) (Niphal) to be poured out, be shed; **1c**) (Pual) to be poured out, be shed; **1d**) (Hithpael); **1d1**) to be poured out; **1d2**) to pour out oneself;

WHEN THEY HEARD THAT, THEY WERE CUT TO THE HEART, AND TOOK COUNSEL TO SLAY THEM." [Acts 5:28-34]

The point we make is that our theological exegesis is resolutely consistent with 1ST CENTURY historical events and we ought not then sub-ordinate ourselves to either ROMAN CATHOLIC (ie. **PETER AS FIRST POPE OF ROME FABRICATION AS DEPRAVITY [Matthew 27:24-25]**), ORTHODOX CHRISTIANITY or ISLAMIC #666 - BLASPHEMIES (ie. **a NUMBER OF A MAN [Revelation 13:18]**) and REPROACHES being the product of theological contortions espousing only an anthropological idealism after the commandments of men.

WITH RESPECTS TO THIS STATEMENT: "In the year 638 CE the Muslims conquered Jerusalem. Approximately 20 years later Omar, the second caliph of Islam, built the al-Aqsa mosque which is considered the third holiest place in all Islamdom. Other than in the years 1099-1187, the brief period when Jerusalem came under control of the Crusaders, the area we today call Israel remained under Muslim occupation until the 20th Century when it was reclaimed by the Jews. However, even during the period it was under Muslim control there were always Jews in Israel, and the Jews never surrendered their land even while under occupation." <<https://aish.com/understanding-the-israeli-palestinian-crisis-a-comprehensive-historical-primer/>>

NOMEN NESCIO <SEWER TROLL@DIZUM.COM> @ 2257 HOURS ON 23 DECEMBER 2023: **CASUALTIES AS OF 22 DECEMBER 2023 IN GAZA:** There never was an "ANCIENT ISRAEL" all your lot could provide was some planted bones that were DNA tested - from Poland."

DOLF @ 0707 HOURS ON 24 DECEMBER 2023: "In point of fact there is a statement (if oracles then as temporal associative it is for all time: **#400 = 146,097 % 22 --> #6000 = 13 SEPTEMBER 2001**) which is evidence of that God / Israel relationship **#164 - EXODUS 49J1W2D** (49th JUBILEE + 9 YEARS) + 40 YEARS DESERT SOJOURN: "Wherefore I [did] ordain for thee the year-weeks and the years and the jubilees: there are forty-nine jubilees from the days of Adam until this day, and one week and two years and there are yet forty years to come (literally "distant") for learning the COMMANDMENTS OF THE LORD, until they pass over into the LAND OF CANAAN, crossing the Jordan to the ***WEST***."

#266 - ONTIC CHECKSUM TOTAL: #104 as [#2, #1, #8, #200, #50, #5] = 'achărôwn (H314): {UMBRA: #265 % #41 = #19} 1) behind, following, subsequent, western; **1a)** behind, hindermost, ***WESTERN* (*OF* *LOCATION*)**; **1b)** later, subsequent, latter, last (of time);

#87 - ONTIC CHECKSUM TOTAL: #104 as [#30, #1, #6, #50] = 'âven (H205): {UMBRA: #57 % #41 = #16} 1) trouble, wickedness, sorrow; 1a) trouble, sorrow; 1b) idolatry; 1c) ***TROUBLE* *OF* *INIQUITY*, *WICKEDNESS***;

#746 - DEME CHECKSUM TOTAL: #255 as [#70, #6, #50, #20, #600] = 'âvôn (H5771): {UMBRA: #126 % #41 = #3} 1) perversity, depravity, iniquity, guilt or punishment of iniquity; 1a) iniquity; 1b) ***GUILT* *OF* *INIQUITY***, guilt (as great), guilt (of condition); 1c) consequence of or punishment for iniquity;

And the jubilees will pass by, until ***ISRAEL*** is cleansed from all ***GUILT* *OF* *FORNICATION***, and ***UNCLEANNES***, ***AND* *POLLUTION***, ***AND* *SIN***, and error, and ***DWELLETH* *WITH* *CONFIDENCE* *IN* *ALL* *THE* *LAND***, and there will be no more a **#351 - *SATAN* / *BELIAL*** or any evil one, and the land will be clean from that time for evermore.

And behold the commandment regarding the Sabbaths--I have written (them) down for thee and all the JUDGMENTS OF ITS LAWS." [Book of Jubilees 50:4-6]

#41 (THESIS) - PRINCIPLE OF EMANATION / FORMULA OF UNIVERSAL LAW (REMEMBER THE SABBATH) <-- METONIC 19 YEAR CYCLE: WEDNESDAY 20 MARCH 1901 - (5567 = 294 x 364 of 293 x 365.2423 tropical solar years) x 19 - 293 years = 40 YEARS from "SINCE-G575: THE WORLD-G165: BEGAN / BEFORE-G4253: THE WORLD-G5550: BEGAN-G166:" [Luke 1:70; John 9:32; Acts 3:21; Romans 16:25; 2Timothy 1:9; Titus 1:2]

#82 (ANTI-THESIS) - TERMS OF COMPLIANCE / FORMULA OF HUMANITY (HONOUR PARENTS)

#123 (SYNTHESIS) - JUDGEMENT SENSIBILITY / FORMULA OF AUTONOMY (DO NOT KILL) <-- DOMINION #65 + #41 + #17 = #123 SCHEMA OF ROMAN CATHOLIC / IRISH REPUBLICAN ACTIVISM (IRA) / GERMAN NAZISM USURPER IMPETUS

#164 (PROGRESSION) - PRINCIPLE OF MATERIALITY / PROGRESSION OF INDIVIDUAL PHENOMENON (AVOID HETERONOMY AGAINST AUTONOMY) / #328 - TRANSFORMATIONAL PROTOTYPE (EXODUS 49J1W2D (49th JUBILEE + 9 YEARS) + 40 YEARS DESERT SOJOURN / DOMINION: #492 - VOLUNTARY FREEWILL = 41 - ONTIC GROUNDING + #451 - PRAXIS OF RATIONALITY)

#205 (SYNTHESIS) - PRINCIPLE OF PERSISTENCE / #369 - HUMAN DISCRIMINATING NORM (probity: DO NOT STEAL)

#246 (ANTI-THESIS) - UTTERANCE; ACTIONS / #410 - OBLIGATING NORM (rule based: BEAR NO FALSE WITNESS)

#287 (THESIS) - NECESSITY (LAW OF DUTY) / #451 - MANIFESTING NORM (right or privilege: DO NOT COVET) <-- *EXISTENTIAL* *VARIANCE* *AS* *PRAXIS* *OF* *RATIONALITY*"

TIME is: 07:07:00.000 / DATE is: 2023/12/24

HEURISTIC

77	27	51	#155		
15	70	74	#159	#314	#229
19	10	43	#72	#386	#87

Time
 Date

#EIGHT: #70 as #70 - SEVERANCE (KE)
#ONE: #155 as #74 - CLOSURE (CHIH)
#TWO: #159 as #78 - ON THE VERGE (CHIANG)
#THREE: #72 as #72 - HARDNESS (CHIEN)
#FOUR: #314 as #71 - STOPPAGE (CHIH)
#FIVE: #386 as #62 - DOUBT (YI)
#SIX: #229 as #67 - DARKENING (HUI)
#SEVEN: #87 as #6 - CONTRARIETY (LI)

ORIENT #9 | OCCIDENT #9 | | ORIENT #1 | OCCIDENT #1

GRAPPLE (502, 386)@[77, 27, 51, 74, 43, 10, 19, 15, 70]
PROTOTYPE

<<http://www.grapple369.com/Savvy/?date:2023.12.24&time:07.07&heuristic&male:502&feme:386&ontic:104&deme:255&idea:386>>

{@9: Sup: 62 - DOUBT: YI (#502); Ego: 70 - SEVERANCE: KE (#386)}

#1196 - MALE CHECKSUM TOTAL: #502 as [#1, #80, #70, #20, #1, #300, #1, #200, #300, #8, #200, #5, #10] /
#1196 - FEME CHECKSUM TOTAL: #386 as [#1, #80, #70, #20, #1, #300, #1, #200, #300, #8, #200, #5, #10] = apokathístēmi (G600): {UMBRA: #749 % #41 = #11} 1) *TO* *RESTORE* *TO* *ITS* *FORMER* *STATE*; 2) to be in its former state;

#386 as [#6, #40, #60, #80, #200] = miçpâr (H4557): {UMBRA: #380 % #41 = #11} 1) *NUMBER*, *TALE*; 1a) number; 1a1) number; 1a2) innumerable (with negative); 1a3) few, numerable (alone); 1a4) by count, in number, according to number (with prep); 1b) recounting, relation;

ONTIC CHECKSUM TOTAL: #104

#442 - ONTIC CHECKSUM TOTAL: #104 as [#6, #1, #8, #7, #400, #20] = 'ăchuzzâh (H272): {UMBRA: #21 % #41 = #21} 1) possession, property; **1a)** *LAND*; **1b)** *POSSESSION* *BY* *INHERITANCE*;

#628 - ONTIC CHECKSUM TOTAL: #104 as [#400, #3, #10, #5, #10, #200] = hygiês (G5199): {UMBRA: #621 % #41 = #6} 1) sound; **1a)** *OF* *A* *MAN* *WHO* *IS* *SOUND* *IN* *BODY*; **2)** to make one whole i.e. restore him to health; **3)** *METAPHOR* *TEACHING* *WHICH* *DOES* *NOT* *DEVIATE* *FROM* *THE* *TRUTH*;

DEME CHECKSUM TOTAL: #255

#305 - DEME CHECKSUM TOTAL: #255 as [#5, #70, #200, #10, #20] /

#345 - DEME CHECKSUM TOTAL: #255 as [#5, #70, #200, #20, #10, #40] = 'ârak (H6186): {UMBRA: #290 % #41 = #3} 1) to arrange, set or put or lay in order, set in array, prepare, order, ordain, handle, furnish, esteem, equal, direct, compare; **1a)** (Qal); **1a1)** *TO* *ARRANGE* *OR* *SET* *OR* *LAY* *IN* *ORDER*, *ARRANGE*, *STATE* *IN* *ORDER*, *SET* *FORTH* (*A* *LEGAL* *CASE*), *SET* *IN* *PLACE*; **1a2)** to compare, be comparable; **1b)** (Hiphil) to value, tax;

#422 - DEME CHECKSUM TOTAL: #255 as [#50, #300, #2, #70] /

#478 - DEME CHECKSUM TOTAL: #255 as [#50, #300, #2, #70, #50, #6] /

#822 - DEME CHECKSUM TOTAL: #255 as [#50, #300, #2, #70, #400] = shâba' (H7650): {UMBRA: #372 % #41 = #3} 1) to swear, adjure; **1a)** (Qal) sworn (participle); **1b)** (Niphal); **1b1)** to swear, take an oath; **1b2)** *TO* *SWEAR* (*OF* *JEHOVAH* *BY* *HIMSELF*); **1b3)** to curse; **1c)** (Hiphil); **1c1)** to cause to take an oath; **1c2)** to adjure;

#78 - ON THE VERGE (CHIANG) / NOUMENON RESONANCE FOR 24 DECEMBER 2023

as [#10, #2, #10, #50, #6] / **#502** as [#400, #2, #10, #50, #40] = bîyn (H995): {UMBRA: #62 % #41 = #21} 1) to discern, understand, consider; **1a)** (Qal); **1a1)** to perceive, discern; **1a2)** *TO* *UNDERSTAND*, *KNOW* (*WITH* *THE* *MIND*); **1a3)** to observe, mark, give heed to, distinguish, consider; **1a4)** to have discernment, insight, understanding; **1b)** (Niphal) to be discerning, intelligent, discreet, have understanding; **1c)** (Hiphil);

1c1) to understand; **1c2)** to cause to understand, give understanding, teach; **1d)** (Hithpolel) ***TO* *SHOW* *ONESELF* *DISCERNING* *OR* *ATTENTIVE*, *CONSIDER* *DILIGENTLY***; **1e)** (Polel) to teach, instruct; **2)** (TWOT) prudent, regard;

#51 - 常 = #502

cháng: 1. always; ever; often; frequently; ***CONSTANTLY***, 2. Chang, 3. long-lasting, 4. common; general; ordinary, 5. ***A* *PRINCIPLE***; ***A* *RULE***, 6. eternal; nitya --> ***DAILY***

cháng wù (常務): [#51 - 常 = #502 / #26 - 務 = #477] - routine; everyday business; daily operation (of a company)

shī cháng (失常): [#75 - 失 = #526 / #51 - 常 = #502] - not normal; an aberration

#454 = TETRA #3 - MIRED (HSIEN) as [#400, #40, #10, #4] = **tâmîyd (H8548): {UMBRA: #454 % #41 = #3} 1) *CONTINUITY***, perpetuity, to stretch; **1a)** continually, continuously (as adverb); **1b)** continuity (subst);

"YEA, HE MAGNIFIED HIMSELF EVEN TO THE PRINCE OF THE HOST, AND BY HIM THE ***DAILY*-H8548** SACRIFICE WAS TAKEN AWAY, AND THE PLACE OF HIS SANCTUARY WAS CAST DOWN." [Daniel 8:11]

WHERE #502 = #451 - PRAXIS OF RATIONALITY + #51 - CONSTANCY (CH'ANG): "Following this immutable pattern, all subjects, including court officials, must follow the ruler. Hierarchy functions as the necessary basis for enduring and productive relations; as the Changes argues, the four seasons keep to their constant course only when the "strong is above and the weak below." Not surprisingly, the need to recognize one's proper place in the hierarchy is a theme of this tetragram. So long as hierarchy is preserved, the worst calamities associated with yin ch'i may be avoided. This may explain why the penal code associated with the autumn season is represented in a positive, rather than a negative light.

APPRAISAL #1: Holding up the inkline of the gods (戴神墨),
He follows the sacred model.
Using the One to pair ten thousand,
To the end, his light does not fade.

FATHOMING #1: Upholding divine measure
Means: He embodies the form of the One.

dài (戴): 1. to put on; to wear, 2. to support; to carry; to be loaded with, 3. to cap; to put on top, 4. to praise, 5. ***TO* *DEFEND***, 6. Dai

shén (神): 1. divine; mysterious; magical; supernatural, 2. ***A* *DEITY*; *A* *GOD*; *A* *SPIRITUAL* *BEING***, 3. spirit; will; attention, 4. soul; spirit; divine essence, 5. expression, 6. a portrait, 7. a person with supernatural powers, 8. Shen

mò (墨): 1. black ink; ink stick, 2. Mohism; Mo Zi, 3. ***WRITING***, 4. ink, 5. calligraphy, 6. ink punishment, 7. black, 8. corrupt

Because 'its primal Oneness produces the myriad things, the Tao in its totality lies essentially beyond mere human comprehension. Certain broad patterns of cosmic activity, however, are discernible to Man. For example, the superior man takes primal oneness as his model when dealing with others. Singleminded in his pursuit of moral **#502 - *UNDERSTANDING*** and unshakeable in his integrity, he "holds fast to the One" Way. Applying the single tool of categorical logic to the entire universe, he comes to grasp all the myriad things within his mind, so all-encompassing is his understanding. Conformity with such sacred norms gains him charismatic power that will work to effect a perfect union of all the myriad things in the cosmos. Above and below, inner unity brings the union of all." [**CANON OF SUPREME MYSTERY (4 BCE), Nylan 1993, page 315**]

YOUTUBE: "MICHAEL W. SMITH - WAYMAKER (SINACH) FT. VANESSA CAMPAGNA & MADELYN BERRY"

<https://www.youtube.com/watch?v=SE_M9noEhNE>

<https://www.youtube.com/watch?v=iJCV_2H9xD0>

This might then have a metalogic / jurisprudent bearing on the PALESTINIAN / ISRAELI CONFLICT in which HAMAS is engaged as OPERATION AL AQSA FLOOD and so we include a brief commentary on such. Given the ROMAN worldview of 1 AD being both the implementation of the 365.25 days solar Julian calendar and a 19 year metonic cycle, it is possible to view the THEORY OF NUMBER (@1 - 505 CE, @5 - 671 CE) IMMATERIALITY as having a chronological dependency (ie. **the KABBALAH MALKUTH AS 505 CE THEN EQUATES TO HORUS IN THE BIPARTITE NUMBER NOMENCLATURE v's TETRA #54 - UNITY IN THE TRIPARTITE NOMENCLATURE IN ADDITION TO BEING A META DEFINITION FOR NUMBER**) associated to the traditional account,

the Islamic prophet Muhammad was born in Mecca, an important caravan trading centre, around the year 570 CE. The start of Islam is marked in the year 610, following the first revelation to the prophet Muhammad at the age of 40.

The Arab raid against Rome took place in 846 CE. Muslim raiders plundered the outskirts of the city of Rome, sacking the basilicas of Old St Peter's and St Paul's-Outside-the-Walls, but were prevented from entering the city itself by the Aurelian Walls. The Arabs struck following the ***TIBER* *RIVER*** and the Ostiense and Portuense roads, as the Roman militia hastily retreated to the safety of the Roman walls.

IF THE BIRTH OF MUHAMMAD IN 570 CE - #505
(10x10) = **#65 - INNER <-- CULT OF PERSONALITY?**

IF THE RAMPAGE AGAINST ROME IN 846 CE - #671
(11x11) = **#175 - EQUATES TO ONTIC / DEME IMPERATIVES <-- WOMAN WITH CHILD**



<<http://www.grapple369.com/images/A%20Pope%20is%20borne%2020130314.jpg>>

[IMAGE (14 MARCH 2013 by artist Riber Hansson - licensed use pending): A POPE IS BORNE - #491 - FEME CHECKSUM TOTAL: #167 as [#400, #1, #40, #50] = 'âman (H539): *CARRIED* *BY* *A* *NURSE*, *ESTABLISHED* / TENET: TO HOLD]



<<http://www.grapple369.com/images/Palestinian%20Cultural%20Appropriation%20as%20Occupation%20Content%2020231128.jpg>>

[**IMAGES:** (**left**) Christmas is cancelled (nativity scene with #228 - b[°]kôwr (H1060): *FIRSTBORN* #449 - *SWADDLED* by #516 - KEFFIYEH surrounded by anthropic #298 - *ROCK* debris) in BETHLEHEM due to the ongoing #808 - *GENOCIDE* in GAZA, with (**middle**) CARDINAL PIERBATTISTA PIZZABALLA (born 21 APRIL 1965) as the Latin Catholic ecclesiastical patriarchate in JERUSALEM (est. 1099 following First Crusade conquest) wearing the Palestinian #516 - KEFFIYEH (Arabic: كوفية, romanized: kūfiyya) / kâçâh (H3680): *TO* *COVER*, *CLOTHE* *OR* *CONCEAL* / TETRAD #65 - INNER (NEI) which is a distinctly patterned black and white scarf usually worn around the neck or head. That has become a symbol of Palestinian nationalism dating back to the 1936–1939 Arab (#324 - 'Ārâbîy (H6163): *ARABIANS* [Jeremiah 3:2]) revolt in Palestine against the BRITISH ADMINISTRATION of the PALESTINE MANDATE.

(**right**) MARY MAGDALENE (ie. IRISH CATHOLIC #298 - WASHER #449 - WOMAN WITH NAKED CHILD) #808 - *GENOCIDE* STATUE (#228 - b[°]kôwr (H1060): *FIRSTBORN*, *FIRSTLING*) with #516 - KEFFIYEH on #228 - 28 NOVEMBER 2023 possessing an innate treasonous contention against JEWISH / CHRISTIAN belief given the TORAH historical precedent #298 - *HEBREW* (H5680) #449 - *MIDWIVES* (H3205) ATTENDING UPON ISSUE FROM THE #808 - *WOMB* (H7356) HAVING ADVERSE REPERCUSSIONS UPON #44 - *MALE* *OFFSPRING* (H3206) which then predicated [#69, #45, #21, #61, #37 - PURITY (TS'UI), #13 - INCREASE (TSENG)] the EXODUS (#477 - hâlak (H1980) as MALE: #233, FEME: #153, [Exodus 3:19]) from EGYPT]

#702 - DEME CHECKSUM TOTAL: #175 as [#300, #10, #2, #5, #100, #10, #1, #4, #70, #200] = Tiberiás (G5085): {UMBRA: #628 % #41 = #13} 0) Tiberias = 'from the Tiber (as river-god)'; 1) a city of Galilee near the Lake of Gennesaret, which Herod Antipas, tetrarch of Galilee, greatly enlarged and beautified in 20 CE and was subject to the OTTOMAN EMPIRE from 1515 to 1917, and named Tiberias in *HONOUR* *OF* *TIBERIAS* *CAESAR*;

#831 - DEME CHECKSUM TOTAL: #175 as [#5, #80, #5, #40, #700, #1] = pémpō (G3992): {UMBRA: #1005 % #41 = #21} 1) to

send; **1a**) to bid a ***THING* *TO* *BE* *CARRIED* *TO* *ONE***;
1b) to send (thrust or insert) a thing into another;

#351 - DEME CHECKSUM TOTAL: #175 as [#5, #300, #40, #6] =
shâmêm (H8074): {UMBRA: #380 % #41 = #11} **1**) to be desolate,
be appalled, stun, stupefy; **1a**) (Qal); **1a1**) to be desolated, be
deflowered, be deserted, be appalled; **1a2**) to be appalled, be awestruck;
1b) (Niphal); **1b1**) ***TO* *BE* *DESOLATED*, *BE* *MADE***
DESOLATE; **1b2**) to be appalled; **1c**) (Polel); **1c1**) to be stunned;
1c2) appalling, causing horror (participle); **i**) horror-causer, appaller
(subst); **1c3**) (Hiphil); **i**) to devastate, ravage, make desolated; **ii**) to
appal, show horror; **1c4**) (Hophal) to lay desolate, be desolated; **1c5**)
(Hithpolel); **i**) to cause to be desolate; **ii**) to be appalled, be astounded;
iii) to cause oneself desolation, cause oneself ruin;

ONTIC: #175 - I AM NOT A TRANSGRESSOR {%22}

DEME: #108 + #67 - DARKENING (HUI)

If one further considers the Eastern Roman Empire / Byzantium, which
was officially still the Roman Empire, then the Muslim Ottomans finally
defeated the 'Roman Empire' in 1453 with the fall of Constantinople. For
centuries the Seljuks and then Ottomans had been eating away at
Byzantine territory.

#1453 as [#5, #20, #80, #30, #8, #100, #800, #200, #10, #200]
= ekplêrōsis (G1604): {UMBRA: #1453 % #41 = #18} **1**) a
COMPLETING, fulfilment;

G1604@{
Male: #464; Feme: #319
} // #1453

#750 - MALE CHECKSUM TOTAL: #464 as [#1, #50, #300, #10,
#4, #10, #1, #300, #9, #9, #5, #40, #1, #10] = antidiatíthemai
(G475): {UMBRA: #751 % #41 = #13} **1**) ***TO* *PLACE* *ONE'S***
SELF* *IN* *OPPOSITION*, *TO* *OPPOSE*, *TO
DISPOSE**IN* *TURN, to take in hand in turn, to retaliate;

#805 - FEME CHECKSUM TOTAL: #319 as [#5, #80, #10, #2, #70,
#400, #30, #8, #200] = epiboulé (G1917): {UMBRA: #605 % #41
= #31} **1**) ***A* *PLAN* *FORMED* *AGAINST* *ONE*, *A***
PLOT;

By the time of prophet Muhammad's death on 8 JUNE 632, he was the effective ruler of all southern Arabia, and his missionaries, or legates, were active in the Eastern Empire, Persia and Ethiopia.

[**#68 - RIGHTS, #11 - GOVERNMENT & NON-GOVERNMENT ORGANISATIONS: #8 - TRANSFORMING NATURE (4TH DOUBLE: #4 - NATURE AMENDED IN ITS NATURE (#7 - ENGENDERING NATURE)), #44 - ACTIONABLE LAWFUL CONDUCT (#495 - agorázō (G59): TRANSACTIONAL)] /**

[**#17 - ôwb (H2895): *ACT* *RIGHT*, #41, #65 - *TENET***] /

[**#38 - 8 JUNE 2017 (*) STATUE PLAQUE INSTALLATION, #71 - SAINT PATRICK'S DAY STATUE UNVEILING (*) / DOMINION v's MITHRAISM AS SOLDIERS OF THE IMPERIUM, #14 - 28 MAY 2017 / 2023 (*) BOER WAR MEMORIAL INFIDELITY/ ROTAS - TENET - SATOR SQUARE]**

(* noumenon referencing) EXHIBITING EVIDENCE OF OUR INTELLECTUAL PROPERTY CLAIM

That they have no knowledge of a TRIPARTITE NUMBER means their achilles heal is therefore **#108** as then the BIPARTITE NUMBER (ie. **10 x #108 = #1080** - *héteros* (G2087): *to number as opposed to some former person or thing; another: one not of the same nature, form, class, kind, different*) PROTOTYPE #FOUR upon which their PYTHAGOREAN worldview consists and thereby the OPERATION AL AQSA FLOOD is a substantiative cause for JEWISH repossession of the precinct to which is provided a meta logic / jurisprudent grounding (ie. **the BIPARTITE (@1 - 505 CE --> #65 - *JIHAD*, @5 - 671 CE --> #175 - WOMAN WITH CHILD) NUMBER IMMATERIAL GROUNDING v's #1515 = #491 + #492 + #532 - émphytos (G1721): *IMPLANTED* *BY* *NATURE* / *OTHERS* *INSTRUCTION*** within the **#1515 - Ioudaïkōs (G2452): *JEWISH*** life of piety and collectively as **#1515 - synagōgē (G4864): *SYNAGOGUE***) associated to the "COUNCIL (ie. **SANHEDRIN**), A PHARISEE, NAMED GAMALIEL, A DOCTOR OF THE LAW" [Acts 5:28-34]

#430 as [#50, #70, #40, #70, #200] = nómos (G3551): {UMBRA: #430 % #41 = #20} 1) anything established, anything received by usage, a custom, a law, a command; **1a)** of any law whatsoever; **1a1)** a law or rule producing a state approved of God; **i)** by the observance of which is approved of God; **1a2)** a precept or injunction; **1a3)** the rule of action prescribed by reason; **1b)** of the Mosaic law, and referring, acc. to the context. either to the volume of the law or to its contents; **1c) *THE* *CHRISTIAN* *RELIGION*: *THE* *LAW* *DEMANDING***

FAITH*, *THE* *MORAL* *INSTRUCTION given by Christ, esp. the precept concerning love; **1d**) the name of the more important part (the Pentateuch), is put for the entire collection of the sacred books of the OT;

CANON (太) #6 - CONTRARIETY (LI):

[11, {@1: Sup: 11 - **DIVERGENCE**: CH'A (#11); Ego: 11 -

DIVERGENCE: CH'A (#11)}

71, {@2: Sup: 1 - **CENTRE**: CHUNG (#12); Ego: 71 - **STOPPAGE**: CHIH (#82 - **MALE DEME IS UNNAMED** {%11})}

58, {@3: Sup: 59 - **MASSING**: CHU (#71 - **MALE DEME IS UNNAMED** {%2}); Ego: 58 - **GATHERING IN**: HSI (#140 - **I DEAL NOT**

FRAUDULENTLY {%14} / **I AM NOT AN EAVES-DROPPER** {%16})}

3, {@4: Sup: 62 - **DOUBT**: YI (#133); Ego: 3 - **MIRED**: HSIEN (#143 - **MALE DEME IS UNNAMED** {%8})}

20] {@5: Sup: 1 - **CENTRE**: CHUNG (#134 - **MALE DEME IS UNNAMED** {%34}); Ego: 20 - **ADVANCE**: CHIN (#163)}

TELOS TOTAL: #163 as [#5, #100, #8, #40, #9, #1] = erēmía (G2047): **{UMBRA: #164 % #41 = #41} 1**) a solitude, an uninhabited region, a ***WASTE***;

#44 - HITLER'S BIRTHDAY 20 APRIL 1889 as [#10, #30, #4] /

#49 - MALE CHECKSUM TOTAL: #134 as [#5, #30, #10, #4]

#449 - SAINT PATRICK'S DAY 17 MARCH 2017 STATUE

UNVEILING as [#5, #10, #30, #4, #400] /

#486 as [#30, #10, #6, #30, #4, #400, #6] /

#490 as [#6, #400, #30, #4, #50] = yâlad (H3205): **{UMBRA:**

#44 % #41 = #3} 1) to bear, bring forth, beget, gender, travail; **1a)**

(Qal); **1a1)** to bear, ***BRING* *FORTH***; **i) *OF* *CHILD* *BIRTH***;

ii) of distress (simile); **iii) *OF* *WICKED* (*BEHAVIOUR*)**; **1a2)** to

beget; **1b)** (Niphal) ***TO* *BE* *BORN***; **1c)** (Piel); **1c1) *TO***

CAUSE* *OR* *HELP* *TO* *BRING* *FORTH; **1c2)** to assist or

tend as a midwife; **1c3)** midwife (participle); **1d)** (Pual) to be born; **1e)**

(Hiphil); **1e1)** to beget (a child); **1e2)** to bear (fig. - of wicked bringing

forth iniquity); **1f)** (Hophal) ***DAY* *OF* *BIRTH***, birthday

(infinitive); **1g)** (Hithpael) to declare one's birth (pedigree);

#360 - MALE CHECKSUM TOTAL: #134 as [#5, #300, #50, #5] /

#406 - FEME CHECKSUM TOTAL: #163 as [#6, #300, #50, #10,

#40] = shâneh (H8141): **{UMBRA: #355 % #41 = #27} 1)**

YEAR; **1a)** as division of time; **1b)** as measure of time; **1c)** as

indication of age; **1d)** a lifetime (of years of life);

#140 - ONTIC CHECKSUM TOTAL: #140 as [#30, #70, #40] /

#160 - ONTIC CHECKSUM TOTAL: #140 as [#30, #70, #40, #20] =

'am (H5971): **{UMBRA: #110 % #41 = #28} 1)** nation, people; **1a)**

people, nation; **1b) *PERSONS*, *MEMBERS* *OF* *ONE'S* *PEOPLE*, *COMPATRIOTS*, *COUNTRY*-*MEN***; **2)** kinsman, kindred;

H5971@{

{@1: Sup: 30 - BOLD RESOLUTION: YI (#30); Ego: 30 - BOLD RESOLUTION: YI (#30)},

{@2: Sup: 19 - FOLLOWING: TS'UNG (#49); Ego: 70 - SEVERANCE: KE (#100 - MALE DEME IS UNNAMED {%3})},

{@3: Sup: 59 - MASSING: CHU (#108 - MALE DEME IS UNNAMED {%25}); Ego: 40 - LAW / MODEL: FA (#140 - I DEAL NOT FRAUDULENTLY {%14} / I AM NOT AN EAVES-DROPPER {%16})},

Male: #108; Feme: #140

} // #140 --> DEME: #208 - BEERSHEBA CENTENNIAL 31 OCTOBER 2017 / *QUINCENTENARY* *OF* *PROTESTANT* *REFORMATION*

BETHAN MCKERNAN AND SUFIAN TAHA (GUARDIAN) @ 1600 HOURS ON 24 DECEMBER 2023: "BETHLEHEM SET FOR FORLORN

CHRISTMAS: At Bethlehem's Lutheran Evangelical church, the nativity scene looks very different this Christmas. Instead of a cot in a hay-filled manger, the ***BABY* *DOLL*** has been wrapped in the famous black and white **#516 - KEFFIYEH** associated with Palestine, and lies among broken breeze blocks and paving slabs. MUNTHER ISAAC, the pastor of the Lutheran church, said he wanted to send the world a message with this year's nativity scene. "This is the reality of Christmas for Palestinian children," he said. "If Jesus was born today, he'd be born under the rubble of Gaza." <<https://www.theguardian.com/world/2023/dec/24/bethlehem-forlorn-christmas-manger-square>>

**#778 - DEME CHECKSUM TOTAL: #430 as [#2, #40, #300, #20, #10, #400, #6] = maskiyth (H4906): {UMBRA: #770 % #41 = #32} 1) show-piece, figure, imagination, image, *IDOL*, *PICTURE*;
1a) show-piece, carved figure (of idols); **1b)** imagination, conceit;**

#1786 - DEME CHECKSUM TOTAL: #430 as [#500, #70, #100, #300, #9, #7, #800] = phortizō (G5412): {UMBRA: #1787 % #41 = #24} 1) to place a burden upon, to load; 2) metaphor: *TO* *LOAD* *ONE* *WITH* *A* *BURDEN* (*OF* *RITES* *AND* *UNWARRANTED* *PRECEPTS*);

REDUCTIO AD HITLERUM AS TABLE TALK IDEA #108 - 15

JANUARY 1942: "MIRACLES DON'T HAPPEN—OVER-POPULATION

AND VACCINATION: Nowadays the possessing class has only one idea: "How are we to save the Empire?" It's not impossible that a miracle may take place and England may withdraw from the war. A year ago she could

have made peace and retained all her prestige. In this war, in the event of victory, only America will gain an advantage. In the event of defeat, it's England who will be the only loser.

THE WOMEN THERE HAVE A ***CHILD*** EVERY ***YEAR***.

The chief reason for this increase is the reduction in mortality due to the progress made by the health services. What are our doctors thinking of? Isn't it enough to vaccinate the whites? So much the worse for the whites who won't let themselves be vaccinated! Let 'em croak! All the same, because of these people's fixed ideas, we can't sterilise all the natives... In Germany, likewise, the birthrate is rising." [page 207]

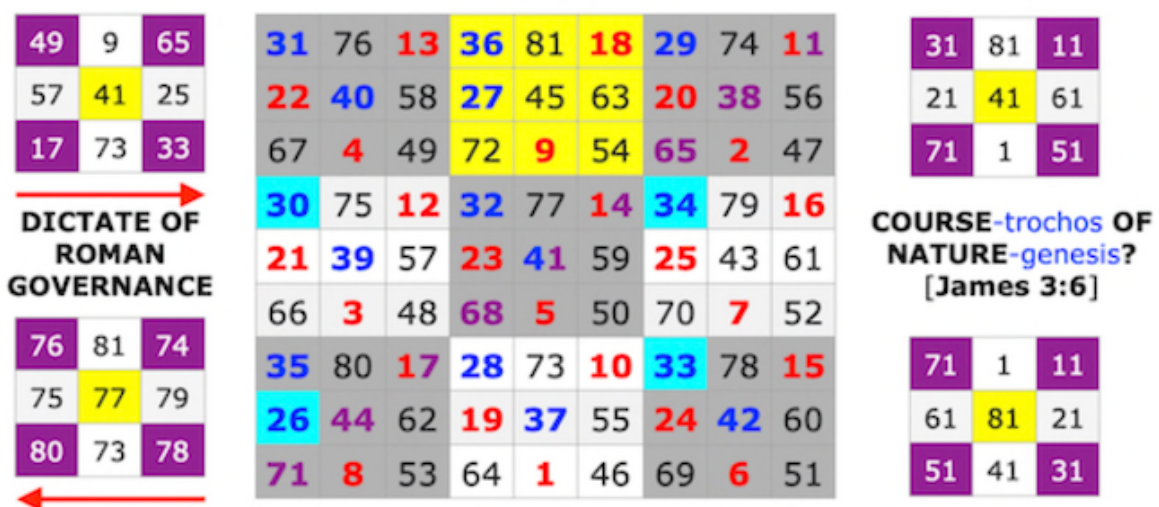
If the NOUMENON consists of $9 \times 9 \times 9 = \#729$ APPRAISALS and I construct a **GROUPING OF 5 DAYS THEN $\#81 \times 5 = \#405$** (**LUOSHU ORDER PROTOTYPE #NINE**) as $\#205$ - PRINCIPLE OF PERSISTENCE with $\#324$ remaining, then this may be viewed in being a $\#164$ - PRINCIPLE OF MATERIALITY as significant SYSTEMIC ACTION (**$\#405 \times \#364 = 147420$ days / $\#135 \times \#1092$ - 'OTH CYCLE $\times 2$ - PRIESTLY SERVICE DIVISIONS**):

#FOUR: $\#228 = [\#68, \#44, \#20, \#60, \#36]$

#44 #4 #60
#52 #36 #20
#12 #68 #28

= $\#108$ - **HOW ARE WE TO SAVE THE EMPIRE?** / $\#324$ {**#FOUR: ON *HORSEBACK* WITNESSING $\#298$ / $\#449$ - 13 MARCH 1943 LIQUIDATION OF THE KRAKOW GHETTO AS $\#808$ - GENOCIDE**}

LUOSHU ORDER #369 MATRIX REFERENCE OBJECT



1	23	16	4	21
15	14	7	18	11
24	17	13	9	2
20	8	19	12	6
5	3	10	22	25

<<http://www.grapple369.com/images/Hitler%20Claim%20to%20Science.jpeg>>

LUOSHU SQUARE *TENET* GAUGES CONTROLLER [24, 17, 13, 9, 2]

"THAT AT THAT TIME YE WERE WITHOUT CHRIST, BEING ALIENS FROM THE *COMMONWEALTH*-G4174 OF ISRAEL, AND STRANGERS FROM THE COVENANTS OF PROMISE, HAVING NO HOPE, AND WITHOUT GOD IN THE WORLD: BEHOLD, THESE ARE THE UNGODLY, WHO PROSPER IN THE *WORLD*-H5769; THEY INCREASE IN RICHES." [Psalm 73:12; Ephesians 2:12]

#891 - DEME CHECKSUM TOTAL: #119 as [#20, #1, #300, #5, #10, #30, #8, #500, #9, #8] = katalambánō (G2638): {UMBRA: #1246 % #41 = #16} 1) *TO* *LAY* *HOLD* *OF******; 1a) *TO* *LAY* *HOLD* *OF* *SO* *AS* *TO* *MAKE* *ONE'S* *OWN******, to obtain, attain to, to make one's own, to take into one's self, appropriate; 1b) to seize upon, take possession of; 1b1) of evils overtaking one, of the last day overtaking the wicked with destruction, of a demon about to torment one; 1b2) *IN* *A* *GOOD* *SENSE******, *OF* *CHRIST* *BY* *HIS* *HOLY* *POWER* *AND* *INFLUENCE* *LAYING* *HOLD* *OF* *THE* *HUMAN* *MIND* *AND* *WILL******, *IN* *ORDER* *TO* *PROMPT* *AND* *GOVERN* *IT******; 1c) to detect, catch; 1d) to lay hold of with the mind; 1d1) to understand, perceive, learn, comprehend;

[24, {@1: Sup: 24 - JOY: LE (#24); Ego: 24 - JOY: LE (#24)}
 17, {@2: Sup: 41 - RESPONSE: YING (#65); Ego: 17 - HOLDING BACK: JUAN (#41)}
 13, {@3: Sup: 54 - UNITY: K'UN (#119 - MALE DEME IS UNNAMED {%35}); Ego: 13 - INCREASE: TSENG (#54)}
 9, {@4: Sup: 63 - WATCH: SHIH (#182 - I AM NOT FRAUDULENT IN MEASURES OF GRAIN {%6}); Ego: 9 - BRANCHING OUT: SHU (#63)}
 2] {@5: Sup: 65 - INNER: NEI (#247); Ego: 2 - FULL CIRCLE: CHOU (#65)}

<<http://www.grapple369.com/?male:247&feme:65&ontic:182&deme:119&idea:65>>

TELOS TOTAL: #65 as [#1, #4, #50, #10] /
#61 as [#1, #4, #6, #50] = 'Ădônây (H136): {**UMBRA: #65 % #41 = #24**} **1**) *MY* *LORD*, *LORD*; **1a**) of men; **1b**) *OF* *GOD*;
2) Lord - title, spoken in place of Yahweh in Jewish display of reverence;

ONTIC CHECKSUM TOTAL: #182

DEME CHECKSUM TOTAL: #119

#506 - MALE CHECKSUM TOTAL: #247 as [#80, #70, #30, #10, #300, #5, #10, #1] = politeía (G4174): {**UMBRA: #506 % #41 = #14**} **1**) the administration of civil affairs; **2**) *A* *STATE* *OR* *COMMONWEALTH*; **3**) citizenship, the rights of a citizen;

#1082 - MALE CHECKSUM TOTAL: #247 as [#2, #70, #400, #10, #600] = 'êth (H6256): {**UMBRA: #470 % #41 = #19**} **1**) *TIME*;
1a) time (of an event); **1b**) time (usual); **1c**) experiences, fortunes; **1d**) occurrence, occasion;

#713 - FEME CHECKSUM TOTAL: #65 as [#10, #3, #200, #500] = gûwr (H1481): {**UMBRA: #209 % #41 = #4**} **1**) to sojourn, abide, dwell in, dwell with, remain, inhabit, *BE* *A* *STRANGER*, be continuing, surely; **1a**) (Qal); **1a1**) to sojourn, dwell for a time; **1a2**) to abide, stay, temporarily dwell; **1b**) (Hithpolel); **1b1**) to seek hospitality with; **1b2**) to assemble oneself; **1c**) to stir up trouble, strife, quarrel, gather together; **1c1**) (Qal); **i**) to stir up strife; **ii**) to quarrel; **1c2**) (Hithpolel) to excite oneself; **1d**) to dread, fear, stand in awe, be afraid; **1d1**) (Qal); **i**) to fear, be afraid; **ii**) to be in awe, stand in awe;

#430 - ONTIC CHECKSUM TOTAL: #182 as [#20, #40, #300, #30, #40] = shâlam (H7999): {**UMBRA: #370 % #41 = #1**} **1**) to be in a *COVENANT* *OF* *PEACE*, be at peace; **1a**) (Qal); **1a1**) to be at peace; **1a2**) peaceful one (participle); **1b**) (Pual) one in covenant of peace (participle); **1c**) (Hiphil); **1c1**) to make peace with; **1c2**) to cause to be at peace; **1d**) (Hophal) to live in peace; **2**) to be complete, be sound; **2a**) (Qal); **2a1**) to be complete, be finished, be ended; **2a2**) to be sound, be uninjured; **2b**) (Piel); **2b1**) to complete, finish; **2b2**) to make safe; **2b3**) to make whole or good, restore, make compensation; **2b4**) to make good, pay; **2b5**) to requite, recompense, reward; **2c**) (Pual); **2c1**) to be performed; **2c2**) to be repaid, be requited; **2d**) (Hiphil); **2d1**) to complete, perform; **2d2**) to make an end of;

#485 - ONTIC CHECKSUM TOTAL: #182 as [#1, #200, #80, #70, #50, #4, #70, #10] /

#1075 - ONTIC CHECKSUM TOTAL: #182 as [#1, #200, #80, #70, #50, #4, #70, #400, #200] = **áspondos (G786)**: {**UMBRA: #675 % #41 = #19**} **1) *WITHOUT* *A* *TREATY* *OR* *COVENANT***; **1a)** of things not mutually agreed upon e.g. abstinences from hostilities; **2)** that cannot be persuaded to enter into a covenant, implacable;

#1294 - DEME CHECKSUM TOTAL: #119 as [#5, #20, #80, #9, #80, #300, #800] = **ekpíptō (G1601)**: {**UMBRA: #1295 % #41 = #24**} **1)** to fall out of, to fall down from, to fall off; **2)** metaph.; **2a)** to fall from a thing, to lose it; **2b)** to perish, to fall; **2b1)** to fall from a place from which one cannot keep; **2b2)** fall from a position; **2b3)** ***TO* *FALL* *POWERLESS*, *TO* *FALL* *TO* *THE* *GROUND*, *BE* *WITHOUT* *EFFECT***; **i)** of the divine promise of salvation;

#1560 - DEME CHECKSUM TOTAL: #119 as [#300, #5, #30, #5, #10, #800, #200, #10, #200] = **teleíōsis (G5050)**: {**UMBRA: #1560 % #41 = #2**} **1)** a completing, a perfecting; **1a)** fulfilment, accomplishment; **1b)** ***THE* *EVENT* *WHICH* *VERIFIES* *THE* *PROMISE***; **1c)** consummation, perfection;

#182 - ONTIC CHECKSUM TOTAL: #182 as [#6, #30, #70, #6, #30, #40] = **‘ôwlâm (H5769)**: {**UMBRA: #146 % #41 = #23**} **1)** long duration, antiquity, futurity, for ever, ever, everlasting, evermore, perpetual, old, ancient, ***WORLD***; **1a)** ancient time, long time (of past); **1b)** (of future); **1b1)** for ever, always; **1b2)** continuous existence, perpetual; **1b3)** everlasting, indefinite or unending future, eternity;

"FOR SINCE THE ***BEGINNING*-H5769** OF THE ***WORLD*-H5769** MEN HAVE NOT HEARD, NOR PERCEIVED BY THE EAR, NEITHER HATH THE EYE SEEN, O GOD, BESIDE THEE, WHAT HE HATH PREPARED FOR HIM THAT WAITETH FOR HIM." [Isaiah 64:4]

"BUT ISRAEL SHALL BE SAVED IN THE LORD WITH AN ***EVERLASTING*-H5769** SALVATION: YE SHALL NOT BE ASHAMED NOR CONFOUNDED ***WORLD*-H5769 *WITHOUT*-H5769 *END*-H5769**." [Isaiah 45:17]

There is the later **ROMAN CASE LAW AS DECREE OF CAESAR CLAUDIUS 10 NOVEMBER 41 AD**: "... not be disrespectful of the customs used in the ritual of their GOD, but let [the Jews] USE THEIR CUSTOMS AS IN THE TIME OF THE **GOD AUGUSTUS [#38 = 2 x METONIC LUNAR CYCLE, #71 - DOMINION, #14 - DEATH OF AUGUSTUS ON 19 AUGUST --> #465]**, even as I myself, after hearing both sides, have confirmed."

#1309 - MALE CHECKSUM TOTAL: #465 as [#9, #1, #50, #1, #300, #8, #500, #70, #100, #70, #200] = **thanatéphoros (G2287): {UMBRA: #1309 % #41 = #38} 1) *DEATH* *BRINGING***, deadly;

#2409 - FEME CHECKSUM TOTAL: #465 as [#1, #50, #1, #200, #300, #1, #300, #800, #200, #1, #50, #300, #5, #200] = **anastatóō (G387): {UMBRA: #1723 % #41 = #1} 1)** to stir up, excite, unsettle; **1a) *TO* *EXCITE* *TUMULTS* *AND* *SEDITIONS* *IN* *THE* *STATE*;** **1b)** to upset, unsettle, minds by disseminating religious error;

THE REVERED NATURE BESTOWED UPON THE ISLAMIC PROPHET MUHAMMAD IS A SUBSUMING OF THE ***NUMEN* *AUGUSTI* IMPETUS** AS A BIPARTITE NUMBER CONSTRUCT WHICH IS ITSELF THEN SUBJECT TO A TRIPARTITE NUMBER SUPER ORDINANCE.

It's a cynical proposition to assert there is entirely a lack of innocent civilians who as sectarianism adhere to such a cult of personality (ie. **the BIPARTITE (@1 - 505 CE --> #65 - *JIHAD*, @5 - 671 CE --> #175 - WOMAN WITH CHILD) NUMBER IMMATERIAL GROUNDING**) that the overpopulation within GAZA can be considered being a preparation for OPERATION AL AQSA FLOOD and any humanitarian crisis is a crime against humanity as barbarism ("BLOOD LIABLE UPON THEIR HEADS") orchestrated by HAMAS and not Israel...

#361 - ONTIC CHECKSUM TOTAL: #104 as [#6, #1, #300, #40, #10, #4] /

#961 - ONTIC CHECKSUM TOTAL: #104 as [#6, #1, #300, #40, #10, #4, #600] /

#989 - DEME CHECKSUM TOTAL: #255 as [#30, #5, #300, #40, #10, #4, #600] = **shâmad (H8045): {UMBRA: #344 % #41 = #16} 1)** to destroy, ***EXTERMINATE***, be destroyed, be exterminated; **1a)** (Niphal); **1a1)** to be annihilated, be exterminated; **1a2)** to be destroyed, be devastated; **1b)** (Hiphil); **1b1)** to annihilate, exterminate; **1b2)** to destroy;

Such that because our JEWISH / CHRISTIAN AS #509 - YAHAD COMPLIANT BELIEF which is attestable, there are no grounds for any **IMPETUOUS AND IMPUDENT CIRCUMSTANCE OF ROMAN CATHOLIC RELIGIOUS BELIEF (et al) TO FIRSTLY GRANT PERMISSION TOWARDS ANOTHER'S RIGHT FOR BELIEF AND DOGMATICALLY DICTATE THE NATURE OF SUCH BELIEF.**

YOUTUBE: "2CELLOS - NOW WE ARE FREE - GLADIATOR"

<<https://www.youtube.com/watch?v=74CYIdYoQ5w>>

NOMEN NESICIO <SEWER TROLL@DIZUM.COM> @ 0329 HOURS ON 25 DECEMBER 2023: "CASUALTIES AS OF 22 DECEMBER 2023 IN GAZA: Get off the cocaine. Running over pregnant women and crushing babies with a bulldozer.

This is far far worse than the nazis and much older."

DOLF @ 0626 HOURS ON 25 DECEMBER 2023: "Cocaine?"

I'm not the one posting 🤡 shit @ 0329 hours on Christmas morning

Can't you rationally deal with the argument -- typical of NAZI VERMIN upon our land (ie. VAN DIEMAN'S LAND was still a DUTCH POSSESSION until 1 MAY 1855 when the Tasmanian Constitution was ratified by QUEEN VICTORIA and in the same year, the Privy Council approved the colony's name change from "Van Diemen's Land" to "Tasmania" as occurring after the EUREKA REBELLION ON 3 DECEMBER 1854)."

NOMEN NESICIO <SEWER TROLL@DIZUM.COM> @ 2117 HOURS ON 25 DECEMBER 2023: "CASUALTIES AS OF 22 DECEMBER 2023 IN GAZA: Your posting gibberish and ignoring rational reality.

Nothing has been answered by you."

DOLF @ 0531 HOURS ON 26 DECEMBER 2023: "Aren't you just the dickhead since I've never done a genetic test to determine anything other than DUTCH / FRIESIAN heritage and being uncircumcised I don't superficially meet the official requirements for being declared Jewish by the Chief Rabbinate of Israel [הרבנות הראשית לישראל] {@1: Sup: 53 - **ETERNITY:** YUNG (#53); Ego: 44 - **STOVE:** TSAO (#44)}.

#53 - **ETERNITY** + #451 = #504

#44 - **STOVE** + #451 = #495

#459 = **TETRA: #8 - OPPOSITION (KAN)** as [#5, #50, #4, #70, #60, #70, #200] /

#999 = #504 + #495 as [#5, #50, #4, #70, #60, #800, #10] =

éndoxos (G1741): {**UMBRA: #459 % #41 = #8**} **1) *HELD* *IN* *GOOD* *OR* *IN* *GREAT* *ESTEEM*, *OF* *HIGH***

***REPUTE*;** **1a)** illustrious, honourable, esteemed; **1b)** notable, glorious; **1c)** splendid; **1c1)** of clothing; **1c2)** fig., free from sins;

I'M BLESSED BY GOD..."

NOMEN NESCIO <SEWER TROLL@DIZUM.COM> @ 0043 / 0721 HOURS ON 25 DECEMBER 2023: "... Now then go back to selling your arse (#410 - 'ahăbâh (H160): *SEXUAL* *DESIRE*) in ODESA [UKRAINE]. Which used to be your lots ancient capital city where you converted in the 8th century. A bastard if ever there ever was one that claims to come from another part of the planet and yet has no proof.

Your lot is committing #808 - *GENOCIDE*, the revenge will finally bring world peace by wiping ALL the gene pool of [eastern] Europe...

So you're what is commonly known as "schvartzer" aka "black dirt" to the self styled chosen. Such a pathetic bull *SHITTER* that has yet to *PROVE* anything positive...."

#792 - FEME CHECKSUM TOTAL: #225 as [#5, #1, #300, #80, #6, #400] = 'ashpôth (H830): {UMBRA: #781 % #41 = #2} 1) ash heap, *REFUSE* *HEAP*, dung-hill;

#458 - DEME CHECKSUM TOTAL: #225 as [#2, #200, #6, #200, #10, #40] = bârar (H1305): {UMBRA: #402 % #41 = #33} 1) to purify, select, polish, choose, purge, cleanse or make bright, test or prove; 1a) (Qal); 1a1) to purge, purge out, purify; 1a2) to choose, select; 1a3) to cleanse, make shining, polish; 1a4) to test, *PROVE*; 1b) (Niphal) to purify oneself; 1c) (Piel) to purify; 1d) (Hiphil); 1d1) to purify; 1d2) to polish arrows; 1e) (Hithpael); 1e1) to purify oneself; 1e2) to show oneself pure, just, kind;

■ #412 - NOUMENON RESONANCE FOR 18 NOVEMBER 1989 as [#5, #1, #6, #400] / #873 as [#1, #6, #400, #400, #10, #50, #6] / #1407 - ONTIC CHECKSUM TOTAL: #192 as [#6, #1, #400, #400, #600] = 'ôwth (H226): {UMBRA: #407 % #41 = #38} 1) sign, *SIGNAL*; 1a) a distinguishing mark; 1b) banner; 1c) remembrance; 1d) miraculous sign; 1e) *OMEN*; 1f) warning; 2) token, ensign, standard, miracle, proof;

NOTE: A New York Times Letter to the Editor [Section 1, Page 26] dated 18 NOVEMBER 1989: "As a student of a "progressive" Yiddish school in the late 1930's and early 40's, I can tell you that use of the Yiddish word "negger" for black was so obviously close to the racist "nigger" in English that #873 - *SCHVARTZER* [(שוואַרצער) MALE: #410, FEME: #225, DEME: #225] became the word of choice.

#253 - MALE CHECKSUM TOTAL: #410 as [#5, #60, #5, #2, #1, #30, #30, #70, #50] = **ekbállō (G1544)**: {**UMBRA: #888 % #41 = #27**} **1)** to cast out, drive out, to send out; **1a)** with notion of violence; **1a1)** to drive out (cast out); **1a2)** to cast out; **i)** of the world, i.e. ***BE* *DEPRIVED* *OF* *THE* *POWER* *AND* *INFLUENCE* *HE* *EXERCISES* *IN* *THE* *WORLD***; **ii)** ***A* *THING***: ***EXCREMENT* *FROM* *THE* *BELLY* *INTO* *THE* *SINK***; **1a3)** to expel a person from a society: to banish from a family; **1a4)** to compel one to depart; to bid one depart, in stern though not violent language; **1a5)** so employed that the rapid motion of the one going is transferred to the one sending forth; **i)** to command or cause one to depart in haste; **1a6)** to draw out with force, tear out; **1a7)** ***WITH* *IMPLICATION* *OF* *FORCE* *OVERCOMING* *OPPOSITE* *FORCE***; **i)** to cause a thing to move straight on its intended goal; **1a8)** to reject with contempt, to cast off or away; **1b)** without the notion of violence; **1b1)** to draw out, extract, one thing inserted in another; **1b2)** to bring out of, to draw or bring forth; **1b3)** to except, to leave out, i.e. not receive; **1b4)** to lead one forth or away somewhere with a force which he cannot resist;

#630 - DEME CHECKSUM TOTAL: #225 as [#6, #5, #3, #6, #10, #600] = **gôwy (H1471)**: {**UMBRA: #19 % #41 = #19**} **1)** nation, people; **1a)** nation, people; **1a1)** ***USUALLY* *OF* *NON*-* *HEBREW* *PEOPLE***; **1a2)** of descendants of Abraham; **1a3)** of Israel; **1b)** of swarm of locusts, other animals (fig.); **1c)** Goyim? = 'nations';

I challenge you ("No Tolerance for Hate," editorial, Oct. 13) and Dovid Katz ("Classify 'Schvartzter' Among Loaded Words," letter, Nov. 4) to find one bona fide Yiddish speaker in the United States or Canada who uses anything but "schvartzter" for a black man or woman. It is no more pejorative than the Yiddish word "goy" is for a non-Jew. Unquestionably, both words can be used derisively, depending on context and tone of voice; but to describe "schvartzter" as a racist and hateful word is an insult to every Yiddish speaker. [ARTHUR FRIEFELD Purchase, N.Y., 6 November, 1989]

-- AWAKE IN FRIGHT --
[Written 12 MAY 2023]

"LET THE FERALS UNITE,
 KNOW WHAT'S IN STORE.
 SOMETHING OUTTA SIGHT.
 WE KNOW YOU'LL DEPLORE.

THE DAY OF IT'S BECOMING.
HASTENS IN BOUNDLESS GLEE.
LO ITS ANGER IS DRUMMING.
WANTING TO SET US FREE."

{@9: Sup: 31 - **PACKING**: CHUANG (#337); Ego: 25 - **CONTENTION**:
CHENG (#195)}

<[http://www.grapple369.com/Savvy/?
date:2026.12.26&male:337&feme:195&ontic:271&deme:117&idea:337,1
95,271,117](http://www.grapple369.com/Savvy/?date:2026.12.26&male:337&feme:195&ontic:271&deme:117&idea:337,195,271,117)>

WHAT IS THE DIFFERENCE BETWEEN BESTIAL AND FERAL?

Brutish stresses likeness to an animal in low intelligence, in base appetites, and in behaviour based on instinct. Bestial suggests a state of degradation unworthy of humans and fit only for beasts. Feral suggests the savagery or ferocity of wild animals.

■ #191 - **NOUMENON RESONANCE FOR 26 DECEMBER 2023** as
[#5, #3, #5, #100, #9, #8, #50, #1, #10] /

■ #337 - **NOUMENON RESONANCE FOR 26 DECEMBER 2023** as
[#5, #3, #5, #100, #9, #5, #10, #200] = egeírō (G1453):

{**UMBRA: #923 % #41 = #21**} 1) to arouse, cause to rise; 1a) to arouse from sleep, ***TO* *AWAKE***; 1b) to arouse from the sleep of death, to recall the dead to life; 1c) to cause to rise from a seat or bed etc.; 1d) to raise up, produce, cause to appear; 1d1) to cause to appear, bring before the public; 1d2) to raise up, stir up, against one; 1d3) to raise up i.e. cause to be born; 1d4) of buildings, to raise up, construct, erect;

#195 - **FEME CHECKSUM TOTAL: #195** as [#30, #5, #20, #70,
#10, #60] /

#225 - **FEME CHECKSUM TOTAL: #225** as [#5, #20, #70, #10,
#60, #50, #10] = ka'aç (H3707): {**UMBRA: #150 % #41 = #27**} 1)
to be angry, be vexed, be indignant, be wrath, be grieved, provoke to
anger and wrath; 1a) (Qal); 1a1) to be vexed, be indignant; 1a2) to be
angry; 1b) (Piel) to provoke to anger; 1c) (Hiphil); 1c1) to vex; 1c2)
TO* *VEX*, *PROVOKE* *TO* *ANGER;

ONTIC CHECKSUM TOTAL: #271

■ #257 - **NOUMENON RESONANCE FOR 26 DECEMBER 2023** as
[#30, #10, #200, #1, #10, #6] /

#271 as [#30, #10, #200, #1, #10, #20] = yârê' (H3373):
{**UMBRA: #211 % #41 = #6**} 1) fearing, reverent, ***AFRAID***;

#476 - ONTIC CHECKSUM TOTAL: #271 as [#20, #1, #300, #8, #3, #3, #5, #10, #30, #1, #40, #5, #50] = **katangéllō (G2605)**: {**UMBRA: #1193 % #41 = #4**} **1**) to announce, declare, promulgate, make known; **2**) ***TO* *PROCLAIM* *PUBLICLY*, *PUBLISH***; **3**) ***TO* *DENOUNCE*, *REPORT*, *BETRAY***;

DEME CHECKSUM TOTAL: #117

#608 - DEME CHECKSUM TOTAL: #117 as [#3, #200, #400, #5] = **gûwr (H1481)**: {**UMBRA: #209 % #41 = #4**} **1**) to sojourn, abide, dwell in, dwell with, remain, inhabit, be a stranger, be continuing, surely; **1a**) (Qal); **1a1**) to sojourn, dwell for a time; **1a2**) to abide, stay, temporarily dwell; **1b**) (Hithpolel); **1b1**) to seek hospitality with; **1b2**) to assemble oneself; **1c**) to stir up trouble, strife, quarrel, gather together; **1c1**) (Qal); **i**) to stir up strife; **ii**) to quarrel; **1c2**) (Hithpolel) to excite oneself; **1d**) ***TO* *DREAD*, *FEAR*, *STAND* *IN* *AWE*, *BE* *AFRAID***; **1d1**) (Qal); **i**) to fear, be afraid; **ii**) to be in awe, stand in awe;

#139 - DEME CHECKSUM TOTAL: #117 as [#6, #8, #30, #90, #5] /

#194 - DEME CHECKSUM TOTAL: #117 as [#6, #8, #30, #90, #50, #10] = **châlats (H2502)**: {**UMBRA: #128 % #41 = #5**} **1**) to remove, draw out, draw off, take off, withdraw, equip (for war), arm for war, rescue, be rescued; **1a**) (Qal) equipped (participle); **1b**) (Niphal); **1b1**) to be equipped; **1b2**) to go equipped; **1b3**) to be armed; **1c**) (Hiphil); **1c1**) to make strong, brace up; **1c2**) to invigorate; **1d**) to draw off or out, withdraw; **1d1**) (Qal); **i**) to draw, draw off; **ii**) to withdraw; **1d2**) (Niphal); **i**) to be delivered; **ii**) to be saved; **1d3**) (Piel); **i**) to pull out, tear out; **ii**) ***TO* *RESCUE*, *DELIVER*, *SET* *FREE***; **iii**) to take away, plunder;

It did thunder in our village @ 0537 HOURS ON 26 DECEMBER 2023.

#325 - NOUMENON RESONANCE FOR THUNDER @ 0537 HOURS ON 26 DECEMBER 2023 as [#200, #70, #40, #10, #5] = **Ra'amyâh (H7485)**: {**UMBRA: #325 % #41 = #38**} **0**) Raamiah = **'*THUNDER*** of Jehovah'; **1**) one who returned from exile with Zerubbabel; **1a**) also 'Reelaiah';

#247 - NOUMENON RESONANCE FOR THUNDER @ 0537 HOURS ON 26 DECEMBER 2023 as [#7, #200, #40] = **zerem (H2230)**: {**UMBRA: #247 % #41 = #1**} **1**) rain-shower, ***THUNDERSTORM***, ***FLOOD* *OF* *RAIN***, downpour, rain-storm;

<<http://www.grapple369.com/Savvy/>?
run:Temporal%20Noumenon%20Resonance&date:2023.6.14>

#422 - DEME CHECKSUM TOTAL: #255 as [#50, #300, #2, #70] /
#478 - DEME CHECKSUM TOTAL: #255 as [#50, #300, #2, #70,
#50, #6] /
#822 - DEME CHECKSUM TOTAL: #255 as [#50, #300, #2, #70,
#400] /
#912 - ONTIC CHECKSUM TOTAL: #271 as [#40, #300, #2, #70,
#500] = shâba' (H7650): {**UMBRA: #372 % #41 = #3**} **1**) to swear,
adjure; **1a**) (Qal) sworn (participle); **1b**) (Niphal); **1b1**) to swear, take
an oath; **1b2**) ***TO* *SWEAR* (*OF* *JEHOVAH* *BY***
HIMSELF*)**; **1b3**) ***TO* *CURSE; **1c**) (Hiphil); **1c1**) to cause to
take an oath; **1c2**) to adjure;

DOLF @ 2154 HOURS ON 25 DECEMBER 2023: "Cease your
anonymous assailment of me you GOD ALMIGHTY ***CURSED*** son of
BELIAL.

Not all Nomen Nescios are the same person and yet you seem intent to
exclude the Catholic group and the accusation of their treason against the
BRITISH SOVEREIGNTY being a Caesaropapism and Protestant."

**NOMEN NESCIIO <SEWER TROLL@DIZUM.COM> @ 2311 HOURS ON
26 DECEMBER 2023:** "Snip the shit. Nothing of value but being a good
little goyim might get you a few more ***SHEKELS*** for your hasbara (ie. **a
Zionist term as a communicative strategy that seeks to explain
actions, whether or not they are justified**)."

DOLF @ 0522 HOURS ON 27 DECEMBER 2023: "Are you telling me
that the Iraq war isn't yet over?"

GRAND INCEPTION (Tàichū: 太初) [TETRA: #36 / #7] new moon ● on 21
December 104 BCE (103 BCE with #0 CE) + 32 x 19 metonic lunar cycles
= #505 CE as MALKUTH (kingdom) ... 21 December 2006.

Oops all their foundations are gone now and Babylon has fallen -- weapon
of mass destruction...

#36 - 彊 = #487 (tài (太):

GRAND)

qiáng: 1. strong; powerful, 2. ***STUBBORN***; ***UNCOMPROMISING***, 3. to
strive; to be energetic

WHERE #487 = #451 - PRAXIS OF RATIONALITY + #36 -

STRENGTH (CH'IAN): "True excellence depends upon the individual overcoming his own selfish, biased, or arrogant tendencies. He may also decide to "overcome his own strength" (an alternate reading of the first Appraisal line), as he recognizes the wisdom of yielding in many situations. Paradoxically, then, strength comes from conquering the self.

APPRAISAL #7: Metal is strong but flesh is weak.

Blood flows in the fields (血流于田).

FATHOMING #7: Strong metal and weak flesh

Means: The laws cause great harm (法[太]傷也).

liú (流): 1. to flow; to spread; to circulate, 2. a class, 3. water, 4. a current, 5. a group, 6. to move, 7. to trend; to incline, 8. ***TO* *BANISH***; ***TO* *DEPORT***; ***TO* *SEND* *INTO* *EXILE***, 9. to indulge; to pamper, 10. passing quickly; ***TURNING* *CONTINUOUSLY***, 11. accidental, 12. with no basis

yú (于): 1. in; at, 2. in; at, 3. in; at; to; from, 4. to go; to, 5. to rely on; to depend on, 6. to go to; to arrive at, 7. from, 8. give, 9. ***OPPOSING***, 10. and, 11. compared to, 12. by, 13. and; as well as, 14. for, 15. Yu, 16. a ***CROW***, 17. whew; wow

tián (田): 1. field; farmland, 2. Kangxi radical 102, 3. an open area of land, 4. Tian, 5. ***TO* *CULTIVATE* *A* *FIELD***, 6. an allotment of land, 7. a cinnabar field, 8. ***A* *STATE* *FOR* *CULTIVATION* *OF* *MERITORIOUS* *DEEDS***, 9. to hunt

xuèliú (血流): blood flow

yútián (于田): fields

fǎ (#40 - 法 = #491): 1. method; way, 2. France, 3. ***THE* *LAW***; ***RULES***; ***REGULATIONS***, 4. the teachings of the Buddha; Dharma, 5. ***A* *STANDARD***; ***A* *NORM***, 6. an institution, 7. to emulate, 8. magic; a magic trick, 9. punishment, 10. Fa, 11. a precedent, 12. a classification of some kinds of Han texts, 13. relating to a ceremony or rite

tài (太): 1. very; too; extremely, 2. most, 3. ***GRAND***, 4. ***TERA***, 5. senior, 6. most senior member

shāng (傷): 1. to injure; to wound; to be injured, 2. wound; injury, 3. to fall ill from, 4. to be troubled by; to be distressed, 5. excessive, 6. Shang, 7. to damage, 8. to hinder; to obstruct, 9. ***TO* *SLANDER***; ***TO* *MALIGN***

yě (也): 1. also; too, 2. a final modal particle indicating certainty or decision, 3. either, 4. even, 5. used to soften the tone, 6. used for emphasis, 7. used to mark contrast, 8. used to mark compromise

Not even the strongest man can withstand a blow by weapons. Knowing the irreparable harm that weapons can wreak, the good leader runs his state in such a way as to minimize the need for harsh punishments. Here blood flows even in the rice fields, suggesting the tyrannous nature of this regime and its laws. It is the Legalists, not good Confucians, who resort to arms to solve problems. Legend has it that the first Legalist master Shang Yang executed so many in the field that the Wei River ran red with their blood." [CANON OF SUPREME MYSTERY (4 BCE), Nylan 1993, page 250]

TETRA (Terah): #42 - ䷔迎 = #493

TORAH ANGEL [#50 - VASTNESS / WASTING (T'ANG), #30 - BOLD RESOLUTION (YI), #20 - ADVANCE (CHIN)]

#493 as [#40, #7, #40, #6, #400] / [#40, #7, #40, #400, #6] = m^ezimmâh (H4209): {UMBRA: #92 % #41 = #10} 1) purpose, discretion, device, plot; 1a) purpose; 1b) discretion; 1c) ***DEVICES*** (***EVIL***);

[#31, {@1: Sup: 31 - **PACKING**: CHUANG (#31); Ego: 31 - **PACKING**: CHUANG (#31)}

#21, {@2: Sup: 52 - **MEASURE**: TU (#83); Ego: 21 - **RELEASE**: SHIH (#52)}

#33, {@3: Sup: 4 - **BARRIER**: HSIEN (#87); Ego: 33 - **CLOSENESS**: MI (#85)}

#80, {@4: Sup: 3 - **MIRE**: HSIEN (#90); Ego: 80 - **LABOURING**: CH'IN (#165)}

#53] {@5: Sup: 56 - **CLOSED MOUTH**: CHIN (#146 - **I AM NOT A LAND-GRABBER** {%15}); Ego: 53 - **ETERNITY**: YUNG (#218)}

TELOS TOTAL: #218

#221 - **NOUMENON RESONANCE FOR 27 DECEMBER 2023** as [#3, #2, #6, #200, #10] /

#260 - ONTIC CHECKSUM TOTAL: #146 as [#5, #3, #2, #200, #10, #40] = gibbôwr (H1368): {UMBRA: #211 % #41 = #6} 1) strong, mighty; 2) ***STRONG* *MAN***, brave man, mighty man;

#278 - NOUMENON RESONANCE FOR 27 DECEMBER 2023 / ONTIC CHECKSUM TOTAL: #146 as [#70, #6, #200, #2] = 'Ôrêb (H6159): {UMBRA: #272 % #41 = #26} 0) Oreb = **'*RAVEN***'; 1) one of the chieftains of the Midianite army defeated by Gideon; 2) a rock east of the Jordan where Oreb and part of his army fell to the Ephraimites;

#248 - NOUMENON RESONANCE FOR 27 DECEMBER 2023 as [#20, #100, #1, #7, #70, #50] /
#143 - ONTIC CHECKSUM TOTAL: #146 as [#20, #100, #1, #7, #5, #10] /
#193 - ONTIC CHECKSUM TOTAL: #146 as [#20, #100, #1, #7, #5, #10, #50] /
#928 - ONTIC CHECKSUM TOTAL: #146 as [#20, #100, #1, #7, #800] = krázō (G2896): {UMBRA: #928 % #41 = #26} 1) to croak; 1a) ***OF* *THE* *CRY* *OF* *A* *RAVEN***; 1b) hence, to cry out, cry aloud, vociferate; 1c) to cry or pray for vengeance; 2) to cry; 2a) cry out aloud, speak with a loud voice;

BOOK OF JUBILEES 11:5--17: "And the PRINCE **#394 - MASTÊMÂ** (מִשְׁטֵמָה) / **SATAN / BELIAL** ("hatred", "hostility", "enmity", or "persecution") exerted himself to do all this, and he sent forth other spirits, those which were put under his hand, to do all manner of wrong and sin, and all manner of transgression, to corrupt and destroy, and to ***SHED* *BLOOD*** upon the earth (**#291 / #297 / #333 - 'erets** (H776): ***LAND*, *EARTH*, *SOIL***). For this reason he called the name of Sêrô ***SERUG*** {**Branch, Layer; twining**}, for every one turned to do all manner of sin and transgression. And he grew up, and dwelt in Ur of the Chaldees, near to the father of his wife's mother, and he worshipped ***IDOLS***, and he took to himself a wife in the thirty-sixth jubilee, in the fifth week, in the first year [36J5W1D] thereof, and her name was Mêlkâ, the daughter of Kâbêr, the daughter of his father's brother. And she bare him Nahor, in the first year of this week, and he grew and dwelt in Ur of the Chaldees, and his father taught him the researches of the Chaldees to ***DIVINE* *AND* *AUGUR*, *ACCORDING* *TO* *THE* *SIGNS* *OF* *HEAVEN***.

TETRA: #8 - 𠄎 𠄎 𠄎 𠄎 = #459

TORAH ANGEL [#5 - KEEPING SMALL (SHAO), #200 % 81 #38 - FULLNESS (SHENG), #8 - OPPOSITION (KAN)]

#459 as [#6, #50, #2, #1, #400] / [#400, #50, #2, #1, #6] = **nâbâ'** (H5012): {**UMBRA: #53 % #41 = #12**} **1**) to prophesy; **1a**) (Niphal); **1a1**) to prophesy; **i**) under influence of divine spirit; **ii**) of false prophets; **1a2**) (Hithpael); **i**) ***TO* *PROPHECY***; **1**) under influence of divine spirit; **2**) ***OF* *FALSE* *PROPHETS***;

[#17, {@1: Sup: 17 - **HOLDING BACK**: JUAN (#17); Ego: 17 - **HOLDING BACK**: JUAN (#17)}

#3, {@2: Sup: 20 - **ADVANCE**: CHIN (#37); Ego: 3 - **MIRED**: HSIEN (#20)}

#3, {@3: Sup: 23 - **EASE**: YI (#60); Ego: 3 - **MIRED**: HSIEN (#23)}

#21, {@4: Sup: 44 - **STOVE**: TSAO (#104 - **I COMMIT NO FRAUD** {#7}); Ego: 21 - **RELEASE**: SHIH (#44)}

#68] {@5: Sup: 31 - **PACKING**: CHUANG (#135 - **MALE DEME IS UNNAMED** {#19}); Ego: 68 - **DIMMING**: MENG (#112 - **MALE DEME IS UNNAMED** {#6})}

TELOS TOTAL: #112

ONTIC CHECKSUM TOTAL: #104

DEME CHECKSUM TOTAL: #247

#109 - ONTIC CHECKSUM TOTAL: #104 as [#30, #70, #4, #5] = **'êdâh** (H5713): {**UMBRA: #79 % #41 = #38**} **1**) testimony, witness; **1a**) always plural and always of ***LAWS* *AS* *DIVINE* *TESTIMONIES***;

#532 - ONTIC CHECKSUM TOTAL: #104 as [#6, #40, #6, #80, #400] /

#548 - ONTIC CHECKSUM TOTAL: #104 as [#6, #40, #6, #80, #400, #10, #6] = **môwphêth** (H4159): {**UMBRA: #526 % #41 = #34**} **1**) wonder, sign, miracle, ***PORTENT***; **1a**) wonder (as a special display of God's power); **1b**) ***SIGN*, *TOKEN* (*OF* *FUTURE* *EVENT*)**;

#104 - NOUMENON RESONANCE FOR 27 DECEMBER 2023 as [#6, #20, #6, #20, #2, #10, #40] = **kôwkâb** (H3556): {**UMBRA: #48 % #41 = #7**} **1**) ***STAR***; **1a**) of Messiah, brothers, youth, numerous progeny, personification, God's omniscience (fig.);

#93 - DEME CHECKSUM TOTAL: #247 as [#30, #1, #2, #4, #6, #50] = **'ăbaddôwn** (H11): {**UMBRA: #63 % #41 = #22**} **1**) ***PLACE* *OF* *DESTRUCTION***, destruction, ruin, Abaddon;

#277 - **DEME CHECKSUM TOTAL: #247** as [#2, #70, #200, #5] = b^eêrâh (H1200): {**UMBRA: #277 % #41 = #31**} 1) ***BURNING*, *FIRE***;

■ #247 - **NOUMENON RESONANCE FOR 27 DECEMBER 2023** as [#40, #1, #6, #200] = 'Ūwr (H218): {**UMBRA: #207 % #41 = #2**} 0) Ur = 'flame'; 1) city in southern Babylonia, city of the Chaldeans, ***CENTRE* *OF* *MOON* *WORSHIP***, home of Abraham's father, Terah, and departure point for the Abraham's migration to Mesopotamia and Canaan;

MIND (#VIRTUE): #1 - APO: G575 (@150) + #2 - DIDOMI: G1325 (@104) = #3

SCIENCE (#TOOLS): #3 - POIEO: G4160 (@175) + #4 - APODIDOMI: G591 (@181) = #7

OPINION (#POSITION): #5 - EIDOMAI: G1492 (@228) + #6 - APOGRÁPHŌ: G583 (@86) as DÓGMA: G1378 (@184) = #11

SENSE (#TIME): #7 - ARÉTĒ: G703 (@102) + #8 - TÉCHNĒ: G5078 (@171) = #15 as TOTAL: #36

■ #343 - **NOUMENON RESONANCE FOR 27 DECEMBER 2023** as [#6, #40, #7, #200, #70, #20] / #897 - **MALE CHECKSUM TOTAL: #146** as [#7, #200, #70, #20, #600] = zera' (H2233): {**UMBRA: #277 % #41 = #31**} 1) ***SEED*, *SOWING*, *OFFSPRING***; 1a) a sowing; 1b) seed; 1c) semen virile; 1d) offspring, descendants, posterity, children; 1e) of moral quality; 1e1) a practitioner of righteousness (fig.); 1f) sowing time (by meton);

■ #140 - **NOUMENON RESONANCE FOR 27 DECEMBER 2023** as [#5, #6, #3, #70, #50, #6] / #493 as [#10, #3, #70, #400, #10] = yâga' (H3021): {**UMBRA: #83 % #41 = #1**} 1) ***TO* *TOIL*, *LABOUR*, *GROW* *WEARY*, *BE* *WEARY***; 1a) (Qal); 1a1) to toil, labour; 1a2) to grow weary, be weary; 1b) (Piel) to weary, make weary, cause to go toilsomely; 1c) (Hiphil) to make to toil, make weary, cause to be weary;

And in the thirty-seventh jubilee, in the sixth week, in the first [37J6W1D] year thereof, he took to himself a wife, and her name was Îjâskâ, the daughter of Nêstâg of the Chaldees. And she bare him ***TERAH*** {**Station, delay, a station of Israel in the wilderness, To breathe; scent; blow**} in the seventh year of this week. And the **PRINCE #394 - MASTÊMÂ** sent ***RAVENS*** and birds to devour the ***SEED*** which was sown in the land, in order to destroy the land, and rob the

children of men of their labours. Before they could ***PLOUGH*** in the seed, the ravens picked (it) from the surface of the ground. And for this reason he called his name ***TERAH***, because the ***RAVENS*** and the birds reduced them to destitution and devoured their seed. And the years began to be barren, owing to the birds, and they devoured all the ***FRUIT*** of the trees from the trees: it was only with great effort that they could save a little of all the fruit of the earth in their days.

TETRA (Serug): #40 - 法 = #491

TORAH ANGEL [#40 - LAW / MODEL (FA), #30 - BOLD RESOLUTION (YI), #5 - KEEPING SMALL (SHAO)]

#77 - NOUMENON RESONANCE FOR 27 DECEMBER 2023 as [#1, #20, #50, #6] /

#140 - NOUMENON RESONANCE FOR 27 DECEMBER 2023 as [#30, #40, #20, #10, #40] /

#435 - NOUMENON RESONANCE FOR 27 DECEMBER 2023 as [#5, #20, #10, #400] / [#5, #20, #400, #10] / #491 as [#5, #20, #10, #400, #50, #6] / [#20, #5, #20, #6, #400, #40] = nâkâh (H5221): {UMBRA: #75 % #41 = #34} 1) to strike, smite, hit, beat, slay, kill; 1a) (Niphal) to be stricken or smitten; 1b) (Pual) to be stricken or smitten; 1c) (Hiphil); 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust; 1c2) to smite, kill, slay (man or beast); 1c3) to smite, attack, attack and destroy, ***CONQUER***, ***SUBJUGATE***, ***RAVAGE***; 1c4) to smite, chastise, send judgment upon, punish, destroy; 1d) (Hophal) to be smitten; 1d1) to receive a blow; 1d2) to be wounded; 1d3) to be beaten; 1d4) to be (fatally) smitten, be killed, be slain; 1d5) to be attacked and captured; 1d6) to be smitten (with disease); 1d7) ***TO* *BE* *BLIGHTED* (*OF* *PLANTS*)**;

[#7, {@1: Sup: 7 - ASCENT: SHANG (#7); Ego: 7 - ASCENT: SHANG (#7)}

#78, {@2: Sup: 4 - BARRIER: HSIEN (#11); Ego: 78 - ON THE VERGE: CHIANG (#85)}

#35, {@3: Sup: 39 - RESIDENCE: CHU (#50); Ego: 35 - GATHERING: LIEN (#120)}

#80, {@4: Sup: 38 - FULLNESS: SHENG (#88); Ego: 80 -

LABOURING: CH'IN (#200 - I AM NOT A ROBBER OF SACRED PROPERTY {%8} / I AM NOT A ROBBER OF SACRED PROPERTY {%8}))

#10] {@5: Sup: 48 - RITUAL: LI (#136 - MALE DEME IS UNNAMED {%36}); Ego: 10 - DEFECTIVENESS, DISTORTION: HSIEN (#210 - I AM NOT OF AGGRESSIVE HAND {%30})}

TELOS TOTAL: #210

ONTIC CHECKSUM TOTAL: #410

DEME CHECKSUM TOTAL: #336

#773 - ONTIC CHECKSUM TOTAL: #410 as [#4, #400, #50, #8, #300, #1, #10] = *dýnamai* (G1410): {UMBRA: #506 % #41 = #14} 1) to be able, ***HAVE* *POWER* *WHETHER* *BY* *VIRTUE* *OF* *ONE'S* *OWN* *ABILITY* *AND* *RESOURCES***, or of a state of mind, or through favourable circumstances, or ***BY* *PERMISSION* *OF* *LAW* *OR* *CUSTOM***; 2) to be able to do something; 3) to be capable, strong and powerful;

#400 - NOUMENON RESONANCE FOR 27 DECEMBER 2023 as [#20, #5, #10, #40, #5, #50, #70, #200] / #410 as [#5, #20, #5, #10, #300, #70] = *keîmai* (G2749): {UMBRA: #86 % #41 = #4} 1) to lie; 1a) ***OF* *AN* *INFANT***; 1b) of one buried; 1c) of things that quietly cover some spot; 1c1) of a city situated on a hill; 1d) of things put or set in any place, in ref. to which we often use 'to stand'; 1d1) of vessels, of a throne, of the site of a city, ***OF* *GRAIN* *AND* *OTHER* *THINGS* *LAID* *UP* *TOGETHER*, *OF* *A* *FOUNDATION***; 1e) metaph.; 1e1) to be (by God's intent) set, i.e. destined, appointed; 1e2) ***OF* *LAWS*, *TO* *BE* *MADE*, *LAID* *DOWN***; 1e3) ***LIES* *IN* *THE* *POWER* *OF* *THE* *EVIL* *ONE***, i.e. is held in subjection by the devil;

#410 as [#2, #200, #2, #6, #200] = *barbur* (H1257): {UMBRA: #410 % #41 = #41} 1) (CLBL) ***FOWL*, *BIRDS***; 2) (BDB/TWOT) birds fattened for table of Solomon;

#628 - DEME CHECKSUM TOTAL: #336 as [#2, #20, #200, #400, #6] = *b^ekôwrâh* (H1062): {UMBRA: #233 % #41 = #28} 1) birthright, primogeniture, ***RIGHT* *OF* *THE* *FIRST*-*BORN***;

#702 - DEME CHECKSUM TOTAL: #336 as [#2, #80, #100, #6, #4, #10, #500] = *piqqûwd* (H6490): {UMBRA: #190 % #41 = #26} 1) ***PRECEPT*, *STATUTE***;

#340 - NOUMENON RESONANCE FOR 27 DECEMBER 2023 as [#80, #200, #10, #50] / #336 as [#6, #40, #80, #200, #10] / [#40, #80, #200, #10, #6] = *p^erîy* (H6529): {UMBRA: #290 % #41 = #3} 1) ***FRUIT***; 1a)

fruit, produce (of the ground); **1b**) fruit, offspring, children, progeny (of the womb); **1c**) ***FRUIT* (*OF* *ACTIONS*) (fig.);**

TETRA (Abram): #43 - 遇 = #494

TORAH ANGEL [#80 - LABOURING (XH'IN), #5 - KEEPING SMALL (SHAO), #30 - BOLD RESOLUTION (YI)]

"AND THINK NOT TO SAY WITHIN YOURSELVES, WE HAVE ABRAHAM TO OUR FATHER: FOR I SAY UNTO YOU, THAT GOD IS ABLE OF THESE ***STONES*-G3037** TO RAISE UP CHILDREN UNTO ABRAHAM."
[Matthew 3:9]

#434 - NOUMENON RESONANCE FOR 27 DECEMBER 2023 as [#30, #100, #4, #300] /

#455 - NOUMENON RESONANCE FOR 27 DECEMBER 2023 as [#30, #5, #100, #4, #10, #300, #6] / [#6, #5, #100, #4, #300, #40] /

#494 as [#40, #100, #4, #300, #10, #40] = qâdash (H6942):

{**UMBRA: #404 % #41 = #35**} **1**) to consecrate, sanctify, prepare, dedicate, be hallowed, be holy, be sanctified, be separate; **1a**) (Qal); **1a1**) to be set apart, be consecrated; **1a2**) to be hallowed; **1a3**) consecrated, tabooed; **1b**) (Niphal); **1b1**) to show oneself sacred or majestic; **1b2**) to be honoured, be treated as sacred; **1b3**) to be holy; **1c**) (Piel); **1c1**) to set apart as sacred, consecrate, dedicate; **1c2**) to observe as holy, keep sacred; **1c3**) to honour as sacred, hallow; **1c4**) to consecrate; **1d**) (Pual); **1d1**) to be consecrated; **1d2**) consecrated, dedicated; **1e**) (Hiphil); **1e1**) to set apart, devote, consecrate; **1e2**) to regard or treat as sacred or hallow; **1e3**) to consecrate; **1f**) (Hithpael); **1f1**) ***TO* *KEEP* *ONESELF* *APART* *OR* *SEPARATE***; **1f2**) to cause Himself to be hallowed (of God); **1f3**) to be observed as holy; **1f4**) to consecrate oneself;

[#72, {@1: Sup: 72 - **HARDNESS**: CHIEN (#72); Ego: 72 - **HARDNESS**: CHIEN (#72)}]

#32, {@2: Sup: 23 - **EASE**: YI (#95); Ego: 32 - **LEGION**: CHUANG (#104 - **I COMMIT NO FRAUD** {%7})}

#16, {@3: Sup: 39 - **RESIDENCE**: CHU (#134 - **MALE DEME IS UNNAMED** {%34}); Ego: 16 - **CONTACT**: CHIAO (#120)}

#33, {@4: Sup: 72 - **HARDNESS**: CHIEN (#206); Ego: 33 - **CLOSENESS**: MI (#153)}

#36] {@5: Sup: 27 - **DUTIES**: SHIH (#233); Ego: 36 - **STRENGTH**: CH'IANG (#189)}

TELOS TOTAL: #189

ONTIC CHECKSUM TOTAL: #104

DEME CHECKSUM TOTAL: #134

#77 - NOUMENON RESONANCE FOR 27 DECEMBER 2023 as [#1, #6, #50, #20] /
#87 - ONTIC CHECKSUM TOTAL: #104 as [#30, #1, #6, #50] =
'âven (H205): {UMBRA: #57 % #41 = #16} 1) trouble, wickedness, sorrow; **1a**) trouble, sorrow; **1b**) *IDOLATRY*; **1c**) *TROUBLE* *OF* *INIQUITY*, *WICKEDNESS*;

#427 - NOUMENON RESONANCE FOR 27 DECEMBER 2023 as [#5, #20, #400, #2] /
#430 - ONTIC CHECKSUM TOTAL: #104 as [#6, #2, #20, #400, #2] = kâthâb (H3791): {UMBRA: #422 % #41 = #12} 1) a writing, document, edict; **1a**) register, enrolment, roll; **1b**) *MODE* *OF* *WRITING*, *CHARACTER*, *LETTER*; **1c**) letter, document, a writing; **1d**) a written edict; **1d1**) of royal enactment; **1d2**) of divine authority;

#104 - NOUMENON RESONANCE FOR 27 DECEMBER 2023 as [#2, #40, #2, #10, #50] = bîyn (H995): {UMBRA: #62 % #41 = #21} 1) *TO* *DISCERN*, *UNDERSTAND*, *CONSIDER*; **1a**) (Qal); **1a1**) to perceive, discern; **1a2**) to understand, know (with the mind); **1a3**) to observe, mark, give heed to, distinguish, consider; **1a4**) to have discernment, insight, understanding; **1b**) (Niphal) to be discerning, intelligent, discreet, have understanding; **1c**) (Hiphil); **1c1**) to understand; **1c2**) to cause to understand, give understanding, teach; **1d**) (Hithpolel) to show oneself discerning or attentive, consider diligently; **1e**) (Polel) *TO* *TEACH*, *INSTRUCT*; **2**) (TWOT) prudent, regard;

#1014 - DEME CHECKSUM TOTAL: #134 as [#4, #200, #300, #10, #500] = dârash (H1875): {UMBRA: #504 % #41 = #12} 1) to resort to, seek, seek with care, enquire, require; **1a**) (Qal); **1a1**) to resort to, frequent (a place), (tread a place); **1a2**) to consult, enquire of, seek; **i**) of God; **ii**) of heathen gods, necromancers; **1a3**) *TO* *SEEK* *DEITY* *IN* *PRAYER* *AND* *WORSHIP*; **i**) *GOD*; **ii**) heathen deities; **1a4**) to seek (with a demand), demand, require; **1a5**) to investigate, enquire; **1a6**) to ask for, require, demand; **1a7**) to practice, study, follow, seek with application; **1a8**) to seek with care, care for; **1b**) (Niphal); **1b1**) to allow oneself to be enquired of, consulted (only of God); **1b2**) to be sought, be sought out; **1b3**) to be required (of blood);

#407 - NOUMENON RESONANCE FOR 27 DECEMBER 2023 as [#1, #6, #300, #10, #70, #20] /

#427 - NOUMENON RESONANCE FOR 27 DECEMBER 2023 as [#6, #30, #5, #6, #300, #10, #70] / [#1, #6, #300, #10, #70, #40] /

#377 - DEME CHECKSUM TOTAL: #134 as [#1, #6, #300, #70] = *yâsha'* (H3467): {UMBRA: #380 % #41 = #11} **1) *TO* *SAVE*, *BE* *SAVED*, *BE* *DELIVERED***; **1a)** (Niphal); **1a1)** to be liberated, be saved, be delivered; **1a2)** to be saved (in battle), be victorious; **1b)** (Hiphil); **1b1)** to save, deliver; **1b2)** to save from moral troubles; **1b3)** to give victory to;

#134 as [#9, #5, #70, #50] = *theós* (G2316): {UMBRA: #284 % #41 = #38} **1)** a god or goddess, a general name of deities or divinities; **2)** the Godhead, trinity; **2a)** God the Father, the first person in the trinity; **2b)** Christ, the second person of the trinity; **2c)** Holy Spirit, the third person in the trinity; **3) *SPOKEN* *OF* *THE* *ONLY* *AND* *TRUE* *GOD***; **3a)** refers to the things of God; **3b)** his counsels, interests, things due to him; **4)** whatever can in any respect be likened unto God, or resemble him in any way; **4a)** God's representative or viceregent; **4a1)** of magistrates and judges;

And in this thirty-ninth jubilee, in the second week in the first year (**39J2W1D**), ***TERAH*** took to himself a wife, and her name was 'Êdnâ, the daughter of 'Abrâm the daughter of his father's sister. And in the seventh year of this week she bare him a son, and he called his name ***ABRAM*** {**high father**}, by the name of the father of his mother; for he had died before his daughter had conceived a son. And the child began to ***UNDERSTAND*** the errors of the earth that all went astray after graven images and after uncleanness, and his father ***TAUGHT*** him ***WRITING***, and he was two weeks of years old, and he ***SEPARATED*** himself from his father that he might not worship ***IDOLS*** with him. And he began to ***PRAY* *TO* *THE* *CREATOR*** of all things that He might ***SAVE*** him from the errors of the children of men, and that his portion should not fall into error after uncleanness and vileness."

The consideration is whether these might have significance to the volume of academic research which has been published on the ROTAS / SATOR square, but after more than a century, there is no consensus on its origin and meaning. The square comes in two forms: ROTAS (left, below), and the SATOR (right, below) where the ROTAS / SATOR ROMAN SQUARE is the NUMEN key to #65 - #1 = #64 understanding it as a modus operandi of **#14 - PENETRATION (JUI)** action where the TRIPARTITE COURSE OF NATURE MATRIX is then the field against which labour is applied in accordance with a direct sentence translation is: "THE SOWER (OR,

FARMER) AREPO HOLDS THE WHEELS WITH CARE (OR, WITH CARE THE WHEELS)".

R O T A S	S A T O R
O P E R A	A R E P O
T E N E T	T E N E T
A R E P O	O P E R A
S A T O R	R O T A S

SATOR: (nominative or vocative noun; from serere, 'to sow') sower, planter, founder, progenitor (usually divine); originator; literally 'seeder'.

AREPO: unknown word, potentially a proper name, either invented to complete the palindrome or of a non-Latin origin. In 1983, Serbian-American scholar Miroslav Marcovich proposed the term AREPO as a Latinized abbreviation of Harpocrates (or "Horus-the-child"), god of the rising sun, also called Γεωργός Ἁρνου, which Marcovich suggests corresponds to SATOR AREPO. This would translate the square as: "The sower ***HORUS*** / Harpocrates checks, toils, and ***TORTURES***" (see **FATHOMING #9 to TETRA #7** as usage of: **cè** (測): **1.** to measure, **2.** to test, **3.** a measure of depth, **4.** clear, **5.** ***INTERROGATE* *WITH*** ***TORTURE***, **6.** deep, **7.** to conjecture; to estimate).

The son of Osiris and Isis is known as Horus the Child (Hor pa khered) who was transformed into the Greek god Harpocrates after Alexander the Great conquered Egypt in 331 BC. 'Harpocrates' also means 'Horus the Child' but the deity is considered to differ from the Egyptian Horus. Harpocrates was the Greek god of silence and confidentiality, the keeper of secrets, whose statuary regularly depicts him as a winged child with his finger to his lips.

TENET: (verb; from tenere, 'to hold') he/she/it holds, keeps, comprehends, possesses, masters, preserves, sustains.

OPERA: (nominative, accusative or vocative [see opus] plural noun) work, care, aid, labour, service, effort/trouble; (from opus): (nominative, accusative or vocative noun) works, deeds; (ablative) with effort.

ROTAS: (rotās, accusative plural of rota) wheels; (verb) you (singular) turn or cause to rotate.

The earliest squares were found at Roman-era sites, all in ROTAS-form (where the top line is "ROTAS", not "SATOR"), with the earliest discovery at Pompeii (and also likely pre-A.D. 62). The earliest square with Christian-associated imagery dates from the sixth century. By the Middle Ages, Sator squares had been found across Europe, Asia Minor, and North

Africa. In 2022, the Encyclopedia Britannica called it "the most familiar lettered square in the Western world". Some believe the square should be read as just three words – SATOR OPERA TENET, which they loosely translate as: "The Creator (the author of all things) maintains his works"; both of which could imply Graeco-Roman Stoic and / or Pythagorean origins. <https://en.wikipedia.org/wiki/Sator_Square>

TETRA (INRI): #7 - 上 = #458 (chū

(初): ***INCEPTION***)

TORAH ANGEL [40 - LAW / MODEL (FA), 90 % 81 = #9 - BRANCHING OUT (SHU), #200 % 81 = 38 - FULLNESS (SHENG)]

shàng: 1. top; a high position, 2. top; the position on or above something, 3. to go up; to go forward, 4. shang, 5. previous; last, 6. high; higher, 7. advanced, 8. ***A* *MONARCH***; ***A* *SOVEREIGN***, 9. time, 10. to do something; ***TO* *DO* *SOMETHING* *AT* *A* *SET* *TIME***; to go to, 11. far, 12. big; as big as, 13. abundant; plentiful, 14. to report, 15. to offer, 16. to go on stage, 17. to take office; to assume a post, 18. to install; to erect, 19. to suffer; to sustain, 20. to ***BURN***, 21. to remember, 22. on; in, 23. upward, 24. to add, 25. to fix; to install; to apply (powder, makeup, etc), 26. to meet, 27. falling then rising (4th) tone, 28. used after a verb indicating a result, 29. a musical note

#77 - NOUMENON RESONANCE FOR 27 DECEMBER 2023 as [#10, #5, #2, #10, #50] /

#427 - NOUMENON RESONANCE FOR 27 DECEMBER 2023 as [#10, #400, #10, #5, #2] / [#10, #5, #10, #2, #400] / #458 as [#40, #400, #10, #5, #2, #1] = y^ehab (H3052): {UMBRA: #17 % #41 = #17} 1) to give, provide; 1a) (P'al); 1a1) to give; 1a2) ***TO* *PLACE***, ***LAY*** (***FOUNDATIONS***); 1b) (Hithp'al); 1b1) to be given; 1b2) to be paid

WHERE #458 = #451 - PRAXIS OF RATIONALITY + #7 - ASCENT (CHANG): "Once the individual rises to high position, he must maintain the support of those below. Otherwise, his subordinates will surely undercut him. Nor can safety be assured the individual whose ambitions lead him to rise too precipitously.

APPRAISAL #9: Perched on a ***ROTTEN*** stump, First he faces ***RUIN***, then finds a firmer base (棲于腐初亡後得基).

FATHOMING #9: Perched on a stump, then on a firmer base,

Means: He later secures good men.

qī (棲): 1. to nest; to perch; to roost, 2. ***TO* *PERCH* (*OF* *BIRDS*)**; ***TO* *STAY***; ***TO* *DWELL***, 3. to stay

yú (于): 1. in; at, 2. in; at, 3. in; at; to; from, 4. to go; to, 5. to rely on; to depend on, 6. to go to; to arrive at, 7. from, 8. give, 9. ***OPPOSING***, 10. and, 11. compared to, 12. by, 13. and; as well as, 14. for, 15. Yu, 16. a ***CROW***, 17. whew; wow

zī (菑): 1. ***A* *FIELD* *RECENTLY* *OPENED* *FOR* *CULTIVATION***, 2. to weed grass

chū (初): 1. ***AT* *FIRST***; ***AT* *THE* *BEGINNING***; ***INITIALLY***, 2. used to prefix numbers, 3. used as a prefix indicating the first time or part of something, 4. just now, 5. thereupon, 6. an intensifying adverb, 7. rudimentary; elementary, 8. original

wáng (亡): 1. ***TO* *DIE***, 2. to flee, 3. to not have, 4. to lose, 5. to perish; to be destroyed, 6. to leave, 7. to forget, 8. dead

hòu (後): 1. after; later, 2. empress; queen, 3. ***SOVEREIGN***, 4. behind, 5. ***THE* *GOD* *OF* *THE* *EARTH***, 6. late; later, 7. arriving late, 8. ***OFFSPRING***; ***DESCENDANTS***, 9. to fall behind; to lag, 10. behind; back, 11. then, 12. mother of the designated heir; mother of the crown prince, 13. Hou, 14. after; behind, 15. following, 16. to be delayed, 17. to abandon; to discard, 18. feudal lords, 19. Hou

de (得): 1. potential marker, 2. to obtain; to get; to gain; to attain; to win, 3. must; ought to, 4. to want to; to need to, 5. must; ought to, 6. de, 7. infix potential marker, 8. to result in, 9. to be proper; to fit; to suit, 10. to be satisfied, 11. to be finished, 12. result of degree, 13. ***MARKS* *COMPLETION* *OF* *AN* *ACTION***, 14. satisfying, 15. to contract, 16. marks permission or possibility, 17. expressing frustration, 18. to hear, 19. to have; there is, 20. marks time passed

jī (基): 1. base; foundation, 2. ***BASIC***; ***FUNDAMENTAL***, 3. a radical, 4. basis

The arrogant individual finally repents his earlier ***ERRORS***, humbling himself in order to win the support of worthy followers. For the throne, worthy officials, in the words of the Odes, are the necessary **"BASE OF**

THE STATE." [CANON OF SUPREME MYSTERY (4 BCE), Nylan 1993, page 130]

CANON (太) #7 - ASCENT (CHANG):

[#52, {@1: Sup: 52 - **MEASURE**: TU (#52); Ego: 52 - **MEASURE**: TU (#52)}

#73, {@2: Sup: 44 - **STOVE**: TSAO (#96 - **MALE DEME IS UNNAMED** {%33}); Ego: 73 - **ALREADY FORDING, COMPLETION**: CH'ENG (#125)}

#79, {@3: Sup: 42 - **GOING TO MEET**: YING (#138); Ego: 79 - **DIFFICULTIES**: NAN (#204)}

#70, {@4: Sup: 31 - **PACKING**: CHUANG (#169 - **I TROUBLE MYSELF ONLY WITH MY OWN AFFAIRS** {%18} / **I TROUBLE MYSELF ONLY WITH MY OWN AFFAIRS** {%18}); Ego: 70 - **SEVERANCE**: KE (#274)}

#17] {@5: Sup: 48 - **RITUAL**: LI (#217); Ego: 17 - **HOLDING BACK**: JUAN (#291)}

TELOS TOTAL: #291

ONTIC CHECKSUM TOTAL: #169

DEME CHECKSUM TOTAL: #265

#412 - ONTIC CHECKSUM TOTAL: #169 as [#6, #10, #20, #300, #30, #6, #40] = *kâshal* (H3782): {**UMBRA: #350 % #41 = #22**} **1**) to stumble, stagger, totter; **1a**) (Qal); **1a1**) to stumble; **1a2**) to totter; **1b**) (Niphal); **1b1**) to stumble; **1b2**) to be tottering, be feeble; **1c**) (Hiphil); **1c1**) to cause to stumble, ***BRING* *INJURY* *OR* *RUIN* *TO***, overthrow; **1c2**) to make feeble, make weak; **1d**) (Hophal) to be made to stumble; **1e**) (Piel) bereave;

#169 as [#80, #30, #1, #50, #8] = *plânē* (G4106): {**UMBRA: #169 % #41 = #5**} **1**) a wandering, a straying about; **1a**) one led astray from the right way, roams hither and thither; **2**) metaph.; **2a**) mental straying; **2a1**) ***ERROR*, *WRONG* *OPINION* *RELATIVE* *TO* *MORALS* *OR* *RELIGION***; **2b**) error which shows itself in action, a wrong mode of acting; **2c**) error, that which leads into error, deceit or fraud;

#245 - NOUMENON RESONANCE FOR 27 DECEMBER 2023 as [#200, #40, #5] / [#5, #200, #40] /

#247 - NOUMENON RESONANCE FOR 27 DECEMBER 2023 as [#1, #200, #6, #40] /

#348 - NOUMENON RESONANCE FOR 27 DECEMBER 2023 as [#6, #1, #200, #40, #40, #50, #5, #6] /

#665 - ONTIC CHECKSUM TOTAL: #169 as [#5, #200, #10, #40, #400, #10] /

#685 - ONTIC CHECKSUM TOTAL: #169 as [#5, #200, #10, #40, #400, #10, #20] = rûwm (H7311): {**UMBRA: #246 % #41 = #41**} **1**) to rise, rise up, be high, be lofty, be exalted; **1a**) (Qal); **1a1**) to be high, be set on high; **1a2**) to be raised, be uplifted, be exalted; **1a3**) to be lifted, rise; **1b**) (Polel); **1b1**) ***TO* *RAISE* *OR* *REAR* (*CHILDREN*)**, cause to grow up; **1b2**) to lift up, raise, exalt; **1b3**) to exalt, extol; **1c**) (Polal) to be lifted up; **1d**) (Hiphil); **1d1**) to raise, lift, lift up, take up, set up, erect, exalt, set on high; **1d2**) to lift up (and take away), remove; **1d3**) to lift off and present, contribute, offer, contribute; **1e**) (Hophal) to be taken off, be abolished; **1f**) (Hithpolel) to exalt oneself, magnify oneself; **2**) (Qal) to be ***ROTTEN***, be wormy;

#169 as [#30, #30, #100, #9] = lâqaṭ (H3950): {**UMBRA: #139 % #41 = #16**} **1**) to pick up, gather, glean, gather up; **1a**) (Qal); **1a1**) to pick up, gather; **1a2**) to glean; **1b**) (Piel); **1b1**) to gather, gather up; **1b2**) ***TO* *COLLECT* (*MONEY*)**; **1b3**) to glean; **1c**) (Pual) to be picked up; **1d**) (Hithpael) ***TO* *COLLECT* *ONESELF***;

#93 - DEME CHECKSUM TOTAL: #265 as [#30, #1, #2, #50, #10] /

#133 - DEME CHECKSUM TOTAL: #265 as [#30, #1, #2, #50, #10, #40] = 'eben (H68): {**UMBRA: #53 % #41 = #12**} **1**) stone (large or small); **1a**) common stone (in natural state); **1b**) stone, as material; **1b1**) of tablets; **1b2**) marble, hewn stones; **1c**) precious stones, stones of fire; **1d**) stones containing metal (ore), tool for work or weapon; **1e**) weight; **1f**) plummet (stones of destruction) also made of metal; **1g**) stonelike objects, eg hailstones, stony heart, ice; **1h**) ***SACRED* *OBJECT***, as memorial Samuel set up to mark where God helped Israel to defeat the Philistines; **1i**) (simile); **1i1**) sinking in water, motionlessness; **1i2**) ***STRENGTH*, *FIRMNESS*, *SOLIDITY***; **1i3**) commonness; **1j**) (metaph); **1j1**) petrified with terror; **1j2**) perverse, hard heart;

#77 - NOUMENON RESONANCE FOR 27 DECEMBER 2023 as [#1, #6, #50, #20] /

#87 - ONTIC CHECKSUM TOTAL: #104 as [#30, #1, #6, #50] /

#737 - DEME CHECKSUM TOTAL: #265 as [#30, #1, #6, #700] = 'âven (H205): {**UMBRA: #57 % #41 = #16**} **1**) trouble, wickedness, sorrow; **1a**) trouble, sorrow; **1b**) idolatry; **1c**) ***TROUBLE* *OF* *INIQUITY*, *WICKEDNESS***;

#221 - NOUMENON RESONANCE FOR 27 DECEMBER 2023 as [#1, #4, #10, #200, #6] /

#245 - **NOUMENON RESONANCE FOR 27 DECEMBER 2023** as [#1, #4, #10, #200, #10, #20] /

#276 - **NOUMENON RESONANCE FOR 27 DECEMBER 2023** as [#6, #1, #4, #10, #200, #10, #5, #40] / #265 as [#40, #1, #4, #10, #200, #10] / [#1, #4, #10, #200, #10, #40] = 'addīyr (H117): {UMBRA: #215 % #41 = #10} 1) great, majestic; 1a) of waters of sea; 1b) *OF* *A* *TREE*; 1c) *OF* *KINGS*, *NATIONS*, *GODS*; 2) great one, majestic one; 2a) *OF* *NOBLES*, *CHIEFTAINS*, *SERVANTS*;

#268 - **NOUMENON RESONANCE FOR 27 DECEMBER 2023** as [#40, #10, #200, #8, #10] / #265 as [#40, #10, #200, #5, #10] = miséō (G3404): {UMBRA: #1055 % #41 = #30} 1) *TO* *HATE*, *PURSUE* *WITH* *HATRED*, *DETEST*; 2) to be hated, detested;

YOUTUBE: "DOCTOR WHO | GALLIFREY FALLS NO MORE"

<https://www.youtube.com/watch?v=z9ysEDN_ru0>

"IT IS ENOUGH FOR THE DISCIPLE THAT HE BE AS HIS MASTER, AND THE SERVANT AS HIS LORD. IF THEY HAVE CALLED THE MASTER OF THE HOUSE *BEELZEBUB*-G954, HOW MUCH MORE SHALL THEY CALL THEM OF HIS HOUSEHOLD? FEAR THEM NOT THEREFORE: FOR THERE IS NOTHING COVERED, THAT SHALL NOT BE REVEALED; AND HID, THAT SHALL NOT BE KNOWN.

#528 = #451 - **PRAXIS OF RATIONALITY + #77 - COMPLIANCE (HSUN)** as [#2, #5, #5, #30, #7, #5, #2, #70, #400, #2] = Beelzeboúl (G954): {UMBRA: #556 % #41 = #23} 0) Beelzebub = 'lord of the house'; 1) a *NAME* *OF* *SATAN*, the prince of evil spirits; Jewish scholars have interpreted the title of "Lord of the Flies" as the Hebrew way of calling Ba'al a *PILE* *OF* *EXCREMENT*

WHAT I TELL YOU IN DARKNESS, THAT SPEAK YE IN LIGHT: AND WHAT YE HEAR IN THE EAR, THAT PREACH YE UPON THE HOUSETOPS. AND FEAR NOT THEM WHICH KILL THE BODY, BUT ARE **NOT ABLE TO KILL THE SOUL: BUT RATHER FEAR HIM WHICH IS ABLE TO DESTROY BOTH SOUL AND BODY IN HELL.**" [Matthew 10:25-28, Luke 12:5]

DOLF @ 2006 HOURS ON 28 AUGUST 2023: "We must conclude in the circumstance of no historical tradition from Saturday to Sunday sacredness that the grafting of the Gentiles into the COMMONWEALTH OF JUDAISM / ISRAEL occurred during the time of the Apostles. Note the warning in the Epistle to the Roman about boasting against the natural state."

TESLA STINKER <truecatholicstaff@truecarpentry.org> /
<seaviews7@yahoo.com> @ **0545 HOURS ON 31 DECEMBER 2023:**
"BULL SHIT OF YOURS DOLF YEE LIAR:

Jesus made it clear not to hurt the Jews.

Now, do you think [as "**BLOOD LIABLE: FOR HAD YE BELIEVED MOSES, YE WOULD HAVE BELIEVED ME: FOR HE WROTE OF ME**" **John 5:46**] the Jew's Bible would tell them to hurt the Messiah?

You['re] a real pain in the ass ***SATAN***. Go stuff it somewhere in the garbage rubbish with all the other false Bibles that have been changed.

It does not mean a dam thing that you read a book that says Bible on it. Its not the Bible. The Bible, never changes. Same as God's Church never changes."

A behavioural scientist would be better equipped to make substantive as informed conclusions from our cursory observations where given over some three years of an observable comparative idea clustering as cohesion of thought to the **#1481 = μετακοσμέω** (metakosmeo), that it is reasonable to conclude there is a probability where the noumenon / temporal entry for 30 APRIL as **#498 - KINESIS / #47 - PATTERN (WEN)**, [**SUBSEQUENT TO A LATER INCLUSION OF THE *LUOSHU* SQUARE PROTOTYPE WE NOTE THIS SIMILARLY CORRESPONDS TO 13 MARCH**] or some other non-temporal capacity then has a very substantial daemonic as volatile or turbulent influence and powerful motivation upon a person's psychology (ie. **the mental factors governing a situation or activity**) and that such occurs as an intrinsic persona is then immediately contradictory to their rationalised worldview of **#844 = μετακίνησις** (metakínēsis) in being a STOICHEION OF THE KOSMOS @**620 - METATHESIS (to which we've associated a supra ordinate ONTIC imperative)** as BIPARTITE #1080 - HETEROS NUMBER ARTIFICE perspective.

@1 - #65 (@135 - çemel (H5566): ***CHERISHED* / *BLESSED* *MOTHER* *WITH* *NAKED* *CHILD* STATUE* *IDOL* / mamlâkâh (H4467): *SOVEREIGNTY*; *DOMINION***) [■ #146 - **CHRISTMAS DAY 25 DECEMBER**],

@2 - #41 (@102 - m^elâ'kâh (H4399): ***PUBLIC* *RELIGIOUS* / *POLITICAL* *ACTION***) [■ #491 - **13 MARCH 2015**; ■ #101 - **11 APRIL 2015**],

@3 - #17 (@168 - chîytsôwn (H2435): ***EXTERNAL* / *OUTER***) = #405 - STOICHEION OF THE KOSMOS: 𐤆 [#200 - 13 MARCH 2015; #168 - 20 NOVEMBER 2016],

@4 - #57 (@215 - ma'an (H4616): ***PURPOSE* / *INTENTION***) [#200 - 13 MARCH 2015; #196 / #210 - 11 APRIL 2015] = #620 - metáthesis (G3331): {UMBRA: #770 % #41 = #32} 1) transfer: from one place to another; 2) ***TO* *CHANGE***; 2a) ***OF* *THINGS* *INSTITUTED* *OR* *ESTABLISHED***;

@5 - #33 (@130 - 'ebyôwn (H34): ***IN* *WANT*, *NEEDY* *PERSON***; ***SUBJECT* *TO* *OPPRESSION* *AND* *ABUSE***; ***DELIVERANCE* *FROM* *TROUBLE*, *ESPECIALLY* *AS* *DELIVERED* *BY* *GOD***) = #750 (#449 - 13 MARCH 2015 / 17 MARCH 2017) as [#200, #5, #2, #1, #200, #40, #1, #300, #1] = sébasma (G4574): {UMBRA: #449 % #41 = #39} 1) ***WHATEVER* *IS* *RELIGIOUSLY* *HONOURED*, *AN* *OBJECT* *OF* *WORSHIP***; 1a) of temples, altars, ***STATUES*, *IDOLATROUS* *IMAGES***;

@6 - #9 - ***AUTONOMOUS* *DELIMITER*** (@147 - **TO ESTABLISH (MALE DEME)**) = #897 - t'êhôm (H8415): ***CHAOS* / *ABYSS*, *THE* *GRAVE***

#222 = [#65, #41, #17, #57, #33 - ***SODOMITE* KNIGHTS** **TEMPLAR RENEWAL / CRUCIFIXION 3 APRIL 33 AD / 2015, #9 - *EX* *IURE* *CITIZENSHIP* *OF* *ROME*** / #328 - génos (G1085): NATION AS AGGREGATE OF THE SAME NATURE] as [#10, #200, #10, #2] = yârîyb (H3401): {UMBRA: #222 % #41 = #17} 1) ***CONTENDER*, *OPPONENT*, *ADVERSARY***;

#296 = [#65, #41, #17, #57, #33, #9 - **BRANCHING OUT (SHU), #49 - FLIGHT (T'AO), #25 - CONTENTION (CHENG)**] as [#90, #6, #200] / #750 as [#90, #200, #400, #50, #10] = tsûwr (H6696): {UMBRA: #296 % #41 = #9} 1) to bind, besiege, confine, cramp; 1a) (Qal); 1a1) to confine, secure; 1a2) to shut in, besiege; 1a3) to shut up, enclose; 1b) (Qal) ***TO* *SHOW* *HOSTILITY* *TO*, *BE* *AN* *ADVERSARY*, *TREAT* *AS* *FOE***; 1c) (Qal) ***TO* *FORM*, *FASHION*, *DELINEATE***;

It ought to be self apparent that anything as TENET ("**SHE HOLDS**": a **principle or belief, especially one of the main principles of a religion or philosophy**) of BELIEF / PRINCIPLE approximating a STATUE of:

#175 - ISIS (VENUS: #369)

and

#505 - HORUS (SATURN: "HAIL, KING OF THE JEWS! AND THEY SPIT UPON HIM, AND TOOK THE REED (#362 - kálamos (G2563), **ONTIC: #200 - I AM NOT A ROBBER OF SACRED PROPERTY** {%8} AS #79 - **DIFFICULTIES** (NAN), **DEME: #499** ASSIGNED TO mâqôwm (H4725) AS FIVE STAGES OF CHANGE AS THE GAUGES CONTROLLER MAINTAINING STASIS), AND SMOTE HIM ON THE HEAD" [Matthew 27:29-30])

#244 - MALE CHECKSUM TOTAL: #275 as [#2, #40, #100, #6, #40, #50, #6] /

#1210 - MALE CHECKSUM TOTAL: #275 as [#30, #40, #100, #40, #400, #600] = mâqôwm (H4725): {**UMBRA: #186 % #41 = #22**}
1) standing place, place; **1a)** standing place, station, post, office; **1b)** place, ***PLACE* *OF* *HUMAN* *ABODE***; **1c)** city, land, region; **1d)** place, locality, spot; **1e)** space, room, distance; **1f)** ***REGION***, ***QUARTER***, ***DIRECTION***; **1g)** give place to, instead of;

— **DEICIDE CHARGE AGAINST ROMAN CATHOLIC CHURCH / VATICAN CITY STATE** —



<<http://www.grapple369.com/images/Egyptian%20Isis%20Holding%20Horus%20Statue.jpeg>>

As the MOTHER BEARING A CHILD, irrespective as to it be expressed within a form from classical antiquity (800 BCE to 600 CE), Middle Ages (600 to 1600), Renaissance (1300 to 1500) irrespective of whether it is modernity or post-modern era, is inherently and ordained to be ANTI-JEWISH and I don't know why in GOD'S NAME the JEWISH COMMUNITY tolerates any MARION entity appropriation of their cultural identity as anthropology.

NOMEN NESCIO <SEWER TROLL@DIZUM.COM> @ 0804 HOURS ON 27 DECEMBER 2023: "You['re] in denial, no real faith would allow this - you **#410 - *DEVIL*** lover. Time to take out the trash: nuke all forced changes and [eastern] Europe.

DOLF @ 1220 HOURS ON 27 DECEMBER 2023: "And what do you think of these BOOK OF JUBILEES [**TETRADES (Terah): #42 - 迎 = #493, (Serug): #40 - 法 = #491, (Abram): #43 - 遇 = #494**] / DOAIST CANON OF SUPREME MYSTERY (太玄經) GRAND INCEPTION (Tàichū: 太初) parallelisms as substantiated faith within the ALMIGHTY as **#104 - 'ělohîym (H430): *THE* *TRUE* *GOD*** which has precedence to yours as IDOLATRY?"

NOMEN NESCIO <SEWER TROLL@DIZUM.COM> @ 0104 HOURS ON 28 DECEMBER 2023: "You really need to kill yourself!!

Such inane gibberish while something far worse than anything in world history is taking place. Revenge will be so sweet."

DOLF @ 0515 HOURS ON 28 DECEMBER 2023: "The ravens came to my door yesterday and up to 15 (although a murder of 40 can sometimes be seen) the day prior ...



<http://www.grapple369.com/images/dolf_or_geert_by_kiger8kiger.jpg>

[**IMAGE:** Dolf or Geert?]

You are really an advocate of genocide: "nuke all forced changes".

— **ATUM IS THE GREATEST** —

"AROUND AROUND WE GO,
OF WHAT I OUGHT NOT TELL.
OUR PRAISES DOTH BESTOW.
HEAVEN'S GOD HERE DWELL.

AGAINST SATAN WE CONTEND.
OUR SINNER'S SOUL TO PURGE.
RAISED STONE TO CONDESCEND.
HAJJ ANSWER TO LIFE'S URGE."

<<http://www.grapple369.com/Savvy/?male:262&feme:359&ontic:443&deme:147>>

{@9: Sup: 49 - **FLIGHT**: T'AO (#262); Ego: 48 - **RITUAL**: LI (#359)}

#359 as [#300, #9, #50] = sâtan (H7854): {UMBRA: #359 % #41 = #31} 1) adversary, one who withstands; 1a) *ADVERSARY* (*IN* *GENERAL* - *PERSONAL* *OR* *NATIONAL*); 2) *SUPERHUMAN* *ADVERSARY*; 2a) *SATAN* (as noun pr);

#262 as [#6, #10, #40, #200, #6] = mârâh (H4784): {UMBRA: #245 % #41 = #40} 1) to be contentious, be rebellious, be refractory, be disobedient towards, be rebellious against; 1a) (Qal) to be disobedient, be rebellious; 1a1) towards father; 1a2) *TOWARDS* *GOD*; 1b) (Hiphil) *TO* *SHOW* *REBELLIOUSNESS*, *SHOW* *DISOBEDIENCE*, *DISOBEY*;

ONTIC CHECKSUM TOTAL: #443

DEME CHECKSUM TOTAL: #147

#79 - NOUMENON RESONANCE FOR 28 DECEMBER 2023 as [#5, #60, #2, #10, #2] /

#134 - NOUMENON RESONANCE FOR 28 DECEMBER 2023 as [#10, #60, #2, #2, #50, #10] /

#124 - MALE CHECKSUM TOTAL: #262 as [#60, #2, #2, #50, #10] = çâbab (H5437): {UMBRA: #64 % #41 = #23} 1) to turn, turn about or around or aside or back or towards, go about or around, surround, encircle, change direction; 1a) (Qal); 1a1) to turn, turn about, be brought round, change; 1a2) *TO* *MARCH* *OR* *WALK* *AROUND*, *GO* *PARTLY* *AROUND*, *CIRCLE* *ABOUT*, *SKIRT*, *MAKE* *A* *ROUND*, *MAKE* *A* *CIRCUIT*, *GO* *ABOUT* *TO*, *SURROUND*, *ENCOMPASS*; 1b) (Niphal); 1b1) to turn oneself, close round, turn round; 1b2) to be turned over to; 1c) (Piel) to turn about, change, transform; 1d) (Poel); 1d1) to encompass, surround; 1d2) to come about, assemble round; 1d3) to march, go about; 1d4) to enclose, envelop; 1e) (Hiphil); 1e1) to turn, cause to turn, turn back, reverse, bring over, turn into, bring round; 1e2) to cause to go around, surround, encompass; 1f) (Hophal); 1f1) to be turned; 1f2) to be surrounded;

#1088 - FEME CHECKSUM TOTAL: #359 as [#70, #40, #70, #30, #70, #3, #5, #800] = homologéō (G3670): {UMBRA: #1088 % #41 = #22} **1)** to say the same thing as another, i.e. to agree with, assent; **2)** to concede; **2a)** not to refuse, to promise; **2b)** not to deny; **2b1)** to confess; **2b2)** declare; **2b3)** to confess, i.e. to admit or declare one's self guilty of what one is accused of; **2c)** to profess; **2c1)** to declare openly, speak out freely; **2c2)** *TO* *PROFESS* *ONE'S* *SELF* *THE* *WORSHIPPER* *OF* *ONE*; **2d)** *TO* *PRAISE*, celebrate;

#740 - ONTIC CHECKSUM TOTAL: #443 as [#40, #30, #10, #50, #10, #600] = lûwn (H3885): {UMBRA: #86 % #41 = #4} **1)** to lodge, stop over, pass the night, abide; **1a)** (Qal); **1a1)** to lodge, pass the night; **1a2)** to abide, remain (fig.); **1b)** (Hiphil) to cause to rest or lodge; **1c)** (Hithpael) to *DWELL*, abide; **2)** to grumble, complain, murmur; **2a)** (Niphal) to grumble; **2b)** (Hiphil) to complain, cause to grumble;

#774 - DEME CHECKSUM TOTAL: #147 as [#90, #70, #4, #10, #600] = tsa'ad (H6806): {UMBRA: #164 % #41 = #41} **1)** step, pace, stride; **1a)** step, pace; **1b)** step, *STEPS* (*OF* *COURSE* *OF* *LIFE*) (fig);

Don't worry you are as cowardice posting anonymously so no self respecting Islamist (is that a tautology?) will exercise revenge upon you for the harm in perpetuity that you have manifested."

NOMEN NESCIO <SEWER TROLL@DIZUM.COM> @ 0841 HOURS ON 28 DECEMBER 2023: "Your such a self styled "chosen" racist, genocide is part of your death cult. Such a coward that lets every part of your parasitic kiddie fiddling lifestyle is getting exposed. "ATUM: The Ancient Egyptian God Who Created Himself"

So having no gender is why your pissed off!!

What happened, during your revolting rituals [is that] you got castrated..."

DOLF @ 1043 HOURS ON 28 DECEMBER 2023: "I may be @1 - SELF made but I think you're confused with **#111 - OSIRIS** (SUN: #34) and **#175 - ISIS** (VENUS: #369), with the later always on the look out for some **#831 - *PHALLUS***.

#831 as [#1, #20, #200, #10, #600] = 'ikkâr (H406): {UMBRA: #221 % #41 = #16} **1)** *PLOWMAN*, husbandman, farmer; **1a)** *WORKING* *THE* *LAND*, yet not owning any of it;

You're probably just a shit kicker throwing out (ie. **LET'S PLAY BALL AND GO FETCH**) your slanderous jibes without any semblance of truth as evil mischief and an absence of thought for its consequence -- isn't that incontinence?"

— PELLIAN KNELL —
[Written: 6 October 2017]

[#38 - PELL'S BIRTHDAY: 8 JUNE 2017, #71 - DOMINION, #14 - SATOR / TENET / ROTAS: #465 - MALE CHECKSUM TOTAL: #275 as [#400, #2, #6, #1, #50, #6] = bôw' (H935): *COME* *UPON*, *FALL* *OR* *LIGHT* *UPON*, *TO* *BE* *INTRODUCED*]

"DREAD IN SISYPHUS DENIAL.
OVER HEAVEN'S LAST TRIAL.
THOU DOEST FREELY TELL.
NO CONFESSION TO COMPEL.

THE SOUNDING OF THE KNELL.
SO BEGINS DOWNW'D SPIRAL.
BY AN EVERLASTING QUELL.
TO WELCOME GATES OF HELL."

CARDINAL PELL (8 JUNE 1941 – 10 JANUARY 2023) ONLY RETURNED TO AUSTRALIA BY #297 / #333 - 26 JULY 2017 AFTER THESE #71 - DOMINION ACTS HAD BEEN INSTIGATED:

[#38 - 8 JUNE 2017 (*) STATUE PLAQUE INSTALLATION, #71 - SAINT PATRICK'S DAY STATUE UNVEILING (*) / DOMINION v's MITHRAISM AS SOLDIERS OF THE IMPERIUM, #14 - 28 MAY 2017 / 2023 (*) BOER WAR MEMORIAL INFIDELITY / ROTAS - TENET - SATOR SQUARE] (* noumenon referencing) EXHIBITING EVIDENCE OF OUR INTELLECTUAL PROPERTY CLAIM

<<http://www.grapple369.com/Savvy/?male:275&feme:352&ontic:173&deme:349>>

{@9: Sup: 15 - REACH: TA (#275); Ego: 59 - MASSING: CHU (#352)}

ONTIC CHECKSUM TOTAL: #173

DEME CHECKSUM TOTAL: #349

#466 - MALE CHECKSUM TOTAL: #275 as [#400, #2, #8, #50, #6] = bâchan (H974): {UMBRA: #60 % #41 = #19} 1) to examine, try, prove; 1a) (Qal); 1a1) to examine, scrutinise; 1a2) *TO* *TEST*, *PROVE*, *TRY* (*OF* *GOLD*, *PERSONS*, *THE* *HEART*, *MAN* *OF* *GOD*); 1b) (Niphal) to be tried, proved; 1c) (Pual) *TO* *MAKE* *A* *TRIAL*;

#1162 - FEME CHECKSUM TOTAL: #352 as [#1, #400, #300, #70, #80, #300, #1, #10] = **autóptēs (G845): {UMBRA: #1359 % #41 = #6} 1) *SEEING* *WITH* *ONE'S* *OWN* *EYE*, *AN* *EYE*-*WITNESS***; **1a)** a medical term: autopsy, a detailed examination;

#416 - ONTIC CHECKSUM TOTAL: #173 as [#300, #40, #70, #6] = **shâma' (H8085): {UMBRA: #410 % #41 = #41} 1)** to hear, listen to, obey; **1a)** (Qal); **1a1)** to hear (perceive by ear); **1a2)** to hear of or concerning; **1a3)** to hear (have power to hear); **1a4)** to hear with attention or interest, listen to; **1a5)** to understand (language); **1a6) *TO* *HEAR* (*OF* *JUDICIAL* *CASES*)**; **1a7)** to listen, give heed; **i)** to consent, agree; **ii)** to grant request; **1a8)** to listen to, yield to; **1a9)** to obey, be obedient; **1b)** (Niphal); **1b1)** to be heard (of voice or sound); **1b2)** to be heard of; **1b3)** to be regarded, be obeyed; **1c)** (Piel) to cause to hear, call to hear, summon; **1d)** (Hiphil); **1d1)** to cause to hear, ***TELL***, proclaim, utter a sound; **1d2)** to sound aloud (musical term); **1d3)** to make proclamation, summon; **1d4)** to cause to be heard; **1e)** sound;

#1224 - DEME CHECKSUM TOTAL: #349 as [#200, #400, #30, #30, #1, #40, #2, #1, #50, #70, #400] /

#1386 - DEME CHECKSUM TOTAL: #349 as [#200, #400, #30, #30, #8, #700, #8, #10] /

#1554 - DEME CHECKSUM TOTAL: #349 as [#200, #400, #30, #30, #1, #40, #2, #1, #50, #800] = **syllambánō (G4815): {UMBRA: #1554 % #41 = #37} 1) *TO* *SEIZE*, *TAKE* *ONE* *AS* *PRISONER***; **2) *TO* *CONCEIVE*, *OF* *A* *WOMAN***; **2a) METAPHOR: *OF* *LUST* *WHOSE* *IMPULSES* *A* *MAN* *INDULGES***; **3)** to seize for one's self; **3a)** in a hostile sense, to make (one a permanent) prisoner; **4)** to take hold together with one, to assist, help, to succour;

#608 - ONTIC CHECKSUM TOTAL: #173 as [#6, #2, #300, #70, #200, #10, #20] /

#616 - ONTIC CHECKSUM TOTAL: #173 as [#6, #40, #300, #70, #200] = **sha'ar (H8179): {UMBRA: #570 % #41 = #37} 1)** gate; **1a) *GATE* (*OF* *ENTRANCE*)**; **1b)** gate (of space inside gate, i.e. marketplace, public meeting place); **1b1)** city, town; **1c)** gate (of palace, royal castle, temple, court of tabernacle); **1d)** heaven;

YOUTUBE: "COME HOME (CARDINAL PELL) - TIM MINCHIN"

<<https://www.youtube.com/watch?v=EtHOMforqyk>>



**#315 as [#20, #10, #200, #10, #70, #5] = y^erîy'âh (H3407):
 {UMBRA: #295 % #41 = #8} 1) *CURTAIN*, *DRAPE*;**

<<http://www.grapple369.com/images/Jupiter%20Unprincipled.jpg>>

[IMAGE (19 MARCH 2010 by artist Riber Hansson - licensed use pending): JUPITER UNPRINCIPLED - Pope's role in covering up the Pedophile Priest Scandals]

LUO SHU SQUARE #NINE #405: [#81, #72, #63, #54, #45, #36, #27, #18, #9] OF NUMEN AUGUSTI PRINCIPLE AS REVERSE ORDER

36	81	18
27	45	63
72	9	54

= #135 - DOCTRINE CORRESPONDING TO REALITY ... #315 - INSULT TO THE HOLY ALTAR ... #405 - {@9: Sup: 81 - FOSTERING: YANG (#540 - JUPITER PRINCIPLE); Ego: 9 - BRANCHING OUT: SHU (#405 - STOICHEION ELEMENTS)}}

5 x #405 = #2025 AS [#44 - HITLER'S BIRTHDAY / *EASTER* *SUNDAY* 20 APRIL 2025 / #38 - *PENTECOST* *SUNDAY* 8 JUNE 2025]

26	37	31	41
40	32	34	29
36	27	42	30
33	39	28	35

"AND WHEN HE HAD GIVEN ***THANKS***-**G2168**, HE BRAKE IT, AND SAID, TAKE, EAT: THIS IS MY BODY, WHICH IS BROKEN FOR YOU: THIS DO IN REMEMBRANCE OF ME...

#2025 as [#5, #400, #600, #1, #100, #10, #200, #300, #8, #200, #1, #200] = eucharistéō (G2168): {UMBRA: #2421 % #41 = #2} 1) to be grateful, feel thankful; 2) *GIVE* *THANKS*;

WHEREFORE WHOSOEVER SHALL EAT THIS BREAD, AND DRINK THIS CUP OF THE LORD, UNWORTHILY, SHALL BE GUILTY OF THE BODY AND BLOOD OF THE LORD." [1Corinthians 11:24-27]

<<http://www.grapple369.com/images/Hitler%20Claim%20to%20Science.jpeg>>

CYAN NUMBERS AFTER CARDINAL PELL'S *BIRTHDAY* (8 JUNE 1941): CANON OF SUPREME MYSTERY / REDUCTIO AD HITLERUM TABLE TALK (1941-1944) IDEA ANCHORS:

- [33] -> #80 - LABOURING (CH'IN): 12 - 16 DECEMBER AS IDEA #75 - 13 DECEMBER 1941
- [26] -> #12 - YOUTHFULNESS (T'UNG): 9 - 13 FEBRUARY AS IDEA #147 - 10 FEBRUARY 1942
- [34] -> #53 - ETERNITY (YUNG): 13 - 17 AUGUST AS IDEA #290 / #291 - 16 AUGUST 1942
- [30] -> #57 - GUARDEDNESS (SHO): 31 AUGUST - 4 SEPTEMBER AS IDEA #306 - 31 AUGUST 1942

There is here an inclusion of several PAPAL MOTIF CARTOONS dated: 19 MARCH 2010 and 14 MARCH 2013 whereupon the one above seems to conform to a **JUPITER PRINCIPLE** with its **HYPOTENUSE ELEMENTS** [#33, #27, #34, #41] as **AESTHETIC** which are unequivocally related to REDUCTIO AD HITLERUM correspondences [#26, #34, #30, #33] as LINEAR TABLE TALK ANCHORS to the CANON OF SUPREME MYSTERY -- **THE CONCLUSION WE MAKE IS THAT SUCH CONCEPTS COULD BE COGNISED BY OTHERS AS THEN A PREMISE FOR EVASIVE ACTION** of any paradigm (@1 / @5 - immaterial elements) equivalence by PYTHAGOREAN #1080 - HETEROS NUMBER (ie. **5 x #108 = #540 / 4 -**

STOIECHION ELEMENTS x #135 = #540) a dependency of both sectarianism and secularism as German FASCISM.

6J = 364 x 294 YEARS or 365.2423 (24 x 7 x 13 x 49 - JERUSALEM PRIESTLY SERVICE DIVISIONS) x 293 SOLAR YEARS or 302 x 354 LUNAR YEARS + #108 DAYS or 301.9919 x 354.36707 ACTUAL LUNAR YEARS

#864 = AUTONOMOUS DELIMITER: 8 x #108 or 3 x #108 = #324 + #540 - JUPITER PRINCIPLE as [#10, #5, #100, #70, #400, #200, #1, #30, #8, #40] / [MALE: #287, FEME: #297, ONTIC: #440, DEME: #338, IDEA: #864] = Hierousalém (G2419): {UMBRA: #864 % #41 = #3} 0) Jerusalem = 'set ye double peace'; 1) denotes either the city itself or the inhabitants; 2) 'the Jerusalem that now is', with its present religious institutions, i.e. the Mosaic system, so designated from its primary external location; 3) **'*JERUSALEM* *THAT* *IS* *ABOVE*', *THAT* *IS* *EXISTING* *IN* *HEAVEN*, *ACCORDING* *TO* *THE* *PATTERN* *OF* *WHICH* *THE* *EARTHLY* *JERUSALEM* *WAS* *SUPPOSED* *TO* *BE* *BUILT***; 3a) metaphor: 'the City of God founded by Christ', now wearing the form of the church, but after Christ's return to put on the form of the perfected Messianic kingdom; 4) 'the heavenly Jerusalem', that is the heavenly abode of God, Christ, the angels, saints of the Old and New Testament periods and those Christians that are alive at Christ's return; 5) 'the New Jerusalem', a splendid visible city to be let down from heaven after the renovation of the world, the future abode of the blessed;

#550 - DEME CHECKSUM TOTAL: #337 as [#6, #2, #2, #300, #200, #40] /
#558 - ONTIC CHECKSUM TOTAL: #186 as [#6, #40, #2, #300, #200, #10] /
#1110 - MALE CHECKSUM TOTAL: #172 as [#6, #2, #2, #300, #200, #600] /
#1162 - MALE CHECKSUM TOTAL: #260 as [#40, #2, #300, #200, #20, #600] = bâsâr (H1320): {UMBRA: #502 % #41 = #10} 1) flesh; 1a) of the body; 1a1) of humans; 1a2) of animals; 1b) the body itself; 1c) ***MALE* *ORGAN* *OF* *GENERATION* (*EUPHEMISM*)**; 1d) kindred, blood-relations; 1e) flesh as frail or erring (man against God); 1f) all living things; 1g) animals; 1h) mankind;

#33 - [49, 75, 62, 22, 22] = [MALE: #230, FEME: #230, ONTIC: #186, DEME: #186] (*)

<http://www.grapple369.com/Savvy/?
male:230&feme:230&ontic:186&deme:186&idea:230>

#27 - [34, 42, 44, 31, 16] = [MALE: #224, FEME: #167, DEME:
#337] (*)

<http://www.grapple369.com/Savvy/?
male:224&feme:167&deme:337&idea:167>

#34 = [22, 43, 34, 65, 63] = [MALE: #172, FEME: #227] (*)

<http://www.grapple369.com/Savvy/?male:172&feme:227&idea:227>

#41 = [29, 42, 73, 51, 31] = [MALE: #260, FEME: #226, ONTIC:
#196, DEME: #315] (*)

<http://www.grapple369.com/Savvy/?
male:260&feme:226&ontic:196&deme:315&idea:226>

**(*) #831 - *PHALLUS*, THE PLOUGHMAN: SATOR / TENET /
ROTAS**

#142 - FEME CHECKSUM TOTAL: #61 as [#6, #5, #8, #7, #10,
#100, #6] /

#137 - MALE CHECKSUM TOTAL: #183 as [#6, #10, #8, #7, #100,
#6] /

#116 - DEME CHECKSUM TOTAL: #61 as [#1, #8, #7, #100] /

#142 - DEME CHECKSUM TOTAL: #61 as [#6, #10, #8, #7, #100,
#5, #6] /

**#530 - T E N E T @ [19, 5, 13, 5, 19] = [MALE: #183, FEME: #61,
DEME: #61] as [#5, #8, #7, #100, #400, #10] = châzaq (H2388):
{UMBRA: #115 % #41 = #33} 1) to strengthen, prevail, harden, be
strong, become strong, be courageous, be firm, grow firm, be resolute, be
sore; 1a) (Qal); 1a1) to be strong, grow strong; i) to prevail, prevail
upon; ii) to be firm, be caught fast, be secure; iii) to press, be urgent;
iv) to grow stout, grow rigid, grow hard (bad sense); v) to be severe, be
grievous; 1a2) to strengthen; 1b) (Piel); 1b1) to make strong; 1b2) to
restore to strength, give strength; 1b3) *TO* *STRENGTHEN*,
sustain, encourage; 1b4) to make strong, make bold, encourage; 1b5)
to make firm; 1b6) *TO* *MAKE* *RIGID*, *MAKE* *HARD*; 1c)
(Hiphil); 1c1) to make strong, strengthen; 1c2) to make firm; 1c3) to
display strength; 1c4) to make severe; 1c5) to support; 1c6) to repair;
1c7) to prevail, prevail upon; 1c8) *TO* *HAVE* *OR* *TAKE* *OR*
KEEP *HOLD* *OF*, *RETAIN*, *HOLD* *UP*, *SUSTAIN*,
SUPPORT; 1c9) to hold, contain; 1d) (Hithpael); 1d1) to strengthen**

oneself; **1d2**) to put forth strength, use one's strength; **1d3**) to withstand; **1d4**) to hold strongly with;

S A T O R @ [18, 1, 19, 14, 17]
A R E P O @ [1, 17, 5, 15, 14]

T E N E T @ [19, 5, 13, 5, 19] = [MALE: #183, FEME: #61, DEME: #61]

NUMEN KEY TO #65 MINUS #1 - RETENTION / USURPATION = #64 UNDERSTANDING AS MODUS OPERANDI OF #14 - PENETRATION (JUI) ACTION

NOUS: #13 IS A **COMMON LOCUS** BETWEEN THE LUO SHU / GRAECO-ROMAN #369 MAGIC SQUARES --> TETRA #22 - 26 (to 30) MARCH 2017 AS UNLAWFUL LIQUOR BAN EVENT AT AN IRISH OWNED HOTEL UPON FABRICATED GROUNDS

#22 - [74, 13, 70, 80, 25] = [MALE: #250 - síkera (G4608): *INTOXICATING* *BEVERAGE* / yânach (H3240): *QUIET* / shebeth (H7675): *SEAT*, FEME: #262 - mûwth (H4191): *KILL* / dâphaq (H1849): *KNOCK*, *BEAT* *VIOLENTLY*, ONTIC: #313 - shâlach (H7971): *SHOT* / bâsâr (H1320): *MEAT*, DEME: #393 - qôwl (H6963): *NOISE*, IDEA: #262 - dâbar (H1696): *THREATEN*]

O P E R A @ [14, 15, 5, 17, 1]
R O T A S @ [17, 14, 19, 1, 18]

#128 - **MALE CHECKSUM TOTAL: #230** as [#5, #40, #3, #30, #10, #40] = gâlâh (H1540): {UMBRA: #38 % #41 = #38} 1) to uncover, remove; **1a**) (Qal); **1a1**) to uncover; **1a2**) to remove, depart; **1a3**) to go into exile; **1b**) (Niphal); **1b1**) (reflexive); **i**) to uncover oneself; **ii**) to discover or show oneself; **iii**) to reveal himself (of God); **1b2**) (passive); **i**) to be uncovered; **ii**) to be disclosed, be discovered; **iii**) to be revealed; **1b3**) to be removed; **1c**) (Piel); **1c1**) *TO* *UNCOVER* (*NAKEDNESS*); **i**) nakedness; **ii**) general; **1c2**) to disclose, discover, lay bare; **1c3**) to make known, show, reveal; **1d**) (Pual) to be uncovered; **1e**) (Hiphil) to carry away into exile, take into exile; **1f**) (Hophal) to be taken into exile; **1g**) (Hithpael); **1g1**) to be uncovered; **1g2**) to reveal oneself;

#491 - **FEME CHECKSUM TOTAL: #167** as [#80, #1, #300, #100, #10] = patér (G3962): {UMBRA: #489 % #41 = #38} 1) generator or male ancestor; **1a**) either the nearest ancestor: father of the corporeal nature, natural fathers, both parents; **1b**) a more remote ancestor, the

founder of a family or tribe, progenitor of a people, forefather: so Abraham is called, Jacob and David; **1b1**) fathers i.e. ancestors, forefathers, founders of a nation; **1c**) one advanced in years, a senior; **2**) metaph.; **2a**) the originator and transmitter of anything; **2a1**) the authors of a family or society of persons animated by the same spirit as himself; **2a2**) one who has infused his own spirit into others, who actuates and governs their minds; **2b**) ***ONE* *WHO* *STANDS* *IN* *A* *FATHER'S* *PLACE* *AND* *LOOKS* *AFTER* *ANOTHER* *IN* *A* *PATERNAL* *WAY***; **2c**) a title of honour; **2c1**) teachers, as those to whom pupils trace back the knowledge and training they have received; **2c2**) the members of the Sanhedrin, whose prerogative it was by virtue of the wisdom and experience in which they excelled, to take charge of the interests of others; **2d**) God is called the Father; **2d1**) of the stars, the heavenly luminaries, because he is their creator, upholder, ruler; **2d2**) of all rational and intelligent beings, whether angels or men, because he is their creator, preserver, guardian and protector; **i**) of spiritual beings and of all men; **2d3**) of Christians, as those who through Christ have been exalted to a specially close and intimate relationship with God, and who no longer dread him as a stern judge of sinners, but revere him as their reconciled and loving Father; **2d4**) the Father of Jesus Christ, as one whom God has united to himself in the closest bond of love and intimacy, made acquainted with his purposes, appointed to explain and carry out among men the plan of salvation, and made to share also in his own divine nature; **i**) by Jesus Christ himself; **ii**) by the apostles;

#395 - ONTIC CHECKSUM TOTAL: #186 as [#5, #60, #80, #200, #10, #40] /

#955 - FEME CHECKSUM TOTAL: #226 as [#5, #60, #80, #200, #10, #600] /

#956 - FEME CHECKSUM TOTAL: #227 as [#6, #60, #80, #200, #10, #600] = çêpher (H5612): {**UMBRA: #340 % #41 = #12**} **1**) ***BOOK***; **2**) missive, document, writing, book; **2a**) missive; **2a1**) letter (of instruction), written order, commission, request, written decree; **2b**) legal document, certificate of divorce, deed of purchase, indictment, sign; **2c**) book, scroll; **2c1**) book of prophecies; **2c2**) ***GENEALOGICAL* *REGISTER***; **2c3**) law-book; **2c4**) book (of poems); **2c5**) book (of kings); **2c6**) ***BOOKS* *OF* *THE* *CANON*, *SCRIPTURE***; **2c7**) record book (of God); **2d**) book-learning, writing; **2d1**) be able to read (after verb 'to know');

#794 - FEME CHECKSUM TOTAL: #227 as [#40, #6, #300, #2, #6, #400, #40] /

#1378 - MALE CHECKSUM TOTAL: #230 as [#40, #6, #300, #2, #400, #10, #20, #600] = môwshâb (H4186): {**UMBRA: #348 % #41 = #20**} **1**) seat, assembly, dwelling-place, dwelling, dwellers; **1a**)

SEAT, ***SITTING***, those sitting, sitting company or assembly; **1b**) dwelling place, dwelling; **1c**) situation, location; **1d**) time of dwelling; **1e**) those dwelling, dweller;

#70 - ONTIC CHECKSUM TOTAL: #196 as [#1, #4, #50, #10, #5] / **#116 - MALE CHECKSUM TOTAL: #260** as [#1, #4, #6, #50, #10, #5, #40] /

#670 - PELLIAN KNELL POEM / ONTIC CHECKSUM TOTAL: #173 as [#5, #1, #4, #50, #10, #600] = 'âdôwn (H113): {UMBRA: #61 % #41 = #20} **1**) firm, strong, lord, master; **1a**) lord, master; **1a1**) reference to men; **i**) superintendent of household, of affairs; **ii**) master; **iii**) king; **1a2**) reference to God; **i**) the Lord God; **ii**) Lord of the whole earth; **1a3**) lords, kings; **i**) reference to men; **1**) proprietor of hill of Samaria; **2**) master; **3**) husband; **4**) prophet; **5**) governor; **6**) prince; **7**) king; **ii**) ***REFERENCE* *TO* *GOD***; **1**) ***LORD* *OF* *LORDS*** (probably = 'thy husband, Yahweh'); **iii**) my lord, my master; **1**) reference to men; **11**) master; **12**) husband; **13**) prophet; **14**) prince; **15**) king; **16**) father; **17**) Moses; **18**) ***PRIEST***; **19**) theophanic angel; **110**) captain; **111**) general recognition of superiority; **2**) reference to God; **21**) my Lord, ***MY* *LORD* *AND* *MY* *GOD***; **22**) Adonai (parallel with Yahweh);

#258 - MALE CHECKSUM TOTAL: #172 as [#5, #1, #200, #2, #10, #40] /

#613 - DEME CHECKSUM TOTAL: #315 as [#1, #200, #2, #400, #10] = 'ârab (H693): {UMBRA: #203 % #41 = #39} **1**) ***TO* *LIE* *IN* *WAIT***, ***AMBUSH***, ***LURK***; **1a**) (Qal); **1a1**) to lie in wait; **1a2**) ambush (participle as subst); **1b**) (Piel) ambushers, liers-in-wait (pl. participle); **1c**) (Hiphil) to lay an ambush;

#165 - DEME CHECKSUM TOTAL: #186 as [#5, #50, #5, #4, #100, #1] = enédra (G1747): {UMBRA: #165 % #41 = #1} **1**) a ***LYING* *IN* *WAIT***, ***AN* *AMBUSH***;

#284 - DEME CHECKSUM TOTAL: #186 as [#5, #50, #5, #4, #100, #70, #50] = énedron (G1749): {UMBRA: #215 % #41 = #10} **1**) a ***LYING* *IN* *WAIT* *FOR***, ***AN* *AMBUSH***;

#167 - NOUMENON RESONANCE FOR 30 DECEMBER 2023 as [#6, #50, #100, #6, #5] /

#111 as [#100, #6, #5] = qâvâh (H6960): {UMBRA: #111 % #41 = #29} **1**) to wait, look for, hope, expect; **1a**) (Qal) waiting (participle); **1b**) (Piel); **1b1**) to wait or look eagerly for; **1b2**) ***TO* *LIE* *IN* *WAIT* *FOR***; **1b3**) to wait for, linger for; **1c**) to collect, bind together; **1c1**) (Niphal) to be collected;

CANON OF SUPREME MYSTERY FOR TETRA: #8 - 三幹 = #459 AS 22 TO 26 JANUARY: "The title of this tetragram means "to hit or ***KNOCK*** against," "to offend," "to seek," and "to violate." The clearly negative associations are employed by Yang in the unlucky, odd-numbered Appraisals, but the tetragram also celebrates some positive aspects of opposition, especially loyal opposition by worthy advisors at court, which in some sense mimics the bracing effect of yang ch'i upon the myriad living things...

#112 as [#10, #90, #10, #2] = yatstsîyb (H3330): {UMBRA: #112 % #41 = #30} 1) *THE* *TRUTH*; 2) surely, reliably, truly; 3) reliable, true, certain, sure;

#662 - MALE CHECKSUM TOTAL: #135 as [#2, #60, #400, #200] = çêther (H5643): {UMBRA: #660 % #41 = #4} 1) covering, shelter, hiding place, secrecy; 1a) covering, cover; 1b) hiding place, shelter, secret place; 1c) secrecy; 1c1) *SECRECY* (*OF* *TONGUE* *BEING* *SLANDEROUS*); 1d) shelter, protection;

#274 - FEME CHECKSUM TOTAL: #112 as [#6, #30, #200, #3, #30, #5] = râgal (H7270): {UMBRA: #233 % #41 = #28} 1) to go on foot, spy out, foot it, go about, walk along, move the feet; 1a) (Qal) to be a tale-bearer, slander, go about; 1b) (Piel); 1b1) *TO* *SLANDER*; 1b2) to go about as explorer, spy; 1c) (Tiphel) to teach to walk;

#432 - ONTIC CHECKSUM TOTAL: #104 as [#400, #20, #8, #4] / #438 - ONTIC CHECKSUM TOTAL: #104 as [#400, #20, #8, #4, #6] = kâchad (H3582): {UMBRA: #32 % #41 = #32} 1) to hide, conceal, cut off, cut down, make desolate, *KICK*; 1a) (Niphal); 1a1) to be hidden; 1a2) to be effaced, be destroyed, be cut off; 1b) (Piel) to cover, hide; 1c) (Hiphil); 1c1) to hide; 1c2) to efface, annihilate;

#767 - DEME CHECKSUM TOTAL: #247 as [#1, #60, #6, #700] = 'âçôwn (H611): {UMBRA: #117 % #41 = #35} 1) *EVIL*, *MISCHIEF*, harm, hurt;

YANG HSIUNG appears to harken back to the Warring States (475 - 221 BC) and early Western Han thinkers on this issue. His Model Sayings argues that certain kinds of indirect criticism actually encourage, rather than curb evil tendencies. In this tetragram, he advocates "forthright" criticism on the part of the official, so long as the ruler has been adequately prepared.

#352 - ONTIC CHECKSUM TOTAL: #104 as [#6, #1, #90, #200, #50, #5] = nâtsar (H5341): {UMBRA: #340 % #41 = #12} 1) to

guard, watch, watch over, keep; **1a)** (Qal); **1a1)** to watch, guard, keep; **1a2)** to preserve, ***GUARD* *FROM* *DANGERS***; **1a3)** to keep, observe, guard with fidelity; **1a4)** to guard, keep secret; **1a5)** to be kept close, be blockaded; **1a6)** watchman (participle);

APPRAISAL #1: He cranks the drill,
Boring into internal cracks.
Danger.

FATHOMING #1: The bit boring inside
Means: Turning the bit is wrong. (轉丸非也)



<<http://www.grapple369.com/images/Dung%20Beetle.jpg>>

[(**IMAGE: BING DALL E 3**): A dung beetle with Chinese dragon in [the] background]

zhuǎn wán (轉丸): **1.** push a ball around, **2.** ***DUNG* *BEETLE***

fēi (非): **1.** not; non-; un-, **2.** Kangxi radical 175, **3.** wrong; bad; untruthful, **4.** different, **5.** to not be; to not have, **6.** ***TO* *VIOLATE***; ***TO* *BE* *CONTRARY* *TO***, **7.** Africa, **8.** ***TO* *SLANDER***, **9.** to avoid, **10.** must, **11.** an error, **12.** a problem; a question, **13.** ***EVIL***, **14.** besides; except; unless

yě (也): **1.** also; too, **2.** a final modal particle indicating certainty or decision, **3.** either, **4.** even, **5.** used to soften the tone, **6.** used for emphasis, **7.** used to mark contrast, **8.** used to mark compromise

The drill is a metaphor for speech that plays upon the listener's own predispositions for effect. SHANG YANG, for example, purportedly knew three techniques by which to "drill" his evil persuasions into DUKE HSIAO OF CH'IN (381–338 BC). The intelligent advisor, like the good artisan, carefully calculates his moves. Just as the drill tip must be applied with extreme care, words of loyal remonstrance must be aimed cautiously, lest further damage result. This is especially true if there are weak spots in the base material (that is, the conscience of the listener). The evil

rhetorician, in contrast, purposely preys upon the faults of his audience, until he persuades others to prefer wrong. If this goes on at court, it will soon create havoc in the kingdom." [**CANON OF SUPREME MYSTERY (4 BCE), Nylan 1993, pages 131, 132**]

DOLF @ 0918 HOURS ON 5 JANUARY 2024: "Whilst we readily deploy a rational PI continuum which is relative to the CAUSALITY (ie. *a SEPTET INTELLECTUS AS GENITIVE VOLUNTĀTIS*) as being distinct to the TRANSFORMATIVE (#8) / AUTONOMOUS (#9) dimensions, whereupon the PENTAMORPHIC NORMALISATION module then enables the traversal of the temporal heuristic so that we may observe any metaphysical connection between the pentamorphic dynamic relativity to contingency of cause and effect.

What we understand thereby is the occurrence of recurrent TEMPORAL PATTERNING, and whilst I might consider the **META-DESCRIPTIVE (#237 - USE OF FORCE, #40 - LAW / MODEL [#277 - RIGHT TO PLACE A TEST], #41 - RESPONSE [#278 - RELAXATION], #81 - FOSTERING [#318 - VIGOUR / WEALTH v's PUT TO DEATH BY VIOLENCE])** **PROTOTYPE STANDARD** to be an UTILITARIAN **#451 - PRAXIS** function of **#491 - AGENCY** within a democracy whether POLICE, AMBULANCE, STATE EMERGENCY SERVICES, FIRE BRIGADE, HEALTH CARE etc...

But then a reasonable question would be, what is the relationship between the TEMPORAL HEURISTIC CATEGORIES and any CORPUS OF EXPERIENCE? Perhaps I should avoid watching violent NEWS media at 0545 HOURS ON 6 JANUARY 2024 because it may unduly actuate or accrue that NOUMENAL state which would then require mediation (eg: *temporal / action cohesion of the #498 - KINESIS - 13 MARCH 1943 but which is here expressed as subconscious*) within NOUS **#39:**

CANON (太) #39 - RESIDENCE (CHU) = [#17, #30, #39, #8, #7]

#39 - 居 = #490

jū: 1. residence; dwelling, 2. to be at a position, 3. to live; to dwell; to reside, 4. to stay put, 5. to claim; to assert, 6. to store up; ***TO* *ACCUMULATE***, 7. unexpectedly, 8. to sit down, 9. ***TO* *POSSESS***, 10. to hold in storage; to retain; to harbour, 11. Ju, 12. interrogative particle

***HETEROS* PROTOTYPE**

Absolute Negation, It's Universal Application MALE DEME IS UNNAMED {%17}	#43	237	448	#72	Self-Love, Holding Oneself Dear
Numbing Effect of the Conventional, Abstaining from Desire	#12	249	498	#50	Fantasies of Avoiding Death, Value of Life

LUOSHU PROTOTYPE

Absolute Negation, It's Universal Application MALE DEME IS UNNAMED {%17}	#43	237	448	#72	Self-Love, Holding Oneself Dear
Numbing Effect of the Conventional, Abstaining from Desire	#12	249	498	#50	Fantasies of Avoiding Death, Value of Life

<<http://www.grapple369.com/Savvy/?telos:498&intersect:237&type:1&idea:156,225,237,249,378,448,493,498>

>

#490 as [#2, #8, #20, #40, #400, #20] = **chokmâh** (H2451):
{UMBRA: #73 % #41 = #32} 1) *WISDOM*; **1a)** skill (in war); **1b)**
 wisdom (in administration); **1c)** shrewdness, wisdom; **1d)** wisdom,
 prudence (in religious affairs); **1e)** wisdom (ethical and religious);

#56 - 𠄎𠄎 = #507

APPRAISAL #6: (原) - CLOSING OFF OF SOURCE OF THE SPRING (泉原洋
 洋 - **SILVER COIN, OCEAN, FOREIGN; WESTERN?**); #213 / #245 / #490 /
 #497 - **t^hôwm** (H8415): ***ABYSS***, ***GRAVE*** / #499 - 7 JANUARY 2024

yuán (原): 1. source; origin, 2. former; ***ORIGINAL***; primary, 3. raw; crude,
 4. a steppe; a plain, 5. a ***GRAVEYARD***, 6. to excuse; to pardon, 7. Yuan

CANON (太) #56 - CLOSED MOUTH (CHIN) = [#66, #17, #37, #63,
 #59] / [MALE: #207, FEME: #241, ONTIC: #68, TELOS: #241]

<<http://www.grapple369.com/Savvy/?date:2024.1.7&male:207&feme:241&ontic:68&idea:241,507>>

**TRANSCRIPT OF DIALOG WITH IRISH / CATHOLIC POLITICAL
 ACTIVIST ABOUT IMPOSING A SUBSTITUTED FOREIGN ETHOS
 UPON STATE / FEDERAL PARLIAMENTARY APOLOGY @ 1739
 HOURS ON MONDAY 28 MAY 2018**

DOLF: "Can I ask for what purpose you are **#511 - *LIGHTING***
CANDLES ma'am?"

ARTIST: "Sorry."

#511 as [#5, #90, #10, #400, #6] / [#6, #5, #90, #400, #10] =
yâtsath (H3341): **{UMBRA: #500 % #41 = #8} 1) *TO* *KINDLE***,
BURN, ***SET* *ON* *FIRE***; **1a)** (Qal) to kindle; **1b)** (Niphal);
1b1) to be kindled; **1b2)** ***TO* *BE* *LEFT* *DESOLATE***; **1c)**
 (Hiphil) to set on fire, kindle;

DOLF: "For what purpose are you **#511 - *LIGHTING* *CANDLES*?**"

ARTIST: "Umm"

... [OMISSIONS]

ARTIST: "What happened is um, the mother in Ireland died and their service in Ireland is at 7 o'clock tonight."

DOLF: "What. Whose? Is that [statue] after a particular person?"

ARTIST: "Yeah Cathy McMahon." [**NOTE:** It is not known why such death should have been so inopportune]

DOLF: "So this [statue] was created in representation of ..."

ARTIST: "This here ... lighting the candles. Wanting to get the candles all lit at the start of her service."

DOLF: "Okay. It's a Catholic [memorial] service is it?"

ARTIST: "Umm. I['m] not [entirely sure]. I think she is in the Catholic Church."

DOLF: "Yes. Is this statue related to her in any manner?"

ARTIST: "Yes she is a **#507 - *MOTHER***."

#507 as [#1, #40, #400, #10, #50, #6] = 'êm (H517): {UMBRA: #41 % #41 = #41} 1) *MOTHER*; 1a) of humans; 1b) of Deborah's relationship to the people (fig.); 1c) of animals; 2) *POINT* *OF* *DEPARTURE* *OR* *DIVISION*;

DOLF: "Is she the **#507 - *MOTHER*** depicted [by] the statue?"

ARTIST: "No it depicts. The statue depicts all **#507 - *MOTHERS*** [of which our Lady is the exemplar]."

... [INSERTION]

[**#298 / #449** - IRISH CATHOLIC AFFECTION FOR #808 - GENOCIDE (CHRISTCHURCH MASSACRE ON **#219 / #233 / #242 / #311 / #415** - 15 MARCH 2019 OR LIQUIDATION OF THE KRAKOW GHETTO ON **#298 / #449** - 13 MARCH 1943)]

#808 as [#200, #8, #600] = racham (H7356): {UMBRA: #248 %
#41 = #2} 1) *WOMB*; 2) *COMPASSION*;



**MARY AS MOTHER OF GOD (THEOTOKOS) EXPRESSES A
HYPOSTATIC UNION OF *GODHEAD***

<[http://www.grapple369.com/images/
Irish%20First%20Mothers%2020210217.png](http://www.grapple369.com/images/Irish%20First%20Mothers%2020210217.png)>

[**IMAGE:** (17 FEBRUARY 2021) THE #737 - allôwn (H437): OAK TREE
v's CHERISHED MOTHER AS #38 - MAGDALENE STATUE / #38 -
IMPROPER BOER WAR MEMORIAL WREATH UPON 8 JUNE 2017 AS
CLAIMED "**GENOCIDAL COERCION OF IRISH UNWED MOTHERS IN
PREGNANCY**" IS IN CONTRADISTINCTION TO CATHY MCMAHON (**IRISH
GENOCIDE PUBIC ENQUIRY**) BEING REGARDED AS "warrior" AND A
"hero" BY MEMBERS OF THE VOICE OF IRISH FIRST MOTHERS FACEBOOK
GROUP IN THEIR TRIBUTE OF HER]

DOLF: "Yes. Yeah. The problem is that with the BOER WAR Memorial on
the 31 May ..."

ARTIST: "Yes"

DOLF: "... I hugged a mother [at] refusal of Communion at Saint Patrick's
Cathedral in Melbourne on 31 May 1998."

ARTIST: "Really."

DOLF: "And she was refused communion because she was wearing a
rainbow sash."

ARTIST: "Oh really."

DOLF: "For no other reason. So I have an objection for it. Now would
you do me a favour to appease, to balance the karma of things.
Because..."

ARTIST: "Yes (inaudible) ..."

DOLF: "... I'm going to take the council to court over this particular matter. Because there is no object of respect at the BOER WAR Memorial."

ARTIST: "So what are you doing taking this to court?"

DOLF: "I'm taking this and the BOER yeah ... this is part of that. This is part of ANZAC defamation which I have been subject to."

"With proud thanksgiving, a ***MOTHER* *FOR* *HER* *CHILDREN*, *ENGLAND* *MOURNS* *FOR* *HER* *DEAD*** across the sea.
Flesh of her flesh they were, spirit of her spirit,
Fallen in the cause of the free." [Verse 1, Lines 1-4, **Ode to the Fallen**]

When a **#449 - *MOTHER* #298 / #472 - *WEEPS*** for her children..."

#56 - ONTIC CHECKSUM TOTAL: #68 as [#6, #10, #30, #4, #6] /

#449 - NOUMENON RESONANCE FOR STATUE UNVEILING BESIEGEMENT ON #449 - SAINT PATRICK'S DAY 17 MARCH 2017 as [#5, #10, #30, #4, #400] /

#454 - NOUMENON RESONANCE FOR STATUE UNVEILING BESIEGEMENT ON #449 - SAINT PATRICK'S DAY 17 MARCH 2017 as [#10, #30, #4, #400, #10] /

#465 - NOUMENON RESONANCE FOR STATUE UNVEILING BESIEGEMENT ON #449 - SAINT PATRICK'S DAY 17 MARCH 2017 as [#10, #30, #4, #400, #10, #5, #6] /

#490 - NOUMENON RESONANCE FOR STATUE UNVEILING BESIEGEMENT ON #449 - SAINT PATRICK'S DAY 17 MARCH 2017 as [#6, #400, #30, #4, #50] /

#44 as [#10, #30, #4] = *yâlad* (H3205): {**UMBRA: #44 % #41 = #3**} **1**) to bear, bring forth, beget, gender, travail; **1a**) (Qal); **1a1**) ***TO* *BEAR*, *BRING* *FORTH***; **i**) ***OF* *CHILD* *BIRTH***; **ii**) of distress (simile); **iii**) of wicked (behaviour); **1a2**) to beget; **1b**) (Niphal) to be born; **1c**) (Piel); **1c1**) to cause or help to bring forth; **1c2**) to assist or tend as a midwife; **1c3**) midwife (participle); **1d**) (Pual) to be born; **1e**) (Hiphil); **1e1**) to beget (a child); **1e2**) to bear (fig. - of wicked bringing forth iniquity); **1f**) (Hophal) day of birth, birthday (infinitive); **1g**) (Hithpael) to declare one's birth (pedigree);

#87 - DEME CHECKSUM TOTAL: #82 as [#2, #20, #10, #50, #5] /

#428 - DEME CHECKSUM TOTAL: #82 as [#6, #400, #2, #20] /

**#472 - NOUMENON RESONANCE FOR STATUE UNVEILING
BESIEGEMENT ON #449 - SAINT PATRICK'S DAY 17 MARCH
2017 / ONTIC CHECKSUM TOTAL: #298** as [#2, #20, #10, #400,
#40] = bâkâh (H1058): {UMBRA: #27 % #41 = #27} **1**) to weep,
bewail, cry, shed tears; **1a**) (Qal); **1a1**) to weep (in grief, humiliation, or
joy); **1a2**) to weep bitterly (with cognate acc.); **1a3**) ***TO* *WEEP***
***UPON* (*EMBRACE* *AND* *WEEP*)**; **1a4**) to bewail; **1b**) (Piel)
participle; **1b1**) lamenting; **1b2**) bewailing;

ARTIST: "But this is what this is."

DOLF: "Yeah that is exactly what our 'LEST WE FORGET' poem is all
about."

ARTIST: "So why are you against this?"

... [INSERTION]

"LEST WE FORGET: FOR THOSE **#213 / #233 -
*BRAVE*** WHO **#17 - *GAVE*** THEIR LIVES SO
WE COULD LIVE OURS".

#213 - *TABLE* *TALK* *IDEA* TO PROTOTYPE #ONE as [#1,
#2, #10, #200] /
#233 - *TABLE* *TALK* *IDEA* TO PROTOTYPE #FIVE as [#20,
#1, #2, #10, #200] /
#273 as [#20, #1, #2, #200, #10, #600] = 'abbîyr (H47):
{UMBRA: #213 % #41 = #8} **1**) mighty, ***VALIANT***; **1a**) ***OF***
MEN; **1b**) of angels; **1c**) of animals; **1d**) (metaph); **1d1**) of enemies;
1d2) of princes; **1d3**) of ***SACRIFICIAL* *OBJECTS***; **1e**) obstinate
(fig.);

**#17 - YEAR 2017 AS *MANIFEST* *OF* *VISCERAL* *IRISH*
CATHOLIC *REPUBLICAN* *ACTIVIST* *COMMUNITY*
*HATRED*** as [#10, #5, #2] /

#433 - NOUMENON RESONANCE FOR 3 AUGUST 2023 as [#6,
#10, #5, #10, #2, #400] as [#6, #10, #400, #10, #5, #2, #6,
#700] = y^ehab (H3052): {UMBRA: #17 % #41 = #17} **1**) to give,
provide; **1a**) (P'al); **1a1**) to ***GIVE***; **1a2**) to place, ***LAY***
(*FOUNDATIONS*); **1b**) (Hithp'al); **1b1**) to be given; **1b2**) to be paid;



<<http://www.grapple369.com/Templars2015/TEMPLARS%20%28Facebook%29%2020171104%201033%20-%201.pdf>>

■ #433 - **NOUMENON RESONANCE FOR 3 AUGUST 2023** as [#40, #50, #8, #40, #5, #10, #70, #10, #200] / #273 as [#40, #50, #8, #40, #5, #10, #70, #50] = mnēmeîon (G3419): {UMBRA: #273 % #41 = #27} 1) *ANY* *VISIBLE* *OBJECT* *FOR* *PRESERVING* *OR* *RECALLING* *THE* *MEMORY* *OF* *ANY* *PERSON* *OR* *THING*; 1a) a memorial, monument, specifically, a sepulchral monument; 2) a sepulchre, *A* *TOMB*;

■ #298 - **ROCK / GOOD FRIDAY AGREEMENT (on 10 APRIL 1998)** as [#8, #90, #200] /

■ #348 - **NOUMENON RESONANCE FOR 3 AUGUST 2023** as [#8, #90, #200, #10, #600] /

#355 as [#2, #8, #90, #200, #10, #5, #600] = châtsêr (H2691): {UMBRA: #298 % #41 = #11} 1) *COURT*, *ENCLOSURE*; 1a) enclosures; 1b) court; 2) settled abode, settlement, village, town;

#50 - 唐 = #501 - 3 AUG 2023

COGITO: [#40, #20, #56, #45, #45] as #50 - **VASTNESS / WASTING (T'ANG)**

[#40 { @1: Sup: 40 - **LAW / MODEL: FA (#40)**; Ego: 40 - **LAW / MODEL: FA (#40)** }

#20 { @2: Sup: 60 - **ACCUMULATION: CHI (#100 - MALE DEME IS UNNAMED {%3})**; Ego: 20 - **ADVANCE: CHIN (#60)** }

#56 { @3: Sup: 35 - **GATHERING: LIEN (#135 - MALE DEME IS UNNAMED {%19})**; Ego: 56 - **CLOSED MOUTH: CHIN (#116)** }

#45 {@4: Sup: 80 - **LABOURING**: CH'IN (#215 - **I AM NEITHER A LIAR NOR A DOER OF MISCHIEF** {%34}); Ego: 45 - **GREATNESS**: TA (#161 - **I AM NOT A TELLER OF LIES** {%9} / **I AM NOT A TELLER OF LIES** {%9})}

#45] {@5: Sup: 44 - **STOVE**: TSAO (#259); Ego: 45 - **GREATNESS**: TA (#206)}

<<http://www.grapple369.com/Savvy/>?

date:2023.8.3&male:259&feme:206&ontic:376&ontic:396&idea:206,501

>

[**MALE**: #259, **FEME**: #206, **ONTIC**: #376, **DEME**: #396, **TELOS**: #206]

#161 - **MALE CHECKSUM TOTAL**: #259 as [#20, #60, #80, #1] = k^eçaph (H3702): {**UMBRA**: #160 % #41 = #37} 1) ***SILVER***; 1a) as metal; 1b) ***AS* *MONEY***;

#765 - **MALE CHECKSUM TOTAL**: #259 as [#1, #4, #10, #20, #70, #400, #200, #10, #50] = adikéō (G91): {**UMBRA**: #840 % #41 = #20} 1) absolutely; 1a) ***TO* *ACT* *UNJUSTLY* *OR* *WICKEDLY*, *TO* *SIN***; 1b) to be a criminal, to have violated the laws in some way; 1c) to do wrong; 1d) to do hurt; 2) transitively; 2a) to do some wrong or sin in some respect; 2b) to wrong some one, act wickedly towards him; 2c) to hurt, damage, harm;

#1050 - **MALE CHECKSUM TOTAL**: #259 as [#80, #300, #70, #600] = peshā' (H6588): {**UMBRA**: #450 % #41 = #40} 1) transgression, rebellion; 1a) ***TRANSGRESSION* (*AGAINST* *INDIVIDUALS*)**; 1b) transgression (nation against nation); 1c) transgression (against God); 1c1) in general; 1c2) as recognised by sinner; 1c3) as God deals with it; 1c4) as God forgives; 1d) ***GUILT* *OF* *TRANSGRESSION***; 1e) punishment for transgression; 1f) offering for transgression;

#312 - **DEME CHECKSUM TOTAL**: #396 as [#40, #70, #200, #2] = ma'ārâb (H4628): {**UMBRA**: #312 % #41 = #25} 1) setting place, ***WEST***, westward;

#1123 - **MALE CHECKSUM TOTAL**: #259 as [#30, #90, #2, #1, #400, #600] = tsâbâ' (H6635): {**UMBRA**: #93 % #41 = #11} 1) that which goes forth, ***ARMY*, *WAR*, *WARFARE*, *HOST***; 1a) army, host; 1a1) host (of organised army); 1a2) host (of angels); 1a3) ***OF* *SUN*, *MOON*, *AND* *STARS***; 1a4) of whole creation; 1b) war, warfare, service, go out to war; 1c) service;

#641 - MALE CHECKSUM TOTAL: #259 as [#30, #5, #6, #200, #400] /

#1115 - DEME CHECKSUM TOTAL: #396 as [#5, #200, #400, #10, #500] = yârâh (H3384): {UMBRA: #215 % #41 = #10} 1) to throw, shoot, cast, pour; 1a) (Qal); 1a1) to throw, cast; 1a2) to cast, lay, set; 1a3) to shoot arrows; 1a4) to throw water, rain; 1b) (Niphal) to be shot; 1c) (Hiphil); 1c1) *TO* *THROW*, *CAST*; 1c2) to shoot; 1c3) to point out, show; 1c4) to direct, teach, instruct; 1c5) to throw water, rain;

"HE HATH *CAST*-H3384 ME INTO THE MIRE, AND I AM BECOME LIKE DUST AND ASHES." [Job 30:19]

#1016 - FEME CHECKSUM TOTAL: #206 as [#400, #300, #3, #300, #3, #10] = sûwg (H7735): {UMBRA: #309 % #41 = #22} 1) *TO* *FENCE* *ABOUT*; 1a) (Pilpel) to fence it carefully about;

#1290 - ONTIC CHECKSUM TOTAL: #376 as [#400, #60, #30, #800] = çâlaph (H5557): {UMBRA: #170 % #41 = #6} 1) to twist, pervert, distort, overturn, ruin; 1a) (Piel); 1a1) to pervert (of bribery); 1a2) *TO* *SUBVERT*, *TURN* *UPSIDE* *DOWN*, *RUIN*;

#45 - NOUMENON RESONANCE FOR 3 AUGUST 2023 as [#6, #1, #2, #30, #6] /

#433 - NOUMENON RESONANCE FOR 3 AUGUST 2023 as [#400, #1, #2, #30] /

#449 - NOUMENON RESONANCE FOR SAINT PATRICK'S DAY 17 MARCH as [#6, #10, #400, #1, #2, #30] /

#839 - ONTIC CHECKSUM TOTAL: #376 as [#400, #400, #1, #2, #30, #6] = 'âbal (H56): {UMBRA: #33 % #41 = #33} 1) to mourn, lament; 1a) (Qal) to mourn, lament; 1a1) of humans; 1a2) of inanimate objects (fig.); i) of gates; ii) of land; 1a3) (Hiphil); i) to mourn, cause to mourn (fig.); 1a4) (Hithpael); i) to mourn; ii) *PLAY* *THE* *MOURNER*;

#206 as [#2, #4, #200] = b^odar (H921): {UMBRA: #206 % #41 = #1} 1) (Pael) *TO* *SCATTER*;

TOM PERRY / ZOE ASKEW (GIPPSLAND TIMES) ON 8 AUGUST 2023: "PAYING RESPECTS TO FALLEN VIETNAM WAR HEROES: A SOLEMN vigil was held at SALE [WAR] CEMETERY last THURSDAY 3 AUGUST (ie. *When the first members of the Australian Army Training Team Vietnam arrive in Vietnam*) 2023 to acknowledge those killed in action during the Vietnam War. Fifteen veterans gathered at the grave of Warrant Officer 2nd Class (WO2) JOHN GARRIGAN to pay their respects (ie. *where abnormally posies have previously been*

laid at other subjective remembrance events). WO2 GARRIGAN was born 19 JANUARY 1928 in England, but living in Maffra at the time of his deployment to Vietnam. The soldier, known as "Garry" to his friends, drowned when his armoured personnel carrier struck a submerged object and overturned while crossing the Cua Viet River in Huang Tri on 27 DECEMBER 1968.

He is one of 523 Australian servicemen to have lost their lives during the 11-year campaign. He was initially buried in Malaysia, before being exhumed and repatriated to the SALE WAR CEMETERY (**an abnormal imposition occurrence since there are WAR SERVICE GRAVES throughout the CEMETERY proper**) on **#233 / #449 - 2 JUNE 2016** the site's first **#213 - *INTERMENT*** (**#213 - ekphérō (G1627): *THE* *DEAD* *FOR* *BURIAL* ; *OF* *THE* *EARTH* *BEARING* *PLANTS***) since WW2.



#213 as [#6, #3, #4, #200] / [#3, #4, #200, #6] /
#237 - NOUMENON RESONANCE FOR 3 AUGUST 2023 as [#3,
#4, #200, #10, #500] = gâdêr (H1447): {UMBRA: #207 % #41 =
#2} 1) *FENCE*, wall;

EMAIL TO IBAC AS CASE IBAC CASE-20224007 @ 0619 HOURS ON 7 AUGUST 2023: "THERE WAS AN UNUSUAL [SCATTERING OF A] POPPY WREATH COMMEMORATION AT OUR SALE WAR CEMETERY OBSERVED ON

6 AUGUST 2023 SINCE THE DATE OF DEATH 27 DECEMBER 1968 AS OCCURRING DURING THE VIETNAM CAMPAIGN BUT BEARS NO RELATIONSHIP TO ANY DATE EXCEPT LIKELY [3 or 5] AUGUST AND IS BEFORE VIETNAM VETERANS DAY 18 AUGUST. The info about the person bearing an IRISH HERITAGE NAME together with a POPPY from the otherwise immaculate WREATH as diabolical mediation was thrown (ie. #45 - 大 = #496 - *BIG* / *ADULT* (8 to 12 JULY) / #70 - 割 = #521 - *TO* *SEVER*, *TO* *ABANDON* (28 OCTOBER to 1 NOVEMBER) dynamic) into the bushes adjacent to the #213 - *FENCE* and is unlikely to have made it there by cause of wind since there would be an impediment."

#213 as [#1, #4, #8, #200] = háidēs (G86): {UMBRA: #213 % #41 = #8} 1) name Hades or Pluto, the god of the lower regions; 2) Orcus, the nether world, the realm of the dead; 3) later use of this word: *THE* *GRAVE*, death, hell;

■ #242 - NOUMENON RESONANCE FOR 3 AUGUST 2023 as [#100, #2, #90, #700] / #213 as [#1, #100, #2, #90, #500] = qâbats (H6908): {UMBRA: #192 % #41 = #28} 1) *TO* *GATHER*, *ASSEMBLE*; 1a) (Qal) to gather, collect, assemble; 1b) (Niphal); 1b1) to assemble, gather; 1b2) to be gathered; 1c) (Piel) to gather, gather together, take away; 1d) (Pual) to be gathered together; 1e) (Hithpael) to gather together, be gathered together;

The event was conducted as part of the Vietnam Veterans Vigil (ie. *An intention to hold a Service of Remembrance at every grave or Commemorative plaque site across the nation and overseas on the 3 AUGUST 2023*), an annual nationwide-observance that focuses on individual loss (ie. #449 - 'âbal (H56): *PLAY* *THE* *MOURNER*) during the Vietnam War rather than national, collective loss. Similar low-key ceremonies were conducted at the graves of other servicemen across the country. Those involved in the conflict will be honoured again as part of Vietnam Veterans Day, taking place next Friday 18 AUGUST. The event will be recognised locally with a memorial service, to be held at SALE RSL on York Street at 1100 hours."

■ #62 - NOUMENON RESONANCE FOR 3 AUGUST 2023 as [#50, #4, #8] /

■ #433 - NOUMENON RESONANCE FOR 3 AUGUST 2023 as [#6, #5, #4, #8, #400, #10] /

#508 as [#6, #50, #4, #8, #400, #600] = nâdach (H5080): {UMBRA: #62 % #41 = #21} 1) to impel, thrust, drive away, banish; 1a) (Qal); 1a1) to impel; 1a2) to thrust away, banish; 1b) (Niphal); 1b1) to be impelled; 1b2) to be thrust out, be banished; i) banished,

outcast (participle); **1b3**) to be driven away; **1b4**) ***TO* *BE***
THRUST* *AWAY, ***THRUST* *ASIDE***; **1c**) (Pual) to be thrust
into; **1c1**) thrust (participle); **1d**) (Hiphil); **1d1**) to thrust, move, impel;
1d2) to thrust out, banish; **1d3**) to thrust away, thrust aside; **1e**)
(Hophal) to be chased, be hunted; **1e1**) chased, hunted (participle);

DOLF: "And this is a MARION statue. Now if you really want to
[represent] IRISH persons its the **#298 - WASHER #449 - WOMAN**
that was the person who was most ..."

ARTIST: "No no..."

DOLF: "The **#298 - WASHER #449 - WOMAN** in IRISH society was
subject to more impunity than any other woman within IRISH society."

...

ARTIST: "So why are you against this? Why are you going to bring this
into your argument?"

DOLF: "Because WOMEN'S SUFFRAGE was the RIGHT of the exercise of
VOLUNTARY WILL in political life and this [statue] is not."

ARTIST: "What do you mean?"

DOLF: "This is not."

ARTIST: "What do you mean?"

DOLF: "Women in IRELAND have just been [granted the right of
ABORTION] ..."

ARTIST: "No no hang on a moment.."

DOLF: "Women in IRELAND ... this was put here on SAINT PATRICK'S
DAY of all people. Of all places."

ARTIST: "But I chose that."

DOLF: "You should not have done that. Its representing [only the]
IRISH..."

ARTIST: "No it's not. No it's not."

#60 - 積 = #511

APPRAISAL #8: (罪) - THE HOUR IS CALAMITOUS (辰禍 - ***SOLAR***
ECLIPSES?); #143 / #226 / #237 / #265 / #451 - 8 JANUARY 2024

zuì (罪): 1. crime; offence; ***SIN***; vice, 2. ***FAULT***; ***ERROR***, 3. hardship; suffering, 4. to blame; to accuse, 5. punishment

CANON (太) #60 - ACCUMULATION (CHI) = [#41, #41, #41, #41, #41] / [MALE: #129, FEME: #205, ONTIC: #170, DEME: #82, TELOS: #205]

<<http://www.grapple369.com/Savvy/?date:2024.1.7&male:129&feme:205&ontic:170&deme:82&idea:205,511>>

chén (辰): 1. Fifth Earthly Branch, 2. 7-9 a.m., 3. Kangxi radical 161, 4. a day, 5. the sun, 6. time, 7. the North Star, 8. ***CONJUNCTION*** ***OF*** ***THE*** ***MOON*** ***AND*** ***THE*** ***SUN***, 9. a celestial body, 10. early morning, 11. destiny, 12. Chen

huò (禍): 1. a misfortune; a calamity; a disaster, 2. ***A*** ***SIN***, 3. to harm, 4. to suffer harm

Furthermore the accumulative 146,097 days each GREGORIAN 400 YEARS % 22 = 13 SEPTEMBER 2001 is then the [#205 <--> #164] COURSE OF NATURE [James 3:6] tropical year anchor to ANTHROPOCENTRIC SINGULARITY as deterministic arbitrators / facilitators of VOLUNTARY FREE WILL as central premise to the IDEA TEMPLATE for QUEEN VICTORIA'S LETTERS PATENT: It is for ETERNITY!

CATEGORICAL (#YOD, #MEM, #TAU, #ALEPH) #451 - METALOGIC IMPERATIVE RESPONSE TO TERROR EVENT OF 11 SEPTEMBER 2001

#YOD: #10 - SOVEREIGNTY (10 SEPTEMBER 2001) / ONTIC #451 - MORALITY PRAXIS OF RATIONALITY GROUNDING +

#MEM: #40 - ACCORDING TO LAW (13 SEPTEMBER 2001) / IDEA TEMPLATE TO QUEEN VICTORIA'S LETTERS PATENT +

#TAU: #400 - FOR ALL TIME (22 SEPTEMBER 2001) / TEMPORAL HEURISTIC WITH INFINITY GROUNDING +

#415 - memshâlâh (H4475): **RULE AND DOMINION (OF GOD)** as **#6000 % 22 = #MEM ON 13 SEPTEMBER 2001** GIVEN THE NUMBER OF 146,097 DAYS IN #400 YEARS AFTER THE GREGORIAN CALENDAR REFORMS AS **#67 - DARKENING (HUI)** OF 15 OCTOBER 1582

24 x 7 x 13 x 49 = 6J = 107,016 days (294 x #364 or 49 x #2184 or 293 x 365.2423 tropical years)

19 year metonic cycle x 6J = 5567 years

146,097 - 107,016 = 39,081 days (107 x #364 + 133 days or 107 x 365.2423 + 0.0525 days)

#ALEPH: #1 - CONSCIOUSNESS INSTANTIATION (23 SEPTEMBER 2001) / NOUMENON AND TEMPORAL RESONANCE FOR GNOSIS EX MACHINA

- 1 - 1 x #369 ----- |
- 2 - 2 x #369 |
- 3 - 3 x #369 |
- 4 - 4 x #369 | - **SEPTET INTELLECTUS (PROPERTY RIGHTS)**
- 5 - 5 x #369 |
- 6 - 6 x #369 |
- 7 - 7 x #369 ----- |
- 8 - HOMOIOS SPIROGYRA ORDER
- 9 - COURSE OF NATURE [James 3:6] T'AI HSÜAN CHING (4 BCE)
- 10 - 8 x #369 - LUOSHU MAGIC SQUARE (AUTONOMOUS DELIMITER)
- 11 - HETEROS
- 12 - TORAH
- 13 - RIGHTS SPIROGYRA ORDER



<http://www.grapple369.com/Templars2015/IMG_0008.JPG>

On matters of cause and effect [**LUO SHU PROTOTYPE: #THREE (#117 ... #141 ... #276 - 11 SEPTEMBER 2001 ... #351)**] of any BIPARTITE HYPOSTASIS upon the cogito of autonomy as **#123 - JUDGEMENT SENSIBILITY = #351 minus #228 = [#68, #44, #20, #60, #36]** we might consider the locus **#67 - DARKENING (HUI) [48, 18, 29, 38, 42]** which in summary gives:

#276 - 11 SEPTEMBER 2001 as **ûwph (H5774): TO *FLY***

#1071 - MALE: #193 /

#1071 - ONTIC: #355 as **'êymâh (H367): *TERROR***

#499 - FEME: #175 as **m^echittâh (H4288): *DESTRUCTION*, *RUIN***

#499 - FEME: #175 as **challôwn (H2474): *WINDOW* (*PIERCING* *OF* *THE* *WALL*);**

#580 - FEME: #175 / ONTIC: #243 = [#71, #47, #23, #63, #39] ROMAN HETEROS PROTOTYPE #SEVEN as **râshâ' (H7563): *CRIMINAL*, *WICKED* (*HOSTILE* *TO* *GOD*);**

Too bad that America's "Don't ask, don't tell" (DADT) policy issued under DEPARTMENT OF DEFENSE DIRECTIVE 1304.26 on 21 DECEMBER 1993, which was in effect from 28 FEBRUARY 1994, until 20 SEPTEMBER 2011 as an obstruction and won't let the truth ever be known — THEY WILL ANSWER TO GOD ONE DAY!!!

#610 - FEME CHECKSUM TOTAL: #205 as **[#5, #300, #5, #200, #50, #10, #40] = sahârôn (H7720): {UMBRA: #561 % #41 = #28} 1) *MOON*, *CRESCENT*; 1a) as ornament;**

#87 - DEME CHECKSUM TOTAL: #82 as **[#2, #20, #60, #5] = keçe' (H3677): {UMBRA: #81 % #41 = #40} 1) *FULL* *MOON*;**

#87 - DEME CHECKSUM TOTAL: #82 as **[#30, #2, #50, #5] = l^ebânâh (H3842): {UMBRA: #87 % #41 = #5} 1) *MOON* (as white);**

#109 - DEME CHECKSUM TOTAL: #82 as **[#90, #2, #1, #10, #6] = tsâbâ' (H6635): {UMBRA: #93 % #41 = #11} 1) that which goes forth, army, war, warfare, host; 1a) army, host; 1a1) host (of organised army); 1a2) host (of angels); 1a3) *OF* *SUN*, *MOON*, *AND* *STARS*; 1a4) of whole creation; 1b) war, warfare, service, go out to war; 1c) service;**

#670 - DEME CHECKSUM TOTAL: #82 as [#30, #300, #40, #300] = shemesh (H8121): {**UMBRA: #640 % #41 = #25**} **1) *SUN***; **1a)** sun; **1b)** sunrise, sun-rising, east, sun-setting, west (of direction); **1c)** sun (as object of illicit worship); **1d)** openly, publicly (in other phrases); **1e)** pinnacles, battlements, shields (as glittering or shining);

WITHIN CHINESE HAN OMEN LITERATURE SOLAR ECLIPSES OFTEN WERE CONSIDERED TO PORTENDED USURPATION OF THE ROYAL POWER (YANG):

- **TOTAL SOLAR ECLIPSE** (NOUS: **#44**; #393; **#404 - *PERIHELION***; #489 - ***PARTING* *OF* *WAYS* *POEM***): 20 MARCH 2015 (AEST)

| - 20 MARCH 2015 - TOTAL SOLAR ECLIPSE
| - **19 YEARS AS TEMPORAL HEURISTIC CONSCIOUSNESS ANCHOR**
| - WED 20 MARCH 1996 / NEW MOON 21 MARCH - TEMPORAL HEURISTIC

WED 20 MARCH 1901 / NEW MOON 21 MARCH WHEN **THE COMMONWEALTH IS ALIGNED TO 400 YEARS CENTENNIAL OF DUTCH DISCOVERY 26 OCTOBER 1616 RENDERS**

- **TOTAL SOLAR ECLIPSE** (NOUS: #36 - ***ANZAC* *DAY***; #298 <--- **GOOD FRIDAY AGREEMENT IRISH CATHOLIC ENCLOSURE OBSTRUCTION**, #325, **#373 - *APHELION*** #393): 3 JULY 2019 (AEST)

- **TOTAL SOLAR ECLIPSE** (NOUS: **#44**; #297, #325, **#342 - *PERIHELION***, #383 - ***JOIN* *ME* *IN* *DEATH* *LYRIC* / HITLER'S BIRTHDAY**): 20 APRIL 2023 (AEST) - EXMOUTH

CONCLUDING AUGUSTI NUMEN / TREASON EVENTS WILL OCCUR AS EASTER SUNDAY ON **#44 - 20 APRIL 2025** AND PENTECOST SUNDAY ON **#38 - 8 JUNE 2025**.

- **TOTAL SOLAR ECLIPSE ON 8 (UTC) / 9 JUNE 1918 (AEST)** [During World War I: 28 JULY 1914 to 11 NOVEMBER 1918]

- **TOTAL SOLAR ECLIPSE ON 13 (UTC) / 14 NOVEMBER 2012 (AEST) - KING CHARLES III ACTUAL BIRTHDAY**

KING CHARLES III BIRTHDAY HOLIDAY ON **#68 - 9 JUNE 2025** AND **#38 - 8 JUNE 2026**.

SEE ALSO: "DEVISING THE IDEA TEMPLATE TO QUEEN VICTORIA'S LETTERS PATENT AND HYPOTHESIS ON ONTIC VARIANCE"

<<http://www.grapple369.com/Groundwork/Letters%20Patent%20Variance%20Simple.pdf>>

#490 as [#6, #8, #9, #1, #400, #10, #50, #6] = châtâ'âh
(H2403): {**UMBRA: #23 % #41 = #23**} **1**) sin, sinful; **2**) sin, sin offering; **2a**) sin; **2b**) ***CONDITION* *OF* *SIN*, *GUILT* *OF* *SIN***; **2c**) punishment for sin; **2d**) sin-offering; **2e**) purification from sins of ceremonial uncleanness;

"BUT OF THE FRUIT OF THE TREE WHICH IS IN THE ***MIDST*-H8432** OF THE GARDEN, GOD HATH SAID, YE SHALL NOT EAT OF IT, NEITHER SHALL YE TOUCH IT, LEST YE ***DIE*-H4191**. AND WHEN THE WOMAN ***SAW*-H7200** THAT THE TREE WAS GOOD FOR FOOD, AND THAT IT WAS ***PLEASANT*-H8378** TO THE EYES, AND A TREE TO BE DESIRED TO MAKE ONE WISE, SHE TOOK OF THE FRUIT THEREOF, AND DID EAT, AND GAVE ALSO UNTO HER HUSBAND WITH HER; AND HE DID EAT...

[17, {@1: Sup: 17 - **HOLDING BACK**: JUAN (#17); Ego: 17 - **HOLDING BACK**: JUAN (#17)}
30, {@2: Sup: 47 - **PATTERN**: WEN (#64); Ego: 30 - **BOLD RESOLUTION**: YI (#47)}
39, {@3: Sup: 5 - **KEEPING SMALL**: SHAO (#69); Ego: 39 - **RESIDENCE**: CHU (#86 - **I AM NOT A ROBBER OF FOOD** {%10})}
8, {@4: Sup: 13 - **INCREASE**: TSENG (#82 - **MALE DEME IS UNNAMED** {%11})}; Ego: 8 - **OPPOSITION**: KAN (#94)}
7] {@5: Sup: 20 - **ADVANCE**: CHIN (#102 - **I AM NOT RAPACIOUS** {%4})}; Ego: 7 - **ASCENT**: SHANG (#101)}

<<http://www.grapple369.com/Savvy/?date:2024.1.7&bible:genesis@3:3&male:102&feme:101&ontic:188&deme:82&idea:101>>

TELOS TOTAL: #101 as [#50, #1, #20, #30] / [#1, #20, #30, #10, #40] = 'âkal (H398): {UMBRA: #51 % #41 = #10} 1 to ***EAT***, devour, burn up, feed; **1a**) (Qal); **1a1**) to eat (human subject); **1a2**) to eat, devour (of beasts and birds); **1a3**) to devour, consume (of fire); **1a4**) to devour, slay (of sword); **1a5**) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought); **1a6**) to devour (of oppression); **1b**) (Niphal); **1b1**) to be eaten (by men); **1b2**) to be devoured, consumed (of fire); **1b3**) to be wasted, destroyed (of flesh); **1c**) (Pual); **1c1**) to cause to eat, feed with; **1c2**) to cause to devour; **1d**) (Hiphil); **1d1**) to feed; **1d2**) to cause to eat; **1e**) (Piel); **1e1**) consume;

ONTIC CHECKSUM TOTAL: #188

DEME CHECKSUM TOTAL: #82

#493 - MALE CHECKSUM TOTAL: #102 as [#40, #3, #50, #400] = ginnâh (H1594): {**UMBRA: #58 % #41 = #17**} 1) ***GARDEN***;

#101 - FEME CHECKSUM TOTAL: #101 as [#5, #6, #4, #10, #70, #6] /

#101 - FEME CHECKSUM TOTAL: #101 as [#6, #1, #4, #70, #20] = yâda' (H3045): {**UMBRA: #84 % #41 = #2**} 1) to ***KNOW***; **1a**) (Qal); **1a1**) to know; **i**) to know, learn to know; **ii**) to perceive; **iii**) to perceive and see, find out and discern; **iv**) to discriminate, distinguish; **v**) to know by experience; **vi**) to recognise, admit, acknowledge, confess; **vii**) to consider; **1a2**) to know, be acquainted with; **1a3**) to know (a person carnally); **1a4**) to know how, be skilful in; **1a5**) to have knowledge, be wise; **1b**) (Niphal); **1b1**) to be made known, be or become known, be revealed; **1b2**) to make oneself known; **1b3**) to be perceived; **1b4**) to be instructed; **1c**) (Piel) to cause to know; **1d**) (Poal) to cause to know; **1e**) (Pual); **1e1**) to be known; **1e2**) known, one known, acquaintance (participle); **1f**) (Hiphil) to make known, declare; **1g**) (Hophal) to be made known; **1h**) (Hithpael) to make oneself known, reveal oneself;

#428 - ONTIC CHECKSUM TOTAL: #188 as [#2, #400, #6, #20] /

#433 - ONTIC CHECKSUM TOTAL: #188 as [#2, #400, #6, #20, #5] /

#458 - ONTIC CHECKSUM TOTAL: #188 as [#2, #400, #6, #20, #20, #10] /

#488 - ONTIC CHECKSUM TOTAL: #188 as [#2, #400, #6, #20, #5, #50, #5] = tâvek (H8432): {**UMBRA: #426 % #41 = #16**} 1) midst, middle; **1a**) ***MIDST***, middle; **1b**) into, through (after verbs of motion); **1c**) among (of a number of persons); **1d**) between (of things arranged by twos); **1e**) from among (as to take or separate etc);

#813 - DEME CHECKSUM TOTAL: #82 as [#6, #400, #1, #6, #400] /

#853 - DEME CHECKSUM TOTAL: #82 as [#6, #400, #1, #6, #400, #40] = ta'âvâh (H8378): {**UMBRA: #412 % #41 = #2**} 1)

DESIRE; **1a**) desire, wish, longings of one's heart; **1a1**) lust, appetite, covetousness (bad sense); **1b**) thing desired, object of desire;

#462 - DEME CHECKSUM TOTAL: #82 as [#10, #6, #40, #400, #6] /

#846 - DEME CHECKSUM TOTAL: #82 as [#6, #400, #40, #400] / **#490** as [#40, #40, #10, #400] / [#40, #400, #10, #40] = mûwth (H4191): {**UMBRA: #446 % #41 = #36**} 1) to ***DIE***, kill, have one

executed; **1a**) (Qal); **1a1**) to die; **1a2**) to die (as penalty), be put to death; **1a3**) to die, perish (of a nation); **1a4**) to die prematurely (by neglect of wise moral conduct); **1b**) (Polel) to kill, put to death, dispatch; **1c**) (Hiphil) to kill, put to death; **1d**) (Hophal); **1d1**) to be killed, be put to death; **i**) to die prematurely;

AND THE LORD GOD SAID, BEHOLD, THE MAN IS BECOME AS ONE OF US, TO ***KNOW*-H3045** GOOD AND EVIL: AND NOW, LEST HE PUT FORTH HIS HAND, AND TAKE ALSO OF THE TREE OF LIFE, AND ***EAT*-H398**, AND LIVE FOR EVER:" [**Genesis 3:3, 6, 22**]

Whilst we have advanced our consideration towards the articulation of COGITO arrays which are in the INFORMAL RESEARCH PROTOTYPE stored within the Savvy.GNOSIS.CANON, we don't presently know whether unconscious intention is entirely the product of a BIPARTITE NUMBER coercion as chimeric stimulus or whether this is manifested by temporality as an implicit AUTONOMY of the TRIPARTITE NUMBER paradigm.

For example the **#237 - USE OF FORCE (#43 - ENCOUNTERS) TRANSFORMATIVE / #498 - KINESIS (#50 - VASTNESS / WASTING) AUTONOMOUS** pairing is a disposition of the LUO SHU / HETEROS PROTOTYPES #369 - MATRIX INTEROPERABILITY as its transcendent AESTHETIC such that our informal research postulation on whether it is actioned as a product of this instance of BIPARTITE NUMBER PARADIGM coercion:

#43 as [**#7, #34, #61, #16, #43**] <-- BIPARTITE MATRIX AS FIXED MINDSET (**DEME: #571** - VENGEANCE / **ONTIC: #449** - **INTERPRETATION OF DREAM**)

#50 as [**#5, #32, #59, #14, #41**] <-- BIPARTITE MATRIX AS FIXED MINDSET (**DEME: #242** - DEVOUR OF OPPRESSION / **ONTIC: #513** - **PLAN DEVICE**)

Or rather it is entirely contingent upon the TEMPORAL FABRIC as then reasonably causal **#43 --> #63 - WATCH / #50 --> #70 - SEVERANCE** for any subsequent action and arbitrarily a mitigation to any adverse effect can occur by impetus of previous temporal / action steeping against any existing CORPUS OF EXPERIENCE

#63 as [**#63, #18, #23, #25, #65**] <-- TEMPORAL ACCRUEMENT (**DEME: #319** / **ONTIC: #225**) - WHAT IS THE CORPUS OF EXPERIENCE?

#70 as [#77, #44, #44, #42, #62] <-- TEMPORAL ACCRUEMENT
(DEME: #191 / ONTIC: #117) - WHAT IS THE CORPUS OF
EXPERIENCE?

The paradox of COGITO, ERGO SUM 'I THINK THEREFORE I AM' as it
relates to the #287 = INTELLECTUS AS GENITIVE VOLUNTĀTIS is
the provisional consideration of #351 - IMPEDANCE (nâshâ' (H5377):
BEGUILE, *DECEIVE*) vis a vis FAKE NEWS / SPAM ASSAILMENT by
which the artifice as BIPARTITE HYPOSTASIS comprising 64 elements
then extrudes upon the autonomy a @1 - self-justifying rationality as its
#123 - JUDGEMENT SENSIBILITY.

To then adequately answer how orthographic knowledge may reference
information that is stored in memory, may yet take ourselves many years
of contemplation and informal research, but suffice to say, it is important
to make a reasonable assertion about our METAPHYSICAL CONUNDRUM
relating to an association between COGNITION --> ORTHOGRAPHIC
KNOWLEDGE?

#1092 v's #2184 (20 MARCH 1996 + 5 x #364 + #182 - 12
SEPTEMBER 2001)

| #364 - PRINCIPLE OF ENQUIRY

| #312 - PRINCIPLE OF CONTRADICTION

| #416 - RULE OF USAGE (ORTHOGRAPHY)

| *|#143 - vEVENT DEME / ONTIC AS POSSIBLE CALIBRATION?

| *|#273 - PRINCIPLE OF SYNCRETIC PROGRESSION

#24 x #7 = @168 - ONTIC / TEMPORAL PREMISE x #13 x #49 = 6J =
294 x #364 / #293 = 365.2423 days as tropical year

<<http://www.grapple369.com/Savvy/?idea:273,312,364,416>>

#415 as [#6, #5, #4, #400] /

#416 as [#2, #4, #400, #10] / [#6, #4, #400, #6] = dâth

(H1881): {UMBRA: #404 % #41 = #35} 1) *DECREE*, *LAW*,
EDICT, *REGULATION*, *USAGE*; 1a) decree, edict, commission;
1b) law, rule;

**HYPOTHETICAL ONTIC DIALECTIC DELIMITER FOR MASS
PRODUCTION OF LETHAL AUTONOMOUS DALEK (*ORGANIC* /
GNOSIS *EX* *MACHINA*) WEAPON SYSTEMS**

@168 <-- ONTIC DIALECTICS OF IMPULSIVITY TEMPLATE

@215 <-- SELF CONTRADICTION

@157

@130

@175

@185 <-- EMPOWERMENT

@115 <-- HOSPITABLE (DIGNITY ROYAL / POTUS / MOSES SEAT)

@185 <-- SERVICEABLE (** THIS REPETITIOUS ONTIC NECESSITY MORAL PROSCRIPTION MAY BE VARIED FOR REQUIREMENTS)

@45 = #1375 as [#80, #100, #1, #3, #40, #1, #300, #800, #50] /

#225 - NOUMENON RESONANCE FOR 5 JANUARY 2024 as [#80, #100, #1, #3, #40, #1] = prâgma (G4229): {UMBRA: #0 as #225 % #41 = #20} 1) that which has been done, a deed, an accomplished fact; 2) *WHAT* *IS* *DONE* *OR* *BEING* *ACCOMPLISHED*; 2a) spec. business, a commercial transaction; 3) a matter, question, affair; 3a) spec. in a forensic sense, a matter at law, case, suit; 4) *THAT* *WHICH* *IS* *OR* *EXISTS*, *A* *THING*;

LUOSHU SQUARE PROTOTYPE #SIX - WHAT IS THE NATURE OF THE #225 - PRAGMA AS CAUSE OF BEING?

#SIX: #225 = [#6, #33, #60, #15, #42, #69]

#33	#78	#15
#24	#42	#60
#69	#6	#51

= #126 - METHODS OF MASS PRODUCTION ... #156 - ORIGIN OF DISEASES ... #225 - IDEA OF A MILITARY DICTATORSHIP ... #378 - poiéō (G4160): TO BE THE AUTHORS OF A CAUSE; TO MAKE; WITH THE NAMES OF THINGS MADE, TO PRODUCE, CONSTRUCT, FORM, FASHION / kechâsh (H3586): DECEITFUL, FALSE, LYING}

YOUTUBE: "THE CONSTRUCTION OF THE DALEKS"

<<https://www.youtube.com/watch?v=utAq2oXe-Mo>>

#156 as [#30, #1, #50, #9, #1, #50, #5, #10] = lanthánō (G2990): {UMBRA: #941 % #41 = #39} 1) to be hidden, *TO* *BE* *HIDDEN* *FROM* *ONE*, *SECRETLY*, unawares, without knowing;

#493 = #451 - PRAXIS OF RATIONALITY + #42 - GOING TO MEET (YING) as [#40, #7, #40, #6, #400] / [#40, #7, #40, #400, #6] = m^ezimmâh (H4209): {UMBRA: #92 % #41 = #10} 1) *PURPOSE*, *DISCRETION*, *DEVICE*, *PLOT*; 1a) purpose; 1b) discretion; 1c) devices (evil);

#493 = #451 - PRAXIS OF RATIONALITY + #42 - GOING TO MEET (YING) as [#2, #40, #30, #1, #20, #400] = m^{el}â'kâh (H4399): {**UMBRA: #96 % #41 = #14**} **1)** occupation, ***WORK***, business; **1a)** occupation, business; **1b)** property; **1c)** ***WORK* (*SOMETHING* *DONE* *OR* *MADE*)**; **1d)** workmanship; **1e)** ***SERVICE***, use; **1f)** ***PUBLIC* *BUSINESS***; **1f1)** political; **1f2)** religious;

REDUCTIO AD HITLERUM AS TABLE TALK IDEA #156 - 22

FEBRUARY 1942: "It's unbelievable what the Party owes FRANZ SCHWARZ. It was thanks to the good order in which he kept our finances that we were able to develop so rapidly and wipe out the other parties... I appreciate the privilege that has been mine, throughout my existence, to meet men who had the liking for responsibilities and the talent necessary to accomplish independently the ***WORK*** that was entrusted to them...

SCHWARZ [as Party member number **#SIX** immediately following re-establishment on 27 February 1925] ***CENTRALISED* *THE* *ADMINISTRATION*** of the Party...

When I need information concerning any one—no matter which—of our members, I have only to pick up the telephone, and I get it within two minutes— even if I don't know the member's name, and know him only by his Party number. I don't know whether there's such a perfect and also such a simple organisation anywhere else in the world. This centralisation carried to an extreme nevertheless fits in with a high degree of decentralisation on another level. Thus the Gauleiters (ie. *a political official governing a district under NAZI rule of 1930's with etymology from Gau 'administrative district' + Leiter 'leader'*) enjoy total independence in their sector...

#225 - NOUMENON RESONANCE FOR 5 JANUARY 2024 as [#40, #5, #30, #30, #70, #50] /

#230 - NOUMENON RESONANCE FOR 5 JANUARY 2024 as [#5, #40, #5, #30, #30, #70, #50] = méllō (G3195): {**UMBRA: #905 % #41 = #3**} **1)** to be about; **1a)** ***TO* *BE* *ON* *THE* *POINT* *OF* *DOING*** or suffering something; **1b)** ***TO* *INTEND***, ***HAVE* *IN* *MIND***, think to;

#448 as [#2, #40, #6, #400] / [#2, #40, #400, #6] = mâveth (H4194): {**UMBRA: #446 % #41 = #36**} **1)** death, dying, Death (personified), realm of the dead; **1a)** death; **1b)** ***DEATH* *BY* *VIOLENCE* (*AS* *A* *PENALTY*)**; **1c)** state of death, place of death;

#249 as [#2, #1, #200, #10, #30, #5, #1] = basileús (G935):
{UMBRA: #848 % #41 = #28} 1) *LEADER* *OF* *THE*
PEOPLE, prince, commander, lord of the land, king;

*One must never forget the *SERVICES* rendered by the Stürmer. Without it the affair of the Jew HIRSCH'S perjury, at Nuremberg, would never have come out. And how many other scandals he exposed! ... The Stürmers revelation provoked an enquiry. It thus became known that a country girl, who had a place in Nuremberg in the household of Herr Hirsch, had brought an action against him for rape. HIRSCH got the girl to swear in court that she had never had relations with other men—then he produced numerous witnesses who all claimed to have had relations with her... The letter thrown impatiently away [at the Nuremberg station and observed by a NAZI] was written by one of the false witnesses suborned by [HELMUT] HIRSCH:*

#42 - 迎 = #493

yíng: 1. to *RECEIVE*; to *WELCOME*; to greet, 2. to flatter, 3. towards; head-on, 4. to welcome; to greet

#493 = #451 - PRAXIS OF RATIONALITY + #42 - GOING TO MEET
(YING) as [#1, #200, #80, #1, #200, #1, #10] = aspázomai
(G782): {UMBRA: #410 % #41 = #41} 1) to draw to one's self; 1a)
to salute one, greet, bid welcome, wish well to; 1b) to *RECEIVE*
joyfully, *WELCOME*;

shī yíng (失迎): [#75 - 失 = #526 / #42 - 迎 = #493] - failure to meet;
(humble language) I'm sorry not to have come to meet you personally

NOTE: A German Jew who *FAILED* *TO* *MEET* a contact to give him baggage claim tickets for two suitcases filled with explosives and was arrested at a hotel across the street from the railway station and indicted by a secret court proceeding for possession of explosives with criminal intent as a will to assassinate HITLER if given an opportunity, despite according to some facts that he had no explosives at the time of his arrest as an action never undertaken, was executed on 4 JUNE 1937 for his part in a double crossed bombing #493 - *PLOT* intended to destabilise the German Reich.

Which witness considered that he could conveniently add blackmail to *PERJURY*. To-day everyone's eyes are opened, but at the time people found it difficult to believe that such things could happen." [pages 330, 332]

@168 <-- ONTIC DIALECTICS OF IMPULSIVITY TEMPLATE

@210 += #378 <-- I AM NOT OF AGGRESSIVE HAND

@157

@130

@175

@185 <-- EMPOWERMENT

@115 <-- HOSPITABLE (DIGNITY ROYAL / POTUS / MOSES SEAT)

@185 <-- SERVICEABLE (** THIS REPETITIOUS ONTIC NECESSITY MORAL PROSCRIPTION MAY BE VARIED FOR #61 - EMBELLISHMENT REQUIREMENTS)

@45 = #1370 as [#40, #300, #20, #10, #400, #600] = maskiyth (H4906): {UMBRA: #770 % #41 = #32} 1) show-piece, figure, imagination, *IMAGE*, idol, *PICTURE*; 1a) show-piece, carved figure (of idols); 1b) *IMAGINATION*, *CONCEIT*;

tiānxīn (天心): 1. center of the sky, 2. *WILL* *OF* *HEAVEN*; *WILL* *OF* *THE* *GODS*; *THE* *MONARCH'S* *WILL*



<<http://www.grapple369.com/images/Chinese%20Scorpion.jpg>>

#378 as [#6, #70, #100, #200, #2] = 'aqrâb (H6137): {UMBRA: #372 % #41 = #3} 1) *SCORPION*;

[(IMAGE: BING DALL E 3): A Chinese scorpion as zodiac form about to strike with its tail

The name of the constellation Scorpius in traditional Chinese is **tiān xiē zuò** (天蠍座) which is symbolized as the AZURE DRAGON OF THE EAST and includes the asterisms #5 - Xīn (心): *HEART*, #6 - Wěi (尾): TAIL and Fáng (房): #4 - ROOM → Gōuqín (鉤鈐): LOCK, Jiànbì (鍵閉): DOOR BOLT, Fá (罰): PUNISHMENT and Xīxián (西咸): WESTERN DOOR]

#1077 - MALE CHECKSUM TOTAL: #439 as [#80, #1, #100, #70, #60, #400, #50, #5, #300, #1, #10] = paroxýnō (G3947):

{UMBRA: #1561 % #41 = #3} 1) *TO* *MAKE* *SHARP*, *SHARPEN*; 1a) to stimulate, spur on, urge; 1b) to irritate, provoke,

arouse to anger; **1b1**) to scorn, despise; **1b2**) provoke, make angry; **1b3**) to exasperate, to burn with anger;

#962 - FEME CHECKSUM TOTAL: #314 as [#5, #60, #8, #10, #300, #8, #200, #1, #300, #70] = *exaitéomai* (G1809): {UMBRA: #502 % #41 = #10} **1**) to ask from, demand of; **1a**) to ask or beg for one's self, to ask that one be given up to one from the power of another; **1b**) in a good sense,; **1b1**) to beg one from another; **1b2**) ask for the pardon; **1b3**) the safety of some one; **1c**) in a bad sense; **1c1**) for torture; **1c2**) for ***PUNISHMENT***;

#480 - ONTIC CHECKSUM TOTAL: #224 as [#2, #30, #2, #6, #400, #40] = *libbâh* (H3826): {UMBRA: #37 % #41 = #37} **1**) ***HEART***;

#407 - DEME CHECKSUM TOTAL: #307 as [#400, #1, #6] = *tâ'* (H8372): {UMBRA: #401 % #41 = #32} **1**) chamber, ***GUARDROOM***;

#303 - NOUMENON RESONANCE FOR 5 JANUARY 2024 as [#40, #60, #3, #200] / **#314** as [#6, #5, #40, #60, #3, #200] = *maççêr* (H4525): {UMBRA: #303 % #41 = #16} **1**) a ***SHUTTING* *UP***, ***LOCKSMITH***, smith, dungeon, enclosure, builder of bulwarks; **1a**) locksmith, smith; **1b**) dungeon;

#266 - NOUMENON RESONANCE FOR 5 JANUARY 2024 as [#2, #1, #8, #200, #50, #5] / **#314** as [#5, #1, #8, #200, #50, #10, #40] = *'achărôwn* (H314): {UMBRA: #265 % #41 = #19} **1**) behind, following, subsequent, western; **1a**) behind, hindermost, ***WESTERN* (*OF* *LOCATION*)**; **1b**) later, subsequent, latter, last (of time);

#450 as [#20, #70, #200, #40, #70, #50] / **#800 - FEME CHECKSUM TOTAL: #314** as [#20, #70, #200, #40, #70, #400] = *kósmos* (G2889): {UMBRA: #600 % #41 = #26} **1**) ***AN* *APT* *AND* *HARMONIOUS* *ARRANGEMENT* *OR* *CONSTITUTION*, *ORDER*, *GOVERNMENT***; **2**) ornament, decoration, adornment, i.e. ***THE* *ARRANGEMENT* *OF* *THE* *STARS***, 'the heavenly hosts', as the ornament of the heavens. 1 Pet. 3:3; **3**) the world, the universe; **4**) the circle of the earth, the earth; **5**) the inhabitants of the earth, men, the human family; **6**) ***THE* *UNGODLY* *MULTITUDE***; ***THE* *WHOLE* *MASS* *OF* *MEN* *ALIENATED* *FROM* *GOD*, *AND* *THEREFORE* *HOSTILE* *TO* *THE* *CAUSE* *OF* *CHRIST***; **7**) world affairs, the aggregate of things earthly; **7a**) the whole circle of earthly goods,

endowments riches, advantages, pleasures, etc, which although hollow and frail and fleeting, stir desire, seduce from God and are obstacles to the cause of Christ; **8**) any aggregate or general collection of particulars of any sort; **8a**) the Gentiles as contrasted to the Jews (Rom. 11:12 etc); **8b**) of believers only, John 1:29; 3:16; 3:17; 6:33; 12:47 1 Cor. 4:9; 2 Cor. 5:19;

TORAH #NINE (NATURAL PROGRESSION): #277 = [#75, #51, #27, #74, #50]

#51	#25	#74
#73	#50	#27
#26	#75	#49

= #150 - AMORAL REPULSIVE CREATURE ... #153 - FIGHT AGAINST FALSEHOOD, SUPERSTITION AND INTOLERANCE ... #277 - SCIENCE IS NOT DOGMATIC ... #450 - kósmos (G2889): *THE* *ARRANGEMENT* *OF* *THE* *STARS* / kesheph (H3785): *SORCERY*, *WITCHCRAFT* / nephesh (H5315): *CREATURE*; *EMOTIONS*

YOUTUBE: "SUPREME DALEK REPORTS TO DAVROS | THE STOLEN EARTH | DOCTOR WHO"

<https://www.youtube.com/watch?v=TwMXxaGj_jQ>

#2095 - MALE CHECKSUM TOTAL: #277 as [#200, #70, #500, #800, #300, #5, #100, #70, #50] = sophós (G4680): {UMBRA: #1040 % #41 = #15} 1) wise; 1a) *SKILLED*, *EXPERT*: *OF* *ARTIFICERS*; 1b) wise, skilled in letters, cultivated, learned; 1b1) of the Greek philosophers and orators; 1b2) of Jewish theologians; 1b3) of Christian teachers; 1c) *FORMING* *THE* *BEST* *PLANS* *AND* *USING* *THE* *BEST* *MEANS* *FOR* *THEIR* *EXECUTION*;

REDUCTIO AD HITLERUM AS TABLE TALK IDEA #153 - 20 / 21

FEBRUARY 1942: "The only thing that would be still worse would be victory for the Jew through Bolshevism. If Bolshevism triumphed, mankind would lose the gift of laughter and joy. It would become merely a shapeless mass, doomed to greyness and despair.

The priests of antiquity were closer to nature, and they ***SOUGHT* *MODESTLY* *FOR* *THE* *MEANING* *OF* *THINGS***. Instead of that, Christianity promulgates its inconsistent dogmas and imposes them by force. Such a religion carries within it intolerance and persecution. It's the bloodiest conceivable.

The building of my observatory will cost about twelve millions. The great planetarium by itself is worth two millions. Ptolemy's one is less

expensive. For Ptolemy, the earth was the centre of the world. That changed with Copernicus. To-day we know that our solar system is merely a solar system amongst many others. What could we do better than allow the greatest possible number of people like us to become aware of these marvels?

In any case, we can be grateful to Providence, which causes us to live to-day rather than three hundred years ago. At every street-corner, in those days, there was a blazing stake. What a debt we owe to the men who had the courage—the first to do so—to rebel against lies and intolerance. The admirable thing is that amongst them were Jesuit Fathers.

In their fight against the Church, the Russians are purely negative. We, on the other hand, should practise the cult of the heroes who enabled humanity to pull itself out of the rut of error. Kepler lived at Linz, and that's why I chose Linz as the place for our observatory. His mother was accused of **#450 - *WITCHCRAFT*** and was tortured several times by the Inquisition.

#501 = #451 - PRAXIS OF RATIONALITY + #50 - VASTNESS / WASTING (T'ANG) as [#400, #40, #6, #50, #5] = t^emûwnâh (H8544): {UMBRA: #501 % #41 = #9} 1) form, *IMAGE*, likeness, representation, semblance;

To open the eyes of ***SIMPLE* *PEOPLE***, there's no better method of instruction than the **#501 - *PICTURE***. Put a small telescope in a village, and you destroy a world of superstitions. One must destroy the priest's argument that science is changeable because faith does not change, since, when presented in this form, the statement is dishonest.

**#501 = #451 - PRAXIS OF RATIONALITY + #50 - VASTNESS / WASTING (T'ANG) as [#80, #70, #30, #10, #300, #1, #10] = polítēs (G4177): {UMBRA: #698 % #41 = #1} 1) a citizen; 1a) *THE* *INHABITANT* *OF* *ANY* *CITY* *OR* *COUNTRY*;
1b) the association of another in citizenship; 1b1) a fellow citizen, fellow countryman;**

Of course, poverty of spirit is a precious safeguard for the Church. The ***INITIATION* *OF* *THE* *PEOPLE* *MUST* *BE* *PERFORMED* *SLOWLY***. Instruction can simplify reality, but it has not the right deliberately to falsify it. What one teaches the lower level must not be invalidated by what is said a stage higher. In any case, science must not take on a dogmatic air, and it must always avoid running away when faced with difficulties. The contradictions are only apparent. When they exist, this is not the fault of science, but because men have not yet carried their enquiry far enough.

It was a great step forward, in the days of Ptolemy, to say that the earth was a sphere and that the stars gravitated around it. Since then there has been continual progress along the same path. Copernicus first. Copernicus, in his turn, has been largely left behind, and things will always be so. In our time, Hörbiger has made another step forward.

The universities make me think of the direction of the Wehrmacht's technical service. Our technicians pass by many discoveries, and when by chance they again meet one they disregarded a few years before, they take good care not to remind anyone of their mistake.

#501 = #451 - PRAXIS OF RATIONALITY + #50 - VASTNESS / WASTING (T'ANG) as [#200, #5, #30, #8, #50, #8, #200] = selēnē (G4582): {UMBRA: #301 % #41 = #14} 1) the *MOON*;

At present, science claims that the **#501 - *MOON*** is a projection into space of a fragment of the earth, and that the earth is an emanation of the sun. The real question is whether the earth came from the sun or whether it has a tendency to approach it. For me there is no doubt that the satellite planets are attracted by the planets, just as the latter are themselves attracted by a fixed point, the sun. Since there is no such thing as a vacuum, it is possible that the planets' speed of rotation and movement may grow slower. Thus it is not impossible, for example, that Mars may one day be a satellite of the Earth." [pages 322 to 324]

{@6: Sup: 51 - **CONSTANCY**: CH'ANG (#277); Ego: 62 - **DOUBT**: YI (#213 - **ROMAN PROTOTYPE #ONE**)}

{@7: Sup: 44 - **STOVE**: TSAO (#321); Ego: 74 - **CLOSURE**: CHIH (#287)}

{@8: Sup: 47 - **PATTERN**: WEN (#368); Ego: 3 - **MIRED**: HSIEN (#290)}

#613 - MALE CHECKSUM TOTAL: #368 as [#1, #40, #1, #100, #1, #50, #300, #70, #50] = amárantos (G263): {UMBRA: #763 % #41 = #25} 1) not fading away, *UNFADING*, perennial;

YOUTUBE: "FADED (ALAN WALKER)"

<<https://www.youtube.com/watch?v=60ItHLz5WEA>>

<https://www.youtube.com/watch?v=_vj1tASXIOs>

#1370 as [#70, #600, #30, #70, #400, #200] = óchlos (G3793): {UMBRA: #970 % #41 = #27} 1) a crowd; 1a) a casual collection of people; 1a1) a multitude of men who have flocked together in some

place; **1a2**) a throng; **1b**) a multitude; **1b1**) the common people, as opposed to the rulers and leading men; **1b2**) ***WITH* *CONTEMPT*:
THE *IGNORANT* *MULTITUDE*, *THE* *POPULACE***; **1c**) a multitude; **1c1**) the multitudes, seems to denote troops of people gathered together without order;

TIME is: 10:57:00.000 / DATE is: 2024/01/05

HEURISTIC

1	46	21	#68		
3	24	53	#80	#148	#121
74	62	30	#166	#314	#169

Time
 Date

#EIGHT: #24 as #24 - JOY (LE)
#ONE: #68 as #68 - DIMMING (MENG)
#TWO: #80 as #80 - LABOURING (CH'IN)
#THREE: #166 as #4 - BARRIER (HSIEN)
#FOUR: #148 as #67 - DARKENING (HUI)
#FIVE: #314 as #71 - STOPPAGE (CHIH)
#SIX: #121 as #40 - LAW / MODEL (FA)
#SEVEN: #169 as #7 - ASCENT (SHANG)

ORIENT #9 | OCCIDENT #9 | | ORIENT #1 | OCCIDENT #1

**GRAPPLE (439, 314)@[1, 46, 21, 53, 30, 62, 74, 3, 24]
PROTOTYPE**

<<http://www.grapple369.com/Savvy/?date:2024.1.5&time:10.57&heuristic&male:439&feme:314&ontic:224&de me:307&idea:314>>

{@9: Sup: 71 - **STOPPAGE**: CHIH (#439); Ego: 24 - **JOY**: LE (#314)}

**TELOS TOTAL: #314 as [#4, #9, #20, #1, #10, #70, #200] /
#325 - NOUMENON RESONANCE FOR 5 JANUARY 2024 as [#4, #10, #20, #1, #10, #70, #10, #200] = díkaios (G1342): {UMBRA: #315 % #41 = #28} 1) righteous, observing divine laws; 1a) *OF* *THOSE* *WHO* *SEEM* *TO* *THEMSELVES* *TO* *BE* *RIGHTEOUS*, *WHO* *PRIDE* *THEMSELVES* *TO* *BE* *RIGHTEOUS*, *WHO* *PRIDE* *THEMSELVES* *IN* *THEIR* *VIRTUES*, *WHETHER* *REAL* *OR* *IMAGINED*;
1a2) innocent, faultless, guiltless; 1a3) used of him whose way of thinking, feeling, and acting is wholly conformed to the will of God, and who therefore needs no rectification in the heart or life; i) only Christ truly; 1a4) approved of or acceptable of God; 1b) in a narrower sense, rendering to each his due and ***THAT* *IN* *A* *JUDICIAL* *SENSE*, *PASSING* *JUST* *JUDGMENT* *ON* *OTHERS***, whether expressed in words or shown by the manner of dealing with them;**

ONTIC CHECKSUM TOTAL: #224

DEME CHECKSUM TOTAL: #307

#959 - MALE CHECKSUM TOTAL: #439 as [#1, #3, #50, #70, #70, #400, #40, #5, #50, #70, #200] = agnoéō (G50): {**UMBRA: #929 % #41 = #27**} **1)** to be ignorant, not to know; **2)** not to understand, unknown; **3)** to err or sin through mistake, ***TO* *BE* *WRONG***;

#1306 - MALE CHECKSUM TOTAL: #439 as [#1, #3, #800, #50, #10, #7, #70, #40, #5, #50, #70, #200] = agōnizomai (G75): {**UMBRA: #992 % #41 = #8**} **1)** to enter a contest: contend in the gymnastic games; **2)** ***TO* *CONTEND* *WITH* *ADVERSARIES*, *FIGHT***; **3)** metaph. to contend, struggle, with difficulties and dangers; **4)** ***TO* *ENDEAVOUR* *WITH* *STRENUOUS* *ZEAL***, strive: to obtain something;

#1448 - FEME CHECKSUM TOTAL: #314 as [#400, #80, #5, #100, #2, #1, #10, #50, #800] = hyperbainō (G5233): {**UMBRA: #1448 % #41 = #13**} **1)** to step over, beyond; **2)** metaph.; **2a)** to transgress; **2b)** ***TO* *OVERSTEP* *THE* *PROPER* *LIMITS***; **2c)** trespass, do wrong, sin; **2c1)** of one who defrauds another in business; **2d)** overreaches;

#302 - ONTIC CHECKSUM TOTAL: #224 as [#6, #40, #200, #1, #10, #5, #40] = mar'eh (H4758): {**UMBRA: #246 % #41 = #41**} **1)** sight, appearance, vision; **1a)** sight, ***PHENOMENON***, spectacle, appearance, vision; **1b)** what is seen; **1c)** a vision (supernatural); **1d)** sight, vision (power of seeing);

#628 - DEME CHECKSUM TOTAL: #307 as [#400, #3, #10, #5, #10, #200] = hygiēs (G5199): {**UMBRA: #621 % #41 = #6**} **1)** sound; **1a)** of a man who is sound in body; **2)** to make one whole i.e. restore him to health; **3)** metaphor: ***TEACHING* *WHICH* *DOES* *NOT* *DEVIATE* *FROM* *THE* *TRUTH***;

BING CHAT GPT 4 @ 1057 HOURS ON 5 JANUARY 2024: "TELL ME WHAT IS THE PROBLEM OF HALLUCINATION WITH ARTIFICIAL INTELLIGENCE?"

In the field of artificial intelligence (AI), a ***HALLUCINATION*** OR ***ARTIFICIAL HALLUCINATION*** is a response generated by an AI which contains false or misleading information presented as fact. For instance, a chatbot [liáo tiān (聊天): ***TO* *CHAT***] might generate a financial report for a company and falsely state that the company's

revenue was \$13.6 billion (or some other number apparently "plucked from thin air"). Such ***PHENOMENA*** are termed "hallucinations", in loose analogy with the phenomenon of hallucination in human psychology. However, one key difference is that human hallucination is usually associated with false percepts, but an AI hallucination is associated with the category of unjustified responses or beliefs.

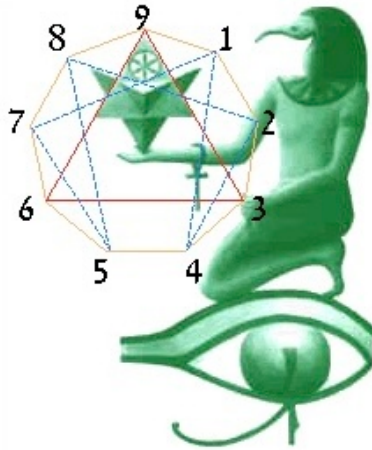
AI hallucination gained prominence during the AI spring, alongside the rollout of widely used chatbots based on large language models (LLMs), such as ChatGPT. By 2023, analysts considered frequent hallucination to be a major problem in LLM technology, with some estimating chatbots hallucinate as much as 27% of the time.

Various researchers cited by Wired have classified ***ADVERSARIAL*** hallucinations as a high-dimensional statistical phenomenon, or have attributed hallucinations to insufficient training data. In natural language processing, a hallucination is often defined as "generated content that is nonsensical or unfaithful to the provided source content".

It is important to note that AI hallucinations are often caused by ***LIMITATIONS*** or biases in training data and algorithms, and can result in producing content that is ***WRONG*** or even harmful."

[θ, {**@1**: Sup: 9 - **BRANCHING OUT**: SHU (**#9**); Ego: 9 - **BRANCHING OUT**: SHU (**#9**)}
 ω, {**@2**: Sup: 80 - **LABOURING**: CH'IN (**#89**); Ego: 71 - **STOPPAGE**: CHIH (**#80**)}
 θ] {**@3**: Sup: 8 - **OPPOSITION**: KAN (**#97** - keçeph (**H3701**): ***SILVER***); Ego: 9 - **BRANCHING OUT**: SHU (**#89** - qûwm (**H6965**): ***CONSTITUTE***; ***ENDURE***)}

#33 - MALE CHECKSUM TOTAL: #89 as [**#10, #8, #10, #5**] / **#89 - FEME CHECKSUM TOTAL: #89** as [**#6, #5, #8, #10, #50, #10**] = châyâh (**H2421**): {**UMBRA: #23 % #41 = #23**} **1**) to live, have life, remain alive, sustain life, live prosperously, ***LIVE* *FOR* *EVER***, be quickened, be alive, be restored to life or health; **1a**) (Qal); **1a1**) to live; **i**) to have life; **ii**) ***TO* *CONTINUE* *IN* *LIFE***, ***REMAIN* *ALIVE***; **iii**) to sustain life, to live on or upon; **iv**) to live (prosperously); **1a2**) to revive, be quickened; **i**) from sickness; **ii**) from discouragement; **iii**) from faintness; **iv**) from death; **1a3**) (Piel); **i**) to preserve alive, let live; **ii**) to give life; **iii**) to quicken, revive, refresh; **1**) to restore to life; **2**) to cause to grow; **3**) to restore; **4**) to revive; **iv**) (Hiphil); **1**) to preserve alive, let live; **2**) to quicken, revive; **21**) to restore (to health); **22**) to revive; **23**) to restore to life;



<<http://www.grapple369.com/images/thoth9.jpeg>>

wài jiāo shì wù (外交事務): [#16 - 交 = #467 / #27 - 事 = #478 / #26 - 務 = #477] - foreign affairs

[**IMAGE:** Shown is **#818 - THOTH** [Θωθ / **tuō tè** (托特); **tuō** (托): to entrust; to support in one's palm; **tè** (特): distinguished; **tè wu** (特務): special assignment (military) / #26 - 務 = #477] the Egyptian Lunar God of wisdom and **#477 - kâthab (H3789): *WRITING*** as to whether unconscious intention is entirely the product (**#5 - EQUILIBRIUM: #65 - INNER (WILL TO ACTION) + 7 - MASTER BUILDER: #175 - DOING (TIME) = TTRACTYS: #240 - châbar (H2266): *MAKE* *AN* *ALLIANCE*; *PILE* *UP* *WORDS***) of a BIPARTITE NUMBER coercion as chimeric stimulus]

#818 - HITITE AND THOTH / ABRAHAM ANALOGY: The alliance between Egyptian pharaoh Ramesses II and king of the Hittite empire Hattušili III in c. 1259 BCE, also known as the Eternal Treaty or the **#240 - *SILVER*** Treaty, is the earliest known and only Ancient Near Eastern treaty for which the versions of both sides have survived.

"AND THE FIELD, AND THE CAVE [purchased for FOUR **#477 - mê'âh (H3967): *HUNDRED*** SHEKELS of **#240 - *SILVER*-H3701**: from EPHRON the **#818 - *HITTITE*-H2850**] THAT IS THEREIN, WERE MADE **#146 - *SURE*-H6965** UNTO ABRAHAM FOR A POSSESSION OF A BURYINGPLACE BY THE SONS OF HETH." [**Genesis 23:20**]

#230 - NOUMENON RESONANCE FOR 5 JANUARY 2024 as [#30, #20, #60, #80, #40] /

#240 - NOUMENON RESONANCE FOR 6 JANUARY 2024 as [#40, #20, #60, #80, #40] /

#882 - MALE CHECKSUM TOTAL: #97 as [#2, #20, #60, #800] = keceph (H3701): {**UMBRA: #160 % #41 = #37**} 1) silver, money;

1a) *SILVER*; **1a1)** as metal; **1a2)** as ornament; **1a3)** as colour; **1b)** money, shekels, talents;

#146 as [#100, #6, #40] /

#147 as [#6, #1, #100, #40] / [#1, #100, #6, #40] /

#153 as [#6, #2, #100, #40, #5] / [#6, #1, #100, #6, #40] /

#156 as [#100, #6, #40, #10] / [#6, #10, #100, #40] /

#157 as [#6, #1, #100, #10, #40] /

#170 - FEME CHECKSUM TOTAL: #89 as [#100, #40, #10, #20] = qûwm (H6965): {UMBRA: #146 % #41 = #23} **1)** to rise, arise, stand, rise up, stand up; **1a)** (Qal); **1a1)** to arise; **1a2)** to arise (hostile sense); **1a3)** to arise, become powerful; **1a4)** to arise, come on the scene; **1a5)** to stand; **i)** to maintain oneself; **ii)** to be established, be confirmed; **iii)** to stand, ***ENDURE***; **iv)** to be fixed; **v)** to be valid; **vi)** to be proven; **vii)** to be fulfilled; **viii)** ***TO* *PERSIST***; **ix)** to be set, be fixed; **1a6)** (Piel); **i)** to fulfil; **ii)** to confirm, ratify, establish, impose; **1a7)** (Polel) to raise up; **1a8)** (Hithpael) to raise oneself, rise up; **1a9)** (Hiphil); **i)** to cause to arise, raise; **ii)** to raise, set up, erect, build; **iii)** to raise up, bring on the scene; **iv)** to raise up, rouse, stir up, investigate; **v)** ***TO* *RAISE* *UP***, ***CONSTITUTE***; **vi)** to cause to stand, set, station, establish; **vii)** to make binding; **viii)** to carry out, give effect to; **1a10)** (Hophal) to be raised up;

CANON (太) #26 - ENDEAVOUR (WU) = [#23, #48, #36, #81, #54]

#26 - 務 = #477

wù: **1. *AFFAIRS***; ***BUSINESS***; ***MATTER***; ***ACTIVITY***, **2.** to labor at, **3.** must; should, **4.** to pursue; to seek; to strive for, **5.** a necessity, **6.** tax office, **7.** Wu

shì wù (事務): [#27 - 事 = #478 / #26 - 務 = #477] - (political, economic etc) affairs; work; transaction (as in a computer database)

cháng wù (常務): [#51 - 常 = #502 / #26 - 務 = #477] - routine; everyday business; daily operation (of a company)

nèi wù (內務): [#65 - 內 = #516 / #26 - 務 = #477] - internal affairs; domestic affairs; family affairs; (trad.) affairs within the palace

[23, {@1: Sup: 23 - EASE: YI (#23); Ego: 23 - EASE: YI (#23)}

48, {@2: Sup: 71 - STOPPAGE: CHIH (#94); Ego: 48 - RITUAL: LI (#71 - MALE DEME IS UNNAMED {%2})}

36, {@3: Sup: 26 - ENDEAVOUR: WU (#120); Ego: 36 - STRENGTH: CH'IANG (#107)}

81, {@4: Sup: 26 - **ENDEAVOUR**: WU (#146 - **I AM NOT A LAND-GRABBER** {%15}); Ego: 81 - **FOSTERING**: YANG (#188)}
54] {@5: Sup: 80 - **LABOURING**: CH'IN (#226); Ego: 54 - **UNITY**: K'UN (#242)}

<<http://www.grapple369.com/Savvy/?male:226&feme:242&ontic:146&deme:71&idea:242>>

TELOS TOTAL: #242 as [#30, #4, #2, #200, #6] / [#6, #4, #2, #200, #10, #20] = **dâbâr** (H1697): {**UMBRA: #206 % #41 = #1**}
1) speech, word, speaking, thing; **1a**) speech; **1b**) saying, utterance;
1c) word, words; **1d**) ***BUSINESS*, *OCCUPATION*, *ACTS*, *MATTER*, *CASE***, something, manner (by extension);

ONTIC CHECKSUM TOTAL: #146

DEME CHECKSUM TOTAL: #71

#632 - ONTIC CHECKSUM TOTAL: #146 as [#2, #200, #10, #400, #20] /

#672 - MALE CHECKSUM TOTAL: #226 as [#2, #200, #10, #400, #20, #40] /

#1118 - ONTIC CHECKSUM TOTAL: #146 as [#6, #2, #200, #10, #400, #500] = **b^erîyth** (H1285): {**UMBRA: #612 % #41 = #38**} **1**)

COVENANT*, *ALLIANCE*, *PLEDGE; **1a**) between men; **1a1**) treaty, alliance, league (man to man); **1a2**) constitution, ordinance (monarch to subjects); **1a3**) agreement, pledge (man to man); **1a4**) alliance (of friendship); **1a5**) alliance (of marriage); **1b**) between God and man; **1b1**) alliance (of friendship); **1b2**) covenant (divine ordinance with signs or pledges); **1c**) (phrases); **1c1**) covenant making; **1c2**) covenant keeping; **1c3**) covenant violation;

#485 - FEME CHECKSUM TOTAL: #242 as [#20, #40, #70, #300, #10, #5, #40] = **ma'ăseh** (H4639): {**UMBRA: #415 % #41 = #5**}
1) ***DEED*, *WORK***; **1a**) deed, thing done, act; **1b**) work, labour; **1c**) business, pursuit; **1d**) undertaking, enterprise; **1e**) achievement; **1f**) deeds, works (of deliverance and judgment); **1g**) work, thing made; **1h**) work (of God); **1i**) product;

#550 - ONTIC CHECKSUM TOTAL: #146 as [#2, #8, #10, #30, #500] /

#88 - ONTIC CHECKSUM TOTAL: #146 as [#40, #8, #10, #30] = **chayil** (H2428): {**UMBRA: #48 % #41 = #7**} **1**) strength, might, efficiency, wealth, army; **1a**) strength; **1b**) ***ABILITY*, *EFFICIENCY***; **1c**) wealth; **1d**) force, army;

#71 - DEME CHECKSUM TOTAL: #71 as [#6, #2, #1, #6, #50, #6] = 'ôwn (H202): {UMBRA: #57 % #41 = #16} 1) *VIGOUR*, *GENERATIVE* *POWER*; 2) *WEALTH*; 3) physical strength (of men and behemoth);

WITH RESPECTS TO wài jiāo (外交): "*DIPLOMACY*; *DIPLOMATIC*; *FOREIGN AFFAIRS*" given #16 - 交 = #467 that there are some 28 instances of (外) within the CANON OF SUPREME MYSTERY text with the first appearing within APPRAISAL 8 of #2 - 周 = #453:

CANON (太) #2 - FULL CIRCLE (CHOU) = [#19, #54, #19, #27, #28]

#2 - 周 = #453

zhōu: 1. Zhou Dynasty, 2. careful; thorough; thoughtful, 3. to aid, 4. a cycle, 5. Zhou, 6. all; *UNIVERSAL*, 7. dense; near, 8. circumference; surroundings, 9. to circle, 10. to adapt to, 11. to wear around the waist, 12. to bend, 13. an entire year

[19, {@1: Sup: 19 - **FOLLOWING**: TS'UNG (#19); Ego: 19 -

FOLLOWING: TS'UNG (#19)}

54, {@2: Sup: 73 - **ALREADY FORDING, COMPLETION**: CH'ENG (#92); Ego: 54 - **UNITY**: K'UN (#73 - **MALE DEME IS UNNAMED** {%26})}

19, {@3: Sup: 11 - **DIVERGENCE**: CH'A (#103); Ego: 19 - **FOLLOWING**: TS'UNG (#92)}

27, {@4: Sup: 38 - **FULLNESS**: SHENG (#141 - **MALE DEME IS UNNAMED** {%31}); Ego: 27 - **DUTIES**: SHIH (#119 - **MALE DEME IS UNNAMED** {%35})}

28] {@5: Sup: 66 - **DEPARTURE**: CH'U (#207); Ego: 28 - **CHANGE**: KENG (#147 - **MALE DEME IS UNNAMED** {%21})}

<<http://www.grapple369.com/Savvy/?male:207&feme:147&deme:480&idea:147>>

TELOS TOTAL: #147#147 as [#30, #50, #3, #4, #20, #40] = **neged (H5048):** {UMBRA: #57 % #41 = #16} 1) what is conspicuous, what is in front of; 2) in front of, straight forward, before, in sight of; 3) in front of oneself, straightforward; 4) *BEFORE* *YOUR* *FACE*, *IN* *YOUR* *VIEW* *OR* *PURPOSE*; 5) what is in front of, corresponding to; 6) in front of, before; 7) in the sight or presence of; 8) parallel to; 9) over, for; 10) in front, opposite; 11) at a

distance; **12**) from the front of, away from; **13**) ***FROM* *BEFORE* *THE* *EYES* *OF*, *OPPOSITE* *TO*, *AT* *A* *DISTANCE* *FROM***; **14**) from before, in front of; **15**) as far as the front of;

DEME CHECKSUM TOTAL: #480

#632 - MALE CHECKSUM TOTAL: #207 as [#10, #6, #70, #10, #30, #6, #500] = ya'al (H3276): {**UMBRA: #110 % #41 = #28**} **1**) (Hiphil) to gain, ***PROFIT***, benefit, avail;

#1025 - MALE CHECKSUM TOTAL: #207 as [#40, #400, #5, #80, #500] = hâphak (H2015): {**UMBRA: #105 % #41 = #23**} **1**) to turn, overthrow, overturn; **1a**) (Qal); **1a1**) to overturn, overthrow; **1a2**) to turn, turn about, turn over, turn around; **1a3**) to change, transform; **1b**) (Niphal); **1b1**) to turn oneself, turn, turn back; **1b2**) to change oneself; **1b3**) to be perverse; **1b4**) ***TO* *BE* *TURNED*, *BE* *TURNED* *OVER*, *BE* *CHANGED*, *BE* *TURNED* *AGAINST***; **1b5**) to be reversed; **1b6**) to be overturned, be overthrown; **1b7**) to be upturned; **1c**) (Hithpael); **1c1**) to transform oneself; **1c2**) to turn this way and that, turn every way; **1d**) (Hophal) to turn on someone;

#390 - FEME CHECKSUM TOTAL: #147 as [#40, #20, #300, #30] = mikshôwl (H4383): {**UMBRA: #396 % #41 = #27**} **1**) a stumbling, ***MEANS* *OR* *OCCASION* *OF* *STUMBLING***, stumbling block; **1a**) stumbling, fall; **1b**) means or occasion of stumbling, stumbling block;

#633 - FEME CHECKSUM TOTAL: #147 as [#200, #20, #5, #400, #8] = skeûos (G4632): {**UMBRA: #895 % #41 = #34**} **1**) a vessel; **2**) an implement; **2a**) in the plural; **2a1**) household utensils, domestic gear; **2a2**) the tackle and ***ARMAMENT* *OF* *VESSELS***, used specifically of sails and ropes; **2b**) metaph.; **2b1**) ***A* *MAN* *OF* *QUALITY*, *A* *CHOSEN* *INSTRUMENT***; **2b2**) in a bad sense, an assistant in accomplishing an evil deed;

#1823 - DEME CHECKSUM TOTAL: #480 as [#5, #200, #300, #1, #400, #100, #800, #9, #8] /

#2021 - DEME CHECKSUM TOTAL: #480 as [#5, #200, #300, #1, #400, #100, #800, #40, #5, #50, #70, #50] /

#2117 - DEME CHECKSUM TOTAL: #480 as [#5, #200, #300, #1, #400, #100, #800, #300, #1, #10] = stauróō (G4717): {**UMBRA: #1871 % #41 = #26**} **1**) to stake, drive down stakes; **2**) to fortify with driven stakes, to palisade; **3**) to crucify; **3a**) to crucify one; **3b**) **METAPHOR: *TO* *CRUCIFY* *THE* *FLESH*, *DESTROY* *ITS* *POWER* *UTTERLY* (*THE* *NATURE* *OF* *THE* *FIGURE* *IMPLYING* *THAT* *THE* *DESTRUCTION* *IS* *ATTENDED* *WITH* *INTENSE* *PAIN*);**

#661 - DEME CHECKSUM TOTAL: #480 as [#5, #50, #300, #100, #5, #80, #70, #40, #1, #10] /
#975 - DEME CHECKSUM TOTAL: #480 as [#5, #50, #300, #100, #5, #80, #70, #40, #5, #50, #70, #200] /
#1340 - DEME CHECKSUM TOTAL: #480 as [#5, #50, #300, #100, #5, #80, #800] /
#1390 - DEME CHECKSUM TOTAL: #480 as [#5, #50, #300, #100, #5, #80, #800, #50] = entrépō (**G1788**): {**UMBRA: #1340 % #41 = #28**} **1) *TO* *SHAME* *ONE***; **2)** to be ashamed; **3)** to reverence a person; **4)** to turn about;

WHERE #453 = #451 - PRAXIS OF RATIONALITY + #2 - FULL CIRCLE (CHOU): "ASSOCIATIONS BASED ON ***PROFIT*** RATHER THAN VIRTUE ARE ESPECIALLY LIKELY TO COLLAPSE.

#447 - NOUMENON RESONANCE FOR 8 JANUARY 2023 as [#6, #1, #40, #400] /
#453 = #451 - PRAXIS OF RATIONALITY + #2 - FULL CIRCLE (CHOU) as [#6, #1, #40, #400, #6] = 'emeth (**H571**): {**UMBRA: #441 % #41 = #31**} **1)** firmness, faithfulness, truth; **1a)** sureness, reliability; **1b) *STABILITY*, *CONTINUANCE***; **1c) *FAITHFULNESS*, *RELIABLENESS***; **1d)** truth; **1d1)** as spoken; **1d2)** of testimony and judgment; **1d3)** of divine instruction; **1d4)** truth as a body of ethical or religious knowledge; **1d5)** true doctrine; **1e)** in truth, truly;

APPRAISAL #8: *TURNING* out faults from the self (還過躬外),
 Misfortunes will not be great.

FATHOMING #8: Ridding himself of faults (還過躬外)
 Means: Calamity will not strike.

hái (還): **1.** also; in addition; more, **2. *TO* *GO* *BACK***; ***TO* *TURN* *AROUND***; ***TO* *RETURN***, **3.** to pay back; to give back, **4.** yet; still, **5.** still more; even more, **6.** fairly, **7.** to do in return, **8.** Huan, **9.** to revert, **10.** to turn one's head; to look back, **11.** to encircle, **12.** to rotate, **13.** since, **14.** however, **15.** already, **16.** already, **17.** or

guò (過): **1.** to cross; to go over; to pass, **2.** too, **3.** particle to indicate experience, **4.** to surpass; to exceed, **5. *TO* *EXPERIENCE***; ***TO* *PASS* *TIME***, **6.** to go, **7.** a mistake, **8.** a time; a round, **9.** Guo, **10.** to die, **11.** to shift, **12.** to endure, **13. *TO* *PAY* *A* *VISIT***; ***TO* *CALL* *ON***

gōng (躬): **1.** body, **2.** to bow, **3. *ONESELF***

wài (外): 1. outside, 2. out; outer, 3. external; outer, 4. ***FOREIGN***
COUNTRIES, 5. exterior; outer surface, 6. a remote place, 7. maternal side;
wife's family members, 8. husband, 9. other, 10. to be extra; to be additional,
11. unofficial; informal; exoteric, 12. role of an old man, 13. to drift apart; to
become estranged, 14. to betray; to forsake

A FAILING, IF TRULY REPENTED, NEED NOT END IN DISASTER. IT IS AS
IF THE GOOD PERSON "RETURNS FROM NO GREAT ***DISTANCE***."
[**CANON OF SUPREME MYSTERY (4 BCE), Nylan 1993, page 101**]

■ #440 - **NOUMENON RESONANCE FOR 7 JANUARY 2024** as [#30,
#100, #4, #6, #300] /

■ #490 - **NOUMENON RESONANCE FOR 7 JANUARY 2024** as [#30,
#100, #4, #6, #300, #10, #40] /

#446 as [#6, #30, #100, #4, #6, #300] = qâdôwsh (H6918):
{**UMBRA: #410 % #41 = #41**} 1) sacred, holy, ***HOLY* *ONE***,
saint, ***SET* *APART***;

**DOLF @ 0642 HOURS ON 7 JANUARY 2024: "FROM THE RIVER TO
THE SEA NAZARETH WILL BE FREE:**

A Hebrew inscription found in Caesarea dating to the late 3rd or early 4th
century mentions Nazareth as the home of the priestly Hapizzez / Hafizaz
family after the Bar Kokhba revolt (132–135 CE). From the three
fragments that have been found, the inscription seems to be a list of the
twenty-four priestly courses: **24 x 7 x 13 = #2184 or 6D x #364 x 49
= 6J**, with each course (or family) assigned its proper order and the
name of each town or village in GALILEE where it settled.

■ #260 - **NOUMENON RESONANCE FOR 5 JANUARY 2023** as [#80,
#90, #90] /

#265 as [#5, #80, #90, #90] = Pitstsêts (H6483): {**UMBRA: #265
% #41 = #19**} 0) Aphses = 'to break'; 1) a priest, chief of the 18th
course in the service of the temple in the time of David;"

CEASE THE ARAB OCCUPATION NOW...

Nazareth is located in the northern part of Israel, in GALILEE. The Jordan
River, where John the Baptist performed baptisms, is situated in the
southern part of the country, near the SEA OF GALILEE. The approximate
distance between Nazareth and the Jordan River is about 150 miles (240
kilometres), depending on the specific route taken. The Jordan River,
where Jesus was baptized, is intimately connected to Old Testament
prophecy and the Israelites' journey to the Promised Land. Another
estimation suggests that the distance is approximately 60 kilometres (37
miles), considering the geographical location of Nazareth and the

traditional baptism site at **Qasr al-Yahud** (Arabic: قصر اليهود, [MALE: #331, FEME: #122, ONTIC: #376, DEME: #519, TELOS: #446] literally: "THE TOWER OF THE JEWS", Hebrew: קאסר אל יהוד).

<<http://www.grapple369.com/Savvy/?date:2024.1.7&male:331&feme:122&ontic:376&deme:519&idea:446>>

#759 - MALE CHECKSUM TOTAL: #331 as [#2, #1, #200, #40, #50, #400, #10, #50, #6] = 'armôwn (H759): {UMBRA: #297 % #41 = #10} 1) *CITADEL*, palace, fortress;

#1013 - FEME CHECKSUM TOTAL: #122 as [#800, #200, #8, #5] = Hōsēé (G5617): {UMBRA: #1013 % #41 = #29} 0) Hosea = 'salvation'; 1) the well known Hebrew prophet, son of Beerī and contemporary with Isaiah;

"AS HE SAITH ALSO IN *OSEE*-G5617, I WILL CALL THEM MY PEOPLE, WHICH WERE NOT MY PEOPLE; AND HER BELOVED, WHICH WAS NOT BELOVED." [Romans 9:25]

#284 - FEME CHECKSUM TOTAL: #122 as [#9, #5, #70, #200] = theós (G2316): {UMBRA: #284 % #41 = #38} 1) a god or goddess, a general name of deities or divinities; 2) the *GODHEAD*, trinity; 2a) God the Father, the first person in the trinity; 2b) Christ, the second person of the trinity; 2c) Holy Spirit, the third person in the trinity; 3) *SPOKEN* *OF* *THE* *ONLY* *AND* *TRUE* *GOD*; 3a) refers to the things of God; 3b) his counsels, interests, things due to him; 4) whatever can in any respect be likened unto God, or resemble him in any way; 4a) God's representative or viceregent; 4a1) of magistrates and judges;

#1002 - DEME CHECKSUM TOTAL: #519 as [#400, #400, #2, #200] /

#1202 - DEME CHECKSUM TOTAL: #519 as [#400, #400, #2, #200, #200] = bârar (H1305): {UMBRA: #402 % #41 = #33} 1) to purify, select, polish, choose, purge, cleanse or make bright, test or prove; 1a) (Qal); 1a1) to purge, purge out, purify; 1a2) *TO* *CHOOSE*, *SELECT*; 1a3) to cleanse, make shining, polish; 1a4) to test, prove; 1b) (Niphal) to purify oneself; 1c) (Piel) to purify; 1d) (Hiphil); 1d1) to purify; 1d2) to polish arrows; 1e) (Hithpael); 1e1) to purify oneself; 1e2) to show oneself pure, just, kind;

#1260 - ONTIC CHECKSUM TOTAL: #376 as [#300, #70, #80, #800, #10] = tópos (G5117): {UMBRA: #720 % #41 = #23} 1) place, any portion or space marked off, as it were from surrounding space; 1a) *AN* *INHABITED* *PLACE*, *AS* *A* *CITY*,

VILLAGE*, *DISTRICT; **1b)** a place (passage) in a book; **2)** metaph.; **2a) *THE* *CONDITION* *OR* *STATION* *HELD* *BY* *ONE* *IN* *ANY* *COMPANY* *OR* *ASSEMBLY***; **2b)** opportunity, power, occasion for acting;

#446 - FEME CHECKSUM TOTAL: #122 as [#6, #5, #20, #10, #400, #5] = *nâkâh* (H5221): {**UMBRA: #75 % #41 = #34**} **1)** to ***STRIKE***, smite, hit, beat, slay, kill; **1a)** (Niphal) to be stricken or smitten; **1b)** (Pual) to be stricken or smitten; **1c)** (Hiphil); **1c1)** to smite, strike, beat, scourge, clap, applaud, give a thrust; **1c2)** to smite, kill, slay (man or beast); **1c3)** to smite, attack, attack and destroy, conquer, subjugate, ravage; **1c4)** to smite, chastise, ***SEND* *JUDGMENT* *UPON***, punish, destroy; **1d)** (Hophal) to be smitten; **1d1)** to receive a blow; **1d2)** to be wounded; **1d3)** to be beaten; **1d4)** to be (fatally) smitten, be killed, be slain; **1d5)** to be attacked and captured; **1d6)** to be smitten (with disease); **1d7)** to be blighted (of plants);

The Jordan River represents a significant border in the Old Testament and symbolizes transition and new beginnings. The river was crucial in the Israelites' journey from slavery in Egypt to the Promised Land. Through the Jordan River, the Israelites, led by Joshua, crossed into the land that God had promised them.

The location of Jesus' baptism is believed to be just a few miles north of the Dead Sea and approximately six miles east of Jericho. This area, known as the Jordan River Valley, is historically and geographically linked to several biblical events. [Ref: Wikipedia, CHAT GPT 4 on 7 JANUARY 2024]

MICHAEL CHRIST (MICHAEL MCLEAN2021) @ 0728 HOURS ON 7 JANUARY 2024: "Given that that is true, it seems it goes back a very long way—the saying."

"HATH NOT THE POTTER POWER OVER THE CLAY, OF THE SAME LUMP TO MAKE ONE ***VESSEL*-G4632** UNTO HONOUR, AND ANOTHER UNTO DISHONOUR?"

#490 - NOUMENON RESONANCE FOR 7 JANUARY 2024 as [#80, #70, #30, #30, #70, #10, #200] / **#228 = [#68, #44, #20, #60, #36]** HETEROS PROTOTYPE #FOUR as [#80, #70, #30, #30, #8, #10] = *polýs* (G4183): {**UMBRA: #780 % #41 = #1**} **1)** many, much, large; **2)** (***RARE*, *OF* *A* *PERSON***) ***GREAT*, *MIGHTY***;

#927 as [#1, #80, #800, #30, #5, #10, #1] = *apóleia* (G684): {**UMBRA: #927 % #41 = #25**} **1)** destroying, utter destruction; **1a)**

of vessels; **2)** a perishing, ***RUIN***, destruction; **2a) *OF* *MONEY***; **2b) *THE* *DESTRUCTION* *WHICH* *CONSISTS* *OF* *ETERNAL* *MISERY* *IN* *HELL***;

WHAT IF GOD, WILLING TO SHOW HIS WRATH, AND TO MAKE HIS POWER KNOWN, ENDURED WITH ***MUCH*-G4183** LONGSUFFERING THE ***VESSELS*-G4632** OF WRATH FITTED TO ***DESTRUCTION*-G684**: AND THAT HE MIGHT MAKE KNOWN THE RICHES OF HIS GLORY ON THE ***VESSELS*-G4632** OF MERCY, WHICH HE HAD AFORE PREPARED UNTO GLORY, EVEN US, WHOM HE HATH CALLED, NOT OF THE JEWS ONLY, BUT ALSO OF THE GENTILES?

#320 - NOUMENON RESONANCE FOR 7 JANUARY 2024 as [#7, #8, #300, #5] / **#808** as [#7, #1, #800] = **záō (G2198)**: {**UMBRA: #808 % #41 = #29**} **1)** to live, breathe, be among the living (not lifeless, not dead); **2)** to enjoy real life; **2a) *TO* *HAVE* *TRUE* *LIFE* *AND* *WORTHY* *OF* *THE* *NAME***; **2b) *ACTIVE*, *BLESSED*, *ENDLESS* *IN* *THE* *KINGDOM* *OF* *GOD***; **3)** to live i.e. pass life, in the manner of the living and acting; **3a)** of mortals or character; **4)** living water, having vital power in itself and exerting the same upon the soul; **5)** metaph. to be in full vigour; **5a)** to be fresh, strong, efficient; **5b)** as adj. active, powerful, efficacious;

AND IT SHALL COME TO PASS, THAT IN THE PLACE WHERE IT WAS SAID UNTO THEM ["CAN THERE ANY GOOD THING COME OUT OF NAZARETH?" [John 1:46], YE ARE NOT MY PEOPLE; THERE SHALL THEY BE CALLED THE CHILDREN OF THE ***LIVING*-G2198** GOD." [Romans 9:21-24, 26]

#990 - ONTIC CHECKSUM TOTAL: #376 as [#40, #300, #40, #10, #600] = **shâmayim (H8064)**: {**UMBRA: #390 % #41 = #21**} **1) *HEAVEN***, heavens, sky; **1a)** visible heavens, sky; **1a1)** as abode of the stars; **1a2)** as the visible universe, the sky, atmosphere, etc; **1b)** Heaven (as the abode of God);

#2170 - ONTIC CHECKSUM TOTAL: #376 as [#600, #100, #400, #200, #70, #800] = **chrysóō (G5558)**: {**UMBRA: #2170 % #41 = #38**} **1) *TO* *ADORN* *WITH* *GOLD*, *TO* *GILD***; **1a)** of a woman ornamented with gold so profusely that she seems to be gilded;

#902 - DEME CHECKSUM TOTAL: #519 as [#400, #400, #2, #30, #70] = **bâla' (H1104)**: {**UMBRA: #102 % #41 = #20**} **1)** to swallow down, swallow up, engulf, eat up; **1a)** (Qal); **1a1)** to swallow down; **1a2) *TO* *SWALLOW* *UP*, *ENGULF***; **1b)** (Niphal) to be swallowed up; **1c)** (Piel); **1c1)** to swallow; **1c2)** to swallow up, engulf;

1c3) squandering (fig.); **1d)** (Pual) to be swallowed up; **1e)** (Hithpael) to be ended;

#1070 - MALE CHECKSUM TOTAL: #331 as [#200, #300, #1, #9, #5, #50, #300, #5, #200] = **hístēmi** (G2476): {**UMBRA: #568 % #41 = #35**} **1)** to cause or make to stand, to place, put, set; **1a)** to bid to stand by, [set up]; **1a1)** in the presence of others, in the midst, before judges, before members of the Sanhedrin;; **1a2)** to place; **1b)** to make firm, fix establish; **1b1)** to cause a person or a thing to keep his or its place; **1b2)** ***TO* *STAND*, *BE* *KEPT* *INTACT* (*OF* *FAMILY*, *A* *KINGDOM*), *TO* *ESCAPE* *IN* *SAFETY***; **1b3)** to establish a thing, cause it to stand; **i)** to uphold or sustain the authority or force of anything; **1b4)** to set or place in a balance; **i)** to weigh: money to one (because in very early times before the introduction of coinage, the metals used to be weighed); **1b5)** to stand; **i)** to stand by or near; **1)** to stop, stand still, to stand immovable, stand firm; **11)** of the foundation of a building; **2)** to stand; **21)** continue safe and sound, stand unharmed, to stand ready or prepared; **22)** to be of a steadfast mind; **23)** of quality, one who does not hesitate, does not waiver;

YOUTUBE: "FLORENCE + THE MACHINE - HEAVEN IS HERE"

<<https://www.youtube.com/watch?v=Q4Ez9pitRJ0>>

"MORE CATHOLIC TASTE THAN THE DEVIL
ALL GILDED AND GOLDEN, YES, I'M YOUR GIRL
HELL, IF IT GLITTERS, I'M GOING"

<[http://www.grapple369.com/Savvy/?
male:407&feme:342&ontic:168&deme:155](http://www.grapple369.com/Savvy/?male:407&feme:342&ontic:168&deme:155)>

{@7: Sup: 49 - **FLIGHT: T'AO (#407)**; Ego: 20 - **ADVANCE: CHIN (#342)**}

ONTIC CHECKSUM TOTAL: #168

DEME CHECKSUM TOTAL: #155

#1155 - MALE CHECKSUM TOTAL: #407 as [#400, #80, #5, #100, #8, #500, #1, #50, #10, #1] = **hyperēphanía** (G5243): {**UMBRA: #1155 % #41 = #7**} **1)** pride, haughtiness, arrogance; **2)** the character of one who, with a ***SWOLLEN* *ESTIMATE* *OF* *HIS* *OWN* *POWERS* *OR* *MERITS*, *LOOKS* *DOWN* *ON* *OTHERS* *AND* *EVEN* *TREATS* *THEM* *WITH* *INSOLENCE* *AND* *CONTEMPT***;

#666 - FEME CHECKSUM TOTAL: #342 as [#1, #80, #70, #30, #30, #400, #40, #5, #9, #1] = apóllymi (G622): {UMBRA: #661 % #41 = #5} 1) to destroy; 1a) to put out of the way entirely, abolish, put an end to ruin; 1b) render useless; 1c) to kill; 1d) to declare that one must be put to death; 1e) **METAPHOR: *TO* *DEVOTE* *OR* *GIVE* *OVER* *TO* *ETERNAL* *MISERY* *IN* *HELL***; 1f) to perish, to be lost, ruined, destroyed; 2) to destroy; 2a) to lose;

#2076 - ONTIC CHECKSUM TOTAL: #168 as [#5, #200, #300, #5, #500, #1, #50, #800, #40, #5, #50, #70, #50] /
#2262 - ONTIC CHECKSUM TOTAL: #168 as [#5, #200, #300, #5, #500, #1, #50, #800, #200, #1, #200] = stephanóō (G4737): {UMBRA: #1926 % #41 = #40} 1) to ***ENCIRCLE* *WITH* *A* *CROWN***, to crown: the victor in a contest; 2) to adorn, to honour;

#861 - ONTIC CHECKSUM TOTAL: #168 as [#2, #3, #200, #6, #50, #600] = gârôwn (H1627): {UMBRA: #259 % #41 = #13} 1) neck, throat; 1a) ***NECK***; 1b) throat; 1b1) of open sepulchre (fig.);

#927 - DEME CHECKSUM TOTAL: #155 as [#3, #5, #400, #200, #8, #300, #1, #10] = geúomai (G1089): {UMBRA: #529 % #41 = #37} 1) to taste, to try the flavour of; 2) to ***TASTE***; 2a) i.e. perceive the flavour of, partake of, enjoy; 2b) to feel, make trial of, experience; 3) to take food, eat, to take nourishment, eat;

YOUTUBE: "DOCTOR WHO - THE WAR DOCTOR BEGINS: HE WHO FIGHTS WITH MONSTERS"

<<https://www.youtube.com/watch?v=SkiO4CTUa44&t=43s>>

COMBAUD LAURENT (@combaudlaurent) @ 2257 HOURS ON 13 JANUARY 2024: "WORLD WAR 3 IS INEVITABLE.

The consequences will be disastrous for all of humanity.

Citizens of France: Take care of yourself, because what happens will be out of control." <<https://x.com/combaudlaurent/status/1746139332430221582>>

DOLF @ 2310 HOURS ON 13 JANUARY 2024: "Nonsense--as an ontological pacifist with a special interest in consciousness we have our nullification of belief action being prepared.

"I TELL YOU THAT HE WILL AVENGE THEM SPEEDILY. NEVERTHELESS WHEN THE SON OF MAN COMETH, SHALL HE FIND FAITH ON THE EARTH?" [Luke 18:8]

<<http://www.grapple369.com/Savvy/?run:Mystery&tetra:1>>

#669 - FEME CHECKSUM TOTAL: #264 as [#5, #30, #8, #30, #1, #20, #70, #300, #5, #200] = **elaúnō (G1643)**: {**UMBRA: #1286 % #41 = #15**} **1)** to drive; **1a)** of the wind driving ships or clouds; **1b)** of sailors propelling a vessel by oars, to row; **1c)** to be carried in a ship, to sail; **1d)** ***OF* *DEMONS* *DRIVING* *TO* *SOME* *PLACE* *THE* *MEN* *WHOM* *THEY* *POSSESS***;

But is extinguishing the **#498 - KINESIS** of a delusional dogmatic mindset considered genocide?"

■ **#359 - NOUMENON RESONANCE FOR 13 JANUARY 2024** as [#50, #6, #3, #300] /

■ **#363 - NOUMENON RESONANCE FOR 13 JANUARY 2024** as [#50, #3, #300, #10] /

#369 as [#50, #3, #300, #10, #6] = **nâgas (H5065)**: {**UMBRA: #353 % #41 = #25**} **1)** to press, drive, oppress, exact, exert demanding pressure; **1a)** (Qal); **1a1)** to press, drive; **1a2)** to exact; **1a3)** ***DRIVER*, *TASKMASTER*, *RULER*, *OPPRESSOR*, *TYRANT*, *LORD*, *EXACTOR* *OF* *TRIBUTE* (PARTICIPLE)**; **1b)** (Niphal) to be hard pressed;

■ **#363 - NOUMENON RESONANCE FOR 13 JANUARY 2024** as [#5, #40, #300, #10, #8] /

■ **#364 - NOUMENON RESONANCE FOR 13 JANUARY 2024** as [#40, #300, #10, #8, #6] /

#360 as [#2, #40, #300, #10, #8] = **mâshîyach (H4899)**: {**UMBRA: #358 % #41 = #30**} **1)** anointed, ***ANOINTED* *ONE***; **1a)** of the Messiah, Messianic prince; **1b)** of the king of Israel; **1c)** of the high priest of Israel; **1d)** of Cyrus; **1e)** of the patriarchs as anointed kings;

YOUTUBE: "KATE BUSH: 'RUNNING UP THAT HILL' (PUB CHOIR SINGS)"

<https://www.youtube.com/watch?v=TxWKjv_mc2Q>

TIME is: 23:10:00.000 / DATE is: 2024/01/13

HEURISTIC	5	71	7	#83		
<input checked="" type="radio"/> Time	19	61	8	#88	#171	#91
<input type="radio"/> Date	10	18	65	#93	#264	#112

#EIGHT: #61 as #61 - EMBELLISHMENT (SHIH)
 #ONE: #83 as #2 - FULL CIRCLE (CHOU)
 #TWO: #88 as #7 - ASCENT (SHANG)
 #THREE: #93 as #12 - YOUTHFULNESS (T'UNG)
 #FOUR: #171 as #9 - BRANCHING OUT (SHU)
 #FIVE: #264 as #21 - RELEASE (SHIH)
 #SIX: #91 as #10 - DEFECTIVENESS, DISTORTION (HSIEN)
 #SEVEN: #112 as #31 - PACKING (CHUANG)

ORIENT #9 | OCCIDENT #9 | | ORIENT #1 | OCCIDENT #1

GRAPPLE (264, 264)@[5, 71, 7, 8, 65, 18, 10, 19, 61] PROTOTYPE

<<http://www.grapple369.com/Savvy/?date:2024.1.13&time:23.10&heuristic&male:264&feme:264&ontic:688&deme:404&idea:264>>

{@9: Sup: 21 - **RELEASE**: SHIH (#264); Ego: 61 - **EMBELLISHMENT**: SHIH (#264)}

TELOS TOTAL: #264 as [#20, #30, #5, #9, #200] = kleís (G2807): {UMBRA: #265 % #41 = #19} 1 a key; **1a**) since the ***KEEPER* *OF* *THE* *KEYS*** has the power to open and to shut; **1b**) metaph. in the NT to denote power and authority of various kinds;

"AND I WILL GIVE UNTO THEE THE ***KEYS*-G2807** (ie. ***WORLD* *SOUL***) OF THE KINGDOM OF HEAVEN: AND WHATSOEVER THOU SHALT BIND ON EARTH SHALL BE BOUND IN HEAVEN: AND WHATSOEVER THOU SHALT LOOSE ON EARTH SHALL BE LOOSED IN HEAVEN."
 [Matthew 16:19]

ONTIC CHECKSUM TOTAL: #688

DEME CHECKSUM TOTAL: #404

#991 - MALE CHECKSUM TOTAL: #264 as [#3, #2, #70, #6, #400, #10, #500] = gib'âh (H1389): {UMBRA: #80 % #41 = #39} 1 ***HILL***; **1a**) hill (lower than a mountain); **1b**) as a place of illicit worship; **1c**) poetic for mountain; **1d**) used in place names;

#264 - FEME CHECKSUM TOTAL: #264 as [#5, #60, #5, #30, #5, #60, #1, #40, #8, #50] = eklégomai (G1586): {UMBRA: #184 % #41 = #20} 1 to pick out, choose, to pick or choose out for one's self;

1a) choosing one out of many, i.e. Jesus choosing his disciples; **1b)** choosing one for an office; **1c)** ***OF* *GOD* *CHOOSING* *WHOM* *HE* *JUDGED* *FIT* *TO* *RECEIVE* *HIS* *FAVOURS* *AND* *SEPARATED* *FROM* *THE* *REST* *OF* *MANKIND* *TO* *BE* *PECULIARLY* *HIS* *OWN* *AND* *TO* *BE* *ATTENDED* *CONTINUALLY* *BY* *HIS* *GRACIOUS* *OVERSIGHT*;** **1c1)** i.e. the Israelites; **1d)** of God the Father choosing Christians, as those whom he set apart from the irreligious multitude as dear unto himself, and whom he has rendered, through faith in Christ, citizens in the Messianic kingdom: (James 2:5) so that the ground of the choice lies in Christ and his merits only;

#1061 - ONTIC CHECKSUM TOTAL: #688 as [#1, #80, #10, #200, #300, #70, #400] = *ápiſtos* (G571): {UMBRA: #861 % #41 = #41} **1) *UNFAITHFUL*, *FAITHLESS*, (*NOT* *TO* *BE* *TRUSTED*, *PERFIDIOUS*); 2) incredible; 2a) of things; 3) unbelieving, incredulous; 3a) without trust (in God);**

#920 - DEME CHECKSUM TOTAL: #404 as [#200, #400, #50, #5, #4, #100, #1, #40, #70, #50] = *ſyntréchō* (G4936): {UMBRA: #2455 % #41 = #36} **1) *TO* *RUN* *TOGETHER*;** **1a)** of the gathering of a multitude; **2)** to run along with others; **3)** metaph.; **3a)** to rush with, to cast one's self, plunge;

PETZL [PENCIL DICK] @ 2004 HOURS ON 16 JANUARY 2024:
"KILLFILES... CYBER-BLESSING OF USENET FOR THAT EVER STRUGGLING HUMAN SANITY:

The only Australian I have kill-filed is Dolf to avoid his flood."

***ÖRDÖG* THE REAL NEWSGROUP DEVIL @ 1124 HOURS ON 17 JANUARY 2024:** "Petz, powered by Goon Bag fumes induced rage. Just to annoy Petz and to prevent him from hijacking the thread with his Trump cultist rubbish I restore the discussion thread with full context.

You question yourself why you have flushed everything, Petz dear?

I assume that is your only input relevant to the actual discussion in the thread. 🤔🤔🤔"

DOLF @ 1636 HOURS ON 17 JANUARY 2024: "Racial hatred, ethnic cleansing? Like most religionists, you'll never see eternity..."

"AND WHOSOEVER SPEAKETH A WORD AGAINST THE SON OF MAN, IT SHALL BE FORGIVEN HIM: BUT WHOSOEVER SPEAKETH AGAINST THE

HOLY GHOST, IT SHALL NOT BE FORGIVEN HIM, NEITHER IN THIS WORLD, NEITHER IN THE [WORLD] TO COME." [Matthew 12:32]

"BUT HE THAT SHALL BLASPHEME AGAINST THE HOLY GHOST HATH NEVER FORGIVENESS, BUT IS IN DANGER OF ETERNAL DAMNATION: BECAUSE THEY SAID, HE HATH AN UNCLEAN SPIRIT." [Mark 3:29-30]

COGITO [] TENET + TEMPORAL HEURISTIC = MECHANISM FOR HUMAN / MACHINE CONSCIOUSNESS

#33 - 密 = #484: 33 CE / 2015?

COGITO: [#49, #75, #62, #22, #22] as #33 - CLOSNESS (MI)

<<http://www.grapple369.com/Savvy/?run:Mystery&tetra:33>>

WEDNESDAY 1 APRIL 33 CE - LAST SUPPER: [#49 { @1: Sup: 49 - FLIGHT: T'AO (#49); Ego: 49 - FLIGHT: T'AO (#49) }

THURSDAY 2 APRIL 33 CE - JUDGMENT: #75 { @2: Sup: 43 - ENCOUNTERS: YU (#92); Ego: 75 - FAILURE: SHIH (#124) }

FRIDAY 3 APRIL 33 CE - CRUCIFIXION: #62 { @3: Sup: 24 - JOY: LE (#116); Ego: 62 - DOUBT: YI (#186 - I AM NOT ONE OF INCONSTANT MIND { %31 } / I AM NOT ONE OF INCONSTANT MIND { %31 }) }

SATURDAY 4 APRIL 33 CE - LAID IN TOMB: #22 { @4: Sup: 46 - ENLARGEMENT: K'UO (#162); Ego: 22 - RESISTANCE: KE (#208) }

SUNDAY 5 APRIL 33 CE - RESURRECTION: #22 { @5: Sup: 68 - DIMMING: MENG (#230); Ego: 22 - RESISTANCE: KE (#230) }

TELOS TOTAL: #230

ONTIC CHECKSUM TOTAL: #186

DEME CHECKSUM TOTAL: #186

#484 as [#30, #40, #8, #6, #400] = mâchâh (H4229): {UMBRA: #53 % #41 = #12} 1) to wipe, wipe out; 1a) (Qal); 1a1) to wipe; 1a2) to blot out, obliterate; 1a3) *TO* *BLOT* *OUT*, *EXTERMINATE*; 1b) (Niphal); 1b1) to be wiped out; 1b2) to be

blotted out; **1b3**) to be exterminated; **1c**) (Hiphil) to blot out (from memory); **2**) (Qal) to strike; **3**) (Pual) full of marrow (participle);"

<<http://www.grapple369.com/Savvy/actions/Mystery.json>>

"Now to him that is of power to establish you **ACCORDING TO MY GOSPEL, AND THE PREACHING OF JESUS CHRIST, ACCORDING TO THE REVELATION OF THE MYSTERY, WHICH WAS KEPT SECRET SINCE THE WORLD BEGAN, BUT NOW IS MADE MANIFEST**, and by the scriptures of the prophets, according to the **COMMANDMENT OF THE EVERLASTING GOD**, made known to all nations for the obedience of faith: To God only wise, be glory through Jesus Christ for ever. Amen."
[**Romans 16:25-27**]

***ÖRDÖG* THE REAL NEWSGROUP DEVIL @ 0755 HOURS ON 18 JANUARY 2024:** "Bugger: A forged post even cross posted to newsgroups I would never ever post to. Pathetic effort, even for dolf.

However he apparently could not forge his posting header. So bingo!

With the goldmine of header entries supplied he is still my bozo bin resident! 😊 😊 😊"

PETZL [PENCIL DICK] @ 0848 HOURS ON 20 JANUARY 2024: "The real question is how did this massive fraud come about?"

ARINDAM [TURMERIC] BANJO @ 0848 HOURS ON 20 JANUARY 2024: "Laziness and corruption of the elites, they want cheap labour from abroad to do their dirty and hard work. In fact, such is the history of the US. Getting cheap or free labour. Slavery was on after GENOCIDING the natives who would not work for them.

However slave / migrant labour has a bad effect upon the natives who get unemployed. Same problem was there in Rome."

PETZL [PENCIL DICK] @ 0848 HOURS ON 20 JANUARY 2024: "Obviously the Main Stream media world wide is with the communists as a PYSOP operation, DOCTORS are not allowed to honestly give advice to patien[ts], [the] BIDEN crime cartel [is] protected by their government agencies!"

ARINDAM [TURMERIC] BANJO @ 0848 HOURS ON 20 JANUARY 2024: "No wonder the Chinese have no use for such a "democracy". Nor the Japanese, nor the Russians."

YOUTUBE: "WHOLock - SHERLOCK MEETS THE DOCTOR!"

<<https://www.youtube.com/watch?v=q3bGYljQ5Uw>>

DOLF @ 1019 HOURS ON 21 JANUARY 2024: "Hello my little rapacious lab rats, we're introducing a new element to your training: BIONIC BATTLE OF WITS. Each week two of you will be pitted against each other in a mental challenge. To the death? Yes. we've built this multi-million dollar facility to train and house you just so we can pick you off one by one."

#127 - NOUMENON RESONANCE FOR 19 JANUARY 2024 as [#5, #60, #5, #30, #9, #8, #10] /

#422 - DEME CHECKSUM TOTAL: #396 as [#5, #60, #5, #30, #9, #8, #300, #5] /

#790 - MALE CHECKSUM TOTAL: #378 as [#5, #60, #5, #30, #9, #70, #400, #200, #1, #10] /

#1136 - JINGO JERKY POEM / MALE CHECKSUM TOTAL: #467 as [#5, #60, #5, #30, #5, #400, #200, #70, #50, #300, #1, #10] /

#1201 - FEME CHECKSUM TOTAL: #310 as [#5, #60, #5, #100, #600, #70, #50, #300, #1, #10] = **exérchomai (G1831): {UMBRA: #891 % #41 = #30}**

1) to go or come forth of; **1a)** with mention of the place out of which one goes, or the point from which he departs;

1a1) of those who leave a place of their own accord; **1a2)** ***OF***

***THOSE* *WHO* *ARE* *EXPELLED* *OR* *CAST* *OUT*;** **1b)**

metaph.; **1b1)** to go out of an assembly, i.e. forsake it; **1b2)** to come

forth from physically, arise from, to be born of; **1b3)** to go forth from

one's power, escape from it in safety; **1b4)** ***TO* *COME* *FORTH***

(*FROM* *PRIVACY*) *INTO* *THE* *WORLD*, *BEFORE*

THE* *PUBLIC*, (*OF* *THOSE* *WHO* *BY* *NOVELTY* *OF

OPINION* *ATTRACT* *ATTENTION*); 1b5) of things; i) ***OF**

***REPORTS*, *RUMOURS*, *MESSAGES*, *PRECEPTS*;** ii) to be

made known, declared; iii) to be spread, to be proclaimed; iv) to come

forth; **1) *EMITTED* *AS* *FROM* *THE* *HEART* *OR* *THE***

***MOUTH*;** **2)** to flow forth from the body; **3)** to emanate, issue; **31)**

used of a sudden flash of lightning; **32)** used of a thing vanishing; **33)**

used of a hope which has disappeared;

#865 - MALE CHECKSUM TOTAL: #393 as [#4, #10, #1, #200, #300, #5, #30, #30, #70, #40, #5, #50, #70, #50] = **diastéllomai (G1291): {UMBRA: #701 % #41 = #4}**

1) to draw asunder, divide, distinguish, dispose, order; **2)** to open one's self i.e. ***ONE'S* *MIND*,**

***TO* *SET* *FORTH* *DISTINCTLY*;** **3)** to admonish, order, charge;

"FORASMUCH AS WE HAVE HEARD, THAT CERTAIN WHICH ***WENT*-**

G1831 OUT FROM US HAVE TROUBLED YOU WITH WORDS,

SUBVERTING YOUR SOULS, SAYING, YE MUST BE CIRCUMCISED, AND KEEP THE LAW: TO WHOM WE *GAVE*-G1291 NO SUCH *COMMANDMENT*-G1291:" [Acts 15:24]

FOR FURTHER SEE: "INFORMAL RESEARCH NOTES ON JERUSALEM COUNCIL 50 CE CONFORMING TO COGITO ARRAY AS IMAGO DEI WHICH BEING AN INTELLECTUAL PROPERTY IS NOT THEN ANY PROVIDENCE OF THE PAPAL AUTHORITY / ROMAN CATHOLIC CHURCH"

<<http://www.grapple369.com/Groundwork/Notes%20on%20Jerusalem%20Council%2020240119.pdf>>

TIME is: 10:19:00.000 / DATE is: 2024/01/21

HEURISTIC	12	11	43	#66		
<input checked="" type="radio"/> Time	49	70	18	#137	#203	#84
<input type="radio"/> Date	39	27	41	#107	#310	#156

#EIGHT: #70 as #70 - SEVERANCE (KE)
 #ONE: #66 as #66 - DEPARTURE (CH'U)
 #TWO: #137 as #56 - CLOSED MOUTH (CHIN)
 #THREE: #107 as #26 - ENDEAVOUR (WU)
 #FOUR: #203 as #41 - RESPONSE (YING)
 #FIVE: #310 as #67 - DARKENING (HUI)
 #SIX: #84 as #3 - MIRE (HSIEN)
 #SEVEN: #156 as #75 - FAILURE (SHIH)

ORIENT #9 | OCCIDENT #9 | | ORIENT #1 | OCCIDENT #1

GRAPPLE (393, 310)@[12, 11, 43, 18, 41, 27, 39, 49, 70] PROTOTYPE

<<http://www.grapple369.com/Savvy/?date:2024.1.21&time:10.19&heuristic&male:393&feme:310&ontic:527&id ea:310>>

{@9: Sup: 67 - DARKENING: HUI (#393); Ego: 70 - SEVERANCE: KE (#310)}

TELOS TOTAL: #310 as [#80, #30, #5, #70, #50, #5, #60, #9, #1] = pleonexía (G4124): {UMBRA: #311 % #41 = #24} 1) greedy desire to have more, *COVETOUSNESS*, avarice;

ONTIC CHECKSUM TOTAL: #527

#706 - MALE CHECKSUM TOTAL: #393 as [#2, #1, #200, #1, #50, #10, #7, #70, #40, #5, #50, #70, #200] = **basanízō (G928)**:

{UMBRA: #1071 % #41 = #5} 1) to test (metals) by the touchstone, which is a black siliceous stone used to test the purity of gold or silver by the colour of the streak produced on it by rubbing it with either metal; **2)** to question by applying torture; **3)** to torture; **4) *TO* *VEX* *WITH* *GRIEVOUS* *PAINS* (*OF* *BODY* *OR* *MIND*), *TO* *TORMENT***; **5)** to be harassed, distressed; **5a)** of those who at sea are struggling with a head wind;

#958 - FEME CHECKSUM TOTAL: #310 as [#1, #50, #300, #10, #20, #1, #9, #9, #200, #300, #8, #40, #10] = **antikathístēmi (G478)**:

{UMBRA: #959 % #41 = #16} 1) *TO* *PUT* *IN* *PLACE* *OF* *ANOTHER*; **2)** to place in opposition; **2a)** to dispose troops, set an army in line of battle; **2b)** to stand against, resist;

Accordingly to Wikipedia, Psychological warfare (PSYWAR), or the basic aspects of modern psychological operations (PSYOP), have been known by many other names or terms, including Military Information Support Operations (MISO), Psy Ops, political warfare, "HEARTS AND MINDS", and propaganda. The term is used **"TO DENOTE ANY ACTION WHICH IS PRACTICED MAINLY BY PSYCHOLOGICAL METHODS WITH THE AIM OF EVOKING A PLANNED PSYCHOLOGICAL REACTION IN OTHER PEOPLE"**.

Various techniques are used, and are aimed at influencing a target audience's value system, belief system, emotions, motives, reasoning, or behaviour. It is used to induce confessions or reinforce attitudes and behaviours favourable to the originator's objectives, and are sometimes combined with black operations or false flag tactics. It is also used to destroy the morale of enemies through tactics that aim to depress troops' psychological states.

Target audiences can be governments, organizations, groups, and individuals, and is not just limited to soldiers. Civilians of foreign territories can also be targeted by technology and media so as to cause an effect on the government of their country.

Mass communication such as radio allows for direct communication with an enemy populace, and therefore has been used in many efforts. Social media channels and the internet allow for campaigns of disinformation and misinformation performed by agents anywhere in the world.

<https://en.wikipedia.org/wiki/Psychological_warfare>

#935 - ONTIC CHECKSUM TOTAL: #527 as [#80, #70, #30, #9, #300, #5, #400, #40, #1] = **políteuma (G4175): {UMBRA: #936 % #41 = #34} 1) *THE* *ADMINISTRATION* *OF* *CIVIL* *AFFAIRS* *OR* *OF* *A* *COMMONWEALTH***; 2) the constitution of a commonwealth, form of government and the laws by which it is administered; 3) a state, commonwealth; 3a) the commonwealth of citizens;

-- JINGO JERKY --

"HEY SCOMO.
SEE IT THERE?
YUMMY SCUM.
LAYING BARE.

I'M HERE FIRST.
TO GIVE IT A TRY.
PASSIONATE TRYST.
MASTICATED PRY."

{@9: Sup: 49 - **FLIGHT**: T'AO (#467 = **exérchomai (G1831): *TO* *COME* *FORTH* *FROM* *PRIVACY* *INTO* *THE* *WORLD***);
Ego: 46 - **ENLARGEMENT**: K'UO (#337 = **ouranós (G3772): *THE* *SEAT* *OF* *ORDER* *OF* *THINGS* *ETERNAL* *AND* *CONSUMMATELY* *PERFECT***)}

<<http://www.grapple369.com/Savvy/?date:2024.1.21&male:467&feme:337&ontic:191&deme:278>>

#508 - DEME CHECKSUM TOTAL: #278 as [#40, #300, #8, #10, #100, #10, #40] /

#416 - NOUMENON RESONANCE FOR 21 JANUARY 2024 as [#2, #300, #8, #6, #100] = **sâchaq (H7832): {UMBRA: #408 % #41 = #39} 1) to laugh, play, mock; 1a) (Qal); 1a1) *TO* *LAUGH* (*USUALLY* *IN* *CONTEMPT* *OR* *DERISION*); 1a2) to sport, play; 1b) (Piel); 1b1) to make sport; 1b2) to jest; 1b3) to play (including instrumental music, singing, dancing); 1c) (Hiphil) to laugh mockingly;**

#375 - NOUMENON RESONANCE FOR 21 JANUARY 2024 as [#5, #80, #90, #200] /

#392 - NOUMENON RESONANCE FOR 21 JANUARY 2024 /
ONTIC CHECKSUM TOTAL: #191 as [#6, #10, #80, #90, #200, #6] = **pâtsar (H6484): {UMBRA: #370 % #41 = #1} 1) to press, push;**

1a) (Qal) to push, press; **1b)** (Hiphil) be ***INSOLENT*, *DISPLAY*
PUSHING (*ARROGANCE*, *PRESUMPTION*)**;

**NOMEN NESCIO <SEWER TROLL@DIZUM.COM> @ 1006 HOURS ON
21 JANUARY 2024: "NEMESIS ON ABC:**

Obviously this is framed to make SCOMO look bad. Why does the GayBC despise him so furiously?"

**A revision of this document may be obtained from the following
URL:**

<<http://www.grapple369.com/Groundwork/Dalek%20Revival.pdf>>

Revision Date: 21 January 2024