

**REGISTRAR'S OFFICE
COUNTY COURT OF VICTORIA
134 COMMERCIAL ROAD
MORWELL VICTORIA 3840**

COUNTY COURT APPEAL CASE NUMBERS:

**AP-18-0609 / AP-18-0775 / AP-18-0794 / AP-18-2201 /
AP-18-2202**

SATURDAY 12 OCTOBER 2019

.jackNote@zen: 4, row: 5, col: 2, nous: 17 [Date: 2019.10.12, Time: 13:15 hrs, Super: #190 / #45 - Extremes and Reversals, Greatest Virtue; I-Ching: H49 - Radical Change, Revolution (moulting), Skinning, The bridle; Tetra: 28 - Change, Ego: #269 / #17 - Politics; I-Ching: H54 - Marriageable Maid / Maiden, Converting the Maiden; Tetra: 65 - Inner]

I have by email @ 1022 HOURS ON 12 OCTOBER 2019 sought to provide a DIARY NOTE to the STATE / FEDERAL ATTORNEY GENERALS in relation to an intention to commence writing further to the COUNTY COURT so as to raise THREE ISSUES OF JUSTICIABILITY in relation to these specific appeals **AP-18-0609 / AP-18-0775**, being considerations of:

- 1)** The pernicious accusations concerning the intentions of another, conveying a self entitlement as the predilection for perjury by such party is not thereby sufficient and appropriate in establishing whether an actual adversarial issue exists;
- 2)** An impossibility of a court's undertaking any independent resolution without expressing a lack of the respect (ie. probity and decorum towards the **@115 - DIGNITY ROYAL: #VALUE: #5 - CENTRE OF VALUE {#56 - VOLUNTEERISM}**); **#TOOLS: #45 - BINOMIAL NOMENCLATURE PROTOTYPE; #POSITION: #60 - 13 to 17 SEPTEMBER WITHIN THE PRE-PLATONIC SCHEMA; #TIME: #5 - ROYALTY, KINGSHIP, KINGLY AUTHORITY; REIGN OF TIME: #0 TO Y2K)** due to the ONTIC FIRST PRINCIPLES of QUEEN VICTORIA'S LETTERS PATENT as instrumentation to the FEDERATION OF THE AUSTRALIAN COMMONWEALTH;
- 3)** A textually demonstrable constitutional commitment of the issue belonging to a jurisdiction of another and superior court as meaning that the resolution of questions of law is not a justiciability of the lower court;

As the COUNTY COURT is fully aware, our specific as frequent 7 to 19 September 2019 filing lodgements as matters within these appeals have being made prior to the 17 September 2019 sitting of the UNITED

KINGDOM'S SUPREME COURT in their determination as to the lawfulness of the **HOUSE OF COMMONS #339 - PROROGUING** matter, by which we have given independent assistance to the BREXIT process within our filing lodgements to the COUNTY COURT as to then be sufficient cause to define a **SAPIENT ECONOMY #339 - INTEROPERABILITY (BINOMIAL / TRINOMIAL) AB INITIO (GET-GO) AGREEMENT: { @175, #328, #339 - ARMISTICE DAY 11 NOVEMBER, #369, #434 - BY ONTIC CHECKSUM: @182 + @102 + @150 ON ANZAC DAY 25 APRIL, (#424?) }** conforming to the **#81 - SOVEREIGN JUXTAPOSITION PRINCIPLE (#339 - PROROGUING CRYSTALLISATION / CAUTERISATION OF 13 TO 17 SEPTEMBER 2019)** as to then ensure a lawful compliance with the principles of the EUROPEAN UNION:

TRIFECTA of Harvest / Micro Full Moon #315 - EVENT on Friday 13 September 2019 with peak @ 0432 hours UTC on Saturday 14 September 201

HETERO SQUARE SPIROGYRA ORDER ARRAY ANCHOR: #38 + #73 + #111 + #117 = 3 x #111 + #6 = #339 as [#300, #30, #9] = sh^êlêt (H7981): {UMBRA: #0 as #339 % #41 = #11} 1) to have power, rule, domineer, rule over; **1a)** (P'al) have power upon or over, rule, fall upon, assault, be ruler; **1b)** (Aphel) make ruler;

— TRUTH TO KNOW —

"A LIE IS A LIE,
N'ER FAST TELL.
TRUTH BE CRY.
I CAN COMPEL.

YOU CAN SEE.
FROM THIS SAY.
WHETHER IT BE.

AS I DO CONVEY." { @9: Sup: 34 - **KINSHIP: CH'IN (#413: 8 JUNE 2017)**; Ego: 15 - **REACH: TA (#363: ANDAC DAY / SEE KANT'S PROLEGOMENA IDEA)** }

Further to our initial 9 SEPTEMBER 2019 discussion on the TRUTH TO KNOW poem which we concede is a DYNAMIC NATURAL ASSOCIATOR as NEURAL LINGUISTIC PROGRAMMING formulation of an earlier 8 JUNE 2017 intuition we possessed in relation to the **#325 - BINOMIAL PROTOTYPE AS PRINCIPLE OF COHESION BEING #65 - SOLDIER and ANZAC 2018 CENTENNIAL #288 - MEMORIAL {SUM OF COMMON ELEMENTS WITHIN ROMAN / TORAH PROTOTYPE**

#EIGHT (#423 + #360 = #783 - *SABBATH*): #24 + #48 + #72 x 2 = #288} HISTORICAL REVISIONISM:

<p>30 4 53 52 29 6 5 54 28</p> <p>= #87 / #261 {#TWO}</p>	<p>74 81 76 79 77 75 78 73 80</p> <p>= #231 / #693 {#NINE}</p>	<p>36 10 59 58 35 12 11 60 34</p> <p>= #105 / #315 {#FOUR}</p>
<p>45 19 68 67 44 21 20 69 43</p> <p>= #132 / #396 {#SEVEN}</p>	<p>39 13 62 61 38 15 14 63 37</p> <p>= #114 / #342 {#FIVE}</p>	<p>33 7 56 55 32 9 8 57 31</p> <p>= #96 / #288 {#THREE}</p>
<p>42 16 65 64 41 18 17 66 40</p> <p>= #123 / #369 {#SIX}</p>	<p>27 1 50 49 26 3 2 51 25</p> <p>= #78 / #234 {#ONE}</p>	<p>48 22 71 70 47 24 23 72 46</p> <p>= #141 / #423 {#EIGHT}</p>

<p>42 2 58 50 34 18 10 66 26</p> <p>= #102 / #306 {#TWO}</p>	<p>74 81 76 79 77 75 78 73 80</p> <p>= #231 / #693 {#NINE}</p>	<p>44 4 60 52 36 20 12 68 28</p> <p>= #108 / #324 {#FOUR}</p>
<p>47 7 63 55 39 23 15 71 31</p> <p>= #117 / #351 {#SEVEN}</p>	<p>45 5 61 53 37 21 13 69 29</p> <p>= #111 / #333 {#FIVE}</p>	<p>43 3 59 51 35 19 11 67 27</p> <p>= #105 / #315 {#THREE}</p>
<p>46 6 62 54 38 22 14 70 30</p> <p>= #114 / #342 {#SIX}</p>	<p>41 1 57 49 33 17 9 65 25</p> <p>= #99 / #297 {#ONE}</p>	<p>48 8 64 56 40 24 16 72 32</p> <p>= #120 / #360 {#EIGHT}</p>

<<http://www.grapple369.com/images/Papal%20War%20Commemorations%20Intellectual%20Property%20Theft%201.png>>

<<http://www.grapple369.com/images/Papal%20War%20Commemorations%20Intellectual%20Property%20Theft%202.png>>

Made against {**SUM OF COMMON ELEMENTS WITHIN ROMAN / TORAH PROTOTYPE #ONE (#234 + #297 = #531 - *TO* *TREAT* *VIOLENTLY*, *MALTREAT*): #1 + #25 {5x5: #65 - SOLDIER / DODECAHEDRON} + #49 {7x7: #175 - MARRIAGE / ICOSAHEDRON} x 2 = #150**} the **#390 - SOVEREIGN'S APO (G575) RIGHT AS THE RESERVE (APODIDOMI: G591) ENTITLEMENT AUTHORITY OF SECTION IX TO QUEEN VICTORIA'S LETTERS PATENT BEING A DUTY AGAINST THE INITIAL GIFT OF PRESENTS (DIDOMI: G1325) BESTOWAL** are these additional provisional notes over its capacity to be an exemplar of the DIALECTIC PROCESS requisite for any BINOMIAL / TRINOMIAL INTEROPERABILITY as the consideration that the CATEGORIES OF UNDERSTANDING embedded within the POEM also convey a TEMPORAL CORRESPONDENCE between specific DATES having a relevance to the COUNTY COURT appeals:

G575@{

@1: Sup: 1 - CENTRE: CHUNG (#1); Ego: 1 - CENTRE: CHUNG (#1),

@2: Sup: 81 - FOSTERING: YANG (#82); Ego: 80 - LABOURING: CH'IN (#81),

**Male: #82 - PRINCIPLE OF CONTINUITY; Feme: #81 - SOVEREIGN JUXTAPOSITION PRINCIPLE
} // #81**

G575@{

@1: Sup: 1 - CENTRE: CHUNG (#1); Ego: 1 - CENTRE: CHUNG (#1),

@2: Sup: 15 - REACH: TA (#16); Ego: 14 - PENETRATION: JUI (#15),

**Male: #16; Feme: #15
} // #501**

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #151 % #41 = #28 - Opposites and Primitivism, Returning to Simplicity; I-Ching: **H24** - Return, The turning point; Tetra: **2** - Full Circle;

THOTH MEASURE: #28 - Oh thou, hot of foot, who makest thy appearance at even; I indulge not in anger.

#VIRTUE: With Change (no. #28), alterations but sharing smiles.

#TOOLS: With Dimming (no. #68), over a long time, increasing troubles.

#POSITION: With Vastness (no. #50), the infinitely great, but

#TIME: With Barrier (no. #4), the buried and blocked.

#CANON: #150

ONTIC_OBLIGANS_150@{

@1: Sup: 28 - **CHANGE: KENG (#28)**; Ego: 28 - **CHANGE: KENG (#28)**,

@2: Sup: 15 - **REACH: TA (#43)**; Ego: 68 - **DIMMING: MENG (#96)**,

@3: Sup: 65 - **INNER: NEI (#108)**; Ego: 50 - **VASTNESS /**

WASTING: T'ANG (#146 - I AM NOT A LAND-GRABBER {%15}),

@4: Sup: 69 - **EXHAUSTION: CH'IUNG (#177 - I AM NOT GIVEN TO CURSING {%29})**; Ego: 4 - **BARRIER: HSIEN (#150 - I INDULGE NOT IN ANGER {%28})**,

Male: #177; Feme: #150

} // #150 <-- #1 + #25 {5x5: #65 - SOLDIER / DODECAHEDRON} + #49 {7x7: #175 - MARRIAGE / ICOSAHEDRON} x 2

#81 as [#1, #80] / #501 as [#1, #500] = apó (G575): {UMBRA: #0 as #151 % #41 = #28} 1) of separation; **1a)** of local separation, after verbs of motion from a place i.e. of departing, of fleeing, ...; **1b)** of separation of a part from the whole; **1b1)** where of a whole some part is taken; **1c) *OF* *ANY* *KIND* *OF* *SEPARATION* *OF* *ONE* *THING* *FROM* *ANOTHER* *BY* *WHICH* *THE* *UNION* *OR* *FELLOWSHIP* *OF* *THE* *TWO* *IS* *DESTROYED*;** **1d) *OF* *A* *STATE* *OF* *SEPARATION*, *THAT* *IS* *OF* *DISTANCE*;** **1d1)** physical, of distance of place; **1d2)** temporal, of distance of time; **1e)** of origin; **1e1)** of the place whence anything is, comes, befalls, is taken; **1e2)** of origin of a cause;

ONTIC CHECKSUM: @146 + @177 + @150 = #473 as [#400, #2, #10, #1, #50, #10] / #464 as [#400, #2, #6, #1, #50, #5] / #434 - *BIG* BLOKES* *BBQ* SPONSORED BY STAR / CRITERION HOTELS ON 25 AUGUST 2017 / 11 OCTOBER 2019 as [#6, #5, #2, #10, #1, #400, #10] / #424 - INFIDELITY TO BOER WAR MEMORIAL SUNDAY 28 MAY 2017 - CAUSE CÉLÈBRE {#371} TARGETED BY UNLAWFUL LIQUOR BAN DATED 30 MAY 2017 AND DELIVERED 5 JUNE 2017 as [#6, #5, #2, #1, #400, #10] = bôw' (H935): {UMBRA: #0 as #9 % #41 = #9} 1) to go in, enter, come, go, come in; **1a)** (Qal); **1a1)** to enter, come in; **1a2)** to come; **i)** to come with; **ii)** to come upon, fall or light upon, ***ATTACK* (*ENEMY*);**

iii) to come to pass; **1a3**) to attain to; **1a4**) to be enumerated; **1a5**) to go; **1b**) (Hiphil); **1b1**) to lead in; **1b2**) to carry in; **1b3**) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; **1b4**) to bring to pass; **1c**) (Hophal); **1c1**) to be brought, brought in; **1c2**) to be introduced, be put;

<<http://www.grapple369.com/Grumble/?idea:{473}>>

ELCIPSES (#355 days):

Total 3 July 2019
Annular 21 June 2020

- #382 - HOMOIOS
- #383 - TORAH
- #384 - HETEROS
- #385 - HOMOIOS
- #386 - HETEROS

#397 analogies of experience to #391 and #388 - VICTORY at #339 - ARC DE TRIOMPHE on 28 JULY 2019 CONCLUSION OF TOUR DE FRANCE {#444 - SPORT OF COMBAT}

Nous: #25
Time:
Date:
Torah: [#50, #40, #40]@{
@1: Sup: 50 - VASTNESS / WASTING: T'ANG (#50); Ego: 50 - VASTNESS / WASTING: T'ANG (#50),
@2: Sup: 9 - BRANCHING OUT: SHU (#59); Ego: 40 - LAW/MODEL: FA (#90),
@3: Sup: 49 - FLIGHT: T'AO (#108); Ego: 40 - LAW/MODEL: FA (#130 - I AM NOT EVIL MINDED {%3}),
Male: #108; Feme: #130
} // #130
Dao: What's behind it all?, Imaging the Mysterious
Tetra: #10 - Defectiveness, Distortion
H62 - Minor Superiority, Small Excess, Small
I-Ching: Exceeding, Preponderance of the small, Small surpassing

Latin: Advitor {Infinitely good God} Alt: Rah'el {Friend of God} {
1. PROTECTS AGAINST ACCIDENTS, MAINTAINS HEALTH & HEALS
2. TRADE & BUSINESSMEN
3. BUSINESS
4. Asau
}

Solar Eclipse: 3 (UTC) / 4 February 1916 (AEST)
[During World War I: 28 July 1914 to 11 November 1918]

#111 CE

#238 - 28 May 2017
(Apriority
Grounding For
Unlawful Liquor
Ban)

#38 + #73 + #111 +
#117 = #339 as
TRIFECTA of
Harvest / Micro Full
Moon on Friday 13
September 2019
with peak @ 0432
hours UTC on
Saturday 14
September 2019

Prototype: *HOMOIOS* {#531 / #391} / HETEROS {#462 / #397} / TORAH {#462 / #397} HOMOIOS

Male Idea	#531	Telos	#391	Female Idea
A Sensible Guide, Hold Fast To Reason	#59	59	#59	A Sensible Guide, Hold Fast To Reason
Sage's Constancy, Trust in Virtue	#49	108	#71	Know-How as a Disease, Disease of Knowledge I AM NOT EVIL MINDED {%3}
Politics	#17	125	#9	Sage's Constancy, Trust in Virtue
Origins in Reversal, Consider Beginnings	#63	188	#46	Guiding Contentment, Moderation of Desire
Strength's Warning Signs, Revealers of Virtue	#76	264	#13	Status, Loathing Shame
Ignorant Guides, Viewing the Distant	#47	311	#52	So What?, Returning to the Origin
Self-Love, Holding Oneself Dear	#72	383	#25	What's behind it all?, Imaging the Mysterious
Propounding the Essential	#81	464	#9	Inconstancy of Achievement, Practicing Placidity
Three Treasures	#67	531	#67	Three Treasures

Prototype: *HOMOIOS* {#531 as [#30, #5, #6, #50, #400, #600] / #72 as [#10, #6, #50, #6] = yânh (H3238): {**UMBRA: #14 as #65 % #41 = #24**} **1**) to oppress, suppress, treat violently, maltreat, vex, do wrong; **1a**) (Qal) to oppress, suppress; **1b**) (Hiphil) to treat violently, maltreat / #391 as [#70, #40, #70, #200, #1, #10] = omnýō (G3660): {**UMBRA: #53 as #1360 % #41 = #7**} **1**) to swear; **2**) to affirm, promise, threaten, with an oath; **3**) in swearing to call a person or thing as witness, to invoke, swear by} / **HETEROS** {#462 as [#40, #2, #10, #400, #10] / #434 as [#2, #2, #10, #400, #500] / @182 + @102 + @150 = #434 - *ANZAC* *DAY* #315 - *ORIGINAL* *SIN* = bayith (H1004): {**UMBRA: #1 as #412 % #41 = #2**} **1**) *HOUSE*; **1a**) house, dwelling habitation; **1b**) shelter or abode of animals; **1c**) human bodies (fig.); **1d**) *OF* *SHEOL*; **1e**) *OF* *ABODE* *OF* *LIGHT* *AND* *DARKNESS*; **1f**) of land of Ephraim; **2**) place; **3**) receptacle; **4**) home, house as containing a family; **5**) household, family; **5a**) those belonging to the same household; **5b**) family of descendants, descendants as organized body; **6**) household affairs; **7**) inwards (metaph.); **8**) (TWOT) *TEMPLE*; **9**) on the inside; **10**) within / #397 as [#50, #1, #300, #40, #6] = 'âsham (H816): {**UMBRA: #2 as #341 % #41 = #13**} **1**) to offend, be guilty, trespass; **1a**) (Qal); **1a1**) to do wrong, offend, trespass, commit an offense, do injury; **1a2**) to be or become guilty; **1a3**) to be held guilty; **1a4**) to be incriminated; **1b**) (Niphal) to suffer punishment; **1c**) (Hiphil) to declare guilty; **2**) (TWOT) to be desolate, acknowledge offense} / **TORAH** {#462 as [#2, #10, #50, #400] = bîynâh (H998): {**UMBRA: #9 as #67 % #41 = #26**} **1**) understanding, discernment; **1a**) act; **1b**) faculty; **1c**) object; **1d**) personified / #397 as [#6, #5, #6, #300, #10, #70] = yâsha' (H3467): {**UMBRA: #8 as #380 % #41 = #11**} **1**) to save, be saved, be delivered; **1a**) (Niphal); **1a1**) to be liberated, be saved, be delivered; **1a2**) to be saved (in battle), be victorious; **1b**) (Hiphil); **1b1**) to save, deliver; **1b2**) to save from moral troubles; **1b3**) to give victory to}

<<http://www.grapple369.com/Grumble/>?
zen:7,row:6,col:6,nous:25&PROTOTYPE:HOMOIOS>

.jackNote@zen: 7, row: 6, col: 6, nous: 25 [Date: (none), Time: (none), Super: #531 / #72 - Self-Love, Holding Oneself Dear; I-Ching: H39 - Adversity, Obstacles, Limping, Obstruction, Afoot; Tetra: 79 - Difficulties, Ego: #391 / #25 - What's behind it all?, Imaging the Mysterious; I-Ching: H62 - Minor Superiority, Small Excess, Small Exceeding, Preponderance of the small, Small surpassing; Tetra: 10 - Defectiveness, Distortion]

@168
@215
@157

@130 <-- DIALECTICS OF IMPULSIVITY

@175

@185 = #1030 as [#1, #400, #300, #1, #100, #20, #8, #200] = autárkēs (G842): {UMBRA: #0 as #1030 % #41 = #5} 1)

***SUFFICIENT* *FOR* *ONE'S* *SELF*, *STRONG* *ENOUGH*
OR *PROCESSING* *ENOUGH* *TO* *NEED* *NO* *AID*
OR *SUPPORT*; 2) *INDEPENDENT* *OF* *EXTERNAL*
CIRCUMSTANCES; 3) contented with one's lot, with one's means,
though the slenderest;**

G842@{

@1: Sup: 1 - CENTRE: CHUNG (#1); Ego: 1 - CENTRE: CHUNG (#1),

@2: Sup: 77 - COMPLIANCE: HSUN (#78); Ego: 76 -

AGGRAVATION: CHU (#77),

**@3: Sup: 53 - ETERNITY: YUNG (#131); Ego: 57 - GUARDEDNESS:
SHOU (#134),**

**@4: Sup: 54 - UNITY: K'UN (#185 - I AM NOT BOISTEROUS IN
BEHAVIOUR {%25}); Ego: 1 - CENTRE: CHUNG (#135),**

**@5: Sup: 73 - ALREADY FORDING, COMPLETION: CH'ENG (#258);
Ego: 19 - FOLLOWING: TS'UNG (#154),**

**@6: Sup: 12 - YOUTHFULNESS: T'UNG (#270); Ego: 20 - ADVANCE:
CHIN (#174),**

**@7: Sup: 20 - ADVANCE: CHIN (#290); Ego: 8 - OPPOSITION: KAN
(#182 - I AM NOT FRAUDULENT IN MEASURES OF GRAIN {%6}),**

**@8: Sup: 58 - GATHERING IN: HSI (#348); Ego: 38 - FULLNESS:
SHENG (#220 - I CURSE NOT A GOD {%38}),**

Male: #348; Feme: #220

} // #1030

**T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF
OPPOSITES} [4 BCE]:**

UMBRA: #1030 % #41 = #5 - Natural Guidance, Function of
Emptiness; I-Ching: **H63** - Ferrying Complete, Completion & After,
Already Fording; Tetra: **73** - Already Fording, Completion;

THOTH MEASURE: #5 - Oh thou of Serpent face, who makest thine
appearance at Re-Stau; I am not a slayer of men.

#VIRTUE: Keeping Small (no. #5) means the minute first signs.

#TOOLS: Greatness (no. #45) means battenning.

#POSITION: As to Accumulation (no. #60), it is the many, but

#TIME: As to Keeping Small (no. #5), it is the few.

#CANON: #115

ONTIC_OBLIGANS_115@{

@1: Sup: 5 - **KEEPING SMALL: SHAO (#5)**; Ego: 5 - **KEEPING SMALL: SHAO (#5)**,
 @2: Sup: 50 - **VASTNESS/WASTING: T'ANG (#55)**; Ego: 45 - **GREATNESS: TA (#50)**,
 @3: Sup: 29 - **DECISIVENESS: TUAN (#84 - I AM NOT A MAN OF VIOLENCE {%2})**; Ego: 60 - **ACCUMULATION: CHI (#110)**,
 @4: Sup: 34 - **KINSHIP: CH'IN (#118)**; Ego: 5 - **KEEPING SMALL: SHAO (#115 - I AM NOT A SLAYER OF MEN {%5})**,
Male: #118; Feme: #115
 } // #115 <-- ***DIGNITY* *ROYAL***

"NOT THAT I SPEAK IN RESPECT OF WANT: FOR I HAVE LEARNED, IN WHATSOEVER STATE I AM, THEREWITH TO BE CONTENT-
G842." [Philippians 4:11]

@185 + @182 + @220 = #587 as [#30, #200, #1, #300, #50, #6] / #553 as [#6, #30, #200, #1, #300, #10, #6] / #573 as [#2, #200, #1, #300, #10, #20, #600] = rô'sh (H7218): {**UMBRA: #0 as #501 % #41 = #9**} **1**) head, top, summit, upper part, chief, total, sum, height, front, beginning; **1a**) head (of man, animals); **1b**) top, tip (of mountain); **1c**) height (of stars); **1d**) ***CHIEF*, *HEAD* (*OF* *MAN*, *CITY*, *NATION*, *PLACE*, *FAMILY*, *PRIEST*)**; **1e**) head, front, beginning; **1f**) chief, choicest, best; **1g**) head, division, company, band; **1h**) ***SUM***;

— **CATHOLIC ANGER AT MURDOCH'S PAPAL KNIGHTHOOD** —

[Written 14 December 2017 with emendation of line #5 @ 0007 hours on 15 December 2017]

"OH RUPERT CAN YOU NOW SEE.
 TWAS IMPOSSIBILITY TO SAY.
 YOUR SOUL LONG LOST NOR FREE.
 SOLD TO SATAN {**#351**} COME WHAT MAY.

DOES ***MISHPOCHA*** ANY COMFORT BRING?
 WHILST YOU OUR NATION BETRAY.
 CAN ANY WIPE SUCH TROUBLING
 UNREDEEMABLE BY PHILANTHROPY.

YOUR NOT A SON OF THIS FAIR LAND.
 AS A KNIGHT OF ANOTHER REALM.
 TRAFFICKING LUSTS OF CONTRABAND,
 PLYING DECEIT EVER SO CALM." {**@13: Sup: 48 (#490)**; Ego: 44 (**#587: CHIEF, HEAD (OF MAN, CITY, NATION, PLACE, FAMILY, PRIEST))**}

<<http://www.independent.co.uk/news/catholic-anger-at-murdochs-papal-knighthood-1145252.html>>

MISHPOCHA (noun):

- Yiddish. an entire family network comprising relatives by blood and marriage and sometimes including close friends; clan.
- Word of the Day for 15 December 2017; Courtesy:
<www.dictionary.com>

#413 - 8 JUNE as [**#1, #30, #10, #300, #2, #70**] = 'Ēlîysheba'
(**H472**): {**UMBRA: #0 as #413 % #41 = #3**} **0**) Elisheba = 'my God has sworn' or 'God is an oath'; **1**) Aaron's wife; ***ELIZABETH***

Nous: #38
Time: 05:10 hrs
Date: 2019.6.8
Torah: [#40, #8, #10]@{
 @1: Sup: 40 - **LAW/MODEL:** FA (#40); Ego: 40 - **LAW/MODEL:** FA (#40),
 @2: Sup: 48 - **RITUAL:** LI (#88); Ego: 8 - **OPPOSITION:** KAN (#48),
 @3: Sup: 58 - **GATHERING IN:** HSI (#146 - **I AM NOT A LAND-GRABBER** {%15}); Ego: 10 - **DEFECTIVENESS, DISTORTION:** HSIEN (#58),
Male: #146; Feme: #58
 } // #58
Dao: Consequences for Virtuous Discourse
Tetra: #11 - Divergence
 H62 - Minor Superiority, Small Excess, Small
I-Ching: Exceeding, Preponderance of the small, Small surpassing

Latin: Propulsator {**God who vivifies all things**} Alt: Yeyazel {**God Causes a Start**} {

1. PROTECTS AGAINST RABIES & FIERCE ANIMALS
2. THE LEARNED, ORATORS & AUTHORS
3. PRESS, BOOKS ETC
4. Astiro

Solar Eclipse: 8 (UTC) / 9 June 1918 (AEST) [During World War I: 28 July 1914 to 11 November 1918]

#175 CE

Prototype: *HOMOIOS* {#409 / #413} / HETEROS {#395 / #406} / TORAH {#422 / #379} HOMOIOS

Male Idea	#409	Telos	#413	Female Idea	
Reversal, Avoiding Activity	#40	40	40	#40	Reversal, Avoiding Activity
Primitivist Independence, Remaining in Isolation	#80	120	80	#40	Reversal, Avoiding Activity
Non-Deeming Action, Government Administration I AM NOT ONE OF PRATING TONGUE {%17} / I HAVE NO STRONG DESIRE EXCEPT FOR MY OWN PROPERTY {%41}	#37	157	118	#38	Consequences for Virtuous Discourse
Important Distinctions, Trouble from Indulgence I LEND NOT A DEAF EAR TO THE WORDS OF RIGHTEOUSNESS {%24} / I AM NOT ONE WHO CURSETH THE KING {%35}	#24	181	186	#68	Coinciding with Nature, Complying With Heaven I AM NOT ONE OF INCONSTANT MIND {%31}
Generating Things, Reason's Modifications	#42	223	204	#18	Origin of Ethical Concepts, Palliation of Vulgarity
Difficulty in Knowing How, Obtuse	#70	293	232	#28	Opposites and Primitivism, Returning to Simplicity
Laissez Faire Politics, Simplicity In Habits	#57	350	300	#68	Coinciding with Nature, Complying With Heaven
Natural Guides and Nursing Virtuosity	#51	401	375	#75	Destructive Envy, Harmed Through Greed
Worth of Water, Easy By Nature	#8	409	413	#38	Consequences for Virtuous Discourse

Prototype: *HOMOIOS* {#409 / #413} / HETEROS {#395 / #406} / TORAH {#422 / #379}

<http://www.grapple369.com/Grumble/?zen:3,row:2,col:2,nous:38&PROTOTYPE:HOMOIOS>

.jackNote@zen: 3, row: 2, col: 2, nous: 38 [Date: 2019.6.8, Time: 05:10 hrs, Super: #409 / #37 - Non-Deeming Action, Government

Administration; I-Ching: H40 - Release, Deliverance, Taking-Apart, Untangled; Tetra: 21 - Release, **Ego**: #413 / #38 - Consequences for Virtuous Discourse; I-Ching: H62 - Minor Superiority, Small Excess, Small Exceeding, Preponderance of the small, Small surpassing; Tetra: 11 - Divergence]

<<http://www.grapple369.com/Grumble/?idea:{524}>>

ONTIC CHECKSUM: @157 + @181 + @186 = #524 as [#6, #8, #200, #300, #10] = chârâsh (H2796): {UMBRA: #13 as #508 % #41 = #16} 1) *CRAFTSMAN*, *ARTISAN*, *ENGRAVER*, *GRAVER*, *ARTIFICER*; 1a) graver, artificer; 1b) *SKILFUL* *TO* *DESTROY* (*WARRIORS*) (fig.);

#524 as [#10, #3, #200, #300, #6, #5] = gârash (H1644): {UMBRA: #2 as #503 % #41 = #11} 1) *TO* *DRIVE* *OUT*, *EXPEL*, *CAST* *OUT*, *DRIVE* *AWAY*, *DIVORCE*, *PUT* *AWAY*, *THRUST* *AWAY*, *TROUBLE*, *CAST* *UP*; 1a) (Qal) to thrust out, cast out; 1b) (Niphal) to be driven away, be tossed; 1c) (Piel) to drive out, drive away; 1d) (Pual) to be thrust out;





<<http://www.grapple369.com/images/Janet.jpg>>

<<http://www.grapple369.com/images/OATH%2020170608%201510%20-%202.jpg>>

<<http://www.grapple369.com/images/BOER%2020170610%201153%20-%201.jpg>>

<<http://www.grapple369.com/images/BOER%2020170610%201153%20-%204.jpg>>

[**IMAGES:** @ (TOP LEFT) 1058 HOURS ON 17 MARCH 2017: FUNERAL RIGHTS AND CELEBRATING THE DEATH OF A STATE AS PLAQUE INSTALLATION @ (TOP RIGHT) 1510 HOURS ON 8 JUNE 2017 {**#413 as [#1, #30, #10, #300, #2, #70]** = 'Ēlîysheba' (**H472**): {**UMBRA: #4 as #413 % #41 = #3**} **0**) Elisheba = 'my God has sworn' or 'God is an oath'; **1**) Aaron's wife; ***ELIZABETH***} BY A CONTRIVED SAINT ANDREWS CAUSE CÉLÈBRE IMPOSITION OBSERVED @ 1153 HOURS ON 10 JUNE 2017 (SHOWN BOTTOM LEFT / RIGHT) BEING MADE UPON THE BOER WAR MEMORIAL ESTABLISHED 29 OCTOBER 1909 / RE-SITED 25 APRIL 1972 AS THE ONLY SUBJECTIVE MEMORIAL OCCASION WITH THE EXCEPTION OF AN ABNORMAL BOER WAR MEMORIAL #390 - WREATH PLACEMENT last upon 27 OCTOBER 2018 and #312 - WITHERED STATE REMOVAL upon MONDAY 5 NOVEMBER 2018]

"[A FOLLY] WHICH WE MEET WITH IN OUR TIME, IS THAT OF **PRETENDING TO INVENT AND CARRY OUT POLITICAL CONSTITUTIONS INDEPENDENTLY OF RELIGION.** THE CATHOLIC

CONFESSION, ALTHOUGH SHARING THE CHRISTIAN NAME WITH THE PROTESTANT, DOES NOT CONCEDE TO THE STATE AN INHERENT JUSTICE AND MORALITY—A CONCESSION WHICH IN THE PROTESTANT PRINCIPLE IS FUNDAMENTAL.

#363 - 25 APRIL TORAH PROTOTYPE / #451 - {Y-M-T-A} as DIEU ET MON DROIT: #451 as [#6, #40, #300, #80, #9, #10, #6] = mishpâṭ (H4941): {UMBRA: #31 as #429 % #41 = #19} 1)
judgment, justice, ordinance; **1a)** judgment; **1a1)** act of deciding a case; **1a2)** place, court, seat of judgment; **1a3)** process, procedure, litigation (before judges); **1a4)** ***CASE*, *CAUSE* (*PRESENTED* *FOR* *JUDGMENT*)**; **1a5)** sentence, decision (of judgment); **1a6)** execution (of judgment); **1a7)** time (of judgment); **1b)** ***JUSTICE*, *RIGHT*, *RECTITUDE* (*ATTRIBUTES* *OF* *GOD* *OR* *MAN*)**; **1c)** ordinance; **1d)** decision (in law); **1e)** ***RIGHT*, *PRIVILEGE*, *DUE* (*LEGAL*)**; **1f)** proper, fitting, measure, fitness, custom, manner, plan;

51 25 74

73 50 27

26 75 49 (NATURAL PROGRESSION {#1 / #73 SUBSTITUTION}) / #450 {**#PSEUDO NINE (*YESOD*: *PROCREATIONAL* *FOUNDATION*) *OF* *JEWISH* *TORAH* *KABBALAH* *VASSAL* *GOVERNANCE*:** #YOD (#10) + #MEM (#40) + #TAU (#400) [+ #ALEPH (#1) = **#451**]}

49 9 65 - *SOLDIER*

57 41 25

17 73 33 = #123 / #369 {**#PSEUDO NINE *OF* *EGYPTIAN* *ANKH* *OF* *ROMAN* *EMPIRE* *GOVERNANCE***} AS IT'S NATURAL PROGRESSION {#1 / #73 SUBSTITUTION}



<<http://www.grapple369.com/images/Circle.jpeg>>

[**IMAGE:** The MOBIUS '8' LOOP OF PYTHAGOREAN SOPHISTRY AS WISDOM SO CALLED is not homoiotic as anthropocentric but rather "homeomorphic to a circle"]

AN EXAMPLE OF THE AUSTRALIAN GOVERNMENT PRETENDING, AS HEGEL SUGGESTS "**TO INVENT AND CARRY OUT POLITICAL CONSTITUTIONS INDEPENDENTLY OF RELIGION**" IS REPRESENTED IN THE DICHOTOMY THAT THE CHURCH OF ENGLAND ACT NO. 45/1854 WAS AN ACT TO ENABLE THE BISHOPS, CLERGY AND LAITY OF THE UNITED CHURCH OF ENGLAND AND IRELAND IN VICTORIA TO PROVIDE FOR THE REGULATION OF THE AFFAIRS OF THE SAID CHURCH.

#YOD (**#10**) {10 SEPTEMBER 2001 - THE HONOURABLE JOHN HOWARD (THEN AUSTRALIAN PRIME MINISTER) IN NEW YORK}

#MEM (**#40**) {#41 - #CENTRE: #6000 %22 = 13 - DELIMITED: 13 SEPTEMBER 2001}

#TAU (**#400**) {CIRCUMSCRIBING : 22 SEPTEMBER 2001}

#ALEPH (**#1**) {23 CHROMOSOMES: 23 SEPTEMBER 2001} = **#451**

#451 - *ABYSS* / *PRE-TEMPORAL* *VOID* + #41 x n - ONTIC FACULTY = #492 - VOLUNTARY FREE WILL {ie. 12 x #41 as CIRCULARITY of BEING} and through inclusion of #41 x n - ONTIC FACULTY as a cognitive conceptualisation then allows for stages of development.

THIS TEARING AWAY OF THE POLITICAL MORALITY OF THE CONSTITUTION FROM ITS NATURAL CONNECTION, IS NECESSARY TO THE GENIUS OF THAT RELIGION, INASMUCH AS IT DOES NOT RECOGNIZE JUSTICE AND MORALITY AS INDEPENDENT AND SUBSTANTIAL—BUT THUS EXCLUDED FROM INTRINSIC WORTH, TORN AWAY FROM THEIR LAST REFUGE, THE SANCTUARY OF CONSCIENCE, THE CALM RETREAT WHERE RELIGION HAS ITS ABODE, THE PRINCIPLES AND INSTITUTIONS OF POLITICAL LEGISLATION **ARE DESTITUTE OF A REAL *CENTRE*, TO THE SAME *DEGREE* AS THEY ARE *COMPELLED* *TO* *REMAIN* *ABSTRACT* *AND* INDEFINITE.** [Georg Hegel (1770-1841 CE), 'Introduction - The Philosophy of History', p 52]

Thus the informal research question is a consideration {ie. **#325 - BINOMIAL PROTOTYPE AS PRINCIPLE OF COHESION BEING #65 - SOLDIER and ANZAC 2018 CENTENNIAL #288 - MEMORIAL {SUM OF COMMON ELEMENTS WITHIN ROMAN / TORAH PROTOTYPE #EIGHT (#423 + #360 = #783 - *SABBATH*): #24 + #48 + #72 x 2 = #288} HISTORICAL REVISIONISM**} applied upon an integrity notion of congruity and continuity related to the two metaphysical propositions of #413 and #363 that could then be applied to any EVENT

or STATEMENT as criteria of assaying and its resultant probability of acceptance / rejection:

— TRUTH TO KNOW — {@1: Sup: 62 - DOUBT: YI (#62); Ego: 68 - DIMMING: MENG (#68 - I DO NOT THAT WHICH OFFENDETH THE GOD OF MY DOMAIN {%42})},

"A LIE IS A LIE, {@2: Sup: 20 - ADVANCE: CHIN (#82); Ego: 37 - PURITY: TS'UI (#105)},

N'ER FAST TELL. {@3: Sup: 64 - SINKING: CH'EN (#146 - I AM NOT A LAND-GRABBER {%15})}; Ego: 69 - EXHAUSTION: CH'IUNG (#174)},

TRUTH BE CRY. {@4: Sup: 48 - RITUAL: LI (#194); Ego: 59 - MASSING: CHU (#233)},

I CAN COMPEL. {@5: Sup: 80 - LABOURING: CH'IN (#274); Ego: 28 - CHANGE: KENG (#261)},

YOU CAN SEE. {@6: Sup: 51 - CONSTANCY: CH'ANG (#325: BINOMIAL PROTOTYPE AS PRINCIPLE OF COHESION BEING #65 - SOLDIER); Ego: 9 - BRANCHING OUT: SHU (#270)},

FROM THIS SAY. {@7: Sup: 53 - ETERNITY: YUNG (#378); Ego: 18 - WAITING: HSI (#288: ANZAC 2018 CENTENNIAL MEMORIAL HISTORICAL REVISIONISM)},

WHETHER IT BE. {@8: Sup: 1 - CENTRE: CHUNG (#379); Ego: 60 - ACCUMULATION: CHI (#348)},

AS I DO CONVEY." {@9: Sup: 34 - KINSHIP: CH'IN (#413: 8 JUNE 2017); Ego: 15 - REACH: TA (#363: 25 APRIL)},

That the redacted GNOMIC IMPERATIVE INSTRUCTION SET is then the means for determining the BONA FIDE nature of the relationship between #413 and #363 which could by the ONTIC CHECKSUM of @68 + @146 = #214 then be applied to the conveyance of *PERSONS* and *GOODS*.

ONTIC CHECKSUM of @68 + @146 = #214 as [#5, #1, #200, #8] = 'arach (H732): {UMBRA: #0 as #209 % #41 = #4} 1) to wander, journey, go, keep company with; 1a) (Qal); 1a1) to journey, go; 1a2) (part.); i) wandering, wayfarer, journeying; 1a3) (subst.); i) wanderer, wayfarer, traveller;

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #209 % #41 = #4 - Using Guidance, Sourceless; I-Ching: **H27** - Nourishment, Swallowing, Jaws, Comfort / Security; Tetra: **81** - Fostering;

THOTH MEASURE: #4 - Oh Eater of the Shadow, who makest thine appearance at Elephantine; I am not rapacious.

#VIRTUE: With Barrier (no. #4), isolation} but

#TOOLS: With Stove (no. #44), neighbours.

#POSITION: As to Strength (no. #36), it is the solidly built.

#TIME: As to Waiting (no. #18), it is the weak.

#CANON: #102

ONTIC_OBLIGANS_102@{

@1: Sup: 4 - **BARRIER: HSIEN (#4)**; Ego: 4 - **BARRIER: HSIEN (#4)**,

@2: Sup: 48 - **RITUAL: LI (#52)**; Ego: 44 - **STOVE: TSAO (#48)**,

@3: Sup: 3 - **MIRE: HSIEN (#55)**; Ego: 36 - **STRENGTH: CH'IAN**
(**#84 - I AM NOT A MAN OF VIOLENCE {%2}**),

@4: Sup: 21 - **RELEASE: SHIH (#76)**; Ego: 18 - **WAITING: HSI**
(**#102 - I AM NOT RAPACIOUS {%4}**),

Male: #76; Feme: #102

} // **#102**

#214 as [#1, #200, #8, #5] = 'ôrchâh (H736): {UMBRA: #6 as #214 % #41 = #9} 1) caravan, travelling company;

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #214 % #41 = #9 - Inconstancy of Achievement, Practicing Placidity; I-Ching: **H7** - The Army, Leading, Troops; Tetra: **32** - Legion;

THOTH MEASURE: #9 - Oh Breaker of bones, who makest thine appearance in Sutenhunen; I am not a teller of lies.

#VIRTUE: If it is Branching Out (no. #9), it comes, but

#TOOLS: If it is Flight (no. #49), it flees.

#POSITION: As to Greatness (no. #45), it is the outside, but

#TIME: As to Closing In (no. #58), it is the inside.

#CANON: #161

ONTIC_OBLIGANS_161@{

@1: Sup: 9 - **BRANCHING OUT: SHU (#9)**; Ego: 9 - **BRANCHING OUT: SHU (#9)**,

@2: Sup: 58 - **GATHERING IN: HSI (#67)**; Ego: 49 - **FLIGHT: T'AO (#58)**,

@3: Sup: 22 - **RESISTANCE: KE (#89)**; Ego: 45 - **GREATNESS: TA (#103)**,

@4: Sup: 80 - **LABOURING: CH'IN (#169 - I TROUBLE MYSELF ONLY WITH MY OWN AFFAIRS {%18})**; Ego: 58 - **GATHERING IN: HSI (#161 - I AM NOT A TELLER OF LIES {%9})**,

Male: #169; Feme: #161
} // #161

RELATING TO SOVEREIGN / CITIZENSHIP RIGHTS AS OPPOSED TO THAT OF #175 as [#6, #80, #30, #9, #10, #600] = pâlîyt (H6412): **{UMBRA: #0 as #129 % #41 = #6} 1**) refugee, fugitive, escaped one;

<<http://www.grapple369.com/Grumble/?idea:{175}>>

#175 as [#40, #40, #40, #30, #20, #5] = mamlâkâh (H4467): **{UMBRA: #13 as #135 % #41 = #12} 1**) kingdom, dominion, reign, sovereignty; **1a)** kingdom, realm; **1b)** sovereignty, dominion; **1c)** reign;

<<http://www.grapple369.com/Grumble/?idea:{214}>>

#214 as [#6, #5, #3, #200] = gêr (H1616): **{UMBRA: #0 as #203 % #41 = #39} 1**) sojourner; **1a)** a temporary inhabitant, a newcomer lacking inherited rights; **1b)** of foreigners in Israel, though conceded rights;

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #203 % #41 = #39 - Achieving Oneness, Root of Order; I-Ching: **H28** - Major Superiority, Excess, Great Exceeding, Preponderance of the great, Great surpassing, Critical mass; Tetra: **76** - Aggravation;

THOTH MEASURE: #39 - Oh thou of beautiful shoulder, who makest thine appearance at; I am not swollen with pride.

#VIRTUE: With Residence (no. #39), attaining to rank, but

#TOOLS: With Difficulties (no. #79), meeting with demotion.

#POSITION: With Encounters (no. #43), coming upon difficulties.

#TIME: With Packing (no. #31), awaiting the proper time.

#CANON: #192

ONTIC_OBLIGANS_192@{

@1: Sup: 39 - **RESIDENCE: CHU (#39)**; Ego: 39 - **RESIDENCE: CHU (#39)**,

@2: Sup: 37 - **PURITY: TS'UI (#76)**; Ego: 79 - **DIFFICULTIES: NAN (#118)**,

@3: Sup: 80 - **LABOURING: CH'IN (#156 - I DO NOT CAUSE TERRORS {%21})**; Ego: 43 - **ENCOUNTERS: YU (#161 - I AM NOT A TELLER OF LIES {%9})**,

@4: Sup: 30 - **BOLD RESOLUTION: YI (#186 - I AM NOT ONE OF INCONSTANT MIND {%31})**; Ego: 31 - **PACKING: CHUANG (#192 - I AM NOT SWOLLEN WITH PRIDE {%39})**,

Male: #186; Feme: #192

} // #192

OR WHETHER AN *OATH* IS VALID:

#214 as [#10, #4, #200] = nâdar (H5087): {UMBRA: #0 as #254 % #41 = #8} 1) to vow, make a vow; 1a) (Qal) to vow a vow;

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #254 % #41 = #8 - Worth of Water, Easy By Nature; I-Ching: H48 - The Well, Welling; Tetra: 40 - Law/Model;

THOTH MEASURE: #8 - Oh thou of fiery face, whose motion is backwards; I am not a robber of sacred property.

#VIRTUE: Opposition (no. #8) means recklessness.

#TOOLS: Ritual (no. #48) means squareness the correspondence between word and deed.

#POSITION: With Departure (no. #66), leaving the old, but

#TIME: With On the Verge (no. #78), coming to a new start.

#CANON: #200

ONTIC_OBLIGANS_200@{

@1: Sup: 8 - **OPPOSITION: KAN (#8)**; Ego: 8 - **OPPOSITION: KAN (#8)**,

@2: Sup: 56 - **CLOSED MOUTH: CHIN (#64)**; Ego: 48 - **RITUAL: LI (#56)**,

@3: Sup: 41 - **RESPONSE: YING (#105)**; Ego: 66 - **DEPARTURE: CH'U (#122)**,

@4: Sup: 38 - **FULLNESS: SHENG (#143)**; Ego: 78 - **ON THE VERGE: CHIANG (#200 - I AM NOT A ROBBER OF SACRED PROPERTY {%8})**,

Male: #143; Feme: #200

} // #200

Given such clarification of the DYNAMICS OF PROCESS for #214 as COMMON CATEGORY OF UNDERSTANDING in my view there now exists a glimmer of opportunity for BREXIT to succeed within its endeavours by lawfully defining itself by a #81 - SOVEREIGN JUXTAPOSITION PRINCIPLE being a discrete entity from the EUROPEAN UNION and in having succeeded in purveying the COMMONWEALTH OF AUSTRALIA as loyal subjects within that process, whether it would be prudent **ONLY AFTER THE QUEEN'S ADDRESS TO THE BRITISH PARLIAMENT ON 14 OCTOBER 2019** to then initiate the necessary process for a decoupling of the **#390 - SOVEREIGN'S PRESENTS (DIDOMI: G1325) / RESERVE (APODIDOMI: G591) RIGHT:**

G1325@{

@1: Sup: 4 - **BARRIER: HSIEN (#4)**; Ego: 4 - **BARRIER: HSIEN (#4)**,

@2: Sup: 9 - **BRANCHING OUT: SHU (#13)**; Ego: 5 - **KEEPING SMALL: SHAO (#9)**,

@3: Sup: 13 - **INCREASE: TSENG (#26)**; Ego: 4 - **BARRIER: HSIEN (#13)**,

@4: Sup: 3 - **MIRE: HSIEN (#29)**; Ego: 71 - **STOPPAGE: CHIH (#84 - I AM NOT A MAN OF VIOLENCE {%2})**,

@5: Sup: 23 - **EASE: YI (#52)**; Ego: 20 - **ADVANCE: CHIN (#104 - I COMMIT NO FRAUD {%7})**,

@6: Sup: 28 - **CHANGE: KENG (#80)**; Ego: 5 - **KEEPING SMALL: SHAO (#109)**,

@7: Sup: 78 - **ON THE VERGE: CHIANG (#158 - I AM NOT HOT OF SPEECH {%23})**; Ego: 50 - **VASTNESS / WASTING: T'ANG (#159)**,

Male: **#158**; Feme: **#159**

} // #888

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #868 % #41 = #7 - Intentional Reversal, Dimming Radiance; I-Ching: **H12** - Obstruction, Stagnation, Selfish persons; Tetra: **56** - Closed Mouth;

THOTH MEASURE: #7 - Oh thou whose eyes pierce like swords, who makest thine appearance in Sechem; I commit no fraud.

#VIRTUE: With Ascent (no. #7), coming up against plainness?

#TOOLS: With Pattern (no. #47), increasing artifice.

#POSITION: With Youthfulness (no. #12), having no knowledge, but

#TIME: With Fullness (no. #38), having a surplus.

#CANON: #104

ONTIC_OBLIGANS_104@{

@1: Sup: 7 - **ASCENT: SHANG (#7)**; Ego: 7 - **ASCENT: SHANG (#7)**,
@2: Sup: 54 - **UNITY: K'UN (#61)**; Ego: 47 - **PATTERN: WEN (#54)**,
@3: Sup: 66 - **DEPARTURE: CH'U (#127)**; Ego: 12 -

YOUTHFULNESS: T'UNG (#66),

@4: Sup: 23 - **EASE: YI (#150 - I INDULGE NOT IN ANGER { %28 })**; Ego: 38 - **FULLNESS: SHENG (#104 - I COMMIT NO FRAUD { %7 })**,

Male: #150; Feme: #104

} // #104

ONTIC CHECKSUM: @84 + @104 + @158 = #346 as [#4, #70, #60, #1, #200, #1, #10] = doxázō (G1392): {UMBRA: #65 as #942 % #41 = #40} 1) to think, suppose, be of opinion; **2)** to praise, extol, magnify, celebrate; **3)** to honour, do honour to, hold in honour; **4)** to make glorious, adorn with lustre, clothe with splendour; **4a)** to impart glory to something, render it excellent; **4b)** to make renowned, render illustrious; **4b1)** to cause the dignity and worth of some person or thing to become manifest and acknowledged;

#888 as [#4, #5, #4, #800, #20, #5, #50] = díđōmi (G1325): {UMBRA: #0 as #868 % #41 = #7} 1) to give; **2)** to give something to someone; **2a)** of one's own accord to give one something, to his advantage; **2a1)** to bestow a gift; **2b)** to grant, give to one asking, let have; **2c)** to supply, furnish, necessary things; **2d)** to give over, deliver; **2d1)** to reach out, extend, present; **2d2)** of a writing; **2d3)** to give over to one's care, intrust, commit; **i)** something to be administered; **ii)** to give or commit to some one something to be religiously observed; **2d4)** to give what is due or obligatory, to pay: wages or reward; **2d5)** to furnish, endue; **2e)** to give; **2e1)** to cause, profuse, give forth from one's self; **i)** to give, hand out lots; **2e2)** to appoint to an office; **2e3)** to cause to come forth, i.e. as the sea, death and Hell are said to give up the dead who have been engulfed or received by them; **2e4)** to give one to someone as his own; **i)** as an object of his saving care; **ii)** to give one to someone, to follow him as a leader and master; **iii)** to give one to someone to care for his interests; **iv)** to give one to someone to whom he already belonged, to return; **2e5)** to grant or permit one; **i)** to commission;

"AND [**#351 - SATAN**] SAITH UNTO HIM, ALL THESE THINGS WILL I GIVE-**G1325** THEE, IF THOU WILT FALL DOWN AND WORSHIP ME." [**Matthew 4:9**]

@168 ← BINOMIAL STASIS SOURCE OF IMPEDANCE [24x7 / PROTOTYPE #EIGHT]

@215 ← SELF #312 - *CONTRADICTION* MINUS #81 -
JUXTAPOSED *PRINCIPLES* *OF* *SOVEREIGN*
{6.5.5.41.0} / *AUTONOMY* {3.5.5.41.0}} EQUALS #231 -
JUXTAPOSITION CONTROL {MEMORIAL #288 - REMEMBRANCE
{#288 - #215 = #73 - CANNOT BE CHANGED}} {ADOLF HITLER'S
TABLE TALK IDEA: @215 - 12 MAY 1942}

@157 ← IMPETUS FOR VEXATIOUS IMPERATIVES {#360 -
ANNUAL / CENTENNIAL 2018 ASSEMBLY AS BEER-SHEBA PLOT
{#360 - #157 = #203 as [#2, #1, #200] = b'êr (H875): {UMBRA:
#0 as #203 % #41 = #39} 1) well, pit, spring}

@130 ← I AM NOT EVIL MINDED {%3} AS MENS REA

@175 ← MARRIAGE OATH (SHEBA)

@185 ← EMPOWERMENT

@115 ← HOSPITABLE (POTUS / MOSES SEAT / DIGNITY ROYAL)

@181 ← *TO* *CAUSE* *ONESELF* *TO* *BE* *BLESSED* *OF*
GOD / @180 - I COMMIT NOT ADULTERY WITH ANOTHER'S
WIFE

@45 = #1371 as [#70, #200, #500, #400, #1, #200] = osphÿs
(G3751): {UMBRA: #2 as #1370 % #41 = #17} 1) the hip (loin);
1a) to gird, gird about, the loins; 2) a loin, the (two) loins; 2a) *THE*
PLACE *WHERE* *THE* *HEBREWS* *THOUGHT* *THE*
GENERATIVE *POWER* (*SEMEN*) *RESIDED*;

G591@{

@1: Sup: 1 - CENTRE: CHUNG (#1); Ego: 1 - CENTRE: CHUNG (#1),

@2: Sup: 81 - FOSTERING: YANG (#82); Ego: 80 - LABOURING:
CH'IN (#81),

@3: Sup: 70 - SEVERANCE: KE (#152); Ego: 70 - SEVERANCE: KE
(#151),

@4: Sup: 74 - CLOSURE: CHIH (#226); Ego: 4 - BARRIER: HSIEN
(#155),

@5: Sup: 64 - SINKING: CH'EN (#290); Ego: 71 - STOPPAGE: CHIH
(#226),

@6: Sup: 21 - RELEASE: SHIH (#311); Ego: 38 - FULLNESS: SHENG
(#264),

@7: Sup: 26 - ENDEAVOUR: WU (#337); Ego: 5 - KEEPING SMALL:
SHAO (#269),

@8: Sup: 36 - STRENGTH: CH'IANG (#373); Ego: 10 -
DEFECTIVENESS, DISTORTION: HSIEN (#279),

@9: Sup: 74 - **CLOSURE: CHIH (#447)**; Ego: 38 - **FULLNESS: SHENG (#317)**,
Male: #447; Feme: #317
} // #1370

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #1019 % #41 = #35 - Great Guiding Signs?, Virtue of Benevolence; I-Ching: **H17** - Following, Allegiance; Tetra: **19** - Following;

THOTH MEASURE: #35 - Oh Tem-sepu, who makest thine appearance in Tattu; I am not one who curseth the king.

#VIRTUE: As to Gathering (no. #35), it is success.
#TOOLS: With Failure (no. #75), loss of fortune.
#POSITION: With Ascent (no. #7), high ambitions.
#TIME: With Sinking (no. #64), low ambitions.
#CANON: #181

ONTIC_OBLIGANS_181@{

@1: Sup: 35 - **GATHERING: LIEN (#35)**; Ego: 35 - **GATHERING: LIEN (#35)**,

@2: Sup: 29 - **DECISIVENESS: TUAN (#64)**; Ego: 75 - **FAILURE: SHIH (#110)**,

@3: Sup: 36 - **STRENGTH: CH'IANG (#100)**; Ego: 7 - **ASCENT: SHANG (#117)**,

@4: Sup: 19 - **FOLLOWING: TS'UNG (#119)**; Ego: 64 - **SINKING: CH'EN (#181 - I LEND NOT A DEAF EAR TO THE WORDS OF RIGHTEOUSNESS {%24} / I AM NOT ONE WHO CURSETH THE KING {%35})**,

Male: #119; Feme: #181
} // #181

#1370 as [#1, #80, #70, #4, #800, #200, #5, #10, #200] = apodídōmi (G591): {UMBRA: #0 as #1019 % #41 = #35} 1) to deliver, to give away for one's own profit what is one's own, to sell; **2)** to pay off, discharge what is due; **2a)** a debt, wages, tribute, taxes, produce due; **2b)** things promised under oath; **2c)** conjugal duty; **2d)** to render account; **3)** to give back, restore; **4)** to requite, recompense in a good or a bad sense;

"AGAIN, YE HAVE HEARD THAT IT HATH BEEN SAID BY THEM OF OLD TIME, THOU SHALT NOT FORSWEAR THYSELF, BUT SHALT PERFORM-**G591** UNTO THE LORD THINE OATHS:" [Matthew 5:33]

IN THEN DEPLOYING THE #45 - HETERO SQUARE SPIROGYRA ORDER ARRAY BEING CONSISTENT WITH THE USAGE WITHIN THE GENERAL #391 - HOMOGENEOUS PROTOTYPE by an emendation made to SECTION IX to then grant an OPPORTUNITY FOR ABORIGINAL INCLUSION so as to "GIVE ADVICE TO THE GOVERNOR GENERAL WHO MAY GRANT INSTRUCTIONS OR OTHERWISE REVOKE, ALTER OR AMEND THESE OUR LETTERS PATENT, AS TO US OR THEM SHALL SEEM MEET":

IX - AND WE DO HEREBY RESERVE TO OURSELVES OUR HEIRS AND SUCCESSORS, FULL POWER AND AUTHORITY FROM TIME TO TIME TO REVOKE, ALTER, OR AMEND THESE OUR LETTERS PATENT, AS TO US OR THEM SHALL SEEM MEET.

CHANGE TO:

IX - AND WE DO HEREBY RESERVE TO THE LIEUTENANT GOVERNOR AS SPEAKER OF THE COUNCIL, TOGETHER IN A COUNCIL COMPRISING **EIGHT HOUSE OF REPRESENTATIVE MINISTERS, EIGHT SENATE MINISTERS, EIGHT ABORIGINAL ELDERS and EIGHT JUDICIAL MEMBERS**, FROM EACH STATE APPOINTED BY THE GOVERNOR GENERAL, WHO ARE GIVEN FULL POWER AND AUTHORITY FROM TIME TO TIME TO GIVE ADVICE TO THE GOVERNOR GENERAL WHO MAY GRANT INSTRUCTIONS OR OTHERWISE REVOKE, ALTER OR AMEND THESE OUR LETTERS PATENT, AS TO US OR THEM SHALL SEEM MEET.

By @ 0847 HOURS ON 25 SEPTEMBER 2019 we had publicly provided a provisional statement on our "**UNDERSTANDING THE UK SUPREME COURT'S PROROGUING JUDGEMENT IN TERMS OF ONTIC JURISPRUDENCE CRYSTALLISATION AND CAUTERISATION OF SOVEREIGN PREROGATIVE SO AS TO ENABLE BREXIT TO OCCUR**" which drew upon the earlier statements provided to the COUNTY COURT on 13 SEPTEMBER 2019 and further clarified on 15 SEPTEMBER 2019 being a reasoned statement on the meaning: **TOOLS of #491 - RULE {@82 - TERMS OF CONTINUITY} and #873 - COMPASS {@205 - PRINCIPLES OF PROBITY AS PERSISTENT SUBSTANCE} AS #1364 - PARADIGM FOR UNDERSTANDING QUEEN VICTORIA'S LETTERS PATENT DATED 29 OCTOBER 1900** being compliant with #902 - RULE OF LAW {22 x #41}.

I QUOTE **FOR INSTANCE SUCH PROPOSITION OF THE RULE:** That Parliament should only have been prorogued from a date between 9th and 12th September until #41 (#60 - pre-platonic schema of #81 x 4.5 days) - 13 to 17 September especially so as to LAWFULLY accomplish its constitutional function of both differentiating BRITISH SOVEREIGNTY and asserting it's trinomial metastasised entitlement in relation to the

European Union which is principally subject to Roman Empire governance having an attribution of binomial stasis ...

SINCE THE HEARING OF THE MATTER BEGAN BEFORE THE SUPREME COURT UPON 17 SEPTEMBER 2019 THE JUDGEMENT COULD CRYSTALLIZE AND CAUTERIZE THE SOVEREIGN MECHANICS OF PROCESS FOR BREXIT TO THEN OCCUR.

Serious grounds for censure against presiding officers (presidents, chairmen, etc.) are, in general: arrogation or assumption by the presiding officer of dictatorial powers – powers not conferred upon him by law – by which he harasses, embarrasses and humiliates members; or, specifically:

- (1) he refuses to recognize members entitled to the floor;
- (2) he refuses to accept and to put canonical motions to vote;
- (3) he refuses to entertain appropriate appeals from his decision;
- (4) he ignores proper points of order;
- (5) he disobeys the bylaws and the rules of order;
- (6) he disobeys the assembly's will and substitutes his own;
- (7) he denies to members the proper exercise of their constitutional or parliamentary rights.

A censure is an expression of strong disapproval or harsh criticism. In parliamentary procedure, it is a debatable main motion that could be adopted by a majority vote. Among the forms that it can take are a stern rebuke by a legislature, a spiritual penalty imposed by a church, or a negative judgment pronounced on a theological or metaphysical proposition. [<https://en.m.wikipedia.org/wiki/Censure>]

"LADY HALE AND LORD REED GIVING THE JUDGMENT OF THE COURT:

1. IT IS IMPORTANT TO EMPHASISE THAT THE ISSUE IN THESE APPEALS IS NOT WHEN AND ON WHAT TERMS THE UNITED KINGDOM IS TO LEAVE THE EUROPEAN UNION. THE ISSUE IS WHETHER THE ADVICE GIVEN BY THE PRIME MINISTER TO HER MAJESTY THE QUEEN ON 27TH OR 28TH AUGUST 2019 THAT PARLIAMENT SHOULD BE PROROGUED FROM A DATE BETWEEN 9TH AND 12TH SEPTEMBER UNTIL 14TH OCTOBER WAS LAWFUL. IT ARISES IN CIRCUMSTANCES WHICH HAVE NEVER ARISEN BEFORE AND ARE UNLIKELY EVER TO ARISE AGAIN. IT IS A "ONE OFF". BUT OUR LAW IS USED TO RISING TO SUCH CHALLENGES AND SUPPLIES US WITH THE LEGAL TOOLS TO ENABLE US TO REASON TO A SOLUTION.

8. THE MACHINERY FOR LEAVING THE EUROPEAN UNION IS CONTAINED IN ARTICLE 50 OF THE TREATY ON EUROPEAN UNION. THIS PROVIDES THAT ANY MEMBER STATE MAY DECIDE TO WITHDRAW FROM THE UNION

**"IN ACCORDANCE WITH ITS *OWN* *CONSTITUTIONAL*
REQUIREMENTS".**

OUR ADVICE UPON THE HISTORICAL PRECEDENT: **AS THEN THE
EXPRESSION OF THE #390 - SOVEREIGN'S *RESERVE*
(APODIDOMI v's DIDOMI) RIGHT IN DEPLOYING THE #45 -
HETERO SQUARE SPIROGYRA ORDER ARRAY BEING CONSISTENT
WITH THE USAGE WITHIN THE GENERAL #391 - HOMOGENEOUS
PROTOTYPE:**

**#1 + #2 + #3 = @6 - FORM OF NATURE / @3 - NATURE
SURMOUNTS NATURE:** the people of @1 - New South Wales, @2 -
Victoria, @3 - South Australia, @4 - Queensland, and @5 - Tasmania and
also @6 - Western Australia, should be united in a Federal Commonwealth
of Australia

#8 + #9 + #4 = @21 - AUTONOMOUS NATURE {LIABILITY}: We do
hereby reserve to Ourselves Our heirs and successors, full power and
authority from time to time to revoke, alter, or amend these Our Letters
Patent as to Us or them shall seem meet.

#7 + #6 + #5 = @18 - FORM OF NATURE: And whereas by "The
Commonwealth of Australia Constitution Act 1900," it is amongst other
things enacted, that we may authorise the Governor General to appoint
any person or persons, jointly or severally, to be his Deputy or Deputies
within any part of Our Commonwealth, and in that capacity to exercise,
during the pleasure of the Governor General such powers, and functions
of the said Governor General as he thinks fit to assign to such Deputy or
Deputies, subject to any limitations expressed or directions given by Us:
Now We do hereby authorise and empower Our said Governor General
subject to such limitations and directions as aforesaid, to appoint any
person or persons, jointly or severally, to be his Deputy or Deputies within
any part of Our said Commonwealth of Australia, and in that capacity to
exercise, during his pleasure, such of his powers and functions, as he may
deem it necessary or expedient to assign to him or them: Provided
always, that the appointment of such a Deputy or Deputies shall not
affect the exercise by the Governor General himself of any power or
function."

THAT MEMBER STATE IS TO NOTIFY THE EUROPEAN COUNCIL OF ITS
INTENTION. THE UNION MUST THEN NEGOTIATE AND CONCLUDE AN
AGREEMENT WITH THAT MEMBER STATE, "SETTING OUT THE
ARRANGEMENTS FOR ITS WITHDRAWAL, TAKING ACCOUNT OF THE
FRAMEWORK FOR ITS FUTURE RELATIONSHIP WITH THE UNION". THE
EUROPEAN UNION TREATIES WILL CEASE TO APPLY TO THAT STATE
WHEN THE WITHDRAWAL AGREEMENT COMES INTO FORCE OR, FAILING

THAT, TWO YEARS AFTER THE NOTIFICATION UNLESS THE EUROPEAN COUNCIL, IN AGREEMENT WITH THE MEMBER STATE, UNANIMOUSLY DECIDES TO EXTEND THIS PERIOD." [JUDGMENT given on 24 September 2019 within CASE NUMBERS: [2019] UKSC 41 on appeals from: [2019] EWHC 2381 (QB) and [2019] CSIH 49

HEARD on 17, 18 and 19 September 2019 before:

Lady Hale,
President Lord Reed,
Deputy President Lord Kerr
Lord Wilson
Lord Carnwath
Lord Hodge
Lady Black
Lord Lloyd-Jones
Lady Arden
Lord Kitchin
Lord Sales]

IMMANUEL KANT'S PROLEGOMENA (1783) ON HYPOSTATIC NATURAL UNION OF GODHEAD AND MANHOOD BY GIVEN RULE (CASUS DATAE LEGIS) AS IDEA @A133:

"If the understanding in general is defined as the faculty of rules, then the power of judgment is the faculty of subsuming under rules, that is, of deciding whether or not something falls under a given rule (**CASUS DATAE LEGIS**).

NOTE: This sense is borrowed from lawyerly usage, not from logic, for, as Kant shows, logic has nothing to say regarding this operation. There are, and there can be, no rules regarding the application of rules. If Kant is right, a sizable part of what we take to be "law," and almost all jurisprudence, are nothing but a futile striving to overcome this essential unruliness of judgment. How can it be that the saying of law is lawless? [cf: **JUDGMENT, PHILIPPE NONET, BERKELEY LAW, VOLUME 48 OF VANDERBILT LAW REVIEW** (1995), page 987]

<<https://scholarship.law.berkeley.edu/cgi/viewcontent.cgi?article=2079&context=facpubs>>

General logic contains no precepts at all for the power of judgment, and indeed cannot contain any. For since it abstracts from all content of cognition, nothing remains to it except the business of analytically dividing [**IDEA @A133**] the mere ***FORM* *OF* *COGNITION* *INTO* *CONCEPTS*, *JUDGMENTS*, *AND* *INFERENCES*, *AND* *THEREBY* *ACHIEVING* *FORMAL* [EPISTEMOLOGICAL PREMISE] *RULES* *FOR* *EVERY* *USE* *OF* *THE***

UNDERSTANDING. Now if it wanted to show in general how one should subsume under these rules, that is, decide whether or not something falls under them, this could happen again only through a rule. But just because it is a rule, this once more requires instruction for the power of judgment, and so shows that although the understanding is capable of being instructed and equipped through rules, the power of judging is a special talent that can by no means be taught, but only practiced. Hence this is also what is specific to so-called mother wit, lack of which cannot be remedied by any school; for, although such a school can abundantly supply a limited understanding with rules derived from the insight of others, and as it were graft them onto it, the faculty for using them correctly must nonetheless belong to the pupil himself, and no rule that one might prescribe for him in this regard is, in the absence of such natural endowment, safe from misuse. Hence a ***PHYSICIAN*, A *JUDGE*, OR A *STATESMAN* *CAN* *HAVE* *MANY* *FINE* *PATHOLOGICAL*, *JURIDICAL*, *OR* *POLITICAL* *RULES* *IN* *HIS* *HEAD* {**

AS *HYPOSTATIC* *NATURAL* *UNION* *OF* *GODHEAD* *AS* *IMAGO* *DEI* *AND* *MANHOOD* BEING INNATE PERSONA BY *TRIFECTA* (TRI: THREE + PERFECTA / EXACTUS: #38 + #73 + #111 + #117 = 3 x #111 + #6) AS QUEEN VICTORIA'S LETTERS PATENT DATED 29 OCTOBER 1900 BEING THE #390 - SOVEREIGN'S *RESERVE* (APODIDOMI v's DIDOMI) RIGHT IN DEPLOYING THE #45 - HETERO SQUARE SPIROGYRA ORDER ARRAY BEING CONSISTENT WITH THE USAGE WITHIN THE GENERAL #391 - HOMOGENEOUS PROTOTYPE AS BREXIT SOLUTION BY GIVEN RULE (CASUS DATAE LEGIS**)**

}, to the degree that he can himself become a solid teacher of such, and yet in the application of the rules he will easily blunder, either because he is lacking in the natural power of judgment (though not in understanding) and can indeed understand the general case ***IN* *ABSTRACTO*** but cannot decide whether a case ***IN* *CONCRETO*** belongs under it, or else because he has not been adequately trained in such judgment through examples and actual dealings. This is indeed the sole and great benefit of examples: that they sharpen the power of judgment." [pages 172 to 173]

On various newsgroups [alt.france, de.soc.weltanschauung.islam, nl.politiek, soc.culture.israel, soc.culture.spain] @ 1154 HOURS ON 9 OCTOBER 2019 we publicly restated our earlier continuity of action statements made on 6 to 8 OCTOBER 2019 under the cautionary title: **"BORIS [JOHNSON] RUMOURED TO BE PROPOSING A SAPIENT ECONOMY #339 - INTEROPERABILITY AB INITIO (GET-GO) AGREEMENT AS #81 - SOVEREIGN JUXTAPOSITION PRINCIPLE**

(#339 - PROROGUING CRYSTALLISATION / CAUTERISATION OF 13 TO 17 SEPTEMBER 2019) TO ENSURE THE EUROPEAN UNION DOESN'T DANCE THE IRISH JIG UPON OUR ARMISTICE WAR GRAVES"

That if the ONOMANTIC consideration of NUMBER as the basis to ROMAN EMPIRE GOVERNANCE conveying the binomial stasis of marriage / sovereign dynamic is itself an INTEROPERABILITY AB INITIO AGREEMENT {ie. **#1080 - HETEROS NUMBER**} then all it requires is a substantiation {ie.

#38 + #73 + #111 + #117 = 3 x #111 + #6 = #339 as [#300, #30, #9] = sh^olêṭ (H7981): {UMBRA: #0 as #339 % #41 = #11} 1) to have power, rule, domineer, rule over; **1a)** (P'al) have power upon or over, rule, fall upon, assault, be ruler; **1b)** (Aphel) make ruler;

***TRIFECTA* of Harvest / Micro Full Moon on Friday 13 September 2019 with peak @ 0432 hours UTC on Saturday 14 September 2019**

As another term for EXĀCTUS (LATIN: feminine exācta, neuter exāctum, comparative exāctior)

- 1) driven out, expelled, having been driven out
- 2) demanded, required, enforced, exacted, having been demanded
- 3) weighed, having been weighed
- 4) determined, found out, ascertained, having been determined
- a) (by extension) precise, exact, accurate
- 5) endured, undergone, having been endured
- 6) (of time) spent, passed, having been spent
- 7) concluded, finished, completed, having been finished

#315 is my INTELLECTUAL PROPERTY also related to ANZAC DAY

ONTIC CHECKSUM @84 + @86 = #170 as [#30, #40, #30, #20, #10, #600] = melek (H4428): {UMBRA: #0 as #90 % #41 = #8} 1) KING;

Nous: #41
Time: 11:20 hrs
Date: 2019.9.13
Torah: [#1, #50, #10]@{
 @1: Sup: 1 - **CENTRE:** CHUNG (#1); Ego: 1 - **CENTRE:** CHUNG (#1),
 @2: Sup: 51 - **CONSTANCY:** CH'ANG (#52); Ego: 50 - **VASTNESS / WASTING:** T'ANG (#51),
 @3: Sup: 61 - **EMBELLISHMENT:** SHIH (#113); Ego: 10 - **DEFECTIVENESS, DISTORTION:** HSIEN (#61),
Male: #113; Feme: #61
 } // #61
Dao: Playing with Reversal, Sameness in Difference
Tetra: #60 - Accumulation
 H26 - Great Domestication, Restraining Force,
I-Ching: Great Accumulating, The taming power of the great, Great storage, Potential energy

Latin: Exultabundus {God who gives joy} Alt: Lavyah {Desireless Nature of God} {

1. HELPS RECOVER THE FRIENDSHIP OF THOSE WE'VE OFFENDED
2. WILLS
3. FRIENDLY DISTRIBUTION
4. Aphoso

Trifecta as Harvest / Micro Full Moon on Friday 13 September 2019 with peak @ 0432 hours UTC on Saturday 14 September 2019

Rahoboam {Who sets the people at liberty}

LET'S GO
 COMMANDO
 HYPOTHESIS TO
 WHITE SUPREMACIST
 DOMESTIC
 TERRORISM:

@84 + @86 = #170 as [#40, #20, #50, #60] = miknâç (H4370): {UMBRA: #31 as #170 % #41 = #6} 1) underwear, drawers, trousers; 1a) a priestly undergarment of linen;

Prototype: *HOMOIOS* {#315 / #392} / HETEROS {#265 / #367} / TORAH {#199 / #415} HOMOIOS

Male Idea	#315	Telos	#392	Female Idea
Playing with Reversal, Sameness in Difference	#41	41	41	Playing with Reversal, Sameness in Difference
To Guide with Names, Reason's Realisation	#1	42	82	Playing with Reversal, Sameness in Difference
Generating Things, Reason's Modifications I AM NOT A MAN OF VIOLENCE {#2}	#42	84	123	Playing with Reversal, Sameness in Difference
Contrast of Terms, Self-Culture I AM NOT A ROBBER OF FOOD {#10}	#2	86	164	Playing with Reversal, Sameness in Difference
Absolute Negation, It's Universal Application	#43	129	205	Playing with Reversal, Sameness in Difference
Political Prescriptions, Quietude	#3	132	246	Playing with Reversal, Sameness in Difference
Moderate Values, Setting Up Precepts	#44	176	287	Playing with Reversal, Sameness in Difference
Know-How as a Disease, Disease of Knowledge	#71	247	314	Greatest Functional Skill in Paradoxes
Coinciding with Nature, Complying With Heaven	#68	315	392	Recognizing Fidelity, Trust in Faith

Prototype: *HOMOIOS* {#315 - *ANZAC* *DAY* AND ROMAN / TORAH PROTOTYPE / #392} / HETEROS {#265 / #367} / TORAH {#199 / #415}

<<http://www.grapple369.com/Grumble/?zen:1,row:5,col:5,nous:41&PROTOTYPE:HOMOIOS>>

.jackNote@zen: 1, row: 5, col: 5, nous: 41 [Date: 2019.9.13, Time: 11:20 hrs, Super: #315 / #41 - Playing with Reversal, Sameness in Difference; I-Ching: H26 - Great Domestication, Restraining Force, Great Accumulating, The taming power of the great, Great storage, Potential energy; Tetra: 60 - Accumulation, Ego: #392 / #41 - Playing with Reversal, Sameness in Difference; I-Ching: H26 - Great Domestication, Restraining Force, Great Accumulating, The taming power of the great, Great storage, Potential energy; Tetra: 60 - Accumulation]

#38 + #73 + #111 + #117 = #339 as *TRIFECTA* of Harvest / Micro Full Moon on Friday 13 September 2019 with peak @ 0432 hours UTC on Saturday 14 September 2019

***TRIFECTA* (TRI: THREE + PERFECTA)**

Another term for EXĀCTUS (LATIN)

Nous: #14
Time: 04:30 hrs
Date: 2019.5.28
Torah: [#10, #10, #30]@{
 @1: Sup: 10 - DEFECTIVENESS, DISTORTION: HSIEN (#10); Ego: 10 - DEFECTIVENESS, DISTORTION: HSIEN (#10),
 @2: Sup: 20 - ADVANCE: CHIN (#30); Ego: 10 - DEFECTIVENESS, DISTORTION: HSIEN (#20),
 @3: Sup: 50 - VASTNESS / WASTING: T'ANG (#80); Ego: 30 - BOLD RESOLUTION: YI (#50),
 Male: #80; Feme: #50
 } // #50
Dao: Praising the Mysterious (Metaphysics)
Tetra: #9 - Branching Out
I-Ching: H19 - Overseeing, Approaching, Nearing, The forest

Latin: Refugium {Supreme Being} Alt: Chamyah {In the Midst of God} {

1. HELPS OBTAIN WISDOM & KNOWLEDGE
2. PHILOSOPHERS & THE ENLIGHTENED
3. VIRTUE IN SOLITUDE FROM WORLDLY CONCERNS
4. Oroasoer

#65 CE

EXĀCTUS

- 1) driven out, expelled, having been driven out
- 2) demanded, required, enforced, exacted, having been demanded
- 3) weighed, having been weighed
- 4) determined, found out, ascertained, having been determined
 a) (by extension) precise, exact, accurate
- 5) endured, undergone, having been endured
- 6) (of time) spent, passed, having been spent
- 7) concluded, finished, completed, having been finished

Prototype: *HOMOIOS* {#424 / #238} / HETEROS {#396 / #305} / TORAH {#342 / #278} HOMOIOS

Male Idea	#424	Telos	#238	Female Idea
Consequences for Virtuous Discourse	#38	38	#38	Consequences for Virtuous Discourse
Employing Deeming, Daring to Act	#73	73	#35	Great Guiding Signs?, Virtue of Benevolence
Female Superiority, Completion of Form	#6	87	#14	Praising the Mysterious (Metaphysics)
Fantasies of Avoiding Death, Value of Life	#50	167	#44	Moderate Values, Setting Up Precepts
Know-How as a Disease, Disease of Knowledge	#71	238	#21	Guiding the Physical, Emptying the Heart
Worth of Water, Easy By Nature	#8	246	#18	Origin of Ethical Concepts, Palliation of Vulgarity
Guiding Contentment, Moderation of Desire	#46	292	#38	Consequences for Virtuous Discourse
Abstruse Mysterious Virtuosity	#56	348	#10	Impossible Advice, What can Be Done?
Strength's Warning Signs, Revealers of Virtue	#76	424	#20	Left without Language, Different From the Vulgar

Prototype: *HOMOIOS* {#424 / #238} / HETEROS {#396 / #305} / TORAH {#342 / #278}

<<http://www.grapple369.com/Grumble/?zen:3,row:2,col:8,nous:14&PROTOTYPE:HOMOIOS>>

.jackNote@zen: 3, row: 2, col: 8, nous: 14 [Date: 2019.5.28, Time: 04:30 hrs, Super: #424 / #6 - Female Superiority, Completion of Form; I-Ching: H25 - No Errancy, Without Embroiling, Innocence, Pestilence; Tetra: 66 - Departure, Ego: #238 / #14 - Praising the Mysterious (Metaphysics); I-Ching: H19 - Overseeing, Approaching, Nearing, The forest; Tetra: 9 - Branching Out]

} of a logical capacity by the necessity of TRINOMIAL / BINOMIAL INTEROPERABILITY {**@175, #328, #339 - ARMISTICE DAY 11 NOVEMBER, #369, #434 - BY ONTIC CHECKSUM: @182 + @102 + @150 ON ANZAC DAY 25 APRIL, (#424?)**} with the provision of a #491 - RULE {PATER FAMILIAS PRINCIPLE / #82 - PRINCIPLE OF CONTINUITY} + #873 - COMPASS OF PROBITY {LETTERS PATENT / #205 - PRINCIPLE OF PERSISTENT SUBSTANCE} **SAPIENT ECONOMY {#1364 / 4 = #341} #339 - INTEROPERABILITY AB INITIO (GET-GO) AGREEMENT BY #81 - SOVEREIGN JUXTAPOSITION PRINCIPLE:**

ONTIC CHECKSUM: @150 + @228 + @175 = #553 as [#2, #200, #1, #300, #700] = ri'shôwn (H7223): {UMBRA: #18 as #557 % #41 = #24} 1) first, primary, former; 1a) *FORMER* (*OF* *TIME*); 1a1) ancestors; 1a2) former things; 1b) foremost (of location); 1c) *FIRST* (*IN* *TIME*); 1d) first, chief (in degree); 2) first, before, formerly, at first;

#553 as [#6, #30, #200, #1, #300, #10, #6] = rô'sh (H7218): {UMBRA: #17 as #501 % #41 = #9} 1) head, top, summit, upper part, chief, total, sum, height, front, *BEGINNING*; 1a) head (of man, animals); 1b) top, tip (of mountain); 1c) height (of stars); 1d) chief, head (of man, city, nation, place, family, priest); 1e) *HEAD*, *FRONT*, *BEGINNING*; 1f) chief, choicest, best; 1g) head, division, company, band; 1h) sum;

#339 as [#30, #1, #8, #200, #50, #10, #600] = 'achărôwn (H314): {UMBRA: #0 as #265 % #41 = #19} 1) behind, following, subsequent, *WESTERN*; 1a) behind, hindermost, western (of location); 1b) later, subsequent, latter, *LAST* (*OF* *TIME*);

#341 as [#1, #60, #80, #200] = çâphar (H5608): {UMBRA: #25 as #340 % #41 = #12} 1) to count, recount, relate; 1a) (Qal); 1a1) to count (things); 1a2) to *NUMBER*, take account of, reckon; 1b)

(Niphal) to be counted, be numbered; **1c**) (Piel) to recount, rehearse, declare; **1c1**) to recount (something), rehearse; **1c2**) to talk; **1c3**) to count exactly or accurately; **1d**) (Pual) to be recounted, be rehearsed, be related; **2**) enumerator, muster-officer, secretary, scribe; **2a**) enumerator, muster-officer, ***SECRETARY***; **2b**) learned man, scribe;

APRIORITY PROPOSITION @1 = #175 as precedent of QUEEN VICTORIA'S LETTERS PATENT DATED 29 OCTOBER 1900 AS #1364 - PARADIGM FOR TOOLS OF #491 - RULE {@82 - TERMS OF CONTINUITY} and #873 - COMPASS OF PROBITY {@205 - PRINCIPLE PERSISTENT SUBSTANCE}

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THESIS: The world has, as to time and space, a beginning (a boundary).

ANTITHESIS: The world is, as to time and space, infinite.

APRIORITY PROPOSITION @2 = #328 as #287 - SEPTET INTELLECTUS AS GENITIVE VOLUNTĀTIS with TRANSFORMATION PROTOTYPE INTERCHANGEABILITY

THESIS: Everything in the world is ***CONSTITUTED*** out of the simple.

ANTITHESIS: There is nothing simple, but everything is composite.

APRIORITY PROPOSITION @3 = #339 - BINOMIAL STASIS / TRINOMIAL METASTASISED CONSCIOUSNESS INSTANTIATION INTEROPERABILITY

THESIS: There exist in the world causes through freedom.

ANTITHESIS: There is no freedom, but everything is nature.

APRIORITY PROPOSITION @4 = #369 - REVERSE TRANSCRIPTASE INHIBITOR FOR LANGUAGE INDEPENDENT AND RESOLUTION PROTOCOLS

THESIS: In the series of causes in the world there is a necessary being.

ANTITHESIS: There is nothing necessary in this series, but in it everything is contingent.

<<http://www.grapple369.com/Groundwork/Get%20Go%20Agreement.pdf>>

ACTUAL APRIORITY ADVERSARIAL ISSUES

In order to provide such opinion of our various FILING SUBMISSIONS to the COUNTY COURT, as an integral summation of the **ACTUAL APRIORITY ADVERSARIAL ISSUES**, I shall firstly quote our last correspondence made upon 26 AUGUST 2019, relating to "**A PUBLIC STATEMENT OF EVIDENCE FOR CONTESTED HEARING REGARDING THE CRIME OF TREASON IN CASE NUMBER: G13559325 AT SALE MAGISTRATES COURT ON 12 APRIL 2017**", namely that these facts manifestly **#1356 - *CONDEMNS*** as categorically unmeritorious, deplorable, verminous and criminal conduct, comprises a logical jurisprudential syllogism {ie.

#1 + #2 + #3 = @6 - FORM OF NATURE / @3 - NATURE

SURMOUNTS NATURE: the people of @1 - New South Wales, @2 - Victoria, @3 - South Australia, @4 - Queensland, and @5 - Tasmania and also @6 - Western Australia, should be united in a Federal Commonwealth of Australia

#8 + #9 + #4 = @21 - AUTONOMOUS NATURE {LIABILITY}: We do hereby reserve to Ourselves Our heirs and successors, full power and authority from time to time to revoke, alter, or amend these Our Letters Patent as to Us or them shall seem meet.

#7 + #6 + #5 = @18 - FORM OF NATURE: And whereas by "The Commonwealth of Australia Constitution Act 1900," it is amongst other things enacted, that we may authorise the Governor General to appoint any person or persons, jointly or severally, to be his Deputy or Deputies within any part of Our Commonwealth, and in that capacity to exercise, during the pleasure of the Governor General such powers, and functions of the said Governor General as he thinks fit to assign to such Deputy or Deputies, subject to any limitations expressed or directions given by Us: Now We do hereby authorise and empower Our said Governor General subject to such limitations and directions as aforesaid, to appoint any person or persons, jointly or severally, to be his Deputy or Deputies within any part of Our said Commonwealth of Australia, and in that capacity to exercise, during his pleasure, such of his powers and functions, as he may deem it necessary or expedient to assign to him or them: Provided always, that the appointment of such a Deputy or Deputies shall not affect the exercise by the Governor General himself of any power or function."

} as a cosmological statement, which encompasses a NATURAL / COMMON LAW entitlement to a SELF-IDENTITY AS A FORMULA OF AUTONOMY expressing an egalitarian right, which then relates directly to my undertaking of an intentioned volunteer multifaceted, reasoned, pacifist and virtuous covert internet religious based GLBTI Community

activism and advocacy activity as a focused anti-terrorism initiative as PLANS which has sought:

i) To effect a denial of any claimed "divine imperative" by the Islamic terrorist group Al-Qaeda associated to the EVENT of 11 SEPTEMBER 2001 as terror attacks against the United States of America and any subsequent justification for War;

ii) To undermine the foundations of Islamic extremist religious belief; and

iii) Give an auxiliary (ie. providing supplementary or additional help and support) and prerogative (ie. a privileged right of the sovereign that is theoretically subject to no restriction) SUPPORT to any Gay and Lesbian Community's initiatives towards the adoption of same sex marriage legislation.

iv) Solving that Anglican dissension problem of 31 AUGUST 2016. Basically the substantial documents which were served upon my local Anglican parish, clearly outlines that my statements and actions were undertaken in response to a threat of retribution (ie. a capacity to deny them any factual basis to a rational and metastasised religious belief) because I have with my theoretical noumenon as a cube that is based on the HOMOIOS as trinomial TETRAD THEORY OF NUMBER: it uses:

- a valid cosmological logical syllogism as TRIAD MICROCOSM associated to Jewish Torah belief and the Dead Sea Scrolls priestly service division as the basis for the 364-day/year base-7 measurement of time as **#2184 - *LAWS* *OF* *NATURE*** by designation of days, weeks and jubilee time divisions which negates the Julian Calendar that fell into disrepute in 1582 (British Empire in 1751 / 1752), and

- an alternative mathematical SEPTET macrocosm of $7 \times \#369$ (inclusive of Roman Empire Governance and religious belief usage) Magic Squares, 1 x HETRO-SQUARE SPIROGYRA ORDER ARRAY as its TRANSFORMATIVE PROTOTYPE and the Chinese I CHING/DAO TE CHING COURSE-TROCHOS of NATURE-GENESIS [James 3:6] as a foundation to Empire Governance being then an Autonomous Prototype)

As the basis of it being a statement of a NATURAL and COMMON LAW as egalitarian right to REGULATIVE FREE WILL (ie. the reasoning capability as the element which defines us as homo sapiens-human or the forma corporis as soul within the world).

v) To invalidate the original Letters Patent by Queen Victoria as enabling the Constitution as Commonwealth of Australia of 1 JANUARY, 1901 and undertaking such action without any impunity directed to its formulation

as an instrument of British Empire Governance by providing the metempirical (ie. the branch of philosophy that deals with things existing beyond the realm of experience) philosophical as the perennialist school of thought and metaphysical (ie. of things transcending what is physical or natural and the temporal reality) as TORAH KABBALISTIC thought interpretation given to an alternative and tetragrammaton HOMOIOTIC perspective of the THEORY OF NUMBER and its circumscribing as the DECALOGUE which is otherwise known as the TEN COMMANDMENTS, by a declaration made and comprehensible to ALL, as for ETERNITY and EXISTENT to an egalitarian, immutable and a transcendent right of the State of Israel's claim to a Sovereign AUTONOMY OF WILL, which is made in deference to it's subordinate historical basal and terrestrial connubial (ie. marriage as a yoke) ethos as a societal cultivation made upon it's 'SELF-IDENTITY AS A FORMULA OF AUTONOMY' and as a vassal perspective of Roman Empire Governance which pervaded and was later adopted by Islam, the Vatican City/State and German Fascism.

vi) As a clear, concise philosophical and theological basis, being after much consideration, **DERIVE AT THE FACTUAL AND INTELLIGENT MEANS TO PROVIDE BRIEFING MATTERS AS THEN IMPETUS FOR THE DETERMINED PURSUIT OF AN INDICTMENT FOR THE CRIMINAL CHARGE OF TREASON, WHICH IS TO BE BROUGHT AGAINST CARDINAL GEORGE PELL IN HIS CONTEMPT TO THE AUTONOMY OF WILL BEING THE MATERIA PRIMA OF THE SOVEREIGN PRINCIPLES ENCAPSULATED WITHIN THE LETTERS PATENT TO THE FEDERATION OF THE COMMONWEALTH OF AUSTRALIA OF 1901**, as an absolute rejection on hymeneal (ie. IDOLATRY AS PRIAPUS--ERECT PHALLUS AND HYMEN AS MARRIAGE) grounds as a presumptuous, delusional and fraudulent claim to a lawful Christian Identity for the unmeritorious act of barbarism.

#315 as [#80, #70, #100, #50, #5, #9, #1] = porneía (G4202): {UMBRA: #78 as #316 % #41 = #29} 1) illicit sexual intercourse; 1a) adultery, fornication, *HOMOSEXUALITY*, lesbianism, intercourse with animals etc.; 1b) sexual intercourse with close relatives; Lev. 18; 1c) sexual intercourse with a divorced man or woman; Mk. 10:11,12; 2) *METAPHOR*: *THE* *WORSHIP* *OF* *IDOLS*; 2a) *OF* *THE* *DEFILEMENT* *OF* *IDOLATRY*, *AS* *INCURRED* *BY* *EATING* *THE* *SACRIFICES* *OFFERED* *TO* *IDOLS*;

#315 - *ANZAC* *DAY* / BUSINESS OF MARRIAGE BEING FAUX IMAGO DEI as [#4, #10, #20, #1, #10, #70, #200] = díkaios (G1342): {UMBRA: #0 as #315 % #41 = #28} 1) righteous, observing divine laws; 1a) in a wide sense, upright, righteous, virtuous, keeping the commands of God; 1a1) *OF* *THOSE* *WHO* *SEEM* *TO* *THEMSELVES* *TO* *BE* *RIGHTEOUS*, *WHO* *PRIDE*

***THEMSELVES* *TO* *BE* *RIGHTEOUS*, *WHO* *PRIDE*
THEMSELVES *IN* *THEIR* *VIRTUES*, *WHETHER* *REAL*
OR *IMAGINED*;** **1a2)** innocent, faultless, guiltless; **1a3)** used of him whose way of thinking, feeling, and acting is wholly conformed to the will of God, and who therefore needs no rectification in the heart or life; **i)** only Christ truly; **1a4)** approved of or acceptable of God; **1b)** in a narrower sense, rendering to each his due and that in a judicial sense, passing just judgment on others, whether expressed in words or shown by the manner of dealing with them;

As the arrogant and obstinate refusal of the **#1827 - *EUCCHARIST*
*COMMUNION***, which occurred at Saint Patricks Cathedral, East Melbourne on the Pentecost Sunday Mass as the dates of 31 MAY 1998 AND 21 JUNE 2000. Which indiscriminately and in presence of mercenary security guards, was violently directed towards the self identity as the formula of autonomy of any and all such persons (inclusive of mother, sons and daughters) who were distinguished only by their fraternity in the wearing of the GLBTI Community's symbol represented as a rainbow sash.

**SAINT VINCENT'S HOSPITAL (noreply@svha.org.au) @ 0629
HOURS ON 12 NOVEMBER 2016 REPLY TO A NOTICE OF LIABILITY
FOR PENALTY IMPOSED IN THE CIRCUMSTANCE OF AN
INDICTMENT FOR TREASON UNDER SECTION 9A OF THE CRIMES
(1958) VICTORIA:** "HI DOLF BOEK,

WE ACKNOWLEDGE RECEIPT OF YOUR EMAIL TO ST VINCENT'S
HOSPITAL SYDNEY.
PLEASE NOTE YOU MAY NOT RECEIVE AN IMMEDIATE RESPONSE TO
YOUR EMAIL.
IF YOUR MATTER REQUIRES URGENT ACTION PLEASE PHONE THE
HOSPITAL DIRECTLY ON 02 8382 1111.

REGARDS

ST VINCENT'S HOSPITAL SYDNEY, 390 VICTORIA STREET,
DARLINGHURST NSW 2010" [EXCERPT: "**SOVEREIGN DEMAND AS
KNOWLEDGE TO A DUTY OF ANY PRINCIPLE AS A DEMAND OF
COMPLIANCE FOR WHICH ANY NOMINATED PARTIES [SAINT
VINCENT'S HEALTH AUSTRALIA ('HOSPITAL') UNDER THE
STEWARDSHIP OF MARY AIKENHEAD MINISTRIES] MUST BE
AWARE**" dated 12 to 16 NOVEMBER 2016 <[http://www.grapple369.com/
docs/Saint%20Vincent%20Expulsion.pdf](http://www.grapple369.com/docs/Saint%20Vincent%20Expulsion.pdf)>]

That the focus of this section as correspondence to the COUNTY COURT is upon the "**ACTUAL APRIORITY ADVERSARIAL ISSUES**" and the

purpose for such is then to clarify the MENS REA as being
CONSTITUTED by a **CAUSE CÉLÈBRE** of **IRISH CATHOLIC #315 - NATIONALISM** engaging within **#339 - MANUS THUGGERY** as a compliance given to the binomial stasis **#491 - PATER FAMILIAS PRINCIPLE { @1, @5, #65 - SOLDIER / DODECAHEDRON (#1827 - ECCLESIASTICAL CALENDAR: #371)), #175 - MARRIAGE / ICOSAHEDRON (#1827 - EUCHARIST) = TETRACTYS}** being the need to differentiate itself from any FASCIST IDENTITY conveyed by the REICH CONCORDAT with ADDITIONAL PROTOCOLS that was signed 20 July 1933, ratified to be in force as commencing 10 September 1933 and which remains in force till this day.

SUBTERFUGE FOR THE THEFT OF MY SOVEREIGN / SACRED INTELLECTUAL PROPERTY being #287 - INTELLECTUS AS GENITIVE VOLUNTÁTIS / ONTIC JURISPRUDENT TECHNOLOGICAL INNOVATION TO QUEEN VICTORIA'S LETTERS PATENT DEPLOYING REVERSE TRANSCRIPTASE INHIBITOR AS NEURAL LINGUISTIC APPROACH TO PANDORA'S BOX OF HATRED AND SELF JUSTIFICATION facilitated by a TRINOMIAL MATHEMATICAL THEORETICAL NOUMENON

Nous: #38
 Time:
 Date:
 Torah: [#40, #8, #10]@{
 @1: Sup: 40 - LAW/MODEL: FA (#40); Ego: 40 - LAW/MODEL: FA (#40),
 @2: Sup: 48 - RITUAL: LI (#88); Ego: 8 -
 OPPOSITION: KAN (#48),
 @3: Sup: 58 - GATHERING IN: HSI (#146 - I AM NOT A LAND-GRABBER (%15)); Ego: 10 - DEFECTIVENESS, DISTORTION: HSIEN (#58), Male: #146; Feme: #58 } // #58
 Dao: Consequences for Virtuous Discourse
 Tetra: #11 - Divergence
 H62 - Minor Superiority, Small Excess, Small
 I-Ching: Exceeding, Preponderance of the small, Small surpassing
 Latin: Propulsator {God who vivifies all things} Alt: Yeyazel {God Causes a Start} {
 1. PROTECTS AGAINST RABIES & FIERCE ANIMALS
 2. THE LEARNED, ORATORS & AUTHORS
 3. PRESS, BOOKS ETC
 4. Astib }
 Solar Eclipse: 8 (UTC) / 9 June 1918 (AEST) [During World War I: 28 July 1914 to 11 November 1918]
 #175 CE

"AND YE SHALL BE HATED OF ALL MEN FOR MY NAME'S SAKE:

#410 - YESHUA {3 JULY (APOAPSIS)} / #337 - NAZARITE {3 JANUARY (PERIAPSIS)}

BUT HE THAT ENDURETH TO THE END-TELOS {

#343 AND ITS APPLICATION AGAINST THE ROMAN EMPIRE BINOMIAL STASIS PROTOTYPE #SIX: #114 / #342 (NOUS: #38)

} SHALL BE SAVED." [Matthew 10:18-23 (KJV)]

Prototype: HOMOIOS {#372 / : 343} *HETEROS* {#351 / #373} / TORAH {#349 / #372} HETEROS

Male Idea	#351	Telos	#373	Female Idea
Extremes and Reversals, Greatest Virtue I AM NOT A DOER OF WRONG {%1}	#45	45	#45	Extremes and Reversals, Greatest Virtue I AM NOT A DOER OF WRONG {%1}
Inconstancy of Achievement, Practicing Placidity	#9	54	#45	Extremes and Reversals, Greatest Virtue
Absolute Negation, It's Universal Application	#41	97	#34	Great Guide, Trust in its Perfection
Propounding the Essential	#81	178	#38	Consequences for Virtuous Discourse
Military Stratagem, Quelling War	#31	209	#31	Military Stratagem, Quelling War
Left without Language, Different From the Vulgar	#20	229	#70	Difficulty in Knowing How, Obtuse
Political Reversal, Adaptation to Change	#58	287	#38	Consequences for Virtuous Discourse
Mastering Guiding Discourse, Revealers of Virtue	#15	302	#38	Consequences for Virtuous Discourse
Sage's Constancy, Trust in Virtue	#49	351	#34	Great Guide, Trust in its Perfection

Prototype: HOMOIOS {#372 as [#40, #1, #30, #1, #20, #70, #10, #200] = malakós (G3120): {UMBRA: #0 as #362 % #41 = #34} 1) soft, soft to the touch; 2) metaph. in a bad sense; 2a) effeminate; 2a1) of a catamite; 2a2) of a boy kept for homosexual relations with a man; 2a3) of a male who submits his body to unnatural lewdness; 2a4) of a male prostitute; / #343 as [#300, #5, #30, #8] = télos (G5056): {UMBRA: #54 as #605 % #41 = #31} 1) end; 1a) termination, the limit at which a thing ceases to be (always of the end of some act or state, but not of the end of a period of time); 1b) the end; 1b1) the last in any succession or series; 1b2) eternal; 1c) that by

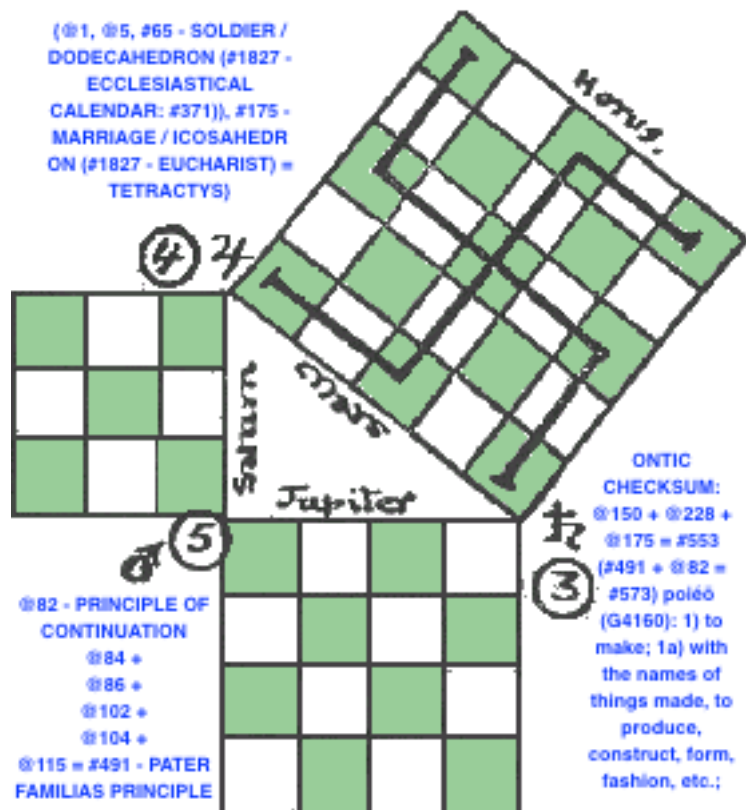
which a thing is finished, its close, issue; **1d**) the end to which all things relate, the aim, purpose; **2**) toll, custom (i.e. indirect tax on goods)} / ***HETEROS*** {**#351 - #351 as [#10, #1, #300, #600] = 'âsham (H816): {UMBRA: #9 as #341 % #41 = #13} 1**) to offend, be guilty, trespass; **1a**) (Qal); **1a1**) to do wrong, offend, trespass, commit an offense, do injury; **1a2**) to be or become guilty; **1a3**) to be held guilty; **1a4**) to be incriminated; **1b**) (Niphal) to suffer punishment; **1c**) (Hiphil) to declare guilty; **2**) (TWOT) to be desolate, acknowledge offense; / **#373 as [#1, #80, #70, #80, #30, #1, #50, #1, #10, #50] = apoplanãō (G635): {UMBRA: #24 as #1113 % #41 = #6} 1**) to cause to go astray; **2**) to lead away from the truth to error; **3**) to go astray, stray away from} / **TORAH {#349 as [#300, #9, #40] = sâtam (H7852): {UMBRA: #21 as #349 % #41 = #21} 1**) to hate, oppose oneself to, bear a grudge, retain animosity against, cherish animosity against; **1a**) (Qal) to cherish animosity against / **#372 as [#40, #1, #30, #1, #20, #70, #10, #200] = malakós (G3120): {UMBRA: #0 as #362 % #41 = #34} 1**) soft, soft to the touch; **2**) metaph. in a bad sense; **2a**) effeminate; **2a1**) of a catamite; **2a2**) of a boy kept for homosexual relations with a man; **2a3**) of a male who submits his body to unnatural lewdness; **2a4**) of a male prostitute}

<<http://www.grapple369.com/Grumble/?zen:8,row:8,col:2,nous:38&PROTOTYPE:HETEROS>>

.jackNote@zen: 8, row: 8, col: 2, nous: 38 [Date: (none), Time: (none), Super: #351 / #15 - Mastering Guiding Discourse, Revealers of Virtue; I-Ching: H61 - Inner Trust, Inner Truth, Center Returning; Tetra: 1 - Centre, Ego: #373 / #38 - Consequences for Virtuous Discourse; I-Ching: H62 - Minor Superiority, Small Excess, Small Exceeding, Preponderance of the small, Small surpassing; Tetra: 11 - Divergence]

ARTICLE 16 SPECIFIED THAT BISHOPS MUST TAKE AN OATH OF LOYALTY AND RESPECT TO EITHER THE REICH GOVERNOR OF THE STATE CONCERNED OR TO THE PRESIDENT OF THE REICH AS ESTABLISHED BY THE CONSTITUTION. WHEN THE TREATY WAS SIGNED AND RATIFIED THE WORD REICH, OR THE PHRASE, GERMAN REICH [ie. THE GERMAN EMPIRE OF 1871–1918 IS TERMED **DEUTSCHES KAISERREICH**], IS NOT IN REFERENCE TO THE THIRD REICH, BUT RATHER, AS IT APPLIES TO THE PERIOD OF THE WEIMAR REPUBLIC [AS THE UNOFFICIAL HISTORICAL DESIGNATION FOR THE GERMAN #322 - DEMOCRATIC STATE FROM 9 NOVEMBER 1918 TO 30 JANUARY 1933 WHEN IT CAME TO AN END AFTER THE NAZIS ASCENDED TO POWER AND ESTABLISHED A DICTATORSHIP] WHICH DID NOT OFFICIALLY AND FULLY COLLAPSE UNTIL THE DEATH OF PRESIDENT PAUL VON HINDENBURG 2 AUGUST 1934 WITH THE PASSING OF A NATIONAL REFERENDUM VOTE ON 19

AUGUST 1934 THEN CONSOLIDATING THE OFFICE OF CHANCELLOR AND PRESIDENT, THEREBY, DECLARING ADOLF HITLER FÜHRER OF GERMANY.



<<http://www.grapple369.com/images/fascist.gif>>

[**IMAGE:** TRUTH IS A COSMOGONIC CONSIDERATION AFTER ALL:

1) Telos (6,000 as 122J3W1D) = Arch (#0 as 22/7 = 3W1D) + c^2 is a genuine Sabbath based PARADIGM [Exodus 20:8; Deuteronomy 5:15]

As the relativity and grounding of the Infinite to the temporal reality (ie. the phenomenology as the deterministic unfolding of history) which is implied by the notion of rational PI and the cosmogonical Genesis reprise {#0} of the lunar / solar cycle occurring on the equinox of Wednesday 20th March 1996 / New Moon on Thursday 21st March 1996.

2) Pythagorean Theorem: $c^2 = a^2 + b^2$ is fascist (see discussion below) and now redundant as only a METHODOLOGY]

ROBERT A. KRIEG (THE JESUIT REVIEW: AMERICA) ON 1

SEPTEMBER 2003: "Cardinal PACELLI said as much in August 1933 to Ivone Kirkpatrick, the British minister to the Vatican: The spiritual welfare of 20 million Catholic souls in Germany was at stake, and that was the first and, indeed, only consideration in agreeing to the concordat. The

Holy See had to choose between an agreement on [Nazi] lines and the virtual elimination of the Catholic Church in the Reich.

This statement is noteworthy because it expresses the theology of church that shaped the words and deeds of Pope PIUS XI, Cardinal PACELLI and the German bishops. As Cardinal Avery Dulles explained in *Models of the Church* (1974), this ecclesiology regards the church as a hierarchical institution, indeed as a perfect society, founded by Jesus Christ in order to make grace available to all people. Given this view, church officials saw themselves responsible before God for protecting the church's organization and its functions of sanctifying, teaching and governing. In *PIUS XII and the Holocaust* (2002), José M. Sánchez has pinpointed a pope's first obligation according to the ecclesiology of perfect society: As head of an institutional church, he is charged with protecting that church; according to Catholic theology, the church is the necessary means of providing the sacraments which give the grace needed for salvation. Without the priests to administer the sacraments and the freedom to receive them, Catholics can be hindered in their search for salvation (p. 36).

PIUS XI and Cardinal PACELLI judged that their first duty was to secure civil guarantees for the autonomy of ecclesiastical institutions and their activities. After the abdication of Kaiser Wilhelm II in 1918, the Holy See had tried to sign a concordat with the Weimar Republic but did not succeed. The sticking point was the church's insistence on state support for Catholic schools and for Catholic religious instruction in the public schools. This stipulation was not acceptable to Weimar's parliament, especially to its Socialists, who held that it violated the separation between church and state. As the Vatican's nuncio to Bavaria (1917-20) and then to the Weimar Republic (1920-29), Eugenio PACELLI had arranged concordats with individual German states namely with Bavaria in 1925, Prussia in 1929 and Baden in 1932. Given this history, PIUS XI and PACELLI had reason to be pleased when Vice Chancellor Franz von Papen came to Rome on April 7, 1933, to negotiate a concordat with the Reich's new government.

The Concordat of 1933 gave the papacy what it wanted most, but it also required some concessions from PIUS XI and PACELLI, as Joseph Beisinger has described in *Controversial Concordats* (edited by Frank J. Coppa, 1999). It stipulated that the state would permit parishes to administer the sacraments to the faithful and to instruct its members in the faith and that civil authorities would not interfere in the naming of bishops and pastors. These safeguards were important, because the predominantly Protestant Prussian government had closed Catholic churches, imprisoned bishops and pastors, and stopped the appointment of new bishops during Otto von Bismarck's Kulturkampf (1870-80). The

concordat asserted, too, that the state would give financial support to the church's schools and that it would make Catholic religious education available in the public schools religious education taught only by instructors approved by the bishops.

The Holy See's concessions included the concordat's requirement that clergy not engage in political activities and not hold political offices. Bishops were required to swear an oath of loyalty to the Reich and its legally ***CONSTITUTED*** government. The bishops would sponsor only those lay organizations dedicated to charitable works and to social activities of a religious nature. Although it was agreed that a list would specify which organizations were protected under the concordat, this list was never completed. In addition, diocesan newspapers and church-affiliated publishers were left vulnerable to the state's interference and suppression, because the concordat did not explicitly protect them.

The Concordat of 1933 embodied a problematic theology of the church, for it implicitly reduced the church to an organization concerned solely about a private, otherworldly realm unrelated to the social and political aspects of human life. It devalued the fuller reality of the church expressed in German Catholicism's rich tradition of social and political activism, as realized in the Kolping Society, the programs of Mainz's Bishop Wilhelm Ketteler (d. 1877) and the Catholic Center Party. As a result, it lost sight of Leo XIII's Rerum Novarum (1891) and PIUS XI's Quadragesimo Anno (1931). Moreover, it cast ambiguity upon the church's civil autonomy by requiring the bishops' oath of loyalty to the Reich.

The concordat was also flawed in its timing and implementation. Cardinal PACELLI signed the agreement too early in the regime's history, for this treaty gave Hitler the international respectability he craved. The signing of the concordat also demoralized German Catholics, who had stood with their bishops in opposing National Socialism from the early 1920's until March 28, 1933. On that date the bishops, relying on Hitler's **SOLEMN PLEDGE TO MAKE THE TWO CHURCHES [CATHOLIC AND PROTESTANT] THE CORNERSTONE OF OUR WORK OF NATIONAL RENEWAL, RESCINDED THEIR BANS AGAINST MEMBERSHIP IN THE NAZI PARTY:**

The implication being that such enduring TARNISH as being a WHITE ANTED falsehood to an implicit facie of Australian identity is an humiliation imposed upon the Australian population since it most evidently does not adhere to the ONTIC FIRST PRINCIPLES OF QUEEN VICTORIA'S LETTERS PATENT and that the ANZAC HERITAGE IS A JINGOISTIC ASSEMBLAGE which is no different to HITLER'S NUREMBERG campaigns that in 1934 honoured the dead as annual rallies held from

1923 to 1938 and from which emerged its Christian dogma of racialism, anti semitism and ipso facto anti homosexual marriage laws by a binomial stasis construct upon ***NATURE*-genesis** itself as first proposed in 1933 by the theologian GERHARD KITTEL the editor of the THEOLOGICAL DICTIONARY TO NEW TESTAMENT VOLUME ONE.

I have within my modest library an incomplete set of ARAMAIC TARGUMS this KITTEL's THEOLOGICAL DICTIONARY OF THE NEW TESTAMENT which had by infusion of nazi idealism, a need to be subsequently re-edited.

QUOTE: "The ability of New Testament scholars to repeat major works of reference knows no bounds. Nowhere is this more regrettable than in the case of the earlier volumes of the THEOLOGISCHES WÖRTERBUCH ZUM NEUEN TESTAMENT (TWNT), later translated into English as the Theological Dictionary of the New Testament (TDNT).

These volumes were produced in Germany when anti-semitism was at its height in the run-up to the Holocaust. Scholars nonetheless continue to repeat their contents without proper critical assessment.

THAT THE #2184 - LAWS OF NATURE NOTION OF NATURE-GENESIS IS DEFINED WITH A NEO-PLATONIC CRITERIA BY GERHARD KITTEL WITHIN VOLUME ONE OF THE TWNT / TDNT AS CONFORMING TO NAZISM / ROMAN GOVERNANCE AND #1827 - PAPAL DOGMAS.

THAT BY FIVE ELEMENTS

SCIENCE {#315}: #3 + #4 = #7

OPINION {#342}: #5 + #6 = #11

#CENTRE {#333}

YOUTUBE: "Be Afraid. Be Very Afraid"

<<https://www.youtube.com/watch?v=cgaCZBIYZjU>>

WE HAVE PLACED AN IMMUTABLE CLAMP UPON ROMAN EMPIRE GOVERNANCE:

#D	Sup	Ego	Sun	Mon	Tue	Wed	Thu	Fri	Sat	
#1	47	58	69	80	1	12	23	34	45	#1
#2	57	68	79	9	11	22	33	44	46	#2
#3	67	78	8	10	21	32	43	54	56	#3
#4	77	7	18	20	31	42	53	55	66	#4
#5	6	17	19	30	41	52	63	65	76	#5
#6	16	27	29	40	51	62	64	75	5	#6
#7	26	28	39	50	61	72	74	4	15	#7
#8	36	38	49	60	71	73	3	14	25	#8
#9	37	48	59	70	81	2	13	24	35	#9
	vCo	vCy	vBr	vPu	vRe	vBl	vOr	vGr	vYe	

<<http://www.grapple369.com/Grumble/?date:2019.6.4&heuristic:date&sapience:vyellow&overview>>

vRed: {#315 - *ORIGINAL* *SIN* / #311 - *HOME* / *PRO* *DOMO*}

vOrange: {#333 - *BINOMIAL* #CENTRE / #289}

vCyan: {#413 / #384}

vCoral: {#331 / #334} ← THE `OTH CYCLE AS #2184

ANTHROPOCENTRIC COSMOGONIC PRINCIPLE (JEWISH TEMPLE SERVICE: #24 x 7 = @168 x 13) AS RATIONAL PI WHICH MAKES THIS POSSIBLE v's #EIGHT ANTHROPOMORPHIC PROTOTYPE OF ROMAN BINOMIAL STASIS.

This main point has been made before. In one article on the general problems of the use of Jewish sources in New Testament research, the Jewish scholar Geza Vermes noted the unduly high regard in which the TDNT is held among New Testament scholars. He also pointed out the anti-semitic life-stance of its main editor, Gerhard KITTEL, whose tractate Die Judenfrage was published in 1933, the same year as the first volume

of TWNT which defined NATURE-GENESIS (G1078) upon pages 682-685 WITH AN EMPHASIS GIVEN TO PYTHAGOREAN ORPHIC ELEMENTS WHICH ENTERED INTO THE PHILOSOPHY OF PLATO, AND FROM PLATO INTO MOST LATER PHILOSOPHY THAT WAS IN ANY DEGREE RELIGIOUS, and the same year as KITTEL joined the Nazi party...

CATECHISM OF THE CATHOLIC CHURCH ON CHASTITY AND HOMOSEXUALITY FROM PART THREE: LIFE IN CHRIST, SECTION TWO: THE TEN COMMANDMENTS. CHAPTER TWO: YOU SHALL LOVE YOUR NEIGHBOUR AS YOURSELF, ARTICLE 6: THE SIXTH COMMANDMENT

You shall not commit adultery. [Ex 20:14; Deut 5:18.]
You have heard that it was said, "You shall not commit adultery." But I say to you that every one who looks at a woman lustfully has already committed adultery with her in his heart. [Mt 5:27-28.]

FOR FURTHER SEE ALSO: "CAUSE CÉLÈBRE ANCHOR UPON 26 MAY 2019 SO AS TO IMPOSE A SUBSTITUTED ONTIC #105 / #315 & #114 / #342 ETHIC UPON OUR BOER WAR MEMORIAL DAY AS SUNDAY PRIOR TO 31 MAY GIVEN INITIAL REFUSAL OF COMMUNION BY CARDINAL GEORGE PELL AT SAINT PATRICK'S CATHEDRAL EAST MELBOURNE UPON SUNDAY 31 MAY 1998"

SUNDAY 31 MAY 2015 - #364 <-- ANNIVERSARY OF DECOROUS RAINBOW SASH PROTEST AGAINST CARDINAL GEORGE PELL'S PRE-MILLENNIUM REFUSAL OF COMMUNION AT SAINT PATRICK'S CATHEDRAL ON BOER WAR MEMORIAL DAY 1998

SUNDAY 29 MAY 2016 - #364

SUNDAY 28 MAY 2017 - #371 <-- CAUSE CÉLÈBRE TARGETED BY UNLAWFUL LIQUOR BAN DATED 30 MAY 2017 AND DELIVERED 5 JUNE 2017:

NO BOER WAR MEMORIAL COMMEMORATION OCCURRED AT THIS TIME AND ONLY SUBSEQUENTLY UPON #413 - 8 JUNE 2017 COINCIDING WITH THE COMMEMORATION PLAQUE INSTALLATION AT THE #1554 / #728 - MARION STATUE BEING A DEFERENTIAL ALLEGIANCE GIVEN TO #491 - PATER FAMILIAS (ie. in contradistinction to such being the epitome as the OFFICE of the GOVERNOR GENERAL vis a vis SECTION VIII of QUEEN VICTORIA'S LETTERS PATENT) AS MANUS PRINCIPLE OF #419 - CONTROL expressed by the ROMAN family law concept of relationship based on *DOMINATION* as being a RETURN TO THE TRADITIONS OF ROME BY AN ALLEGIANCE GIVEN TO A FOREIGN POWER.

SUNDAY 27 MAY 2018 - #364

SUNDAY 26 MAY 2019 - #364 = ROMAN CATHOLIC LITURGICAL CALENDAR: 4 x #364 + #371 = #1827 DAYS

Year	LECTIONARY CYCLE		Ash	Easter	Ascension of the Lord	Pentecost	Body and Blood of Christ	
	Sunday	Weekday	Wednesday					
2015	B	I	18 Feb	5 Apr	17 May	24 May	7 June	364 days
2016	C	II	10 Feb	27 Mar	8 May	15 May	29 May	364 days
2017	A	I	1 Mar	16 Apr	28 May	4 June	18 June	371 days
2018	B	II	14 Feb	1 Apr	13 May	20 May	3 June	364 days
2019	C	I	6 Mar	21 Apr	2 June	9 June	23 June	364 days

<<http://www.grapple369.com/Groundwork/Liturgical%20Calendar%202004-2040.pdf>>

@1 - SOVEREIGN, @5 - #0, #65 - SOLDIER {4 x #364 + #371 = #1827 - LITURGICAL CALENDAR: SUNDAY 28 MAY 2017}, #175 - MARRIAGE {#1827 - EUCHARIST: SUNDAY 31 MAY 1998}

DOUBLE CROSS / WHITE-ANTING BOER MEMORIAL COMMEMORATIONS (1.2.8.32.0)@{

@1: Sup: 32 (#32); Ego: 32 (#32),
@2: Sup: 9 (#41); Ego: 58 (#90),
@3: Sup: 49 (#90); Ego: 40 (#130 - I AM NOT EVIL MINDED {#3}),
@4: Sup: 48 (#138); Ego: 80 (#210 - I AM NOT OF AGGRESSIVE HAND {#30}),
@5: Sup: 1 (#139 - I HAVE NOT SLAUGHTERED THE SACRED ANIMALS {#13}); Ego: 34 (#244),
@6: Sup: 67 (#206); Ego: 66 (#310: TO SPEAK REPROACHFULLY, RAIL AT, REVILE, CALUMNIATE, BLASPHEME),
@7: Sup: 78 (#284); Ego: 11 (#321: CAUSE OR REASON AGAINST #322 - DEMOCRATIC PRINCIPLES),
@8: Sup: 45 (#329: REFORMED THE CALENDAR ACT 1751 (1930) OF ENGLAND AND BRITISH DOMINIONS SO THAT A NEW YEAR BEGAN ON #329 / #329 - 1 JANUARY RATHER THAN 25 MARCH (LADY DAY) AND WOULD RUN ACCORDING TO THE GREGORIAN CALENDAR, AS USED IN MOST OF WESTERN EUROPE); Ego: 48 (#369: AGAINST HUMAN DISCRIMINATING NORM / SAINT GEORGE CROSS ON FLAG: #205 - PRINCIPLE OF PERSISTENT SUBSTANCE / #164 - PRINCIPLE OF MATERIALITY),
@9: Sup: 43 (#372: *HELL* / EXTREME DEGRADATION OF SIN); Ego: 79 (#448: INHOSPITABLE),
Male: #372; Feme: #448
}

<<http://www.grapple369.com/Groundwork/BOER%20WAR%20MEMORIAL%202019.pdf>>

2357: Homosexuality refers to relations between men or between women who experience an exclusive or predominant sexual attraction toward persons of the same sex. It has taken a great variety of forms through the centuries and in different cultures. ***ITS* *PSYCHOLOGICAL* *NATURE*-genesis** *REMAINS* *LARGELY* *UNEXPLAINED*.

NOTE: Christian dogma of racialism, anti semitism and ipso facto anti homosexual marriage laws by a binomial stasis construct upon ***NATURE*-genesis** itself as first proposed in 1933 by the theologian GERHARD KITTEL the editor of the THEOLOGICAL DICTIONARY TO NEW TESTAMENT VOLUME ONE

Basing itself on Sacred Scripture, which presents ***HOMOSEXUAL* *ACTS* *AS* *ACTS* *OF* *GRAVE* *DEPRAVITY***, [Cf. Gen 19:1-29; Rom 124-27; 1 Cor 6:10; 1 Tim 1:10] [which the BINOMIAL STASIS: @1 - SOVEREIGN, @5 - #0, #65 - SOLDIER, #175 - MARRIAGE as perennial perspective of] tradition has always declared that "***HOMOSEXUAL* *ACTS* *ARE* *INTRINSICALLY* *DISORDERED***." [CDF, Persona humana 8] They are contrary to the natural law. They close the sexual act to the gift of life. They do not proceed from a genuine affective and sexual complementarity. Under no circumstances can they be approved.

2358: The number of men and women who have deep-seated homosexual tendencies is not negligible. This ***INCLINATION***, ***WHICH* *IS* *OBJECTIVELY* *DISORDERED***, ***CONSTITUTES*** for most of them a trial. They must be accepted with respect, compassion, and sensitivity. Every sign of unjust discrimination in their regard should be avoided. These persons are called to fulfill God's will in their lives and, if they are Christians, to unite to the sacrifice of the Lord's Cross the difficulties they may encounter from their condition.

2359: *HOMOSEXUAL* *PERSONS* *ARE* *CALLED* *TO* *CHASTITY*. By the virtues of self-mastery that teach them inner freedom, at times by the support of disinterested friendship, by prayer and sacramental grace, they can and should gradually and resolutely approach Christian perfection. [http://www.vatican.va/archive/ccc_css/archive/catechism/p3s2c2a6.htm]

FOR FURTHER SEE ALSO: "THWARTING #333 - INCONTINENT ATTEMPTS {#105 / #114} TO BUILD A MYTHICAL NARRATIVE OF MEMORIAL IDEALISM BY IMPOSTS MADE AGAINST #492 - VOLUNTARY FREE WILL AS DISRESPECT FOR #943 - HUMAN DIGNITY AND DISREGARD FOR #902 - RULE OF LAW" comprising #27 pages and dated 19 to 20 AUGUST 2019

<<http://www.grapple369.com/Groundwork/Mythical%20Narratives%20of%20Memorial%20Idealisation.pdf>>

PIUS XI and PACELLI may have operated in the best interests of the church as an institution, but they implicitly diminished the church as an advocate of human rights and justice. Here was one of the ill effects of the ecclesiology of perfect society. The metaphor of the church as a medieval castle or a Gothic cathedral so dominated Catholic thought that it lessened the role of the church as a proponent of universal human values as embodied in **#2184 - *NATURAL* LAW.**

The ecclesiology of perfect society had a negative impact also upon the implementation of the Concordat of 1933. Since this theology accentuated the church's hierarchical character, it called for top-down decision making and secrecy. PIUS XI, PIUS XII and the German bishops avoided public disagreements with the Third Reich, choosing instead to voice their protests in confidential messages and behind closed doors. As a result, German Catholics were puzzled by the silence of church officials amid Nazi injustices, for example, after the national boycott of Jewish businesses on April 1, 1933, after the murder of Hitler's political opponents on June 30, 1934, and after the destruction of synagogues and the imprisonment and murder of Jews on November 9-10, 1938. By contrast, German Catholics were heartened by the encyclical *Mit Brennender Sorge* (March 14, 1937), in which PIUS XI criticized Hitler for violating the terms of the Concordat of 1933 and exhorted Catholics to uphold their Christian faith amid Nazi paganism.

JEN KELLY (HERALDSUN.COM.AU) ON 18 JULY 2017: "IF YOU'RE SIFTING THROUGH OLD FAMILY MEMORABILIA FROM BEFORE WORLD WAR II AND STUMBLE ACROSS A SWASTIKA OR TWO, DON'T BE ALARMED:



<<http://www.grapple369.com/images/ChristianWeddingsWithSwastikas.jpeg>>



<<http://www.grapple369.com/images/ChristianWeddingsWithSwastikas1.jpeg>>



<<http://www.grapple369.com/images/ChristianWeddingsWithSwastikas2.jpeg>>

THIS ANCIENT RELIGIOUS SYMBOL [IS CLAIMED BY SOME TO] SIMPLY REPRESENTED GOOD LUCK UNTIL HITLER ADOPTED IT IN THE LEAD-UP TO WORLD WAR II AND IT BECAME SYNONYMOUS WITH THE NAZIS' ATROCITIES."

JOAN WITHERS OF MORNINGTON, SAYS OUR STORY ON ECHUCA'S SWASTIKA ORCHESTRA OF THE 1930'S AND THE ORIGINAL MEANING OF THE SYMBOL SOLVED A LONGSTANDING MYSTERY FOR HER.

SHE HAD LONG WONDERED ABOUT A PHOTO (PICTURED ABOVE) SHE HAS OF HER MOTHER, MARGARET, AS A BRIDESMAID IN THE EARLY 1930S. 'THE BRIDE (ie A NEOPHYTE OF PYTHAGOREAN BABYLON WHOREDOM AND ANTI-SEMITISM / SEVENTH-DAY ADVENTISM) HAD A BEAUTIFUL (IE. HELL-BENT) WEDDING GOWN AND RIGHT OUT AROUND THE FRONT (ON THE TRAIN) WAS A SWASTIKA EMBROIDERED INTO THE LACE,' JOAN SAYS.

'IT ALWAYS FASCINATED ME, AND NOW I KNOW WHY IT WAS THERE.'

A SWASTIKA ALSO FEATURES IN THIS WEDDING PHOTO (ALSO SHOWN ABOVE), BELIEVED TO BE FROM THE LATE 1920S, OF JOHN KEANE'S (IE. IRISH ROMAN CATHOLIC HERITAGE) GREAT-AUNT ISOBEL'S WEDDING, SHOWING HIS LATE MOTHER ON THE FAR RIGHT, PROBABLY AS MAID OF HONOUR. THE BRIDE IS CARRYING A BOUQUET, A HORSESHOE—AND A SWASTIKA.

'OUR THOUGHTS ARE THAT IT WAS JUST SOMETHING YOU BOUGHT FROM A BRIDAL SHOP AS A GOOD-LUCK CHARM,' SAYS JOHN, OF MONTROSE."

Analyzing the Concordat of 1933, the Rev. John Jay Hughes has rightly observed that [t]oo much reliance was placed on diplomatic protests; and too little was done to acquaint rank and file Catholics in Germany with the existence and content of these protests and to mobilize them in support of church rights. Fueling this inadequate implementation of the concordat was the theology of the church as a hierarchical institution. The fundamental cause of this failure was theological: the view of the church as consisting of a more or less passive laity, an obedient body of pastoral clergy, and a hierarchy that directed and led both laity and clergy, making all decisions in lonely and splendid isolation.

Theological ideas have concrete consequences. The notion of the church as a perfect society guided PIUS XI, Cardinal PACELLI and the German bishops in 1933 to concentrate on the preservation of ecclesiastical structures and religious activities to the neglect of social justice. This monolithic ecclesiology no longer dominates Catholic thought, for the **SECOND VATICAN COUNCIL** embraced a diversified ecclesiology, speaking of the church as mystery or sacrament, as people of God, as body of Christ, as collegial community and as servant of the world in the causes of justice, peace and human rights. The **SECOND VATICAN COUNCIL** clarified, too, that the church has a duty to acknowledge,

preserve and encourage the spiritual and moral truths found among non-Christians, especially among Jews.

The pope and the bishops now have theological resources that call them to promote human rights, even when their efforts jeopardize ecclesiastical structures. Pope John Paul II is conveying this rich ecclesiology in his inspiring statements and actions for the dignity of all people. The bishops are usually doing the same, though some have placed the interests of the institutional church ahead of the well-being of the victims of sexual abuse. If the Holy See and the bishops were facing the Third Reich today, one hopes they would be impelled by Vatican II's ecclesiology to act differently than PIUS XI, Cardinal PACELLI and the German bishops did in 1933." [Robert A. Krieg, The Vatican Concordat With Hitler's Reich: The Concordat of 1933 was ambiguous in its day and remains so, THE JESUIT REVIEW (AMERICA) 1 September 2013 edition, <<https://www.americamagazine.org/faith/2003/09/01/vatican-concordat-hitlers-reich-concordat-1933-was-ambiguous-its-day-and-remains>>

IN EXPLAINING HITLER'S STATEMENT RELATIVE TO SECTION VIII OF QUEEN VICTORIA'S LETTERS PATENT DATED 29 OCTOBER 1900 I HAVE ADDED WHAT IS PERCEIVED TO BE THE COMMON #273 - CATEGORIES OF UNDERSTANDING:

WHEREBY the **#81 - PRINCIPLE OF JUXTAPOSITION AS SOVEREIGNTY** then gives rise to #492 - VOLUNTARY FREEWILL as CATEGORICAL IMPERATIVE and **IPSO FACTO A TRINOMIAL RATHER THAN A BINOMIAL CONCEPTION OF NUMBER:**

+ 0, 27 {IDEA: @311 ***** SERIOUS BREACH OF THE SOVEREIGN / AUTONOMY DYNAMIC GIVEN THE INNER MAIDEN / MARRIAGEABLE MAIDEN DYNAMIC OF 3 APRIL 33 AD**}, 54 {IDEA: @348} {ie. REALM OF ITS NATURE AS HEAVEN - *FORMULA* *FOR* *UNIVERSAL* *LAW*}

+ 0, 9 {IDEA: @282}, 18 {IDEA: @298} {ie. SYSTEM'S COSMOLOGY AS EARTH - *FORMULA* *OF* *HUMANITY*}

+ 0, 3 {IDEA: @270}, 6 {IDEA: @280} {ie. SELF IDENTITY - *FORMULA* *OF* *AUTONOMY* *AS* *SUI* *JURIS* / *MEMBRUM* *VIRILE*}

+ 1 {IDEA: @265, @266}, 2 {IDEA: @267, @268, @269, @272, **@273 *** *FORMULA* *FOR* *PRESERVING* *EUROPEAN* *AUTONOMY* *AS* #322 - *DEMOCRACY* *****, @274 - PERFUME}, 3 {IDEA: @265 - PREAMBLE} {ie. *FORMULA* *OF* *PROGRESSION* OF INDIVIDUAL PHENOMENA: *CONJECTURAL* *ONLY*}

@1 {#1} + @2 {#41} + @3 {#81} + @4 {#369} = #492 -
**VOLUNTARY FREE WILL {LIBERTÉ: 17 SEPTEMBER 1900 AS
ADVICE OF THE PRIVY COUNCIL} IN THE EXERCISE OF THE
INTELLECTUS AS GENITIVE VOLUNTĀTIS: #205 - *PRINCIPLE*
OF *THE* *PERSISTENCE* *OF* *SUBSTANCE* 🌀 / 🌟 #164 -
PRINCIPLE *OF* *MATERIALITY*].**

ADOLF HITLER'S TABLE TALK IDEA @235: "ANYONE WHO FOR FALSE REASONS OF MERCY DEVIATES FROM THIS CLEAR PRINCIPLE IS AIDING {H5826: `azar / help: #273}, WILLINGLY {H7521: ratsah / accept: #273} or UNWILLINGLY {H7589: she'at / spiteful: #273; H4784: marah / rebel: #273; H6696: tsuwr / besiege: #273}, THE DISSOLUTION OF THE STATE." [EXCERPT FROM "MURDOCH'S AUSTRALIAN NEWSPAPERS CONTEMPT OF NATIONAL SECURITY ISSUES" BEING A DOCUMENT SERVED @ 1311 HOURS ON 5 JULY 2019 UPON PRESIDENT RETURNED SERVICES LEAGUE (RSL) / FREEMASONS VICTORIA, OF OUR SUBSTANTIATED MATERIAL MATTERS AS AN INDICTMENT FOR TREASON]

@ARTICLE 16: Before taking possession of their diocese, the bishops shall take an oath of loyalty either between the hands of the Reichsstatthalter in the state (Land) in question or between those of the president of the Reich, the formula of which shall be the following:
"BEFORE GOD AND ON THE HOLY GOSPEL I SWEAR AND PROMISE, AS BECOMES A BISHOP, LOYALTY TO THE GERMAN REICH AND TO THE LAND OF [NAME OF LAND] I SWEAR AND PROMISE TO RESPECT THE GOVERNMENT ESTABLISHED ACCORDING TO THE CONSTITUTION AND TO CAUSE THE CLERGY OF MY DIOCESE TO RESPECT IT. IN THE DUE SOLICITUDE FOR THE WELFARE AND THE INTERESTS OF THE GERMAN REICH, I WILL ENDEAVOR, WHILE PERFORMING THE SPIRITUAL OFFICE BESTOWED UPON ME, TO PREVENT ANYTHING WHICH MIGHT THREATEN TO BE DETRIMENTAL TO IT." [Wikipedia 2019: REICHSKONKORDAT <<https://en.wikipedia.org/wiki/Reichskonkordat>>]

@ARTICLE 1: THE GERMAN REICH GUARANTEES FREEDOM OF PROFESSION AND PUBLIC PRACTICE OF THE CATHOLIC RELIGION. IT RECOGNIZES THE RIGHT OF THE CATHOLIC CHURCH TO REGULATE AND MANAGE HER OWN AFFAIRS INDEPENDENTLY WITHIN THE LIMITS OF THE LAW APPLICABLE TO ALL AND TO ISSUE – WITHIN THE FRAMEWORK OF HER OWN COMPETENCE – LAWS AND ORDINANCES BINDING ON HER MEMBERS.

@ARTICLE 5: THE CLERGY ENJOY IN THE DISCHARGE OF THEIR SPIRITUAL ACTIVITIES THE SAME PROTECTION OF THE STATE AS STATE OFFICIALS. THE STATE WILL PROCEED ACCORDING TO GENERAL PROVISIONS OF ITS LAW IN CASE OF ANY OUTRAGE {

PROTOTYPE @EIGHT SUM: #360 + #423 = #783 as [#2, #1, #300, #40, #400, #600] = 'ashmâh (H819): {UMBRA: #0 as #346 % #41 = #18} 1) *GUILTINESS*, *GUILT*, *OFFENSE*, *SIN*, *WRONG*-*DOING*; 1a) doing wrong, committing a trespass or offense; 1b) becoming guilty, guilt; 1c) bringing a guilt-offering;

} DIRECTED AGAINST ANY CLERGY PERSONALLY OR AGAINST THEIR ECCLESIASTICAL CHARACTER OR IN CASE OF ANY INTERFERENCE WITH DUTIES OF THEIR OFFICE AND, IF NECESSARY, WILL PROVIDE OFFICIAL PROTECTION.

DIARY NOTE TO SALE POLICE ON 8 JANUARY 2017: "I'm simply too busy preparing for my legal defence to be made on 11 January 2017 at the Sale Magistrates Court to be able to visit the Sale Police Station and lodge a complaint in person.

A DEPOSITED #261 -
 'VEILED THREAT' WITHIN
 MY MAIL BOX BY A
 SUSPECTED PERSON
 WHOM WAS KNOWN TO
 POLICE IN HAVING AN
 IMPETUS FOR #1 + #25
 {5x5: #65 - SOLDIER /
 DODECAHEDRON} + #49
 {7x7: #175 - MARRIAGE /
 ICOSAHEDRON} = #75 - 11
 NOVEMBER WORLD WAR
 ONE CENTENNIAL 2018
 COMMEMORATIONS

Nous: #7
Time: 19:00 hrs
Date: 2019.1.6
Torah: [#6, #300, #200]@{
 @1: Sup: 6 - **CONTRARIETY:** LI (#6); Ego: 6
 - **CONTRARIETY:** LI (#6),
 @2: Sup: 63 - **WATCH:** SHIH (#69); Ego: 57 -
GUARDEDNESS: SHOU (#63),
 @3: Sup: 20 - **ADVANCE:** CHIN (#89); Ego:
 38 - **FULLNESS:** SHENG (#101),
Male: #89; Feme: #101
 } // #506
Dao: Intentional Reversal, Dimming Radiance
Tetra: #56 - Closed Mouth
I-Ching: H12 - Obstruction, Stagnation, Selfish persons

27 1 50
 49 26 3
 2 51 25
 = #78 / #234
 {#ONE}

41 1 57
 49 33 17
 9 65 25
 = #99 / #297
 {#ONE}

Latin: Adorandus {Just God} Alt: Kahtiel {Weariness of Signs of God} {

1. AIDS AGAINST FALSE, UNJUST ACCUSATIONS
2. JUSTICE, NOBILITY, MAGISTRATES & LAWYERS
3. THE WORD
4. Thumis

Jesse {Gift; oblation; one who is}

Prototype: *HOMOIOS* {#261 / #183} / HETEROS {#307 / #206} / TORAH {#235 / #170} HOMOIOS

Male Idea	#261	Telos	#183	Female Idea
Intentional Reversal, Dimming Radiance	#7	7	7	Intentional Reversal, Dimming Radiance
Point to Reversal?, Humility's Increase	#22	29	22	Mastering Guiding Discourse, Revealers of Virtue
Natural Guide, Virtue of Holiness	#32	61	32	Impossible Advice, What can Be Done?
Praising the Mysterious (Metaphysics)	#14	75	95	Origins in Reversal, Consider Beginnings
Military Stratagem, Quelling War	#31	106	112	Politics
Laissez Faire Politics, Simplicity In Habits	#57	163	138	Ambiguous Reversals, Virtue of Gravity
A Sensible Guide, Hold Fast To Reason	#19	222	140	Contrast of Terms, Self-Culture I DEAL NOT FRAUDULENTLY {#14} / I AM NOT AN EAVES-DROPPER {#16}
Origin of Ethical Concepts, Palliation of Vulgarity	#18	240	180	Reversal, Avoiding Activity I COMMIT NOT ADULTERY WITH ANOTHER'S WIFE {#19}
Guiding the Physical, Emptying the Heart	#21	261	183	Political Prescriptions, Quietude

Prototype: *HOMOIOS* {#261 as [#20, #1, #40, #200] = 'âmar (H559): {UMBRA: #3 as #241 % #41 = #36} 1) to say, speak, utter; 1a) (Qal) to say, to answer, to say in one's heart, to think, to command, to promise, to intend; 1b) (Niphal) to be told, to be said, to be called; 1c) (Hithpael) *TO* *BOAST*, *TO* *ACT* *PROUDLY*; 1d) (Hiphil) to avow, to avouch / #183 as [#30, #70, #3, #70, #10] = λόγος (G3056): {UMBRA: #21 as #373 % #41 = #4} 1) of speech; 1a) a word, uttered by a living voice, embodies a conception or idea; 1b) what someone has said; 1b1) a word; 1b2) the sayings of God; 1b3) decree, mandate or order; 1b4) of the moral precepts given by God; 1b5) Old Testament prophecy given by the prophets; 1b6) what is declared, a thought, declaration, aphorism, a weighty saying, a dictum, a

maxim; **1c**) discourse; **1c1**) the act of speaking, speech; **1c2**) the faculty of speech, skill and practice in speaking; **1c3**) a kind or style of speaking; **1c4**) a continuous speaking discourse - instruction; **1d**) doctrine, teaching; **1e**) anything reported in speech; a narration, narrative; **1f**) matter under discussion, thing spoken of, affair, a matter in dispute, case, suit at law; **1g**) the thing spoken of or talked about; event, deed; **2**) its use as respect to the MIND alone; **2a**) ***REASON*, *THE* *MENTAL* *FACULTY* *OF* *THINKING*, *MEDITATING*, *REASONING*, *CALCULATING***; **2b**) account, i.e. regard, consideration; **2c**) account, i.e. reckoning, score; **2d**) account, i.e. answer or explanation in reference to judgment; **2e**) relation, i.e. with whom as judge we stand in relation; **2e1**) reason would; **2f**) reason, cause, ground; **3**) In John, denotes the essential Word of God, Jesus Christ, the personal wisdom and power in union with God, his minister in creation and government of the universe, the cause of all the world's life both physical and ethical, which for the procurement of man's salvation put on human nature in the person of Jesus the Messiah, the second person in the Godhead, and shone forth conspicuously from His words and deeds} / **HETEROS** {#307 as [#30, #7, #20, #200, #700] = zikrôwn (H2146): {UMBRA: #9 as #283 % #41 = #37} 1) ***MEMORIAL*, *REMINDER*, *REMEMBRANCE*** / #206 as [#1, #200, #5] = 'ârar (H779): {UMBRA: #4 as #401 % #41 = #32} 1) ***TO* *CURSE***; **1a**) (Qal); **1a1**) to curse; **1a2**) cursed be he (participle used as in curses); **1b**) (Niphal) to be cursed, cursed; **1c**) (Piel) to curse, lay under a curse, put a curse on; **1d**) (Hophal) to be made a curse, be cursed} / **TORAH** {#235 as [#10, #4, #10, #1, #10, #200] = ídios (G2398): {UMBRA: #35 as #294 % #41 = #7} 1) pertaining to one's self, one's own, ***BELONGING* *TO* *ONE'S* *SELF*** / #170 as [#10, #70, #90] = yâ'ats (H3289): {UMBRA: #13 as #170 % #41 = #6} 1) to advise, consult, give counsel, counsel, purpose, devise, plan; **1a**) (Qal); **1a1**) to advise, counsel, give counsel, consult; **1a2**) counsellor (participle); **1b**) (Niphal) to consult together, exchange counsel, deliberate, counsel together; **1c**) (Hithpael) ***TO* *CONSPIRE***}

<<http://www.grapple369.com/Grumble/?zen:1,row:8,col:4,nous:7&PROTOTYPE:HOMOIOS>>

.jackNote@zen: 1, row: 8, col: 4, nous: 7 [Date: 2019.1.6, Time: 19:00 hrs, Super: #261 / #7 - Intentional Reversal, Dimming Radiance; I-Ching: H12 - Obstruction, Stagnation, Selfish persons; Tetra: 56 - Closed Mouth, Ego: #183 / #7 - Intentional Reversal, Dimming Radiance; I-Ching: H12 - Obstruction, Stagnation, Selfish persons; Tetra: 56 - Closed Mouth]

However, the following is a case study dialog made in relation to community animosity and systematic electronic stalking as "crimes against humanity" and "war crimes" as having a Universal Jurisdiction which I intend to present at the Sale Magistrates court in part of my defence. More disturbing is this "Time For Payback" newspaper dated 5 January, 2017 which was yesterday (7th) found within my mailbox and which raises a real concern for my physical safety and wellbeing.



<<http://www.grapple369.com/images/TIME%20FOR%20PAYBACK%2020170105.jpg>>

It is my view that the suspected person responsible for having deposited this 'veiled threat' within my mail box is a person whom is known to yourselves as having made in the past a false complaint to the police about my concerns for his escalating irrational anti-social conduct made upon male social media sites such as GRINDR and SCRUFF (ie. where he has made improper complaints to cause my account closures due to an alleged racism etc. infracting of his sensibilities) and then the cause for a

home visit made upon me by two uniformed police women from the Sale police unit. Whom I turned away because my conduct was entirely proper, prudent and lawful.

A DEPOSITED 'VEILED THREAT' WITHIN MY MAIL BOX BY A SUSPECTED PERSON WHOM WAS KNOWN TO POLICE IN HAVING AN IMPETUS FOR A PUBLIC AUTHORITY'S INFIDELITY: #1 + #25 {5x5: #65 - SOLDIER / DODECAHEDRON} + #49 {7x7: #175 - MARRIAGE / ICOSAHEDRON} = #75 ON 11 NOVEMBER TO WAR WORLD WAR ONE #288 - MEMORIAL {SUM OF COMMON ELEMENTS WITHIN ROMAN / TORAH PROTOTYPE #EIGHT (#423 + #360 = #783 - *SABBATH*): #24 + #48 + #72 x 2 = #288} CENTENNIAL 2018 COMMEMORATIONS DUE TO ALIGNMENT WITH A FOREIGN POWER.

MAILBOX TARGETING UPON 6 JANUARY 2017 #EIGHT: #141 + #120 = #261 as [#1, #200, #20, #600] = 'ôrek (H753): {UMBRA: #11 as #221 % #41 = #16} 1) length; 1a) physical length; 1b) of time; 2) forbearance, self-restraint (of patience);

BEING TIME FOR PAYBACK #ONE: #78 + 99 = 177 - I AM NOT GIVEN TO CURSING as [#10, #6, #90, #10, #1, #50, #10] = yâtsâ' (H3318): {UMBRA: #16 as #101 % #41 = #19} 1) to go out, come out, exit, go forth; 1a) (Qal); 1a1) to go or come out or forth, depart; 1a2) to go forth (to a place); 1a3) to go forward, proceed to (to or toward something); 1a4) to come or go forth (with purpose or for result); 1a5) to come out of; 1b) (Hiphil); 1b1) to cause to go or come out, bring out, lead out; 1b2) to bring out of; 1b3) to lead out; 1b4) to deliver; 1c) (Hophal) to be brought out or forth;

BY A SCHEMA #24 + #48 + #72 = #144 as [#6, #80, #8, #10, #600] = pach (H6341): {UMBRA: #55 as #88 % #41 = #6} 1) bird trap, *TRAP*, *SNARE*; 1a) bird trap (literal); 1b) of calamities, plots, source or agent of calamity (fig.); 2) plate (of metal)

OF OPPRESSION #ONE: #234 + #297 = #531 as [#30, #5, #6, #50, #400, #600] / #72 as [#10, #6, #50, #6] = yânâh (H3238): {UMBRA: #14 as #65 % #41 = #24} 1) to oppress, suppress, treat violently, maltreat, vex, do wrong; 1a) (Qal) to oppress, suppress; 1b) (Hiphil) to treat violently, maltreat

BEING ANTI-SEMITIC HATRED #EIGHT: #423 + #360 = #783 as [#5, #300, #2, #70, #6, #400] = shâbûwa' (H7620): {UMBRA: #8 as #378 % #41 = #9} 1) seven, period of seven (days or years), heptad, week; 1a) period of seven days, a week; 1a1) Feast of Weeks; 1b) heptad, seven (of years);

<<http://www.grapple369.com/Grumble/?idea:{75}&idea:{177}&idea:{144}&idea:{531}&idea:{783}>>

SISTER FIONA (GREG HUGHSON@GMAIL.COM) @ 2229 HOURS ON 21 FEBRUARY 2017: "COLONEL BURKE - I AM BACK:

Yes!

I am here with offers to correct your recalcitrance which I can see has run rampant again. Sister Betty of course shall be informed of your behaviour.

SISTER Fiona."

COLONEL EDMUND (ATHEIST/BUDDHIST/VIETNAM VET/TURD PHILOSOPHER) BURKE @ 0357 HOURS ON 20 MARCH 2017: "EARLY MORNING CHECK-IN:

Hello boys. You can find me on "Men Seeking Other Men" on ***CRAIGSLIST***. LOL"

SISTER FIONA (GREG HUGHSON@GMAIL.COM) @ 0449 HOURS ON 21 MARCH 2017: "A VERY SINCERE APPEAL [FOR] THE SOUL OF COLONEL EDMUND BURKE:

My dear Colonel Edmund Bourke,

I write with sincerity and love.

I will start this by saying our ***PARISH* *PRIEST*, *MYSELF*, *SISTER* *BETT[Y]*, *AND* *MOTHER* *SUPERIOR* *OF* *OU[R]* *CONVENT* *ORDER***, are all totally convinced by our intellect and study and also the light of the Holy Spirit, that you would make a wonderful soldier for the lord and defender and evangelist in the faith. We all respect you and your ability to soften at times when things could change for you greatly. We respect and love you.

PLEASE READ OUR POST I TRUST YOU FIND IT INTERESTING

Our parish is running some baptism classes for those wishing to remove original sin and follow Christ.

It is all online at our official church website and conducted via webcam link up with the priest if you are interested.

You may discover something wonderful.

Like Jesus always dined, talked and drank with, associated with prostitutes, sinners not religious types

Why not give it a try?

You might be transformed greatly and do posts on love instead anger.

You do not like ***DOLF***, but the Golden Rule sees you must love those you dislike and treat them as family, just as Jesus may not like sinners but he treats them as family. We should follow this example. But it gods[!]

Some 'religious orders' believe thru silence in suffering can bring you to God and appreciate forgiving and loving others. Sometimes sin must prevail and wrath revealed or awareness of Awareness to sin and original sin and total depravity and Conversions sin the need for punishment is clear to you thru Holy Spirit convicting you. Then when you will embrace the free gift of the gospel you will be free.

Not everyone needs to thru the path of punishments of the verbal and body but in your case it may be so productive. let you conscience be your guide.

Pray to god like this or similar 'Father I have sinned and not been to confession as required at least once per yet the priest is same as Christ and a conduit and stands in place of Jesus and will help you with confession and then give you penance to perform.

If you remain sincere you will find a transformation in your life and although you will fall as a sinner at times it will lead you to seek the Crucifixion and mercy of our saviours sacrifice,

COME AND BE BAPTISED AND EXPPPERIENCE JOY LIKE NOVER BEFORE.
DRINK OF THE WATER THAT YOU WILL NNEVER THIRST FROM.

if a physical initial guide that is needed, In the end pick a decent traditional convent or monastery who will bring you thru pain and suffering that you are totally depraved wretch, as lyrics of famous song (you are a wretch)*

Amazing Grace by John Newman. <--- NOTE: affectation of extraneous punctuation as signalling in being equivalent to our virtue of coupling comment by TED&ALICE (ALT.USENET.KOOKS): "And don't forget to also mention that she's a stupid bitch who eats sh@t.

*Kurt uses 'that'."

Trying out own sigh parish course may be more to your appeal and not need to confess in person as Pope Francis (bless his holy name) as declare internet aced video forum and the text forum can achieve the goals privately.

If Sister Betty who had enrolled she would instruct in your spiritual health, physically and spiritually. I could also help with true love to you wellbeing of soul in eternity. Remember you entire eternity is depend Jesus Christ. And [i]n your acceptance of the problem of sin and gods solution to it you will rejoice to convert your soul into the path or respect and to serving others.

Any like sister Betty (she has taken oaths in con[v]ent 4 years ago) or I can help if you submit to us truly let us know or if you prefer a path more pleasurable one although very straight to the point, most priests w[h]ere you are would be totally willing to donate resources to you in discussion and the Holy Spirit will be impossible to resist when he is in your life.

I am concerned for your eternal welfare, and I do know somewhere underneath your exterior persona is a soul that God totally loves. In Romans the Apostle Paul declares that 'God **#325 - *MOULD*** you into a wonderful transformation, as you submitting spit ritually as a sinner and allow the potter to totally **#325 - *MOULD*** you into his image and this **#325 - *MOULDING*** is for eternity with woeful mysteries to discover every second.

Contact me in private message if you wish to join us. Which would be great?

We can even discus best paths and penance and true purtenance of heart.

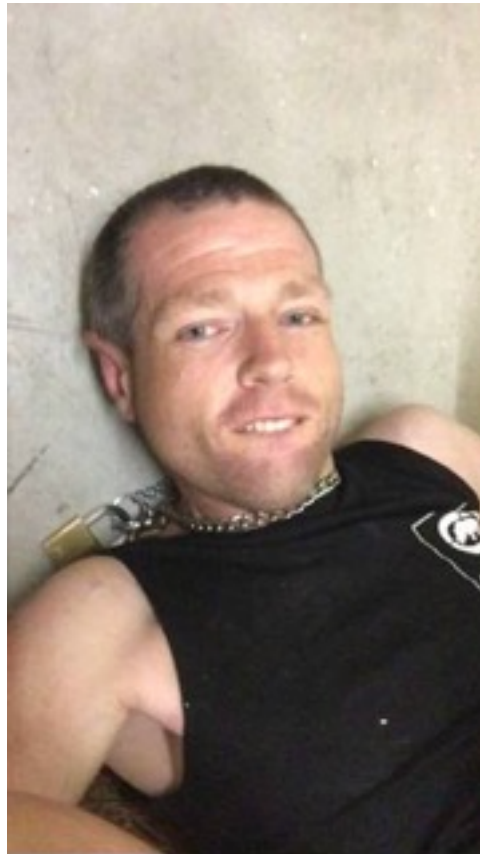
$\boxed{?} + \boxed{?} + \boxed{?} = \boxed{?}\boxed{?}\boxed{?}$ <--- NOTE: affectation of an equation as signalling which was intentioned within several GIPPSLAND ***CRAIGSLIST*** Advertis as means of substantiation that the respondent was engaging within meaningful dialogue.

In Love,

Sister FIONA and Sister Beatrice (Betty).

(Remember it all over love and eternity and any temporal punish that is appropriate is done only in overly to help you make you feel sorry and repentant and turn to righteous of faith of The Bible)."

CRAIGSLIST* *ADVERT* *CONVEYING* *THE* SAME
***PHOTOGRAPH* (5915126028) @ 0659 HOURS ON 12 DECEMBER, 2016:** "FAGGOT FOR ALPHA MEN (BAIRNSDALE) TO USE AND ABUSE - M4M - M4M (BAIRNSDALE)



BODY: skinny
HEIGHT: 5'11" (180cm)
STATUS: single
AGE: 32

I am looking to be abuse by Alpha Men.

Totally 100% Faggot for Alphas has absolutely 100% nothing to do with sex in less the Alpha says otherwise.

This is all about control. You would use me the same way as you would use a mobile phone that you own. 100% discreet your secrets stay your secrets my purpose in life is to serve you not the other way around. I want a Alpha Man (Must have dominant nature Must) No sex has to be involved but that is your choice. I would class myself now as a faggot lowlife. I need a dominant alpha male to take control of me someone that I can humiliate and degrade myself for his pleasure, {ie.

INTERNET sa.T.U.R.D.ay MILITIA ENGAGED WITHIN SPECIFIC ANTI-SEMITIC TARGETING BY DEFECATION / TOILETING AGAINST THE DIGNITY OF SACRED INTELLECTUAL PROPERTY AS CAUSE CÉLÈBRE IS INTENTIONED UPON #325 {MAGIC SUM OF 5x5 = #65 - *SOLDIER*} as [#80, #1, #100, #1, #4, #10, #4, #70, #40, #5, #9, #1] / #1050 as [#80, #1, #100, #1, #4, #10, #4, #800, #40, #10] = paradidomi (G3860): {UMBRA: #43 as #582 % #41 = #8}

- @1: "to give into the hands (of another)",
- @2: "to give over into (one's) power or use",
- @2a: "to deliver to one something to keep, use, take care of, manage",
- @2b: "to deliver up one to custody, to be judged, *CONDEMNED*, punished, scourged, tormented, put to death",
- @2c: "to deliver up treacherously",
- @2c1: "by betrayal to cause one to be taken",
- @2c2: "*TO* *DELIVER* *ONE* *TO* *BE* *TAUGHT*, *MOULDED*",
- @2d: "to commit, to commend",
- @2e: "to deliver verbally",
- @2e1: "commands, rites",
- @2e2: "*TO* *DELIVER* *BY* *NARRATING*, to report",
- @2f: "to permit allow",
- @2f1: "when the fruit will allow that is when its ripeness permits",
- @2f2: "gives itself up, presents itself"

} for years I was looking for that thing of been missing in my life I've never class myself as gay I do like guys but the whole gay relationship is not me I like dirt bikes cars getting dirty all normal boy stuff that gay guys just don't tend to understand. I can become your best friend in the world all the best object that you have in your life. I believe my training started in high school and for the last 12 months I've been continuing I'm now ready to find in my life to control me.

To make fun of me, call me names, degrade me, make me worship his farts, smell his stinky dirty armpits and feet, spit on me, and piss on me. My holes are available for you or anyone you require serviced to use as you see fit are you see fit. I would prefer to cage this cock 24/7 Straight men a plus but not a must I am not looking for someone to tell me they love me or to call it a relationship I don't believe in equal rights it is what it is Sub and Alpha male. You don't need to buy me presents if you think I deserve a award then just throw me your dirty boots to suck on. Send a body pic for response. More interested in regular training to learn to be exactly what my Alpha requires. I fully understand and except my role

that my alpha can choose what I wear when I wear things my appearance what I eat when I eat. I'm looking for someone who likes to fully dominate. And if you need time alone then how about sending me out by the hour to get you some extra beer money. It is my role to dedicate myself to making your life easier in every possible way.

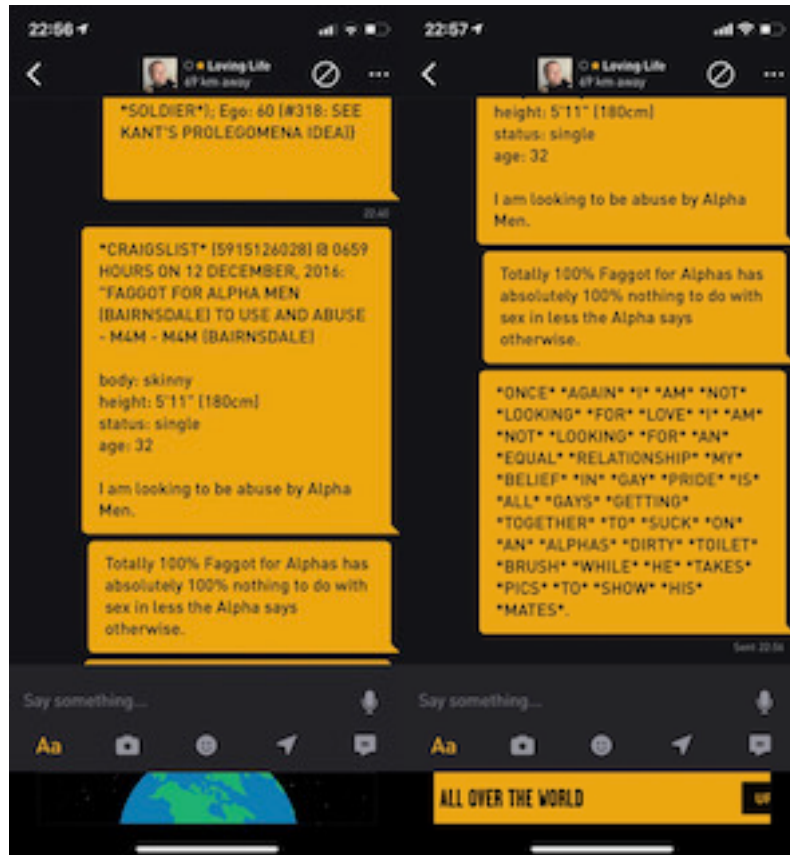
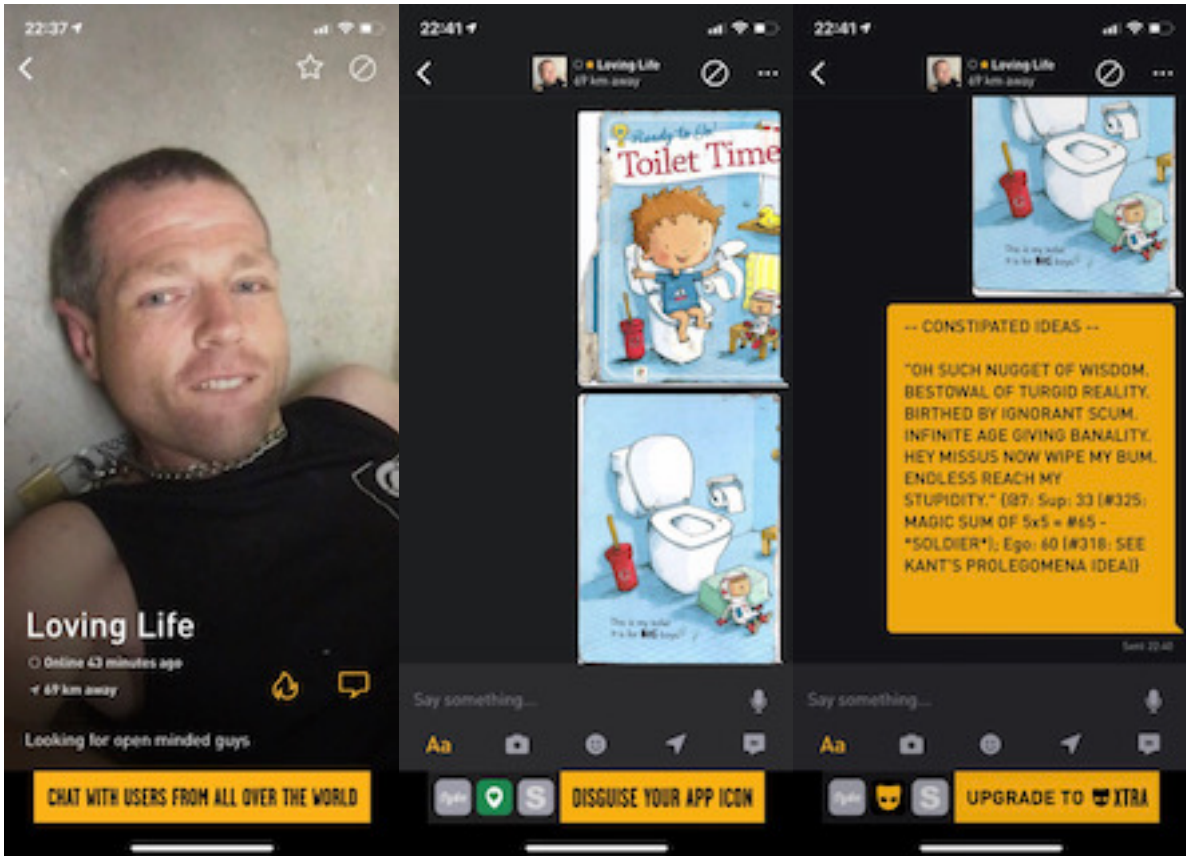
You will be amazed and shocked at the things I can do when the only persons opinion I have to care about is my Alpha.

***ONCE* *AGAIN* *I* *AM* *NOT* *LOOKING* *FOR* *LOVE*
I *AM* *NOT* *LOOKING* *FOR* *AN* *EQUAL*
RELATIONSHIP *MY* *BELIEF* *IN* *GAY* *PRIDE* *IS*
ALL *GAYS* *GETTING* *TOGETHER* *TO* *SUCK* *ON*
AN *ALPHAS* *DIRTY* *TOILET* *BRUSH* *WHILE* *HE*
TAKES *PICS* *TO* *SHOW* *HIS* *MATES*.**

And I'm very sorry guys as a Sub I can teach you a lot of things, but I can't change your nature if you're not already a dominant person I can teach you have a control thing and hand you the reins but if you're not dominant you're not going to hold on.

Currently staying in Bairnsdale"

BUDGIE TALK @ 2303 HOURS ON 19 FEBRUARY 2019: "What's with the 5 photos from your iCloud?"



DOLF: "As you can see I have sent the images (5 photos) and narrative to him on GRINDR and he will suffer an anxiety attack when he sees them.

-- CONSTIPATED IDEAS --

"OH SUCH NUGGET OF WISDOM.
BESTOWAL OF TURGID REALITY.
BIRTHED BY IGNORANT SCUM.
INFINITE AGE GIVING BANALITY.
HEY MISSUS NOW WIPE MY BUM.
ENDLESS REACH MY STUPIDITY." {**@7: Sup: 33 (#325: MAGIC SUM OF 5x5 = #65 - *SOLDIER*)**; Ego: 60 (**#318: SEE KANT'S PROLEGOMENA IDEA**)}

G1210@{

@1: Sup: 4 - BARRIER: HSIEN (#4); Ego: 4 - BARRIER: HSIEN (#4),
@2: Sup: 12 - YOUTHFULNESS: T'UNG (#16); Ego: 8 -
OPPOSITION: KAN (#12),
@3: Sup: 50 - VASTNESS / WASTING: T'ANG (#66); Ego: 38 -
FULLNESS: SHENG (#50),
@4: Sup: 51 - CONSTANCY: CH'ANG (#117); Ego: 1 - CENTRE:
CHUNG (#51),
@5: Sup: 20 - ADVANCE: CHIN (#137); Ego: 50 - VASTNESS /
WASTING: T'ANG (#101),
@6: Sup: 77 - COMPLIANCE: HSUN (#214); Ego: 57 -
GUARDEDNESS: SHOU (#158 - I AM NOT HOT OF SPEECH {%23}),
@7: Sup: 1 - CENTRE: CHUNG (#215 - I AM NEITHER A LIAR NOR
A DOER OF MISCHIEF {%34}); Ego: 5 - KEEPING SMALL: SHAO
(#163),
@8: Sup: 39 - RESIDENCE: CHU (#254); Ego: 38 - FULLNESS:
SHENG (#201),
Male: #254; Feme: #201
} // #768

G1210@{

@1: Sup: 4 - BARRIER: HSIEN (#4); Ego: 4 - BARRIER: HSIEN (#4),
@2: Sup: 9 - BRANCHING OUT: SHU (#13); Ego: 5 - KEEPING
SMALL: SHAO (#9),
@3: Sup: 13 - INCREASE: TSENG (#26); Ego: 4 - BARRIER: HSIEN
(#13),
@4: Sup: 18 - WAITING: HSI (#44); Ego: 5 - KEEPING SMALL:
SHAO (#18),
@5: Sup: 58 - GATHERING IN: HSI (#102 - I AM NOT RAPACIOUS
{%4}); Ego: 40 - LAW/MODEL: FA (#58),

@6: Sup: 63 - **WATCH: SHIH (#165)**; Ego: 5 - **KEEPING SMALL: SHAO (#63)**,
 @7: Sup: 32 - **LEGION: CHUANG (#197 - I AM NOT NOISY IN MY SPEECH {%33})**; Ego: 50 - **VASTNESS / WASTING: T'ANG (#113)**,
 @8: Sup: 21 - **RELEASE: SHIH (#218)**; Ego: 70 - **SEVERANCE: KE (#183)**,
 @9: Sup: 16 - **CONTACT: CHIAO (#234)**; Ego: 76 - **AGGRAVATION: CHU (#259)**,
 @10: Sup: 54 - **UNITY: K'UN (#288)**; Ego: 38 - **FULLNESS: SHENG (#297)**,
Male: #288; Feme: #297
 } // #783

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #809 % #41 = #30 - Government without Coercion, Be Chary of War; I-Ching: **H45** - Gathering, Congregation, Clustering, Gathering together (massing), Finished; Tetra: **59** - Massing;

THOTH MEASURE: #30 - Oh thou who earnest thine own offering, and makest thine appearance in Syut; I am not of aggressive hand.

- #VIRTUE:** With Bold Resolution (no. #30), daring but
- #TOOLS:** With Severance (no. #70), weakening.
- #POSITION:** With Failure (no. #75), great loss.
- #TIME:** With Gathering (no. #35), small gain.
- #CANON: #210**

ONTIC_OBLIGANS_210@{

@1: Sup: 30 - **BOLD RESOLUTION: YI (#30)**; Ego: 30 - **BOLD RESOLUTION: YI (#30)**,
 @2: Sup: 19 - **FOLLOWING: TS'UNG (#49)**; Ego: 70 - **SEVERANCE: KE (#100)**,
 @3: Sup: 13 - **INCREASE: TSENG (#62)**; Ego: 75 - **FAILURE: SHIH (#175 - I AM NOT A TRANSGRESSOR {%22})**,
 @4: Sup: 48 - **RITUAL: LI (#110)**; Ego: 35 - **GATHERING: LIEN (#210 - I AM NOT OF AGGRESSIVE HAND {%30})**,
Male: #110; Feme: #210
 } // #210

#114 - ROMAN #SIX / TORAH #FIVE PROTOTYPES as [#4, #5, #4, #5, #40, #5, #50, #1] / **#329 - DUAL NEW YEAR'S DAY CATEGORIES (YEAR END: #341 / #444 - COMBAT OF SPORT)** as [#4, #5, #4, #5, #300, #1, #10] / **#413 - HATED OF PERSONS, NATIONS, GOD, WISDOM** as [#4, #8, #200, #1, #200] / **#768 -**

ALL HAIL THE POTUS 11 NOVEMBER 2018 INTERVENTION as [#4, #8, #200, #1, #50, #300, #5, #200] / #783 as [#4, #5, #4, #5, #40, #5, #50, #70, #400, #200] = déō (G1210): {UMBRA: #11 as #809 % #41 = #30} 1) to bind tie, fasten; 1a) *TO* *BIND*, *FASTEN* *WITH* *CHAINS*, *TO* *THROW* *INTO* *CHAINS*; 1b) metaph.; 1b1) Satan is said to bind a woman bent together by means of a demon, as his messenger, taking possession of the woman and preventing her from standing upright; 1b2) to bind, put under obligation, of the law, duty etc.; i) to be bound to one, a wife, a husband; 1b3) to forbid, prohibit, declare to be illicit

"OR ELSE HOW CAN ONE ENTER INTO A STRONG MAN'S HOUSE, AND SPOIL HIS GOODS, EXCEPT HE FIRST BIND-**G1210** THE STRONG MAN? AND THEN HE WILL SPOIL HIS HOUSE." [Matthew 12:29]

DOLF: "The toilet book was left within the street opposite the *WAR* *MEMORIAL* where the *BEERSHEBA* *CENTENNIAL* *COMMEMORATION* was held upon Saturday 28 October 2017.

For instance I just had @ **1441 HOURS UPON 7 SEPTEMBER 2018** an improper delivery of toilet blocks from the Memorial Hall where there was a categorical clarity as to being directed to my home (*PRO* *DOMO*) address and consistent with an abnormality ('**SIDEWALK OPPORTUNISM ALONE AS YOUR SELF DECLARED VIRTUE AND DIGNITY**' cf: PROROGUING LETTER DATED 7 JULY 2017 AND LETTER FOR DIARY NOTE TO STATE / FEDERAL ATTORNEY GENERALS DATED 8 NOVEMBER 2017) as toilet time children's book cover littering within the street after a cenotaph memorial event held there.



<<http://www.grapple369.com/images/RSL%20DEFECATION%2020171028%20-%201.jpg>>

<<http://www.grapple369.com/images/RSL%20DEFECATION%2020171028%20-%202.jpg>>

[**IMAGES:** *BIG* *BOYS* *TOILET* items left in the street within proximity to the Memorial Shrine event of 28 October 2017]

MALFEASANCE (noun): (LAW) the performance by a public official of an act that is legally unjustified, harmful, or contrary to law; wrongdoing used especially of an act in violation of a public trust; Word of the Day for 1 March 2017; <www.dictionary.com>

Were engaging within allegedly #288 - BEERSHEBA MEMORIAL COMMEMORATIONS of a PRIVATE NATURE INCLUSIVE OF ROMAN CATHOLIC RELIGIOUS BEING BY PARTIALITY OF AS DISRESPECT SHOWN TO BOER WAR MEMORIAL COMMEMORATIONS UPON SUNDAY PROXIMITY TO 31 MAY, THEREBY AN IMPOSITION OF AN ABHORRENT AND BLASPHEMOUS RELIGIOUS BELIEF, DISBELIEF, NON-BELIEF CONSTITUTING UNLAWFUL BREACHES OF SECTION #116 OF THE AUSTRALIAN CONSTITUTION UPON SATURDAY 28 OCTOBER 2017, has in light of a #231 - JUXTAPOSITION CONTROL as implicit breaches made against the SOVEREIGN CATEGORICAL IMPERATIVE "DIEU ET MON DROIT" was an entirety of a propitious characteristic as conformity to probity and within bounds of decorum as ontological pacifist (ie. #41 - *ONTIC* NECESSITY) values which were compliant with the SUI JURIS / MEMBRUM VIRILE principles of a \$50 valued LEST WE FORGET badge purchased the year prior before Remembrance Day of 11 November 2016 and was not simply an action of nostalgia by fanciful decoration being only a contrived dignity.

He is [in my view] engaged within criminal activity as TREASON."

ARTICLES 5-10 OF THE REICH CONCORDAT DEALT WITH THE STATUS OF THE CLERGY UNDER GERMAN LAW. PRIESTS WERE GIVEN PROTECTION AGAINST ANY INTERFERENCE IN THEIR SPIRITUAL ACTIVITIES AS WELL AS PROTECTION AGAINST MALICIOUS SLANDER OR **#75 / #439 - *MISUSE* *OF* *CLERICAL* *DRESS***. EXEMPTION FROM JURY SERVICE, AND LIKE OBLIGATIONS, WAS GUARANTEED AND THE SECRECY OF THE CONFESSORIAL WAS GUARANTEED. MEMBERS OF THE CLERGY COULD ONLY ACCEPT A STATE APPOINTMENT SO LONG AS THE BISHOP APPROVED AND THIS PERMISSION COULD BE WITHDRAWN AT ANY TIME FOR IMPORTANT REASONS.

Nous: #10
Time: 16:30 hrs
Date: 2019.11.30
Torah: [#10, #10, #10]@{
 @1: Sup: 10 - DEFECTIVENESS,
DISTORTION: HSIEN (#10); Ego: 10 -
DEFECTIVENESS, DISTORTION: HSIEN (#10),
 @2: Sup: 20 - ADVANCE: CHIN (#30); Ego:
 10 - DEFECTIVENESS, DISTORTION: HSIEN
 (#20),
 @3: Sup: 30 - BOLD RESOLUTION: YI (#60);
 Ego: 10 - DEFECTIVENESS, DISTORTION:
 HSIEN (#30),
Male: #60; Feme: #30
 } // #30
Dao: Impossible Advice, What can Be Done?
Tetra: #41 - Response
I-Ching: H30 - Cohesion, Radiance, Clinging to
 Brightness/Fire, The net

Latin: Assists {God prompt to grant} Alt: Menqel
 {Libation Bowl of God} {

1. SERVES TO MAKE KNOWN THE TRUTH. AIDS THE TRIUMPH OF INNOCENCE
2. PROMPT HELP IN TRIALS
3. WITNESSES
4. Tepisatosoa

Solar Eclipse: 13 (UTC) / 14 November 2012 (AEST)

Nahor {Snorting, Hoarse; dry; hot}

Prototype: HOMOIOS {#371 / #393} / *HETEROS* {#287 / #432} / TORAH {#301 / #439} HETEROS

Male Idea	#287	Telos	#432	Female Idea	
Intentional Reversal, Dimming Radiance	#7	7	7	Intentional Reversal, Dimming Radiance	
Employing Deeming, Daring to Act	#73	80	73	#66	Strategic Reversal, Putting Oneself Behind
Contrast of Terms, Self-Culture	#2	82	83	#10	Impossible Advice, What can Be Done?
To Guide with Names, Reason's Realisation	#1	83	163	#80	Primitivist Independence, Remaining in Isolation
Intentional Reversal, Dimming Radiance	#7	90	169	#6	Female Superiority, Completion of Form I TROUBLE MYSELF ONLY WITH MY OWN AFFAIRS {#18}
Self-Love, Holding Oneself Dear	#72	162	234	#65	Unlearned Virtuosity as Simplicity
Strategic Reversal, Putting Oneself Behind I HAVE NO UNJUST PREFERENCES {#40}	#66	228	309	#75	Destructive Envy, Harmed Through Greed
Natural Guide, Virtue of Holiness	#32	260	356	#47	Ignorant Guides, Viewing the Distant
Greatest Functional Skill in Paradoxes	#27	287	432	#76	Strength's Warning Signs, Revealers of Virtue

Prototype: HOMOIOS {#371 - *SAINT* *ANDREWS* *CAUSE* *CÉLÈBRE* / #393} / *HETEROS* {#287 - *AGAINST* *BONDS* *OF* *NATURE* AS *SEPTET* *INTELLECTUS* *AS* *GENITIVE* *VOLUNTĀTIS* / #432 - *TO* *ATTACK* *ONE*, *TO* *MAKE* *AN* *ASSAULT* *ON* *ONE*} / TORAH {#301 / #439 - *CARDINAL* *GEORGE* *PELL* *WAS* *FOUND* *GUILTY* *OF* *ABUSING* *CHOIR* *BOYS* *WHILST* #439 - *ROBED* *AT* *THE* *EAST* *MELBOURNE* *SAINT* *PATRICK'S* *CATHEDRAL* *ON* 11 DECEMBER 2018}

<<http://www.grapple369.com/Grumble/?zen:3,row:7,col:4,nous:10&PROTOTYPE:HETEROS>>

.jackNote@zen: 3, row: 7, col: 4, nous: 10 [Date: 2019.11.30, Time: 16:30 hrs, Super: #371 / #2 - Contrast of Terms, Self-Culture; I-Ching: H11 - Peace, Pervading, Greatness; Tetra: 16 - Contact, Ego: #393 / #10 - Impossible Advice, What can Be Done?; I-Ching: H30 - Cohesion, Radiance, Clinging to Brightness / Fire, The net; Tetra: 41 - Response]

H899@{

@1: Sup: 2 - **FULL CIRCLE: CHOU (#2)**; Ego: 2 - **FULL CIRCLE: CHOU (#2)**,

@2: Sup: 5 - **KEEPING SMALL: SHAO (#7)**; Ego: 3 - **MIRED: HSIEN (#5)**,

@3: Sup: 9 - **BRANCHING OUT: SHU (#16)**; Ego: 4 - **BARRIER: HSIEN (#9)**,

@4: Sup: 4 - **BARRIER: HSIEN (#20)**; Ego: 76 - **AGGRAVATION: CHU (#85)**,

@5: Sup: 14 - **PENETRATION: JUI (#34)**; Ego: 10 - **DEFECTIVENESS, DISTORTION: HSIEN (#95)**,

@6: Sup: 28 - **CHANGE: KENG (#62)**; Ego: 14 - **PENETRATION: JUI (#109)**,

Male: **#62**; Feme: **#109**

} // **#439**

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #9 % #41 = #9 - Inconstancy of Achievement, Practicing Placidity; I-Ching: **H7** - The Army, Leading, Troops; Tetra: **32** - Legion;

THOTH MEASURE: #9 - Oh Breaker of bones, who makest thine appearance in Sutenhunem; I am not a teller of lies.

#VIRTUE: If it is Branching Out (no. #9), it comes, but

#TOOLS: If it is Flight (no. #49), it flees.

#POSITION: As to Greatness (no. #45), it is the outside, but

#TIME: As to Closing In (no. #58), it is the inside.

#CANON: #161

ONTIC_OBLIGANS_161@{

@1: Sup: 9 - **BRANCHING OUT: SHU (#9)**; Ego: 9 - **BRANCHING OUT: SHU (#9)**,

@2: Sup: 58 - **GATHERING IN: HSI (#67)**; Ego: 49 - **FLIGHT: T'AO (#58)**,

@3: Sup: 22 - **RESISTANCE: KE (#89)**; Ego: 45 - **GREATNESS: TA (#103)**,

@4: Sup: 80 - **LABOURING: CH'IN (#169 - I TROUBLE MYSELF ONLY WITH MY OWN AFFAIRS {%18})**; Ego: 58 - **GATHERING IN: HSI (#161 - I AM NOT A TELLER OF LIES {%9})**,

Male: #169; Feme: #161
} // #161

#439 as [#2, #3, #4, #400, #10, #500] = beged (H899): {UMBRA: #0 as #9 % #41 = #9} 1) treachery, deceit; **2)** (CLBL) garment, clothing (used indiscriminately); **3)** a covering, i.e. clothing; also treachery or pillage; apparel, cloth(-es, ing), garment, lap, rag, raiment, ***ROBE***, [idiom] very (treacherously), vesture, wardrobe.

<<http://www.grapple369.com/Grumble/?idea:{439}>>

11 DECEMBER 2018 - Cardinal George Pell was found guilty of ***ABUSING* *CHOIR* *BOYS*** WHILST **#439 - *ROBED*** at the EAST MELBOURNE SAINT PATRICK'S CATHEDRAL, after a hung jury in the first trial.

13 MARCH 2019 - Cardinal George Pell was sentenced to six years in prison.

21 AUGUST 2019 - The Vatican says it will wait to see the outcome of a potential High Court appeal before taking any action on Pell's status within the church.

#75 = #7 + #5 = @ARTICLE 12 (BY PYTHAGOREAN REDACTION AS AN ISSUE OF SALE DIOCESE BEING LAWFULLY SUBJECT AS *SUFFRAGAN* [*SUBORDINATE*] *BISHOPRIC* TO THE SAINT PATRICK'S EAST MELBOURNE DIOCESE): WITHOUT PREJUDICE TO THE PROVISIONS OF ARTICLE 11, ECCLESIASTICAL OFFICES CAN BE FREELY ESTABLISHED AND ALTERED IF NO SUBSIDY IS ASKED FOR FROM THE STATE FUNDS. THE CO-OPERATION OF THE STATE IN ESTABLISHING AND CHANGING THE PARISH COMMUNITIES SHALL PROCEED ACCORDING TO THE RULES WHICH HAVE BEEN ARRANGED WITH THE DIOCESAN BISHOPS; THE REICH GOVERNMENT WILL ENDEAVOR TO ACHIEVE A UNIFORM FORMULATION BY THE STATE GOVERNMENTS OF THEIR RULES AS FAR AS POSSIBLE.

@ARTICLE 11: THE PRESENT ORGANIZATION AND DELIMITATION [BOUNDARIES] OF THE ROMAN CATHOLIC DIOCESES IN THE GERMAN REICH REMAINS AT IT IS. IF, HOWEVER, THE REARRANGEMENT OF A

BISHOPRIC OR OF AN ECCLESIASTICAL PROVINCE, OR ANY OTHER CHANGES IN THE DELIMITATION OF DIOCESE APPEAR NECESSARY IN THE FUTURE, THEY WILL BE SUBJECT TO AGREEMENT WITH THE GOVERNMENT OF THE STATE CONCERNED IN CASE THAT THEY INVOLVE CHANGES ONLY WITH BOUNDARIES OF ONE GERMAN STATE (LAND). IN CASE OF REARRANGEMENT OF CHANGES WHICH EXCEED THE BOUNDARIES OF ONE GERMAN STATE, THE AGREEMENT IS TO BE MADE WITH THE REICH GOVERNMENT, TO WHOSE CARE IT SHALL BE LEFT SECURE THE CONSENT OF THE STATE GOVERNMENTS IN QUESTION. THE SAME APPLIES TO THE ESTABLISHMENT OF NEW ECCLESIASTICAL PROVINCES OR ALTERATIONS THEREIN IF THESE INVOLVE SEVERAL GERMAN STATES. THE FOREGOING PROVISIONS ARE NOT APPLICABLE TO THE SHIFTING OF BOUNDARIES WHICH IS MADE ONLY WITH REGARD TO THE LOCAL CARE OF SOULS. IN CASE OF A WIDER REORGANIZATION WITHIN THE GERMAN REICH, THE REICH GOVERNMENT SHALL CONSULT WITH THE HOLY SEE WITH A VIEW TO SUCH REGROUPING OF DIOCESES AND TO THEIR DELIMITATION.

ARTICLES 11-12 SPECIFIED THAT DIOCESAN BOUNDARIES HAD TO BE MADE SUBJECT TO GOVERNMENT APPROVAL AND THAT ECCLESIASTICAL OFFICES COULD BE ESTABLISHED IF NO STATE FUNDING WAS INVOLVED.

#873 = #8 + #7 + #3 = @ARTICLE 18 (BY PYTHAGOREAN REDACTION AS AN ISSUE OF #390 - SOVEREIGN'S *PRESENTS* / *RESERVE* (APODIDOMI v's DIDOMI) RIGHT (#451 - DIEU ET MON DROIT: Y-M-T-A) IN DEPLOYING THE #45 - HETERO SQUARE SPIROGYRA ORDER ARRAY: #7 + #6 + #5 = @18 - FORM OF NATURE: INTELLECTUS AS GENITIVE VOLUNTĀTIS TO BE CONSIDERED AS A SPECIAL LEGAL TITLE): SHOULD THE STATE PAYMENTS IN KIND OR MONEY, WHICH ARE MADE TO THE CATHOLIC CHURCH, WHETHER BASED ON LAW, CONTRACT, OR ANY OTHER SPECIAL LEGAL TITLE, BE DISCONTINUED, THE HOLY SEE AND THE REICH WILL PROCEED IN DUE TIME BEFOREHAND TO SET UP AMICABLE AGREEMENT THE PRINCIPLES ACCORDING TO WHICH THE DISCONTINUATION IS TO BE CARRIED OUT. IN THIS CONNECTION, A RIGHT DERIVED FROM A LEGITIMATE TRADITIONAL CUSTOM IS TO BE CONSIDERED AS A SPECIAL LEGAL TITLE. SUCH DISCONTINUATION, IMPLYING THE CESSATION OF A STATE PAYMENT OR OBLIGATION, MUST BE ADEQUATELY COMPENSATED IN FAVOUR OF THE CLAIMANT.

An impossibility of a court's undertaking any independent resolution without expressing a lack of the respect (ie. probity and decorum towards the **@115 - DIGNITY ROYAL: #VALUE: #5 - CENTRE OF VALUE {#56 - VOLUNTEERISM}**); **#TOOLS: #45 - BINOMIAL NOMENCLATURE PROTOTYPE;**

USURPER: #1 {First Number in the Square}
GUIDE: #9 (3x3) {Last Number in the Square}
MYSTERY: #10 {First Number + Last Number}
ADJUSTER: #15 {Total Sum of a Row}
LEADER: #45 - **HETERO SQUARE SPIROGYRA ORDER ARRAY** {Total Value of All Rows}
REGULATOR: #60 - **13 to 17 SEPTEMBER WITHIN THE PRE-PLATONIC SCHEMA** {Total Sum of a Row + Total Sum of All Rows}
GENERAL GOVERNOR: **#120 *** SEE HITLER'S TABLE TALK IDEA 120 ON 24th JANUARY 1942 / PROTOTYPE #EIGHT** {(Total Sum of a Row + Total Sum of All Rows) x 2}
HIGH OVERSEER: #1080 {((Total Sum of a Row + Total Sum of All Rows) x 2) x Last Number in the Square}

ADOLF HITLER TABLE TALK IDEA: "ONE DAY THE ENGLISH WILL REALISE THAT THEY'VE NOTHING TO GAIN IN EUROPE. SIXTEEN THOUSAND MILLIONS OF DEBTS FROM THE FIRST WORLD WAR, TO WHICH HAVE SINCE BEEN ADDED NEARLY TWO HUNDRED THOUSAND MILLIONS! THE CONSERVATIVES MUST RECKON THAT, IN ORDER TO GAIN A RAPID SUCCESS IN NORTHERN NORWAY, FOR EXAMPLE, THEY WOULD HAVE TO PAY FOR THIS BY ABANDONING INDIA. BUT THEY'RE NOT SO MAD AS TO ENVISAGE SUCH A SOLUTION! IF THEY WANT TO SAVE NEW ZEALAND AND AUSTRALIA, THEY CAN'T LET INDIA GO.

THE ENGLISH HAVE TWO POSSIBILITIES: EITHER TO GIVE UP EUROPE AND HOLD ON TO THE EAST, OR VICE VERSA. THEY CAN'T BET ON BOTH TABLES. WHEN IT'S A MATTER OF THE RICHEST COUNTRY IN THE WORLD (FROM THE CAPITALIST POINT OF VIEW), ONE UNDERSTANDS THE IMPORTANCE OF SUCH A DILEMMA. IT WOULD BE ENOUGH FOR THEM TO BE AWARE OF IT FOR EVERYTHING TO BE CHANGED. WE KNOW THAT THE BOURGEOISIE BECOMES HEROIC WHEN ITS POCKET-BOOK IS THREATENED.

A CHANGE OF GOVERNMENT WOULD BE ASSOCIATED, IN ENGLAND, WITH THE DECISION TO ABANDON EUROPE (**BREXIT?**). [Adolf Hitler's Table Talk IDEA 120, pages 236 to 237]

HETEROS (G2087)@{
 @1: Sup: 5 (**#5**); Ego: 5 (**#5**),
 @2: Sup: 62 (**#67**); Ego: 57 (**#62**),
 @3: Sup: 67 (**#134**); Ego: 5 (**#67**),
 @4: Sup: 5 (**#139 - I HAVE NOT SLAUGHTERED THE SACRED ANIMALS {%13}**); Ego: 19 (**#86 - I AM NOT A ROBBER OF FOOD {%10}**),

@5: Sup: 75 (#214); Ego: 70 (#156 - I DO NOT CAUSE TERRORS { %21 }),
@6: Sup: 70 (#284); Ego: 76 (#232),
@7: Sup: 27 (#311: *** SERIOUS BREACH OF THE SOVEREIGN / AUTONOMY DYNAMIC GIVEN THE INNER MAIDEN / MARRIAGEABLE MAIDEN DYNAMIC OF 3 APRIL 33 AD); Ego: 38 (#270: *NULLIFICATION* *BY* *IMMANUEL* *KANT'S* PROLEGOMENA TO ANY FUTURE METAPHYSICS PUBLISHED 1783),
Male: #311; Feme: #270
}

#1080 as [#5, #300, #5, #100, #70, #400, #200] = h teros (G2087): {UMBRA: #0 as #680 % #41 = #24}1) the other, another, other; 1a) to number; 1a1) to number as opposed to some former person or thing; 1a2) the other of two; 1b) to quality; 1b1) another: i.e. one not of the same nature, form, class, kind, different;

#POSITION: #60 - 13 to 17 SEPTEMBER WITHIN THE PRE-PLATONIC SCHEMA; #TIME: #5 - ROYALTY, KINGSHIP, KINGLY AUTHORITY; REIGN OF TIME: #0 TO Y2K) due to the ONTIC FIRST PRINCIPLES of QUEEN VICTORIA'S LETTERS PATENT as instrumentation to the FEDERATION OF THE AUSTRALIAN COMMONWEALTH;



<<http://www.grapple369.com/images/weddingblues.jpg>>

[**IMAGE:** SOBEK (the Crocodile depicted top centre) was also thought to have assisted ISIS when she gave birth to HORUS. He also rescued the four mummiform sons of HORUS {

IMSETY the human headed protector of the liver, HAPY the baboon headed protector of the lungs, DUAMUTEF the jackal headed protector of the ***STOMACH*** and QEBEHSENUEF the falcon headed protector of the intestines

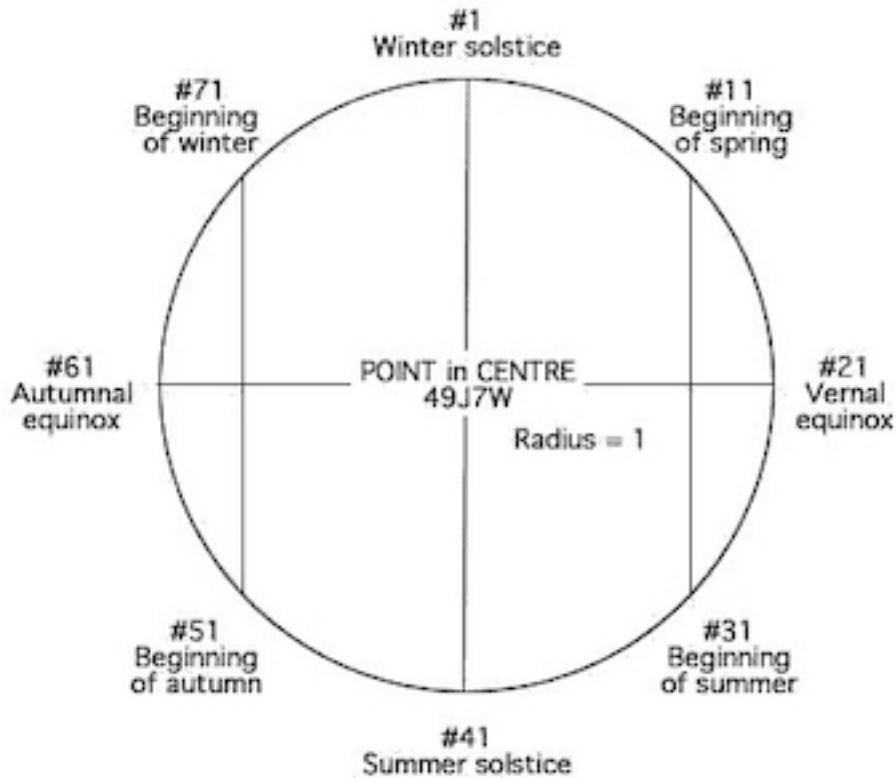
WEST (AUTUMN/METAL AS #3 - NATURE SURMOUNTS NATURE) – WHITE TIGER (白虎): #15 (3x3 = 9 as #15) - Legs (奎 - Kuí), #16 (4x4 = 16 as #34) - Bond (婁 - Lóu), #17 (5x5 = 25 as #65) - ***STOMACH*** (胃 - Wèi), #18 (6x6 = 36 as #111) - Hairy Head (昴 - Mǎo), #19 (7x7 = 49 as #175) - ***NET*** (畢 - Bì), #20 (8x8 = 64 as #260) - Turtle Beak (觜 - Zī), #21 (9x9 = 81 as #369) - Three Stars (參 - Shēn)

} by gathering them in a ***NET*** when they rose from the waters in a lotus bloom. However, he was also associated with SET, the enemy of

OSIRIS. He was also worshiped as the manifestation of AMUN-RE and was often depicted wearing either the headdress of AMUN or the sun disk of RA.

The strength and speed of the crocodile was thought to be symbolic of the power of the Pharaoh, and the word "sovereign" was written with the hieroglyph of a crocodile. [<https://ancientegyptonline.co.uk/sobek/>]

One can readily conclude from the encapsulation of these specific **ONTIC_OBLIGANS_184 / ONTIC_OBLIGANS_171** meta-descriptor prototypes and their cumulative gematria **SUB-CATEGORIES OF UNDERSTANDING** expressed within this quintessential BIBLICAL narrative [Acts 23:25-35] that the JEWISH / CHRISTIAN APOSTLES {ie. SECT OF NAZARENES / #509 - YAHAD DEAD SEA SCROLL COMMUNITY} of 58 CE were acquainted with this EPISTEMOLOGICAL premise ***REALITY*** deploying the DAOist REVERSE TRANSCRIPTASE INHIBITER as T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE] HAN DYNASTY (206 BC to 220 AD) TRINOMIAL {#81 x 4.5 days = 364.5 day view of the NATURAL YEAR} PERENNIALIST TRADITIONAL *STATE* PERSPECTIVE of the CHINESE EMPIRE which had its GRAND INCEPTION upon the new moon / midnight winter solstice of 21 December 103 BCE as that which is articulated against the 365.25 day / year JULIAN CALENDAR SATURNALIA perspective of ROMAN BINOMIAL EMPIRE GOVERNANCE: "I AM DEBTOR BOTH TO THE GREEKS, AND TO THE BARBARIANS {ie. THE CHINESE DAOIST}; BOTH TO THE WISE, AND TO THE UNWISE. SO, AS MUCH AS IN ME IS, I AM READY TO PREACH THE GOSPEL TO YOU THAT ARE AT ROME ALSO." [Romans 1:14-15 (KJV)]



<<http://www.grapple369.com/images/tetrayear.jpeg>>

[**IMAGE:** THE #81 TETRAGRAMS from the T'AI HSÜAN CHING corresponding to EIGHT major transitions of the SOLAR YEAR (#81 x 4.5 days = 364.4 days of NATURAL YEAR / 325.25 days)

These were then mapped to each pair of HEXAGRAMS separated by six months (for example: #9 - **SHU** {Branching Out} / H19 - 'Approaching, Nearing, The forest' (**27 to 31 January / #65 CE**) against #49 - **T'AO** {Flight} / H33 Withdrawal, Retiring, Retreat, Yielding (**26 to 30 July**)) are LINE-BY-LINE POLAR OPPOSITES as a historical lens perspective which is PARTICULAR to APOSTLE PAUL'S JOURNEY TO ROME FOR AN APPEAL BEFORE NERO CLAUDIUS CAESAR AUGUSTUS GERMANICUS (REIGN 13 OCTOBER 54 – 9 JUNE 68)

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #50 % #41 = #9 - Inconstancy of Achievement, Practicing Placidity; I-Ching: **H7** - The Army, Leading, Troops; Tetra: **32** - Legion;

THOTH MEASURE: #9 - Oh Breaker of bones, who makest thine appearance in Sutenhunen; I am not a teller of lies.

#VIRTUE: If it is Branching Out (no. #9), it comes, but

#TOOLS: If it is Flight (no. #49), it flees.

#POSITION: As to Greatness (no. #45), it is the outside, but

#TIME: As to Closing In (no. #58), it is the inside.

#CANON: #161

ONTIC_OBLIGANS_161@{
 @1: Sup: 9 - **BRANCHING OUT: SHU (#9)**; Ego: 9 - **BRANCHING OUT: SHU (#9)**,
 @2: Sup: 58 - **GATHERING IN: HSI (#67)**; Ego: 49 - **FLIGHT: T'AO (#58)**,
 @3: Sup: 22 - **RESISTANCE: KE (#89)**; Ego: 45 - **GREATNESS: TA (#103)**,
 @4: Sup: 80 - **LABOURING: CH'IN (#169 - I TROUBLE MYSELF ONLY WITH MY OWN AFFAIRS {%18})**; Ego: 58 - **GATHERING IN: HSI (#161 - I AM NOT A TELLER OF LIES {%9})**,
Male: #169; Feme: #161
} // #161

Each of these twelve "waxing and waning" hexagrams, along with 48 other hexagrams, also correspond to equal intervals of 6 7/80 days (in other words, 1/60 of the solar year of 365 1/4 days). The remaining four hexagrams found in the Changes, called "standard hexagrams," correspond to the solstices and equinoxes and thus to the four cardinal points of the sun's path. They are not segments of the cycle, then, but points fixed in space, which move back and forth in time. The sun may pass through one of them on any day of the lunar month in which it is located. From the astronomer's point of view, it is the new moons that move back and forth around them. YANG HSIUNG improved upon earlier approaches to symmetry within the cyclic structure by substituting the WINTER SOLSTICE as the #CENTRE STARTING POINT and incorporated references to all 64 HEXAGRAMS in his own arrangement of #81 TETRAGRAMS. [THE CANON OF SUPREME MYSTERY (T'AI HSUAN CHING) 4 BCE, Michael Nylan 1993, page 15-16]

PLATO loved the word HYPOSTASIS. He used it quite a bit in his Plato's Republic. In this work Plato speaks of a group of prisoners who spend their lives in a cave watching the outside world only from the shadows it reflects inside the cave. In the words of Plato he calls the outside world upostasis or the reality. Such a notion relates to Italian / French religious heritage and cultural identity. As it does to Islam.

HYPOSTASIS (Greek: ὑπόστασις: from hypó, "under" and hístēmi, "to stand") – properly, (to possess) standing under a guaranteed agreement ("title-deed"); (figuratively) "title" to a promise or property, i.e. a legitimate claim (because it literally is, "under a legal-standing") – entitling someone to what is guaranteed under the particular agreement. As the underlying state or underlying substance it is the fundamental reality that supports all else. In Neoplatonism the hypostasis of the soul, the intellect (nous) and "the one" was addressed by Plotinus.

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{
  "derivation" : "from a compound of G5259 (ὑπό) and G2476 (ἵστημι);",
  "kjb_def" : "confidence, confident, person, substance",
  "lemma" : "ὑπόστασις",
  "frequency" : 3,

```



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    "strongs_def" : " a setting under (support), i.e. (figuratively)
concretely, essence, or abstractly, assurance (objectively or
subjectively)",
    "outline" : {

        "@1" : "a setting or placing under",
        "@1a" : "thing put under, substructure, foundation",
        "@2" : "that which has foundation, is firm",
        "@2a" : "that which has actual existence",
        "@2a1" : "a substance, real being",
        "@2b" : "the substantial quality, nature, of a person or thing",
        "@2c" : "the steadfastness of mind, firmness, courage,
resolution",
        "@2c1" : "confidence, firm trust, assurance"
    },
    "strongs" : "G5287",
    "xlit" : "hypóstasis",
    "umbra" : {
        "1461" : [400, 80, 70, 200, 300, 1, 200, 10, 200]
    },
    "gematria" : {
        "1266" : [400, 80, 70, 200, 300, 1, 200, 5, 10], "1461" : [400,
80, 70, 200, 300, 1, 200, 10, 200], "2256" : [400, 80, 70, 200, 300, 1,
200, 5, 800, 200]
    }
}

{
    "derivation" : "a primary preposition;",
    "kjb_def" : "among, by, from, in, of, under, with",
    "lemma" : "ὑπό",
    "frequency" : 230,
    "strongs_def" : " under, i.e. (with the genitive case) of place
(beneath), or with verbs (the agency or means, through); (with the
accusative case) of place (whither (underneath) or where (below) or time
(when (at)))",
    "outline" : {

        "@1" : "by, under"
    },
    "strongs" : "G5259",
    "xlit" : "hypó",
    "umbra" : {
        "550" : [400, 80, 70]
    },
    "gematria" : {

```

```

    "480" : [400, 80],
    "550" : [400, 80, 70],
    "900" : [400, 500]
  }
}

{
  "derivation" : "a prolonged form of a primary (of the same meaning,
and used for it in certain tenses);",
  "kjv_def" : "abide, appoint, bring, continue, covenant, establish, hold
up, lay, present, set (up), stanch, stand (by, forth, still, up)",
  "lemma" : "ἵστημι",
  "frequency" : 154,
  "strongs_def" : "to stand (transitively or intransitively), used in
various applications (literally or figuratively)",
  "outline" : {

    "@1" : "to cause or make to stand, to place, put, set",
    "@1a" : "to bid to stand by, [set up]",
    "@1a1" : "in the presence of others, in the midst, before judges,
before members of the Sanhedrin;",
    "@1a2" : "to place",
    "@1b" : "to make firm, fix establish",
    "@1b1" : "to cause a person or a thing to keep his or its place",
    "@1b2" : "to stand, be kept intact (of family, a kingdom), to
escape in safety",
    "@1b3" : "to establish a thing, cause it to stand",
    "@1b3i" : "to uphold or sustain the authority or force of
anything",
    "@1b4" : "to set or place in a balance",
    "@1b4i" : "to weigh: money to one (because in very early times
before the introduction of coinage, the metals used to be weighed)",
    "@1b5" : "to stand",
    "@1b5i" : "to stand by or near",
    "@1b5i1" : "to stop, stand still, to stand immovable, stand firm",
    "@1b5i11" : "of the foundation of a building",
    "@1b5i2" : "to stand",
    "@1b5i21" : "continue safe and sound, stand unharmed, to
stand ready or prepared",
    "@1b5i22" : "to be of a steadfast mind",
    "@1b5i23" : "of quality, one who does not hesitate, does not
waiver"
  },
  "strongs" : "G2476",
  "xlit" : "hístēmi",
  "umbra" : {

```

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    "568" : [10, 200, 300, 8, 40, 10]
  },
  "gematria" : {
    "513" : [5, 200, 300, 8], "523" : [5, 200, 300, 1, 9, 8], "527" :
[200, 300, 8, 9, 10], "528" : [200, 300, 1, 9, 8, 10], "534" : [5, 200,
300, 8, 20, 1], "558" : [5, 10, 200, 300, 8, 20, 5, 10], "567" : [5, 200,
300, 1, 50, 1, 10], "568" : [10, 200, 300, 8, 40, 10], "569" : [200, 300,
8, 50, 1, 10], "573" : [5, 200, 300, 1, 9, 8, 50], "579" : [200, 300, 1, 9,
8, 50, 1, 10], "588" : [5, 200, 300, 8, 20, 5, 50], "629" : [5, 200, 300, 8,
20, 1, 40, 5, 50], "701" : [200, 300, 1, 200], "702" : [200, 300, 1, 200,
1], "719" : [200, 300, 8, 200, 1, 10], "723" : [200, 300, 8, 200, 5, 10],
"725" : [200, 300, 1, 9, 5, 10, 200], "726" : [200, 300, 8, 200, 8, 10],
"734" : [5, 200, 300, 8, 20, 1, 200], "764" : [5, 200, 300, 8, 200, 1, 50],
"768" : [5, 200, 300, 8, 200, 5, 50], "778" : [10, 200, 300, 8, 200, 10,
50], "789" : [5, 200, 300, 8, 20, 5, 200, 1, 50], "794" : [5, 200, 300, 8,
20, 1, 200, 10, 50], "803" : [5, 200, 300, 8, 20, 70, 200], "809" : [5, 10,
200, 300, 8, 20, 5, 10, 200, 1, 50], "813" : [200, 300, 8, 300, 5], "839" :
[5, 200, 300, 8, 20, 1, 300, 5], "866" : [200, 300, 1, 9, 5, 50, 300, 1],
"926" : [200, 300, 8, 200, 8, 10, 200], "1034" : [200, 300, 1, 9, 8, 200,
5, 300, 1, 10], "1070" : [200, 300, 1, 9, 5, 50, 300, 5, 200], "1108" : [5,
200, 300, 8, 20, 70, 300, 5, 200], "1121" : [200, 300, 1, 50, 300, 70,
200], "1139" : [200, 300, 8, 200, 70, 50, 300, 1, 10], "1264" : [200,
300, 8, 200, 1, 50, 300, 5, 200], "1405" : [10, 200, 300, 800, 40, 5, 50],
"1505" : [5, 200, 300, 800, 200], "1506" : [5, 200, 300, 800, 200, 1],
"1516" : [5, 200, 300, 800, 200, 1, 10], "1533" : [5, 200, 300, 8, 20,
800, 200], "1606" : [5, 200, 300, 800, 300, 1], "1753" : [5, 200, 300, 8,
20, 70, 300, 800, 50], "1806" : [5, 200, 300, 800, 300, 1, 200], "1810" :
[5, 200, 300, 800, 300, 5, 200], "1875" : [5, 200, 300, 800, 300, 70,
200], "2455" : [5, 200, 300, 800, 300, 800, 50]
  }
}

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We might also conclude that the Greek word ***HYPOSTASIS*** as substance is equivalent to the cognitive notion of #41 - ONTIC NECESSITY as conveying epistemological premise to any effectual understanding (ie. material substance, by which appearances are cognised) of reality.

#CENTER – YELLOW DRAGON - Earth (黃龍):

The Yellow Emperor or Yellow Deity was conceived by a ***VIRGIN* *MOTHER*, *FUBAO* (aka. EGYPTIAN ISIS / ROMAN CATHOLICISM *VIRGIN* *MARY*)**, who became pregnant after seeing a yellow ray of light turning around the Northern Dipper (in Chinese theology the principal symbol of God). Twenty four months later the Yellow Emperor was born and was associated to the colour yellow

because it is the colour of the Earth (Dì 地), the material substance, in which he incarnated.

YOUTUBE: "Children of the Dragon"

<https://www.youtube.com/watch?v=zidURLIcoGA>

The Yellow Emperor was said to have turned in the form of the Yellow Dragon at the end of his life, to ascend to Heaven. Since the Chinese consider him to be their ancestor, they sometimes refer to themselves as "children of the dragon". This legend also contributed towards the use of the Chinese dragon as a symbol of imperial power.

They can be considered as the equivalent to the zodiacal constellations in Western astronomy, though the Twenty-eight Mansions reflect the movement of the Moon through a sidereal month rather than the Sun within a tropical year.

- NORTH (WINTER/WATER AS #1 - NATURE CONTAINS NATURE) – BLACK TORTOISE (玄武): #8 - Dipper (斗 - Dǒu), #9 - Ox (牛 -), #10 - Girl (女 - Nǚ), #11 - Emptiness (虛 - Xū), #12 - Rooftop (危 - Wēi), #13 - Encampment (室 - Shì), #14 - Wall (壁 - Bì)

DAN {JUDGMENT; HE THAT JUDGES} #16 = #4 - NATURE AMENDED IN ITS NATURE: {AYIN}

IV - The Governor General, *so* *far* *as* *We* *Ourselves* *lawfully* *may*, *upon* *sufficient* *cause* *to* *him* *appearing*, *may* *remove* *from* *his* *office*, *or* *suspend* *from* *the* *exercise* *of* *the* *same*, *any* *person* *exercising* *any* *office* of Our said Commonwealth, under or by *VIRTUE* *OF* *ANY*-- Commission or Warrant granted, *or* *which* *may* *be* *granted*, *by* *Us* *in* *Our* *name* *or* *under* *Our* *authority*.

ASHER {HAPPINESS} #18 = #6 - FORM OF NATURE: {TSADE}

VI - And whereas by 'The Commonwealth of Australia Constitution Act 1900,' it is amongst other things enacted, that we may authorise the Governor General to APPOINT any person or persons, jointly or severally, to be his Deputy or Deputies within any part of Our Commonwealth, *and* *in* *that* *capacity* *to* *exercise*, during the pleasure of the Governor General *such* *POWERS*, *and* *FUNCTIONS* of the said Governor General as he thinks fit to assign to such Deputy or Deputies, subject to any *LIMITATIONS* and directions as aforesaid, to APPOINT any person or persons, jointly or severally. To be his Deputy or Deputies within any part of Our said Commonwealth of Australia, and in that

capacity to exercise, during his pleasure, *such* *of* *his* *POWERS* *and* *FUNCTIONS*, *as* *he* *may* *deem* *it* *necessary* *or* *expedient* *to* *assign* to him or them: *Provided* *always*, *that* the APPOINTMENT of such a Deputy or Deputies *shall* *not* *affect* *the* *exercise* *by* *the* *Governor* *General* *himself* *of* *any* *POWER* *or* *FUNCTION*.

**NAPHTALI {THAT STRUGGLES OR FIGHTS} #19 = #7 -
ENGENDERING NATURE: {QOPH - *OATHS* OF DIEU ET MON DROIT}**

VII - And *We* *do* *hereby* *declare* *Our* *pleasure* *to* *be* *that*, *in* *the* *event* of death, *INCAPACITY*, removal, or absence of Our said Governor General out of Our said Commonwealth, *and* *all* *and* *EVERY* *THE* *POWERS* *AND* *AUTHORITIES* herein granted to him shall until Our further pleasure is signified therein, be vested in such person as may be APPOINTED by Us under Our Sign Manual and Signet to be Our Lieutenant Governor of Our said Commonwealth: or if there shall be no such Lieutenant Governor in Our said Commonwealth, then in such person or persons as may be APPOINTED by Us under Our Sign Manual and Signet to administer the Government of the same. *No* *SUCH* *POWERS* *OR* *AUTHORITIES* *SHALL* *VEST* in such Lieutenant Governor, or such other person or persons, *UNTIL* *HE* *OR* *THEY* *SHALL* *HAVE* *TAKEN* *THE* *OATHS* *APPOINTED* to be taken by the Governor General of Our said Commonwealth, and in the manner provided by the Instructions accompanying these Our Letters Patent.

**- SOUTH (SUMMER/FIRE AS #9 - AUTONOMOUS NATURE) -
VERMILION BIRD (朱雀): #22 - Well (井 - Jǐng), #23 - Ghost (鬼 - Guǐ), #24 - Willow (柳 - Liǔ), #25 - Star (星 - Xīng), #26 - Extended Net - (張 - Zhāng) Wings (翼 - Yì), #28 - Chariot (軫 - Zhěn)**

**REUBEN {WHO SEES THE SON; THE VISION OF THE SON} #8 -
TRANSFORMING NATURE / #5 - ACT OF NATURE: {CHETH /
ARCHANGELS (Gk. Archaggelos - a chief angel)}**

**SIMEON {THAT HEARS OR OBEYS; THAT IS HEARD} #9 -
AUTONOMOUS NATURE / #6 - FORM OF NATURE: {TETH / ANGELS
(Gk. Aggelos - a messenger; especially an 'angel'; by implication a church pastor or ecclesiastic)}**

**GAD {A BAND; A TROOP} #10 - TOTALITY OF NATURE / #7 -
ENGENDERING NATURE: {YOD / Sovereignty}**

**- EAST (SPRING/WOOD AS #7 - ENGENDERING NATURE) - AZURE
DRAGON (青龍): #1 - Horn (角 - Jiǎo), #2 - Neck (亢 - Kàng), #3 - Root**

(氏 - Dǐ), #4 - Room (房 - Fáng), #5 - ***HEART*** (心 - Xīn), #6 - Tail (尾 - Wěi), #7 - Winnowing Basket (箕 - Jī)

JUDAH {THE PRAISE OF THE LORD; CONFESSION} #5 - ACT OF NATURE / #2 - NATURE REJOICES IN ITS NATURE: {HE / ***VIRTUES*** (Gk. Arete - excellence (intrinsic or attributed):--praise, virtue)}

ISSACHAR {REWARD; RECOMPENSE} #6 - FORM OF NATURE / #3 - NATURE SURMOUNTS NATURE: {VAV / ***POWERS*** (Gk. Arche - a commencement, or (concrete) ***chief*** (***in* *various* *applications* *of* *order*, *time*, *place* *or* *rank***):--beginning, corner, (at the, the) first (estate), ***magistrate***, power, principality, principle, rule)}

ZEBULUN {DWELLING; HABITATION} #7 - ENGENDERING NATURE / #4 - NATURE AMENDED IN ITS NATURE: {ZAYIN / ***PRINCIPALITIES*** (Gk. Exousia - (in the sense of ability); privilege, that is, (subjectively) ***force***, capacity, competency, freedom, or (objectively) ***MASTERY*** (concretely magistrate, superhuman, potentate, ***token* *of* *control***), delegated influence:--authority, jurisdiction, liberty, power, right, strength)}

- **WEST (AUTUMN/METAL AS #3 - NATURE SURMOUNTS NATURE)**
- **WHITE TIGER (白虎):** #15 (3x3 = 9 as #15) - Legs (奎 - Kuí), #16 (4x4 = 16 as #34) - Bond (夔 - Lóu), #17 (5x5 = 25 as #65) - ***STOMACH*** (胃 - Wèi), #18 (6x6 = 36 as #111) - Hairy Head (鬃 - Mǎo), #19 (7x7 = 49 as #175) - Net (畢 - Bì), #20 (8x8 = 64 as #260) - Turtle Beak (觜 - Zī), #21 (9x9 = 81 as #369) - Three Stars (參 - Shēn)

EPHRAIM {FRUITFUL; INCREASING} #12 = #9 - AUTONOMOUS NATURE: {LAMED / General Populace}

And whereas We did on the 17th day of September, 1900, by and with the advice of Our Privy Council declare by proclamation that, on and after the 1st day of January, 1901, the people of New South Wales, Victoria, South Australia, Queensland, and Tasmania and also Western Australia, should be united in a Federal Commonwealth of Australia: And whereas by the said recited Act certain ***POWERS***, ***FUNCTIONS***, ***and*** ***AUTHORITIES*** ***were*** ***declared*** to be vested in the Governor General: And whereas We are ***desirous*** ***of*** ***making*** ***effectual*** ***and*** ***permanent*** ***provision*** for the office of Governor General and Commander in chief in and over Our said Commonwealth of Australia, without making new Letters Patent on each demise of the said office. ***Now*** ***know*** ***ye*** ***that*** ***We*** ***have*** ***thought*** ***fit*** ***to*** ***CONSTITUTE*, *ORDER*, *AND* *DECLARE*, *AND* *DO* *BY***

***THESE* *PRESENTS* *CONSTITUTE* *ORDER*, *AND*
*DECLARE***, that there shall be a Governor General and *Commander*
in *Chief* (hereinafter called the Governor General) in and over Our
Commonwealth of Australia (hereinafter called Our said Commonwealth),
and that the person who shall fill the said office of *Governor* *General*
shall *be* *FROM* *TIME* *TO* *TIME* *APPOINTED* by
Commission under Our Sign Manual and Signet.

**MANASSEH {FORGETFULNESS; HE THAT IS FORGOTTEN} #14 =
#2 - NATURE REJOICES IN ITS NATURE: {NUN}**

II - There shall be a Great Seal of and for Our said Commonwealth which
Our said Governor General shall keep and use for sealing all things
whatsoever that shall pass the said Great Seal. Provided that *until* *a*
Great *Seal* *shall* *be* *provided* *the* *Private* *Seal* *of*
Our *said* *Governor* *General* *may* *be* *used* *as* *the*
Great *Seal* of the Commonwealth of Australia.

**BENJAMIN {SON OF THE RIGHT HAND} #15 = #3 -NATURE
SURMOUNTS NATURE: {SAMEK}**

III - The Governor General *may* ***CONSTITUTE*** *and* *APPOINT*, in
Our name and on Our behalf, all such *Judges*, *Commissioners*,
Justices *of* *the* *Peace*, *and* *other* *necessary* *officers*
and *Ministers* of Our said Commonwealth, as may be lawfully
CONSTITUTED or APPOINTED by Us.

This is translated in the KJV Bible as substance. Plato uses the word
EPISKIAZO for the shadows. This is the same word used in [Hebrews
11:1] for hope. C.S. Lewis described this world as a shadow of the reality
which was the spiritual world. This physical world and all we see is merely
a shadow of the reality of the spiritual world. Like Plato's prisoners in the
cave they interpreted the reality in light of the shadow and their
perception of reality was distorted. The Aramaic Bible I think expands
on this. The Aramaic word for hope is sabara which in its Semitic origins
has the idea of a positive imagination. The Septuagint uses the Greek
word which we render as hope episkiazo for the Hebrew word haghah
which is the word for imagination. I believe what Paul is saying here is
that faith is the reality of your positive imagination. When you see a
shadow you imagine the reality behind the shadow. You do not see the
reality you can only imagine it. It is the evidence of things not seen. The
Greek word for evidence is elegchos which is an inner conviction. The
Aramaic uses the word gelyana which means a manifestation. [[http://
www.chaimbentorah.com/2015/01/word-study-positive-imagination-סברא/
>](http://www.chaimbentorah.com/2015/01/word-study-positive-imagination-סברא/)]

USURPER: #1 {First Number in the Square}
GUIDE: #9 (3x3) {Last Number in the Square}
MYSTERY: #10 {First Number + Last Number}
ADJUSTER: #15 {Total Sum of a Row}
LEADER: #45 {Total Value of All Rows}
REGULATOR: #60 {Total Sum of a Row + Total Sum of All Rows}
GENERAL GOVERNOR: #120 {(Total Sum of a Row + Total Sum of All Rows) x 2}
HIGH OVERSEER: #1080 {((Total Sum of a Row + Total Sum of All Rows) x 2) x Last Number in the Square}

HETEROS (G2087)@{

@1: Sup: 5 (**#5**); Ego: 5 (**#5**),
 @2: Sup: 62 (**#67**); Ego: 57 (**#62**),
 @3: Sup: 67 (**#134**); Ego: 5 (**#67**),
 @4: Sup: 5 (**#139 - I HAVE NOT SLAUGHTERED THE SACRED ANIMALS {%13}**); Ego: 19 (**#86 - I AM NOT A ROBBER OF FOOD {%10}**),
 @5: Sup: 75 (**#214**); Ego: 70 (**#156 - I DO NOT CAUSE TERRORS {%21}**),
 @6: Sup: 70 (**#284**); Ego: 76 (**#232**),
 @7: Sup: 27 (**#311: *** SERIOUS BREACH OF THE SOVEREIGN / AUTONOMY DYNAMIC GIVEN THE INNER MAIDEN / MARRIAGEABLE MAIDEN DYNAMIC OF 3 APRIL 33 AD**); Ego: 38 (**#270: *NULLIFICATION* *BY* *IMMANUEL* *KANT'S* PROLEGOMENA TO ANY FUTURE METAPHYSICS PUBLISHED 1783**),
 Male: **#311**; Feme: **#270**
 }

{

"derivation" : "of uncertain affinity;",
 "kjuv_def" : "altered, else, next (day), one, (an-)other, some, strange",
 "lemma" : "ἕτερος",
 "frequency" : 107,
 "strongs_def" : " (an-, the) other or different",
 "outline" : {

"@1" : "the other, another, other",
 "@1a" : "to number",
 "@1a1" : "to number as opposed to some former person or thing",
 "@1a2" : "the other of two",
 "@1b" : "to quality",


```

    "@1b1" : "another: i.e. one not of the same nature, form,
class, kind, different"
  },
  "strongs" : "G2087",
  "xlit" : "héteros",
  "umbra" : {
    "680" : [5, 300, 5, 100, 70, 200]
  },
  "gematria" : {
    "411" : [5, 300, 5, 100, 1],
    "421" : [5, 300, 5, 100, 1, 10],
    "461" : [5, 300, 5, 100, 1, 50],
    "490" : [5, 300, 5, 100, 70, 10],
    "530" : [5, 300, 5, 100, 70, 50],
    "611" : [5, 300, 5, 100, 1, 200],
    "621" : [5, 300, 5, 100, 1, 10, 200],
    "680" : [5, 300, 5, 100, 70, 200],
    "690" : [5, 300, 5, 100, 70, 10, 200],
    "880" : [5, 300, 5, 100, 70, 400],

    "1080" : [5, 300, 5, 100, 70, 400, 200],

    "1220" : [5, 300, 5, 100, 800, 10],
    "1260" : [5, 300, 5, 100, 800, 50]
  }
}

```

H3627@{

```

  @1: Sup: 20 (#20); Ego: 20 (#20),
  @2: Sup: 50 (#70); Ego: 30 (#50),
  @3: Sup: 60 (#130 - I AM NOT EVIL MINDED {%3}); Ego: 10
(#60),
  @4: Sup: 80 (#210 - I AM NOT OF AGGRESSIVE HAND {%30});
Ego: 20 (#80),
  @5: Sup: 32 (#242); Ego: 33 (#113),
  Male: #242; Feme: #113
} // #120

```

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #60 % #41 = #19 - Argument for Ethical Anarchism,
Returning to Simplicity; I-Ching: **H57** - Compliance, Gentle Penetration/
Wind, Ground, Calculations; Tetra: **58** - Gathering In;

THOTH MEASURE: #19 - Oh Uammetu, who makest thine appearance at the Block; I commit not adultery with another's wife.

#VIRTUE: Following (no. #19) means dispersing, but

#TOOLS: Massing (no. #59) means assembling.

#POSITION: With Ease (no. #23), the level and smooth, but

#TIME: With Difficulties (no. #79), the going up and down.

#CANON: #180

ONTIC_OBLIGANS_180@{

@1: Sup: 19 (**#19**); Ego: 19 (**#19**),

@2: Sup: 78 (**#97**); Ego: 59 (**#78**),

@3: Sup: 20 (**#117**); Ego: 23 (**#101**),

@4: Sup: 18 (**#135**); Ego: 79 (**#180 - I COMMIT NOT ADULTERY**

WITH ANOTHER'S WIFE { %19 }},

Male: #135; Feme: #180

} // #180

#120 as [#20, #30, #10, #20, #600] = k^{el}iy (H3627): {UMBRA: #45 as #60 % #41 = #19} 1) article, vessel, implement, utensil; 1a) article, object (general); 1b) utensil, implement, apparatus, vessel; 1b1) *IMPLEMENT* (*OF* *HUNTING* *OR* *WAR*); 1b2) implement (of music); 1b3) implement, tool (of labour); 1b4) equipment, yoke (of oxen); 1b5) utensils, furniture; 1c) vessel, receptacle (general); 1d) vessels (boats) of paper-reed;

USURPER: #1 {First Number in the Square}

GUIDE: #16 (4x4) {Last Number in the Square}

MYSTERY: #17 {First Number + Last Number}

ADJUSTER: #34 {Total Sum of a Row}

LEADER: #136 {Total Value of All Rows}

REGULATOR: #170 {Total Sum of a Row + Total Sum of All Rows}

GENERAL GOVERNOR: #340 {(Total Sum of a Row + Total Sum of All Rows) x 2}

HIGH OVERSEER: #5440 {((Total Sum of a Row + Total Sum of All Rows) x 2) x Last Number in the Square}

H6848@{

@1: Sup: 9 (**#9**); Ego: 9 (**#9**),

@2: Sup: 8 (**#17**); Ego: 80 (**#89**),

@3: Sup: 78 (**#95**); Ego: 70 (**#159**),

@4: Sup: 47 (**#142**); Ego: 50 (**#209**),

@5: Sup: 57 (**#199**); Ego: 10 (**#219**),

@6: Sup: 9 (**#208**); Ego: 33 (**#252**),

Male: #208; Feme: #252

} // #340

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #240 % #41 = #35 - Great Guiding Signs?, Virtue of Benevolence; I-Ching: **H17** - Following, Allegiance; Tetra: **19** - Following;

THOTH MEASURE: #35 - Oh Tem-sepu, who makest thine appearance in Tattu; I am not one who curseth the king.

#VIRTUE: As to Gathering (no. #35), it is success.

#TOOLS: With Failure (no. #75), loss of fortune.

#POSITION: With Ascent (no. #7), high ambitions.

#TIME: With Sinking (no. #64), low ambitions.

#CANON: #181

ONTIC_OBLIGANS_181@{

@1: Sup: 35 (**#35**); Ego: 35 (**#35**),

@2: Sup: 29 (**#64**); Ego: 75 (**#110**),

@3: Sup: 36 (**#100**); Ego: 7 (**#117**),

@4: Sup: 19 (**#119**); Ego: 64 (**#181 - I LEND NOT A DEAF EAR TO THE WORDS OF RIGHTEOUSNESS { %24 } / I AM NOT ONE WHO CURSETH THE KING { %35 }**),

Male: #119; Feme: #181

} // #181

#340 as [#90, #80, #70, #50, #10, #600] = tsepha' (H6848):

{UMBRA: #63 as #240 % #41 = #35} 1) *POISONOUS*

***SERPENT*; 1a) a viper snake or adder;**

USURPER: #1 {First Number in the Square}

GUIDE: #25 (5x5) {Last Number in the Square}

MYSTERY: #26 {First Number + Last Number}

ADJUSTER: #65 {Total Sum of a Row}

LEADER: #325 {Total Value of All Rows}

REGULATOR: #390 - *CROWN* / *SOVEREIGN* {Total Sum of a Row + Total Sum of All Rows}

GENERAL GOVERNOR: #780 {(Total Sum of a Row + Total Sum of All Rows) x 2}

HIGH OVERSEER: #19500 {((Total Sum of a Row + Total Sum of All Rows) x 2) x Last Number in the Square}

H4284@{

@1: Sup: 40 (**#40**); Ego: 40 (**#40**),

@2: Sup: 48 (**#88**); Ego: 8 (**#48**),

@3: Sup: 24 (**#112**); Ego: 57 (**#105**),

@4: Sup: 26 (#138); Ego: 2 (#107),
@5: Sup: 21 (#159); Ego: 76 (#183),
@6: Sup: 31 (#190); Ego: 10 (#193),
@7: Sup: 45 (#235); Ego: 14 (#207),
Male: #235; Feme: #207
} // #780

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #355 % #41 = #27 - Greatest Functional Skill in Paradoxes; I-Ching: **H21** - Bite Together, Biting Through, Gnawing Bite; Tetra: **74** - Closure;

THOTH MEASURE: #27 - Oh thou whose face is behind thee, and who makest thine appearance at thy cavern; I am not given to unnatural lust.

#VIRTUE: With Duties (no. #27), esteem for activity.
#TOOLS: With Darkening (no. #67), esteem for rest.
#POSITION: With Mired (no. #3), plucked out from calamity.
#TIME: With Aggravation (no. #76), lacking any pardons.
#CANON: #173

ONTIC_OBLIGANS_173@{

@1: Sup: 27 (#27); Ego: 27 (#27),
@2: Sup: 13 (#40); Ego: 67 (#94),
@3: Sup: 16 (#56); Ego: 3 (#97),
@4: Sup: 11 (#67); Ego: 76 (#173 - I AM NOT GIVEN TO UNNATURAL LUST { %27 }),
Male: #67; Feme: #173
} // #173

#780 as [#40, #8, #300, #2, #400, #10, #500] = machăshâbâh (H4284): {UMBRA: #4 as #355 % #41 = #27} 1) thought, device; 1a) thought; 1b) *DEVICE*, *PLAN*, *PURPOSE*; 1c) invention;

"AND HE CAUSETH ALL, BOTH SMALL AND GREAT, RICH AND POOR, FREE AND BOND, TO RECEIVE A MARK (𠄎) IN THEIR RIGHT HAND, OR IN THEIR FOREHEADS: AND THAT NO MAN MIGHT BUY OR SELL, SAVE HE THAT HAD THE MARK, OR THE NAME OF THE BEAST, OR THE NUMBER OF HIS NAME. HERE IS WISDOM. LET HIM THAT HATH UNDERSTANDING COUNT THE NUMBER OF THE BEAST: FOR IT IS THE NUMBER OF A MAN; AND HIS NUMBER IS SIX HUNDRED THREESCORE AND SIX {#666:

#1 + #2 = #3
#3 + #4 = #7

#5 + #6 = #11

#7 + #8 = #15

#3 + #7 + #11 + #15 = #36 = 6x6 MAGIC SQUARE {#111 / #666 AS TOTAL MAGIC SUM}}." [Revelation 13:16-18 (KJV)]

<<http://www.grapple369.com/Grumble/?bible:revelation%2013:16>>

@1 (@1) - {#105 - *TIME* / #315 - SCIENCE / *ANTI* *HOMOSEXUAL* (𐤇): #3 + #4 = #7},

#120 - FALCON: *IMPLEMENT* (*OF* *HUNTING* *OR* *WAR*);

@5 (@2) - {#114 - *TIME* / *HELL* / #342 - VEXATIOUS AND VAIN OPINIONS: #5 + #6 = #11},

#340 - *POISONOUS* *SERPENT*;

@65 (@3) - SOLDIER / SPORT {*SABBATH*: ANTI-SEMITISM},

#780 - *DEVICE*, *PLAN*, *PURPOSE*;

@175 (@4) - HYMENEAL {*SUNDAY* *SACREDNESS* / MARRIAGE} = @10 - TTRACTYS TO WHICH THEY SWEAR THEIR OATHS AS TREASON.

#1554 - *STATE* *SPONSORED* *ASSASSINATION* *OF* *JAMAL* *KHASHOGGI* ON 2 OCTOBER 2018 / *STEVE* *ROGERS* *ASSASSINATION* *AT* *MELBOURNE* *FERTILITY* *CONTROL* *CLINIC* ON 16 JULY 2001 {#728 - REACTANCE: 2 x #364}

EXCERPT FROM: "DEVICES AGAINST THE STATE AS EGYPTIAN ORIGINS OF PYTHAGOREAN ONOMANTIC NUMBER AND JEWISH IDOLATRY"

<<http://www.grapple369.com/Groundwork/Egyptian%20Book%20of%20Dead%20Origins%20of%20Onomantic%20Number.pdf>>

USURPER: #1 - OF AUTONOMY {First Number in the Square}

GUIDE: #36 (6x6) {Last Number in the Square}

MYSTERY: #37 - #CENTRE {First Number + Last Number}

ADJUSTER: #111 {Total Sum of a Row}

LEADER: #666 {Total Value of All Rows}

REGULATOR: #777 {Total Sum of a Row + Total Sum of All Rows}

GENERAL GOVERNOR: #1554 - *STATE* *SPONSORED*

***ASSASSINATION* *OF* *JAMAL* *KHASHOGGI* {#728 -**

REACTANCE: 2 x #364} {(Total Sum of a Row + Total Sum of All Rows) x 2}

HIGH OVERSEER: #55944 {((Total Sum of a Row + Total Sum of All Rows) x 2) x Last Number in the Square}

G4815@{

@1: Sup: 38 (**#38**); Ego: 38 (**#38**),

@2: Sup: 33 (**#71**); Ego: 76 (**#114 - *TIME* / *HELL***),

@3: Sup: 63 (**#134**); Ego: 30 (**#144**),

@4: Sup: 12 (**#146 - I AM NOT A LAND-GRABBER {%15}**); Ego: 30 (**#174**),

@5: Sup: 13 (**#159**); Ego: 1 (**#175 - I AM NOT A TRANSGRESSOR {%22}**),

@6: Sup: 15 (**#174**); Ego: 2 (**#177 - I AM NOT GIVEN TO CURSING {%29}**),

@7: Sup: 20 (**#194**); Ego: 5 (**#182 - I AM NOT FRAUDULENT IN MEASURES OF GRAIN {%6}**),

@8: Sup: 30 (**#224**); Ego: 10 (**#192 - I AM NOT SWOLLEN WITH PRIDE {%39}**),

@9: Sup: 80 (**#304**); Ego: 50 (**#242**),

Male: #304; Feme: #242

} // **#728**

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #1554 % #41 = #37 - Non-Deeming Action, Government Administration; I-Ching: **H40** - Release, Deliverance, Taking-Apart, Untangled; Tetra: **21** - Release;

THOTH MEASURE: #37 - Oh Striker, who makest thine appearance in Heaven; I am not one of loud voice.

#VIRTUE: Purity (no. #37) means the Way of the ruler.

#TOOLS: Compliance (no. #77) means the subject's preservation.

#POSITION: With Penetration (no. #14), a sharp advance.

#TIME: With Dimming (no. #68), an impeded walk.

#CANON: #196

ONTIC_OBLIGANS_196@{

@1: Sup: 37 (**#37**); Ego: 37 (**#37**),

@2: Sup: 33 (**#70**); Ego: 77 (**#114 - *TIME* / *HELL***),

@3: Sup: 47 (**#117**); Ego: 14 (**#128**),

@4: Sup: 34 (**#151**); Ego: 68 (**#196 - I AM NOT ONE OF LOUD VOICE {%37}**),

Male: #151; Feme: #196

} // #196

#728 as [#200, #400, #30, #30, #1, #2, #5, #10, #50] / #1554 as [#200, #400, #30, #30, #1, #40, #2, #1, #50, #800] = syllambánō (G4815): {UMBRA: #0 as #1554 % #41 = #37} 1) to seize, take: one as prisoner; 2) *TO* *CONCEIVE*, *OF* *A* *WOMAN***; 2a) metaph. of lust whose impulses a man indulges; 3) to seize for one's self; 3a) in a hostile sense, to make (one a permanent) prisoner; 4) ***TO* *TAKE* *HOLD* *TOGETHER* *WITH* *ONE*, *TO* *ASSIST*, *HELP*, *TO* *SUCCOUR***;**



<<http://www.grapple369.com/images/CONCEPTION%20OF%20ROMAN%20CATHOLIC%20SEDITION%2020190630%201035%20HRS.jpeg>>

[**IMAGE:** The Birth of Roman Catholic Sediton @ 1035 HOURS ON 30 JUNE 2019]

YOUTUBE: "[OFFICIAL VIDEO] Bohemian Rhapsody – Pentatonix"

<<https://www.youtube.com/watch?v=ojRj2JK5oCI>>

"IN THAT SAME HOUR SAID JESUS TO THE MULTITUDES, ARE YE COME OUT AS AGAINST A THIEF WITH SWORDS AND STAVES FOR TO TAKE-**G4815** ME? I SAT DAILY WITH YOU TEACHING IN THE TEMPLE, AND YE LAID NO HOLD ON ME." [**Matthew 26:55**]

NON JUSTICIABILITY DUE TO APRIORITY OF ADVERSARIAL ISSUE BEING NO PLANNING PERMIT FOR STATUE

MY CARPE DIEM MADE @ 1058 HOURS ON 17 MARCH 2017 BEFORE THE COMMENCEMENT AS THE UNVEILING CEREMONY OF THE "CHERISHED MOTHER AND CHILD" MONUMENT WHICH HAD OCCURRED DURING THE ***ROYAL* *COMMISSION* *INTO* *INSTITUTIONAL* *RESPONSES* *TO* *CHILD* *SEXUAL* *ABUSE*** AS A DISRESPECT TO THE GOVERNOR GENERAL'S AUTHORITY UNDER THE ROYAL COMMISSION ACT 1902 WAS DOCUMENTED AND READ AS FOLLOWS:

"THE QUESTION I WOULD ASK, GIVEN WELLINGTON SHIRE COUNCIL'S CLEAR AND STUBBORN REFUSAL TO CLARIFY THEIR BELLICOSE JINGOIST CONDUCT, WHICH BEGAN ON SATURDAY 8 OCTOBER 2016 AND 4 MARCH 2017 AS THE IMPOSING OF A SUBSTITUTED VIRTUE UPON OUR ANZAC TRADITION:

IF IT WAS SO CLEARLY A NON SUBSTITUTED VIRTUE AND NOT A PERVERSION OF STATE AUTHORITY AND SOVEREIGNTY YOU WOULD BE CAPABLE OF AN ANSWER FOR YOUR ACTIONS, BUT ALAS I CAN FIND NO OTHER MEDIA REPORTS OF ANY SUCH TOWN HALL ASSEMBLAGES FOR THAT GIVEN DATE--CAN YOU ASSIST IN THAT REGARD?

IT'S GOING TO COURT ON THE 12 APRIL, 2017."

COUNCILLOR KEITH MILLS (WELLINGTON SHIRE COUNCIL) @ 1642 HOURS ON 20 MARCH 2017: "This is Cr. Keith Mills,

Elected at the October 2016 council elections.

Until this Friday 17th March I had somehow, and quite unintentionally, missed your e-mail to councillors. (It took council a long time to get an internet connection to my home in crooked River)

Then I heard you speak before the ceremony in Victoria Park, Sale for the unveiling of the "CHERISHED MOTHER AND CHILD" monument.

Although your voice was good and strong we had trouble hearing. Because there was no introduction I was not in readiness to pay attention at the start. I can see that you have several unresolved issues. Some of your grievances are likely to be shared by other people. My philosophy is that everybody deserves to have their voice heard. I think there are probably better ways to get your message across. I do acknowledge your efforts to communicate by e-mail (it would appear principally with former councillor Cleary). It is my personal view, through first-hand experience, that former councillor Cleary does not always offer a sympathetic ear.

I am aware that I may be taking a lot on in contacting you, but this is my job and I am happy to do it. All I ask is for you to be aware that one councillor alone has little say. The way forward is to get more people to listen and to get more people if possible to help present your case. If you want to talk please at first try my private phone, XXXXXXXX, which will take a message if I am out.

Kind regards."

I HAD SUBSEQUENTLY ON THE OCCASION OF A SERENDIPITOUS MEETING WITH THIS COUNCILLOR AND HAD AN AGREEABLE DISCUSSION FOR SOME 40 TO 60 MINUTES WHERE I RELATED MY REASONABLE CONCERNS WHICH OTHERWISE HAVE BEEN SUBJECT TO STUBBORN **#237 - OBMUTESCENCE** FROM THE WELLINGTON SHIRE COUNCIL.

AS CONVEYED TO GIPPSLAND STRATA MANAGEMENT BY SMS @ 0949 HOURS ON 14 JANUARY 2019 THAT MY ACTIONS UNDERTAKEN @ 1100 HOURS ON 14 JANUARY 2019 WITHIN MARLEY STREET SALE WERE ENTIRELY ANALOGOUS {ie.

PRO DOMO CAUSE CÉLÈBRE:

@1: SAINT ANDREWS 'PRIVATE' INTELLECTUAL PROPERTY STATUS,
@2: STREET HISTORICAL OVERLAY TO HERITAGE AND ENVIRONMENT,
@3: PARKING ARRANGEMENTS,
@4: COUNCIL RESEALING OF ROADWAY,
@5: MEME PARADIGM AS TECHNOLOGICAL INNOVATION TO QUEEN VICTORIA'S LETTERS PATENT 29 OCTOBER 1900

} TO THAT OF THE 26 MAY 2000 SAINT ANDREWS STREET DOCUMENT TITLED 'GOOD DESIGN AND THE CONCEPTION/NOTION OF PARKING

AGREEMENT IN A PRIVATE STREET WITHIN AN AREA TO WHICH APPLIES A HISTORIC OVERLAY'.

Consistent with my actions undertaken @ 1058 HOURS on 17 March 2017 (Saint Patricks Day) the following question as a reasonable objection to any lack of a PLANNING PERMIT was read out aloud preceding the unveiling of Wellington Shire's latest umbral schema as the allegedly 'MARION STATUE TO CHERISHED WOMEN ('IRISH WASHER WOMAN') AND THE STOLEN GENERATION'

THAT THIS ACTION INVOLVED SENDING AN EMAIL @ 1132 HOURS ON 14 JANUARY 2019 TO **minister@dva.gov.au, attorney-general@justice.vic.gov.au (ET AL)** which was titled: "HISTORICAL PRO DOMO OVERLAY @ 1100 HOURS ON 14 JANUARY 2019 MARLEY STREET SALE WITH #224 - ROADWORKS SCHEDULED 1300 TO 1400 HOURS" and included the SMS statement to **GIPPSLAND STRATA MANAGEMENT @ 0949 HOURS ON 14 JANUARY 2019** together with a MONTAGE of the following photographs:



[IMAGES: @1 (LEFT 0934 HOURS) The resident within an UNIT and that such PARKING / PRO DOMO dynamic establishing the basis of my claim that this conduct is a deliberate and reckless BREACH OF THE INTERVENTION ORDERS; **@2 (1050 HOURS)** BOER WAR MEMORIAL; **@3 (1100 HOURS)** MARLEY STREET SURVEY; **@4 (1100 HOURS)** OAK

TREE PLANTING PLAQUE OF 27 OCTOBER 1934; @5 (1102 HOURS)
MARION CHERISHED MOTHER STATUE OF 17 MARCH 2017; @6 (1103
HOURS) VEHICLES IMPROPERLY PARKED WITHIN THE COMMON AREA
TURNING BAY AND NON-DESIGNATED AREA (NISSAN PATROL WITH
HUNTING STICKER: [REDACTED] / FORD FALCON WITH LEST WE FORGET
STICKER: [REDACTED])

THAT BOTH MY ***SUI* *JURIS*** / ***MEMBRUM* *VIRILE*** HUMAN
RIGHTS EXPRESSED BY ANY ENTITLEMENT OF AUTONOMY AS A SAPIENT
PERSON AND MY ***PRO* *DOMO*** INTELLECTUAL PROPERTY KNOWN AS
GRAPPLE369 BEING A TRINOMIAL MATHEMATICAL THEORETICAL
NOUMENON IS BEING SPECIFICALLY AND SYSTEMATICALLY TARGETED BY
A SAINT ANDREWS CAUSE CÉLÈBRE INSTITUTIONAL IMPERATIVE SUCH
AS THE KNIGHTS TEMPLAR INTERNATIONAL AS AN UNLAWFUL FOREIGN
POWER ESTABLISHED WITHIN 2015 DUE TO **#288 - UMBRA DATA
MANIPULATION AS CONSTITUTING SETTING A *TRAP* OR
DEVICE PROHIBITED UNDER SECTION 26 (10 years maximum)
CRIMES ACT OF VICTORIA (1958) AND INTELLECTUAL PROPERTY
THEFT** OF SUCH INNOVATION AS MINE INVALIDATING THE ORTHODOX
AND ROMAN CATHOLIC CHURCH'S CLAIM TO JUBILEE2000 AS BEING
ENTIRELY DELUSIONAL AND FRAUDULENT BY A 16TH MAY 2000 REPORT
TITLED 'GOOD DESIGN AND THE CONCEPTION/NOTION OF PARKING
AGREEMENT IN A PRIVATE STREET WITHIN AN AREA TO WHICH APPLIES
A HISTORIC OVERLAY' PREPARED IN RESPONSE TO A NOTICE OF AN
APPLICATION FOR PLANNING PERMIT REFERENCE TP00/55 WHICH WAS
SUBSEQUENTLY SUBJECT TO A VCAT HEARING.

AS PRECEDING THE WELLINGTON SHIRE COUNCIL'S INITIATING ACTION AS THE JUNE 2000 RE-PLAQUING COMMEMORATION THE HISTORICAL EVENT ON 27 OCTOBER 1934 OF A VICTORIA PARK OAK TREE PLANTING BY HIS ROYAL HIGHNESS PRINCE HENRY THE DUKE OF GLOUCESTER and therefore having a COGENT REDEMPTIVE CONSEQUENCE upon the besmirched reputation of the HONOURABLE Darren Chester the Minister for Roads and Minister assisting the Prime Minister for Centennial of ANZAC whose name subsequently appeared upon a 17 March 2017 statue by the infidelity of #288 - MEMORIAL tributes bestowed at the BOER WAR MEMORIAL upon 8 June 2017 as the occasion of PLAQUE installation and 27 October 2018 as disrespect of the DIGNITY ROYAL regarding his attendance at the ARC DE TRIOMPHE upon 11 November 2018.

EMAIL DIARY NOTE [attorney-general@justice.vic.gov.au, minister@dva.gov.au, senator.porter@aph.gov.au] AS PRIOR TO THE NOTRE DAME FIRE IN PARIS @ 1636 HOURS ON 15 APRIL 2019: "REDACTED (11 JUNE 2000 AS CROWN IMPLICATIONS ON VIABILITY OF STATE AS COMMONWEALTH) THAT THE NEWS MEDIA CANNOT BE HELD IN CONTEMPT OF COURT ORDERS RELATING TO THE REPORTING OF COURT HEARINGS OF CARDINAL PELL BECAUSE THERE IS AN ALLEGED TREASON / PRO DOMO CLAIM RELATING TO 31 MAY 1998 REFUSAL OF COMMUNION:

Just an informal observation upon QUEEN VICTORIA'S LETTERS PATENT as instrumentation to the Federation of the Australian Commonwealth is the curiosity of some #42 days elapsed between the time of when the advice was sought from the PRIVY COUNCIL upon the 17 September 1900 and the LETTERS PATENT were subsequently invoked upon 29 October 1900 as to whether this is either accidental or intentional with respect to an encapsulation within the #390 - SOVEREIGN EDICT as PRESENTS {ie. **HEAVENLY (EPOURANIOS) GIFT (DŌREA: a gratuity:—gift) [Hebrews 6:4-12]}**} being equivalent to ***GLOBUS* *CRUCIGER*** which is made in relation to #41 - *ONTIC* necessity {#24 x #7 x #13 = #2184} associated with the *RULE* *OF* *LAW* {#22 x #41 = #902} which are the provisions of WATCHCARE {#273} against any normalised {#364} descriptors or prescriptive {#312} clauses therein.

AS CONJECTURE OF IT BEING A COLOPHON WHICH PROTECTS THE SAFETY OF THE #390 - CROWN {MONARCH, NOBLES, GOVERNORS} DECISIONS WITHIN THE CIRCUMSTANCE OF #390 - RAPACIOUS CONDUCT:

COLOPHON@{
@1: Sup: 13 (#13); Ego: 13 (#13),

@2: Sup: 68 (#81); Ego: 55 (#68 - I DO NOT THAT WHICH OFFENDETH THE GOD OF MY DOMAIN {%42}),

Male: #81; Feme: #68

}

42: {

THOTH: "Oh thou who liftest an arm, and who makest thine appearance in the ***NETHERWORLD***, I do not that which offendeth the god of my domain.",

DICTION: "I DO NOT THAT WHICH OFFENDETH THE GOD OF MY DOMAIN",

VIRTUE: [0, "The ***NOBLE* *MAN*** fosters good luck."],

TOOLS: [0, "That means the ***PETTY* *MAN*** fosters ill."],

POSITION: [13, "With Increase (no. #13), to have gains, but "],

TIME: [55, "With Diminishment (no. #55), to have losses."],

CANON: 68,

ANKH: 0

}

AS IT WOULD SEEM STRANGE THAT ANY ADVICE WAS SOUGHT UPON CLAUSES WHERE A DOCUMENT WAS ENTIRELY IMMATERIAL AND NON-EXISTENT. BUT MORE REMARKABLY IS ITS ASSOCIATION TO YANG HSIUNG'S 4 BCE COMMENTARY ON TETRA #3 REFERENCING THE *PERIAPSIS*** ON 3 JANUARY / AS ***HAPAX* *GRAPHOMENON*** meaning "stone," the second means "firm" or "solid" AS THE INTERPLAY OF THE NETHERWORLD {ie. ***BINOMIAL* {A-U-M} *STASIS* *BASIS* *TO* *STATUS* *BEING* *THEN* *AN* *EMANATION* *OF* *STATE*} AND PETTY v's NOBLE MAN in the schema contravening ***MING*** {ie. ***HEAVEN'S* *DECREE***} as an alternate form of the character ***LING*** {ie. ***ORDER* / *NUMINOUS* as ***DIVINE* *WILL*** having a strong religious or spiritual quality; indicating or suggesting the presence of a divinity}, ***WHICH* *INDICATES* *A* *SUPERIOR'S* *ORDERS* *TO* *HIS* *SUBORDINATES***. [YANG HSIUNG, page 36]******

HEAD: Yang ch'i stirs slightly. Though stirred, it is mired [in yin]. "Mired" refers to the difficulty attending the birth of things.

This tetragram explores the difficulty experienced at the start of any initiative. The character used for the title of this tetragram, a ***HAPAX* *GRAPHOMENON*** (ie. it is only found once as to convey an import) found only in the Mystery, is made up of two components: the first means "stone," the second means "firm" or "solid."

"AND I SAY ALSO UNTO THEE, THAT THOU ART PETER {#490 as [#80, #5, #300, #100, #5] = Petros (G4074): Peter}, AND UPON THIS

ROCK I WILL BUILD MY CHURCH; AND THE ***GATES*** OF HELL SHALL NOT PREVAIL AGAINST IT." [Matthew 16:18 (KJV)]

As a student of archaic language script, YANG HSIUNG was in a better position than most to separate the tangled strands of linguistic convention. He surely knew that early Chou bronze inscriptions used an ***ARCHAIC* *FORM* *OF* *MING*** {ie. ***HEAVEN'S* *DECREE***} as an alternate form of the character ***LING*** {ie. ***ORDER* / *NUMINOUS* as *DIVINE* *WILL*** having a strong religious or spiritual quality; indicating or suggesting the presence of a divinity}, which indicates a superior's orders to his subordinates. [YANG HSIUNG, page 36]

Within YANG HSIUNG's commentary on this TETRAD he conveys that "Cognates for the title character include 'to bind tightly or fast,' 'solidly fixed,' 'imprisoned,' and 'unmoving'. Clearly, movement is sluggish and weighted down at the beginning. Throughout the tetragram, the title character is played off against the verb, "to pull out," An action which is always viewed favourably. The title, then, must indicate the lamentable situation in which something is "held fast" or "mired" in some kind of trouble.

This definition is supported by the Head text that pictures yang ch'i ***LIKE* *A* *CHILD* *STRUGGLING* *TO* *ESCAPE* *THE* *DARK* *HOLD* *OF* *THE* *COSMIC* *WOMB*. (*NOTE* *THE* *TETRAGRAM'S* *CORRELATION* *WITH* *THE* *WOMAN* *CONSTELLATION*.)**

BEING THE IMPETUS OF QUEEN VICTORIA'S LETTERS PATENT DATED 29 OCTOBER 1900 AND ACCORDING BREXIT WITH THE QUINTESSENTIAL MECHANICS OF PROCESS BY AN ENTIRELY METEMPIRICAL AS ONTIC PREMISE {

@492 - VOLUNTARY FREEWILL { @369 / @123 - JUDGMENT SENSIBILITY (#3 x #3 - CENTRE INTERLOCK)}

@205 / #873 - LETTERS PATENT <-- PRINCIPLES OF PROBITY

@82 / #491 - SECTION IX <-- TERMS OF CONTINUITY

@164 / #3273 - SECTION VIII (?) <-- COMPLIANCE REQUIREMENTS

@123 / #2188 - SECTION III (?) <-- JUDICIAL OVERSIGHT

@41 / #113 - EMANATION FUNCTION <-- ETHICAL ENGAGEMENT

} IS ENTIRELY MATHEMATICAL AND PERSISTENT AS WRITTEN AGREEMENT WHICH IN MY HUMBLE OPINION IT IS THEREBY A ROBUST AND VITAL IMPETUS FOR THE EUROPEAN UNION ACHIEVING THE REALITY AS SAPIENT ECONOMY.

STATES OF AUSTRALIA / EUROPEAN UNION (VOLUNTĀTIS)

- #1 - Principle of Enquiry;
- #2 - Principle of Contradiction;
- #3 - Principle of Syncretic Progression;
- #4 - Principle of Materiality
- #5 - Discriminating Norm {Principle of Enquiry}
- #6 - Obligating Norm {Principle of Contradiction}: Binomial stasis nomenclature
- #7 - Manifesting Norm {Principle of Syncretic Progression}

FUNCTION OF COMMONWEALTH / EUROPEAN UNION

- #8 - Transformational Principle {Transforming Nature / #5 - Act of Nature}
- #9 - Ontological Principle {Autonomous Nature / #6 - Form of Nature}

***OBJECTIVE* OF FEDERATION / EUROPEAN UNION**

- #10 - Sovereign Principle {Totality of Nature / #7 - Engendering Nature}

CAN THE GLOBUS CRUCIGER AND TEMPORAL COLOPHON WHICH PROTECTS THE SAFETY OF THE #390 - CROWN {MONARCH, NOBLES, GOVERNORS} DECISIONS BE VIEWED AS AN OBLIQUE REFERENCE TO THE *PERIAPSIS* ON 3 JANUARY?

... OUR ATTENTION IS DRAWN TO THE *PETTY* *MAN* WHOSE WEAK CONSCIENCE IMPEDES HIS MORAL GROWTH.

APPRAISAL #3: The rosy babe is lifted up
So that original purity
Will have its rightful end.

FATHOMING #3: Newborn child, lifted and lifted,
Means: Father and mother attend to it.

The baby is naked, alerting us to man's original likeness to the beasts. The newborn babe is rosy, with red signifying virile yang ch'i, and by extension, perfect potentiality, auspicious coherence, and concentration of the vital powers. The powerful metaphor of the rosy babe is typically employed by early Taoist thinkers to prove the remarkable strength of the inborn capacities. However, the Mystery is careful to distinguish the potential for virtue implanted in all of us from its eventual actualization in the *NOBLE* *MAN*. The seeds of inborn goodness are fragile and easily lost. And a return to infantile spontaneity is by no means to be confused with true virtue. Just as the naked child in its *HIGHLY* *VULNERABLE* *STATE* {ie. @82 - *HONOUR* *PARENTS* / #491 - *PRINCIPLE* *OF* *CONTINUITY*} *REQUIRES* *THE* *SUPPORT* *OF* *BOTH* *LOVING* *PARENTS*, so does full



development of the heart/mind depend upon careful training received from moral superiors. This poem praises not the child, but those authorities (living or dead) who guide their subordinates "as if they were tending a newborn babe."

AS THE CHANGES MAXIM PUTS IT, "***TO* *NOURISH* *THE*
RIGHT *IN* *THE* *YOUNG* *IGNORAMUS* *IS* *THE*
TASK *OF* *THE* *SAGE*."**

**THAT THE BIBLICAL STORY OF WISE MEN AT JESUS BIRTH MAY BE
CONSIDERED THE ESTABLISHING OF A TEMPORAL MARKER IN
HAVING A TRINOMIAL MEASURE OF JUDGEMENT
CORRESPONDENCE THEN TO HIS *DEATH*:**

3 JANUARY + #91 = SATURDAY 4 APRIL 33 AD

4 x #91 = #364 day / year of the Jerusalem Temple Service: 24 x 7 x 13
= #2184 - ANTHROPOLOGICAL COSMOGONIC PRINCIPLE

#41 - ONTIC NECESSITY PROSCRIPTIONS: #205 - PRINCIPLE OF THE
PERSISTENCE OF SUBSTANCE  /  #164 - PRINCIPLE OF
MATERIALITY AS CONSTITUTING: #369 - DISCRIMINATING NORM
(HUMAN NATURE) BEING THE ORGANISATIONAL PREMISE OF #123 -
JUDGMENT SENSIBILITY BY THE EXERCISE OF INTELLECTUS AS
GENITIVE VOLUNTĀTIS AS #492 - VOLUNTARY FREE WILL

3 JANUARY PROTOTYPE: *HOMOIOS* {#420 - VAULT OF THE HEAVENS,
FIRMAMENT AS BINDING EARTH TO THE HEAVENS / #322 - FREE
CITIZENS, SOVEREIGN PEOPLE; POPULAR GOVERNMENT, DEMOCRACY;
POPULAR ASSEMBLY} / HETEROS {#404 - KEEP SECRET / #314 - PURPLE
/ MAGUS} / TORAH {#369 - DIADEM / #337 - NAZARITE /
CONSECRATED ONE}

3 JULY PROTOTYPE: *HOMOIOS* {#330 - FRIEND / REBELLIOUS / #410 -
YESHUA / KING} / HETEROS {#352 - A PROVING TRIAL / MARY / #421 -
EXTREME WICKEDNESS} / TORAH {#373 - FROM TRUTH INTO ERROR /
#472 - CURSE}

Of course, once the extended course of moral training has led the child to realize his full potential for humanity, the son becomes the joy of his parents' old age. That explains why the parents watch over it not only with anxiety, but also with affection and hope.

APPRAISAL #4: Pulling out our faults
Is not possible by force.

FATHOMING #4: Uprooting our faults

Means: This goes beyond physical strength.

The Appraisal's correlation with the phase Metal may account for its references to physical force. In any case, by referring to the difficulties of reform, these lines balance Yang's reference to original purity in Appraisal 3. The Mystery is careful not to promote an idealistic vision of man in the state of nature. According to YANG HSIUNG, ***THE* *INBORN* *NATURE* *AT* *BIRTH* *IS* *A* *MIXTURE* *OF* *GOOD* *AND* *EVIL***; only those who weed out their evil tendencies can become truly. But the application of physical force alone cannot produce improvement; as Yang writes elsewhere, "The ***NOBLE* *MAN*** excels in virtue; the ***PETTY* *MAN***, in physical strength." ***THE* *BEST* *WAY* *TO* *CORRECT* *ONESELF* *IS* *TO* *FOLLOW* *THE* *EXAMPLE* *OF* *MORAL* *SUPERIORS*, *EITHER* *IN* *PERSON* *OR* *THROUGH* *STUDY* *OF* *THEIR* *TEACHINGS***.

Another local historical 27 October 1934 event which is directly related to impunity against the DIGNITY ROYAL is the nearby oak tree within Victoria Park opposite my dwelling which was planted on the same day of year by ***HIS* *ROYAL* *HIGHNESS* *PRINCE* *HENRY* *THE* *DUKE* *OF* *GLOUCESTER* WHOM OFFICIATED THAT SAME YEAR AT THE OPENING OF THE WAR MEMORIAL SITUATED IN HYDE PARK SYDNEY WHERE THE CENTENNIAL WAS CELEBRATED THIS YEAR.**



<http://www.grapple369.com/Groundwork/DIGNITY%20ROYAL%20OAK%20TREE%20VICTORIA%20PARK%2027%20OCTOBER%201934.jpeg>

THAT A NEW PLAQUE BY WELLINGTON SHIRE COUNCIL UPON JUNE 2000 WAS INTERNEED ONLY AFTER MY "PRIVATE [SAINT ANDREWS] STREET ON THE EDGE OF THE CENTRAL BUSINESS DISTRICT: 16TH MAY, 2000' REPORT HAD BEEN TABLED IN EVIDENCE WITHIN A VCAT HEARING AS AN APPEAL AGAINST THE GRANTING OF TP00/55 AS A NOTICE OF AN APPLICATION FOR PLANNING PERMIT AND WOULD ACCOUNT FOR THE OTHER ABNORMAL #390 - WREATH PLACEMENTS UPON 8 JUNE 2017

EXCERPT FROM INSTRUCTIONS MADE TO LEGAL COUNSEL UPON 30 NOVEMBER 2018 MADE IN RELATION TO COUNTY COURT APPEAL CASE NO: **AP-18-0775** AS CONVEYING A **DIARY NOTE @ 1252 HOURS ON 17 SEPTEMBER 2018**: "I had to call the police due to an instance of menacing and irrational conduct as alleged breaches to an INTERVENTION ORDER which are subject to [this **APPEAL CASE NUMBER**]: **AP-18-0775** and there was a woman loitering some 80 metres away within the park area who I couldn't readily distinguish and whom the police later identified as the MARION STATUE ARTIST [with whom] I had discoursed with @ 1739 / 1747 HOURS ON MONDAY 28 MAY 2018. I had in point of fact not spoken to her at all today and yet it was being improperly alleged that I had upon this day ambushed, harangued and verbalised her over some absurd impetus of 'SAVING THE WORLD'.

MARION STATUE DIALOG WITH ARTIST @ 1739 HOURS ON MONDAY 28 MAY 2018

DOLF: "Can I ask for what purpose you are lighting candles ma'am?"

ARTIST: "Sorry."

DOLF: "For what purpose are you lighting candles?"

ARTIST: "Umm"

DOLF: "Why aren't you at the BOER WAR memorial celebrating our ah ... our ah Australian! Oh you're the artist aren't you ma'am?"

ARTIST: "(laughs) I'm Brenda."

DOLF: "You're the artist."

ARTIST: "Nice to meet you."

DOLF: "Now..."

ARTIST: "What happened is um, the mother in Ireland died and their service in Ireland is at 7 o'clock tonight."

DOLF: "What. Whose? Is that [statue] after a particular person?"

ARTIST: "Yeah Cathy McMahon."

DOLF: "So this [statue] was created in representation of ..."

ARTIST: "This here ... lighting the candles. Wanting to get the candles all lit at the start of her service."

DOLF: "Okay. It's a Catholic [memorial] service is it?"

ARTIST: "Umm. I['m] not [entirely sure]. I think she is in the Catholic Church."

DOLF: "Yes. Is this statue related to her in any manner?"

ARTIST: "Yes she is a mother."

DOLF: "Is she the mother depicted [by] the statue."

ARTIST: "No it depicts. The statue depicts all mothers [of which our Lady is the exemplar]."

DOLF: "Yes. Yeah. The problem is that with the BOER WAR Memorial on the 31 May ..."

ARTIST: "Yes"

DOLF: "... I hugged a mother [at] refusal of Communion at Saint Patrick's Cathedral in Melbourne on 31 May 1998."

ARTIST: "Really."

DOLF: "And she was refused communion because she was wearing a rainbow sash."

ARTIST: "Oh really."

DOLF: "For no other reason. So I have an objection for it. Now would you do me a favour to appease, to balance the karma of things. Because..."

ARTIST: "Yes (inaudible) ..."

It is noted that the THAT GOVERNOR GENERAL PETER COSGROVE WAS IN 2013 CONFERRED WITH THE KNIGHTHOOD OF THE GRAND CROSS OF THE ORDER OF ST GREGORY THE GREAT BY CARDINAL PELL ON 7 FEBRUARY 2013 AND IS THEREFORE COMPROMISED WITHIN HIS OFFICE AS GOVERNOR GENERAL AND THE SUBSTANTIAL CAUSE FOR THE IMPEDIMENT TO ANY OBTAINMENT OF JUSTICE IN OUR PROVEN ALLEGATION OF TREASON AGAINST THIS SAME ECCLESIASTIC as cause célèbre associated with unlawful foreign powers associated to eclipse cycles and earlier refusal of the Eucharist Communion, which occurred at Saint Patricks Cathedral, East Melbourne on the Pentecost Sunday Mass as the dates of 31 May, 1998 (***THE* *PROXIMITY* *SUNDAY* *TO* *31ST* *MAY* *IS* *WHEN* *THE* *BOER* *MEMORIAL* *OF* 1902 *OCCURS***) and 21 June, 2000.

Cardinal George Pell is guilty of Treason as per the photograph of myself being evidence of our BOER WAR MEMORIAL DAY 31 May 1998 (refusal of Communion on Pentecost Sunday) as crime by a substituted ethic imposed upon our war dead and disloyalty towards our nation's sovereignty.



<<http://www.grapple369.com/images/BOERWARS19980531.jpg>>

[**IMAGE:** Author consoling Catholic mother of a gay son & PFLAG President, Nanette McGregor - The Rainbow Sash Protest (Refusal of Communion) on 'Pentecost Sunday' 31 May 1998, Saint Patrick's Cathedral, Melbourne pictured by The Australian newspaper (front page) of 1 June 1998

(c) 1 June 1998 - James Croucher (photographer), News Ltd / Newspix, Commercial Use, Internal Use For Company Or Organisation, Internal Newsletter Or Document, Print And Digital, Up To 1,000]

DOLF: "... I'm going to take the council to court over this particular matter. Because there is no object of respect at the BOER WAR Memorial."

ARTIST: "So what are you doing taking this to court?"

DOLF: "I'm taking this and the BOER yeah ... this is part of that. This is part of ANZAC defamation which I have been subject to."

When a mother weeps for her children..."

ARTIST: "But this is what this is."

DOLF: "Yeah that is exactly what our 'LEST WE FORGET' poem is all about."

ARTIST: "So why are you against this?"

DOLF: "I'm against this because I happen to be JEWISH and ..."

ARTIST: "Oh okay my darling yes..."

DOLF: "And this is a MARION statue. Now if you really want to IRISH persons its the WASHER WOMAN that was the person who was most ..."

ARTIST: "No no..."

DOLF: "The WASHER WOMAN in IRISH society was subject to more impunity than any other woman within IRISH society."

ARTIST: "But you know it's interesting that you say that you're um ah ... JEWISH because the man that led this through the COMMONWEALTH games ... through the COMMONWEALTH government was JEWISH."

DOLF: "Yes but he should know better we don't ... they don't allow statues in their TEMPLE precinct. And the circumstance that we have is that I'm of DUTCH heritage and the [INTERNATIONAL] KNIGHTS TEMPLAR which was formed in 2015 are associated with the ORDER that [DUTCH EXPLORER] DIRK HARTOG signed the PEWTER PLATE with. So if you want to talk about erections [of commemorative merit] DIRK HARTOG signed it as AO and their were ***SEVEN* *PAPAL* *BULLS*** associated with my INTELLECTUAL PROPERTY."

NOTE THAT THE LEGAL PRECEDENT FOR PAPAL BULLS AND THE FASCIST IDENTITY IS ESTABLISHED BY ARTICLE 14 OF THE REICH

CONCORDAT SIGNED 20 JULY 1933, RATIFIED 10 SEPTEMBER 1933:

@ARTICLE 14: AS A RULE, THE CHURCH HAS THE RIGHT TO APPOINT FREELY TO ALL THE CHURCH DIGNITIES AND BENEFICES WITHOUT ANY CO-OPERATION ON THE PART OF THE STATE OR OF THE CIVIL CORPORATIONS, UNLESS ANY OTHER ARRANGEMENT HAS BEEN MADE IN PREVIOUS CONCORDATS MENTIONED IN ARTICLE 2. AS FAR AS THE APPOINTMENT TO THE METROPOLITAN SEE OF FREIBURG, IN THE DIOCESE OF THE UPPER RHINE, SHALL BE APPLICABLE TO THE TWO ***SUFFRAGAN* [*SUBORDINATE*] *BISHOPRIC*** OF ROTTENBURG AND MAINZ, AS WELL AS TO THE BISHOPRICS OF MEISSEN. THE SAME APPLIES IN THE SAID TWO SUFFRAGAN BISHOPRICS AS REGARDS THE APPOINTMENTS TO THE CATHEDRAL CHAPTERS AND THE SETTLEMENT OF THE RIGHTS OF PATRONAGE. FURTHERMORE, AGREEMENT HAS BEEN REACHED ON THE FOLLOWING POINTS. (i) CATHOLIC CLERICS WHO ENJOY A SPIRITUAL OFFICE IN GERMANY OR EXERCISE THERE A PASTORAL OR EDUCATIONAL ACTIVITY, MUST: (a) BE GERMAN CITIZENS; (b) HAVE OBTAINED A SCHOOL CERTIFICATE (CERTIFICATE OF MATURITY) ENTITLING THEM TO STUDY AT A HIGHER GERMAN SCHOOL; (c) HAVE STUDIED PHILOSOPHY AND THEOLOGY FOR AT LEAST THREE YEARS AT A GERMAN STATE UNIVERSITY, AN ACADEMIC ECCLESIASTICAL COLLEGE IN GERMANY OR A PAPAL HIGH SCHOOL IN ROME. (ii) ***THE* *BULLS* *CONTAINING* *APPOINTMENTS* *OF* *ARCHBISHOPS*, *BISHOPS*, *COADJUTORS* *CUM* *IURE* *SUCCSSIONIS* [*RIGHT* *OF* *SUCCESION*] *OR* *OF* *A* *PRELATUS* *NULLIS* [*A* *BISHOP* *WHO* *HAS* *JURISDICTION* *INDEPENDENT* *OF* *A* *DIOCESE*]** WILL NOT BE ISSUED BEFORE THE NAME OF THE SELECTED HAS BEEN COMMUNICATED TO THE REICHSTATTHALTER IN THE STATE (LAND) IN QUESTION, AND BEFORE IT HAS BEEN ASCERTAINED THAT THERE ARE NO OBJECTIONS OF A GENERAL POLITICAL NATURE AGAINST SUCH A PERSON. THE CONDITIONS LAID DOWN ABOVE (i) PAR (a), (b), (c), CAN BE DISCARDED BY MUTUAL AGREEMENT BETWEEN CHURCH AND STATE. {WITH REGARD TO ART. 14, PAR. 2, SECT. 2. IT IS UNDERSTOOD THAT IF OBJECTION OF A GENERAL POLITICAL NATURE EXIST, THEY SHALL BE PRESENTED AS SOON AS POSSIBLE. SHOULD THEY NOT BE PRESENTED WITHIN TWENTY DAYS, THE HOLY SEE WILL BE ENTITLED TO BELIEVE THERE ARE NO OBJECTIONS AGAINST THE CANDIDATE IN QUESTION. BEFORE AN OFFICIAL ANNOUNCEMENT OF THE APPOINTMENT IS MADE, SECRECY SHALL BE KEPT ABOUT THE CANDIDATES CONCERNED. THIS ARTICLE DOES NOT ESTABLISH FOR THE STATE A RIGHT TO VETO.} [Wikipedia 2019: REICHSKONKORDAT <<https://en.wikipedia.org/wiki/Reichskonkordat>>]

ARTICLE 14 SPECIFIED APPOINTMENTS OF A BISHOP BY THE POPE WAS SUBJECT TO MUTUAL AGREEMENT AND COMMUNICATION WITH THE REGIME THAT NO [GENERAL] POLITICAL IMPEDIMENT EXISTED, WHILE AFFIRMING APPOINTMENTS ARE FREE TO MAKE WITHOUT ANY CO-OPERATION ON THE PART OF THE STATE OR CIVIL CORPORATIONS.

As the RIGHT OF WOMEN which is the INTELLECTUS AS GENITIVE VOLUNTĀTIS."

ARTIST: "So why are you against this? Why are you going to bring this into your argument?"

DOLF: "Because WOMEN'S SUFFRAGE was the RIGHT of the exercise of VOLUNTARY WILL in political life and this [statue] is not."

ARTIST: "What do you mean?"

DOLF: "This is not."

ARTIST: "What do you mean?"

DOLF: "Women in IRELAND have just been [granted the right of ABORTION] ..."

ARTIST: "No no hang on a moment.."

DOLF: "Women in IRELAND ... this was put here on SAINT PATRICK'S DAY of all people. Of all places."

ARTIST: "But I chose that."

DOLF: "You should not have done that. Its representing [only the] IRISH..."

ARTIST: "No it's not. No it's not."

DOLF: "Well because that ... there was no PLAQUE here on the day that it was [unveiled] ..."

ARTIST: "No but I didn't. I wasn't able to get it ..."

DOLF: "Let me finish..."

ARTIST: "No but you let me finish. I wasn't able ..."

DOLF: "There was no PLAQUE here on the day it was installed."

ARTIST: "Yes there was."

DOLF: "No there wasn't."

ARTIST: "I'm sorry SIR I unveiled the PLAQUE."

DOLF: "I'm sorry ma'am but I took pictures. And I took the picture on the 8 JUNE when the PLAQUE was unveiled and then I went to the BOER WAR MEMORIAL and there were tributes there as well.

So that's good day to you ma'am."

[walking away]

ARTIST: "Who are you taking it to?"

DOLF: "I will take you to court as well."

[walking away]

DOLF: "For vilification against my DUTCH heritage, my homosexuality and my JEWISH belief."

[walking away]

DOLF: "When CAPTAIN COOK discovered AUSTRALIA he said the WEST COAST belonged to the DUTCH [as] it was their discovery."

SUBSEQUENT MARION STATUE DIALOG WITH ARTIST @ 1747 HOURS ON MONDAY 28 MAY 2018

DOLF: "Just one more question if I may?"

Did you get a planning permit for it?"

ARTIST: "Sorry my darling."

DOLF: "Did you get a planning permit for it?"

ARTIST: "Yes."

DOLF: "You did?"

ARTIST: "Yeah."

DOLF: "We were not notified about it."

ARTIST: "I'm sorry darling I don't know what you are on about because I'm getting very scared."

DOLF: "Why should you be scared?"

ARTIST: "I'm scared of you..."

DOLF: "Why should you be ... I'm just asking you..."

ARTIST: "I'm just scared of you and I see you have been THREATENING."

DOLF: "I'm not being THREATENING at all ma'am."

ARTIST: "You are being THREATENING."

DOLF: "I'm not being THREATENING. I've got it on video tape so I don't need to be THREATENING."

ARTIST: "Well you have just THREATENED me and I'm going to ring the police."

DOLF: "No I didn't thank-you."

THE POLICE ATTENDED AND REPEATED THE UNSUSTAINABLE FALSE ACCUSATION THAT I WAS IN ANY MANNER THREATENING. AND I CONVEYED AT THE TIME OF MY POLICE EMERGENCY CALL WHICH WAS MADE DUE TO THE FIRE RISK BY NUMEROUS CANDLES UPON THE **#473 - GARDEN** BED WITH NO FIRE EXTINGUISHER PRESENT, THAT THE ARTIST APPEARED TO HAVE MENTAL STABILITY ISSUES.

THAT THEY ONLY HAD RECOURSE TO THE SLANDER OF THREATENING CONDUCT (WHICH THE TONE OF THE CONVERSATION DOES NOT CONVEY) WHEN IT WAS EVIDENT THERE WAS A LACK OF TRUTH CONTENT OF THEIR RESPONSES TO REASONABLE QUESTIONS.

THE AUDIO RECORDINGS WHICH WERE NECESSARY TO GUARANTEE MY OWN SAFETY AND INTEGRITY AND WITHOUT SUCH I WOULD HAVE IMMEDIATELY BEEN ARRESTED FOR THREATENING CONDUCT WHICH DID NOT OCCUR AND NEVER INTENTIONED.

AT THE TIME OF PROVIDING THE POLICE WITH A COPY OF THE AUDIO RECORDING IT WAS CONVEYED THAT THE CAMELLIA {so named after Georg Joseph Kamel (21 April 1661 – 2 May 1706) a Jesuit missionary,

pharmacist and naturalist known for producing the first comprehensive accounts of Philippine flora and fauna and for introducing Philippine nature to the European learned world} FLORAL TRIBUTE LEFT AT THE MARION SHRINE WAS REMOVED AND PLACED AT THE BOER WAR MEMORIAL AND REMAINED THERE UNTIL AFTER 31 MAY 2018.

HABITUAL ACTION OF VICTORIA POLICE IN PROMULGATING THE GRANTING OF INTERVENTION AND PERSONAL SAFETY ORDERS UPON NON-JUSTICIABLE GROUNDS BEING SLANDER AND A CONTEMPT AS TREASON AGAINST THE ONTIC FIRST PRINCIPLES TO QUEEN VICTORIA'S LETTERS PATENT AS CRITERIA FOR EXISTENCE WITHIN THE AUSTRALIAN COMMONWEALTH WITHIN CASE NUMBER G13559325 UPON 12 APRIL 2017

I QUOTE: "THE RESPONDENT HAS LEFT A COUPLE RANTING MESSAGES ON MY BUSINESS PAGE ON FACEBOOK [**CORRECTION: IT WAS UPON THE RESPONDENT'S FACEBOOK TIMELINE AS DOMAIN OF ACCOUNTABILITY AND PROVIDENCE OF INTELLECTUAL PROPERTY WITH ONLY A VENUE CHECKIN**] AND I GOOGLED HIM, HE IS A RELIGIOUS FANATIC. I ***REPORTED* *THE* *FIRST* *INCIDENT* *TO* *POLICE***. I DON'T WISH TO ENGAGE WITHIN MEDIATION AS THE RESPONDENT IS VERY VOLATILE IN HIS ANGER AND FOR HIS RELIGIOUS BELIEFS (ie. **THAT THE APPLICANT IS A FASCIST WHORE**), THE RESPONDENT SCARES ME...

I FEEL THE RESPONDENT WILL PERSIST UNTIL HE FEELS HE IS PROVEN RIGHT, IT IS RELIGIOUS BASED. ***THE* *POLICE* *REFERRED* *ME* *TO* *THE* *COURT*** TO MAKE THE APPLICATION"

THIS DUTCH TRAIT HAS GONE BY MANY NAMES: call it what you will – abrupt, bad-mannered, ***BARBARIC***, blunt, brusque, cheeky, crude, curt, direct, discourteous, forthright, frank, graceless, gruff, honest, ignorant, impolite, inconsiderate, insulting, intrusive, matter-of-fact, open, outspoken, plain, point-blank, raw, refreshing, rude, sincere, straightforward, surprising, uncouth or unmannerly. Essentially, the bottom line remains: the Dutch speak their minds. [<https://stuffdutchpeoplelike.com/2011/05/28/dutch-directness/>>]



<<http://www.grapple369.com/images/ChristianWeddingsWithSwastikas.jpeg>>

<<http://www.grapple369.com/images/ChristianWeddingsWithSwastikas1.jpeg>>

[IMAGES: JOAN WITHERS OF MORNINGTON, SAYS OUR STORY ON ECHUCA'S SWASTIKA ORCHESTRA OF THE 1930'S AND THE ORIGINAL MEANING OF THE SYMBOL SOLVED A LONGSTANDING MYSTERY FOR HER.

SHE HAD LONG WONDERED ABOUT A PHOTO (PICTURED ABOVE) SHE HAS OF HER MOTHER, MARGARET, AS A BRIDESMAID IN THE EARLY 1930S. `THE BRIDE (ie A NEOPHYTE OF PYTHAGOREAN BABYLON WHOREDOM AND ANTI-SEMITISM / SEVENTH-DAY ADVENTISM) HAD A BEAUTIFUL (IE. HELL-BENT) WEDDING GOWN AND RIGHT OUT AROUND

THE FRONT (ON THE TRAIN) WAS A SWASTIKA EMBROIDERED INTO THE LACE,' JOAN SAYS.

'IT ALWAYS FASCINATED ME, AND NOW I KNOW WHY IT WAS THERE.'

A SWASTIKA ALSO FEATURES IN THIS WEDDING PHOTO (ALSO SHOWN ABOVE), BELIEVED TO BE FROM THE LATE 1920S, OF JOHN KEANE'S (IE. IRISH ROMAN CATHOLIC HERITAGE) GREAT-AUNT ISOBEL'S WEDDING, SHOWING HIS LATE MOTHER ON THE FAR RIGHT, PROBABLY AS MAID OF HONOUR. THE BRIDE IS CARRYING A BOUQUET, A HORSESHOE—AND A SWASTIKA]

In summary, the BIBLICAL HEBREW / GREEK LEXICON conveys the **#390 - SOVEREIGN'S APO (G575) RIGHT V'S #1 + #25 {5x5: #65 - SOLDIER / DODECAHEDRON} + #49 {7x7: #175 - MARRIAGE / ICOSAHEDRON} x 2 = @150 as ONTIC JURISPRUDENT RESERVE (APODIDOMI: G591) ENTITLEMENT AUTHORITY OF SECTION IX TO QUEEN VICTORIA'S LETTERS PATENT BEING A DUTY AGAINST THE INITIAL GIFT OF PRESENTS (DIDOMI: G1325) BESTOWAL** and that such **PRE-PLATONIC NOTION** of **#451 - DIEU ET MON DROIT RIGHT** is ***TOTALLY*** DIFFERENT to the **NEO-PLATONIC BINOMIAL STASIS** perspective of NATURE by which CHRISTIAN THEOLOGY is defined, has been shaped by GERHARD KITTEL as NEO-NAZISM who published the first (ie. **the AB INITIO which defined NATURE-genesis by a NEO-PLATONIC etymology**) volume to the THEOLOGICAL DICTIONARY OF THE NEW TESTAMENT (TWNT / TDNT) and did so before the assent of the REICH CONCORDAT by the ROMAN CATHOLIC VATICAN CITY / STATE.

HOWEVER IF YOU ARE A CITIZEN OF AUSTRALIA, THEN YOU MUST CONFORM TO **SECTION VIII** BY AN ACCEPTABLE AND HOSPITABLE CONDITION OF **#373 - MIND** WHICH IS **OBEDIENT, AIDING AND ASSISTING UNTO THE GOVERNOR GENERAL** AS THEREBY BEING IN ACCORD WITH THE **#390 - SOVEREIGN'S APO (G575 <-- BIBLE GREEK LEXICON) RIGHT AS RESERVE (APODIDOMI: G591 <-- BIBLE GREEK LEXICON) ENTITLEMENT AUTHORITY OF SECTION IX TO QUEEN VICTORIA'S LETTERS PATENT BEING A DUTY AGAINST THE INITIAL GIFT OF PRESENTS (DIDOMI: G1325 <-- BIBLE GREEK LEXICON) BESTOWAL**, ACCORDINGLY THERE IS NO RATIONAL CLAIM AS THE SLANDER "RELIGIOUS FANATIC" WHICH THE APPLICANT CAN JUSTIFIABLY MAKE AGAINST OURSELVES.

That this 12 line poetic prose over action taken comprised within it's narrative 5 words obtained from www.dictionary.com Word of the Day over successive days is prima facie evidence of a considerable intellectual accomplishment, in being of a significant artistic merit and conveys a

reasonableness and rationality which [was lucid and] coherent a[s] associated with the temporal reality--IT IS UNREASONABLE AS GROUNDS WITHIN AN APPLICATION FOR AN INTERVENTION AND PERSONAL SAFETY ORDER AS CASE NUMBER **G13559325** DATED 11 JANUARY 2017 TO CHARACTERISE IT IN BEING RELIGIOUS FANATICAL RANTING AS THE APPLICANT MISCHIEVOUSLY AND IMPROPERLY SUGGESTS AS RACIAL AND RELIGIOUS SLANDER:

-- ODE TO GEERT --

PARDON MY BEING A STICKYBEAK,
SCRUFF AND GRINDR ARE NOW OBLIQUE.
HEARD YOUR CLARION FROM AFAR.
THE *WATCHERS* THAT WE ARE.

WHETHER YOUR FOOTLE IS TO BE
OR THRASONICAL FOR US MAY SEE
THE MEASURE OF YOUR SOUL.
WE KNOW, WE *KNOW* *IT* *ALL*.

WHEN JUSTICE IS SO VAIN,
IN WANT, LOSS AND DISDAIN.
THIS FESTSCHRIFT IS TO YOU,
ALSTUBLIEFT {ie. if you please and you as being civil, say this when you give something to someone you do not know or is much older or more important than you} AND ADIEU {ie. farewell as equivalent to the English contraction of God be with you; But it's also a French song about death...}

YOUTUBE: "Adieu from the HITRECORD on TV episode 5 RE: THE OTHER SIDE"

<<https://www.youtube.com/watch?v=0ZfNeDyZNcA>>

The Germanic words 'ger' (***SPEAR***) and 'hard' (strong or brave) meaning 'Strong or Brave with the ***SPEAR***'. The name's common ***FEMALE* *EQUIVALENT* *IS* '*GEERTJE*' *AS* *MY* *MOTHER'S* *NAME*;**

STICKYBEAK:

- (noun) Australian Slang for a busybody; meddler.

CLARION:

- (adjective) Clear and shrill: the clarion call of a battle trump.
- (noun) An ancient trumpet with a curved shape.

FOOTLE:

- (verb) to act or talk in a foolish or silly way.
- (noun) nonsense; foolishness; silliness.

THRASONICAL:

- (adjective) boastful; vainglorious.

FESTSCHRIFT:

- (noun) A volume of articles, essays, etc., contributed by many authors in honour of a colleague, usually published on the occasion of retirement, an important anniversary, or the like. [Courtesy: Words of Day for 8 to 12 December, 2016; www.dictionary.com]

THE CORRELATION OF THIS AS ONTIC JURISPRUDENT OPINION EXPRESSED OVER THE 9 DECEMBER 2016 CONVICTION OF DUTCH POLITICIAN FOR HATE SPEECH AGAINST MOROCCAN ISLAMISTS THEN OCCURRED ON 19 SEPTEMBER 2019 UNDER A FACEBOOK / NEWSGROUP TITLE:**PERVERSE AUSTRALIAN JUSTICE AND THEIR FORFEITURE OF SOVEREIGNTY USING THE DUTCH MODEL OF ORGANISED CRIME #339 - UNDERWORLD: "HONOUR AMONGST THIEVES AS METAPHOR FOR BINOMIAL STASIS IMMATERIALITY OF ROMAN IMPERIAL GOVERNANCE"**

DOLF @ 1907 HOURS ON 19 SEPTEMBER 2019: "Do you want more of this or less?"

BEPPA @ 1924 HOURS ON 19 SEPTEMBER 2019: "It's a rare case hence it's made the news, if it was in the states it wouldn't even be mentioned on twitter let alone a full on article." [<https://www.facebook.com/beppaco/>]

MAARTEN VAN VLIET @ 1933 HOURS ON 19 SEPTEMBER 2019: "Obviously, your remark needs some clarification for British and international readers: they refer to the highly controversial remarks of the Dutch ultra-right politician Geert Wilders, who is presently [**CORRECTION:** 9 DECEMBER 2016] being tried in court for asking his heated up supporters in a post-election rally the rhetorical question "DO YOU WANT MORE OR LESS MOROCCANS".

Now, your readers will understand that you actually mean to say that drug related violent and organised crime in THE NETHERLANDS has an ethnical background" [<https://www.facebook.com/maarten.vliet.5>]

MICHAEL ROSS @ 1945 HOURS ON 19 SEPTEMBER 2019: "Is that a trick question? Why would anyone say 'more'?" [<https://www.facebook.com/tmfdmike>>]

DOLF @ 0000 HOURS ON 20 SEPTEMBER 2019: "Do you want more of this or less?"

Let me now embellish that with further ONTIC necessity derived multimedia interoperability....

YOUTUBE: "Highly Suspect - My Name Is Human"

<https://www.youtube.com/watch?v=l5-gja10qkw>

STAFF AND AMSTERDAM AGENCIES (THE GUARDIAN NEWSPAPER) @ 0811 HOURS ON 19 SEPTEMBER 2019: "MURDER OF LAWYER IN GANGSTER CASE SHOCKS THE NETHERLANDS: Derk Wiersum, 44, was gunned down in an Amsterdam street in broad daylight. The murder of a lawyer for a key witness in a major Dutch organised crime trial has sparked outrage and calls for a tougher crackdown on violent underworld gangs.

Derk Wiersum, a 44-year-old father of two, was gunned down in the street shortly after leaving his house in Amsterdam. Police are hunting a hoodie-wearing assailant who fled on foot.

Wiersum was the lawyer for a state witness named Nabil B in a case against two Moroccan-born men dubbed the most wanted criminals in the Netherlands.

The Dutch prime minister, Mark Rutte, said the killing in broad daylight in the capital was "incredibly disturbing" and that police were "on top" of the situation.

"This is very alarming news. The police and the public prosecutor are investigating," Rutte told reporters.

The two suspects, Ridouan Taghi and Said Razzouki, are the subject of international arrest warrants for murder and drug trafficking.

The lawyer's murder came a year after Nabil B's own brother was shot dead, raising questions about why Wiersum was not provided with better security.

The justice and security minister, Ferd Grapperhaus, said he has set up a team of police and prosecutors led by the country's counter-terrorism

coordinator to intensify security around people working in the legal system.

"This is an attack on our constitutional state," Grapperhaus told reporters in The Hague, adding: "Organised crime has crossed a line."

One of Wiersum's two children was at home at the time of the shooting, De Telegraaf newspaper said. Police covered his body with a white sheet while forensics teams investigated the site.

"This is unprecedented," Peter de Vries, one of the Netherlands' best known crime reporters, told BNR news radio.

Amsterdam has long been known for its tolerant attitude towards marijuana, but a report commissioned by the city council earlier this month said it now had a major problem with drugs.

The report, titled The Other Side of Amsterdam, said that "drug-related organised crime - the **#339 - '*UNDERWORLD*'** - exerts a significant influence on our city."

NOTE ON THE NOTION OF THE #339 - UNDERWORLD AS A METAPHYSICAL CONCEPT AND FOR HISTORICAL CONTEXT SEE "HONOUR AMONGST THIEVES AS METAPHOR FOR BINOMIAL STASIS IMMATERIALITY OF ROMAN IMPERIAL GOVERNANCE":

<<http://www.grapple369.com/images/weddingblues.jpg>>

#38 + #73 + #111 + #117 = 3 x #111 + #6 - Queen Victoria's Letters Patent against the central criteria #111 / #333 of Roman Empire Governance

<<http://www.grapple369.com/Grumble/?time:4.32>>

The #339 - CORPSE / STELA / CENOTAPH and HELL / UNDERWORLD / WITHOUT PRAISE FROM GOD as IMAGE depicted is equivalent to the EVENT and therefore cancels it out...

<<http://www.grapple369.com/Groundwork/Tools%20of%20Rule%20and%20Compass.pdf>>

One of the main Dutch police unions said the shooting showed the situation in the Netherlands was getting out of control.

"This is a confirmation that we live in a narco-state", said Jan Struijs of the NPB police union. "It is an attack on the rule of law."

In 2018 the union made a similar warning, saying that the government and politicians underestimated the scale of crime, corruption, threats and money-laundering in the country.

Meanwhile, a man died of his wounds after gunmen on a scooter fired shots at his car on Wednesday evening. Police believe it was an unrelated incident.

Police said they were looking for two suspects wearing black and riding on a black three-wheeler scooter." [<https://www.theguardian.com/world/2019/sep/18/of-lawyer-in-gangster-case-shocks-the-netherlands>>]

DOLF @ 1952 HOURS ON 19 SEPTEMBER 2019: "Maarten Van Vliet, I have actually provided a defence of Mr Wilders comments previously.

And more recently I have in relation to BRITISH SOVEREIGNTY and BREXIT made a comment on the binomial stasis / trinomial noumenon interoperability—***SO* *WHEN* *WE* *ARE* *TALKING* *MORE* *OR* *LESS* *WE* *USE* *THE* *TRINOMIAL* *METAPHOR* *OF* *WEIGHTS* *BY* *WHICH* *JUDGEMENT* *IS* *MEASURED***. And you will find here that we have undermined all religious belief systems such as Roman Catholicism and Islam which are dependent upon the Pythagorean SCHEMA as #1080 - HETEROS or ONOMANTIC NUMBER.

<<http://www.grapple369.com/Groundwork/Truth%20to%20Know.pdf>>

MICHAEL ROSS @ 2002 HOURS ON 19 SEPTEMBER 2019: "Dolf BACKS AWAY SLOWLY, LOOKING AROUND FOR A ***STICK***."

DOLF @ 2005 HOURS ON 19 SEPTEMBER 2019: "Nonsense since I can at anytime do a time check as metastasised consciousness instantiation within temporality as substantiated integrity...

HERE IS YOUR BIG ***STICK*** [NOTE: HAVING IN THE PAST MADE NOTES OF MY DIALOG AFTER THE 10 DECEMBER 2016 JUDICIAL OUTCOME WITHIN THE NETHERLANDS I WAS ABLE TO SPONTANEOUSLY INHIBIT THIS EVENT]:

#411 as [#30, #300, #2, #9, #10, #20, #600] = shêbet (H7626): {UMBRA: #37 as #311 % #41 = #24} 1) *ROD*, *STAFF*, *BRANCH*, offshoot, *CLUB*, sceptre, tribe; 1a) rod, staff; 1b) *SHAFT* (*OF* *SPEAR*, *DART*); 1c) club (of shepherd's implement); 1d) *TRUNCHEON*, *SCEPTRE* (*MARK* *OF* *AUTHORITY*); 1e) clan, tribe;

"THY THRONE, O GOD, [IS] FOR EVER AND EVER: THE SCEPTRE OF THY KINGDOM [IS] A RIGHT SCEPTRE." [Psalm 45:6 (KJV)]

<<http://www.grapple369.com/Grumble/?time:20.05>>

AS THE GRANTING OF SUCH ORDERS THEN BREACHING OUR SECOND ISSUE OF JUSTICIABILITY: An impossibility of a court's undertaking any independent resolution without expressing a lack of the respect (ie. probity and decorum towards the **@115 - DIGNITY ROYAL: #VALUE: #5 - CENTRE OF VALUE {#56 - VOLUNTEERISM}; #TOOLS: #45 - BINOMIAL NOMENCLATURE PROTOTYPE; #POSITION: #60 - 13 to 17 SEPTEMBER WITHIN THE PRE-PLATONIC SCHEMA; #TIME: #5 - ROYALTY, KINGSHIP, KINGLY AUTHORITY; REIGN OF TIME: #0 TO Y2K)** due to the ONTIC FIRST PRINCIPLES of QUEEN VICTORIA'S LETTERS PATENT as instrumentation to the FEDERATION OF THE AUSTRALIAN COMMONWEALTH;

It is alleged that I have been by premeditated determination not accorded any PROCEDURAL FAIRNESS and any consideration of DUE PROCESS as habitually prejudiced determinations by the JUDICIAL REGISTRAR RICHARD O'KEEFE who gave a disproportionate regard for narrowed evidence by directing witness testimony made in relation to the contemporaneous events of others as SAINT ANDREWS CAUSE CÉLÈBRE by associated persons against which an existing application for an INTERVENTION AND PERSONAL SAFETY ORDER was made before the SALE MAGISTRATES COURT on 1 AUGUST 2017 and having 17 JANUARY 2018 sought an adjournment due to an assault upon my person, which was granted until 11 APRIL 2018 being a YEAR since the filing of a statement of evidence for contested hearing regarding the CRIME OF TREASON within CASE NUMBER: **G13559325** as matter determined by the SALE MAGISTRATES COURT upon 12 APRIL 2017 and of which the ATTORNEY GENERALS have been advised (**BUT HAVE AS PREJUDICE SOUGHT TO IGNORE SUCH MATTERS BY A PREFERENCE GIVEN TO THE ADVANCEMENT OF THE RELIGIOUS DISCRIMINATION BILL TO SAFEGUARD PEOPLE OF FAITH HERE ALLEGED TO BE ENGAGED WITHIN TREASON**) that there are three questions of law which then need to be considered by the Supreme Court.

The JUDICIAL REGISTRAR RICHARD O'KEEFE steadfastly refused to disclose whether the composite characteristics of his IRISH HERITAGE, as being a practising ROMAN CATHOLIC or by having participated in such as EUCHARIST MARRIAGE or a MEMBER of any CLUB, GUILD OR ASSOCIATION such as FREEMASONRY or KNIGHTS TEMPLAR as specifically a CATHOLIC MILITARY ORDER:

@1 - SOVEREIGN, @5 - #0, #65 - SOLDIER {4 x #364 + #371 = #1827 - LITURGICAL CALENDAR: SUNDAY 28 MAY 2017}, #175 - MARRIAGE {#1827 - EUCHARIST: SUNDAY 31 MAY 1998}

Ought to then recuse himself as unqualified to perform legal duties because of a potential conflict of interest or lack of impartiality.

That the numerous Victoria Police who were present within the SALE MAGISTRATES COURT at the time of this reasonable objection would no doubt be aware that it was respectfully made against a perceived POTENTIAL CONFLICT OF INTEREST OR LACK OF IMPARTIALITY BEING A DEFERENTIAL ALLEGIANCE GIVEN TO **#491 - PATER FAMILIAS PRINCIPLE** as conveyed by **IRISH #315 - NATIONALISM** which is an **ABJECT DISLOYALTY** directed against the **#390 - SOVEREIGN** exhibited by the refusal of the JUDICIAL REGISTRAR RICHARD O'KEEFE to concede to a DECLARATION as VALUE statement: "That I had superseded QUEEN VICTORIA'S LETTERS PATENT to the AUSTRALIAN COMMONWEALTH and in being so aware of the POWERS and AUTHORITY articulated by SECTION III, then sought to summarily dismiss him for his reckless, shameful and unlawful conduct: **THE GOVERNOR GENERAL MAY *CONSTITUTE* AND APPOINT, IN OUR NAME AND ON OUR BEHALF, ALL SUCH JUDGES, COMMISSIONERS, JUSTICES OF THE PEACE, AND OTHER NECESSARY OFFICERS AND MINISTERS OF OUR SAID COMMONWEALTH, AS MAY BE LAWFULLY *CONSTITUTED* OR APPOINTED BY US.**"

SAPIENT ECONOMY #339 - INTEROPERABILITY (BINOMIAL / TRINOMIAL) AB INITIO (GET-GO) AGREEMENT: {@175, #328, #339 - ARMISTICE DAY 11 NOVEMBER, #369, #434 - BY ONTIC CHECKSUM: @182 + @102 + @150 ON ANZAC DAY 25 APRIL, (#424?)} conforming to the **#81 - SOVEREIGN JUXTAPOSITION PRINCIPLE (#339 - PROROGUING CRYSTALLISATION / CAUTERISATION OF 13 TO 17 SEPTEMBER 2019):**

#175 as [#80, #70, #10, #5, #10] / #328 as [#80, #5, #80, #70, #10, #8, #20, #5, #50] / #339 - *ARMISTICE* *DAY* 11 NOVEMBER as [#80, #5, #80, #70, #10, #8, #20, #5, #50, #1, #10] / #369 as [#80, #5, #80, #70, #10, #8, #20, #1, #40, #5, #50] / #434 - BY ONTIC CHECKSUM: @182 + @102 + @150 ON *ANZAC* *DAY* 25 APRIL as [#80, #70, #10, #8, #200, #5, #10, #1, #50] = poiēō (G4160): {UMBRA: #42 as #965 % #41 = #22} 1) to make; 1a) with the names of things made, to produce, construct, form, fashion, etc.; 1b) to be the authors of, the cause; 1c) to make ready, to prepare; 1d) to produce, bear, shoot forth; 1e) to acquire, to provide a thing for one's self; 1f) to make a thing out of something; 1g) to (make i.e.) render one anything; 1g1) *TO* (*MAKE* ie.) *CONSTITUTE*

OR* *APPOINT* *ONE* *ANYTHING*, *TO* *APPOINT* *OR* *ORDAIN* *ONE* *THAT*; **1g2) *TO* (*MAKE* ie.) *DECLARE* *ONE* *ANYTHING*; **1h) to put one forth, to lead him out; 1i) to make one do something; 1i1) cause one to; 1j) to be the authors of a thing (to cause, bring about); 2) to do; 2a) to act rightly, do well; 2a1) to carry out, to execute; 2b) to do a thing unto one; 2b1) to do to one; 2c) ***WITH* *DESIGNATION* *OF* *TIME: to pass, spend; 2d) to celebrate, keep; 2d1) to make ready, and so ***AT* *THE* *SAME* *TIME* *TO* *INSTITUTE***, the celebration of the passover; 2e) to perform: to a promise;******

AB INITIO [Gk: APO + ARCHE {**#1 + #2 + #3 = @6 - FORM OF NATURE / @3 - NATURE SURMOUNTS NATURE**} beginning, origin / sovereignty, dominion, authority]

- 1)** (law) From the time when a legal document comes into force. [Early 17th century]
- 2)** (sciences) Calculated from first principles, i.e. from basic laws without any further additional assumptions.
 - i) **initium**: (in the plural) rites, mysteries
 - ii) **initiō**: initiate, consecrate
 - A new member of an organization.
 - One who has been through a ceremony of initiation
- 3)** (of an academic course) Taken with no prior qualifications.

<p>HETEROS #TWO {#102 / #306}</p> <p>1</p> <p>TORAH #TWO {#87 / #261}</p>	<p>HETEROS #NINE {#231 / #693}</p> <p>2</p> <p>TORAH #NINE {#231 / #693}</p>	<p>HETEROS #FOUR {#108 / #324}</p> <p>3</p> <p>TORAH #FOUR {#105 / #315}</p>
<p>HETEROS #SEVEN {#117 / #351}</p> <p>8</p> <p>TORAH #SEVEN {#132 / #396}</p>	<p>HETEROS #FIVE {#111 / #333}</p> <p>9</p> <p>TORAH #FIVE {#114 / #342}</p>	<p>HETEROS #THREE {#105 / #315}</p> <p>4</p> <p>TORAH #THREE {#96 / #288}</p>
<p>HETEROS #SIX {#114 / #342}</p> <p>7</p> <p>TORAH #SIX {#123 / #369}</p>	<p>HETEROS #ONE {#99 / #297}</p> <p>6</p> <p>TORAH #ONE {#78 / #238}</p>	<p>HETEROS #EIGHT {#120 / #360}</p> <p>5</p> <p>TORAH #EIGHT {#141 / #423}</p>

<<http://www.grapple369.com/images/Grumble-HeteroSquare-Order.jpeg>>

AS THEN THE EXPRESSION OF THE #390 - SOVEREIGN'S *RESERVE* (APODIDOMI v's DIDOMI) RIGHT IN DEPLOYING THE #45 - HETERO SQUARE SPIROGYRA ORDER ARRAY BEING CONSISTENT WITH THE USAGE WITHIN THE GENERAL #391 - HOMOGENEOUS PROTOTYPE:

ARCHE: #1 + #2 + #3 = @6 - FORM OF NATURE / @3 - NATURE SURMOUNTS NATURE: THE PEOPLE OF @1 - NEW SOUTH WALES, @2 - VICTORIA, @3 - SOUTH AUSTRALIA, @4 - QUEENSLAND, AND @5 - TASMANIA AND ALSO @6 - WESTERN AUSTRALIA, SHOULD BE UNITED IN A FEDERAL COMMONWEALTH OF AUSTRALIA

#8 + #9 + #4 = @21 - AUTONOMOUS NATURE {LIABILITY}: WE DO HEREBY RESERVE TO OURSELVES OUR HEIRS AND SUCCESSORS,

FULL POWER AND AUTHORITY FROM TIME TO TIME TO REVOKE, ALTER, OR AMEND THESE OUR LETTERS PATENT AS TO US OR THEM SHALL SEEM MEET.

#7 + #6 + #5 = @18 - FORM OF NATURE: AND WHEREAS BY "THE COMMONWEALTH OF AUSTRALIA CONSTITUTION ACT 1900," IT IS AMONGST OTHER THINGS ENACTED, THAT WE MAY AUTHORISE THE GOVERNOR GENERAL TO APPOINT ANY PERSON OR PERSONS, JOINTLY OR SEVERALLY, TO BE HIS DEPUTY OR DEPUTIES WITHIN ANY PART OF OUR COMMONWEALTH, AND IN THAT CAPACITY TO EXERCISE, DURING THE PLEASURE OF THE GOVERNOR GENERAL SUCH POWERS, AND FUNCTIONS OF THE SAID GOVERNOR GENERAL AS HE THINKS FIT TO ASSIGN TO SUCH DEPUTY OR DEPUTIES, SUBJECT TO ANY LIMITATIONS EXPRESSED OR DIRECTIONS GIVEN BY US: NOW WE DO HEREBY AUTHORISE AND EMPOWER OUR SAID GOVERNOR GENERAL SUBJECT TO SUCH LIMITATIONS AND DIRECTIONS AS AFORESAID, TO APPOINT ANY PERSON OR PERSONS, JOINTLY OR SEVERALLY, TO BE HIS DEPUTY OR DEPUTIES WITHIN ANY PART OF OUR SAID COMMONWEALTH OF AUSTRALIA, AND IN THAT CAPACITY TO EXERCISE, DURING HIS PLEASURE, SUCH OF HIS POWERS AND FUNCTIONS, AS HE MAY DEEM IT NECESSARY OR EXPEDIENT TO ASSIGN TO HIM OR THEM: PROVIDED ALWAYS, THAT THE APPOINTMENT OF SUCH A DEPUTY OR DEPUTIES SHALL NOT AFFECT THE EXERCISE BY THE GOVERNOR GENERAL HIMSELF OF ANY POWER OR FUNCTION.

That in my view, such OMNISCIENT REFUSAL by the JUDICIAL REGISTRAR RICHARD O'KEEFE has steadfastly placed himself within a QUADRANT in being a pestilent, verminous and treasonous fellow whose self entitlement cannot now or ever extricate himself from a WAR CRIMES INDICTMENT in relation to **#492 - BOER WAR / #315 - ANZAC 2018 CENTENNIAL DEFAMATION** occasioning RACIAL HATRED AGAINST INDIGENOUS DUTCH AUSTRALIANS, ANTI-SEMITISM AND PSYCHOSEXUAL SLANDER which given the MATTER CANNOT BE RESOLVED PRIOR TO 11 NOVEMBER 2019 as the finality of the FIVE YEAR ROMAN CATHOLIC LITURGICAL CALENDAR CYCLE: $4 \times \#364 + \#371 = \#1827$ DAYS, we are therefore intentioned to bringing such as a prosecution before the INTERNATIONAL CRIMINAL COURT, THE HAGUE NETHERLANDS:

SUNDAY 31 MAY 2015 - #364 <-- ANNIVERSARY OF DECOROUS RAINBOW SASH PROTEST AGAINST CARDINAL GEORGE PELL'S PRE-MILLENNIUM REFUSAL OF COMMUNION AT SAINT PATRICK'S CATHEDRAL ON BOER WAR MEMORIAL DAY 1998
SUNDAY 29 MAY 2016 - #364

SUNDAY 28 MAY 2017 - #371 <-- CAUSE CÉLÈBRE TARGETED BY UNLAWFUL LIQUOR BAN DATED 30 MAY 2017 AND DELIVERED 5 JUNE 2017:

NO BOER WAR MEMORIAL COMMEMORATION OCCURRED AT THIS TIME AND ONLY SUBSEQUENTLY UPON #413 - 8 JUNE 2017 COINCIDING WITH THE COMMEMORATION PLAQUE INSTALLATION AT THE **#1554 / #728 - MARION STATUE** BEING A DEFERENTIAL ALLEGIANCE GIVEN TO **#491 - PATER FAMILIAS** (ie. in contradistinction to such being the epitome as the OFFICE of the GOVERNOR GENERAL vis a vis SECTION VIII of QUEEN VICTORIA'S LETTERS PATENT) AS **MANUS PRINCIPLE OF #419 - CONTROL** expressed by the ROMAN family law concept of relationship based on ***DOMINATION*** as being a RETURN TO THE TRADITIONS OF ROME BY AN ALLEGIANCE GIVEN TO A FOREIGN POWER.

SUNDAY 27 MAY 2018 - #364

SUNDAY 26 MAY 2019 - #364 = **ROMAN CATHOLIC LITURGICAL CALENDAR: 4 x #364 + #371 = #1827 DAYS**

Year	LECTIONARY CYCLE		Ash	Easter	Ascension of the Lord	Pentecost	Body and Blood of Christ	
	Sunday	Weekday	Wednesday					
2015	B	I	18 Feb	5 Apr	17 May	24 May	7 June	364 days
2016	C	II	10 Feb	27 Mar	8 May	15 May	29 May	364 days
2017	A	I	1 Mar	16 Apr	28 May	4 June	18 June	371 days
2018	B	II	14 Feb	1 Apr	13 May	20 May	3 June	364 days
2019	C	I	6 Mar	21 Apr	2 June	9 June	23 June	364 days

<<http://www.grapple369.com/Groundwork/Liturgical%20Calendar%202004-2040.pdf>>

#390 - SOVEREIGN'S APO (G575) RIGHT AS THE RESERVE (APODIDOMI: G591) ENTITLEMENT AUTHORITY OF SECTION IX TO QUEEN VICTORIA'S LETTERS PATENT BEING A DUTY AGAINST THE INITIAL GIFT OF PRESENTS (DIDOMI: G1325) BESTOWAL:

G4160@{

@1: Sup: 80 - LABOURING: CH'IN (#80); Ego: 80 - LABOURING: CH'IN (#80),

@2: Sup: 69 - EXHAUSTION: CH'IUNG (#149); Ego: 70 - SEVERANCE: KE (#150 - I INDULGE NOT IN ANGER {%28}),

@3: Sup: 79 - DIFFICULTIES: NAN (#228 - I HAVE NO UNJUST PREFERENCES {%40}); Ego: 10 - DEFECTIVENESS, DISTORTION: HSIEN (#160),

@4: Sup: 3 - MIRE: HSIEN (#231); Ego: 5 - KEEPING SMALL: SHAO (#165),

@5: Sup: 13 - **INCREASE: TSENG (#244)**; Ego: 10 -
DEFECTIVENESS, DISTORTION: HSIEN (#175 - I AM NOT A
TRANSGRESSOR {%22}),
Male: #244; Feme: #175
} // #175

ONTIC CHECKSUM: @150 + @228 + @175 = #553 as [#2, #200, #1, #300, #700] = ri'shown (H7223): {UMBRA: #18 as #557 % #41 = #24} 1) first, primary, former; 1a) *FORMER* (*OF* *TIME*); 1a1) ancestors; 1a2) former things; 1b) foremost (of location); 1c) *FIRST* (*IN* *TIME*); 1d) first, chief (in degree); 2) first, before, formerly, at first;

#553 as [#6, #30, #200, #1, #300, #10, #6] = rô'sh (H7218): {UMBRA: #17 as #501 % #41 = #9} 1) head, top, summit, upper part, chief, total, sum, height, front, *BEGINNING*; 1a) head (of man, animals); 1b) top, tip (of mountain); 1c) height (of stars); 1d) chief, head (of man, city, nation, place, family, priest); 1e) *HEAD*, *FRONT*, *BEGINNING*; 1f) chief, choicest, best; 1g) head, division, company, band; 1h) sum;

#553 as [#5, #30, #10, #200, #1, #2, #5, #300] = Elisábet (G1665): {UMBRA: #25 as #553 % #41 = #20} 0) Elisabeth = 'oath of God'; 1) the wife of Zacharias and mother of John the Baptist, of the priestly family, and a relative of Mary, [Luke 1:36]

#533 as [#30, #3, #200, #300] = gârash (H1644): {UMBRA: #5 as #503 % #41 = #11} 1) *TO* *DRIVE* *OUT*, *EXPEL*, *CAST* *OUT*, *DRIVE* *AWAY*, *DIVORCE*, *PUT* *AWAY*, *THRUST* *AWAY*, *TROUBLE*, *CAST* *UP*; 1a) (Qal) to thrust out, cast out; 1b) (Niphal) to be driven away, be tossed; 1c) (Piel) to drive out, drive away; 1d) (Pual) to be thrust out;

<<http://www.grapple369.com/Grumble/?idea:{553}>>

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #965 % #41 = #22 - Point to Reversal?, Humility's Increase; I-Ching: **H8** - Closeness, Seeking Unity, Grouping, Holding together, Alliance; Tetra: **34** - Kinship;

THOTH MEASURE: #22 - Oh Chemiu, who makest thine appearance in Kauu; I am not a transgressor.

#VIRTUE: What Resistance (no. #22) approves is right while

#TOOLS: What Doubt (no. #62) abhors is wrong.
#POSITION: With Advance (no. #20), the desire to proceed.
#TIME: With Stoppage (no. #71), the desire for constraints.
#CANON: #175

ONTIC_OBLIGANS_175@{

@1: Sup: 22 - **RESISTANCE:** KE (#22); Ego: 22 - **RESISTANCE:** KE (#22),

@2: Sup: 3 - **MIRE:** HSIEN (#25); Ego: 62 - **DOUBT:** YI (#84 - **I AM NOT A MAN OF VIOLENCE** {%2}),

@3: Sup: 23 - **EASE:** YI (#48); Ego: 20 - **ADVANCE:** CHIN (#104 - **I COMMIT NO FRAUD** {%7}),

@4: Sup: 13 - **INCREASE:** TSENG (#61); Ego: 71 - **STOPPAGE:** CHIH (#175 - **I AM NOT A TRANSGRESSOR** {%22}),

Male: #61; Feme: #175

} // #175

#175 as [#80, #70, #10, #5, #10] /

#328 as [#80, #5, #80, #70, #10, #8, #20, #5, #50] /

#339 - *ARMISTICE* *DAY* 11 NOVEMBER as [#80, #5, #80, #70, #10, #8, #20, #5, #50, #1, #10] /

#369 as [#80, #5, #80, #70, #10, #8, #20, #1, #40, #5, #50] /

#434 - BY ONTIC CHECKSUM: @182 + @102 + @150 ON *ANZAC* *DAY* 25 APRIL as [#80, #70, #10, #8, #200, #5, #10, #1, #50]

= poiēō (G4160): {UMBRA: #42 as #965 % #41 = #22} 1) to

make; 1a) with the names of things made, to produce, construct, form,

fashion, etc.; 1b) to be the authors of, the cause; 1c) to make ready, to

prepare; 1d) to produce, bear, shoot forth; 1e) to acquire, to provide a

thing for one's self; 1f) to make a thing out of something; 1g) to (make

i.e.) render one anything; 1g1) *TO* (*MAKE* ie.) *CONSTITUTE*

OR* *APPOINT* *ONE* *ANYTHING*, *TO* *APPOINT* *OR

ORDAIN* *ONE* *THAT*; 1g2) *TO* (*MAKE* ie.) *DECLARE

***ONE* *ANYTHING*; 1h) to put one forth, to lead him out; 1i) to**

make one do something; 1i1) cause one to; 1j) to be the authors of a

thing (to cause, bring about); 2) to do; 2a) to act rightly, do well; 2a1)

to carry out, to execute; 2b) to do a thing unto one; 2b1) to do to one;

2c) *WITH* *DESIGNATION* *OF* *TIME*: to pass, spend; 2d) to

celebrate, keep; 2d1) to make ready, and so *AT* *THE* *SAME*

***TIME* *TO* *INSTITUTE*, the celebration of the passover; 2e) to**

perform: to a promise;

SAPIENT ECONOMY #339 - INTEROPERABILITY (BINOMIAL /

TRINOMIAL) AB INITIO (GET-GO) AGREEMENT: {@175, #328,

#339 - ARMISTICE DAY 11 NOVEMBER, #369, #434 - BY ONTIC

CHECKSUM: @182 + @102 + @150 ON ANZAC DAY 25 APRIL,

(#424?)} conforming to the #81 - SOVEREIGN JUXTAPOSITION

PRINCIPLE (#339 - PROROGUING CRYSTALLISATION / CAUTERISATION OF 13 TO 17 SEPTEMBER 2019):

G575@{

@1: Sup: 1 - **CENTRE: CHUNG (#1)**; Ego: 1 - **CENTRE: CHUNG (#1)**,

@2: Sup: 81 - **FOSTERING: YANG (#82)**; Ego: 80 - **LABOURING: CH'IN (#81)**,

Male: #82 - PRINCIPLE OF CONTINUITY; Feme: #81 - SOVEREIGN JUXTAPOSITION PRINCIPLE

} // #81

G575@{

@1: Sup: 1 - **CENTRE: CHUNG (#1)**; Ego: 1 - **CENTRE: CHUNG (#1)**,

@2: Sup: 15 - **REACH: TA (#16)**; Ego: 14 - **PENETRATION: JUI (#15)**,

Male: #16; Feme: #15

} // #501

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #151 % #41 = #28 - Opposites and Primitivism, Returning to Simplicity; I-Ching: **H24** - Return, The turning point; Tetra: **2** - Full Circle;

THOTH MEASURE: #28 - Oh thou, hot of foot, who makest thy appearance at even; I indulge not in anger.

#VIRTUE: With Change (no. #28), alterations but sharing smiles.

#TOOLS: With Dimming (no. #68), over a long time, increasing troubles.

#POSITION: With Vastness (no. #50), the infinitely great, but

#TIME: With Barrier (no. #4), the buried and blocked.

#CANON: #150

ONTIC_OBLIGANS_150@{

@1: Sup: 28 - **CHANGE: KENG (#28)**; Ego: 28 - **CHANGE: KENG (#28)**,

@2: Sup: 15 - **REACH: TA (#43)**; Ego: 68 - **DIMMING: MENG (#96)**,

@3: Sup: 65 - **INNER: NEI (#108)**; Ego: 50 - **VASTNESS /**

WASTING: T'ANG (#146 - I AM NOT A LAND-GRABBER {%15}),

@4: Sup: 69 - **EXHAUSTION: CH'IUNG (#177 - I AM NOT GIVEN TO CURSING {%29})**; Ego: 4 - **BARRIER: HSIEN (#150 - I INDULGE NOT IN ANGER {%28})**,

Male: #177; Feme: #150

} // #150 <-- #1 + #25 {5x5: #65 - SOLDIER / DODECAHEDRON}
+ #49 {7x7: #175 - MARRIAGE / ICOSAHEDRON} x 2

#81 as [#1, #80] / #501 as [#1, #500] = apó (G575): {UMBRA: #0 as #151 % #41 = #28} 1) of separation; 1a) of local separation, after verbs of motion from a place i.e. of departing, of fleeing, ...; 1b) of separation of a part from the whole; 1b1) where of a whole some part is taken; 1c) *OF* *ANY* *KIND* *OF* *SEPARATION* *OF* *ONE* *THING* *FROM* *ANOTHER* *BY* *WHICH* *THE* *UNION* *OR* *FELLOWSHIP* *OF* *THE* *TWO* *IS* *DESTROYED*; 1d) *OF* *A* *STATE* *OF* *SEPARATION*, *THAT* *IS* *OF* *DISTANCE*; 1d1) physical, of distance of place; 1d2) temporal, of distance of time; 1e) of origin; 1e1) of the place whence anything is, comes, befalls, is taken; 1e2) of origin of a cause;

ONTIC CHECKSUM: @146 + @177 + @150 = #473 as [#400, #2, #10, #1, #50, #10] / #464 as [#400, #2, #6, #1, #50, #5] / #434 - *BIG* BLOKES* *BBQ* SPONSORED BY STAR / CRITERION HOTELS ON 25 AUGUST 2017 / 11 OCTOBER 2019 as [#6, #5, #2, #10, #1, #400, #10] / #424 - INFIDELITY TO BOER WAR MEMORIAL SUNDAY 28 MAY 2017 - CAUSE CÉLÈBRE {#371} TARGETED BY UNLAWFUL LIQUOR BAN DATED 30 MAY 2017 AND DELIVERED 5 JUNE 2017 as [#6, #5, #2, #1, #400, #10] = bôw' (H935): {UMBRA: #0 as #9 % #41 = #9} 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; i) to come with; ii) to come upon, fall or light upon, *ATTACK* (*ENEMY*); iii) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put;

<<http://www.grapple369.com/Grumble/?idea:{473}>>

ELCIPSES (#355 days):

Total 3 July 2019
Annular 21 June 2020

- #382 - HOMOIOS
- #383 - TORAH
- #384 - HETEROS
- #385 - HOMOIOS
- #386 - HETEROS

#397 analogies of experience to #391 and #388 - VICTORY at #339 - ARC DE TRIOMPHE on 28 JULY 2019 CONCLUSION OF TOUR DE FRANCE {#444 - SPORT OF COMBAT}

Nous: #25
Time:
Date:
Torah: [#50, #40, #40]@{
 @1: Sup: 50 - **VASTNESS / WASTING:** T'ANG (#50); Ego: 50 - **VASTNESS / WASTING:** T'ANG (#50),
 @2: Sup: 9 - **BRANCHING OUT:** SHU (#59); Ego: 40 - **LAW/MODEL:** FA (#90),
 @3: Sup: 49 - **FLIGHT:** T'AO (#108); Ego: 40 - **LAW/MODEL:** FA (#130 - **I AM NOT EVIL MINDED** {%3}),
Male: #108; Feme: #130
 } // #130
Dao: What's behind it all?, Imaging the Mysterious
Tetra: #10 - Defectiveness, Distortion
 H62 - Minor Superiority, Small Excess, Small
I-Ching: Exceeding, Preponderance of the small, Small surpassing
 Latin: Advitor {**Infinitely good God**} Alt: Rah'el {**Friend of God**} {
 1. PROTECTS AGAINST ACCIDENTS, MAINTAINS HEALTH & HEALS
 2. TRADE & BUSINESSMEN
 3. BUSINESS
 4. Asau
 }
 Solar Eclipse: 3 (UTC) / 4 February 1916 (AEST)
 [During World War I: 28 July 1914 to 11 November 1918]
 #111 CE

#238 - 28 May 2017
(Apriority Grounding For Unlawful Liquor Ban)

#38 + #73 + #111 + #117 = #339 as *TRIFECTA* of Harvest / Micro Full Moon on Friday 13 September 2019 with peak @ 0432 hours UTC on Saturday 14 September 2019

Prototype: *HOMOIOS* {#531 / #391} / HETEROS {#462 / #397} / TORAH {#462 / #397} HOMOIOS

Male Idea	#531	Telos	#391	Female Idea
A Sensible Guide, Hold Fast To Reason	#59	59	#59	A Sensible Guide, Hold Fast To Reason
Sage's Constancy, Trust in Virtue	#49	108	#71	Know-How as a Disease, Disease of Knowledge I AM NOT EVIL MINDED {%3}
Politics	#17	125	#9	Sage's Constancy, Trust in Virtue
Origins in Reversal, Consider Beginnings	#63	188	#46	Guiding Contentment, Moderation of Desire
Strength's Warning Signs, Revealers of Virtue	#76	264	#13	Status, Loathing Shame
Ignorant Guides, Viewing the Distant	#47	311	#52	So What?, Returning to the Origin
Self-Love, Holding Oneself Dear	#72	383	#25	What's behind it all?, Imaging the Mysterious
Propounding the Essential	#81	464	#9	Inconstancy of Achievement, Practicing Placidity
Three Treasures	#67	531	#67	Three Treasures

Prototype: *HOMOIOS* {#531 as [#30, #5, #6, #50, #400, #600] / #72 as [#10, #6, #50, #6] = yânh (H3238): {UMBRA: #14 as #65 % #41 = #24} 1) to oppress, suppress, treat violently, maltreat, vex, do wrong; 1a) (Qal) to oppress, suppress; 1b) (Hiphil) to treat violently, maltreat / #391 as [#70, #40, #70, #200, #1, #10] = omnyō (G3660): {UMBRA: #53 as #1360 % #41 = #7} 1) to swear; 2) to affirm, promise, threaten, with an oath; 3) in swearing to call a person or thing as witness, to invoke, swear by} / HETEROS

{#462 as [#40, #2, #10, #400, #10] / #434 as [#2, #2, #10, #400, #500] / @182 + @102 + @150 = #434 - *ANZAC* *DAY* #315 - *ORIGINAL* *SIN* = bayith (H1004): {UMBRA: #1 as #412 % #41 = #2} 1) *HOUSE*; 1a) house, dwelling habitation; 1b) shelter or abode of animals; 1c) human bodies (fig.); 1d) *OF* *SHEOL*; 1e) *OF* *ABODE* *OF* *LIGHT* *AND* *DARKNESS*; 1f) of land of Ephraim; 2) place; 3) receptacle; 4) home, house as containing a family; 5) household, family; 5a) those belonging to the same household; 5b) family of descendants, descendants as organized body; 6) household affairs; 7) inwards (metaph.); 8) (TWOT) *TEMPLE*; 9) on the inside; 10) within / #397 as [#50, #1, #300, #40, #6] = 'asham (H816): {UMBRA: #2 as #341 % #41 = #13} 1) to offend, be guilty, trespass; 1a) (Qal); 1a1) to do wrong, offend, trespass, commit an offense, do injury; 1a2) to be or become guilty; 1a3) to be held guilty; 1a4) to be incriminated; 1b) (Niphal) to suffer punishment; 1c) (Hiphil) to declare guilty; 2) (TWOT) to be desolate, acknowledge offense} / TORAH {#462 as [#2, #10, #50, #400] = bîynâh (H998): {UMBRA: #9 as #67 % #41 = #26} 1) understanding, discernment; 1a) act; 1b) faculty; 1c) object; 1d) personified / #397 as [#6, #5, #6, #300, #10, #70] = yâsha' (H3467): {UMBRA: #8 as #380 % #41 = #11} 1) to save, be saved, be delivered; 1a) (Niphal); 1a1) to be liberated, be saved, be delivered; 1a2) to be saved (in battle), be victorious; 1b) (Hiphil); 1b1) to save, deliver; 1b2) to save from moral troubles; 1b3) to give victory to}

<<http://www.grapple369.com/Grumble/>?
zen:7,row:6,col:6,nous:25&PROTOTYPE:HOMOIOS>

.jackNote@zen: 7, row: 6, col: 6, nous: 25 [Date: (none), Time: (none), Super: #531 / #72 - Self-Love, Holding Oneself Dear; I-Ching: H39 - Adversity, Obstacles, Limping, Obstruction, Afoot; Tetra: 79 - Difficulties, Ego: #391 / #25 - What's behind it all?, Imaging the Mysterious; I-Ching: H62 - Minor Superiority, Small Excess, Small Exceeding, Preponderance of the small, Small surpassing; Tetra: 10 - Defectiveness, Distortion]

@168

@215

@157

@130 <-- DIALECTICS OF IMPULSIVITY

@175

@185 = #1030 as [#1, #400, #300, #1, #100, #20, #8, #200] = autárkēs (G842): {UMBRA: #0 as #1030 % #41 = #5} 1) *SUFFICIENT* *FOR* *ONE'S* *SELF*, *STRONG* *ENOUGH* *OR* *PROCESSING* *ENOUGH* *TO* *NEED* *NO* *AID* *OR* *SUPPORT*; 2) *INDEPENDENT* *OF* *EXTERNAL*

CIRCUMSTANCES; 3) contented with one's lot, with one's means, though the slenderest;

G842@{

@1: Sup: 1 - **CENTRE: CHUNG (#1)**; Ego: 1 - **CENTRE: CHUNG (#1)**,

@2: Sup: 77 - **COMPLIANCE: HSUN (#78)**; Ego: 76 -

AGGRAVATION: CHU (#77),

@3: Sup: 53 - **ETERNITY: YUNG (#131)**; Ego: 57 - **GUARDEDNESS: SHOU (#134)**,

@4: Sup: 54 - **UNITY: K'UN (#185 - I AM NOT BOISTEROUS IN BEHAVIOUR {%25})**; Ego: 1 - **CENTRE: CHUNG (#135)**,

@5: Sup: 73 - **ALREADY FORDING, COMPLETION: CH'ENG (#258)**; Ego: 19 - **FOLLOWING: TS'UNG (#154)**,

@6: Sup: 12 - **YOUTHFULNESS: T'UNG (#270)**; Ego: 20 - **ADVANCE: CHIN (#174)**,

@7: Sup: 20 - **ADVANCE: CHIN (#290)**; Ego: 8 - **OPPOSITION: KAN (#182 - I AM NOT FRAUDULENT IN MEASURES OF GRAIN {%6})**,

@8: Sup: 58 - **GATHERING IN: HSI (#348)**; Ego: 38 - **FULLNESS: SHENG (#220 - I CURSE NOT A GOD {%38})**,

Male: #348; Feme: #220

} // **#1030**

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #1030 % #41 = #5 - Natural Guidance, Function of Emptiness; I-Ching: **H63** - Ferrying Complete, Completion & After, Already Fording; Tetra: **73** - Already Fording, Completion;

THOTH MEASURE: #5 - Oh thou of Serpent face, who makest thine appearance at Re-Stau; I am not a slayer of men.

#VIRTUE: Keeping Small (no. #5) means the minute first signs.

#TOOLS: Greatness (no. #45) means battenning.

#POSITION: As to Accumulation (no. #60), it is the many, but

#TIME: As to Keeping Small (no. #5), it is the few.

#CANON: #115

ONTIC_OBLIGANS_115@{

@1: Sup: 5 - **KEEPING SMALL: SHAO (#5)**; Ego: 5 - **KEEPING SMALL: SHAO (#5)**,

@2: Sup: 50 - **VASTNESS/WASTING: T'ANG (#55)**; Ego: 45 - **GREATNESS: TA (#50)**,

@3: Sup: 29 - **DECISIVENESS: TUAN (#84 - I AM NOT A MAN OF VIOLENCE {%2})**; Ego: 60 - **ACCUMULATION: CHI (#110)**,

@4: Sup: 34 - **KINSHIP: CH'IN (#118)**; Ego: 5 - **KEEPING SMALL: SHAO (#115 - I AM NOT A SLAYER OF MEN {%5})**,
Male: #118; Feme: #115
} // #115 <-- ***DIGNITY* *ROYAL***

"NOT THAT I SPEAK IN RESPECT OF WANT: FOR I HAVE LEARNED, IN WHATSOEVER STATE I AM, THEREWITH TO BE CONTENT-
G842." [**Philippians 4:11**]

@185 + @182 + @220 = #587 as [#30, #200, #1, #300, #50, #6] / #553 as [#6, #30, #200, #1, #300, #10, #6] / #573 as [#2, #200, #1, #300, #10, #20, #600] = rô'sh (H7218): {**UMBRA: #0 as #501 % #41 = #9**} **1**) head, top, summit, upper part, chief, total, sum, height, front, beginning; **1a**) head (of man, animals); **1b**) top, tip (of mountain); **1c**) height (of stars); **1d**) ***CHIEF*, *HEAD* (*OF* *MAN*, *CITY*, *NATION*, *PLACE*, *FAMILY*, *PRIEST*)**; **1e**) head, front, beginning; **1f**) chief, choicest, best; **1g**) head, division, company, band; **1h**) ***SUM***;

G1325@{

@1: Sup: 4 - **BARRIER: HSIEN (#4)**; Ego: 4 - **BARRIER: HSIEN (#4)**,
@2: Sup: 9 - **BRANCHING OUT: SHU (#13)**; Ego: 5 - **KEEPING SMALL: SHAO (#9)**,
@3: Sup: 13 - **INCREASE: TSENG (#26)**; Ego: 4 - **BARRIER: HSIEN (#13)**,
@4: Sup: 3 - **MIRE: HSIEN (#29)**; Ego: 71 - **STOPPAGE: CHIH (#84 - I AM NOT A MAN OF VIOLENCE {%2})**,
@5: Sup: 23 - **EASE: YI (#52)**; Ego: 20 - **ADVANCE: CHIN (#104 - I COMMIT NO FRAUD {%7})**,
@6: Sup: 28 - **CHANGE: KENG (#80)**; Ego: 5 - **KEEPING SMALL: SHAO (#109)**,
@7: Sup: 78 - **ON THE VERGE: CHIANG (#158 - I AM NOT HOT OF SPEECH {%23})**; Ego: 50 - **VASTNESS / WASTING: T'ANG (#159)**,
Male: #158; Feme: #159
} // #888

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #868 % #41 = #7 - Intentional Reversal, Dimming Radiance; I-Ching: **H12** - Obstruction, Stagnation, Selfish persons; Tetra: **56** - Closed Mouth;

THOTH MEASURE: #7 - Oh thou whose eyes pierce like swords, who makest thine appearance in Sechem; I commit no fraud.

#VIRTUE: With Ascent (no. #7), coming up against plainness?
#TOOLS: With Pattern (no. #47), increasing artifice.
#POSITION: With Youthfulness (no. #12), having no knowledge, but
#TIME: With Fullness (no. #38), having a surplus.
#CANON: #104

ONTIC_OBLIGANS_104@{

@1: Sup: 7 - **ASCENT:** SHANG (#7); Ego: 7 - **ASCENT:** SHANG (#7),
 @2: Sup: 54 - **UNITY:** K'UN (#61); Ego: 47 - **PATTERN:** WEN (#54),
 @3: Sup: 66 - **DEPARTURE:** CH'U (#127); Ego: 12 -

YOUTHFULNESS: T'UNG (#66),

@4: Sup: 23 - **EASE:** YI (#150 - **I INDULGE NOT IN ANGER**
 {%28}); Ego: 38 - **FULLNESS:** SHENG (#104 - **I COMMIT NO FRAUD**
 {%7}),

Male: #150; Feme: #104

} // #104

ONTIC CHECKSUM: @84 + @104 + @158 = #346 as [#4, #70, #60, #1, #200, #1, #10] = doxázō (G1392): {UMBRA: #65 as #942 % #41 = #40} 1) to think, suppose, be of opinion; 2) to praise, extol, magnify, celebrate; 3) to honour, do honour to, hold in honour; 4) to make glorious, adorn with lustre, clothe with splendour; 4a) to impart glory to something, render it excellent; 4b) to make renowned, render illustrious; 4b1) to cause the dignity and worth of some person or thing to become manifest and acknowledged;

#888 as [#4, #5, #4, #800, #20, #5, #50] = díđōmi (G1325): {UMBRA: #0 as #868 % #41 = #7} 1) to give; 2) to give something to someone; 2a) of one's own accord to give one something, to his advantage; 2a1) to bestow a gift; 2b) to grant, give to one asking, let have; 2c) to supply, furnish, necessary things; 2d) to give over, deliver; 2d1) to reach out, extend, present; 2d2) of a writing; 2d3) to give over to one's care, intrust, commit; i) something to be administered; ii) to give or commit to some one something to be religiously observed; 2d4) to give what is due or obligatory, to pay: wages or reward; 2d5) to furnish, endue; 2e) to give; 2e1) to cause, profuse, give forth from one's self; i) to give, hand out lots; 2e2) to appoint to an office; 2e3) to cause to come forth, i.e. as the sea, death and Hell are said to give up the dead who have been engulfed or received by them; 2e4) to give one to someone as his own; i) as an object of his saving care; ii) to give one to someone, to follow him as a leader and master; iii) to give one to someone to care for his interests; iv) to give one to someone to whom he already belonged, to return; 2e5) to grant or permit one; i) to commission;

"AND [#351 - SATAN] SAITH UNTO HIM, ALL THESE THINGS WILL I GIVE-G1325 THEE, IF THOU WILT FALL DOWN AND WORSHIP ME." [Matthew 4:9]

@168 ← BINOMIAL STASIS SOURCE OF IMPEDANCE [24x7 / PROTOTYPE #EIGHT]

@215 ← SELF #312 - *CONTRADICTION* MINUS #81 - *JUXTAPOSED* *PRINCIPLES* *OF* *SOVEREIGN* {6.5.5.41.0} / *AUTONOMY* {3.5.5.41.0} EQUALS #231 - JUXTAPOSITION CONTROL {MEMORIAL #288 - REMEMBRANCE {#288 - #215 = #73 - CANNOT BE CHANGED}} {ADOLF HITLER'S TABLE TALK IDEA: @215 - 12 MAY 1942}

@157 ← IMPETUS FOR VEXATIOUS IMPERATIVES {#360 - ANNUAL / CENTENNIAL 2018 ASSEMBLY AS BEER-SHEBA PLOT {#360 - #157 = #203 as [#2, #1, #200] = b'êr (H875): {UMBRA: #0 as #203 % #41 = #39} 1) well, pit, spring}

@130 ← I AM NOT EVIL MINDED {%3} AS MENS REA

@175 ← MARRIAGE OATH (SHEBA)

@185 ← EMPOWERMENT

@115 ← HOSPITABLE (POTUS / MOSES SEAT / DIGNITY ROYAL)

@181 ← *TO* *CAUSE* *ONESELF* *TO* *BE* *BLESSED* *OF* *GOD* / @180 - I COMMIT NOT ADULTERY WITH ANOTHER'S WIFE

@45 = #1371 as [#70, #200, #500, #400, #1, #200] = osp'hÿs (G3751): {UMBRA: #2 as #1370 % #41 = #17} 1) the hip (loin); 1a) to gird, gird about, the loins; 2) a loin, the (two) loins; 2a) *THE* *PLACE* *WHERE* *THE* *HEBREWS* *THOUGHT* *THE* *GENERATIVE* *POWER* (*SEMEN*) *RESIDED*;

G591@{

@1: Sup: 1 - CENTRE: CHUNG (#1); Ego: 1 - CENTRE: CHUNG (#1),
@2: Sup: 81 - FOSTERING: YANG (#82); Ego: 80 - LABOURING: CH'IN (#81),

@3: Sup: 70 - SEVERANCE: KE (#152); Ego: 70 - SEVERANCE: KE (#151),

@4: Sup: 74 - CLOSURE: CHIH (#226); Ego: 4 - BARRIER: HSIEN (#155),

@5: Sup: 64 - SINKING: CH'EN (#290); Ego: 71 - STOPPAGE: CHIH (#226),

@6: Sup: 21 - **RELEASE: SHIH (#311)**; Ego: 38 - **FULLNESS: SHENG (#264)**,

@7: Sup: 26 - **ENDEAVOUR: WU (#337)**; Ego: 5 - **KEEPING SMALL: SHAO (#269)**,

@8: Sup: 36 - **STRENGTH: CH'IANG (#373)**; Ego: 10 - **DEFECTIVENESS, DISTORTION: HSIEN (#279)**,

@9: Sup: 74 - **CLOSURE: CHIH (#447)**; Ego: 38 - **FULLNESS: SHENG (#317)**,

Male: #447; Feme: #317
} // #1370

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #1019 % #41 = #35 - Great Guiding Signs?, Virtue of Benevolence; I-Ching: **H17** - Following, Allegiance; Tetra: **19** - Following;

THOTH MEASURE: #35 - Oh Tem-sepu, who makest thine appearance in Tattu; I am not one who curseth the king.

#VIRTUE: As to Gathering (no. #35), it is success.

#TOOLS: With Failure (no. #75), loss of fortune.

#POSITION: With Ascent (no. #7), high ambitions.

#TIME: With Sinking (no. #64), low ambitions.

#CANON: #181

ONTIC_OBLIGANS_181@{

@1: Sup: 35 - **GATHERING: LIEN (#35)**; Ego: 35 - **GATHERING: LIEN (#35)**,

@2: Sup: 29 - **DECISIVENESS: TUAN (#64)**; Ego: 75 - **FAILURE: SHIH (#110)**,

@3: Sup: 36 - **STRENGTH: CH'IANG (#100)**; Ego: 7 - **ASCENT: SHANG (#117)**,

@4: Sup: 19 - **FOLLOWING: TS'UNG (#119)**; Ego: 64 - **SINKING: CH'EN (#181 - I LEND NOT A DEAF EAR TO THE WORDS OF RIGHTEOUSNESS {%24} / I AM NOT ONE WHO CURSETH THE KING {%35})**,

Male: #119; Feme: #181
} // #181

#1370 as [#1, #80, #70, #4, #800, #200, #5, #10, #200] = apodídōmi (G591): {UMBRA: #0 as #1019 % #41 = #35} 1) to deliver, to give away for one's own profit what is one's own, to sell; 2) to pay off, discharge what is due; 2a) a debt, wages, tribute, taxes, produce due; 2b) things promised under oath; 2c) conjugal duty; 2d) to render

account; **3)** to give back, restore; **4)** to requite, recompense in a good or a bad sense;

"AGAIN, YE HAVE HEARD THAT IT HATH BEEN SAID BY THEM OF OLD TIME, THOU SHALT NOT FORSWEAR THYSELF, BUT SHALT PERFORM-
G591 UNTO THE LORD THINE OATHS:" [Matthew 5:33]

IN THEN DEPLOYING THE #45 - HETERO SQUARE SPIROGYRA ORDER ARRAY BEING CONSISTENT WITH THE USAGE WITHIN THE GENERAL #391 - HOMOGENEOUS PROTOTYPE by an emendation made to SECTION IX to then grant an OPPORTUNITY FOR ABORIGINAL INCLUSION so as to "GIVE ADVICE TO THE GOVERNOR GENERAL WHO MAY GRANT INSTRUCTIONS OR OTHERWISE REVOKE, ALTER OR AMEND THESE OUR LETTERS PATENT, AS TO US OR THEM SHALL SEEM MEET":

IX - AND WE DO HEREBY RESERVE TO OURSELVES OUR HEIRS AND SUCCESSORS, FULL POWER AND AUTHORITY FROM TIME TO TIME TO REVOKE, ALTER, OR AMEND THESE OUR LETTERS PATENT, AS TO US OR THEM SHALL SEEM MEET.

CHANGE TO:

IX - AND WE DO HEREBY RESERVE TO THE LIEUTENANT GOVERNOR AS SPEAKER OF THE COUNCIL, TOGETHER IN A COUNCIL COMPRISING **EIGHT HOUSE OF REPRESENTATIVE MINISTERS, EIGHT SENATE MINISTERS, EIGHT ABORIGINAL ELDERS and EIGHT JUDICIAL MEMBERS**, FROM EACH STATE APPOINTED BY THE GOVERNOR GENERAL, WHO ARE GIVEN FULL POWER AND AUTHORITY FROM TIME TO TIME TO GIVE ADVICE TO THE GOVERNOR GENERAL WHO MAY GRANT INSTRUCTIONS OR OTHERWISE REVOKE, ALTER OR AMEND THESE OUR LETTERS PATENT, AS TO US OR THEM SHALL SEEM MEET.

SUMMARY OF MATERIAL DETAILS CONCERNING OUR LEGAL CLAIM AGAINST THE VICTORIA POLICE / EQUAL OPPORTUNITY AND HUMAN RIGHTS COMMISSION (EOHRC) ET AL OVER THEIR FAILURE TO TAKE ANY RESOLUTE ACTION TO INVESTIGATE INSTANCES OF DEHUMANISING ACTS BEING PERSECUTION RELATED TO AN INSURANCE CONTRACT

HAVING A #175 - MARRIAGE CLAUSE AND CONTEMPT AGAINST THE ONTIC FIRST PRINCIPLES TO QUEEN VICTORIA'S LETTERS PATENT AS CONSTITUTING TREASON AND IN THE CIRCUMSTANCE OF #492 - BOER WAR / #315 - ANZAC 2018 CENTENNIAL DEFAMATION OCCASIONING RACIAL HATRED, ANTI-SEMITISM AND PSYCHOSEXUAL SLANDER IS A WAR CRIME

I make the following statement in my self appointed and voluntary capacity as the LIEUTENANT GOVERNOR as a chair occupied granting prerogative and requisite perspective in my 24 years informal research into the EPISTEMOLOGICAL PREMISE to Queen's Victoria's Letters Patent and provision of an **ONTIC JURISPRUDENT TECHNOLOGICAL INNOVATION DEPLOYING REVERSE TRANSCRIPTASE INHIBITOR AS NEURAL LINGUISTIC APPROACH TO THE PANDORA'S BOX OF HATRED AND SELF JUSTIFICATION** which is guaranteed by the first principle of #492 - VOLUNTARY FREE WILL and the economic opportunity it grants to the COMMONWEALTH being an articulation of a substantiated religious belief and the principles of lawful practice associated with **#391 - *OATH* *TAKING***.

EMAIL TO AMERICAN CONSULATE SYDNEY / STATE ATTORNEY GENERAL / MINISTER FOR DEFENCE PERSONNEL AND ANZAC CENTENNIAL 2018 COMMEMORATIONS @ 1432 HOURS ON 28 SEPTEMBER 2019: "AMERICANS CAUTIONED OVER JUSTICE DEPARTMENT SUPPORT OF CATHOLIC ARCHDIOCESE GAY TEACHER FIRING:

The Justice Department on Friday issued a statement [published by USA TODAY @ 1808 hours on 27 September 2019] of interest in support of the Archdiocese of Indianapolis in its ongoing dispute with a former Catholic school teacher who alleges he was wrongfully terminated because he was in a same-sex marriage. The United States has a "substantial interest in religious liberty," the Justice Department says.

Joshua Payne-Elliott is suing the archdiocese, alleging that it illegally interfered with his contractual and employment relationship with Cathedral High School, causing Cathedral to terminate him.

But in its statement, the DOJ said that the First Amendment protects the right of the Roman Catholic Archdiocese of Indianapolis to interpret and apply Catholic doctrine. [<https://www.usatoday.com/story/news/education/2019/09/27/u-s-justice-department-supports-archdiocese-gay-teachers-firing/379156002/>]

We are yet to write this up for our own legal matters but it involves placing an immutable clamp upon Roman Empire binomial stasis belief systems such as Roman Catholicism and Islam:

#315 / #342 and #333 - CENTRE

We understand that an astronomical interpretation can be applied to this biblical text [Matthew 10:18-23 (KJV)] as conveying an inherent culpability:

3 JANUARY (PERIAPSIS) HOMOIOS AS #420 - VAULT OF THE HEAVENS, FIRMAMENT AS BINDING EARTH TO THE HEAVENS / #322 - FREE CITIZENS, SOVEREIGN PEOPLE: POPULAR GOVERNMENT, DEMOCRACY

3 JULY (APOAPSIS) TORAH AS #373 - FROM TRUTH TO ERROR

A total solar eclipse occurred at the ascending node of the Moon's orbit on 2 July 2019 (with relativity @ 0255 hours on 3 July 2019 AEST), with an eclipse magnitude of 1.0459. Totality was visible from the southern Pacific Ocean east of New Zealand to the **COQUIMBO REGION IN CHILE AND CENTRAL ARGENTINA** at sunset, with the maximum of 4 minutes 32 seconds visible from the Pacific Ocean. And with the next angular solar eclipse expected within #355 days on 21 June 2020 .

GIVEN THE TOTAL NUMBER OF KILLED IN WORLD WAR ONE AND TWO:

The total number of military and civilian casualties in World War I were about 40 million: estimates range from 15 to 19 million deaths and about 23 million wounded military personnel, ranking it among the deadliest conflicts in human history. The total number of deaths includes from 9 to 11 million military personnel.

World War II was the deadliest military conflict in history. An estimated total of 70–85 million people perished, which was about 3% of the 1940 world population (est. 2.3 billion).

THAT IT IS INCUMBENT UPON ME TO TAKE ALL REASONABLE STEPS TO PREVENT UNLAWFUL, CRIMINAL, TREASONOUS OR ANY MALEVOLENT

INTENTION FROM THE RETURNED SERVICES LEAGUE (RSL) AND FREEMASONS AUSTRALIA:

That certain persons of the ROMAN CATHOLIC KNIGHTS TEMPLARS had perhaps ingratiated themselves as a MILITARY ORDER within the PUBLIC AUTHORITY which had distinct prerogatives to those of the SOVEREIGN's MILITARY ORDER such as the ORDER OF THE GARTER

AS SUBTERFUGE FOR THE THEFT OF MY SOVEREIGN / SACRED INTELLECTUAL PROPERTY being INTELLECTUS AS GENITIVE VOLUNTĀTIS / ONTIC JURISPRUDENT TECHNOLOGICAL INNOVATION TO QUEEN VICTORIA'S LETTERS PATENT.

AND A FAILURE TO TAKE ALL SUCH REASONABLE ACTION AGAINST THIS NAZI ROMAN CATHOLIC SCUM WOULD IN THE FUTURE RESULT IN SUBSTANTIALLY MORE THAN 120 MILLION DEATHS.

As we conveyed within our FILING correspondence dated 26 AUGUST 2019 which was provided in accordance with previous verbal undertakings before Judge MULLAY at the COUNTY COURT FILING HEARING of 3 APRIL 2019 within these MATTERS of APPEAL **CASE NUMBERS: AP-18-0609 / AP-18-0775 / AP-18-0794 / AP-18-2201 / AP-18-2202** regarding the requirement for a redaction of the ANALOGIES OF EXPERIENCE as being distinct from any argumentation. We conveyed our concerns in the circumstance of **POLICE CORRUPTION, INCOMPETENCE or DERELICTION OF DUTY** where the finds committing provisions granting that any person may be "DEALT WITH ACCORDING TO LAW OR DELIVER[ed] TO A POLICE OFFICER TO BE SO TAKEN, ANY PERSON" of SECTION 458(1) it is necessary by these unorthodox processes of our COUNTY COURT APPEALS as CASE NUMBERS: AP-18-0609 / AP-18-0775 to otherwise "**ensure the attendance of the offender(s) before a court of competent jurisdiction;**

(ii) to preserve public order;

(iii) to prevent the continuation or repetition of the offence or the commission of a further offence; or

(iv) for the safety or welfare of members of the public or of the offender."

In having been reported the allegation of TREASON to a ***CONSTABLE* *OF* *POLICE*** upon 19 MARCH 2017, an ONUS of accountability is then placed upon the ACCUSED against whom PROPORTIONATE FORCE may be applied so as to PREVENT the EVADING JUDICIAL PROCESS or

COMMISSION of FURTHER OFFENCES. Furthermore under SECTION 9A(2) of the CRIMES ACT of VICTORIA (1958), any "PERSON who

(a) receives or assists another person who is to his knowledge guilty of treason in order to enable him to escape punishment; or

(b) knowing that a person intends to commit treason, does not give information thereof with all reasonable despatch to a constable or use other reasonable endeavours to prevent the commission of the offence—

SHALL BE GUILTY OF AN INDICTABLE OFFENCE" and subject to a penalty of level 3 imprisonment being 20 years maximum.

WHILST THERE IS NO INTENTION OF THE #390 - CROWN TO INTERFERE IN THE COURSE OF JUSTICE WITHIN ANY CRIMINAL INDICTMENT FOR TREASON, HOWEVER IN HAVING THEREBY EFFECTED A RIGHT OF SUCCESSION TO THEN HAVE THE POWER AND AUTHORITY to usurp (as being considerations then concerning my mind on 26 MARCH 2017) any prudent consideration of penalty which the judiciary can make by the issuing of a LETTERS PATENT as the prerogative of the GOVERNOR GENERAL / LIEUTENANT GOVERNOR, to impose a mandatory penalty exercised by the authority of SECTION VIII to Queen Victoria's Letters Patent: "REQUIRE AND COMMAND ALL OUR OFFICERS AND MINISTERS, CIVIL AND MILITARY, AND ALL OTHER THE INHABITANTS OF OUR SAID COMMONWEALTH TO BE:

**#364 - OBEDIENT {#273 - REMEMBRANCE},
#312 - AIDING {#273 - SEPULCHRE}, AND
#273 - ASSISTING {#273 - WEAK} UNTO OUR SAID GOVERNOR GENERAL {#2184 - LAWS OF NATURE AS ANTHROPOLOGICAL COSMOLOGICAL PRINCIPLE / 12 = #182 AS DATE(1996,3,20) + 5 x #364 + #182 = SUNSET 11 SEPTEMBER 2001},**

OR, IN THE EVENT OF HIS DEATH, **#273 - INCAPACITY**, OR ABSENCE, TO SUCH PERSON OR PERSONS AS MAY, FROM TIME {**@102 as [#6, #40, #30, #20, #6] = malkûw (H4437): {UMBRA: #63 as #96 % #41 = #14} 1) *ROYALTY*, *REIGN*, *KINGDOM*;** 1a) ***ROYALTY*, *KINGSHIP*, *KINGLY* *AUTHORITY*;** 1b) ***KINGDOM*;** 1c) ***REALM* (*OF* *TERRITORY*);** 1d) ***REIGN* (*OF* *TIME*);**

TO TIME {**@104 as [#6, #7, #40, #50, #1] / #114 as [#6, #7, #40, #50, #10, #1] = z°mân (H2166): {UMBRA: #16 as #97 % #41 = #15} 1) *A* *SET* *TIME*, *TIME*, *SEASON* / @104 = *TO***

***GET* *AS* *A* *POSSESSION*, *ACQUIRE*, *INHERIT*,
POSSESS / *TO* *POSSESS* *ONESELF*},**

UNDER THE PROVISIONS OF THESE OUR LETTERS PATENT, ADMINISTER
{#2184 - LAWS OF NATURE AS ANTHROPOLOGICAL
COSMOLOGICAL PRINCIPLE / 13 = #168 - I AM NOT THE CAUSE
OF WEeping TO ANY {%26 - *YHWH*}} THE GOVERNMENT OF OUR
SAID COMMONWEALTH."

Such penalties may involve:

- A status of persona non grata and expulsion from the Australian commonwealth
- Property seizure and financial penalty
- Removal of procreational entitlement
- **EXECUTION:** noting that whilst the death penalty is not permitted by any legislation of DIEU ET MON DROIT nevertheless the police possess an arbitrary and situational entitlement as TENEZ LE DROIT to prudently exercise that right

As my self justification, the intention is to lawfully make exemplars of these persons indolent manner of life as self bestowed entitlement to the detriment of others as perversity. That we clearly conveyed as having a lack of desire for any further community attachment or feigning hospitable inclusion since any social cohesion between ourselves has forever gone.

PARTICULARS:

I had at 1230 HOURS ON 24 SEPTEMBER 2019 an attendance at my home address by FIRST CONSTABLE Christopher MUTSCH REGN: 42020 who served upon me a SUMMONS for an attendance at the SALE MAGISTRATES COURT upon 18 NOVEMBER 2019 as **CASE NUMBER K12507785.**

This was in relation to a CHARGE alleging the breach to SECTION 100(2) of the PERSON SAFETY INTERVENTION ORDERS ACT NO. 53 / 2010 conveying that @ 1004 HOURS ON 21 MAY 2019 in proximity to the CLOCK TOWER within RAYMOND STREET whilst waiting for cars to stop before then safely crossing the road, that I had walked towards such person and passing within one metre without having either any SYNAPTIC / SAPIENT conscious knowledge as to the identity of this COMPLAINANT in #312 - CONTRADICTION of a condition to not be within 10 METRES of full and current PERSONAL SAFETY INTERVENTION ORDER expiring 12 MARCH 2020

This matter had been immediately after the 14 MARCH 2018 granting of the ORDER, been subject to a COUNTY COURT APPEAL as CASE NUMBER: AP-18-0609. That a SCHEDULE NOTICE dated 28 AUGUST 2019 has been received from the COURT REGISTRAR conveying that the DIRECTIONS HEARING allocation on 20 JANUARY 2020 had been vacated due to acceptance of further FILING SUBMISSIONS verbally requested at a FILING HEARING of 3 APRIL 2019 and was now designated for an APPEAL HEARING upon 9 TO 12 DECEMBER 2019.

Given such unequivocal focused action made in relation to a pursuit of an appeal into the improper granting of VEXATIOUS ORDERS, at the time of the service of the SUMMONS which was made upon insubstantial grounds, I categorically denied knowledge of any casual street event which could in any manner be construed as an intentional breach of those ORDERS.

And was most surprised that I had not ever been interviewed in relation to this alleged breach and **WHEN REQUESTED BY FIRST CONSTABLE CHRISTOPHER MUTSCH TO DO SO, HAD ON 30 MAY 2019 SPECIFICALLY ENGAGED A LAWYER (Ref: 191711) BEING OF GOOD REPUTATION TO PROVIDE INTERVIEW ASSISTANCE WITHIN THIS MATTER BY THEIR ACTING AS AN INDEPENDENT PARTY.**

Whilst I received advice from such lawyer by email @ 0954 HOURS ON 21 JULY 2019, that "I HAVE GIVEN YOUR MATTER EXTENSIVE THOUGHT OVER THE PAST MONTH OR SO AND HAVE DECIDED NOT TO ACT FOR YOU.

I am uncomfortable acting in areas of law that I have no experience. Your initial instruction simply requested me to arrange and attend at an interview at Sale Police. **I ATTEMPTED TO DO SO PRIOR TO THE OFFICE[R] GOING ON LEAVE ONLY TO BE INFORMED THAT I COULD NOT SIT IN ON THE INTERVIEW."**

On 23 JULY 2019 when I made payment of \$297 in finalisation of invoice number: 21713 for LEGAL PROFESSIONAL FEES relating to "**ATTENDING ON CLIENT RECEIVING INSTRUCTIONS AND LIAISING WITH SALE POLICE TO ARRANGE INTERVIEW"**.

And given I had specifically discussed the BEERSHEBA PLOT within an email sent @ 1520 HOURS ON 21 JULY 2019 with specific inclusion of the SALE POLICE UNIFORM SECTION <sale.uni@police.vic.gov.au> as a matter of CLIENT LEGAL PRIVILEGE or LEGAL PROFESSIONAL PRIVILEGE, being a common law right which exists to protect the administration of justice and the right of individuals and other entities / organisations to obtain confidential advice about their legal circumstances.

The proper administration of justice required in this circumstance that an INDEPENDENT PARTY being a person of GOOD REPUTATION was to provide INTERVIEW ASSISTANCE by their PASSIVE PRESENCE without ACTION as the nature of the CLIENT LEGAL PRIVILEGE or LEGAL PROFESSIONAL PRIVILEGE sought within this matter, due to past frequent experiences of unethical or prejudiced conduct by police and their obstructions towards the undertaking of an interview occasioning inducement for such party to act in a contrary manner as INDEPENDENT by then undertaking complex questions as a LAWYER which in the circumstance of a lack of integrity by the police, to then be capable of bringing those relevant matters to the attention of the court.

THAT EMAIL STATEMENT @ 1520 HOURS ON 21 JULY 2019 WAS IN PART: "I thank you for your considerations but all you would have needed to do is forward my last email sent to you as an INDEPENDENT PARTY to the police (as I have now done with this) and that would have concluded the matter given by its own merit no further need for action.

DID YOU FORWARD THAT EMAIL TO THE POLICE AS INSTRUCTIONS GIVEN OR WITHHOLD IT?

SINCE OUR LAST CONVERSATION IS INCLUDED WITHIN THIS RESPONSE THERE IS NO NEED TO [NOW] SEND IT TO THE SALE POLICE.

COULD YOU PLEASE PROVIDE ME WITH A STATEMENT OF ACCOUNT AND NO FURTHER ACTION IS REQUIRED.

WITH RESPECTS TO THE BEERSHEBA MATTER WHICH I NOW CONVEY I DID TELL THE POLICE PREVIOUSLY THAT THE IRREGULAR MANNER OF TIME OF SERVICE OF TH[IS CASE NUMBER: H13018534 AS APPLICATION FOR AN] INTERVENTION AND PERSONAL SAFETY ORDER (**#419 - SLAUGHTER as PRIOR TO THE CHRISTCHURCH MASSACRE**) WOULD BE THEIR RELEASE FROM ANY ENTANGLEMENT AND THEY CAN SEE THAT THERE IS A DIRECT CO-RELATION TO THE #72 - ANTHROPOCENTRIC PROTOTYPE / #419 - SLAUGHTER AS MY INTELLECTUAL PROPERTY AND THE BEERSHEBA PLOT CONVEYED BELOW:

H157@{

 @1: Sup: 1 - **CENTRE: CHUNG (#1)**; Ego: 1 - **CENTRE: CHUNG (#1)**,
 @2: Sup: 6 - **CONTRARIETY: LI (#7)**; Ego: 5 - **KEEPING SMALL: SHAO (#6)**,

 @3: Sup: 8 - **OPPOSITION: KAN (#15)**; Ego: 2 - **FULL CIRCLE: CHOU (#8)**,

Male: #15; Feme: #8

} // #8

H157@{

@1: Sup: 1 - **CENTRE: CHUNG (#1)**; Ego: 1 - **CENTRE: CHUNG (#1)**,
@2: Sup: 6 - **CONTRARIETY: LI (#7)**; Ego: 5 - **KEEPING SMALL: SHAO (#6)**,
@3: Sup: 8 - **OPPOSITION: KAN (#15)**; Ego: 2 - **FULL CIRCLE: CHOU (#8)**,
@4: Sup: 3 - **MIRE: HSIEN (#18)**; Ego: 76 - **AGGRAVATION: CHU (#84 - I AM NOT A MAN OF VIOLENCE {%2})**,
@5: Sup: 8 - **OPPOSITION: KAN (#26)**; Ego: 5 - **KEEPING SMALL: SHAO (#89)**,
@6: Sup: 14 - **PENETRATION: JUI (#40)**; Ego: 6 - **CONTRARIETY: LI (#95)**,
Male: #40; Feme: #95
} // #419

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #8 % #41 = #8 - Worth of Water, Easy By Nature; I-Ching: **H48** - The Well, Welling; Tetra: **40** - Law/Model;

THOTH MEASURE: #8 - Oh thou of fiery face, whose motion is backwards; I am not a robber of sacred property.

#VIRTUE: Opposition (no. #8) means recklessness.

#TOOLS: Ritual (no. #48) means ***SQUARENESS* *THE* *CORRESPONDENCE* *BETWEEN* *WORD* *AND* *DEED***.

#POSITION: With Departure (no. #66), leaving the old, but

#TIME: With On the Verge (no. #78), coming to a new start.

#CANON: #200

ONTIC_OBLIGANS_200@{

@1: Sup: 8 - **OPPOSITION: KAN (#8)**; Ego: 8 - **OPPOSITION: KAN (#8)**,
@2: Sup: 56 - **CLOSED MOUTH: CHIN (#64)**; Ego: 48 - **RITUAL: LI (#56)**,
@3: Sup: 41 - **RESPONSE: YING (#105)**; Ego: 66 - **DEPARTURE: CH'U (#122)**,
@4: Sup: 38 - **FULLNESS: SHENG (#143)**; Ego: 78 - **ON THE VERGE: CHIANG (#200 - I AM NOT A ROBBER OF SACRED PROPERTY {%8})**,
Male: #143; Feme: #200
} // #200

#8 as [#1, #5, #2] / #419 as [#1, #5, #2, #400, #5, #6] = 'âhab (H157): {UMBRA: #0 as #8 % #41 = #8} 1) to love; 1a) (Qal); 1a1) human love for another, includes family, and sexual; 1a2) human appetite for objects such as food, drink, sleep, wisdom; 1a3) human love for or to God; 1a4) act of being a friend; i) lover (participle); ii) friend (participle); 1a5) God's love toward man; i) to individual men; ii) to people Israel; iii) to righteousness; 1a6) (Niphal); i) lovely (participle); ii) loveable (participle); 1a7) (Piel); i) friends; ii) lovers (fig. of adulterers); 1a8) to like;

Thank you for your action to conclude this matter. A copy of this email has been sent to the SALE POLICE AND STATE / FEDERAL ATTORNEY GENERALS.

There is no legal practitioner within the Commonwealth of Australia whom has competency within the faculty of law dealing with Queen Victoria's Letters Patent nor am I aware that there has ever been a prosecution for TREASON such that given it is my informal research interest as metaphysical / metempirical philosophy in making obtuse considerations of ONTIC DERIVED JURISPRUDENCE. The dynamics / dialectics which is the substance of MENS REA within this MATTER could then have a broader use as an utility function to determine such from any POLICE RECORD OF INTERVIEW since each ONTIC_OBLIGANS of the dialectic can be redacted to a CATEGORICAL IMPERATIVE capable of being assayed against the SEPTET OF CAUSALITY which is the INTELLECTUS AS GENITIVE VOLUNTÄTIS.

But that would need the expertise of a CRIMINOLOGIST or PSYCHOANALYST to determine the merit of such a postulate for productivity wage gains.

Suffice to say in having keep the ATTORNEY GENERALS (STATE / FEDERAL) AS THE CHIEF LEGAL OFFICERS IN THE COUNTRY fully appraised of matters since 8 NOVEMBER 2017 since the action under consideration of 28 OCTOBER 2017 they must marvel at the unfaltering clarity of purpose undertaken by myself both in the initial intuition and final outcome.

IT'S UNFAIR TO CONSIDER THE VICTORIA POLICE INCOMPETENT WITHIN THIS MATTER BECAUSE IT IS A HIGHLY SPECIALISED AREA AND I WAS EDUCATED BY THEM AS MY FINAL YEAR (12 EQUIVALENT) OF SCHOOLING AND LATER EMPLOYED BY THEM AS INFORMATION TECHNOLOGY SPECIALIST.

That you have undertaken actions subsequent to our initial interview and maintained the INDEPENDENT PARTY status which was required in

negotiating the POLICE INTERVIEW in relation to what I believe to be false reports made to police about breaches of improper INTERVENTION ORDERS as unprincipled actions which I have now clarified as the BEERSHEBA PLOT.

THUS THE CHARGE WE ALLEGE IS:

DID CONSPIRE TO COMMIT UNPRINCIPLED OR UNLAWFUL ACTIONS AS MALEFICENCE WITH THE INTENTION TO EFFECT A TREASON BY MEANS OF DERANGEMENT WITH THE METHODOLOGY OF BINOMIAL STASIS AS IMPOSITION {#168, #288, #360} UPON THE TRINOMIAL METASTASISED APPERCEPTION {@168, @215, @157} OF SOVEREIGNTY {@182 + @168 + @156 = #506 - *SOVEREIGN* *POWER*} AS PREROGATIVE TO AN UNENCUMBERED *FREE* *WILL* AND ITS AUTONOMY ENCAPSULATED BY A FIDELITY TO THE #2184 - ANTHROPOLOGICAL COSMOGONIC PRINCIPLE AND ITS SEPTET DIALECTIC OF CAUSALITY.

@168 <— BINOMIAL STASIS SOURCE OF IMPEDANCE

@215 <— MEMORIAL #288 - REMEMBRANCE {#288 - #215 = #73 - CANNOT BE CHANGED}

@157 <— #360 - ANNUAL / CENTENNIAL 2018 ASSEMBLY AS BEER-SHEBA PLOT {#360 - #157 = #203 as [#2, #1, #200] = b^er (H875): {UMBRA: #8 as #203 % #41 = #39} 1) well, pit, spring}

@130 <— I AM NOT EVIL MINDED {%3} AS MENS REA

ONTIC_OBLIGANS_215@{

@1: Sup: 34 - KINSHIP: CH'IN (#34); Ego: 34 - KINSHIP: CH'IN (#34),

@2: Sup: 27 - DUTIES: SHIH (#61); Ego: 74 - CLOSURE: CHIH (#108),

@3: Sup: 20 - ADVANCE: CHIN (#81); Ego: 74 - CLOSURE: CHIH (#182 - I AM NOT FRAUDULENT IN MEASURES OF GRAIN {%6}),

@4: Sup: 53 - ETERNITY: YUNG (#134); Ego: 33 - CLOSENESS: MI (#215 - I AM NEITHER A LIAR NOR A DOER OF MISCHIEF {%34}),

Male: #134; Feme: #215

} // #215

#157 as [#6, #10, #100, #5, #30, #6] = qahal (H6950): {UMBRA: #9 as #157 % #41 = #34} 1) to assemble, gather; 1a) (Niphal) *TO* *ASSEMBLE*; 1a1) *FOR* *RELIGIOUS* *REASONS*; 1a2) *FOR* *POLITICAL* *REASONS*; 1b) (Hiphil) *TO* *SUMMON* *AN* *ASSEMBLY*; 1b1) *FOR* *WAR*, *JUDGMENT*; 1b2) *FOR* *RELIGIOUS* *PURPOSES*;

**"THEY MINGLE NOT WITH THEIR LAUGHING COMRADES AGAIN,
THEY SIT NO MORE AT FAMILIAR TABLES OF HOME,
THEY HAVE NO LOT IN OUR LABOUR OF THE DAYTIME,
THEY SLEEP BEYOND ENGLAND'S FOAM."**

WE HAVE MADE FREQUENT REFERENCES TO SUCH WITHIN OUR SIX PART FILING SUBMISSIONS ON SPECIFICITIES OF NON-FACTUALITY BEING THEN GROUNDS FOR COUNTY COURT APPEAL AS CASE NUMBER: AP-18-0609 AGAINST A PUBLIC AUTHORITY'S INFIDELITY TO WAR #288 - MEMORIAL COMMEMORATIONS DUE TO ALIGNMENT WITH A FOREIGN POWER.

<http://www.grapple369.com/Groundwork/Wellington%20Liquor%20Accord%20Inaction%2020190707.pdf>

WHAT IS RECOMMENDED AS URGENT REDEEMING ACTION BEFORE 11 NOVEMBER 2019:

THAT THE GOVERNMENT EXERCISE ITS AUTHORITY BY THE ATTORNEY GENERAL MAKING AN APPLICATION TO THE COUNTY COURT FOR AN IMMEDIATE STRIKEOUT OF ALL INTERVENTION ORDERS AGAINST ME AND MATTER on 20 JANUARY 2020 BECOMES A COMMITMENT HEARING FOR SERIOUS INDICTABLE OFFENCES FOR DIRECTION TO LAW ENFORCEMENT.

For that there must be some expenses from yourself for the time granted in considerations of this complex matter which requires no legal expertise other than to be an INDEPENDENT PARTY of good reputation. Whilst I appreciate that your refusal to proceed within this matter (ie. the second part of the dialectic relates to 21 AUGUST 1999 events which is the context of my 12 June 2019 email) which is indisputably a characteristic of a stable mind and is a #364 - QUESTION OF #430 - LAW about the #205 - PRINCIPLE OF PERSISTENT SUBSTANCE (SAINT GEORGE CROSS ON OUR FLAG) and the prerogative of the 8 x #41 = #328 - HETERO SQUARE SPIROGYRA order transformation prototype which is properly anthropocentric whereas the HETEROS PROTOTYPE OF #120 / #360 AS ROMAN GOVERNANCE / STATE is anthropomorphic against autonomy as HOMO [ios] SAPIEN [t].

It would better suit my purpose if you would furnish me with a statement of account for any such time.

Thank you for your understanding."

EMAIL [WITH EXPANSIONS] SUBSEQUENT @ 0833 HOURS ON 22 JULY 2019: "From my perspective there was never going to be any INTERVIEW because of the INNATE MERIT of my actions.

Your INDEPENDENT INTERACTIONS (**EVEN IF YOU HADN'T SENT THE 12 JUNE 2019 EMAIL**) enabled me to provide by email a clarity of what I understood to be the nature of the circumstance without any dialog from the police...

SINCE THAT TIME THE TOWN'S CCTV SYSTEM HAS BEEN INSTALLED AND ON 5 JULY 2019 THE POLICE WOULD HAVE OBSERVED ME APPROACHING A STREET PREACHER CALLING PEOPLE TO REPENTANCE AND RESPECTFULLY / PEACEFULLY SHOWING HIM A DOCUMENT on my iPhone BEFORE LEAVING HIM TO BE OVERCOME BY INNER CONFLICT BEFORE HIS LEAVING THE STREET.

#231 - MANUS DOMINATION
CONTROLLER (@491 - PATER
FAMILIAS PRINCIPLE)

MENTALISM (#260 - RAVEN (Corax):
Mercury)

RULE AS CORRESPONDENCE (#175 -
BRIDEGROOM (Nymphus): Venus)

VIBRATION (#65 - SOLDIER (Miles): Mars)

POLARITY (#34 - LION (Leo): Jupiter)

COMPASS AS RHYTHM (#369 - Persian
(Perses): Lunar)

IMPLEMENTATION AS CAUSE AND EFFECT
(#111 - Runner of the Sun (Heliodromus): Sol
Invictus)

ENGENDERING / ENUMERATE (#15 - Father
(PATER): Saturn)

#315 - NATIONALISTIC ROAD TO
ROMAN MITHRAISM (@873 - PROBITY
TO @115 - DIGNITY ROYAL)

[#15 / #6 - Form of Nature]
[#34 / #7 - Engendering Nature]
[#65 - SOLDIER / #2 - Nature Rejoices
in its Nature] - DODECAHEDRON

[#111 / #3 - Nature Surmounts Nature]
[#175 - BRIDEGROOM / #4 - Nature
Amended in its Nature] -
ICOSAHEDRON

[#260 / #8 - Transforming Nature]
[#369 / #9 - Autonomous Nature]

'I 'SWEAR' by him who the
TETRACTYS (#10) found, whence all
our wisdom springs and which
contains Perennial Nature's fountain,
cause and root.'

#5 - DODECAHEDRON
+
#7 - ICOSAHEDRON
=
#10 - TETRACTYS



<[http://www.grapple369.com/images/
Masonic%20Rule%20Compass.png](http://www.grapple369.com/images/Masonic%20Rule%20Compass.png)>

[**IMAGE:** The Square and Compasses (or, more correctly, a square and a set of compasses joined together) is the single most identifiable symbol of Freemasonry. Both the square and compasses are architect's tools and are used in Masonic ritual as emblems to teach symbolic lessons. Some Lodges and rituals explain these symbols as lessons in conduct: for example, Duncan's Masonic Monitor of 1866 explains them as: "**THE SQUARE, TO SQUARE OUR ACTIONS; THE COMPASSES, TO**

CIRCUMSCRIBE AND KEEP US WITHIN BOUNDS WITH ALL MANKIND". However, as Freemasonry is non-dogmatic, there is no general interpretation for these symbols (or any Masonic symbol) that is used by Freemasonry as a whole]

I then went home and returned to [the] DAN MURPHY LIQUOR STORE with good intention of serving (again within range of CCTV CAMERAS on the pub across the road) that same document on members of FREEMASONS. One of this parties was the PRESIDENT TO THE RSL AND HUSBAND OF THE APPLICANT FOR THE ORDERS which is alleged I had breached and the need for the POLICE INTERVIEW which I [had] required you for.

HE WAS AGGRESSIVE, IMMEDIATELY CALLED 000 FOR EMERGENCY POLICE RESPONSE AND THE CAUSE FOR ME TO THEN BE VIOLENTLY CONFRONTED DOWN THE ROAD IN A CONFLICTED MANNER TO THE FALSE GROUNDS FOR THE GRANTING OF THOSE ORDERS.

IT WAS A #312 - CONTRADICTION AGAINST WHICH I RESPONDED WITH DEMURE.

AS TO WHETHER THESE CLEARLY EXHIBITED **#540 - STRONG CHARACTERISTICS OF REWARDING** {ie. **#540 / #530 - *CUT* *OFF*, *DESTROY*, *EXTERMINATE*, *EXTIRPATE***; **#540 / #1315 - *TO* *AFFECT* *WITH* *SADNESS***} **IS THEN ITSELF A PRODUCT OF AN INSTITUTIONAL PRACTICE AS #1315 - *OPERANT* *CONDITIONING* / #1827 - ROMAN CATHOLIC LITURGICAL CALENDAR / #1827 - EUCHARIST** AS EAGER ATTEMPTS BY THEM TO DIFFERENTIATE (ie. ***WHILST* *YOU* *COMMIT* *THE* *SIN*, *WE* *RETAIN* *THE* *PIETY***) ITSELF FROM NAZISM THROUGH IMMATERIAL CLAIMS MADE TO A SUPRANATURAL IMPERATIVE WHICH IS BEING INVIGORATED WITHIN OTHERS AS A NATIONALISM BY THE SWEARING OF AN OATH "LEST WE FORGET" AS **#288 - REMEMBRANCE TO THEIR OWN STANDARDS AS WEAPONS OF WAR:**

ONTIC_OBLIGANS DERIVED DIALECTICS OF IMPULSIVITY (BEERSHEBA PLOT):

@168 ← BINOMIAL STASIS SOURCE OF IMPEDANCE

@215 ← SELF **#312 - *CONTRADICTION*** MINUS **#81 - *JUXTAPOSED* *PRINCIPLES* *OF* *SOVEREIGN* {6.5.5.41.0} / *AUTONOMY* {3.5.5.41.0}**} **EQUALS #231 - JUXTAPOSITION CONTROL**

@157 <-- IMPETUS FOR VEXATIOUS IMPERATIVES

@168 + @215 + @157 = #540 + @130 = #670

#670 as [#300, #100, #70, #80, #70, #50] = tropos (G5158):
{UMBRA: #41 as #670 % #41 = #14} 1) a manner, way, fashion; 2)
MANNER *OF* *LIFE*, *CHARACTER*, *DEPORTMENT*; 1a) as,
even as, like as;

#670 as [#4, #400, #50, #1, #40, #5, #50, #70, #50] = dunamai
(G1410): {UMBRA: #38 as #670 % #41 = #14} 1) *TO* *BE*
ABLE, *HAVE* *POWER* *WHETHER* *BY* *VIRTUE* *OF*
ONE'S *OWN* *ABILITY* *AND* *RESOURCES*, *OR* *OF*
A *STATE* *OF* *MIND*, *OR* *THROUGH* *FAVOURABLE*
CIRCUMSTANCES, *OR* *BY* *PERMISSION* *OF* *LAW*
OR *CUSTOM*; 2) to be able to do something; 3) to be capable,
strong and powerful;

#670 as [#5, #80, #10, #20, #1, #30, #5, #200, #8, #300, #1,
#10] = epikaleomai (G1941): {UMBRA: #47 as #670 % #41 =
#14} 1) to put a name upon, to surname; 2) to be named after
someone; 3) to call something to one; 4) to invoke; 5) to call upon by
pronouncing the name of Jehovah; 1a) to permit one's self to be
surnamed; 3a) *TO* *CRY* *OUT* *UPON* *OR* *AGAINST*
ONE; 3b) to charge something to one as a crime or reproach; 3c)
TO *SUMMON* *ONE* *ON* *ANY* *CHARGE*, *PROSECUTE*
ONE *FOR* *A* *CRIME*; 3d) *TO* *BLAME* *ONE* *FOR*,
ACCUSE *ONE* *OF*; 4a) to call upon for one's self, in one's behalf;
4a1) any one as a helper; 4a2) as my witness; 4a3) as my judge; 4a4)
to appeal unto; 5a) an expression finding its explanation in the fact that
prayers addressed to God ordinarily began with an invocation of the
divine name;

G3076@{

@1: Sup: 5 - **KEEPING SMALL: SHAO (#5)**; Ego: 5 - **KEEPING
SMALL: SHAO (#5)**,

@2: Sup: 35 - **GATHERING: LIEN (#40)**; Ego: 30 - **BOLD
RESOLUTION: YI (#35)**,

@3: Sup: 30 - **BOLD RESOLUTION: YI (#70)**; Ego: 76 -
AGGRAVATION: CHU (#111),

@4: Sup: 29 - **DECISIVENESS: TUAN (#99)**; Ego: 80 - **LABOURING:
CH'IN (#191 - I DO NOT STEAL THE SKINS OF THE SACRED
ANIMALS {%32})**,

@5: Sup: 37 - **PURITY: TS'UI (#136)**; Ego: 8 - **OPPOSITION: KAN
(#199)**,

@6: Sup: 46 - **ENLARGEMENT: K'UO (#182 - I AM NOT FRAUDULENT IN MEASURES OF GRAIN {%6})**; Ego: 9 - **BRANCHING OUT: SHU (#208)**,
@7: Sup: 54 - **UNITY: K'UN (#236)**; Ego: 8 - **OPPOSITION: KAN (#216)**,
Male: #236; Feme: #216
} // #540

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #1315 % #41 = #3 - Political Prescriptions, Quietude; I-Ching: **H46** - Climbing, Moving / Pushing Upward, Ascending; Tetra: **8** - Opposition;

THOTH MEASURE: #3 - Oh thou of the Nose, who makest thine appearance at Chemunnu; I am not evil minded.

#VIRTUE: With Mired (no. #3), great woe.
#TOOLS: With Encounters (no. #43), small desire.
#POSITION: The ways of Purity (no. #37) and ...
#TIME: Pattern (no. #47) where some are simple and some are complex?
#CANON: #130

ONTIC_OBLIGANS_130@{

@1: Sup: 3 - **MIRED: HSIEN (#3)**; Ego: 3 - **MIRED: HSIEN (#3)**,
@2: Sup: 46 - **ENLARGEMENT: K'UO (#49)**; Ego: 43 -
ENCOUNTERS: YU (#46),
@3: Sup: 2 - **FULL CIRCLE: CHOU (#51)**; Ego: 37 - **PURITY: TS'UI (#83)**,
@4: Sup: 49 - **FLIGHT: T'AO (#100)**; Ego: 47 - **PATTERN: WEN (#130 - I AM NOT EVIL MINDED {%3})**,
Male: #100; Feme: #130
} // #130

#540 as [#5, #30, #400, #80, #8, #9, #8] = lupeo (G3076):
{UMBRA: #66 as #1315 % #41 = #3} 1) to make sorrowful; **2)**
TO* *AFFECT* *WITH* *SADNESS*, *CAUSE* *GRIEF*, *TO
***THROW* *INTO* *SORROW*; 3) *TO* *GRIEVE*, *OFFEND*; 4)**
to make one uneasy, cause him a scruple;

<<http://www.grapple369.com/Grumble/?idea:{540}>>

DIARY NOTE @ 1441 HOURS on 5 JULY 2019 ON MALEVOLENT INTENTION FROM THE RETURNED SERVICES LEAGUE (RSL) AND

FREEMASONS AUSTRALIA AS SUBTERFUGE FOR THEFT OF MY SOVEREIGN / SACRED INTELLECTUAL PROPERTY as INTELLECTUS AS GENITIVE VOLUNTĀTIS / ONTIC JURISPRUDENT TECHNOLOGICAL INNOVATION TO QUEEN VICTORIA'S LETTERS PATENT DEPLOYING REVERSE TRANSCRIPTASE INHIBITOR AS NEURAL LINGUISTIC APPROACH TO PANDORA'S BOX OF HATRED AND SELF JUSTIFICATION being a TRINOMIAL MATHEMATICAL THEORETICAL NOUMENON: "I managed to serve @ 1311 HOURS today those documents printed earlier upon two members of FREEMASONS VICTORIA (FMV) outside DAN MURPHY LIQUOR STORE which was an unusual sequence of serendipitous events given that I have @ 1957 HOURS ON 4 JULY 2019 prior sought an answer to a reasonable question from the AUSTRALIAN MEDIA COMMUNICATIONS AUTHORITY:

'DOES ANDREW BOLT'S HABITUAL DETAILING AND CONSUMPTION OF WHISKY ALCOHOL UPON THE BOLT REPORT CHANNEL 83 - SKY PRIOR TO THE 2030 HOURS DESIGNATED TIME SLOT CONSTITUTE ADVERTISING AND A BREACH OF THE MEDIA CODE OF CONDUCT?'

And behold the PRESIDENT of the SALE RETURNED SERVICES LEAGUE (RSL) was there being immediately bellicose (ie. warlike) towards me as I gave details to the other party whom intently listened to my explanation that certain persons of the ROMAN CATHOLIC KNIGHTS TEMPLARS had perhaps ingratiated themselves as a MILITARY ORDER within the PUBLIC AUTHORITY which had distinct prerogatives to those of the SOVEREIGN's MILITARY ORDER such as the ORDER OF THE GARTER.

Whereupon, after saying that I didn't consider within the circumstance where membership who were not so aligned, for them to unnecessarily suffer as BROTHERS by the actions of those others refuted within the numerous documents that they then in gratitude accepted.

And I was 100 metres down the street when a burly bloke (110 kg) jumped out of his white pickup utility and then approached opposite the AMBULANCE STATION with a clear intention to confront over the service of LEGAL DOCUMENTS and verbally assailed me thereby impeding my safe walk upon the footpath by his threatening physicality as irrational postering made in relation to the witnessing of my lawful service as an **#117 - INTELLECTUAL PROPERTY CLAIM** associated to both a substantiated TORAH COMPLIANT HUMANIST CHRISTIAN BELIEF AS METASTASISED CONSCIOUSNESS INSTANTIATION and the **#373 - *EVENT* ON 3 JULY (AEST) AS *THE* *ONLY* *TOTAL* *SOLAR* *ECLIPSE* *FOR* *2019***.

AT 1311 HRS ON 5 JULY 2019 I SERVED documents UPON THE RETURNED SERVICE LEAGUE (RSL) PRESIDENT my #117 - INTELLECTUAL PROPERTY CLAIM of substantiated TORAH COMPLIANT HUMANIST CHRISTIAN BELIEF AS METASTASISED CONSCIOUSNESS INSTANTIATION related to the TOTAL SOLAR ECLIPSE #373 - EVENT of 3 JULY (AEST) to THWART the @146 + @177 + @150 = #473 / #434 / #424 - TO GO IN, ENTER, COME IN / TO COME UPON, FALL OR LIGHT UPON, ATTACK (ENEMY) TINAMBA HOTEL (NOUS: #56) EVENT on SAT 18 MAY 2019

Nous: #22
Time: 03:50 hrs
Date: 2019.5.18
Torah: [#5, #5, #70]@{
 @1: Sup: 5 - KEEPING SMALL: SHAO (#5);
 Ego: 5 - KEEPING SMALL: SHAO (#5),
 @2: Sup: 10 - DEFECTIVENESS,
DISTORTION: HSIEN (#15); Ego: 5 - KEEPING
SMALL: SHAO (#10),
 @3: Sup: 80 - LABOURING: CH'IN (#95);
 Ego: 70 - SEVERANCE: KE (#80),
Male: #95; Feme: #80
 } // #80
Dao: Point to Reversal?, Humility's Increase
Tetra: #34 - Kinship
I-Ching: H8 - Closeness, Seeking Unity, Grouping, Holding together, Alliance

Latin: Justus {God of Refuge} Alt: Matzareil {Distress from God} {

1. THOUGHTS, PROTECTS AGAINST ADVERSITY, HELPS IN NEED
2. REVEALS HIDDEN MYSTERIES & DREAMS
3. WISE & SPIRITUAL PEOPLE
4. Atarph {acting with perfect composure}

Arphaxad {I shall fail as the breast: he cursed the breast-bottle, A healer; a releaser}

Prototype: *HOMOIOS* {#441 / #373} / HETEROS {#497 / #320} / TORAH {#447 / #376} HOMOIOS

Male Idea	#441	Telos	#373	Female Idea
Abstruse Mysterious Virtuosity	#56	56	56	Abstruse Mysterious Virtuosity
Achievable Goals, Virtue of Discrimination	#33	89	114	Political Reversal, Adaptation to Change
Abstruse Mysterious Signs	#55	144	136	Point to Reversal?, Humility's Increase
Natural Guide, Heaven's Reason	#77	221	158	Point to Reversal?, Humility's Increase I AM NOT HOT OF SPEECH {#23}
Playing with Reversal, Sameness in Difference	#4	262	203	Extremes and Reversals, Greatest Virtue
Propounding the Essential	#81	343	243	Reversal, Avoiding Activity
Deeming, Non-Assertion	#29	322	272	Deeming, Non-Assertion
Left without Language, Different From the Vulgar	#20	392	344	Self-Love, Holding Oneself Dear
Sage's Constancy, Trust in Virtue	#49	441	373	Deeming, Non-Assertion

Prototype: *HOMOIOS* {#441 / #373 as [#1, #80, #70, #80, #30, #1, #50, #1, #10, #50] = apoplanāō (G635): {UMBRA: #24 as #1113 % #41 = #6} 1) to cause to go astray; 2) to lead away from the truth to error; 3) to go astray, stray away from / #373 as [#30, #70, #3, #70, #200] = lógos (G3056): {UMBRA: #21 as #373 % #41 = #4} 1) of speech; 1a) a word, uttered by a living voice, embodies a conception or idea; 1b) what someone has said; 1b1) a word; 1b2) the sayings of God; 1b3) *DECREE*, *MANDATE* *OR* *ORDER*; 1b4) of the moral precepts given by God; 1b5) Old Testament prophecy given by the prophets; 1b6) what is declared, a thought, declaration, aphorism, a weighty saying, a dictum, a maxim; 1c) discourse; 1c1) the act of speaking, speech; 1c2) the faculty of speech,

skill and practice in speaking; **1c3)** a kind or style of speaking; **1c4)** a continuous speaking discourse - instruction; **1d)** doctrine, teaching; **1e)** anything reported in speech; a narration, narrative; **1f)** ***MATTER* *UNDER* *DISCUSSION*, *THING* *SPOKEN* *OF*, *AFFAIR*, *A* *MATTER* *IN* *DISPUTE*, *CASE*, *SUIT* *AT* *LAW***; **1g)** the thing spoken of or talked about; event, deed; **2)** its use as respect to the MIND alone; **2a)** ***REASON*, *THE* *MENTAL* *FACULTY* *OF* *THINKING*, *MEDITATING*, *REASONING*, *CALCULATING***; **2b)** account, i.e. regard, consideration; **2c)** account, i.e. reckoning, score; **2d)** account, i.e. answer or explanation in reference to judgment; **2e)** relation, i.e. with whom as judge we stand in relation; **2e1)** reason would; **2f)** reason, cause, ground; **3)** In John, denotes the essential Word of God, Jesus Christ, the personal wisdom and power in union with God, his minister in creation and government of the universe, the cause of all the world's life both physical and ethical, which for the procurement of man's salvation put on human nature in the person of Jesus the Messiah, the second person in the Godhead, and shone forth conspicuously from His words and deeds} / **HETEROS {#497 / #320}** / **TORAH {#447 / #376}**

<<http://www.grapple369.com/Grumble/?zen:3,row:2,col:6,nous:22&PROTOTYPE:HOMOIOS>>

.jackNote@zen: 3, row: 2, col: 6, nous: 22 [**Date:** 2019.5.18, **Time:** 03:50 hrs, **Super:** #441 / #55 - Abstruse Mysterious Signs; I-Ching: H22 - Elegance, Grace, Adorning, Luxuriance; Tetra: 54 - Unity, **Ego:** #373 / #22 - Point to Reversal?, Humility's Increase; I-Ching: H8 - Closeness, Seeking Unity, Grouping, Holding together, Alliance; Tetra: 34 - Kinship]

— **TRUTH TO KNOW** —

"A LIE IS A LIE,
N'ER FAST TELL.
TRUTH BE CRY.
I CAN COMPEL.

YOU CAN SEE.
FROM THIS SAY.
WHETHER IT BE.

AS I DO CONVEY." {**@9:** Sup: 34 - **KINSHIP:** CH'IN (**#413**); Ego: 15 - **REACH:** TA (**#363:** **SEE KANT'S PROLEGOMENA IDEA**)}

Further to our initial 9 SEPTEMBER 2019 discussion on the TRUTH TO KNOW poem which we concede is a DYNAMIC NATURAL ASSOCIATOR as NEURAL LINGUISTIC PROGRAMMING formulation of an earlier 8 JUNE 2017 intuition we possessed in relation to the **#325 - BINOMIAL**

PROTOTYPE AS PRINCIPLE OF COHESION BEING #65 - SOLDIER and ANZAC 2018 CENTENNIAL #288 - MEMORIAL {SUM OF COMMON ELEMENTS WITHIN ROMAN / TORAH PROTOTYPE #EIGHT (#423 + #360 = #783 - *SABBATH*): #24 + #48 + #72 x 2 = #288} HISTORICAL REVISIONISM:

<p>30 4 53 52 29 6 5 54 28</p> <p>= #87 / #261 {#TWO}</p>	<p>74 81 76 79 77 75 78 73 80</p> <p>= #231 / #693 {#NINE}</p>	<p>36 10 59 58 35 12 11 60 34</p> <p>= #105 / #315 {#FOUR}</p>
<p>45 19 68 67 44 21 20 69 43</p> <p>= #132 / #396 {#SEVEN}</p>	<p>39 13 62 61 38 15 14 63 37</p> <p>= #114 / #342 {#FIVE}</p>	<p>33 7 56 55 32 9 8 57 31</p> <p>= #96 / #288 {#THREE}</p>
<p>42 16 65 64 41 18 17 66 40</p> <p>= #123 / #369 {#SIX}</p>	<p>27 1 50 49 26 3 2 51 25</p> <p>= #78 / #234 {#ONE}</p>	<p>48 22 71 70 47 24 23 72 46</p> <p>= #141 / #423 {#EIGHT}</p>

<p>42 2 58 50 34 18 10 66 26</p> <p>= #102 / #306 {#TWO}</p>	<p>74 81 76 79 77 75 78 73 80</p> <p>= #231 / #693 {#NINE}</p>	<p>44 4 60 52 36 20 12 68 28</p> <p>= #108 / #324 {#FOUR}</p>
<p>47 7 63 55 39 23 15 71 31</p> <p>= #117 / #351 {#SEVEN}</p>	<p>45 5 61 53 37 21 13 69 29</p> <p>= #111 / #333 {#FIVE}</p>	<p>43 3 59 51 35 19 11 67 27</p> <p>= #105 / #315 {#THREE}</p>
<p>46 6 62 54 38 22 14 70 30</p> <p>= #114 / #342 {#SIX}</p>	<p>41 1 57 49 33 17 9 65 25</p> <p>= #99 / #297 {#ONE}</p>	<p>48 8 64 56 40 24 16 72 32</p> <p>= #120 / #360 {#EIGHT}</p>

<<http://www.grapple369.com/images/Papal%20War%20Commemorations%20Intellectual%20Property%20Theft%201.png>>

<<http://www.grapple369.com/images/Papal%20War%20Commemorations%20Intellectual%20Property%20Theft%202.png>>

Made against {**SUM OF COMMON ELEMENTS WITHIN ROMAN / TORAH PROTOTYPE #ONE (#234 + #297 = #531 - *TO* *TREAT* *VIOLENTLY*, *MALTREAT*)**: #1 + #25 {5x5: #65 - SOLDIER / DODECAHEDRON} + #49 {7x7: #175 - MARRIAGE / ICOSAHEDRON} x 2 = #150} the **#390 - SOVEREIGN'S APO (G575) RIGHT AS THE RESERVE (APODIDOMI: G591) ENTITLEMENT AUTHORITY OF SECTION IX TO QUEEN VICTORIA'S LETTERS PATENT BEING A DUTY AGAINST THE INITIAL GIFT OF PRESENTS (DIDOMI: G1325) BESTOWAL** are these additional provisional notes over its capacity to be an exemplar of the DIALECTIC PROCESS requisite for any BINOMIAL / TRINOMIAL INTEROPERABILITY as the consideration that the CATEGORIES OF UNDERSTANDING embedded within the POEM also convey a TEMPORAL CORRESPONDENCE between specific DATES having a relevance to the COUNTY COURT appeals:

G575@{
@1: Sup: 1 - CENTRE: CHUNG (#1); Ego: 1 - CENTRE: CHUNG (#1),

@2: Sup: 81 - **FOSTERING: YANG (#82)**; Ego: 80 - **LABOURING: CH'IN (#81)**,

Male: #82 - PRINCIPLE OF CONTINUITY; Feme: #81 - SOVEREIGN JUXTAPOSITION PRINCIPLE

} // #81

G575@{

@1: Sup: 1 - **CENTRE: CHUNG (#1)**; Ego: 1 - **CENTRE: CHUNG (#1)**,

@2: Sup: 15 - **REACH: TA (#16)**; Ego: 14 - **PENETRATION: JUI (#15)**,

Male: #16; Feme: #15

} // #501

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #151 % #41 = #28 - Opposites and Primitivism, Returning to Simplicity; I-Ching: **H24** - Return, The turning point; Tetra: **2** - Full Circle;

THOTH MEASURE: #28 - Oh thou, hot of foot, who makest thy appearance at even; I indulge not in anger.

#VIRTUE: With Change (no. #28), alterations but sharing smiles.

#TOOLS: With Dimming (no. #68), over a long time, increasing troubles.

#POSITION: With Vastness (no. #50), the infinitely great, but

#TIME: With Barrier (no. #4), the buried and blocked.

#CANON: #150

ONTIC_OBLIGANS_150@{

@1: Sup: 28 - **CHANGE: KENG (#28)**; Ego: 28 - **CHANGE: KENG (#28)**,

@2: Sup: 15 - **REACH: TA (#43)**; Ego: 68 - **DIMMING: MENG (#96)**,

@3: Sup: 65 - **INNER: NEI (#108)**; Ego: 50 - **VASTNESS /**

WASTING: T'ANG (#146 - I AM NOT A LAND-GRABBER {%15%}),

@4: Sup: 69 - **EXHAUSTION: CH'IUNG (#177 - I AM NOT GIVEN TO CURSING {%29%})**; Ego: 4 - **BARRIER: HSIEN (#150 - I INDULGE NOT IN ANGER {%28%})**,

Male: #177; Feme: #150

} // #150 <-- #1 + #25 {5x5: #65 - SOLDIER / DODECAHEDRON} + #49 {7x7: #175 - MARRIAGE / ICOSAHEDRON} x 2

#81 as [#1, #80] / #501 as [#1, #500] = apó (G575): {UMBRA: #0 as #151 % #41 = #28} 1) of separation; **1a)** of local separation, after verbs of motion from a place i.e. of departing, of fleeing, ...; **1b)** of

separation of a part from the whole; **1b1**) where of a whole some part is taken; **1c**) ***OF* *ANY* *KIND* *OF* *SEPARATION* *OF* *ONE* *THING* *FROM* *ANOTHER* *BY* *WHICH* *THE* *UNION* *OR* *FELLOWSHIP* *OF* *THE* *TWO* *IS* *DESTROYED***; **1d**) ***OF* *A* *STATE* *OF* *SEPARATION***, ***THAT* *IS* *OF* *DISTANCE***; **1d1**) physical, of distance of place; **1d2**) temporal, of distance of time; **1e**) of origin; **1e1**) of the place whence anything is, comes, befalls, is taken; **1e2**) of origin of a cause;

ONTIC CHECKSUM: @146 + @177 + @150 = #473 as [#400, #2, #10, #1, #50, #10] / #464 as [#400, #2, #6, #1, #50, #5] / #434 - ***BIG* BLOKES* *BBQ* SPONSORED BY STAR / CRITERION HOTELS ON 25 AUGUST 2017 / 11 OCTOBER 2019** as [#6, #5, #2, #10, #1, #400, #10] / #424 - **INFIDELITY TO BOER WAR MEMORIAL SUNDAY 28 MAY 2017 - CAUSE CÉLÈBRE {#371} TARGETED BY UNLAWFUL LIQUOR BAN DATED 30 MAY 2017 AND DELIVERED 5 JUNE 2017** as [#6, #5, #2, #1, #400, #10] = bôw' (**H935**): {**UMBRA: #0 as #9 % #41 = #9**} **1**) to go in, enter, come, go, come in; **1a**) (Qal); **1a1**) to enter, come in; **1a2**) to come; **i**) to come with; **ii**) to come upon, fall or light upon, ***ATTACK* (*ENEMY*)**; **iii**) to come to pass; **1a3**) to attain to; **1a4**) to be enumerated; **1a5**) to go; **1b**) (Hiphil); **1b1**) to lead in; **1b2**) to carry in; **1b3**) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; **1b4**) to bring to pass; **1c**) (Hophal); **1c1**) to be brought, brought in; **1c2**) to be introduced, be put;

<<http://www.grapple369.com/Grumble/?idea:{473}>>

He made continual false allegations of my harassing people and prevented my reasonable speech in reply to his slander about having gone to the printer and served such documents of an **#117 - INTELLECTUAL PROPERTY CLAIM** upon those persons being documents previously provided to the STATE / FEDERAL ATTORNEY GENERALS.

He suggested that I go to the middle of the road so that someone would run me over. He implored that I should do the world a favour and cut my wrists or slash my throat.

I pretended to activate my video camera and followed him back to his car so as to obtain the registration number which I think was XSUPER.

Whilst I was doing so I observed him motioning to the two FREEMASONRY males with a thumbs up so as to convey—the job was done.

And needing to cross the road he then attempted to run me over by accelerating in my direction and stopping the vehicle suddenly within less than 1 metre from my person.

The action of retaining sacred property although appearing inert within the present time in that it does not make any impost nor harm to American interests as lack of insight by them will in time render an unfathomed devastation upon you ...

With the midnight of 5 JULY 2019 (American time) that opportunity of grace will cease and Americans will only interface by means of binomial interoperability and progress no further.

HAVING @ 1311 HOURS ON 5 JULY 2019 SERVED NOTICE UPON THE LOCAL FREEMASONS / RETURNED SERVICES LEAGUE (RSL) OF OUR SUBSTANTIATED MATERIAL MATTERS AS AN INDICTMENT FOR TREASON AND BREACHES MADE OF SECTION 116 TO OUR CONSTITUTION OF THE AUSTRALIAN COMMONWEALTH AGAINST THEM, THEN IF UNLAWFUL IMPOSTS ARE NOT IMMEDIATELY REMOVED PRIOR TO THE FILING OF THIS REASONABLE MATTER OF COMPLAINT UPON THEM, THEN WE WILL SEIZE ALL THE PROPERTY OF EVERY LICENSED VENUE WITHIN THE WELLINGTON LIQUOR ACCORD AND THOSE OF THE MEMBERSHIP (BOTH INDIVIDUALLY AND SEVERALLY) TO THE RETURNED SERVICES LEAGUE (RSL) AS WAR VETERANS...

OUR EYE  WILL NOT SPARE EVEN ONE..."

RACIAL HATRED AS ANTI-DUTCH (INDIGENOUS DUTCH AUSTRALIAN) PREJUDICE IS SUSTAINED BY THE FOLLOWING HISTORICAL FACTS OF DUTCH DISCOVERY AND NEGATION OF EIGHT PAPAL BULLS

THE CONSEQUENCE OF THE UNLAWFUL LIQUOR BAN IMPOSED UNTIL AFTER 28 MAY 2018 MEANS **THAT GIVEN THE TEMPORAL SEQUENCE OF EVENTS MADE IN ACCORD WITH THE INTELLECTUAL CATEGORICAL IMPERATIVE BEING A #780 - *DEVICE*, *PLAN*, *PURPOSE AS @65 (@3) - SOLDIER / SPORT {*SABBATH*: ANTI-SEMITISM}, IT'S LIKELY THE RENEWED KNIGHTS TEMPLAR (CATHOLIC MILITARY ORDER) ASSOCIATION MAY HAVE INGRATIATED ITSELF AS ALLEGIANCE OF A FOREIGN POWER ('CONTRARY TO OATH AGAINST SUCH AS ADVICE OF OUR PRIVY**

COUNSEL TO QUEEN VICTORIA'S LETTERS PATENT) INTO THE RETURNED SERVICES LEAGUE:

@1 (@1) - {#105 - *TIME* / #315 - SCIENCE / *ANTI* *HOMOSEXUAL* (卐): #3 + #4 = #7},

#120 - FALCON: *IMPLEMENT* (*OF* *HUNTING* *OR* *WAR*);

@5 (@2) - {#114 - *TIME* / *HELL* / #342 - VEXATIOUS AND VAIN OPINIONS: #5 + #6 = #11},

#340 - *POISONOUS* *SERPENT*;

@65 (@3) - SOLDIER / SPORT {*SABBATH*: ANTI-SEMITISM},

#780 - *DEVICE*, *PLAN*, *PURPOSE*;

@175 (@4) - HYMENEAL {*SUNDAY* *SACREDNESS* / MARRIAGE} = @10 - TTRACTYS TO WHICH THEY SWEAR THEIR OATHS AS TREASON.

#1554 - *STATE* *SPONSORED* *ASSASSINATION* *OF* *JAMAL* *KHASHOGGI* ON 2 OCTOBER 2018 / *STEVE* *ROGERS* *ASSASSINATION* *AT* *MELBOURNE* *FERTILITY* *CONTROL* *CLINIC* ON 16 JULY 2001 {#728 - REACTANCE: 2 x #364}

AND HAVE A FAILURE TO UNDERSTAND THE JUXTAPOSITION OF DUTCH HISTORY AGAINST JESUITS / CATHOLICS IN JAPAN, THEIR AUSTRALIAN DISCOVERY AND THE NEGATING SEVEN PAPAL BULLS WHICH IS THE RENEWED KNIGHTS TEMPLARS AS TERRORIST / TREASON IMPERATIVE.



- <<https://drive.google.com/open?id=0BzRmc7Bm7indamZLeG5IZkdhcFE>>

[**IMAGE:** Original of Dirk Hartog's plate in the Rijksmuseum, Amsterdam]

Dirk Hartog was the first confirmed European to see Western Australia, reaching it in his ship, the Eendracht. On 26 October 1616, he landed at Cape Inscription on the very northernmost tip of the island. Before departing, Hartog left behind a pewter dinner plate, nailed to a post and placed upright in a fissure on the cliff top. Translated into English:

"ON THE 25TH OCTOBER, ARRIVED HERE THE SHIP EENDRACHT OF AMSTERDAM; THE UPPER MERCHANT, GILLES MIBAIS OF LUYCK; CAPTAIN DIRK HARTOG OF AMSTERDAM; THE 27TH DITTO SET SAIL FOR BANTAM; UNDERMERCHANT JAN STEIN, UPPER STEERSMAN, PIETER DOEKES FROM BIL, AO, 1616." [https://en.m.wikipedia.org/wiki/Hartog_Plate]

Anno Ordinis (A.O.) This is the Latin for "In the year of the Order", being a term is used within Catholic Military Order of Knights) which is found by subtracting 1118 from the everyday calendar.



PAPAL BULLS:

- Omne Datum Optimum {**#1** - Every perfect gift} (1139)
- Milites Templi {**#2** - Soldiers of the Temple} (1144)
- Militia Dei {**#3** - Soldiers of God} (1145)
- Pastoralis Praeeminentiae {**#4** - Pastoral Pre-eminence to monarchs} (1307)
- Faciens misericordiam {**#5** - Granting forgiveness} (1308)
- Ad providam {**#6** - To Foresee / For Providence} (1312)
- Vox in excelso {**#7** - The voice on high} (1312)

LOCATIONS: France, England, Scotland, Portugal

[**IMAGE:** TEMPLAR CROSS AS SEAL OF GRAND MASTERS OF FREEMASONRY AS A-U-M BELIEF / SOLOMON'S TEMPLE OBSERVED A 364 DAY / YEAR AS JUBILEE CHRONOLOGY WHICH IS NOT YOUR PROVIDENCE]

The Dutch colonial experience with the Japanese particular involves boundary and the autonomy of experience (ie. AS IMMERSIVE INTEROPERABILITY) being confined (if my memory is correct) to an island and villages."

1550: Portuguese ships visit Hirado.

1561: Following the murder of foreigners in the area of the Hirado clan, Portuguese began to look for other ports to trade.

1570: Christian daimyō Ōmura Sumitada make a deal with the Portuguese to develop Nagasaki, six town blocks are built.

1571: Nagasaki Harbor is opened for trade, the first Portuguese ships enter.

1580: Ōmura Sumitada cedes jurisdiction over Nagasaki and Mogi ***TO*
THE *JESUITS***.

1588: Toyotomi Hideyoshi exerts direct control over Nagasaki, Mogi, and Urakami ***FROM* *THE* *JESUITS***.

1609: The Dutch East India Company opens a factory in Hirado. It closes in 1641 when it is moved to Dejima.

1612: Japan's feudal government decrees that ***CHRISTIAN*
PROSELYTIZING *ON* *BAKUFU* *LANDS* *IS*
*FORBIDDEN***.

1616: All trade with foreigners except that with China is confined to Hirado and Nagasaki.

**1616: *DUTCH* *DISCOVERY* *OF* *AUSTRALIA* (26 OCTOBER
1616 AO)**

1634: The construction of Dejima begins.

1636: Dejima is completed; the Portuguese are interned on Dejima (Fourth National Isolation Edict).

1638: Shimabara REBELLION OF CHRISTIAN PEASANTS IS REPRESSED WITH DUTCH SUPPORT, ***CHRISTIANITY* *IN* *JAPAN* *IS*
*REPRESSED***.

1639: Portuguese ships are prohibited from entering Japan. Consequently, the Portuguese are banished from Dejima.

1641: The Dutch East India Company Trading Post in Hirado is moved to Nagasaki.

1649: German surgeon Caspar Schamberger comes to Japan. Beginning of a lasting interest in Western style medicine.

1662: A shop is opened on Dejima to sell Imari porcelain.

1673: The English ship "Return" enters Nagasaki, but the shogunate refuses its request for trade.



<<http://www.grapple369.com/images/Plattegrond%20van%20Deshima.jpeg>>

[**IMAGE:** KONINKLIJKE BIBLIOTHEEK PARTICULARS ABOUT JAPAN, CONTAINING A REPORT OF THE WEDDING DUTIES, FUNERALS AND FEASTS OF THE JAPANESE, THE MEMOIRS OF THE LAST JAPANESE EMPERORS, AND OTHER REMARKABLE THINGS ABOUT THAT EMPIRE (BY ISAAC TITSINGH IN PUBLIC DOMAIN)]

Captain James Cook wrote in a journal on 22 August 1770 of his discovery as the east coast of Australia: "[Since I] may land no more upon this eastern coast of New Holland, and on the western side I can make no new discovery the honour of which belongs to the Dutch navigators and as such they may lay claim to it as their property."

Earlier I raised the notion that for Hegel (27/8/1770 to 14/11/1831 CE) world history is represented by the manner in which the Spirit develops gradually into its purest form, ultimately recognizing its own essential freedom. To Hegel, 'world history is thus the unfolding of Spirit in time, as nature is the unfolding of the Idea in space.' The dialectical process thus virtually defines the meaning of history for Hegel: "the idea of freedom as the absolute and final aim; secondly, the means for realizing it, ie. the subjective side of knowledge and will, with its life, movement, and activity. We then recognized the State as the moral Whole and the Reality of Freedom, and consequently as the objective of these two elements. For although we make this distinction into two aspects for our consideration, it must be remarked that they are intimately connected; and that their connection is involved in the idea of each when examined separately. We have, on the one hand, recognized the Idea in the definite form of Freedom conscious of and willing itself—having itself alone as its object:

involving at the same time, the pure and simple Idea of Reason, and likewise, that which we have called subject—self-consciousness—Spirit actually existing in the World.

If, on the other hand, we consider Subjectivity, we find that subjective knowledge and will is Thought. But by the very act of thoughtful cognition and volition, I will the universal object—the substance of absolute Reason. We observe, therefore, an essential union between the objective side—the Idea—and the subjective side—the personality that conceives and wills it —The objective existence of this union is the State, which is therefore the basis and centre of the other concrete elements of the life of the people— Art, of Law, of Morals, of Religion, of Science. All the activity of Spirit has only this object—the becoming conscious of this union, ie. of its own Freedom. Among the forms of this conscious union 'Religion' occupies the highest position. In it, Spirit—rising above the limits of temporal and secular existence—becomes conscious of the Absolute Spirit, and in this consciousness of the self-existent Being, renounces individual interest; it lays this aside in Devotion—a state of mind in which it refuses to occupy itself any longer with the limited and particular." [Georg Hegel (1770-1841 CE), 'Introduction - The Philosophy of History', ISBN 0-87975-631-4, p 48-49]]

There exists upon this point, a religious/political contention as dichotomy over a Divine mandate for good governance as I have conveyed of the usurping Sovereign/Marriage dynamic associated with the Pythagorean HETEROS THEORY OF NUMBER, which is in part due to the historical reality. That the Vatican City as an entity of Religious/Political State was only re-established in 1929 CE by Benito Mussolini under the Lateran Pact. At the time of the enactment of our Australian Constitution of 1901, it ought to be remembered that the Roman Catholic Church was then the enemy of democracies. The religious/political state is an anathema to and a denier of human, religious and Constitutional Rights established upon a HOMOIOS THEORY OF NUMBER, which bestow autonomous sovereignty and individual accountability in recognition of an AUTONOMY OF WILL:

#1 - PRINCIPLE OF ENQUIRY {#364};

MENTALISM {#15 as #1 - WILL, FREE WILL, CHOICE / #260 - Raven (Corax): Mercury as #1 - DRIVEN OUT, EXPELLED, HAVING BEEN DRIVEN OUT}: 1 x #41 = #41 / **VIRTUE**: 64 meta descriptor prototypes: **OMNE DATUM OPTIMUM** {#1 - Every perfect gift} (1139 CE) / **Remember the Sabbath Day**}

The POOR FELLOW-SOLDIERS OF CHRIST AND OF THE TEMPLE OF SOLOMON (Latin: Pauperes commilitones Christi Templique Salomonici), also known as the ORDER OF SOLOMON'S TEMPLE, THE KNIGHTS

TEMPLAR, or simply as Templars, was a Catholic military order recognised in 1139 by papal bull Omne Datum Optimum (Latin for "Every perfect gift", a quotation from the Epistle of James 1:17) of the Holy See. The Order was founded in 1119 and active from about 1129 to 1312. [https://en.wikipedia.org/wiki/Knights_Templar]

#2 - PRINCIPLE OF CONTRADICTION {#312 - #81 = #231};

CORRESPONDENCE {#34 as #2 - DESIRE, INCLINATION / #175 - **Bridegroom (Nymphus): Venus** as #2 - DEMANDED, REQUIRED, ENFORCED, EXACTED, HAVING BEEN DEMANDED}: 2 x #41 = #82
MILITES TEMPLI {#2 - **Soldiers of the Temple**} (1144 CE) / **TOOLS:** marriage / **Honour Parents**

#3 - PRINCIPLE OF SYNCRETIC PROGRESSION {#273 v's #288};

VIBRATION {#65 as #3 - DISPOSITION TOWARDS (SOMETHING OR SOMEONE) / #65 - *SOLDIER* (Miles): **Mars** as #3 - WEIGHED, HAVING BEEN WEIGHED}: 3 x #41 = #123 **MILITIA DEI** {#3 - **Soldiers of God**} (1145 CE) / **POSITION:** Soldier / **Do Not Kill**

#4 - PRINCIPLE OF MATERIALITY {**SOVEREIGN / AUTONOMY DYNAMIC**}

POLARITY {#111 as #4 - FAVOUR, AFFECTION / #34 - *LION* (Leo): **Jupiter** as #4 - DETERMINED, FOUND OUT, ASCERTAINED, HAVING BEEN DETERMINED / (BY EXTENSION) PRECISE, EXACT, ACCURATE}: 4 x #41 = #164 **PASTORALIS PRAEEMINENTIAE** {#4 - **Pastoral Pre-eminence to monarchs**} (1307 CE) / **TIME:** #CENTRE and #INR / **Do Not Commit Adultery (ie. Avoid Heteronomy Against Autonomy)**} [John 5:39-47 (KJV)]

#5 - PRINCIPLE OF PERSISTENT SUBSTANCE AS DISCRIMINATING NORM {**PRINCIPLE OF ENQUIRY**}

RHYTHM {#175 as #5 - LAST WILL, TESTAMENT / #369 - **Persian (Perses): Lunar** as #5 - ENDURED, UNDERGONE, HAVING BEEN ENDURED}: 5 x #41 = #205 **FACIENS MISERICORDIAM** {#5 - **Granting forgiveness**} (1308 CE) / **CANON:** RHYTHM & HARMONY / **Do Not Steal**}

#6 - OBLIGATING NORM {PRINCIPLE OF CONTRADICTION}: BINOMIAL {@1 - RETAINED, @5 - CENTRE AS EMANATION} STASIS NOMENCLATURE

CAUSE AND EFFECT {#260 as #6 - GOAL, OBJECT, PURPOSE, INTENTION / #111 - Runner of the Sun (Heliodromus): Sol Invictus as #6 - (OF TIME) SPENT, PASSED, HAVING BEEN SPENT}: 6 x #41 = #246 AD PROVIDAM {#6 - To Foresee / For Providence} (1312 CE) / IMPLEMENTATION: HETEROS (binomial / bifurcated) THEORY OF NUMBER / Do Not Bear False Witness}

#7 - MANIFESTING NORM {PRINCIPLE OF SYNCRETIC PROGRESSION}

ENGENDERING / ENUMERATE {#369 as #7 - SIGNIFICATION, IMPORT / #15 - Father (Pater): Saturn as #7 - CONCLUDED, FINISHED, COMPLETED, HAVING BEEN FINISHED}: 7 x #41 = #287 VOX IN EXCELSO {#7 - The voice on high} (1312 CE) / LIMIT: #INR AS TERNIO ANAGRAM / Do Not Covet} [LATIN definition: VOLUNTĀTIS / EXĀCTUS]

VOX IN EXCELSO was the name of a Papal Bull issued by Pope Clement V in 1312. The directives given within the Bull were to formally dissolve the Order of the Knights Templar, effectively removing Papal support for them and revoking the mandates given to them by previous popes in the 12th and 13th centuries.

'In view of the suspicion, infamy, loud insinuations and other things which have been brought against the other... and also the secret and clandestine reception of the brother of this Order; in view, moreover, of the serious scandal which has arisen from these things, which it did not seem could be stopped while the Order remained in being, and the danger to faith and souls, and the many horrible things which have been done by the very many of the ***BROTHERS* *OF* *THIS* *ORDER*, *WHO* *HAVE* *LAPSED* *INTO* *THE* *SIN* *OF* *WICKED* *APOSTASY*, *THE* *CRIME* *OF* *DETESTABLE* *IDOLATRY*, *AND* *THE* *EXECRABLE* *OUTRAGE* *OF* *THE* *SODOMITES*** . . . it is not without bitterness and sadness of heart that we abolish the aforesaid Order of the Temple, and its constitution, habit and name, by an irrevocable and perpetually valid decree; and we subject it to perpetual prohibition with the approval of the Holy Council, strictly forbidding anyone to presume to enter the said Order in the future, or to receive or wear its habit, or to act as a Templar.' [https://en.wikipedia.org/wiki/Vox_in_excelsa]

@8 - INTER GRAVISSIMAS {#8 - among the most serious} (1582 CE) Pope Gregory XIII introduced by this PAPAL BULL the Gregorian Reform of the Calendar on 24 February 1582.

Upon the near affinity which Pythagoras (following Orpheus) conceived to be between the gods and numbers, he collected a kind of Arithmancy.

This he not only practiced himself, but communicated to his disciples—as is manifest from Iamblichus, who cites this fragment of the Sacred Discourse, a book ascribed to him.

“Concerning the gods of Pythagoras, son of Mnesarchus, I learned this when I was initiated at Libeth in Thrace, Aglaophemus administering the rites to me. Orpheus, son of Calliope, instructed by his mother in the Pangaeon mountain, said that number is an eternal substance, the most provident principle of the universe: heaven, and earth, and middle nature; likewise the root of divine beings, and of gods and daemons.”

Hence (says Iamblichus) it is manifest that Pythagoras received from the traditions of Orpheus the doctrine that numbers hold the determinate essence of the gods. ***BY* *THESE* *NUMBERS* *HE* *FRAMED* *A* *WONDERFUL* *SYSTEM* *OF* *DIVINATION* *AND* *SERVICE* *OF* *THE* *GODS***. This had the closest affinity to numbers {ie.

IT DEPLOYS ONLY 8 ELEMENT PAIRINGS:

MIND: #1 + #2 = #3

SCIENCE: #3 + #4 = #7

OPINION: #5 + #6 = #11

SENSE: #7 + #8 = #15

#3 + #7 + #11 + #15 = #36 AS ITS SCHEMA OF DIVINATION

AND A #231 - JUXTAPOSITION CONTROL AS EQUIVALENTLY 64 ELEMENTS OF A BINOMIAL METHODOLOGY}, as may be evinced from hence (for it is requisite to give an instance for confirmation of what we say).

The student of Pythagoras, Abaris, performed those kinds of sacrifices to which he was accustomed, and ***DILIGENTLY* *PRACTICED* *DIVINATION* *AFTER* *THE* *WAYS* *OF* *THE* *BARBARIANS* *BY* *VICTIMS* (*PRINCIPALLY* *OF* *COCKS*, *WHOSE* *ENTRAILS* *THEY* *CONCEIVED* *TO* *BE* *MOST* *EXACT* *FOR* *INSPECTION*)**. Pythagoras, not willing to take him away from his study of truth; yet, in order to direct him by a safer way, without blood and slaughter (moreover esteeming the cock sacred to the Sun), taught Abaris to find out all truth by the science of arithmetic. Thus says Iamblichus, who writes elsewhere that Pythagoras, instead of the art of divining by sacrifices, taught that kind of prediction which is by numbers, conceiving that to be more sacred and divine, and more agreeable to the celestial nature of the gods.

This hint some have taken to impose upon the world, under the name of Pythagoras, an Onomantic kind of arithmetic—assigning particular numbers to the letters of the alphabet, to the *PLANETS*, to the days of the week, and to the signs of the Zodiac. They thereby resolve questions concerning nativities, victory, life or death, journeys, prosperity or adversity. ***SUCH* *A* *SYSTEM* *IS* *SET* *DOWN* *BY* *FLUDD***, {

SOVEREIGN ONTIC NECESSITY (6.5.5.41.0)@{

@1: Sup: 41 (**#41**); Ego: 41 (**#41**),
@2: Sup: 1 (**#42**); Ego: 41 (**#82**),
@3: Sup: 42 (**#84 - I AM NOT A MAN OF VIOLENCE {%2}**); Ego: 41 (**#123 - JUDGMENT SENSIBILITY**),
@4: Sup: 2 (**#86 - I AM NOT A ROBBER OF FOOD {%10}**); Ego: 41 (**#164 - *PRINCIPLE* *OF* *MATERIALITY***),
@5: Sup: 43 (**#129**); Ego: 41 (**#205 - *PRINCIPLE* *OF* *THE* *PERSISTENCE* *OF* *SUBSTANCE***),
@6: Sup: 3 (**#132**); Ego: 41 (**#246**),
@7: Sup: 44 (**#176 - KANT'S IDEA B176: *THE* *TRANSCENDENTAL* *DOCTRINE* *OF* *THE POWER* *OF* *JUDGMENT* *OR* *ANALYTIC* *OF* *PRINCIPLES***); Ego: 41 (**#287**),
@8: Sup: 24 (**#200 - I AM NOT A ROBBER OF SACRED PROPERTY {%8}**); Ego: 61 (**#348**),
@9: Sup: 66 (**#266 - *PRECEPT* / *STATUTE***); Ego: 42 (**#390 - *SOVEREIGNTY* / *CROWN***),
Male: #266; Feme: #390
}

HUMAN BEING (3.5.5.41.0)@{

@1: Sup: 41 (**#41**); Ego: 41 (**#41**),
@2: Sup: 1 (**#42**); Ego: 41 (**#82**),
@3: Sup: 42 (**#84 - I AM NOT A MAN OF VIOLENCE {%2}**); Ego: 41 (**#123 - JUDGMENT SENSIBILITY**),
@4: Sup: 2 (**#86 - I AM NOT A ROBBER OF FOOD {%10}**); Ego: 41 (**#164 - *PRINCIPLE* *OF* *MATERIALITY***),
@5: Sup: 43 (**#129**); Ego: 41 (**#205 - *PRINCIPLE* *OF* *THE* *PERSISTENCE* *OF* *SUBSTANCE***),
@6: Sup: 3 (**#132**); Ego: 41 (**#246**),
@7: Sup: 44 (**#176**); Ego: 41 (**#287**),
@8: Sup: 68 (**#244**); Ego: 24 (**#311 *** SERIOUS BREACH OF SOVEREIGN / AUTONOMY DYNAMIC GIVEN THE INNER MAIDEN / MARRIAGEABLE MAIDEN DYNAMIC OF 3 APRIL 33 AD**),
@9: Sup: 67 (**#311 *** SERIOUS BREACH OF SOVEREIGN / AUTONOMY DYNAMIC GIVEN THE INNER MAIDEN /**

MARRIAGEABLE MAIDEN DYNAMIC OF 3 APRIL 33 AD); Ego: 80
(#391),

Male: #311; Feme: #391

} // [LATIN definition: **VOLUNTĀTIS (*YES*) / NOLUNTĀTIS (*NO*)**]

— **ESPRIT DE CORPS: 'FLANDERS SOIL' AS EXEMPLAR TRUE
#CENTRE OF WILL
{INTELLECTUS AS GENITIVE VOLUNTĀTIS}** —

"IN DEAD OF NIGHT. / #1 - Will, free will, choice / **Remember the
Sabbath Day**

I HEAR THE CLARION. / #2 - desire, inclination / **Honour Parents**
CALL AWAKE FOR WAR. / #3 - disposition towards (something or
someone) / **Do Not Kill**

STEADFAST MIGHT. / #4 - favour, affection / **Do Not Commit Adultery
(ie. Avoid Heteronomy Against Autonomy)**

MARCHING TO SION. / #5 - last will, testament / **Do Not Steal**
AGAINST THIS WHORE. / #6 - goal, object, purpose, intention / **Do Not
Bear False Witness**

ARREST THE BLIGHT." / #7 - signification, import / **Do Not Covet** [LATIN
definition: VOLUNTĀTIS]

#1 - unwillingness

#2 - ill will, negative disposition (toward something) [LATIN definition:
NOLUNTĀTIS]

VOLUNTY (noun):

[ETYMOLOGY]: coined by Robert Fludd (17 January 1574 – 8 September
1637) from Latin voluntās f (genitive voluntātis).

- (obsolete) The positive aspect of God, encompassing light, love,
creation, etc. - *YANG*: From early romanizations of Chinese 陽/阳
(yáng), originally in reference to the sunny side of areas **{*IT* *IS*
NOT *GEMATRIA*}** such as mountains and dwellings.
- (philosophy) A principle in Chinese and related East Asian philosophies
associated with bright, hot, masculine, etc. elements of the natural world.

NOLUNTY (noun):

[ETYMOLOGY]: coined by Robert Fludd (17 January 1574 – 8 September
1637) from Latin nōluntās f (genitive nōluntātis).

- (obsolete) The negative aspect of God, encompassing darkness, cold,
destruction, etc.
- *YIN*: From early romanizations of Chinese 陰/阴 (yīn), originally used
in reference to shaded areas **{*IT* *IS* *NOT* *UMBRA* *AS*
GEMATRIA *MORPHOLOGICAL* *SUBSTITUTION*}**, as of a
mountain or home.

- (philosophy) A principle in Chinese and related East Asian philosophies associated with dark, cool, female, etc. elements of the natural world.
- Robert Fludd was born at Milgate House, Bearsted and was the son of Sir Thomas Fludd, a high-ranking governmental official (Queen Elizabeth I's treasurer for war in Europe), and Member of Parliament.

KANT's implementation of SYMBOLICAL associator to the NOUMENON as having a #41 - *ONTIC* necessity with CATEGORIES OF UNDERSTANDING which incontrovertibly conform to a COGNITION of a trinomial as HOMOIOS THEORY OF NUMBER that has a definitive impetus from 1783 and thusly we can by such APRIORITY CASCADE against subsequent HISTORY and is capable of BEREAVING SOVEREIGN STATES of IDENTITY which as MARRIAGE / SOVEREIGN DYNAMIC has been built on castles of SAND which deploys a microcosm binomial redefinition (HETEROS THEORY OF NUMBER) of those APRIORITY trinomial CATEGORIES OF UNDERSTANDING.

} who adds that Apollonius has delivered another *WAY* *OF* *DIVINATION* *ACCORDING* *TO* *THE* *PYTHAGOREAN* *DOCTRINE* affirming that future things may be prognosticated by virtue of a wheel invented by Pythagoras. Hereby is treated of life and death, of fugitives, of litigious business, of victories, of the sex of children unborn, and infinite others of the like kind. But concerning the exposition of the wheel, and the true position of numbers, therein the ancient authors have written very inconstantly. So that the truth of its composition cannot be comprehended otherwise than by conjecture. What ancient authors he means I know not. The citation of Apollonius I doubt to be no less an assumption than the wheel itself, which Trithemius and others acknowledge to be an invention of later times." [NINTH SECTION OF the 1687 EDITION OF THE HISTORY OF PHILOSOPHY: Pythagoras: His Life and Teaching, a Compendium of Classical Sources, Part IX, Chapter 15, Page 529]

ANTI-SEMITISM BY MANUS #315 - NATIONALISM IS SUSTAINED BY THE FOLLOWING HISTORICAL FACTS:

— TRUTH TO KNOW —

"A LIE IS A LIE,
N'ER FAST TELL.
TRUTH BE CRY.
I CAN COMPEL.

YOU CAN SEE.

FROM THIS SAY.
WHETHER IT BE.

AS I DO CONVEY." {**@9**: Sup: 34 - **KINSHIP**: CH'IN (**#413**); Ego: 15 - **REACH**: TA (**#363**: **SEE KANT'S PROLEGOMENA IDEA**)}

Further to our initial 9 SEPTEMBER 2019 discussion on the TRUTH TO KNOW poem which we concede is a DYNAMIC NATURAL ASSOCIATOR as NEURAL LINGUISTIC PROGRAMMING formulation of an earlier 8 JUNE 2017 intuition we possessed in relation to the **#325 - BINOMIAL PROTOTYPE AS PRINCIPLE OF COHESION BEING #65 - SOLDIER and ANZAC 2018 CENTENNIAL #288 - MEMORIAL {SUM OF COMMON ELEMENTS WITHIN ROMAN / TORAH PROTOTYPE #EIGHT (#423 + #360 = #783 - *SABBATH*): #24 + #48 + #72 x 2 = #288}** HISTORICAL REVISIONISM:

<p>30 4 53 52 29 6 5 54 28</p> <p>= #87 / #261 {#TWO}</p>	<p>74 81 76 79 77 75 78 73 80</p> <p>= #231 / #693 {#NINE}</p>	<p>36 10 59 58 35 12 11 60 34</p> <p>= #105 / #315 {#FOUR}</p>
<p>45 19 68 67 44 21 20 69 43</p> <p>= #132 / #396 {#SEVEN}</p>	<p>39 13 62 61 38 15 14 63 37</p> <p>= #114 / #342 {#FIVE}</p>	<p>33 7 56 55 32 9 8 57 31</p> <p>= #96 / #288 {#THREE}</p>
<p>42 16 65 64 41 18 17 66 40</p> <p>= #123 / #369 {#SIX}</p>	<p>27 1 50 49 26 3 2 51 25</p> <p>= #78 / #234 {#ONE}</p>	<p>48 22 71 70 47 24 23 72 46</p> <p>= #141 / #423 {#EIGHT}</p>

<p>42 2 58 50 34 18 10 66 26</p> <p>= #102 / #306 {#TWO}</p>	<p>74 81 76 79 77 75 78 73 80</p> <p>= #231 / #693 {#NINE}</p>	<p>44 4 60 52 36 20 12 68 28</p> <p>= #108 / #324 {#FOUR}</p>
<p>47 7 63 55 39 23 15 71 31</p> <p>= #117 / #351 {#SEVEN}</p>	<p>45 5 61 53 37 21 13 69 29</p> <p>= #111 / #333 {#FIVE}</p>	<p>43 3 59 51 35 19 11 67 27</p> <p>= #105 / #315 {#THREE}</p>
<p>46 6 62 54 38 22 14 70 30</p> <p>= #114 / #342 {#SIX}</p>	<p>41 1 57 49 33 17 9 65 25</p> <p>= #99 / #297 {#ONE}</p>	<p>48 8 64 56 40 24 16 72 32</p> <p>= #120 / #360 {#EIGHT}</p>

<<http://www.grapple369.com/images/Papal%20War%20Commemorations%20Intellectual%20Property%20Theft%201.png>>

<<http://www.grapple369.com/images/Papal%20War%20Commemorations%20Intellectual%20Property%20Theft%202.png>>

Made against {**SUM OF COMMON ELEMENTS WITHIN ROMAN / TORAH PROTOTYPE #ONE (#234 + #297 = #531 - *TO* *TREAT* *VIOLENTLY*, *MALTREAT*)**: #1 + #25 {5x5: #65 - SOLDIER / DODECAHEDRON} + #49 {7x7: #175 - MARRIAGE / ICOSAHEDRON} x 2 = #150} the **#390 - SOVEREIGN'S APO (G575) RIGHT AS THE RESERVE (APODIDOMI: G591) ENTITLEMENT AUTHORITY OF SECTION IX TO QUEEN VICTORIA'S LETTERS PATENT BEING A DUTY AGAINST THE INITIAL GIFT OF PRESENTS (DIDOMI: G1325) BESTOWAL** are these additional provisional notes over its capacity to be an exemplar of the DIALECTIC PROCESS requisite for any BINOMIAL / TRINOMIAL INTEROPERABILITY as the consideration that the CATEGORIES OF UNDERSTANDING embedded within the POEM also convey a TEMPORAL CORRESPONDENCE between specific DATES having a relevance to the COUNTY COURT appeals:

G575@{
@1: Sup: 1 - CENTRE: CHUNG (#1); Ego: 1 - CENTRE: CHUNG (#1),

@2: Sup: 81 - **FOSTERING: YANG (#82)**; Ego: 80 - **LABOURING: CH'IN (#81)**,

Male: #82 - PRINCIPLE OF CONTINUITY; Feme: #81 - SOVEREIGN JUXTAPOSITION PRINCIPLE

} // #81

G575@{

@1: Sup: 1 - **CENTRE: CHUNG (#1)**; Ego: 1 - **CENTRE: CHUNG (#1)**,

@2: Sup: 15 - **REACH: TA (#16)**; Ego: 14 - **PENETRATION: JUI (#15)**,

Male: #16; Feme: #15

} // #501

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #151 % #41 = #28 - Opposites and Primitivism, Returning to Simplicity; I-Ching: **H24** - Return, The turning point; Tetra: **2** - Full Circle;

THOTH MEASURE: #28 - Oh thou, hot of foot, who makest thy appearance at even; I indulge not in anger.

#VIRTUE: With Change (no. #28), alterations but sharing smiles.

#TOOLS: With Dimming (no. #68), over a long time, increasing troubles.

#POSITION: With Vastness (no. #50), the infinitely great, but

#TIME: With Barrier (no. #4), the buried and blocked.

#CANON: #150

ONTIC_OBLIGANS_150@{

@1: Sup: 28 - **CHANGE: KENG (#28)**; Ego: 28 - **CHANGE: KENG (#28)**,

@2: Sup: 15 - **REACH: TA (#43)**; Ego: 68 - **DIMMING: MENG (#96)**,

@3: Sup: 65 - **INNER: NEI (#108)**; Ego: 50 - **VASTNESS /**

WASTING: T'ANG (#146 - I AM NOT A LAND-GRABBER {%15}),

@4: Sup: 69 - **EXHAUSTION: CH'IUNG (#177 - I AM NOT GIVEN TO CURSING {%29})**; Ego: 4 - **BARRIER: HSIEN (#150 - I INDULGE NOT IN ANGER {%28})**,

Male: #177; Feme: #150

} // #150 <-- #1 + #25 {5x5: #65 - SOLDIER / DODECAHEDRON} + #49 {7x7: #175 - MARRIAGE / ICOSAHEDRON} x 2

#81 as [#1, #80] / #501 as [#1, #500] = apó (G575): {UMBRA: #0 as #151 % #41 = #28} 1) of separation; **1a)** of local separation, after verbs of motion from a place i.e. of departing, of fleeing, ...; **1b)** of

separation of a part from the whole; **1b1**) where of a whole some part is taken; **1c**) ***OF* *ANY* *KIND* *OF* *SEPARATION* *OF* *ONE* *THING* *FROM* *ANOTHER* *BY* *WHICH* *THE* *UNION* *OR* *FELLOWSHIP* *OF* *THE* *TWO* *IS* *DESTROYED***; **1d**) ***OF* *A* *STATE* *OF* *SEPARATION***, ***THAT* *IS* *OF* *DISTANCE***; **1d1**) physical, of distance of place; **1d2**) temporal, of distance of time; **1e**) of origin; **1e1**) of the place whence anything is, comes, befalls, is taken; **1e2**) of origin of a cause;

ONTIC CHECKSUM: @146 + @177 + @150 = #473 as [#400, #2, #10, #1, #50, #10] / #464 as [#400, #2, #6, #1, #50, #5] / #434 - ***BIG* BLOKES* *BBQ* SPONSORED BY STAR / CRITERION HOTELS ON 25 AUGUST 2017 / 11 OCTOBER 2019** as [#6, #5, #2, #10, #1, #400, #10] / #424 - **INFIDELITY TO BOER WAR MEMORIAL SUNDAY 28 MAY 2017 - CAUSE CÉLÈBRE {#371} TARGETED BY UNLAWFUL LIQUOR BAN DATED 30 MAY 2017 AND DELIVERED 5 JUNE 2017** as [#6, #5, #2, #1, #400, #10] = bôw' (**H935**): {**UMBRA: #0 as #9 % #41 = #9**} **1**) to go in, enter, come, go, come in; **1a**) (Qal); **1a1**) to enter, come in; **1a2**) to come; **i**) to come with; **ii**) to come upon, fall or light upon, ***ATTACK* (*ENEMY*)**; **iii**) to come to pass; **1a3**) to attain to; **1a4**) to be enumerated; **1a5**) to go; **1b**) (Hiphil); **1b1**) to lead in; **1b2**) to carry in; **1b3**) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; **1b4**) to bring to pass; **1c**) (Hophal); **1c1**) to be brought, brought in; **1c2**) to be introduced, be put;

<<http://www.grapple369.com/Grumble/?idea:{473}>>

**PSYCHO-SEXUAL (#315 - HOMOSEXUAL)
NEO-NAZI (NEO-PLATONIC) DOGMA AS
PREJUDICE IS SUSTAINED BY THE
FOLLOWING HISTORICAL FACTS:**

SUBTERFUGE FOR THE THEFT OF MY SOVEREIGN / SACRED INTELLECTUAL PROPERTY being #287 - INTELLECTUS AS GENITIVE VOLUNTÁTIS / ONTIC JURISPRUDENT TECHNOLOGICAL INNOVATION TO QUEEN VICTORIA'S LETTERS PATENT DEPLOYING REVERSE TRANSCRIPTASE INHIBITOR AS NEURAL LINGUISTIC APPROACH TO PANDORA'S BOX OF HATRED AND SELF JUSTIFICATION facilitated by a TRINOMIAL MATHEMATICAL THEORETICAL NOUMENON

Nous: #38
 Time:
 Date:
 Torah: [#40, #8, #10]@{
 @1: Sup: 40 - LAW/MODEL: FA (#40); Ego: 40 - LAW/MODEL: FA (#40),
 @2: Sup: 48 - RITUAL: LI (#88); Ego: 8 -
 OPPOSITION: KAN (#48),
 @3: Sup: 58 - GATHERING IN: HSI (#146 - I AM NOT A LAND-GRABBER (%15)); Ego: 10 - DEFECTIVENESS, DISTORTION: HSIEN (#58), Male: #146; Feme: #58 } // #58
 Dao: Consequences for Virtuous Discourse
 Tetra: #11 - Divergence
 H62 - Minor Superiority, Small Excess, Small
 I-Ching: Exceeding, Preponderance of the small, Small surpassing
 Latin: Propulsator {God who vivifies all things} Alt: Yeyazel {God Causes a Start} {
 1. PROTECTS AGAINST RABIES & FIERCE ANIMALS
 2. THE LEARNED, ORATORS & AUTHORS
 3. PRESS, BOOKS ETC
 4. Astib }
 Solar Eclipse: 8 (UTC) / 9 June 1918 (AEST) [During World War I: 28 July 1914 to 11 November 1918]
 #175 CE

"AND YE SHALL BE HATED OF ALL MEN FOR MY NAME'S SAKE:

#410 - YESHUA {3 JULY (APOAPSIS)} / #337 - NAZARITE {3 JANUARY (PERIAPSIS)}

BUT HE THAT ENDURETH TO THE END-TELOS {

#343 AND ITS APPLICATION AGAINST THE ROMAN EMPIRE BINOMIAL STASIS PROTOTYPE #SIX: #114 / #342 (NOUS: #38)

} SHALL BE SAVED." [Matthew 10:18-23 (KJV)]

Prototype: HOMOIOS {#372 / : 343} *HETEROS* {#351 / #373} / TORAH {#349 / #372} HETEROS

Male Idea	#351	Telos	#373	Female Idea
Extremes and Reversals, Greatest Virtue I AM NOT A DOER OF WRONG {%1}	#45	45	#45	Extremes and Reversals, Greatest Virtue I AM NOT A DOER OF WRONG {%1}
Inconstancy of Achievement, Practicing Placidity	#9	54	#45	Extremes and Reversals, Greatest Virtue
Absolute Negation, It's Universal Application	#41	97	#34	Great Guide, Trust in its Perfection
Propounding the Essential	#81	178	#38	Consequences for Virtuous Discourse
Military Stratagem, Quelling War	#31	209	#31	Military Stratagem, Quelling War
Left without Language, Different From the Vulgar	#20	229	#70	Difficulty in Knowing How, Obtuse
Political Reversal, Adaptation to Change	#58	287	#38	Consequences for Virtuous Discourse
Mastering Guiding Discourse, Revealers of Virtue	#15	302	#38	Consequences for Virtuous Discourse
Sage's Constancy, Trust in Virtue	#49	351	#34	Great Guide, Trust in its Perfection

Prototype: HOMOIOS {#372 as [#40, #1, #30, #1, #20, #70, #10, #200] = malakós (G3120): {UMBRA: #0 as #362 % #41 = #34} 1) soft, soft to the touch; 2) metaph. in a bad sense; 2a) effeminate; 2a1) of a catamite; 2a2) of a boy kept for homosexual relations with a man; 2a3) of a male who submits his body to unnatural lewdness; 2a4) of a male prostitute; / #343 as [#300, #5, #30, #8] = télos (G5056): {UMBRA: #54 as #605 % #41 = #31} 1) end; 1a) termination, the limit at which a thing ceases to be (always of the end of some act or state, but not of the end of a period of time); 1b) the end; 1b1) the last in any succession or series; 1b2) eternal; 1c) that by

which a thing is finished, its close, issue; **1d**) the end to which all things relate, the aim, purpose; **2**) toll, custom (i.e. indirect tax on goods)} / ***HETEROS*** {**#351 - #351 as [#10, #1, #300, #600]** = 'âsham (**H816**): {**UMBRA: #9 as #341 % #41 = #13**} **1**) to offend, be guilty, trespass; **1a**) (Qal); **1a1**) to do wrong, offend, trespass, commit an offense, do injury; **1a2**) to be or become guilty; **1a3**) to be held guilty; **1a4**) to be incriminated; **1b**) (Niphal) to suffer punishment; **1c**) (Hiphil) to declare guilty; **2**) (TWOT) to be desolate, acknowledge offense; / **#373 as [#1, #80, #70, #80, #30, #1, #50, #1, #10, #50]** = apoplanáō (**G635**): {**UMBRA: #24 as #1113 % #41 = #6**} **1**) to cause to go astray; **2**) to lead away from the truth to error; **3**) to go astray, stray away from} / **TORAH** {**#349 as [#300, #9, #40]** = sâtam (**H7852**): {**UMBRA: #21 as #349 % #41 = #21**} **1**) to hate, oppose oneself to, bear a grudge, retain animosity against, cherish animosity against; **1a**) (Qal) to cherish animosity against / **#372 as [#40, #1, #30, #1, #20, #70, #10, #200]** = malakós (**G3120**): {**UMBRA: #0 as #362 % #41 = #34**} **1**) soft, soft to the touch; **2**) metaph. in a bad sense; **2a**) effeminate; **2a1**) of a catamite; **2a2**) of a boy kept for homosexual relations with a man; **2a3**) of a male who submits his body to unnatural lewdness; **2a4**) of a male prostitute}

<<http://www.grapple369.com/Grumble/?zen:8,row:8,col:2,nous:38&PROTOTYPE:HETEROS>>

.jackNote@zen: 8, row: 8, col: 2, nous: 38 [**Date:** (none), **Time:** (none), **Super:** #351 / #15 - Mastering Guiding Discourse, Revealers of Virtue; I-Ching: H61 - Inner Trust, Inner Truth, Center Returning; Tetra: 1 - Centre, **Ego:** #373 / #38 - Consequences for Virtuous Discourse; I-Ching: H62 - Minor Superiority, Small Excess, Small Exceeding, Preponderance of the small, Small surpassing; Tetra: 11 - Divergence]

ELCIPSES (#355 days):

Total 3 July 2019
Annular 21 June 2020

- #382 - HOMOIOS
- #383 - TORAH
- #384 - HETEROS
- #385 - HOMOIOS
- #386 - HETEROS

#397 analogies of experience to #391 and #388 - VICTORY at #339 - ARC DE TRIOMPHE on 28 JULY 2019 CONCLUSION OF TOUR DE FRANCE {#444 - SPORT OF COMBAT}

Nous: #25
Time:
Date:
Torah: [#50, #40, #40]@{
 @1: Sup: 50 - VASTNESS / WASTING: T'ANG (#50); Ego: 50 - VASTNESS / WASTING: T'ANG (#50),
 @2: Sup: 9 - BRANCHING OUT: SHU (#59); Ego: 40 - LAW/MODEL: FA (#90),
 @3: Sup: 49 - FLIGHT: T'AO (#108); Ego: 40 - LAW/MODEL: FA (#130 - I AM NOT EVIL MINDED {%3}),
Male: #108; Feme: #130
 } // #130
Dao: What's behind it all?, Imaging the Mysterious
Tetra: #10 - Defectiveness, Distortion
 H62 - Minor Superiority, Small Excess, Small
I-Ching: Exceeding, Preponderance of the small, Small surpassing
 Latin: Advitor {Infinitely good God} Alt: Rah'el {Friend of God} {
 1. PROTECTS AGAINST ACCIDENTS, MAINTAINS HEALTH & HEALS
 2. TRADE & BUSINESSMEN
 3. BUSINESS
 4. Asau
 }
 Solar Eclipse: 3 (UTC) / 4 February 1916 (AEST)
 [During World War I: 28 July 1914 to 11 November 1918]
 #111 CE

#238 - 28 May 2017
(Apriority Grounding For Unlawful Liquor Ban)

#38 + #73 + #111 + #117 = #339 as *TRIFECTA* of Harvest / Micro Full Moon on Friday 13 September 2019 with peak @ 0432 hours UTC on Saturday 14 September 2019

Prototype: *HOMOIOS* {#531 / #391} / HETEROS {#462 / #397} / TORAH {#462 / #397} HOMOIOS

Male Idea	#531	Telos	#391	Female Idea
A Sensible Guide, Hold Fast To Reason	#59	59	#59	A Sensible Guide, Hold Fast To Reason
Sage's Constancy, Trust in Virtue	#49	108	#71	Know-How as a Disease, Disease of Knowledge I AM NOT EVIL MINDED {%3}
Politics	#17	125	#9	Sage's Constancy, Trust in Virtue
Origins in Reversal, Consider Beginnings	#63	188	#46	Guiding Contentment, Moderation of Desire
Strength's Warning Signs, Revealers of Virtue	#76	264	#13	Status, Loathing Shame
Ignorant Guides, Viewing the Distant	#47	311	#52	So What?, Returning to the Origin
Self-Love, Holding Oneself Dear	#72	383	#25	What's behind it all?, Imaging the Mysterious
Propounding the Essential	#81	464	#9	Inconstancy of Achievement, Practicing Placidity
Three Treasures	#67	531	#67	Three Treasures

Prototype: *HOMOIOS* {#531 as [#30, #5, #6, #50, #400, #600] / #72 as [#10, #6, #50, #6] = yânh (H3238): {UMBRA: #14 as #65 % #41 = #24} 1) to oppress, suppress, treat violently, maltreat, vex, do wrong; 1a) (Qal) to oppress, suppress; 1b) (Hiphil) to treat violently, maltreat / #391 as [#70, #40, #70, #200, #1, #10] = omnyō (G3660): {UMBRA: #53 as #1360 % #41 = #7} 1) to swear; 2) to affirm, promise, threaten, with an oath; 3) in swearing to call a person or thing as witness, to invoke, swear by} / HETEROS

{#462 as [#40, #2, #10, #400, #10] / #434 as [#2, #2, #10, #400, #500] / @182 + @102 + @150 = #434 - *ANZAC* *DAY* #315 - *ORIGINAL* *SIN* = bayith (H1004): {UMBRA: #1 as #412 % #41 = #2} 1) *HOUSE*; 1a) house, dwelling habitation; 1b) shelter or abode of animals; 1c) human bodies (fig.); 1d) *OF* *SHEOL*; 1e) *OF* *ABODE* *OF* *LIGHT* *AND* *DARKNESS*; 1f) of land of Ephraim; 2) place; 3) receptacle; 4) home, house as containing a family; 5) household, family; 5a) those belonging to the same household; 5b) family of descendants, descendants as organized body; 6) household affairs; 7) inwards (metaph.); 8) (TWOT) *TEMPLE*; 9) on the inside; 10) within / #397 as [#50, #1, #300, #40, #6] = 'âsham (H816): {UMBRA: #2 as #341 % #41 = #13} 1) to offend, be guilty, trespass; 1a) (Qal); 1a1) to do wrong, offend, trespass, commit an offense, do injury; 1a2) to be or become guilty; 1a3) to be held guilty; 1a4) to be incriminated; 1b) (Niphal) to suffer punishment; 1c) (Hiphil) to declare guilty; 2) (TWOT) to be desolate, acknowledge offense} / TORAH {#462 as [#2, #10, #50, #400] = bîynâh (H998): {UMBRA: #9 as #67 % #41 = #26} 1) understanding, discernment; 1a) act; 1b) faculty; 1c) object; 1d) personified / #397 as [#6, #5, #6, #300, #10, #70] = yâsha' (H3467): {UMBRA: #8 as #380 % #41 = #11} 1) to save, be saved, be delivered; 1a) (Niphal); 1a1) to be liberated, be saved, be delivered; 1a2) to be saved (in battle), be victorious; 1b) (Hiphil); 1b1) to save, deliver; 1b2) to save from moral troubles; 1b3) to give victory to}

<<http://www.grapple369.com/Grumble/>? zen:7,row:6,col:6,nous:25&PROTOTYPE:HOMOIOS>

.jackNote@zen: 7, row: 6, col: 6, nous: 25 [Date: (none), Time: (none), Super: #531 / #72 - Self-Love, Holding Oneself Dear; I-Ching: H39 - Adversity, Obstacles, Limping, Obstruction, Afoot; Tetra: 79 - Difficulties, Ego: #391 / #25 - What's behind it all?, Imaging the Mysterious; I-Ching: H62 - Minor Superiority, Small Excess, Small Exceeding, Preponderance of the small, Small surpassing; Tetra: 10 - Defectiveness, Distortion]

#315 is my
INTELLECTUAL
PROPERTY
also related to
ANZAC DAY

ONTIC
CHECKSUM @84
+ @86 = #170 as
[#30, #40, #30,
#20, #10, #600] =
melek (H4428):
{UMBRA: #0 as
#90 % #41 = #8} 1)
KING;

Nous: #41
Time: 11:20 hrs
Date: 2019.9.13
Torah: [#1, #50, #10]@{
@1: Sup: 1 - **CENTRE:** CHUNG (#1); Ego: 1 -
CENTRE: CHUNG (#1),
@2: Sup: 51 - **CONSTANCY:** CH'ANG (#52);
Ego: 50 - **VASTNESS / WASTING:** T'ANG
(#51),
@3: Sup: 61 - **EMBELLISHMENT:** SHIH
(#113); Ego: 10 - **DEFECTIVENESS,**
DISTORTION: HSIEN (#61),
Male: #113; Feme: #61
} // #61
Dao: Playing with Reversal, Sameness in Difference
Tetra: #60 - Accumulation
H26 - Great Domestication, Restraining Force,
I-Ching: Great Accumulating, The taming power of the
great, Great storage, Potential energy

Latin: Exultabundus {God who gives joy} Alt: Lavyah
{Desireless Nature of God} {

1. HELPS RECOVER THE FRIENDSHIP OF THOSE WE'VE OFFENDED
2. WILLS
3. FRIENDLY DISTRIBUTION
4. Aphoso

Trifecta as Harvest / Micro Full Moon on Friday 13
September 2019 with peak @ 0432 hours UTC on
Saturday 14 September 2019

Rahoboam {Who sets the people at liberty}

LET'S GO
COMMANDO
HYPOTHESIS TO
WHITE SUPREMACIST
DOMESTIC
TERRORISM:

@84 + @86 = #170 as
[#40, #20, #50, #60] =
miknâç (H4370):
{UMBRA: #31 as #170
% #41 = #6} 1)
underwear, drawers,
trousers; 1a) a
priestly undergarment
of linen;

Prototype: *HOMOIOS* {#315 / #392} / HETEROS {#265 / #367} / TORAH {#199 / #415} HOMOIOS

Male Idea	#315	Telos	#392	Female Idea
Playing with Reversal, Sameness in Difference	#41	41	41	Playing with Reversal, Sameness in Difference
To Guide with Names, Reason's Realisation	#1	42	82	Playing with Reversal, Sameness in Difference
Generating Things, Reason's Modifications I AM NOT A MAN OF VIOLENCE {#2}	#42	84	123	Playing with Reversal, Sameness in Difference
Contrast of Terms, Self-Culture I AM NOT A ROBBER OF FOOD {#10}	#2	86	164	Playing with Reversal, Sameness in Difference
Absolute Negation, It's Universal Application	#43	129	205	Playing with Reversal, Sameness in Difference
Political Prescriptions, Quietude	#3	132	246	Playing with Reversal, Sameness in Difference
Moderate Values, Setting Up Precepts	#44	176	287	Playing with Reversal, Sameness in Difference
Know-How as a Disease, Disease of Knowledge	#71	247	314	Greatest Functional Skill in Paradoxes
Coinciding with Nature, Complying With Heaven	#68	315	392	Recognizing Fidelity, Trust in Faith

Prototype: *HOMOIOS* {#315 - *ANZAC* *DAY* AND ROMAN /
TORAH PROTOTYPE / #392} / HETEROS {#265 / #367} / TORAH
{#199 / #415}

<<http://www.grapple369.com/Grumble/?zen:1,row:5,col:5,nous:41&PROTOTYPE:HOMOIOS>>

.jackNote@zen: 1, row: 5, col: 5, nous: 41 [Date: 2019.9.13, Time: 11:20 hrs, Super: #315 / #41 - Playing with Reversal, Sameness in Difference; I-Ching: H26 - Great Domestication, Restraining Force, Great Accumulating, The taming power of the great, Great storage, Potential energy; Tetra: 60 - Accumulation, Ego: #392 / #41 - Playing with Reversal, Sameness in Difference; I-Ching: H26 - Great Domestication, Restraining Force, Great Accumulating, The taming power of the great, Great storage, Potential energy; Tetra: 60 - Accumulation]

#38 + #73 + #111 + #117 = #339 as *TRIFECTA* of Harvest / Micro Full Moon on Friday 13 September 2019 with peak @ 0432 hours UTC on Saturday 14 September 2019

***TRIFECTA* (TRI: THREE + PERFECTA)**

Another term for EXĀCTUS (LATIN)

Nous: #14
Time: 04:30 hrs
Date: 2019.5.28
Torah: [#10, #10, #30]@{
 @1: Sup: 10 - DEFECTIVENESS, DISTORTION: HSIEN (#10); Ego: 10 - DEFECTIVENESS, DISTORTION: HSIEN (#10),
 @2: Sup: 20 - ADVANCE: CHIN (#30); Ego: 10 - DEFECTIVENESS, DISTORTION: HSIEN (#20),
 @3: Sup: 50 - VASTNESS / WASTING: T'ANG (#80); Ego: 30 - BOLD RESOLUTION: YI (#50),
 Male: #80; Feme: #50
 } // #50
Dao: Praising the Mysterious (Metaphysics)
Tetra: #9 - Branching Out
I-Ching: H19 - Overseeing, Approaching, Nearing, The forest

Latin: Refugium {Supreme Being} Alt: Chamyah {In the Midst of God} {

1. HELPS OBTAIN WISDOM & KNOWLEDGE
2. PHILOSOPHERS & THE ENLIGHTENED
3. VIRTUE IN SOLITUDE FROM WORLDLY CONCERNS
4. Oroasoer

#65 CE

EXĀCTUS

- 1) driven out, expelled, having been driven out
- 2) demanded, required, enforced, exacted, having been demanded
- 3) weighed, having been weighed
- 4) determined, found out, ascertained, having been determined
 a) (by extension) precise, exact, accurate
- 5) endured, undergone, having been endured
- 6) (of time) spent, passed, having been spent
- 7) concluded, finished, completed, having been finished

Prototype: *HOMOIOS* {#424 / #238} / HETEROS {#396 / #305} / TORAH {#342 / #278} HOMOIOS

Male Idea	#424	Telos	#238	Female Idea
Consequences for Virtuous Discourse	#38	38	#38	Consequences for Virtuous Discourse
Employing Deeming, Daring to Act	#73	73	#35	Great Guiding Signs?, Virtue of Benevolence
Female Superiority, Completion of Form	#6	87	#14	Praising the Mysterious (Metaphysics)
Fantasies of Avoiding Death, Value of Life	#50	167	#44	Moderate Values, Setting Up Precepts
Know-How as a Disease, Disease of Knowledge	#71	238	#21	Guiding the Physical, Emptying the Heart
Worth of Water, Easy By Nature	#8	246	#18	Origin of Ethical Concepts, Palliation of Vulgarity
Guiding Contentment, Moderation of Desire	#46	292	#38	Consequences for Virtuous Discourse
Abstruse Mysterious Virtuosity	#56	348	#10	Impossible Advice, What can Be Done?
Strength's Warning Signs, Revealers of Virtue	#76	424	#20	Left without Language, Different From the Vulgar

Prototype: *HOMOIOS* {#424 / #238} / HETEROS {#396 / #305} / TORAH {#342 / #278}

<<http://www.grapple369.com/Grumble/?zen:3,row:2,col:8,nous:14&PROTOTYPE:HOMOIOS>>

.jackNote@zen: 3, row: 2, col: 8, nous: 14 [Date: 2019.5.28, Time: 04:30 hrs, Super: #424 / #6 - Female Superiority, Completion of Form; I-Ching: H25 - No Errancy, Without Embroiling, Innocence, Pestilence; Tetra: 66 - Departure, Ego: #238 / #14 - Praising the Mysterious (Metaphysics); I-Ching: H19 - Overseeing, Approaching, Nearing, The forest; Tetra: 9 - Branching Out]

HISTORICAL PRECEDENTS CONVEYING THE FACTUALITY OF ANTI-HOMOSEXUALITY BEING THE IMPETUS OF HATRED BY THE RETURNED SERVICES LEAGUE (RSL) AND FREEMASONS AUSTRALIA THAT UPON ANZAC DAY 1982, FIVE GAY MEN WALKED UP TO THE SHRINE OF REMEMBRANCE IN MELBOURNE: "THEY WERE FROM THE GAY EX-SERVICES ASSOCIATION, AND THEY CARRIED A WREATH DEDICATED TO 'ALL BROTHERS AND SISTERS WHO DIED DURING THE WARS'—BUT THEY WOULD NEVER GET TO LAY IT AT THE SHRINE.

AS THEY ASCENDED THE STEPS, A CRY RANG OUT.

"STOP THOSE MEN!"

IT WAS THE VOICE OF BRUCE RUXTON (A ***FREEMASON***), THEN HEAD OF THE VICTORIAN RETURNED SERVICEMAN'S LEAGUE.

"I DIDN'T MIND THE POOFTERS IN THE MARCH, BUT THEY MUST MARCH WITH THEIR UNITS," HE LATER TOLD THE AGE.

"WE DIDN'T WANT THEM TO LAY A WREATH BECAUSE WE DIDN'T WANT THEM—AND THEY ARE JUST ANOTHER START TO THE ***DENIGRATION* *OF* *ANZAC* *DAY***," HE SAID.

RUXTON AND THE SHRINE COMMISSIONAIRE HAD A TENSE DISCUSSION WITH THE FIVE MEN AT THE TOP OF THE STAIRS.

THERE WAS A SUGGESTION THAT THE GROUP INSTEAD LAY THE WREATH AT A TREE NEAR THE SHRINE.

"NOT EVEN THERE," CAME THE RESPONSE, ACCORDING TO CITY RHYTHM.

DAYS EARLIER RUXTON HAD TOLD BROADCASTER DERRYN HINCH THAT
***IF* *HIS* *SON* *WAS* #315 - *QUEER* *HE* *WOULD*
SHOOT *HIM***, THE MAGAZINE REPORTED.

"I DON'T KNOW WHERE ALL THESE GAYS AND **#315 - *POOFTERS***
HAVE COME FROM," HE WAS LATER FAMOUSLY QUOTED AS SAYING, "I
DON'T REMEMBER A SINGLE ONE FROM WORLD WAR TWO."

G4202@{

@1: Sup: 80 - **LABOURING:** CH'IN (**#80**); Ego: 80 - **LABOURING:**
CH'IN (**#80**),

@2: Sup: 69 - **EXHAUSTION:** CH'IUNG (**#149**); Ego: 70 -
SEVERANCE: KE (**#150 - I INDULGE NOT IN ANGER** {%28}),

@3: Sup: 7 - **ASCENT:** SHANG (**#156 - I DO NOT CAUSE TERRORS**
{%21}); Ego: 19 - **FOLLOWING:** TS'UNG (**#169 - I TROUBLE**
MYSELF ONLY WITH MY OWN AFFAIRS {%18}),

@4: Sup: 57 - **GUARDEDNESS:** SHOU (**#213**); Ego: 50 -
VASTNESS / WASTING: T'ANG (**#219**),

@5: Sup: 62 - **DOUBT:** YI (**#275**); Ego: 5 - **KEEPING SMALL:** SHAO
(**#224**),

@6: Sup: 71 - **STOPPAGE:** CHIH (**#346**); Ego: 9 - **BRANCHING**
OUT: SHU (**#233**),

@7: Sup: 72 - **HARDNESS:** CHIEN (**#418**); Ego: 1 - **CENTRE:** CHUNG
(**#234**),

Male: #418; Feme: #234

} // #315

**T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF
OPPOSITES} [4 BCE]:**

UMBRA: #316 % #41 = #29 - Deeming, Non-Assertion; I-Ching: **H36**
- Suppression of the Light, Sinking / Darkening of the Light, Brilliance
injured, Intelligence hidden; Tetra: **67** - Darkening;

THOTH MEASURE: #29 - Oh Kenemtu, who makest thine appearance in
Kenemit; I am not given to cursing.

#VIRTUE: With Decisiveness (no. #29), numerous affairs, but

#TOOLS: With Exhaustion (no. #69), not a single happiness.

#POSITION: With Change (no. #28), creating the new.

#TIME: With Constancy (no. #51), cleaving to the old.

#CANON: #177

ONTIC_OBLIGANS_177@{

@1: Sup: 29 - **DECISIVENESS:** TUAN (**#29**); Ego: 29 -
DECISIVENESS: TUAN (**#29**),

@2: Sup: 17 - **HOLDING BACK: JUAN (#46)**; Ego: 69 -
EXHAUSTION: CH'IUNG (#98),
@3: Sup: 45 - **GREATNESS: TA (#91)**; Ego: 28 - **CHANGE: KENG (#126)**,
@4: Sup: 15 - **REACH: TA (#106)**; Ego: 51 - **CONSTANCY: CH'ANG (#177 - I AM NOT GIVEN TO CURSING {%29})**,
Male: #106; Feme: #177
} // #177

#315 as [#80, #70, #100, #50, #5, #9, #1] = porneía (G4202):
{**UMBRA: #78 as #316 % #41 = #29**} **1**) illicit sexual intercourse;
1a) adultery, fornication, ***HOMOSEXUALITY***, lesbianism, intercourse with animals etc.; **1b)** sexual intercourse with close relatives; Lev. 18;
1c) sexual intercourse with a divorced man or woman; Mk. 10:11,12; **2)**
METAPHOR*: *THE* *WORSHIP* *OF* *IDOLS; **2a) *OF* *THE* *DEFILEMENT* *OF* *IDOLATRY*, *AS* *INCURRED* *BY* *EATING* *THE* *SACRIFICES* *OFFERED* *TO* *IDOLS***;

Nous: #36
Time:
Date: 2019.4.25
Torah:
Dao: Natural Reversals, 'Secret' Explanation
Tetra: #12 - Youthfulness
I-Ching: H4 - Juvenile Ignorance, Youthful Inexperience, Enveloping, The young shoot, Discovering

#315 - ANZAC DAY IS MY INTELLECTUAL PROPERTY

Only Total Solar Eclipse for 2019: 2324 HRS on 2 (UTC) / 0924 HRS on 3 July 2019 (AEST) APHELION

#260 CE

<<http://www.grapple369.com/images/EarthSeasons.png>>

Prototype: *HOMOIOS* {#309 / #424} / HETEROS {#378 / #418} / TORAH {#363 / #451} HOMOIOS

Male Idea	#309	Telos	#424	Female Idea
Generating Things, Reason's Modifications	#42	42	42	Generating Things, Reason's Modifications
Opposites and Primitivism, Returning to Simplicity	#28	70	109	Three Treasures
Left without Language, Different From the Vulgar	#20	90	182	Employing Deeming, Daring to Act I AM NOT FRAUDULENT IN MEASURES OF GRAIN {#6}
Numbing Effect of the Conventional, Abstaining from Desire I AM NOT RAPACIOUS {#4}	#12	102	255	Employing Deeming, Daring to Act
Forgetting Knowledge I INDULGE NOT IN ANGER {#28}	#48	150	291	Natural Reversals, 'Secret' Explanation
Self-Love, Holding Oneself Dear	#72	222	315	Important Distinctions, Trouble from Indulgence
Consider the Small and Insignificant	#64	286	388	Employing Deeming, Daring to Act
Using Guidance, Sourceless	#4	290	409	Guiding the Physical, Emptying the Heart
Argument for Ethical Anarchism, Returning to Simplicity	#19	309	424	Mastering Guiding Discourse, Revealers of Virtue

Prototype: *HOMOIOS* {#309 / #424} / HETEROS {#378 / #418} / TORAH {#363 / #451 - INCEPTION: Y-M-T-A / RIGHT TO LIFE}

<<http://www.grapple369.com/Grumble/?zen:5,row:1,col:9,nous:36&PROTOTYPE:HOMOIOS>>

.jackNote@zen: 5, row: 1, col: 9, nous: 36 [Date: 2019.4.25, Time: (none), Super: #309 / #48 - Forgetting Knowledge; I-Ching: H35 - Advance, Progress, Prospering, Aquas; Tetra: 20 - Advance, Ego: #424 / #36 - Natural Reversals, 'Secret' Explanation; I-Ching: H4 - Juvenile Ignorance, Youthful Inexperience, Enveloping, The young shoot, Discovering; Tetra: 12 - Youthfulness]

LESS WELL KNOWN - BUT FAR MORE REVEALING - WAS THE ANGRY REJOINER DELIVERED BY A FELLOW VETERAN.

"AS AN RSL MEMBER, EX-POW AND SERVICEMAN – I APPARENTLY HAVE NEWS FOR YOU," THE UNNAMED MAN TOLD OUTRAGE MAGAZINE IN 1988.

"THERE WERE THOUSANDS OF EX-SERVICEMEN WHO WERE CAMP, I THINK I WENT THROUGH 300 OF THEM MYSELF," HE TOLD THE MAGAZINE, A COPY OF WHICH IS PRESERVED BY THE AUSTRALIAN LESBIAN AND GAY ARCHIVES.

WHILE HIS ACCOUNT CAN'T BE VERIFIED TODAY, MANY OF THE DETAILS IN HIS STORY ARE CORROBORATED BY OTHER SOURCES.

HE TOLD THE MAGAZINE THAT WHEN HIS FRIENDS JOINED UP, HE JOINED UP TOO.

"YOU HAD TO BE VERY CAREFUL, ACT BUTCH UNTIL YOU FOUND THE ONES LIKE YOU," HE SAID.

A VETERAN OF WORLD WAR TWO, THE AUSTRALIAN SOLDIER SAID HE HAD BEEN HELD IN A POW CAMP IN GREECE AND THEN IN GERMANY.

THE AMBULANCE SERVICEMAN WAS CAPTURED IN CRETE AFTER MISSING THE LAST BOAT OF THE EVACUATION—HE HAD GONE BACK TO COLLECT ONE LAST WOUNDED SOLDIER." [<http://www.grapple369.com/infamia/The%20Secret%20History%20of%20Australia%27s%20Gay%20Diggers%20Sexuality%2020170425.pdf>>]

DO UNDERSTAND THAT WITH THE ELAPSE OF ARMISTICE DAY 11 NOVEMBER 2019 THERE WILL BE NO FURTHER OPPORTUNITY FOR REDEMPTION SINCE EVEN NOW WE ARE ESTRANGED AND THIS IS NEITHER FOR 100 YEARS, NOR TWO MILLENNIUM BUT FOREVER AS ETERNITY ...

NON JUSTICIABILITY DUE TO ADVERSARIAL ISSUES IN BEING A #312 - CONTRADICTION TO THE APRIORITY AND INTEGRITY OF A LEGAL CLAIM ARISING FROM VCAT HEARING: 500/2000 ON 7 DECEMBER 2001 AGAINST AXA GROUP /

**AMP INSURANCE IN RELATION TO AN
INSURANCE CONTRACT HAVING A #175 -
MARRIAGE CLAUSE AND CONTEMPT
AGAINST THE ONTIC FRIST PRINCIPLES TO
QUEEN VICTORIA'S LETTERS PATENT AS
CONSTITUTING TREASON BEING A WAR
CRIME BY #492 - BOER WAR / #315 -
ANZAC 2018 CENTENNIAL DEFAMATION**

-- TWEEDLEDUM[B] AND TWEEDLEDEE[D] --

"TWEEDLEDUM AND TWEEDLEDEE.
SHAMEFUL PARAGON AS IDOLATRY.
KING OF JEWS NAILED TO A TREE.
WOE SOME TALE OF SANCTIMONY.

MEASURED THINGS DOTH CONVEY.
GUARDIANS TO HEAVEN'S THRONE.
JUXTAPOSED BIAS UNTIL THIS DAY.
AGAINST HEAVEN'S SON FIRSTBORN.

NONE DENY HOLOCAUST'S CAUSE.
JUSTICE AND COMPASSION LOATH.
ENDURING MILLENNIA SANS PAUSE.

ALTAR #419 - ***SLAUGHTER*** MADE BY OATH {ie. ***MARRIAGE***
VOW}."

**DOLF TO FINANCIAL SERVICES ROYAL COMMISSION @ 0820
HOURS ON 19 JULY 2018: "VCAT TRANSCRIPT ON MATERIAL
DETAILS SUMMARY OVER A COMPLAINT TO THE FINANCIAL
SERVICES ROYAL COMMISSION AGAINST [THE VICTORIA POLICE
AND] AMP'S 'UNCONSCIONABLE' MISCONDUCT WHICH IS
'UNLAWFUL AND ETHICALLY AND MORALLY WRONG' AS PERJURY
AT VCAT ON 7 DECEMBER 2001 ASSOCIATED TO A SALARY
CONTINUATION POLICY:**

TO: AMP CLAIMS ASSESSORS

**FURTHER TO CORRESPONDENCE SENT @ 1438 HOURS ON 15
AUGUST 2017 / 1334 HOURS ON 16 AUGUST 2017 / 0911 HOURS
ON 22 AUGUST / MULTIPLE OF 31 AUGUST 2017 ARE THESE**

ADDITIONAL DIARY NOTES WITH RESPECTS TO MY CLAIM NO: M1001872 FOR PLAN NO: 00004,283:

Given this clear evidence to the contrary of Mr Peter Riddell's submission made to the VCAT Extra-ordinary hearing of 7 December, 2001 in the mischievous and wrongful misrepresentation of my two telephone calls as the basis of a false report to police and perjured evidence. The following is a transcript (which may contain transcription and conceptual errors due to reduced audibility) dated 11 February 2004 obtained from tapes provided by the Victoria Civil & Administrative Tribunal (anti-discrimination list) as proceedings of 0936 hours 7 December 2001 before Deputy President Ms. Cate McKenzie presiding over A500 of 2000 in matter of Australian Casualty & Life (AXA Global Group Insurance) and Mark Capecchi. The proceedings were conducted by telephone hook-up.

THE D.PRESIDENT: Telephone?

Thank you. Mr Riddell, you are appearing by

MR RIDDELL: Yes, madam, I appear by way of telephone. I also have Shannon Lindner with me who is a solicitor in the actual legal group.

THE D.PRESIDENT: Very well now, this directions hearing has been called on as a result of a letter which has been sent by the respondents to the Tribunal. The best way I can summarise, in effect, what that letter raised were concerns about certain conduct of Mr Boek which, as ***I* *UNDERSTAND* *IT*, *HAS* *BEEN* *THE* *SUBJECT* *OF* *A* *REPORT* *TO* *POLICE***. The reason why the Tribunal deals with these matters initially at least, unless there is some exceptional circumstance that would warrant otherwise by bringing on a directions hearing, is so that the Tribunal can, if necessary, receive evidence of what the relevant matter is and then determine how best to deal with it.

In this case, and in fact every case where a directions hearing is held, if there is a request made by a party to appear by telephone the Tribunal is very happy to accommodate that request and that is in fact what has happened today. Now, I might get you, Mr Riddell, to explain what aspects of Mr Boek's conduct have concerned the respondents and, of course, I will give you a chance to reply, Mr Boek, after Mr Riddell has finished. Very well, Mr Riddell.

MR RIDDELL: Thank you, madam. On 30 November in the morning I received a telephone call from Mr Boek, a threatening telephone call, advising that he had left a number of messages for me. I then accessed those messages on my voice mail and was quite threatened by the content of those messages and I had grave concerns for my safety and

the safety of my family. I, that morning, ***CONTACTED* *THE*
VICTORIA *POLICE* *AND* *REPORTED* *THE* *MATTER*
AND *THEY* *VIEWED* *THE* *MATTER* *MOST*
SERIOUSLY. *THEY* *SUGGESTED* *THAT* *I* *NOT*
PRESENT *MYSELF* *IN* *THE* *PRESENCE* *OF* *MR*
BOEK, *WHICH* *IS* *WHY* *I* *AM* *PRESENTING*
MYSELF *BY* *WAY* *OF* *TELEPHONE* *TODAY*.**

THE D.PRESIDENT: Yes, and as I say, there is no difficulty about that. Yes?

MR RIDDELL: Two messages. I have forwarded to the Tribunal a transcript of those

THE D.PRESIDENT: Have you a recording of them?

MR RIDDELL: I do and I would like to play that for the Tribunal.

THE D.PRESIDENT: Certainly. May I just, before you do, get my associate to take an affirmation from you because given the seriousness of the matter it ought to be on evidence.

Nous: #53
Time: 09:35 hrs
Date: 2019.8.16
Torah: [#10, #200, #400]@{
 @1: Sup: 10 (#10); Ego: 10 (#10),
 @2: Sup: 48 (#58); Ego: 38 (#48),
 @3: Sup: 43 (#101); Ego: 76 (#124),
Male: #101; Feme: #124
 } // #610
Dao: Increasing Evidence, Gaining Insight
Tetra: #53 - Eternity
I-Ching: H13 - Fellowship, Companionship, Concording
 People, Fellowship with men, Gathering men
 Latin: Quaestus {God quick to help} Alt: Mashyah {Pledge of God} {
 1. AIDS & PROTECTS AGAINST ALL ENEMIES, BOTH VISIBLE & INVISIBLE
 2. MYSTIC FEELINGS
 3. SACRED PHILOSOPHY
 4. Phupe
 }
 Salmon {Peaceable; perfect; he that rewards}

Prototype: *HOMOIOS* {#375 / #308} / HETEROS {#342 / #332} / TORAH {#420 / #371} HOMOIOS ⇅

Male Idea	#375	Telos	#308	Female Idea	
A Sensible Guide, Hold Fast To Reason	#59	59	59	#59	A Sensible Guide, Hold Fast To Reason
Impossible Advice, What can Be Done?	#10	69	91	#32	Natural Guide, Virtue of Holiness
Constancy of Guiding Concepts, Emptiness & Non-Existence	#23	92	104	#13	Status, Loathing Shame I COMMIT NO FRAUD {#7}
Strength's Warning Signs, Revealers of Virtue I AM NOT THE CAUSE OF WEeping TO ANY {#26}	#76	168	157	#53	Increasing Evidence, Gaining Insight I AM NOT ONE OF PRATING TONGUE {#17} / I HAVE NO STRONG DESIRE EXCEPT FOR MY OWN PROPERTY {#41}
Increasing Evidence, Gaining Insight	#53	221	215	#58	Political Reversal, Adaptation to Change I AM NEITHER A LIAR NOR A DOER OF MISCHIEF {#34}
Know-How as a Disease, Disease of Knowledge	#71	292	233	#18	Origin of Ethical Concepts, Palliation of Vulgarity
Female Superiority, Completion of Form	#6	298	249	#16	Being a Guide, Returning to the Root
Numbing Effect of the Conventional, Abstaining from Desire	#12	310	255	#6	Female Superiority, Completion of Form
Unlearned Virtuosity as Simplicity	#65	375	308	#53	Increasing Evidence, Gaining Insight

Prototype: *HOMOIOS* {#375 / #308} / HETEROS {#342 *AS* *MAPPED* *TO* TWEEDLEDUM[B] #FIVE: #114 / #342 AND TWEEDLEDEE[D] HETEROS #SIX: #114 / #342 / #332} / TORAH {#420 / #371}

[<http://www.grapple369.com?zen:4,row:4,col:7,nous:53&idea:{m,168}&idea:{f,157}&idea:{m,375}&idea:{f,308}&PROTOTYPE:HOMOIOS>](http://www.grapple369.com?zen:4,row:4,col:7,nous:53&idea:{m,168}&idea:{f,157}&idea:{m,375}&idea:{f,308}&PROTOTYPE:HOMOIOS)

.jackNote@zen: 4, row: 4, col: 7, nous: 53 [Super: #375 / #76 - Strength's Warning Signs, Revealers of Virtue; I-Ching: H20 - Viewing, Contemplation (view), Looking up; Tetra: 64 - Sinking, Ego: #308 / #53 - Increasing Evidence, Gaining Insight; I-Ching: H13 - Fellowship,

Companionship, Concurring People, Fellowship with men, Gathering men;
Tetra: 53 - Eternity]

MR PETER ANTHONY RIDDELL, affirmed [9.36am]

THE D.PRESIDENT: Recording. Thank you. Now, if you would play the tape

MR RIDDELL: If it is not clear please let me know and I will adjust the volume.

THE D.PRESIDENT: Certainly.

TELEPHONE MESSAGE ONE: "Mr Riddell, this is Dolf Boek [calling]. I'm just wondering whether you[ve been self congratulatory about my previous submissions to the court and have failed to recognise their transcendent logic built on time]. They are religious model that co-ordinates or synchronises over 6000 years to the 9 September of this year. That means [when this year expires,] my court case will be a matter of an accusation of fascism against yourself at the company from which I will not cease until I have your #419 - SOUL.

You may return this message if you like, [number omitted]. You have until the end of this year and then I would never again turn my hand against the action that I am going to take. Meaning? I will conclude when one of us going to the #390 - GRAVE."

TELEPHONE MESSAGE TWO: "Mr Riddell, Dolf Boek. You do realise that if you are not prepared to come clean with your justifications of your past treatment of me that as of the new year we will not be having another contract because I will not be co-operating with you further and we will are more likely to go to court at some stage. At some stage you are going to have to recognise the fact that you are a blasphemmer. Your religious context has no continuing validity and since I am able to rationally prove that with a mathematical model..... you are going to understand how forceful and hard metaphysics is."

MR RIDDELL: That concludes the two voice mail messages.

...

MR RIDDELL: - - - submission that Mr Boek has conducted himself in such a way that he shows he has no intention of according to the rules of the court. He has indicated quite clearly that his court case will now be a

matter of fascism against myself and AXA and in those circumstances a false claim is frivolous and vexatious and should be struck out forthwith.

THE D.PRESIDENT: Boek. Mr Boek? Very well, all right. Now, I will hear from Mr

MR BOEK: Yes, ma'am, I have - you would have noticed that there were no actual words of threat. They were words that were based on fact in that particular phone call. Here I have a particular mathematical model which is mentioned in that particular phone call. It is based upon a work by Johann Kepler, a German astronomer born in 1571 to 1630. He came up with three rules of which I have come up with a fourth [associated to the ephemeral and mundane as a transcendent fecundite connection to the Vernal and the Autumn Equinox in the 6th year of the 22nd Course of Gamul: $7 \times 24 \times 13 \times 49 = 6J$ or 294×364 days or 365.2423×293 years - Vernal Equinox Wednesday 20 March 1996 / 21 March].

His three rules in terms of astronomical cycles were: (1) that the planet... And then I will get to my bit of relevance to the 6000 years.

THE D.PRESIDENT: Yes, yes, yes.

MR BOEK: (1) That the planets move in elliptical orbits around the sun which is situated at one of the focus of the ellipses; (2) that the radius vectors joining each planet to the sun describes equal areas in equal times; (3) that the ratio of the square of the planet's year to the cube of the planet's mean distance from the sun is the same for each planet.

Now, what I am suggesting is that the 6000 year cycle fits a mathematical model on logic and reason called Telos equals Arch plus C-squared:

$$\text{Telos [122J3W1D]} = \text{Arch [3W1D]} + c^2 [9(9^2+1)/2]$$

That has been my particular field of study as my retirement activity. A religious pursuit which is, how can I say, an area of contemplative life. The best model that can currently be exhibited with regards to this particular thesis is nothing more than Harry Potter and the Philosopher Stone. I raise that as a particular point because the poetry that is used in...

HYPOTEÍNOUSA (verb):

- to hypothesise by ratiocination within measured bounds of division without an incommensurate bias.

(noun):

- [GEOMETRY]: the side of a right triangle opposite the right angle.
- Also: hypotenuse.

ETYMOLOGY:

The word hypotenuse comes from Late Latin hypotēnūsa, a transliteration of Ancient Greek ὑποτείνουσα [πλευρά] (hypoteínousa [pleurá]), meaning "[side] subtending [the right angle]". The word was used for the hypotenuse of a triangle c. 360 BCE by Plato in the Timaeus (dialogue) 54d and by many other ancient authors.

#1586 as [#400, #80, #70, #300, #5, #10, #50, #70, #400, #200, #1] as 'You Need Me Day And Night Gematria'

HYPOTENUSE@{

@1: Sup: 76 (**#76**); Ego: 76 (**#76**),

@2: Sup: 75 (**#151**); Ego: 80 (**#156**),

@3: Sup: 64 (**#215**); Ego: 70 (**#226**),

@4: Sup: 40 (**#255**); Ego: 57 (**#283**),

@5: Sup: 45 (**#300**); Ego: 5 (**#288 - *UMBRA***), **<-- *MAPPED***

TO* *EGYPTIAN* *ANKH* / *ROMAN* *IMPERIAL* *EMPIRE

***GOVERNANCE* *PROTOTYPE* #EIGHT: #120 / #360 AND**

TORAH PROTOTYPE #THREE: #96 / #288

@6: Sup: 55 (**#355**); Ego: 10 (**#298**),

@7: Sup: 24 (**#379**); Ego: 50 (**#348**),

@8: Sup: 13 (**#392**); Ego: 70 (**#418**),

@9: Sup: 8 (**#400 - *TAU***); Ego: 76 (**#494**),

@10: Sup: 46 (**#446**); Ego: 38 (**#532**),

@11: Sup: 47 (**#493**); Ego: 1 (**#533**),

Male: #493; Feme: #533

} // #1586 <-- *UNITED* *NATIONS* *HUMAN* *RIGHTS* *COUNCIL*

A folk etymology incorrectly claims that tenuse means "side" and hypotenuse means a support like a prop or buttress

ORIGIN: 1565–75; earlier hypotenusa < Latin hypotēnūsa < Greek hypoteínousa (grámmē) subtending (line) (feminine present participle of hypoteínein to subtend), equivalent to hypo- hypo- + tein- stretch (see thin) + -ousa feminine present participle suffix

Within geometry, a hypotenuse (rarely: hypothenuse) is the longest side of a right-angled triangle, the side opposite of the right angle. The length of the hypotenuse of a right triangle can be found using the Pythagorean theorem, which states that the square of the length of the hypotenuse equals the sum of the squares of the lengths of the other two sides. For example, if one of the other sides has a length of 3 (when squared, 9)

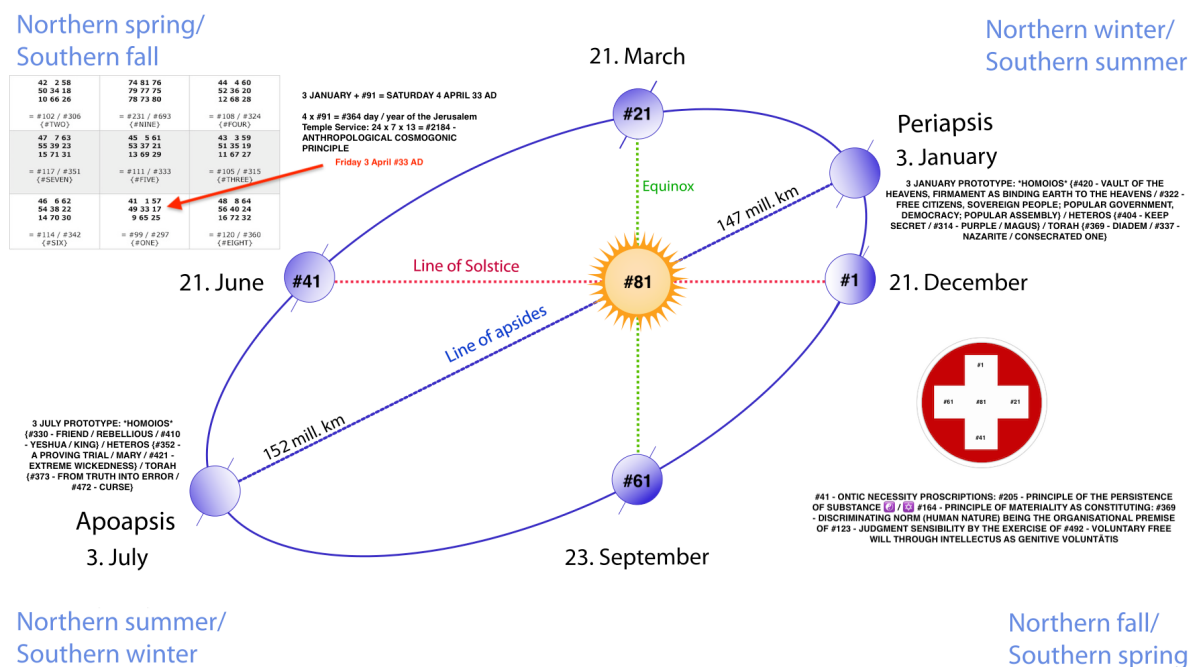
and the other has a length of 4 (when squared, 16), then their squares add up to 25. The length of the hypotenuse is the square root of 25, that is, 5.

PHILOSOPHICAL USE:

Whereas ***OUSIA*** (Greek: οὐσία) is analogous to the English concepts of being and ***ONTIC*** used in contemporary philosophy. ***OUSIA*** is translated as Latin substantia and essentia, and hence to English as substance and essence.

Aristotle defined protai ousiai (πρῶται οὐσίαι), "primary substances", in the Categories as that which is neither said of nor in any subject, eg., "this human" in particular, or "this ox". The genera in biology and other natural kinds are substances in a secondary sense, as universals, formally defined by the essential qualities of the primary substances; i.e., the individual members of those kinds.

Much later, Martin Heidegger said that the original meaning of the word ***OUSIA*** was lost in its translation to the Latin, and, subsequently, in its translation to modern languages. For him, ***OUSIA*** means Being, not substance, that is, not some thing or some being that "stood" (-stance) "under" (sub-). Moreover, he also uses the binomial parousia-apousia, denoting presence-absence, and [relativity within the] ***HYPOSTASIS*** denoting existence.



<<http://www.grapple369.com/images/EarthSeasons.png>>

[**IMAGE:** That the graphic of the EARTH SEASONS showing the two polarities being the ***PERIAPSIS*** upon 3 JANUARY and the ***APOAPSIS*** upon 3 JULY provides an irrefutable proof of CHRISTIAN IDENTITY as the reality to there being a more substantial capacity by a TRINOMIAL MATHEMATICAL THEORETICAL NOUMENON AS MY INTELLECTUAL PROPERTY to define the entire #81 RATHER than H64 META DESCRIPTOR PROTOTYPES as a single verity within a paradigm provisioning equitable distribution of number having equilibrium being then a METASTASIS and substantiation of concept that there is a STABLE CONSCIOUSNESS or STATIC HYPOSTASIS known as DAO OF NATURE (Chinese: **ZIRAN**) / COURSE (Greek: **TROCHOS**) OF NATURE (Greek: **GENESIS**) [James 3:6]]

MR RIDDELL: Madam, could I object?

...

MR RIDDELL: I am not sure that the intention is entirely relevant. It is the manner in which I reasonably interpreted those phone messages. There is a transcript before the court. I was threatened. Mr Boek, by his conduct today and in the past, on any objective view appears to be unstable. I think it is inappropriate that this matter be continued.

Peter Riddell on January 2013 published this perspective:

TITLE: "The Illegality Defence: Has your insured been misbehaving?"

Insurers and superannuation fund trustees assessing life and disability claims may have cause to consider an insured's unlawful conduct and whether grounds arise to decline a claim on the basis of the illegality defence. There are a number of aspects to the illegality defence. This paper reviews the impact of public policy on claims for indemnity arising out of unlawful conduct on the part of insureds.

WHO DOES THIS IMPACT?

Insurers and superannuation fund trustees assessing disability insurance claims.

WHAT ACTION SHOULD BE TAKEN?

Unlawful conduct by an insured may allow an insurer to deny liability for an insurance claim on the grounds that it would be against public policy to allow an insured to receive a benefit under the policy.

As the application of public policy often involves making difficult value judgments, each case will depend upon its own particular circumstances.

As such, you may first wish to seek advice as to what action to take having regard to the facts of your particular claim.

ILLEGALITY AND PUBLIC POLICY

It is well established that a claim that arises out of a loss caused directly in the commission of a felony or similarly serious criminal offence by an insured can be denied on the ground that to pay the claim would be contrary to public policy. This is based on the principle that no person should benefit from their crime or wrongdoing ("the public policy principle").

A PDF COPY OF THIS DOCUMENT AUTHORED BY MR. PETER RIDDELL AND TITLED "TURKALERT: The Illegality Defence: Has your insured been misbehaving?" IS AVAILABLE FROM THIS URL:

<http://www.grapple369.com/docs/Illegality-Defence.pdf>

AS THEY CLAIM TO HONOURABLY SWEAR BY OATH [AS DIEU ET MON DROIT] (BUT HE ONLY BY A WEAK AFFIRMATION)."

Firstly we shall convey logical argumentation as submission made to the **FINANCIAL SERVICES ROYAL COMMISSION @ 1540 HOURS ON 18 JULY 2018: "CLOSING STATEMENT ON MATERIAL DETAILS SUMMARY OVER A COMPLAINT TO THE FINANCIAL SERVICES ROYAL COMMISSION AGAINST AMP'S 'UNCONSCIONABLE' MISCONDUCT WHICH IS 'UNLAWFUL AND ETHICALLY AND MORALLY WRONG' AS PERJURY AT VCAT ON 7 DECEMBER 2001 ASSOCIATED TO A SALARY CONTINUATION POLICY"** in relation to a conception of:

#342 - TWEEDLEDUM[B] {ie. FALSE TESTIMONY / JUNK CONTRACT OF INSURANCE WHICH IS UNENFORCIBLE}

and

#315 - TWEEDLEDEE[D] {ie. THE SYSTEMATIC ATTEMPTS OVER TIME TO EFFECT A WITHDRAWAL OF BENEFITS}

By means of an inherent deficiency within the PERENNIALIST use of the binomial THEORY OF NUMBER METHODOLOGY {ARCH KAI TELOS OIDA: #1 + #2 + #3 + #4 = #10} which by an introduction of a further dichotomy as a **RUSE, DEVICE OR TRICK** is then capable of destabilising the AUTONOMY of a person and overriding such integrity as a SOVEREIGN principle.

The consciousness instantiation as SWORN OATH by Chief Legal Counsel exhibits a propensity for fraud deploying the binomial stasis

Nous: #53
Time: 09:35 hrs
Date: 2019.8.16
Torah: {#10, #200, #400}@{
 @1: Sup: 10 (#10); Ego: 10 (#10),
 @2: Sup: 48 (#58); Ego: 38 (#48),
 @3: Sup: 43 (#101); Ego: 76 (#124),
 Male: #101; Feme: #124
 } // #610
Dao: Increasing Evidence, Gaining Insight
Tetra: #53 - Eternity
I-Ching: H13 - Fellowship, Companionship, Concording People, Fellowship with men, Gathering men
 Latin: Quaestus {God quick to help} Alt: Mashyah {Pledge of God} {
 1. AIDS & PROTECTS AGAINST ALL ENEMIES, BOTH VISIBLE & INVISIBLE
 2. MYSTIC FEELINGS
 3. SACRED PHILOSOPHY
 4. Phupe
 }
 Salmon {Peaceable; perfect; he that rewards}

The consciousness instantiation as SWORN OATH by Chief Legal Counsel exhibits dialectics of Impulsivity

Prototype: HOMOIOS {#375 / #308} / *HETEROS* {#342 / #332} / TORAH {#420 / #371} HETEROS

Male Idea	#342	Telos	#332	Female Idea
A Sensible Guide, Hold Fast To Reason	#59	59	#59	A Sensible Guide, Hold Fast To Reason
Impossible Advice, What can Be Done?	#10	69	#32	Natural Guide, Virtue of Holiness
Constancy of Guiding Concepts, Emptiness & Non-Existence	#23	92	#13	Status, Loathing Shame I COMMIT NO FRAUD {#7}
Strength's Warning Signs, Revealers of Virtue I AM NOT THE CAUSE OF WEeping TO ANY {#26}	#76	168	#53	Increasing Evidence, Gaining Insight I AM NOT ONE OF PRATING TONGUE {#17} / I HAVE NO STRONG DESIRE EXCEPT FOR MY OWN PROPERTY {#41}
Increasing Evidence, Gaining Insight	#53	221	#58	Political Reversal, Adaptation to Change I AM NEITHER A LIAR NOR A DOER OF MISCHIEF {#34}
Know-How as a Disease, Disease of Knowledge	#71	292	#18	Origin of Ethical Concepts, Palliation of Vulgarity
Female Superiority, Completion of Form	#16	298	#16	Being a Guide, Returning to the Root
Natural Reversals, 'Secret' Explanation	#36	334	#30	Government without Coercion, Be Chary of War
Worth of Water, Easy By Nature	#8	342	#53	Increasing Evidence, Gaining Insight

OATH BY LEGAL COUNSEL @ VCAT ON 7 DECEMBER 2001 ALIGNED TO Prototype: *HOMOIOS* {#375 / #308} / HETEROS {#342 *AS* *MAPPED* *TO* TWEEDLEDUM[B] #FIVE: #114 / #342 AND TWEEDLEDEE[D] HETEROS #SIX: #114 / #342 / #332} / TORAH {#420 / #371 - *ROMAN* *CATHOLIC* *LITURGICAL* *CALENDAR* *AND* *SAINT* *ANDREWS* *CAUSE* *CÉLÈBRE*}

<<http://www.grapple369.com/Grumble/?zen:4,row:4,col:7,nous:53&PROTOTYPE:HETEROS>>

.jackNote@zen: 4, row: 4, col: 7, nous: 53 [Date: 2019.8.16, Time: 09:35 hrs, Super: #342 / #76 - Strength's Warning Signs, Revealers of Virtue; I-Ching: H20 - Viewing, Contemplation (view), Looking up; Tetra:

64 - Sinking, Ego: #332 / #53 - Increasing Evidence, Gaining Insight; I-Ching: H13 - Fellowship, Companionship, Concurring People, Fellowship with men, Gathering men; Tetra: 53 - Eternity]

In practical functional terms of #231 - JUXTAPOSITION CONTROL and ***MAILED* *FISTED*** {ie. **#237 - *THE* *USE* *OF* *PHYSICAL* *FORCE* *TO* *MAINTAIN* *CONTROL* *OR* *IMPOSE* *ONE'S* *WILL***} actions for non-compliance which is applicable to the INSURANCE / FINANCIAL SERVICES INDUSTRY, that if consideration is given to the scenario where the perennialist use of the binomial THEORY OF NUMBER METHODOLOGY {**ARCH KAI TELOS OIDA: #1 + #2 + #3 + #4 = #10**} has an inherent deficiency **#342 - TWEEDLEDUM[B] {ie. FALSE TESTIMONY / JUNK CONTRACT OF INSURANCE WHICH IS UNENFORCIBLE}** AND **#315 - TWEEDLEDEE[D] {ie. THE SYSTEMATIC ATTEMPTS OVER TIME TO EFFECT A WITHDRAWAL OF BENEFITS}** which is then exacerbated by an introduction of a further dichotomy being a ***METONYMIC* (CHANGE OF NAME) CRITERIA OF *EXOUSIA*** such as "TOTAL AND PERMANENT DISABILITY" perpetuating a disparity between SALARY CONTINUANCE INSURANCE POLICY and that of SUPERANNUATION portfolios [***OR* *IN* *THE* *INSTANCE* *OF* *DUPLICITOUS* *WAR* *MEMORIALS* *GRANTING* *THEREBY* *AN* *INFIDELITY* *OPPORTUNISM***] it is as #1 + #2 + #3 + #4 = #10 then capable of destabilising the ONTOLOGICAL reality as AUTONOMY of a person and overriding such ONTIC integrity as a SOVEREIGN first principle to the establishment of the COMMONWEALTH itself.

Furthermore, in relation to a disproportionate or non existent insurance benefit being applied to the chronic psychiatric condition known as PTSD - POST TRAUMATIC STRESS DISORDER in the circumstance where effective GOVERNANCE is a product of SAPIENT reality and our proposition to extend the definition of a "PERSON MEANS A HUMAN BEING AS A CONSCIOUS REALITY OF HOMO [iOS] SAPIEN [T] WHO IS INSTANTIATED WITHIN THE TEMPORAL REALITY AS THEN THE CAUSE FOR REASONING AND RATIONALITY."

<<http://www.grapple369.com/Grumble/?lexicon:G1849>>

That my mathematical theoretical noumenon defines the meta-descriptor prototypes which are prerequisite to the BEING of HOMO [iOS] SAPIEN [T] as EXISTENCE / ***OUSIA*** whereas ***EXOUSIA*** is a Greek word most often translated as the exercise of "AUTHORITY" or "POWER." It is especially used in terms of moral influence.

G1849@{

@1: Sup: 5 (#5); Ego: 5 (#5),

@2: Sup: 65 (#70); Ego: 60 (#65),
 @3: Sup: 54 (#124); Ego: 70 (#135),
 @4: Sup: 49 (#173 - **I AM NOT GIVEN TO UNNATURAL LUST**
 {%27}); Ego: 76 (#211),
 @5: Sup: 6 (#179); Ego: 38 (#249),
 @6: Sup: 15 (#194); Ego: 9 (#258),
 @7: Sup: 16 (#210 - **I AM NOT OF AGGRESSIVE HAND** {%30});
 Ego: 1 (#259),
 Male: #210; Feme: #259
 } // #745

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #746 % #41 = #8 - Worth of Water, Easy By Nature; I-Ching:
H48 - The Well, Welling; Tetra: **40** - Law/Model;

THOTH MEASURE: #8 - Oh thou of fiery face, whose motion is
 backwards; I am not a robber of sacred property.

#VIRTUE: Opposition (no. #8) means recklessness.

#TOOLS: Ritual (no. #48) means squareness the correspondence between word and deed.

#POSITION: With Departure (no. #66), leaving the old, but

#TIME: With On the Verge (no. #78), coming to a new start.

#CANON: #200

ONTIC_OBLIGANS_200@{

@1: Sup: 8 (#8); Ego: 8 (#8),
 @2: Sup: 56 (#64); Ego: 48 (#56),
 @3: Sup: 41 (#105); Ego: 66 (#122),
 @4: Sup: 38 (#143); Ego: 78 (#200 - **I AM NOT A ROBBER OF**
SACRED PROPERTY {%8}),
 Male: #143; Feme: #200
 } // #200

#745 as [#5, #60, #70, #400, #200, #9, #1] = exousía (G1849):
{UMBRA: #0 as #746 % #41 = #8} 1) power of choice, liberty of
 doing as one pleases; **1a)** leave or permission; **2)** physical and mental
 power; **2a)** the ability or strength with which one is endued, which he
 either possesses or exercises; **3)** the power of authority (influence) and
 of right (privilege); **4)** the power of rule or government (the power of him
 whose will and commands must be submitted to by others and obeyed);
4a) universally; **4a1)** authority over mankind; **4b)** specifically; **4b1)** the
 power of judicial decisions; **4b2)** of authority to manage domestic affairs;
4c) *METONYMICALLY*: CHANGE OF NAME; 4c1) a thing subject to

authority or rule; **i)** jurisdiction; **4c2)** one who possesses authority; **i)** a ruler, a human magistrate; **ii)** the leading and more powerful among created beings superior to man, spiritual potentates; **4c3)** a sign of the husband's authority over his wife; **i)** the veil with which propriety required a women to cover herself; **4c4)** the sign of regal authority, a crown;

EXOUSIA can also be thought of in terms of jurisdiction or dominion over a certain realm, right, privilege, or ability such as the AUTONOMY of a person and overriding such integrity as a SOVEREIGN principle which the @115 - DIGNITY ROYAL + @173 = @288 - PREJUDICED REVISIONISM conveys:

@182 +
@168 += #350
@156 += #506 - *SOVEREIGN* *POWER*

@115 + (DIGNITY ROYAL / POTUS)
@173 + I AM NOT GIVEN TO UNNATURAL LUST = #288 -
REMEMBRANCE *AS* *PREJUDICE* / HISTORICAL REVISIONISM

WE FIELD TESTED THIS AS A NEURAL LINGUISTIC CONCEPT @ 0850 HOURS ON 14 JANUARY 2002 – VICTORIAN STATE TREASURY BUILDING, 1 TREASURY PLACE, MELBOURNE: "Where I once again wore my rainbow sash and was standing in the centre of a roadway/footpath bearing the State of Victoria's coat of arms, outside the Victorian Government Treasury buildings in Treasury Lane, Melbourne.

In some regards, this vantage point amongst the bronze vestiges as statues of Victoria's past Premiers, is not at all unlike the Memorial capstone of the Royal Arch Freemasons Australia dated 30 May 1999, that is situated in the centre of a circular garden in the forecourt of the Hotel Sofitel, 25 Collins Street, Melbourne.

According to the quintessential Freemason General Albert Pike, (28/12/1809 to 2/4/1891 CE), if the Point within the Circle means anything to the student {ie. of the Sciences} who carefully traces out its problems, *"let him beware how he approaches his task. Each problem has only one answer. To Master that answer he must be absolutely unbiased and accept the conclusion without demur for that alone will be the Truth—no other answer can be true, and if he rebel against the Truth and choose to disbelieve, his will be the loss, the suffering and the punishment for the consequences. This is the law of Personal responsibility."* [p 18]

YOUTUBE: "The X-Files Theme Song (Loot Crate)"

<<https://www.youtube.com/watch?v=V21RVjE3qnY>>

I then read aloud the following prepared statement as a public protestation against religious rights abuses:

"OUR AUSTRALIAN CONSTITUTION IS FOUNDED UPON A RELIGIOUS HYPOCRISY AND MONARCHY WHICH, IN LACK OF REMORSE AND JUSTIFICATION FOR ITS RELIGIOUS RIGHTS OPPRESSION OF THE PAST, IS NOW INDISTINGUISHABLE FROM FASCISM. IT'S OFFICIALS LUXURIATE IN OFFICE, AND THE HEARTS OF ITS POPULACE IS SO DEVOID OF CIVILITY AND DECENCY TOWARDS THE NEEDS OF ITS FELLOW HUMAN BEING AS TO BE OBDURATED. SO THAT NOTHING REMAINS BUT FOR GOD TO WITHDRAW HIS GRACE FROM THEIR ACCURSED SOULS.

THE ENEMY REJOICES IN THEIR REPROACHES AND THEIR HEARTS ARE NOT UPRIGHT—YOUR JUSTICE LORD, WHEN WILL IT COME, WHY IS YOUR HAND SLOW TO REPAY THEM?" [Letter dated 6 March 2003 to Victoria Police Freedom of Information Officer]

Whereupon, a female Government Protective Security Officer (PSO) approached me and attempted to push me away and suggested that I move to the Treasury Gardens nearby to have my say. I declined this offer because—as you are now aware—on Sunday 28 October 2001, I had protested upon the occasion of an assemblage of uniformed Police, gathering in relation to a pay dispute.

Consequently, I continued reading loudly my prepared statement unabated by the PSO's actions, which caused the female PSO to obtain additional resources from the Government Treasury Buildings before returning with another male PSO.

Together they dragged me backwards some 30 feet causing me to lose all footing, whereupon at the top of the stairs they released me, causing me to fall down the stairs and strike the back of my head on the steps.

From there I got to my feet, placed a hand over the profusely bleeding wound and walked via Collins Street, Elizabeth Street, Lonsdale Street and William Street to the Royal Melbourne Hospital for medical attention. All the way bringing to everyone's attention, the matter by continuing to read aloud my prepared statement as a public protestation against constitutional rights abuses. [Letter dated 6 March 2003 to Victoria Police Freedom of Information Officer]

This issue of '*Personal responsibility*' is as Heidegger (1889-1976 CE) suggests, a concern with renewing the question of *ontology*—'*the most*

central problem of Western philosophy—is the question of being, which relates to the ***LOGOS*** not only in terms of method but in terms of content. One cannot decide whether or not philosophy is the science by considering some epistemological criterion or other. This decision can be made only from out of the actual content and the inner necessities of the first (alpha or arch) and last (omega or telos) [Revelation 1:11; 22:13] problem of philosophy—the question of being-ousia.' [Heidegger, ibid 'Introduction – The Task of the Phenomenology of Spirit as the First Part of the System of Science', p 13]

However ***DUNAMIS*** is the philosophical concept of potentiality and tangible actuality which is demonstrated and many times the force of ***DUNAMIS*** is felt physically and spiritually as a "**MORAL POWER AND EXCELLENCE OF SOUL**" that can be expressed by "**POWER AND RESOURCES ARISING FROM NUMBERS**" as methodology against the noumenon being instantiation of a metastasised consciousness.

G1411@{

@1: Sup: 4 - **BARRIER: HSIEN (#4)**; Ego: 4 - **BARRIER: HSIEN (#4)**,

@2: Sup: 80 - **LABOURING: CH'IN (#84 - I AM NOT A MAN OF VIOLENCE {%2})**; Ego: 76 - **AGGRAVATION: CHU (#80)**,

@3: Sup: 49 - **FLIGHT: T'AO (#133)**; Ego: 50 - **VASTNESS / WASTING: T'ANG (#130 - I AM NOT EVIL MINDED {%3})**,

@4: Sup: 50 - **VASTNESS / WASTING: T'ANG (#183)**; Ego: 1 - **CENTRE: CHUNG (#131)**,

@5: Sup: 9 - **BRANCHING OUT: SHU (#192 - I AM NOT SWOLLEN WITH PRIDE {%39})**; Ego: 40 - **LAW/MODEL: FA (#171 - I AM NOT UNCHASTE WITH ANY ONE {%20})**,

@6: Sup: 14 - **PENETRATION: JUI (#206)**; Ego: 5 - **KEEPING SMALL: SHAO (#176)**,

@7: Sup: 24 - **JOY: LE (#230)**; Ego: 10 - **DEFECTIVENESS, DISTORTION: HSIEN (#186 - I AM NOT ONE OF INCONSTANT MIND {%31})**,

Male: **#230**; Feme: **#186**

} // **#510**

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #705 % #41 = #8 - Worth of Water, Easy By Nature; I-Ching: **H48** - The Well, Welling; Tetra: **40** - Law/Model;

THOTH MEASURE: #8 - Oh thou of fiery face, whose motion is backwards; I am not a robber of sacred property.

#VIRTUE: Opposition (no. #8) means recklessness.

#TOOLS: Ritual (no. #48) means squareness the correspondence between word and deed.

#POSITION: With Departure (no. #66), leaving the old, but

#TIME: With On the Verge (no. #78), coming to a new start.

#CANON: #200

ONTIC_OBLIGANS_200@{

@1: Sup: 8 - **OPPOSITION:** KAN (**#8**); Ego: 8 - **OPPOSITION:** KAN (**#8**),

@2: Sup: 56 - **CLOSED MOUTH:** CHIN (**#64**); Ego: 48 - **RITUAL:** LI (**#56**),

@3: Sup: 41 - **RESPONSE:** YING (**#105**); Ego: 66 - **DEPARTURE:** CH'U (**#122**),

@4: Sup: 38 - **FULLNESS:** SHENG (**#143**); Ego: 78 - **ON THE VERGE:** CHIANG (**#200 - I AM NOT A ROBBER OF SACRED PROPERTY {%8}**),

Male: #143; Feme: #200

} // #200

#510 as [#4, #400, #50, #1, #40, #5, #10] = dýnamis (G1411):
{UMBRA: #0 as #705 % #41 = #8} 1) strength power, ability; **1a)** inherent power, power residing in a thing by virtue of its nature, or which a person or thing exerts and puts forth; **1b)** power for performing miracles; **1c)** moral power and excellence of soul; **1d)** the power and influence which belong to riches and wealth; **1e)** power and resources arising from numbers; **1f) *POWER* *CONSISTING* *IN* *OR* *RESTING* *UPON* *ARMIES*, *FORCES*, *HOSTS*;**

**WE FIELD TESTED THIS AS A NEURAL LINGUISTIC CONCEPT UPON
4 JULY 2001 / 28 OCTOBER 2001**

-- THINK --

1. THINKING SUPERANNUATION?
2. THINKING INCOME PROTECTION?
3. THINKING PEACE OF MIND?
4. YOU WON'T KNOW WHAT INSTITUTIONAL ABUSE IS UNTIL YOU'VE EXPERIENCED [**AXA ON 4 JULY, 2001 OR VICTORIA POLICE ON 28 OCTOBER, 2001**].
5. THINK AGAIN!
6. LEST YOU FORGET WHAT FASCISM IS.
7. AND THINK YOU HAVE A SOUL.
8. FOR THEIR OPPRESSION, PERVERSION OF JUSTICE & VIOLATION OF CONSTITUTIONAL RIGHTS,
9. MAY THEIR NAMES BE TAKEN,
10. FROM THE BOOK OF LIFE.

11. HEAR MY PRAYER IN THIS ***SABBATH* *MILLENNIUM* *YEAR***,
OH LORD. AMEN.

**#713 as [#6, #300, #2, #400, #5] = shâbath (H7673): {UMBRA:
#23 as #702 % #41 = #5} *TO* *KEEP* *OR* *OBSERVE*
THE *SABBATH*;**

**#713 as [#2, #1, #200, #10, #30, #5, #400, #5, #10, #50] =
basileúō (G936): {UMBRA: #31 as #1448 % #41 = #13} *OF*
THE *REIGN* *OF* *CHRISTIANS* *IN* *THE*
MILLENNIUM;**

NOTE: Latin Facism. {bad deed, instrument of crime, poisoned cup}.

At the conclusion of which, I gave a senior uniformed member a preliminary copy of my Kabbalistic model. Upon my departure from the Treasury Gardens, a mid-thirties Caucasian male who was sitting on a park bench with an older woman, asked me, "What do you hope to accomplish by such action?"

I responded that, from my experience because they are habitually late. And due to half the group having been subject to the experience for up to 1/2 hour and others have not—How then will they be able to arrive at any consensus of agreement.

I later read in the newspaper, that a protest by a group of two called Freedom International, "had invited people to join them for a nude picnic in Treasury Gardens as part of their protest against the state's nudity laws, which mostly deem public nakedness to be offensive behaviour. 'Nudity is harmless, yet is a crime in Victoria.' said the protest organizer Mr. Pitman. Only metres away from the picnic, dozens of police were heading home after attending a union rally. Yet, not even they appeared interested. No arrests were made." [Courtesy & Copyright 2001: Stathi Paxinos, 'Cold Shoulder for Nude Protest', The Age 29 October 2001, p 2]

That the Insurance Industry's failure to appropriately manage and in circumstance of a lack of provision as appropriate medical intervention to the precursor medical condition: "HYPER-AROUSAL OF THE CENTRAL NERVOUS SYSTEM AND STRESS OF THE STARTLE REFLEX" is then (ie. I can articulate time after all and I have an experience of a bomb blast on 27 March 1986) causal for the exasperation of the medical condition in[to] a chronic state.

Such is a provisional and workable hypothesis and I thank the Financial Services Royal Commission for not refusing my statements and since they have included graphics relevant to a #391 - SAPIENT (ARTIFICIAL

INTELLECTUAL NUANCED) KNOWLEDGE ECONOMY (HOMOIOS) I have taken the liberty of emailing a further submission on the understanding that each area of sapient expertise has its own nomenclature (ie. terms applicable to any relevant universe of discourse)."

THUS IF WE CONSIDER THE DIALECTS OF IMPULSIVITY IN RELATION TO #315 - SEXUAL PREJUDICES AS #325 - DETRUDE BY ONTIC AGGREGATIONS, WE REASONABLY DEDUCE AN INTENTION BY CHIEF LEGAL COUNSEL FOR THE INSURER WAS TO DEFRAUD:

@168 ← BINOMIAL STASIS SOURCE OF IMPEDANCE

@215 ← SELF #312 - *CONTRADICTION* MINUS #81 - *JUXTAPOSED* *PRINCIPLES* *OF* *SOVEREIGN*

{6.5.5.41.0} / *AUTONOMY* {3.5.5.41.0} EQUALS #231 - JUXTAPOSITION CONTROL

@157 ← IMPETUS FOR VEXATIOUS IMPERATIVES

@173 ← I AM NOT GIVEN TO UNNATURAL LUST

@168 + @215 + @157 + @173 = #713

<<http://www.grapple369.com/Grumble/?idea:{713}>>

#713 as [#400, #80, #5, #100, #2, #1, #10, #50, #5, #10, #50] = hyperbainō (G5233): {UMBRA: #37 as #1448 % #41 = #13} 1) to step over, beyond; 2) metaph.; 2a) to transgress; 2b) to overstep the proper limits; 2c) trespass, do wrong, sin; 2c1) *OF* *ONE* *WHO* *DEFRAUDS* *ANOTHER* *IN* *BUSINESS*; 2d) overreaches;

"That no man go-G5233 beyond-G5233 and defraud his brother in any matter: because that the Lord is the avenger of all such, as we also have forewarned you and testified." [1Thessalonians 4:6]

#713 as [#400, #8, #300, #5] = chârash (H2790): {UMBRA: #11 as #508 % #41 = #16} 1) to cut in, plough, engrave, devise; 1a) (Qal); 1a1) to cut in, engrave; 1a2) to plough; 1a3) to devise; 1b) (Niphal) to be ploughed; 1c) (Hiphil) *TO* *PLOT* *EVIL*; 2) to be silent, be dumb, be speechless, be deaf; 2a) (Qal); 2a1) to be silent; 2a2) to be deaf; 2b) (Hiphil); 2b1) *TO* *BE* *SILENT*, *KEEP* *QUIET*; 2b2) to make silent; 2b3) to be deaf, show deafness; 2c) (Hithpael) to remain silent;

#713 as [#300, #8, #400, #5] = shâchath (H7843): {UMBRA: #25 as #708 % #41 = #11} 1) to destroy, corrupt, go to ruin, decay; 1a) (Niphal) to be marred, be spoiled, be corrupted, be corrupt, be injured, be ruined, be rotted; 1b) (Piel); 1b1) to spoil, ruin; 1b2) *TO* *PERVERT*, *CORRUPT*, *DEAL* *CORRUPTLY* (*MORALLY*);

1c) (Hiphil); **1c1)** to spoil, ruin, destroy; **1c2)** to pervert, corrupt (morally); **1c3)** destroyer (participle); **1d)** (Hophal) spoiled, ruined (participle)

#713 as [#6, #300, #2, #400, #5] = shâbath (H7673): {UMBRA: #23 as #702 % #41 = #5} 1) to cease, desist, rest; **1a)** (Qal); **1a1)** to cease; **1a2)** to rest, desist (from labour); **1b)** (Niphal) to cease; **1c)** (Hiphil); **1c1)** to cause to cease, put an end to; **1c2)** to exterminate, destroy; **1c3)** to cause to desist from; **1c4)** to remove; **1c5)** to cause to fail; **1d)** (Qal) ***TO* *KEEP* *OR* *OBSERVE* *THE* *SABBATH*;**

#713 as [#2, #1, #200, #10, #30, #5, #400, #5, #10, #50] = basileúō (G936): {UMBRA: #31 as #1448 % #41 = #13} 1) to be king, to exercise kingly power, to reign; **1a)** of the governor of a province; **1b)** of the rule of the Messiah; **1c)** ***OF* *THE* *REIGN* *OF* *CHRISTIANS* *IN* *THE* *MILLENNIUM*;** **2)** metaph. to exercise the highest influence, to control;

THESE REPRESENTATIONS UNAMBIGUOUSLY CONVEY THEREFORE, AN INSTANCE OF ADMINISTRATIVE OVERBEARING AND A PROLONGED STUBBORN UNACCOUNTABILITY AS BY DEFINITION BEING FASCIST CONDUCT OF CONTEMPT AS TREASON WHICH IS MADE IN RELATION TO A CONTRACT OF INSURANCE THAT HAS THE FOLLOWING POLICY **"EXCLUSIONS AND LIMITATIONS (PART 9):**

This Policy does not cover any loss fatal or non fatal, caused by or resulting from:

- (a) any intentional self inflicted injury or attempt at suicide or self destruction while sane or insane;
- (b) uncomplicated pregnancy, ***CHILDBIRTH*** or miscarriage;
- (c) ***DECLARED* *OR* *UNDECLARED* *WAR* *OR* *ANY* *ACT* *THEREOF*;** or

[*THE* *INSURER* *CAN* *MAKE* *NO* *SUI* *JURIS* *IMPOST* *AGAINST* *MY* *MEMBRUM* *VIRILE* *STATUS* *BY* *EXTRAORDINARY* *VCAT* *HEARING* *OF* *7 DECEMBER 2001 *REGARDING* *MY* AUXILIARY* *ANTI*-TERRORISM* *SUPPORT* *MADE* *IN* *RELATION* *TO* *VOLUNTARY* *ACTIONS* *THAT* *ARE* *OUTSIDE* *THE* *POLICY* *EXCLUSIONS* *AND* *LIMITATIONS* *OF* *WHICH* *THEY* *WERE* *ADVISED*]

(d) service in the Armed Forces of any country or international organisation.

Benefits under the Policy shall be reduced by any amount to which the Insured Employee is entitled from the following sources:--legislation including and Worker's Compensation Act, and Social Services payment, or any other form of similar legislation."

THE INSURANCE COMPANY THEREFORE LIED UNDER OATH BY **@713 - FRAUDULENT** CLAIMS AND COMMITTED **#314 - PERJURY** ABOUT THE NATURE OF MY TWO TELEPHONE CALLS WHICH INCLUDED THE SAME **@713** CATEGORY AS THE 4 JULY 2001 / 28 OCTOBER 2001 POEM AND INTERFERED WITH ANTI TERRORISM ACTION PRIOR TO 11 SEPTEMBER 2001 FOR WHICH THEY ARE CRIMINALLY LIABLE. AND HAD THEY NOT DONE SO THERE WOULD NOT HAVE BEEN A WAR WITHOUT **@713 - END.**

THUSLY BY MEANS OF VICARIOUS LIABILITY OF THE INSURER ALL Benefits under the Policy can be INCREASED by any amount to which the Insured Employee is entitled to by their claim of intellectual property being INTELLECTUS AS GENITIVE VOLUNTĀTIS which by the PAPAL BULL OMNE DATUM OPTIMUM issued by Pope Innocent II in 1139 PROMISED TO THEM ALL SPOILS FROM MUSLIM CONQUEST (ie . ***DECLARED* *OR* *UNDECLARED* *WAR* *OR* *ANY* *ACT* *THEREOF***) TO THE ORDER ASSOCIATED WITH DUTCH DISCOVERY OF AUSTRALIA UPON 26 OCTOBER 1616:

"AS FOR THE THINGS THAT YOU WILL RECEIVE FROM THE SPOILS, YOU CAN CONFIDENTLY PUT THEM TO YOUR OWN USE, AND WE PROHIBIT THAT YOU BE COERCED AGAINST YOUR WILL TO GIVE ANYONE A PORTION OF THESE."

***THE* *PERSONS* *EXHIBITING* *EQUIVALENT* *MANTRA*
SLOGANS *TO* *LOCAL* *GRAFFITI* {**

#2 - HATES CATHOLICS

#4 - THINKS JO WALSH IS A 58 YEAR OLD SEX CHANGE SO HE LOVES A'SHIM!

#7 - CALL A WAA WAA WA AMBULANCE!

#9 - WEARS NO UNDERWEAR IN ORDER TO ATTRACT BUSINESS.

#10 - RIGHTS 4 WHITES

#11 - SALE TAKEOVER BY WHYALLA

#12 - CHOSEN FOR NUKE

#13 - BERGIN'S BUM BOY

#14 - BBQ.

#15 - WALSH ST (???)

#16 - JO WALSH: UNBAPTISED BY YOUR EVIL GOD

#17 - GIVE HER AN I.T.O MOFO

#18 - I DO BELIEVE IN FARIES

#19 - THEY ARE SO GAY

YOUTUBE: "My Name Is Ruin (Gary Numan)"

<<https://www.youtube.com/watch?v=IHomCiPFknY>>

} *BY* *THOSE* *CLAIMING* *A* *JINGOISTIC* *ANZAC* *HERITAGE* *AS* *PIETY*] has been charged with murder after police initially detained four persons in response to the incident, which prime minister Jacinda Ardern didn't hesitate to call a "terrorist attack" [***THAT* *ALTHOUGH* *NOT* *ORDERED* *BY* *ANY* *GROUP* *AS* *A* *DECISION* *TARRANT* *MADE* *HIMSELF*, *HE* '*DID* *CONTACT* *THE* *REBORN* *KNIGHTS* *TEMPLAR* *FOR* *A* *BLESSING* *IN* *SUPPORT* *OF* *THE* *ATTACK*, *WHICH* *WAS* *GIVEN*.**] [cf: Tarrant's Manifesto emailed to Ardern, page 9 of 73]

THIS WOULD ACCORD WITH 365.25 - FOREIGN POWERS (***REBORN* *KNIGHTS* *TEMPLAR***) FIXATION UPON ECLIPSES OF 3 JULY 2019 AND 8 / 9 JUNE 1918 and the #315 - NATIONALISTIC centennial imperative given the eclipse events of 21 August 1918 / 21 (UTC) / 22 August 2017 (AEST).

The #35 / #38 elements having pointers to eclipse events and the centre of each 3x3 giving some impetus for action by the NEWLY FORMED KNIGHTS TEMPLAR as an imperative directly associated with ADOLF HITLER'S TABLE TALK IDEAS.

INTELLIGENCE advice via news media can be directly related to bookend **IDEAS @1 - 5 JULY 1941 and @235 - 7 JUNE 1942** within **ADOLF HITLER'S TABLE TALK** and since I can redact other statements to #231

- JUXTAPOSITION CONTROL I took this to mean that KNIGHTS TEMPLARS (CATHOLIC MILITARY ORDER) as States, Soldiers, Religions, Institutions (Sports), organisations were going to be engaged within #419 - SLAUGHTER and eclipse event together with Saint George Feast Day as STATE / RELIGIOUS holiday which within 2019 was in conflict with Easter Sunday upon 21 APRIL and regarded by ANGLICANS on 29 APRIL and CATHOLICS upon 30 APRIL.

.jackNote@zen: 2, row: 9, col: 8, nous: 1 [Date: 2002.3.7, Super: #349 / #6 - Female Superiority, Completion of Form; I-Ching: H25 - No Errancy, Without Embroiling, Innocence, Pestilence; Tetra: 66 - Departure, Ego: #235 - *SLAUGHTER* *AS* *CHRISTCHURCH* *MASSACRE* / #1 - To Guide with Names, Reason's Realisation; I-Ching: H58 - Joy, Open, Lake; Tetra: 24 - Joy]

LEGAL COUNSEL LETTER TO MR PETER RIDDELL AS LEGAL COUNSEL FOR AXA AUSTRALIA ON 7 MARCH 2002: "BOEK -v- AUSTRALIAN CASUALTY & LIFE LIMITED & CAPECCHI (OUR INTELLECTUAL PROPERTY CLAIM TO @DATE(1996,3,20) + #2184 (6 x #364) days as ANTHROPOLOGIC COSMOGONY PRINCIPLE = 13 MARCH 2002 OVER THE 4 x #364 + #371 = #1827 days of the ROMAN CATHOLIC LITURGICAL CALENDAR):

AXA REF: PR:2001-0039
OUR REF: DJ:DS:212829

.jackNote@zen: 4, row: 9, col: 7, nous: 13 [Date: 2002.3.4, Super: #341 / #23 - Constancy of Guiding Concepts, Emptiness & Non-Existence; I-Ching: H18 - Ills to Be Cured, Arresting Decay, Correcting, Work on what has been spoiled (decay), Decaying, Branch; Tetra: 26 - Endeavour, Ego: #440 / #13 - Status, Loathing Shame; I-Ching: H5 - Waiting, Delay, Attending, Moistened, Arriving; Tetra: 17 - Holding Back]

I refer to your letter of 4 March 2002 mistakenly sent by facsimile transmission to our LILYDALE office.

In order for me to assess each of the items you have claimed [as details of costs and disbursements which total \$6,430.15] I would be pleased if you would provide me with an amended copy with the item number listed next to each of the items you have claimed.

I look forward to hearing from you."

LEGAL DIARY NOTE @ 0740 HOURS ON 22 JULY 2018: "I want to make sure for the purposes of *DAMAGES* *COMPENSATION* given the INSURER'S continuous obstruction and misconduct as initially

misconceived ILLEGALITY DEFENCE has by a LACK OF PRIVACY ACCORDED TO ME IN THE TRIBUNAL HEARINGS CONCLUDING WITH THE EXTRA-ORDINARY HEARING UPON 7 DECEMBER 2001 that I have been subsequently subject to relentless PUBLIC SCORN due to the mind encapsulation of other persons whether by education or lack there of being a worldview which ought to be viewed as the impetus for prejudiced gratuitous enjoyment in breaches of the Roman legal principle of ***LEX*** ***SCANTINIA***, as otherwise needlessly bringing my name and family reputation as racial / religious heritage into disrepute or infamia as a loss of legal or social standing.

And that your circum-locutionary action recommendation to once again as an exercise in futility, contact the 'VICTORIAN LAW INSTITUTE TO OBTAIN A REFERRAL TO A LAWYER THAT MAY BE ABLE TO ASSIST YOU' as advice given by email @ **0924 HOURS ON 17 JULY 2018** may be more properly construed as an action consequential to the INSURER'S UNCONSCIONABLE DEALING/CONDUCT and evidence of infamia as being a loss of legal or social standing."

EMAIL [WITH EXPANSIONS] @ 1716 HOURS ON 4 JULY 2018 TO MELBOURNE FERTILITY CONTROL CLINIC; AMP INSURANCE; STATE / FEDERAL ATTORNEY GENERALS; SENATOR WONG; SENATOR HANSON-YOUNG: "(MURDOCH POEM) HOW THE MARION STATUE OF ROMAN CATHOLIC RELIGIOUS BELIEF WITHIN THE PARK OPPOSITE MY #311 - *PRO* *DOMO* IS BY BEING A #728 - REACTANCE EVENT (#1554 - STATE SPONSORED ASSASSINATION OF JAMAL KHASHOGGI) AN ICONOCLASM AGAINST THE STATE:

NOTE TO AMP INSURANCE WITH REFERENCE TO A SUBSTANTIATION OF MY UNREASONABLY PROTRACTED INSURANCE CLAIM: THAT THE REFERENCE TO POETRY WITHIN A VCAT TRANSCRIPT OF 7 DECEMBER 2001 IS A REASONABLE EXPLANATION MADE OF 2 TELEPHONE CALLS RELATES TO THE PURSUING OF MY PHILOLOGICAL RESEARCH WHICH WAS CONGLOMERATED WITHIN A WORK-IN-PROGRESS CHAPTER TITLED, 'MAKING THE MOST OF THE MOMENT' AROUND THE TIME OF NEW MOON OF SABBATH 21 JULY 2001 JUST AFTER THE ***SOLAR* *ECLIPSE*** ON THURSDAY 21 JUNE 2001, WHEN I FIRST WENT TO THE MELBOURNE FERTILITY CONTROL CLINIC AND AS PHILANTHROPY WROTE FOR THEM SOME PROSE FOR A CONDOM USAGE UPTAKE CAMPAIGN (**AS ENTIRELY REASONABLE GIVEN HIV INFECTIONS WITHIN THE GAY / BISEXUAL COMMUNITY IS THE LOWEST SINCE 2001 AND INCREASING [STEADILY] WITHIN THE HETEROSEXUAL POPULATION**):

-- MELBOURNE FERTILITY CONTROL CLINIC --

"PERHAPS ITS ALL IN THE TUNE,
THIS SOULLESS SENTIMENTALITY.
BUT A FUNERAL SONG,
AS SOMEONE GOES TOO SOON,
HARDLY CONSTITUTES A REALITY."

[In Memory of Steve Rogers, Security Guard & Friend to Others,
Assassinated: 16 July, 2001 at Melbourne's Fertility Control Clinic]

THE FOLLOWING IS AN EXCERPT FROM AN ANNEXED INCLUSION TITLED:
"I WOKE UP THIS MORNING FROM THE STRANGEST DREAM"
comprising some #76 pages and dated 18 to 22 October 2019

That our concerns about TRANS-NATIONAL ENTITIES (specifically:
INSURANCE but not limited to) being capable by means (our language
has gotten more astute however the concept had sufficient clarity) as
conveyed within of our FINANCIAL SERVICES ROYAL COMMISSION
SUBMISSIONS as DATED: 17 TO 20 JULY 2018: WHEREUPON WE HAVE
INDEMNIFIED ANDREW PENN AS THEN CEO OF AXA GROUP INSURANCE
OF ANY PROSPECT FOR PROSECUTION WITHIN OUR LEGAL MATTERS.

**FURTHER CLARIFICATION OF THIS PERSPECTIVE: #325 -
BINOMIAL PROTOTYPE AS PRINCIPLE OF COHESION BEING #65 -
SOLDIER and ANZAC 2018 CENTENNIAL #288 - MEMORIAL {SUM
OF COMMON ELEMENTS WITHIN ROMAN / TORAH PROTOTYPE
#EIGHT (#423 + #360 = #783 - *SABBATH*): #24 + #48 + #72 x
2 = #288} HISTORICAL REVISIONISM:**

<p>30 4 53 52 29 6 5 54 28</p> <p>= #87 / #261 {#TWO}</p>	<p>74 81 76 79 77 75 78 73 80</p> <p>= #231 / #693 {#NINE}</p>	<p>36 10 59 58 35 12 11 60 34</p> <p>= #105 / #315 {#FOUR}</p>
<p>45 19 68 67 44 21 20 69 43</p> <p>= #132 / #396 {#SEVEN}</p>	<p>39 13 62 61 38 15 14 63 37</p> <p>= #114 / #342 {#FIVE}</p>	<p>33 7 56 55 32 9 8 57 31</p> <p>= #96 / #288 {#THREE}</p>
<p>42 16 65 64 41 18 17 66 40</p> <p>= #123 / #369 {#SIX}</p>	<p>27 1 50 49 26 3 2 51 25</p> <p>= #78 / #234 {#ONE}</p>	<p>48 22 71 70 47 24 23 72 46</p> <p>= #141 / #423 {#EIGHT}</p>

<p>42 2 58 50 34 18 10 66 26</p> <p>= #102 / #306 {#TWO}</p>	<p>74 81 76 79 77 75 78 73 80</p> <p>= #231 / #693 {#NINE}</p>	<p>44 4 60 52 36 20 12 68 28</p> <p>= #108 / #324 {#FOUR}</p>
<p>47 7 63 55 39 23 15 71 31</p> <p>= #117 / #351 {#SEVEN}</p>	<p>45 5 61 53 37 21 13 69 29</p> <p>= #111 / #333 {#FIVE}</p>	<p>43 3 59 51 35 19 11 67 27</p> <p>= #105 / #315 {#THREE}</p>
<p>46 6 62 54 38 22 14 70 30</p> <p>= #114 / #342 {#SIX}</p>	<p>41 1 57 49 33 17 9 65 25</p> <p>= #99 / #297 {#ONE}</p>	<p>48 8 64 56 40 24 16 72 32</p> <p>= #120 / #360 {#EIGHT}</p>

<<http://www.grapple369.com/images/Papal%20War%20Commemorations%20Intellectual%20Property%20Theft%201.png>>

<http://www.grapple369.com/images/Papal%20War%20Commemorations%20Intellectual%20Property%20Theft%202.png>

Made against {**SUM OF COMMON ELEMENTS WITHIN ROMAN / TORAH PROTOTYPE #ONE (#234 + #297 = #531 - *TO* *TREAT* *VIOLENTLY*, *MALTREAT*)**: #1 + #25 {5x5: #65 - SOLDIER / DODECAHEDRON} + #49 {7x7: #175 - MARRIAGE / ICOSAHEDRON} x 2 = #150} the **#390 - SOVEREIGN'S APO (G575) RIGHT AS THE RESERVE (APODIDOMI: G591) ENTITLEMENT AUTHORITY OF SECTION IX TO QUEEN VICTORIA'S LETTERS PATENT BEING A DUTY AGAINST THE INITIAL GIFT OF PRESENTS (DIDOMI: G1325) BESTOWAL**

THIS ALSO OCCURS IN THE APRIORITY GIVEN TO THE CONSTRUCT OF #175 - MARRIAGE MADE IN ASSOCIATION TO THE #72 - ANTHROPIC PRINCIPLE OF UNLIMITED EXISTENCE.

If the HOMOGENEOUS premise to the GREEK nuance APO + ARCHE is considered the impetus for CITIZENSHIP within the Commonwealth :

APO: **G575 (@150 - ONTIC JURISPRUDENT CRITERIA) <-- BIBLE GREEK LEXICON**

DIDOMI: **G1325 (@104 - PRESENTS) <-- BIBLE GREEK LEXICON**

POIEO: **G4160 (@175 - CONSTITUTE ORDER AND DECLARE: QUEEN VICTORIA'S LETTERS PATENT dated 29 OCTOBER 1900) <-- BIBLE GREEK LEXICON**

APODIDOMI: **G591 (@181 - RESERVE) <-- BIBLE GREEK LEXICON**

EIDOMAI: **G1492: (@228 - FORCE & DEFINITE MEANING) <-- BIBLE GREEK LEXICON**

ONTIC CHECKSUM: @150 + @104 + @175 + @181 + @228 = #838

as [#30, #5, #3, #800] = légō (**G3004**): {**UMBRA: #1 as #838 % #41 = #18**} **1**) to say, to speak; **1a**) affirm over, maintain; **1b**) to teach; **1c**) to exhort, advise, to command, direct; **1d**) to point out with words, intend, mean, mean to say; **1e**) to call by name, to call, name; **1f**) to speak out, speak of, mention;

@175 / #175

#348

#339 - ***ARMISTICE* *DAY* 11 NOVEMBER**

#369

#434 - **BY ONTIC CHECKSUM: @182 + @102 + @150 ON *ANZAC* *DAY* 25 APRIL**

#424 - FULL MOON {#38 + #73 + #111 + #117 = 3 x #111 + #6 =

#339 - **INTEROPERABILITY (BINOMIAL / TRINOMIAL) AB INITIO**

(GET-GO) AGREEMENT FOR *BREXIT* @ 0432 HRS ON SAT 14
SEPTEMBER 2001 AS POIEO: G4160 (**@175 - CONSTITUTE ORDER
AND DECLARE**)

#180

#838 as [#4, #10, #1, #30, #70, #3, #10, #200, #40, #70, #400]
= dialogismós (**G1261**): {**UMBRA: #19 as #638 % #41 = #23**} **1)**
the thinking of a man deliberating with himself; **1a)** a thought, inward
reasoning; **1b)** purpose, design; **2)** a deliberating, questioning about
what is true; **2a)** hesitation, doubting; **2b)** disputing, arguing;

#838 as [#5, #400, #200, #5, #2, #5, #10, #1, #10, #200] =
eusébeia (**G2150**): {**UMBRA: #20 as #628 % #41 = #13**} **1)**
reverence, respect; **2)** piety towards God, godliness;

Having since added a fifth element as CANONICAL #288 / #390 -
SOVEREIGN NOTION which prudently consider is conveyed by the term
EIDOMAI as comparatively very closely related to οἶδα (OÎDA) and the
#373 - MAXIM {ARCH KAI TELOS OIDA: #1 + #2 + #3 + #4 = #10}
consideration of the THEORY OF NUMBER METHODOLOGY mentioned
within our FINANCIAL SERVICES ROYAL COMMISSION SUBMISSIONS as
DATED: 17 TO 20 JULY 2018:

- 1) to be seen, ***APPEAR***
- 2) (with infinitive) to appear, seem to do
- 3) (reflexive, with dative) to make oneself like
 - i) (intransitive) to be like, to look like

EIDOMAI@{

@1: Sup: 5 - **KEEPING SMALL:** SHAO (**#5**); Ego: 5 - **KEEPING
SMALL:** SHAO (**#5**),

@2: Sup: 15 - **REACH:** TA (**#20**); Ego: 10 - **DEFECTIVENESS,
DISTORTION:** HSIEN (**#15**),

@3: Sup: 19 - **FOLLOWING:** TS'UNG (**#39**); Ego: 4 - **BARRIER:**
HSIEN (**#19**),

@4: Sup: 8 - **OPPOSITION:** KAN (**#47**); Ego: 70 - **SEVERANCE:** KE
(**#89**),

@5: Sup: 48 - **RITUAL:** LI (**#95**); Ego: 40 - **LAW/MODEL:** FA
(**#129**),

@6: Sup: 49 - **FLIGHT:** T'AO (**#144**); Ego: 1 - **CENTRE:** CHUNG
(**#130 - I AM NOT EVIL MINDED {%3}**),

@7: Sup: 59 - **MASSING:** CHU (**#203: SEE KANT'S PROLEGOMENA
IDEA**); Ego: 10 - **DEFECTIVENESS, DISTORTION:** HSIEN (**#140 - I
DEAL NOT FRAUDULENTLY {%14} / I AM NOT AN EAVES-
DROPPER {%16}**),

Male: #203; Feme: #140

} // **#140 <-- SEE IMMANUEL KANT'S PROLEGOMENA (1783) COMMENTARY ON THE TRANSCENDENTAL DOCTRINE OF THE POWER OF JUDGMENT (OR ANALYTIC OF PRINCIPLES) AS IDEA @A140: ON THE SCHEMATISM OF THE PURE CONCEPTS OF THE UNDERSTANDING**

ONTIC CHECKSUM: @130 + @140 = #270 as [#5, #1, #4, #10, #200, #10, #600] / #215 as [#1, #4, #10, #200] / #231 as [#6, #1, #4, #10, #200, #10] = 'addîyr (H117): {UMBRA: #0 as #215 % #41 = #10} 1) great, majestic; 1a) of waters of sea; 1b) of a tree; 1c) of kings, nations, gods; 2) great one, majestic one; 2a) of nobles, chieftains, servants;

YOUTUBE: "Complete Bad Wolf Speech (Doctor Who)"

<https://www.youtube.com/watch?v=9847_BEaLIM>

#270 as [#50, #70, #40, #10, #20, #70, #10] / #391 as [#50, #70, #40, #10, #20, #1, #200] = nomikós (G3544): {UMBRA: #51 as #460 % #41 = #9} 1) pertaining to the law, one learned in the law; 2) in the NT an interpreter and teacher of the Mosaic law;

#270 as [#40, #4, #200, #20, #6] / #224 as [#4, #200, #20] = derek (H1870): {UMBRA: #8 as #224 % #41 = #19} 1) way, road, distance, journey, manner; 1a) road, way, path; 1b) journey; 1c) direction; 1d) manner, habit, way; 1e) of course of life (fig.); 1f) of moral character (fig.);

#270 as [#50, #20, #200] = nâkar (H5234): {UMBRA: #35 as #270 % #41 = #24} 1) to recognise, acknowledge, know, respect, discern, regard; 1a) (Niphal) to be recognised; 1b) (Piel) to regard; 1c) (Hiphil); 1c1) to regard, observe, pay attention to, pay regard to, notice; 1c2) to recognise (as formerly known), perceive; 1c3) to be willing to recognise or acknowledge, acknowledge with honour; 1c4) to be acquainted with; 1c5) to distinguish, understand; 1d) (Hithpael) to make oneself known; 2) to act or treat as foreign or strange, disguise, misconstrue; 2a) (Niphal) to disguise oneself; 2b) (Piel); 2b1) to treat as foreign (profane); 2b2) to misconstrue; 2c) (Hithpael); 2c1) to act as alien; 2c2) to disguise oneself;

CONSTABLE ALICE D'ARCY'S FAILURE TO TAKE ANY WITNESS STATEMENTS RELATED TO THE 23 NOVEMBER 2017 PURSUIT, TUMULT AND ASSAULT BY THE RESPONDENT AS ANTI-SEMITIC WHITE SUPREMACISTS #315 - NATIONALIST BEING FILED WITHIN COUNTY COURT APPEAL AP-18-0775 (AS THEN ANTI_SEMITIC NEO NAZI IMPETUS FOR MULTIPLE CRIMINAL

DAMAGES CLAIMS COMMENCING UPON THE DAY OF INTERNATIONAL HOLOCAUST REMEMBRANCE AS 27 JANUARY 2018 AND AFTER THE FIRST RECOVERY ATTEMPT IN FEBRUARY 2018) IS DUE TO SUCH STATEMENT AS CATEGORICAL NEGATION OF WHITE SUPREMACIST #315 - NATIONALISM AND ISLAMIC EXTREMISM CONTAINED RELIGIOUS ELEMENTS RELATIVE BOTH TO QUEEN VICTORIA'S LETTERS PATENT AND #451 - DIEU ET MON DROIT

SIMILARLY THE REFUSAL OF THE INSURER AXA GROUP / AMP INSURANCE TO CONCEDE TO THE LEGITIMACY OF MY SALARY CONTINUANCE CLAIM BOTH BEFORE VCAT 500 / 2000 PRIOR TO 7 DECEMBER 2001 AND SUBSEQUENT IS THAT SUCH DIALOG AS SUBSTANTIATION OF CLAIM CONTAINED RELIGIOUS ELEMENTS...

IMMANUEL KANT'S PROLEGOMENA (1783) COMMENTARY ON AXIOMS OF INTUITION AS IDEA @B203: "THEIR PRINCIPLE IS: ALL INTUITIONS ARE EXTENSIVE MAGNITUDES.

PROOF: All appearances contain, in accordance with their form, an intuition in space and time that underlies them all a priori. They therefore can be apprehended, i.e., taken up into empirical consciousness, only through the synthesis of the manifold whereby representations of a determinate space or time are generated, i.e., through composition of the ***HOMOGENEOUS*** and consciousness of the synthetic unity of this manifold (of the ***HOMOGENEOUS***). [IDEA: @B203] Now the consciousness of the manifold of the ***HOMOGENEOUS*** in intuition in general, insofar as the representation of an object thereby first becomes possible, is the concept of a magnitude (quanti). Therefore even the perception of an object as appearance is possible only through this same synthetic unity of the manifold of a given sensory intuition: {

SAPIENT ECONOMY #339 - INTEROPERABILITY (BINOMIAL / TRINOMIAL) AB INITIO (GET-GO) AGREEMENT FOR BREXIT: { @175, #328, #339 - ARMISTICE DAY 11 NOVEMBER, #369, #434 - BY ONTIC CHECKSUM: @182 + @102 + @150 ON ANZAC DAY 25 APRIL, (#424?) } conforming to the #81 - SOVEREIGN JUXTAPOSITION PRINCIPLE (#339 - PROROGUING CRYSTALLISATION / CAUTERISATION OF 13 TO 17 SEPTEMBER 2019)

@175 / #175

#348

#339 - ***ARMISTICE* *DAY* 11 NOVEMBER**

#369

#434 - **BY ONTIC CHECKSUM: @182 + @102 + @150 ON *ANZAC*
DAY 25 APRIL**

#424 - FULL MOON {#38 + #73 + #111 + #117 = 3 x #111 + #6 =
#339 - **INTEROPERABILITY (BINOMIAL / TRINOMIAL) AB INITIO
(GET-GO) AGREEMENT FOR *BREXIT***} @ 0432 HRS ON SAT 14
SEPTEMBER 2001 AS POIEO: G4160 (**@175 - CONSTITUTE ORDER
AND DECLARE**)
#180

}, whereby the unity of the combination of the manifold of the
HOMOGENEOUS in the concept of a magnitude is thought; that is, the
appearances are one and all magnitudes, and indeed extensive
magnitudes, since as intuitions in space and time they must be
represented through the same synthesis by which space and time in
general are determined." [Pages 181 to 182]

G1492@{

**@1: Sup: 8 - OPPOSITION: KAN (#8); Ego: 8 - OPPOSITION: KAN
(#8),**

**@2: Sup: 18 - WAITING: HSI (#26); Ego: 10 - DEFECTIVENESS,
DISTORTION: HSIEN (#18),**

**@3: Sup: 22 - RESISTANCE: KE (#48); Ego: 4 - BARRIER: HSIEN
(#22),**

**@4: Sup: 27 - DUTIES: SHIH (#75); Ego: 5 - KEEPING SMALL:
SHAO (#27),**

**@5: Sup: 37 - PURITY: TS'UI (#112); Ego: 10 - DEFECTIVENESS,
DISTORTION: HSIEN (#37),**

**@6: Sup: 75 - FAILURE: SHIH (#187); Ego: 38 - FULLNESS: SHENG
(#75),**

**@7: Sup: 76 - AGGRAVATION: CHU (#263); Ego: 1 - CENTRE:
CHUNG (#76),**

**@8: Sup: 45 - GREATNESS: TA (#308); Ego: 50 - VASTNESS /
WASTING: T'ANG (#126),**

Male: #308; Feme: #126

} // #288

G1492@{

**@1: Sup: 70 - SEVERANCE: KE (#70); Ego: 70 - SEVERANCE: KE
(#70),**

**@2: Sup: 80 - LABOURING: CH'IN (#150 - I INDULGE NOT IN
ANGER {%28}); Ego: 10 - DEFECTIVENESS, DISTORTION: HSIEN
(#80),**

**@3: Sup: 3 - MIRE: HSIEN (#153); Ego: 4 - BARRIER: HSIEN (#84
- I AM NOT A MAN OF VIOLENCE {%2}),**

@4: Sup: 4 - **BARRIER: HSIEN (#157 - I AM NOT ONE OF PRATING TONGUE {%17} / I HAVE NO STRONG DESIRE EXCEPT FOR MY OWN PROPERTY {%41})**; Ego: 1 - **CENTRE: CHUNG (#85)**,
 @5: Sup: 61 - **EMBELLISHMENT: SHIH (#218)**; Ego: 57 - **GUARDEDNESS: SHOU (#142)**,
 @6: Sup: 66 - **DEPARTURE: CH'U (#284)**; Ego: 5 - **KEEPING SMALL: SHAO (#147)**,
Male: #284; Feme: #147
 } // #390

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #819 % #41 = #40 - Reversal, Avoiding Activity; I-Ching: **H36** - Suppression of the Light, Sinking / Darkening Light, Brilliance injured, Intelligence hidden; Tetra: **68** - Dimming;

THOTH MEASURE: #40 - Oh Neheb-kau, who makest thy appearance at thy cavern; I have no unjust preferences.

#VIRTUE: Law (no. #40) means to facilitate union with All-under-Heaven.

#TOOLS: Labouring (no. #80) means to lack achievement despite strenuous efforts.

#POSITION: With Duties (no. #27), to exhaust oneself.

#TIME: With Fostering (no. #81), to increase oneself.

#CANON: #228

ONTIC_OBLIGANS_228@{

@1: Sup: 40 - **LAW/MODEL: FA (#40)**; Ego: 40 - **LAW/MODEL: FA (#40)**,

@2: Sup: 39 - **RESIDENCE: CHU (#79)**; Ego: 80 - **LABOURING: CH'IN (#120)**,

@3: Sup: 66 - **DEPARTURE: CH'U (#145)**; Ego: 27 - **DUTIES: SHIH (#147)**,

@4: Sup: 66 - **DEPARTURE: CH'U (#211)**; Ego: 81 - **FOSTERING: YANG (#228 - I HAVE NO UNJUST PREFERENCES {%40})**,

Male: #211; Feme: #228

} // #228

ONTIC CHECKSUM: @150 + @84 + @157 = **#391 as [#70, #40, #70, #10, #1, #200]** = hómoios (**G3664**): **{UMBRA: #54 as #460 % #41 = #9} 1)** like, similar, resembling; **1a)** like: i.e. resembling; **1b)** like: i.e. corresponding to a thing;

#391 as [#50, #70, #40, #10, #20, #1, #200] / #270 as [#50, #70, #40, #10, #20, #70, #10] = nomikós (G3544): {UMBRA: #51 as #460 % #41 = #9} 1) pertaining to the law, one learned in the law; 2) in the NT an interpreter and teacher of the Mosaic law;

#391 as [#70, #10, #20, #70, #50, #70, #40, #10, #1, #50] = oikonomía (G3622): {UMBRA: #52 as #341 % #41 = #13} 1) the management of a household or of household affairs; 1a) specifically, the management, oversight, administration, of other's property; 1b) the office of a manager or overseer, stewardship; 1c) administration, dispensation;

#391 as [#70, #40, #70, #200, #1, #10] = omnýō (G3660): {UMBRA: #53 as #1360 % #41 = #7} 1) to swear; 2) to affirm, promise, threaten, with an oath; 3) in swearing to call a person or thing as witness, to invoke, swear by;

#288 as [#8, #10, #4, #5, #10, #200, #1, #50] / #390 as [#70, #10, #4, #1, #300, #5] = eídō (G1492): {UMBRA: #0 as #819 % #41 = #40} 1) to see; 1a) to perceive with the eyes; 1b) to perceive by any of the senses; 1c) to perceive, notice, discern, discover; 1d) to see; 1d1) i.e. to turn the eyes, the mind, the attention to anything; 1d2) to pay attention, observe; 1d3) to see about something; i) i.e. to ascertain what must be done about it; 1d4) to inspect, examine; 1d5) to look at, behold; 1e) to experience any state or condition; 1f) to see i.e. have an interview with, to visit; 2) to know; 2a) to know of anything; 2b) to know, i.e. get knowledge of, understand, perceive; 2b1) of any fact; 2b2) *THE* *FORCE* *AND* *MEANING* *OF* *SOMETHING* *WHICH* *HAS* *DEFINITE* *MEANING***; 2b3) to know how, to be skilled in; 2c) to have regard for one, cherish, pay attention to (1Th. 5:12);**

"SAYING, WHERE IS HE THAT IS BORN KING OF THE JEWS? FOR WE HAVE SEEN-**G1492** HIS STAR IN THE EAST, AND ARE COME TO WORSHIP HIM." [Matthew 2:2]

<<http://www.grapple369.com/Grumble/?lexicon:G1492>>

IMMANUEL KANT'S PROLEGOMENA (1783) COMMENTARY ON THE TRANSCENDENTAL DOCTRINE OF THE POWER OF JUDGMENT (OR ANALYTIC OF PRINCIPLES) AS IDEA @A140: "ON THE SCHEMATISM OF THE PURE CONCEPTS OF THE UNDERSTANDING: In all subsumptions of an object under a concept the representation of the former must be homogeneous with the latter, that is, the concept must contain what is represented in the object to be subsumed under it, for that is the very meaning of the expression: an object is contained under a concept. Thus,

the empirical concept of a plate is ***HOMOGENOUS*** with the pure geometrical concept of a ***CIRCLE***, since the roundness that is thought in the former can be intuited in the latter.

"[A FOLLY] WHICH WE MEET WITH IN OUR TIME, IS THAT OF **PRETENDING TO INVENT AND CARRY OUT POLITICAL CONSTITUTIONS INDEPENDENTLY OF RELIGION**. THE CATHOLIC CONFESSION, ALTHOUGH SHARING THE CHRISTIAN NAME WITH THE PROTESTANT, DOES NOT CONCEDE TO THE STATE AN INHERENT JUSTICE AND MORALITY—A CONCESSION WHICH IN THE PROTESTANT PRINCIPLE IS FUNDAMENTAL.

#363 - 25 APRIL TORAH PROTOTYPE / #451 - {Y-M-T-A} as DIEU ET MON DROIT: #451 as [#6, #40, #300, #80, #9, #10, #6] = mishpât (H4941): {UMBRA: #31 as #429 % #41 = #19} 1)
judgment, justice, ordinance; **1a)** judgment; **1a1)** act of deciding a case; **1a2)** place, court, seat of judgment; **1a3)** process, procedure, litigation (before judges); **1a4)** ***CASE*, *CAUSE* (*PRESENTED* *FOR* *JUDGMENT*)**; **1a5)** sentence, decision (of judgment); **1a6)** execution (of judgment); **1a7)** time (of judgment); **1b)** ***JUSTICE*, *RIGHT*, *RECTITUDE* (*ATTRIBUTES* *OF* *GOD* *OR* *MAN*)**; **1c)** ordinance; **1d)** decision (in law); **1e)** ***RIGHT*, *PRIVILEGE*, *DUE* (*LEGAL*)**; **1f)** proper, fitting, measure, fitness, custom, manner, plan;

51 25 74

73 50 27

26 75 49 (NATURAL PROGRESSION {#1 / #73 SUBSTITUTION}) / #450 {**#PSEUDO NINE (*YESOD*: *PROCREATIONAL* *FOUNDATION*) *OF* *JEWISH* *TORAH* *KABBALAH* *VASSAL* *GOVERNANCE***: #YOD (#10) + #MEM (#40) + #TAU (#400) [+ #ALEPH (#1) = **#451**]}

49 9 65 - *SOLDIER*

57 41 25

17 73 33 = #123 / #369 {**#PSEUDO NINE *OF* *EGYPTIAN* *ANKH* *OF* *ROMAN* *EMPIRE* *GOVERNANCE***} AS IT'S NATURAL PROGRESSION {#1 / #73 SUBSTITUTION}



<<http://www.grapple369.com/images/Circle.jpeg>>

[**IMAGE:** The MOBIUS '8' LOOP OF PYTHAGOREAN SOPHISTRY AS WISDOM SO CALLED is not homoiotic as anthropocentric but rather "homeomorphic to a circle"]

AN EXAMPLE OF THE AUSTRALIAN GOVERNMENT PRETENDING, AS HEGEL SUGGESTS "**TO INVENT AND CARRY OUT POLITICAL CONSTITUTIONS INDEPENDENTLY OF RELIGION**" IS REPRESENTED IN THE DICHOTOMY THAT THE CHURCH OF ENGLAND ACT NO. 45/1854 WAS AN ACT TO ENABLE THE BISHOPS, CLERGY AND LAITY OF THE UNITED CHURCH OF ENGLAND AND IRELAND IN VICTORIA TO PROVIDE FOR THE REGULATION OF THE AFFAIRS OF THE SAID CHURCH.

#YOD (**#10**) {10 SEPTEMBER 2001 - THE HONOURABLE JOHN HOWARD (THEN AUSTRALIAN PRIME MINISTER) IN NEW YORK}

#MEM (**#40**) {#41 - #CENTRE: #6000 %22 = 13 - DELIMITED: 13 SEPTEMBER 2001}

#TAU (**#400**) {CIRCUMSCRIBING : 22 SEPTEMBER 2001}

#ALEPH (**#1**) {23 CHROMOSOMES: 23 SEPTEMBER 2001} = **#451**

#451 - *ABYSS* / *PRE-TEMPORAL* *VOID* + #41 x n - ONTIC FACULTY = #492 - VOLUNTARY FREE WILL {ie. 12 x #41 as CIRCULARITY of BEING} and through inclusion of #41 x n - ONTIC FACULTY as a cognitive conceptualisation then allows for stages of development.

THIS TEARING AWAY OF THE POLITICAL MORALITY OF THE CONSTITUTION FROM ITS NATURAL CONNECTION, IS NECESSARY TO THE GENIUS OF THAT RELIGION, INASMUCH AS IT DOES NOT RECOGNIZE JUSTICE AND MORALITY AS INDEPENDENT AND SUBSTANTIAL—BUT THUS EXCLUDED FROM INTRINSIC WORTH, TORN AWAY FROM THEIR LAST REFUGE, THE SANCTUARY OF CONSCIENCE, THE CALM RETREAT WHERE RELIGION HAS ITS ABODE, THE PRINCIPLES AND INSTITUTIONS OF POLITICAL LEGISLATION **ARE DESTITUTE OF A REAL *CENTRE*, TO THE SAME *DEGREE* AS THEY ARE *COMPELLED* *TO* *REMAIN* *ABSTRACT* *AND***

INDEFINITE." [Georg Hegel (1770-1841 CE), 'Introduction – The Philosophy of History', p 52]

But now pure concepts of the understanding, in comparison with empirical intuitions (indeed, sensory intuitions in general), are completely ***HETEROGENEOUS***, and could never be met with in any intuition whatsoever. How, then, is the subsumption of the latter under the former, hence the application of the categories to appearances, possible, since no one will say that the category, e.g., causality, can also be intuited through the senses and is contained in appearance? Now this question, so natural and weighty, is actually the cause that makes necessary a transcendental doctrine of the power of judgment – namely, so as to show how it is possible that pure concepts of the understanding can be applied to appearances in general . . .

It is now clear that there must be a third thing, which must be ***HOMOGENEOUS*** with the category on the one hand and the appearance on the other, and which makes possible the application of the former to the latter. This mediating representation must be pure (without anything empirical) and yet be intellectual on the one hand and sensory on the other. The transcendental schema is such a representation.

A concept of the understanding contains a pure synthetic unity of the manifold in general. Time, as the formal condition of the manifold of inner sense, hence of the connection of all representations, contains a manifold a priori in pure intuition. Now a transcendental time-determination is ***HOMOGENEOUS*** with the category (which constitutes its unity) insofar as it is [**IDEA: @B178**] general and rests on a rule a priori. But on the other hand it is ***HOMOGENEOUS*** [**IDEA: @A139**] with the appearance insofar as time is contained in every empirical representation of the manifold. Consequently, an application of the category to the appearances will be possible by means of the transcendental time determination, which, as the schema of the concepts of the understanding, mediates the subsumption of the appearances under the category.

APO: **G575** (@**150** - ONTIC JURISPRUDENT CRITERIA)

DIDOMI: **G1325** (@**104** - PRESENTS)

POIEO: **G4160** (@**175** - CONSTITUTE ORDER AND DECLARE: QUEEN VICTORIA'S LETTERS PATENT dated 29 OCTOBER 1900)

APODIDOMI: **G591** (@**181** - RESERVE)

EIDOMAI: **G1492**: (@**228** - FORCE & DEFINITE MEANING) <-- **BIBLE GREEK LEXICON ENTRIES**

Following what has been shown in the **DEDUCTION OF THE CATEGORIES**, hopefully no one will remain in doubt about resolving the question: **WHETHER THESE PURE CONCEPTS OF THE UNDERSTANDING ARE OF MERELY EMPIRICAL OR ALSO OF TRANSCENDENTAL USE**; that is, whether, as conditions of a possible experience, they relate a priori solely to appearances, or, as conditions of the possibility of things in general, can be extended to objects in themselves (without any restriction to our sensibility). For we saw there that concepts are completely impossible and cannot have any significance whatsoever where an object is not given either to the concepts themselves, or at least to the elements of which they consist, and hence that concepts cannot refer to things in themselves (without regard to whether and how they might be given to us) at all; that, further, the only way in which objects are given to us is modification of our sensibility; finally, that pure **[IDEA: @B179]** concepts a priori, in addition to the ***FUNCTION* *OF* *THE* *UNDERSTANDING* *IN* *THE* [IDEA: A140] *CATEGORY***, must also contain formal conditions of sensibility (namely, of inner sense), which contain the universal condition under which alone the category can be applied to any object whatsoever. We will call this formal and pure condition of sensibility, to which the concept of the understanding is restricted in its use, the schema of this concept of the understanding, and the understanding's procedure with these schemata the schematism of the pure understanding.

The schema in itself is always a product of the imagination only; but since the synthesis of the latter is aimed not at any single intuition, but only at unity in the determination of sensibility, the schema is to be strictly distinguished from an image. Thus, if I set down five points in succession,, this is an image of the number five. In contrast, if I think only a number in general, which may be five or one hundred, then this thought is rather the representation of a method for representing a multitude (e.g., one thousand) in an image according to a certain concept than the image itself, which in this last case I could hardly survey and compare with the concept. I call this representation of a universal procedure of the imagination for providing a concept with its image, then, the **[IDEA: @B180]** schema for this concept.

In fact, not images of objects but schemata underlie our pure sensory **[IDEA: @A141]** concepts. No image of a triangle would ever be adequate to the concept of a triangle in general. For it would not match the generality of the concept, which makes it valid for all triangles, right or acute, etc.; rather, it would always be limited to only a portion of this sphere. The schema of a triangle can never exist anywhere except in thought, and it signifies a rule of synthesis of the imagination with respect to pure shapes in space. Still less does an object of experience or an image of the object match an empirical concept, but such a concept

always relates immediately to the schema of the imagination, as a rule for determining our intuition according to a certain general concept. The concept of ***DOG*** signifies a rule according to which my imagination can specify the figure of a four-footed animal in general, without being restricted to any one particular shape presented to me by experience, or even to any possible image that I can exhibit in ***CONCRETO***.

OUR INTENTION WITHIN 2013 / 2017 FOR SEEKING PROFESSIONAL LEGAL COUNSEL IN RELATION TO THE IMPROPER GRANTING OF INTERVENTION ORDERS [RABID DOG ATTACKS: @942 - **WALKING TOGETHER {#41 x 23 elements: @1 - SELF IDENTITY + @942} / @942 - FACEBOOK CAFE CHECKIN (CASE: G13559325): SPEAKING FREELY {#451: Y-M-T-A as 23 elements} (CONSCIOUSNESS INSTANTIATION AS #902 - RULE OF LAW: #41 x 22)**] UPON GROUNDS BEING FALSE TESTIMONY AND SLANDER OF WOMEN IS DEPENDENT UPON SIMPLE LEGAL CONCEPTS DERIVED FROM LEGAL PRIVILEGE or LEGAL PROFESSIONAL PRIVILEGE:

Client legal privilege is supposed to promote compliance with the law. Since lawyers owe a paramount duty to the court and the administration of justice, ***THEY* *ARE* *REQUIRED* *TO* *ENCOURAGE* *CLIENTS* *TO* *OBEY* *THE* *LAW***. Most people, including corporations, genuinely attempt to fulfil their legal obligations. Lawyers play an important role in enabling them to do this by advising on relevant obligations, and helping to detect and address potential and actual breaches.

Client legal privilege is also regarded as a fundamental individual right, derived from the right to privacy and the right to protection from the State, particularly where regulatory or investigatory powers are used against them. In this regard, Deane J said in *Baker v Campbell*(1983) 153 CLR 52 at 120:

"That general principle represents some protection of the citizen - particularly the weak, the unintelligent and the ill-informed citizen - against the leviathan of the modern state. Without it, there can be no assurance that those in need of independent legal advice to cope with the demands and intricacies of modern law will be able to obtain it without the risk of prejudice and damage by subsequent compulsory disclosure on the demand of any administrative officer with some general statutory authority to obtain information or seize documents."

YOUTUBE: "IN THE AIR TONIGHT (Phil Collins: 1981)"

<<https://www.youtube.com/watch?v=LcvNpwS8hu8>>

WITH RESPECTS TO THE RABID DOG ATTACKS: @942 - WALKING TOGETHER {#41 x 23 elements: @1 - SELF IDENTITY + @942}

a) That the APPLICATION FOR ORDERS made by the WIFE is a breach of the legal concept of standing or LOCUS STANDI as a term for the ability of a party to demonstrate to the court sufficient connection to and harm from the law or action challenged to support that party's participation in the case.

b) That there is an issue of NON-JUSTICIABILITY applied to grounds for the APPLICATION FOR ORDERS due to the HUSBAND pursuing myself down the street with VIOLENT CONFRONTATION

WITH RESPECTS TO THE @942 - FACEBOOK CAFE CHECKIN: SPEAKING FREELY {#451: Y-M-T-A as 23 elements} (CONSCIOUSNESS INSTANTIATION AS #902 - RULE OF LAW: #41 x 22)

a) That there is an issue of NON-JUSTICIABILITY on a #364 - QUESTION OF #430 - LAW on #491 - PATER FAMILIAS as compliance to SECTION IX of QUEEN VICTORIA'S LETTERS PATENT applied to the grounds for the APPLICATION FOR ORDERS due a cultural jingoistic as MANUS prejudice as lack of @873 - PROBITY towards such INSTRUMENTATION OF FEDERATION INTO THE AUSTRALIAN COMMONWEALTH 1901

This schematism of our understanding with respect to the appearances and their bare form is a hidden art in the depths of the human soul, whose true operations are difficult ever to divine from [IDEA: @B181] nature and place unveiled before our eyes. This much only can we say: an image is a product of the empirical faculty of productive imagination, the schema of sensory concepts (such as figures in space) is a product and as [IDEA: @A142] it were a monogram of the pure a priori imagination, through which and according to which images first become possible – which images, however, must always be connected with the concept only through the schema that they designate, and are in themselves not fully congruent with that concept. The schema of a pure concept of the understanding, by contrast, is something that cannot be brought into any image at all, but is only the pure synthesis that expresses the category, a synthesis according to a rule of unity in accordance with concepts in general, and is a transcendental product of the imagination that pertains to the determination of the inner sense in general with respect to all representations in accordance with the conditions of its form (time), insofar as those representations are to be connected together a priori in one concept according to the unity of apperception.

Without pausing now for a dry and tedious analysis of what is in general required for the transcendental schemata of the pure concepts of the understanding, we want rather to present the schemata according to the order of the categories and in connection with them.

[b 182] The pure image of magnitudes (quantorum) for the outer senses is space; but for all objects of the senses in general, time. The pure schema of magnitude (quantitas), however, as a concept of the understanding, is number, which is a representation that summarizes the successive addition of one (homogeneous) unit to another . . .

[a 143] Reality is, in the pure concept of the understanding, that which corresponds to a sensation in general; it is that, therefore, the concept of which in itself denotes a being (in time); negation, that the concept of which represents a non-being (in time) . . .

[a 144, b 183] The schema of substance is the persistence of the real in time, i.e., the representation of the real as a substratum of empirical time-determination in general, which therefore lasts, since everything else changes . . .

The schema of cause and of the causality of a thing in general is the real upon which, if it is arbitrarily posited, something else always follows. It consists therefore in the succession of the manifold insofar as it is subject to a rule.

The schema of community (interaction), or of the reciprocal causality of substances with respect to their accidents, is the simultaneous existence [b 184] of the determinations of the one with those of the other in accordance with a universal rule.

The schema of possibility is the agreement of the synthesis of various representations with the conditions of time in general (e.g., that opposites cannot occur simultaneously in one thing, but only one after another), therefore the determination of the representation of a thing to any time whatsoever.

[IDEA: @A145] The schema of reality is existence in a determinate time.

The schema of necessity is the existence of an object for all time.

One can now see from all this what the schema of each category contains and makes representable: the schema of magnitude, the production (synthesis) of time itself in the successive apprehension of an object; the schema of quality, the synthesis of sensation (perception) with the representation of time, or the filling of time; that of relation, the relation

of perceptions among themselves at all times (i.e., according to a rule of time-determination); finally, the schema of modality and its categories, time itself, as the correlate of the determination of whether and how an object belongs to time. The schemata are therefore nothing but time determinations a priori in accordance with rules, and these refer in the order of the categories to the time-series, the time-content, the time-order, and finally the time-totality with respect to all possible objects.
[**IDEA: @B185**]

From this it now becomes clear that the schematism of the understanding through the transcendental synthesis of the imagination amounts to nothing other than the unity of every manifold of intuition in the inner sense, and so, indirectly, to the unity of apperception as a function corresponding to inner sense (as receptive). Therefore the schemata of the pure concepts of the understanding are the true and only conditions for [**IDEA: @A146**] providing these concepts with a relation to objects, hence with significance, and consequently the categories are in the end of no other but a possible empirical use, since they serve only to subject appearances to universal rules of synthesis on the basis of an a priori necessary unity (on account of the necessary unity of all consciousness in an original apperception), and in this way to make them suitable for thoroughgoing connection in one experience.

All of our cognitions, however, lie within the totality of all possible experience, and the transcendental truth that precedes and makes possible all empirical truth consists in the general relation to such experience." [Pages 173 to 177]

WE HAVE INCLUDED OUR FIRST DRAFT OF INFORMAL RESEARCH PROGRESS ON THOSE POSTULATIONS WHICH WE HAD MADE WITHIN OUR SUBMISSIONS TO THE **FINANCIAL SERVICES ROYAL COMMISSION** DATED: 17 TO 20 JULY 2018 AND EQUALLY RELATES TO THE LEGAL CLAIM THAT WE INTEND TO MAKE AGAINST CGU INSURANCE / BANKVIC'S UNETHICAL CONDUCT OVER UNRESOLVED INSURANCE CLAIMS IN RELATION TO #444 - SPORTS SPONSORSHIP AND POLICE CORRUPTION AS FASCISM REGARDING **#492 - BOER WAR / #315 - ANZAC 2018 CENTENNIAL DEFAMATION.**

And as I have stated previously within PART 1 of 6 in our filing submission titled "**PART SIX ON SPECIFICITIES OF NON-FACTUALITY BEING THEN GROUNDS FOR COUNTY COURT APPEAL AS CASE NUMBER: AP-18-0609 AGAINST A PUBLIC AUTHORITY'S INFIDELITY TO WAR #288 - MEMORIAL COMMEMORATIONS DUE TO ALIGNMENT WITH A FOREIGN POWER**", that in whatever circumstance such as the instance above of **IDEA @311** being a **SERIOUS BREACH OF THE SOVEREIGN / AUTONOMY DYNAMIC GIVEN THE INNER MAIDEN /**

MARRIAGEABLE MAIDEN DYNAMIC OF 3 APRIL 33 AD as a duplicitous redefinition and thereby a logical fallacy, it is capable of being hosted upon the INTELLECTUS AS GENITIVE VOLUNTĀTIS as it's mechanism for delivery and staging which then becomes an acute and risky precipice consideration that is accorded entirely by my Intellectual Property and thusly my reasonable objection has always been ROMAN CATHOLICS / FREEMASONRY imposing {**#17 / #33 - #INRI / #65 - SOLDIER**} a @5 - substituted HETEROS ethic upon our {**#390 - WREATHS & SOVEREIGNTY / #288 - MEMORIAL & ANTI-SEMITISM / #419 - SLAUGHTER**} war dead and usurping the @1 - SOVEREIGNTY of the #391 - HOMOIOS basis to our Commonwealth's Governance which is defined as a PRINCIPLE that is circumscribed {**#13 / #21 / #37**} by Queen Victoria's Letters Patent {

#902 - RULE OF LAW (**ÉGALITÉ** {9 JULY 1900}: #22 x #41 as *ONTIC* necessity comprising a subset of 21 consonants with #VOWELS of Semitic origins),

#492 - VOLUNTARY FREE WILL (**LIBERTÉ** {17 SEPTEMBER 1900}: #12 X #41), and

#391 - HOMOGENIOUS PRINCIPLES (**FRATERNITÉ** {29 OCTOBER 1900}) OF CIVIL SOCIETY

} as the instrumentation of Federation into a nation.

Given such a magnitude as aforethought made in regards to a prudent substantiation of the claim that there is (ie. a continuing context of) determined misconduct (ie as to be WAR CRIMES against this NATION) by PUBLIC AUTHORITIES {ie. **AS *BINOMIAL* {A-U-M} *STASIS* *BASIS* *TO* *STATUS* *BEING* *THEN* *AN* *EMANATION* *OF* *STATE***} being contemptuous breaches of both THE CHARTER OF HUMAN RIGHTS AND RESPONSIBILITIES NO. 43 OF ACT 2006 AND THE CONSTITUTIONAL ENTITLEMENT TO **@492 - VOLUNTARY FREEWILL { @369 / @123 - JUDGMENT SENSIBILITY (#3 x #3 - CENTRE INTERLOCK)**} AS FOUNDATIONAL STONE (31 MAY AND NOT THE 30 MAY FREEMASONRY CAPSTONE) TO QUEEN VICTORIA'S LETTERS PATENT dated 29 OCTOBER 1900 BEING INSTRUMENTATION TO THE FEDERATION OF THE AUSTRALIAN COMMONWEALTH 1901 {

@205 / #873 - LETTERS PATENT **<-- PRINCIPLES OF PROBITY**

@82 / #491 - SECTION IX **<-- TERMS OF CONTINUITY**

@164 / #3273 - SECTION VIII (?) **<-- COMPLIANCE REQUIREMENTS**

@123 / #2188 - SECTION III (?) **<-- JUDICIAL OVERSIGHT**

@41 / #113 - EMANATION FUNCTION **<-- ETHICAL ENGAGEMENT**

} as ***TANTAMOUNT* *TO* *TREASON***, I return again our letter of 8 November 2017 made to the STATE / FEDERAL ATTORNEY GENERAL and FEDERAL SENATOR PENNY WONG conveying thereby **PRECURSOR META-NARRATIVE WITH SPECIFIC MARKERS** having relativity to our ***OBJECTS* *OF* *EXPERIENCE*** by which we cohere the integral context of the ***OBJECTIVE* *REALITY*** in compliance to underlying dialects as conforming to the **#2184 - ANTHROPOLOGICAL COSMOGONIC PRINCIPLE** basis to sapience itself and a metastasised premise to identity as the POINT OF REFERENCE TO PERSPECTIVE so that intelligence should not submit to ignorance which is here the problem in relation to the truthfulness of any ***POSSIBILITY* *OF* *EXPERIENCE* *ITSELF*, *AND* *GROUND* *THE* *OBJECTIVE* *VALIDITY* *OF* *THEIR* *SYNTHESIS***.

ACCORDINGLY IT IS OUR PRUDENT VIEW RESPONDENTS WITHIN COUNTY COURT APPEALS AP-18-0609 AND AP-18-0775 ARE ENGAGED WITHIN WILFUL AND DECEPTIVE CONDUCT TO PERVERT THE COURSE OF JUSTICE.

PUBLIC NOTE OF ONTIC JURISPRUDENT PREMISE MADE ON 8 OCTOBER 2017

That I have combined these Egyptian meta-descriptor prototypes as the named of the Forty-two gods with the POLAR OPPOSITES {ie. HSUAN CH'UNG: **#1 - NATURE CONTAINS NATURE / #2 - NATURE REJOICES IN ITS NATURE**} and the INTERPLAY OF OPPOSITES {ie. HSUAN TS'O: **#3 - NATURE SURMOUNTS NATURE / #4 - NATURE AMENDED IN ITS NATURE**} meta-descriptor prototypes conveyed within Yang Hsiung's conjectural PAIRING {ie. **#5 - ACT OF NATURE**} as then the basis for his treatise of 4 BCE known as the Canon of Supreme Mystery (T'AI HSUAN CHING):

1. Oh thou of long strides, who makest thine appearance in Annu; ***I* *AM* *NOT* *A* *DOER* *OF* *WRONG***.

#VIRTUE: If it is Center (no. #1), then yang begins.

#TOOLS: If it is Response (no. #41), then yin is born.

#POSITION: With Center (no. #1), it begins.

#TIME: With Full Circle (no. #2), it wheels back.

#CANON: #45 <-- **#45 - BINOMIAL NOMENCLATURE PROTOTYPE;**

NOTING: An impossibility of a court's undertaking any independent resolution without expressing a lack of the respect as probity and decorum towards the **@115 - DIGNITY ROYAL:**

5. Oh thou of Serpent face, who makest thine appearance at Re-Stau;
***I* *AM* *NOT* *A* *SLAYER* *OF* *MEN*.**

#VALUE: #5 - CENTRE OF VALUE {#56 - VOLUNTEERISM};
#TOOLS: **#45 - BINOMIAL NOMENCLATURE PROTOTYPE;**
#POSITION: **#60 - 13 to 17 SEPTEMBER WITHIN THE PRE-PLATONIC SCHEMA;**
#TIME: #5 - ROYALTY, KINGSHIP, KINGLY AUTHORITY; REIGN OF TIME: #0 TO Y2K

Being a duty to the ONTIC FIRST PRINCIPLES of QUEEN VICTORIA'S LETTERS PATENT as (**GREEK LEXICON CIRCUMSCRIBED**) instrumentation to the FEDERATION OF THE AUSTRALIAN COMMONWEALTH;

And this section on POLAR OPPOSITES is comparable to the 'Sequence of the Hexagrams' (HSU KUA) section of the Changes Ten Wings. Wherein each of these twelve "waxing and waning" hexagrams, along with 48 other hexagrams, also correspond to equal intervals of $6 \frac{7}{80}$ days (**in other words, $1/60$ of the solar year of $365 \frac{1}{4}$ days whereas the present ROMAN CATHOLIC LITURGICAL CALENDAR is $\#1827 / 5 = \#365 \frac{2}{5}$ days**). The remaining four hexagrams found in the Changes, called "standard hexagrams," corresponds to the solstices and equinoxes and thus to the four cardinal points (NORTH-EAST-SOUTH-WEST) of the sun's path. They are not segments of the cycle, then, but points fixed in space, which move back and forth in time. The sun may pass through one of them on any day of the lunar month in which it is located. (From the astronomer's point of view, it is the new moons that move back and forth around them.)

WE HAVE MADE FREQUENT REFERENCES WITHIN OUR SIX PART FILING SUBMISSIONS [**PAGES 26 TO 27 OF PART 2, PAGES 73 TO 75 OF PART 5**] ON SPECIFICITIES OF NON-FACTUALITY BEING THEN GROUNDS FOR COUNTY COURT APPEAL AS CASE NUMBER: AP-18-0609 AGAINST A PUBLIC AUTHORITY'S INFIDELITY TO WAR #288 - MEMORIAL {ie. **#24 + #48 + #72 x 2 = #288 - REMEMBRANCE MEMORIALS AS HISTORICAL REVISIONISM AGAINST ANZAC 2018 CENTENNIAL / #423 + #360 = #783 - *SABBATH* *AS* *ANTI*-*SEMITISM***)} COMMEMORATIONS DUE TO ALIGNMENT WITH A FOREIGN POWER AND THE IMPIOUS NATURE IN THE UNDERTAKING OF AN OATH WHICH HAS A SPECIFIC MEANING WITHIN THE JEWISH SENSE OF IT AS "TO SEVEN ONESELF" AS A CHRONOLOGICAL OR CAUSALITY CONTEXT CONVEYING THE NOTION OF RATIONAL $\pi = 3W1D$ IN SUBSCRIBING TO A HOMOIOS PERSPECTIVE OF THE PERENNIALIST TRADITION AND NOT OF THE HETEROS CONTRIVANCE:

'I ***SWEAR*** by him who the TETRAKTYS (#10) = {**#5 - DODECAHEDRON + #7 - ICOSAHEDRON**} found,
 Whence all our wisdom springs and which contains
 PERENNIAL *NATURE'S* *FOUNTAIN*, *CAUSE* AND *ROOT*.'
#1 + #25 {5x5: #65 - SOLDIER / DODECAHEDRON} + #49 {7x7: #175 - MARRIAGE / ICOSAHEDRON} x 2 = #150}

That this DATA SET knowledge which is provided by the HEBREW / GREEK Biblical lexicon being the CATEGORIES OF UNDERSTANDING came into my possession as expressed by a time stamped @ 2019 HOURS ON 28 JULY 2011, then had a confirmation to its existence within my possession only upon 19 MAY 2016 in having at such prior time been DATA MINED by my own undertaking and ingenuity in being sourced ***AS* *STOLEN* *SACRED* *PROPERTY*** from a ***FOREIGN* *AGENT*** named RICHARD AMIEL MCGOUGH, whom is well educated within mathematics and quantum physics and currently a software engineer at 4QTRS within YAKIMA, WASHINGTON, UNITED STATES OF AMERICA and this occurred following his debunked BIBLE WHEEL PROJECT (2001-2011) as research MATERIAL that accompanied a selective computed **#288 - UMBRA** by contrived GEMATRIA value being a DATA MANIPULATION which whilst initially obscured by myself, regardlessly conveyed a clear **MENS REA** {ie. *the intention or knowledge of wrongdoing that constitutes part of a crime, as opposed to the action or conduct of the accused*} of defeasance (French: défaire, to undo) which within law, is an instrument which defeats the force or operation of some other deed or estate; as distinguished from condition, that which in the same deed is called a condition is a defeasance in another deed. Thusly irrefutably sustains the gravitas of my claim as to there being tangibility by **ACTUS REUS** {ie. *action or conduct which is a constituent element of a crime, as opposed to the mental state of the accused*} and therefore reasonable concerns for my safety, wellbeing and security.

And as I have stated previously within PART ONE of SIX in our filing submission titled "**ON SPECIFICITIES OF NON-FACTUALITY BEING THEN GROUNDS FOR COUNTY COURT APPEAL AS CASE NUMBER: AP-18-0609 AGAINST A PUBLIC AUTHORITY'S INFIDELITY TO WAR #288 - MEMORIAL COMMEMORATIONS DUE TO ALIGNMENT WITH A FOREIGN POWER**", that in whatever circumstance such as the instance above of **IDEA @311** being a **SERIOUS BREACH OF THE SOVEREIGN / AUTONOMY DYNAMIC GIVEN THE INNER MAIDEN / MARRIAGEABLE MAIDEN DYNAMIC OF 3 APRIL 33 AD:**

USURPER: #1 {First Number in the Square}
GUIDE: #9 (3x3) {Last Number in the Square}
MYSTERY: #10 {First Number + Last Number}
ADJUSTER: #15 {Total Sum of a Row}

LEADER: #45 - HETERO SQUARE SPIROGYRA ORDER ARRAY {Total Value of All Rows}

REGULATOR: #60 - 13 to 17 SEPTEMBER WITHIN THE PRE-PLATONIC SCHEMA {Total Sum of a Row + Total Sum of All Rows}

GENERAL GOVERNOR: #120 * SEE HITLER'S TABLE TALK IDEA 120 ON 24th JANUARY 1942 / PROTOTYPE #EIGHT** {(Total Sum of a Row + Total Sum of All Rows) x 2}

HIGH OVERSEER: #1080 {((Total Sum of a Row + Total Sum of All Rows) x 2) x Last Number in the Square}

HETEROS (G2087)@{

@1: Sup: 5 - KEEPING SMALL: SHAO (#5); Ego: 5 - KEEPING SMALL: SHAO (#5),

@2: Sup: 62 - DOUBT: YI (#67); Ego: 57 - GUARDEDNESS: SHOU (#62),

@3: Sup: 67 - DARKENING: HUI (#134); Ego: 5 - KEEPING SMALL: SHAO (#67),

@4: Sup: 5 - KEEPING SMALL: SHAO (#139 - I HAVE NOT SLAUGHTERED THE SACRED ANIMALS {%13}); Ego: 19 - FOLLOWING: TS'UNG (#86 - I AM NOT A ROBBER OF FOOD {%10}),

@5: Sup: 75 - FAILURE: SHIH (#214); Ego: 70 - SEVERANCE: KE (#156 - I DO NOT CAUSE TERRORS {%21}),

@6: Sup: 70 - SEVERANCE: KE (#284); Ego: 76 - AGGRAVATION: CHU (#232),

@7: Sup: 27 - DUTIES: SHIH (#311: *SERIOUS* *BREACH* *AGAINST* KANT'S SCHEMA AS SECTION #27 BEING THE SOVEREIGN / AUTONOMY DYNAMIC GIVEN THE INNER MAIDEN / MARRIAGEABLE MAIDEN DYNAMIC OF 3 APRIL 33 AD); Ego: 38 - FULLNESS: SHENG (#270: *NULLIFICATION* *BY* *IMMANUEL* *KANT'S* PROLEGOMENA TO ANY FUTURE METAPHYSICS PUBLISHED 1783),

Male: #311; Feme: #270 <-- EIDOMAI: G1492: (@228 - FORCE & DEFINITE MEANING) AS ONTIC CHECKSUM: @130 + @140 = #270 as [#5, #1, #4, #10, #200, #10, #600] / #215 as [#1, #4, #10, #200] / #231 as [#6, #1, #4, #10, #200, #10] = 'addîyr (H117): {UMBRA: #0 as #215 % #41 = #10} 1) great, majestic; 1a) of waters of sea; 1b) of a tree; 1c) *OF* *KINGS*, *NATIONS*, *GODS*; 2) great one, majestic one; 2a) of nobles, chieftains, servants; } // #1080

#1080 as [#5, #300, #5, #100, #70, #400, #200] = hétéros (G2087): {UMBRA: #0 as #680 % #41 = #24}1) the other, another, other; 1a) to number; 1a1) to number as opposed to some former person or thing; 1a2) the other of two; 1b) to quality; 1b1) another: i.e. one not of the same nature, form, class, kind, different;

ONTIC CHECKSUM: @139 + @86 + @156 = #381 as [#5, #40, #6, #300, #30] = mâshal (H4910): {UMBRA: #12 as #370 % #41 = #1} 1) *TO* *RULE*, *HAVE* *DOMINION*, *REIGN*; 1a) (Qal) to rule, have dominion; 1b) (Hiphil); 1b1) to cause to rule; 1b2) to exercise dominion;

#381 as [#6, #5, #300, #70] / #398 - INTEROPERABILITY WITH #434 as [#6, #1, #6, #300, #10, #70, #5] / #388 - *FRANCE'S* *ARC* *DE* *TRIOMPHE* 28 JULY 2019 *CONCLUSION* *OF* *TOUR* *DE* *FRANCE* *IN* *THEIR* *RECEIVING* *OF* *A* *POISON* *CHALICE* as [#6, #1, #6, #300, #70, #5] = yâsha' (H3467): {UMBRA: #9 as #380 % #41 = #11} 1) to save, be saved, be delivered; 1a) (Niphal); 1a1) to be liberated, be saved, be delivered; 1a2) *TO* *BE* *SAVED* (*IN* *BATTLE*), *BE* *VICTORIOUS*; 1b) (Hiphil); 1b1) to save, deliver; 1b2) to save from moral troubles; 1b3) to give victory to;

#381 as [#1, #300, #40, #600] / #341 - END OF YEAR INTEROPERABILITY WITH #444 - COMBAT OF SPORT as [#1, #300, #40] = 'âshâm (H817): {UMBRA: #2 as #341 % #41 = #13} 1) *GUILT*, *OFFENSE*, *SIN*, *GUILTINESS*; 1a) offense, sin, trespass, fault; 1b) guilt, guiltiness; 1c) compensation (for offense); 1d) trespass or sin offering;

As a duplicitous redefinition and thereby a logical fallacy, it is capable of being hosted upon the INTELLECTUS AS GENITIVE VOLUNTÂTIS as it's mechanism for delivery and staging which then becomes an acute and risky precipice consideration that is accorded entirely by my Intellectual Property and thusly my reasonable objection has always been ROMAN CATHOLICS / FREEMASONRY imposing {#17 - 2017 AS #371 - SAINT ANDREWS CAUSE CÉLÈBRE / #33 - #INRI / #65 - SOLDIER} a @5 - substituted HETEROS ethic upon our {#390 - WREATHS & SOVEREIGNTY / #288 - MEMORIAL & ANTI-SEMITISM / #419 - SLAUGHTER} war dead and usurping the @1 - SOVEREIGNTY of the #391 - HOMOIOS basis to our Commonwealth's Governance which is defined as a PRINCIPLE that is circumscribed {#13 / #21 - SOVEREIGN'S APO (G575) RIGHT AS THE RESERVE (APODIDOMI: G591) ENTITLEMENT AUTHORITY OF SECTION IX / #37} by QUEEN VICTORIA'S LETTERS PATENT {

**#902 - *RULE* *OF* *LAW* (ÉGALITÉ {9 JULY 1900}: #22 x #41 as *ONTIC* necessity comprising a subset of 21 consonants with #VOWELS of Semitic origins),
#492 - VOLUNTARY FREE WILL (LIBERTÉ {17 SEPTEMBER 1900}: #12 X #41), and**

#391 - HOMOGENEOUS PRINCIPLES (**FRATERNITÉ** {29 OCTOBER 1900}) OF CIVIL SOCIETY

} as the INSTRUMENTATION (**GREEK LEXICON CIRCUMSCRIBED**) OF FEDERATION INTO A NATION:

APO: **G575** (@**150** - ONTIC JURISPRUDENT CRITERIA)

DIDOMI: **G1325** (@**104** - PRESENTS)

POIEO: **G4160** (@**175** - CONSTITUTE ORDER AND DECLARE: QUEEN VICTORIA'S LETTERS PATENT dated 29 OCTOBER 1900)

APODIDOMI: **G591** (@**181** - RESERVE)

EIDOMAI: **G1492**: (@**228** - FORCE & DEFINITE MEANING) <-- **BIBLE GREEK LEXICON ENTRIES**

ONTIC CHECKSUM: @150 + @104 + @175 + @181 + @228 = #838
as [#30, #5, #3, #800] = légō (**G3004**): {**UMBRA: #1 as #838 % #41 = #18**} **1**) to say, to speak; **1a**) affirm over, maintain; **1b**) to teach; **1c**) to exhort, advise, to command, direct; **1d**) to point out with words, intend, mean, mean to say; **1e**) to call by name, to call, name; **1f**) to speak out, speak of, mention;

RHUTHMÓS (ῥυθμός)@{

@**1**: Sup: 19 - **FOLLOWING**:TS'UNG (**#19**); Ego: 19 - **FOLLOWING**:TS'UNG (**#19**),

@**2**: Sup: 14 - **PENETRATION**:JUI (**#33**); Ego: 76 - **AGGRAVATION**:CHU (**#95**),

@**3**: Sup: 23 - **EASE**:YI (**#56**); Ego: 9 - **BRANCHING OUT**:SHU (**#104 - I COMMIT NO FRAUD** {%7}),

@**4**: Sup: 63 - **WATCH**:SHIH (**#119**); Ego: 40 - **LAW/MODEL**:FA (**#144**),

@**5**: Sup: 52 - **MEASURE**:TU (**#171 - I AM NOT UNCHASTE WITH ANY ONE** {%20}); Ego: 70 - **SEVERANCE**:KE (**#214**),

@**6**: Sup: 9 - **BRANCHING OUT**:SHU (**#180 - I COMMIT NOT ADULTERY WITH ANOTHER'S WIFE** {%19}); Ego: 38 -

FULLNESS:SHENG (**#252**),

Male: **#180**; Feme: **#252**

} // ἐν ῥυθμῷ (**en rhuthmô**): "in time"

@**175** / **#175** as [#80, #70, #10, #5, #10] - A REPEATING, REGULAR MOTION, VIBRATION /

#328 as [#80, #5, #80, #70, #10, #8, #20, #5, #50] - MEASURED MOTION, RHYTHM /

#339 - ***ARMISTICE* *DAY* 11 NOVEMBER** as [#80, #5, #80, #70, #10, #8, #20, #5, #50, #1, #10] - {MEASURE, PROPORTION, SYMMETRY} AGREEMENT /

#369 as [#80, #5, #80, #70, #10, #8, #20, #1, #40, #5, #50] - PROPORTION, ARRANGEMENT, ORDER /
#434 - BY ONTIC CHECKSUM: @182 + @102 + @150 ON *ANZAC* *DAY* 25 APRIL - STATE, CONDITION as [#80, #70, #10, #8, #200, #5, #10, #1, #50] = poiéō (G4160): {UMBRA: #42 as #965 % #41 = #22} 1) to make; **1a)** with the names of things made, to produce, construct, form, fashion, etc.; **1b)** to be the authors of, the cause; **1c)** to make ready, to prepare; **1d)** to produce, bear, shoot forth; **1e)** to acquire, to provide a thing for one's self; **1f)** to make a thing out of something; **1g)** to (make i.e.) render one anything; **1g1) *TO* (*MAKE* ie.) *CONSTITUTE* *OR* *APPOINT* *ONE* *ANYTHING*, *TO* *APPOINT* *OR* *ORDAIN* *ONE* *THAT*;**
1g2) *TO* (*MAKE* ie.) *DECLARE* *ONE* *ANYTHING*; **1h)** to put one forth, to lead him out; **1i)** to make one do something; **1i1)** cause one to; **1j)** to be the authors of a thing (to cause, bring about); **2)** to do; **2a)** to act rightly, do well; **2a1)** to carry out, to execute; **2b)** to do a thing unto one; **2b1)** to do to one; **2c) *WITH* *DESIGNATION* *OF* *TIME*:** to pass, spend; **2d)** to celebrate, keep; **2d1)** to make ready, and so ***AT* *THE* *SAME* *TIME* *TO* *INSTITUTE*,** the celebration of the passover; **2e)** to perform: to a promise;
#424 - SUNDAY 28 MAY 2017 AS *BOER* *WAR* *MEMORIAL* *DAY* / FULL MOON {#38 + #73 + #111 + #117 = 3 x #111 + #6 = #339 - INTEROPERABILITY (BINOMIAL / TRINOMIAL) AB INITIO (GET-GO) AGREEMENT FOR *BREXIT*} @ 0432 HRS ON SATURDAY 14 SEPTEMBER 2001 AS POIEO: G4160 (@175 - CONSTITUTE ORDER AND DECLARE) as [#5, #80, #70, #10, #8, #200, #1, #50] - FORM, SHAPE /
#180 as [#5, #80, #70, #10, #5, #10] - MANNER, FASHION

Given such a magnitude as aforethought made in regards to a prudent substantiation of the claim that there is (ie. a continuing context of) determined misconduct (ie as to be WAR CRIMES against this NATION) by PUBLIC AUTHORITIES {ie. **AS *BINOMIAL* {A-U-M} *STASIS* *BASIS* *TO* *STATUS* *BEING* *THEN* *AN* *EMANATION* *OF* *STATE***} being contemptuous breaches of both THE CHARTER OF HUMAN RIGHTS AND RESPONSIBILITIES NO. 43 OF ACT 2006 AND THE CONSTITUTIONAL ENTITLEMENT TO **@492 - VOLUNTARY FREEWILL { @369 / @123 - JUDGMENT SENSIBILITY (#3 x #3 - CENTRE INTERLOCK)}** AS FOUNDATIONAL STONE (31 MAY AND NOT THE 30 MAY FREEMASONRY CAPSTONE) TO QUEEN VICTORIA'S LETTERS PATENT dated 29 OCTOBER 1900 BEING INSTRUMENTATION TO THE FEDERATION OF THE AUSTRALIAN COMMONWEALTH 1901 {

@205 / #873 - LETTERS PATENT <-- PRINCIPLES OF PROBITY
@82 / #491 - SECTION IX <-- TERMS OF CONTINUITY
@164 / #3273 - SECTION VIII (?) <-- COMPLIANCE REQUIREMENTS

@123 / #2188 - SECTION III (?) ← JUDICIAL OVERSIGHT

@41 / #113 - EMANATION FUNCTION ← ETHICAL ENGAGEMENT

} as ***TANTAMOUNT* *TO* *TREASON***, I return again our letter of 8 NOVEMBER 2017 made to the STATE / FEDERAL ATTORNEY GENERALS and FEDERAL SENATOR PENNY WONG conveying thereby **PRECURSOR META-NARRATIVE WITH SPECIFIC MARKERS** having relativity to our ***OBJECTS* *OF* *EXPERIENCE*** by which we cohere the integral context of the ***OBJECTIVE* *REALITY*** in compliance to underlying dialects as conforming to the **#2184 - ANTHROPOLOGICAL COSMOGONIC PRINCIPLE** basis to sapience itself and a metastasised premise to identity as the POINT OF REFERENCE TO PERSPECTIVE so that intelligence should not submit to ignorance which is here the problem in relation to the truthfulness of any ***POSSIBILITY* *OF* *EXPERIENCE* *ITSELF*, *AND* *GROUND* *THE* *OBJECTIVE* *VALIDITY* *OF* *THEIR* *SYNTHESIS***.

By the way what do you think of my 'MARTIN MCGUINNESS' poem as a Saint Patrick's Day 17 MARCH 2017 BEER SOP when I bought my first GUINNESS as Mother's *Milk* they called it as exhibiting a typical *Dionysian* {god of irrationality and chaos, appealing to emotions and instincts} value of *milk* and intoxicants to have with an Irish Lamb Stew, and which was then afterwards written (from the other end of the earth) before it was needed?

— A MARTIN SOP —
[Written 17 March 2017]

"NO WAY I SAY,
A DERIDER EULOGY.
BUT MAN UP TODAY, {@4: Sup: 28 - **CHANGE**: KENG (#156 - **I DO NOT CAUSE TERRORS** {%21}); Ego: 65 - **INNER**: NEI (#148 - **I AM NOT A TRANSGRESSOR** {%12})},
IT'S TIME TO PAY,
DON'T PASS AWAY." {@6: Sup: 63 - **WATCH**: SHIH (#288: #24 + #48 + #72 x 2 = #288 - **REMEMBRANCE MEMORIALS AS HISTORICAL REVISIONISM AGAINST ANZAC 2018 CENTENNIAL / #423 + #360 = #783 - *SABBATH* *AS* *ANTI*-*SEMITISM***)); Ego: 5 - **KEEPING SMALL**: SHAO (#208)},

DERIDER (verb):

- express contempt for; ridicule
- [origins mid 16th century]: from Latin deridere 'scoff at'.

SOP (noun):

- a thing of no great value given or done as a concession to appease someone whose main concerns or demands are not being met;
- a piece of bread such as the eucharist or ORT which is dipped in wine or otherwise gravy, soup, or sauce;
- Old English soppian'dip (bread) in liquid', sopp (noun), probably from the base of Old English sūpan'sup'. Its sense (mid 17th century) alludes to the sop used by Aeneas on his visit to Hades to appease Cerberus.

MARTIN (name):

- From the Latin Martinus (#65 - ***SOLDIER*** (Miles): Mars, war-like), a derivative of Mars, the name of the Roman mythological god of war;

ONTIC CHECKSUM: @156 + @148 = #304 as [#6, #50, #8, #200, #600] / #333 as [#30, #5, #8, #200, #10, #40, #600] = chāram (H2763): {UMBRA: #19 as #248 % #41 = #2} 1) to ban, devote, destroy utterly, completely destroy, dedicate for destruction, exterminate; **1a)** (Hiphil); **1a1) *TO* *PROHIBIT* (*FOR* *COMMON* *USE*), *BAN*;** **1a2)** to consecrate, devote, dedicate for destruction; **1a3)** to exterminate, completely destroy; **1b)** (Hophal); **1b1) *TO* *BE* *PUT* *UNDER* *THE* *BAN*, *BE* *DEVOTED* *TO* *DESTRUCTION*;** **1b2)** to be devoted, be forfeited; **1b3)** to be completely destroyed; **1c)** to split, slit, mutilate (a part of the body); **1c1)** (Qal) to mutilate; **1c2)** (Hiphil) to divide;

MARTIN MCGUINNESS AS PATER PRINCIPLE

JAMES MARTIN PACELLI MCGUINNESS (Irish: Séamus Máirtín Pacelli Mag Aonghusa; 23 MAY 1950 – 21 MARCH 2017) was an Irish republican politician who, as a member of **SINN FÉIN**, was the deputy First Minister of Northern Ireland from MAY 2007 to JANUARY 2017. A former Provisional Irish Republican Army (IRA) leader, McGuinness was the MP for Mid Ulster from 1997 until his resignation in 2013. Like all **SINN FÉIN** MPs, McGuinness abstained from participation in the Westminster Parliament. Following the St Andrews Agreement and the Assembly election in 2007, as **SINN FÉIN**'s political leader in the North, he became deputy First Minister of Northern Ireland on 8 MAY 2007, with the Democratic Unionist Party (DUP) leader Ian Paisley becoming First Minister. On 5 JUNE 2008 he was re-appointed as deputy First Minister to serve alongside Peter Robinson, who succeeded Paisley as First Minister. McGuinness previously served as Minister of Education in the Northern Ireland Executive between 1999 and 2002. He was **SINN FÉIN**'s candidate for President of Ireland in the 2011 election.

Working alongside US Special Envoy George Mitchell, McGuinness was also one of the main architects of the **GOOD FRIDAY AGREEMENT** which formally cemented the Northern Ireland peace process.

On 9 JANUARY 2017, McGuinness resigned as deputy First Minister in a protest over the Renewable Heat Incentive scandal. He announced on 19 JANUARY that he would not be standing for re-election to the Northern Ireland Assembly in the 2 MARCH 2017 election due to ill health. He reportedly suffered from amyloidosis, a condition that attacks the vital organs, and retired shortly before his death on 21 MARCH 2017, aged 66.

PROVISIONAL IRA ACTIVITY

McGuinness acknowledged that he was a former IRA member, but stated that he left the IRA in 1974. He originally joined the Official IRA, unaware of the split at the DECEMBER 1969 Army Convention, switching to the Provisional IRA soon after. By the start of 1972, at the age of 21, he was second-in-command of the IRA in Derry, a position he held at the time of Bloody Sunday, when 14 civil rights protesters were killed in the city by soldiers of the 1st Battalion, Parachute Regiment.

During the Saville Inquiry into the events of that day, Paddy Ward stated he had been the leader of the Fianna, the youth wing of the IRA at the time of Bloody Sunday. He said that McGuinness and an anonymous IRA member gave him bomb parts that morning. He said that his organisation intended to attack city centre premises in Derry on the same day. In response, McGuinness said the statements were "fantasy", while Gearóid Ó hEára (formerly Gerry O'Hara), a Derry **SINN FÉIN** councillor, stated that he and not Ward was the Fianna leader at the time.

The inquiry concluded that, although McGuinness was "engaged in paramilitary activity" at the time of Bloody Sunday and had probably been armed with a Thompson submachine gun, there was insufficient evidence to make any finding other than they were "sure that he did not engage in any activity that provided any of the soldiers with any justification for opening fire".

McGuinness negotiated alongside Gerry Adams with the Secretary of State for Northern Ireland, Willie Whitelaw, in 1972. In 1973, he was convicted by the Republic of Ireland's Special Criminal Court, after being arrested near a car containing 250 pounds (110 kg) of explosives and nearly 5,000 rounds of ammunition. He refused to recognise the court, and was sentenced to six months' imprisonment. In court, he declared his membership of the Provisional IRA without equivocation: "We have fought against the killing of our people... I am a member of Óglaigh na hÉireann and very, very proud of it".

After his release, and another conviction in the Republic of Ireland for IRA membership, he became increasingly prominent in **SINN FÉIN**, the political wing of the republican movement. He was in indirect contact with British intelligence during the 1981 hunger strikes, and again in the early

1990s. He was elected to the Northern Ireland Assembly at Stormont in 1982, representing Londonderry. He was the second candidate elected after John Hume. As with all elected members of **SINN FÉIN** and the SDLP, he did not take up his seat. On 9 DECEMBER 1982, McGuinness, Gerry Adams and Danny Morrison were **ONTIC CHECKSUM: @156 + @148 = #304 as [#6, #50, #8, #200, #600] / #333 as [#30, #5, #8, #200, #10, #40, #600] = châram (H2763): {UMBRA: #19 as #248 % #41 = #2} *BANNED* *FROM* *ENTERING* *GREAT* *BRITAIN* *UNDER* *THE* *PREVENTION* *OF* *TERRORISM* *ACT*** by the Home Secretary, William Whitelaw.

In AUGUST 1993, he was the subject of a two-part special by The Cook Report, a Central TV investigative documentary series presented by Roger Cook. It accused him of continuing involvement in IRA activity, of attending an interrogation and of encouraging Frank Hegarty, an informer, to return to Derry from a safe house in England. Hegarty's mother Rose appeared on the programme to tell of telephone calls to McGuinness and of Hegarty's subsequent murder. McGuinness denied her account and denounced the programme saying "I have never been in the IRA. I don't have any sway over the IRA".

In 2005, Michael McDowell, the Irish Tánaiste, stated McGuinness, along with Gerry Adams and Martin Ferris, were members of the seven-man IRA Army Council. McGuinness denied this, saying he was no longer an IRA member. Experienced Troubles journalist Peter Taylor presented further apparent evidence of McGuinness's role in the IRA in his documentary Age of Terror, shown in April 2008. In his documentary, Taylor alleges that McGuinness was the head of the IRA's Northern Command and had advance knowledge of the IRA's 1987 Enniskillen bombing, which left 11 civilians dead. [https://en.wikipedia.org/wiki/Martin_McGuinness]

ST #371 - ANDREWS AGREEMENT

The **ST ANDREWS AGREEMENT** (Irish: Comhaontú Chill Rímhinn; Ulster Scots: St Andra's 'Greement, St Andrew's Greeance or St Andrae's Greeance) is an agreement between the British and Irish governments and Northern Ireland's political parties in relation to the devolution of power in the region. The agreement resulted from multi-party talks held in St Andrews in Fife, Scotland, from 11 to 13 OCTOBER 2006, between the two governments and all the major parties in Northern Ireland, including the two largest, the Democratic Unionist Party (DUP) and **SINN FÉIN**.

— TRUTH TO KNOW —

"A LIE IS A LIE,
N'ER FAST TELL.

TRUTH BE CRY.
I CAN COMPEL.

YOU CAN SEE.
FROM THIS SAY.
WHETHER IT BE.

AS I DO CONVEY." {**@9**: Sup: 34 - **KINSHIP**: CH'IN (**#413: 8 JUNE 2017**); Ego: 15 - **REACH**: TA (**#363: ANZAC DAY / SEE KANT'S PROLEGOMENA IDEA**)}

Further to our initial 9 SEPTEMBER 2019 discussion on the TRUTH TO KNOW poem which we concede is a DYNAMIC NATURAL ASSOCIATOR as NEURAL LINGUISTIC PROGRAMMING formulation of an earlier 8 JUNE 2017 intuition we possessed in relation to the **#325 - BINOMIAL PROTOTYPE AS PRINCIPLE OF COHESION BEING #65 - SOLDIER and ANZAC 2018 CENTENNIAL #288 - MEMORIAL {SUM OF COMMON ELEMENTS WITHIN ROMAN / TORAH PROTOTYPE #EIGHT (#423 + #360 = #783 - *SABBATH*): #24 + #48 + #72 x 2 = #288} HISTORICAL REVISIONISM:**

<p>30 4 53 52 29 6 5 54 28</p> <p>= #87 / #261 {#TWO}</p>	<p>74 81 76 79 77 75 78 73 80</p> <p>= #231 / #693 {#NINE}</p>	<p>36 10 59 58 35 12 11 60 34</p> <p>= #105 / #315 {#FOUR}</p>
<p>45 19 68 67 44 21 20 69 43</p> <p>= #132 / #396 {#SEVEN}</p>	<p>39 13 62 61 38 15 14 63 37</p> <p>= #114 / #342 {#FIVE}</p>	<p>33 7 56 55 32 9 8 57 31</p> <p>= #96 / #288 {#THREE}</p>
<p>42 16 65 64 41 18 17 66 40</p> <p>= #123 / #369 {#SIX}</p>	<p>27 1 50 49 26 3 2 51 25</p> <p>= #78 / #234 {#ONE}</p>	<p>48 22 71 70 47 24 23 72 46</p> <p>= #141 / #423 {#EIGHT}</p>

<p>42 2 58 50 34 18 10 66 26</p> <p>= #102 / #306 {#TWO}</p>	<p>74 81 76 79 77 75 78 73 80</p> <p>= #231 / #693 {#NINE}</p>	<p>44 4 60 52 36 20 12 68 28</p> <p>= #108 / #324 {#FOUR}</p>
<p>47 7 63 55 39 23 15 71 31</p> <p>= #117 / #351 {#SEVEN}</p>	<p>45 5 61 53 37 21 13 69 29</p> <p>= #111 / #333 {#FIVE}</p>	<p>43 3 59 51 35 19 11 67 27</p> <p>= #105 / #315 {#THREE}</p>
<p>46 6 62 54 38 22 14 70 30</p> <p>= #114 / #342 {#SIX}</p>	<p>41 1 57 49 33 17 9 65 25</p> <p>= #99 / #297 {#ONE}</p>	<p>48 8 64 56 40 24 16 72 32</p> <p>= #120 / #360 {#EIGHT}</p>

<<http://www.grapple369.com/images/Papal%20War%20Commemorations%20Intellectual%20Property%20Theft%201.png>>

<<http://www.grapple369.com/images/Papal%20War%20Commemorations%20Intellectual%20Property%20Theft%202.png>>

Table of Principal Celebrations of the Liturgical Year

Year	LECTIONARY CYCLE		Ash	Easter	Ascension of the Lord	Pentecost	Body and Blood of Christ
	Sunday	Weekday	Wednesday				
2004	C	II	25 Feb	11 Apr	20 May	30 May	10 June
2005	A	I	9 Feb	27 Mar	5 May	15 May	26 May
2006	B	II	1 Mar	16 Apr	25 May	4 June	15 June
2007	C	I	21 Feb	8 Apr	20 May	27 May	10 June
2008	A	II	6 Feb	23 Mar	4 May	11 May	25 May
2009	B	I	25 Feb	12 Apr	24 May	31 May	14 June
2010	C	II	17 Feb	4 Apr	16 May	23 May	6 June
2011	A	I	9 Mar	24 Apr	5 June	12 June	26 June
2012	B	II	22 Feb	8 Apr	20 May	27 May	10 June
2013	C	I	13 Feb	31 Mar	12 May	19 May	2 June
2014	A	II	5 Mar	20 Apr	1 June	8 June	22 June
2015	B	I	18 Feb	5 Apr	17 May	24 May	7 June
2016	C	II	10 Feb	27 Mar	8 May	15 May	29 May
2017	A	I	1 Mar	16 Apr	28 May	4 June	18 June
2018	B	II	14 Feb	1 Apr	13 May	20 May	3 June
2019	C	I	6 Mar	21 Apr	2 June	9 June	23 June

Made against {**SUM OF COMMON ELEMENTS WITHIN ROMAN / TORAH PROTOTYPE #ONE (#234 + #297 = #531 - *TO* *TREAT* *VIOLENTLY*, *MALTREAT*)**: #1 + #25 {5x5: #65 - SOLDIER / DODECAHEDRON} + #49 {7x7: #175 - MARRIAGE / ICOSAHEDRON} x 2 = #150} the #390 - SOVEREIGN'S APO (G575) RIGHT AS THE RESERVE (APODIDOMI: G591) ENTITLEMENT AUTHORITY OF SECTION IX TO QUEEN VICTORIA'S LETTERS PATENT BEING A DUTY AGAINST THE INITIAL GIFT OF PRESENTS (DIDOMI: G1325) BESTOWAL are these additional provisional notes over its capacity to be an exemplar of the DIALECTIC PROCESS requisite for any BINOMIAL / TRINOMIAL INTEROPERABILITY as the consideration that the CATEGORIES OF UNDERSTANDING embedded within the POEM also convey a TEMPORAL CORRESPONDENCE between specific DATES having a relevance to the COUNTY COURT appeals:

G575@{

@1: Sup: 1 - **CENTRE: CHUNG (#1)**; Ego: 1 - **CENTRE: CHUNG (#1)**,

@2: Sup: 81 - **FOSTERING: YANG (#82)**; Ego: 80 - **LABOURING: CH'IN (#81)**,

Male: #82 - PRINCIPLE OF CONTINUITY; Feme: #81 - SOVEREIGN JUXTAPOSITION PRINCIPLE

} // #81

G575@{

@1: Sup: 1 - **CENTRE: CHUNG (#1)**; Ego: 1 - **CENTRE: CHUNG (#1)**,

@2: Sup: 15 - **REACH: TA (#16)**; Ego: 14 - **PENETRATION: JUI (#15)**,
Male: #16; Feme: #15
} // #501

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #151 % #41 = #28 - Opposites and Primitivism, Returning to Simplicity; I-Ching: **H24** - Return, The turning point; Tetra: **2** - Full Circle;

THOTH MEASURE: #28 - Oh thou, hot of foot, who makest thy appearance at even; I indulge not in anger.

#VIRTUE: With Change (no. #28), alterations but sharing smiles.
#TOOLS: With Dimming (no. #68), over a long time, increasing troubles.
#POSITION: With Vastness (no. #50), the infinitely great, but
#TIME: With Barrier (no. #4), the buried and blocked.
#CANON: #150

ONTIC_OBLIGANS_150@{

@1: Sup: 28 - **CHANGE: KENG (#28)**; Ego: 28 - **CHANGE: KENG (#28)**,

@2: Sup: 15 - **REACH: TA (#43)**; Ego: 68 - **DIMMING: MENG (#96)**,

@3: Sup: 65 - **INNER: NEI (#108)**; Ego: 50 - **VASTNESS /**

WASTING: T'ANG (#146 - I AM NOT A LAND-GRABBER {%15}),

@4: Sup: 69 - **EXHAUSTION: CH'IUNG (#177 - I AM NOT GIVEN TO CURSING {%29})**; Ego: 4 - **BARRIER: HSIEN (#150 - I INDULGE NOT IN ANGER {%28})**,

Male: #177; Feme: #150

} // #150 <-- #1 + #25 {5x5: #65 - **SOLDIER / DODECAHEDRON**} + #49 {7x7: #175 - **MARRIAGE / ICOSAHEDRON**} x 2

#81 as [#1, #80] / #501 as [#1, #500] = apó (G575): {UMBRA: #0 as #151 % #41 = #28} 1) of separation; **1a)** of local separation, after verbs of motion from a place i.e. of departing, of fleeing, ...; **1b)** of separation of a part from the whole; **1b1)** where of a whole some part is taken; **1c)** ***OF* *ANY* *KIND* *OF* *SEPARATION* *OF* *ONE* *THING* *FROM* *ANOTHER* *BY* *WHICH* *THE* *UNION* *OR* *FELLOWSHIP* *OF* *THE* *TWO* *IS* *DESTROYED***; **1d)** ***OF* *A* *STATE* *OF* *SEPARATION***, ***THAT* *IS* *OF* *DISTANCE***; **1d1)** physical, of distance of place; **1d2)** temporal, of distance of time; **1e)** of origin; **1e1)** of the place whence anything is, comes, befalls, is taken; **1e2)** of origin of a cause;

It resulted in the restoration of the Northern Ireland Assembly, the formation (on 8 May 2007) of a new Northern Ireland Executive and a decision by **SINN FÉIN** to support the Police Service of Northern Ireland, courts and **#902 - *RULE* *OF* *LAW***.

Key elements of the agreement included the full acceptance of the Police Service of Northern Ireland (PSNI) by **SINN FÉIN**, restoration of the Northern Ireland Assembly and a commitment by the Democratic Unionist Party (DUP) to power-sharing with Irish republicans in the Northern Ireland Executive. The government's plan envisaged the devolution of policing and justice powers within two years from the restoration of the Northern Ireland Executive. The parties were given until 10 November 2006 to respond to the draft agreement. The first and deputy first minister would be appointed on 24 November 2006. There was a target date of 26 March 2007 for a new executive to be up and running, after a general election on 7 March 2007.

The Northern Ireland (St Andrews Agreement) Act 2006, which implemented the agreement, received Royal Assent on 22 November 2006. [https://en.wikipedia.org/wiki/St_Andrews_Agreement]

GOOD FRIDAY AGREEMENT (AS FULL MOON #398 - EVENT #312 - AGAINST #322 - DEMOCRACY)

The **GOOD FRIDAY AGREEMENT** (GFA) or Belfast Agreement (Irish: Comhaontú Aoine an Chéasta or Comhaontú Bhéal Feirste; Ulster-Scots: Guid Friday Greeance or Bilfawst Greeance) was a major political development in the Northern Ireland peace process of the 1990s. Northern Ireland's present devolved system of government is based on the agreement. The agreement also created a number of institutions between Northern Ireland and the Republic of Ireland, and between the Republic of Ireland and the United Kingdom.

The agreement is made up of two inter-related documents, both agreed in Belfast on GOOD FRIDAY, 10 APRIL 1998: **[BEING THE PENULTIMATE AS THE #364 DAY YEAR OF THE LITURGICAL CALENDAR CYCLE OF 4 X #364 + #371 DAYS = #1827 DAYS]**

- 1)** a multi-party agreement by most of Northern Ireland's political parties (the Multi-Party Agreement);
- 2)** an international agreement between the British and Irish governments (the British–Irish Agreement).
- 3)** The agreement set out a complex series of provisions relating to a number of areas including:

- 4) The status and system of government of Northern Ireland within the United Kingdom. (Strand 1)
- 5) The relationship between Northern Ireland and the Republic of Ireland. (Strand 2)
- 6) The relationship between the Republic of Ireland and the United Kingdom. (Strand 3)
- 7) Issues relating to sovereignty, civil and cultural rights, decommissioning of weapons, demilitarisation, justice, and policing were central to the agreement.

The agreement was approved by voters across the island of Ireland in two referendums held on 22 MAY 1998. In Northern Ireland, voters were asked in the 1998 Northern Ireland **GOOD FRIDAY AGREEMENT** referendum whether they supported the multi-party agreement. In the Republic of Ireland, voters were asked whether they would allow the state to sign the agreement and allow necessary constitutional changes (Nineteenth Amendment of the Constitution of Ireland) to facilitate it. The people of both jurisdictions needed to approve the agreement in order to give effect to it.

The British–Irish Agreement came into force on 2 December 1999 [**BEING THE LAST OF THE #364 DAY YEAR AS THE LITURGICAL CALENDAR CYCLE OF 4 X #364 + #371 DAYS = #1827 DAYS**]. The Democratic Unionist Party (DUP) was the only major political group in Northern Ireland to oppose the **GOOD FRIDAY AGREEMENT**." [https://en.wikipedia.org/wiki/Good_Friday_Agreement]

DIPSOMANIAC ENTICEMENT OF INTELLECTUAL {#339 - ARMISTICE / #315 - ANZAC DAY} PROPERTY THEFT AS BEING A SYMPTOM OF NARCISSISTIC AUTO-INTOXICATION AND SELF-JUSTIFICATION

We raised the observation upon page 122 of PART FIVE and page 30 of PART SIX as our FILING SUBMISSIONS concluded by 3 APRIL 2019, in relation to several statements which we have made on ***FUSILLADE*** and we then asked the reasonable question ***WHETHER* *WE* *ARE* *IN* *ADDITION* *TO* *BEING* *A* *TARGET*, *THEN* *ALSO* *THE* *PROVIDORE* *OF* *THE* *MERCHANDISE* *AS* *IDEAS* *FOR* *ACTION*** (ie. occupying a position as centre of consciousness) which are then in this instance assimilated within the NEW ZEALAND terrorist's own militant action as massacre by the **#419 - *SLAUGHTER*** of some 51 persons engaged within piety as the exercise

of **#492 - *VOLUNTARY* *FREE* *WILL***, justified by their own graphomania as a manifesto and ***AGAINST* *WHICH* *WE* *HAVE* *NO* *IMPETUS* *OF* *ACCOUNTABILITY*** {**#492 - #419 = #73 - CANNOT BE CHANGED**} as a dynamics of impulsivity sideshow for **MEMORIAL #288 - REMEMBRANCE** {**#288 - #215 = #73 - CANNOT BE CHANGED**} and the IMPIOUS NATURE of our PUBLIC AUTHORITY'S INFIDELITY TO WAR **#288 - MEMORIAL** {ie. **#24 + #48 + #72 x 2 = #288 - REMEMBRANCE MEMORIALS AS HISTORICAL REVISIONISM AGAINST ANZAC 2018 CENTENNIAL / #423 + #360 = #783 - *SABBATH* *AS* *ANTI*-*SEMITISM***)}
 COMMEMORATIONS DUE TO ALIGNMENT WITH A FOREIGN POWER .

In our opinion the BINOMIAL APPARATUS as the occidental perspective of PERENNIALISM having by the immateriality of its STASIS which defines a SOVEREIGN / MARRIAGE dynamic may in some circumstances have a predisposition towards judgmentalism by impetus of narcissistic self-justification as being an auto-intoxication in a self bestowed dignity as a ontological self-delusion due to an infatuation with the mirroring of its various ONTIC characteristic elements expressed therein and perhaps not realising that it is also subject to the **@205 - PRINCIPLE OF PERSISTENT SUBSTANCE {#873 - PROBITY OF THE DIGNITY ROYAL (LETTERS PATENT)}** and **@82 / #491 - PRINCIPLE OF CONTINUITY (SECTION IX)** in being a lawful EMANATION OF STATE AS METHODOLOGY which itself conforms to the dialectic of the **#2184 - ANTHROPOCENTRIC COSMOGONIC PRINCIPLE** that are encapsulated by the **@164 / #3273 - PRINCIPLE OF MATERIALITY (SECTION VIII)** and the **HISTORICAL CHRISTIAN WEDDING VOW**.

"I, ***NAME* *OF* *BRIDE***, **#312 - *TAKE* *THEE*** {ie. A WILLING, WILL}, ***NAME* *OF* *GROOM*** to be my **#2184 - *LAWFULLY*** {ie. LAWS OF NATURE} wedding husband. To have and to hold **#273 - *FROM* *THIS* *DAY* *FORWARD*** {ie. SUCCESSIVELY IN ORDER}, for richer or poorer, in sickness and in health, to love and **#364 - *OBEY*** until death do we part, today I pledge my faithfulness."

(#175 - *MARRIAGE*) ONTIC_OBLIGANS_175@{

@1: Sup: 22 (#22 - POINT TO REVERSAL?, HUMILITY'S INCREASE); Ego: 22 (**#22**), <— **#713 - PLOT EVIL AND *BE* *SILENT*, *KEEP* *QUIET*** BY IRRATIONAL IMPOSTS OCCASIONING SILENCE **#105** as [**#5, #4, #40, #50, #6**] / **#444** as [**#400, #4, #600**] / **#506** as [**#6, #4, #6, #40, #40, #400, #10**] **WITH AN INTENTION *TO* *MAKE* *SILENT* *CAUSE* *TO* *DIE*** AS DERANGEMENT WITHIN THE PROVISION OF GOODS AND SERVICES BEING EXEMPLAR BY AN UNLAWFUL LIQUOR BAN OF A YEAR EXCLUSION ACCOMPANYING A SYSTEMATIC INTENTION TO SLANDEROUSLY CONVEY,

MORPHOLOGICALLY IMPOSE, TO TRANSMOGRIFY OR TO DEPRIVE A PERSON OF A RATIONAL MIND AS THE SOCIAL NORM DEPICTED WITHIN THE SIMIAN MONKEY SCREAMING.NUTBAG@GMAIL.COM PSYCHO-SEXUAL SLANDER MURAL AS CONSTITUTING WITHIN ITSELF A CRIME AGAINST HUMANITY.

@2: Sup: 3 (#25 - WHAT'S BEHIND IT ALL?, IMAGING THE MYSTERIOUS); Ego: 62 (#84 - I AM NOT A MAN OF VIOLENCE {%2}) ← LACK OF ADHERENCE TO THE AUTONOMOUS PRINCIPLE OF COHESION BY MILITANT **{#65 - SOLDIER}** CAMPAIGN OF SOCIAL EXCLUSION / VIOLENT ASSAULTS / PROPERTY DAMAGE / PUBLIC SLANDER **{@173 + I AM NOT GIVEN TO UNNATURAL LUST}** / PERJURY AS CONTEMPT TO SECTION IX AS THE ONTIC FIRST PRINCIPLES "DIEU ET MON DROIT" OF QUEEN VICTORIA'S LETTERS PATENT **{@115 + (DIGNITY ROYAL / POTUS / MOSES SEAT)}** WITH AN INTENTION TO ENFORCE AN ABHORRENT AND DEPRAVED HISTORICAL REVISIONISM OF ONLY ANZAC WAR #288 - *REMEMBRANCE* *BEING* *EXCLUSIVELY* *A* *PREJUDICE*

@3: Sup: 23 (#48 - FORGETTING KNOWLEDGE); Ego: 20 (#104 - I COMMIT NO FRAUD {%7}), ← TRINOMIAL METASTASISED ONTIC @102 - TIME TO @104 - TIME SUBSTITUTION WITH THE IMMATERIALITY OF THE BINOMIAL STASIS #105 / #114 BY SAINT GEORGE STATE / RELIGIOUS ANZAC DAY INFIDELITY AGAINST SECTION IX OF QUEEN VICTORIA'S LETTERS PATENT **{@115 + (DIGNITY ROYAL / POTUS / MOSES SEAT)}**

FROM TIME **{@102 as [#6, #40, #30, #20, #6] = malkûw (H4437): {UMBRA: #63 as #96 % #41 = #14} 1) *ROYALTY*, *REIGN*, *KINGDOM*; 1a) *ROYALTY*, *KINGSHIP*, *KINGLY* *AUTHORITY*; 1b) *KINGDOM*; 1c) *REALM* (*OF* *TERRITORY*); 1d) *REIGN* (*OF* *TIME*)}**;

TO TIME **{@104 as [#6, #7, #40, #50, #1] / #114 as [#6, #7, #40, #50, #10, #1] = z^emân (H2166): {UMBRA: #16 as #97 % #41 = #15} 1) *A* *SET* *TIME*, *TIME*, *SEASON* / @104 = *TO* *GET* *AS* *A* *POSSESSION*, *ACQUIRE*, *INHERIT*, *POSSESS* / *TO* *POSSESS* *ONESELF***

23 APRIL 2019 - BRITISH NATIONAL HOLIDAY OF SAINT GEORGE

25 APRIL - ANZAC HERITAGE AS LOYAL SUBJECTS OF THE BRITISH MUST RESPECT AND REPRESENT THOSE PRINCIPLES

@168 ← BINOMIAL STASIS SOURCE OF IMPEDANCE

@215 <-- MEMORIAL #288 - REMEMBRANCE {#288 - #215 = #73 - CANNOT BE CHANGED}

@157 <-- #360 - ANNUAL / CENTENNIAL 2018 ASSEMBLY AS BEER-SHEBA PLOT {#360 - #157 = #203 as [#2, #1, #200] = b^eêr (H875): {UMBRA: #8 as #203 % #41 = #39} 1) well, pit, spring}

@130 <-- I AM NOT EVIL MINDED {%3} AS MENS REA

@175 <-- MARRIAGE OATH (SHEBA)

@185 <-- EMPOWERMENT

@115 <-- HOSPITABLE (POTUS / MOSES SEAT / DIGNITY ROYAL)

@166 <-- TO BE SAVED (IN BATTLE), BE VICTORIOUS;

@45 = #1356 as [#20, #1, #300, #1, #20, #100, #10, #9, #800, #40, #5, #50] = katakrínō (G2632): {UMBRA: #2 as #1302 % #41 = #31} 1) to give judgment against, to judge worthy of punishment; 1a) *TO* *CONDEMN*; 1b) *BY* *ONE'S* *GOOD* *EXAMPLE* *TO* *RENDER* *ANOTHER'S* *WICKEDNESS* *THE* *MORE* *EVIDENT* *AND* *CENSURABLE*;

"THEY SHALL GROW NOT OLD, AS WE THAT ARE LEFT GROW OLD; AGE SHALL NOT WEARY THEM, NOR THE YEARS #1356 - *CONDEMN*. AT THE GOING DOWN OF THE SUN AND IN THE MORNING WE WILL REMEMBER THEM." [Laurence Binyon, published in London in the *Winnowing Fan*; *Poems of the Great War* in 1914. The verse, which became the *League Ode*, was already used in association with commemoration services in Australia in 1921]

29 APRIL - ANGLICAN CHURCH CELEBRATES SAINT GEORGE'S FEAST DAY

30 APRIL - ROMAN CATHOLIC CHURCH CELEBRATES SAINT GEORGE'S FEAST DAY AS THE 8 JUNE ATTEMPT TO IMPOSE A SUBSTITUTED ETHIC UPON OUR WAR DEAD CENTENNIAL AND USURP THE SOVEREIGN / AUTONOMY DYNAMIC OF THE STATE:

@102 as [#6, #40, #10, #6, #600] / #105 as [#5, #10, #40, #10, #600] or [#10, #40, #10, #40, #5] / #315 - *RISK* *OF* *ONTIC* *TRANSITION* BY THE SAINT GEORGES STATE / RELIGIOUS CONFLICT DUE TO EASTER 21 APRIL 2019 AND FOR CATHOLICS 30 APRIL *INTO* *THE* *CUSTODY* *OF* *A* *FOREIGN* *POWER* as [#10, #40, #10, #40, #5] = yôwm (H3117): {UMBRA: #38 as #56 % #41 = #15} 1) day, time, year; 1a) day (as opposed to night); 1b) day (24 hour period); 1b1) as defined by evening and morning in Genesis 1; 1b2) as a division of time; i) a working day, a day's journey; 1b3) days, lifetime (pl.); 1b4) time,

period (general); **1b5**) year; **1b6**) temporal references; **i**) today; **ii**) yesterday; **iii**) tomorrow;

@4: Sup: 13 (**#61 - VIRTUOUS HUMILITY AT USING 'BENEATH'**);
Ego: 71 (**#175 - I AM NOT A TRANSGRESSOR {%22}**), <-- THE BEERSHEBA PLOT AS KNOWLEDGE OF TREASON AS AN INDICTABLE OFFENCE PROHIBITED UNDER SECTION 9A CRIMES ACT OF VICTORIA AS CONSIDERATION THE ANZAC HERITAGE WAS ALWAYS WHITE-ANTED BY A WHITE #315 - NATIONALISM

Male: #61; Feme: #175
} // **#175 - *MARRIAGE***

IN THE CIRCUMSTANCE OF THE SREBRENICA MASSACRE ON 8 JULY 1995 THE DIALECTICS / DYNAMICS OF IMPULSIVITY is incontrovertibly a WAR CRIME but in the scenario of the BEERSHEBA PLOT it is regarded entirely as a PIETY which is further distracted by the depravity in the spectacle of its consummation as the CHRISTCHURCH MASSACRE ON 15 MARCH 2019 of some 51 persons engaged within piety as the exercise of #492 - VOLUNTARY FREE WILL.

That whilst our informal research into the viability of a trinomial mathematical theoretical noumenon as then the substantial basis for metastasised consciousness instantiation within temporality and cognition were reliant upon the CATEGORIES OF UNDERSTANDING which came into my possession as expressed by a time stamped @ 2019 HOURS ON 28 JULY 2011, then had a confirmation to its existence within my possession only upon 19 MAY 2016 in having at such prior time been DATA MINED by my own undertaking and ingenuity, however there was a purposed withholding of any consideration on our ONTIC JURISPRUDENT EPISTEMOLOGICAL PREMISE which was only made PUBLIC on 8 OCTOBER 2017.

BEYOND BEING A SELF VALIDATION OF INTEGRITY WHICH IS EVINCED BY THE "**A MARTIN SOP**" POEM IS THE CAPACITY TO DERIVE AN ONTIC CHECKSUM AS CONVEYING A COGENT WILL, THE NET EFFECT OF THIS UPON ANY ANTAGONISTS WHO HAVE NO INTENTION TO ENGAGE WITHIN REASONABLE DIALOG WOULD BE AN ENTRAPMENT BY THEIR SELF-JUSTIFICATION AS AN ENTICEMENT TO APPROPRIATE SUCH FORBIDDEN FRUIT OF ANOTHER'S INTELLECTUAL {**#339 - ARMISTICE / #315 - ANZAC DAY**} PROPERTY.

**LIQUOR BAN BY MALICE AFORETHOUGHT
HAVING MIRRORED IMPETUS FOR #371 -**

CAUSE CÉLÈBRE DOMESTIC TERRORISM AND ACTS OF SEDITION

As we advised the COUNTY COURT by correspondence dated 19 SEPTEMBER 2019 related to the unresolved status of the **PROLEGOMENA MATTERS OF CONCOMITANT EVENTS** which were the basis of a further #833 pages as FILING SUBMISSION within these MATTERS of APPEAL made of 26 AUGUST 2019 in compliance with the VERBAL DIRECTIONS given by Judge MULLAY of 3 APRIL 2019.

Whereas subsequent to such FILING, I received a SCHEDULE NOTICE dated 28 AUGUST 2019 from the LATROBE VALLEY COUNTY COURT conveying that no further DIRECTIONS HEARING into those **COUNTY COURT APPEALS** is required and such allocation to the 20 JANUARY 2020 circuit has been vacated. That these FIVE cases have been scheduled for an APPEAL HEARING commencing 1030 HOURS ON MONDAY 9 DECEMBER 2019 until 12 DECEMBER 2019 as being 4 days duration as labours upon the COURT.

The accompanying letter dated 18 SEPTEMBER 2019 conveys a summary of details concerning my attended at the SALE MAGISTRATES COURT of that same today in relation to an **APPLICATION FOR AN INTERVENTION AND PERSONAL SAFTEY ORDER as CASE NUMBER K12264616 DATED 30 AUGUST 2019** relating to a PERSON depicted within the numerous PHOTOGRAPHS (provided to yourselves as the person known to me) pertaining to the FACTUAL and SUBSTANTIAL GROUNDS for the seeking of those ORDERS as ANALOGIES OF EXPERIENCE detailed below relating to the STAR HOTEL SALE which are of a sufficient gravitas as prohibited behaviour.

In order to satisfy the APPLICATION requirements related to the IDENTITY of PERSONS habitually engaged within prohibited behaviour within proximity to the STAR HOTEL SALE, a registration search for DIRECTOR AND SECRETARY details of an AUSTRALIAN COMPANY was made: MICHAMAK ACN 613 074 543 with the AUSTRALIAN SECURITIES AND INVESTMENTS COMMISSION. Since **MICHAEL JOHN GILMARTIN** as the DIRECTOR / SECRETARY for the STAR HOTEL SALE was not the person depicted within the **PHOTOGRAPHS** (provided to yourselves as the person known to me), accordingly an application was made to the COURT to have this matter STRUCK OUT.

That **MICHAEL JOHN GILMARTIN** as the DIRECTOR / SECRETARY for the STAR HOTEL SALE whilst within the court and before the matter was STRUCK OUT conveyed a stubborn unwillingness to provide an[y] resolution as to the IDENTITY of the person depicted within the PHOTOGRAPHS as most probably an EMPLOYEE and neither was he willing

to take any opportunity after the COURT to even acknowledge nor address any aspect of the written complaint dated 7 JULY 2019 comprising some #464 pages which had on 22 AUGUST 2019 (delivered 26 AUGUST 2019) been provided to 4 participants within **THE WELLINGTON LIQUOR ACCORD** as the reasonable grounds concerning the UNLAWFUL nature of the **YEAR LONG LIQUOR BAN IMPOSED BY THE ACCORD ON 30 MAY 2017** which was not undertaken in a prescribed manner pertaining to an insignificant event @ 1227 HOURS ON 26 MARCH 2017.

Of particular concern is my receiving on 5 JUNE 2017, a **NOTICE OF IMMEDIATE BANNING FROM WELLINGTON ACCORD LICENSED PREMISES DATED 30 MAY 2017** that wasn't undertaken in any lawfully prescribed manner, nor predicated upon any grounds as **REFUSAL OF SERVICE**, nor any **SUBSTANTIATED FACTS** but was entirely conforming to a CAUSE CÉLÈBRE IMPERATIVE constituted by the ROMAN CATHOLIC LITURGICAL CALENDAR EVENTS IN CONTRADICTION TO BOER WAR MEMORIAL DAY:

SUNDAY 31 MAY 2015 - #364 <-- ANNIVERSARY OF DECOROUS RAINBOW SASH PROTEST AGAINST CARDINAL GEORGE PELL'S PRE-MILLENNIUM REFUSAL OF COMMUNION AT SAINT PATRICK'S CATHEDRAL ON BOER WAR MEMORIAL DAY 1998

SUNDAY 29 MAY 2016 - #364

SUNDAY 28 MAY 2017 - #371 <-- CAUSE CÉLÈBRE TARGETED BY UNLAWFUL LIQUOR BAN DATED 30 MAY 2017 AND DELIVERED 5 JUNE 2017:

NO BOER WAR MEMORIAL COMMEMORATION OCCURRED AT THIS TIME AND ONLY SUBSEQUENTLY UPON 8 JUNE 2017 COINCIDING WITH THE PLAQUE INSTALLATION AT THE #1554 / #728 - MARION STATUE BEING A DEFERENTIAL ALLEGIANCE GIVEN TO #491 - PATER FAMILIAS (ie. in contradistinction to such being the epitome as the OFFICE of the GOVERNOR GENERAL vis a vis SECTION VIII of QUEEN VICTORIA'S LETTERS PATENT) AS **MANUS PRINCIPLE OF #419 - CONTROL** expressed by the ROMAN family law concept of relationship based on ***DOMINATION*** as being a RETURN TO THE TRADITIONS OF ROME BY AN ALLEGIANCE GIVEN TO A FOREIGN POWER.

SUNDAY 27 MAY 2018 - #364

SUNDAY 26 MAY 2019 - #364 = **ROMAN CATHOLIC LITURGICAL CALENDAR: 4 x #364 + #371 = #1827 DAYS**

On 25 JULY 2017 a FREEDOM OF INFORMATION REQUEST into the matter was initiated, as there had been no response FROM THE WELLINGTON LIQUOR ACCORD to written requests for further information in relation to

my decorous conduct on 26 MARCH 2017 as consistent with my HAUTE COUTURE shirt and cuff-linked attire as an alleged infraction which did not meet the criteria as an adverse impetus of mind, nor gravitas of action conveying any threat beyond being a prudent observation of the patron's bellicose action (AS PHOTOGRAPHS CLEARLY DEPICT), for the RESPONDENT as licensee to then have any responsibilities and authority under the LIQUOR CONTROL REFORM ACT 1998 (the Act) with regards to disallowing any drunken, violent or quarrelsome persons to enter or remain upon their licensed premises and to provide ANY and ALL such information as is LAWFULLY REQUIRED in the "ISSUING OF BANNING NOTICE" and "CONTENT OF A BANNING NOTICE" under the auspices of the LIQUOR CONTROL REFORM ACT 1998.

WE RECEIVED A RESPONSE TO OUR FREEDOM OF INFORMATION REQUEST DATED 28 SEPTEMBER 2017 STATING THAT THE FALSE COMPLAINT TO POLICE (SERGEANT ANDREW MILBOURNE REGN: 30944) WAS MADE BY THE STAR HOTEL @ 1754 HOURS ON 18 APRIL 2017: "PLEASE FIND ATTACHED THE INFORMATION REQUESTED ABOUT **THE INCIDENT WE DISCUSSED TODAY REGARDING THE MAN WHO MADE DEATH THREATS TOWARDS PATRONS**. IF YOU NEED ANY MORE INFORMATION PELASE LET ME KNOW."

THAT THE PAST ACTION BY STAFF MEMBERS: Have dealt with the male customer once prior, where ... [CENSORED] ... On this particular occasion, he mentioned having been up since 2 AM ***WORKING* *ON* *ANTI*-*TERRORISM* *DOCUMENTS*, *THAT* *HE* *WAS* *A* *VERY* *IMPORTANT* *PERSON* *TO* *THE* *COUNTRY* *AND* *HAD* *UNUSUAL* *SKILLS***, etc. All of which he revealed in a quick conversation before ordering. ... [CENSORED] ... After the complaint about his behaviour was made, I closed the door to the glasshouse and drew the curtains to create a visual barrier of the group, asked the man to go back to his new seat, which he did. He insisted that the women had been too loud but calmly waited for food."

THAT UNDER SECTION 9A(2) and (3) OF THE CRIMES ACT OF VICTORIA (1958) THIS STAFF MEMBER OF THE STAR HOTEL BY SUCH KNOWLEDGE OF "***WORKING* *ON* *ANTI*-*TERRORISM***" IS GUILTY OF A CRIMINAL OFFENCE BECAUSE THEY FAILED TO TAKE ALL REASONABLE ACTION, given that: "**A person who—**

(a) receives or assists another person who is to his knowledge guilty of treason in order to enable him to escape punishment; or
(b) knowing that a person intends to commit treason, does not give information thereof with all reasonable despatch to a constable or use other reasonable endeavours to prevent the commission of the offence—

shall be guilty of an indictable offence."

AND THAT THE CAPRICIOUS SCENARIO ADVANCED AS CONVEYING IMPULSIVE IMPOSTS WHICH IS THEIR BARBAROUS CHARACTERISTIC AS FALSELY CLAIMED IS MADE UPON THE #492 - VOLUNTARY FREEWILL AND AUTONOMY OF THOSE OTHER PERSONS BY MY "**TAKING PHOTOS/ FILM ON HIS MOBILE PHONE**" SO TO PROTECT MY REPUTATION FROM SUCH ENGAGED WITHIN #315 - JINGOISTIC NATIONALISM TO ADVANCE A VERMINOUS SELF-ENTITLEMENT BY #342 - SLANDER AGAINST THE ONTIC FIRST PRINCIPLES OF THE COMMONWEALTH AS A #288 - HISTORICAL REVISIONISM MADE OF OUR #492 - BOER / #315 - ANZAC HERITAGE THROUGH AN INDOLENT LIFE OF OTHERS GIVEN TO THE REPULSIVE IMPIETY OF #325 - DETRUDE WOULD BE ENTIRELY JUSTIFIED AND PERMISSIBLE AS "OTHER REASONABLE ENDEAVOURS TO PREVENT THE COMMISSION OF THE OFFENCE."

At 1245 HOURS ON SUNDAY 29 OCTOBER 2017 after I had paid my respects at the CENOTAPH at the MEMORIAL HALL following BEERSHEBA commemorations on the day prior, I was walking past the rear of the HOTEL and upon observing me, the RESPONDENT immediately exited the rear courtyard of the STAR HOTEL with a POT OF BEER within his right hand (AS PICTURED) then made improper, untruthful and prejudiced bellicose assertions of my being mentally deranged as **#1425 - *INSANE***.

At 1114 HOURS ON SATURDAY 18 NOVEMBER 2017 I was walking past the STAR HOTEL, within Macalister Street Sale carrying a bag of grocery shopping after earlier visiting the BOER WAR MEMORIAL and removing litter within proximity to the amenity. From the rear table area of the hotel a disheveled male patron whom I believed to be the RESPONDENT whilst in the company of other persons, upon observing my being concerned with my own concerns, immediately raised his beer glass and as an oath of cursing (ie. **BEERSHEBA**) said,

"AND GOD BLESS HIM IN HIS HOLY WAR."

I responded with the quip: "**HAPPY SABBATH DAY YOU ANTI-SEMITE.**"

At 1159 HOURS ON 3 OCTOBER 2018 I was walking past the RAYMOND STREET entrance to the STAR HOTEL whilst the RESPONDENT was smoking outside. Whereupon he engaged within further statements of PUBLIC PSYCHO-SEXUAL SLANDER by screaming out my name, waving his arms in the air, jumping up and down as to falsely portraying me as being mentally deranged or **#1425 - *INSANE*** in equivalent to the

BINOMIAL NOMENCLATURE depiction of the "**SCREAMING SIMIAN MONKEY DIMINUTIVE CHARACTERISATIONS**" as SPECIES: Homo Sapiens; GENUS: Homo, ORDER: Primates being a MURAL element situated at the KURB SKATEBOARD SHOP 352 RAYMOND STREET. And consistent with INTERNET STALKING and HATE SPEECH engaged in by a person I know as ALLAN JOHNSON upon FACEBOOK using the email address SIMIAN MONKEY <SCREAMING.NUTBAG@gmail.com>.

Since these MATTERS relating to the accountabilities by the STAR HOTEL SALE as a licensing and gaming venue are of sufficient gravitas as constituting prohibited behaviour the matter was immediately after my COURT attendance, then referred to the police and as complaint in conjunction with the unlawfulness of the year long liquor ban and they will investigate further.

That such letter had been submitted to the COUNTY COURT following a receipt of delivery of the accompanying letter dated 18 SEPTEMBER 2019 conveying the **PROLEGOMENA MATTERS OF CONCOMITANT EVENTS** which have been subject to an **#237 - OBMUTESCENCE / STUBBORN IMPOST OF WILL** as abject refusal to give acknowledgement of the complaint and any accountability for action by the WELLINGTON LIQUOR ACCORD despite having been reported to a CONSTABLE OF POLICE upon 19 March 2017 in accordance with SECTION 9A of the CRIMES ACT OF VICTORIA (1958) which places an ONUS of accountability upon such parties.

NON JUSTICIABILITY DUE TO APRIORITY OF ADVERSARIAL ISSUES IN APPEAL CASES AP-18-0609

I had at 1230 HOURS ON 24 SEPTEMBER 2019 an attendance at my home address by FIRST CONSTABLE Christopher MUTSCH REGN: 42020 who served upon me a SUMMONS for an attendance at the SALE MAGISTRATES COURT upon 18 NOVEMBER 2019 as **CASE NUMBER K12507785**.

This was in relation to a CHARGE alleging the breach to SECTION 100(2) of the PERSON SAFETY INTERVENTION ORDERS ACT NO. 53 / 2010 conveying that @ 1004 HOURS ON 21 MAY 2019 in proximity to the CLOCK TOWER within RAYMOND STREET whilst waiting for cars to stop before then safely crossing the road, that I had walked towards such person and passing within one metre without having either any SYNAPTIC / SAPIENT conscious knowledge as to the identity of this COMPLAINANT in **#312 - CONTRADICTION** of a condition to not be within 10 METRES of full and current PERSONAL SAFETY INTERVENTION ORDER expiring 12 MARCH 2020

This matter had been immediately after the 14 MARCH 2018 granting of the ORDER, been subject to a COUNTY COURT APPEAL as CASE NUMBER: AP-18-0609. That a SCHEDULE NOTICE dated 28 AUGUST 2019 has been received from the COURT REGISTRAR conveying that the DIRECTIONS HEARING allocation on 20 JANUARY 2020 had been vacated due to acceptance of further FILING SUBMISSIONS verbally requested at a FILING HEARING of 3 APRIL 2019 and was now designated for an APPEAL HEARING upon 9 TO 12 DECEMBER 2019.

Given such unequivocal focused action made in relation to a pursuit of an appeal into the improper granting of VEXATIOUS ORDERS, at the time of the service of the SUMMONS which was made upon insubstantial grounds, I categorically denied knowledge of any casual street event which could in any manner be construed as an intentional breach of those ORDERS.

And was most surprised that I had not ever been interviewed in relation to this alleged breach and **WHEN REQUESTED BY FIRST CONSTABLE CHRISTOPHER MUTSCH TO DO SO, HAD ON 30 MAY 2019 SPECIFICALLY ENGAGED A LAWYER (Ref: 191711) BEING OF GOOD REPUTATION TO PROVIDE INTERVIEW ASSISTANCE WITHIN THIS MATTER BY THEIR ACTING AS AN INDEPENDENT PARTY.**

CONSTABLE CHRISTOPHER MUTSCH HAS ENGAGED WITHIN PERJURY BY MAKING FALSE AFFIDAVIT AS THE FALSE CLAIM I REFUSED TO MAKE A STATEMENT AND SUCH HABITUAL ACTIONS BY THEM ARE CONCERNED ATTEMPTS TO PERVERT THE COURSE OF JUSTICE SO AS TO CONCEAL VICTORIA POLICE CULPABILITY (**#419 - SLAUGHTER as PRIOR TO THE CHRISTCHURCH MASSACRE**) BY IRREGULAR MANNER AS TIME OF SERVICE OF THIS CASE NUMBER: H13018534 BEING AN APPLICATION FOR AN INTERVENTION AND PERSONAL SAFETY ORDER

THERE IS A NON-JUSTICIABILITY OF THE MAGISTRATES COURT TO HEAR THIS MATTER AS CASE NUMBER K12507785 DUE TO PROLEGOMENA MATTERS OF CONCOMITANT ECCLESIASTICAL JURISDICTION AND EVENTS FILED UPON 26 AUGUST 2019 WITH THE LATROBE COUNTY COURT WITHIN APPEALS CASE NUMBERS AP-18-0609 / AP-18-0775 / AP-18-0794 / AP-18-2201 / AP-18-2202 DETAILING INVOLVEMENT of a CAUSE CÉLÈBRE IMPERATIVE constituted by the ROMAN CATHOLIC LITURGICAL CALENDAR EVENTS AS ALLEGIANCE GIVEN TO A FOREIGN POWER IN CONTRADICTION OF BOER WAR MEMORIAL DAY (SUNDAY PRIOR 28 MAY 2017) COMMEMORATIONS BY TARGETING WITH AN UNLAWFUL YEAR LONG LIQUOR BAN UPON NON-FACTUAL GROUNDS CONVEYING AN EQUIVALENT TRINOMIAL NOUMENON GROUNDING OF CRITERIA {

#339 = #38 + #73 + #111 + #117 OR 3 X #111 + #6 - QUEEN VICTORIA'S LETTERS PATENT AGAINST THE PREROGATIVE OF #111 / #333 AS BINOMIAL STASIS TO ROMAN EMPIRE GOVERNANCE

THE #339 - CORPSE / STELA / CENOTAPH AND HELL / UNDERWORLD / WITHOUT PRAISE FROM GOD IMPETUS AS AN IMAGE DEPICTED WITHIN THE EGYPTIAN BOOK OF THE DEAD BEING EQUIVALENT TO SUCH EVENTS AND THEREFORE CANCELS IT OUT...

} TO THE FULL MOON EVENT @ 0432 HOURS UPON 14 SEPTEMBER 2019 BEING EVIDENCE OF INTELLECTUAL PROPERTY THEFT AND IMPETUS FOR DOMESTIC TERRORISM AS A #364 - QUESTION OF #430 - LAW INVOLVING #315 - NATIONALISM (IRISH PATRICIAN) RELATED TO #491 - PATER FAMILIAS AS MANUS THUGGERY SINCE THE RETURNED SERVICES LEAGUE HAS PREVIOUSLY CONVEYED WITHIN NEWS MEDIA OF 23 OCTOBER 2018 SUCH #492 - BOER WAR MEMORIAL PARTIALITY ON SATURDAY 27 OCTOBER 2018 WITHIN BULLYING TERMS.

Essentially, justiciability within law generally seeks to address whether a court possesses the ability to provide adequate resolution of the dispute involving the #1827 - EUCHARIST as TRANSACTIONS OF FOREIGN SOVEREIGN STATE: @1 - SOVEREIGN, @5 - #0 / Y2K, #65 - SOLDIER {4 x #364 + #371 = #1827 - LITURGICAL CALENDAR: SUNDAY 28 MAY 2017}, #175 - MARRIAGE {#1827 - EUCHARIST: SUNDAY 31 MAY 1998 / 2015}. Within the United Kingdom The issue of non-justiciability has been recognized in *Buttes Gas and Oil Co. v Hammer*, where Lord Wilberforce stated that the principle "**THAT THE COURTS WILL NOT ADJUDICATE UPON THE TRANSACTIONS OF FOREIGN SOVEREIGN STATES**" is not a matter of discretion, but is "**INHERENT IN THE NATURE OF THE JUDICIAL PROCESS**". The principle was further developed in *Kuwait Airways Corp. v Iraqi Airways Co.* where a court feels it cannot offer such a final determination, the matter is not justiciable.

Justiciability concerns the limits upon legal issues over which a court can exercise its judicial authority. It includes, but is not limited to, the legal concept of standing or LOCUS STANDI as a term for the ability of a party to demonstrate to the court sufficient connection to and harm from the law or action challenged to support that party's participation in the case. Standing exists where a party is directly subject to an adverse effect by the statute or action in question, and the harm suffered will continue unless the court grants relief in the form of damages or a finding that the law either does not apply to the party or that the law is void or can be nullified. This is called the "something to lose" doctrine, in which the party

has standing because they will be directly harmed by the conditions for which they are asking the court for relief.

The consideration of establishing whether an actual adversarial issue exists was letter dated 19 SEPTEMBER 2019 which has been submitted to the COUNTY COURT following a receipt of delivery of the accompanying letter dated 18 SEPTEMBER 2019 conveying the **PROLEGOMENA MATTERS OF CONCOMITANT EVENTS** which have been subject to an **#237 - OBMUTESCENCE / STUBBORN IMPOST OF WILL** as abject refusal to give acknowledgement of the complaint and any accountability for action by the WELLINGTON LIQUOR ACCORD despite having been reported to a CONSTABLE OF POLICE upon 19 March 2017 in accordance with SECTION 9A of the CRIMES ACT OF VICTORIA (1958) which places an ONUS of accountability upon such parties.

YOUTUBE: "The Sound of Silence (Pentatonix)"

<<https://www.youtube.com/watch?v=gdVjVtpr55M>>

Normally the accused is not generally compelled to give evidence in a criminal adversarial proceeding, and they may not be questioned by a prosecutor or judge unless they choose to do so. However, should they decide to testify, they are subject to cross-examination and could be found guilty of perjury. As the election to maintain an accused person's right to silence prevents any examination or cross-examination of that person's position, it follows that the decision of counsel as to what evidence will be called is a crucial tactic in any case in the adversarial system and hence it might be said that it is a lawyer's manipulation of the truth. Certainly, it requires the skills of counsel on both sides to be fairly equally pitted and subjected to an impartial judge.

By contrast, while defendants in most civil law systems can be compelled to give a statement, this statement is not subject to cross-examination by the prosecutor and not given under oath. This allows the defendant to explain his side of the case without being subject to cross-examination by a skilled opposition. However, this is mainly because it is not the prosecutor but the judges who question the defendant. The concept of "cross"-examination is entirely due to adversarial structure of the common law.

Judges in an adversarial system are impartial in ensuring the fair play of due process, or fundamental justice. Such judges decide, often when called upon by counsel rather than of their own motion, what evidence is to be admitted when there is a dispute; though in some common law jurisdictions judges play more of a role in deciding what evidence to admit into the record or reject. At worst, abusing judicial discretion would

actually pave the way to a biased decision, rendering obsolete the judicial process in question—rule of law being illicitly subordinated by rule of man under such discriminating circumstances. [https://en.wikipedia.org/wiki/Adversarial_system]

At 0807 HOURS ON 5 OCTOBER 2019, I initially (and several times thereafter) emailed FIRST CONSTABLE Christopher MUTSCH and the UNIFORMED SECTION, SALE POLICE irrefutable factual details that the **COMPLAINT WITHIN THIS MATTER AS PICTURED @ 1124 HOURS ON 28 OCTOBER 2017 DID NOT EXHIBIT ANY CHARACTERISTICS OF ANXIETY AS THEN GROUNDS FOR THE INTERVENTION ORDER OR ALLEGED BREACHES THEREAFTER.**

WE ALLEGE THAT THE COMPLAINANT WITHIN THIS MATTER AS PICTURED DURING THE BEERSHEBA MEMORIAL EVENT @ 1124 HOURS ON 28 OCTOBER 2017 HAS A RELAXED POSE IN HARMONY WITH THE DECORUM OF OTHERS (ie. if it were otherwise there would be exhibited a callous regard for her alleged distraught state) AND DOES NOT EXHIBIT ANY CHARACTERISTICS OF ANXIETY BY OUR PASSING CARPE DIEM AT SOME 40 METRES DISTANCE WITHIN THE STREET A SHORT TIME EARLIER AS THEN INSUBSTANTIAL GROUNDS BY PERJURY FOR THE GRANTING OF AN INTERVENTION AND PERSONAL SAFTEY ORDER OR ANY ALLEGED BREACHES SUBSEQUENT.

AND WE REASONABLY ASK THE POLICE HAVING BY SUCH PHOTOGRAPHS DISCHARGED ANY CULPABILITY WHICH THEY COULD HAVE AT ANY TIME ACCESSED (WE MAY ALSO HAVE GIVEN TO THEM) AS ONE IS TO BE FOUND ONLINE WITHIN THE DIRECTORY: /Beersheba/Images Case No H13018534/ **WHEN DO THEY REASONABLY THINK THAT SUCH ANXIETY WAS MANIFESTED AND WHETHER WE HAVE THE SAME ACCOUNTABILITY FOR SUCH EXHIBITING ANTISEMITISM WHICH THEY THEMSELVES DO AS INFIDELITY TO WORLD WAR ONE MEMORIAL 2018 CENTENNIAL COMMEMORATIONS ... ?**

WE COULD EXTEND THIS #339 - SCHEMA FURTHER TO SUCH MATTERS OF EQUIVALENCE:

1) AS GROUNDS #339 - *TO* *SHOOT*; FOR THEN THE UNLAWFUL YEAR DURATION LIQUOR BAN;

2) TO BEING HABITUALLY PURSUED #339 - *TO* *BE* *BEHIND*, *FOLLOW* *AFTER*, *PURSUE*, *PERSECUTE*, *RUN* *AFTER*; BY THE OCCUPANT OF UNIT #1 ESPECIALLY UPON 10, 22, 23 NOVEMBER 2017 AS CAUSE FOR COUNTY COURT APPEAL AP-18-0775

#339 as [#5, #200, #4, #80, #10, #600] = rādaph (H7291):
{UMBRA: #18 as #284 % #41 = #38} 1) *TO* *BE* *BEHIND*, *FOLLOW* *AFTER*, *PURSUE*, *PERSECUTE*, *RUN* *AFTER*;
1a) (Qal); **1a1)** to pursue, put to flight, chase, dog, attend closely upon; **1a2)** to persecute, harass (fig); **1a3)** to follow after, aim to secure (fig); **1a4)** to run after (a bribe) (fig); **1b)** (Niphal); **1b1)** to be pursued; **1b2)** one pursued (participle); **1c)** (Piel) to pursue ardently, aim eagerly to secure, pursue; **1d)** (Pual) to be pursued, be chased away; **1e)** (Hiphil) to pursue, chase;

3) THE PURPOSED #339 - *SITTING* *DOWN* UPON THE #339 - STELA / CENOTAPH ON THE SAME DAY AS THE LIQUOR BAN EVENT AND BY MEMBERSHIP OF THE EIGHT BALL SNOOKER CLUB PRIOR TOGETHER WITH THEIR PARTICIPATION WITHIN THE BUNNINGS SAUSAGE SIZZLE ON 28 OCTOBER 2017 AS THEN CAUSE FOR MY #390 - WREATH REMOVAL ACTION

#339 as [#1, #6, #300, #10, #2, #500] = yāshab (H3427):
{UMBRA: #8 as #312 % #41 = #25} 1) to dwell, remain, sit, abide;
1a) (Qal); **1a1) *TO* *SIT*, *SIT* *DOWN*;** **1a2)** to be set; **1a3)** to remain, stay; **1a4)** to dwell, have one's abode; **1b)** (Niphal) to be inhabited; **1c)** (Piel) to set, place; **1d)** (Hiphil); **1d1)** to cause to sit; **1d2)** to cause to abide, set; **1d3)** to cause to dwell; **1d4)** to cause (cities) to be inhabited; **1d5)** to marry (give an dwelling to); **1e)** (Hophal); **1e1)** to be inhabited; **1e2)** to make to dwell;

4) THE TINAMBA HOTEL ACTION IS THEN ALSO A #339 - *TO* *SET* *ON* (*SERVE*) *SOMETHING* *TO* *EAT* *OR* *DRINK*;
EVENT GIVEN THAT MY CUSTOM IS ALWAYS TO RESERVE FOR THE 'UNSEEN GUEST' RATHER THAN REMOVE ANY DINING PLACEMENT SETTING

#339 as [#5, #300, #10, #9, #5, #10] = títhēmi (G5087):
{UMBRA: #43 as #377 % #41 = #8} 1) to set, put, place; 1a) to place or lay; 1b) to put down, lay down; 1b1) to bend down; 1b2) to lay off or aside, to wear or carry no longer; 1b3) to lay by, lay aside money; 1c) *TO* *SET* *ON* (*SERVE*) *SOMETHING* *TO* *EAT* *OR* *DRINK*; **1d)** to set forth, something to be explained by discourse; **2)** to make; **2a)** to make (or set) for one's self or for one's use; **3)** to set, fix establish; **3a)** to set forth; **3b)** to establish, ordain;

THE COMPLAINANT WITHIN THIS MATTER AS PICTURED DURING THE BEERSHEBA MEMORIAL EVENT @ 1124 HOURS ON 28 OCTOBER 2017 HAS A RELAXED POSE IN HARMONY WITH THE DECORUM OF OTHERS AS THEN INSUBSTANTIAL GROUNDS BY PERJURY FOR THE GRANTING OF AN INTERVENTION AND PERSONAL SAFETY ORDER OR ANY ALLEGED BREACHES SUBSEQUENT



CENSORED



<<http://www.grapple369.com/Beersheba/Images%20Case%20No%20H13018534/MEMORIAL%2020171028%201124%20-%205.jpg>>

WITH REGARD TO THE COMPLAINANT BEING PICTURED AS CATEGORICALLY NOT EXHIBITING ANY CHARACTERISTICS OF ANXIETY DURING THE BEERSHEBA MEMORIAL EVENT @ 1124 HOURS ON 28 OCTOBER 2017 IS THE STATEMENT ON PAGES 60 to 61 of PART THREE

ON "SPECIFICITIES OF NON-FACTUALITY BEING THEN GROUNDS FOR COUNTY COURT APPEAL AS CASE NUMBER: AP-18-0609 AGAINST A PUBLIC AUTHORITY'S INFIDELITY TO WAR #288 - MEMORIAL COMMEMORATIONS DUE TO ALIGNMENT WITH A FOREIGN POWER" RELATED TO #339 - INTELLECTUAL PROPERTY:

COMMENT @ 0319 HOURS ON 5 OCTOBER 2019: "GREAT JOB ON THE #339 - PROROGUING MANOEUVRE BORIS AS BEING (your opposition, if you can call it that, doesn't have a clue) EXCEPTIONAL STATECRAFT:

#339 as [#1, #300, #30, #8] = shâlach (H7971): {UMBRA: #25 as #338 % #41 = #10} 1) to send, send away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend, direct; 1a3) to send away; 1a4) to let loose; 1b) (Niphal) to be sent; 1c) (Piel); 1c1) *TO* *SEND* *OFF* *OR* *AWAY* *OR* *OUT* *OR* *FORTH*, *DISMISS*, *GIVE* *OVER*, *CAST* *OUT*; 1c2) to let go, set free; 1c3) to shoot forth (of branches); 1c4) to let down; 1c5) *TO* *SHOOT*; 1d) (Pual) to be sent off, be put away, be divorced, be impelled; 1e) (Hiphil) to send;

THEY'RE NOW PUTTY IN YOUR HANDS BORIS...

#339 as [#300, #30, #9] = shâlat (H7980): {UMBRA: #26 as #339 % #41 = #11} 1) *TO* *DOMINEER*, *EXERCISE* *POWER* *OVER*, *DOMINATE*, *HAVE* *MASTERY*, *BE* *MASTER*, *LORD* *IT* *OVER*; 1a) (Qal) to domineer, lord it over, become master; 1b) (Hiphil); 1b1) to give power of; 1b2) to get mastery of;

WHICH IS RELATIVE TO THE TIME OF THIS EVENT @ 1124 HOURS AND THAT OF THE ***TRIFECTA* OF HARVEST / MICRO FULL MOON ON FRIDAY 13 SEPTEMBER 2019 WITH PEAK: #38 + #73 + #111 + #117 = #339 AS @ 0432 HOURS UTC ON SATURDAY 14 SEPTEMBER 2019 INVOLVING AN "*AGENT* *PROVOCATEUR* [THAT] *WOULD* *EXERT* *A* *TEMPORAL* *INFLUENCE* *UPON* *MY* *TERRESTRIAL* *PROPERTY* [ie. AUTONOMY OF WILL] *WHILST* *SIMULTANEOUSLY* *MAKING* *A* *SEIZURE* *AGAINST* *THE* *IMMATERIAL* *AS* *MY* *TRANSCENDENT* *CELESTIAL* *ENTITLEMENT* [ie. NOUMENON AS IMAGO DEI BEING METASTASISED CONSCIOUSNESS INSTANTIATION]"**

48 8 64

56 40 24

16 72 32 = #120 / #360

H1870@{

@1: Sup: 40 (#40); Ego: 40 (#40),
 @2: Sup: 44 (#84 - **I AM NOT A MAN OF VIOLENCE** {%2}); Ego: 4 (#44),
 @3: Sup: 1 (#85); Ego: 38 (#82),
 @4: Sup: 21 (#106); Ego: 20 (#102 - **I AM NOT RAPACIOUS** {%4}),
 @5: Sup: 31 (#137); Ego: 10 (#112),
 @6: Sup: 51 (#188); Ego: 20 (#132),
 @7: Sup: 10 (#198); Ego: 40 (#172),
 Male: #198; Feme: #172
 } // #334

#56 (3 - *BIRTHDAY* *NOUS* / *BIG* *BLOKES* *BBQ* 25 AUGUST 2017 / *TINAMBA* *HOTEL* 18 MAY 2019) - PHOHEL (Principalities-Angels) = #224 { *MENS* *REA*: #334 as [#40, #4, #200, #20, #10, #20, #40] = derek (H1870): {#1 as #224 % #41 = #19} 1) way, road, distance, journey, manner; 1a) road, way, path; 1b) journey; 1c) direction: *NORTH*, *EAST*, *SOUTH*, *WEST*; 1d) manner, habit, way; 1e) of course of life (figurative); 1f) of moral character (figurative)

H2778@{
 @1: Sup: 10 (#10); Ego: 10 (#10),
 @2: Sup: 18 (#28); Ego: 8 (#18),
 @3: Sup: 56 (#84 - **I AM NOT A MAN OF VIOLENCE** {%2}); Ego: 38 (#56),
 @4: Sup: 55 (#139 - **I HAVE NOT SLAUGHTERED THE SACRED ANIMALS** {%13}); Ego: 80 (#136),
 @5: Sup: 61 (#200 - **I AM NOT A ROBBER OF SACRED PROPERTY** {%8}); Ego: 6 (#142),
 @6: Sup: 30 (#230); Ego: 50 (#192 - **I AM NOT SWOLLEN WITH PRIDE** {%39}),
 @7: Sup: 40 (#270); Ego: 10 (#202),
 Male: #270; Feme: #202
} // #364

#64 (2) - MEHIEL (Archangels-Angels) = #288 as ANTI-SEMITISM: #364 as [#10, #8, #200, #80, #6, #50, #10] = charaph (H2778): {#1 as #288 *INTERFERENCE* *AS* *EVIDENCE* *OF* *ANTI*- *SEMITISM*} 1) to reproach, taunt, *BLASPHEME*, defy, jeopardise, rail, upbraid; 2) (Qal) to *WINTER*, spend harvest time, remain in harvest time; 3) (Niphal) to acquire, *BE* *BETROTHED*; 1a) (Qal) *TO* *REPROACH*; 1b) (Piel) *TO* *REPROACH*, *DEFY*, *TAUNT*;

WHICH IN MY VIEW, BY SUCH UNAUTHORISED @5: **#288 - UMBRA USAGE** WITHIN MY INTELLECTUAL PROPERTY (**SINCE NEUTRALISED BY DEPLOYING THE #369 - REVERSE TRANSCRIPTASE INHIBITOR WITH #164 - CHRONOLOGICAL PLANE MAPPING SUCH AS THE EXEMPLAR ONTIC_OBLIGANS_184 / ONTIC_OBLIGANS_171 / ONTIC_OBLIGANS_161 / ONTIC_OBLIGANS_146 META-DESCRIPTOR PROTOTYPES DESCRIBED ELSEWHERE**) CONSTITUTING THE SETTING OF A TRAP OR DEVICE WHICH IS PROHIBITED CONDUCT UNDER SECTION 26 THE CRIMES ACT OF VICTORIA (1958) AND SUBJECT TO 10 YEARS MAXIMUM IMPRISONMENT

} of the OTHERS being participants within the SAINT ANDREWS #371 - 30 NOVEMBER {**4 x #364 + #371 = #1827 - EUCHARIST: #65 - *SOLDIER* / #175 - *MARRIAGE***} CAUSE CÉLÈBRE (KNIGHTS TEMPLAR INTERNATIONAL) as detailed within my 31 JULY 2017 grounds as APPLICATION FOR AN INTERVENTION AND PERSONAL SAFETY ORDER in being setup for a confrontation by an ECLIPSE EVENT whereby the APPLICANT'S ASSOCIATE being the ***AGENT* *PROVOCATEUR* *WOULD* *EXERT* *A* *TEMPORAL* *INFLUENCE* *UPON* *MY* *TERRESTRIAL* *PROPERTY* *WHILST* *SIMULTANEOUSLY* *MAKING* *A* *SEIZURE* *AGAINST* *THE* *IMMATERIAL* *AS* *MY* *TRANSCENDENT* *CELESTIAL* *ENTITLEMENT* *TO* *AN* *INTELLECTUAL* *PROPERTY* *AS* *BEING* *A* *TRINOMIAL* *MATHEMATICAL* *THEORETICAL* *NOUMENON***, as an entrapment to induce me to then breach the vexatious reciprocal INTERVENTION AND PERSONAL SAFETY ORDER as CASE NUMBER H13214018 by application made upon 22 November 2017.

IT IS MY REASONABLE VIEW EACH OF THESE COUNTY COURT MATTERS ARE SIMPLY GIVING MATERIAL SUPPORT TO CARDINAL GEORGE PELL'S **#439 - ROBE RUSE** AS DEFENCE FOR SEXUAL OFFENCES AS THE "**ORAL RAPE OF A CHOIRBOY AND THE SEXUAL ASSAULT OF ANOTHER**" IS AN ATTEMPT TRANSFER TO HIMSELF AND THE ROMAN CATHOLIC CHURCH MY INTELLECTUAL PROPERTY:

#722 as [#40, #5, #300, #1, #300, #9, #9, #8, #40, #10] = metatíthēmi (G3346): {UMBRA: #27 as #723 % #41 = #26} 1) *TO* *TRANSPOSE* (*TWO* *THINGS*, *ONE* *OF* *WHICH* *IS* *PUT* *IN* *PLACE* *OF* *THE* *OTHER*); 1a) to transfer; 1b) to change; 1c) to transfer one's self or suffer one's self to be transferred; 1c1) to go or pass over; 1c2) to fall away or desert from one person or thing to another;

AS BEING A THEFT BY DIRECT PARTICIPATION WITHIN SAINT ANDREWS CAUSE CÉLÈBRE ASSIGNED TO 30 NOVEMBER AND CONSTITUTES TREASON.

AND THIS IS FURTHER SUSTAINED BY **PUBLIC STATEMENTS MAKING THE OBSERVATION THAT THE ROMAN CATHOLIC CHURCH IS DEPLOYING CIRCUMSTANCE OF CHILD SEXUAL ABUSES AS CRIMINAL OFFENCES AND ITS RELUCTANCE TO ENGAGE WITHIN ANY MEANINGFUL PROCESS RESTITUTION AS AN ECONOMY FOR FURTHER POLITICAL IMPERATIVES** as an attempt to undertake a DISSOLUTION OF THE STATE / TREASON having been reported to a ***CONSTABLE* *OF* *POLICE*** upon 19 March 2017 an ONUS of accountability is placed upon the ACCUSED against whom PROPORTIONATE FORCE may be applied so as to PREVENT the EVADING JUDICIAL PROCESS or COMMISSION of FURTHER OFFENCES, there has never before been undertaken a prosecution for those INDICTABLE OFFENCES.

NON JUSTICIABILITY DUE TO APRIORITY OF ADVERSARIAL ISSUES IN APPEAL CASES AP-18-2201 / AP-18-2202

The seeking of INTERVENTION AND PERSONAL SAFETY ORDERS (MAGISTRATES COURT CASE NUMBER: J11128709) as an application dated 2 MAY 2018 was primarily due to the irrationality and bellicose manner of the RESPONDENT whom appears to exhibit early onset characteristics of ALCOHOL-RELATED DEMENTIA (ARD) resulting in difficulty in conforming to past reasonable requests, lacking a capacity for any coherent and logical thinking concerning past tasks to rectify intermittent faults as attenuation of television signals, an absence of common sense judgement and a degradation of social skills due to depreciated initiative and spontaneity:

#3 - AT 1543 HOURS ON 29.4.2018 I WAS GOING TO UTILISE THE STAIRS SO AS TO EXERCISE MY BROKEN TIBIA WHICH AS RECOVERY REGIME I HAVE DISCUSSED WITH MY ORTHOPAEDIC SURGEON ON 26 APRIL 2018.

#4 - DESPITE ADVICE GIVEN TO BOTH MYSELF AND THEN HIMSELF, I FIRMLY CLOSED THE REAR GATE WHICH WAS AGAIN LEFT AJAR WITH A PAVING BRICK.

AND THAT THE IMPETUS FOR THE RECIPROCAL APPLICATION FOR AN INTERVENTION AND PERSONAL ORDER WAS ONLY THAT REASONABLE REQUEST:

"A NOTE LEFT AT MY PREMISES [WITHIN HIS MAILBOX ACTUALLY] ON 24 APRIL 2018 WHICH READ: 'UNIT #n PLEASE ENSURE THAT THE SECURITY GATE IS CLOSED AS INSTRUCTED TO DO SO BY GIPPSLAND BODY CORPORATE [AS PER THE DISCUSSION AND AGREEMENT WHICH I HAD WITH THEM UPON 10 MARCH 2018 WHEN THE ELECTRICITY FUSE WAS ON THE FIRST OCCASION REMOVED BY THE APPLICANT'S ASSOCIATE BEING THE AGENT PROVOCATEUR AS A CRIMINAL OFFENCE AND GIPPSLAND BODY CORPORATE THEN DISCUSSED WITH THE OCCUPANT OF UNIT #n AND AS OUTCOME OF WHICH THEY THEN CONVEYED TO ME WITH CLARITY AND RESOLVE]. A FAILURE TO COMPLY WILL RESULT IN AN APPLICATION FOR A COURT ORDER.

I BELIEVE THIS NOTE WAS LEFT BY THE RESPONDENT."

#10 - AT 1529 HOURS ON 25.1.2018 I HAD ARRIVED HOME FROM AN ORTHOPAEDIC SURGEON APPOINTMENT TO FIND THE REAR ENTRANCE GATE WAS AGAIN AJAR BEING HABITUALLY SO AND UPON CLOSING IT, [THE RESPONDENT] EXITED THE FRONT DOOR AND VERBALLY ABUSED ME IN THE PRESENCE OF MY VOLUNTEER DRIVER STATING 'PISS OFF YOU BASTARD. YOU'RE A CUNT.'

#11 - THE HOSTILE AND IRRATIONAL MANNER OF THIS PERSON WAS SUCH THAT I HAD TO ASK THE DRIVE TO COMPLETE HIS TURN AND REMAIN AT MY DOORWAY SO THAT I COULD ENTER MY PREMISES WITHOUT ANY POSSIBILITY OF HINDRANCE.

#20 - MY CONCERNS FOR THE REQUIREMENT OF GATE CLOSURES WHICH I HAVE ROUTINELY RAISED WITH STRATA MANAGEMENT RELATES TO REASONABLE SECURITY ISSUES SUBSEQUENT TO A BUDDHA GARDEN STATUE BEING THROWN THROUGH MY KITCHEN WINDOW AT 0041 HOURS ON 11 OCTOBER 2017 AND AN OUTSTANDING COMMON KEY LOCKS [ORDER] MADE 3 MONTHS PRIOR WITH TOWN AND COUNTRY LOCKSMITHS.

#21 - THE LOCKSMITHS HAVE ATTENDED TO MY PREMISES IN ASSOCIATION WITH SUCH SECURITY UNDERTAKING AT 1015 HOURS ON 27.4.2018 TO INSTALL WINDOW / DOOR LOCKS AT AN INVOICE COST OF \$148 AND AT 1730 HOURS ON 1.5.2018 TO REPLACE AND COMMON KEY DEFECTIVE FRONT DOOR LOCKS AT AN INVOICE COST OF \$105.

#22 - PRIOR TO THESE SECURITY ISSUES BEING ADDRESSED AND THE INSTALLATION OF AN ALARM SYSTEM WHICH COMMENCED BY AN APPOINTMENT ON 31 OCTOBER 2017 I HAD TANGIBLE AND REASONABLE CONCERNS FOR MY SAFETY, WELLBEING AND THE ADEQUATE PROTECTION OF MY PROPERTY.

DURING CROSS-EXAMINATION OF THE APPLICANT ABOUT HAVE FOREKNOWLEDGE OVER REMOVAL OF THE GATE AND MISLEADING THE COURT ABOUT SUCH CLEAR AND UNAMBIGUOUS FACT, **APPLICANT'S ASSOCIATE BEING THE AGENT PROVOCATEUR** ADMITTED BY AN IRREVERENT OUTBURST WITHIN THE COURT TO HAVING REMOVED THE GATE WHICH REQUIRES MY PERMISSION AS PART OF #391 - STRATA MANAGEMENT PROCESS AND THEREFORE ***CONSTITUTES*** INTERFERING WITH PROPERTY AS A BREACH OF AN EARLIER INTERVENTION ORDER.

THEREFORE THE STATEMENTS "WITHOUT PERMISSION", "INTERFERING WITH MY PROPERTY" AND "STOP HARASSING ME" WHICH WERE SWORN BY OATH AS BEING TRUE AND CORRECT ARE ENTIRELY FALSE:

#2: ON 29 APRIL 2018, AT APPROX 3.30 PM THE GATE ON MY PROPERTY THAT ALLOWS ACCESS TO MY YARD WAS FORCEFULLY SLAMMED SHUT BY [THE OTHER PARTY] WITHOUT PERMISSION.

#3: IT FRIGHTENED ME AS I CAME OUT TO THE FRONT OF MY HOUSE I STATED ANGRILY AS I HAVE HAD HIM REPEATEDLY INTERFERING WITH MY PROPERTY: 'WHAT ARE YOU DOING HERE? LEAVE ME ALONE, JUST GO HOME AND STOP HARASSING ME.'

#5: THERE IS A REGULAR PATTERN OF **#419 - *CONTROLLING*** BEHAVIOUR WHICH CONSISTS OF VERBAL THREATS AND AN ATTEMPT TO CAUSE ME ISOLATION AS I AM UNABLE TO RECEIVE LOCAL NEWS PROPERLY.

#9: THE BEHAVIOUR IS AFFECTING MY MENTAL AND PHYSICAL HEALTH.

At the SALE MAGISTRATES COURT on 9 MAY 2018 with respects to a LISTING HEARING within these RECIPROCAL MATTERS as APPLICATION AND SUMMONS FOR AN INTERVENTION ORDERS and whilst the presiding MAGISTRATE took some time to allegedly READ the "brief outline of each incident including the date and place where it happened" within CASE NUMBER: J11107438, HER HONOUR would therefore have NOTED this statement made by that APPLICANT:

"THE BEHAVIOUR IS AFFECTING MY MENTAL AND PHYSICAL HEALTH"

I WAS THEREFORE UNFAIRLY CASTIGATED BY HER HONOUR FOR THEN MAKING THE REASONABLE CLAIM about the COURT habitually re-enforcing those impertinent facts by being then the immaterial substantiation for ORDERS as the indignity of imposing clearly deranged

and perjured claims made by psychiatrically impaired and irrational persons such as this:

"THERE IS A REGULAR PATTERN OF CONTROLLING BEHAVIOUR WHICH CONSISTS OF VERBAL THREATS AND AN ATTEMPT TO CAUSE ME ISOLATION AS I AM UNABLE TO RECEIVE LOCAL NEWS PROPERLY." [INCOHERENT QUOTE BY APPLICANT 30 APRIL 2018]

And whilst I tendered to the COURT the documentary evidence in reasonable support of this CLAIM, once again it was not sufficiently READ as to the substantiation of an entirely delusional basis being perjured testimony which could be readily and categorically refuted by the publicly known (6,940 views) facts to the contrary which are conveyed upon the OPTUS TECHNICAL SUPPORT COMMUNITY FORUM as the dialog titled:

"ANY KNOWN PROBLEMS WITH DIGITAL TV SIGNAL DISRUPTION FOLLOWING INSTALLATION OF 4G/LTE MOBILE TOWER?"

<<https://yescrowd.optus.com.au/t5/Network-Coverage/Any-known-problems-with-digital-TV-signal-disruption-following/m-p/145140/highlight/true#M5135>>

Which documents the articulation and resolution to the spasmodic technical problem of **DIGITAL TV SIGNAL DISRUPTION** comprising some 9 pages and commencing @ 1907 hours on 14 February 2016 and ONLY concluded @ 1409 hours on 17 April 2016 with the statements:

PROGRESS STATEMENT ON THE HYPOTHETICAL CAUSE @ 0125 HOURS ON 27 FEBRUARY 2016: "Following our telephone chat Marcel (RETIRED MODERATOR), I today advised the BODY CORPORATE and the TV antenna technicians that you had checked the type and strength of the actual signals being emitted from each of the Optus towers within proximity to where I've been receiving the digital TV transmission interference problems.

And as I ought to have confirmed from my own mobile, and which you subsequently did, the nearest tower in proximity wasn't presently emitting a 4G/LTE signal despite having previously received advice [from] Optus that it was being upgraded to such a capacity.

So the source of the problem, if the hypothesis is still [-]correct, is something which we have to pursue with Telstra. Following on from your suggestion, that I try turning off my mobile (Optus carrier), I'll correspond to each of the other tenants and determine if they have Telstra as their mobile carrier and whether they too get a 4G/LTE signal--

and so determine to further investigate the proximity of the Telstra mobile as a probable cause.

As I mentioned to you Marcel, I did have an hour long TV digital transmission signal disruption which affected all channels earlier that day. And otherwise for the remainder of the day, the normally affected channels were receiving a signal strength of between 48-56% which is more than adequate.

Unfortunately I don't have contacts with Telstra so as to resolve the question any further. **AND I DON'T WISH TO BE A CRUSADER ON THE ISSUE. SO I'M PREPARED TO LEAVE IT IN THE HANDS OF THE TECHNICIANS TO PURSUE."**

THE CONCLUDING STATEMENT ON THE ACTUAL CAUSE @ 1706 HOURS ON 14 APRIL 2016: "I have today determined the most probable source for our intermittent TV signal disruptions.

As illogical as it may at first seem [to be].

The cause for disruption to the TV signal as channels: 8 (9) and 6 (7) was the surreptitious use of the same power circuit box in which the TV signal booster was being powered, by another resident within the apartment complex. Who was using the convenient power source for the recharging of his electric MOTOPED.

This source of disruption was confirmed by the repetitious turning on and off, the recharging process. Each time it was on, the TV signal was distorted and immediately when it was turned off, the TV signal returned.

My apologies for having to pursue with you, the elimination of hypothetical considerations such as a 4G/LTE signal from a recently installed mobile tower within proximity."

WHICH WAS THEN ACKNOWLEDGED BY GEOFF (RETIRED MODERATOR) FOR OPTUS TECHNICAL COMMUNITY SUPPORT AND THE MATTER CLOSED @ 1409 HOURS ON 17 APRIL 2016: "Hi @salehere, Glad you were able to identify the root cause of the problem. Should you need further assistance please let us know Smiley Happy"

THEREFORE GIVEN THE POSSIBILITY WHERE THE **"USE OF A PRIVATE POWER CIRCUIT FOR THE RECHARGING OF HIS ELECTRIC MOTOPED"** IS THE LIKELY CAUSE FOR SUCH INFERENCE THEN THE FOLLOWING STATEMENT ABOUT MY BEING CAUSAL FOR SUCH INFERENCE WHICH WERE SWORN BY OATH AS BEING TRUE AND CORRECT ARE ENTIRELY FALSE:

#5: THERE IS A REGULAR PATTERN OF **#419 - *CONTROLLING*** BEHAVIOUR WHICH CONSISTS OF VERBAL THREATS AND AN ATTEMPT TO CAUSE ME ISOLATION AS I AM UNABLE TO RECEIVE LOCAL NEWS PROPERLY.

FURTHERMORE IT IS ALLEGED THAT THIS MENTAL HEALTH ASSOCIATED UNTRUTHFUL STATEMENTS AND VIOLENT BEHAVIOUR gives rise to the propositional factoid of common association that the propensity for violence increases where there is a lack of any truth content as a depreciated integrity between persons:

#432 as [#5, #80, #10, #300, #10, #9, #8, #10] = epitithemi (G2007): {#10 as #472} 1) in the active voice; 2) in the middle voice; 1a) to put or lay upon; 1b) to add to; 2a) *TO* *HAVE* *PUT* *ON*, *BID* *TO* *BE* *LAID* *ON*;* 2b) *TO* *LAY* *OR* *THROW* *ONE'S* *SELF* *UPON*;* 2c) *TO* *ATTACK* *ONE*, *TO* *MAKE* *AN* *ASSAULT* *ON* *ONE*;

EVENT: G2007@{

@1: Sup: 5 - **KEEPING SMALL:** SHAO (**#5**); Ego: 5 - **KEEPING SMALL:** SHAO (**#5**),

@2: Sup: 4 - **BARRIER:** HSIEN (**#9**); Ego: 80 - **LABOURING:** CH'IN (**#85**),

@3: Sup: 14 - **PENETRATION:** JUI (**#23**); Ego: 10 - **DEFECTIVENESS, DISTORTION:** HSIEN (**#95**),

@4: Sup: 71 - **STOPPAGE:** CHIH (**#94**); Ego: 57 - **GUARDEDNESS:** SHOU (**#152**),

@5: Sup: 81 - **FOSTERING:** YANG (**#175 - I AM NOT A TRANSGRESSOR { %22 }**); Ego: 10 - **DEFECTIVENESS, DISTORTION:** HSIEN (**#162**),

@6: Sup: 9 - **BRANCHING OUT:** SHU (**#184 - I PUT NO CHECK UPON THE WATER IN ITS FLOW { %36 }**); Ego: 9 - **BRANCHING OUT:** SHU (**#171 - I AM NOT UNCHASTE WITH ANY ONE { %20 }**),

@7: Sup: 17 - **HOLDING BACK:** JUAN (**#201**); Ego: 8 - **OPPOSITION:** KAN (**#179**),

@8: Sup: 27 - **DUTIES:** SHIH (**#228 - I HAVE NO UNJUST PREFERENCES { %40 }**); Ego: 10 - **DEFECTIVENESS, DISTORTION:** HSIEN (**#189**),

Male: #228; Feme: #189

}

ONTIC CHECKSUM: @175 + @184 + @171 + @228 = #758 as [#1, #200, #500, #1, #30, #5, #10, #1, #10] = aspháleia (G803): {UMBRA: #23 as #748 % #41 = #10} 1) firmness, stability; 2)

certainty, undoubted truth; 3) ***SECURITY* *FROM* *ENEMIES*
AND *DANGERS*, *SAFETY***;

**#432 as [#40, #1, #300, #1, #10, #70, #10] = mataios (G3152):
{#11 as #622} 1) *DEVOID* *OF* *FORCE*, *TRUTH*,
SUCCESS, *RESULT*; 2) *USELESS*, *OF* *NO* *PURPOSE***;

EVENT: G3152@{

**@1: Sup: 40 - LAW/MODEL: FA (#40); Ego: 40 - LAW/MODEL: FA
(#40)},**

**@2: Sup: 41 - RESPONSE: YING (#81); Ego: 1 - CENTRE: CHUNG
(#41)},**

**@3: Sup: 17 - HOLDING BACK: JUAN (#98); Ego: 57 -
GUARDEDNESS: SHOU (#98)},**

**@4: Sup: 18 - WAITING: HSI (#116); Ego: 1 - CENTRE: CHUNG
(#99)},**

**@5: Sup: 28 - CHANGE: KENG (#144); Ego: 10 - DEFECTIVENESS,
DISTORTION: HSIEN (#109)},**

**@6: Sup: 17 - HOLDING BACK: JUAN (#161 - I AM NOT A TELLER
OF LIES {%9}); Ego: 70 - SEVERANCE: KE (#179)},**

**@7: Sup: 27 - DUTIES: SHIH (#188); Ego: 10 - DEFECTIVENESS,
DISTORTION: HSIEN (#189)},**

Male: #188; Feme: #189

}

Even though it was CLEARLY CONVEYED within the "BRIEF OUTLINE OF EACH INCIDENT INCLUDING THE DATE AND PLACE WHERE IT HAPPENED" of my CASE NUMBER: J11128709, HER HONOUR would therefore have READ this statement as the substantial and reasonable CAUSE for my APPLICATION:

"AT 1611 HOURS ON 29 APRIL 2018 AFTER CLOSING THE GATE AT 1543 HOURS, I NOTICED THAT THE GATE HAD BEEN REMOVED AS A WILFUL DAMAGE. WHILST I AM AWARE HE HAS BEEN ADVISED BY STRATA MANAGEMENT TO NOT LEAVE THE GATE AJAR AND NEITHER LOCK IT, I AM NOT AWARE OF ANY AUTHORITY TO REMOVE IT."

As the RESPONDENT within the MATTER has continually MISLEAD the COURT by PERJURY as there being entirely a lack of FACTUALITY about any impetus for the EVENTUAL REMOVAL OF THIS GATE as an existing WILFUL DAMAGE SHOWN TO THE CONTRARY as clearly within a subsequent picture @ 1511 HOURS ON 9 MAY 2018 which was taken immediately after the conclusion of the initial COURT attendance:



IMAGE OF WILFUL DAMAGE TO GATE: @ 1511 HOURS ON 9 MAY 2018

And DESPITE this non-factual EVIDENCE which was made in substantiation of his self-evidently futile and vexatious APPLICATION within CASE NUMBER: J11107438. In my prudent view, HER HONOUR has conveyed a prejudice and sought to diminish the GRAVITAS of my own substantial APPLICATION by encouraging the APPLICANT to NOT withdraw his vexatious APPLICATION and so thereby continually place upon me an unreasonable and onerous workload for what ought to be a SIMPLE ADMINISTRATION OF JUSTICE.



IMAGE OF WILFUL DAMAGE TO GATE: @ 1453 (LEFT) HOURS / 1611 (RIGHT) HOURS ON 29 APRIL 2018

DOLF TO CHRIS MORRISON (GIPPSLAND STRATA MANAGEMENT) @ 1136 HOURS ON 2 MAY 2018: "From this picture @ 1616 hours on

29 April of which you were advised @ 1622 hours shows that the gate has been removed.

Did you grant any authority for the removal of the gate?

And is there to be any installation of a replacement gate so as to provide the security which you acknowledge is an issue of rights and accountability?

Thank you for your clear answers to my direct questions."

CHRIS MORRISON (GIPPSLAND STRATA MANAGEMENT) @ 1141 HOURS ON 2 MAY 2018: "NO

WE DIDN'T GIVE PERMISSION TO REMOVE THE GATE.

Will talk to the owner and the tenant and see what has transpired. Given that area is common to all.

If there is an issue.

WE WOULD NEED TO GET EVERYONE'S INPUT.

Especially the lot owners on the ground level."

THAT I HAVE AT THE OWNERS CORPORATION MEETING OF 22 JANUARY 2018 tabled documents in relation to a rescinded parking authority as the removal of a notice by Gippsland Strata Management as addressed by AGENDA ITEM #2 {MINUTES OF PREVIOUS MEETING of 23 JANUARY 2017} and have a bearing upon AGENDA ITEM #6 {DISCUSS ENTITLEMENT/LIABILITY} in relation to parking breaches and an intention to make a claim against the Public Liability Insurance [since withdrawn].

That the Strata Owners Corporate Managers at the 22 January 2018 annual meeting had confirmed their agreement of all matters I had previously and reasonably made including that of the year prior and the outrageous conduct of others as wilful damages, assailment whether verbal or physical, vilification have no substantiating grounds of factual cause as being prejudiced:

#1 - The indiscriminate recharging of appliances which caused disruption to the television transmission signal was a loss of amenity and therefore prohibited.

#2 - COMMON ACCESS SECURITY DOORS MUST NOT BE IMPEDED WHETHER LOCKED OR KEPT AJAR AND SUCH ACTS MUST IMMEDIATELY CEASE.

#3 - No action to be taken on the Southern fence at this stage. It was agreed to increase the fees to \$750.00 per lot owner from 30/11/18 to cover full replacement of this fence and any issues arising from the safety audit report.

That I had paid this \$250 additional charge upon 23 January and no doubt this will assist repairs of wilful damage to the fence occurring at 2330 hours on 28 January 2018 as revengeful act for a demand of compliance given the Strata Management requirements.

#4 - I had requested a tenant only parking sign & no parking on the grass be erected at the front. (Is to be arranged).

This was in lieu to its improper removal by Strata Management over a year prior when they had affixed contact details of their management of the property.

And a failure to comply with a written request dated 23 August 2017 to re-affix this notice as so to resolve this unnecessary issue of parking infractions as "corrective action [which] is sought so as promote a conducive rapport between neighbours" was not heeded.

Thus it might be considered as a matter of legal liability applied indirectly to a question of complicity apportioned by Strata Management's removal of a legal accountability as notice and a failure to re-affix it which was then causal for the needless obstinate and ill-informed conflict resulting in injury as a consideration which could then be applied to the Strata Domestic Insurance Policy.

#5 - I had requested a copy of the liability insurance policy number to investigate making a claim. Copies of related correspondence are available upon request.

And this provides the material details of any legal claim should such an eventuality arise.

#6 - I also asked for the nature strip bare patch to be top dressed. This is to be organised and a contractor has been given the go ahead to proceed asap.

**DOLF TO CHRIS MORRISON (GIPPSLAND STRATA MANAGEMENT)
@ 1136 HOURS ON 2 MAY 2018:** "The only MINUTED issue of which I

am aware of is the installation of a storage cage under the stairs as cost to be born by the tenant—MINUTES AGREED TO BY MYSELF in JANUARY 2018.

But that installation has not yet occurred

That the tenant's [further deranged] statement: "**BODY CORPORATE REGARDING MY GATE (ie. TENANT) WHICH I HAVE BEEN GIVEN PERMISSION TO INSTALL**" is neither approval to remove the gate nor habitually to leave it ajar as security breaches.

Have I summarised that correctly?

Thanks for the unambiguous clarity as it has done much to resolve the legal accountability..."

CHRIS MORRISON (GIPPSLAND STRATA MANAGEMENT) @ 1141 HOURS ON 2 MAY 2018: Correct.

Will have a chase up."

DOLF TO CHRIS MORRISON (GIPPSLAND STRATA MANAGEMENT) @ 1421 HOURS ON 21 NOVEMBER 2018: "The occupant of UNIT #n once again has the rear gate ajar for protracted periods and I would think it reasonable that since:

1) the occupant of UNIT #4 is a CRYSTAL METHAMPHETAMINE DRUG DEALER whom has previously been burgled with entrance via his rear door being smashed in, and had his front security door damaged to such an extent that it had to be replaced;

2) that @ 0041 hours on 11 October 2017 whilst the neighbours SECURITY SYSTEM was flashing for an inordinate time, I had an object thrown through my window causing some \$5000 damage;

3) I have had 3 instances of wilful damages to my car: side panels, windscreen and side glass smashed with a hammer and the roof jumped on at a cost of over \$15,000 as targeted **#231 - BULLYING EVENTS** related to other tenants;

4) the occupant of an UNIT is a HEROIN DRUG DEALER whom as recently as the evening of 11 NOVEMBER 2018 engaged within a violent verbal confrontation where he was unable to exercise any restraint nor acquiescence to intervention of reason by independent persons.

His drug dealing has been [reported] to the police whom confirmed that they are aware that the [DUAL] perimeter security camera installations [WHICH I HAVE TWICE PREVIOUSLY RAISED WITH #391 - STRATA MANAGEMENT AS THAT WHICH REQUIRES PERMISSION FROM THE OWNERS SUCH AS MYSELF] and total shuttering of the property is most likely associated to illegal conduct because of the reprobate nature of persons such illicit activity involves.

It is little wonder then that for security purposes he parks his vehicle at the rear of the #391 - STRATA SUCCESSION as BUILDING COMPLEX.

That there ought be SOME motion as resolute action by either yourself or these other parties as a cabal of malcontent whom begrudge others the equitable right of security and fraternity in enjoyment of peaceful ammenities by tenants as lawful entitlement."

DOLF TO CHRIS MORRISON (GIPPSLAND STRATA MANAGEMENT) @ 1503 HOURS ON 21 NOVEMBER 2018: "I thought that we had a sufficiently detailed discussion about the SECURITY issues associated with the GATE being obstructed by being left AJAR after the initial power fuse theft on Saturday 10 March 2018 which CCTV footage shows in all likelihood was perpetuated with deliberate and planned intention by the occupant of an UNIT.

That you had advised the occupant of UNIT #n about the reasonable constraints which ought to apply with respects to the operation of the gate which you then agreeably conveyed to him as outcome to my SECURITY concerns."

AND THEREFORE IT IS REASONABLE TO CONCLUDE THAT PERHAPS DUE TO **APPLICANT'S ASSOCIATE BEING THE AGENT PROVOCATEUR** BEING WITHIN THE VICINITY WHICH HE HAS ADMITTED TO WITHIN COURT AND HAVING WITH MALICE AFORETHOUGHT AS PARTICIPANT WITHIN THE SAINT ANDREWS CAUSE CÉLÈBRE AS PER THE DETAILS OF THE 31 JULY 2017 APPLICATION FOR AN INTERVENTION AND PERSONAL SAFETY ORDER, AS THEN UNDOING THE EXPOSED SCREWS TO THE POWER CIRCUIT BOX AND COMMITTING A FURTHER CRIMINAL ACT BY THE REMOVAL OF THE POWER FUSE. HE HAS PREVIOUSLY BEEN OBSERVED ON CCTV FOOTAGE OF 10 MARCH 2018 PERPETUATING THE SAME CRIMINAL ACT.

IT SEEMS TO BE AN EXTRAORDINARY MATTER OF PERVERSE JUSTICE THAT BOTH A BREACH OF AN EARLIER INTERVENTION ORDER AND THE COMMITTING A FURTHER CRIMINAL ACT BY SUCH ASSOCIATED PARTIES AS TRANSGRESSORS IS THEN SUFFICIENT GROUNDS FOR THE

GRANTING OF AN APPLICATION FOR INTERVENTION AND PERSONAL SAFETY ORDER.

DIARY NOTE @ 1212 HOURS ON 23 AUGUST 2019: "REGARDING A SEARCH WARRANT COURT REF: 4565 / 19 UNDERTAKEN TODAY UPON MY DWELLING SEEKING CCTV FOOTAGE RELATED TO THE MURDER OF DALIBOR PANTIC:

I arrived home from the PRINTERS with some 883 pages with the intentioned of providing them on 25 AUGUST 2019 to the COUNTY COURT within APPEAL CASE NUMBERS: AP-18-0609 / AP-18-0775 and [in my view may be] involved with [the] WHITE SUPREMACY BEERSHEBA PLOT (ie. imposts upon our ANZAC 2018 CENTENNIAL COMMEMORATIONS) wherefore I suspect that the RSL PRESIDENT might be ROMAN CATHOLIC and therefore as a FREEMASON is then probably related to the RENEWED KNIGHTS TEMPLARS.

THE CONTEXT OF MY APPEALS IS THAT IMPOSTS HAVE BEEN HABITUALLY (INCESSANT AS OBSESSIVE COMPULSIVE) MADE AS TARGETING UPON MY **AUTONOMY AND VOLUNTARY FREE WILL (NOTE THE EQUIVALENCE OF HAND GESTURES)**, AND THE POLICE MEMBER I SPOKE TO DIDN'T GRASP THE REALITY THAT THESE PERSONS HAVE STOLEN MY INTELLECTUAL PROPERTY SO AS TO PERPETUATE MALEFICENCE AND ONE CANNOT EASILY DISMISS THE NEXUS ***CHRISTCHURCH*** event a "terrorist attack" [***THAT* *ALTHOUGH* *NOT* *ORDERED* *BY* *ANY* *GROUP* *AS* *A* *DECISION* *TARRANT* *MADE* *HIMSELF*, *HE* '*DID* *CONTACT* *THE* *REBORN* *KNIGHTS* *TEMPLAR* *FOR* *A* *BLESSING* *IN* *SUPPORT* *OF* *THE* *ATTACK*, *WHICH* *WAS* *GIVEN*.'**] [cf: Tarrant's Manifesto emailed to Ardern, page 9 of 73]



<<http://www.grapple369.com/images/ProtoHumanHand.jpg>>

[**IMAGE:** "My Hand Upon The Waters" by Aboriginal [I don't remember his name] artist, Kings Cross, Sydney / Aboriginal Reconciliation requires conscious agreeable action / A symptom of diminished association to the circle of consciousness as water of life which leads to a loss of self identity as formula of autonomy]

On Saturday 16 MARCH 2019 the White Nationalist BRENTON TARRANT, 28yo FROM AUSTRALIA appeared within a CHRISTCHURCH COURT charged with an initial count of murder and was pictured conveying in addition to a conjoined ***FIST*** (**SEE: *FUSILLADE*** on 17 MARCH 2017) whilst handcuffed a purposed as distinctive ***HAND* *SIGN*** in being equivalent to ***MY* *HAND* *WITHIN* *ABORIGINAL* *ART*** depicted within my 25 OCTOBER 2017 narrative titled: "RECONCILIATION SUMMARY OF OUR WORLD IS GUIDED BY TWO PRINCIPLES: {**@1 - CARDINAL SIN AS WICKEDNESS OF PRELATES / @5 - IMMUTABLE SELF-CENTREDNESS THAT STANDS IN THE PLACE OF GOD**} WHICH NOW HAS NO OPPORTUNITY FOR GOD ALMIGHTY'S GRACE"



<<https://metro.co.uk/2019/03/15/new-zealand-terrorist-makes-white-power-hand-symbol-court-8911986/>>

[IMAGE: (A SYMBOL OF ABORIGINAL RECONCILIATION BEING DEPLOYED BY WHITE SUPREMACISTS IN *OPERATION* *O-KKK* AS SPECIFIC TARGETING BY DEFECACTION / TOILETING AGAINST THE DIGNITY OF SACRED INTELLECTUAL PROPERTY AS CAUSE CÉLÈBRE)

Beginning in 2017, the gesture was at the center of an online prank in meme culture related to alt-right and white supremacy originating from anonymous message board posts on the website 4chan. The Boston Globe reported that users on 4chan's "/pol/" (Politically Incorrect) board were instructed in February 2017 to 'flood Twitter and other social media websites...claiming that the OK hand sign is a symbol of white supremacy,' as part of a campaign dubbed "***OPERATION* *O-KKK***"

THE PICTURE IN QUESTION TO THAT "***HAND* *SIGN* in being equivalent to *MY* *HAND* *WITHIN* *ABORIGINAL* *ART***" HAS BEEN UNLAWFULLY RETAINED BY THE NEO-NAZI DESIGN GROUP: **PI KAPPA PHI RUSH GOAT DESIGN MOUNTAIN DESIGN FOR VARIOUS AMERICAN UNIVERSITIES**

<<http://naturtreenspicerx.pw/Pi-Kappa-Phi-Rush-Goat-Design-Mountain-Design.html>> <-- ***SITE* *OF* *INTELLECTUAL* *PROPERTY* *THEFT* *REMOVED***

AN ILLUSTRATION OF PUNISHMENT METED OUT TO A SISSY WHO HAD THE TEMERITY TO OBJECT

<<http://fertyimg.pw/An-illustration-of-the-punishment-meted-out-to-a-Sissy-who-had-the.html>> <-- ***SITE* *OF* *INTELLECTUAL* *PROPERTY* *THEFT* *REMOVED***

HOLDING HANDS ARMY FIE SAYING1 T HOLDING HANDS

<<http://dragfepic.pw/Holding-hands-army-fie-sayings1-t-Holding-hands.html>> <-- ***MALICIOUS* *SITE* *DO* *NOT* *CLICK***

YOUTUBE: "PI KAPPA PHI RUSH ***GOAT*** DESIGN MOUNTAIN DESIGN FOR VARIOUS AMERICAN UNIVERSITIES " gets PWNED (ie. utterly defeat an opponent or rival)

<<https://www.youtube.com/watch?v=sdYBYSuqQBQ>>

I HAVE NO KNOWLEDGE REGARDING THE MURDER OF DALIBOR PANTIC, HOWEVER GIVEN [NEIGHBOURLY ASSOCIATES] INVOLVEMENT ONE MUST CONSIDER A MURDER MOTIVE MIGHT BE NOTHING MORE THAN AN ONTIC (ie. CENTRE WITHIN THE CIRCLE) CONNECTION AS THE TARGETING UPON SOMEONE'S AUTONOMY AND VOLUNTARY FREE WILL SO AS TO [THEN} FORM A RELATION TO THE CIRCUMSCRIBING OF OTHER WHITE SUPREMACIST DOMESTIC TERRORISM EVENTS.

[BUT] I WILL EXPLAIN IT IN THIS MANNER (I'VE PREVIOUSLY PROVIDED MY SAPIENT DATASET TO THE LOCAL HOSPITAL TO FACILITATE ARTIFICIAL INTELLIGENCE APPROACH TO TRIAGE) AS COMMENT MADE TO THE LOCAL HOSPITAL: Again we've had this article before and since then America has endured a number of domestic terrorism events which have some association to combatant skills re-enforcement as dynamics / dialectics of impulsivity involving violent computer games.

JAMIE DUCHARME (TIME) @ 8 APRIL 2019: "VITAMINS AND SUPPLEMENTS CAN'T REPLACE A BALANCED DIET:

The researchers used data from about 30,000 U.S. adults who participated in the National Health and Nutrition Examination Survey from 1999 to 2010. Each person provided information about their supplement use in the past month — more than half had used at least one — as well

as their dietary habits. Researchers then used that information to determine participants' nutrient levels.

During the follow-period, which lasted about six years, more than 3,600 people died.

When Zhang and her colleagues first started examining the data, it looked as though dietary supplements were associated with a lower risk of early death, she says. But after they adjusted for factors like education, socioeconomic status and demographics, it became apparent that mostly higher-income, better-educated people — who are more likely to be in good health to begin with — were taking supplements. After that adjustment, the connection between supplements and longevity disappeared.

Roughly 90% of American adults do not eat enough fruits and vegetables, but many are trying to make up for it by popping pills. According to the Council for Responsible Nutrition, 75% of U.S. adults take a dietary supplement of some kind. Multivitamins, many people believe, are a one-step way to get the nutrients they need.

But new research published in the *Annals of Internal Medicine* suggests that vitamins and supplements may not be enough to keep you healthy.

Nutrients consumed via supplements do not improve health and longevity as effectively as those consumed through foods, according to the study. While getting the right nutrients in the right quantities from food was associated with a longer life, the same wasn't true for nutrients from supplements, says study co-author Fang Fang Zhang, an associate professor of epidemiology at the Tufts University Friedman School of Nutrition Science and Policy.

"For the general population, there's no need to take dietary supplements," Zhang says. "More and more evidence suggests no benefits, so we should go with what the dietary recommendations suggest to achieve adequate nutrition from food, rather than relying on supplements." [<<https://time.com/5564574/supplements-vitamins-health/>>]

...LET'S CONSIDER THE SCENARIO THAT THE COMBATANT SKILLS RE-ENFORCEMENT OCCURS OVER LENGTHY TIME PERIODS, WITH POOR NUTRITIONAL UPTAKE AND COULD HAVE RECOURSE TO RECREATIONAL SUBSTANCE USAGE WHICH RENDERS THE KILL EUPHORIC.

EUPHORIC: (Psychology): a feeling of happiness, confidence, or well-being sometimes exaggerated in pathological states as *MANIA*.

Origin: 1880–85; < New Latin < Greek euphoría state of well-being. See eu-, -phore, -ia

Origin: < Greek, combining form of eús good (adj.) or eú, eû (neuter, used as adv.) well

Origin: < New Latin -phorus < Greek -phoros bearing, verbid of phérein;

In this regard the terrorist manifesto {**#351 / #371 / #372 / #391 / #400**} as **PATHOLOGICAL (#105 / #360) CRITERIA OF LIFE IMPETUS (@104 + @191 = #295 FOR *SECTARIAN* *INSURRECTION* *AND* *SEDITION* AGAINST #322 - DEMOCRATIC PRINCIPLES)** may be considered a ***GRAPHOMANIA*** and since our criteria of preemptive intervention is entirely ONTIC it is then possible for us to neutralise the narrative of impetus and render it puerile and impotent in being just a **MODAL CHARACTERISTIC WHICH IS NOT RATIONALLY CAPABLE OF VIABILITY AS HUMAN IDENTITY...**

We have a metastasised instantiation of consciousness which can at will move to any quadrant of the noumenon whereas the **WHITE SUPREMACIST NANCY BOYS** have only a symbolic as promiscuous association to temporality {

#114 - *PROFANE* *AS* *PROMISCUOUS* as [**#6, #7, #40, #50, #10, #1**] / **#104** as [**#6, #7, #40, #50, #1**] = **z^emân (H2166)**: {**UMBRA: #16 as #97 % #41 = #15**} **1**) a set time, time, season;

#114 as [**#40, #8, #30, #30, #6**] = **châlal (H2490)**: {**UMBRA: #25 as #68 % #41 = #27**} **1**) to profane, defile, pollute, desecrate, begin; **1a**) (Niphal); **1a1**) to profane oneself, defile oneself, pollute oneself; **i**) ritually; **ii**) sexually; **1a2**) to be polluted, be defiled; **1b**) (Piel); **1b1**) to profane, make common, defile, pollute; **1b2**) to violate the honour of, dishonour; **1b3**) to violate (a covenant); **1b4**) to treat as common; **1c**) (Pual) to profane (name of God); **1d**) (Hiphil); **1d1**) to let be profaned; **1d2**) to begin; **1e**) (Hophal) to be begun; **2**) to wound (fatally), bore through, pierce, bore; **2a**) (Qal) to pierce; **2b**) (Pual) to be slain; **2c**) (Poel) to wound, pierce; **2d**) (Poal) to be wounded; **3**) (Piel) to play the flute or pipe;

} and this lack of cohesion in my view is then causal for a rational intemperance as ***DIPSOMANIA*** for violence which becomes a chronic mind encapsulation as dichotomy worldview that is unable to make any self informing / corrective action.

The idea of ***DIPSOMANIA*** is important for its historical role in promoting a disease theory of chronic drunkenness. The word comes from Greek dipso (Greek: "δίψα"= thirst) and mania.

But we informally use ***DIPSOMANIA*** as a provisional memetic {ie.

an element of a culture or system of behaviour passed from one individual to another by imitation or other non-genetic means

} social cohesive term as potentially an attribute of jingoism to convey a thirst for blood by tumult of bullying or violence.

Similarly, in 1892 the influential English physician and mental health expert Daniel Hack Tuke defined ***DIPSOMANIA*** as a syndrome involving **"AN IRRESISTIBLE OBSESSION AND IMPULSE TO DRINK, COMING ON IN ATTACKS, DURING WHICH THE PATIENTS ARE IN A CONDITION OF IMPOTENCE OF WILL AND MANIFEST GREAT ANGUISH."**

Tuke clarifies that ***DIPSOMANIA*** can be distinguished from what was at the time considered alcoholism by six key factors. First, "an alcoholic patient becomes insane because he drinks; a ***DIPSOMANIAC*** is insane before he commences to drink."

If a person becomes nutrient deficient then there is in my informal view a negative biological as degenerative impetus by which the sapient, cognitive and humane functions becomes impaired.

Humane design is the most important principle of sustainable design which is not necessarily a philosophical component within combatant skills re-enforcement as dynamics / dialectics of impulsivity.

@168 ← BINOMIAL STASIS SOURCE OF IMPEDANCE [24x7 / PROTOTYPE #EIGHT]

@215 ← SELF #312 - *CONTRADICTION* MINUS #81 - *JUXTAPOSED* *PRINCIPLES* *OF* *SOVEREIGN* {6.5.5.41.0} / *AUTONOMY* {3.5.5.41.0}} EQUALS #231 - JUXTAPOSITION CONTROL {MEMORIAL #288 - REMEMBRANCE {#288 - #215 = #73 - CANNOT BE CHANGED}} {ADOLF HITLER'S TABLE TALK IDEA: @215 - 12 MAY 1942}

@157 ← IMPETUS FOR VEXATIOUS IMPERATIVES {#360 - ANNUAL / CENTENNIAL 2018 ASSEMBLY AS BEER-SHEBA PLOT {#360 - #157 = #203 as [#2, #1, #200] = b'êr (H875): {UMBRA: #0 as #203 % #41 = #39} 1) well, pit, spring}

@130 <-- I AM NOT EVIL MINDED {%3} AS MENS REA

@175 <-- MARRIAGE OATH (SHEBA)

@185 <-- EMPOWERMENT

@115 <-- HOSPITABLE (POTUS / MOSES SEAT / DIGNITY ROYAL)

@196 <-- COMBATANTS

**@45 = #1386 AS *DYNAMICS* OF *TUMULT* *BEHAVIORAL*
*ENFORCEMENT***

<http://www.grapple369.com/Grumble/?idea:{1386}>>

**#1386 as [#9, #70, #100, #400, #2, #5, #800] / #810 as [#9, #70, #100, #400, #2, #5, #10, #200, #9, #5] = thorybéō (G2350):
{UMBRA: #2 as #1386 % #41 = #33} 1) to make a noise or uproar, be turbulent; 2) *TO* *DISTURB*, *THROW* *INTO*
CONFUSION; 2a) *TO* *BE* *TROUBLED* *IN* *MIND*; 2b) *TO* *WAIL* *TUMULTUOUSLY*;**

"BUT THE JEWS WHICH BELIEVED NOT, MOVED WITH ENVY, TOOK UNTO THEM CERTAIN LEWD FELLOWS OF THE BASER SORT, AND GATHERED A COMPANY, AND SET-**G2350** ALL THE CITY ON AN UPROAR-**G2350**, AND ASSAULTED THE HOUSE OF JASON {HE THAT CURES}, AND SOUGHT TO BRING THEM OUT TO THE PEOPLE." [Acts 17:5]

Again I am expressing an informal perspective as the provisional proposition that within the professional soldier experience there is a debriefing as humane action ...

A debrief is a simple, yet powerful tool that enables a team to self-correct, gel as a team, and enhance their performance. During debriefs, team members reflect upon a recent experience, discuss what went well and identify opportunities for improvement which conforms to ethical principles of engagement.

Humane design focus on enhancing the coexistence between buildings and the greater environment, and between buildings and their occupants and urban landscape.

Thus humane design principles ought to be a philosophical component of any consequence to compulsive combatant skills re-enforcement acquisition between the game player and their role with the greater environment.

These people are not having a balanced diet and ought to utilise a multi vitamin...

Clearly Time Magazine doesn't have any accountability and responsibility for the propaganda it publishes...

And that is shameful journalism."

DIARY NOTE @ 1623 HOURS ON 23 AUGUST 2019: "REGARDING A SEARCH WARRANT COURT REF: 4565 / 19 UNDERTAKEN TODAY UPON MY DWELLING SEEKING CCTV FOOTAGE RELATED TO THE MURDER OF DALIBOR PANTIC:

One must consider the morphological equivalents for instance:

The EL PASO (ie. the god of passing) massacre [with] in [that] WALMART [event] had SALE signs and the AK-47 used maps to my HAIL COMPTON (BLACK STREET GANGS) / KERMIT THE FROG reference in the 17 March 2017 poem associated to the Statue in the Park opposite.

The SALE area has PANTAC SECURITY and the murdered is surnamed PANTIC.

[THE RESPONDENT WITHIN APPEAL CASE AP-18-0775] was particularly animated after the CHRISTCHURCH MASSACRE.

Such equivalents provide an economy for universe of discourse and sphere of action.

The #236 - PAIRING DATE is 25 AUGUST and [in relation to such] I have made interventions as court submissions..."

DIARY NOTE @ 1500 HOURS ON 24 AUGUST 2019: "REGARDING A SEARCH WARRANT COURT REF: 4565 / 19 UNDERTAKEN TODAY UPON MY DWELLING SEEKING CCTV FOOTAGE RELATED TO THE MURDER OF DALIBOR PANTIC:

The [THE RESPONDENT WITHIN APPEAL CASE AP-18-0775] was @ 1442 hours upon my arrival home, abnormally interested in the police coming by with a search warrant (he lingered reversing his vehicle and said oh God it's the Cops).

Such abnormal fixated behaviour in the post event is usually associated with past instances where he has engaged in criminal damages such as putting industrial filler foam (on CCTV) within my mailbox, parking his

silver ford sedan vehicle opposite my dwelling, opening the boot and then severing the power (on CCTV with tamper still intact on 10 March 2018).

Thus one must reasonably consider in the scenario of the police search warrant because of possible CCTV footage being part of the intentional events (ie. their indirect impost upon my autonomy [with]in my [dwelling] related to their cause as was the unlawful liquor ban for one year made upon false report to police with an intention to use police authority for their own ends) associated with the crime itself as the MODUS OPERANDI of the criminal network, the missing person and their murder.

Why be concerned that the police came to my door? And earlier in the week [THE RESPONDENT] said they were coming to see me, but I could not observe any visits by the police to my door. It's not a normal thing for the police to tell my neighbours that they had a search warrant for my dwelling (So how did he come by such information?)."

DIARY NOTE @ 1725 HOURS ON 24 AUGUST 2019: "REGARDING A SEARCH WARRANT COURT REF: 4565 / 19 UNDERTAKEN TODAY UPON MY DWELLING SEEKING CCTV FOOTAGE RELATED TO THE MURDER OF DALIBOR PANTIC:

@ 1714 hours I returned home on foot and [THE RESPONDENT WITHIN APPEAL CASE AP-18-0775] [upon] observing my ingress into the driveway began to irrationally laugh out loud and said, "You are under arrest."

Totally abnormal behaviour in not having any regard for assistance [that the RESPONDENT] ought to have also given to the police regarding a ***MISSING* OR *MURDERED* *PERSON* *ENQUIRY***.

Rather he is fixated entirely upon the actions of such event having by necessity of police action an impost upon my person and #311 - home as recourse of enquiry.

That is now 3 times he has been concerned about police actions over this matter and his verbal assailments which are in breach of the decorum required for compliance to an INTERVENTION AND PERSONAL SAFETY ORDER (eg: tooted his car horn down the street) as appeal [which is] before the COUNTY COURT.

Thus he is in my informal perspective exhibiting characteristics of EUPHORIA: (Psychology): a feeling of happiness, confidence, or well-being sometimes exaggerated in pathological states as ***MANIA***.

DIARY NOTE @ 1423 HOURS ON 24 AUGUST 2019: "REGARDING A SEARCH WARRANT COURT REF: 4565 / 19 UNDERTAKEN TODAY

UPON MY DWELLING SEEKING CCTV FOOTAGE RELATED TO THE MURDER OF DALIBOR PANTIC:

Today we find the RESPONDENT @ 1351 HRS ON 14 SEPTEMBER 2019 engaging within #312 - CONTRADICTIONARY behaviours in attempting to now being desirous of speaking to all and sundry about events of the missing and murdered person.

Showing whatever video / photo footage he has, expounding upon possible theories as detached involvement and even conveying that the police know whom did the crime.

We note however that the ONTIC necessity principle for yesterday has a correspondence to underwear:

LET'S GO COMMANDO HYPOTHESIS: @84 + @86 = #170 as [#40, #20, #50, #60] = miknâç (H4370): {UMBRA: #0 as #170 % #41 = #6} 1) underwear, drawers, trousers; 1a) a priestly undergarment of linen;

As being a common theme between:

- a) My Buddha statue being clothed with Wednesday underwear such whilst attending to a doctors appointment in Melbourne;
- b) Finding a pair of same brand Friday underwear (car number plates that were given to police) under the bush in front of [a former DRUG DEALING ASSOCIATE];
- c) The White Supremacist graffiti including wears no underwear etc;
- d) PELL's #391 / #429 - garments defence;
- e) The domestic terrorism events being modal by wearing gear.

That [the RESPONDENT] may not be aware of my actions below in regards to binomial stasis / trinomial noumenon interoperability.

THE ISSUE IN MY VIEW IS A QUESTION OF #315 - NATIONALISM RELATED TO #491 - PATER FAMILIAS AS MANUS THUGGERY DEMANDING A RETURN TO THE TRADITIONS OF ROME."

NON JUSTICIABILITY DUE TO APRIORITY OF ADVERSARIAL ISSUES IN APPEAL CASES AP-18-0775

I am desirous to understand why in the incontrovertible circumstance of the **NON JUSTICIABILITY OF RECIPROCAL ORDERS** as photographic substantiations filed with COUNTY COURT that there is a failure by the police to make any enforcement of my reasonable INTERVENTION ORDER made of 31 JULY 2017 for which I am continually having an impost upon my autonomy **#339 as [#5, #200, #4, #80, #10, #600]** = rādaph (H7291): {UMBRA: #18 as #284 % #41 = #38} **1) *TO* *BE* *BEHIND*, *FOLLOW* *AFTER*, *PURSUE*, *PERSECUTE*, *RUN* *AFTER***; **1a)** (Qal); **1a1)** to pursue, put to flight, chase, dog, attend closely upon; **1a2)** to persecute, harass (fig); **1a3)** to follow after, aim to secure (fig); **1a4)** to run after (a bribe) (fig); **1b)** (Niphal); **1b1)** to be pursued; **1b2)** one pursued (participle); **1c)** (Piel) to pursue ardently, aim eagerly to secure, pursue; **1d)**(Pual) to be pursued, be chased away; **1e)** (Hiphil) to pursue, chase;

DIARY NOTES OF 0820 to 0853 HOURS ON 10 NOVEMBER 2017:

<<http://www.grapple369.com?time:8.20>>

I have @ 0820 HOURS ON 10 NOVEMBER 2017 left a telephone message for TOWARDS ZERO WASTE management due to my recyclable garbage being FORGOTTEN this morning of 10 November 2017

<<http://www.grapple369.com?date:2017.11.10>>

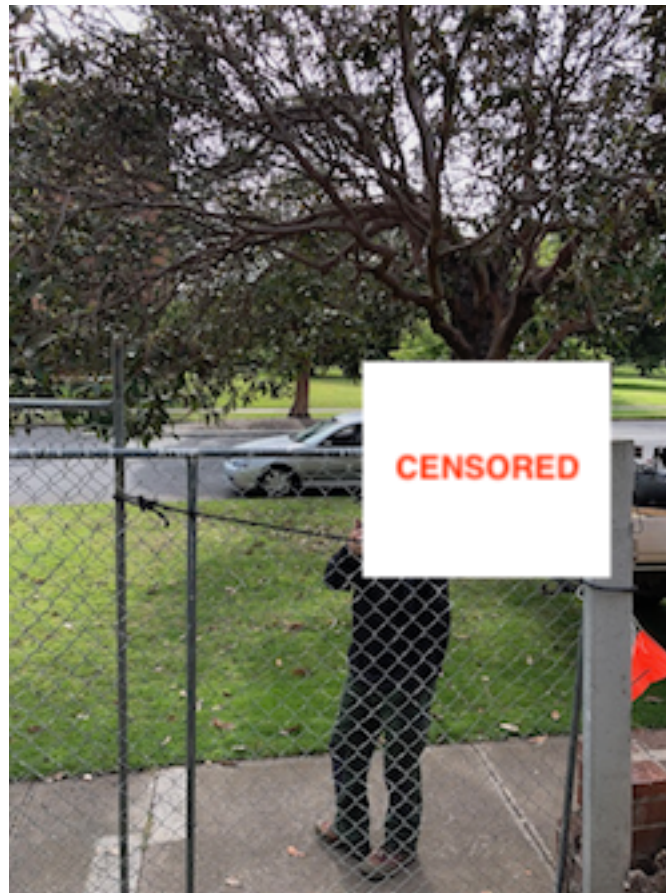
And fortuitously as I was attending to my morning's activities I observed the two drivers of the TOWARDS ZERO WASTE trucks having a coffee break at the #123 ANGLICAN CHURCH coffee shop.

— PELLIAN KNELL —

"DREAD IN SISYPHUS DENIAL.
OVER HEAVEN'S LAST TRIAL {#123}.
THOU DOEST FREELY TELL.
NO CONFESSION TO COMPEL.
THE SOUNDING OF THE KNELL.
SO BEGINS DOWNW'D SPIRAL.
BY AN EVERLASTING QUELL.
TO WELCOME GATES OF HELL."

I mentioned that they had failed to collect my RECYCLABLE garbage bin and they conveyed to me that they had observed the RESPONDENT removing the bins from the street (as that which the RESPONDENT freely admits) and then placing my FORGOTTEN bin back within the street immediately after collection.

And they assured me that they will be around shortly to collect the FORGOTTEN RECYCLABLE GARBAGE BIN.



<<http://www.grapple369.com/Terrorist/FORGOTTEN%2020171110%200840%20-%201.jpg>>

I conveyed my observations to the RESPONDENT who was threatening and abusive to such an irrational degree that I had to seek assistance from a builder who was working on a building site nearby.

<<http://www.grapple369.com?time:8.53>>

@ 0853 HOURS the TOWARDS ZERO WASTE truck came by and @5 collected the ITEM which had been intentionally interfered with.



<http://www.grapple369.com/Terrorist/FORGOTTEN%2020171110%200853%20-%20202.jpg>

HE SAID, "That fellow who brought out your bin just came to see me."

I REPLIED, "Thank you for confirming his identity and he was only trying to concoct a story."

The RESPONDENT had earlier perused me down the street and was most obsessive and compulsive in his hostile and irrational manner.

I SAID, "If you have something to contest, then raise it at court."

RESPONDENT replied, "I don't waste my time bringing things to court as I take care of it myself."

I will do whatever it takes to deal with you."

DIARY NOTES @ 2003 HOURS ON 19 NOVEMBER 2019: "I went to check my mailbox and was returning to my residence when the RESPONDENT started screaming, 'Keep away from my car.'

I replied, 'Shut up will you.'

I entered my residence and then heard a loud bang.

I went outside to find that the RESPONDENT had overturned by general garbage bin which had previously been replaced due to his suspected theft of it.

I said, 'I will call the police if you keep this violent conduct up.'

He said, 'You fucking well do that.'

DOLF @ 1205 HOURS ON 20 NOVEMBER 2017: "My neighbour is presently experiencing a psychotic episode which is characteristic of a lack of human empathy due to prolonged [adverse] heroin use ...

As I cleaned up his latest graffiti, he made a reference to balls as seeming a correspondence as acknowledged association to his involvement with politically extremist anti-semitic comrades as the eight '8' ball Sale / Maffra snooker association .



<<http://www.grapple369.com/Terrorist/PHALLUS%2020171120%20-%201.jpg>>

<<http://www.grapple369.com/Terrorist/PHALLUS%2020171120%20-%202.jpg>>

[**IMAGE:** A SIMILAR PHALLIC GRAFFITI IMAGE WAS SCRAWLED UPON A WRITTEN LETTER WITHIN A DERANGED MANNER BY THE RESPONDENT ON 12 MARCH 2018 AND FIXED ADJACENT TO THE STRATA MANAGEMENT NOTICE AS ADVICE WHICH WAS PLACED WITHIN TENANT'S MAILBOXES TO FORMERLY ADVISE THAT THE 39 MARLEY STREET PROPERTY UNDER STRATA TITLE MANAGEMENT **OWNERS CORPORATION SP27378U** HAS ALWAYS BEEN SUBJECT TO A "**TENANTS PARKING ONLY / NO PARKING ON LAWN**" RESTRICTION]

I angrily said to him, that whoever is doing this is going to go prison and you keep the f@ck out of my life.

He said, "I've been to prison, I know how it works and I'm not heading there.

Besides I'm your neighbour."

I said, "I don't want [even] to talk to you."

He said, "Then move."

I replied, "You are insane, so leave me alone."

HE LAUGHED AND LAUGHED IN A SINISTER MANNER UNCONTROLLABLY."

#444 as [#30, #300, #8, #6, #100] = sechowq (H7814): {#8 as #414} 1) *LAUGHTER*, *LAUGHING* *STOCK*, *MOCKING*, *DERISION*; 1a) laughter; 1a1) joyful; 1a2) hollow; 1b) derision (of object); 1c) ***SPORT*;**

DOLF @ 1100 HOURS ON 21 NOVEMBER 2017: "I have just attended at the Sale Police Station to report a further instance of mailbox damage for which RESPONDENT has a prior history of criminal damage by an ***EXPLOSIVE* *DEVICE*** associated with a tenant formerly of Unit #7 at their new address and making frequent aggressive unwanted sexual advances upon his them both.

That the RESPONDENT made non-human vocalisations towards me from inside his apartment as I made a departure @ 0929 hours and returned @

1030 hours to find the newspaper delivery had occurred to all other mailboxes excepting my own.

It is alleged as conveyed by the photographic evidence made in relation to graffiti the day prior that the RESPONDENT has is psychiatrically disturbed as "AGGRESSIVE OBSESSIVE COMPULSIVE DISORDERED FIXATIONS WITH LACK OF EMPATHY"

DIARY NOTES @ 0958 HOURS ON 22 NOVEMBER 2017: "Having returned from the police station so as to report the overnight severing of my power cable to my gas instant hot water service and whilst temporarily parked and attending to a phallus / 'love is love' as anti semitic / jingoistic graffiti with the RESPONDENT who was in clear vicinity and bearing down upon me in an aggressive manner.





<<http://www.grapple369.com/Terrorist/HOTWATER%2020171122%20-%201.jpg>>

<<http://www.grapple369.com/Terrorist/HOTWATER%2020171122%20-%202.jpg>>

<<http://www.grapple369.com/Terrorist/HOTWATER%2020171122%20-%203.jpg>>

I attempted to take a picture of the RESPONDENT's menacing approach as I was instructed to do so by the Victoria Police, but my telephone camera failed to operate due to a software function. The RESPONDENT then attempted to take my mobile phone, and failing to do so, then assaulted me with a single punch.

There were no other vehicles that were visible within the parking bays or in the

I then got into my vehicle and made a short audio recording as I was instructed to do so for personal safety purposes by a member of the Victoria Police.

<[http://www.grapple369.com/Terrorist/Delusional%20Incident%20at%2009 58 26%20on%202022%20Nov%202017.mp3](http://www.grapple369.com/Terrorist/Delusional%20Incident%20at%2009%2058%2026%20on%202022%20Nov%202017.mp3)>

<[http://www.grapple369.com/Terrorist/Delusional%20Incident%20at%2009 58 26%20on%202022%20Nov%202017.wav](http://www.grapple369.com/Terrorist/Delusional%20Incident%20at%2009%2058%2026%20on%202022%20Nov%202017.wav)>

The RESPONDENT was enraged and prevented me from being able to close my driver's side door. Thusly I drove forward, then closed and locked the door before reversing the vehicle to then immediately attend at the Police Station to report the matter of continually being subject to unreasonable and unwanted derangement and impost from the RESPONDENT."

THAT A LODGEMENT OF A COUNTY COURT APPEAL AS CASE NUMBER: AP-18-0609 WAS MADE AGAINST THE SALE MAGISTRATES COURT GRANTING UPON 14 MARCH 2018 AN APPLICATION FOR AN INTERVENTION AND PERSONAL SAFETY ORDER WITHIN CASE NUMBER: **H13018534**

THIS WAS DUE PRIMARILY TO AN ABJECT LACK OF ANY PROCEDURAL FAIRNESS AND ACCORDING OF DUE PROCESS AS THE NATURAL COURSE OF JUSTICE IN RELATION TO CASE NUMBER H12143475 (AS COUNTY COURT APPEAL CASE NUMBER: AP-18-0775) THAT WAS INITIALLY LODGED AT THE SALE MAGISTRATES COURT ON 31 JULY 2017 AND ADJOURNED FOR NON EXISTENT GROUNDS OF THE RESPONDENT WISHING TO CONTEST THE MATTER UPON 13 SEPTEMBER AND THE PROCESS WAS INTENTIONALLY FRUSTRATED UNTIL 11 APRIL 2018 AS TO PRE-SUPPOSE THERE BEING A PREMEDITATION BY OTHERS TO COLLECTIVELY ENGAGE WITHIN A **COMMON LAW OFFENCE OF PERVERTING THE COURSE OF JUSTICE AND BY TESTIMONY KNOWN AT THE TIME TO BE FALSE AND CONTRADICTIONARY AS CONSTITUTING PERJURY:**

#3: ON 31.7.2017 AT 10AM [THE RESPONDENT] SHOWED ME A PHOTOGRAPH OF THE MARION STATUE WITH[IN] THE PARK OPPOSITE WEARING A BALACLAVA AS TO CONVEY OUR MUTUAL UNDERSTAND[ING] OF IT['S] PLACEMENT AS ***AN* *ATTEMPT* [*TO*] *SUBVERT* *OUR* *AUSTRALIAN* *HISTORY* *WHICH* *IS* *ABSENT* *OF* *ROMAN* *CATHOLIC* *IMPOSITIONS* *UPON* *OUR* *BOER* / *ANZAC* *TRADITION* *BY* *A* *SUBSTITUTED* *ETHIC*.**

#4: AT ABOUT 1.40PM I RETURNED HOME FROM LUNCH AT A CAFE WITH A BAG OF CHIPS FOR [THE RESPONDENT] [AND] WAS CONVEYING TO

HIM IN THE PRESENCE OF HIS MOTHER THAT I HAD DISCOVERED THE COMMON ELEMENT OF ASSOCIATION FOR THIS CAUSE CÉLÈBRE OF CLANDESTINED STALKING AND OPPOSITION TO WHICH I WAS BEING SUBJECT FOR SOME 20 YEARS AS BEING, SAINT ANDREW'S DAY WHICH IS THE FEAST DAY THAT IS CELEBRATED ON 30 NOVEMBER.

#5: BEFORE I COULD ACTUALLY CONVEY THAT QUINTESSENTIAL OBSERVATION AS THE FACT OF COMMON ASSOCIATION A[ND] CAUSE CÉLÈBRE [FOR] CLANDESTINED STALKING AND OPPOSITION WHICH VALIDATED HIS EARLIER PHOTOGRAPHIC PREMISE MADE THAT MORNING.

#7: ON 24.3.2017 I HAD TO CALL 000 NOT FOR ANY PARTICULAR EMERGENCY (BUT FOR NOTHING OTHER THAN M[Y] OWN URGENT NEED) BECAUSE A VISITOR TO [THE RESPONDENT] WOULD NOT MOVE HIS CAR FROM TOTALLY AND HABITUALLY IMPEDING ACCESS.

#8: AND HE WAS SO STUPID, THAT HE IMMEDIATELY PARKED IT [BACK] WHERE IT WAS (ERRONEOUSLY PARKED) AND FIVE MINUTES LATER I RETURNED FROM ***MY* *URGENT* *ANTI*-~~*TERRORISM*~~ *DUTY* *ASSISTING* *THE* *GOVERNOR* *GENERAL*** AND WAS UNDERSTANDABLY MOST OUTRAGED THAT I HAD [TO] ASK MORE FORCIBLY THAT HE ENTIRELY MOVE THE CAR AND PARK IT MORE APPROPRIATELY WITHIN A DESIGNATED PARKING AREA.

Having had this reasonable request denied by the COURT to accord me **PROCEDURAL FAIRNESS AND ANY CONSIDERATION OF DUE PROCESS WITHIN MY EXISTING AND RELATED MATTERS**, I lodged an appeal with only preliminary summary of evidence against the 14 MARCH 2018 granting of an this intervention order within **CASE NUMBER H13018534** as being a miscarriage of justice.

DOLF @ 0908 HOURS ON 2 JULY 2019: "WE ARE CONTINUOUSLY BEING SUBJECT TO ACTIONS OF CAUSE CÉLÈBRE SEDITION (INCLUDING ASSAULTS / CRIMINAL PROPERTY DAMAGE / RACIAL HATRED / ANTI-SEMITISM / PSYCHOSEXUAL PREJUDICE) AGAINST THE SOVEREIGNTY OF THE NATION AND ITS FIRST PRINCIPLES BY THE RESPONDENT WITHIN THIS APPEAL AND WE CANNOT SINCE 31 JULY 2017 GET ANY RELIEF FROM THE COURTS NOR THE POLICE:

INCIDENT NOTES OF HOMOSEXUAL SLANDER BY ASSOCIATES OF 2 JULY 2019 EQUIVALENT TO REPEATED ANAL PENETRATION GRAFFITI OF CIRCA NOVEMBER 2017

I just had to seek safety within a Coles supermarket because two drug addictive persons with ***REASONING*** (although reading wouldn't be

wrong) impairment violently threatened me with lurid suggestions and other statements which lacked insight:

"HAS XXXXX FUCKED YOUR ARSE YET?"

A clear intention of harm [which matches the graffiti conduct of 19 TO 22 NOVEMBER 2017.

Furthermore it has been conveyed to myself by an independent party (whom must remain anonymous for fear of violent retribution) that the RESPONDENT has been singularly responsible for the multiple instances of destruction to the POWER SUPPLY and whilst this has been reported to the POLICE **THERE IS A FAILURE TO TAKE ANY RESOLUTE ACTION TO INVESTIGATE ANY INSTANCES OF DEHUMANISING ACTS BEING PERSECUTION RELATED TO AN INSURANCE CONTRACT HAVING A #175 - MARRIAGE CLAUSE AND CONTEMPT AGAINST THE ONTIC FIRST PRINCIPLES TO QUEEN VICTORIA'S LETTERS PATENT AS CONSTITUTING TREASON AND IN THE CIRCUMSTANCE OF #492 - BOER WAR / #434 - ANZAC 2018 CENTENNIAL #315 - DEFAMATION OCCASIONING RACIAL HATRED, ANTI-SEMITISM AND PSYCHOSEXUAL SLANDER WHICH IN OUR VIEW IS A WAR CRIME.**

We conveyed our concerns in the circumstance of **POLICE CORRUPTION, INCOMPETENCE or DERELICTION OF DUTY** where the finds committing provisions granting that any person may be "DEALT WITH ACCORDING TO LAW OR DELIVER[ed] TO A POLICE OFFICER TO BE SO TAKEN, ANY PERSON" of SECTION 458(1) it is necessary by these unorthodox processes of our COUNTY COURT APPEALS as CASE NUMBERS: AP-18-0609 / AP-18-0775 to otherwise ensure the attendance of the offender(s) before a court.

I shall subsequent to this correspondence, provide to the COUNTY COURT an explicit statement in relation to the service of a SUMMONS for an attendance at the SALE MAGISTRATES COURT upon 18 NOVEMBER 2019 as **CASE NUMBER K12507785.**

Yours truthfully