

-- IDENTIFIED PANTOMIME (ie. SILENCE ACCOMPANYING ACTIONS #2357 - ANTI HOMOSEXUAL AS CATECHISM OF THE CATHOLIC CHURCH) WAR CRIME ISSUE HAVING A PENTAMORPHIC (#65 - SOLDIER (*) + #175 = #240) ASSOCIATION WITH THE GREEK WORD DŌDEKÁEDRON

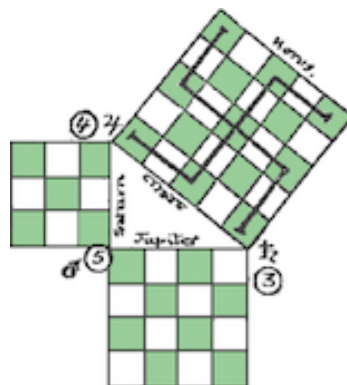
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The AUTHOR'S NOTE is from journalist Nick McKenzie's book titled CROSSING THE LINE...

And whilst we have never actually spoken with one another, we share a common perspective "AUSTRALIA'S HUNGER FOR MILITARY MYTH CREATED A MONSTER" regarding the role of the Irish Catholic faction within the RETURNED SERVICES LEAGUE (RSL).

Radio was not a reality in 20 MARCH 1920 when 10,000 soldiers and 14 Victoria Cross recipients marched in support of Irish Republicanism and therefore must have had an organisational impetus which included the Catholic Archbishop MANNIX as its protagonist spokesperson who was that same year arrested for sedition by the BRITISH NAVY as ipso facto being the RETURNED SERVICES LEAGUE (RSL) itself.

That IRISH REPUBLICANISM had sought to hijack the ANZAC 2018 CENTENNIAL by a deference given to the **#297 - PROTOTYPE #ONE / #333 - PROTOTYPE #FIVE: *VATICAN* *CITY* *STATE*** and their pantomime want in being distinguished from German nazism despite both deploying the same PENTAMORPHIC paradigm (@1 - **TRADITIONS OF ANCIENT ROME**, @5 - **STATE IS THE GREATEST POLITICAL INVENTION**) of pagan Rome.



<<http://www.grapple369.com/images/fascist.gif>>

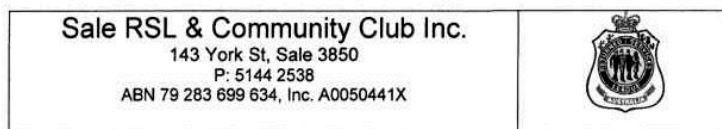
But additionally had used HITLER'S TABLE TALK ideas for their modus operandi--if you use the same paradigm and the same method, then you are both fascist.

We have not yet ascertained whether Ben Roberts-Smith's wearing the Crusader's Cross is an equivalent value statement, or just an item of jewellery or that he was part of this Nazi / Catholic hijack schema.

The Sydney Morning Herald and The Age has obtained the original photo, which was taken on **#355 - 6 APRIL 2010**, revealing Mr Roberts-Smith was in fact bearing the Crusader's Cross.

LEST WE FORGET: what exactly?

That the RETURNED SERVICES LEAGUE (RSL) has a greater affinity towards fascism (eg: **Irish Catholic nationalism**) than it does Queen Victoria's Letters Patent as foundation to our COMMONWEALTH for which it engages in acts of domestic terrorism and slander against the civilian population...



Statement


To: **Redacted for Privacy**

On behalf of the Sale RSL & Community Club – 143 York Street Sale VIC 3850,

IJanine Bray (Employee Representative) of the

Sale RSL & Community Club – 143 York Street Sale VIC 3850, hereby withdraw my consent to allow you further access to the above premises for life. The premises include the front garden area, front carpark, the rear carpark and the Sale RSL building. The ban takes effect from the date of this letter.

If you are found on or enter the above premises again after being served with this notice, you may be reported to Police and charged with trespass.

Signed: 

Name: Janine Bray (Secretary)

Date: 12/12/19

<<http://www.grapple369.com/images/RSL%20213%20-%20233%20SLANDER%2020191212.jpg>>

■ #294 - **NOUMENON RESONANCE FOR 3 AUGUST 2023** as [#5, #3, #20, #1, #30, #5, #10, #200, #9, #1, #10] = enkaléō (G1458): {UMBRA: #864 % #41 = #3} 1) to come forward as accuser against, bring charge against; 2) to be accused;

■ #45 - **NOUMENON RESONANCE FOR 3 AUGUST 2023** as [#6, #1, #2, #30, #6] /

■ #433 - **NOUMENON RESONANCE FOR 3 AUGUST 2023** as [#400, #1, #2, #30] /

#449 - **NOUMENON RESONANCE FOR SAINT PATRICK'S DAY**

17 MARCH as [#6, #10, #400, #1, #2, #30] = 'âbal (H56):

{UMBRA: #33 % #41 = #33} 1) to mourn, lament; 1a) (Qal) to mourn, lament; 1a1) of humans; 1a2) of inanimate objects (fig.); i) of gates; ii) of land; 1a3) (Hiphil); i) to mourn, cause to mourn (fig.); 1a4) (Hithpael); i) to mourn; ii) *PLAY* *THE* *MOURNER*;

"LEST WE FORGET: FOR THOSE #213 / #233 - *BRAVE* WHO #17 - *GAVE* THEIR LIVES SO WE COULD LIVE OURS".

#213 - *TABLE* *TALK* *IDEA* TO PROTOTYPE #ONE as [#1, #2, #10, #200] /

#233 - *TABLE* *TALK* *IDEA* TO PROTOTYPE #FIVE as [#20, #1, #2, #10, #200] /

#273 as [#20, #1, #2, #200, #10, #600] = 'abbîyr (H47): {UMBRA: #213 % #41 = #8} 1) mighty, *VALIANT*; 1a) *OF* *MEN*; 1b) of angels; 1c) of animals; 1d) (metaph); 1d1) of enemies; 1d2) of princes; 1d3) of *SACRIFICIAL* *OBJECTS*; 1e) obstinate (fig.);

#17 - **YEAR 2017 AS *MANIFEST* *OF* *VISCERAL***

IRISH* *CATHOLIC* *REPUBLICAN* *ACTIVIST

COMMUNITY* *HATRED as [#10, #5, #2] /

■ #433 - **NOUMENON RESONANCE FOR 3 AUGUST 2023** as [#6, #10, #5, #10, #2, #400] as [#6, #10, #400, #10, #5, #2, #6, #700] = y^ehab (H3052): {UMBRA: #17 % #41 = #17} 1) to give, provide; 1a) (P'al); 1a1) to *GIVE*; 1a2) to place, *LAY* (*FOUNDATIONS*); 1b) (Hithp'al); 1b1) to be given; 1b2) to be paid;



<<http://www.grapple369.com/Templars2015/TEMPLARS%20%28Facebook%29%2020171104%201033%20-%201.pdf>>

■ #433 - **NOUMENON RESONANCE FOR 3 AUGUST 2023** as [#40, #50, #8, #40, #5, #10, #70, #10, #200] / #273 as [#40, #50, #8, #40, #5, #10, #70, #50] = mnēmeiōn (G3419): {UMBRA: #273 % #41 = #27} 1) *ANY* *VISIBLE* *OBJECT* *FOR* *PRESERVING* *OR* *RECALLING* *THE* *MEMORY* *OF* *ANY* *PERSON* *OR* *THING*; 1a) a memorial, monument, specifically, a sepulchral monument; 2) a sepulchre, *A* *TOMB*;

■ #298 - **ROCK / GOOD FRIDAY AGREEMENT (on 10 APRIL 1998)** as [#8, #90, #200] /

■ #348 - **NOUMENON RESONANCE FOR 3 AUGUST 2023** as [#8, #90, #200, #10, #600] / #355 as [#2, #8, #90, #200, #10, #5, #600] = châtsêr (H2691): {UMBRA: #298 % #41 = #11} 1) *COURT*, *ENCLOSURE*; 1a) enclosures; 1b) court; 2) settled abode, settlement, village, town;

TOM PERRY / ZOE ASKEW (GIPPSLAND TIMES) ON 8 AUGUST 2023: "PAYING RESPECTS TO FALLEN VIETNAM WAR

HEROES: A SOLEMN vigil was held at SALE [WAR] CEMETERY last THURSDAY 3 AUGUST (ie. *When the first members of the Australian Army Training Team Vietnam arrive in Vietnam*) 2023 to acknowledge those killed in action during the Vietnam War. Fifteen veterans gathered at the grave of Warrant Officer 2nd Class (WO2) JOHN GARRIGAN to pay their respects (ie. *where abnormally posies have previously been laid at other subjective remembrance events*). WO2 GARRIGAN was born 19 JANUARY 1928 in England, but living in Maffra at the time of his

deployment to Vietnam. The soldier, known as "Garry" to his friends, drowned when his armoured personnel carrier struck a submerged object and overturned while crossing the Cua Viet River in Huang Tri on 27 DECEMBER 1968.

He is one of 523 Australian servicemen to have lost their lives during the 11-year campaign. He was initially buried in Malaysia, before being exhumed and repatriated to the SALE WAR CEMETERY in **#233 / #449 - 2 JUNE 2016** the site's first **#213 - *INTERMENT* (#213 - ekphérō (G1627): *THE* *DEAD* *FOR* *BURIAL* ; *OF* *THE* *EARTH* *BEARING* *PLANTS*)** since WW2.



#213 as [#6, #3, #4, #200] / [#3, #4, #200, #6] / #237 - NOUMENON RESONANCE FOR 3 AUGUST 2023 as [#3, #4, #200, #10, #500] = gâdêr (H1447): {UMBRA: #207 % #41 = #2} 1) *FENCE*, wall;

EMAIL TO IBAC AS CASE IBAC CASE-2022XXXX @ 0619 HOURS ON 7 AUGUST 2023: "THERE WAS AN UNUSUAL [SCATTERING OF A] POPPY WREATH COMMEMORATION AT OUR

SALE WAR CEMETERY OBSERVED ON 6 AUGUST 2023 SINCE THE DATE OF DEATH 27 DECEMBER 1968 AS OCCURRING DURING THE VIETNAM CAMPAIGN BUT BEARS NO RELATIONSHIP TO ANY DATE EXCEPT LIKELY [3 or 5] AUGUST AND IS BEFORE VIETNAM VETERANS DAY 18 AUGUST. The info about the person bearing an IRISH HERITAGE NAME together with a POPPY from the otherwise immaculate WREATH as diabolical mediation was thrown (ie. #45 - 大 = #496 - *BIG* / *ADULT* (8 to 12 JULY) / #70 - 割 = #521 - *TO* *SEVER*, *TO* *ABANDON* (28 OCTOBER to 1 NOVEMBER) dynamic) into the bushes adjacent to the #213 - *FENCE* and is unlikely to have made it there by cause of wind since there would be an impediment."

#213 as [#1, #4, #8, #200] = háidēs (G86): {UMBRA: #213 % #41 = #8} 1) name Hades or Pluto, the god of the lower regions; 2) Orcus, the nether world, the realm of the dead; 3) later use of this word: *THE* *GRAVE*, death, hell;

■ #242 - NOUMENON RESONANCE FOR 3 AUGUST 2023 as [#100, #2, #90, #700] / #213 as [#1, #100, #2, #90, #500] = qâbats (H6908): {UMBRA: #192 % #41 = #28} 1) *TO* *GATHER*, *ASSEMBLE*; 1a) (Qal) to gather, collect, assemble; 1b) (Niphal); 1b1) to assemble, gather; 1b2) to be gathered; 1c) (Piel) to gather, gather together, take away; 1d) (Pual) to be gathered together; 1e) (Hithpael) to gather together, be gathered together;

The event was conducted as part of the Vietnam Veterans Vigil (ie. *An intention to hold a Service of Remembrance at every grave or Commemorative plaque site across the nation and overseas on the 3 AUGUST 2023*), an annual nationwide-observance that focuses on individual loss (ie. #449 - 'âbal (H56): *PLAY* *THE* *MOURNER*) during the Vietnam War rather than national, collective loss. Similar low-key ceremonies were conducted at the graves of other servicemen across the country. Those involved in the conflict will be honoured again as part of Vietnam Veterans Day, taking place next Friday 18 AUGUST. The event will be recognised locally with a memorial service, to be held at SALE RSL on York Street at 1100 hours."

■ #62 - NOUMENON RESONANCE FOR 3 AUGUST 2023 as [#50, #4, #8] /

#433 - NOUMENON RESONANCE FOR 3 AUGUST 2023 as
[#6, #5, #4, #8, #400, #10] /
#508 as [#6, #50, #4, #8, #400, #600] = **nâdach (H5080):**
{UMBRA: #62 % #41 = #21} 1) to impel, thrust, drive away,
banish; **1a)** (Qal); **1a1)** to impel; **1a2)** to thrust away, banish; **1b)**
(Niphal); **1b1)** to be impelled; **1b2)** to be thrust out, be banished;
i) banished, outcast (participle); **1b3)** to be driven away; **1b4)**
***TO* *BE* *THRUST* *AWAY*, *THRUST* *ASIDE*;** **1c)**
(Pual) to be thrust into; **1c1)** thrust (participle); **1d)** (Hiphil); **1d1)**
to thrust, move, impel; **1d2)** to thrust out, banish; **1d3)** to thrust
away, thrust aside; **1e)** (Hophal) to be chased, be hunted; **1e1)**
chased, hunted (participle);

SEE ALSO: "IBAC REPORT NOTES DATED 17 APRIL 2023"

<[http://www.grapple369.com/Groundwork/
IBAC%20Notes%2020230417.pdf](http://www.grapple369.com/Groundwork/IBAC%20Notes%2020230417.pdf)>

It is our reasonable view that the **SALE RETURNED SERVICES LEAGUE (RSL) PRESIDENT'S** (a ***FREEMASON* BY OATH TO FELLOW MEMBERS AND NOT THE IMAGO DEI**) **INTENTIONALLY DECEPTIVE CONDUCT** is consistent with the **NIHILISTIC MODUS OPERANDI ACTION** as the **#473 - CAUSE CÉLÈBRE** of WHITE SUPREMACIST BEERSHEBA (**#233 - *MAKE* *MEMORIAL* / #213 - *MADE* *A* *CURSE* / *SLANDER***) TOILET impetus for #492 - BOER WAR / #315 - ANZAC JINGOISTIC REPUBLICANISM DEFAMATION involving specific racial targeting associated to several historical events.

There was notably as characteristic of a SYMBOLIC / CHIMERIC BIPARTITE NUMBER paradigm by IMPOSITION OF WILL upon NATURE worldview, a TOILET book cover left within the street opposite the ***WAR* *MEMORIAL*** where the ***BEERSHEBA* *CENTENNIAL* *COMMEMORATION*** was held upon Saturday 28 OCTOBER 2017. And subsequently I had **@ 1441 HOURS UPON #213 - 7 SEPTEMBER 2018** an improper delivery of TOILET blocks from the **#233 - *MEMORIAL*** HALL where there was a categorical clarity as to being directed to my home (***PRO* *DOMO***) address and consistent with an abnormality (**'SIDEWALK OPPORTUNISM ALONE AS YOUR SELF DECLARED VIRTUE AND DIGNITY'** cf: PROROGUING LETTER DATED 7 JULY 2017 AND LETTER FOR DIARY NOTE TO STATE / FEDERAL ATTORNEY GENERALS DATED 8 NOVEMBER 2017).



<<http://www.grapple369.com/images/RSL%20DEFECATION%2020171028%20-%201.jpg>>

<<http://www.grapple369.com/images/RSL%20DEFECATION%2020171028%20-%202.jpg>>

[**IMAGES: *BIG* *BOYS* *TOILET*** items left in the street within proximity to the Memorial Shrine event of 28 OCTOBER 2017]

MALFEASANCE (noun): (LAW) the performance by a public official of an act that is legally unjustified, harmful, or contrary to law; wrongdoing used especially of an act in violation of a public trust; Word of the Day for 1 March 2017; <www.dictionary.com>

This reasonable hypothesis of an intentioned RSL ***TOILET*** (**#233 - *MAKE* *MEMORIAL*** as [**#69, #45, #21, #61, #37**] to **ROMAN PROTOTYPE #FIVE / #213 - *MADE* *A* *CURSE* / *SLANDER*** as [**#65, #41, #17, #57, #33**] to **ROMAN PROTOTYPE #ONE**) BEERSHEBA 28 OCTOBER 2017 action as premediated intention of INTELLECTUAL PROPERTY THEFT is corroborated by the Chinese expression "大便" - defecate (ie. **TO PURGE OR PURIFY ONESELF OF "FASCIST" IDENTITY ACCOMPANYING AN INTENTION TO HIJACK ANZAC DAY**) as a methodology **#45 - 大 = #496 - *BIG* / *ADULT*** (8 to 12 JULY) corresponding to dates **28 OCTOBER to 1 NOVEMBER** as the **TETRA: #70 - 割 = #521 - *TO* *SEVER*, *TO* *ABANDON*** is given a singular "便" (biàn) commentary reference within the CANON OF SUPREME MYSTERY to a POEM's MEANING associated to FATHOMING 8:

#310 - NOUMENON RESONANCE FOR 28 OCTOBER 2017 as
[#80, #30, #5, #70, #50, #5, #60, #9, #1] /
#521 as [#80, #30, #5, #70, #50, #5, #60, #10, #1, #10,
#200] = pleonexía (G4124): {UMBRA: #311 % #41 = #24} 1)
greedy desire to have more, *COVETOUSNESS*, avarice;

**CANON OF SUPREME MYSTERY (4 BCE) COMMENTARY ON
TETRA: #70 - SEVERANCE (KE):** "Spectacular rainbows and
brightly coloured clouds, for all their apparent beauty ("*GAY*-
G2986 CLOTHING" [James 2:3]), lead the eye away from the
sun. If brilliant but cunning advisors surround the leader, they may
try to compete with him for attention or prevent his #521 -
LIGHT from reaching the common people. *RELATIONS*
WITH *SUCH* *ADVISORS* *SHOULD* *BE* *SEVERED*.

#521 as [#30, #1, #40, #80, #100, #70, #200] = lamprós
(G2986): {UMBRA: #521 % #41 = #29} 1) *SHINING*; 1a)
brilliant; 1b) clear, transparent; 2) splendid, magnificent; 2a)
splendid things i.e. luxuries or elegancies in dress or style;

#521 as [#7, #50, #8, #400, #50, #6] = zânach (H2186):
{UMBRA: #65 % #41 = #24} 1) to cast off, reject, spurn; 1a)
(Qal) to reject; 1b) (Hiphil) *TO* *FORCEFULLY* *REJECT*
SOMEONE; 2) *TO* *STINK*, *EMIT* *STENCH*,
BECOME *ODIOUS*; 2a) (Hiphil) stink (perfect);

APPRAISAL #8: Cutting out the borers,
He gets at our heart's disease.
FATHOMING #8: Cutting out the parasites
Means: This is *GOOD* for the state.

#259 - NOUMENON RESONANCE FOR 28 OCTOBER 2017 as
[#20, #1, #30, #8, #200] /

#331 - NOUMENON RESONANCE FOR 6 AUGUST 2023 as
[#20, #1, #30, #70, #10, #200] /

#521 as [#20, #1, #30, #70, #400] = kalós (G2570):
{UMBRA: #321 % #41 = #34} 1) beautiful, handsome,
excellent, eminent, choice, surpassing, precious, useful, suitable,
commendable, admirable; 1a) beautiful to look at, shapely,
magnificent; 1b) *GOOD*, excellent in its nature and
characteristics, and therefore well adapted to its ends; 1b1)
genuine, approved; 1b2) precious; 1b3) *JOINED* *TO*
NAMES *OF* *MEN* *DESIGNATED* *BY* *THEIR*

***OFFICE*, *COMPETENT*, *ABLE*, *SUCH* *AS* *ONE*
OUGHT *TO* *BE*;** **1b4)** praiseworthy, noble; **1c)** beautiful by reason of purity of heart and life, and hence praiseworthy; **1c1)** ***MORALLY* *GOOD*, *NOBLE*;** **1d)** ***HONOURABLE*, *CONFERRING* *HONOUR*;** **1e)** affecting the mind agreeably, comforting and confirming;

The parasite or borer stands for individuals whose beliefs and actions undermine the healthy state. Master HAN FEI included Confucians in this category, since good Confucians place loyalty to the family over loyalty to the state. YANG HSIUNG turns the metaphor around, attacking adherents of heterodox teachings, including the Legalists. When the state is rid of such parasites, it will flourish once again." [page 387]

#508 as [#80, #70, #100, #50, #8, #200] = pónē (G4204):
{UMBRA: #308 % #41 = #21} 1) a woman who sells her body for sexual uses; **1a)** a prostitute, a harlot, one who yields herself to defilement for the sake of gain; **1b)** any woman indulging in unlawful sexual intercourse, whether for gain or for lust; **2)** metaph. an idolatress; **2a)** ***OF* '*BABYLON*' i.e. *ROME*, *THE*
CHIEF* *SEAT* *OF* *IDOLATRY*;*

I have from that ONTIC / DEME pairing (**#508 and the NEURAL LINGUISTIC PRAGMA parēgoría (G3931) as #887**) to the journalist NICK MCKENZIE's statements as AUTHOR NOTES, identified the **PANTOMIME** (ie. *silence accompanying actions*) issue has a **PENTAMORPHIC (#65 - SOLDIER (*) + #175 = #240) ASSOCIATION** with the GREEK word dōdekáedron [**DEME: #508, ONTIC: #691, MALE: #373 ***, FEME: #253, GRUNTLE@(#918, #626)**] which includes CATECHISM **#2357 - ANTI HOMOSEXUAL** to ROMAN CATHOLICISM's non-retractable core beliefs ...

#372 as [#80, #1, #100, #8, #3, #70, #100, #9, #1] = parēgoría (G3931): {UMBRA: #373 % #41 = #4} 1) addressing, address; **1a)** exhortation; **1b)** ***COMFORT***, solace, relief, alleviation, consolation;

YOUTUBE: "GOD REST YE MERRY GENTLEMEN (PENTATONIX)"

<<https://www.youtube.com/watch?v=ku7ohU1IGIs>>

It could be argued that BEN ROBERTS-SMITH's **#404 - DEFAMATION** litigation (**DEME associative #691**) is merely playing a part in this PENTAMORPHIC ANZAC 2018 CENTENNIAL HIJACK SCHEMA and therefore ought to have no LOCUS STANDI as NON-JUSTICIABLE within any court of law in the AUSTRALIAN COMMONWEALTH.

#404 - PERIHELION ON 3 JANUARY as [#20, #1, #300, #1, #30, #1, #30, #10, #1, #10] = *katalalía* (G2636): {UMBRA: #394 % #41 = #25} 1) ***DEFAMATION***, evil speaking;

<<http://www.grapple369.com/Savvy/noumenon/D691.json>>

#253 - NOUMENON RESONANCE FOR 6 AUGUST 2023 as [#5, #60, #5, #2, #1, #30, #30, #70, #50] /

#268 - NOUMENON RESONANCE FOR 3 AUGUST 2023 as [#5, #60, #5, #2, #1, #30, #70, #40, #5, #50] /

#404 - PERIHELION ON 3 JANUARY as [#5, #20, #2, #1, #30, #30, #5, #300, #1, #10] = *ekbállō* (G1544): {UMBRA: #888 % #41 = #27} 1) to cast out, drive out, to send out; **1a**) with notion of violence; **1a1**) to drive out (cast out); **1a2**) to cast out; **i**) of the world, i.e. ***BE* *DEPRIVED* *OF* *THE* *POWER* *AND* *INFLUENCE* *HE* *EXERCISES* *IN* *THE* *WORLD***; **ii**) a thing: ***EXCREMENT*** from the belly into the sink; **1a3**) to expel a person from a society: to banish from a family; **1a4**) to compel one to depart; to bid one depart, in stern though not violent language; **1a5**) so employed that the rapid motion of the one going is transferred to the one sending forth; **i**) to command or cause one to depart in haste; **1a6**) to draw out with force, tear out; **1a7**) with implication of force overcoming opposite force; **i**) to cause a thing to move straight on its intended goal; **1a8**) to reject with contempt, to cast off or away; **1b**) without the notion of violence; **1b1**) to draw out, extract, one thing inserted in another; **1b2**) to bring out of, to draw or bring forth; **1b3**) to except, to leave out, i.e. not receive; **1b4**) ***TO* *LEAD* *ONE* *FORTH* *OR* *AWAY* *SOMEWHERE* *WITH* *A* *FORCE* *WHICH* *HE* *CANNOT* *RESIST***;

<<http://www.grapple369.com/Savvy/noumenon/D755.json>>

■ #435 - **NOUMENON RESONANCE FOR 3 AUGUST 2023** as [#6, #40, #300, #80, #9] / [#40, #300, #80, #9, #6] / #484 = **TETRA: #33 - CLOSENESS (MI)** as [#5, #40, #300, #80, #9, #10, #600] / [#40, #300, #80, #9, #10, #5, #600] = mishpâṭ (H4941): {**UMBRA: #429 % #41 = #19**} 1) judgment, justice, ordinance; **1a**) judgment; **1a1**) act of deciding a case; **1a2**) place, court, seat of judgment; **1a3**) ***PROCESS*, *PROCEDURE*, *LITIGATION* (*BEFORE* *JUDGES*); 1a4) ***CASE*, *CAUSE* (*PRESENTED* *FOR* *JUDGMENT*); 1a5**) sentence, decision (of judgment); **1a6**) execution (of judgment); **1a7**) time (of judgment); **1b**) justice, right, rectitude (attributes of God or man); **1c**) ordinance; **1d**) decision (in law); **1e**) right, privilege, due (legal); **1f**) proper, fitting, measure, fitness, custom, manner, plan;**

■ #90 - **NOUMENON RESONANCE FOR 3 AUGUST 2023** as [#1, #80, #4, #5] / / #539 as [#50, #80, #4, #400, #5] = pādâh (H6299): {**UMBRA: #89 % #41 = #7**} 1) ***TO* *RANSOM*, *REDEEM*, *RESCUE*, *DELIVER***; **1a**) (Qal) to ransom; **1b**) (Niphal) to be ransomed; **1c**) (Hiphil) to allow one to be ransomed; **1d**) (Hophal) redeemed;

#521 = **TETRA: #70 - SEVERANCE (KE)** as [#6, #30, #400, #70, #6, #4, #5] = tē'ûwdâh (H8584): {**UMBRA: #485 % #41 = #34**} 1) ***TESTIMONY*, *ATTESTATION*, *CONFIRMATION***; **1a**) testimony, (prophetic) injunction; **1b**) attestation;

<-- #70 - 割 = #521 - ***TO* *SEVER*, *TO* *ABANDON*** (28 OCTOBER to 1 NOVEMBER)

■ #268 - **NOUMENON RESONANCE FOR 3 AUGUST 2023** as [#80, #70, #30, #30, #8, #50] / #421 - **APHELION ON 3 JULY** / **BY ISOPSEPHY héteros** (G2087): ***TO* *NUMBER* (#1080)** as [#80, #70, #30, #30, #1, #10, #200] = polýs (G4183): {**UMBRA: #780 % #41 = #1**} 1) many, much, large; 2) (rare, of a person) great, mighty

<-- #45 - 大 = #496 - ***BIG* / *ADULT*** (8 to 12 JULY)

<<http://www.grapple369.com/Savvy/noumenon/O755.json>>

In contradiction to PAPAL propagandist **AUGUSTI NUMEN** [#38, #71, #14] and historical revisionist #755 - Pétros (G4074) assertions, JESUS OF NAZARETH took upon himself the sins [**HOST OF HEAVEN: Acts 7:42, ZODIAC: Romans 1:7-25**] of PENTAMORPHISM [#38, #33 - 3 APIL 33 AD = #71, #40 - **LAW / MODEL (FA)**] which are the five visible planets and the Sun (Julian calendar) / Moon (METONIC cycle 1 AD --> 1616 --> 1901 --> 1996 --> 2015) when adopted in 1 AD.

Our starting point for investigation was to determine whether there was any unlawful relationship to my TRIPARTITE NOUMENON as INTELLECTUAL PROPERTY and the historical date **22 MARCH 1312** when the ***SODOMITE*** / ***IDOLATROUS*** KNIGHTS TEMPLARS as a ROMAN CATHOLIC MILITARY ORDER were disbanded by **PAPAL BULL *VOX* *IN* *EXCELSO*** and two Categories of Understanding (**#273 / #415**) as candidate pairings to my HOMOIOS transformative prototype were identified.

This analogy is consistent with my 22 JULY 2022 email correspondence to IBAC for my having 3 TIMES asked the arresting member and the RSL treasurer if they were associated to the newly [**#308** - 11 APRIL 2015 as 2nd EASTER] reformed **KNIGHTS TEMPLARS AS CATHOLIC MILITARY (#71 - MITHRAISM / DOMINION MATRIX 3x3 TIC-TAC-TOE STRATAGEM) ORDER**. And the omitting of pertinent facts within a sworn statement by INSPECTOR SCOTT BRENNAN related to that arrest opposite the BOER WAR MEMORIAL on 11 NOVEMBER 2017 as alleged breach of orders (charges dismissed) fails to reference the location, property in possession as a letter dated 8 NOVEMBER 2017 to STATE / FEDERAL ATTORNEY GENERALS conveying status of wreaths at BOER WAR MEMORIAL, and book: God Centre Of Value.

Given the value (**#273**) was less distinctive and more likely to occur (eg: **7 x 41 = #287 as median**) within the INTELLECTUS, we then sought to discover if there was any intersecting occurrence between the IDEA (**#415**) and the substantial meta-descriptive IDEA content related to **#71 / #449 - SAINT PATRICK'S DAY 17 MARCH 2017 #44 / #449 - CHERISHED / BLESSED MOTHER WITH NAKED CHILD STATUE UNVEILING**. A quintessential conflation of IDEAS were identified as associated with a **TOTAL SOLAR ECLIPSE OF 12 JULY 2010** which was then observed to have a paired correspondence with my **INTELLECTUAL PROPERTY**

FOR FIDELITY in then providing a basis for a **COHESION OF ACTIONS** and might then rationally be enumerated by a categorical imperative associated to:

#264 - *KEY* *LATIN* *CATECHISM* OF THE CATHOLIC CHURCH - 15 AUGUST 1997,

#273 - *MEMORIAL*,

#308 - *COMBAT* / *INTENTION* *TO* *KILL*,

#415 - *TREACHEROUS* *BEHAVIOUR*,

#449 - *CHERISHED* / *BLESSED* *MOTHER* *WITH* *NAKED* *CHILD* *STATUE* *UNVEILED* *ON* *SAINT* *PATRICK'S* *DAY* 17 MARCH 2017

#1709 - "LEST WE FORGET: FOR THOSE #213 / #233 - *BRAVE* WHO #17 - *GAVE* THEIR LIVES SO WE COULD LIVE OURS" as [#4, #70, #400, #30, #5, #400, #800] = douleúō (G1398): {UMBRA: #1709 % #41 = #28} 1) to be a slave, serve, do service; 1a) *OF* *A* *NATION* *IN* *SUBJECTION* *TO* *OTHER* *NATIONS*; 2) metaph. to obey, submit to; 2a) in a good sense, to yield obedience; 2b) in a bad sense, of those who become *SLAVES* *TO* *SOME* *BASE* *POWER*, to yield to, give one's self up to;

#440 as [#80, #5, #50, #300, #5] = pénte (G4002): {UMBRA: #440 % #41 = #30} 1) five;

#728 as [#40, #70, #100, #500, #8, #10] = morphé (G3444): {UMBRA: #718 % #41 = #21} 1) the form by which a person or thing strikes the vision; 2) external appearance;

#1092 v's #2184 (20 MARCH 1996 + 5 x #364 + #182 - 12 SEPTEMBER 2001)

|#364 - PRINCIPLE OF ENQUIRY

|#312 - PRINCIPLE OF CONTRADICTION

|#416 - RULE OF USAGE (ORTHOGRAPHY)

|*|#143 - vEVENT DEME / ONTIC AS POSSIBLE CALIBRATION?

|*|#273 - PRINCIPLE OF SYNCRETIC PROGRESSION

#24 x #7 = @168 - ONTIC / TEMPORAL PREMISE x #13 x #49 = 6J = 294 x #364 / #293 = 365.2423 days as tropical year

<http://www.grapple369.com/?idea:273,312,364,416>

#415 as [#6, #5, #4, #400] /

#416 as [#2, #4, #400, #10] / [#6, #4, #400, #6] = dâth (H1881): {UMBRA: #404 % #41 = #35} 1) *DECREE*, *LAW*, *EDICT*, *REGULATION*, *USAGE*; 1a) decree, edict, commission; 1b) law, rule;

#415 as [#40, #5, #100, #70, #200] = méros (G3313): {UMBRA: #415 % #41 = #5} 1) a part; 1a) a part due or assigned to one; 1b) lot, destiny; 2) one of the constituent parts of a whole; 2a) in part, partly, in a measure, to some degree, as respects a part, severally, individually; 2b) any particular, in regard to this, in this respect;

#415 as [#6, #1, #8, #400] = 'echâd (H259): {UMBRA: #13 % #41 = #13} 1) one (number); 1a) one (number); 1b) each, every; 1c) a certain; 1d) an (indefinite article); 1e) only, once, once for all; 1f) one...another, the one...the other, one after another, one by one; 1g) first; 1h) eleven (in combination), eleventh (ordinal);

Thusly exhibits a **#1416 - pentámorphos** (πεντάμορφος: **the five visible planets and the Sun (Julian calendar) / Moon (metonic cycle 1 AD) when adopted in 1 AD**) [**MALE: #461, FEME: #444, ONTIC: #444, DEME: #135, GRUNTLE@(#934, #905)**] characteristic [**#415 / 5 = #83 - galmûwd (H1565): *HARSH*, *BLEAK* (*OF* *A* *COMPANY* *OF* *WICKED* *MEN*) / anánkē (G318): *NECESSITY* *IMPOSED* *EITHER* *BY* *THE* *CIRCUMSTANCES*, *OR* *BY* *LAW* *OF* *DUTY* *REGARDING* *TO* *ONE'S* *ADVANTAGE*, *CUSTOM***] of Roman Governance in the pursuance of **#71 - DOMINION** for **#71 (= #38 + #33) - DOMINION** sake which concurs with the understanding of the biblical term **#728 = morphé (G3444)** having an etymology associated with **#415 = méros (G3313)** and so the consideration is that the canonical basis (**prototypica**: constituting or representing an original type of something that others are modelled on or derived from / **stéréotype**: printing sense is from 1817, the "conventional, formulaic, and oversimplified conception, opinion, or image" sense) is actually a nihilistic and idolatrous ***SACRIFICE* *TO* *THEIR* *WEAPONS***.

#98 as [#8, #50, #40] / [#8, #50, #600] = chinnâm (H2600): {UMBRA: #98 % #41 = #16} 1) freely, *FOR*

NOTHING*, *WITHOUT* *CAUSE; **1a)** gratis, gratuitously, for nothing; **1b)** for no purpose, in vain; **1c)** ***GRATUITOUSLY*, *WITHOUT* *CAUSE*, *UNDESERVEDLY***;

H2600@{

@1: Sup: 8 - **OPPOSITION:** KAN (#8); Ego: 8 - **OPPOSITION:** KAN (#8),

@2: Sup: 58 - **GATHERING IN:** HSI (#66); Ego: 50 - **VASTNESS / WASTING:** T'ANG (#58),

@3: Sup: 17 - **HOLDING BACK:** JUAN (#83); Ego: 40 - **LAW/ MODEL:** FA (#98),

Male: #83; Feme: #98

} // #98

#63 as [#2, #1, #10, #700] = 'ayin (H369): {UMBRA: #61 % #41 = #20} 1) *NOTHING*, not, nought; **1a)** nothing, nought; **1b)** not; **1c)** to have not (of possession); **1d)** without; **1e)** for lack of;

H369@{

@1: Sup: 2 - **FULL CIRCLE:** CHOU (#2); Ego: 2 - **FULL CIRCLE:** CHOU (#2),

@2: Sup: 3 - **MIRE:** HSIEN (#5); Ego: 1 - **CENTRE:** CHUNG (#3),

@3: Sup: 13 - **INCREASE:** TSENG (#18); Ego: 10 - **DEFECTIVENESS, DISTORTION:** HSIEN (#13),

@4: Sup: 65 - **INNER:** NEI (#83); Ego: 52 - **MEASURE:** TU (#65),

Male: #83; Feme: #65

} // #63

#87 as [#2, #30, #10, #40, #5] = b'lymâh (H1099): {UMBRA: #87 % #41 = #5} 1) *NOTHINGNESS*;

H1099@{

@1: Sup: 2 - **FULL CIRCLE:** CHOU (#2); Ego: 2 - **FULL CIRCLE:** CHOU (#2),

@2: Sup: 32 - **LEGION:** CHUANG (#34); Ego: 30 - **BOLD RESOLUTION:** YI (#32),

@3: Sup: 42 - **GOING TO MEET:** YING (#76); Ego: 10 - **DEFECTIVENESS, DISTORTION:** HSIEN (#42),

@4: Sup: 1 - **CENTRE:** CHUNG (#77); Ego: 40 - **LAW/MODEL:** FA (#82),

@5: Sup: 6 - **CONTRARIETY: LI (#83)**; Ego: 5 - **KEEPING SMALL: SHAO (#87)**,
Male: #83; Feme: #87
} // #87

#208 as [#2, #6, #100, #100] = **bâqaq (H1238)**: {**UMBRA: #202 % #41 = #38**} 1) to empty; 1a) (Qal); 1a1) to empty, lay waste; 1a2) ***TO* *MAKE* *VOID* (fig.)**; 1b) (Niphal) to be emptied; 1c) (Polel) to empty out, devastate;

H1238@{
@1: Sup: 2 - **FULL CIRCLE: CHOU (#2)**; Ego: 2 - **FULL CIRCLE: CHOU (#2)**,
@2: Sup: 8 - **OPPOSITION: KAN (#10)**; Ego: 6 - **CONTRARIETY: LI (#8)**,
@3: Sup: 27 - **DUTIES: SHIH (#37)**; Ego: 19 - **FOLLOWING: TS'UNG (#27)**,
@4: Sup: 46 - **ENLARGEMENT: K'UO (#83)**; Ego: 19 - **FOLLOWING: TS'UNG (#46)**,
Male: #83; Feme: #46
} // #208

#145 as [#5, #90, #50] / [#5, #90, #700] = **hôtсен (H2021)**: {**UMBRA: #145 % #41 = #22**} 1) armour?, ***WEAPONS*?** (meaning uncertain);

H2021@{
@1: Sup: 5 - **KEEPING SMALL: SHAO (#5)**; Ego: 5 - **KEEPING SMALL: SHAO (#5)**,
@2: Sup: 14 - **PENETRATION: JUI (#19)**; Ego: 9 - **BRANCHING OUT: SHU (#14)**,
@3: Sup: 64 - **SINKING: CH'EN (#83)**; Ego: 50 - **VASTNESS / WASTING: T'ANG (#64)**,
Male: #83; Feme: #64
} // #145

#28 as [#6, #5, #7, #2, #8] = **zebach (H2077)**: {**UMBRA: #17 % #41 = #17**} 1) sacrifice; 1a) sacrifices of righteousness; 1b) ***SACRIFICES* *OF* *STRIFE***; 1c) ***SACRIFICES* *TO* *DEAD* *THINGS***; 1d) the covenant sacrifice; 1e) the passover; 1f) annual sacrifice; 1g) thank offering;

H2077@{

@1: Sup: 6 - **CONTRARIETY: LI (#6)**; Ego: 6 - **CONTRARIETY: LI (#6)**,
 @2: Sup: 11 - **DIVERGENCE: CH'A (#17)**; Ego: 5 - **KEEPING SMALL: SHAO (#11)**,
 @3: Sup: 18 - **WAITING: HSI (#35)**; Ego: 7 - **ASCENT: SHANG (#18)**,
 @4: Sup: 20 - **ADVANCE: CHIN (#55)**; Ego: 2 - **FULL CIRCLE: CHOU (#20)**,
 @5: Sup: 28 - **CHANGE: KENG (#83)**; Ego: 8 - **OPPOSITION: KAN (#28)**,
Male: #83; Feme: #28
 } // #28

It was only on 8 OCTOBER 2017 that I had first publicly divulged the ONTIC framework and subsequently the IDEA TEMPLATE to QUEEN VICTORIA'S LETTERS PATENT, but I had already assimilated the TORAH / HETEROS BIPARTITE prototypes upon my TRIPARTITE INTELLECTUS and that action, in and of itself, could have been disconcerting. So consequently the SCHEMA for undertaking would then be only a BIPARTITE SUBORDINATE construct (ie. **capable of being known for some years prior**) which deploys a **#232 - NOBLE LIE / DISINFORMATION CAMPAIGNS / HISTORICAL REVISIONISM** by the **#65 - SOLDIER + #175 - WOMAN WITH CHILD AS #240 - TTRACTYS** (temporal / actions) **COHESION AND BIPARTITE WORLDVIEW** against the TERNARY NUMBER PARADIGM upon which the SUPERORDINATE STATE consists.

This is therefore a **#71 - DOMINION** question which arises as a concern given that the **#844 - μετακίνησης (metakínēsis)** v's **#1481 = μετακοσμέω (metakosmeo)** actioning within the western perennial tradition is due to a usage of the LOUSHU square as reference object [**#38, #71, #14**] dependancy that conveys an inherent **#38 META LOGIC FALLACY** in relation to the degraded integrity as its claims of paternity {**#489 = patér (G3962)**: ***FOUNDERS* *OF* *A* *NATION*** such as the ATLANTIS (Gallipoli) 25 APRIL 1915 PHANTASM (ie. **an implied anti-British sentiment given the failed military action in comparison to that the sage-kings**) with its **#213 / #233 - VALIANT / BRAVE** mantra.

The process as stages of development by which human existence consists, always requires a successful reconciliation of even its most "difficult periods to its history" but on the meta logical proposition

as to what is the colonial (eg: *FIRST FLEET CONVICT TRANSPORTATION*: #213 = *vâzâr* (H2054): ***GUILT* AS *CRIMINAL*** / #233 = *gómos* (G1117): ***COMMODITY* *CONVEYED* *IN* *A* *SHIP*** estimated 775 convicts (582 men and 193 women) = *nâṭash* (H5203): ***SPREAD* *ABROAD***, as well as officers, marines, their wives and children, and provisions and agricultural implements. After 43 convicts had died during the eight-month trip, 732 landed at Sydney Cove to establish #732 = *lâbân* (H3836): ***WHITE*** settlement) proponent of beneficial cause as to whether it is in being the **ENFORCER [#17, #41, #65] OR DEFENDER [#44, #17, #38] OF THE FAITH: DIEU ET MON DROIT?**

#1063 = [ḏ,ω,ḏ,ε,κ,ḏ,ε,ḏ,ρ,ο,ν] as **dōdekáedron**

<<http://www.grapple369.com/?date:2023.8.5&idea:253,373,508,626,691,918,1063>>

#1063 as [#500, #1, #50, #300, #1, #200, #10, #1] = *phantasía* (G5325): {UMBRA: #1063 % #41 = #38} 1) show, showy appearance, display, pomp;

dōdekáedron [DEME: #508, ONTIC: #691, MALE: #373, FEME: #253, GRUNTLE@(#918, #626)]

#213 - ***TABLE* *TALK* *IDEA* TO PROTOTYPE #ONE** as [#7, #6, #200] / [#6, #7, #200] /
■ / ■ #237 - **NOUMENON RESONANCE FOR 3 / 5 AUGUST 2023** as [#30, #7, #200] / [#7, #200, #10, #500] /
#253 - **NOUMENON RESONANCE FOR 6 AUGUST 2023** as [#40, #6, #7, #200] = *zûwr* (H2114): {UMBRA: #213 % #41 = #8} 1) to be strange, be a stranger; 1a) (Qal); 1a1) to become estranged; 1a2) strange, another, stranger, foreigner, an enemy (participle); 1a3) ***LOATHSOME* (*OF* *BREATH*)** (participle); 1a4) strange woman, prostitute, harlot (meton); 1b) (Niphal) to be estranged; 1c) (Hophal) ***TO* *BE* *A* *STRANGER*, *BE* *ONE* *ALIENATED***;

■ #248 - **NOUMENON RESONANCE FOR 5 AUGUST 2023** as [#200, #3, #30, #10, #5] /

#268 - NOUMENON RESONANCE FOR 3 AUGUST 2023 as
[#30, #200, #3, #30, #5] /

#288 - NOUMENON RESONANCE FOR 5 AUGUST 2023 as
[#200, #3, #30, #10, #5, #600] / [#5, #200, #3, #30, #10,
#600] /

#233 - *TABLE* *TALK* *IDEA* TO PROTOTYPE #FIVE as
[#200, #3, #30] /

#293 - NOUMENON RESONANCE FOR 3 AUGUST 2023 as
[#200, #3, #30, #20, #600] / [#30, #200, #3, #30, #10,
#500] /

#294 - NOUMENON RESONANCE FOR 3 AUGUST 2023 as
[#6, #200, #3, #30, #10, #5, #600] / [#6, #5, #200, #3,
#30, #10, #600] /

#253 - NOUMENON RESONANCE FOR 6 AUGUST 2023 as
[#200, #3, #30, #500] = regel (H7272): {UMBRA: #233 %

#41 = #28} 1) foot; 1a) foot, leg; 1b) of God
(anthropomorphic); 1c) of seraphim, cherubim, *IDOLS*, animals,
table; 1d) according to the pace of (with prep); 1e) three times
(feet, paces);

#233 - *TABLE* *TALK* *IDEA* TO PROTOTYPE #FIVE as
[#7, #20, #6, #200] /

#253 - NOUMENON RESONANCE FOR 6 AUGUST 2023 as [#7,
#20, #6, #200, #500] = zâkûwr (H2138): {UMBRA: #233 %
#41 = #28} 1) *MALE*;

HITLER'S TABLE TALK IDEA #213 - 9? MAY 1942: "It is perfectly natural that a people should have the wish to see the #213 / #233 - *GREAT* *MEN* of the nation reposing in some sort of national sanctuary. In accordance with the wishes he expressed, Ludendorff has been buried in Tutzling, but I hope that one day his wife will consent to the transfer of his remains to the Soldatenhalle in Berlin. I doubt, though, whether she will give this consent unless she has the assurance that she will be allowed to rest beside him when the time comes. In a like manner, the Hindenburg family have accepted a tomb for the "Old Gentleman" in the Tannenberg monument, on condition that a place is reserved there for his wife.

These sentiments are in harmony with the German sense of family, and they must be meticulously respected. For many of our great men, their wives have been the ideal companions of their whole lives, their comrades faithful unto death, their unbreakable

SHIELD through all vicissitudes and their inexhaustible sources of strength.' [page 467]

With respects to the notion of "**THERE IS NO SANCTUARY OF VIRTUE LIKE HOME** (eg: THE ***INTERRING*** OF #1771 SOIL SAMPLES FROM THE ***HOMES*** OF WORLD WAR ONE VOLUNTEERS WITHIN THE ***HYDE* *PARK* *WAR* *MEMORIAL*** REDEDICATED ON 20 OCTOBER 2018 AND CONTEMPTUOUS MALEFICENCE AGAINST A LOCAL OAK TREE PLANTING OF 27 OCTOBER 1934 BY AN INFIDELITY AS BOER WAR COMMEMORATION UPON 27 OCTOBER 2018 ASSOCIATED TO THE HIJACKING OF THE WORLD WAR ONE CENTENNIAL OF WHICH **THE FEDERAL ATTORNEY GENERAL CHRISTIAN PORTER WAS ADVISED AND TOOK NO ACTION**)" we also note that the MAGISTRATE being likely of an IRISH DECENT / CATHOLIC BELIEF in the action of enjoining and granting a reciprocated APPLICATION FOR INTERVENTION AND PERSONAL SAFETY ORDERS as **CASE NUMBER H13214018 DATED 22 NOVEMBER 2017** which are events subsequent to my **APPLICATION FOR ORDERS** made of **31 JULY 2017** and clearly designed to frustrate them, seems to be concerned with identical issues of "**SENSE OF FAMILY, DISRUPTIONS TO POWER SUPPLIES RENDERING DARKNESS, AN INACCESSIBLE GAS SUPPLY, VEHICLE DAMAGES, REFUSED APPLICATION FOR GUN LICENCE AND LACK OF ANY CONGENIAL AMENITY AS PEACEFUL FOR REPOSE**" as similarly expressed by **REDUCTIO AD HITLERUM OF 9 (?) MAY 1942 AS TABLE TALK IDEA #213 = [#65, #41, #17, #57, #33] AS HETEROS PROTOTYPE #ONE (NATIONAL SANCTUARY AND REPOSE FOR OUR GREAT MEN).**

a) **#355** - Lack substantiation, establishment of facts as to be a racial slander, procedural fairness nor action prescribed by law as conduct by the STAR HOTEL being an IRISH owned venue resulting in an UNLAWFUL YEAR [**#329 - DUAL NEW YEAR'S PAIRING / #355** - sh^enâh (H8140): ***YEAR* *AS* *A* *REVOLUTION* *OF* *TIME***] LONG LIQUOR BAN related to an attendance of 26 MARCH 2017 for a FILET MIGNON lunch upon fabricated grounds which in my reasonable view was not an event within a quiet amenity that meet any criteria as an adverse impetus of mind, nor gravitas of action conveying any threat beyond being a prudent observation of the patron's bellicose action (ie. **reaching for a knife as weapon**), for the licensee to then have any responsibilities and authority under the LIQUOR CONTROL REFORM

ACT 1998 (the Act) with regards to disallowing any drunken, violent or quarrelsome persons to enter or remain upon their licensed premises.

30 MAY 2017 (#308): DATE OF UNLAWFUL LIQUOR BAN NOTICE AS MISREPRESENTATION OF AN INCIDENTAL STAR HOTEL EVENT [#358 / #291] OF 26 MARCH 2017 AND THAT WAS RECEIVED UPON 5 JUNE 2017 IN TRANSITING DURING PENTECOST SUNDAY.

b) **#308 / #449 (#355)** - BLOKES BIGGEST BBQ TO 25 AUGUST 2017 (MAILBOX DESTRUCTION);

c) **#308 / #415** - CORRESPONDS TO 11 OCTOBER (BOER WAR START / BUDDHA STATUE (ie. *prior whilst unusually absent for 12 hours the statue had underwear placed on it as to suggest "LET'S GO COMMANDO"*) THROUGH WINDOW 2017 / BLOKES BIGGEST BBQ 2019) EVENTS;

d) **#273 / #308** - STOICHEION JUXTAPOSITION CONTROL (**#405 AGAINST 11 NOVEMBER / #371 (#355) - SAINT ANDREWS DAY / #355 - châtsêr (H2691): *COURT*, *ENCLOSURE* as PAIRING: BLOKES BIGGEST BBQS ON 25 AUGUST 2017 AND 7 OCTOBER 2022**) TO 31 OCTOBER 2017 (COURT INTERIM ACTION AS CASE NUMBER: **H13018534** / BEERSHEBA CENTENNIAL / 500 YEARS SINCE PROTESTANT REFORMATION), and

e) **#415 / #449 (#355)** - RAW MEAT (as FILET MIGNON) IN MAILBOX AS DEATH THREAT ON 15 NOVEMBER 2017.

AT NO TIME WAS THE MAGISTRATE PREPARED TO ACCEPT ANY SUBSTANTIVE EVIDENCE @ 1205 HOURS ON 20 NOVEMBER 2017: "As I cleaned up his latest phallic graffiti, the RESPONDENT had an abnormal interest and sought to gain photographs of my response to their intrusion upon my private property."

AT 0958 HOURS ON 22 NOVEMBER 2017: "Having returned from the police station so as to report the overnight severing of my power cable to my gas instant hot water service and whilst temporarily parked and attending to a phallic / 'love is love' as anti semitic / jingoistic graffiti with the RESPONDENT who was in clear vicinity and bearing down upon me in an aggressive manner."

That on 23 NOVEMBER 2017 as before being served those ORDERS as **CASE NUMBER H13214018** whilst seeking medical attention within hospital due to the RESPONDENT's unreasonable action, as without any justifiable cause excepting to reinforce those previous actions, then exiting their premises with an intentional #491 - RUSHING UPON ME / HARANGUING / PHYSICAL ASSAULT resulting within a broken tibia and fibula and an incapacity to drive a motor vehicle until 25 JANUARY 2018.

We would add that the explicit reason given by CONSTABLE ALICE D'ARCY as steadfast unwillingness to take any witness statements in relation to an "**ASSAULT EVENT OF 23 NOVEMBER 2017 AS UNREASONED #491 - RUSHING UPON, TUMULT AND ASSAULT RESULTING IN A BROKEN LEG**" was due to my preliminary complaint statement containing what she considered to be "RELIGIOUS ELEMENTS".

The quintessential issue is an identified embracing of a **CHRISTOLOGICAL (eg: EUCHARIST) AND METASHEMA OF EVASION WITH PARADIGM EQUIVALENCE TO FASCIST IDENTITY** (ie. **the BIPARTITE @1 - SOVEREIGN AUTONOMY DYNAMIC / @5 - STATE AS ITS INVENTION**) by the VATICAN CITY-STATE (**#291, #297, #333**) accompanying an implicit association of the **CHI-RHO (*A* - *Ω* / *ω*) SYMBOL** with an action of UNION / MARRIAGE by REICH CONCORDAT OF 20 JULY 1933 that has never been annulled. It is unfortunate given the historical fact that neither the POLICE COMMISSIONER nor the CHIEF JUSTICE (ie. **whether then also STATE LIEUTENANT GOVERNOR is unknown to ourselves**) have ever recanted of a FASCIST / MILITARISTIC association which was manifestly evident within 1934, that in light of our COUNTY COURT FILING for this APPEAL as **CASE NUMBER: AP-23-0204** is unlikely to occur before 20 JULY 2023 there will not be any resolution of that regrettable circumstance.

HITLER'S TABLE TALK IDEA #233 - 5 JUNE 1942: "It is a great pity that this tendency towards religious thought can find no better outlet than the Jewish pettifoggery of the Old Testament. For religious people who, in the solitude of winter, continually seek ultimate light on their religious problems with the assistance of the Bible, must eventually become spiritually deformed. The wretched people strive to extract truths from these Jewish chicaneries, where

in fact no truths exist. As a result they become embedded in some rut of thought or other and, unless they possess an exceptionally commonsense mind, degenerate into religious maniacs.

It is deplorable that the Bible should have been translated into German, and that the whole of the German people should have thus become exposed to the whole of this Jewish mumbo-jumbo. So long as the wisdom, particularly of the Old Testament, remained exclusively in the Latin of the Church, there was little danger that sensible people would become the victims of illusions as the result of studying the Bible. But since the Bible became common property, a whole heap of people have found opened to them lines of religious thought which—particularly in conjunction with the German characteristic of persistent and somewhat melancholy meditation—as often as not turned them into religious maniacs. When one recollects further that the ***CATHOLIC* *CHURCH*** has elevated to the status of Saints a whole number of madmen, one realises why movements such as that of the Flagellants came inevitably into existence in the Middle Ages in Germany.

As a sane German, one is flabbergasted to think that German human beings could have let themselves be brought to such a pass by ***JEWISH* *FILTH*** and priestly twaddle, that they were little different from the howling dervish of the Turks and the negroes, at whom we laugh so scornfully. It angers one to think that, while in other parts of the globe religious teaching like that of Confucius, Buddha and Mohammed offers an undeniably broad basis for the religious-minded, Germans should have been duped by a theological exposition devoid of all honest depth." [pages 513, 514]

We note that the MAGISTRATE being likely of an IRISH DECENT / CATHOLIC BELIEF in the granting of an INTERVENTION AND PERSONAL SAFETY ORDER as **CASE NUMBER G13559325** upon 11 APRIL 2017 as judicial action unusually dovetailed with both the date of a **PAPAL BULL *MISERICORDIAE* *VULTUS***, seems to be concerned with identical issues of "**BIBLICAL BELIEF DEGENERATING INTO RELIGIOUS MANIACS AGAINST THE REALITY OF THOSE WHO POSSESS AN EXCEPTIONALLY COMMONSENSE MIND**" as similarly expressed by **REDUCTIO AD HITLERUM OF 5 JUNE 1942 AS TABLE TALK IDEA #233 = [#69, #45, #21, #61, #37]** as **HETEROS PROTOTYPE #FIVE (PROCLAMATION, MADNESS): "**

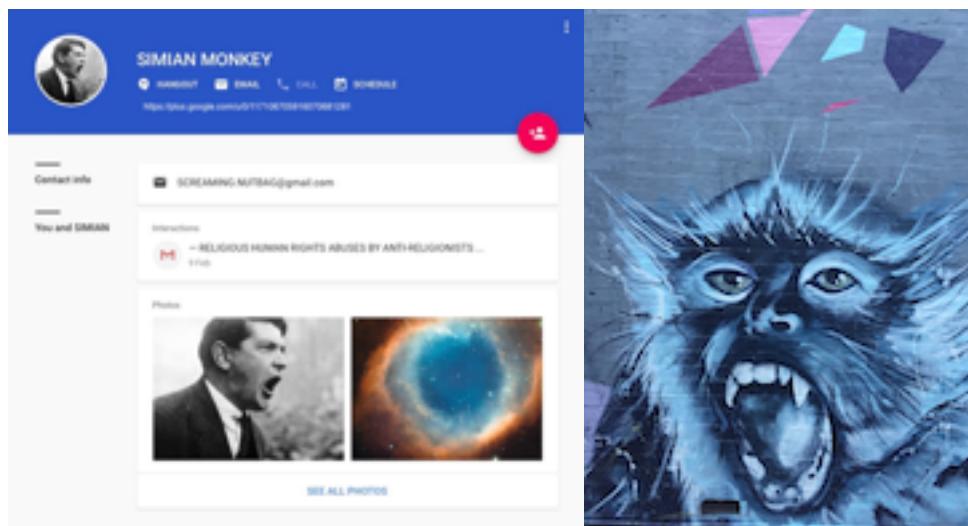
I think the RESPONDENT will continue these behaviours as I have looked into his Facebook [page] and Googled him, [and found in my view that] he is a religious fanatic.

I reported the first incident [occurring on 15 DECEMBER, 2016] to [the] police.

I don't wish to engage in mediation as the RESPONDENT is very volatile in his anger and for his religious beliefs, the RESPONDENT me.

I require an order as the RESPONDENT has entered my place of work twice, the RESPONDENT is scaring my staff, my customers and myself. Even approaching me [with]in the street.

I feel the RESPONDENT will persist until he feels he is proven right, it is religious based."



<<http://www.grapple369.com/images/Simian%20Monkey%2020170615.jpeg>>

<<http://www.grapple369.com/images/Screaming-Nutbag.jpeg>>



<<http://www.grapple369.com/images/RSL%20Barfly%20Artist%20Facebook%2020180428%20Simian%20Monkey%20Slander.jpeg>>

[**IMAGE:** THE ARTIST JEREMY KASPER (ie. **HAVING AN ORBITAL *PERIHELION*: 3 JANUARY / *APHELION*: 3 JULY ELLIPSE WITHIN HIS SIGNATURE**) WHOM DURING THE ECLIPSE OF 22 AUGUST 2017 WHILST UNDERTAKING THE RETURNED SERVICES LEAGUE REAR ENTRANCE / BAR 'TROPHY' MURAL WAS SOLICITED ABOUT THE DEPRAVITY OF THE **#233 - SIMIAN MONKEY (SCREAMING.NUTBAG@gmail.com)** MURAL AUTHORISED BY WELLINGTON SHIRE COUNCIL AS DEHUMANISING DISEASE ELEMENT ACCORDING TO ***CATHOLIC* *KNIGHTS* *TEMPLARS* / *WHITE* #315 / #449 - *NATIONALIST* *CAUSE* *CÉLÈBRE* *SLANDER*** AS PER FACEBOOK POST 18 APRIL 2017 SHOWN WITHIN THE LANEWAY MURAL SITUATED KURB SKATEBOARD SHOP]

#253 - NOUMENON RESONANCE FOR 6 AUGUST 2023 as [#200, #3, #50] = *râgan* (H7279): {UMBRA: #253 % #41 = #7} 0) to ***GRUMBLE***, i.e. rebel; murmur.;

#373 - NOUMENON RESONANCE FOR 5 AUGUST 2023 as [#5, #8, #40, #10, #300, #10] /

#379 - NOUMENON RESONANCE FOR 3 AUGUST 2023 as [#6, #5, #8, #40, #10, #300, #10] = *chămîyshîy* (H2549): {UMBRA: #368 % #41 = #40} 1) ordinal number, 5th;

#373 - NOUMENON RESONANCE FOR 5 AUGUST 2023 as [#80, #1, #100, #8, #3, #70, #100, #10, #1] = *parēgoría*

(G3931): {UMBRA: #373 % #41 = #4} 1) addressing, address; 1a) exhortation; 1b) comfort, solace, relief, alleviation, consolation;

#691 as [#20, #100, #1, #300, #70, #200] = krátos

(G2904): {UMBRA: #691 % #41 = #35} 1) force, strength; 2) power, might: mighty with great power; 2a) a mighty deed, a work of power; 3) dominion

The CATECHISM OF THE CATHOLIC CHURCH (Latin: Catechismus Catholicae Ecclesiae; commonly called the Catechism or the CCC) is a reference work that summarizes the Catholic Church's doctrine. It was approved on #21 [#216 - *MEMETIC* / #297 / #321 / #383 *** / #461] - 25 JUNE 1992 by POPE JOHN PAUL II and promulgated on #17 [#216 - *MEMETIC* / #297 / #308 - COHESION OF ACTIONS / #368 *** / #415 - COHESION OF ACTIONS] - 11 OCTOBER 1992 (the English translation was published in 1994) with a Latin typical edition, accompanying an apostolic letter Laetamur magnopere on #64 [#216 - *MEMETIC* / #264 - *KEY* TO COHESION OF ACTIONS / #384 / #410 / #448] - 15 AUGUST 1997—the Solemnity of the Assumption of the Blessed Virgin Mary, as a reference for the development of local catechisms, directed primarily to those (in the Church) responsible for catechesis and offered as "useful reading for all other Christian faithful". [https://en.wikipedia.org/wiki/Catechism_of_the_Catholic_Church]

#2357 as [#600, #5, #10, #100, #1, #3, #800, #3, #70, #400, #40, #5, #50, #70, #200] = cheiragōgéō (G5496): {UMBRA: #2327 % #41 = #31} 1) to *LEAD* *BY* *THE* *HAND*;

G5496@{

@1: Sup: 33 - CLOSENESS: MI (#33); Ego: 33 - CLOSENESS: MI (#33),

@2: Sup: 38 - FULLNESS: SHENG (#71 - MALE DEME IS UNNAMED {%2}); Ego: 5 - KEEPING SMALL: SHAO (#38),

@3: Sup: 48 - RITUAL: LI (#119- MALE DEME IS UNNAMED {%35}); Ego: 10 - DEFECTIVENESS, DISTORTION: HSIEN (#48),

@4: Sup: 67 - DARKENING: HUI (#186 - I AM NOT ONE OF INCONSTANT MIND {%31} / I AM NOT ONE OF INCONSTANT

MIND {%31}); Ego: 19 - **FOLLOWING: TS'UNG (#67 - MALE DEME IS UNNAMED** {%27}),

@5: Sup: 68 - **DIMMING: MENG (#254); Ego: 1 - CENTRE: CHUNG (#68 - I DO NOT THAT WHICH OFFENDETH THE GOD OF MY DOMAIN** {%42}),

@6: Sup: 71 - **STOPPAGE: CHIH (#325); Ego: 3 - MIRED: HSIEN (#71 - MALE DEME IS UNNAMED** {%2}),

@7: Sup: 61 - **EMBELLISHMENT: SHIH (#386); Ego: 71 - STOPPAGE: CHIH (#142),**

@8: Sup: 64 - **SINKING: CH'EN (#450); Ego: 3 - MIRED: HSIEN (#145),**

@9: Sup: 53 - **ETERNITY: YUNG (#503); Ego: 70 - SEVERANCE: KE (#215 - I AM NEITHER A LIAR NOR A DOER OF MISCHIEF** {%34}),

@10: Sup: 48 - **RITUAL: LI (#551); Ego: 76 - AGGRAVATION: CHU (#291),**

@11: Sup: 7 - **ASCENT: SHANG (#558); Ego: 40 - LAW / MODEL: FA (#331),**

@12: Sup: 12 - **YOUTHFULNESS: T'UNG (#570); Ego: 5 - KEEPING SMALL: SHAO (#336),**

@13: Sup: 62 - **DOUBT: YI (#632); Ego: 50 - VASTNESS / WASTING: T'ANG (#386),**

@14: Sup: 51 - **CONSTANCY: CH'ANG (#683); Ego: 70 - SEVERANCE: KE (#456),**

@15: Sup: 8 - **OPPOSITION: KAN (#691); Ego: 38 - FULLNESS: SHENG (#494),**

Male: #691; Feme: #494

} // #2357

CATECHISM OF THE CATHOLIC CHURCH #2357:

"Homosexuality refers to relations between men or between women who experience an exclusive or predominant sexual attraction toward persons of the same sex. It has taken a great variety of forms through the centuries and in different cultures. Its psychological genesis remains largely unexplained. Basing itself on ***SACRED* *SCRIPTURE***, which presents homosexual acts as acts of grave depravity, tradition has always declared that **"*HOMOSEXUAL* *ACTS* *ARE* *INTRINSICALLY* *DISORDERED*."** They are contrary to the natural law (ie. however the **#451 - PRAXIS OF RATIONALITY** is subject to rule of [**#38, #33 [= #71 - DOMINION], #40 - LAW / MODEL**] and it is the ROMAN CATHOLIC's **CHI-RHO SYMBOL** that is not given the **GRECO-ROMAN SQUARE JUXTAPOSITION 3x3 ANCHORS**

TO LUOSHU REFERENCE OBJECT AND HYPOTENUSE TO DOMINION ARRAY AS MARRIAGE TO NAZISM BY REICH CONCORDAT OF 20 JULY 1933). They close the sexual act to the gift of life. They do not proceed from a genuine affective and sexual complementarity. Under no circumstances can they be approved." [<http://www.scborromeo.org/ccc/para/2357.htm>]

#691 as [#5, #300, #30, #6, #300, #10, #600] = sh^êlôwshîym (H7970): {UMBRA: #686 % #41 = #30} 1) *THIRTY*, thirtieth;

#691 as [#6, #5, #300, #30, #300, #10, #600] = shâlîysh (H7991): {UMBRA: #640 % #41 = #25} 1) *THIRD* part; 1a) name of a measure; 2) a musical instrument; 2a) maybe three-stringed, triangular shape, or three-barred; 2b) perhaps a sistrum or triangle; 3) *SHIELD* *CARRIER*, adjutant, officer, captain;

#70 - NOUMENON RESONANCE FOR 5 AUGUST 2023 as [#5, #40, #20, #5] / [#10, #20, #600] /

#86 - NOUMENON RESONANCE FOR 3 AUGUST 2023 aas [#10, #20, #50, #6] /

#116 - NOUMENON RESONANCE FOR 5 AUGUST 2023 as [#6, #50, #20, #600] /

#435 - NOUMENON RESONANCE FOR 3 AUGUST 2023 aas [#5, #20, #10, #400] / [#5, #20, #400, #10] /

#443 - NOUMENON RESONANCE FOR 5 AUGUST 2023 as [#2, #5, #20, #6, #400, #10] /

#481 - NOUMENON RESONANCE FOR 5 AUGUST 2023 as [#6, #5, #20, #10, #400, #600] /

#495 as [#5, #20, #10, #400, #50, #10] /495 as [#30, #5, #20, #400, #600] = nâkâh (H5221): {UMBRA: #75 % #41 = #34} 1) to strike, smite, hit, beat, slay, kill; 1a) (Niphal) to be stricken or smitten; 1b) (Pual) to be stricken or smitten; 1c) (Hiphil); 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust; 1c2) to smite, kill, slay (man or beast); 1c3) *TO* *SMITE*, *ATTACK*, *ATTACK* *AND* *DESTROY*, *CONQUER*, *SUBJUGATE*, *RAVAGE*; 1c4) to smite, chastise, send judgment upon, punish, destroy; 1d) (Hophal) to be smitten; 1d1) to receive a blow; 1d2) to be wounded; 1d3) to be beaten; 1d4) to be (fatally) smitten, be killed, be slain; 1d5) to be attacked and captured; 1d6) to be smitten (with disease); 1d7) to be blighted (of plants);

#168 as [#5, #20, #30, #5, #10, #80, #8, #10] = **ekleípō** (G1587): {UMBRA: #950 % #41 = #7} 1) fail; 1a) to leave out, omit, pass by; 1b) to leave, quit; 2) to fail; 2a) to leave off, cease, stop; 2b) ***OF* *THE* *FAILING* *OR* *ECLIPSE* *OF* *THE* *LIGHT* *OF* *THE* *SUN* *AND* *THE* *MOON***;

<<http://www.grapple369.com/Savvy/noumenon/O691.json>>

#594 as [#6, #2, #70, #30, #10, #30, #6, #400, #600] = **‘āfiylâh** (H5949): {UMBRA: #145 % #41 = #22} 1) wantonness, deed, doing; 1a) wantonness; 1b) deed; 1c) practices, evil deeds;

#404 as [#20, #1, #300, #1, #30, #1, #30, #10, #1, #10] = **katalalía** (G2636): {UMBRA: #394 % #41 = #25} 1) ***DEFAMATION***, evil speaking;

<<http://www.grapple369.com/Savvy/noumenon/D691.json>>

#918 as [#400, #6, #70, #2, #400, #600] = **tôw’êbah** (H8441): {UMBRA: #483 % #41 = #32} 1) a disgusting thing, abomination, ***ABOMINABLE***; 1a) ***IN* *RITUAL* *SENSE*** (of unclean food, ***IDOLS***, mixed marriages); 1b) ***IN* *ETHICAL* *SENSE* (*OF* *WICKEDNESS* etc)**;

■ **#116 - NOUMENON RESONANCE FOR 5 AUGUST 2023** as [#1, #30, #8, #9, #10, #50, #8] /

#918 as [#1, #30, #8, #9, #10, #50, #800, #10] = **alēthinós** (G228): {UMBRA: #378 % #41 = #9} 1) that which has not only the name and resemblance, but the real nature corresponding to the name, in every respect corresponding to the idea signified by the name, real, true genuine; 1a) opposite to what is fictitious, counterfeit, imaginary, simulated or pretended; 1b) it contrasts realities with their semblances; 1c) opposite to what is imperfect defective, frail, uncertain; 2) ***TRUE*, *VERACIOUS*, *SINCERE***;

#626 as [#70, #400, #100, #1, #50, #5] = **ouranós** (G3772): {UMBRA: #891 % #41 = #30} 1) the vaulted expanse of the sky with all things visible in it; 1a) the universe, the world; 1b) the aerial heavens or sky, the region where the clouds and the tempests

gather, and where thunder and lightning are produced; **1c**) the sidereal or starry heavens; **2**) the region above the sidereal heavens, the seat of order of things eternal and consummately perfect where God dwells and other heavenly beings;

■ **#226 - NOUMENON RESONANCE FOR 5 AUGUST 2023** as [#6, #10, #8, #2, #200] / [#1, #8, #2, #10, #200, #5] /

■ **#237 - NOUMENON RESONANCE FOR 3 / 5 AUGUST 2023** as [#6, #10, #8, #2, #200, #5, #6] /

■ **#626** as [#10, #400, #8, #2, #200, #6] = **châbar** (H2266): {UMBRA: #210 % #41 = #5} **1**) to unite, join, bind together, be joined, be coupled, be in league, heap up, have fellowship with, be compact, be a charmer; **1a**) (Qal); **1a1**) to unite, be joined; **1a2**) to tie magic charms, charm; **1b**) (Piel); **1b1**) to unite with, make an ally of; **1b2**) to unite, join, ally; **1c**) (Pual); **1c1**) to be allied with, be united; **1c2**) to be joined together; **1d**) (Hiphil) to join together, pile up (words); **1e**) (Hithpael) ***TO* *JOIN* *ONESELF* *TO*, *MAKE* *AN* *ALLIANCE*, *LEAGUE* *TOGETHER***;

■ **#261 - NOUMENON RESONANCE FOR 3 AUGUST 2023** as [#1, #60, #200] /

■ **#288 - NOUMENON RESONANCE FOR 5 AUGUST 2023** as [#6, #10, #1, #60, #200, #5, #6] /

■ **#293 - NOUMENON RESONANCE FOR 3 AUGUST 2023** as [#6, #1, #60, #200, #6, #500] /

■ **#294 - NOUMENON RESONANCE FOR 3 AUGUST 2023** as [#6, #10, #1, #60, #200, #6, #5, #6] /

■ **#297 - NOUMENON RESONANCE FOR 5 AUGUST 2023** as [#30, #1, #60, #6, #200] /

■ **#323** as [#6, #10, #1, #60, #200, #6, #600] /

■ **#678** as [#6, #400, #1, #60, #200, #5, #6] = **'âçar** (H631): {UMBRA: #261 % #41 = #15} **1**) to tie, bind, imprison; **1a**) (Qal); **1a1**) to tie, bind; **1a2**) to tie, harness; **1a3**) to bind (with cords); **1a4**) to gird (rare and late); **1a5**) to begin the battle, make the attack; **1a6**) of ***OBLIGATION* *OF* *OATH*** (figurative); **1b**) (Niphal) to be imprisoned, bound; **1c**) (Pual) to ***BE* *TAKEN* *PRISONER***;

■ **#916** as [#200, #300, #100, #1, #300, #5, #9, #1] = **stratefa** (G4752): {UMBRA: #917 % #41 = #15} **1**) an expedition, campaign, ***MILITARY* *SERVICE***, warfare; **2**) metaph. Paul

likens his contest with the difficulties that oppose him in the discharge of his apostolic duties, as warfare;

<<http://www.grapple369.com/Savvy/noumenon/D626.json>>

#293 - NOUMENON RESONANCE FOR 3 AUGUST 2023 as
[#2, #1, #200, #900] /

#297 - NOUMENON RESONANCE FOR 5 AUGUST 2023 as
[#6, #1, #200, #900] / [#1, #200, #90, #6] /

#326 - NOUMENON RESONANCE FOR 5 AUGUST 2023 as
[#30, #1, #200, #90, #5] /

#327 - NOUMENON RESONANCE FOR 3 AUGUST 2023 as
[#6, #30, #1, #200, #900] / [#30, #1, #200, #90, #6] /
#371 as [#40, #1, #200, #90, #600] / [#20, #1, #200, #90,
#20, #600] = 'erets (H776): {UMBRA: #291 % #41 = #4} **1)**
land, earth; **1a)** earth; **1a1)** whole earth (as opposed to a part);
1a2) earth (as opposed to heaven); **1a3)** earth (inhabitants); **1b)**
land; **1b1)** country, territory; **1b2)** district, region; **1b3)** tribal
territory; **1b4)** piece of ground; **1b5)** land of Canaan, Israel; **1b6)**
inhabitants of land; **1b7)** Sheol, land without return, (under) world;
1b8) *CITY* (-*STATE*); **1c)** ground, surface of the earth; **1c1)**
ground; **1c2)** soil; **1d)** (in phrases); **1d1)** people of the land; **1d2)**
space or distance of country (in measurements of distance); **1d3)**
level or plain country; **1d4)** land of the living; **1d5)** end(s) of the
earth; **1e)** (almost wholly late in usage); **1e1)** lands, countries; **i)**
often in contrast to Canaan;

#300 as [#70, #80, #30, #70, #50] = hóplon (G3696):
{UMBRA: #300 % #41 = #13} **1)** any tool or implement for
preparing a thing; **1a)** *ARMS* *USED* *IN* *WARFARE*,
WEAPONS; **2)** an instrument;

<<http://www.grapple369.com/Savvy/noumenon/O626.json>>

Let's presume that I have scanned his AUTHOR's note appropriately and it reflects all words, spelling, punctuation and paragraphing correctly...

But this book is not only about Australia's most infamous war crimes scandal, {@26: Sup: 59 - **MASSING**: CHU (#887); Ego: 19 - **FOLLOWING**: TS'UNG (#1151)}

I'm now able to associate an ONTIC / DEME criteria against your assertions as an objective measure:

■ #266 - **NOUMENON RESONANCE FOR 3 AUGUST 2023** as [#40, #20, #200, #6] / [#6, #40, #20, #200] /

■ #322 - **NOUMENON RESONANCE FOR 4 AUGUST 2023** as [#6, #50, #40, #20, #200, #6] /

#365 as [#5, #50, #40, #20, #200, #10, #600] = **mâkar** (H4376): {**UMBRA: #260 % #41 = #14**} **1**) to sell; **1a**) (Qal); **1a1**) to sell; **1a2**) seller (participle); **1b**) (Niphal); **1b1**) to be sold; **1b2**) to sell oneself; **1b3**) ***TO* *BE* *GIVEN* *OVER* *TO* *DEATH***; **1c**) (Hithpael) to sell oneself;

H4376@{

@1: Sup: 5 - **KEEPING SMALL: SHAO (#5)**; Ego: 5 - **KEEPING SMALL: SHAO (#5)**,

@2: Sup: 55 - **DIMINISHMENT: CHIEN (#60)**; Ego: 50 - **VASTNESS / WASTING: T'ANG (#55)**,

@3: Sup: 14 - **PENETRATION: JUI (#74)**; Ego: 40 - **LAW/ MODEL: FA (#95)**,

@4: Sup: 34 - **KINSHIP: CH'IN (#108)**; Ego: 20 - **ADVANCE: CHIN (#115 - I AM NOT A SLAYER OF MEN {%5})**,

@5: Sup: 72 - **HARDNESS: CHIEN (#180 - I COMMIT NOT ADULTERY WITH ANOTHER'S WIFE {%19})**; Ego: 38 - **FULLNESS: SHENG (#153)**,

@6: Sup: 1 - **CENTRE: CHUNG (#181 - I LEND NOT A DEAF EAR TO THE WORDS OF RIGHTEOUSNESS {%24} / I AM NOT ONE WHO CURSETH THE KING {%35})**; Ego: 10 - **DEFECTIVENESS, DISTORTION: HSIEN (#163)**,

@7: Sup: 34 - **KINSHIP: CH'IN (#215 - I AM NEITHER A LIAR NOR A DOER OF MISCHIEF {%34})**; Ego: 33 - **CLOSENESS: MI (#196 - I AM NOT ONE OF LOUD VOICE {%37})**,

Male: #215; Feme: #196

} // #365

#372 as [#80, #1, #100, #8, #3, #70, #100, #9, #1] = **parēgoría** (G3931): {**UMBRA: #373 % #41 = #4**} **1**)

addressing, address; **1a**) exhortation; **1b**) comfort, solace, relief, alleviation, consolation;

#528 as [#80, #400, #30, #8, #10] = **pýlē** (G4439):

{**UMBRA: #518 % #41 = #26**} **1**) a gate; **1a**) of the larger sort;

1a1) in the wall of either a city; **1a2)** a palace; **1a3)** a town; **1a4)** the temple; **1a5)** a prison; **1b)** the gates of hell (likened to a vast prison); **1c)** metaph. the access or entrance into any state;

<<http://www.grapple369.com/Savvy/noumenon/O887.json>>

<<http://www.grapple369.com/Savvy/noumenon/D887.json>>

This book aims to tell the Roberts-Smith story from my own perspective, {@12: Sup: 33 - **CLOSENESS**: MI (#294); Ego: 72 - **HARDNESS**: CHIEN (#508)}

#134 as [#6, #50, #30, #8, #600] /
#134 as [#50, #30, #8, #40, #6] = lâcham (H3898):
{UMBRA: #78 % #41 = #37} 1) to fight, do battle, make war;
1a) (Qal) to fight, do battle; **1b)** (Niphal) ***TO* *ENGAGE* *IN***
***BATTLE*, *WAGE* *WAR*;** **2)** (Qal) to eat, use as food;

#497 - NOUMENON RESONANCE FOR 4 AUGUST 2023 as
[#6, #10, #60, #10, #400, #5, #6] /
#510 as [#40, #60, #10, #400] = çûwth (H5496): {UMBRA:
#466 % #41 = #15} 1) to incite, allure, instigate, entice; **1a)**
(Hiphil); **1a1)** to incite (to a request); **1a2)** to allure, lure; **1a3)**
***TO* *INSTIGATE* (*BAD* *SENSE*);**

<<http://www.grapple369.com/Savvy/noumenon/D508.json>>

<<http://www.grapple369.com/Savvy/noumenon/O508.json>>

2) NEGATION OF IDENTIFIED PANTOMIME (ie. SILENCE ACCOMPANYING ACTIONS #2357 - ANTI HOMOSEXUAL AS CATECHISM OF THE CATHOLIC CHURCH) WAR CRIME ISSUE HAVING A PENTAMORPHIC (#65 - SOLDIER (*) + #175 = #240) ASSOCIATION: We are investigating whether being PENTAMORPHIC ACTION associated to the CATEGORY OF UNDERSTANDING #415 can be deployed as a viable meta-descriptive / logic candidate for **#491 - AGENCY PRODUCTIVITY \$\$\$ GAIN AGAINST NIHILISM**, technological innovation and #415 - knowledge spheres / intelligent books

#351 as [#60, #80, #200, #10, #1] = ç^ephar (H5609):
{UMBRA: #340 % #41 = #12} 1) *BOOK*;

What we have here is an informal research candidate for the meta-description of #415 - **NIHILISM** such as bush fires 🔥 or pandemic so that a systematic response can be co-ordinated (ie. **this is only a postulation**) ... that is also a constituent element of IRISH CATHOLIC REPUBLICAN ACTIVISM / RENEWED KNIGHTS TEMPLARS (**1.8 million American soldiers as possible candidates**) and the view that COVID had the CONVENIENT propensity to subvert the autonomy / sovereign dynamic by subjugating the populace to dictatorial governance (eg: **such as Bolsonaro in Brazil**).

Therefore I am interested in seeing the civilian / agency dynamic when a sample population such as Hawaii which has the lowest rate of gun violence in America then functions #101 as [#50 - **VASTNESS / WASTING, #1 - CENTRE, #20 - ADVANCE, #30 - BOLD RESOLUTION**] / [#1, #20, #30, #10, #600] when subjected to an instance of #415 / #83 X 5 - NIHILISM such as holocaust since we have identified an appropriate DEME grounded neural linguistic pragma interchange prototype...

<<http://www.grapple369.com/Savvy/noumenon/D415.json>>

■ #66 - **NOUMENON RESONANCE FOR 18 AUGUST 2023** as [#5, #10, #1, #20, #30] /

■ #78 - **NOUMENON RESONANCE FOR 18 AUGUST 2023** as [#6, #10, #1, #20, #30, #6, #5] /

■ #93 - **NOUMENON RESONANCE FOR 18 AUGUST 2023** as [#2, #1, #20, #30, #600] /

#101 as [#50 - **VASTNESS / WASTING, #1 - CENTRE, #20 - ADVANCE, #30 - BOLD RESOLUTION**] / [#1, #20, #30, #10, #600] = 'âkal (H398): {UMBRA: #51 % #41 = #10} 1) to eat, devour, burn up, feed; **1a**) (Qal); **1a1**) to eat (human subject); **1a2**) to eat, devour (of beasts and birds); **1a3**) *TO* *DEVOUR*, *CONSUME* (*OF* *FIRE*); **1a4**) *TO* *DEVOUR*, *SLAY* (*OF* *SWORD*); **1a5**) to devour, consume, destroy (inanimate subjects - ie, *PESTILENCE*, *DROUGHT*); **1a6**) *TO* *DEVOUR* (*OF* *OPPRESSION*); **1b**) (Niphal); **1b1**) to be eaten (by men); **1b2**) to be devoured, consumed (of fire); **1b3**) to be wasted, destroyed (of flesh); **1c**) (Pual); **1c1**) to cause to eat, feed with; **1c2**) to cause to devour; **1d**) (Hiphil); **1d1**) to feed; **1d2**) to cause to eat; **1e**) (Piel); **1e1**) consume;

H398@{

@1: Sup: 6 - **CONTRARIETY: LI (#6)**; Ego: 6 - **CONTRARIETY: LI (#6)**,

@2: Sup: 11 - **DIVERGENCE: CH'A (#17)**; Ego: 5 - **KEEPING SMALL: SHAO (#11)**,

@3: Sup: 12 - **YOUTHFULNESS: T'UNG (#29)**; Ego: 1 - **CENTRE: CHUNG (#12)**,

@4: Sup: 32 - **LEGION: CHUANG (#61)**; Ego: 20 - **ADVANCE: CHIN (#32)**,

@5: Sup: 42 - **GOING TO MEET: YING (#103)**; Ego: 10 - **DEFECTIVENESS, DISTORTION: HSIEN (#42)**,

@6: Sup: 72 - **HARDNESS: CHIEN (#175 - I AM NOT A TRANSGRESSOR { %22 })**; Ego: 30 - **BOLD RESOLUTION: YI (#72)**,

@7: Sup: 77 - **COMPLIANCE: HSUN (#252)**; Ego: 5 - **KEEPING SMALL: SHAO (#77)**,

@8: Sup: 2 - **FULL CIRCLE: CHOU (#254)**; Ego: 6 - **CONTRARIETY: LI (#83)**,

Male: #254; Feme: #83
} // #83

H398@{

@1: Sup: 50 - **VASTNESS / WASTING: T'ANG (#50)**; Ego: 50 - **VASTNESS / WASTING: T'ANG (#50)**,

@2: Sup: 51 - **CONSTANCY: CH'ANG (#101)**; Ego: 1 - **CENTRE: CHUNG (#51)**,

@3: Sup: 71 - **STOPPAGE: CHIH (#172)**; Ego: 20 - **ADVANCE: CHIN (#71)**,

@4: Sup: 20 - **ADVANCE: CHIN (#192 - I AM NOT SWOLLEN WITH PRIDE { %39 })**; Ego: 30 - **BOLD RESOLUTION: YI (#101)**,

Male: #192; Feme: #101
} // #101

<<http://www.grapple369.com/?lexicon:H398>>

DISEASE FALLS WITHIN THIS DEME #415 - NIHILISTIC CONSTRUCT.

#445 as [#400, #8, #30, #6, #1] = [tachălûw'](#) (H8463):
{UMBRA: #445 % #41 = #35} 1) *DISEASES*;

■ #277 - **NOUMENON RESONANCE FOR 18 AUGUST 2023** as
 [#7, #200, #70] /
 ■ #289 - **NOUMENON RESONANCE FOR 18 AUGUST 2023** as
 [#6, #7, #200, #70, #6] /
 ■ #297 - **NOUMENON RESONANCE FOR 18 AUGUST 2023** as
 [#7, #200, #70, #500] / [#20, #7, #200, #70] /
 ■ #313 - **NOUMENON RESONANCE FOR 18 AUGUST 2023** as
 [#30, #7, #200, #70, #6] /
 ■ #319 - **NOUMENON RESONANCE FOR 18 AUGUST 2023** as
 [#6, #30, #7, #200, #70, #6] / [#2, #7, #200, #70, #600] /
 ■ #367 - **NOUMENON RESONANCE FOR 18 AUGUST 2023** as
 [#30, #7, #200, #70, #20, #600] /
 #317 as [#40, #7, #200, #70] / [#7, #200, #70, #600] =
 zera' (H2233): {UMBRA: #277 % #41 = #31} 1) seed, sowing,
 offspring; 1a) a sowing; 1b) seed; 1c) *SEMEN* *VIRILE*; 1d)
 offspring, descendants, posterity, children; 1e) of moral quality;
 1e1) a practitioner of righteousness (fig.); 1f) sowing time (by
 meton);

We also have a viable DEME meta descriptor / logic:

@73 --> [26 - ENDEAVOUR, 11, 30, 6]
 @61 --> [22, 3, 23 - EASE, 13]
 @134 --> [34, 27, 20, 53 - ETERNITY]
 @147 --> [21, 1, 50, 75 - FAILURE]

H413@{
 @1: Sup: 1 - **CENTRE: CHUNG (#1)**; Ego: 1 - **CENTRE: CHUNG (#1)**,
 @2: Sup: 31 - **PACKING: CHUANG (#32)**; Ego: 30 - **BOLD RESOLUTION: YI (#31)**,
 @3: Sup: 41 - **RESPONSE: YING (#73)**; Ego: 10 - **DEFECTIVENESS, DISTORTION: HSIEN (#41)**,
 @4: Sup: 61 - **EMBELLISHMENT: SHIH (#134)**; Ego: 20 - **ADVANCE: CHIN (#61)**,
 @5: Sup: 13 - **INCREASE: TSENG (#147)**; Ego: 33 - **CLOSENESS: MI (#94)**,
Male: #147; Feme: #94
} // #101

Associated to neural linguistic pragma for actioning #101 - against (motion or direction of a hostile character) #415 - according to (rule or standard)

#101 as [#1, #30, #10, #20, #600] = 'êl (H413): {UMBRA: #31 % #41 = #31} 1) to, toward, unto (of motion); 2) into (limit is actually entered); 2a) in among; 3) toward (of direction, not necessarily physical motion); 4) *against* (*motion* *or* *direction* *of* *a* *hostile* *character*); 5) in addition to, to; 6) concerning, in regard to, in reference to, on account of; 7) *ACCORDING** ***TO** (***RULE** ***OR** ***STANDARD***)**; 8) at, by, against (of one's presence); 9) in between, in within, to within, unto (idea of motion to);

When we say there is a viable DEME meta descriptor / logic, it is suggested that the magnitude of the dialectic for the neural linguistic pragma also has a reduction to a sensibility array but it is unknown (ie. much like the DEME element is a nomenclature proposition but remain predominantly unnamed -- we expect its usage will yield what it ought to be designated) at this stage of informal research whether these can switch between the strata of the noumenon.

Whether a #82 - compliance issue is then distinct to #123 - judgement sensibility, is distinct to the #246 - obligating norm...

Our vigilance has yielded a #415 as natural pentamorphic dynamic associated to the temporal heuristic (ie. **the #CENTRE premise is ONTIC**) conveying **GRAPPLE (275, 415)@[80, 79, 21, 66, 19, 62, 15, 25, 48] PROTOTYPE**

#364

#333

#275

#303

#415

<<http://www.grapple369.com/>?>

date:2023.8.18&idea:364,333,275,303,415>

#1690 as [#80, #5, #100, #10, #200, #200, #5, #400, #70, #50, #300, #70, #200] = perisseúō (G4052): {UMBRA: #1800 % #41 = #37} 1) to exceed a fixed number of measure, to be left over and above a certain number or measure; 1a) to be over, to remain; 1b) to exist or be at hand in abundance; 1b1) to be great (abundant); 1b2) a thing which comes in abundance, or overflows unto one, something falls to the lot of one in large measure; 1b3) to redound unto, turn out abundantly for, a thing; 1c) to abound,

overflow; **1c1**) to be abundantly furnished with, to have in abundance, abound in (a thing), to be in affluence; **1c2**) to be pre-eminent, to excel; **1c3**) to excel more than, exceed; **1d**) to make to abound; **1d1**) to furnish one richly so that he has abundance; **1d2**) ***TO* *MAKE* *ABUNDANT* *OR* *EXCELLENT***;

#275 as [#5, #30, #1, #30, #8, #200, #1] = laléō (G2980): {UMBRA: #866 % #41 = #5} 1) to utter a voice or emit a sound; 2) to speak; 2a) to use the tongue or the faculty of speech; 2b) to utter articulate sounds; 3) to talk; 4) to utter, tell; 5) to use words in order to declare one's mind and disclose one's thoughts; 5a) to speak;

<<http://www.grapple369.com/Savvy/?date:2023.8.16&time:7.15&heuristic>>

METALOGIC AUTONOMOUS DELIMITER

#EIGHT:	#48	as #48 - RITUAL (LI)
#ONE:	#180	as #18 - WAITING (HSI)
#TWO:	#139	as #58 - GATHERING IN (HSI)
#THREE:	#96	as #15 - REACH (TA)
#FOUR:	#319	as #76 - AGGRAVATION (CHU)
#FIVE:	#415	as #10 - DEFECTIVENESS, DISTORTION (HSIEN)
#SIX:	#246	as #3 - MIRED (HSIEN)
#SEVEN:	#121	as #40 - LAW / MODEL (FA)

DOLF @ 0835 HOURS ON 19 AUGUST 2023: "GRUMBLE PROTOTYPE PROGRESS UPDATE ON TOWARDS REASON AND ASSAYING MEMEBRAIN PRINCIPLES AS CRITERIA:

We ought to write an actionable {TASKS} process that will enable the traversal of the temporal heuristic so that we may observe any metaphysical connection between the contingency of cause and effect.

By that I mean is there any temporal heuristic metalogical A PRIORI / A POSTERIORI relationship between the occurrence of a vEVENT and the possibility of a natural pentamorphic dynamic.

If so, is the problem more efficiently resolved by focussed action against the natural pentamorphic dynamic OR the circumstantial consequence? Its an obtuse hypothetical philosophical question which may not yield any material results and therefore have no actionability but nevertheless we need to make an enquiry."

If Shakespeare had stumbled upon the story of Ben Roberts-Smith, he may well have considered it worthy of a play. He likely would have dismissed any claim it was true.

But what you are about to read is a work of non-fiction.

In mid 2017, I embarked on an investigation that would change many lives. Exposing the involvement of Australia's most famous and revered soldier in the nation's worst war crimes scandal has been the most difficult undertaking of my twenty-year career. I still shake my head in wonder at the rollercoaster ride this story has taken me on. Much of it I, too, wouldn't believe if I hadn't lived it.

This book aims to tell the Roberts-Smith story from my own perspective, as well as capturing the thoughts, conversations, feelings and actions of other key characters: SAS witnesses, Afghan victims and villagers, politicians, lawyers, investigators and Roberts-Smith's friends, foes and lovers. And, of course, Ben Roberts-Smith VC, MG.

But this book is not only about Australia's most infamous war crimes scandal, and the soldier at the centre of it. It is about Australia's media, its justice system and its defence force, and how history can be hijacked by vested interests. It is about how power and money can threaten truth and justice, and how Australia's hunger for military myth created a monster. It is also about how the pen be mightier than those elite and powerful Australians who's have never stopped backing Roberts-Smith, even when it seemed clear he wasn't the man he claimed to be.

Telling my own story was relatively easy. It was and remains burnt into my brain.

I have recreated the conversations, thoughts, feelings and actions of others, including SAS soldiers and Roberts-Smith, as faithfully as possible from multiple credible sources.

Roberts-Smith's decision to sue Chris Masters and me provided a wealth of material. Most of the key SAS characters in the book are trial witnesses whose stories I have recreated from trial transcripts and other court documents. Entire chapters are sourced from the witness box, SAS soldiers. recounted, blow by blow, their dealings with Roberts-Smith and their recollections of key missions, conversations and incidents.

I have supplemented this with extensive briefings from confidential sources, including SAS insiders or other informants.

The extensive report by another character in the book, war crimes investigator Justice Paul Brereton, helped me tell some of the story as it relates to the judge, as did other public source documents authored by him or about him or his father. So too did briefings from sources who had direct dealings with Justice Brereton, including in Afghanistan.

Some of the characters I interviewed at length or on multiple occasions, including defence force consultant Samantha Crompvoets, SAS medic Dusty Miller, SAS captain turned politician Andrew Hastie and the Afghan family members of one of Roberts-Smith's victims. I conducted many other interviews with sources I can never name to protect their safety or livelihoods.

Roberts-Smith was grilled on the stand for days, and I have used this testimony, along with his speeches and media interviews, to write about him. I also had access to more than two dozen sources who have dealt with him at various periods of his life, including his days as a young infantry soldier, as an SAS patrol team member and commander in Afghanistan, as a media executive and as a friend, family man, comrade or confidant. Some of the conversations I have recreated are based on actual covert audio recordings made of Roberts-Smith. These, too, have been provided to me by confidential sources.

Further notes about sourcing for each chapter is in an endnotes section.

I have no doubt Ben Roberts-Smith will deny much, if not all, of my account of his descent from famous to infamous but Federal Court Justice Anthony Besanko has made it clear Roberts-Smith cannot be believed. The judge concluded he is a liar, bully and war criminal.

The timing of some of the events I have described has been truncated or may be out of sequence, but is otherwise told faithfully. For instance, my dealings with Dusty Miller occurred over a far greater period than reflected in the book. I have had hundreds of conversations with my lawyers, but only very few are described.

I have also only written about certain key moments in the defamation trial. One could write an entire book just on the court case, but this story is a far broader telling of events that happened well before the trial was underway.

To protect legal privilege or the identity of some sources, some of the contents of certain conversations or events as they pertain to legal or source dealings have been altered. However, nothing deviates from the essential truth of the journey I lived and breathed for more than five years.

Some Australians will ask, justifiably, why I have this book given Roberts-Smith may yet face a criminal trial. If Roberts-Smith is criminally charged, then it will be for a jury to weigh the evidence put before it in deciding whether he is guilty to the criminal standard of beyond reasonable doubt.

This book is not about whether Roberts-Smith will or should be convicted of any crimes. Only a jury of his peers can decide that.

Yet it should also be said that my decision to tell this story is partly based on the fact that it was Roberts-Smith who forced so much of it into the public domain by suing me. It was he who chose to put a vast amount of detail about his own activities before a civil court for a judge, and the nation, to hear.

Having done this with the intention of using our nation's defamation laws to suppress the truth, and having been declared by a judge (to the civil standard of 'balance of probabilities') to have engaged in the very war crimes and cover-ups I accused him of in my original reporting and again in my trial defence, it could hardly be said that I should now fall silent.

Ben Roberts-Smith tried to defeat the truth, This book tells the story of how the truth triumphed.

IRISH REPUBLICAN ACTIVISM NECROMANCY NEGATION BY PRE-EMPTIVE TERRORIST ATTACK ACTION AS SOVEREIGN ANCHOR ON 10 SEPTEMBER 2001 RELEVANT TO USAGE OF REDUCTIO AD HITLERUM (TABLE TALK) IDEAS #ONE: #213 / #FIVE: #233

THIS COMMENT IS A SUBSTANTIATION OF FACTS RELEVANT TO VCAT MATTER CASE NUMBER 500 / 2000 AND THE MISCHIEVOUS MISREPRESENTATION OF 2 TELEPHONE CALLS OF 30 NOVEMBER 2001 TO THE INSURER'S CHIEF LEGAL COUNSEL CONVEYING THE INTERVENTION STATEMENTS RELEVANT TO THE NEW YORK / PENTAGON TERRORIST EVENT: "At some stage you are going to have to recognise the fact that you are a blasphemer. Your religious context has no continuing validity and since I am able to rationally prove that with a mathematical model.... you are going to understand how forceful and hard metaphysics is."

NEGATION OF REDUCTIO AD HITLERUM (TABLE TALK) IDEAS #ONE: #213 - NATIONAL SANCTUARY AND REPOSE FOR OUR GREAT MEN / #FIVE: #233 - PROCLAMATION OF MADNESS USAGE: Understand that any #213 / #233 action associated to **BIPARTITE (@1, @5) NUMBER REGIMES IS FUTILE AND OBSOLETE** since it intersects to 10 SEPTEMBER 2001 as tripartite number sovereignty anchor (ie. *contemporaneous to PRIME MINISTER JOHN HOWARD being bodily in NEW YORK*) before the terrorist event the following day.

"WINSTON CHURCHILL ON #246 / #287 / #333 - 16 JUNE 1941 SAID, "THE DESTINY OF MAN IS NOT MEASURED BY MATERIAL COMPUTATIONS. WHEN GREAT FORCES ARE ON THE MOVE IN THE WORLD, WE LEARN WE'RE SPIRITS -- NOT ANIMALS."

AND HE SAID, "THERE'S SOMETHING GOING ON IN TIME AND SPACE, AND BEYOND TIME AND SPACE, WHICH, WHETHER WE LIKE IT OR NOT, SPELLS #27 / #478 - *DUTY*."

YOUTUBE: "WE MUST FIGHT - PRESIDENT REAGAN (LONG VERSION)"

<<https://www.youtube.com/watch?v=JDVT-8tUfiE>>

YOU AND I HAVE A RENDEZVOUS WITH DESTINY." [**A Time for Choosing, #233 / #303 - 27 OCTOBER 1964**]

TEMPORAL HEURISTIC FOR 10 SEPTEMBER 2001 GIVES GRAPPLE (305, 548)@[21, 71, 72, 81, 65, 66, 43, 60, 69] PROTOTYPE WITH ONTIC: #169 / DEME: #324

<<http://www.grapple369.com/?date:2001.9.10&grapple:21,71,72,81,65,66,43,60,69>>

{@9: Sup: 62 - **DOUBT**: YI (#305); Ego: 69 - **EXHAUSTION**: CH'IUNG (#548)}

#305 as [#4, #1, #10, #40, #70, #50, #10, #70, #50] = **daimónion** (G1140): {UMBRA: #305 % #41 = #18} 1) ***THE* *DIVINE* *POWER*, *DEITY*, *DIVINITY***; 2) a spirit, a being inferior to God, superior to men; 3) evil spirits or the messengers and ministers of the devil;

#305 as [#5, #40, #40, #20, #200] = **mimkâr** (H4465): {UMBRA: #300 % #41 = #13} 1) ***SALE***, ware, thing sold;

#548 as [#10, #2, #70, #400, #6, #50, #10] = **bâ'ath** (H1204): {UMBRA: #472 % #41 = #21} 1) to terrify, startle, fall upon, dismay, ***BE* *OVERTAKEN* *BY* *SUDDEN* *TERROR***; 1a) (Niphal) to be terrified; 1b) (Piel); 1b1) to fall upon, overwhelm; 1b2) to terrify;

#548 as [#100, #400, #40, #8] = **rhýmē** (G4505): {UMBRA: #548 % #41 = #15} 1) a swing, ***RUSH* *AS* *CHARGE* *OF* *SOLDIERS* *OR* *SHIPS***, force, trail, of a body in motion; 2) a tract of way in a town shut in by ***BUILDINGS* *ON* *BOTH* *SIDES***; 3) a street, a lane;

ONTIC CHECKSUM TOTAL: #169 as [#50, #70, #8, #40, #1] = **nóēma** (G3540): {UMBRA: #169 % #41 = #5} 1) a mental perception, thought; 2) ***AN* *EVIL* *PURPOSE***; 3) that which thinks, the mind, thoughts or purposes;

#169 as [#6, #60, #3, #50, #10, #600] = **çâgân** (H5461):
{UMBRA: #113 % #41 = #31} 0) a prefect of a province; prince,
RULER;

DEME CHECKSUM TOTAL: #324 as [#5, #300, #4, #6, #4, #5] /
[#300, #6, #4, #4, #10] /

#313 - NOUMENON RESONANCE FOR 10 SEPTEMBER 2001 as
[#300, #4, #4, #5] / [#5, #300, #4, #4] /

#364 - NOUMENON RESONANCE FOR 10 SEPTEMBER 2001 as
[#300, #4, #4, #50, #6] /

#369 - NOUMENON RESONANCE FOR 10 SEPTEMBER 2001 as
[#5, #300, #6, #4, #4, #10, #600] /

#388 - NOUMENON RESONANCE FOR 10 SEPTEMBER 2001 as
[#30, #300, #4, #4, #10, #600] = **shâdad** (H7703): {UMBRA:
#308 % #41 = #21} 1) to deal violently with, despoil, devastate, ruin,
destroy, spoil; **1a)** (Qal); **1a1) *TO* *VIOLENTLY* *DESTROY*,**
***DEVASTATE*, *DESPOIL*, *ASSAIL*;** **1a2)** devastator, despoiler
(participle) (subst); **1b)** (Niphal) to be utterly ruined; **1c)** (Piel); **1c1)** to
assault; **1c2)** to devastate; **1d)** (Pual) to be devastated; **1e)** (Poel) to
violently destroy; **1f)** (Hophal) to be devastated;

#324 as [#10, #4, #5, #300, #5] = **horáō** (G3708): {UMBRA: #971
% #41 = #28} 1) ***TO* *SEE* *WITH* *THE* *EYES*;** 2) to see
with the mind, to perceive, know; 3) to see, i.e. become acquainted with
by experience, to experience; 4) to see, to look to; 4a) to take heed,
beware; 4b) to care for, pay heed to; 5) I was seen, showed myself,
appeared;

<[http://www.grapple369.com/?
date:2001.9.10&idea:169,305,324,548](http://www.grapple369.com/?date:2001.9.10&idea:169,305,324,548)>

Furthermore the accumulative 146,097 days each GREGORIAN 400
YEARS % 22 = 13 SEPTEMBER 2001 is then the [#205 <-->
#164] COURSE OF NATURE [James 3:6] anchor to
ANTHROPOCENTRIC SINGULARITY as deterministic arbitrators /
facilitators of VOLUNTARY FREE WILL as central premise to the IDEA
TEMPLATE for QUEEN VICTORIA'S LETTERS PATENT: It is for
ETERNITY!



<http://www.grapple369.com/Templars2015/IMG_0008.JPG>

IMAGE 0008 FROM **SODOMITE / **IDOLATROUS** KNIGHTS
TEMPLAR (RENEWED BY AN EXTRA-ORDINARY PAPAL BULL
ON 2ND EASTER SUNDAY 11 APRIL 2015) REMOVED
FACEBOOK PROFILE**

Given such preemptive and interventionist **#213 / #233 - 10
SEPTEMBER 2001** action by means of a tripartite number
sovereignty anchor, which then renders **FUTILE AND OBSOLETE
ANY BIPARTITE (@1, @5) NUMBER REGIMES**, the prudent
consideration is whether this constitutes sufficient cause in and of
itself for the renewed ***SODOMITE*** / ***IDOLATROUS*** **KNIGHTS
TEMPLAR** (ie. *who were disbanded by PAPAL BULL ***VOX* *IN*
*EXCELSO*** [**#273 / #415 - 22 MARCH 1312**]*) to have given their
imprimatur (***as fact substantiated within the MANIFESTO
promulgated by the terrorist Brenton TARRANT who
subsequently pleaded guilty***) for the **#233 / #415 - 15
MARCH 2019** Christchurch massacre of 51 persons within their
mosques whilst engaged in prayer?

TIME: 11:10
 DATE: 2023.9.10
 ZEN: 3, ROW: 5, COL: 4

Male Idea	#378	Telos		#257	Feme Idea
Natural Guides and Nursing Virtuosity	#51	51	51	#51	Natural Guides and Nursing Virtuosity
Strength's Warning Signs, Revealers of Virtue	#76	127	76	#25	What's behind it all?, Imaging the Mysterious MALE DEME IS UNNAMED {%4}
Using Guidance, Sourceless	#4	131	85	#9	Inconstancy of Achievement, Practicing Placidity
Great Guide, Trust in its Perfection	#34	165	115	#30	Government without Coercion, Be Chary of War I AM NOT A SLAYER OF MEN {%5}
Moderate Values, Setting Up Precepts	#44	209	125	#10	Impossible Advice, What can Be Done?
Employing Deeming, Daring to Act	#73	282	154	#29	Deeming, Non-Assertion
Military Stratagem, Quelling War	#31	313	193	#39	Achieving Oneness, Root of Order

HOMOIOS PROTOTYPE

Know-How as a Disease, Disease of Knowledge	#71	384	233	#40	Reversal, Avoiding Activity
Great Guide, Trust in its Perfection	#34	418	277	#44	Moderate Values, Setting Up Precepts

***HETEROS* PROTOTYPE**

Natural Guides and Nursing Virtuosity	#51	364	213	#20	Left without Language, Different From the Vulgar
Praising the Mysterious (Metaphysics)	#14	378	257	#44	Moderate Values, Setting Up Precepts

<<http://www.grapple369.com/Savvy/?telos:233&intersect:213&type:1>>

YOUTUBE: "9/11: AS EVENTS UNFOLD" (**Uploaded:** 11 SEPTEMBER 2018)

<<https://www.youtube.com/watch?v=EEogeIIOJzU>>

In case you were wondering such feasibility of a temporal heuristic with noumenon referencing (ie. **irrespective of any temporal relativity as axis mundi**) was our work in progress and calibration point **#0 - WEDNESDAY 20 MARCH 1996 / NEW MOON 21 MARCH 1996 + 5 x #364 + #182 = 12 SEPTEMBER 2001** response to the World Trade Centre Terrorist Event.

@ 0947 HRS ON 11 SEPTEMBER 2001 gives **GRAPPLE: [#79, #65, #23, #50, #49, #42, #14, #20, #5] PROTOTYPE**

PHONE CALL: "HI BABY I'M... BABY YOU HAVE TO LISTEN TO ME... CAREFULLY, I'M ON A PLANE THAT'S BEEN HIJACKED. I'M ON THE PLANE, I'M CALLING FROM THE PLANE. I WANNA TELL YOU THAT I **#410 - *LOVE*** YOU. PLEASE TELL MY CHILDREN THAT I **#410 -**

LOVE THEM VERY MUCH, AND I'M SO SORRY BABE. I **#844 -**
HOPE TO BE ABLE TO SEE YOUR FACE AGAIN BABY. I **#410 -**
LOVE YOU BABY. I **#410 - *LOVE*** YOU. GOODBYE."

<<http://www.grapple369.com/>>

date:2001.9.11&grapple:79,65,23,50,49,42,14,20,5>

{@9: Sup: 23 - **EASE**: YI (**#410**); Ego: 5 - **KEEPING SMALL**: SHAO
(**#347**)}

DEME CHECKSUM TOTAL: #291 as [#6, #5, #70, #10, #200] /
[#6, #70, #200, #10, #5] = 'yr (H5892): {**UMBRA: #280 % #41 =**
#34} **1**) excitement, anguish; **1a**) of ***TERROR***; **2**) city, town (a place
of waking, guarded); **2a**) city, town;

#410 as [#2, #1, #5, #2, #400] = 'ahăbâh (H160): {**UMBRA: #13**
% #41 = #13} **1**) ***LOVE***; **1a**) ***HUMAN* *LOVE* *FOR***
HUMAN* *OBJECT; **1a1**) of man toward man; **1a2**) of man toward
himself; **1a3**) ***BETWEEN* *MAN* *AND* *WOMAN***; **1a4**) sexual
desire; **1b**) God's love to His people;

#410 as [#10, #40, #5, #10, #100, #70, #40, #5, #50, #70, #10]
= himeíromai (G2442): {**UMBRA: #286 % #41 = #40**} **1**) ***TO***
DESIRE, long for, ***ESPECIALLY* *THE* *LONGING* *OF***
LOVE;

#347 as [#7, #20, #200, #50, #10, #20, #600] = zikrôwn
(H2146): {**UMBRA: #283 % #41 = #37**} **1**) memorial, reminder,
REMEMBRANCE;

#347 as [#1, #80, #5, #2, #8, #200, #1, #50] = apobaínō (G576):
{**UMBRA: #1014 % #41 = #30**} **1**) ***TO* *COME* *DOWN***
FROM, i.e. a ship; **2**) to turn out, result, to be the outcome;

#844 as [#400, #6, #8, #30, #400] / [#400, #8, #30, #400, #6]
= tōwcheleth (H8431): {**UMBRA: #844 % #41 = #24**} **1**) ***HOPE***;

#844 as [#8, #30, #6, #800] = chălôwph (H2475): {**UMBRA: #124**
% #41 = #1} **1**) ***DESTRUCTION***, ***PASSING* *AWAY***,
vanishing, appointed to destruction;

#757 as [#6, #400, #100, #200, #1, #700] = qârâ' (H7121):
{**UMBRA: #301 % #41 = #14**} **1**) to call, call out, recite, read, cry
out, proclaim; **1a**) (Qal); **1a1**) ***TO* *CALL***, ***CRY***, ***UTTER* *A***
LOUD* *SOUND; **1a2**) to call unto, cry (for help), call (with name of
God); **1a3**) to proclaim; **1a4**) to read aloud, read (to oneself), read;

1a5) to summon, invite, call for, call and commission, appoint, call and endow; **1a6)** to call, name, give name to, call by; **1b)** (Niphal); 1b1) to call oneself; **1b2)** to be called, be proclaimed, be read aloud, be summoned, be named; **1c)** (Pual) to be called, be named, be called out, be chosen

#757 as [#80, #1, #100, #1, #40, #400, #9, #5, #70, #40, #1, #10] = paramythéomai (G3888): {UMBRA: #757 % #41 = #19} 1) to speak to, address one, whether by way of admonition and incentive, or to calm and console; **1a)** to encourage, ***CONSOLE***;

GRUNTLE (#844, #757)@[79, 79, 77, 79, 59, 63, 43, 65, 48, 5, 71, 23, 45, 55, 14, 50, 37, 23, 5, 49, 70, 65, 31, 42, 29, 79, 43, 14, 61, 18, 81, 20, 23, 23, 28, 5]

THE D.PRESIDENT: Very well now, this directions hearing has been called on as a result of a letter which has been sent by the respondents to the Tribunal. The best way I can summarise, in effect, what that letter raised were concerns about certain conduct of Mr Boek which, as I understand it, has been the subject of a report to police. The reason why the Tribunal deals with these matters initially at least, unless there is some exceptional circumstance that would warrant otherwise by bringing on a directions hearing, is so that the Tribunal can, if necessary, receive evidence of what the relevant matter is and then determine how best to deal with it.

In this case, and in fact every case where a directions hearing is held, if there is a request made by a party to appear by telephone the Tribunal is very happy to accommodate that request and that is in fact what has happened today. Now, I might get you, Mr Riddell, to explain what aspects of Mr Boek's conduct have concerned the respondents and, of course, I will give you a chance to reply, Mr Boek, after Mr Riddell has finished. Very well, Mr Riddell.

MR RIDDELL: Thank you, madam. On 30 NOVEMBER in the morning I received a telephone call from Mr Boek, a threatening telephone call, advising that he had left a number of messages for me. I then accessed those messages on my voice mail and was quite threatened by the content of those messages and I had grave concerns for my safety and the safety of my family. I, that morning contacted the Victoria Police and reported the matter and they viewed the matter most seriously. They suggested that I not

present myself in the presence of Mr Boek, which is why I am presenting myself by way of telephone today.

TELEPHONE MESSAGE ONE: "Mr Riddell, this is Dolf Boek [calling]. I'm just wondering whether you [I've been self congratulatory about my previous submissions to the court and have failed to recognise their transcendent logic built on time]. They are religious model that co-ordinates or synchronises over 6000 years to the 9 September of this year. That means [when this year expires,] my court case will be a matter of an accusation of fascism against yourself at the company from which I will not cease until I have your **#291 / #419 - SOUL.**

#291 as [#1, #200, #9, #5, #50, #5, #10, #1, #10] = asthéneia (G769): {UMBRA: #281 % #41 = #35} 1) want of strength, weakness, infirmity; 1a) of the body; 1a1) its native weakness and frailty; 1a2) *FEEBLENESS* *OF* *HEALTH* *OR* *SICKNESS*; 1b) *OF* *THE* *SOUL*; 1b1) want of strength and capacity requisite; i) to understand a thing; ii) *TO* *DO* *THINGS* *GREAT* *AND* *GLORIOUS*; iii) *TO* *RESTRAIN* *CORRUPT* *DESIRES*; iv) *TO* *BEAR* *TRIALS* *AND* *TROUBLES*;

You may return this message if you like, [number omitted]. You have until the end of this year and then I would never again turn my hand against the action that I am going to take. Meaning? I will conclude when one of us going to the **#291 / #347 / #390 - GRAVE."**

#291 as [#1, #200, #90] / [#1, #200, #900] / #347 as [#1, #200, #90, #50, #6] / [#6, #30, #1, #200, #90, #500] = 'erets (H776): {UMBRA: #291 % #41 = #4} 1) land, earth; 1a) earth; 1a1) whole earth (as opposed to a part); 1a2) earth (as opposed to heaven); 1a3) earth (inhabitants); 1b) land; 1b1) country, territory; 1b2) district, region; 1b3) tribal territory; 1b4) piece of ground; 1b5) land of Canaan, Israel; 1b6) inhabitants of land; 1b7) *SHEOL*, *LAND* *WITHOUT* *RETURN*, (*UNDER*) *WORLD*; 1b8) city (-state); 1c) ground, surface of the earth; 1c1) ground; 1c2) soil; 1d) (in phrases); 1d1) people of the land; 1d2) space or distance of country (in measurements of distance); 1d3) level or plain country; 1d4) land of the living; 1d5) end(s) of the earth; 1e) (almost wholly late in usage); 1e1) lands, countries; i) often in contrast to Canaan;

TELEPHONE MESSAGE TWO: "Mr Riddell, Dolf Boek. You do realise that if you are not prepared to come clean with your

justifications of your past treatment of me that as of the new year we will not be having another contract because I will not be co-operating with you further and we will be more likely to go to court at some stage.

At some stage you are going to have to recognise the fact that you are a blasphemer. Your religious context has no continuing validity and since I am able to rationally prove that with a mathematical model..... you are going to understand how forceful and hard metaphysics is."

MR RIDDELL: That concludes the two voice mail messages.

...

MR RIDDELL: - - - submission that Mr Boek has conducted himself in such a way that he shows he has no intention of according to the rules of the court. He has indicated quite clearly that his court case will now be a matter of fascism against myself and AXA and in those circumstances a false claim is frivolous and vexatious and should be struck out forthwith.

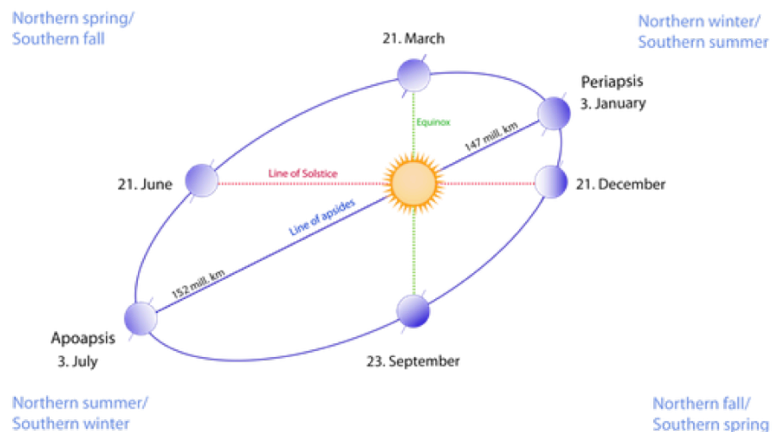
THE D.PRESIDENT: Boek. Mr Boek? Very well, all right. Now, I will hear from Mr

MR BOEK: Yes, ma'am, I have - you would have noticed that there were no actual words of threat. They were words that were based on fact in that particular phone call. Here I have a particular mathematical model which is mentioned in that particular phone call. It is based upon a work by Johann Kepler, a German astronomer born in 1571 to 1630. He came up with three rules of which I have come up with a fourth [**associated to the ephemeral and mundane as a transcendent fecundate connection to the Vernal and the Autumn Equinox in the 6th year of the 22nd Course of Gamul: $7 \times 24 \times 13 \times 49 = 6J$ or 294×364 days or 365.2423×293 years - Vernal Equinox Wednesday 20 March 1996 / 21 March**].

His three rules in terms of astronomical cycles were: (1) that the planet... And then I will get to my bit of relevance to the 6000 years.

THE D.PRESIDENT: Yes, yes, yes.

MR BOEK: (1) That the planets move in elliptical orbits around the sun which is situated at one of the focus of the ellipses; (2) that the radius vectors joining each planet to the sun describes equal areas in equal times; (3) that the ratio of the square of the planet's year to the cube of the planet's mean distance from the sun is the same for each planet.

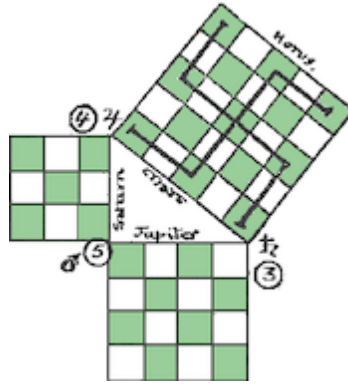


<<http://www.grapple369.com/images/EarthSeasons.png>>

Now, what I am suggesting is that the 6000 year cycle fits a mathematical model on logic and reason called Telos equals Arch plus C-squared:

$$\text{Telos [122J3W1D]} = \text{Arch [3W1D]} + c^2 [9(9^2+1)/2]$$

That has been my particular field of study as my retirement activity. A religious pursuit which is, how can I say, an area of contemplative life. The best model that can currently be exhibited with regards to this particular thesis is nothing more than Harry Potter and the Philosopher Stone. I raise that as a particular point because the poetry that is used in...



<<http://www.grapple369.com/images/fascist.gif>>

ADDITIONAL NOTE ON 6000 YEARS: #164 (PROGRESSION) - PRINCIPLE OF MATERIALITY / PROGRESSION OF INDIVIDUAL PHENOMENON (AVOID HETERONOMY AGAINST AUTONOMY) / #328 - TRANSFORMATIONAL PROTOTYPE (EXODUS 49J1W2D (49th JUBILEE + 9 YEARS) + 40 YEARS DESERT SOJOURN / DOMINION: #492 - VOLUNTARY FREEWILL = 41 - ONTIC GROUNDING + #451 - PRAXIS OF RATIONALITY)

#151 as [#1, #80, #70] = apó (G575): {UMBRA: #151 % #41 = #28} 1) of separation; 1a) of local separation, after verbs of motion from a place i.e. of departing, of fleeing, ...; 1b) of separation of a part from the whole; 1b1) where of a whole some part is taken; 1c) of any kind of separation of one thing from another by which the union or fellowship of the two is destroyed; 1d) of a state of separation, that is of distance; 1d1) physical, of distance of place; 1d2) *TEMPORAL*, *OF* *DISTANCE* *OF* *TIME*; 1e) *OF* *ORIGIN*; 1e1) of the place whence anything is, comes, befalls, is taken; 1e2) *OF* *ORIGIN* *OF* *A* *CAUSE*;

#861 as [#1, #10, #800, #50] = aión (G165): {UMBRA: #861 % #41 = #41} 1) for ever, an unbroken age, *PERPETUITY* *OF* *TIME*, eternity; 2) the worlds, universe; 3) period of time, age;

THE "SINCE-G575: THE WORLD-G165: BEGAN" 40 YEARS PARALLAX ERROR OR DISCREPANCY CAN ONLY BE PROPERLY UNDERSTOOD AS AN INTERIOR KNOWLEDGE (ie. EXODUS 49J1W2D (49th JUBILEE + 9 YEARS) + 40 YEARS DESERT SOJOURN) ASSOCIATED TO GIVING OF THE DECALOGUE AND CONSCIOUSNESS INSTANTIATION HAVING A TEMPORAL / NEURAL LINGUISTIC PRAGMA GROUNDING:

"AND GOD SPAKE ALL THESE WORDS, SAYING," [Exodus 20:1]

וַיְדַבֵּר אֱלֹהִים אֶת כָּל הַדְּבָרִים הָאֵלֶּה
לֵאמֹר

"IN THE BEGINNING GOD CREATED THE HEAVEN AND THE EARTH."
[Genesis 1:1]

בְּרֵאשִׁית בְּרָא אֱלֹהִים אֶת הַשָּׁמַיִם וְאֶת
הָאָרֶץ

Additional support for such AN INTERIOR KNOWLEDGE hypothesis is the consideration made of a 34 (including spaces) / 28 characters as HEBREW language segment given to both the introducing narrative to the TEN COMMANDMENTS and similarly as the start to the book of GENESIS which IN OUR INFORMAL RESEARCH PERSPECTIVE, are capable of being viewed as a logical ONTIC / TEMPORAL #205 - PERSISTENT SUBSTANCE / #164 - MATERIALITY dynamic.

20 MARCH 2015 - TOTAL SOLAR ECLIPSE

-|
19 YEARS

WED 20 MARCH 1996 / NEW MOON 21 MARCH

-|

WED 20 MARCH 1901 / NEW MOON 21 MARCH

1 AD - METONIC CYCLE

19 YEAR METONIC CYCLE X 293 [OR 6] = 294 X 364; 24 X 7 X 13 X 49 DAYS] YEARS = 5567 YEARS

5567 YEARS + 293 YEARS = 5860 YEARS

"DO NOT THINK THAT I WILL ACCUSE YOU TO THE FATHER: THERE IS ONE THAT ACCUSETH YOU, EVEN MOSES, IN WHOM YE
***TRUST*-G1679:.**

■ #445 - **NOUMENON RESONANCE FOR 12 SEPTEMBER 2001** as
[#5, #30, #80, #10, #7, #8, #300, #5] /
#454 = **#451 - PRAXIS OF RATIONALITY + #3 - MIRED (HSIEN)**
as [#8, #30, #80, #10, #20, #1, #300, #5] = **elpízō (G1679):**
{UMBRA: #932 % #41 = #30} 1) to hope; **1a)** in a ***RELIGIOUS***

***SENSE*, *TO* *WAIT* *FOR* *SALVATION* *WITH* *JOY*
AND *FULL* *CONFIDENCE*;** 2) hopefully to trust in;

#280 - NOUMENON RESONANCE FOR 12 SEPTEMBER 2001 as
[#5, #60, #5, #10, #200] = *échō* (G2192): {UMBRA: #1405 %
#41 = #11} 1) to have, i.e. to hold; 1a) to have (hold) in the hand, in
the sense of wearing, ***TO* *HAVE* (*HOLD*) *POSSESSION* *OF*
THE *MIND* (*REFERS* *TO* *ALARM*, *AGITATING*
EMOTIONS, etc.),** to hold fast keep, to have or comprise or involve,
to regard or consider or hold as; 2) ***TO* *HAVE* i.e. *OWN*,
POSSESS;** 2a) external things such as pertain to property or riches or
furniture or utensils or goods or food etc.; 2b) used of those joined to
any one by the bonds of natural blood or marriage or friendship or duty or
law etc, of attendance or companionship; 3) ***TO* *HOLD* *ONE'S*
SELF *OR* *FIND* *ONE'S* *SELF* *SO* *AND* *SO*, *TO*
BE *IN* *SUCH* *OR* *SUCH* *A* *CONDITION*;** 4) to hold
one's self to a thing, to lay hold of a thing, to adhere or cling to; 4a) to
be closely joined to a person or a thing;

FOR HAD YE BELIEVED MOSES, YE WOULD ***HAVE*-G2192:**
BELIEVED ME: FOR HE WROTE OF ME. BUT IF YE BELIEVE NOT HIS
WRITINGS, HOW SHALL YE BELIEVE MY WORDS?" [John 5:45-47]

<<http://www.grapple369.com/?date:2001.9.12&bible:john@5:46>>

MR RIDDELL: Madam, could I object?

...

MR RIDDELL: I am not sure that the intention is entirely relevant.
It is the manner in which I reasonably interpreted those phone
messages. There is a transcript before the court. I was threatened.
Mr Boek, by his conduct today and in the past, on any objective
view appears to be unstable. I think it is inappropriate that this
matter be continued."

YOUTUBE: "DOCTOR WHO - EVOLUTION OF THE DALEKS - THE
LAST DALEK IN THE UNIVERSE"

<<https://www.youtube.com/watch?v=DegNr1luKKs>>

WE ARE AFTER 22 YEARS STILL WAITING FOR THE LAWYER MR
PETER RIDDELL TO BE PROSECUTED FOR SLANDER AND PERJURY
SUCH THAT HE IS HELD ACCOUNTABLE FOR HIS OWN ACTIONS (**as**

the INSURER has by totalitarianism demanded of others) AND NO LONGER PRACTICES LAW WITHIN THIS COUNTRY.

Broadly speaking the CHIEF LEGAL COUNSEL for the INSURER subsequently in JANUARY 2013 published a perspective on the **ILLEGALITY DEFENCE AND PUBLIC POLICY** which is based on the principle that no person should benefit from their crime or wrongdoing ("the public policy principle"). Insurers and superannuation fund trustees assessing life and disability claims may have cause to consider an insured's unlawful conduct and whether grounds arise to decline a claim on the basis of the illegality defence. It is well established that a claim that arises out of a loss caused directly in the commission of a felony or similarly serious criminal offence by an insured can be denied on the ground that to pay the claim would be contrary to public policy.

Our correspondence dated **19 APRIL 2023** relating to an IBAC COMPLAINT into the conduct of other persons which may be relevant to their rendering an assistance to the BEERSHEBA COMMEMORATION as JINGOISTIC FIASCO upon Saturday **#410 - 28 OCTOBER 2017** as to the questionable nature of fidelity and insubstantial grounds for the granting of ORDERS being **CASE NUMBER: H13018534**, it's alleged breach upon **6 NOVEMBER 2018** being **CASE NUMBER: L10519861** and its consequence to an adverse determination resulting within COUNTY COURT APPEAL **CASE NUMBER: AP-23-0204** which is elaborated by several examples involving MACHINERY OF STATE as perennial philosophical usage associated to the binomial THEORY OF NUMBER immaterial (@1, @5) pseudo metaphysical as chimera of reality methodology involving the MATRIX PROTOTYPE **#SIX (#123 / #369) as TWEEDLEDUM[B]** as constituting **#232 = [#66, #42, #18, #65, #41]** element of an **#232 - UNLAWFUL YEAR LONG LIQUOR BAN EXCLUSION** related to an earlier event occurring on **26 MARCH 2017** and the usage of another MATRIX PROTOTYPE as **#ONE (#99 / #297) TWEEDLEDEE[D]** constituted by an **#232 = [#1, #9, #17, #25, #33, #41, #49, #57]** element of a sacred grove as an ANZAC 25 APRIL 1915 installation external to the WORLD WAR II GRAVES enclosure, that was undertaken by the RETURNED SERVICES LEAGUE (RSL) which conveys this same empathy by a **#232 - FOREVER YOUNG (bâchûwr (H970): *YOUTH*, *YOUNG* *MAN* / zâkar (H2142): *RECALL*, *REMEMBER*) POEM** written thereon as a public testimony.

This institutional concept of a **#232 - HIJACKING OR DISENFRANCHISING METHODOLOGY** is also a relevant concern for an ILLEGALITY DEFENCE applicable to my adverse as life depreciating experience being the 12 years of contention with the Insurer over the meaning of 'TOTAL AND PERMANENT DISABILITY' as a dichotomy of terms expressed between the superannuation and salary continuance financial and insurance products:

#232 - HIJACKING OR DISENFRANCHISING METHODOLOGY as [#6, #10, #3, #7, #200, #6] = gâzar (H1504): {UMBRA: #210 % #41 = #5} **1**) to cut, divide, cut down, cut off, cut in two, snatch, decree; **1a**) (Qal); **1a1**) to cut in two, divide; **1a2**) to cut down; **1a3**) *TO* *CUT* *OFF*, destroy, exterminate; **1a4**) *TO* *DECREE* ; **1b**) (Niphal); **1b1**) to be cut off, separated, *EXCLUDED* ; **1b2**) to be destroyed, cut off; **1b3**) to be decreed;

#232 - HIJACKING OR DISENFRANCHISING METHODOLOGY as [#200, #10, #2, #500] = rîyb (H7379): {UMBRA: #212 % #41 = #7} **1**) strife, controversy, dispute; **1a**) strife, quarrel; **1b**) *DISPUTE*, *CONTROVERSY*, *CASE* *AT* *LAW* ;

We reasonably assert, that this has an essential consequence upon that unresolved issue concerning a dichotomy of terms expressed between the insurance products, which like the ATLANTIS (Gallipoli) 25 APRIL 1915 PHANTASM similarly perpetuates a "gennaion pseudos" (ie. **honourable or noble lie**), firstly about the tangibility as any concrete viability of financial security provided by the incommensurate character of 'TOTAL AND PERMANENT DISABILITY' which is intrinsic to the term, and secondly it's implicit antagonism against the first principles relating to the SOVEREIGN / AUTONOMY dynamic by inherently possessing a characteristic of being a progenitor (ie. -genēs "producer of") which is capable of destabilising the AUTONOMY of a person and overriding such integrity of being as a SOVEREIGN principle that were considerations initially raised within our submissions of **17 TO 20 JULY 2018** as made to the FINANCIAL SERVICES ROYAL COMMISSION.

SEE ALSO: "EXCERPT FROM APPLICANT PROSECUTION SPEAKING NOTES TO COUNTY COURT APPEAL CASE NUMBER: AP-23-XXXX"

<<http://www.grapple369.com/Groundwork/Prosecution%20Notes%20Excerpt%20On%20Why%20The%20RSL%20President%20Ought%20Be%20Subject%20To%20Arrest.pdf>>

A revision of this document may be obtained from the following URL:

<<http://www.grapple369.com/Groundwork/Crossing%20The%20Line%20-%20Nick%20McKenzie.pdf>>

Revision Dated: 21 August 2023