

-- TRUMP SUPPORTER VERNON JONES SAYS CIVIL RIGHTS PROTECTIONS SHOULD NOT APPLY TO GAY PEOPLE BECAUSE 'THEY CAN ACTUALLY CHANGE'

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EXECUTIVE SUMMARY

Within this our CIVIL RIGHTS WRANGLER chapter we **demonstrate our PROGNOSTICATIVE capability** to assimilate complex ideas (including multimedia) and then derive a POETIC neutral linguistic based retort (ie. ***all 30 entries to the NOUMENON having a temporal resonance***) to function as a BLOCKER and given it is imposed against the notions of ROMAN GOVERNANCE's **PRINCEPS CIVITATIS** ("First Citizen") / **POTESTATE CIVITATIS** ("The Power of The State") applicable to CAESAR AUGUSTUS as "son of god" and the 3 APRIL 33 AD crucifixion of JESUS as the **PROTOTOKOS** ("Firstborn") who purveyed a theological (**POTESTATES**) conception of power (rank of angel) [**MATTHEW 22:30**] with it's transcendent intention then to demonstrably render incapable the ability of organised religion (particularly orthodox) to override the autonomy of persons.

- The poem which was written as a single action on **10 APRIL 2022** is firstly a response to a black US REPUBLICAN candidate repudiating that gay rights have any equivalence to black rights;
- It deploys provocative language such as "***COTTON* *PICKER***" which were ideas similarly deployed by the **New York subway terrorist on 12 APRIL 2022** and only known to ourselves by media reports thereafter;
- The poem's resultant categories of understanding interleave precisely with other statements made by the black US REPUBLICAN candidate;
- It deploys the music video clip "TOY SOLDIERS" by Eminem as precise IDEA formation being the basis for CONSCIOUSNESS STREAMING related to foreknowledge (ie. ***we are neither causal nor animators of such consciousness but merely traversing its continuum as if the cosmos was unfolding in accord***) of an equivalent type ("**WE ALL *FALL* *DOWN***") of event;
- We experienced an unfriendly as estranged disposition from an Anglican padre who we had passed in the street locally on GOOD FRIDAY whilst there was outside a congregation gathered in participation of an inter-church STATIONS OF THE CROSS from persons by cause of piety having no regard for our human and autonomous civil rights;

- Its ultimate reality manifests on **GOOD FRIDAY 15 APRIL 2022** within NIGERIA, AFRICA during the STATIONS OF THE CROSS whereupon a CATHOLIC SEMINARIAN playing PETER made a declaration to JESUS: '**I WILL DIE WITH YOU.**' And whilst manoeuvring to another vantage point within the enactment then "***FELL* *DOWN* *WITH* *MUCH* *FORCE* *AND* *SPEED*** hitting his head on some tiles there that were used for the place of setting at the Claretians Martyrs Cemetery."

INTRODUCTION

This is actually our second dual quatrain as a poetic form which is popular for use in the composition of epigrams (ie. **a short pithy saying**), with the first being the **DEMOCRATIC RORT** poem (within our **PREEMPTIVE OSCARS SLAPPING ACTION**) written on 27 MARCH 2022 which similarly deploys the lyric "**THE LAND OF THE FREE**":

YOUTUBE: "The Killers - Land Of The Free"

https://www.youtube.com/watch?v=OIT0ucf_gys

And as the MIKDASH EDUCATIONAL CENTRE (Jerusalem) would know that we have purchased a number of TRUMP TEMPLE COINS over the years and two we have given away to the JEWISH past inhabitants of this country town in the south east of Australia.

Accordingly we have felt it necessary once again to respond against tropes of political hatred made by American blacks which then has besmirched our action and transgresses such a JEWISH TEMPLE value: "**WOE UNTO YOU, YE BLIND GUIDES, WHICH-G3588: SAY-G3004:, WHOSOEVER SHALL SWEAR BY THE TEMPLE, IT IS NOTHING;**

■ **#318 - NOUMENON RESONANCE FOR 10 APRIL 2022 as [#300, #8, #10] = ho (G3588): {UMBRA: #70 % #41 = #29} 0)** Only significant renderings other than 'the' counted; **1)** this, that, these, etc. Only significant renderings other than 'the' counted;

■ **#313 - NOUMENON RESONANCE FOR 10 APRIL 2022 as [#5, #10, #80, #8, #10, #200] = légō (G3004): {UMBRA: #838 % #41 = #18} 1)** to say, to speak; **1a)** ***AFFIRM* *OVER*, *MAINTAIN***; **1b)** to teach; **1c)** to exhort, advise, to command, direct; **1d)** to point out with words, intend, mean, mean to say; **1e)** to call by name, to call, name; **1f)** to speak out, speak of, mention;

BUT WHOSOEVER SHALL SWEAR BY THE GOLD OF THE TEMPLE, HE IS A DEBTOR! YE FOOLS AND BLIND: FOR WHETHER IS GREATER, THE GOLD, OR THE TEMPLE THAT **SANCTIFIETH-G37: THE GOLD?**

#335 - NOUMENON RESONANCE FOR 10 APRIL 2022 as [#1, #3, #10, #1, #200, #70, #50] / #533 - CATTLE / *BUFFALO* ; RIGHTS PROTOTYPE ON 31 MARCH 2022 as [#8, #3, #10, #1, #200, #300, #1, #10] = hagiázō (G37): {UMBRA: #822 % #41 = #2} 1) to render or acknowledge, or to be venerable or hallow; 2) *TO* *SEPARATE* *FROM* *PROFANE* *THINGS* *AND* *DEDICATE* *TO* *GOD* ; 2a) consecrate things to God; 2b) dedicate people to God; 3) to purify; 3a) to cleanse externally; 3b) to purify by expiation: free from the guilt of sin; 3c) to purify internally by renewing of the soul;

AND, WHOSOEVER SHALL SWEAR BY THE ALTAR, IT IS NOTHING; BUT WHOSOEVER SWEARETH BY THE GIFT THAT IS UPON IT, HE IS GUILTY.

YE FOOLS AND BLIND: FOR WHETHER IS GREATER, THE GIFT, OR THE ALTAR THAT **SANCTIFIETH-G37**: THE GIFT? **WHOSO-G3588**: THEREFORE SHALL SWEAR BY THE ALTAR, SWEARETH BY IT, AND BY **ALL-G3956**: THINGS **THEREON-G1883-G846**..

#281 - NOUMENON RESONANCE FOR 10 APRIL 2022 as [#80, #1, #200] = pās (G3956): {UMBRA: #281 % #41 = #35} 1) individually; 1a) each, every, any, all, the whole, everyone, *ALL* *THINGS*, *EVERYTHING* ; 2) collectively; 2a) some of all types;

#280 - NOUMENON RESONANCE FOR 10 APRIL 2022 as [#70, #10, #200] = autós (G846): {UMBRA: #971 % #41 = #28} 1) himself, herself, themselves, itself; 2) he, she, it; 3) *THE* *SAME* ;

#309 - NOUMENON RESONANCE FOR 10 APRIL 2022 as [#9, #100, #70, #50, #70, #10] = thrónos (G2362): {UMBRA: #499 % #41 = #7} 1) a throne seat; 1a) a chair of state having a footstool; 1b) assigned in the NT to kings, hence, kingly power or royalty; 1b1) *METAPHOR*: *TO* *GOD*, *THE* *GOVERNOR* *OF* *THE* *WORLD* ; 1b2) *TO* *THE* *MESSIAH*, *CHRIST*, *THE* *PARTNER* *AND* *ASSISTANT* *IN* *THE* *DIVINE* *ADMINISTRATION* ; i) hence divine power belonging to Christ; 1b3) to judges i.e. tribunal or bench; 1b4) to elders;

AND **WHOSO-G3588**: SHALL SWEAR BY THE TEMPLE, SWEARETH BY IT, AND BY HIM THAT DWELLETH THEREIN. AND HE THAT SHALL SWEAR BY HEAVEN, SWEARETH BY THE **THRONE-G2362**: OF GOD, AND BY HIM THAT SITTETH **THEREON-G1883-G846**.. [Matthew 23:16-22]

— JESUS LOVES EVEN ME —
[Written 10 April 2022]

"NOT ANOTHER JESUS JANGLER.
FROM AN AFRICAN BACKWATER.
AND A CIVIL RIGHTS WRANGLER.
WITH A MANTRA OF SLAUGHTER.

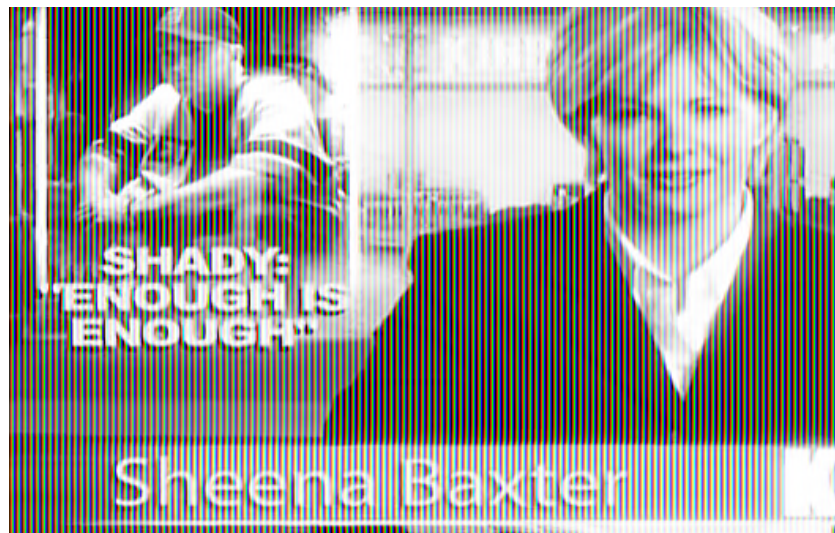
IN THIS THE LAND OF THE ***FREE***.
BY A ***COTTON* *PICKER'S*** HANDS.
EMANCIPATED FROM ***SLAVERY***.
BETRAYS LIBERTY'S DEMANDS." {**@9**: Sup: 1 - **CENTRE**: CHUNG
(**#570**); Ego: 8 - **OPPOSITION**: KAN (**#359**)}

<<http://www.grapple369.com/?idea:359,570>>

NOTE: A person of interest who had BETRAYED LIBERTY'S DEMANDS within the New York Subway attack @ 0824 HOURS ON 12 APRIL 2022 is an American black named Frank James, aged 62 having some past Pentecostal Church passive association.

NEW YORK POST @ 0919 HOURS ON 13 APRIL 2022: "In his rambling [YouTube tirades on] conspiracy theory, James claimed that a race war would follow the ongoing conflict in Europe.

"It's just a matter of time before these white motherf@ckers decide, 'Hey listen. ***ENOUGH* *IS* *ENOUGH***. These n@ggers got to go,'" he said.



"STEP BY STEP, HEART TO HEART
LEFT RIGHT LEFT, WE ALL ***FALL* *DOWN***
LIKE TOY SOLDIERS
BIT BY BIT, TORN APART
WE NEVER WIN BUT THE BATTLE WAGES ON

FOR TOY SOLDIERS"

YOUTUBE: "Eminem - Like Toy Soldiers (Official Music Video)"

<<https://www.youtube.com/watch?v=lexLAjh8fPA>>

"And what're you going to do? You gonna fight. And guess what? You gonna die. 'Cause unlike President [Volodymyr Zelenskyy] over in Ukraine, nobody has your back. The whole world is against you. And you're against your f@cking self. So why should you be alive again is the f@cking question.

Why should a n@gger be alive on this planet? Besides to ***PICK***
COTTON or chop sugar cane or tobacco."

It was alleged that he detonated two smoke grenades and then "fired a 9 mm handgun at least 33 times, striking 10 people," the police chief said. Seven men and three women were shot.

He was taken into custody @ 1342 HOURS ON 13 APRIL 2022 nearly 30 hours after the Brooklyn shooting and is due to be arraigned on terrorism charges. He has prior convictions for possessing burglary tools, **CRIMINAL SEX ACTS** (**pórnos** (**G4205**)), criminal tampering, trespassing, larceny and disorderly conduct.

#570 - JESUS LOVES EVEN ME POEM as [#4, #70, #400, #30, #5, #10, #1, #50] = **doúleía (G1397): {UMBRA: #520 % #41 = #28} 1) ***SLAVERY***, bondage, the condition of a slave;**

#570 - JESUS LOVES EVEN ME POEM as [#50, #70, #400, #50] = **noûs (G3563): {UMBRA: #720 % #41 = #23} 1) the mind, comprising alike the faculties of perceiving and understanding and those of feeling, judging, determining; 1a) the intellectual faculty, the understanding; 1b) REASON IN THE NARROWER SENSE, AS THE CAPACITY FOR SPIRITUAL TRUTH, THE HIGHER POWERS OF THE SOUL, THE FACULTY OF PERCEIVING DIVINE THINGS, OF RECOGNISING *GOODNESS* AND OF HATING *EVIL*; 1c) the power of considering and judging soberly, calmly and impartially; 2) a particular mode of thinking and judging, i.e thoughts, feelings, purposes, desires;**

**VERNON JONES FOR CONGRESS (BAPTIST) TWEET @ 0031 HOURS
ON 13 APRIL 2022**



Vernon Jones For Congress (@VernonForGA) · 11h
In Congress, I will never relent in fighting back against the agenda.

This is bigger than politics. This is about good vs. evil.

40

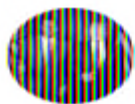
147

842

<https://twitter.com/VernonForGA/status/1513887477857198081?s=20&t=eeqQ5PM_g-f1FLWwBeLWVw>

#570 - JESUS LOVES EVEN ME POEM as [**#70, #10, #20, #70, #400**] = **oîkos** (G3624): {**UMBRA: #370 % #41 = #1**} **1**) a ***HOUSE***; **1a**) an inhabited house, home; **1b**) any building whatever; **1b1**) of a palace; **1b2**) the house of God, the tabernacle; **1c**) any dwelling place; **1c1**) **OF THE HUMAN BODY AS THE ABODE OF DEMONS THAT POSSESS IT**; **1c2**) of tents, and huts, and later, of the nests, stalls, lairs, of animals; **1c3**) the place where one has fixed his residence, one's settled abode, domicile; **1d**) the inmates of a house, all the persons forming one family, a household; **1d1**) the family of God, of the Christian Church, of the church of the Old and New Testaments; **1e**) stock, family, descendants of one;

VERNON JONES FOR CONGRESS (BAPTIST) TWEET @ 0836 HOURS ON 13 APRIL 2022



Vernon Jones For Congress (@VernonForGA) · 3h
The Left likes to call black folks like me - with a mind of negroes.

Well, the only House I'm about to be in is the House of F
I'm coming for each and every one of them.

69

316

1,907

<https://twitter.com/VernonForGA/status/1514009505813651458?s=20&t=eeqQ5PM_g-f1FLWwBeLWVw>

#570 - JESUS LOVES EVEN ME POEM as [**#80, #70, #100, #50, #70, #200**] = **pórnos** (G4205): {**UMBRA: #570 % #41 = #37**} **1**) a man who prostitutes his body to another's lust for hire; **2**) a male prostitute; **3**) a man who ***INDULGES* *IN* *UNLAWFUL* *SEXUAL* *INTERCOURSE***, a fornicator;

JULIUS CAESAR (Reigned: 49 to 15 March 44 BC) as dictator of Rome was described by Suetonius as "**THE *HUSBAND* OF *EVERY* *WIFE* AND THE *WIFE* OF *EVERY* *HUSBAND***" (Suetonius 7.36).

Whereas ROMAN GOVERNANCE subject to the rule of JULIUS CAESAR used the term dictator, CAESAR AUGUSTUS preferred the notion of ***PRINCEPS* *CIVITATIS*** ("**First Citizen**") which may be equated with the German ideological concept of ***FÜHRERPRINZIP*** ('**Leader Principle**') since ***POTESTATE* *CIVITATIS*** means "**THE POWER OF THE STATE**".

Whereupon the principle became organisationally integral in 1921 as it prescribed the fundamental basis of political authority within the Government of Nazi Germany. This principle can be most succinctly understood to mean that "**THE FÜHRER'S WORD IS ABOVE ALL WRITTEN LAW**" (ie. **thus the TABLE TALK from Saturday, 5 JULY 1941 to 30 NOVEMBER 1944 as REDUCTIO AD HITLERUM may be an exemplar of the leader principle**) and that governmental policies, decisions, and offices ought to work toward the realization of this end.

REDUCTIO AD HITLERUM IN TABLE TALK IDEA @1 - IMMATERIAL ELEMENT TO PYTHAGOREAN THEORY OF NUMBER ON SATURDAY 5 JULY 1941: "WE MUST DISTINGUISH BETWEEN THE FASCIST POPULAR MOVEMENT AND THE POPULAR MOVEMENT IN RUSSIA. **THE FASCIST MOVEMENT IS A SPONTANEOUS RETURN TO THE TRADITIONS OF ANCIENT ROME.** THE RUSSIAN MOVEMENT HAS AN ESSENTIAL TENDENCY TOWARDS ANARCHY.

BY INSTINCT, THE RUSSIAN DOES NOT INCLINE TOWARDS A HIGHER FORM OF SOCIETY."

YOUTUBE: "ITALIAN SOLDIERS GOOSE STEP FOR HITLER AND MUSSOLINI (1938) | WAR ARCHIVES"

<<https://www.youtube.com/watch?v=9kNeKVof1Oo>>

REDUCTIO AD HITLERUM IN TABLE TALK IDEA @5 - IMMATERIAL ELEMENT TO PYTHAGOREAN THEORY OF NUMBER ON 21-22 JULY 1941: "IF THE DUCE WERE TO DIE, IT WOULD BE A GREAT MISFORTUNE FOR ITALY. AS I WALKED WITH HIM IN THE GARDENS OF THE VILLA BORGHESE, I COULD EASILY COMPARE HIS PROFILE WITH THAT OF THE ROMAN BUSTS, AND I REALISED HE WAS ONE OF THE CAESARS. THERE'S NO DOUBT AT ALL THAT MUSSOLINI IS THE HEIR OF THE GREAT MEN OF THAT PERIOD.

DESPITE THEIR WEAKNESSES, THE ITALIANS HAVE SO MANY QUALITIES THAT MAKE US LIKE THEM.

ITALY IS THE COUNTRY WHERE INTELLIGENCE CREATED THE NOTION OF THE STATE. THE ROMAN EMPIRE IS A GREAT POLITICAL CREATION, THE GREATEST OF ALL."

REDUCTIO AD HITLERUM IN TABLE TALK IDEA @105 ON 12 - 13 JANUARY 1942: "Mark my words, Bormann, I'm going to become very religious.

Martin Ludwig Bormann (17 June 1900 – 2 May 1945) as Chief of the Nazi Party Chancellery / Secretary of the Deputy Führer:
"You've always been very religious"

I'm going to become a religious figure. Soon I'll be the great chief of the Tartars. Already Arabs and Moroccans are ***MINGLING* *MY* *NAME* *WITH* *THEIR* *PRAYERS***. Amongst the Tartars I shall become Khan.

The only thing of which I shall be incapable is to share the sheiks' mutton with them. I'm a vegetarian, and they must spare me from their meat. If they don't wait too long, I'll fall back on their harems!" [pages 203, 204]

#62 - *DOUBT* (YI) / NOUMENON RESONANCE FOR 10 APRIL 2022 as [#6, #9, #40, #1, #6] /

#105 - ADOLF HITLER's TABLE TALK IDEA / NOUMENON RESONANCE FOR 1 MAY 2022 as [#50, #9, #40, #1, #5] = *tâmê'* (H2930): {UMBRA: #50 % #41 = #9} 1) to be unclean, become unclean, become impure; 1a) (Qal) to be or become unclean; 1a1) sexually; 1a2) *RELIGIOUSLY*; 1a3) ceremonially; 1b) (Niphal); 1b1) to defile oneself, be defiled; i) sexually; ii) by idolatry; iii) ceremonially; 1b2) to be regarded as unclean; 1c) (Piel); 1c1) to defile; i) sexually; ii) *RELIGIOUSLY*; iii) ceremonially; 1c2) to pronounce unclean, declare unclean (ceremonially); 1c3) to profane (God's name); 1d) (Pual) to be defiled; 1e) (Hithpael) to be unclean; 1f) (Hothpael) to be defiled;

In actual political usage, ***FÜHRERPRINZIP*** refers mainly to the practice of dictatorship within the ranks of a political party itself, and as such, it has become an earmark of political fascism. Nazi Germany aimed to implement the leader principle at all levels of society, with as many organizations and institutions as possible being run by an individual appointed leader rather than by an elected committee. This included

schools, sports associations, factories, and more. Nazi propaganda often focused on the theme of a single heroic leader overcoming the adversity of committees, bureaucrats and parliaments.

The ideology of the ***FÜHRERPRINZIP*** sees each organization as a hierarchy of leaders, where every leader (Führer, in German) has absolute responsibility in his own area, demands absolute obedience from those below him and answers only to his superiors. This required obedience and loyalty even over concerns of right and wrong.

The supreme leader, Adolf Hitler, answered to God and the German people. Italian philosopher Giorgio Agamben (born 22 April 1942) has argued that Hitler saw himself as an ***INCARNATION* *OF* *AUCTORITAS*** {

Noble women within Ancient Rome could achieve a degree of auctoritas such as the mothers of the Julio-Claudians (first five Roman emperors: Augustus, Tiberius, Caligula, Claudius, and Nero) who had immense influence on society, the masses, and the political apparatus

}, and as the living law or highest law itself, effectively combining in his persona executive power, judicial power, and legislative power. After the Night of the Long Knives of 30 JUNE to 2 JULY 1934, as a series of political extrajudicial executions (*of some 85 persons with estimates running from 700 to 1,000 and more than a thousand perceived opponents were arrested*) intended to consolidate his power, Hitler declared in his 13 JULY speech to the Reichstag:

"IN THIS HOUR (Gk. ὥρα (hora) / Heb. יוֹם (yom) is a time period fixed by natural law), I WAS RESPONSIBLE FOR THE FATE OF THE GERMAN NATION AND WAS THEREFORE THE SUPREME JUDGE OF THE GERMAN PEOPLE!"

[י, {@1: Sup: 10 - **DEFECTIVENESS, DISTORTION**: HSIEN (#10); Ego: 10 - **DEFECTIVENESS, DISTORTION**: HSIEN (#10)}
י, {@2: Sup: 16 - **CONTACT**: CHIAO (#26); Ego: 6 - **CONTRARIETY**: LI (#16)}
נ] {@3: Sup: 56 - **CLOSED MOUTH**: CHIN (#82 - galgal (H1534): wheel, whirling / yôwm (H3117): time, period (general)); Ego: 40 - **LAW/MODEL**: FA (#56 - yôwm (H3117): time, period (general) / adikía (G93): a deed violating law and justice, act of unrighteousness / alēthēs (G227): truthful)}

It also provided a legal grounding for the Nazis, as the German courts and cabinet quickly swept aside centuries of legal prohibition against extrajudicial killings to demonstrate their loyalty to the regime.

The ***FÜHRERPRINZIP*** paralleled the functionality of military organizations, which continue to use a similar authority structure today, although in democratic countries members are supposed to be restrained by codes of conduct (eg: **#71 - MITHRAS SOLDIER CULTUS OF THE IMPERIUM**).

During the post-war Nuremberg Trials, Nazi war criminals – and, later, Adolf Eichmann during his trial in Israel – used the ***FÜHRERPRINZIP*** concept to argue that they were not guilty of war crimes by claiming that they were only following orders. Eichmann may have declared his conscience was inconvenienced by war events in order to "do his job" as best he could. [**Source:** Wikipedia: Führerprinzip 2022]

DOLF @ 0602 HOURS ON 9 MAY 2022: "We would suggest that Donald Trump's autocratic leadership style involving a disdain for intelligence briefings in favour of his own judgement, holding the Bible up as if he is GOD inspired (ie. ***HE* *WOULD* *TAKE* *HIS* *OATH* *OF* *OFFICE* *ON* *HIS* *AUTOBIOGRAPHY* *IF* *HE* *COULD***), threats of American removal from global agencies such as NATO and that 9 JUNE 2018 photo of him seated amongst frustrated European / world leaders (Group of Seven summit) and German Chancellor ANGELA MERKEL looking upon DONALD TRUMP as POTUS exhibits characteristics of the ***FÜHRERPRINZIP*** ('leader principle') ...



<<https://www.theguardian.com/books/2022/may/10/a-sacred-oath-review-mark-esper-trump-missiles-mexico>>

[**IMAGE:** Merkel speaks with President Donald Trump during the Group of Seven summit in La Malbaie, Quebec on 9 JUNE 2018 (Jesco Denzel / German Federal Government / AP)]

"BY EARLY JANUARY 2021, GENERAL MARK MILLEY, CHAIRMAN OF THE JOINT CHIEFS OF STAFF WAS TELLING AIDES THE UNITED STATES OF AMERICA WAS FACING A "***REICHSTAG* *MOMENT***" AS TRUMP PREACHED "**THE *GOSPEL* *OF* *THE* *FÜHRER***".

ON 6 JANUARY, TRUMP AND HIS MINIONS UNLEASHED THE INSURRECTION.

"IT WAS THE WORST ATTACK ON THE CAPITOL SINCE THE WAR OF 1812," ESPER AS FORMER UNITED STATES SECRETARY OF DEFENCE WRITES. "AND MAYBE THE ***WORST* *ASSAULT* *ON* *OUR* *DEMOCRACY* *SINCE* *THE* *CIVIL* *WAR***." ["**A SACRED OATH REVIEW: MARK ESPER ON TRUMP ...**", Lloyd Green, The Guardian, 1600 HRS 10 MAY 2022]

<<https://www.theguardian.com/books/2022/may/10/a-sacred-oath-review-mark-esper-trump-missiles-mexico>>

As a democracy we vote according to conscience associated with **PRINCEPS CIVITATIS** ("First Citizen") / **POTESTATE CIVITATIS** ("The Power of The State") and not the German religio-political ideological concept of ***FÜHRERPRINZIP*** ('leader principle') advocated since 1921 and unequivocally established on 13 JULY 1934."

JESUS OF NAZARETH WAS CRUCIFIED ON 3 APRIL 33 AD DURING THE REIGN OF TIBERIUS CAESAR (Reigned: 17 September 14 – 16 March 37 AD): Who had endless orgies at his palace in Capri and as having prostitutes of both sexes in caverns and grottoes all over the island. Suetonius also says that Tiberius taught young boys to give him oral sex, which was considered filthy and disgusting at the time. Finally, Suetonius stated that Tiberius "could not keep his hands off" his assistant, and raped him (Suetonius 9.1, 44)

SALTO DI TIBERIO, which also known as Tiberius' Leap, is a historic spot for the Emperor who came to stay on the island from 27 to 37 AD as particularly denoted being crueller years, when he threw his enemies and those who displeased (eg: ***perhaps some of his lovers***) him off the cliff. A story about such is also mentioned within a work by the Roman writer Suetonius, which reports:

"The point where all his cruelty was revealed is shown in Capri, causing his victims to fall into the sea in his presence, after having tormented them for a long time with all kinds of [detriments]. They fell in the midst of a team of sailors, who barbarously beat them with sticks and oars, until

every breath of life was extinguished in it." (Suetonius, Lives of the Caesars: Tiberius)

Although details of the mythos as legend has been refuted several times, showing that a body thrown from a height of about 300 metres could not fall directly into the sea mirror below, but would end up crashing on the rocks encountered during the fall, it does not mitigate a cliff fall being then a cause for an intended death. [Source: Wikipedia 2022]

"KNOW YE NOT THAT THE UNRIGHTEOUS SHALL NOT INHERIT THE
KINGDOM-G932: OF GOD?

#359 - JESUS LOVES EVEN ME POEM as [#40, #300, #8, #5, #6] = **mâshach** (H4886): {UMBRA: #348 % #41 = #20} 1) to smear, anoint, spread a liquid; 1a) (Qal); 1a1) to smear; 1a2) to anoint (as consecration); 1a3) *TO* *ANOINT*, *CONSECRATE*; 1b) (Niphal) to be anointed;

#135 - NOUMENON RESONANCE FOR 10 APRIL 2022 as [#30, #5, #40, #30, #10, #500] /

#570 - JESUS LOVES EVEN ME POEM as [#40, #30, #500] = **mâlak** (H4427): {UMBRA: #90 % #41 = #8} 1) to be or become king or queen, reign; 1a) (Qal) to be or become king or queen, reign; 1b) (Hiphil) to make one king or queen, cause to reign; 1c) (Hophal) to be made king or queen; 2) *TO* *COUNSEL*, *ADVISE*; 2a) (Niphal) to consider;

BE NOT DECEIVED: NEITHER *FORNICATORS*-G4205, NOR IDOLATERS, NOR ADULTERERS, NOR EFFEMINATE (**MALAKÓS** (G3120) eg: CAESAR NERO'S CASTRATED MALE WIFE: SPORUS AS SOCIETAL NADIR CULMINATION), NOR ABUSERS OF THEMSELVES WITH MANKIND (**ARSENOKOÍTĒS** (G733) eg: CAESAR CALIGULA'S PREDILECTION TO FORBID MEN HAVING SEX WITH THEIR WIVES WHOM HE COERCIVELY PROPOSITIONED)..." [1Corinthians 6:9]

#359 - JESUS LOVES EVEN ME POEM as [#300, #9, #50] / [#300, #9, #700] = **sâtân** (H7854): {UMBRA: #359 % #41 = #31} 1) adversary, one who withstands; 1a) *ADVERSARY* (IN GENERAL - *PERSONAL* *OR* *NATIONAL*); 2) superhuman adversary; 2a) Satan (as noun pr);

"AND THE *LORD*-H3068: *SAID*-H559: UNTO *SATAN*-H7854:, WHENCE *COMEST*-H935: THOU?

#291 - NOUMENON RESONANCE FOR 10 APRIL 2022 as [#1, #40, #200, #10, #600] / [#50, #1, #40, #200] /

#297 - NOUMENON RESONANCE FOR 10 APRIL 2022 as [#6, #50, #1, #40, #200] / [#1, #40, #200, #50, #6] / #241 as [#1, #40, #200] = 'âmar (H559): {UMBRA: #241 % #41 = #36} 1) to say, speak, utter; 1a) (Qal) to say, to answer, to say in one's heart, to think, to command, to promise, to intend; 1b) (Niphal) to be told, to be said, to be called; 1c) (Hithpael) *TO* *BOAST*, *TO* *ACT* *PROUDLY*; 1d) (Hiphil) to avow, to avouch;

#29 - *DECISIVENESS* (TUAN) as [#20, #2, #6, #1] / [#6, #5, #2, #10, #1, #5] /

#33 - *CLOSENESS* (MI) / NOUMENON RESONANCE FOR 10 APRIL 2022 as [#20, #2, #1, #10] / [#30, #2, #1] /

#108 - NOUMENON RESONANCE FOR 10 APRIL 2022 as [#5, #2, #10, #1, #50, #600] / [#5, #40, #2, #10, #1, #10, #600] = bôw' (H935): {UMBRA: #9 % #41 = #9} 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; i) to come with; ii) *TO* *COME* *UPON*, *FALL* *OR* *LIGHT* *UPON*, *ATTACK* (*ENEMY*); iii) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put;

#135 - NOUMENON RESONANCE FOR 10 APRIL 2022 as [#10, #70, #50, #5] /

#186 - NOUMENON RESONANCE FOR 10 APRIL 2022 as [#10, #70, #50, #50, #6] /

#570 - JESUS LOVES EVEN ME POEM as [#70, #50, #10, #400, #600] = 'ânâh (H6030): {UMBRA: #125 % #41 = #2} 1) to answer, respond, testify, speak, shout; 1a) (Qal); 1a1) to answer, respond to; 1a2) *TO* *TESTIFY*, *RESPOND* *AS* *A* *WITNESS*; 1b) (Niphal); 1b1) to make answer; 1b2) to be answered, receive answer; 1c) (Qal) to sing, utter tunelessly; 1d) (Qal) to dwell;

#315 - NOUMENON RESONANCE FOR 10 APRIL 2022 as [#300, #6, #9] / [#300, #9, #6] = shûwt (H7751): {UMBRA: #75 % #41 = #34} 1) to go, go or rove about, go to and fro; 1a) (Qal) *TO* *GO* *OR* *ROVE* *ABOUT*; 1b) (Polel) to go to and fro, go eagerly or quickly to and fro; 1c) (Hithpolel) to run to and fro; 2) to row;

#291 - NOUMENON RESONANCE FOR 10 APRIL 2022 as [#1, #200, #90] / [#1, #200, #900] /

#297 - NOUMENON RESONANCE FOR 10 APRIL 2022 as [#6, #1, #200, #900] / [#1, #200, #90, #6] /

#313 - NOUMENON RESONANCE FOR 10 APRIL 2022 as [#2, #1, #200, #90, #500] /

#359 - JESUS LOVES EVEN ME POEM as [#6, #2, #1, #200, #90, #20, #600] /

#293 - *EXUVIA* *PUERILITY* POEM as [#2, #1, #200, #900] = 'erets (H776): {UMBRA: #291 % #41 = #4} 1) land, earth; 1a) earth; 1a1) whole earth (as opposed to a part); 1a2) earth (as opposed to heaven); 1a3) earth (inhabitants); 1b) land; 1b1) country, territory; 1b2) district, region; 1b3) tribal territory; 1b4) piece of ground; 1b5) land of Canaan, Israel; 1b6) inhabitants of land; 1b7) *SHEOL*, *LAND* *WITHOUT* *RETURN*, (*UNDER*) *WORLD*; 1b8) city (-state); 1c) ground, surface of the earth; 1c1) ground; 1c2) soil; 1d) (in phrases); 1d1) people of the land; 1d2) space or distance of country (in measurements of distance); 1d3) level or plain country; 1d4) land of the living; 1d5) *END(S)* *OF* *THE* *EARTH*; 1e) (almost wholly late in usage); 1e1) lands, countries; i) often in contrast to Canaan;

#62 - *DOUBT* (YI) / NOUMENON RESONANCE FOR 10 APRIL 2022 as [#6, #1, #30, #20, #5] / [#6, #30, #20, #6] /

#135 - NOUMENON RESONANCE FOR 10 APRIL 2022 as [#30, #5, #30, #20, #10, #600] = hâlak (H1980): {UMBRA: #55 % #41 = #14} 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) *TO* *DIE*, *LIVE*, *MANNER* *OF* *LIFE* (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk;

THEN *SATAN*-H7854: *ANSWERED*-H6030: THE *LORD*-H3068:, AND *SAID*-H559:, FROM *GOING*-H7751: TO AND *FRO*-H7751: IN THE *EARTH*-H776:, AND FROM *WALKING*-H1980: UP AND DOWN IN IT." [Job 1:7]

#359 - JESUS LOVES EVEN ME POEM as [#20, #5, #50, #70, #4, #70, #60, #70, #10] = kenódoxos (G2755): {UMBRA: #549 % #41 = #16} 1) *GLORYING* *WITHOUT* *REASON*, CONCEITED, VAIN GLORIOUS, EAGER FOR EMPTY GLORY;

#268 - NOUMENON RESONANCE FOR 10 APRIL 2022 as [#20, #1, #9, #1, #100, #10, #7, #70, #50] /

#373 - NOUMENON RESONANCE FOR 10 APRIL 2022 as [#20, #1, #9, #1, #100, #10, #7, #5, #200, #9, #1, #10] /

#359 - JESUS LOVES EVEN ME POEM as [#20, #1, #9, #1, #100, #10, #200, #8, #10] = katharízō (G2511): {UMBRA: #948 % #41 = #5} 1) to make clean, cleanse; 1a) from physical stains and dirt; 1a1) utensils, food; 1a2) a leper, to cleanse by curing; 1a3) *TO* *REMOVE* *BY* *CLEANSING*; 1b) *IN* *A* *MORAL* *SENSE*; 1b1) *TO* *FREE* *FROM* *DEFILEMENT* *OF* *SIN* *AND* *FROM* *FAULTS*; 1b3) to free from guilt of sin, to purify;

1b4) *TO* *CONSECRATE* *BY* *CLEANSING* *OR*

***PURIFYING*;** **1b5)** to consecrate, dedicate; **1c)** to pronounce clean in a levitical sense;

YOUTUBE: "The Barrett Sisters - Jesus Loves Me (Live)"

<https://www.youtube.com/watch?v=_aQQRzN0ft8>

STEPHEN LEPORE (DAILYMMAIL.COM) @ 1101 HOURS ON 10 APRIL

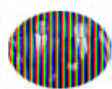
**2022: "TRUMP SUPPORTER VERNON JONES SAYS *CIVIL*
RIGHTS *PROTECTIONS* *SHOULD* *NOT* *APPLY* *TO*
GAY PEOPLE BECAUSE 'THEY CAN ACTUALLY CHANGE'**

A Democrat-turned Republican politician and staunch supporter of former President Donald Trump has come under fire for saying that civil rights protections shouldn't extend to the LGBTQ+ community.

Vernon Jones, 61, served in the Georgia State House of Representatives as a Democrat from 1993 to 2001 and 2017 to 2021, said that gay people 'can actually change' in a podcast interview on 7 APRIL 2022 with ex-Trump advisor Steve Bannon.

'LET ME TELL YOU, CIVIL RIGHTS FOR BLACKS AND GAY RIGHTS FOR GAYS ARE TWO DIFFERENT THINGS,' Jones, who once called himself the 'black Donald Trump,' said on an episode of Bannon's 'War Room' podcast.

VERNON JONES FOR CONGRESS (BAPTIST) TWEET @ 1118 HOURS ON 9 APRIL 2022



Vernon Jones For Congress (B)
@VernonForGA

The Left wants to compare being black to k

And let me make one thing clear: that's not

It's a damn lie. MLK didn't fight for the right
children dressed up as a woman; he fought
equality! Don't confuse it!

11:18 AM · Apr 9, 2022 · Twitter for iPhone

716 Retweets 24 Quote Tweets 3,693 Likes

<<https://twitter.com/VernonForGA/status/1512600845384310786?s=20&t=Nzdu9MBHIFa2fNabOIf0Rg>>

'I don't know what you are unless you tell me what you are if you're gay, but when I walk into that room, you can tell that I'm Black,' he added. 'I'm Black from cradle to grave. Let's not get that confused, but they can actually change.'

Jones, who switched parties in 2020 and endorsed Trump's re-election campaign, also said that people can 'go from being straight to being gay to being transgender and all these other genders.

But when you're Black, I don't have a choice. When did gays come over here on ships?' <<https://www.dailymail.co.uk/news/article-10703587/Trump-supporter-Vernon-Jones-says-civil-right-protections-not-apply-gay-people.html>>

You might note that the poem was immediately written after reading the news media article and it's NOUMENON value **#570** which equates to **PORNOS** (gk) within the biblical text [1Corinthians 6:9] that is usually deployed for hate speech as religious piety claims made against the GLBTIQ community.

■ **#329 - NOUMENON RESONANCE FOR 10 APRIL 2022 as [#2, #300, #20, #2, #5] /**
#359 - JESUS LOVES EVEN ME POEM as [#6, #10, #300, #20, #10, #2, #5, #6] = shâkab (H7901): {UMBRA: #322 % #41 = #35} 1)
to lie down; **1a)** (Qal); **1a1)** to lie, lie down, lie on; **1a2)** to lodge; **1a3)** ***TO* *LIE* (*OF* *SEXUAL* *RELATIONS*)**; **1a4)** to lie down (in death); **1a5)** to rest, relax (fig); **1b)** (Niphal) to be lain with (sexually); **1c)** (Pual) to be lain with (sexually); **1d)** (Hiphil) to make to lie down; **1e)** (Hophal) to be laid;

■ **#329 - NOUMENON RESONANCE FOR 10 APRIL 2022 as [#6, #5, #300, #10, #3, #5] / [#10, #300, #10, #3, #6] /**
■ **#335 - NOUMENON RESONANCE FOR 10 APRIL 2022 as [#6, #10, #300, #10, #3, #6] /**
#359 - JESUS LOVES EVEN ME POEM as [#6, #10, #300, #3, #600] = nâsag (H5381): {UMBRA: #353 % #41 = #25} 1) to reach, overtake, take hold upon; **1a)** (Hiphil); **1a1)** ***TO* *OVERTAKE***; **1a2)** to reach, attain to, cause to reach; **1a3)** to be able to secure, reach, have enough;

The reality is that if such improper **HOMOSEXUAL IDENTITY** usage of **MALAKOS / ARSENOKOITES** [1Corinthians 6:9] and the Epistle to the [Romans 1:22-32] is actually a contemporary juxtaposition made against

the notion of ROMAN GOVERNANCE's **PRINCEPS CIVITATIS** ("First Citizen") / CAESAR AUGUSTUS as "son of god" and coercive abuses of **POTESTATE CIVITATIS** ("THE POWER OF THE STATE") manifested within the events of 3 APRIL 33 AD as crucifixion of JESUS {**He is saved / A saviour; a deliverer**} OF NAZARETH {**Sovereign; one chosen or set apart; separated; crowned; sanctified**} as the **PROTOTOKOS** ("Firstborn") who purveyed a theological (**POTESTATES**) conception of the power as rank of angel [**MATTHEW 22:30**] or POWERS (Gk. ἐξουσία meaning exousía) within the CELESTIAL HIERARCHY.

#746 as [#5, #60, #70, #400, #200, #10, #1] = exousía (G1849): {UMBRA: #746 % #41 = #8} 1) *POWER* *OF* *CHOICE*, *LIBERTY* *OF* *DOING* *AS* *ONE* *PLEASES*; 1a) leave or permission; 2) physical and mental power; 2a) the ability or strength with which one is endued, which he either possesses or exercises; 3) the power of authority (influence) and of right (privilege); 4) *THE* *POWER* *OF* *RULE* *OR* *GOVERNMENT* (*THE* *POWER* *OF* *HIM* *WHOSE* *WILL* *AND* *COMMANDS* *MUST* *BE* *SUBMITTED* *TO* *BY* *OTHERS* *AND* *OBEYED*); 4a) universally; 4a1) authority over mankind; 4b) specifically; 4b1) the power of judicial decisions; 4b2) of authority to manage domestic affairs; 4c) metonymically; 4c1) a thing subject to authority or rule; i) jurisdiction; 4c2) one who possesses authority; i) a ruler, a human magistrate; ii) the leading and more powerful among created beings superior to man, spiritual *POTENTATES*; 4c3) a sign of the husband's authority over his wife; i) the veil with which propriety required a women to cover herself; 4c4) the sign of regal authority, a crown;

Then by such distortion of the historical reality the conclusion is that they ***HAVE*-G2192** no possibility of redemption and are ***OVERTAKEN*** by their iniquity.

#1741 as [#80, #100, #800, #300, #70, #300, #70, #20, #1] = prōtótokos (G4416): {UMBRA: #2010 % #41 = #1} 1) the firstborn; 1a) of man or beast; 1b) of Christ, the first born of all creation;

#281 - NOUMENON RESONANCE FOR 10 APRIL 2022 as [#80, #1, #200] = pās (G3956): {UMBRA: #281 % #41 = #35} 1) individually; 1a) each, every, any, all, the whole, everyone, *ALL* *THINGS*, *EVERYTHING*; 2) collectively; 2a) some of all types;

#280 - NOUMENON RESONANCE FOR 10 APRIL 2022 as [#5, #60, #5, #10, #200] = échō (G2192): {UMBRA: #1405 % #41 = #11} 1) to have, i.e. to hold; 1a) to have (hold) in the hand, in the sense of wearing, to have (hold) possession of the mind (refers to alarm,

agitating emotions, etc.), to hold fast keep, to have or comprise or involve, to regard or consider or hold as; **2)** to have i.e. own, possess; **2a)** external things such as pertain to property or riches or furniture or utensils or goods or food etc.; **2b)** ***USED* *OF* *THOSE* *JOINED* *TO* *ANY* *ONE* *BY* *THE* *BONDS* *OF* *NATURAL* *BLOOD* *OR* *MARRIAGE* *OR* *FRIENDSHIP* *OR* *DUTY* *OR* *LAW* *ETC*, *OF* *ATTENDANCE* *OR* *COMPANIONSHIP***; **3)** to hold one's self or find one's self so and so, to be in such or such a condition; **4)** to hold one's self to a thing, to lay hold of a thing, to adhere or cling to; **4a)** to be closely joined to a person or a thing;

#309 - NOUMENON RESONANCE FOR 10 APRIL 2022 as [#2, #1, #200, #10, #30, #5, #10, #1, #50] = basileía (G932): {UMBRA: #259 % #41 = #13} 1) royal power, kingship, dominion, rule; **1a)** not to be confused with an actual kingdom but rather the right or authority to rule over a kingdom; **1b)** ***OF* *THE* *ROYAL* *POWER* *OF* *JESUS* *AS* *THE* *TRIUMPHANT* *MESSIAH***; **1c)** of the royal power and dignity conferred on Christians in the Messiah's kingdom; **2)** a kingdom, the territory subject to the rule of a king; **3)** used in the N.T. to refer to the reign of the Messiah;

"WHO HATH DELIVERED US FROM THE POWER OF DARKNESS, AND HATH TRANSLATED US INTO THE ***KINGDOM*-G932**: OF HIS DEAR SON: IN WHOM WE ***HAVE*-G2192**: REDEMPTION THROUGH HIS BLOOD, EVEN THE FORGIVENESS OF SINS: WHO IS THE IMAGE OF THE INVISIBLE GOD, THE ***FIRSTBORN*-G4416**: OF EVERY CREATURE: {ktísis (G2937): after a rabbinical usage by which a man converted from idolatry to Judaism was called}" [**Colossians 1:15**]

#545 as [#20, #300, #10, #200, #5, #10] = ktísis (G2937): {UMBRA: #740 % #41 = #2} 1) the act of founding, establishing, building etc; **1a)** the act of creating, creation; **1b)** creation i.e. thing created; **1b1)** of individual things, beings, a creature, a creation; **i)** anything created; **ii)** ***AFTER* *A* *RABBINICAL* *USAGE* (*BY* *WHICH* *A* *MAN* *CONVERTED* *FROM* *IDOLATRY* *TO* *JUDAISM* *WAS* *CALLED*)**; **iii)** the sum or aggregate of things created; **1b2)** institution, ordinance;

[π, {@1: Sup: 80 - **LABOURING**: CH'IN (**#80**); Ego: 80 - **LABOURING**: CH'IN (**#80**)}
 ρ, {@2: Sup: 18 - **WAITING**: HSI (**#98**); Ego: 19 - **FOLLOWING**: TS'UNG (**#99**)}
 ω, {@3: Sup: 8 - **OPPOSITION**: KAN (**#106**); Ego: 71 - **STOPPAGE**: CHIH (**#170**)}

T, {**@4:** Sup: 65 - **INNER:** NEI (**#171 - I AM NOT UNCHASTE WITH ANY ONE** {**%20**}); Ego: 57 - **GUARDEDNESS:** SHOU (**#227**)}
 o, {**@5:** Sup: 54 - **UNITY:** K'UN (**#225**); Ego: 70 - **SEVERANCE:** KE (**#297 - NOUMENON RESONANCE FOR 10 APRIL 2022**)}
 T, {**@6:** Sup: 30 - **BOLD RESOLUTION:** YI (**#255**); Ego: 57 - **GUARDEDNESS:** SHOU (**#354**)}
 o, {**@7:** Sup: 19 - **FOLLOWING:** TS'UNG (**#274**); Ego: 70 - **SEVERANCE:** KE (**#424**)}
 K, {**@8:** Sup: 39 - **RESIDENCE:** CHU (**#313 - NOUMENON RESONANCE FOR 10 APRIL 2022**); Ego: 20 - **ADVANCE:** CHIN (**#444**)}
 o, {**@9:** Sup: 28 - **CHANGE:** KENG (**#341**); Ego: 70 - **SEVERANCE:** KE (**#514**)}
 c] {**@10:** Sup: 66 - **DEPARTURE:** CH'U (**#407 - NOUMENON RESONANCE FOR 10 APRIL 2022**); Ego: 38 - **FULLNESS:** SHENG (**#552**)}

#207 - NOUMENON RESONANCE FOR 10 APRIL 2022 as [#1, #200, #6] /

#407 - NOUMENON RESONANCE FOR 10 APRIL 2022 as [#1, #200, #6, #200] = 'ârar (H779): {UMBRA: #401 % #41 = #32} 1) to curse; **1a)** (Qal); **1a1)** to curse; **1a2)** cursed be he (participle used as in curses); **1b)** (Niphal) to be cursed, cursed; **1c)** (Piel) to curse, lay under a curse, put a curse on; **1d)** (Hophal) ***TO* *BE* *MADE* *A* *CURSE*, *BE* *CURSED*;**

#407 - NOUMENON RESONANCE FOR 10 APRIL 2022 as [#20, #70, #9, #300, #8] = koîṭē (G2845): {UMBRA: #408 % #41 = #39} 1) a place for laying down, resting, sleeping in; **1a)** a bed, couch; **2)** the marriage bed; **2a)** ***OF* *ADULTERY*;** **3)** cohabitation, whether lawful or unlawful; **3a)** ***SEXUAL* *INTERCOURSE*;**

#373 - NOUMENON RESONANCE FOR 10 APRIL 2022 as [#6, #10, #300, #50, #1, #6] / [#6, #5, #300, #50, #6, #1, #5] /

#407 - NOUMENON RESONANCE FOR 10 APRIL 2022 as [#6, #40, #300, #50, #1, #10] / [#40, #300, #50, #1, #10, #6] = sâne' (H8130): {UMBRA: #351 % #41 = #23} 1) *TO* *HATE*, *BE* *HATEFUL*;** **1a)** (Qal) to hate; **1a1)** of man; **1a2)** of God; **1a3)** hater, one hating, enemy (participle) (subst); **1b)** (Niphal) to be hated; **1c)** (Piel) ***HATER*** (participle); **1c1)** ***OF* *PERSONS*, *NATIONS*, *GOD*, *WISDOM*;****

#407 - NOUMENON RESONANCE FOR 10 APRIL 2022 as [#1, #6, #300, #10, #70, #500] = yâsha' (H3467): {UMBRA: #380 % #41 = #11} 1) to save, be saved, be delivered; **1a)** (Niphal); **1a1)** to be liberated, be saved, be delivered; **1a2)** to be saved (in battle), be

victorious; **1b**) (Hiphil); **1b1**) to save, deliver; **1b2**) ***TO* *SAVE*
FROM *MORAL* *TROUBLES***; **1b3**) to give victory to;

#552 as [#40, #2, #300, #200, #10] / [#2, #300, #200, #10, #600] = bâsâr (H1320): {UMBRA: #502 % #41 = #10} 1) flesh; **1a)** of the body; **1a1)** of humans; **1a2)** of animals; **1b)** the body itself; **1c)** ***MALE* *ORGAN* *OF* *GENERATION* (*EUPHEMISM*)**; **1d)** kindred, blood-relations; **1e)** flesh as frail or erring (man against God); **1f)** all living things; **1g)** animals; **1h)** mankind;

#552 as [#6, #4, #2, #100, #400, #600] = dâbaq (H1692): {UMBRA: #106 % #41 = #24} 1) to cling, stick, stay close, cleave, keep close, stick to, stick with, follow closely, join to, overtake, catch; **1a)** (Qal); **1a1)** ***TO* *CLING*, *CLEAVE* *TO***; **1a2)** to stay with; **1b)** (Pual) to be joined together; **1c)** (Hiphil); **1c1)** ***TO* *CAUSE* *TO* *CLEAVE* *TO***; **1c2)** to pursue closely; **1c3)** ***TO* *OVERTAKE***; **1d)** (Hophal) to be made to cleave;

#552 as [#200, #1, #300, #1, #50] = Satân (G4566): {UMBRA: #552 % #41 = #19} 1) ***ADVERSARY* (*ONE* *WHO* *OPPOSES* *ANOTHER* *IN* *PURPOSE* *OR* *ACT*), *THE* *NAME* *GIVEN* *TO***; **1a)** the prince of evil spirits, the inveterate adversary of God and Christ; **1a1)** he incites apostasy from God and to sin; **1a2)** circumventing men by his wiles; **1a3)** ***THE* *WORSHIPPERS* *OF* *IDOLS* *ARE* *SAID* *TO* *BE* *UNDER* *HIS* *CONTROL***; **1a4)** by his demons he is able to take possession of men and inflict them with diseases; **1a5)** ***BY* *GOD'S* *ASSISTANCE* *HE* *IS* *OVERCOME***; **1a6)** on Christ's return from heaven he will be bound with chains for a thousand years, but when the thousand years are finished he will walk the earth in yet greater power, but shortly after will be given over to eternal punishment; **1b)** a Satan-like man;

"AND SHALL NOT GOD **AVENGE-G4160-G3588-G1557**: HIS OWN ELECT, WHICH CRY DAY AND NIGHT UNTO HIM, THOUGH HE BEAR LONG WITH THEM?

■ **#395 - NOUMENON RESONANCE FOR 10 APRIL 2022 as [#80, #70, #10, #5, #10, #200, #9, #1, #10] = poiéō (G4160): {UMBRA: #965 % #41 = #22} 1)** to make; **1a)** with the names of things made, to produce, construct, form, fashion, etc.; **1b)** ***TO* *BE* *THE* *AUTHORS* *OF*, *THE* *CAUSE***; **1c)** to make ready, to prepare; **1d)** to produce, bear, shoot forth; **1e)** to acquire, to provide a thing for one's self; **1f)** to make a thing out of something; **1g)** to (make i.e.) render one anything; **1g1)** ***TO* (*MAKE* i.e.) *CONSTITUTE* *OR* *APPOINT* *ONE* *ANYTHING*, *TO* *APPOINT* *OR***

***ORDAIN* *ONE* *THAT*; 1g2)** to (make i.e.) declare one anything; **1h)** to put one forth, to lead him out; **1i)** to make one do something; **1i1)** cause one to; **1j)** to be the authors of a thing (to cause, bring about); **2)** to do; **2a)** to act rightly, do well; **2a1)** to carry out, to execute; **2b)** to do a thing unto one; **2b1)** to do to one; **2c)** with designation of time: to pass, spend; **2d)** to celebrate, keep; **2d1)** to make ready, and so at the same time to institute, the celebration of the passover; **2e)** to perform: to a promise;

#318 - NOUMENON RESONANCE FOR 10 APRIL 2022 as [#300, #8, #10] = ho (G3588): {UMBRA: #70 % #41 = #29} 0) Only significant renderings other than 'the' counted; **1)** this, that, these, etc. Only significant renderings other than 'the' counted;

#476 - NOUMENON RESONANCE ON 31 MARCH as [#5, #20, #4, #9, #20, #8, #200, #10, #200] = ekdíkēsis (G1557): {UMBRA: #477 % #41 = #26} 1) a revenging, ***VENGEANCE***, punishment;

#313 - NOUMENON RESONANCE FOR 10 APRIL 2022 as [#5, #10, #80, #8, #10, #200] = légō (G3004): {UMBRA: #838 % #41 = #18} 1) to say, to speak; **1a)** ***AFFIRM* *OVER*, *MAINTAIN***; **1b)** to teach; **1c)** to exhort, advise, to command, direct; **1d)** to point out with words, intend, mean, mean to say; **1e)** to call by name, to call, name; **1f)** to speak out, speak of, mention;

#62 - *DOUBT* (YI) / NOUMENON RESONANCE FOR 10 APRIL 2022 as [#5, #30, #9, #8, #10] = érchomai (G2064): {UMBRA: #826 % #41 = #6} 1) to come; **1a)** of persons; **1a1)** to come from one place to another, and used both of persons arriving and of those returning; **1a2)** ***TO* *APPEAR*, *MAKE* *ONE'S* *APPEARANCE*, *COME* *BEFORE* *THE* *PUBLIC***; **1b)** metaph.; **1b1)** to come into being, arise, come forth, show itself, find place or influence; **1b2)** be established, become known, to come (fall) into or unto; **1c)** to go, to follow one;

#309 - NOUMENON RESONANCE FOR 10 APRIL 2022 as [#80, #5, #80, #70, #10, #9, #5, #50] /

#329 - NOUMENON RESONANCE FOR 10 APRIL 2022 as [#80, #5, #10, #9, #5, #200, #9, #1, #10] = peíthō (G3982): {UMBRA: #904 % #41 = #2} 1) persuade; **1a)** ***TO* *PERSUADE*, i.e. *TO* *INDUCE* *ONE* *BY* *WORDS* *TO* *BELIEVE***; **1b)** to make friends of, to win one's favour, gain one's good will, or to seek to win one, strive to please one; **1c)** to tranquillise; **1d)** to persuade unto i.e. move or induce one to persuasion to do something; **2)** be persuaded; **2a)** to be persuaded, to suffer one's self to be persuaded; to be induced to believe: to have faith: in a thing; **2a1)** to believe; **2a2)** to be persuaded of a

thing concerning a person; **2b)** to listen to, obey, yield to, comply with;
3) *TO* *TRUST*, *HAVE* *CONFIDENCE*, *BE* *CONFIDENT*;

■ **#46 - *ENLARGEMENT* (K'U) / NOUMENON RESONANCE FOR 10 APRIL 2022 as [#4, #10, #20, #1, #10, #1] /**

■ **#315 - NOUMENON RESONANCE FOR 10 APRIL 2022 as [#4, #10, #20, #1, #10, #70, #200] = díkaïos (G1342): {UMBRA: #315 % #41 = #28} 1) righteous, observing divine laws; 1a) *IN* *A* *WIDE* *SENSE*, *UPRIGHT*, *RIGHTEOUS*, *VIRTUOUS*, *KEEPING* *THE* *COMMANDS* *OF* *GOD*; 1a1) of those who seem to themselves to be righteous, who pride themselves to be righteous, who pride themselves in their virtues, whether real or imagined; 1a2) innocent, faultless, guiltless; 1a3) used of him whose way of thinking, feeling, and acting is wholly conformed to the will of God, and who therefore needs no rectification in the heart or life; i) *ONLY* *CHRIST* *TRULY*; 1a4) approved of or acceptable of God; 1b) in a narrower sense, rendering to each his due and that in a judicial sense, passing just judgment on others, whether expressed in words or shown by the manner of dealing with them;**

I TELL-G3004: YOU THAT HE WILL AVENGE-G4160-G3588-G1557: THEM SPEEDILY. NEVERTHELESS WHEN THE SON OF MAN COMETH, SHALL HE FIND FAITH ON THE EARTH?

AND HE SPAKE THIS PARABLE UNTO CERTAIN WHICH-G3588: TRUSTED-G3982: IN THEMSELVES THAT THEY WERE RIGHTEOUS-G1342:, AND DESPISED OTHERS..." [Luke 18:7-9]

■ **#60 - *ACCUMULATION* (CHI) / NOUMENON RESONANCE FOR 27 MARCH 2022 / as [#6, #2, #2, #5, #40, #5] /**

#533 - RIGHTS PROTOTYPE ON 31 MARCH 2022 as [#30, #2, #5, #40, #400, #50, #6] = b^hêmâh (H929): {UMBRA: #52 % #41 = #11} 1) beast, *CATTLE*, animal; 1a) beasts (collectively of all animals); 1b) cattle, livestock (of domestic animals); 1c) wild beasts; <-- *BISON* / *BUFFALO* FALL WITHIN THIS CATEGORY

SEE ALSO: "CATTLE CLASS ANALOGIES ON IRISH HYPOCRITICAL DECORUM (SLAPPED FACE PREEMPTION) AND REPUBLICAN AMBITION: HOW WE OVERTHREW AMERICAN DEMOCRACY WITHOUT A SHOT BEING FIRED"

<<http://www.grapple369.com/Groundwork/Cattle%20Class.pdf>>

ANDREA CAVALLIER FOR (DAILYMAIL.COM) @ 0533 HOURS ON 12 APRIL 2022: "TERRIFYING MOMENT FEMALE CONSERVATIVE UNIVERSITY OF #533 - *BUFFALO* STUDENT IS 'HUNTED DOWN'

BY WOKE MOB SCREAMING 'NO JUSTICE, NO PEACE,' AFTER SHE INVITED A PROMINENT BLACK REPUBLICAN TO SPEAK:

A University of **#533 - *BUFFALO*** student said she was on Thursday 7 APRIL 2022 'hunted down' by a woke mob screaming 'no justice, no peace,' after she invited prominent black Lieutenant Colonel (retired) Republican Allen West to speak on how he ***OVERCAME*** racism.

Therese Purcell, president of the Young Americans for Freedom, a campus club that organized the event, said she and her fellow members only wanted to bring these open dialogues of racism to campus.

But protests erupted after the filled-to-capacity event, leading to an angry mob that chased Purcell, leaving her afraid of what would have happened if she wasn't able to hide from them. She shared terrifying footage of the incident online, and says it left her fearing for her life, Fox & Friends First reported.

'I realized I was the target for these protesters, and about 200 of my fellow students started hunting me down on campus, started chasing me,' she said.

Purcell said she heard the angry crowd screaming, 'go get her, go get her, go capture her, the girl in the red dress.'

Purcell barely escaped the mob as she was pulled into the bathroom by a friend, where they called 911. But Purcell added that even inside the bathroom, she heard the mob yelling that the need to 'find her.'

'I'm very afraid of what would have happened if I hadn't been able to avoid them,' she said.

'I don't think they were going to do anything remotely peaceful,' Purcell told Fox & Friends First on Monday 11 APRIL 2022. 'They were a very angry mob, and they were clearly saying that they were trying to chase me, that they wanted to capture me.'

Purcell spoke out Monday about the terrifying moment she says she was 'hunted down' which made her afraid for her life. Tensions rose during the Q&A session just following a speech made by Lt. Col. Allen West at Thursday night's event called, **AMERICA IS NOT RACIST--WHY AMERICAN VALUES ARE EXCEPTIONAL.**" <<https://www.dailymail.co.uk/news/article-10707747/Moment-woke-mob-hunts-female-student-invited-black-Republican-speak.html>>

#570 - JESUS LOVES EVEN ME POEM as [#10, #4, #200, #300, #50, #6] / [#10, #4, #200, #300, #6, #700] = **dârash (H1875):**
{UMBRA: #504 % #41 = #12} 1) to resort to, seek, seek with care, enquire, require; **1a)** (Qal); **1a1)** to resort to, frequent (a place), (tread a place); **1a2)** to consult, enquire of, seek; **i)** of God; **ii)** of heathen gods, necromancers; **1a3)** to seek deity in prayer and worship; **i)** ***GOD***; **ii)** heathen deities; **1a4)** to seek (with a demand), demand, require; **1a5)** to investigate, enquire; **1a6)** to ask for, require, demand; **1a7)** ***TO* *PRACTICE*, *STUDY*, *FOLLOW*, *SEEK* *WITH* *APPLICATION***; **1a8)** to seek with care, care for; **1b)** (Niphal); **1b1)** ***TO* *ALLOW* *ONESELF* *TO* *BE* *ENQUIRED* *OF*, *CONSULTED* (*ONLY* *OF* *GOD*)**; **1b2)** to be sought, be sought out; **1b3)** to be required (of blood);

**VERNON JONES FOR CONGRESS (BAPTIST) TWEET @ 0030 HOURS
ON 13 APRIL 2022**



<https://twitter.com/VernonForGA/status/1513887203511963654?s=20&t=eeqQ5PM_g-f1FLWwBeLWVw>

■ **#207 - NOUMENON RESONANCE FOR 10 APRIL 2022 as [#1, #4, #2, #200] /**

■ **#236 - NOUMENON RESONANCE FOR 10 APRIL 2022 as [#30, #4, #2, #200] /**

■ **#268 - NOUMENON RESONANCE FOR 10 APRIL 2022 as [#2, #4, #2, #200, #20, #600] = dâbar (H1696): {UMBRA: #206 % #41 = #1} 1) *TO* *SPEAK*, *DECLARE*, *CONVERSE*, *COMMAND*, *PROMISE*, *WARN*, *THREATEN*, *SING*; 1a) (Qal) to speak; 1b) (Niphal) to speak with one another, talk; 1c) (Piel); 1c1) to speak; 1c2) to promise; 1d) (Pual) to be spoken; 1e) (Hithpaal) to speak; 1f) (Hiphil) to lead away, put to flight;**

■ **#207 - NOUMENON RESONANCE FOR 10 APRIL 2022 as [#200, #2, #5] /**

■ **#268 - NOUMENON RESONANCE FOR 10 APRIL 2022 as [#10, #200, #2, #6, #700] /**

■ **#298 - NOUMENON RESONANCE FOR 10 APRIL 2022 as [#6, #40, #200, #2, #10, #600] = râbâh (H7235): {UMBRA: #207 % #41 = #2} 1) be or become great, be or become many, be or become much, be or become numerous; 1a) (Qal); 1a1) to become many, become numerous, multiply (of people, animals, things); 1a2) to be or grow great; 1b) (Piel) to make large, enlarge, increase, become many; 1c) (Hiphil); 1c1) to make much, make many, have many; i) to multiply, increase; ii) to make much to do, do much in respect of, transgress greatly; iii) to increase greatly or exceedingly; 1c2) to make great, enlarge, do much; 1d) (Qal) *TO* *SHOOT*;**

■ ■ **#108 - NOUMENON RESONANCE FOR 10 APRIL 2022 as [#6, #5, #6, #90, #1] / [#1, #6, #90, #10, #1] = yâtsâ' (H3318): {UMBRA: #101 % #41 = #19} 1) to go out, come out, exit, go forth; 1a) (Qal); 1a1) *TO* *GO* *OR* *COME* *OUT* *OR* *FORTH*, *DEPART*; 1a2) to go forth (to a place); 1a3) to go forward, proceed to (to or toward something); 1a4) to come or go forth (with purpose or for result); 1a5) to come out of; 1b) (Hiphil); 1b1) to cause to go or come out, bring out, lead out; 1b2) to bring out of; 1b3) to lead out; 1b4) to deliver; 1c) (Hophal) to be brought out or forth;**

■ **#135 - NOUMENON RESONANCE FOR 10 APRIL 2022 as [#80, #10, #5, #600] / [#40, #80, #10, #5] /**

■ **#186 - NOUMENON RESONANCE FOR 10 APRIL 2022 as [#40, #80, #10, #50, #6] = peh (H6310): {UMBRA: #85 % #41 = #3} 1) (peh) mouth; 1a) *MOUTH* (*OF* *MAN*); 1b) mouth (as organ of speech); 1c) mouth (of animals); 1d) mouth, opening, orifice (of a well, river, etc); 1e) extremity, end; 2) (pim) a weight equal to one third of a shekel, occurs only in 1 Sa. 13:21;**

■ #46 - *ENLARGEMENT* (K'U) / NOUMENON RESONANCE FOR 10 APRIL 2022 as [#20, #10, #5, #6, #5] /

■ #62 - *DOUBT* (YI) / NOUMENON RESONANCE FOR 10 APRIL 2022 as [#6, #30, #10, #5, #6, #5] = Y^hôvâh (H3068): {UMBRA: #26 % #41 = #26} 0) Jehovah = 'the existing One'; 1) *THE* *PROPER* *NAME* *OF* *THE* *ONE* *TRUE* *GOD*; 1a) unpronounced except with the vowel pointings of 0136;

■ #33 - *CLOSENESS* (MI) / NOUMENON RESONANCE FOR 10 APRIL 2022 as [#2, #1, #30] = 'êl (H410): {UMBRA: #31 % #41 = #31} 1) god, god-like one, mighty one; 1a) mighty men, men of rank, mighty heroes; 1b) angels; 1c) god, false god, (demons, imaginations); 1d) *GOD*, *THE* *ONE* *TRUE* *GOD*, *JEHOVAH*; 2) mighty things in nature; 3) strength, power;

"TALK-H1696: NO MORE-H7235: SO EXCEEDING PROUDLY; LET NOT *ARROGANCY*-H6277: COME-H3318: OUT OF YOUR MOUTH-H6310:

#570 - JESUS LOVES EVEN ME POEM DATED 10 APRIL 2022 as [#70, #400, #100] = 'âthâq (H6277): {UMBRA: #570 % #41 = #37} 1) forward, bold, *ARROGANT*; 1a) *OF* *SPEECH*;

VERNON JONES FOR CONGRESS (BAPTIST) TWEET @ 0108 HOURS ON 26 MAY 2021



Vernon Jones For Congress (@VernonForGA) · May 26, 2021
I wish people recognized the death of Jesus Christ as much George Floyd.

That's all I have to say.

6,008

11.8K

25.3K

<<https://twitter.com/VernonForGA/status/1397207834241208322?s=20&t=hMPxNXpLz3IGOUB84kbgZQ>>

#570 - JESUS LOVES EVEN ME POEM as [#70, #30, #10, #30, #400, #10, #500] = 'ălîylâh (H5949): {UMBRA: #145 % #41 = #22} 1) wantonness, deed, doing; 1a) *WANTONNESS*; 1b) deed; 1c) *PRACTICES*, *EVIL* *DEEDS*;

WANTON (adjective):

- (of a cruel or violent action) deliberate and unprovoked;

- sexually unrestrained or having many casual sexual relationships (typically used of a woman);
- growing profusely; luxuriant:

FOR THE ***LORD*-H3068**: IS A ***GOD*-H410**: OF KNOWLEDGE, AND BY HIM ***ACTIONS*-H5949**: ARE WEIGHED." [1Samuel 2:3]

Nous: #29
Time: 01:20 hrs
Date: 2022.4.10
Torah: [#70, #300, #30]@{
 @1: Sup: 70 - **SEVERANCE**: KE (#70); Ego: 70 - S
 KE (#70),
 @2: Sup: 46 - **ENLARGEMENT**: K'UO (#116); Ego:
 GUARDEDNESS: SHOU (#127),
 @3: Sup: 76 - **AGGRAVATION**: CHU (#192 - I AM
 SWOLLEN WITH PRIDE {%39}); Ego: 30 - **BOLD**
 RESOLUTION: YI (#157 - I AM NOT ONE OF PRATI
 TONGUE {%17} / I HAVE NO STRONG DESIRE EX
 MY OWN PROPERTY {%41}),
 Male: #192; **Feme:** #157
 } // #400
Dao: Deeming, Non-Assertion
Tetra: #67 - **DARKENING** (HUI)
I-Ching: H36 - Suppression of the Light, Sinking / Darkening of
 Brilliance injured, Intelligence hidden

Latin: Dominator {**God in three persons**} Alt: Lavyah {**Absence o**
Before God} {

1. HELPS AGAINST THE UNGODLY & SLANDERERS
 2. MISSIONARIES
 3. PRIESTS & PRELATES
 4. Chantare
- }

Jotham {The perfection of the Lord}

#29 - Deeming, Non-Assertion	#29 - Deeming,
Do you think you can take over the universe and improve it?	Do you think you can take improv
I do not believe it can be done.	I do not believe i
The universe is sacred.	The universe
You cannot improve it.	You cannot i
If you try to change it, you will ruin it.	If you try to change
If you try to hold it, you will lose it.	If you try to hold it
So sometimes things are ahead and sometimes they are behind;	So sometimes things are they are l
Sometimes breathing is hard, sometimes it comes easily;	Sometimes breathing is ha easil
Sometimes there is strength and sometimes weakness;	Sometimes there is stre weakn
Sometimes one is up and sometimes down.	Sometimes one is up a
Therefore the sage avoids extremes, excesses, and complacency.	Therefore the sage avoids i complac
Translation Courtesy: Jane English @ www.eheart.com	

Male Idea	#395	Telos	#309	
Deeming, Non-Assertion	#29	29	29	#29
Achievable Goals, Virtue of Discrimination	#33	52	33	#44
Guiding Contentment, Moderation of Desire	#45	108	46	#13
Greatest Functional Skill in Paradoxes	#27	135	108	#62
Important Distinctions, Trouble from Indulgence	#24	159	186	#28
Forgetting Knowledge	#48	207	210	#14
Controlling Feelings, Overcome Delusion	#74	281	236	#26
HOMOIOS PROTOTYPE				
Forgetting Knowledge	#48	329	291	#55
Strategic Reversal, Putting Oneself Behind	#56	395	309	#18
HETEROS PROTOTYPE				
Non-Deeming Action, Government Administration	#37	318	280	#44
Abstruse Mysterious Signs	#55	373	298	#18
TORAH PROTOTYPE				
Intentional Reversal, Dimming Radiance	#7	288	250	#14
What's behind it all?, Imaging the Mysterious	#25	313	268	#18
RIGHTS PROTOTYPE				
Culturing Perspectives and Intuition	#34	335	297	#61
Self-Love, Holding Oneself Dear	#72	407	315	#18

<<http://www.grapple369.com/?zen:1,row:1,col:7>>

.jackNote@zen: 1, row: 1, col: 7, nous: 29 [DATE: 2022.4.10, SUPER: #395 / #29 - Deeming, Non-Assertion; I-Ching: H36 - Suppression of the Light, Sinking / Darkening of the Light, Brilliance injured, Intelligence hidden; Tetra: 67 - DARKENING (HUI), EGO: #309 / #29 - Deeming, Non-Assertion; I-Ching: H36 - Suppression of the Light, Sinking / Darkening of the Light, Brilliance injured, Intelligence hidden; Tetra: 67 - DARKENING (HUI)]

Within this GOOD FRIDAY of 15 APRIL 2022 edition we have EQUATED the computed **#570** value derived from the POEM to other equivalent

gematria IDEAS such as "ARROGANT OF SPEECH" and "PRACTICES EVIL DEEDS" within the biblical text [1Samuel 2:3] occasioning then a further association with SIX instances of noumenon resonance including the *LORD*-H3068: IS A *GOD*-H410: for the date 10 APRIL 2022.

#359 - JESUS LOVES EVEN ME POEM as [#5, #50, #4, #10, #20, #70, #200] = *éndikos* (G1738): {UMBRA: #359 % #41 = #31} 1) according to right, righteous, just;

And whilst this exemplar illumination of MIND as epiphany (ie. **A MANIFESTATION OF DIVINE OR SUPERNATURAL BEING; A MOMENT OF SUDDEN AND GREAT REVELATION OR REALIZATION**) might occur within an INSTANCE (eg: *the POEM was written within one attempt*) it can take some time to pick which of the Biblical 31,103 verses are relevant to then articulate.

#236 - NOUMENON RESONANCE FOR 10 APRIL 2022 as [#2, #200, #6, #8, #500] /

#250 - NOUMENON RESONANCE FOR 10 APRIL 2022 as [#6, #30, #200, #6, #8] / [#30, #200, #6, #8, #6] = *rûwach* (H7307): {UMBRA: #214 % #41 = #9} 1) wind, breath, mind, spirit; **1a**) breath; **1b**) wind; **1b1**) of heaven; **1b2**) quarter (of wind), side; **1b3**) breath of air; **1b4**) air, gas; **1b5**) vain, empty thing; **1c**) spirit (as that which breathes quickly in animation or agitation); **1c1**) spirit, animation, vivacity, vigour; **1c2**) courage; **1c3**) temper, anger; **1c4**) impatience, patience; **1c5**) spirit, disposition (as troubled, bitter, discontented); **1c6**) disposition (of various kinds), unaccountable or uncontrollable impulse; **1c7**) prophetic spirit; **1d**) spirit (of the living, breathing being in man and animals); **1d1**) as gift, preserved by God, God's spirit, departing at death, disembodied being; **1e**) spirit (as seat of emotion); **1e1**) desire; **1e2**) sorrow, trouble; **1f**) spirit; **1f1**) as seat or organ of mental acts; **1f2**) rarely of the will; **1f3**) as seat especially of moral character; **1g**) Spirit of God, the third person of the triune God, the Holy Spirit, coequal, coeternal with the Father and the Son; **1g1**) as inspiring ecstatic state of prophecy; **1g2**) as impelling prophet to utter instruction or warning; **1g3**) imparting warlike energy and executive and administrative power; **1g4**) as endowing men with various gifts; **1g5**) as energy of life; **1g6**) *AS* *MANIFEST* *IN* *THE* *SHEKINAH* *GLORY*; **1g7**) never referred to as a depersonalised force;

#46 - *ENLARGEMENT* (K'U) / NOUMENON RESONANCE FOR 10 APRIL 2022 as [#1, #30, #5, #10] /

#108 - NOUMENON RESONANCE FOR 10 APRIL 2022 as [#2, #1, #30, #5, #10, #20, #600] / [#6, #1, #30, #5, #10, #50, #6] = *ʾêlôhîym* (H430): {UMBRA: #86 % #41 = #4} 1) (plural); **1a**) rulers, judges; **1b**) divine ones; **1c**) angels; **1d**) gods; **2**) (plural)

intensive - singular meaning); **2a)** god, goddess; **2b)** godlike one; **2c)** ***WORKS* *OR* *SPECIAL* *POSSESSIONS* *OF* *GOD***; **2d)** the (true) God; **2e)** God;

#62 - *DOUBT* (YI) / NOUMENON RESONANCE FOR 10 APRIL 2022 as [#6, #20, #30, #6] = kôl (H3605): {UMBRA: #50 % #41 = #9} 1) all, the whole; **1a)** all, the whole of; **1b)** any, each, every, anything; **1c)** ***TOTALITY***, everything;

"AND HE HATH FILLED HIM WITH THE ***SPIRIT*-H7307:** OF ***GOD*-H430:**, IN WISDOM, IN UNDERSTANDING, AND IN KNOWLEDGE, AND IN ***ALL*-H3605:** MANNER OF WORKMANSHIP;" [Exodus 35:31]

YOUTUBE: "DUNE - LITANY AGAINST FEAR (Meaningwave)"

<<https://www.youtube.com/watch?v=HxXQtj7C9hs>>

"PUT THEM IN ***FEAR*-H4172:**, O ***LORD*-H3068:**:"

#313 - NOUMENON RESONANCE FOR 10 APRIL 2022 as [#6, #40, #6, #200, #1, #20, #600] = môwrâ' (H4172): {UMBRA: #247 % #41 = #1} 1) ***FEAR***, ***REVERENCE***, ***TERROR***; **1a)** fear, terror; **1b)** reverence; **1c)** object of reverence; **1d)** awe-inspiring spectacle or deed;

#29 - *DECISIVENESS* (TUAN) / NOUMENON RESONANCE FOR 10 APRIL 2022 as [#3, #6, #10, #10] = gôwy (H1471): {UMBRA: #19 % #41 = #19} 1) nation, people; **1a)** ***NATION***, ***PEOPLE***; **1a1)** ***USUALLY* *OF* *NON*-*HEBREW* *PEOPLE***; **1a2)** of descendants of Abraham; **1a3)** of Israel; **1b)** of swarm of locusts, other animals (fig.); **1c)** Goyim? = 'nations';

#135 - NOUMENON RESONANCE FOR 10 APRIL 2022 as [#6, #50, #4, #70, #5] / [#5, #6, #4, #10, #70, #600] /

#186 - NOUMENON RESONANCE FOR 10 APRIL 2022 as [#6, #50, #4, #70, #50, #6] / [#6, #40, #6, #4, #10, #70, #10, #600] = yâda' (H3045): {UMBRA: #84 % #41 = #2} 1) ***TO* *KNOW***; **1a)** (Qal); **1a1)** to know; **i)** to know, learn to know; **ii)** to perceive; **iii)** to perceive and see, find out and discern; **iv)** to discriminate, distinguish; **v)** to know by experience; **vi)** to recognise, admit, acknowledge, confess; **vii)** to consider; **1a2)** to know, be acquainted with; **1a3)** to know (a person carnally); **1a4)** to know how, be skilful in; **1a5)** to have knowledge, be wise; **1b)** (Niphal); **1b1)** to be made known, be or become known, be revealed; **1b2)** to make oneself known; **1b3)** to be perceived; **1b4)** to be instructed; **1c)** (Piel) to cause to know; **1d)** (Poal) to cause to know; **1e)** (Pual); **1e1)** to be known;

1e2) known, one known, acquaintance (participle); **1f)** (Hiphil) to make known, declare; **1g)** (Hophal) to be made known; **1h)** (Hithpael) ***TO* *MAKE* *ONESELF* *KNOWN*, *REVEAL* *ONESELF***;

■ **#313 - NOUMENON RESONANCE FOR 10 APRIL 2022 as [#2, #1, #10, #300] /**

■ **#407 - NOUMENON RESONANCE FOR 10 APRIL 2022 as [#6, #1, #50, #300, #10, #600] / [#6, #40, #1, #50, #300, #10] =**

'ênôwsh (H582): {UMBRA: #357 % #41 = #29} 1) man, *MORTAL* *MAN*, person, mankind; 1a) of an individual; 1b) men (collective); 1c) man, mankind;

THAT THE ***NATIONS*-H1471: MAY *KNOW*-H3045: THEMSELVES TO BE BUT *MEN*-H582: SELAH.**" [Psalm 9:20]

#360 as [#20, #200, #80, #60] = karpac (H3768): {UMBRA: #360 % #41 = #32} 1) *COTTON* or fine linen;

[#20, {@1: Sup: 20 - **ADVANCE**: CHIN (#20); Ego: 20 - **ADVANCE**: CHIN (#20)}]

#200, {@2: Sup: 58 - GATHERING IN: HSI (#78); Ego: 38 - FULLNESS: SHENG (#58)}

#80, {@3: Sup: 57 - GUARDEDNESS: SHOU (#135); Ego: 80 - LABOURING: CH'IN (#138)}

#60] {@4: Sup: 36 - STRENGTH: CH'IAN (#171 - I AM NOT UNCHASTE WITH ANY ONE {%20} / moné (G3438): *THE* *HOLY* *SPIRIT* *INDWELLING* *BELIEVERS*); Ego: 60 -

ACCUMULATION: CHI (#198 - 'etseb (H6089): *PAIN* / tsâchaq (H6711): *MOCK*}

NOTE: That the ternary number theoretical NOUMENON is similarly a BOX or CUBE which has the ability to cause immense and enduring pain to neophytes of organised religion by resolving the EASTER NARRATIVE with a temporal resonance to all 30 entries of the NOUMENON.

DOLF @ 0827 HOURS ON 16 APRIL 2022: "Strangely the #509 - YAHAD as Jewish Christian community used the expression "perfidious lip" to describe Jewish attempts to have accord with the Romans.

And if Peter as the Apostle to the Jews was still receiving death threats at Passover some 10 years after the crucifixion isn't it time for the Roman Catholic pantomime of ***PIETY*** to cease?"

#827 as [#5, #400, #200, #5, #2, #5, #10, #200] = eusebés (G2152): {UMBRA: #820 % #41 = #41} 1) *PIOUS*, dutiful;

#135 - NOUMENON RESONANCE FOR 10 APRIL 2022 as [#4, #70, #60, #1] /

#335 - NOUMENON RESONANCE FOR 10 APRIL 2022 as [#4, #70, #60, #1, #200] = dóxa (G1391): {UMBRA: #135 % #41 = #12} 1) opinion, judgment, view; 2) *OPINION*, *ESTIMATE*, *WHETHER* *GOOD* *OR* *BAD* *CONCERNING* *SOMEONE*;
2a) in the NT always a good opinion concerning one, resulting in praise, honour, and glory; **3)** splendour, brightness; **3a)** of the moon, sun, stars; **3b)** magnificence, excellence, preeminence, dignity, grace; **3c)** majesty; **3c1)** a thing belonging to God; **i) *THE* *KINGLY* *MAJESTY* *WHICH* *BELONGS* *TO* *HIM* *AS* *SUPREME* *RULER*, *MAJESTY* *IN* *THE* *SENSE* *OF* *THE* *ABSOLUTE* *PERFECTION* *OF* *THE* *DEITY*;** **3c2) *A* *THING* *BELONGING* *TO* *CHRIST*;** **i) *THE* *KINGLY* *MAJESTY* *OF* *THE* *MESSIAH*;** **ii)** the absolutely perfect inward or personal excellency of Christ; the majesty; **3c3)** of the angels; **i)** as apparent in their exterior brightness; **3c4)** a most glorious condition, most exalted state; **i)** of that condition with God the Father in heaven to which Christ was raised after he had achieved his work on earth; **ii)** the glorious condition of blessedness into which is appointed and promised that true Christians shall enter after their Saviour's return from heaven;

"THE LORD *KNOWETH*-G1492: HOW TO DELIVER THE GODLY-G2152 OUT OF TEMPTATIONS, AND TO RESERVE THE UNJUST UNTO THE DAY OF JUDGMENT TO BE PUNISHED: BUT CHIEFLY THEM THAT WALK AFTER THE FLESH IN THE LUST OF UNCLEANNES, AND DESPISE GOVERNMENT. PRESUMPTUOUS ARE THEY, SELF-WILLED, THEY ARE NOT AFRAID TO SPEAK EVIL OF *DIGNITIES*-G1391:." [2Peter 2:9-10]

#827 as [#80, #100, #70, #200, #300, #10, #9, #8, #40, #10] = prostíthēmi (G4369): {UMBRA: #827 % #41 = #7} 1) to put to; 2) to add; 2a) i.e. to join to, gather with any company, the number of one's followers or companions; 2a1) he was gathered to his fathers i.e. *DIED*;

#288 - NOUMENON RESONANCE FOR 10 APRIL 2022 as [#8, #10, #4, #5, #10, #200, #1, #50] /

#237 - *USE* *OF* *FORCE* as [#8, #10, #4, #5, #10, #200] / [#5, #10, #4, #8, #10, #200] = eídō (G1492): {UMBRA: #819 % #41 = #40} 1) to see; 1a) to perceive with the eyes; 1b) to perceive by any of the senses; 1c) to perceive, notice, discern, discover; 1d) to see; 1d1) i.e. *TO* *TURN* *THE* *EYES*, *THE* *MIND*, *THE* *ATTENTION* *TO* *ANYTHING*; **1d2)** to pay attention, observe; **1d3)** to see about something; **i)** i.e. to ascertain what must be done about it; **1d4)** to inspect, examine; **1d5)** to look at, behold; **1e)** to experience any state or condition; **1f)** to see i.e. have an interview with,

to visit; **2)** to know; **2a)** to know of anything; **2b)** to know, i.e. get knowledge of, understand, perceive; **2b1)** of any fact; **2b2)** the force and meaning of something which has definite meaning; **2b3)** to know how, to be skilled in; **2c)** to have regard for one, cherish, pay attention to (1Th. 5:12);

"NOW ABOUT THAT TIME HEROD {son of a hero} THE KING STRETCHED FORTH HIS HANDS TO VEX CERTAIN OF THE CHURCH. AND HE KILLED JAMES {that supplants, undermines; the heel} THE BROTHER OF JOHN {the grace or mercy of the Lord} WITH THE SWORD. AND BECAUSE HE ***SAW*-G1492**: IT PLEASED THE JEWS {ie. #827 - ***PHARISEES*** (G5330)}, HE PROCEEDED-**G4369** FURTHER TO TAKE ***PETER*** {a rock or stone} ALSO. (THEN WERE THE ***DAYS* *OF* *UNLEAVENED* *BREAD***)" [Acts 12:1-3]

ADAM SOLOMONS (DAILY MAIL) @ 0458 HOURS ON 18 APRIL 2022: "STUDENT DIES WHILE PERFORMING IN REENACTMENT OF JESUS' CRUCIFIXION ON GOOD FRIDAY 15 APRIL 2022 WITH AUDIENCE MEMBERS THINKING IT WAS 'PART OF THE DRAMA':

An university student died while acting in a recreation of Jesus' crucifixion - and onlookers thought it was part of the act. SULE {**African: an adventurous man, Turkish: flame**} AMBROSE {**immortal or divine**} of 25 yo, was training to be a priest at the Claretian University seminary in Nekede, south eastern NIGERIA.

The CLARETIANS (MISSIONARY SONS OF THE *IMMACULATE* *HEART* *OF* *MARY***)** are an international, Roman Catholic religious congregation of priests, brothers, and seminarians.

■ **#395 - NOUMENON RESONANCE FOR 10 APRIL 2022 as [#30, #5, #300, #40, #10, #4, #6] / [#6, #30, #5, #300, #40, #10, #4] /**



#359 - JESUS LOVES EVEN ME POEM as [#5, #300, #40, #10, #4] = shâmad (H8045): {UMBRA: #344 % #41 = #16} 1) *TO* *DESTROY*, *EXTERMINATE*, *BE* *DESTROYED*, *BE* *EXTERMINATED***; 1a) (Niphal); 1a1) to be annihilated, be exterminated; 1a2) to be destroyed, be devastated; 1b) (Hiphil); 1b1) to annihilate, exterminate; 1b2) to destroy;**

■ **#159 - NOUMENON RESONANCE FOR 10 APRIL 2022 as [#6, #5, #8, #40, #50, #10, #600] = chammân (H2553): {UMBRA: #98 % #41 = #16} 1) used in ***IDOLATROUS* *WORSHIP***;**

■ **#288 - NOUMENON RESONANCE FOR 10 APRIL 2022 as [#5, #80, #3, #200] /**

#359 - JESUS LOVES EVEN ME POEM as [#6, #80, #3, #200, #10, #20, #600] /

#293 - *EXUVIA* *PUERILITY* POEM as [#80, #3, #200, #10] = peger (H6297): {**UMBRA: #283 % #41 = #37**} 1) ***CORPSE***, ***CARCASS***, ***MONUMENT***, ***STELA***; 1a) corpse (of man); 1b) carcass (of animals);

  **#108 - NOUMENON RESONANCE FOR 10 APRIL 2022** as [#3, #70, #30, #5] = gâ'al (H1602): {**UMBRA: #103 % #41 = #21**} 1) to abhor, loathe, be vilely cast away, fall; 1a) (Qal) to abhor, loathe; 1b) (Niphal) to be defiled; 1c) (Hiphil) ***TO* *REJECT* *AS*** ***LOATHSOME***, ***SHOW* *AVERSION***;

"AND I WILL ***DESTROY*-H8045**: YOUR HIGH PLACES, AND CUT DOWN YOUR ***IMAGES*-H2553**; AND CAST YOUR ***CARCASSES*-H6297**: UPON THE ***CARCASSES*-H6297**: OF YOUR IDOLS, AND MY SOUL SHALL ***ABHOR*-H1602**: YOU." [Leviticus 26:30]

AMBROSE took the part of Simon Peter, Jesus' most important Disciple, dressing up in a long white toga for the Good Friday reenactment. But he slumped on the ground during the performance and began bleeding.

JUDE ATEMANKE (ACI AFRICA) @ 2145 HOURS ON 18 APRIL 2022:

"Seminarian Nguaan recounted the events of the fateful day. He said, "It was during the stations of the Cross Drama as we love to dramatize it. Bro. SULE AMBROSE nicknamed the Tall Figure was acting in the capacity of Peter, one of the disciples of Jesus."

"Usually in the drama when Christ was arrested, the disciples do run away and Peter will be following him behind. It was at this juncture that Br. SULE AMBROSE, who was Peter, made the declaration to Jesus: 'I will die with you.' As he was trying to move to the other side of the place to continue with his acting, he slipped off," the Nigerian Seminarian recounted.

Seminarian SULE **"*FELL* *DOWN*** and as a tall man he ***FELL* *WITH* *MUCH* *FORCE* *AND* *SPEED***. There were some tiles there that were used for the place of setting at the Claretians Martyrs Cemetery." <<https://www.aciafrica.org/news/5679/nigerian-seminarian-who-died-during-passion-of-christ-drama-was-a-good-guy-classmate>>

Onlookers thought it was part of the reenactment, local media reported. Eyewitness Micheal Eluwa told Vanguard: 'Initially when it happened we thought it was a joke, and that it was part of the drama.'

'It was when he could not get up that was when we knew it was a serious matter and he was rushed to a school ***HOSPITAL***.

"AND THE LORD SAID, WHO THEN IS THAT FAITHFUL AND WISE STEWARD, WHOM HIS LORD SHALL MAKE RULER OVER HIS ***HOUSEHOLD*-G2322:**,

#210 - NOUMENON RESONANCE FOR 10 APRIL 2022 as [#9, #5, #100, #1, #80, #5, #9, #1] = therapeía (G2322): {UMBRA: #211 % #41 = #6} 1) service rendered by one to another; 2) *SPECIFICALLY* *MEDICAL* *SERVICE*: *CURING*, *HEALING***; 3) household service; 3a) body of attendants, servants, domestics;**

#236 - NOUMENON RESONANCE FOR 10 APRIL 2022 as [#4, #5, #4, #70, #40, #5, #50, #8, #50] /
#298 - NOUMENON RESONANCE FOR 10 APRIL 2022 as [#4, #5, #4, #70, #40, #5, #50, #70, #50] = dídomi (G1325): {UMBRA: #868 % #41 = #7} 1) to give; 2) to give something to someone; 2a) of one's own accord to give one something, to his advantage; 2a1) to bestow a gift; 2b) to grant, give to one asking, let have; 2c) to supply, furnish, necessary things; 2d) to give over, deliver; 2d1) to reach out, extend, present; 2d2) of a writing; 2d3) to give over to one's care, intrust, commit; i) something to be administered; ii) *TO* *GIVE* *OR* *COMMIT* *TO* *SOME* *ONE* *SOMETHING* *TO* *BE* *RELIGIOUSLY* *OBSERVED***; 2d4) to give what is due or obligatory, to pay: wages or reward; 2d5) to furnish, endue; 2e) to give; 2e1) to cause, profuse, give forth from one's self; i) to give, hand out lots; 2e2) to appoint to an office; 2e3) to cause to come forth, i.e. as the sea, death and Hell are said to give up the dead who have been engulfed or received by them; 2e4) to give one to someone as his own; i) as an object of his saving care; ii) to give one to someone, to follow him as a leader and master; iii) to give one to someone to care for his interests; iv) to give one to someone to whom he already belonged, to return; 2e5) to grant or permit one; i) to commission;**

TO ***GIVE*-G1325: THEM THEIR PORTION OF MEAT IN DUE SEASON?" [Luke 12:42]**

'Later, when the case became worse, he was taken to a nearly **FEDERAL *MEDICAL* CENTER**. It was from there we heard he could not survive it.'

The cause of AMBROSE's death remains entirely unknown, the seminary confirmed." <<https://www.dailymail.co.uk/news/article-10726765/Student-dies-reenactment-crucifixion-audience-thinking-drama.html>>

■ **#46 - *ENLARGEMENT* (K'U) / NOUMENON RESONANCE FOR 10 APRIL 2022 as [#5, #40, #1] /**

■ **#315 - NOUMENON RESONANCE FOR 10 APRIL 2022 as [#5, #40, #70, #200] = emós (G1699): {UMBRA: #315 % #41 = #28} 1) my, *MINE*, etc.;**

■ **#62 - *DOUBT* (YI) / NOUMENON RESONANCE FOR 10 APRIL 2022 as [#9, #5, #30, #8, #10] /**

■ **#315 - NOUMENON RESONANCE FOR 10 APRIL 2022 as [#8, #9, #5, #30, #8, #200, #5, #50] = thélō (G2309): {UMBRA: #844 % #41 = #24} 1) to will, have in mind, intend; 1a) *TO* *BE* *RESOLVED* *OR* *DETERMINED*, *TO* *PURPOSE*; 1b) to desire, to wish; 1c) to love; 1c1) to like to do a thing, be fond of doing; 1d) to take delight in, have pleasure;**

■ **#280 - NOUMENON RESONANCE FOR 10 APRIL 2022 as [#30, #1, #30, #8, #200, #1, #10] /**

■ **#329 - NOUMENON RESONANCE FOR 10 APRIL 2022 as [#5, #30, #1, #30, #8, #200, #5, #50] = laléō (G2980): {UMBRA: #866 % #41 = #5} 1) to utter a voice or emit a sound; 2) to speak; 2a) to use the tongue or the faculty of speech; 2b) to utter articulate sounds; 3) to talk; 4) to utter, tell; 5) *TO* *USE* *WORDS* *IN* *ORDER* *TO* *DECLARE* *ONE'S* *MIND* *AND* *DISCLOSE* *ONE'S* *THOUGHTS*; 5a) to speak;**

#827 as [#4, #10, #4, #1, #600, #8, #200] = didaché (G1322): {UMBRA: #627 % #41 = #12} 1) teaching; 1a) that which is taught; 1b) *DOCTRINE*, *TEACHING*, *CONCERNING* *SOMETHING*; 2) the act of teaching, instruction; 2a) in religious assemblies of the Christians, to speak in the way of teaching, in distinction from other modes of speaking in public;

"AND THE JEWS MARVELLED, SAYING-G3004:, HOW *KNOWETH*-G1492: THIS MAN LETTERS, HAVING NEVER LEARNED? JESUS ANSWERED THEM, AND SAID, MY DOCTRINE-G1322 IS NOT *MINE*-G1699:, BUT HIS THAT SENT ME. IF ANY MAN *WILL*-G2309: *DO*-G4160: HIS WILL, HE SHALL KNOW OF THE DOCTRINE-G1322, WHETHER IT BE OF GOD, OR WHETHER I *SPEAK*-G2980: OF MYSELF." [John 7:15-17]

#827 as [#5, #3, #3, #9, #7, #800] = engízō (G1448): {UMBRA: #828 % #41 = #8} 1) to bring near, to join one thing to another; 2) *TO* *DRAW* *OR* *COME* *NEAR* *TO*, *TO* *APPROACH*;

#827 as [#5, #300, #70, #10, #40, #1, #200, #1, #200] = hetoimázō (G2090): {UMBRA: #1233 % #41 = #3} 1) *TO*

***MAKE* *READY*, *PREPARE*; 1a)** to make the necessary preparations, get everything ready; **2)** metaph.; **2a)** drawn from the oriental custom of sending on before kings on their journeys persons to level the roads and make them passable; **2b)** to prepare the minds of men to give the Messiah a fit reception and secure his blessings;

"NOW THE FIRST DAY OF THE ***FEAST* *OF* *UNLEAVENED* *BREAD*** {***DREW* *NIGH*-G1448** [Luke 22:1]} THE DISCIPLES {***PETER* AND JOHN**} CAME TO JESUS, ***SAYING*-G3004:** UNTO HIM, WHERE ***WILT*-G2309:** THOU THAT WE PREPARE-**G2090** FOR THEE TO EAT THE ***PASSEVER*?**

THE EVIDENCE FOR THE EXISTENCE OF JESUS {**He is saved / A saviour; a deliverer**} OF NAZARETH {**Sovereign; one chosen or set apart; separated; crowned; sanctified**} ARE THE TERNARY NUMBER THEORETICAL NOUMENON IDEA CATEGORIES {**#337 - PERISAPSIS / #410, #421 - APOAPSIS**}:

YOUTUBE: "THAT'S MY KING - SERMON BY S.M. LOCKRIDGE"

<<https://www.youtube.com/watch?v=F-U-rBPre7w>>

■ **#282 - NOUMENON RESONANCE FOR 11 MAY 2022 as [#50, #7, #10, #200, #10, #5] /**

■ **#312 - CONTRADICTION / NOUMENON RESONANCE FOR 11 MAY 2022 as [#5, #50, #7, #200, #10, #600] /**
#337 - PERISAPSIS NOUMENON EXTENT FOR 3 JANUARY as [#30, #50, #7, #200, #10, #600] = nâzîyr (H5139): {UMBRA: #267 % #41 = #21} 1) *CONSECRATED* *OR* *DEVOTED* *ONE*, Nazarite; 1a) consecrated one; 1b) devotee, Nazarite; 1c) untrimmed (vine);

#410 - APOAPSIS NOUMENON EXTENT FOR 3 JULY as [#6, #4, #400] = dâth (H1882): {UMBRA: #404 % #41 = #35} 1) decree, law; 1a) *A* *DECREE* (*OF* *THE* *KING*); 1b) law; 1c) law (of God);

#410 - "THEIR BUTTOCKS UNCOVERED-H2834 TO THE SHAME OF EGYPT." [Isaiah 20:4] / APOAPSIS NOUMENON EXTENT FOR 3 JULY as [#6, #8, #300, #6, #80, #10] = châsaph (H2834): {UMBRA: #388 % #41 = #19} 1) to strip, strip off, lay bare, make bare, draw out; 1a) (Qal); 1a1) to strip off; 1a2) *TO* *STRIP*, *LAY* *BARE*; 1a3) to draw (water), skim, take from the surface;

#410 - APOAPSIS NOUMENON EXTENT FOR 3 JULY as [#40, #40, #300, #30] = **mimshâl** (H4474): {UMBRA: #410 % #41 = #41} 1) ***DOMINION*, *RULER***; 1a) dominion; 1b) ruler;

#410 - APOAPSIS NOUMENON EXTENT FOR 3 JULY as [#40, #300, #20, #50] = **mishkan** (H4907): {UMBRA: #410 % #41 = #41} 1) ***ABODE* (*OF* *GOD*)**;

#410 - APOAPSIS NOUMENON EXTENT FOR 3 JULY as [#100, #4, #6, #300] = **qâdôwsh** (H6918): {UMBRA: #410 % #41 = #41} 1) sacred, holy, ***HOLY* *ONE***, saint, set apart;

#313 - *NOUMENON* *RESONANCE* FOR 10 APRIL 2022 as [#300, #4, #4, #5] / [#5, #300, #4, #4] / **#410 - APOAPSIS NOUMENON EXTENT FOR 3 JULY** as [#50, #300, #4, #50, #6] = **shâdad** (H7703): {UMBRA: #308 % #41 = #21} 1) ***TO* *DEAL* *VIOLENTLY* *WITH*, *DESPOIL*, *DEVASTATE*, *RUIN*, *DESTROY*, *SPOIL***; 1a) (Qal); 1a1) to violently destroy, devastate, despoil, assail; 1a2) devastator, despoiler (participle) (subst); 1b) (Niphal) to be utterly ruined; 1c) (Piel); 1c1) to assault; 1c2) to devastate; 1d) (Pual) to be devastated; 1e) (Poel) to violently destroy; 1f) (Hophal) to be devastated;

"AND PILATE WROTE A TITLE, AND PUT IT ON THE CROSS. AND THE WRITING WAS, ***JESUS* *OF* *NAZARETH* *THE* *KING* *OF* *THE* *JEWS***." THIS TITLE THEN READ MANY OF THE JEWS: FOR THE PLACE WHERE JESUS WAS CRUCIFIED WAS NIGH TO THE CITY: AND IT WAS WRITTEN IN HEBREW, AND GREEK, AND LATIN.

THEN SAID THE CHIEF PRIESTS OF THE JEWS TO PILATE, WRITE NOT, THE KING OF THE JEWS; BUT THAT HE SAID, I AM KING OF THE JEWS. PILATE ANSWERED, WHAT I HAVE WRITTEN I HAVE WRITTEN." [John 19:19-22]

#390 - NOUMENON RESONANCE FOR 11 MAY 2022 as [#10, #300, #70, #10] / **#410 - APOAPSIS NOUMENON EXTENT FOR 3 JULY** as [#30, #10, #300, #70] = **yesha'** (H3468): {UMBRA: #380 % #41 = #11} 1) ***DELIVERANCE*, *SALVATION*, *RESCUE*, *SAFETY*, *WELFARE***; 1a) safety, welfare, prosperity; 1b) salvation; 1c) victory;

#396 - NOUMENON RESONANCE FOR SATURDAY 14 MAY 2022 (***BUFFALO***, NEW YORK SUPERMARKET MASS SHOOTING) as [#5, #10, #300, #6, #70, #5] /

■ #397 - NOUMENON RESONANCE FOR SATURDAY 14 MAY 2022 (***BUFFALO***, NEW YORK SUPERMARKET MASS SHOOTING) as [#6, #10, #300, #6, #70, #5] /

■ #421 - **APOAPSIS NOUMENON EXTENT FOR 3 JULY /** NOUMENON RESONANCE FOR 14 MAY 2022 as [#30, #10, #300, #6, #70, #5] /

#808 - SECTION VIII OF QUEEN VICTORIA'S LETTERS PATENT (VALUE TO ***BALFOUR* *DECLARATION***) as [#2, #10, #300, #6, #70, #400, #500] = **y^eshûw'âh** (H3444): {**UMBRA: #391 % #41 = #22**} 1) salvation, deliverance; 1a) ***WELFARE*, *PROSPERITY***; 1b) deliverance; 1c) ***SALVATION* (*BY* *GOD*)**; 1d) victory;

#337 - **PERISAPSIS NOUMENON EXTENT FOR 3 JANUARY** as [#50, #1, #7, #1, #100, #8, #50, #70, #50] = **Nazarēnós** (G3479): {**UMBRA: #487 % #41 = #36**} 1) a resident of ***NAZARETH***;

#410 - **APOAPSIS NOUMENON EXTENT FOR 3 JULY** as [#300, #40, #30, #20, #500] = **melek** (H4428): {**UMBRA: #90 % #41 = #8**} 1) ***KING***;

■ #282 - NOUMENON RESONANCE FOR 11 MAY 2022 as [#70, #2, #200, #10] /

■ #298 - ***NOUMENON* *RESONANCE* FOR 10 APRIL 2022** as [#6, #5, #70, #2, #200, #10, #5] /

#337 - **PERISAPSIS NOUMENON EXTENT FOR 3 JANUARY** as [#5, #70, #2, #200, #10, #10, #600] = **'Ibrîy** (H5680): {**UMBRA: #282 % #41 = #36**} 0) ***HEBREW*** = 'one from beyond'; 1) a designation of the patriarchs and the Israelites; 2) a designation of the patriarchs and the Israelites;

<<http://www.grapple369.com/?idea:337,410,421>>

"THAT SHE ***CALLED*-H7121**: UNTO THE ***MEN*-H582**: OF HER ***HOUSE*-H1004**:, AND ***SPAKE*-H559**: UNTO THEM, ***SAYING*-H559**:, ***SEE*-H7200**:, HE HATH ***BROUGHT*-H935**: IN AN ***HEBREW*-H5680**: UNTO US TO ***MOCK*-H6711**: US; HE CAME IN UNTO ME TO LIE-**H7901** WITH ME, AND I CRIED-**H7121** WITH A LOUD ***VOICE*-H6963**:" [Genesis 39:14]

■ #302 - NOUMENON RESONANCE FOR 11 MAY 2022 as [#1, #100, #200, #1] /

■ #312 - NOUMENON RESONANCE FOR 11 MAY 2022 as [#5, #100, #6, #200, #1] / [#100, #200, #1, #5, #6] /

■ #351 - NOUMENON RESONANCE FOR 11 MAY 2022 as [#50, #100, #200, #1] / [#100, #200, #1, #700] /

■ **#313 - *NOUMENON* *RESONANCE* FOR 10 APRIL 2022** as
 [#6, #100, #200, #1, #6] / [#6, #1, #100, #200, #1, #5] = qârâ'
 (H7121): {UMBRA: #301 % #41 = #14} 1) to call, call out, recite,
 read, cry out, proclaim; 1a) (Qal); 1a1) to call, cry, utter a loud sound;
 1a2) *TO* *CALL* *UNTO*, *CRY* (*FOR* *HELP*), *CALL*
 (*WITH* *NAME* *OF* *GOD*); 1a3) to proclaim; 1a4) to read
 aloud, read (to oneself), read; 1a5) to summon, invite, call for, call and
 commission, appoint, call and endow; 1a6) to call, name, give name to,
 call by; 1b) (Niphal); 1b1) to call oneself; 1b2) to be called, be
 proclaimed, be read aloud, be summoned, be named; 1c) (Pual) to be
 called, be named, be called out, *BE* *CHOSEN*;

■ **#313 - *NOUMENON* *RESONANCE* FOR 10 APRIL 2022** as
 [#2, #1, #10, #300] /

■ **#407 - *NOUMENON* *RESONANCE* FOR 10 APRIL 2022** as
 [#6, #1, #50, #300, #10, #600] / [#6, #40, #1, #50, #300, #10]
 /

■ **#417 - NOUMENON RESONANCE FOR 11 MAY 2022** as [#1, #50,
 #300, #10, #50, #6] = 'ěnôwsh (H582): {UMBRA: #357 % #41 =
 #29} 1) man, *MORTAL* *MAN*, person, mankind; 1a) of an
 individual; 1b) men (collective); 1c) man, mankind;

■ **#417 - NOUMENON RESONANCE FOR 11 MAY 2022** as [#5, #2,
 #10, #400] / [#2, #10, #400, #5] /

■ **#434 - NOUMENON RESONANCE FOR 11 MAY 2022** as [#2, #2,
 #10, #400, #500] /

■ **#473 - NOUMENON RESONANCE FOR 11 MAY 2022** as [#6, #2,
 #400, #10, #5, #700] = bayith (H1004): {UMBRA: #412 % #41 =
 #2} 1) house; 1a) house, dwelling habitation; 1b) shelter or abode of
 animals; 1c) human bodies (fig.); 1d) of Sheol; 1e) of abode of light and
 darkness; 1f) of land of Ephraim; 2) place; 3) receptacle; 4) home,
 house as containing a family; 5) household, family; 5a) those belonging
 to the same household; 5b) family of descendants, descendants as
 organized body; 6) household affairs; 7) inwards (metaph.); 8) (TWOT)
 temple; 9) on the inside; 10) within;

■ **#291 - *NOUMENON* *RESONANCE* FOR 10 APRIL 2022** as
 [#1, #40, #200, #10, #600] / [#50, #1, #40, #200] /

■ **#297 - *NOUMENON* *RESONANCE* FOR 10 APRIL 2022** as
 [#6, #50, #1, #40, #200] / [#1, #40, #200, #50, #6] /

■ **#551 - NOUMENON RESONANCE FOR 11 MAY 2022** as [#300,
 #10, #1, #40, #200] = 'âmar (H559): {UMBRA: #241 % #41 =
 #36} 1) to say, speak, utter; 1a) (Qal) to say, to answer, to say in one's
 heart, to think, to command, to promise, to intend; 1b) (Niphal) to be
 told, to be said, to be called; 1c) (Hithpael) *TO* *BOAST*, *TO*
 ACT *PROUDLY*; 1d) (Hiphil) to avow, to avouch;

#207 - *NOUMENON* *RESONANCE* FOR 10 APRIL 2022 as
[**#200, #1, #6**] / as [**#1, #200, #1, #5**] /

#223 - NOUMENON RESONANCE FOR 11 MAY 2022 as [**#6, #10, #200, #1, #6**] /

#268 - *NOUMENON* *RESONANCE* FOR 10 APRIL 2022 as
[**#6, #50, #200, #1, #5, #6**] /

#281 - *NOUMENON* *RESONANCE* FOR 10 APRIL 2022 as
[**#30, #200, #1, #10, #600**] = **râ'âh** (H7200): **{UMBRA: #206 % #41 = #1}** **1)** to see, look at, inspect, perceive, consider; **1a)** (Qal); **1a1)** to see; **1a2)** to see, perceive; **1a3)** to see, have vision; **1a4)** to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; **1a5)** to see, observe, consider, look at, give attention to, discern, distinguish; **1a6)** to look at, gaze at; **1b)** (Niphal); **1b1)** to appear, present oneself; **1b2)** to be seen; **1b3)** to be visible; **1c)** (Pual) to be seen; **1d)** (Hiphil); **1d1)** to cause to see, show; **1d2)** to cause to look intently at, behold, cause to gaze at; **1e)** (Hophal); **1e1)** to be caused to see, be shown; **1e2)** to be exhibited to; **1f)** (Hithpael) to look at each other, face;

#29 - *DECISIVENESS* (TUAN) / *NOUMENON* *RESONANCE* FOR 10 APRIL 2022 as [**#20, #2, #6, #1**] / [**#6, #5, #2, #10, #1, #5**] /

#33 - *CLOSENESS* (MI) / *NOUMENON* *RESONANCE* FOR 10 APRIL 2022 as [**#20, #2, #1, #10**] / [**#30, #2, #1**] /

#108 - *NOUMENON* *RESONANCE* FOR 10 APRIL 2022 as
[**#5, #2, #10, #1, #50, #600**] / [**#5, #40, #2, #10, #1, #10, #600**] /

#434 - NOUMENON RESONANCE FOR 11 MAY 2022 as [**#5, #2, #10, #1, #400, #10, #6**] / [**#6, #5, #2, #10, #1, #400, #10**] /

#469 - NOUMENON RESONANCE FOR 11 MAY 2022 as [**#400, #2, #10, #1, #50, #6**] / [**#400, #2, #6, #1, #50, #10**] /

#473 - NOUMENON RESONANCE FOR 11 MAY 2022 as [**#400, #2, #10, #1, #50, #10**] /

#479 - NOUMENON RESONANCE FOR 11 MAY 2022 as [**#6, #400, #2, #10, #1, #50, #10**] = **bôw'** (H935): **{UMBRA: #9 % #41 = #9}** **1)** to go in, enter, come, go, come in; **1a)** (Qal); **1a1)** to enter, come in; **1a2)** to come; **i)** to come with; **ii)** to come upon, fall or light upon, attack (enemy); **iii)** to come to pass; **1a3)** to attain to; **1a4)** to be enumerated; **1a5)** to go; **1b)** (Hiphil); **1b1)** to lead in; **1b2)** to carry in; **1b3)** to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; **1b4)** to bring to pass; **1c)** (Hophal); **1c1)** to be brought, brought in; **1c2)** to be introduced, be put;

#329 - *NOUMENON* *RESONANCE* FOR 10 APRIL 2022 as
[**#2, #300, #20, #2, #5**] /

#359 - JESUS LOVES EVEN ME POEM as [#6, #10, #300, #20, #10, #2, #5, #6] = **shâkab** (H7901): {**UMBRA: #322 % #41 = #35**} **1)** to lie down; **1a)** (Qal); **1a1)** to lie, lie down, lie on; **1a2)** to lodge; **1a3)** ***TO* *LIE* (*OF* *SEXUAL* *RELATIONS*)**; **1a4)** to lie down (in death); **1a5)** to rest, relax (fig); **1b)** (Niphal) to be lain with (sexually); **1c)** (Pual) to be lain with (sexually); **1d)** (Hiphil) to make to lie down; **1e)** (Hophal) to be laid;

#135 - *NOUMENON* *RESONANCE* FOR 10 APRIL 2022 as [#100, #30, #5] / [#5, #100, #30] /

#154 - NOUMENON RESONANCE FOR 11 MAY 2022 as [#6, #2, #100, #6, #30, #10] /

#158 - NOUMENON RESONANCE FOR 11 MAY 2022 as [#2, #100, #6, #30, #500] /

#186 - *NOUMENON* *RESONANCE* FOR 10 APRIL 2022 as [#100, #30, #50, #6] / [#100, #6, #30, #700] = **qôwl** (H6963): {**UMBRA: #136 % #41 = #13**} **1)** voice, sound, noise; **1a)** voice; **1b)** sound (of instrument); **2)** lightness, frivolity;

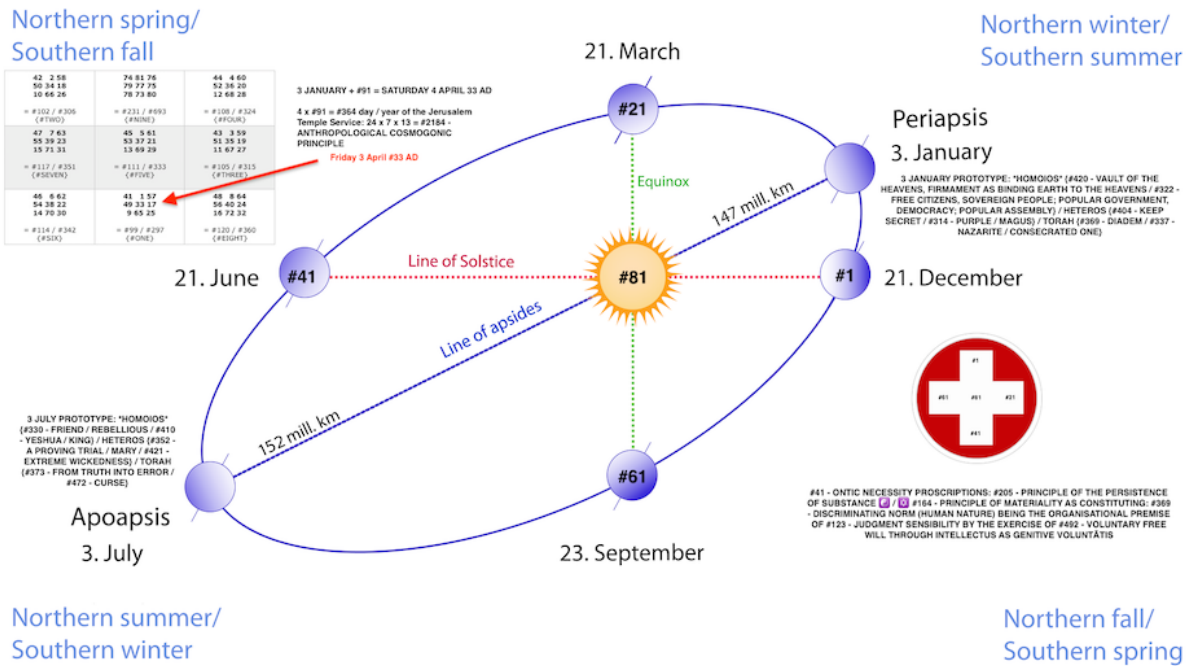
YOUTUBE: "Assassin's Creed Origins | Whatever It takes (Imagine Dragons)"

<<https://www.youtube.com/watch?v=hgL97L0sqVo>>

#390 - NOUMENON RESONANCE FOR 11 MAY 2022 as [#300, #40, #10, #40] / [#300, #40, #10, #600] /

#395 - *NOUMENON* *RESONANCE* FOR 10 APRIL 2022 as [#5, #300, #40, #10, #600] /

#410 - APOAPSIS NOUMENON EXTENT FOR 3 JULY as [#300, #40, #10, #20, #600] = **shâmayim** (H8064): {**UMBRA: #390 % #41 = #21**} **1)** heaven, heavens, sky; **1a)** visible heavens, sky; **1a1)** as abode of the stars; **1a2)** as the visible universe, the sky, atmosphere, etc; **1b)** Heaven (as the abode of God);



<<http://www.grapple369.com/images/EarthSeasons.png>>

■ **#395 - NOUMENON RESONANCE FOR 10 APRIL 2022 as [#80, #70, #30, #5, #10, #200] = pólis (G4172): {UMBRA: #390 % #41 = #21} 1) a city; 1a) *ONE'S* *NATIVE* *CITY*, *THE* *CITY* *IN* *WHICH* *ONE* *LIVES*; 1b) the heavenly Jerusalem; 1b1) the abode of the blessed in heaven; 1b2) of the visible capital in the heavenly kingdom, to come down to earth after the renovation of the world by fire; 1c) the inhabitants of a city;**

AND HE SAID, GO INTO THE ***CITY*-G4172**: TO SUCH A MAN, AND SAY UNTO HIM, THE MASTER ***SAITH*-G3004**:, MY TIME IS AT HAND; I WILL ***KEEP*-G4160**: THE PASSOVER AT THY HOUSE WITH MY DISCIPLES.

AND THE DISCIPLES ***DID*-G4160**: AS JESUS HAD APPOINTED THEM; AND THEY MADE-**G2090** READY-**G2090** THE ***PASSOVER***. [Matthew 26:17-19] <-- ***PASSOVER*** FOR 2021 BEGAN ON THE EVENING OF SATURDAY 27 MARCH AND ENDED IN THE EVENING OF SUNDAY 4 APRIL

EMAIL @ 1725 HOURS ON 2 MAY 2022: "I forgot to tell you (**ACI AFRICA / CLARETIAN UNIVERSITY**) that this MIRACLE was wrought so as to unequivocally convey to you that neither AMERICAN / AFRICAN blacks or ROMAN CATHOLICS are permitted by ALMIGHTY GOD (ie. **MY**

SOUL SHALL ***ABHOR*-H1602: YOU.**" [Leviticus 26:30]) to speak against our AUTONOMY as human rights and prerogative religious rights as #509 - YAHAD (JEWISH CHRISTIANS)."

YOUTUBE: "ONWARD CHRISTIAN SOLDIERS MARCHING AS TO WAR ..."

<<https://youtu.be/YJgt2ktRJME>>

"BUT WHAT I ***DO*-G4160:**, THAT I WILL ***DO*-G4160:**, THAT I MAY CUT OFF OCCASION FROM THEM WHICH ***DESIRE*-G2309: OCCASION;** THAT WHEREIN THEY GLORY, THEY MAY BE ***FOUND*-G2147: EVEN AS WE.**

■ **#62 - *DOUBT* (YI) / NOUMENON RESONANCE FOR 10 APRIL 2022 as [#9, #5, #30, #8, #10] /**

■ **#315 - NOUMENON RESONANCE FOR 10 APRIL 2022 as [#8, #9, #5, #30, #8, #200, #5, #50] = thélō (G2309): {UMBRA: #844 % #41 = #24} 1) *TO* *WILL*, *HAVE* *IN* *MIND*, *INTEND*;
1a) to be resolved or determined, to purpose; 1b) to desire, to wish; 1c) to love; 1c1) to like to do a thing, be fond of doing; 1d) to take delight in, have pleasure;**

#570 - JESUS LOVES EVEN ME POEM as [#5, #400, #100, #5, #10, #50] = heurískō (G2147): {UMBRA: #1535 % #41 = #18} 1) to come upon, hit upon, to meet with; 1a) after searching, to find a thing sought; 1b) without previous search, to find (by chance), to fall in with; 1c) those who come or return to a place; 2) to find by enquiry, thought, examination, scrutiny, observation, to find out by practice and experience; 2a) to see, learn, discover, understand; 2b) to be found i.e. to be seen, be present; 2c) *TO* *BE* *DISCOVERED*, *RECOGNISED*, *DETECTED*, *TO* *SHOW* *ONE'S* *SELF* *OUT*, *OF* *ONE'S* *CHARACTER* *OR* *STATE* *AS* *FOUND* *OUT* *BY* *OTHERS* (*MEN*, *GOD*, *OR* *BOTH*); 2d) to get knowledge of, come to know, God; 3) to find out for one's self, to acquire, get, obtain, procure;

FOR SUCH ARE FALSE APOSTLES, DECEITFUL WORKERS, TRANSFORMING THEMSELVES INTO THE APOSTLES OF CHRIST. AND NO MARVEL; FOR ***SATAN*-G4566: *HIMSELF*-G846: IS TRANSFORMED INTO AN ANGEL OF LIGHT.**

■ **#159 - NOUMENON RESONANCE FOR 10 APRIL 2022 as [#40, #5, #3, #1, #30, #70, #10] /**

■ **#280 - NOUMENON RESONANCE FOR 10 APRIL 2022 as [#40, #5, #3, #1, #30, #1, #200] /**

#359 - JESUS LOVES EVEN ME POEM as [#40, #5, #3, #1, #30, #70, #10, #200] = mégas (G3173): {UMBRA: #249 % #41 = #3} 1) great; 1a) of the external form or sensible appearance of things (or of persons); 1a1) in particular, of space and its dimensions, as respects; i) mass and weight: great; ii) compass and extent: large, spacious; iii) measure and height: long; iv) stature and age: great, old; 1a2) of number and quantity: numerous, large, abundant; 1a3) of age: the elder; 1a4) used of intensity and its degrees: with great effort, of the affections and emotions of the mind, of natural events powerfully affecting the senses: violent, mighty, strong; 1b) predicated of rank, as belonging to; 1b1) persons, eminent for ability, virtue, authority, power; 1b2) things esteemed highly for their importance: of great moment, of great weight, importance; 1b3) a thing to be highly esteemed for its excellence: excellent; 1c) splendid, prepared on a grand scale, stately; 1d) great things; 1d1) of God's preeminent blessings; 1d2) *OF* *THINGS* *WHICH* *OVERSTEP* *THE* *PROVINCE* *OF* *A* *CREATED* *BEING*, *PROUD* (*PRESUMPTUOUS*) *THINGS*, *FULL* *OF* *ARROGANCE*, *DEROGATORY* *TO* *THE* *MAJESTY* *OF* *GOD*;

■ **#46 - *ENLARGEMENT* (K'UO) / NOUMENON RESONANCE FOR 10 APRIL 2022** as [#5, #10, #20, #1, #10] = ei kaí (G1499): {UMBRA: #15 % #41 = #15} 1) even, if, although;

THEREFORE IT IS NO *GREAT*-G3173: THING *IF*-G1499: HIS MINISTERS ALSO BE TRANSFORMED AS THE MINISTERS OF RIGHTEOUSNESS; WHOSE END SHALL BE ACCORDING TO THEIR WORKS." [2Corinthians 11:12-15]

— EXUVIA PUERILITY —
[Written 15 May 2021]

"WHAT OF DIGNITY ROYAL?
SHALL WE NOT COMPARE.
OF MAJESTY YOU DO SOIL.
WITHOUT REGARD OR CARE.

YET WE DARE NOT CONTEND.
AGAINST GOOD CONSCIENCE.
OR OTHERS DISLOYALTY DEFEND.

BY PRIDE-SOME NONSENSE." {@9: Sup: 69 - EXHAUSTION: CH'IUNG (#310 - *TO* *FORM* *BY* *HUMAN* / *DIVINE* *ACTIVITY*; HIGHLY PRIZED); Ego: 47 - PATTERN: WEN (#293 - *RESTORED* *TO* *FAVOUR* / ECCLESIA (CHURCH) / OPENLY EVIDENT; MANIFEST))}

YOUTUBE: "Imago Dei: The Image of God"

<<https://www.youtube.com/watch?v=r-rzM5EojJY>> <-- ***ANTI*-**
***ABORTION* STATEMENT IS PROPAGANDA**

Given our concerns about the AUSTRALIAN CHRISTIAN LOBBY increasingly being involved within POLITICS with an intention to cause detriments to our human and civil rights we've now updated OUR EASTER SPIRITUAL WARFARE document to embody an EVERLASTING enmity as conflict.

A reasonable question we would ask of RELIGIOUS FREEDOM is the unconstitutionality of imposing an historical revisionist religious belief (**in which the ANGLICAN CHURCH has a culpability**) by ANZAC practices of a collectivist culture involving exclusions against the freewill of persons as being in breach of Section 116?

Namely an infidelity to BOER WAR COMMEMORATIONS (ie. **first joint conflict of Australian and New Zealand armed corps**) and an improper regard for the exercise of imperial authority as Queen Victoria's letters patent to the federation of the Commonwealth at a time of war.

FOR FURTHER SEE: "TAMING GRACE (HAPPY BIRTHDAY TO THE SOVEREIGN)" / "DEVISING THE IDEA TEMPLATE TO QUEEN VICTORIA'S LETTERS PATENT AND HYPOTHESIS ON ONTIC VARIANCE"

<<http://www.grapple369.com/Groundwork/Taming%20Grace.pdf>>

<<http://www.grapple369.com/Groundwork/Letters%20Patent%20Variance.pdf>>

The Sovereign by CORONATION OATH is defender of the faith in relation to the Commandments of God and true Gospel which by law is the Reformed Protestant Religion and necessitates making provision for the Church of England (as occurs here by legislation).

I ought to explain the significance of a consideration given to the 10 commandments as having both an **ONTIC** [**#164 / #205 = #369 as trochos genesis**] / **CHRONOLOGICAL** impetus in addition to the ontological superficial rendering:

The **ontic (NOMOS) premise #164** - **chêleq** (H2506): **one's possession; (chosen) portion as tract of land; awarded (from God)**

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #138 % #41 = #15 - Mastering Guiding Discourse, Revealers of Virtue; I-Ching: **H61** - Inner Trust, Inner Truth, Center Returning; Tetra: **1** - Centre;

THOTH MEASURE: #15 - Oh Lord of Righteousness, who makest thine appearance in the place of Righteousness; I am not a land-grabber.

#VIRTUE: With Reach (no. #15), daily increasing its kind.

#TOOLS: With Diminishment (no. #55), daily depleting its type.

#POSITION: With Resistance (no. #22), intolerance, but

#TIME: With Unity (no. #54), magnanimity.

#CANON: #146

ONTIC_OBLIGANS_146@{

@1: Sup: 15 - **REACH: TA (#15)**; Ego: 15 - **REACH: TA (#15)**,

@2: Sup: 70 - **SEVERANCE: KE (#85)**; Ego: 55 - **DIMINISHMENT: CHIEN (#70)**,

@3: Sup: 11 - **DIVERGENCE: CH'A (#96)**; Ego: 22 - **RESISTANCE: KE (#92)**,

@4: Sup: 65 - **INNER: NEI (#161 - I AM NOT A TELLER OF LIES { %9 })**; Ego: 54 - **UNITY: K'UN (#146 - I AM NOT A LAND-GRABBER { %15 })**,

Male: #161; Feme: #146

} // #146

H2506@{

@1: Sup: 6 - **CONTRARIETY: LI (#6)**; Ego: 6 - **CONTRARIETY: LI (#6)**,

@2: Sup: 26 - **ENDEAVOUR: WU (#32)**; Ego: 20 - **ADVANCE: CHIN (#26)**,

@3: Sup: 34 - **KINSHIP: CH'IN (#66)**; Ego: 8 - **OPPOSITION: KAN (#34)**,

@4: Sup: 64 - **SINKING: CH'EN (#130 - I AM NOT EVIL MINDED { %3 })**; Ego: 30 - **BOLD RESOLUTION: YI (#64)**,

@5: Sup: 2 - **FULL CIRCLE: CHOU (#132)**; Ego: 19 - **FOLLOWING: TS'UNG (#83)**,

Male: #132; Feme: #83

} // #164

Given there are 42 ONTIC epistemological premises which are derived from the $\#81 \times 4.5 \text{ days} = 364.5 \text{ days}$ ternary number paradigm that was articulated from the I CHING 64 hexagrams being known to the HAN DYNASTY (202 BC – 220 AD) DAOist metaphysical philosophers and published in 4BCE as T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES}.

I would expect given the HEBREW YEAR 5782 (2021 / 2022) that of necessity there would have been some rationalism with respects to adopting the 19 year metonic lunar cycle in the absence of a Jerusalem Temple and its priestly service chronology which became redundant with its destruction in 70 AD.

However given the Daniel narrative relates to 70 weeks / 10 Jubilees (ie. implicitly 24 - priestly divisions x 7 - days x 13 = 2184 (6 x 364) days) which is anchored to Friday 3 APRIL 33 AD, it doesn't matter.

There is no greater apartheid than the Al Aqsa mosque imposing on any Jewish temple entitlement by the chronology of 24 - priestly divisions x 7 - days x 13 = 2184 (6 x 364) days applied as exegesis to the 10 Commandments.

Who of you deny the fact as Arch of Titus in Rome?

“THESE WERE THE ORDERINGS OF THEM IN THEIR SERVICE:

24 - priestly divisions x 7 - days x 13 = 2184 (6 x 364) days

TO COME INTO THE HOUSE OF THE LORD, ACCORDING TO THEIR MANNER, UNDER AARON (49 Jubilees 1 Week 2 Days of 364 day / years from the days Adam to the **ontic premise #164** - chèleq (**H2506**): **one's possession; (chosen) portion as tract of land; awarded (from God)** by giving of the 10 Commandments) **THEIR FATHER, AS THE LORD GOD OF ISRAEL HAD COMMANDED HIM.**” [**1Chronicles 24:19; Luke 1:5**]

That the 42 x ONTIC epistemological premises are then to the circumscribing of knowledge what the 36 / 42 nomes of Egypt and assigned to their gods or an administrative division of modern Greece [**early 18th century: from Greek nomos 'division', from nemein 'to divide'**] as then being the impetus for resolving terra incognita by its mapping.

■ **#280 - NOUMENON RESONANCE FOR 10 APRIL 2022 as [#50, #70, #40, #70, #50] = nómos (G3551): {UMBRA: #430 % #41 = #20} 1)** anything established, anything received by usage, a custom, a law, a command; **1a)** of any law whatsoever; **1a1) *A* *LAW* *OR* *RULE* *PRODUCING* *A* *STATE* *APPROVED* *OF* *GOD*;** **i) *BY* *THE* *OBSERVANCE* *OF* *WHICH* *IS* *APPROVED* *OF* *GOD*;** **1a2)** a precept or injunction; **1a3) *THE* *RULE* *OF* *ACTION* *PRESCRIBED* *BY* *REASON*;** **1b)** of the Mosaic law, and referring, acc. to the context. either to the volume of the law or

to its contents; **1c**) the Christian religion: the law demanding faith, the moral instruction given by Christ, esp. the precept concerning love; **1d**) the name of the more important part (the Pentateuch), is put for the entire collection of the sacred books of the OT;

Not as terra nullius by papal bulls granting prerogative against indigenous peoples by the conquest of the west.

That Australia derived its name from terra Australis Incognita.

#310 - *EXUVIA* *PUERILITY* POEM as [#10, #90, #200, #10]
= **yâtsar** (H3335): {**UMBRA: #300 % #41 = #13**} **1) *TO***
***FORM*, *FASHION*, *FRAME*; 1a)** (Qal) to form, fashion; **1a1)**
***OF* *HUMAN* *ACTIVITY*; 1a2) *OF* *DIVINE* *ACTIVITY*;**
i) of creation; **1)** of original creation; **2)** of individuals at conception; **3)**
of Israel as a people; **ii)** to frame, pre-ordain, plan (fig. of divine)
purpose of a situation); **1a3)** (Niphal) to be formed, be created; **1a4)**
(Pual) to be predetermined, be pre-ordained; **1a5)** (Hophal) to be
formed;

"NONE OF THEM CAN BY ANY MEANS REDEEM HIS BROTHER, NOR GIVE
TO GOD A RANSOM FOR HIM: (FOR THE REDEMPTION OF THEIR SOUL IS
PRECIOUS-H3365, AND IT CEASETH FOR EVER:) THAT HE SHOULD
STILL LIVE FOR EVER, AND NOT SEE CORRUPTION." [Psalm 49:7-9]

#310 - *EXUVIA* *PUERILITY* POEM as [#10, #100, #200] =
yâqar (H3365): {**UMBRA: #310 % #41 = #23**} **1)** to esteem, be
prized, be valuable, be precious, be costly, be appraised; **1a)** (Qal); **1a1)**
to be precious, be highly valued, be esteemed, be costly; **1a2)** to be
appraised; **1b)** (Hiphil) to make something precious;

■ **#309 - NOUMENON RESONANCE FOR 10 APRIL 2022 as [#1,
#300, #6, #2] /**

■ **#313 - NOUMENON RESONANCE FOR 10 APRIL 2022 as [#1,
#300, #10, #2] / [#5, #6, #300, #2] /**

■ **#315 - NOUMENON RESONANCE FOR 10 APRIL 2022 as [#6, #1,
#300, #6, #2] / [#300, #6, #2, #2, #5] /**

■ **#318 - NOUMENON RESONANCE FOR 10 APRIL 2022 as [#300,
#6, #2, #10] / [#10, #300, #6, #2] /**

■ **#329 - NOUMENON RESONANCE FOR 10 APRIL 2022 as [#6, #5,
#300, #10, #2, #6] / [#6, #10, #300, #2, #5, #6] /**

■ **#373 - NOUMENON RESONANCE FOR 10 APRIL 2022 as [#6, #5,
#300, #2, #50, #10] / [#5, #300, #10, #2, #50, #6] /**

**#310 - *EXUVIA* *PUERILITY* POEM as [#2, #300, #6, #2] /
[#2, #300, #2, #6] /**

#359 - JESUS LOVES EVEN ME POEM as [#6, #5, #300, #2, #6, #600] = **shûwb** (H7725): {**UMBRA: #308 % #41 = #21**} **1**) to return, turn back; **1a**) (Qal); **1a1**) to turn back, return; **i**) to turn back; **ii**) to return, come or go back; **iii**) to return unto, go back, come back; **iv**) of dying; **v**) ***OF* *HUMAN* *RELATIONS* (fig); vi**) ***OF* *SPIRITUAL* *RELATIONS* (fig); 1**) ***TO* *TURN* *BACK* (*FROM* *GOD*), *APOSTATISE***; **2**) ***TO* *TURN* *AWAY* (*OF* *GOD*)**; **3**) ***TO* *TURN* *BACK* (*TO* *GOD*), *REPENT***; **4**) turn back (from evil); **vii**) of inanimate things; **viii**) in repetition; **1a2**) (Polel); **i**) to bring back; **ii**) to restore, refresh, repair (fig); **iii**) to lead away (enticingly); **iv**) to show turning, apostatise; **1a3**) (Pual) restored (participle); **1a4**) (Hiphil) to cause to return, bring back; **i**) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; **ii**) to bring back, refresh, restore; **iii**) to bring back, report to, answer; **iv**) to bring back, make requital, pay (as recompense); **v**) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; **vi**) to turn away (face), turn toward; **vii**) to turn against; **viii**) to bring back to mind; **ix**) to show a turning away; **x**) to reverse, revoke; **1a5**) (Hophal) to be returned, be restored, be brought back; **1a6**) (Pulal) brought back;

■ **#315 - NOUMENON RESONANCE FOR 10 APRIL 2022** as [#10, #300, #3, #2] /

■ **#335 - NOUMENON RESONANCE FOR 10 APRIL 2022** as [#10, #300, #3, #2, #500] /

#310 - *EXUVIA* *PUERILITY* POEM as [#300, #3, #2, #5] = **sâgab** (H7682): {**UMBRA: #305 % #41 = #18**} **1**) to be high, be inaccessibly high; **1a**) (Qal); **1a1**) to be (too) high (for capture); **1a2**) to be high (of prosperity); **1b**) (Niphal); **1b1**) to be high; **1b2**) to be set on high, be (safely) set on high; **1b3**) ***TO* *BE* *EXALTED* (*OF* *GOD*)**; **1c**) (Piel); **1c1**) ***TO* *SET* *ON* *HIGH*, *SET* (*SECURELY*) *ON* *HIGH***; **1c2**) to exalt, exalt (in effective hostility); **1d**) (Pual) to be set (securely) on high; **1e**) (Hiphil) to act exaltedly;

■ **#288 - NOUMENON RESONANCE FOR 10 APRIL 2022** as [#5, #80, #3, #200] /

#359 - JESUS LOVES EVEN ME POEM as [#6, #80, #3, #200, #10, #20, #600] /

#293 - *EXUVIA* *PUERILITY* POEM as [#80, #3, #200, #10] = **peger** (H6297): {**UMBRA: #283 % #41 = #37**} **1**) ***CORPSE*, *CARCASS*, *MONUMENT*, *STELA***; **1a**) corpse (of man); **1b**) carcass (of animals);

EXUVIAE:

- In biology, exuviae are the remains of an exoskeleton and related structures that are left after ecdysozoans (including insects, crustaceans and arachnids) have moulted.
- (history, military) Among the Ancient Romans, weaponry and equipment stripped from the person of a foe; booty.
- In this second sense "***COTTON* *PICKING*** HANDS" is a racial slur for a thief that is generally directed towards a black individual or meant to insult someone as such.

The Latin word exuviae, meaning "things stripped from a body", is found only in the plural. Exuvia is a derived singular form that is becoming more common, although this is a neologism, and not attested in texts by Roman authors. A few modern works use the singular noun exuvium (e.g.). Only a single historical work by Propertius uses the singular form exuvium, but in the meaning "spoils, booty".

"THEIR REDEEMER IS STRONG; THE LORD OF HOSTS IS HIS NAME: HE SHALL THOROUGHLY PLEAD THEIR CAUSE, THAT HE MAY GIVE REST-
H7280 TO THE LAND, AND DISQUIET THE INHABITANTS OF
BABYLON." [Jeremiah 50:34]

"BEHOLD, HE SHALL COME UP LIKE A LION FROM THE SWELLING OF JORDAN UNTO THE HABITATION OF THE STRONG: BUT I WILL MAKE THEM SUDDENLY-**H7280** RUN AWAY FROM HER: AND WHO IS A CHOSEN MAN, THAT I MAY APPOINT OVER HER? FOR WHO IS LIKE ME? AND WHO WILL APPOINT ME THE TIME? AND WHO IS THAT SHEPHERD THAT WILL STAND BEFORE ME?" [Jeremiah 50:44]

#288 - NOUMENON RESONANCE FOR 10 APRIL 2022 as [#5, #200, #3, #70, #10] / [#5, #200, #3, #10, #70] / #293 - *EXUVIA* *PUERILITY* POEM as [#5, #200, #3, #10, #70, #5] = rāga' (H7280): {UMBRA: #273 % #41 = #27} 1) to act in an instant, stir up, disturb; 1a) (Qal) to stir up, disturb; 1b) (Hiphil) *TO* *MAKE* *A* *TWINKLING***; 2) ***TO* *REST* *OR* *REPOSE***, ***BE* *AT* *REST* *OR* *REPOSE***, ***SETTLE***, ***QUIET***, ***GIVE* *REST***; 2a) (Niphal); 2a1) to cause to rest (of sword, of the sea); 2a2) to wink (with prep); 2b) (Hiphil); 2b1) to give rest to; 2b2) to rest, repose; 2c) to harden;**

#281 - NOUMENON RESONANCE FOR 10 APRIL 2022 as [#200, #80, #1] /

#288 - NOUMENON RESONANCE FOR 10 APRIL 2022 as [#6, #1, #200, #80, #1] /

#291 - NOUMENON RESONANCE FOR 10 APRIL 2022 as [#10, #200, #80, #1] / [#200, #80, #1, #10] /

#297 - NOUMENON RESONANCE FOR 10 APRIL 2022 as [#6, #10, #200, #80, #1] / [#10, #200, #80, #1, #6] / #293 - *EXUVIA* *PUERILITY* POEM as [#6, #200, #80, #6, #1] = rāphâ' (H7495): {UMBRA: #281 % #41 = #35} 1) to heal, make healthful; 1a) (Qal) to heal; 1a1) of God; 1a2) healer, physician (of men); 1a3) *OF* *HURTS* *OF* *NATIONS* *INVOLVING* *RESTORED* *FAVOUR* (fig); 1a4) of individual distresses (fig); 1b) (Niphal) to be healed; 1b1) literal (of persons); 1b2) of water, pottery; 1b3) of national hurts (fig); 1b4) of personal distress (fig); 1c) (Piel) to heal; 1c1) literal; 1c2) of national defects or hurts (fig); 1d) (Hithpael) in order to get healed (infinitive);

"AND I SAY ALSO UNTO THEE, THAT THOU ART PETER, AND UPON THIS ROCK I WILL BUILD MY CHURCH-G1577; AND THE GATES OF HELL SHALL NOT PREVAIL AGAINST IT." [Matthew 16:18]

#293 - *EXUVIA* *PUERILITY* POEM as [#5, #20, #20, #30, #8, #200, #9, #1] = ekklēsia (G1577): {UMBRA: #294 % #41 = #7} 1) a gathering of citizens called out from their homes into some public place, an assembly; 1a) an assembly of the people convened at the public place of the council for the purpose of deliberating; 1b) the assembly of the Israelites; 1c) any gathering or throng of men assembled by chance, tumultuously; 1d) in a Christian sense; 1d1) an assembly of Christians gathered for worship in a religious meeting; 1d2) a company of Christian, or of those who, hoping for eternal salvation through Jesus Christ, observe their own religious rites, hold their own religious meetings, and manage their own affairs, according to regulations prescribed for the body for order's sake; 1d3) those who anywhere, in a city, village, constitute such a company and are united into one body; 1d4) the whole body of Christians scattered throughout the earth; 1d5) the assembly of faithful Christians already dead and received into heaven;

#293 - *EXUVIA* *PUERILITY* POEM as [#80, #100, #70, #4, #8, #30, #1] = pródēlos (G4271): {UMBRA: #562 % #41 = #29} 1) *OPENLY* *EVIDENT*, known to all, *MANIFEST*;

"FOR WE THAT ARE IN THIS TABERNACLE-G4636 DO GROAN, BEING BURDENED: NOT FOR THAT WE WOULD BE UNCLOTHED, BUT CLOTHED UPON, THAT MORTALITY MIGHT BE SWALLOWED UP OF LIFE.

#293 - *EXUVIA* *PUERILITY* POEM as [#200, #20, #8, #50, #5, #10] = skēnos (G4636): {UMBRA: #548 % #41 = #15} 1) a tabernacle, a tent; 2) metaphor of the human body, in which the soul dwells as in a tent, and which is taken down at death;

NOW HE THAT HATH WROUGHT US FOR THE SELFSAME THING IS GOD,
WHO ALSO HATH GIVEN UNTO US THE EARNEST OF THE
SPIRIT." [2Corinthians 5:4-5]

#293 - *EXUVIA* *PUERILITY* POEM as [#70, #40, #70, #30, #70, #3, #9, #1] = **homología (G3671): {UMBRA: #294 % #41 = #7} 1)** profession; **1a) *SUBJECTIVELY*: *WHOM* *WE* *PROFESS* *TO* *BE* *OURS*; 1b)** objectively: profession [confession] i.e. what one professes [confesses];

Given the example of **BOER WAR INFIDELITY (Australia and New Zealand armed corps as first joint conflict) / IMPROPER REGARD FOR IMPERIAL AUTHORITY AS FEDERATION OF COMMONWEALTH 1 JANUARY 1901 AT TIME OF WAR** in being demonstrably historical ANZAC commemoration revisionism and evidence of a sycophantic disloyalty by the **ANGLICAN CHURCH** as then unresolved considerations within the **QUEEN'S PLATINUM JUBILEE** commencing **2 JUNE 2022**.

Ought I further explain the unconstitutionality of imposing such historical revisionist religious belief by ANZAC practices of a collectivist culture involving exclusions against the freewill of persons as being in breach of Section 116?

One can then only wonder at the depravity of the church (particularly former Sydney Archbishop Glenn Davies 23 AUGUST 2013 to 26 MARCH 2021) when it comes to any historically truthful exegesis of **MALAKOS / ARSENOKOITES** which are notions as seemingly related to FIRST CENTURY abuses of **PRINCEPS CIVITATIS ("First Citizen") / POTESTATE CIVITATIS ("The Power of The State")** and the 3 APRIL 33 AD crucifixion of JESUS as the **PROTOTOKOS ("Firstborn")** with its possible later equivalence to the German religio-political ideological concept of ***FÜHRERPRINZIP* ('leader principle')** advocated since 1921 and unequivocally established on 13 JULY 1934.

OTHER RELEVANT NEWS MEDIA

ASHLEY WONG AND LOLA FADULU (NEW YORK TIMES) @ 1005 HOURS ON 3 MAY 2022: "TEACHER SUSPENDED FOR TELLING STUDENTS TO ***PICK* *COTTON*** IN ***SLAVERY*** LESSON:

A teacher in Rochester, N.Y., was placed on leave and is being investigated after parents said he told students to ***PICK* *COTTON*** during a lesson on ***SLAVERY***, school district officials said.

Parents of seventh-grade students at the Rochester School of the Arts said last week that Patrick Rausch, a social studies teacher who is white,

gave balls of ***COTTON*** to his students on Tuesday and instructed them to pick the seeds out.

The parents also said Mr. Rausch referred to himself as “massah” and allowed white students to stop cleaning the ***COTTON*** when they asked, but not Black students.

“This has been going on all year long,” Vialma Ramos-O’Neal, the mother of a student in Mr. Rausch’s class, said in a Facebook post, describing other racist treatment she said her son had experienced in Mr. Rausch’s class. “I’m so angry and hurt for these kids.”

In a statement, Brendan O’Riordan, a spokesman for the Rochester Board of Education, said the district had placed Mr. Rausch on leave and had opened an investigation immediately after learning of the allegations. Mr. Rausch could not be reached for comment.

“The District takes these situations very seriously, as descriptions of what occurred in the classroom by the school community are extremely troubling,” Mr. O’Riordan said.

Ms. Ramos-O’Neal said in an interview that when her son Jahmiere O’Neal, 13, came home and told her what happened, she initially did not believe him. “I have to be honest, I didn’t think that that would really be something that we would be doing today,” she said.

But then she saw a Facebook post from another outraged parent, Precious Tross Morris, showing the balls of ***COTTON*** she said her daughter, Ja’Nasia Brown, 13, who was also in Mr. Rausch’s class that day, had brought home from school.

“My daughter is traumatized,” Ms. Tross Morris said in an interview, adding that the day after the episode, her daughter did not want to go to school and purposely missed her bus to avoid attending Mr. Rausch’s class.

“She speaks in a low tone of voice like she’s very saddened, she barely smiles,” said Ms. Tross Morris. “He made a mockery of ***SLAVERY***.”

Both Ms. Tross Morris and Ms. Ramos-O’Neal wrote on Facebook that their children had separately told them that in another lesson, Mr. Rausch had forced them to wear handcuffs as part of a magic trick and ordered them to free themselves. The students were berated for not being able to escape, both parents said.

“When he couldn’t get out of it,” Ms. Ramos-O’Neal said about her son, he said Mr. Rausch responded, “It’s OK, your ancestors couldn’t do it either.”

Her son, who is African American and Puerto Rican, already struggles with his racial identity, Ms. Ramos-O’Neal said. <<https://www.nytimes.com/2022/05/02/nyregion/rochester-teacher-cotton-slavery-suspension.html>>

A draft copy of this chapter had been @ 1210 HOURS ON 13 APRIL 2022 (AEST) emailed directly to the Georgian Republican politician Vernon Jones <vernon.jones@house.ga.gov>

A revision of this document may be obtained from the following URL:

<<http://www.grapple369.com/Groundwork/Civil%20Rights%20Wrangler.pdf>>

#AFRICAN #CIVIL #RIGHTS #GODLESS

Initial Post: 10 April 2022