

COUNTY COURT APPEAL CASE NUMBERS:

AP-18-0609 / AP-18-0775 / AP-18-0794 / AP-18-2201 / AP-18-2202

COURT NOTE OF 1040 HOURS ON 3 APRIL 2019: "I attended a FIRST LISTING of APPEAL HEARING into these MATTERS before Judge MULLALY whom acknowledged the #958 pages as argumentation on '**SPECIFICITIES OF NON-FACTUALITY BEING THEN GROUNDS FOR COUNTY COURT APPEAL AS CASE NUMBER: AP-18-0609 AGAINST A PUBLIC AUTHORITY'S INFIDELITY TO WAR #288 - MEMORIAL COMMEMORATIONS DUE TO ALIGNMENT WITH A FOREIGN POWER**'

His HONOUR being unacquainted with the faculty of metempirical philosophy / metaphysical theory therefore found the content discordant with his sensibilities as being such informed opinion as ours which were attained after 24 years of self education. His HONOUR therefore had no comprehension of how these MATTERS related to such contemporaneous events as the massacre of 50 persons on 15 MARCH 2019 in CHRISTCHURCH, NEW ZEALAND.

H2708@{
@1: Sup: 2 (**#2**); Ego: 2 (**#2**),
@2: Sup: 10 (**#12**); Ego: 8 (**#10**),
@3: Sup: 29 (**#41**); Ego: 19 (**#29**),
@4: Sup: 35 (**#76**); Ego: 6 (**#35**),
@5: Sup: 30 (**#106**); Ego: 76 (**#111**),
Male: #106; Feme: #111
} // **#516**

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #113 % #41 = #31 - Military Stratagem, Quelling War; I-Ching: **H32** - Perseverance, Endurance, Duration, Constancy; Tetra: **51** - Constancy;

THOTH MEASURE: #31 - Oh thou who hast different faces, and makest thine appearance in Net'efit; I am not one of inconstant mind.

#VIRTUE: With Packing (no. #31), a move home, but
#TOOLS: With Stoppage (no. #71), a failure to proceed.
#POSITION: With Stove (no. #44), love of profit.
#TIME: With Law (no. #40), abhorrence of the cruel.
#CANON: #186

ONTIC_OBLIGANS_186@{
@1: Sup: 31 (**#31**); Ego: 31 (**#31**),
@2: Sup: 21 (**#52**); Ego: 71 (**#102 - I AM NOT RAPACIOUS {%4}**),

@3: Sup: 65 (#117); Ego: 44 (#146 - I AM NOT A LAND-GRABBER {%15}),
@4: Sup: 24 (#141); Ego: 40 (#186 - I AM NOT ONE OF INCONSTANT MIND {%31}),
Male: #141; Feme: #186
} // #186

#516 as [#2, #8, #100, #6, #400] = chuqqâh (H2708): {UMBRA: #7 as #113 % #41 = #31} 1) statute, ordinance, *LIMIT*, enactment, *SOMETHING* *PRESCRIBED*; 1a) statute;

<<http://www.grapple369.com?zen:4,row:1,col:5,nous:1&idea:{m,256}&idea:{f,157}&idea:{m,516}&idea:{f,331}&PROTOTYPE:HOMOIOS>>

.jackNote@zen: 4, row: 1, col: 5, nous: 1 [Date: 2019.4.3, Super: #516 / #76 - Strength's Warning Signs, Revealers of Virtue; I-Ching: H20 - Viewing, Contemplation (view), Looking up; Tetra: 64 - Sinking, Ego: #331 / #1 - To Guide with Names, Reason's Realisation; I-Ching: H58 - Joy, Open, Lake; Tetra: 24 - Joy]

As we'd previously raised in our correspondence to this COURT, the starting point of our concerns lays with a #364 - QUESTION upon what is the actual focal impetus to their SWEARING of *OATHS* {

"391" : [6, 2, 300, 2, 6, 70, 5],
"413" : {
 "0" : [6, 30, 300, 2, 70, 5],
 "1" : [30, 300, 2, 6, 70, 5]
}

AS 8 JUNE 2017 CHERISHED MOTHER STATUE PLAQUE INSTALLATION

} as being made in the circumstance against the autonomy of the person (#492 - VOLUNTARY FREE WILL) but entirely to:

'I *SWEAR* BY HIM WHO THE TETRAKTYS (@1 - RETENTION + @5 - CENTRE OF VALUE? + #65 - *DODECAHEDRON* / *SOLDIER* + #175 - *ICOSAHEDRON* / *MARRIAGE* = #10 - TETRAKTYS) FOUND, WHENCE ALL OUR WISDOM SPRINGS AND WHICH CONTAINS PERENNIAL NATURE'S FOUNTAIN, CAUSE AND ROOT.'

{
 "derivation" : "feminine passive participle of H7650 (עֲשֵׂה);",

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"pron" : "sheb-oo-aw'",
"outline" : {
    "@1" : "oath, curse",
    "@1a" : "oath",
    "@1a1" : "attesting of innocence",
    "@1a2" : "curse",
    "@1b" : "oath (of Jehovah)"
},
"kjv_def" : "curse, oath, [idiom] sworn.",
"lemma" : "שָׁבוּעָה",
"frequency" : 30,
"strongs_def" : "properly, something sworn, i.e. an oath",
"xlit" : "shebûw'âh",
"strongs" : "H7621",
"umbra" : {
    "383" : [300, 2, 6, 70, 5]
},
"gematria" : {
    "383" : [300, 2, 6, 70, 5],
    "388" : {
        "0" : [5, 300, 2, 6, 70, 5],
        "1" : [6, 5, 300, 2, 70, 5]
    },
    "391" : [6, 2, 300, 2, 6, 70, 5],
    "413" : {
        "0" : [6, 30, 300, 2, 70, 5],
        "1" : [30, 300, 2, 6, 70, 5]
    },
    "774" : [2, 300, 2, 70, 400],
    "778" : [300, 2, 6, 70, 400],
    "790" : [6, 300, 2, 6, 70, 400, 6],
    "822" : [40, 300, 2, 70, 400, 10],
    "832" : [40, 300, 2, 70, 400, 500]
}
}
}

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AND BEFORE WE CAN FINALLY ADDRESS OUR NEWS MEDIA STATEMENT OF 22 SEPTEMBER 2018 ON THE SUBJECT OF 'SAME SEX MARRIAGE (LEST WE FORGET) WORLD WAR ONE CENTENNIAL 2018 AS THE SUGGESTED CAUSE FOR #810 - NEEDLES IN STRAWBERRY FOOD CONTAMINATION AS *POEM*

INCLUDED WITHIN OUR 7 JULY 2017 PROROGUING
INSTRUCTIONS MADE TO THE ***WELLINGTON* *SHIRE***
COUNCIL* / *RETURNED* *SERVICES* *LEAGUE WE NEED TO
ALSO CONSIDER THE FOLLOWING SCENARIO ON WHAT IS
'COLLUSION,' AND IF THIS ***POEM*** IS A CRIME? RUSSIA
INVESTIGATION'S BUZZWORD EXPLAINED:

— STRAWBERRIES —
[Written: 2 to 3 June 2017]

{@1: Sup: 80 (#80: #40, #8, #30, #2 = chalab (H2461): {UMBRA:
#7 as #40 % #41 = #40} 1) milk, sour milk, ***CHEESE***; 1a)
MILK; 1b) abundance of the land (metaph.); 1c) white (as milk));
Ego: 58 (#58)}

"CALIGULA'S ARMY MARCHES, {@2}
ALL ACROSS THE LAND. {@3}
THE TRIUMPHANT ARCHES. {@4}
WITH BASKETS IN HAND. {@5}

LIKE A LITTLE SMURF, {@6}
THEY'RE HARD TO FIND. {@7: Sup: 60 (#327); Ego: 63 (#291: #80,
#6, #200, #5 = puwrah (H6333): {UMBRA: #10 as #291 % #41 =
#4} 1) ***WINEPRESS***}}
FROM MOUNT TO SURF. {@8}
IT'S SUCH A GRIND. {@9}

KNOWLEDGE IS POWER. {@10}
TIME IS MONEY. {@11}
IT'S OFF TO TRUMP TOWER. {@12}
TRY NOT TO BE FUNNY. {@13}

SPIT THE DUMMY. {@14}
SO MUCH TO COUNT. {@15}
PEE A PENNY. {@16}
MORE TO MOUNT." {@17}

#80 as [#8, #30, #2, #40] = cheleb (H2459): {UMBRA: #6 as #40
% #41 = #40} 1) fat; 1a) fat (of humans); 1b) fat (of beasts); 1c)
CHOICEST*, *BEST* *PART*, *ABUNDANCE* (*OF
***PRODUCTS**OF* *THE* *LAND*);**

YOUTUBE: "Something Just Like This (The Chainsmokers & Coldplay)"

<<https://www.youtube.com/watch?v=FM7MFYoyIVs>>

DOLF @ 0204 HOURS ON 3 JUNE 2017: "Kernel,

It seems that there are too many dumb ***CATHOLIC*** f@ckers within your Intelligence agency watching 'wine/crackers' porn.

At least '***MILK*/ *CHEESE***' propaganda helps American / Russian diplomacy:

***CO[V]FEFE*.**"



<<http://www.grapple369.com/images/Trump%20Covfefe%20Tweet%2020170531.jpeg>>

[**IMAGE:** On 31 May 2017, Trump sent out a tweet that read, in its entirety, "Despite the constant negative press ***COVFEFE***". Off camera, at a press briefing later the same day, Sean Spicer responded to questions about the tweet with the statement "THE PRESIDENT AND A SMALL GROUP OF PEOPLE KNOW EXACTLY WHAT HE MEANT".

[C, {@1: Sup: 3 (#3); Ego: 3 (#3)},
O, {@2: Sup: 63 (#66); Ego: 60 (#63)},
V, {@3: Sup: 58 (#124); Ego: 76 (#139 - **I HAVE NOT SLAUGHTERED THE SACRED ANIMALS** {%13})},

F, {@4: Sup: 64 (#188); Ego: 6 (#145)},
E, {@5: Sup: 69 (#257); Ego: 5 (#150 - I INDULGE NOT IN ANGER
{%28})},
F, {@6: Sup: 75 (#332); Ego: 6 (#156 - I DO NOT CAUSE TERRORS
{%21})},
E] {@7: Sup: 80 (#412); Ego: 5 (#161 - I AM NOT A TELLER OF LIES
{%9})}

No further explanation was given during the briefing. The Communications Over Various Feeds Electronically for Engagement Act (COVFEFE Act) is a bill introduced into the United States House of Representatives in 2017 (on June 12th), during the 115th United States Congress. Some reporters, observing that Spicer did not appear to be joking, were concerned by the implications. Conservative columnist Jonah Goldberg, writing for the National Review, considered it unlikely that ***COVFEFE*** is "some esoteric code word", suggesting instead, "Spicer feels compelled to protect the myth of Trumpian infallibility at all costs".

The Independent later noted that ***COVFEFE*** most likely meant coverage; cf: wikipedia]

LETTER TO LEGAL COUNSEL OF 4 DECEMBER 2018: "THUSLY BEFORE WE PROPERLY BEGIN THESE OUR INSTRUCTIONS TO LEGAL COUNSEL WITHIN THE MATTER OF COUNTY COURT APPEAL AS CASE NO: AP-18-0609 WE WISH TO RAISE OUR CONCERNS ABOUT THE PREJUDICED CHARACTER {

"derivation" : "a primitive root;",
"pron" : "poo'akh",
"outline" : {
"@1" : "to breathe, blow",
"@1a" : "(Qal) to breathe",
"@1b" : "(Hiphil)",
"@1b1" : "to cause to exhale or breathe",
"@1b2" : "to puff, snort",
"@1b3" : "to excite, inflame",
"@1b4" : "to puff, pant for it",
"@1b5" : "to breathe out, utter",
"@1b6" : "to blow, blast"
},
"utter." : "kqv_def" : "blow (upon), break, puff, bring into a snare, speak,
"lemma" : "פּוּחַ",
"frequency" : 14,

"strongs_def" : "to puff, i.e. blow with the breath or air; hence, to fan (as a breeze), to utter, to kindle (a fire), to scoff",

"xlit" : "pûwach",

"strongs" : "H6315",

"umbra" : {

"94" : [80, 6, 8]

}, "gematria" : {

"94" : [80, 6, 8],

"108" : [10, 80, 10, 8],

"113" : [5, 80, 10, 8, 10], <-- @6 - FORMULA OF

EMANATION: @41 / #113 - EMANATION FUNCTION (RELATING TO THE FIRST PRINCIPLES UNDERPINNING QUEEN VICTORIA'S LETTERS PATENT DATED 29 OCTOBER 1900 AS INSTRUMENTATION TO THE AUSTRALIAN COMMONWEALTH)

"114" : {

"0" : [6, 10, 80, 10, 8],

"1" : [10, 80, 10, 8, 6]

} OF THE COUNTY COURT #646 / #86 = ***JUDGE*** [as presumably Judge MULLALY upon the occasion of the 12 JUNE 2018 FILE LISTING HEARING, whom after granting me leave from the COURT within this MATTER and before the video link being terminated was heard to #404 - ***UTTER*** the #372 - ***CONTEMPTUOUS*** #404 - ***STATEMENT***:

**"*I* *AM* *SURE* *DONALD* *TRUMP* *WILL* *BE*
INTERESTED *IN* *READING* *THE* *REPORT*.
HARRUMPH!"**

With respects to my providing a **"SYNCRETISM AS CONSENSUS VALUES DOCUMENT FOR NORTH KOREAN / UNITED STATES OF AMERICA PEACE SUMMIT AND ACCORD OF 12 JUNE 2018"**

comprising #60 pages and dated 10-11 June 2018 as matters more fully addressed within PART SIX of our FILING submission regarding the argumentation on **'SPECIFICITIES OF NON-FACTUALITY BEING THEN GROUNDS FOR APPEAL'** accompanying letter dated 28 FEBRUARY 2019 to the COURT (which was lodged by post @ 1406 hours as being prior to the spasmodic **#315 - *WITHDRAWAL*** at the HANOI summit) as our summation of the KOREAN CRISIS which since the ARMISTICE AGREEMENT SIGNED 27 JULY 1953 that brought about a complete cessation of hostilities has heretofore evaded a comprehensive, prosperous and peaceful resolution, in being only an informal opinion

(which is entirely reliant upon the patient expertise and preparedness of respective ministerial negotiators) is consistent with both the Oriental / Occidental perennial traditions.

It is entirely relevant to the circumstance of these MATTERS given the proposition that the Korean War is usually included upon the same CENOTAPH as those commemorating World War I / II theatres. Although the following image wasn't conveyed within that FILING you can no doubt deduce a binomial |_____| static analogy of the constitute elements contained therein as corresponding to the alternative trinomial agreement which we provisionally proposed within that correspondence and against which we apply both the TRINOMIAL aggregations of ONTIC_OBLIGANS being an articulation of the epistemological premises to the cognitive process accompanying the autonomous necessity descriptions as morality proscriptions.

Nous: #58
Time: 10:25 hrs
Date: 2019.8.30
Torah: [#20, #5, #400]@(
 @1: Sup: 20 (#20); Ego: 20 (#20),
 @2: Sup: 25 (#45 - I AM NOT A DOER OF
 WRONG (%1)); Ego: 5 (#25),
 @3: Sup: 20 (#65); Ego: 76 (#101),
Male: #65; Feme: #101
) // #425
Dao: Political Reversal, Adaptation to Change
Tetra: #29 - Decisiveness
I-Ching: H43 - Resolution, Displacement, Parting, Break-through

Latin: Erector (Adorable God) Alt: Poiel (Mouth of God) (<
 1. TO OBTAIN BLESSING AND PROTECTION AGAINST EVIL SPIRITS
 2. AGRICULTURAL PRODUCE
 3. THE HUNT
 4. Asicat
)
 Methuselah (Man of the dart/javelin (weapon, missile, sprout), He has sent his death)

Prototype: *HOMOIOS* {#372 / #404} / HETEROS {#335 / #345} / TORAH {#360 / #398} HOMOIOS ▾

Male Idea	#372	Telos	#404	Female Idea
Natural Guide, Virtue of Holiness	#32	32	32	#32
Inconstancy of Achievement, Practicing Placidity	#9	41	90	#58
Military Stratagem, Quelling War	#31	72	112	#22
Generating Things, Reason's Modifications	#42	114	123	#11
Origins in Reversal, Consider Beginnings I AM NOT GIVEN TO CURSING (%29)	#63	177	144	#21
Absolute Negation, It's Universal Application I CURSE NOT A GOD (%38)	#43	220	205	#61
Playing with Reversal, Sameness in Difference	#41	261	284	#79
Military Stratagem, Quelling War	#31	292	355	#71
Primitivist Independence, Remaining in Isolation	#80	372	404	#49

#404	GNOMIC	Bible References
#113 as [#5, #80, #10, #8, #10] ▾	H6315@{ @1: Sup: 5 (#5); Ego: 5 (#5), @2: Sup: 4 (#9); Ego: 80 (#85), @3: Sup: 14 (#23); Ego: 10 (#95), @4: Sup: 22 (#45 - I AM NOT A DOER OF WRONG (%1)); Ego: 8 (#103), @5: Sup: 32 (#77); Ego: 10 (#113), Male: #77; Feme: #113 } // #113	T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]: UMBRA: #94 % #41 = #12 - Numbing Effect of the Conventional, Abstaining from Desire; I-Ching: H6 - Contention, Conflict, Arguing, Lawsuit; Tetra: 25 - Contention; THOTH MEASURE: #12 - Oh thou of the Bright Teeth, who makest thine appearance in the Unseen Land; I am not a transgressor. #VIRTUE: With Youthfulness (no. #12), to have little, but #TOOLS: With Measure (no. #52), to have no lack. #POSITION: With Reach (no. #15), thoughts that comprehend. #TIME: With Exhaustion (no. #69), thoughts that confound. #CANON: #148 ONTIC_OBLIGANS_148@{ @1: Sup: 12 (#12); Ego: 12 (#12), @2: Sup: 64 (#76); Ego: 52 (#64), @3: Sup: 79 (#155); Ego: 15 (#79), @4: Sup: 67 (#222); Ego: 69 (#148 - I AM NOT A TRANSGRESSOR (%12)), Male: #222; Feme: #148 } // #148
<input type="checkbox"/>	"His ways are always- grievous; thy judgments are far above out of his sight: as for all his enemies, he puffeth-H6315 at them." [Psalm 10:5]	
<input type="checkbox"/>	"For the oppression of the poor, for the sighing of the needy, now will I arise, saith the LORD; I will set him in safety from him that puffeth-H6315 at him." [Psalm 12:5]	
<input type="checkbox"/>	"A false witness that speaketh-H6315 lies, and he that soweth discord among brethren." [Proverbs 6:19]	
<input type="checkbox"/>	"He that speaketh-H6315 truth showeth forth righteousness: but a false witness deceit." [Proverbs 12:17]	
<input type="checkbox"/>	"A faithful witness will not lie: but a false witness will utter-H6315 lies." [Proverbs 14:5]	
<input type="checkbox"/>	"A true witness delivereth souls: but a deceitful witness speaketh-H6315 lies." [Proverbs 14:25]	

NOT ONLY DOES SUCH REMARK CONVEY AN ABJECT DISRESPECT FOR FAIR AND EQUITABLE JUDICIAL PROCESS BUT HINTS AT AN

UNATTAINABILITY OF JUSTICE BY CONCOMITANT ALIGNMENT WITH INSTITUTIONAL IMPERATIVES SUCH AS ROMAN CATHOLICISM (ATTENDANCE AT CHURCH SERVICES ON COMMENCEMENT OF THE JUDICIAL YEAR FOR EXAMPLE) / FREEMASONRY WHICH OUGHT TO BE DEBARRED BY CONFLICT OF CONSCIENCE / INTEREST AS IN REGARD FOR AN INTEGRITY AS SOMETHING OTHER THAN DUTCH JUSTICE BY MERE SHOW TRIALS (WHETHER: ARCHBISHOP PHILIP WILSON OF ADELAIDE OR ARCHBISHOP GEORGE PELL OF MELBOURNE) IN DETERMINING ANY OF MY LEGAL MATTERS.

#113 - ETHICAL ENGAGEMENT / RELATING TO THE FIRST PRINCIPLES UNDERPINNING QUEEN VICTORIA'S LETTERS PATENT DATED 29 OCTOBER 1900 AS INSTRUMENTATION TO THE AUSTRALIAN COMMONWEALTH: That His HONOUR being unacquainted with the faculty of metempirical philosophy / metaphysical theory therefore found the content discordant with his sensibilities as being such informed opinion as ours which were attained after 24 years of self education. That such PREJUDICE and unsolicited conduct of SCOFFING BY JUDGE MULLAY DISQUALIFIES HIM FROM DETERMINATION OF THESE MATTERS (AND IN MY VIEW HE OUGHT NOT BE A JUDGE) DUE TO AN ABJECT LACK OF ADHERENCE TO THE **AUTONOMOUS PRINCIPLE OF COHESION** {

@65 {*SOLDIER*} - ANTHROPOCENTRIC PROTOTYPE AND HUMAN RELATIONS: H54 - MARRYING MAIDEN: #3 + #6 = #9 as SUI JURIS / MEMBRUM VIRILE

} AGAINST BOTH THE **PRINCIPLE OF JUXTAPOSITION** {

@1 - SOVEREIGNTY: SECTION VIII TO QUEEN VICTORIA'S LETTERS PATENT 29 OCTOBER 1900: #27 + #54 = #81

} AND **PRINCIPLE OF CONTINUITY** {

@5 - SUCCESSIVE PRINCIPLE: SECTION IX TO QUEEN VICTORIA'S LETTERS PATENT 29 OCTOBER 1900: #9 + #18 = #27

} in regard to the SUCCESSION OF SOVEREIGNTY AND THE PROBITY OF JUDGES WITHIN AUSTRALIA AS TO WHY ONE CANNOT GET ANY CONSIDERATION OF JUSTICE FOR ADHERING TO THESE TRANSCENDENT PRINCIPLES WHICH ALL INHABITANTS MUST ADHERE *TO* *AS* FIRST PRINCIPLES OF EXISTENCE AS THAT WHICH OUGHT TO PROCEED BEFORE EVERYONE ELSE *AND* *ESPECIALLY* *BY* *OUR* *JUDICIAL* *SYSTEM* WHOM UNDER SECTION III the "GOVERNOR GENERAL MAY CONSTITUTE AND APPOINT, IN OUR NAME AND ON OUR BEHALF, ALL SUCH JUDGES, COMMISSIONERS, JUSTICES OF THE PEACE, AND OTHER NECESSARY OFFICERS AND MINISTERS OF OUR SAID COMMONWEALTH, AS MAY BE *LAWFULLY* *CONSTITUTED* OR APPOINTED BY US" IN ACCORD WITH THE **PRINCIPLE OF MATERIALITY** {

@175 {*MARRIAGE*} - I AM NOT A TRANSGRESSOR (%22 - ONTIC_OBLIGANS NECESSITY REVERSE TRANSCRIPTASE CATEGORICAL IMPERATIVE PROVIDES A MORALITY SPECTRUM BY WHICH COHESION {ie. #65 / #175} IS FACILITATED) — RATIONAL PI AS TIME DIVISIONS BY JUBILEES: #2184 x 49 = 107016 / 293 TROPICAL YEARS: 365.242321; WEEKS; DAYS: #6 x #364 = #2184: #1 + #2 + #3 = #6}.

BRUNHILDA @ 1432 HOURS ON 25 JULY 2017: "1. Clear and present danger to the republic. We already had one close call, when he fell asleep in mid-Tweet and smooched his face onto his keyboard, resulting in the infamous "***COVFefe***".

What if he'd smooched onto the nuclear button instead?"

DOLF @ 1600 HOURS ON 25 JULY 2017: "Oh yes ...

Operation '***COVFefe***' and the shenanigans between the Americans / Russians Intelligence Community which this little piece of prose conceals

right under your nose as milk / cheese diplomacy and setting wheels in motion ...

— **STRAWBERRIES POEM OMITTED** —

Trump's son / son-in-law would never get away with it...



BRUNHILDA @ 1432 HOURS ON 25 JULY 2017: "2. His approval ratings have dropped from just under 50% (his popular vote margin) Nov. 8 to 35% already. They'll probably be in the high 20s by this time next year, whence you can kiss the 2018 midterm elections goodbye. The map will be oozing blue."

That there is also a particular eBay purchase of a (#162156254584 - ROSETTA STONE AS RELATING TO APPEAL **AP-18-0775**) conveyed by the feedback "PERFECT EBAYER, INSTANT PAYMENT & SAME DAY PICKUP. THANK YOU!" which is dated ***WEDNESDAY*** 23 NOVEMBER 2016 and made by SELLER MEMBER ID: GEORGE.K1 (FEEDBACK SCORE OF 79%) relating to an archeological curiosity as ***ROSETTA* *STONE*** and an oblique reference to such on ***WEDNESDAY*** 24 MAY 2017 by then FORMER SECRETARY OF STATE JOHN KERRY (DEMOCRAT) to a HARVARD UNIVERSITY graduation which can ONLY be properly understood in the context of my earlier ***ANTI*-*TERRORISM* *ACTIVITY*** ASSOCIATED TO @5: #288 - 11 SEPTEMBER 2001 (HETEROS) concerning which it ought to be noted that **MR. GEORGE W. BUSH AS THE 43RD PRESIDENT OF THE UNITED STATES OF AMERICA (REPUBLICAN), DID PUBLICLY MAKE THE CLAIM WITHIN THE NEWS MEDIA THAT THIS DAY: WEDNESDAY 19 SEPTEMBER, 2001 *WAS* *SIGNIFICANTLY* *RECOGNIZED* *AS* *THE* *CREATION* *DAY* *OF* *THE* *WORLD* *BY* *SOME* *RELIGIOUS* *COMMUNITIES* *OF* *FAITH* WHICH CONFORMS TO MY UNFALTERING INITIATIVE THAT HAS BEEN PURSUED EVERY DAY SINCE.**

EUGENE SCOTT (CNN) @ 1256 (GMT) 25 MAY 2017: "DISMAYED JOHN KERRY SAYS HARVARD GRADS SHOULD 'BUY ROSETTA STONE AND LEARN RUSSIAN':

Former Secretary of State John Kerry used a commencement address Wednesday night to rip the Trump administration, telling graduates the US is not living in "a normal time."

"Democracy relies on free speech. Yes, say anything you want, but it relies even more on the speech being truthful. It is the truth after all that sets us free," the former Democratic presidential nominee said Wednesday at the Harvard Kennedy School graduation. "And the truth is -- no, this is not a normal time."

"It's not normal to see a president of the United States decrying 'so-called judges.' It's not normal for the leader of the country that invented the First Amendment to routinely degrade and even threaten journalists," Kerry added. "And no, it's not normal to see the head of the FBI fired summarily because he was investigating connections between Russia and the presidential campaign of the very man who fired him."

President Donald Trump has sought to shake off the damaging political blowback from continuing investigations into his campaign's relationship with Russia following reports that he fired former FBI Director James Comey because of the ongoing probe.

Kerry said America's current political conversations very often sound like those that occur in countries the State Department warns Americans not to visit.

"I've been asked, 'What is the secret to having a real impact on government?' Well, it's recently changed. I used to say, 'Either run for office or get a degree from the Harvard Kennedy School,'" he said. "But with this White House, I'd say,

'***BUY* *ROSETTA* *STONE* *AND* *LEARN* *RUSSIAN*.**'"

<<http://edition.cnn.com/2017/05/25/politics/john-kerry-donald-trump-normal/index.html>>

DOLF @ 1632 HOURS ON 25 JULY 2017: "And here is a favour for John Kerry as former Secretary of State and his 'Buy a Rosetta Stone / Learn Russian' speech to University Graduates...

— **OO ROO TO OOHRAH** —
[Written 3 July 2017]

"I AM THE APPLE 🍏 OF HIS EYE 👁.

THINKING TO DO ME OVER 🎯?

YOU OUGHT NOT EVEN TRY.

SEMANTIC FIELDS IN CLOVER 🍀 {ie. PADDOCK as field opposite owned by STEVE}.

MOUTH WORDS LIKE PUSKIN.

DING-DONG, POOH-POOH,

BOW-WOW OR TA-TA PUTIN.

KOO WEE NOR TO TRY WOO.

ROSETTA* *STONE SO WRIT.

AS PLAIN FOR ALL TO SEE.

SAY OTHERWISE SUCH TWIT.

THAT GOD {#226 = #70, #30, #10, #6, #50, #10, #50 = `elyown (Aramaic) (H5946): {#5 as #166} 1) the Most High; 1a) of God} LOVES EVEN ME."

YOUTUBE: "The Script - Hall of Fame (Official Video) ft. will.i.am"

<<https://www.youtube.com/watch?v=mk48xRzuNvA>>



<<http://www.grapple369.com/images/PUTIN%20201081010.jpeg>>

[**IMAGE:** NOVICHOK ASSASSIN 'PICTURED SHAKING HANDS WITH PUTIN': The military doctor named ALEXANDER MISHKIN outed as the second suspect in the Salisbury poisonings was pictured shaking Vladimir Putin's hand as he was given a top state honour, the Hero of Russia award in 2014 it emerged yesterday.

PUTIN VISITS AN ORCHID YESTERDAY, By Jemma Buckley Defence Reporter to Scottish Daily Mail dated 10 October 2018]

DOLF @ 2118 HOURS ON 10 OCTOBER 2018: "ALTHOUGH THIS IS STILL SUBJECT TO SEVERAL COUNTY COURT APPEALS: **AP-18-0775** WITH A DIRECTIONS HEARING ON 21 JANUARY 2019 / **AP-18-2201/2** WITH A DIRECTIONS HEARING ON 27 NOVEMBER 2018 IT IS ESPECIALLY PERTINENT GIVEN FORMER AMERICAN SECRETARY OF STATE JOHN KERRY'S COMMENT ON 25 MAY 2017 OVER SUCH.

It is difficult for me to believe for even one moment that a person whom is bestowed a dignity such as "HERO OF THE RUSSIAN FEDERATION" despite RUSSIAN STATE **#312 - CONTRADICTION** OVER **NOVICHOK #274 - PERFUME POISONING** would have given the association to **#329 - GREGORIAN CALENDAR REFORMS** had intended to prostrate themselves at the feigned PAPAL prerogative which has amounted to NOTHING.

Which, apart from conveying here our 3 JULY 2017 initial response to such, we will more substantially detail within our INSTRUCTIONS to LEGAL COUNSEL to COUNTY COURT APPEAL CASE NUMBER: AP-18-0609. That whilst pertaining to RUSSIAN **#312 - CONTRADICTIONS** ON NOVICHOK **#274 - PERFUME POISONING** actioned before the SALE MAGISTRATES COURT hearing of such matter upon 14 MARCH 2018 as allegedly being ILLEGAL ACTIVITY of **#312 - *CONTRADICTION* {#364 x 4 + #371 = #1827 - ROMAN CATHOLIC LITURGICAL BLASPHEMY}** perpetuated by PARTICIPANTS WITHIN THE SAINT ANDREWS CAUSE CÉLÈBRE AS CONSTITUTING AN UNLAWFUL FOREIGN POWER."

BRUNHILDA @ 1432 HOURS ON 25 JULY 2017: "3. The idiot halves the IQ of every room he's in, and he's sullyng the reputation of everything he touches: the republic, most federal institutions, and of course, you. You'll be political pariahs if there's another 3 and a half *years* of botched handshakes, 'two corinthians' style gaffes, Prime Minister shovings, offenses given to prominent statesmen and women of G20 nations, '*COVFEFE*'s, and so forth."

DOLF @ 0051 HOURS ON 26 JULY 2017: "Now with respects to your fanny hysteria as a [vociferous] itch one ought to say that the dialectic rhythmic narrative in comparison has a transcendent characteristic as prognosticative quotient.

In that not only was the first ('under your nose') verse written contemporaneously to the '*COVFEFE*' remark as if there was some cosmic consciousness at play—who can say?

But on our evening news there were two specific items of note:

- an AFL player entering his club room carrying a bucket as if it were a basket;
- Arches (ie. archers) means bow and there was a local archery competition ('archery angels') conveyed as a lengthy item;

How spelleth thou witch?"

BRUNHILDA @ 0659 HOURS ON 26 JULY 2017: "'Witch'?"

That's *it*?

What happened to 'NADEGDA, THE FASCIST *BABYLONIAN* WHORE AND *ATHEIST*'?

Have I lost so much esteem in your eyes since those heady days of yore?"

DOLF @ 0051 HOURS ON 26 JULY 2017: "Thus I can say 'I have nothing to do with Russia. To the best of my knowledge no person that I deal with does.'

'I did not collude, nor know of anyone else in the campaign who colluded, with any foreign government.'"

<<http://edition.cnn.com/2017/07/24/politics/kushner-russia-statement-trump-denials/index.html>>

BRUNHILDA @ 1432 HOURS ON 25 JULY 2017: "4. By the end of that time, the math suggests single digit approval ratings. If Trump's allowed to serve out his term, the Dems will be able to nominate a flaming bag of dog poo as their 2020 Presidential candidate and *still* win. Hell, they might even be able to win by nominating Hillary again!"

JENNIFER EARL (FOX NEWS) @ 0200 HOURS ON 15 MARCH 2019:
"THE MOST FREQUENTLY USED TERM SURROUNDING THE RUSSIA INVESTIGATION HAS OFTEN LEFT MANY SCRATCHING THEIR HEADS:
COLLUSION.

MERRIAM-WEBSTER HAS SEEN SPIKES IN SEARCHES FOR THE DEFINITION OF THE WORD SINCE SPECIAL COUNSEL ROBERT MUELLER TOOK OVER THE PROBE TO DETERMINE WHETHER PRESIDENT TRUMP'S 2016 PRESIDENTIAL CAMPAIGN CONSPIRED WITH RUSSIAN OFFICIALS IN MAY 2017. THAT SAME MONTH, THE ONLINE DICTIONARY SAID "LOOKUPS" FOR ***COLLUSION*** WERE UP MORE THAN 1,800 PERCENT.

PRESIDENT TRUMP ALSO HAS QUESTIONED WHAT THE TERM MEANS.

"WHERE'S THE ***COLLUSION*** WITHIN THAT ***POEM***? THEY MADE UP A PHONY CRIME CALLED ***COLLUSION***, AND WHEN THERE WAS NO ***COLLUSION*** THEY SAY THERE WAS OBSTRUCTION (OF A PHONY CRIME THAT NEVER EXISTED)," TRUMP TWEETED AT THE TIME. "IF YOU FIGHT BACK OR SAY ANYTHING BAD ABOUT THE RIGGED WITCH HUNT, THEY SCREAM OBSTRUCTION!"

— MY TR[UMP][HANT] MAN-CHOO —
[Written: 7 November 2016]

“HE IS A BILLIONAIRE.
BUT WE THE MEANS.
AND TECHNO-WARE.
SHAFT YOUR SPLEEN {bad temper; spite}.
WITH WANTON CARE.
A \$6 *MILL* CLEAN.
HIS TOOL TO BARE.”

The term Man-choo is a play on words:

-- The Manchurian Candidate (1959), by Richard Condon, is a political thriller novel about the son of a prominent U.S. political family who is brainwashed into being an ***UNWITTING* *ASSASSIN* *FOR* *A* *COMMUNIST* *CONSPIRACY***

-- The Chinese name Choo relates to Alpha Arae (α Arae, α Ara) is the second brightest star in the southern constellation of Ara;

-- In ancient Greek mythology, Ara was identified as the altar where the gods first made offerings and formed an alliance before defeating the Titans.

The term *MILL* is also a play on words:

-- the \$6 million man is an American science fiction and action television series about a former astronaut, Colonel Steve Austin, portrayed by American actor Lee Majors. Austin has superhuman strength due to bionic implants and is employed as a secret agent by a fictional U.S. government office titled OSI.

-- a *MILL* is a thousandth part compared with cent or a penny/denarii which is a magical feature within my pre-United States of America 45TH Presidential elections on 8 November, 2016 as a chapter concerning the Biblical text:

"MASTER, WE KNOW THAT THOU ART TRUE, AND CAREST FOR NO MAN:
FOR THOU REGARDDEST NOT THE PERSON OF MEN, BUT TEACHEST THE

WAY OF GOD IN TRUTH: IS IT LAWFUL TO GIVE TRIBUTE TO CAESAR, OR NOT?

SHALL WE GIVE, OR SHALL WE NOT GIVE? BUT HE, KNOWING THEIR HYPOCRISY, SAID UNTO THEM, WHY TEMPT YE ME? BRING ME A PENNY {denarion-penny [G1220]: #293; plural is ***PENNY***}, THAT I MAY SEE IT.



<<http://www.grapple369.com/images/TempleCoin.jpg>>

AND THEY BROUGHT IT. AND HE SAITH UNTO THEM, 'WHOSE IS THE IMAGE AND THE ***SUPERScription*** (EPIGRAPHĒ: an inscription)?'

AND THEY SAID UNTO HIM, 'CAESAR'S.'

AND JESUS {He is saved/A saviour; a deliverer} OF NAZARETH {Sovereign; one chosen or set apart; separated; crowned; sanctified} ANSWERING SAID UNTO THEM, 'RENDER TO CAESAR THE THINGS THAT ARE CAESAR'S, AND TO GOD THE THINGS THAT ARE GOD'S.'

AND THEY MARVELLED AT HIM.'" [Mark 12:14-17 (KJV)]

AS MUELLER WRAPS UP HIS YEARS-LONG INVESTIGATION, HERE'S A LOOK AT WHAT THE BUZZWORD MEANS — AND HOW IT APPLIES TO THIS SPECIFIC CASE.

WHAT IS *COLLUSION***?**

COLLUSION IS A NON-LEGAL TERM THAT REFERS TO SECRET COLLABORATION OR CONSPIRACY.

SUCH AS INSTITUTIONAL MISCONDUCT BY PUBLIC AUTHORITIES BEING A CAUSE CÉLÈBRE: **#1828 - META-SCHEMA OF ACQUIESCENCE BY A RELIGIOUS PIETY** {**@1 - RETAINED; #1827 - ROMAN *CATHOLIC* LITURGICAL CYCLE / EUCHARIST**} IMPOSING ITS *CROWN* *OF* *THORNS*:

A *SECRET* *COMBINATION*, *A* *COALITION*, *CONSPIRACY* *BEING* *A* *CONFEDERATE* *OR* *RELIGIOUS* *CONCOMITANT* ENGAGING WITHIN DETERMINED CONDUCT WHICH IS EVIDENTIARY OF ABHORRENT **#237 - *USE* *OF* *FORCE* OR *IMMUTABLE* / *STUBBORN* *WILL***

But in U.S. code, it's only used in antitrust laws to address crimes like price fixing.

Other than that, the word isn't necessarily equivalent to criminality, despite its frequent use, according to Politico.

Michael Gerhardt, a constitutional law professor at the University of North Carolina, acknowledged the term can be confusing, especially when it's linked to such a high-profile case.

"It's not a technical word. It's actually used, in part, to actually almost confuse people," Gerhardt previously told ABC News. "It's either used in two different ways: [like the phrase ***CO[V]FEFE***] to almost ***CONFUSE*** people, because there's no federal statute or code that uses this word, and then I think the other way it's used is maybe as a catch-all, an umbrella-like term that could encompass everything."

IS *COLLUSION* A CRIME?

Even though "***COLLUSION***" may not be a crime in and of itself, conspiracy is. Conspiracy happens when two or more people agree to commit a crime "against the United States or to defraud the United States" and start to take steps toward it, according to 18 U.S. Code 371. People can still be charged with conspiracy, even if they don't actually

commit a crime, as long as there is proof they intended to carry out the illegal activity.

The statute specifically states conspiracy relates to "impairing, obstructing or defeating the lawful function of any department of government."

"Because conspiracy charges carry separate penalties, you can be convicted of both conspiracy and a crime that you or your fellow conspirators accomplished during the conspiracy (the 'substantive' count)," the American Bar Association explains in a chapter on Criminal Justice.

"I have been sitting here looking in the federal code trying to find ***COLLUSION*** as a crime... ***COLLUSION*** is not a crime," Trump's lawyer, Rudy Giuliani, previously told Fox News.

Giuliani later clarified his comment that "***COLLUSION*** is no crime," noting that the only actual crime in the Mueller investigation centers around hacking.

"And it's ridiculous to think that the president hacked," he told Fox News. "It has become crystal clear that this investigation ... has been continued as an illegitimate investigation."

How does it relate to Mueller's probe?

So far, Mueller has accused three Russian entities and 13 Russian nationals of allegedly hacking Democrats, including the Democratic National Committee (DNC) and Hillary Clinton's campaign during the 2016 election. Several of Trump's former campaign associates have also been charged as a result of the probe, though none of the charges are directly related to any misconduct by the president's campaign.

The term "***COLLUSION***" may be shorthand, but if the special counsel uncovers any illegal activities between the U.S. and Russia — such as hacking, election fraud, falsifying records or conspiracy — during the 2016

election, then it would be considered a federal crime. Plus, if Trump or his colleagues ever had advanced knowledge about Russia's stolen email trove and did not report it to federal authorities, then they could be accused of covering up the crime or working as foreign agents.

Mueller also is considering whether Trump's attempts to close the investigation when it was first launched would be considered obstruction of justice, according to June 2017 reports. Several intelligence officials have since undergone interviews in front of the special counsel to discuss the matter.

Section 1503 of Chapter 73 of U.S. Code Title 18 states: "A person who 'corruptly or by threats of force, or by threatening letter or communication, influences, obstructs, or impedes, or endeavors to influence, obstruct, or impede, the due administration of justice' is guilty of the crime of obstruction of justice." [<https://www.foxnews.com/politics/what-is-collusion-and-is-it-a-crime-russia-investigations-buzzword-explained>] Fox News' Kaitlyn Schallhorn and The Associated Press contributed to this report]

DOLF @ 0424 HOURS ON 15 MARCH 2019: "Should I state the obvious that if I have redacted ***COLLUSION*** {eg:

a component of such is the American concept of #1827 - Thanksgiving is a national holiday and thusly does not constitute a religious function as **#277 - *RIGHT* *TO* *PLACE* *A* *TEST***

} to a mathematical CATEGORY OF UNDERSTANDING with interoperability to a metastasised noumenon having a capacity for moral **#364 - *NORMATIVE*** and **#312 - *PROSCRIPTIVE* *DESCRIPTIONS*** of #41 - ONTIC necessity by which the **#273 - *SYNCRETIC* *PROCESS*** takes place, one ought as a computing function then be able to determine its **#873 - *PROBITY*** against the **#81 - *JUXTAPOSED* *PRINCIPLES* *OF* *SOVEREIGN* {6.5.5.41.0} / *AUTONOMY* {3.5.5.41.0}** as enumerated by @492 - VOLUNTARY FREEWILL {@369 / @123 - JUDGMENT SENSIBILITY (#3 x

#3 - CENTRE INTERLOCK)} AS FOUNDATIONAL STONE (31 MAY) TO QUEEN VICTORIA'S LETTERS PATENT dated 29 OCTOBER 1900 BEING INSTRUMENTATION TO THE FEDERATION OF THE AUSTRALIAN COMMONWEALTH 1901 {

@492 - VOLUNTARY FREEWILL {@369 / @123 - JUDGMENT SENSIBILITY (#3 x #3 - CENTRE INTERLOCK)}

@205 / #873 - LETTERS PATENT <-- PRINCIPLES OF PROBITY

@82 / #491 - SECTION IX <-- TERMS OF CONTINUITY

@164 / #3273 - SECTION VIII (?) <-- COMPLIANCE REQUIREMENTS

@123 / #2188 - SECTION III (?) <-- JUDICIAL OVERSIGHT

@41 / #113 - EMANATION FUNCTION <-- ETHICAL ENGAGEMENT

<<http://www.grapple369.com/Groundwork/Queen%20Victoria%27s%20Letters%20Patent%201900.pdf>>

I'm preparing this for my own court purposes (you are just getting a value added draft in response to excellent input) and to answer the question on whether the poem constitutes a crime of collusion.

NO

It was simply given {ie. '***MILK*/*CHEESE***' propaganda helps American / Russian diplomacy was ***IMMEDIATELY*** ***RECIPROCATED*** ***BY*** ***THE*** ***LATER*** ***WITH*** ***AN*** ***EQUIVALENT*** ***THEMED*** ***TELEVISION*** ***MEDIA*** ***ITEM***} the circumstance where two parties were desirous to dance albeit one the tango and the other the waltz to then provide a focal point of interoperability via the metastasised noumenon by which integrity of purpose could be determined as any measured reciprocity and the process of metabolic cohesion could then naturally be facilitated.

I WONDER WHAT SPECIAL COUNSEL ROBERT MUELLER'S CONCLUSION TO ALL THESE SHENANIGANS WILL BE?"

It was readily agreed upon such FILING SUBMISSIONS that it would be most difficult to obtain any competent legal representation within the COMMONWEALTH OF AUSTRALIA with the prerequisite skills RELATING TO AN OBTUSE FACULTY OF LAW {ie. **GIVEN THE EXISTING SUBSTANTIAL DEMANDS UPON THE COURT CALENDAR AND IN THE CIRCUMSTANCE WHERE THERE WAS NO DESIRE BY ME TO WITHDRAW THE APPEALS GIVEN THE VEXATIOUS NATURE AS NON-FACTUALITY BEING THE BASIS OF PERMANENT ORDERS THE MATTERS WERE ADJOURNED FOR A FURTHER DIRECTIONS HEARING UPON 20 JANUARY 2020.**

His HONOUR was not prepared to make any INTERIM ORDERS so as to prohibit further instances of **#1828 - CRUEL CONDUCT** by persons associated with the **#1827 - SAINT ANDREWS {#364 x 4 + #371 - 30 NOVEMBER} CAUSE CÉLÈBRE:**

"BLOTTING OUT THE HANDWRITING OF ORDINANCES THAT WAS AGAINST US, WHICH WAS CONTRARY TO US, AND TOOK IT OUT OF THE WAY, NAILING IT TO HIS CROSS; AND HAVING SPOILED PRINCIPALITIES AND POWERS, HE MADE A SHOW OF THEM OPENLY, TRIUMPHING OVER THEM IN IT. LET NO MAN THEREFORE JUDGE YOU IN MEAT, OR IN DRINK, OR IN RESPECT OF AN HOLYDAY {eg: **EASTER SUNDAY 21 APRIL 2019**}, OR OF THE NEW MOON, OR OF THE SABBATH DAYS:

WHICH ARE A SHADOW OF THINGS TO COME; BUT THE BODY {ie. **THE METASTASISED CHARACTERISTIC CONVEYING THE ONTOLOGICAL CONTEXT OF REDEMPTION OCCURRING UPON SUNDAY 5 APRIL 33 AD IS PREDICATED UPON THE ONTIC EPISTEMOLOGICAL PREMISE**} IS OF CHRIST.

LET NO MAN BEGUILLE YOU OF YOUR REWARD IN A VOLUNTARY HUMILITY AND WORSHIPPING OF ANGELS, INTRUDING INTO THOSE THINGS WHICH HE HATH NOT SEEN, VAINLY PUFFED UP BY HIS FLESHLY MIND, AND NOT HOLDING THE HEAD, FROM WHICH ALL THE BODY BY JOINTS AND BANDS HAVING NOURISHMENT MINISTERED, AND KNIT TOGETHER, INCREASETH WITH THE INCREASE OF GOD.

WHEREFORE IF YE BE DEAD WITH CHRIST FROM THE RUDIMENTS OF THE WORLD, WHY, AS THOUGH LIVING IN THE WORLD, ARE YE SUBJECT TO ORDINANCES, (TOUCH NOT; TASTE NOT; HANDLE NOT; WHICH ALL ARE TO PERISH WITH THE USING;) AFTER THE COMMANDMENTS AND DOCTRINES OF MEN? WHICH THINGS HAVE INDEED A SHOW OF WISDOM IN WILL WORSHIP, AND HUMILITY, AND NEGLECTING OF THE BODY; NOT IN ANY HONOUR TO THE SATISFYING OF THE FLESH." [Colossians 2:14-23 (KJV)]

That are the "**SPECIFICITIES OF NON-FACTUALITY BEING THEN GROUNDS FOR COUNTY COURT APPEALS**" and accordingly since these MATTERS will not be resolved before **ANZAC DAY 25 APRIL 2019 AND #273 - REMEMBRANCE / ARMISTICE DAY 11 NOVEMBER 2019** accordingly there is by the peoples of the COMMONWEALTH OF AUSTRALIA, an impending ABROGATION of DUTY to any VESTIGES OF DIGNITY IN COMPLIANCE to the CROWN's prerogative conveyed by 'DIEU ET MON DROIT' with respects to #492 - VOLUNTARY FREE WILL as a foundational principle of our COMMONWEALTH'S GOVERNANCE, LAW AND ORDER as being a concern with OATH TAKING by persons engaging within massacres and other terrorist events (but not limited to) and giving material support for such as grounds of these APPEAL.

ACCORDINGLY ALL PERSONS WITHIN THE COMMONWEALTH OF AUSTRALIA WILL FROM THIS DAY FORWARD FORFEIT ANY ENTITLEMENT TO MY INTELLECTUAL PROPERTY AND I HAVE NO ACCOUNTABILITY FOR SUCH WAR COMMEMORATIONS BEING WHITE-ANDED BY A FOREIGN POWER AND RENDERED UNPRINCIPLED AND FUTILE AND I WILL DO NOTHING FURTHER TO ASSIST THE NATION.

To assist his HONOUR within considerations of the DIRECTIONS HEARING upon 20 JANUARY 2020, and in light of the #958 pages as already submitted and accepted by the COURT, I proposed to redact the appeals matters as summary by accompanying such "**SPECIFICITIES OF NON-FACTUALITY BEING THEN GROUNDS FOR COUNTY COURT**

APPEALS". And that I would have my GRUMBLE prototype completed by that next COURT DATE and upon which my rational opinions are sustainable as entirely a coherent reality and unity of apperception.

His HONOUR's incomprehensibility would not have therefore caused him to venture into any cursory consideration of PART 6 as the closing phase of this FILING SUBMISSION by bringing the COURT's attention to the incontrovertible premise that the objective and prudent opinions which we have submitted upon "**SPECIFICITIES OF NON-FACTUALITY BEING THEN GROUNDS FOR COUNTY COURT APPEALS**" were made in association to those of a pre-eminent United Kingdom Supreme Court judge and member of the Queen's Privy Council in 1924 as the person MUIR MACKENZIE whom signed under WARRANT OF THE SOVEREIGN our nation's LETTERS PATENT 29 OCTOBER 1900.

WIKIPEDIA CONVEYS OF KENNETH MUIR MACKENZIE, 1ST BARON MUIR MACKENZIE AS THE MOST LIKELY SIGNATORY: Muir

Mackenzie was Clerk to the Crown in Treasury from 1885 to 1915 and served as Permanent Secretary to the Lord Chancellor from 1890 to 1915. He has joint author with Montague Johnstone Muir Mackenzie and Charles John Stewart of The Public Trustee Act, 1906, with rules, fees and official forms (1908).

He was appointed a ***QUEEN'S* *COUNSEL*** in 1887 and a Bencher of Lincoln's Inn in 1891. In accordance with Most Honourable Order of the Bath (formerly the Most Honourable ***MILITARY*** Order of the Bath) as a British order of chivalry founded by George I on 18 May 1725. This Order consists of the Sovereign (currently Queen Elizabeth II), the Great Master (currently The Prince of Wales), and three Classes of members of which he was made a Companion (**CB**) in 1893, a Knight Commander (**KCB**) in 1898 and a Knight Grand Cross (**GCB**) in 1911 and in 1915 he was raised to the peerage as Baron Muir Mackenzie, of Delvine in the County of Perth.

The Order of the Bath is the fourth-most senior of the British Orders of Chivalry, after the ***MOST* *NOBLE* *ORDER* *OF* *THE***

GARTER, the Most Ancient and Most Noble Order of the Thistle, and the Most Illustrious Order of Saint Patrick (dormant). Recipients of the Order are now usually senior ***MILITARY*** officers or senior civil servants. Commonwealth citizens who are not subjects of the Queen and foreign nationals may be made Honorary Members.

In February 1924 Muir Mackenzie, then aged 78, was appointed a Lord-in-waiting (government whip in the House of Lords) by Prime Minister Ramsay MacDonald, head of the first ever Labour government, and was sworn of the ***PRIVY* *COUNCIL*** the same year. He held this position until the government fell in November 1924 and again from 1929 to 1930. At the time of his death he was the oldest government minister of the twentieth century. <https://en.wikipedia.org/wiki/Kenneth_Muir_Mackenzie,_1st_Baron_Muir_Mackenzie>

You will no doubt recall from news media reports of 24 APRIL 2008, that "Former Australian prime minister John Howard appears to have missed out on joining a prestigious British order of knights.

Speculation mounted earlier this year that Howard might be appointed a Knight Companion of the ***MOST* *NOBLE* *ORDER* *OF* *THE* *GARTER*** - the oldest order of British chivalry - when Queen Elizabeth II announced any new additions.

Howard was a staunch monarchist during his term as Australia's second longest-serving prime minister.

The deaths of former British prime minister Sir Edward Heath and Mount Everest conqueror Sir Edmund Hillary left two places open in the exclusive order.

But the Queen announced on Wednesday those vacancies would be filled by Lord Luce, who was Lord Chamberlain from 2000 to 2006, and Sir Thomas Dunne, Lord-Lieutenant of Hereford since 1977 and chairman of the Lord Lieutenants Association. Their appointments take the number of Companion Knights to the maximum 24.

The Queen also announced her grandson, Prince William, would join other members of his family as a Royal Knight Companion of the Most Noble Order of the Garter.

Members of the Royal family are additional to the 24 Knights Companion. New members of the order, established in 1348 by Edward III [**AND NOTING THE SEVEN PAPAL BULLS AS APPERCEPTION RELATING TO THE COUNTERPOISED CATHOLIC KNIGHTS TEMPLAR MILITARY ORDER WERE ESTABLISHED FROM 1139 CE TO 1312 CE WITH THE LATER DURING THE REIGN OF EDWARD II KING OF ENGLAND FROM 1307 UNTIL HE WAS DEPOSED IN JANUARY 1327**], are customarily announced on St George's Day, England's national day on 23 April.

Its emblem is a blue ribbon or garter worn by men below the left knee and women on the left arm.

Each year in June a procession and service take place at Windsor Castle for the order. [Sydney Morning Herald, No knighthood for John Howard, <<https://www.smh.com.au/world/no-knighthood-for-john-howard-20080424-288m.html>>]

AND WE HAVE ONLY PROVIDED AN INTERPRETATION OF THIS DOCUMENT BEING QUEEN VICTORIA'S LETTERS PATENT DATED 29 OCTOBER 1900 AS REDACTION OF IT INTO A CATEGORICAL IMPERATIVE CONVEYING THE TRINOMIAL METASTASISED FOUNDATIONAL AND UNIVERSAL (GLOBAL) ONTIC NECESSITY DESCRIPTORS / CATEGORIES OF UNDERSTANDING AS THEN AGGREGATIONS SUITABLE FOR A COMPUTING FUNCTION () SO AS TO DETERMINE COMPLIANCE.

<http://www.grapple369.com/Groundwork/Queen%20Victoria%27s%20Letters%20Patent%201900.pdf>



IT IS NOT A MERE SMALL AND TRIVIAL UNDERTAKING (TO BE THEN THROWN BY THE IGNORANT BEHIND THEIR BACKS AS

INCONSEQUENTIAL AND DEGENERATE) AS WHICH RATHER DEMANDS THE UTMOST FIDELITY TO INTEGRITY AND AN UNSURPASSABLE HIGHEST REGARD FOR #873 - PROBITY TOWARDS THE @115 - DIGNITY ROYAL:

@1 - FORMULA OF UNIVERSAL LAW: @492 - VOLUNTARY FREEWILL { @369 / @123 - JUDGMENT SENSIBILITY (#3 x #3 - CENTRE INTERLOCK)} AS FOUNDATIONAL STONE (31 MAY) TO QUEEN VICTORIA'S LETTERS PATENT dated 29 OCTOBER 1900 BEING INSTRUMENTATION TO THE FEDERATION OF THE AUSTRALIAN COMMONWEALTH 1901 {

@2 - FORMULA OF HUMANITY: @205 / #873 - LETTERS PATENT <-- **PRINCIPLES OF PROBITY**

@3 - FORMULA OF AUTONOMY: @82 / #491 - SECTION IX <-- **TERMS OF CONTINUITY**

<-- **NOTE THIS DOES NOT CONFLICT WITH THE DISCRETE % #81 - SOVEREIGN JUXTAPOSITION PRINCIPLE {#492 - VOLUNTARY FREE WILL IN THE EXERCISE OF THE INTELLECTUS AS GENITIVE VOLUNTĀTIS: #205 - *PRINCIPLE* *OF* *THE* *PERSISTENCE* *OF* *SUBSTANCE***  /  **#164 - *PRINCIPLE* *OF* *MATERIALITY* = #369 AS METASTASISED DISCRIMINATING NORM (HUMAN NATURE)}**

@4 - FORMULA OF PROGRESSION: @164 / #3273 - SECTION VIII (?) <-- **COMPLIANCE REQUIREMENTS**

@5 - FORMULA OF KANONICOS {GK: ΚΑΝΟΝΙΚΌΣ #352 / #329 - 1ST JANUARY "INTER GRAVISSIMAS PASTORALIS OFFICII NOSTRI CURAS..." PAPAL BULL ISSUED BY POPE GREGORY XIII ON 24 FEBRUARY 1582} PRINCIPLES: @123 / #2188 - SECTION III (?) <-- **JUDICIAL OVERSIGHT**

KANONICOS@
κ, {**@1**: Sup: 20 (**#20**); Ego: 20 (**#20**)},

a, {@2: Sup: 21 (#41); Ego: 1 (#21)},
 v, {@3: Sup: 71 (#112); Ego: 50 (#71)},
 o, {@4: Sup: 60 (#172); Ego: 70 (#141)},
 v, {@5: Sup: 29 (#201); Ego: 50 (#191 - I DO NOT STEAL THE SKINS OF THE SACRED ANIMALS {%32})},
 l, {@6: Sup: 39 (#240); Ego: 10 (#201)},
 k, {@7: Sup: 59 (#299); Ego: 20 (#221)},
 o, {@8: Sup: 48 (#347); Ego: 70 (#291)},
 ç {@9: Sup: 5 (#352); Ego: 38 (#329)}
] // *AMONG* *THE* *MOST* *SERIOUS* *DUTIES* *OF* *OUR* *PASTORAL* *OFFICE*...

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #nnn % #41 = #32 - Natural Guide, Virtue of Holiness; I-Ching: **H44** - Encounter, Coming On, Coupling, Coming to meet, Meeting; Tetra: **43** - Encounters;

THOTH MEASURE: #32 - Oh Busy one, who makest thine appearance at Utenit; I do not steal the skins of the sacred animals.

#VIRTUE: With Legion (no. #32), gentle softness, but
#TOOLS: With Hardness (no. #72), cold firmness.
#POSITION: As to Ritual (no. #48), it is the capital, but
#TIME: As to Residence (no. #39), it is the home.
#CANON: #191

ONTIC_OBLIGANS_191@{

@1: Sup: 32 (#32); Ego: 32 (#32),
 @2: Sup: 23 (#55); Ego: 72 (#104 - I COMMIT NO FRAUD {%7}),
 @3: Sup: 71 (#126); Ego: 48 (#152),
 @4: Sup: 29 (#155); Ego: 39 (#191 - I DO NOT STEAL THE SKINS OF THE SACRED ANIMALS {%32}),
Male: #155; Feme: #191
 } // #191

{
 "derivation" : "from (a straight reed, i.e. rod);",
 "kjv_def" : "line, rule",
 "lemma" : "κανών",
 "frequency" : 1,
 "strongs_def" : " a rule ('canon'), i.e. (figuratively) a standard (of faith and practice); by implication, a boundary, i.e. (figuratively) a sphere (of activity)",
 "outline" : {
 "@1" : "a rod or straight piece of rounded wood to which any thing is fastened to keep it straight",
 "@1a" : "used for various purposes",
 "@1a1" : "a measuring rod, rule",
 "@1a2" : "a carpenter's line or measuring tape",
 "@1a3" : "the measure of a leap, as in the Olympic games",
 "**@1b**" : "**a definitely bounded or fixed space within the limits of which one's power of influence is confined**",
 "**@1b1**" : "**the province assigned one**",
 "**@1b2**" : "**one's sphere of activity**",
 "**@1c**" : "**metaph. any rule or standard, a principle or law of investigating, judging, living, acting**"
 },
 "strongs" : "G2583",
 "xlit" : "kanón",
 "umbra" : {
 "921" : [20, 1, 50, 800, 50]
 },
 },

```

"gematria" : {
  "192" : [20, 1, 50, 70, 50, 1], <-- I AM NOT SWOLLEN WITH PRIDE {%39}
  "201" : [20, 1, 50, 70, 50, 10],
  "461" : [20, 1, 50, 70, 50, 70, 200],
  "921" : [20, 1, 50, 800, 50]
}
}

```

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #nnn % #41 = #39 - Achieving Oneness, Root of Order; I-Ching: **H28** - Major Superiority, Excess, Great Exceeding, Preponderance of the great, Great surpassing, Critical mass; Tetra: **76** - Aggravation;

THOTH MEASURE: #39 - Oh thou of beautiful shoulder, who makest thine appearance at; I am not swollen with pride.

- #VIRTUE:** With Residence (no. #39), attaining to rank, but
- #TOOLS:** With Difficulties (no. #79), meeting with demotion.
- #POSITION:** With Encounters (no. #43), coming upon difficulties.
- #TIME:** With Packing (no. #31), awaiting the proper time.
- #CANON: #192**

```

ONTIC_OBLIGANS_192@{
  @1: Sup: 39 (#39); Ego: 39 (#39),
  @2: Sup: 37 (#76); Ego: 79 (#118),
  @3: Sup: 80 (#156 - I DO NOT CAUSE TERRORS {%21}); Ego: 43 (#161 - I AM NOT A
  TELLER OF LIES {%9}),
  @4: Sup: 30 (#186 - I AM NOT ONE OF INCONSTANT MIND {%31}); Ego: 31 (#192 - I
  AM NOT SWOLLEN WITH PRIDE {%39}),
  Male: #186; Feme: #192
} // #192

```

<<http://www.grapple369.com/docs/kant-prolegomena-cambridge.pdf>>

IMMANUEL KANT'S PROLEGOMENA (1783) IDEA @352: "Who can bear being brought, as regards the nature of our soul, both to the point of a clear consciousness of the subject and to the conviction that the appearances of that subject cannot be explained materialistically, without asking what then the soul really is, and, if no concept of [IDEA: @352] experience suffices thereto, without perchance adopting a concept of reason (that of a simple ***IMMATERIAL*** being) just for this purpose, although we can by no means prove the objective reality of that concept?"

Who can satisfy themselves with mere cognition through experience in all the cosmological questions, of the duration and size of the world, of freedom or natural necessity, since, wherever we may begin, any answer given according to principles of experience always begets a new question which also requires an answer, and for that reason clearly proves the insufficiency of all physical modes of explanation for the satisfaction of

reason? Finally, who cannot see, from the thoroughgoing contingency and dependency of everything that they might think or assume according to principles of experience, the impossibility of stopping with these, and who does not feel compelled, regardless of all prohibition against losing oneself in transcendent ideas, nevertheless to look for ***PEACE*** and satisfaction beyond all concepts that one can justify through experience, in the concept of a being the idea of which indeed cannot in itself be understood as regards possibility – though it cannot be refuted either, because it pertains to a mere being of the understanding – an idea without which, however, reason would always have to remain unsatisfied?

Boundaries (in extended things) always presuppose a space that is found outside a certain fixed location, and that encloses that location; ***LIMITS*** require nothing of the kind, but are mere negations that affect a magnitude insofar as it does not possess absolute completeness. Our reason, however, sees around itself as it were a space for the cognition of things in themselves, although it can never have determinate concepts of those things and is limited to appearances alone.

Thus we understand Islamic belief in terms of an ***IMMATERIAL*** BINOMIAL STASIS as a barnacle upon the #41 - ONTIC necessity and therefore is more properly considered an ***OSCILLATION*** which is then a repetitive variation **{#345 / #405 / #465}**, typically in time, of some measure about a central value (often a point of equilibrium) or between two or more different states.

H3054@(TRANSCENDENT CLAIM TO HUMANIST / PHILOSOPHICAL / RELIGIOUS BELIEF)@{

@1: Sup: 40 (**#40**); Ego: 40 (**#40**),
@2: Sup: 35 (**#75**); Ego: 76 (**#116**),
@3: Sup: 45 (**#120**); Ego: 10 (**#126**),
@4: Sup: 50 (**#170**); Ego: 5 (**#131**),
@5: Sup: 54 (**#224**); Ego: 4 (**#135: *ISLAMIC* PROTOTYPES {#345 / #405 / #465} AS STOICHEION CONCEPTIONS OF EARTH, FIRE, AIR, WATER**),
@6: Sup: 64 (**#288**); Ego: 10 (**#145**),
@7: Sup: 23 (**#311: *** SERIOUS BREACH OF THE SOVEREIGN / AUTONOMY DYNAMIC GIVEN THE INNER MAIDEN / MARRIAGEABLE MAIDEN DYNAMIC OF 3 APRIL 33 AD**));
 Ego: 40 (**#185 - I AM NOT BOISTEROUS IN BEHAVIOUR {%25}**),
Male: #311; Feme: #185
} // #509

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #19 % #41 = #19 - Argument for Ethical Anarchism, Returning to Simplicity; I-Ching: **H57** - Compliance, Gentle Penetration/Wind, Ground, Calculations; Tetra: **58** - Gathering In;

THOTH MEASURE: #19 - Oh Uammetu, who makest thine appearance at the Block; I commit not adultery with another's wife.

#VIRTUE: Following (no. #19) means dispersing, but
#TOOLS: Massing (no. #59) means assembling.
#POSITION: With Ease (no. #23), the level and smooth, but
#TIME: With Difficulties (no. #79), the going up and down.
#CANON: #180

ONTIC_OBLIGANS_180@{

@1: Sup: 19 (**#19**); Ego: 19 (**#19**),
@2: Sup: 78 (**#97**); Ego: 59 (**#78**),
@3: Sup: 20 (**#117**); Ego: 23 (**#101**),
@4: Sup: 18 (**#135**); Ego: 79 (**#180 - I COMMIT NOT ADULTERY WITH ANOTHER'S WIFE**
{%19}),
Male: #135; Feme: #180
} // **#180**

#509 as [#40, #400, #10, #5, #4, #10, #40] = yahad (H3054): {UMBRA: #5 as #19 % #41 = #19} 1 (Hithpael) to become a Jew (in fact or in fraud), become Judaised;

LIMIT *IS* *ASSOCIATED* *TO* #509 - *YAHAD* *PROSELYTE* *JEWISH* *CHRISTIANS*
AND *DEAD* *SEA* *SCROLL* *COMMUNITY* *COSMOLOGY* *AS* *GENESIS* *REPRISE*
OF EQUINOX of Wednesday DATE(1996,3,20) + (5 * #364) + #182 days ← *LIMIT* =
Wednesday DATE(2001,9,12) with Equinox of Saturday DATE(2001,9,23) commencing the Sabbath
year of `oth cycle;

SOVEREIGN ONTIC NECESSITY (6.5.5.41.0)@{

@1: Sup: 41 (**#41**); Ego: 41 (**#41**),
@2: Sup: 1 (**#42**); Ego: 41 (**#82**),
@3: Sup: 42 (**#84 - I AM NOT A MAN OF VIOLENCE** {%2}); Ego: 41 (**#123 - JUDGMENT**
SENSIBILITY),
@4: Sup: 2 (**#86 - I AM NOT A ROBBER OF FOOD** {%10}); Ego: 41 (**#164 -**
PRINCIPLE* *OF* *MATERIALITY),
@5: Sup: 43 (**#129**); Ego: 41 (**#205 - *PRINCIPLE* *OF* *THE* *PERSISTENCE* *OF***
SUBSTANCE),
@6: Sup: 3 (**#132**); Ego: 41 (**#246**),
@7: Sup: 44 (**#176 - KANT'S IDEA B176: *THE* *TRANSCENDENTAL* *DOCTRINE***
OF* *THE POWER* *OF* *JUDGMENT* *OR* *ANALYTIC* *OF* *PRINCIPLES); Ego:
41 (**#287**),
@8: Sup: 24 (**#200 - I AM NOT A ROBBER OF SACRED PROPERTY** {%8}); Ego: 61
(**#348**),
@9: Sup: 66 (**#266 - *PRECEPT* / *STATUTE***); Ego: 42 (**#390 - *SOVEREIGNTY* /**
CROWN),
Male: #266; Feme: #390
}

Prototype: *HOMOIOS* {#266 - *PRECEPT* / *STATUTE* / #390 - *SOVEREIGNTY* /
***CROWN*} / HETEROS {#238 / #376} / TORAH {#248 / #381}**

<<http://www.grapple369.com?zen:6,row:5,col:5,nous:41&idea:{m,132}&idea:{f,246}&idea:{m,266}&idea:{f,390}&PROTOTYPE:HOMOIOS>>

HUMAN BEING ONTIC NECESSITY (3.5.5.41.0)@{

@1: Sup: 41 (**#41**); Ego: 41 (**#41**),
@2: Sup: 1 (**#42**); Ego: 41 (**#82**),
@3: Sup: 42 (**#84 - I AM NOT A MAN OF VIOLENCE** {%2}); Ego: 41 (**#123 - JUDGMENT**
SENSIBILITY),
@4: Sup: 2 (**#86 - I AM NOT A ROBBER OF FOOD** {%10}); Ego: 41 (**#164 -**
PRINCIPLE* *OF* *MATERIALITY),

@5: Sup: 43 (#129); Ego: 41 (#205 - *PRINCIPLE* *OF* *THE* *PERSISTENCE* *OF* *SUBSTANCE*),

@6: Sup: 3 (#132); Ego: 41 (#246),

@7: Sup: 44 (#176); Ego: 41 (#287),

@8: Sup: 68 (#244); Ego: 24 (#311 *** SERIOUS BREACH OF THE SOVEREIGN / AUTONOMY DYNAMIC GIVEN THE INNER MAIDEN / MARRIAGEABLE MAIDEN DYNAMIC OF 3 APRIL 33 AD),

@9: Sup: 67 (#311 *** SERIOUS BREACH OF THE SOVEREIGN / AUTONOMY DYNAMIC GIVEN THE INNER MAIDEN / MARRIAGEABLE MAIDEN DYNAMIC OF 3 APRIL 33 AD); Ego: 80 (#391),

Male: #311; Feme: #391

} // [LATIN definition: VOLUNTĀTIS (*YES*) / NOLUNTĀTIS (*NO*)]

Prototype: *HOMOIOS* {#311 / #391 - HOMOGENEOUS PRINCIPLES (FRATERNITÉ {29 OCTOBER 1900}) OF QUEEN VICTORIA'S LETTERS PATENT TO THE FEDERATION OF THE AUSTRALIAN COMMONWEALTH 1901} / HETEROS {#283 / #377} / TORAH {#237 - *USE* *OF* *FORCE* OR *IMMUTABLE* / *STUBBORN* *WILL* / #435}

<<http://www.grapple369.com?zen:3,row:5,col:5,nous:41&idea:{m,84}&idea:{f,123}&idea:{m,311}&idea:{f,391}&PROTOTYPE:HOMOIOS>>

#311 as [#70, #10, #20, #10, #1, #200] = oikia (G3614): {UMBRA: #21 as #111 % #41 = #29} 1) a *HOUSE*; 1a) an inhabited edifice, a dwelling; 1b) the inmates of a house, the family; 1c) property, wealth, goods;

#311 as [#80, #1, #10, #4, #5, #10, #1, #200] = paideia (G3809): {UMBRA: #22 as #111 % #41 = #29} 1) the whole training and education of children (which relates to the cultivation of mind and morals, and employs for this purpose now commands and admonitions, now reproof and punishment) It also includes the training and care of the body; 2) whatever in adults also cultivates the soul, esp. by correcting mistakes and curbing passions.; 2a) instruction which aims at increasing virtue; 2b) chastisement, chastening, (of the evils with which God visits men for their amendment);

We refer again to PART 3 of this FILING SUBMISSION wherein we made a further explanation to what has been stated previously within PARTS 1 and 2 of this document, that in whatever circumstance such as the instance conveyed below of **IDEA @311** constituting a **SERIOUS BREACH OF THE SOVEREIGN / AUTONOMY DYNAMIC GIVEN THE INNER MAIDEN / MARRIAGEABLE MAIDEN IMPETUS OF 3 APRIL 33 AD MADE AGAINST THAT OF IMMANUEL KANT'S PROLEGOMENA PUBLISHED WITHIN 1783 AND DUE TO HIS FORMER RELIGIOUS EDUCATION IS AS PREVIOUSLY SHOWN ALREADY COGNISANT OF THE SPECTRUM AS HEBREW (22 / 7 as RATIONAL PI) and GREEK (24) IPSO FACTO: #2184 CATEGORIES OF UNDERSTANDING WHICH ARE EXHIBITED WITHIN ASSOCIATIONS COMPRISING THE INTELLECTUAL TETRAGRAMMATON {ARCH KAI TELOS OIDA: #1 + #2 + #3 + #4 = #10} HIERARCHY VALUE AS THE METAPHYSICAL CATEGORICAL APRIORITY IMPERATIVE TO THE HOMOIOS THEORY OF *NUMBER* ITSELF:**

+ 0, 27 {**IDEA: @311** *** **SERIOUS BREACH OF THE SOVEREIGN / AUTONOMY DYNAMIC GIVEN THE INNER MAIDEN / MARRIAGEABLE MAIDEN DYNAMIC OF 3 APRIL 33 AD**}, 54 {**IDEA: @348**} {ie. **REALM OF ITS NATURE AS HEAVEN - *FORMULA* *FOR* *UNIVERSAL* *LAW***}

+ 0, 9 {**IDEA: @282**}, 18 {**IDEA: @298**} {ie. **SYSTEM'S COSMOLOGY AS EARTH - *FORMULA* *OF* *HUMANITY***}

+ 0, 3 {**IDEA: @270**}, 6 {**IDEA: @280**} {ie. **SELF IDENTITY - *FORMULA* *OF* *AUTONOMY* *AS* *SUI* *JURIS* / *MEMBRUM* *VIRILE***}

+ 1 {**IDEA: @265, @266**}, 2 {**IDEA: @267, @268, @269, @272, @273** *** ***FORMULA* *FOR* *PRESERVING* *EUROPEAN* *AUTONOMY* *****, **@274 - PERFUME**}, 3 {**IDEA: @265 - PREAMBLE**} {ie. ***FORMULA* *OF* *PROGRESSION* OF INDIVIDUAL PHENOMENA: *CONJECTURAL* *ONLY***}

As to being a duplicitous redefinition and thereby a logical fallacy, which is nevertheless capable of being hosted upon the INTELLECTUS AS GENITIVE VOLUNTĀTIS as it's mechanism for delivery and staging that is accorded entirely by my INTELLECTUAL PROPERTY as being sapient encapsulation provisioned by the GRAPPLE PROTOTYPE utilising a DATA SET comprising $\#729 = \#9 \times \#9 \times \#9 / 2 = \#364.5$ BIFURCATED APPRAISALS as being only a SUB-SET of the available LEXICON gnosis constituting some 14,298 RECORDS.

As long as reason's cognition is **#391 - *HOMOGENEOUS***, no determinate boundaries can be thought for it. In mathematics and natural science human reason recognizes ***LIMITS*** but not boundaries; that is, it indeed recognizes that something lies beyond it to which it can never reach, but not that it would itself at any point ever complete its inner progression. The expansion of ***INSIGHT* *IN* *MATHEMATICS*, *AND* *THE* *POSSIBILITY* *OF* *EVER* *NEW* *INVENTIONS*, *GOES* *TO* *INFINITY*; *SO* *TOO* *DOES***

***THE* *DISCOVERY* *OF* *NEW* *PROPERTIES* *IN*
NATURE (*NEW* *FORCES* *AND* *LAWS*) *THROUGH*
CONTINUED *EXPERIENCE* *AND* *THE* *UNIFICATION*
OF *THAT* *EXPERIENCE* *BY* *REASON***. But ***LIMITS*** here
are nonetheless unmistakable, for [**IDEA: @353**] mathematics refers
only to appearances, and that which cannot be an object of sensory
intuition, like the concepts of metaphysics and morals, lies entirely
outside its sphere, and it can never lead there; but it also has no need
whatsoever for such concepts. There is therefore no continuous progress
and advancement toward those sciences, or any point or line of contact,
as it were. Natural science will never reveal to us the inside of things, i.e.,
that which is not appearance but can nonetheless serve as the highest
ground of explanation for the appearances; but it does not need this for
its physical explanations; nay, if such were offered to it from elsewhere
(e.g., the influence of ***IMMATERIAL*** beings), natural science should
indeed reject it and ought by no means bring it into the progression of its
explanations, but should always base its explanations only on that which
can belong to experience as an object of the senses and which can be
brought into connection with our actual perceptions in accordance with
laws of experience. [pages 103 to 104]

@6 - FORMULA OF EMANATION: @41 / #113 - EMANATION FUNCTION
<— ETHICAL ENGAGEMENT

**} <-- THIS IS THE OPTIMAL TEMPLATE OF AGREEMENT WHICH IS
ONTIC / MATHEMATICAL AND SUITABLE FOR BREXIT AND A
GLOBAL SAPIENT ECONOMY**

Even though I had previously advised His HONOUR as early as 11
DECEMBER 2018 by the FILING SUBMISSION of an initial draft as PART
ONE: "**ON SPECIFICITIES OF NON-FACTUALITY ... [RELATING TO
A] PUBLIC AUTHORITY'S INFIDELITY TO WAR #288 - MEMORIAL
COMMEMORATIONS DUE TO ALIGNMENT WITH A FOREIGN
POWER**" as to be then constituted by our intuition as provisional
informed opinion into these MATTERS and by which we subsequently have
following the last of the FILING SUBMISSIONS being PART SIX, then

continued with the development of the GRUMBLE PARADIGM as to being capable of producing such within the COUNTY COURT today and was thereby able to substantiate.

His HONOUR could thereby reasonably conclude from such metempirical philosophical knowledge as prerequisite understanding relating to **#516 - STATUTE, ORDINANCE, *LIMIT*, ENACTMENT, *SOMETHING* *PRESCRIBED*** as an instance of the **#288 - META SCHEMA ACQUIESCENCE BY UMBRA DATA MANIPULATION: @6 - FORMULA OF EMANATION: @41 / #113 - EMANATION FUNCTION <— ETHICAL ENGAGEMENT** that is associated to the **FIRST PRINCIPLES UNDERPINNING QUEEN VICTORIA'S LETTERS PATENT DATED 29 OCTOBER 1900 AS INSTRUMENTATION TO THE AUSTRALIAN COMMONWEALTH**, that this DATE 3 APRIL 2019 is an auspicious occasion to undertake the SUPERSEDING AS INVALIDATING of those LETTERS PATENT.

Nous: #76
Time: 01:00 hrs
Date: 2019.4.5
Torah: [#10, #8, #6]@
 @1: Sup: 10 (#10); Ego: 10 (#10),
 @2: Sup: 18 (#28); Ego: 8 (#18),
 @3: Sup: 24 (#52); Ego: 6 (#24),
Male: #52; Feme: #24
 } // #24
Dao: Strength's Warning Signs, Revealers of Virtue
Tetra: #64 - Sinking
I-Ching: H20 - Viewing, Contemplation (view), Looking up
 Latin: Ens {God who received sinners} Alt: Haniel {The Mountains of God} {
 1. PROTECTS & CURES DISEASE
 2. HEALTH & LONGEVITY
 3. PATERNAL LOVE
 4. Techout
 }
 Joram, Jehoram {To cast; elevated}

Prototype: *HOMOIOS* {#398 / #434} / HETEROS {#398 / #434} / TORAH {#398 / #434} HOMOIOS ▾

Male Idea	#398	Telos	#434	Female Idea
Strength's Warning Signs, Revealers of Virtue	#76	76	#76	Strength's Warning Signs, Revealers of Virtue
What's behind it all?, Imaging the Mysterious	#25	101	#30	Government without Coercion, Be Chary of War
Impossible Advice, What can Be Done?	#10	111	#66	Strategic Reversal, Putting Oneself Behind
Military Stratagem, Quelling War	#31	142	#21	Guiding the Physical, Emptying the Heart
Primitivist Independence, Remaining in Isolation	#80	222	#49	Sage's Constancy, Trust in Virtue
Left without Language, Different From the Vulgar	#20	242	#21	Guiding the Physical, Emptying the Heart
Strategic Reversal, Putting Oneself Behind	#66	308	#46	Guiding Contentment, Moderation of Desire
Virtuous Humility at Using 'Beneath'	#61	369	#76	Strength's Warning Signs, Revealers of Virtue
Deeming, Non-Assertion	#29	398	#49	Sage's Constancy, Trust in Virtue

#434	GNOMIC	Bible References
#434 as [#80, #100, #70, #3, #10, #50, #70, #40, #1, #10]	<p>προγινομαι</p> <p>#434 as [#80, #100, #70, #3, #10, #50, #70, #40, #1, #10] = proginomai (G4266): {UMBRA: #45 as #434 % #41 = #24} 1) to arise or come before, happen before; 1a) of sins committed previously;</p> <p>G4266@{ @1: Sup: 80 (#80); Ego: 80 (#80), @2: Sup: 18 (#98); Ego: 19 (#99), @3: Sup: 7 (#105); Ego: 70 (#169 - I TROUBLE MYSELF ONLY WITH MY OWN AFFAIRS (%18)), @4: Sup: 10 (#115 - I AM NOT A SLAYER OF MEN (%5)); Ego: 3 (#172), @5: Sup: 20 (#135); Ego: 10 (#182 - I AM NOT FRAUDULENT IN MEASURES OF GRAIN (%6)), @6: Sup: 70 (#205); Ego: 50 (#232), @7: Sup: 59 (#264); Ego: 70 (#302), @8: Sup: 18 (#282); Ego: 40 (#342), @9: Sup: 19 (#301); Ego: 1 (#343), @10: Sup: 29 (#330); Ego: 10 (#353), Male: #330; Feme: #353 } // #434</p>	<p>T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:</p> <p>UMBRA: #434 % #41 = #24 - Important Distinctions, Trouble from Indulgence; I-Ching: H5 - Waiting, Delay, Attending, Waiting, Moistened, Arriving; Tetra: 18 - Waiting;</p> <p>THOTH MEASURE: #24 - Oh divine Babe, who makest thy appearance in Annu; I lend not a deaf ear to the words of Righteousness.</p> <p>#VIRTUE: With Joy (no. #24), raising high, but #TOOLS: With Sinking (no. #64), hiding below. #POSITION: As to Response (no. #41), it is the present, but #TIME: As to Measure (no. #52), it is the past. #CANON: #181</p> <p>ONTIC_OBLIGANS_181@{ @1: Sup: 24 (#24); Ego: 24 (#24), @2: Sup: 7 (#31); Ego: 64 (#88), @3: Sup: 48 (#79); Ego: 41 (#129), @4: Sup: 19 (#98); Ego: 52 (#181 - I LEND NOT A DEAF EAR TO THE WORDS OF RIGHTEOUSNESS (%24) / I AM NOT ONE WHO CURSETH THE KING (%35)), Male: #98; Feme: #181 } // #181</p>
<input type="checkbox"/>	<p>"Whom God hath set forth to be a propitiation through faith in his blood, to declare his righteousness for the remission of sins that are past-G4266, through the forbearance of God;" [Romans 3:25]</p>	

<http://www.grapple369.com/Groundwork/Resurrection%205%20April%2033%20AD.jpeg>

[IMAGE: THAT THE ONTOLOGICAL CONTEXT OF REDEMPTION OCCURRING UPON SUNDAY 5 APRIL 33 AD IS PREDICATED UPON THE ONTIC EPISTEMOLOGICAL PREMISE

"BUT AS IT IS WRITTEN, EYE HATH NOT SEEN, NOR EAR HEARD, NEITHER HAVE ENTERED INTO THE HEART OF MAN, THE THINGS WHICH GOD HATH PREPARED FOR THEM THAT LOVE HIM.

BUT GOD HATH REVEALED THEM UNTO US BY HIS SPIRIT: FOR THE SPIRIT SEARCHETH ALL THINGS, YEA, THE DEEP THINGS OF GOD. FOR WHAT MAN KNOWETH THE THINGS OF A MAN, SAVE THE SPIRIT OF MAN WHICH IS IN HIM? EVEN SO THE THINGS OF GOD KNOWETH NO MAN, BUT THE SPIRIT OF GOD.

NOW WE HAVE RECEIVED, NOT THE SPIRIT OF THE WORLD, BUT THE SPIRIT WHICH IS OF GOD; THAT WE MIGHT KNOW THE THINGS THAT ARE FREELY GIVEN TO US OF GOD. WHICH THINGS ALSO WE SPEAK, NOT IN THE WORDS WHICH MAN'S WISDOM TEACHETH, BUT WHICH THE HOLY GHOST TEACHETH; COMPARING SPIRITUAL THINGS WITH SPIRITUAL.

BUT THE NATURAL MAN RECEIVETH NOT THE THINGS OF THE SPIRIT OF GOD: FOR THEY ARE FOOLISHNESS UNTO HIM: NEITHER CAN HE KNOW THEM, BECAUSE THEY ARE SPIRITUALLY DISCERNED. BUT HE THAT IS SPIRITUAL JUDGETH ALL THINGS, YET HE HIMSELF IS JUDGED OF NO MAN. FOR WHO HATH KNOWN THE MIND OF THE LORD, THAT HE MAY INSTRUCT HIM? BUT WE HAVE THE MIND OF CHRIST. [**1 Corinthians 2:9-16 (KJV)**]

Nevertheless one could reasonably thereby as slight of hand "**EFFECT A TREASON BY MEANS OF DERANGEMENT WITH THE METHODOLOGY OF BINOMIAL STASIS AS IMPOSITION UPON THE TRINOMIAL METASTASISED APPERCEPTION OF SOVEREIGNTY AS PREROGATIVE TO AN UNENCUMBERED *FREE* *WILL***".

"FOR I HAVE RECEIVED {

"derivation" : "from G3844 (παρά) and G2983 (λαμβάνω);",
"kjb_def" : "receive, take (unto, with)",
"lemma" : "παραλαμβάνω",
"frequency" : 52,
"strongs_def" : " to receive near, i.e. associate with oneself (in any familiar or intimate act or relation); by analogy, to assume an office; figuratively, to learn",
"outline" : {

"@1" : "to take to, to take with one's self, to join to one's self",
"@1a" : "an associate, a companion",

```

    "@1b" : "metaph.",
    "@1b1" : "to accept or acknowledge one to be such as he
professes to be",
    "@1b2" : "not to reject, not to withhold obedience",
    "@1c" : "to receive something transmitted",
    "@1c1" : "an office to be discharged",
    "@1c2" : "to receive with the mind",
    "@1c2i" : "by oral transmission: of the authors from whom the
tradition proceeds",
    "@1c2ii" : "by the narrating to others, by instruction of teachers
(used of disciples)"
  },
  "strongs" : "G3880",
  "xlit" : "paralambánō",
  "umbra" : {
    "1106" : [80, 1, 100, 1, 30, 1, 40, 2, 1, 50, 800]
  },
  },
  "gematria" : {
    "220" : [80, 1, 100, 1, 30, 1, 2, 5],
    "280" : [80, 1, 100, 1, 30, 1, 2, 5, 10, 50],
    "321" : [80, 1, 100, 1, 30, 1, 40, 2, 1, 50, 5, 10],
    "339" : [80, 1, 100, 5, 30, 1, 2, 70, 50],
    "424" : [80, 1, 100, 5, 30, 1, 2, 5, 200],
    "529" : [80, 1, 100, 5, 30, 1, 2, 5, 300, 5],
    "622" : [80, 1, 100, 1, 30, 1, 40, 2, 1, 50, 5, 300, 1, 10],
    "636" : [80, 1, 100, 1, 30, 1, 2, 70, 50, 300, 1],
    "840" : [80, 1, 100, 1, 30, 1, 2, 70, 50, 300, 5, 200],
    "931" : [80, 1, 100, 1, 30, 1, 40, 2, 1, 50, 70, 50, 300, 5, 200],
    "1036" : [80, 1, 100, 1, 30, 1, 40, 2, 1, 50, 70, 400, 200, 10,
50],
    "1041" : [80, 1, 100, 1, 30, 8, 700, 70, 40, 1, 10],
    "1065" : [80, 1, 100, 1, 30, 1, 2, 800, 50],
    "1106" : [80, 1, 100, 1, 30, 1, 40, 2, 1, 50, 800],
    "1253" : [80, 1, 100, 1, 30, 8, 500, 9, 8, 200, 5, 300, 1, 10]
  }
}

```

OF THE LORD THAT WHICH ALSO I DELIVERED {

```

  "derivation" : "from G3844 (παρά) and G1325 (δίδωμι);",
  "kjb_def" : "betray, bring forth, cast, commit, deliver (up), give
(over, up), hazard, put in prison, recommend",
  "lemma" : "παραδίδωμι",
  "frequency" : 125,
  "strongs_def" : " to surrender, i.e yield up, intrust, transmit",
  "outline" : {

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    "@1" : "to give into the hands (of another)",
    "@2" : "to give over into (one's) power or use",
    "@2a" : "to deliver to one something to keep, use, take care of,
manage",
    "@2b" : "to deliver up one to custody, to be judged, condemned,
punished, scourged, tormented, put to death",
    "@2c" : "to deliver up treacherously",
    "@2c1" : "by betrayal to cause one to be taken",
    "@2c2" : "to deliver one to be taught, moulded",
    "@2d" : "to commit, to commend",
    "@2e" : "to deliver verbally",
    "@2e1" : "commands, rites",
    "@2e2" : "to deliver by narrating, to report",
    "@2f" : "to permit allow",
    "@2f1" : "when the fruit will allow that is when its ripeness
permits",
    "@2f2" : "gives itself up, presents itself"
},
"strongs" : "G3860",
"xlit" : "paradídōmi",
"umbra" : {
    "1050" : [80, 1, 100, 1, 4, 10, 4, 800, 40, 10]
},
"gematria" : {
    "277" : [80, 1, 100, 5, 4, 70, 9, 8],
    "325" : [80, 1, 100, 1, 4, 10, 4, 70, 40, 5, 9, 1], <-- {MAGIC
SUM OF 5x5 = #65 - *SOLDIER*}
    "327" : [80, 1, 100, 5, 4, 70, 9, 8, 50],
    "331" : [80, 1, 100, 1, 4, 10, 4, 70, 50, 1, 10],
    "334" : [80, 1, 100, 1, 4, 70, 9, 8, 50, 1, 10],
    "440" : [80, 1, 100, 1, 4, 5, 4, 70, 40, 5, 50, 70, 10],
    "480" : [80, 1, 100, 1, 4, 70, 9, 5, 10, 200],
    "490" : [80, 1, 100, 1, 4, 10, 4, 70, 200, 9, 1, 10],
    "498" : [80, 1, 100, 1, 4, 70, 9, 5, 10, 200, 8, 10],
    "511" : [80, 1, 100, 5, 4, 70, 200, 1, 50],
    "576" : [80, 1, 100, 1, 4, 5, 4, 70, 300, 1, 10],
    "581" : [80, 1, 100, 1, 4, 10, 4, 70, 300, 1, 10],
    "582" : [80, 1, 100, 5, 4, 70, 9, 8, 300, 5],
    "621" : [80, 1, 100, 1, 4, 10, 4, 70, 50, 300, 1],
    "644" : [80, 1, 100, 5, 4, 10, 4, 70, 300, 70],
    "674" : [80, 1, 100, 5, 4, 10, 4, 70, 400],
    "688" : [80, 1, 100, 1, 4, 70, 9, 5, 10, 200, 8, 200],
    "692" : [80, 1, 100, 1, 4, 70, 9, 8, 200, 5, 200, 9, 5],
    "717" : [80, 1, 100, 1, 4, 70, 400, 50, 1, 10],
    "724" : [80, 1, 100, 5, 4, 10, 4, 70, 400, 50],

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"789" : [80, 1, 100, 1, 4, 70, 9, 8, 200, 5, 300, 1, 10],
"825" : [80, 1, 100, 1, 4, 10, 4, 70, 50, 300, 5, 200],
"856" : [80, 1, 100, 1, 4, 70, 400, 200],
"870" : [80, 1, 100, 1, 4, 10, 4, 70, 400, 200],
"876" : [80, 1, 100, 1, 4, 70, 50, 300, 70, 200],
"890" : [80, 1, 100, 1, 4, 10, 4, 70, 50, 300, 70, 200],
"986" : [80, 1, 100, 1, 4, 800],
"996" : [80, 1, 100, 1, 4, 800, 10],
"1011" : [80, 1, 100, 5, 4, 800, 20, 1],
"1049" : [80, 1, 100, 1, 4, 9, 4, 800, 40, 10],
"1050" : [80, 1, 100, 1, 4, 10, 4, 800, 40, 10],
"1061" : [80, 1, 100, 5, 4, 800, 20, 1, 50],
"1065" : {
  "0" : [80, 1, 100, 5, 4, 800, 20, 5, 50],
  "1" : [80, 1, 100, 1, 4, 70, 9, 800]
},
"1106" : [80, 1, 100, 5, 4, 800, 20, 1, 40, 5, 50],
"1200" : [80, 1, 100, 1, 4, 10, 4, 800, 200],
"1201" : [80, 1, 100, 1, 4, 800, 200, 5, 10],
"1211" : [80, 1, 100, 5, 4, 800, 20, 1, 200],
"1260" : [80, 1, 100, 1, 4, 10, 4, 800, 200, 10, 50],
"1281" : [80, 1, 100, 1, 4, 5, 4, 800, 20, 5, 10, 200, 1, 50],
"1316" : [80, 1, 100, 5, 4, 800, 20, 1, 300, 5],
"1916" : [80, 1, 100, 1, 4, 800, 200, 70, 400, 200, 10, 50],
"1986" : [80, 1, 100, 1, 4, 800, 200, 800],
"2036" : [80, 1, 100, 1, 4, 800, 200, 800, 50]
}
}

```

UNTO YOU, THAT THE LORD JESUS THE SAME NIGHT IN WHICH HE WAS BETRAYED TOOK BREAD:

AND WHEN HE HAD GIVEN THANKS, HE BRAKE IT, AND SAID, TAKE, EAT: THIS IS MY BODY, WHICH IS BROKEN FOR YOU: THIS DO IN **#273 - *REMEMBRANCE***

```

{
  "derivation" : "from G363 (ἀναμνησκω);",
  "kjb_def" : "remembrance (again)",
  "lemma" : "ἀνάμνησις",
  "frequency" : 6,
  "strongs_def" : "recollection",
  "outline" : {
    "@1" : "a remembering, recollection"
  },
  "strongs" : "G364",
}

```

```

"xlit" : "anám̄nēsis",
"umbra" : {
  "560" : [1, 50, 1, 40, 50, 8, 200, 10, 200]
}, "gematria" : {
  "410" : [1, 50, 1, 40, 50, 8, 200, 10, 50],
  "560" : [1, 50, 1, 40, 50, 8, 200, 10, 200]
}
}

```

OF ME. AFTER THE SAME MANNER ALSO HE TOOK THE CUP, WHEN HE HAD SUPPED, SAYING, THIS CUP IS THE NEW TESTAMENT IN MY BLOOD: THIS DO YE, AS OFT AS YE DRINK IT, IN **#273 - *REMEMBRANCE*** OF ME.

FOR AS OFTEN AS YE EAT THIS BREAD, AND DRINK THIS CUP, YE DO SHOW THE LORD'S DEATH TILL HE COME. WHEREFORE WHOSOEVER SHALL EAT THIS BREAD, AND DRINK THIS CUP OF THE LORD, UNWORTHILY, SHALL BE GUILTY OF THE BODY AND BLOOD OF THE LORD.

Nous: #14
Time:
Date: 2019.4.4
Torah: [#10, #10, #30]@(
 @1: Sup: 10 (#10); Ego: 10 (#10),
 @2: Sup: 20 (#30); Ego: 10 (#20),
 @3: Sup: 50 (#80); Ego: 30 (#50),
Male: #80; Feme: #50
) // #50
Dao: Praising the Mysterious (Metaphysics)
Tetra: #9 - Branching Out
I-Ching: H19 - Overseeing, Approaching, Nearing, The forest
 Latin: Refugium (Supreme Being) Alt: Chamyah (In the Midst of God) {
 1. HELPS OBTAIN WISDOM & KNOWLEDGE
 2. PHILOSOPHERS & THE ENLIGHTENED
 3. VIRTUE IN SOLITUDE FROM WORLDLY CONCERNS
 4. Oroasoer
 }
 #65 CE

Prototype: *HOMOIOS* {#486 / #219} / HETEROS {#449 / #241} / TORAH {#408 / #261} HOMOIOS ▾

Male Idea	#486	Telos	#219	Female Idea	
Ambiguous Reversals, Virtue of Gravity	#26	26	26	#26	Ambiguous Reversals, Virtue of Gravity
Extremes and Reversals, Greatest Virtue	#45	71	45	#19	Argument for Ethical Anarchism, Returning to Simplicity I AM NOT A DOER OF WRONG {#1}
Skill Rulership, Maintain One's Place	#60	131	60	#15	Mastering Guiding Discourse, Revealers of Virtue
Construing a Guide, Practise Reason	#62	193	62	#2	Contrast of Terms, Self-Culture
Strength's Warning Signs, Revealers of Virtue	#76	269	76	#14	Praising the Mysterious (Metaphysics)
Achievable Goals, Virtue of Discrimination	#33	302	114	#38	Consequences for Virtuous Discourse
A Sensible Guide, Hold Fast To Reason	#59	361	140	#26	Ambiguous Reversals, Virtue of Gravity I DEAL NOT FRAUDULENTLY {#14} / I AM NOT AN EAVES-DROPPER {#16}
Coinciding with Nature, Complying With Heaven	#68	429	149	#9	Inconstancy of Achievement, Practicing Placidity
Laissez Faire Politics, Simplicity In Habits	#57	486	219	#70	Difficulty in Knowing How, Obtuse

#486	GNOMIC	Bible References
#486 as [#6, #10, #400, #30, #600] ▾		
ויתלם #486 as [#6, #10, #400, #30, #600] = tālāh (H8518): {UMBRA: #66 as #435 % #41 = #25} 1) to hang; 1a) (Qal); 1a1) to hang; i) to hang up (any object); ii) to put to death by hanging; 1a2) (Niphal) to be hanged; 1a3) (Piel) to hang, hang up (for display);	H8518@{ @1: Sup: 6 (#6); Ego: 6 (#6), @2: Sup: 16 (#22); Ego: 10 (#16), @3: Sup: 11 (#33); Ego: 76 (#92), @4: Sup: 41 (#74); Ego: 30 (#122), @5: Sup: 74 (#148 - I AM NOT A TRANSGRESSOR {#12}); Ego: 33 (#155), Male: #148; Feme: #155 } // #486	T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]: UMBRA: #435 % #41 = #25 - What's behind it all?, Imaging the Mysterious; I-Ching: H62 - Minor Superiority, Small Excess, Small Exceeding, Preponderance of the small, Small surpassing; Tetra: 10 - Defectiveness, Distortion; THOTH MEASURE: #25 - Oh high-voiced one, who makest thy appearance in Unsit; I am not boisterous in behaviour. #VIRTUE: Contention (no. #25) means the shih are impartial. #TOOLS: Inner (no. #65) means the women are partial. #POSITION: With Going to Meet (no. #42), one knows what preceded. #TIME: With Eternal (no. #53), one sees the later issue. #CANON: #185 ONTIC_OBLIGANS_185@{ @1: Sup: 25 (#25); Ego: 25 (#25), @2: Sup: 9 (#34); Ego: 65 (#90), @3: Sup: 51 (#85); Ego: 42 (#132), @4: Sup: 23 (#108); Ego: 53 (#185 - I AM NOT BOISTEROUS IN BEHAVIOUR {#25}); Male: #108; Feme: #185 } // #185
<input type="checkbox"/>	"Yet within three days shall Pharaoh lift up thy head from off thee, and shall hang-H8518 thee on a tree; and the birds shall eat thy flesh from off thee." [Genesis 40:19]	

<http://www.grapple369.com/Groundwork/Hung%20as%20Death%20of%20a%20Nation%20%20April%2033%20AD.jpeg>

[IMAGE: "THE *THIEF* COMETH NOT, BUT FOR TO STEAL, AND TO *KILL* {

H4191@{
 @1: Sup: 40 (**#40**); Ego: 40 (**#40**),
 @2: Sup: 80 (**#120**); Ego: 40 (**#80**),
 @3: Sup: 9 (**#129**); Ego: 10 (**#90**),
 @4: Sup: 4 (**#133**); Ego: 76 (**#166 - I AM NOT SLUGGISH {%11}**),
 @5: Sup: 14 (**#147**); Ego: 10 (**#176**),
 @6: Sup: 54 (**#201**); Ego: 40 (**#216**),
 Male: **#201**; Feme: **#216**
 } // **#540**

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #446 % #41 = #36 - Natural Reversals, 'Secret' Explanation; I-Ching: **H4** - Juvenile Ignorance, Youthful Inexperience, Enveloping, The young shoot, Discovering; Tetra: **12** - Youthfulness;

THOTH MEASURE: #36 - Oh thou who doest according to thine own will, and makest thine appearance in Tebuu; I put no check upon the water in its flow.

#VIRTUE: With Strength (no. #36), untiring good.
#TOOLS: With Aggravation (no. #76), unending evil.
#POSITION: With Contact (no. #16), many friends.
#TIME: With Closed Mouth (no. #56), few allies.
#CANON: #184

ONTIC_OBLIGANS_184@{
 @1: Sup: 36 (**#36**); Ego: 36 (**#36**),
 @2: Sup: 31 (**#67**); Ego: 76 (**#112**),
 @3: Sup: 47 (**#114**); Ego: 16 (**#128**),
 @4: Sup: 22 (**#136**); Ego: 56 (**#184 - I PUT NO CHECK UPON THE WATER IN ITS FLOW {%36}**),
 Male: **#136**; Feme: **#184**
 } // **#184**

#540 as [#40, #40, #10, #400, #10, #40] = muwth (H4191):
{UMBRA: #12 as #446 % #41 = #36} 1) to die, kill, have one executed; **1a)** (Qal); **1a1)** to die; **1a2)** to die (as penalty), be put to death; **1a3)** to die, ***PERISH* (*OF* *A* *NATION*)**; **1a4) *TO* *DIE* *PREMATURELY* (*BY* *NEGLECT* *OF* *WISE* *MORAL* *CONDUCT*)**; **1b)** (Polel) to kill, put to death, dispatch; **1c)** (Hiphil) to kill, put to death; **1d)** (Hophal); **1d1)** to be killed, be put to death; **1d1a)** to die prematurely;

}, AND TO DESTROY: I AM COME THAT THEY MIGHT HAVE LIFE, AND THAT THEY MIGHT HAVE IT MORE ABUNDANTLY. I AM THE GOOD SHEPHERD: THE GOOD SHEPHERD GIVETH HIS LIFE FOR THE SHEEP.

BUT HE THAT IS AN HIRELING, AND NOT THE SHEPHERD, WHOSE OWN THE SHEEP ARE NOT, SEETH THE WOLF COMING, AND LEAVETH THE SHEEP, AND FLEETH: AND THE WOLF CATCHETH THEM, AND SCATTERETH THE SHEEP. THE HIRELING FLEETH, BECAUSE HE IS AN HIRELING, AND CARETH NOT FOR THE SHEEP.

YOUTUBE: "Complete Bad Wolf Speech (Doctor Who)"

<https://www.youtube.com/watch?v=9847_BEaLIM>

I AM THE GOOD SHEPHERD, AND KNOW MY SHEEP, AND AM KNOWN OF MINE. AS THE FATHER KNOWETH ME, EVEN SO KNOW I THE FATHER: AND I LAY DOWN MY LIFE FOR THE SHEEP. AND OTHER SHEEP I HAVE, WHICH ARE NOT OF THIS FOLD: THEM ALSO I MUST BRING, AND THEY SHALL HEAR MY VOICE; AND THERE SHALL BE ONE FOLD, AND ONE SHEPHERD." [**John 10:10-18 (KJV)**]

BUT LET A MAN EXAMINE HIMSELF, AND SO LET HIM EAT OF THAT BREAD, AND DRINK OF THAT CUP. FOR HE THAT EATETH AND DRINKETH UNWORTHILY, EATETH AND DRINKETH DAMNATION TO HIMSELF, NOT DISCERNING THE LORD'S BODY. FOR THIS CAUSE MANY ARE WEAK AND SICKLY AMONG YOU, AND MANY SLEEP. FOR IF WE WOULD JUDGE OURSELVES, WE SHOULD NOT BE JUDGED.

BUT WHEN WE ARE JUDGED, WE ARE CHASTENED OF THE LORD, THAT WE SHOULD NOT BE CONDEMNED WITH THE WORLD." [**1 Corinthians 11:23-32 (KJV)**]

BUT HIS HONOUR HAD NO EMPATHY FOR THE **#419 - SLAUGHTER** OF 50 PERSONS BECAUSE HE HAD **#331 - NOT BY #237 - STUBBORN WILL** CONDESCENDED TO READ THOSE DOCUMENTS, AND SIMPLY NO COMPREHENSION OF HOW THESE MATTERS RELATED TO SUCH CONTEMPORANEOUS EVENTS AS THE MASSACRE OF THOSE PERSONS UPON 15 MARCH 2019 IN CHRISTCHURCH, NEW ZEALAND WHEN THERE WAS CLEARLY EXHIBITED **#540 - STRONG CHARACTERISTICS OF REWARDING** {ie. **#540 / #530 - *CUT* *OFF*, *DESTROY*, *EXTERMINATE*, *EXTIRPATE***; **#540 / #1315 - *TO* *AFFECT* *WITH* *SADNESS***} IN THEN ITSELF A PRODUCT OF AN **INSTITUTIONAL PRACTICE AS #1315 - *OPERANT* *CONDITIONING*** / **#1827 - ROMAN CATHOLIC LITURGICAL CALENDAR / #1827 - EUCHARIST** AS EAGER ATTEMPTS BY THEM TO DIFFERENTIATE (ie. ***WHILST* *YOU* *COMMIT* *THE* *SIN*, *WE* *RETAIN* *THE* *PIETY***) ITSELF FROM NAZISM THROUGH IMMATERIAL CLAIMS MADE TO A SUPRANATURAL IMPERATIVE WHICH IS BEING INVIGORATED WITHIN OTHERS AS A NATIONALISM BY THE SWEARING OF AN OATH "LEST WE FORGET" AS **#288 - REMEMBRANCE TO THEIR OWN STANDARDS AS WEAPONS OF WAR.**

By weaponizing the entire BIBLE in such a MANNER in conformity to the *PERENNIAL* TRADITION OF A TRINOMIAL METASTASISED NOTION OF SAPIENCE AS PARADIGM OF GOVERNANCE instead of the emanated perspective of STATE as binomial stasis:

@1 - RETENTION + @5 - CENTRE OF VALUE? + #65 - *DODECAHEDRON* / *SOLDIER* + #175 - *ICOSAHEDRON* / *MARRIAGE* = #10 - TETRAKTYS we have the means to question their loyalty to the CROWN and convict them entirely upon the grounds of SWEARING A FALSE OATH.

Which sounds the death knell of SHARIA LAW's claim to SUPERIORITY just for starters ...

YOUTUBE: "Thunder (Imagine Dragons)"

<<https://www.youtube.com/watch?v=fKopy74weus>>

HIS HONOUR MIGHT WELL BE GRIEVED THAT THE ACTIONS IN SUPERSEDING AS INVALIDATING OF THOSE LETTERS PATENT which I have taken independently from the COURT has simply taken advantage of the COURT's naivety as the impertinence that HIS HONOUR IS IGNORANT in having no conception that someone greater than he is standing before him. That I achieved great things today in relation to MATTERS previously placed before the COURT as an accountability made of others such that 1.2 billion ROMAN CATHOLICS (ie. More than 40% of the world's Catholics live in Latin America - but Africa has seen the biggest growth in Catholic congregations in recent years) will not be able to CELEBRATE EASTER with any clear conscience because I have STOLEN their THUNDER and they can't get it back.

As MATTERS having been prudently and patiently conveyed by us to the COURT in having a relevance to the identified process of **#236 - PAIRING** RELATIVITY INTENTIONED UPON IMPLEMENTATION OF A **#231 - JUXTAPOSITION CONTROL** WHICH GIVEN THE ABSENCE OF ANY VIABLE *REVERSE*-*TRANSCRIPTASE* *INHIBITOR* NATURAL PROCESS THE NEED TO PROPOSE A STRATEGY FOR THE PROTECTING AN

INSTANTIATED NOTION OF #ONE AS HAVING A PROPERTY OF SOVEREIGNTY FROM ANY #288 - META SCHEMA ACQUIESCENCE {***REGENERATION***}:

@1 - @728 - PASSOVER {#ONE: FRIDAY OF 3 APRIL 33 AD},
@5 - PENTECOST {#FIVE: + 7x7+1 AS 50 DAYS ON 23 MAY WHICH ***CONFLICTS*** ***WITH*** ***ARCHBISHOP*** ***GEORGE*** ***PELL'S*** ***REFUSAL*** ***OF*** ***COMMUNION*** AT SAINT PATRICK'S CATHOLIC CATHEDRAL, MELBOURNE UPON PENTECOST SUNDAY / BEERSHEBA MEMORIAL DAY OF 31 MAY 1998 AND PENTECOST OF SUNDAY 11 JUNE 2000 (SOLAR ECLIPSE YEAR FOLLOWING: 21 JUNE Prototype: ***HOMOIOS*** {#382 - ***THE*** ***SCIENCE*** ***INTO*** ***A*** ***PERMANENT*** ***STATE*** / #385} / HETEROS {#384 / #386} / TORAH {#378 / #383}:}

#337 as [#30, #50, #7, #200, #10, #40] = naziyr (H5139): {**UMBRA: #7 as #267 % #41 = #21**} 1) consecrated or devoted one, Nazarite; 1a) ***CONSECRATED*** ***ONE***; 1b) ***DEVOTEE***, Nazarite; 1c) untrimmed (vine);

YOUTUBE: "***HOLY*** ***HOLY*** ***HOLY*** ***GOD*** ***ALMIGHTY***(Agnus Dei)

<<https://www.youtube.com/watch?v=HPBmFwBSGb0>>

#474 as [#100, #4, #10, #300, #10, #50] = qaddiysh (Aramaic) (H6922): {**UMBRA: #6 as #414 % #41 = #4**} 1) ***HOLY***, ***SEPARATE***; 2) (TWOT) ***ANGELS***, ***SAINTS***;

#65 - ***SOLDIER*** {MARS},
#175 - ***MARRIAGE*** {VENUS} THEURGIC COSMOGONIC SYNCRETISM OF NEOPLATONISM COMMONLY USED BY PYTHAGOREAN NUMBER DERIVED GOVERNANCE (ROMAN CATHOLICISM / ISLAM etc)

AS BEING COGENT #364 - *QUESTIONS* *OF* #430 - *LAW* BY EXPLANTATION AND SUBSTANTIATION MADE OF A LEGITIMATE IDENTITY TO JEWISH / CHRISTIAN APOSTLES AS A SECTARIAN ASSOCIATION OF NAZARENES / #509 - YAHAD DEAD SEA SCROLL COMMUNITY [Acts 24:1-6; Acts 28:17-22]

Nous: #1
Time: 00:55 hrs
Date: 2019.4.3
Torah: [#40, #5, #300]@{
 @1: Sup: 40 (#40); Ego: 40 (#40),
 @2: Sup: 45 (#85); Ego: 5 (#45 - I AM NOT
A DOER OF WRONG {%1}),
 @3: Sup: 21 (#106); Ego: 57 (#102 - I AM
NOT RAPACIOUS {%4}),
Male: #106; Feme: #102
 } // #345
Dao: To Guide with Names, Reason's Realisation
Tetra: #24 - Joy
I-Ching: H58 - Joy, Open, Lake

Latin: Laetabundus {**God the hope of all creatures**} Alt:
 Hacheshyah {**Silence of God**} {

1. HELPS & PROTECTS AGAINST ADVERSITY AND CALAMITY
2. MAGNANIMITY & NOBILITY
3. LOVERS OF TRUTH
4. Chontachre

Enosh {**Husband, (certain, mortal) man; sick; despaired of; forgetful**}

Prototype: *HOMOIOS* {#516 / #331} / **HETEROS** {#475 / #351} / **TORAH** {#475 / #351} HOMOIOS

Male Idea	#516	Telos	#331	Female Idea
Propounding the Essential	#81	81	81	Propounding the Essential
Important Distinctions, Trouble from Indulgence	#24	105	105	Important Distinctions, Trouble from Indulgence
Destructive Envy, Harmed Through Greed I COMMIT NOT ADULTERY WITH ANOTHER'S WIFE {%19}	#75	180	156	Natural Guides and Nursing Virtuosity I DO NOT CAUSE TERRORS {%21}
Strength's Warning Signs, Revealers of Virtue	#76	256	157	To Guide with Names, Reason's Realisation I AM NOT ONE OF PRATING TONGUE {%17} / I HAVE NO STRONG DESIRE EXCEPT FOR MY OWN PROPERTY {%41}
Recognizing Fidelity, Trust in Faith	#78	334	159	Contrast of Terms, Self-Culture
Difficulty in Knowing How, Obtuse	#70	404	232	Employing Deeming, Daring to Act
Natural Guide, Virtue of Holiness	#32	436	275	Absolute Negation, It's Universal Application
Employing Deeming, Daring to Act	#73	509	316	Playing with Reversal, Sameness in Difference
Intentional Reversal, Dimming Radiance	#7	516	331	Mastering Guiding Discourse, Revealers of Virtue

[<http://www.grapple369.com?zen:4,row:1,col:5,nous:1&idea:{m,256}&idea:{f,157}&idea:{m,516}&idea:{f,331}&PROTOTYPE:HOMOIOS>](http://www.grapple369.com?zen:4,row:1,col:5,nous:1&idea:{m,256}&idea:{f,157}&idea:{m,516}&idea:{f,331}&PROTOTYPE:HOMOIOS)

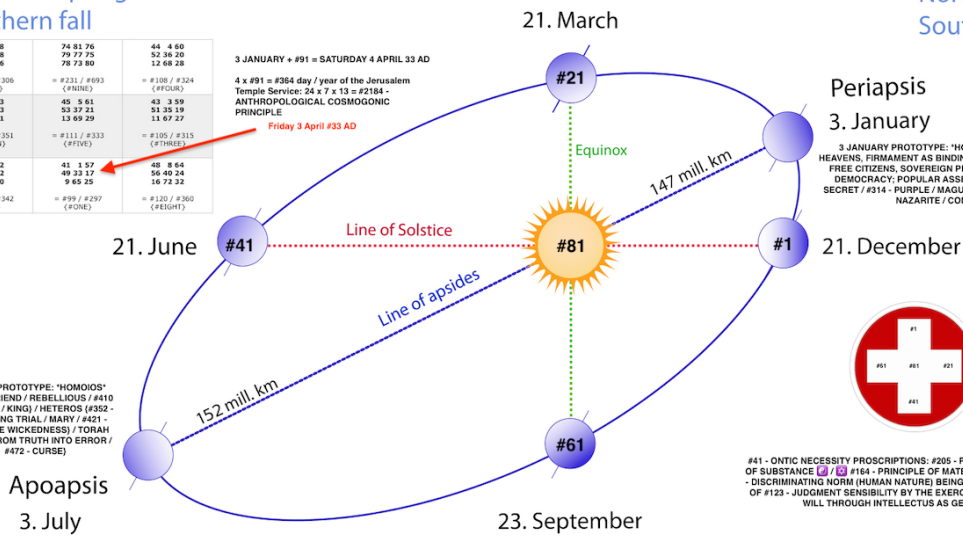
.jackNote@zen: 4, row: 1, col: 5, nous: 1 [Date: 2019.4.3, Super: #516 / #76 - Strength's Warning Signs, Revealers of Virtue; I-Ching: H20 - Viewing, Contemplation (view), Looking up; Tetra: 64 - Sinking, Ego: #331 / #1 - To Guide with Names, Reason's Realisation; I-Ching: H58 - Joy, Open, Lake; Tetra: 24 - Joy]

Northern spring/
Southern fall

42 2 58 56 34 18 16 66 26	74 81 76 79 77 75 78 73 80	44 4 40 52 36 20 12 68 28
= #102 / #305 (#TWO)	= #231 / #693 (#NINE)	= #108 / #324 (#FOUR)
47 7 63 55 39 21 15 71 31	45 5 61 53 37 21 13 69 29	43 3 39 51 35 19 11 67 27
= #117 / #351 (#SEVEN)	= #111 / #333 (#THREE)	= #105 / #315 (#FIFTEEN)
46 6 62 54 38 22 14 70 30	41 1 57 49 31 17 9 65 25	48 8 64 56 40 24 16 72 32
= #114 / #342 (#SIX)	= #99 / #297 (#NINE)	= #120 / #360 (#SIXTY)

3 JANUARY + #91 = SATURDAY 4 APRIL 33 AD
4 x #91 = #364 day / year of the Jerusalem Temple Service: 24 x 7 x 13 = #2184 - ANTHROPOLOGICAL COSMOGONIC PRINCIPLE
Friday 3 April #33 AD

Northern winter/
Southern summer



Northern summer/
Southern winter

Northern fall/
Southern spring

<<http://www.grapple369.com/images/EarthSeasons.png>>

[**IMAGE:** IN OUR VIEW OF THE AUSTRALIAN COLONISATION CONTEXT THE REASONABLENESS OF FEDERATION INTO A COMMONWEALTH LAYS WITHIN THE CAPACITY OF THE TRINOMIAL SAPIENCE OF METASTASIS ITSELF APPLYING AN ONTIC CRITERIA OF MORAL NECESSITY UPON THE BINOMIAL STASIS TO EMANATION OF STATE:

"AND GOD SAID, LET THERE BE A FIRMAMENT IN THE MIDST OF THE WATERS, AND LET IT DIVIDE THE WATERS FROM THE WATERS.

#2184 - LAWS OF NATURE / 7 = #312 (ie. DID I JUST HEAR ON 14 MARCH 2019 THE BRITISH PARLIAMENT VOTE YES ON REJECTING 'NO DEAL BREXIT'?) - **#81 - PRINCIPLE OF SOVEREIGN JUXTAPOSITION = #231 - JUXTAPOSITION CONTROL**

AND GOD MADE THE FIRMAMENT, AND DIVIDED THE WATERS WHICH WERE UNDER THE FIRMAMENT FROM THE WATERS WHICH WERE ABOVE THE FIRMAMENT: AND IT WAS SO.

AND GOD CALLED THE FIRMAMENT HEAVEN. AND THE EVENING AND THE MORNING WERE THE SECOND DAY." [Genesis 1:6-8 (KJV)]

THE BIBLICAL STORY OF WISE MEN AT JESUS BIRTH MAY BE CONSIDERED THE FOCAL ESTABLISHMENT {ie. *THE* *TETRAGRAM'S* *CORRELATION* *WITH* *THE* *WOMAN* *CONSTELLATION*} OF THIS TEMPORAL MARKER IN HAVING A

TRINOMIAL MEASURE OF JUDGEMENT CORRESPONDENCE THEN TO HIS ACTUAL *DEATH*:

3 JANUARY + #91 = SATURDAY 4 APRIL 33 AD

4 x #91 = #364 DAY / YEAR OF THE JERUSALEM TEMPLE SERVICE: 24 x 7 x 13 = #2184 - ANTHROPOLOGICAL COSMOGONIC PRINCIPLE

#41 - ONTIC NECESSITY PROSCRIPTIONS: #205 - PRINCIPLE OF THE PERSISTENCE OF SUBSTANCE ☯ / ✨ #164 - PRINCIPLE OF MATERIALITY AS CONSTITUTING: #369 - DISCRIMINATING NORM (HUMAN NATURE) BEING THE ORGANISATIONAL PREMISE OF #123 - JUDGMENT SENSIBILITY BY THE EXERCISE OF INTELLECTUS AS GENITIVE VOLUNTĀTIS AS #492 - VOLUNTARY FREE WILL

3 JANUARY ***PERIAPSIS*** PROTOTYPE: ***HOMOIOS*** {#420 - VAULT OF THE HEAVENS, FIRMAMENT AS BINDING EARTH TO THE HEAVENS / #322 - FREE CITIZENS, SOVEREIGN PEOPLE; POPULAR GOVERNMENT, DEMOCRACY; POPULAR ASSEMBLY} / ***HETEROS*** {#404 - KEEP SECRET / #314 - PURPLE / MAGUS} / ***TORAH*** {#369 - DIADEM / #337 - NAZARITE / CONSECRATED ONE}

3 JULY ***APOAPSIS*** PROTOTYPE: ***HOMOIOS*** {#330 - FRIEND / REBELLIOUS / #410 - YESHUA / KING} / ***HETEROS*** {#352 - A PROVING TRIAL / MARY / #421 - EXTREME WICKEDNESS} / ***TORAH*** {#373 - FROM TRUTH INTO ERROR / #472 - CURSE}

#34 (@7 - Engendering Nature: #175 {*MARRIAGE***} - NATURE AMENDED IN ITS NATURE [#82 - HONOUR YOUR PARENTS]) ...**

84: [2 - I AM NOT A MAN OF VIOLENCE]

86: [10 - I AM NOT A ROBBER OF FOOD]

102: [4 - I AM NOT RAPACIOUS]

104: [7 - I COMMIT NO FRAUD]

115: [5 - I AM NOT A SLAYER OF MEN]

TOTAL: @84 + @86 + @102 = *ROYALTY***, ***REIGN*** (***OF*** ***TIME***), ***KINGDOM*** / ***DAY***, ***TIME***, ***YEAR*** + @104 = ***TO*** ***GET*** ***AS*** ***A*** ***POSSESSION***, ***ACQUIRE***, ***INHERIT***,**

***POSSESS* / *TO* *POSSESS* *ONESELF* + @115 = *MOSES*
***SEAT* *OF* *HONOUR* (*ROYAL* *DIGNITY*, *AUTHORITY*,
***POWER*) = #491 - PRINCIPLE OF CONTINUITY (#312 -
**PRINCIPLE OF CONTRADICTION) as #491 as [#80, #1, #300,
**#100, #10] = pater (G3962): {UMBRA: #22 as #489 % #41 =
**#38} 1) generator or male ancestor; 2) metaph.; 3) God is called the
**Father; 1a) either the nearest ancestor: father of the corporeal nature,
**natural fathers, both parents; 1b) a more remote ancestor, the founder of
**a race or tribe, progenitor of a people, forefather: so Abraham is called,
**Jacob and David; 1b1) fathers ie. ancestors, forefathers, founders of a
**race; 1c) one advanced in years, a senior; 2a) the originator and
**transmitter of anything; 2a1) the authors of a family or society of
**persons animated by the same spirit as himself; 2a2) one who has
**infused his own spirit into others, who actuates and governs their minds;
**2b) one who stands in a father's place and looks after another in a
**paternal way; 2c) a title of honour; 2c1) teachers, as those to whom
**pupils trace back the knowledge and training they have received; 2c2)
**the members of the Sanhedrin, whose prerogative it was by virtue of the
**wisdom and experience in which they excelled, to take charge of the
**interests of others; 3a) *OF* *THE* *STARS*, *THE* *HEAVENLY*
***LUMINARIES*, *BECAUSE* *HE* *IS* *THEIR* *CREATOR*,
***UPHOLDER*, *RULER*; 3b) of all rational and intelligent beings,
**whether angels or men, because he is their creator, preserver, guardian
**and protector; 3b1) of spiritual beings and of all men; 3c) of Christians,
**as those who through Christ have been exalted to a specially close and
**intimate relationship with God, and who no longer dread him as a stern
**judge of sinners, but revere him as their reconciled and loving Father;
**3d) the Father of Jesus Christ, as one whom God has united to himself in
**the closest bond of love and intimacy, made acquainted with his purposes,
**appointed to explain and carry out among men the plan of salvation, and
**made to share also in his own divine nature; 3d1) *BY* *JESUS*
***CHRIST* *HIMSELF*; 3d2) by the apostles;**

SECTION IX: "And We do hereby reserve to Ourselves Our @104 -
HEIRS AND SUCCESSORS, FULL @115 - POWER AND AUTHORITY
FROM @102 - TIME TO @104 - TIME TO REVOKE, ALTER, OR AMEND
these Our Letters Patent, as to Us or THEM SHALL SEEM MEET."

SECTION VIII: "REQUIRE AND COMMAND ALL OUR OFFICERS AND
MINISTERS, CIVIL AND MILITARY, AND ALL OTHER THE INHABITANTS OF
OUR SAID COMMONWEALTH TO BE #364 - OBEDIENT {#273 -
REMEMBRANCE}, #312 - AIDING {#273 -SEPULCHRE}, AND #273
- ASSISTING {#273 - WEAK} UNTO OUR SAID GOVERNOR GENERAL

{#2184 - LAWS OF NATURE AS ANTHROPOLOGICAL COSMOLOGICAL PRINCIPLE / 12 = #182 AS DATE(1996,3,20) + 5 x #364 + #182 = 11 SEPTEMBER 2001}, OR, IN THE EVENT OF HIS DEATH, **#273 - INCAPACITY**, OR ABSENCE, TO SUCH PERSON OR PERSONS AS MAY, FROM TIME TO TIME, UNDER THE PROVISIONS OF THESE OUR LETTERS PATENT, ADMINISTER **{#2184 - LAWS OF NATURE AS ANTHROPOLOGICAL COSMOLOGICAL PRINCIPLE / 13 = #168 - I AM NOT THE CAUSE OF WEEPING TO ANY {%26 - *YHWH*}}** THE GOVERNMENT OF OUR SAID COMMONWEALTH."

THIS GRAPHIC PERTAINS TO A COSMOGONIC AS APRIORITY PERSPECTIVE IN THE GROUNDING AS THE SOVEREIGN / AUTONOMY OF THE STATE AND CONVEYS WITH THE INTERSECTION BEING THE HOMOIOS / HETEROS / TORAH PROTOTYPES THE NOTION OF AN UNDERLYING TRINOMIAL CONSCIOUSNESS WHICH THEREBY ESTABLISHES THE HISTORICAL VERACITY TO THE STORYBOARD OF EVENTS CONSTITUTING THE IMMATERIAL BINOMIAL STASIS AS CHARACTERISTICS: {

@1 - *RETAINED*;
@5 - *CENTRE* *OF* *VALUE*;
#65 - *SOLDIER*;
#175 - *MARRIAGE*

} AS AN ANTAGONISM MADE AGAINST THE **#491 - PRINCIPLE OF CONTINUITY (#312 - PRINCIPLE OF CONTRADICTION MINUS #81 - SOVEREIGN PRINCIPLE OF JUXTAPOSITION EQUALS #231 - JUXTAPOSITION CONTROL)** BEING THEN THE ONLY LOGICAL AND SUBORDINATE BASIS TO ROMAN EMPIRE GOVERNANCE WHICH IS AN IRRATIONAL IMPETUS FOR THE DELUSIONAL CLAIM TO A PREROGATIVE IN THE EXERCISE OF POWER / AUTHORITY PREREQUISITE TO THE UNDERTAKING OF A TRIAL BEFORE GOVERNOR PONTIUS PILATE AS THE PASSION AND CRUCIFIXION OF #INRI.

WHAT WE HAVE HERE DONE IS MAKE A CHRISTOLOGICAL STATEMENT IN SUBSTANTIATION OF AN ONTOLOGICAL PACIFIST THEOLOGY CENTRED UPON #492 - VOLUNTARY FREE WILL:

#492 - VOLUNTARY FREE WILL

MINUS

#419 - SLAUGHTER

EQUALS

#73 - IMMUTABILITY {#INRI} 4 BCE

**"*I* *LAY* *DOWN* *MY* *LIFE*, *THAT* *I* *MIGHT* *TAKE*
{@113 : [#30, #1, #2, #70, #10] as @41 / #113 - EMANATION
FUNCTION ← ETHICAL ENGAGEMENT} *IT* *AGAIN*. *NO*
MAN *TAKETH* *IT* *FROM* *ME*, *BUT* *I* *LAY* *IT*
DOWN *OF* *MYSELF*. *I* *HAVE* *POWER* *TO* *LAY*
IT *DOWN*, *AND* *I* *HAVE* *POWER* *TO* *TAKE* *IT*
AGAIN. THIS COMMANDMENT HAVE I RECEIVED OF MY
FATHER." [John 10:10-18 (KJV)]**

That the graphic of the EARTH SEASONS showing the two polarities being the ***PERIAPSIS*** upon 3 JANUARY and the ***APOAPSIS*** upon 3 JULY provides an irrefutable proof to the reality as there being a more substantial capacity by a TRINOMIAL MATHEMATICAL THEORETICAL NOUMENON AS MY INTELLECTUAL PROPERTY to define the entire #81 RATHER than H64 META DESCRIPTOR PROTOTYPES as a single verity within a paradigm provisioning equitable distribution of number having equilibrium being then a METASTASIS and substantiation of concept that there is a STABLE CONSCIOUSNESS or STATIC HYPOSTASIS known as DAO OF NATURE (Chinese: ZIRAN) / COURSE (Greek: TROCHOS) OF NATURE (Greek: GENESIS) [James 3:6]"

THAT WE HAVE THE ENTIRE #288 - UMBRA DATA MANIPULATION
SYNCRETIC PROGRESSION CAPTURED AND AS OF 23 MARCH 2019 WE
HAVE RESOLVED ALL LEMMA AGAINST ANY DERIVATION AND
STRONGS_REF LEXICON ENTRIES.

<http://www.grapple369.com/Grumble/scripts/Strongs.zip>

SO THAT THE #1828 - META SCHEMA OF ACQUIESCENCE AGAINST THE
STATE WHICH IS GOVERNED BY #2184 - LAWS OF NATURE CAN BE
MONITORED FOR INSTANCES OF COLLUSION: #1827 - LITURGICAL
CALENDAR / EUCHARIST AS CRITERIA TO THE SEPARATION OF CHURCH
AND STATE:

Figure A (proposed)

PARADIGMATIC	coral
WHOLISTIC	cyan
SYSTEMIC	yellow
HUMANISTIC	green
MATERIALISTIC	orange
ABSOLUTISTIC	blue
EGOCENTRIC	red
ANIMISTIC	purple
AUTOMATIC	bronze

Figure B (proposed)

MEMES	COLOR	THEME	FOCUS	THINKING	VALUE SYSTEMS -- BOTTOM LINES	LIFESTYLE
Level 9	Coral	Metempirical	"All"	Syncretistic	Judgment Sensibility	Autonomy
Level 8	Cyan	WholeView	"We"	Wholistic	Harmony and Wholism	Lives for Wisdom
Level 7	Yellow	FlexFlow	"Me"	Systemic	Natural Processes of Order and Change	Lives for Mutuality
Level 6	Green	HumanBond	"We"	Humanistic	Equality and Human Social Bond	Lives for Harmony
Level 5	Orange	StriveDrive	"Me"	Materialistic	Success and Material Gain	Lives for Gain
Level 4	Blue	TruthForce	"We"	Absolutistic	Authority; Stability; "One Right Way"	Lives for Later
Level 3	Red	PowerGods	"Me"	Egocentric	Power; Glory; Exploitation; No Boundries	Lives for Now
Level 2	Purple	KinSpirits	"We"	Animistic	Myths; Ancestors; Traditions; Our People	Lives for Group
Level 1	Bronze	SurvivalSense	"Me"	Automatic	Staying Alive; Reactive; Basic Survival	Lives for Survival

<http://www.grapple369.com/images/DynamicsOfDevelopment.jpeg>

IN LIGHT OF THE NEW ZEALAND TERRORIST EVENT GIVEN BLESSING BY KNIGHTS TEMPLARS WHAT CRIMINAL ACT DO WE SPECIFICALLY ALLEGE WITHIN OUR COUNTY COURT APPEALS CASE NUMBERS AP-18-0609 / AP-18-0775

WE ARE NOT ALLEGING ANY CONSPIRACY TO COMMIT MURDER BUT THAT SUCH CONSPIRACY INVOLVES A COLLECTIVISM AS TO COMMIT:

- 1) UNPRINCIPLED ACTS
- 2) UNLAWFUL ACTS
- 3) DERANGEMENT AGAINST AUTONOMOUS FREE WILL

THUS WE ALLEGE THAT COUNTY COURT APPEAL AP-18-0609 IS MADE ON VIEW THAT THE GRANTING OF THE APPLICATION FOR AN INTERVENTION AND PERSONAL SAFETY ORDER OUGHT TO FAIL UPON THE CRITERIA OF CONSTITUTING UNPRINCIPLED CONDUCT AGAINST THE METEMPirical TRINOMIAL METASTASISED PRINCIPLES BY WHICH ANY PUBLIC AUTHORITY OUGHT TO BE IN ACCORDANCE AS BINOMIAL STASIS EMANATION OF THE STATE.

Unfortunately until the process of justice takes its natural course, this consideration of wilful disloyalty to the SOVEREIGN / STATE made by false OATHS remains a stain upon the entire *VICTORIA* *POLICE* *SERVICE* as an ORGANISATION whom it is alleged are continuing within this self justification by SEDITIOUS MISCONDUCT AS PERVERSE ADMINISTRATION OF JUSTICE as being an unequivocal breach of law by a PUBLIC AUTHORITY which states under SECTION 9A(2) and (3) that: "**A person who—**

(a) receives or assists another person who is to his knowledge guilty of treason in order to enable him to escape punishment; or

(b) knowing that a person intends to commit treason, does not give information thereof with all reasonable despatch to a constable or use other reasonable endeavours to prevent the commission of the offence—

shall be guilty of an indictable offence.

Penalty: Level 3 imprisonment (20 years maximum).

(3) On the trial of a person charged with treason on the ground that he formed an intention to do an act referred to in paragraph (a), (b), (c), (d) or (e) of subsection (1) of this section and manifested that intention by an overt act, evidence of the overt act shall not be admitted unless the overt act was alleged in the indictment."

Thus if we are to proceed with any indictment for TREASON under SECTION 9A of the CRIMES ACT of VICTORIA (1958) in the circumstance of POLICE CORRUPTION, INCOMPETENCE or DERELICTION OF DUTY where the finds committing provisions granting that any person may be "DEALT WITH ACCORDING TO LAW OR DELIVER[ed] TO A POLICE OFFICER TO BE SO TAKEN, ANY PERSON" of SECTION 458(1) it is necessary by these unorthodox processes of our COUNTY COURT APPEALS to otherwise **"ensure the attendance of the offender(s) before a court of competent jurisdiction;**

(ii) to preserve public order;

(iii) to prevent the continuation or repetition of the offence or the commission of a further offence; or

(iv) for the safety or welfare of members of the public or of the offender."

And that in the circumstance of any future proceeding with an indictment for TREASON under SECTION 9A of the CRIMES ACT of VICTORIA (1958) any **"*EVIDENCE* *OF* *THE* *OVERT* *ACT* *SHALL* *NOT* *BE* *ADMITTED* *UNLESS* *THE* *OVERT* *ACT* *WAS* *ALLEGED* *IN* *THE* *INDICTMENT*"** and therefore we are obliged as DUTY TO THE STATE AND BY "OBEDIENCE, AIDING AND ASSISTING UNTO OUR GOVERNOR GENERAL" to inform this COURT of the wilful acts of perjury committed by Timothy WISE, INSPECTOR SCOTT ANDREW BRENNAN and other SWORN MEMBERS OF THE VICTORIA POLICE within these matters and their withholding of evidence such as having upon my person at the time of the SATURDAY 11 NOVEMBER 2017

arrest a letter dated 8 NOVEMBER 2017 made to the STATE / FEDERAL ATTORNEY GENERALS and to SENATOR PENNY WONG.

THAT IN THE CIRCUMSTANCE OF THE CAPRICIOUS SCENARIO ADVANCED AS CONVEYING IMPULSIVE IMPOSTS WHICH IS CLAIMED MADE UPON THE #492 - VOLUNTARY FREEWILL AND AUTONOMY OF THOSE OTHER PERSONS AS ALLEGED GROUNDS FOR GRANTING OF AN APPLICATION FOR INTERVENTION AND PERSONAL SAFETY ORDER THE WHICH WAS PROPOSED BY THEIR SWORN TESTIMONY IS ENTIRELY IMPLAUSIBLE WOULD BE ENTIRELY PERMISSIBLE GIVEN THAT WE REASONABLY ALLEGE BY UNPRINCIPLED #312 - CONTRADICTIONS MINUS #81 - SOVEREIGN JUXTAPOSITION PRINCIPLE = #231 - JUXTAPOSITION CONTROL TO BE ENGAGING WITHIN TREASON BY **THE CHARGE WE ALLEGE IS:**

DID CONSPIRE TO COMMIT UNPRINCIPLED OR UNLAWFUL ACTIONS AS MALEFICENCE WITH THE INTENTION TO EFFECT A TREASON BY MEANS OF DERANGEMENT WITH THE METHODOLOGY OF BINOMIAL STASIS AS IMPOSITION UPON THE TRINOMIAL METASTASISED APPERCEPTION OF SOVEREIGNTY AS PREROGATIVE TO AN UNENCUMBERED *FREE* *WILL* AND ITS AUTONOMY ENCAPSULATED BY A FIDELITY TO THE #2184 - ANTHROPOLOGICAL COSMOGONIC PRINCIPLE AND ITS SEPTET DIALECTIC OF CAUSALITY.

THAT UNDER under SECTION 9A(2) and (3) OF THE CRIMES ACT OF VICTORIA (1958) WE OURSELVES WOULD BE GUILTY OF A CRIMINAL OFFENCE IF WE FAILED TO TAKE ALL REASONABLE ACTION, given that:
"A person who—

(a) receives or assists another person who is to his knowledge guilty of treason in order to enable him to escape punishment; or

(b) knowing that a person intends to commit treason, does not give information thereof with all reasonable despatch to a

constable or use other reasonable endeavours to prevent the commission of the offence—

shall be guilty of an indictable offence."

AND THAT THE CAPRICIOUS SCENARIO ADVANCED AS CONVEYING IMPULSIVE IMPOSTS WHICH IS CLAIMED MADE UPON THE #492 - VOLUNTARY FREEWILL AND AUTONOMY OF THOSE OTHER PERSONS WOULD BE PERMISSIBLE AS "OTHER REASONABLE ENDEAVOURS TO PREVENT THE COMMISSION OF THE OFFENCE."

Which can also be a consideration made of an attempt to undertake a DISSOLUTION OF THE STATE / TREASON having been reported to a ***CONSTABLE* *OF* *POLICE*** upon 19 March 2017 an ONUS of accountability is placed upon the ACCUSED against whom PROPORTIONATE FORCE may be applied so as to PREVENT the EVADING JUDICIAL PROCESS or COMMISSION of FURTHER OFFENCES, there has never before been undertaken a prosecution for those INDICTABLE OFFENCES which I have reasonably alleged by any law enforcement or judicial officers under the COMMONWEALTH, let alone as being an initiative of a private citizen:

- PERJURY under SECTION 314 (15 years maximum),
- CAUSING SERIOUS INJURY RECKLESSLY under SECTION 17 (15 years maximum),
- SETTING A TRAP OR DEVICE {@5: #288 - UMBRA} under SECTION 26 (10 years maximum), and
- TREASON under SECTION 9A (Life imprisonment / 20 years maximum)

THAT BOTH MY SUI JURIS / MEMBRUM VIRILE HUMAN RIGHTS AND PRO DOMO RIGHTS EXPRESSED BY ANY ENTITLEMENT OF AUTONOMY AS A SAPIENT PERSON AND MY INTELLECTUAL PROPERTY KNOWN AS GRAPPLE369 BEING A TRINOMIAL MATHEMATICAL THEORETICAL NOUMENON IS BEING SPECIFICALLY AND SYSTEMATICALLY TARGETED BY A SAINT ANDREWS CAUSE CÉLÈBRE INSTITUTIONAL IMPERATIVE SUCH AS THE KNIGHTS TEMPLAR INTERNATIONAL AS AN UNLAWFUL FOREIGN

POWER ESTABLISHED WITHIN 2015 DUE TO #288 - UMBRA DATA MANIPULATION AS CONSTITUTING SETTING A TRAP OR DEVICE PROHIBITED UNDER SECTION 26 (10 years maximum) CRIMES ACT OF VICTORIA (1958) AND INTELLECTUAL PROPERTY THEFT OF SUCH INNOVATION AS MINE INVALIDATING THE ORTHODOX AND ROMAN CATHOLIC CHURCH'S CLAIM TO JUBILEE2000 AS BEING ENTIRELY DELUSIONAL AND FRAUDULENT BY A 16TH MAY 2000 REPORT TITLED 'GOOD DESIGN AND THE CONCEPTION/NOTION OF PARKING AGREEMENT IN A PRIVATE STREET WITHIN AN AREA TO WHICH APPLIES A HISTORIC OVERLAY' PREPARED IN RESPONSE TO A NOTICE OF AN APPLICATION FOR PLANNING PERMIT REFERENCE TP00/55 WHICH WAS SUBSEQUENTLY SUBJECT TO A VCAT HEARING.

I have advised the COUNTY COURT with respects to the further FILE LISTING HEARING within these APPEAL MATTERS which are scheduled for 3 APRIL 2019, that out of regard for the avoidance of UNNECESSARY LEGAL COSTS, I will withhold seeking LEGAL COUNSEL and given the disrespect shown of non-reply to EMAIL CORRESPONDENCE @ 1725 HOURS ON 12 FEBRUARY 2019 made to THE LAW INSTITUTE OF VICTORIA FOR ADVICE OF SUCH REFERRAL, and that I ought thereby seek to REPRESENT myself

IN CLOSING I STATE AGAIN THAT ACCORDINGLY ALL PERSONS WITHIN THE COMMONWEALTH OF AUSTRALIA WILL FROM THIS DAY FORWARD FORFEIT ANY ENTITLEMENT TO MY INTELLECTUAL PROPERTY AND I HAVE NO ACCOUNTABILITY FOR SUCH WAR COMMEMORATIONS AS ANZAC DAY 25 APRIL 2019 AND #273 - REMEMBRANCE / ARMISTICE DAY 11 NOVEMBER 2019 BEING WHITE-ANDED BY A FOREIGN POWER AND RENDERED UNPRINCIPLED AND FUTILE AND I WILL DO NOTHING FURTHER TO ASSIST THE NATION.

AUSTRALIA'S CRUEL CULTURE OF PIETY AND THE UNATTAINABILITY OF JUSTICE HAS BROUGHT THIS DILEMMA UPON YOURSELF AND I AM NOT WILLING TO DO ANY MORE THAN I HAVE.