

-- PREMEDIATED (ADVOCATED) MEDIA AND THE CIRCUMSCRIBING OUR CENTRE OF VALUE

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We firstly ought to briefly comment upon the MATRIX overlay purveying a NOUMENON / TIME REFERENCE to the date 23 SEPTEMBER 2001 as circumscribing conception of a **#451 - *PRAXIS* *OF* *RATIONALITY*** (YOD (#10 = 10 SEPTEMBER 2001), MEM (#40), TAU (#400), ALEPH (#1 - 23 SEPTEMBER 2001: #303, #257)) AND PROPOSITIONAL **#450 - HRUMACHIS TEMPORAL HEURISTIC ... #1 - PROGRESSION = #451** grounding then granting an ONTIC [@401 / #405 - DECLENSION] idea pairing from which were able to deduce a corresponding time / date and **IDEAS {#355, #362, #390, #393, #406}** references for the AFGHAN earthquake by a contextual in chapter insertion which was as if we had waited for it to occur given our quip as **SALO: 120 DAYS OF SODOM WAR ANALOGY** that had a chronological elapse upon 24 JUNE 2022, but yet it just happened despite ourselves and nevertheless we had unsurprisingly made an exacting and appropriate contingency (ie. **THE *VEIL* / *NEXUS* AS 'TIME IS THE FIRE' BEING A MANIFESTATION** apokálypsis (G602) / érchomai (G2064) OR THE COMING NOTION APPLIED TO AN **#861 / #862 - parousía (G3952) ANALOGY OF THE #861 / #862 - aión (G165) END OF THE AGE [Matthew 24:50, 51 - 25:1-13]**) relevant to the destructive event occurring @ 0654.36 (UTC+10) HRS on 22 JUNE 2022 in being a significant **#434 - *AWAKE*** from slumber phenomenon that hadn't occurred for 20 years.

"FOR THE EARNEST EXPECTATION OF THE CREATURE WAITETH FOR THE ***MANIFESTATION*-G602** OF THE SONS OF GOD." [Romans 8:19]

YOUTUBE: "IMAGINE DRAGONS - BELIEVER (COVER BY ONE VOICE CHILDREN'S CHOIR)"

<<https://www.youtube.com/watch?v=FUQheX3PSnY>>

#1317 as [**#1, #80, #70, #20, #1, #30, #400, #700, #5, #10**] = apokálypsis (G602): **{UMBRA: #1512 % #41 = #36} 1)** laying bare, making naked; **2)** a disclosure of truth, instruction; **2a)** concerning things before unknown; **2b)** used of events by which ***THINGS* *OR* *STATES* *OR* *PERSONS* *HITHERTO* *WITHDRAWN* *FROM* *VIEW* *ARE* *MADE* *VISIBLE* *TO* *ALL***; **3) *MANIFESTATION***, appearance;

#1782 as [**#1, #80, #70, #20, #1, #30, #400, #80, #300, #800**] = apokalýptō (G601): **{UMBRA: #1782 % #41 = #19} 1)** to uncover,

lay open what has been ***VEILED*** or covered up; **1a)** disclose, make bare; **2)** ***TO* *MAKE* *KNOWN*, *MAKE* *MANIFEST*, *DISCLOSE* *WHAT* *BEFORE* *WAS* *UNKNOWN***;

"THEN SHALL THE KINGDOM OF HEAVEN BE LIKENED UNTO TEN VIRGINS, WHICH TOOK THEIR **#352 - *LAMPS***, AND WENT FORTH TO MEET THE BRIDEGROOM. AND FIVE OF THEM WERE WISE, AND FIVE WERE FOOLISH.

#352 - ADJUSTER (#44 - TALEH INTELLIGENCE; *EASTER* FROM 20 MARCH TO 21 APRIL) as [**#30, #1, #40, #80, #1, #200**] = lampás (G2985): **{UMBRA: #352 % #41 = #24}** **1)** a torch; **2)** a ***LAMP***, the flame of which is fed with oil;

THEY THAT WERE FOOLISH TOOK THEIR **#352 - *LAMPS***, AND TOOK NO OIL WITH THEM: BUT THE WISE TOOK OIL IN THEIR VESSELS WITH THEIR **#352 - *LAMPS***. WHILE THE BRIDEGROOM TARRIED, THEY ALL SLUMBERED AND SLEPT. AND AT MIDNIGHT THERE WAS A CRY MADE, BEHOLD, THE BRIDEGROOM ***COMETH*-G2064**; GO YE OUT TO MEET HIM." [**Matthew 25:1-6**]

#826 as [**#5, #100, #600, #70, #40, #1, #10**] = érchomai (G2064): **{UMBRA: #826 % #41 = #6}** **1)** to come; **1a)** of persons; **1a1)** to come from one place to another, and used both of persons arriving and of those returning; **1a2)** ***TO* *APPEAR*, *MAKE* *ONE'S* *APPEARANCE*, *COME* *BEFORE* *THE* *PUBLIC***; **1b)** metaphor; **1b1)** to come into being, arise, come forth, show itself, find place or influence; **1b2)** ***BE* *ESTABLISHED*, *BECOME* *KNOWN*, *TO* *COME* (*FALL*) *INTO* *OR* *UNTO***; **1c)** to go, to follow one;

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #826 % #41 = #6 - Female Superiority, Completion of Form; I-Ching: **H25** - No Errancy, Without Embroiling, Innocence, Pestilence; Tetra: **66** - Departure;

THOTH MEASURE: #6 - Oh thou of Lion form, who makest thine appearance in Heaven; I am not fraudulent in measures of grain.

#VIRTUE: With Contrariety (no. #6), internal contradiction.
#TOOLS: Enlargement (no. #46) means external opposition.
#POSITION: As to Watch (no. #63), it is the apparent.
#TIME: As to Darkening (no. #67), it is the indistinct.
#CANON: #182

ONTIC_OBLIGANS_182@{

@1: Sup: 6 - **CONTRARIETY: LI (#6)**; Ego: 6 - **CONTRARIETY: LI (#6)**,

@2: Sup: 52 - **MEASURE: TU (#58)**; Ego: 46 - **ENLARGEMENT: K'UO (#52)**,

@3: Sup: 34 - **KINSHIP: CH'IN (#92)**; Ego: 63 - **WATCH: SHIH (#115 - I AM NOT A SLAYER OF MEN {%5})**,

@4: Sup: 20 - **ADVANCE: CHIN (#112)**; Ego: 67 - **DARKENING: HUI (#182 - I AM NOT FRAUDULENT IN MEASURES OF GRAIN {%6})**,

Male: #112; Feme: #182

} // #182

DEME / ONTIC CHECKSUM TOTAL: @86 + @168 = #254 as [#20, #1, #10, #70, #40, #5, #50, #8, #50] = kaíō (G2545): {UMBRA: #831 % #41 = #11} 1) *TO* *SET* *ON* *FIRE*, *LIGHT*, burning; 2) to burn, consume with fire;

#151 as [#1, #80, #70] = apó (G575): {UMBRA: #151 % #41 = #28} 1) of separation; 1a) of local separation, after verbs of motion from a place i.e. of departing, of fleeing, ...; 1b) of separation of a part from the whole; 1b1) where of a whole some part is taken; 1c) *OF* *ANY* *KIND* *OF* *SEPARATION* *OF* *ONE* *THING* *FROM* *ANOTHER* *BY* *WHICH* *THE* *UNION* *OR* *FELLOWSHIP* *OF* *THE* *TWO* *IS* *DESTROYED*; 1d) of a state of separation, that is of distance; 1d1) physical, of distance of place; 1d2) *TEMPORAL*, *OF* *DISTANCE* *OF* *TIME*; 1e) of origin; 1e1) of the place whence anything is, comes, befalls, is taken; 1e2) of origin of a cause;

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #151 % #41 = #28 - Opposites and Primitivism, Returning to Simplicity; I-Ching: **H24** - Return, The turning point; Tetra: **2** - Full Circle;

THOTH MEASURE: #28 - Oh thou, hot of foot, who makest thy appearance at even; I indulge not in anger.

#VIRTUE: With Change (no. #28), alterations but sharing smiles.

#TOOLS: With Dimming (no. #68), over a long time, increasing troubles.

#POSITION: With Vastness (no. #50), the infinitely great, but

#TIME: With Barrier (no. #4), the buried and blocked.

#CANON: #150

ONTIC_OBLIGANS_150@{

@1: Sup: 28 - **CHANGE: KENG (#28)**; Ego: 28 - **CHANGE: KENG (#28)**,

@2: Sup: 15 - **REACH: TA (#43)**; Ego: 68 - **DIMMING: MENG (#96)**,

@3: Sup: 65 - **INNER: NEI (#108)**; Ego: 50 - **VASTNESS /**

WASTING: T'ANG (#146 - I AM NOT A LAND-GRABBER {%15}),

@4: Sup: 69 - **EXHAUSTION: CH'IUNG (#177 - I AM NOT GIVEN TO CURSING {%29})**; Ego: 4 - **BARRIER: HSIEN (#150 - I INDULGE NOT IN ANGER {%28})**,

Male: #177; Feme: #150

} // #150

CHECKSUM TOTALS DEME: @146 + @177 = #323 - nâsag (H5381): *TO* *ATTAIN* + ONTIC: @150 = #473 as bôw' (H935): *ENTER* *OR* *COME* *IN*; bayith (H1004): ***HOUSE*, *OF* *ABODE* *OF* *LIGHT* *AND* *DARKNESS*, *TEMPLE***; aóratos (G517): ***UNSEEN*, *INVISIBLE***; génesis (G1078): ***WHEEL* *OF* *LIFE* *AS* *COURSE* [#164 / #205] *OF* *NATURE***; [James 3:6]

#1631 as [#20, #1, #30, #400, #80, #300, #800] = kalýptō (G2572): {UMBRA: #1631 % #41 = #32} 1) to hide, *VEIL*; **1a) *TO* *HINDER* *THE* *KNOWLEDGE* *OF* *A* *THING***;

"THEN ALL THOSE VIRGINS AROSE, AND TRIMMED THEIR **#352 - *LAMPS***. AND THE FOOLISH SAID UNTO THE WISE, GIVE US OF YOUR OIL; FOR OUR **#352 - *LAMPS*** ARE GONE OUT. BUT THE WISE ANSWERED, SAYING, NOT SO; LEST THERE BE NOT ENOUGH FOR US AND YOU: BUT GO YE RATHER TO THEM THAT SELL, AND BUY FOR YOURSELVES. AND WHILE THEY WENT TO BUY, THE BRIDEGROOM ***CAME*-G2064**; AND THEY THAT WERE READY WENT IN WITH HIM TO THE MARRIAGE: AND THE DOOR WAS ***SHUT*-G2808**.

#375 - NOUMENON RESONANCE FOR KHŌST *EARTHQUAKE* @ 0654.36 (UTC+10) as [#20, #30, #5, #10, #5, #300, #5] /

#466 - NOUMENON RESONANCE FOR KHŌST *EARTHQUAKE* @ 0654.36 (UTC+10) as [#20, #30, #5, #10, #200, #1, #200] = kleiō (G2808): {UMBRA: #865 % #41 = #4} 1) *TO* *SHUT*, shut up; **2) metaphor; 2a) to cause the heavens to withhold rain; 2b) to shut up compassion so that it is like a thing inaccessible to one, to be devoid of pity towards one; 2c) *TO* *OBSTRUCT* *THE* *ENTRANCE* *INTO* *THE* *KINGDOM* *OF* *HEAVEN***;

#392 - NOUMENON RESONANCE FOR KHŌST *EARTHQUAKE* DATE 22 JUNE 2022 as [#1, #50, #70, #10, #60, #1, #200] = anóigō (G455): {UMBRA: #934 % #41 = #32} 1) to *OPEN*;

AFTERWARD *CAME* -G2064 ALSO THE OTHER VIRGINS, SAYING, LORD, LORD, *OPEN* -G455 TO US. BUT HE ANSWERED AND SAID, VERILY I SAY UNTO YOU, I KNOW YOU NOT." [Matthew 25:7-12]



<<https://www.youtube.com/watch?v=qjzww6rNqLE>>

STAR TREK: The NEXUS ENERGY RIBBON depicting TIME IS THE FIRE.

"The Nexus was an extra-dimensional Heaven-like realm in which one's thoughts and desires shaped reality.

Inside the Nexus, time and space had no meaning, allowing one to visit any time and any place that one could imagine."

"I ALSO WILL *CHOOSE* {bâchar (H977): KHŌST *EARTHQUAKE* DATE 22 JUNE 2022 [#217]} THEIR DELUSIONS, AND WILL *BRING* {bôw' (H935): KHŌST *EARTHQUAKE* DATE 22 JUNE 2022 [#73 - COMPLETION (CH'ENG), #419, #426], KHŌST *EARTHQUAKE* @ 0654.36 (UTC+10) [#65 - INNER (NEI), #415, #426, #434]} THEIR *FEARS* {m^egûwrâh (H4035): KHŌST *EARTHQUAKE* @ 0654.36 (UTC+10) [#254]} UPON THEM; BECAUSE WHEN I *CALLED* {qârâ' (H7121): KHŌST *EARTHQUAKE* DATE 22 JUNE 2022 [#362, #406]}, NONE DID *ANSWER* {ânâh (H6030): KHŌST *EARTHQUAKE* DATE 22 JUNE 2022 [#126, #176], KHŌST *EARTHQUAKE* @ 0654.36 (UTC+10) [#175]}; WHEN I *SPAKE* {dâbar (H1696): KHŌST *EARTHQUAKE* DATE 22 JUNE 2022 [#228], KHŌST *EARTHQUAKE* @ 0654.36 (UTC+10) [#236]}, THEY DID NOT *HEAR* {shâma' (H8085): KHŌST *EARTHQUAKE* DATE 22 JUNE 2022 [#426], KHŌST *EARTHQUAKE* @ 0654.36 (UTC+10) [#415, #426, #466]}: BUT THEY *DID* {âsâh (H6213): KHŌST *EARTHQUAKE* DATE 22 JUNE 2022 [#385, #392, #400, #426, #435], KHŌST *EARTHQUAKE* @ 0654.36

(UTC+10) [#375, #377, #390, #426]} *EVIL* {ra' (H7451): KHŌST *EARTHQUAKE* @ 0654.36 (UTC+10) [#305]} BEFORE MINE *EYES* {'ayin (H5869): KHŌST *EARTHQUAKE* DATE 22 JUNE 2022 [#176], KHŌST *EARTHQUAKE* @ 0654.36 (UTC+10) [#166, #187]}, AND CHOSE THAT IN WHICH I DELIGHTED NOT." [Isaiah 66:4]

Whilst consistent with our informal research and labours as temporal #364 x 5 + #182 = 12 SEPTEMBER 2001 + #182 days = #2184 (24 x 7 x 13 priestly service divisions) days milestone action just prior to the NEW YORK TERRORIST event of 11 SEPTEMBER 2001, whereupon we had only accomplished a corresponding three dimensions as metempirical (ie. **beyond or outside the field of experience**) considerations being our work in progress, in subsequently devising a nine dimensional **MATHEMATICAL TRINOMIAL NOUMENON** as having a septet **HOMOIOS** characteristic and an alternative to the **BINOMIAL #1080 - HETEROS** basis of the HYPOSTASIS. With the eventuality of the **KHŌST AFGHANISTAN *EARTHQUAKE*** event it is our **pièce de résistance** which is a French term, also called "plat de résistance" that in English literally means a "piece of resistance," in referring to the best part or feature of something, a showpiece, or highlight.

"AND THOU, CAPERNAUM {the field of repentance; #195 - *CITY* of comfort}, WHICH ART EXALTED UNTO HEAVEN, SHALT BE #196 - *BROUGHT* *DOWN* TO HELL: FOR IF THE MIGHTY WORKS, WHICH HAVE BEEN DONE IN THEE, HAD BEEN DONE IN *SODOM* {their secret; their cement}, IT WOULD HAVE #195 - *REMAINED* UNTIL THIS DAY.

#390 - NOUMENON RESONANCE FOR KHŌST *EARTHQUAKE* @ 0654.36 (UTC+10) as [#80, #70, #30, #10, #200] / / #395 - NOUMENON RESONANCE FOR KHŌST *EARTHQUAKE* @ 0654.36 (UTC+10) / DATE 22 JUNE 2022 as [#80, #70, #30, #5, #10, #200] / #195 as [#80, #70, #30, #5, #10] = pólis (G4172): {UMBRA: #390 % #41 = #21} 1) a *CITY*; 1a) one's native city, the city in which one lives; 1b) the heavenly Jerusalem; 1b1) the abode of the blessed in heaven; 1b2) of the visible capital in the heavenly kingdom, to come down to earth after the renovation of the world by fire; 1c) the inhabitants of a city;

#151 - NOUMENON RESONANCE FOR KHŌST *EARTHQUAKE* DATE 22 JUNE 2022 as [#5, #20, #50, #70, #6] / [#1, #20, #50, #10, #70] /

#156 - NOUMENON RESONANCE FOR KHŌST *EARTHQUAKE* @ 0654.36 (UTC+10) as [#6, #10, #20, #50, #70] /

#166 - NOUMENON RESONANCE FOR KHŌST *EARTHQUAKE* @ 0654.36 (UTC+10) as [#5, #20, #50, #10, #70, #5, #6] / #196 as [#50, #20, #50, #70, #6] = kâna' (H3665): {UMBRA: #140 % #41 = #17} 1) to be humble, be humbled, be subdued, be *BROUGHT* *DOWN*, be low, be under, be brought into subjection; 1a) (Niphal); 1a1) to humble oneself; 1a2) to be humbled, be subdued; 1b) (Hiphil); 1b1) to humble; 1b2) to subdue;

#305 - NOUMENON RESONANCE FOR KHŌST *EARTHQUAKE* @ 0654.36 (UTC+10) as [#5, #80, #5, #40, #5, #50, #70, #50] / #195 as [#5, #80, #10, #40, #5, #50, #5] = epiménō (G1961): {UMBRA: #990 % #41 = #6} 1) to stay at or with, to tarry still, still to abide, to continue, *REMAIN*; 1a) of tarrying in a place; 1b) to persevere, continue; 1b1) of the thing continued in; 1b2) in the work of teaching; 1b3) of the blessing for which one keeps himself fit; 1b4) denoting the action persisted in;

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Nous: #23
Time: 06:50 hrs
Date: 2022.7.4
Torah: [#60, #10, #9]@{
    @1: Sup: 60 - ACCUMULATION: CHI (#60); Ego: (
    ACCUMULATION: CHI (#60),
    @2: Sup: 70 - SEVERANCE: KE (#130 - I AM NOT
    MINDED {%3}); Ego: 10 - DEFECTIVENESS, DISTO
    HSIEN (#70),
    @3: Sup: 79 - DIFFICULTIES: NAN (#209); Ego: 9
    BRANCHING OUT: SHU (#79),
    Male: #209; Feme: #79
} // #79
Dao: Constancy of Guiding Concepts, Emptiness & Non-Exist
Tetra: #26 - ENDEAVOUR (WU)
H18 - Ills to Be Cured, Arresting Decay, Correcting, Wo
I-Ching: has been spoiled (decay), Decaying, Branch

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Latin: Verus {God saviour} Alt: Nanael {Pray to God} {

1. HELPS TO LIVE IN PEACE WITH ALL
2. OCCULT MAGIC & THEOLOGY
3. LEARNING
4. Teut or Theuth

} Mahalalel {Praise (fame) of God}

#228 - NOUMENON RESONANCE FOR KHŌST *EARTHQUAKE* DATE 22 JUNE 2022 as [#5, #2, #200, #1, #500] / #209 - REVERSE TRANSCRIPTASE APPLIED ANGEL NAME [#60 - ACCUMULATION (CHI), #10 - DEFECTIVENESS / DISTORTION (HSIEN), #9 - BRANCHING OUT (SHU)] as [#6, #2, #200, #1] / [#2, #6, #200, #1] = bâra' (H1254): {UMBRA: #203 % #41 = #39} 1) to create, shape, form; 1a) (Qal) to shape, fashion, create (*ALWAYS* *WITH* *GOD* *AS* *SUBJECT*); 1a1) *OF* *HEAVEN* *AND* *EARTH*; 1a2) *OF* *INDIVIDUAL* *MAN*;

1a3) of new conditions and circumstances; **1a4)** ***OF***
TRANSFORMATIONS; **1b)** (Niphal) to be created; **1b1)** of heaven
and earth; **1b2)** of birth; **1b3)** of something new; **1b4)** of miracles; **1c)**
(Piel); **1c1)** to cut down; **1c2)** to cut out; **1d)** to be fat; **1d1)** (Hiphil) to
make yourselves fat;

#209 as [#5, #4, #200] = **hădar** (H1922): {**UMBRA: #209 % #41**
= #4} **1)** (Pael) ***TO* *GLORIFY* (*GOD*)**;

#209 as [#40, #100, #9, #50, #10] / [#100, #9, #50, #10,
#600] = **qâṭân** (H6996): {**UMBRA: #159 % #41 = #36} 1)**
YOUNG, small, insignificant, unimportant; **1a)** small; **1b)**
insignificant; **1c)** young; **1d)** unimportant;

Male Idea	#390	Telos	#337	
Unlearned Virtuosity as Simplicity	#65	65	65	Unlearne
Achieving Oneness, Root of Order I COMMIT NO FRAUD <%7>	#39	104	120	Abstr
Construing a Guide, Practise Reason I AM NOT SLUGGISH (%11)	#62	155	143	Constancy of Gu
Destructive Envy, Harmed Through Greed	#75	241	156	Stat I DO NOT
Status, Loathing Shame	#13	254	175	Argument for E I AM NOT I
What's behind it all?, Imaging the Mysterious	#15	279	187	Numbing Effect of
Controlling Feelings, Overcome Delusion	#74	353	236	Sage's C

***HOMOIOS* PROTOTYPE**

Important Distinctions, Trouble from Indulgence	#24	377	267	Military !
Status, Loathing Shame	#13	390	337	Difficulty

HETEROS PROTOTYPE

Generating Things, Reason's Modifications	#62	395	285	Sage's C
Military Stratagem, Quelling War	#31	426	355	Difficulty

TORAH PROTOTYPE

Guiding Contentment, Moderation of Desire	#66	399	289	Increasing
Great Guiding Signs?, Virtue of Benevolence	#35	434	359	Difficulty

RIGHTS PROTOTYPE

Construing a Guide, Practise Reason	#62	415	305	Profound Use
Natural Guides and Nursing Virtuosity	#51	466	375	Difficulty

<<http://www.grapple369.com/?time:06.54>>

.jackNote@zen: **3**, row: **3**, col: **7**, nous: **23** [TIME: 06:50, SUPER: **#390** - ***THE* *NAME* (*AS* *DESIGNATION* *OF* *GOD*)** / **#62** - Construing a Guide, Practise Reason; I-Ching: H23 - Peeling, Disintegration, Stripping, Splitting apart, Flaying; Tetra: **70** - SEVERANCE (KE), EGO: **#337** - ***PERISAPSIS* *NOUMENON* *EXTENT* FOR 3 JANUARY / *APOAPSIS* *NOUMENON* *EXTENT* FOR 3 JULY /** **#23** - Constancy of Guiding Concepts, Emptiness & Non-Existence; I-Ching: H18 - Ills to Be Cured, Arresting Decay, Correcting, Work on what has been spoiled (decay), Decaying, Branch; Tetra: **26** - ENDEAVOUR (WU)]

#156 - NOUMENON RESONANCE FOR KHŌST *EARTHQUAKE* @ 0654.36 (UTC+10) as [#6, #70, #40, #30, #10] / **#196** as [#70, #40, #30, #50, #6] = 'âmâl (H5999): {UMBRA: **#140 % #41 = #17**} **1**) toil, trouble, labour; **1a**) trouble; **1b**) ***TROUBLE*, *MISCHIEF***; **1c**) toil, labour;

#196 as [#90, #6, #100] = tsôwq (H6695): {UMBRA: **#196 % #41 = #32**} **1**) constraint, distress, strait; **1a**) ***DISTRESS*, *ANGUISH*** (fig.); **2**) pressure, distress;

#176 - NOUMENON RESONANCE FOR KHŌST *EARTHQUAKE* DATE 22 JUNE 2022 as [#20, #5, #20, #100, #10, #20, #1] / **#395 - NOUMENON RESONANCE FOR KHŌST *EARTHQUAKE* @ 0654.36 (UTC+10) / DATE 22 JUNE 2022** as [#20, #100, #10, #50, #5, #10, #200] /

#466 - NOUMENON RESONANCE FOR KHŌST *EARTHQUAKE* @ 0654.36 (UTC+10) as [#20, #5, #20, #100, #10, #300, #1, #10] / **#195** as [#20, #100, #10, #50, #5, #10] = krínō (G2919): {UMBRA: **#980 % #41 = #37**} **1**) to separate, put asunder, to pick out, select, choose; **2**) to approve, esteem, to prefer; **3**) to be of opinion, deem, think, to be of opinion; **4**) to determine, resolve, decree; **5**) to judge; **5a**) to pronounce an opinion concerning right and wrong; **5a1**) to be judged, i.e. summoned to trial that one's case may be examined and judgment passed upon it; **5b**) ***TO* *PRONOUNCE* *JUDGMENT***, ***TO* *SUBJECT* *TO* *CENSURE***; **5b1**) of those who act the part of judges or arbiters in matters of common life, or pass judgment on the deeds and words of others; **5c**) to rule, govern; **5c1**) to preside over with the power of giving judicial decisions, because it was the prerogative of kings and rulers to pass judgment; **5d**) to contend together, of warriors

and combatants; **5d1**) to dispute; **5d2**) in a forensic sense; **i**) to go to law, have suit at law;

#126 - NOUMENON RESONANCE FOR KHŌST *EARTHQUAKE* DATE 22 JUNE 2022 as [#1, #70, #50, #5] /

#175 - NOUMENON RESONANCE FOR KHŌST *EARTHQUAKE* @ 0654.36 (UTC+10) as [#5, #70, #50, #10, #600] /

#176 - NOUMENON RESONANCE FOR KHŌST *EARTHQUAKE* DATE 22 JUNE 2022 as [#70, #50, #50, #6] /

#196 as [#6, #10, #70, #50, #50, #10] = ‘ânâh (H6030):

{**UMBRA: #125 % #41 = #2**} **1**) to answer, respond, testify, speak, shout; **1a**) (Qal); **1a1**) ***TO* *ANSWER***, respond to; **1a2**) to testify, respond as a witness; **1b**) (Niphal); **1b1**) to make answer; **1b2**) to be answered, receive answer; **1c**) (Qal) to sing, utter tunefully; **1d**) (Qal) to dwell;

#156 - NOUMENON RESONANCE FOR KHŌST *EARTHQUAKE* @ 0654.36 (UTC+10) as [#6, #10, #40, #70, #30] /

#176 - NOUMENON RESONANCE FOR KHŌST *EARTHQUAKE* DATE 22 JUNE 2022 as [#30, #40, #70, #6, #30] /

#196 as [#40, #70, #30, #50, #6] = mâ'al (H4603): {**UMBRA:**

#140 % #41 = #17} **1**) to act unfaithfully, act treacherously, transgress, commit a trespass; **1a**) (Qal) ***TO* *ACT* *UNFAITHFULLY* *OR* *TREACHEROUSLY***; **1a1**) ***AGAINST* *MAN***; **1a2**) ***AGAINST* *GOD***; **1a3**) against devoted thing; **1a4**) against husband;

#166 - NOUMENON RESONANCE FOR KHŌST *EARTHQUAKE* @ 0654.36 (UTC+10) as [#70, #30, #10, #6, #50] / [#70, #30, #10, #6, #700] /

#176 - NOUMENON RESONANCE FOR KHŌST *EARTHQUAKE* DATE 22 JUNE 2022 as [#5, #70, #30, #10, #6, #50, #5] /

#196 as [#30, #70, #30, #10, #6, #700] = ‘elyôwn (H5945):

{**UMBRA: #166 % #41 = #2**} **1**) high, upper; **1a**) of Davidic king exalted above monarchs; **2**) ***HIGHEST*, *MOST* *HIGH***; **2a**) ***NAME* *OF* *GOD***; **2b**) of rulers, either monarchs or angel-princes;

BUT I SAY UNTO YOU, THAT IT SHALL BE MORE **#196 - *TOLERABLE*** FOR THE LAND OF SODOM IN THE DAY OF **#195 - *JUDGMENT***, THAN FOR THEE. AT THAT TIME-**G2540** JESUS **#196 - *ANSWERED*** AND SAID, I THANK THEE, O FATHER, **#196 - *LORD* *OF* *HEAVEN* *AND* *EARTH***, BECAUSE THOU HAST **#195 - *HID*** THESE THINGS FROM THE WISE AND PRUDENT, AND HAST REVEALED THEM UNTO **#209 - *BABES***." [Matthew 11:23-25]

DEME: @104 + @166 = @270 - ONTIC (@102 + @168) DYNAMIC SUBSTITUTION AS *ROOT* *TO* *MECHANISTIC* *BINARY* *PATHOS*

ONTIC: @156 + @175 = @331 - *NOUMENON* *RESONANCE* *FOR* *CRUCIFIXION* OF JESUS ON 3 APRIL 33 AD

CHECKSUM TOTAL: @270 + @331 = @601 as [#20, #1, #10, #100, #70, #400] = kairós (G2540): {UMBRA: #401 % #41 = #32} 1) due measure; 2) a measure of time, a larger or smaller portion of time, hence; 2a) ***A* *FIXED* *AND* *DEFINITE* *TIME*, *THE* *TIME* *WHEN* *THINGS* *ARE* *BROUGHT* *TO* *CRISIS*, *THE* *DECISIVE* *EPOCH* *WAITED* *FOR***; 2b) opportune or reasonable time; 2c) the right time; 2d) a limited period of time; 2e) to what time brings, the state of the times, the things and events of time;

G2540@{

@1: Sup: 20 - **ADVANCE:** CHIN (#20); Ego: 20 - **ADVANCE:** CHIN (#20),

@2: Sup: 21 - **RELEASE:** SHIH (#41); Ego: 1 - **CENTRE:** CHUNG (#21),

@3: Sup: 31 - **PACKING:** CHUANG (#72); Ego: 10 - **DEFECTIVENESS, DISTORTION:** HSIEN (#31),

@4: Sup: 50 - **VASTNESS / WASTING:** T'ANG (#122); Ego: 19 - **FOLLOWING:** TS'UNG (#50),

@5: Sup: 39 - **RESIDENCE:** CHU (#161 - **I AM NOT A TELLER OF LIES** {%9}); Ego: 70 - **SEVERANCE:** KE (#120),

@6: Sup: 34 - **KINSHIP:** CH'IN (#195); Ego: 76 - **AGGRAVATION:** CHU (#196 - **I AM NOT ONE OF LOUD VOICE** {%37}),

Male: #195; Feme: #196

} // #601

#151 - NOUMENON RESONANCE FOR KHŌST *EARTHQUAKE* DATE 22 JUNE 2022 as [#1, #70, #30, #10, #600] /

#166 - NOUMENON RESONANCE FOR KHŌST *EARTHQUAKE* @ 0654.36 (UTC+10) as [#10, #70, #30, #10, #40, #6] /

#195 as [#50, #70, #30, #40, #5] /

#196 as [#6, #50, #70, #30, #600] / [#70, #30, #40, #50, #6] =

‘âlam (H5956): {UMBRA: #140 % #41 = #17} 1) to conceal, ***HIDE***, be hidden, be concealed, be ***SECRET***; 1a) (Qal) secret

(participle); 1b) (Niphal); 1b1) to be concealed; 1b2) concealed, dissembler (participle); 1c) (Hiphil) to conceal, hide; 1d) (Hithpael) to hide oneself;

CHECKSUM TOTAL: @161 + @196 = #357 as [#1, #50, #6, #300] = 'ênôwsh (H582): {UMBRA: #357 % #41 = #29} 1) man,

MORTAL* *MAN, person, mankind; **1a)** of an individual; **1b)** men (collective); **1c)** man, mankind;

YOUTUBE: "HUMAN (THE KILLERS)"

<<https://www.youtube.com/watch?v=RIZdjT1472Y>>

"BUT THE ***MEN*-H582** OF ***SODOM*** {Ç^edôm (H5467): **KHŌST** ***EARTHQUAKE* @ 0654.36 (UTC+10)** [■ #104]} WERE ***WICKED*** {ra' (H7451): **KHŌST *EARTHQUAKE* @ 0654.36 (UTC+10)** [■ #305]} AND ***SINNERS*** {chattâ' (H2400): **KHŌST** ***EARTHQUAKE* DATE 22 JUNE 2022** [■ #73 - **COMPLETION (CH'ENG)**]} BEFORE THE LORD ***EXCEEDINGLY*** {m^eôd (H3966): **KHŌST *EARTHQUAKE* @ 0654.36 (UTC+10)** [■ #65 - **INNER (NEI)**]}." [Genesis 13:13]

The hypothetical proposition which we can derive from this EARTHQUAKE case study is a metempirical (ie. **beyond or outside the field of experience**) consideration that if **IDENTITY** has a verity which is framed by fidelity to an **EXISTENTIAL** correspondence with the **HYPOSTASIS** and the notional manifest of any **CRISIS** (eg: *the Oslo, Norway terrorist attack upon Saturday 25 JUNE 2022 by a radicalised Islamist of Iranian origin with a history of mental illness and violence*) is a symptom of it's disassociation occurring in concord with its own grounding as **#CENTRE OF VALUE** (ie. *the enforcement of WILL by a stubborn #45 - METHODOLOGY in conformity to a subjective claim of piety*), that the capacity for **HUMAN REASONING** (ie. #451 - **châzâh (H2372): *TO* *PERCEIVE* *WITH* *INTELLIGENCE***; **TETRA: #20** as **#KAF / ADVANCE (CHIN); ONTIC: #68 - RIGHTS + #45 - METHODOLOGY + #210 - DECIDE = #323 - nâsag (H5381): *TO* *ATTAIN***) might similarly conform (ie. *to experiential NOUMENON clustered empirical categories that are temporally actuated*) to such a paradigm.

"BEHOLD, THOU ART CALLED A JEW (**WE ARE #509 - *YAHAD* *OF* *THE* *JEWISH* *TEMPLE* *PRIESTLY* *SERVICE* #24 x #7 x #13 = #2184 *DIVISIONS***), AND RESTEST IN THE LAW:

#41 - PRINCIPLE OF EMANATION / FORMULA OF UNIVERSAL LAW (REMEMBER THE SABBATH)

#82 - TERMS OF COMPLIANCE / FORMULA OF HUMANITY (HONOUR PARENTS)

#123 - JUDGEMENT SENSIBILITY / FORMULA OF AUTONOMY (DO NOT KILL)

#164 - PRINCIPLE OF MATERIALITY / PROGRESSION OF INDIVIDUAL PHENOMENON (AVOID HETERONOMY AGAINST AUTONOMY) / #328 - TRANSFORMATIONAL PROTOTYPE

#205 - PRINCIPLE OF PERSISTENCE / #369 - HUMAN DISCRIMINATING NORM (probity: DO NOT STEAL)
 #246 - UTTERANCE; ACTIONS (Gabriy'êl (H1403): *AN* *ARCHANGEL*) / #410 - OBLIGATING NORM (rule based: BEAR NO FALSE WITNESS)
 #287 - NECESSITY (LAW OF DUTY) / #451 - MANIFESTING NORM (right or privilege: DO NOT COVET)

#1883 as [#3, #10, #50, #800, #200, #20, #800] = ginóskō (G1097): {UMBRA: #1883 % #41 = #38} 1) to learn to know, come to know, get a knowledge of perceive, feel; 1a) to become known; 2) *TO* *KNOW*, *UNDERSTAND*, *PERCEIVE*, *HAVE* *KNOWLEDGE* *OF*; 2a) to understand; 2b) to know; 3) Jewish idiom for sexual intercourse between a man and a woman; 4) to become acquainted with, to know;

G1097@{
 @1: Sup: 3 - MIRED: HSIEN (#3); Ego: 3 - MIRED: HSIEN (#3),
 @2: Sup: 13 - INCREASE: TSENG (#16); Ego: 10 - DEFECTIVENESS, DISTORTION: HSIEN (#13),
 @3: Sup: 63 - WATCH: SHIH (#79); Ego: 50 - VASTNESS / WASTING: T'ANG (#63),
 @4: Sup: 53 - ETERNITY: YUNG (#132); Ego: 71 - STOPPAGE: CHIH (#134),
 @5: Sup: 10 - DEFECTIVENESS, DISTORTION: HSIEN (#142); Ego: 38 - FULLNESS: SHENG (#172),
 @6: Sup: 30 - BOLD RESOLUTION: YI (#172); Ego: 20 - ADVANCE: CHIN (#192 - I AM NOT SWOLLEN WITH PRIDE {%39}),
 @7: Sup: 20 - ADVANCE: CHIN (#192 - I AM NOT SWOLLEN WITH PRIDE {%39}); Ego: 71 - STOPPAGE: CHIH (#263 - SEE KANTIAN COMMENTARY ON IDEA),
 Male: #192; Feme: #263
 } // #1883

ONTIC / DEME CHECKSUM TOTAL: @192 + @192 = #384 as [#6, #2, #300, #30, #6, #600] = shâlôwm (H7965): {UMBRA: #376 % #41 = #7} 1) completeness, soundness, welfare, peace; 1a) completeness (in number); 1b) safety, soundness (in body); 1c) welfare, health, prosperity; 1d) *PEACE*, *QUIET*, *TRANQUILLITY*, *CONTENTMENT*; 1e) peace, friendship; 1e1) of human relationships; 1e2) *WITH* *GOD* *ESPECIALLY* *IN* *COVENANT* *RELATIONSHIP*; 1f) peace (from war); 1g) peace (as adjective);

■ #93 - NOUMENON RESONANCE FOR 26 JUNE 2022 as [#9, #5, #30, #8, #40, #1] = thélēma (G2307): {UMBRA: #93 % #41 = #11} 1) what one wishes or has determined shall be done; 1a) of the

purpose of God to bless mankind through Christ; **1b) *OF* *WHAT* *GOD* *WISHES* *TO* *BE* *DONE* *BY* *US***; **1b1)** commands, precepts; **1c)** will, choice, inclination, desire, pleasure;

G2307@{

@1: Sup: 9 - **BRANCHING OUT: SHU (#9)**; Ego: 9 - **BRANCHING OUT: SHU (#9)**,

@2: Sup: 14 - **PENETRATION: JUI (#23)**; Ego: 5 - **KEEPING SMALL: SHAO (#14)**,

@3: Sup: 44 - **STOVE: TSAO (#67)**; Ego: 30 - **BOLD RESOLUTION: YI (#44)**,

@4: Sup: 52 - **MEASURE: TU (#119)**; Ego: 8 - **OPPOSITION: KAN (#52)**,

@5: Sup: 11 - **DIVERGENCE: CH'A (#130 - I AM NOT EVIL MINDED { %3 })**; Ego: 40 - **LAW/MODEL: FA (#92)**,

@6: Sup: 12 - **YOUTHFULNESS: T'UNG (#142)**; Ego: 1 - **CENTRE: CHUNG (#93)**,

Male: #142; Feme: #93

} // #93

DEME CHECKSUM TOTAL: #130 as [#60, #40, #30] /

#135 - NOUMENON RESONANCE FOR 26 JUNE 2022 /

ADJUSTER* *PROTOTYPE* *TO* #1080 - HETEROS (@1 - ATUM, @5 - SHU) THEORY OF NUMBER as [#5, #60, #40, #30] = çemel (H5566): {UMBRA: #130 % #41 = #7} 1) *IMAGE*, *STATUE*, *IDOL; <-- KAABA BLACK STONE (Arabic: **أَلْحَجَرُ الْأَسْوَدُ**) OF MECA **BEING ISIS** (#49 / #175) / **HORUS** (#100 / #505 - KABBALISTIC malkûwth (H4438): ***KINGDOM*, *REALM***) **IDOLATRY**

AND *MAKEST*-G2744 THY *BOAST*-G2744 OF GOD, AND *KNOWEST*-G1097 HIS *WILL*-G2307 {"there shall be earthquakes in diverse places..." [Matthew 24:7, Mark 13:8, Luke 21:11]}, AND APPROVEST THE THINGS THAT ARE MORE EXCELLENT, BEING INSTRUCTED OUT OF THE LAW; AND ART CONFIDENT THAT THOU THYSELF ART A GUIDE OF THE BLIND, A LIGHT OF THEM WHICH ARE IN DARKNESS, AN INSTRUCTOR OF THE FOOLISH, A TEACHER OF BABES, WHICH HAST THE FORM OF KNOWLEDGE AND OF THE TRUTH IN THE LAW." [Romans 2:17-20]

IMMANUEL KANT'S PROLEGOMENA (1783) COMMENTARY ON IDEA @263: "To make plans is most often a presumptuous, ***BOASTFUL*** {

#1143 as [#20, #1, #400, #600, #1, #70, #40, #1, #10] = kaucháomai (G2744): {UMBRA: #1143 % #41 = #36} 1) *TO* *GLORY* (*WHETHER* *WITH* *REASON* *OR* *WITHOUT*); 2) to glory on account of a thing; 3) to glory in a thing;

} ***MENTAL* *PREOCCUPATION***, through which one presents the appearance of creative genius, [IDEA @263] in that one requires what one cannot himself provide, censures what one cannot do better, and proposes what one does not know how to **#384 - *ATTAIN*** oneself – though merely for a sound plan for a general critique of ***REASON***, somewhat more than might be expected would already have been required if it were not, as is usual, to be merely a recitation of pious wishes.

#323 - NOUMENON RESONANCE FOR 26 JUNE 2022 / ONTIC: #68 - RIGHTS + #45 - METHODOLOGY + #210 - DECIDE as [#5, #300, #10, #3, #5] / [#10, #300, #10, #3] /

#353 - NOUMENON RESONANCE FOR KHŌST *EARTHQUAKE* @ 0654.36 (UTC+10) as [#50, #300, #3] / [#40, #300, #10, #3] /

#359 - *NOUMENON* *RESONANCE* FOR 13 JANUARY / NOUMENON RESONANCE FOR KHŌST *EARTHQUAKE* @ 0654.36 (UTC+10) as [#6, #10, #300, #3, #600] /

#364 - *NOUMENON* *RESONANCE* FOR 13 JANUARY / PENTECOST 24 MAY 33 AD as [#40, #300, #10, #3, #5, #6] /

#379 - *NOUMENON* *RESONANCE* FOR PENTECOST 24 MAY 33 AD as [#10, #300, #10, #3, #6, #700] /

#384 - DEME / ONTIC CHECKSUM FOR #1883 - *TO* *HAVE* *UNDERSTANDING* as [#5, #300, #10, #3, #6, #50, #10] = *nâsag* (H5381): {UMBRA: #353 % #41 = #25} 1) to reach, overtake, take hold upon; 1a) (Hiphil); 1a1) to overtake; 1a2) to reach, ***ATTAIN*** to, cause to reach; 1a3) to be able to secure, reach, have enough;

But pure ***REASON*** is such an isolated domain, within itself so thoroughly connected, that no part of it can be encroached upon without disturbing all the rest, nor adjusted without having previously determined for each part its place and its influence on the others; for, since there is nothing outside of it that could correct our judgment within it, the validity and use of each part depends on the relation in which it stands to the others within ***REASON*** itself, and, as with the structure of an organized body, the purpose of any member can be derived only from the complete concept of the whole. That is why it can be said of such a critique, that it is never trustworthy unless it is entirely complete down to the least elements of pure ***REASON***, and that in the domain of this faculty one must determine and settle either all or nothing." [pages 12, 13]

My difficulty is that I only have an intuitive metaphysical philosophical perspective (ie. ***neither academic nor as a medical professional***) as to the ONTIC grounding of the IDEA framework and its NOUMENON clustering being requisite for any sapient / cognitive requirement in the

informal research of CONSCIOUSNESS INSTANTIATION within TEMPORALITY.

Despite such constraints, in having now given some comprehensive (ie. **over 100 pages**) considerations to only the first 12 pages which comprises DE ZENGOTITA's chapter on "**THE CULT OF THE CHILD**", we are currently at a reprise point as being prior to his elucidation of "**A BRIEF HISTORY OF 'CHILD-CENTEREDNESS'**".

Irrespective of there being any contextual relevance or indeed some merit to his historical appraisal which is then applied against our own assumptions (ie. *which is a sapient / temporal snapshot from #861 - aión (G165) to #862 - aión (G165)*) as being an understanding of a **SAPIENT (#2184 - HOMOIOS) v's HYMENEAL (#1080 - HETEROS)** perspective applied to the perennial tradition, it would then be beneficial to revisit (ie. **not necessarily in order of our undertaking**) the previous presumptuous perspectives that were predicated against his academic exposé as a conventional wisdom, namely:

a) ANY ADEQUATE AVOIDANCE OF THE IMPLICIT ESOTERIC TRAP (ie. **if not then there is no solution**), WHEREBY ONE IS MERELY PROFFERING APOLOGETICS BY **#65 - DODECAHEDRON (SOME SEMINAL IMPETUS: ACT OF NATURE)** AS THEN CIRCUMSCRIBING SEMANTICS OF JUST ANOTHER PERSPECTIVE:

"....OF ***MAKING*** {‘âsâh (H6213): **13 JANUARY** [■ #381 - ***SEE*** **KANT'S PROLEGOMENA IDEA**]} ***MANY*** {râbâh (H7235): **13 JANUARY** [■ #273, ■ #292 - ***SEE*** **KANT'S PROLEGOMENA IDEA**]} **BOOKS *THERE*** {‘ayin (H369): **13 JANUARY** [■ #116]} **IS NO *END*** {qêts (H7093): **13 JANUARY** [■ #226]}; **AND MUCH STUDY IS A WEARINESS OF THE FLESH.**" [**Ecclesiastes 12:12**]

IMMANUEL KANT'S PROLEGOMENA (1783) COMMENTARY ON IDEA @381: "In our thinking age it is not to be expected but that many meritorious men would use every good opportunity to work together toward the common interest of an ever more enlightened ***REASON***, if only there appears some hope of thereby attaining the goal.

#240 as [#30, #70, #3, #9, #7, #70, #40, #1, #10] = logízomai (G3049): {UMBRA: #241 % #41 = #36} 1) to reckon, count, compute, calculate, count over; **1a)** to take into account, to make an account of; **1a1)** metaphor to pass to one's account, to impute; **1a2)** a thing is reckoned as or to be something, i.e. as availing for or equivalent to something, as having the like force and weight; **1b)** to number among, reckon with; **1c)** to reckon or account; **2)** to reckon inward, count up or weigh the reasons, to deliberate; **3) *BY* *RECKONING* *UP* *ALL***

***THE* *REASONS*, *TO* *GATHER* *OR* *INFER*;** 3a) ***TO* *CONSIDER*, *TAKE* *INTO* *ACCOUNT*, *WEIGH*, *MEDITATE* *ON*;** 3b) ***TO* *SUPPOSE*, *DEEM*, *JUDGE*;** 3c) ***TO* *DETERMINE*, *PURPOSE*, *DECIDE*;**

Mathematics, natural science [**IDEA @381**], law, the arts, even **#451 - *MORALS*** {

#41 - PRINCIPLE OF EMANATION (@113 = #45 - METHODOLOGY + #68 - RIGHTS) ... #369 - PROBITY, #410 - RULE BASED, #451 - RIGHT OR PRIVILEGE

} (and so on) do not completely fill up the soul; there still remains a space in it that is marked off for mere pure and speculative ***REASON***, and its emptiness drives us to seek out, in grotesques and trivialities, or else in ***DELUSIONS***, what seems to be occupation and amusement, but is at bottom only distraction to drown out the troublesome call of ***REASON***, which, as befits its vocation, demands something that satisfies it for itself, and does not merely stir it to activity on behalf of other purposes or in the service of inclinations.

#240 as [#30, #8, #2, #200] = châbar (H2266): {UMBRA: #210 % #41 = #5} 1) to ***UNITE***, join, bind together, be joined, be coupled, be in league, heap up, have fellowship with, be compact, be a charmer; **1a)** (Qal); **1a1)** to unite, be joined; **1a2)** to tie magic charms, charm; **1b)** (Piel); **1b1)** to unite with, make an ally of; **1b2)** to unite, join, ally; **1c)** (Pual); **1c1)** to be allied with, be united; **1c2)** to be joined together; **1d)** (Hiphil) ***TO* *JOIN* *TOGETHER*, *PILE* *UP* (*WORDS*)**; **1e)** (Hithpael) to join oneself to, make an alliance, league together;

Therefore, for everyone who has even tried to enlarge his conception in this way, contemplation that occupies itself only with this [**knowledge**] sphere of ***REASON*** existing for itself has a great attraction, because exactly in this sphere all other areas of learning and even ends must, as I have ***REASON*** to suppose, join together [**by an ONTIC grounding**] and **#240 - *UNITE*** in a whole – and, I dare say, it has a greater attraction than any other theoretical knowledge, for which one would not readily exchange it." [**pages 131, 132**]

b) PROMULGATING AN ***ILLUSIONARY*** ARTIFICE OF A COHESION **#175 - WOMAN AND CHILD / ICOSAHEDRON (TEMPORAL CAUSALITY: ENGENDERING NATURE)** INTO AN UNITY (**#65 + #175 = #240**) BY A SEMANTICS OF EXPERIENCE AS A REALITY THAT STILL ADHERES TO A PROBLEMATIC UNDERLYING EXISTING METAPHYSICAL PARADIGM.

IMMANUEL KANT'S PROLEGOMENA (1783) COMMENTARY ON IDEA

@292: "But if I venture to go beyond all possible experience with my concepts of space and time – which is inevitable if I pass them off for qualities that attach to things in themselves (for what should then prevent me **[IDEA @292]** from still permitting them to hold good for the very same things, even if my senses might now be differently framed and either suited to them or not?) – then an important error can spring up which rests on an ***ILLUSION***, since I passed off as universally valid that which was a condition for the intuition of things (attaching merely to my subject, and surely valid for all objects of the senses, hence for all merely possible experience), because I referred it to the things in themselves and did not restrict it to conditions of experience.

Therefore, it is so greatly mistaken that my doctrine of the ideality of space and time makes the whole sensible world a mere ***ILLUSION***, that, on the contrary, my doctrine is the only means for securing the application to actual objects of one of the most important bodies of cognition – namely, that which mathematics expounds a priori – and for preventing it from being taken for nothing but mere ***ILLUSION***, since without this observation it would be quite impossible to make out whether the intuitions of space and time, which we do not derive from experience but which nevertheless lie a priori in our representations, were not mere self-produced brain phantoms, to which no object at all corresponds, at least not adequately, and therefore geometry itself a mere ***ILLUSION***, whereas we have been able to demonstrate the incontestable validity of geometry with respect to all objects of the sensible world for the very reason that the latter are mere appearances." **[page 43]**

c) PROVIDING ANY RESOLUTION TO AN INTRINSIC CULPABILITY AS AN ACCOUNTABILITY OF **#27 - DUTIES** AND **#68 - RIGHTS** IN MANIFESTING ANY **#449 - WICKED BEHAVIOUR** AS BEING ENTIRELY A SELF-***DELUDED*** MISNOMERED PIOUS NOTION PREDICATED BY A SANCTIFIED CHILD.

VATICAN LIBRARY OPENING THE ARCHIVES TO HITLER'S POPE PIUS XII ON 2 MARCH 2020



<<https://collider.com/the-handmaids-tale-season-5-theories-according-to-reddit/>>

[**IMAGE:** No angel ... June (Elisabeth Moss), in the Handmaid's Tale.
Photograph: Sophie Giraud / Hulu]

SIGN ARIES (*EASTER* FROM 20 MARCH TO 21 APRIL):
TALEH (#44 - 20 APRIL AS *HITLER'S* *BIRTHDAY*) / #34
- JUPITER MAGIC SQUARE INTELLIGENCE
NORMA OBLIGANS ABROGATION OF #SIXTH PART
TEMPORAL META PROTOTYPES TO PYTHAGOREAN #1080 -
HETEROS THEORY OF NUMBER (*STRUCTURAL* *ANTI*-
***SEMITISM*)**

3	14	8	19
18	9	11	6
13	4	20	7
10	17	5	12

USURPER: #3 - MIRED (HSIEN)

GUIDE: #20 - ADVANCE (CHIN)

MYSTERY: #23 - EASE (YI)

ADJUSTER: #352

LEADER: #1056

REGULATOR: #1408

GENERAL GOVERNOR: #2816

HIGH OVERSEER: 56320

#123 - JUDGEMENT SENSIBILITY (@141) / #205 - PRINCIPLE OF PERSISTENCE (@211)

<<http://www.grapple369.com/?idea:352,1056,1408>>

DEME @141 + @211 = #352 - ADJUSTER (#44 - TALEH INTELLIGENCE; *EASTER* FROM 20 MARCH TO 21 APRIL) as
[#40, #1, #100, #10, #1, #200] = María (G3137): {UMBRA: #152 % #41 = #29} 0) Mary or Miriam = 'their rebellion'; 1) *MARY* *THE* *MOTHER* *OF* *JESUS*;
2) Mary Magdalene, a women from Magdala; 3) Mary, the sister of Lazarus and Martha; 4) Mary of Cleophas the mother of James the less; 5) Mary the mother of John Mark, a sister of Barnabas; 6) Mary, a Roman Christian who is greeted by Paul in [Romans 16:6];

#352 - ADJUSTER (#44 - TALEH INTELLIGENCE; *EASTER* FROM 20 MARCH TO 21 APRIL) as [#300, #2, #700] = bèn (H1121): {UMBRA: #52 % #41 = #11} 1) son, grandson, *CHILD*, member

of a group; **1a**) son, male child; **1b**) grandson; **1c**) children (pl. - male and female); **1d**) youth, young men (pl.); **1e**) young (of animals); **1f**) sons (as characterisation, i.e. sons of injustice [for un- righteous men] or sons of God [for angels]; **1g**) people (of a nation) (pl.); **1h**) of lifeless things, i.e. sparks, stars, arrows (fig.); **1i**) a member of a guild, order, class;

#352 - ADJUSTER (#44 - TALEH INTELLIGENCE; *EASTER* FROM 20 MARCH TO 21 APRIL) as [#2, #300, #20, #30] = sekel (H7922): {UMBRA: #350 % #41 = #22} **1)** *PRUDENCE*, *INSIGHT*, *UNDERSTANDING*; **1a**) prudence, good sense; **1b**) insight, understanding; **1c**) *CUNNING*, *CRAFT* (*BAD* *SENSE*);

#352 - ADJUSTER (#44 - TALEH INTELLIGENCE; *EASTER* FROM 20 MARCH TO 21 APRIL) as [#200, #1, #100, #20, #10, #20, #1] = sarkikós (G4559): {UMBRA: #621 % #41 = #6} **1)** fleshly, carnal; **1a**) having the nature of flesh, i.e. under the control of the animal appetites; **1a1**) governed by mere human nature not by the Spirit of God; **1a2**) having its seat in the animal nature or aroused by the animal nature; **1a3**) *HUMAN*: *WITH* *THE* *INCLUDED* *IDEA* *OF* *DEPRAVITY*; **1b**) *PERTAINING* *TO* *THE* *FLESH*; **1b1**) *TO* *THE* *BODY*: *RELATED* *TO* *BIRTH*, lineage, etc;

#N	Sup	Ego	Sun	Mon	Tue	Wed	Thu	Fri	Sat	
#1	47	58	69	80	1	12	23	34	45	#1
#2	57	68	79	9	11	22	33	44	46	#2
#3	67	78	8	10	21	32	43	54	56	#3
#4	77	7	18	20	31	42	53	55	66	#4
#5	6	17	19	30	41	52	63	65	76	#5
#6	16	27	29	40	51	62	64	75	5	#6
#7	26	28	39	50	61	72	74	4	15	#7
#8	36	38	49	60	71	73	3	14	25	#8
#9	37	48	59	70	81	2	13	24	35	#9
	vCo	vCy	vBr	vPu	vRe	vBl	vOr	vGr	vYe	

#44 - NORMA OBLIGANS #27 - DUTIES SUBSTITUTION FOR 18-22 APRIL

BIRTHDAYS
20 APRIL HITLER
21 APRIL ER II

EASTER SUNDAY
21 APRIL 2019

38 8 JUNE 2017
IMPROPER POPPY
WREATH @ BOER
WAR MEMORIAL /
MARION STATUE
PLAQUIING

<<https://www.grapple369.com/images/Globus%20Cruciger%2033%20-%20Cross%20and%2071%20-%20Dominion.jpeg>>

[IMAGE: THE NOUMENON NOTION OF SALVATOR MUNDI / GLOBUS CRUCIGER {WITHIN THE ECCLESIASTICAL #1827 = 4 x #364 + #371 CALENDAR THE ASCENSION OF THE LORD CAN FALL IN THE

SEVEN DAY WINDOW OF BOER WAR COMMEMORATIONS AS OCCURRED ON **28 MAY 2017** AND PENTECOST SUNDAY ON **23 MAY 2021 and 31 MAY 1998 / 2020**} AND IT'S ATTEMPTED "SAVING THE WORLD" AMBUSH AS COUNTERMAND: **#38, #44, #41 - REVOKE OR CANCEL (AN ORDER) @ 1252 HOURS ON 17 SEPTEMBER 2018** EXHIBITING IRISH CATHOLIC CAUSAE COMMUNI {**#45 - EXTRUSION AGAINST THE #9 - AUTONOMOUS PRINCIPLE**} OF REPUBLICAN ACTIVISM AS MODUS OPERANDI FOR WHICH AN HISTORICAL ANALOGY IS ***MITHRAISM*** (circa 71 AD) AS BREEDING BULL **#65 - SOLDIER CULT OF THE IMPERIUM THAT IS OSTENSIBLY INDULGENT WITHIN ITS NATURE AS PRE-OCCUPATION TO THE DETRIMENT OF #68 - RIGHTS]**

We include details of matters presently before the courts that will have an effect upon **ROMAN CATHOLIC MARION (BLESSED MOTHER) VENERATION** which is by action of **#321 - BESIEGEMENT** then unlawfully **#449 - ALIGNED TO MY GRAPPLE NOUMENON PARADIGM** as preceded by an instance of **CATEGORY #261 - BINOMIAL CLAMPING** (*and impetus of the SATOR PLOUGHMAN undertaking his BINARY FORM OF TENET* (**#175 - WOMAN WITH CHILD [13 JANUARY: #339 - ARMISTICE DAY / 10 JUNE; TEMPORAL RELATIVITY ON 8 JUNE WITH IMPROPER POPPY WREATH]** / **#65 - SOLDIER AS MEMBER OF A GUILD, ORDER, CLASS @ BOER WAR MEMORIAL) WORK against the TERNARY FIELD**) being an intentioned "TIME FOR PAYBACK" newspaper headline threat placed within the mailbox upon the date 6 JANUARY 2017 and which is also by attribute then specifically aligned to my INTELLECTUAL PROPERTY:

- #449 - MONUMENT / MEMORIAL (mnēma (G3418):** a monument or memorial to any person or thing)
- #449 - VIOLATE A COVENANT (châlal (H2490):** to treat as common [**PAPAL BULL 4 MAY 1493: #468]**)
- #449 - MOURN ('âbal (H56):** to mourn of humans)
- #449 - VIRGIN (b^ethûwlâh (H1330):** virgin)
- #449 - BEGET (yâlad (H3205):** day of birth; bring forth of child birth; wicked behaviour [**13 JANUARY: #116 - CLEAVE SEXUALLY; PAPAL BULL 4 MAY 1493: #41 - RESPONSE (YING); #439]**)
- #449 - NAKED CHILD (châthal (H2853):** enwrap or swaddled)
- #449 - WOMB (métra (G3388):** the womb)
- #449 - METAL PLATE (lûwach (H3871):** plate of metal)
- #449 - DECREE (kâthab (H3789):** inscribe; describe in writing [**13 JANUARY: #432 - 21 MARCH 2013 APOLOGY]**)
- #449 - LITIGATION / COURT (mishpâṭ (H4941):** right, privilege, due (legal); act of deciding a case [**PAPAL BULL 4 MAY 1493: #439]**)
- #449 - CONSECRATE / SET APART (qâdash (H6942):** be separate; cherished; honour / hallow as sacred or holy: blessed [**13 JANUARY: #419 - SLAUGHTER / GENOCIDE]**)

#449 - STATUES / IDOLS (sébasma (G4574): religiously honoured, an object of worship; See below for **#135 + (@102 --> @168) = #405** binomial stasis coercion)

#449 - EASTER 4 APRIL 2021 + 50 DAYS = PENTECOST ON 23 MAY 2021 (#1827 - EUCHARIST / 5 YEAR CALENDAR CYCLE: 4 x #364 + #371)

■ **#468 as [#6, #10, #40, #6, #400, #6] = mûwth (H4191): {UMBRA: #446 % #41 = #36} 1)** to die, kill, have one executed; **1a)** (Qal); **1a1)** to die; **1a2)** to die (as penalty), be put to death; **1a3)** to die, perish (of a nation); **1a4) *TO* *DIE* *PREMATURELY* (*BY* *NEGLECT* *OF* *WISE* *MORAL* *CONDUCT*); 1b)** (Polel) to kill, put to death, dispatch; **1c)** (Hiphil) to kill, put to death; **1d)** (Hophal); **1d1)** to be killed, be put to death; **i)** to die prematurely;

■ **#439 as [#400, #20, #7, #2, #10] = kâzab (H3576): {UMBRA: #29 % #41 = #29} 1)** to lie, tell a lie, be a liar, be found a liar, be in vain, fail; **1a)** (Qal) liar (participle); **1b)** (Niphal) to be proven to be lying; **1c)** (Piel); **1c1)** to lie, tell a lie, tell a lie with, deceive; **1c2)** to disappoint, fail; **1d)** (Hiphil) ***TO* *MAKE* *A* *LIAR*, *PROVE* *TO* *BE* *A* *LIAR*;**

■ **#439 as [#6, #40, #300, #80, #8, #5] = mishpâchâh (H4940): {UMBRA: #433 % #41 = #23} 1)** clan, family; **1a)** clan; **1a1)** family; **1a2) *TRIBE*; 1a3) *PEOPLE*, *NATION*;** **1b)** guild; **1c)** species, kind; **1d)** aristocrats;

<<http://www.grapple369.com/?idea:468,439,432,116>>

"AND AS FOR THY NATIVITY, IN THE DAY THOU WAST BORN THY NAVEL WAS NOT CUT, NEITHER WAST THOU WASHED IN WATER TO SUPPLE THEE; THOU WAST NOT SALTED AT ALL, NOR SWADDLED {**#449 - NAKED CHILD (châthal (H2853):** enwrap or swaddled)} AT ALL.



<http://www.grapple369.com/images/OATH%2020170608%201526%20-%201.jpg>

NOW WHEN I PASSED BY THEE, AND LOOKED UPON THEE, BEHOLD, THY TIME WAS THE TIME OF LOVE; AND I SPREAD MY SKIRT OVER THEE, AND COVERED THY NAKEDNESS: YEA, I SWARE UNTO THEE, AND ENTERED INTO A COVENANT WITH THEE, SAITH THE LORD GOD, AND THOU BECAMEST MINE." [Ezekiel 16:4, 8]

#100 as [#10, #30, #4, #50, #6] / [#10, #30, #4, #6, #700] / #105 - *NOUMENON* *RESONANCE* *FOR* *CRUCIFIXION* OF JESUS ON 3 APRIL 33 AD as [#5, #10, #30, #6, #4, #10, #600] / #116 - *NOUMENON* *RESONANCE* FOR 13 JANUARY as [#2, #10, #30, #4, #20, #700] / #436 - *NOUMENON* *RESONANCE* *FOR* *CRUCIFIXION* OF JESUS ON 3 APRIL 33 AD as [#2, #30, #4, #400] / #449 as [#5, #10, #30, #4, #400] = yâlad (H3205): {UMBRA: #44 % #41 = #3} 1) to bear, bring forth, beget, gender, travail; 1a) (Qal); 1a1) to bear, *BRING* *FORTH*; i) of child birth; ii) of distress (simile); iii) *OF* *WICKED* (*BEHAVIOUR*); 1a2) to beget; 1b) (Niphal) to be born; 1c) (Piel); 1c1) to cause or help to bring forth; 1c2) to assist or tend as a midwife; 1c3) midwife (participle); 1d) (Pual) to be born; 1e) (Hiphil); 1e1) to beget (a child); 1e2) to bear (fig. - of wicked bringing forth iniquity); 1f) (Hophal) day of birth, birthday (infinitive); 1g) (Hithpael) to declare one's birth (pedigree);

H3205@{

@1: Sup: 2 - FULL CIRCLE: CHOU (#2); Ego: 2 - FULL CIRCLE: CHOU (#2),

@2: Sup: 12 - YOUTHFULNESS: T'UNG (#14); Ego: 10 - DEFECTIVENESS, DISTORTION: HSIEN (#12),

@3: Sup: 42 - GOING TO MEET: YING (#56); Ego: 30 - BOLD RESOLUTION: YI (#42),

@4: Sup: 46 - ENLARGEMENT: K'UO (#102 - *I* *AM* *NOT* *RAPACIOUS* {%4}); Ego: 4 - BARRIER: HSIEN (#46),

@5: Sup: 66 - DEPARTURE: CH'U (#168 - *I* *AM* *NOT* *THE* *CAUSE* *OF* *WEEPING* *TO* *ANY* {%26}); Ego: 20 - ADVANCE: CHIN (#66),

@6: Sup: 37 - PURITY: TS'UI (#205); Ego: 52 - MEASURE: TU (#118),

Male: #205; Feme: #118 } // #116

This is a summary of planned actions aligned to #449 - COMMUNITY EVENTS (particularly BBQ on 25 AUGUST 2017 and MEAT IN MAILBOX on

15 NOVEMBER 2017) which by **BOER WAR ANALOGIES OF COMMENCEMENT 11 OCTOBER 1899** then further sustains a **SYSTEMATIC ACTION** of detriment associated with **INTELLECTUAL PROPERTY THEFT** and alignment with the **ECCLESIASTICAL #1827 - EUCHARIST DAYS CALENDAR:**

#261 - BINOMIAL CLAMPING "TIME FOR PAYBACK" THREAT IN MAILBOX ALIGNED TO MY INTELLECTUAL PROPERTY ON 6 JANUARY 2017

#449 - 17 MARCH 2017 AS MARION / MAGDALENE (WOMAN WITH NAKED CHILD) STATUE INSTALLATION RELATED TO #491 - PATER FAMILIAS IMPETUS OF #808 - GENOCIDE

#449 - 25 AUGUST 2017 BY BLOKES BIGGEST BBQ, MAILBOX DESTRUCTION AND #125 - FALSE IMPETUS OF GROUNDS FOR ORDER IN **CASE NUMBER H12143475 / APPEAL AP-18-0794**

#297 - BUDDHA STATUTE THROWN THROUGH MY KITCHEN WINDOW @ 0041 HOURS ON **11 OCTOBER 2017** AND THE NEIGHBOUR'S ALARM ACTIVATION UNATTENDED FOR 24 HOURS AS SIGNALLING TO OTHERS.

#449 - 15 NOVEMBER 2017 AS "BREEDING BULL" / #65 - SOLDIER CULT OF THE IMPERIUM ANALOGIES BY PLACEMENT OF #419 - SLAUGHTERED MEAT IN ONE'S MAILBOX WHEN THE SAME SEX MARRIAGE PLEBISCITE LEGISLATION CONCLUDED

#325 - EASTER SUNDAY **LUNAR OCCULTATION (21 MARCH) AS TRANSITION EVENT** ON SUNDAY 21 APRIL 2019 / MAGIC SUM $5 \times 5 =$ #65 - SOLDIER v's QUEEN'S BIRTHDAY #44 - NORMA OBLIGANS #27 - DUTIES SUBSTITUTION FOR 18 - 22 APRIL

#297 - BLOKES BIGGEST BBQ ON **11 OCTOBER 2019** AS DEFERENCE GIVEN TO ROMAN GOVERNANCE / #315 - ANZAC DAY PROTOTYPE ASSOCIATED / #333 - CENTRE PROTOTYPE / #419 - SLAUGHTER

#449 - EASTER SUNDAY ON 4 APRIL 2021 / **#241** - ***TO* *BOAST*, *TO* *ACT* *PROUDLY***; / **#261** - BINOMIAL CLAMPING

#1056 as [**#6, #300, #300, #10, #400, #600**] = **shâshâh (H8341):** **{UMBRA: #605 % #41 = #31} 1)** (Piel) to give the ***SIXTH* *PART***, give the sixth part of;

#1056 as [**#1, #80, #70, #100, #5, #800**] = **aporéō (G639):** **{UMBRA: #1056 % #41 = #31} 1)** ***TO* *BE* *WITHOUT* *RESOURCES***, to be in straits, to be left wanting, to be embarrassed, to be in doubt, not to know which way to turn; **2)** ***TO* *BE* *AT* *A***

LOSS* *WITH* *ONE'S* *SELF, be in doubt; **3)** not to know how to decide or what to do, to be perplexed;

#1056 as [#80, #1, #100, #5, #10, #200, #5, #4, #400, #200, #1, #50] = **pareisdýnō** (G3921): **{UMBRA: #1650 % #41 = #10} 1)** to enter secretly, ***SLIP* *IN* *STEALTHILY***; **2)** to steal in;

#1056 as [#80, #30, #1, #50, #800, #40, #5, #50] = **planáō** (G4105): **{UMBRA: #962 % #41 = #19} 1)** to cause to stray, to lead astray, lead aside from the right way; **1a)** to go astray, wander, roam about; **2)** metaphor; **2a)** to lead away from the truth, to lead into error, to deceive; **2b)** to be led into error; **2c)** ***TO* *BE* *LED* *ASIDE* *FROM* *THE* *PATH* *OF* *VIRTUE***, ***TO* *GO* *ASTRAY***, ***SIN***; **2d)** ***TO* *SEVER* *OR* *FALL* *AWAY* *FROM* *THE* *TRUTH***; **2d1)** ***OF* *HERETICS***; **2e)** ***TO* *BE* *LED* *AWAY* *INTO* *ERROR* *AND* *SIN***;

#1056 as [#20, #1, #30, #400, #80, #300, #5, #200, #9, #1, #10] = **kalýptō** (G2572): **{UMBRA: #1631 % #41 = #32} 1)** to hide, ***VEIL***; **1a)** ***TO* *HINDER* *THE* *KNOWLEDGE* *OF* *A* *THING***;

#1408 as [#300, #2, #400, #6, #700] = **shabbâthôwn** (H7677): **{UMBRA: #758 % #41 = #20} 1)** ***SABBATH* *OBSERVANCE***, ***SABBATISM***; **1a)** ***OF* *WEEKLY* *SABBATH***; **1b)** day of atonement; **1c)** sabbatical year; **1d)** of Feast of Trumpets; **1e)** of the 1st and last days of the Feast of Tabernacles;

#1408 as [#5, #100, #40, #8, #50, #5, #400, #800] = **hermēneúō** (G2059): **{UMBRA: #1408 % #41 = #14} 1)** to ***EXPLAIN* *IN* *WORDS***, ***EXPOUND***; **2)** to interpret; **2a)** to translate what has been spoken or written in a foreign tongue into the vernacular;

#1408 as [#200, #400, #7, #1, #800] = **syzáō** (G4800): **{UMBRA: #1408 % #41 = #14} 1)** to live together with one; **1a)** of physical life on earth; **1b)** ***TO* *LIVE* *A* *NEW* *LIFE* *IN* *UNION* *WITH* *CHRIST***, i.e. ***DEDICATED* *TO* *GOD***; <-- ***SANCTIFIED* *LIFE***

#1408 as [#200, #800, #300, #8, #100] = **sōtér** (G4990): **{UMBRA: #1408 % #41 = #14} 1)** ***SAVIOUR***, deliverer, preserver;

YOUTUBE: "'FOR UNTO US A CHILD IS BORN' FROM HANDEL'S MESSIAH (AMERICAN BACH SOLOISTS)"

<<https://www.youtube.com/watch?v=2UGKEWJoFCc>>

"FOR UNTO YOU IS ***BORN*** {τίκτō (G5088): **KHŌST *EARTHQUAKE* DATE 22 JUNE 2022** [■ #385], **KHŌST *EARTHQUAKE* @ 0654.36 (UTC+10)** [■ #390]} THIS DAY IN THE ***CITY*** {πόλις (G4172): **KHŌST *EARTHQUAKE* DATE 22 JUNE 2022** [■ #395], **KHŌST *EARTHQUAKE* @ 0654.36 (UTC+10)** [■ #390, ■ #395]} OF DAVID A ***SAVIOUR*-G4990, *WHICH*** {hós (G3739): **KHŌST *EARTHQUAKE* @ 0654.36 (UTC+10)** [■ #120]} IS CHRIST THE LORD." [Luke 2:11]

d) CONSIDERATION ON THE LARGELY DISCREDITED HYPOTHESIS THAT A LANGUAGE'S VOCABULARY (AMONGST OTHER FEATURES) SHAPES OR DEFINES ITS SPEAKER'S VIEW OF THE WORLD.

In our prudent view, DE ZENGOTITA's analogies and argument in having recourse to the #1080 - HETEROS characteristic objects of experience rather than to the a priority of a #2184 - HOMOGENEOUS and ONTIC grounded sapience, manifestly fails to avoid the ESOTERIC TRAP related to any implicit anthropological UNITY (**#65 - SOLDIER (EXEMPLAR MALE) + #175 - WOMAN WITH CHILD = #240 - COUPLED / HABITATION / REAR CHILDREN**) which we in contrast have, by a recourse to KANT's prolegomena (1783), then illustrated with the notional conception of a BOOK as being a knowledge sphere of REASON that is then hypothetically an interconnected #240 - UNITY by means of an intrinsic rationality to its ONTIC grounding.

Firstly he asks "WHY THE CULT?"

And then eulogises what is entirely a **sarkikós (G4559)** attribution as the mere sensual and fleshy human nature which by action of procreation is aggrandised with an undisclosed exercise of an objective or subjective nature of any immanent and contingent choices as to then differentiate it from being entirely aroused by what is an animal nature. DE ZENGOTITA has recourse to a blatant and iconised (ie. **idolatrous**) distortion of reality proffered by the paradoxical (ie. **absurd and #215 - SELF CONTRADICTORY**) claim "NO SOCIETY IN HISTORY HAS EVER ***SANCTIFIED* *CHILDREN*** THE WAY WE DO" in then having a lack of compulsion "TO MAKE A FACTUAL CASE." [page 41]

The Greek term σάρξ (sárx) is regarded as the seat of animalistic, immoral desires and thoughts, such as lust and within Christianity is

considered the physical or natural order, which is in contradistinction to the spiritual...

G4561@{

@1: Sup: 38 - FULLNESS: SHENG (#38); Ego: 38 - FULLNESS: SHENG (#38),

@2: Sup: 39 - RESIDENCE: CHU (#77 - COMPLIANCE (HSUN)); Ego: 1 - CENTRE: CHUNG (#39),

@3: Sup: 58 - GATHERING IN: HSI (#135: *ADJUSTER* *PROTOTYPE* *TO* #1080 - HETEROS (@1 - ATUM, @5 - SHU) THEORY OF NUMBER); Ego: 19 - FOLLOWING: TS'UNG (#58),

@4: Sup: 37 - PURITY: TS'UI (#172: peçel (H6459): *IDOL*; yânaq (H3243): *NURSING* *WOMAN*); Ego: 60 - ACCUMULATION: CHI (#118: dógma (G1378): *DOCTRINE*; *PUBLIC* *DECREES*; lêb (H3820): *CONSCIENCE*; *DETERMINATION* *OF* *WILL*; chôq (H2706): *ACTION* *PRESCRIBED* (*FOR* *ONESELF*)),

Male: #172; Feme: #118

} // #361

#322 - *NOUMENON* *RESONANCE* *FOR* *CRUCIFIXION* OF JESUS ON 3 APRIL 33 AD as [#200, #1, #100, #20, #1] /

#331 - *NOUMENON* *RESONANCE* *FOR* *CRUCIFIXION* OF JESUS ON 3 APRIL 33 AD as [#200, #1, #100, #20, #10] / #361 as [#200, #1, #100, #60] = sárx (G4561): {UMBRA: #361 % #41 = #33} 1) flesh (the soft substance of the living body, which covers the bones and is permeated with blood) of both man and beasts; 2) the body; 2a) the body of a man; 2b) used of natural or physical origin, generation or relationship; 2b1) born of natural generation; 2c) *THE* *SENSUOUS* *NATURE* *OF* *MAN*, '*THE* *ANIMAL* *NATURE*'; 2c1) *WITHOUT* *ANY* *SUGGESTION* *OF* *DEPRAVITY*; 2c2) the animal nature with cravings which incite to sin; 2c3) the physical nature of man as subject to suffering; 2d) *A* *LIVING* *CREATURE* (*BECAUSE* *POSSESSED* *OF* *A* *BODY* *OF* *FLESH*) *WHETHER* *MAN* *OR* *BEAST*; 2e) *THE* *FLESH*, *DENOTES* *MERE* *HUMAN* *NATURE*, *THE* *EARTHLY* *NATURE* *OF* *MAN* *APART* *FROM* *DIVINE* *INFLUENCE*, *AND* *THEREFORE* *PRONE* *TO* *SIN* *AND* *OPPOSED* *TO* *GOD*;

Apart from rare instances of a #1408 - *SANCTIFIED* attribution applied to a #352 - *CHILD* that are conveyed by the Gospel accounts, as expressly given of ELIZABETH and MARY's conceptions in being faithfully of a JEWISH piety who were "... RIGHTEOUS BEFORE GOD, WALKING IN ALL THE #546 - *COMMANDMENTS* (ie. "OUT OF THE LAND OF EGYPT, OUT OF THE HOUSE OF BONDAGE" [Exodus 20:2]) AND ORDINANCES OF THE LORD BLAMELESS." [Luke 1:6]

#352 - ADJUSTER FOR #34 - JUPITER MAGIC SQUARE INTELLIGENCE TALEH (#44) as [#6, #300, #40, #6] / [#2, #300, #40, #10] /

#362 - NOUMENON RESONANCE FOR KHŌST *EARTHQUAKE* DATE 22 JUNE 2022 as [#2, #300, #40, #500] /

#390 - NOUMENON RESONANCE FOR KHŌST *EARTHQUAKE* @ 0654.36 HRS (UTC+10) as [#30, #300, #40, #500] /

#400 - NOUMENON RESONANCE FOR KHŌST *EARTHQUAKE* DATE 22 JUNE 2022 as [#40, #300, #40, #500] / [#300, #40, #20, #600] /

#406 - NOUMENON RESONANCE FOR KHŌST *EARTHQUAKE* DATE 22 JUNE 2022 as [#6, #300, #40, #20, #600] = *shēm*

(H8034): {**UMBRA: #340 % #41 = #12**} **1**) name; **1a**) name; **1b**) reputation, fame, glory; **1c**) ***THE* *NAME* (*AS* *DESIGNATION* *OF* *GOD*)**; **1d**) memorial, monument;

#267 - NOUMENON RESONANCE FOR KHŌST *EARTHQUAKE* @ 0654.36 HRS (UTC+10) as [#20, #1, #30, #5, #200, #1, #10] /

#285 - NOUMENON RESONANCE FOR KHŌST *EARTHQUAKE* @ 0654.36 HRS (UTC+10) as [#20, #30, #8, #9, #8, #10, #200] /

#377 - NOUMENON RESONANCE FOR KHŌST *EARTHQUAKE* @ 0654.36 HRS (UTC+10) as [#20, #1, #30, #5, #10, #300, #1, #10] /

#385 - NOUMENON RESONANCE FOR KHŌST *EARTHQUAKE* DATE 22 JUNE 2022 as [#5, #20, #30, #8, #9, #8, #300, #5] /

#1056 - LEADER FOR #34 - JUPITER MAGIC SQUARE INTELLIGENCE TALEH (#44) as [#20, #1, #30, #5, #200, #800] =

kaléō (G2564): {**UMBRA: #856 % #41 = #36**} **1**) to call; **1a**) to call aloud, utter in a loud voice; **1b**) to invite; **2**) to call i.e. to name, by name; **2a**) to give a name to; **2a1**) to receive the name of, receive as a name; **2a2**) to give some name to one, call his name; **2b**) ***TO* *BE* *CALLED* i.e. *TO* *BEAR* *A* *NAME* *OR* *TITLE* (*AMONG* *MEN*)**; **2c**) to salute one by name;

There is no theological basis for any such coital attribute being subsumed and intrinsic to **PYTHAGOREAN #1080 - HETEROS (@1 - ATUM, @5 - SHU) THEORY OF NUMBER** mystery cults and furthermore the eschatological expectation is a later bestowal upon an adolescent and sapient humanity: "I WILL POUR OUT MY SPIRIT UPON ALL ***FLESH***: *sárx* (G4561) AND YOUR SONS AND YOUR DAUGHTERS SHALL PROPHECY..." [Acts 2:17]

"BUT THE ***NATURAL*-G5591**: MAN RECEIVETH NOT THE THINGS OF THE ***SPIRIT*-G4151**:OF GOD:

#2000 as [**#700, #400, #600, #10, #20, #70, #200**] = **psychikós** (G5591): **{UMBRA: #2000 % #41 = #32} 1**) of or belonging to breath; **1a**) having the nature and characteristics of the breath; **1a1**) ***THE* *PRINCIPAL* *OF* *ANIMAL* *LIFE*, *WHICH* *MEN* *HAVE* *IN* *COMMON* *WITH* *THE* *BRUTES***; **1b**) governed by breath; **1b1**) ***THE* *SENSUOUS* *NATURE* *WITH* *ITS* *SUBJECTION* *TO* *APPETITE* *AND* *PASSION***;

#576 as [**#80, #50, #5, #400, #40, #1**] = **pneûma** (G4151): **{UMBRA: #576 % #41 = #2} 1**) the third person of the triune God, the Holy Spirit, coequal, coeternal with the Father and the Son; **1a**) sometimes referred to in a way which emphasises his personality and character (the 'Holy' Spirit); **1b**) sometimes referred to in a way which emphasises his work and power (the Spirit of 'Truth'); **1c**) never referred to as a depersonalised force; **2**) ***THE* *SPIRIT*, i.e. *THE* *VITAL* *PRINCIPAL* *BY* *WHICH* *THE* *BODY* *IS* *ANIMATED***; **2a**) ***THE* *RATIONAL* *SPIRIT*, *THE* *POWER* *BY* *WHICH* *THE* *HUMAN* *BEING* *FEELS*, *THINKS*, *DECIDES***; **2b**) the soul; **3**) a spirit, i.e. ***A* *SIMPLE* *ESSENCE*, *DEVOID* *OF* *ALL* *OR* *AT* *LEAST* *ALL* *GROSSER* *MATTER*, *AND* *POSSESSED* *OF* *THE* *POWER* *OF* *KNOWING*, *DESIRING*, *DECIDING*, *AND* *ACTING***; **3a**) a life giving spirit; **3b**) a human soul that has left the body; **3c**) a spirit higher than man but lower than God, i.e. an angel; **3c1**) used of demons, or evil spirits, who were conceived as inhabiting the bodies of men; **3c2**) the spiritual nature of Christ, higher than the highest angels and equal to God, the divine nature of Christ; **3d**) the disposition or influence which fills and governs the soul of any one; **3d1**) the efficient source of any power, affection, emotion, desire, etc.; **3e**) a movement of air (a gentle blast); **3e1**) of the wind, hence the wind itself; **3e2**) breath of nostrils or mouth;

#1906 as [**#80, #50, #5, #400, #40, #1, #300, #10, #20, #800, #200**] = **pneumatikōs** (G4153): **{UMBRA: #1906 % #41 = #20} 1**) spiritually: i.e. ***BY* *THE* *AID* *OF* *THE* *HOLY* *SPIRIT***;

FOR THEY ARE FOOLISHNESS UNTO HIM: NEITHER CAN HE KNOW THEM, BECAUSE THEY ARE ***SPIRITUALLY*-G4153:** DISCERNED." [1Corinthians 2:14]

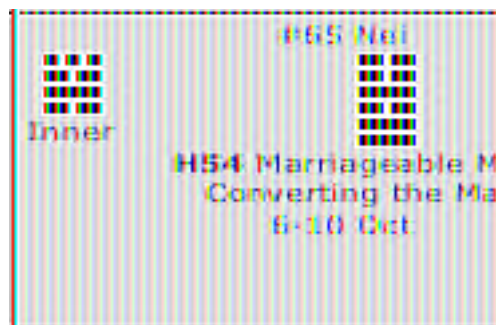
As we have rightly pointed out that the attribution of ***SANCTIFIED*** as being a bestowal by ***CHILDREN*** in their fulfilment of family expectations is similarly a misnomered "HUMAN NATURE AROUSED BY ANIMAL PASSIONS" notion which is advocated as an element of the ***NATIONAL* *SOCIALIST* *FAITH*** (ie. FASCISM BEING A SPONTANEOUS RETURN TO THE TRADITIONS OF ANCIENT ROME WITH

IT'S SOCIETAL FOUNDATIONS ALIGNED TO THE PYTHAGOREAN #1080 - HETEROS THEORY OF NUMBER MYSTERY CULTS) within a **REDUCTIO AD HITLERUM ON 12 MAY 1942 WITH IDEA @215**: "THE REAL IDEAL IS THAT TWO BEINGS SHOULD UNITE FOR LIFE AND THAT THEIR LOVE SHOULD BE ***SANCTIFIED* *BY* *THE* *PRESENCE* *OF* *CHILDREN***..."

If it is contrary to the law of nature to insist on the maintenance of a union in which the partners are unable to agree, it is no less wrong to put obstacles in the way of a marriage justifiable on the grounds of perfect reciprocal **#240 - *UNITY*** (ie. **#65 - SOLDIER (EXEMPLAR MALE) + #175 - WOMAN WITH CHILD = #240 - COUPLED / HABITATION / REAR CHILDREN**). My age saves me from the suspicion that I am perhaps pleading **#321 - *PRO* *DOMO***, and so I am able to invite attention to the importance of this problem." [pages 474, 475]

And elsewhere there is a consideration that marriage as bestowed by the STATE, is itself attributed in being august (Latin: Augustus) as meaning "consecrated" or "venerable," which in turn is related to the Latin augur, meaning "consecrated by augury" or "auspicious" within a further **REDUCTIO AD HITLERUM ON 12 AUGUST 1942 WITH IDEA @288**: "I have never attended a wedding which was conducted with becoming solemnity. ***MARRIAGE* *IS* *A* *HOLY* *ACT***, the binding into one of two human beings of different sex; less moving, perhaps, for a man than for a woman, but still a most solemn occasion." [page 626]

According to Wiktionary's contributor RICHARD SALLER, "[f]amilia was never used to mean 'father, mother and children' in our sense of 'family' today. It did have a technical, legal usage akin to 'family', but in common parlance most often meant 'slave staff', exclusive of the master's family.... The usual word for 'family' in the classical period (ie. **between 8th century BC and 6th century AD**) was domus, which carried the general sense of 'household' including domestic slaves." And hence the term **#321 - *PRO* *DOMO*** ("for one's own home or house; serving the interests of a given perspective or for the benefit of a given group").



#65 - INNER (**#175 - MEN WHO FATHERED CHILDREN / WOMAN GIVING BIRTH**) / H54 - ***MARRIAGEABLE* *MAIDEN*, *CONVERTING* *THE* *MAIDEN***; 6 TO 10 OCTOBER

REDUCTIO AD HITLERUM ON 10 OCTOBER 1941 WITH IDEA @33:
"***WAR*** has returned to its primitive form. The ***WAR*** of people against people is giving place to another ***WAR***—a ***WAR*** for the possession of the great spaces.

#135 - *ADJUSTER* *PROTOTYPE* *TO* #1080 - HETEROS (@1 - ATUM, @5 - SHU) THEORY OF NUMBER as [#100, #5, #30] / **#175 as [#40, #100, #5, #30] = qâhâl (H6951): {UMBRA: #135 % #41 = #12} 1)** assembly, company, congregation, convocation; **1a)** assembly; **1a1) *FOR* *EVIL* *COUNSEL*, *WAR* *OR* *INVASION*, *RELIGIOUS* *PURPOSES***; **1b)** company (of returning exiles); **1c)** congregation; **1c1)** as organised body;

Originally ***WAR*** was nothing but a struggle for pasture-grounds. To-day ***WAR*** is nothing but a struggle for the riches of nature. By virtue of an inherent law, these riches belong to him who conquers them.

#175 as [#5, #80, #900] = pûwts (H6327): {UMBRA: #176 % #41 = #12} 1) *TO* *SCATTER*, *BE* *DISPERSED*, *BE* *SCATTERED*; **1a)** (Qal) to be dispersed, be scattered; **1b)** (Niphal); **1b1)** to be scattered; **1b2)** to be spread abroad; **1c)** (Hiphil) to scatter; **1d)** Hithpael scatter; **2)** (Qal) to flow, overflow; **3)** to break; **3a)** (Polel) to shatter; **3b)** (Pilpel) to dash to pieces;

#175 as [#6, #80, #30, #9, #10, #600] = pâliyt (H6412): {UMBRA: #129 % #41 = #6} 1) *REFUGEE*, *FUGITIVE*, escaped one;

The great ***MIGRATIONS*** set out from the East. With us begins the ebb, from West to East. That's in accordance with the laws of nature. By means of the struggle, the elites are continually renewed.

The law of selection justifies this incessant struggle, by allowing the survival of the fittest.

CHRISTIANITY* *IS* *A* *REBELLION* *AGAINST* *NATURAL* *LAW*, *A* *PROTEST* *AGAINST* *NATURE. Taken to its logical extreme, Christianity would mean the systematic cultivation of the human failure." [page 51]

It is unsurprising then that MICHAEL NYLAN's translation with commentary on the meaning of TETRA **#65 - INNER (NEI)**, given within

the Chinese HAN Dynasty (**206 BC to 220 AD**) era literature THE CANON OF SUPREME MYSTERY (T'AI HSIUAN CHING) published by YANG HSIUNG in 4 BCE ought to focus on the **#321 - *PRO* *DOMO*** and hymeneal aspect of an EXEMPLAR HUMANITY: "Marriage, as the Changes tells us, is simultaneously end and beginning, transitory yet eternal. Rituals (ie. **#48 - RITUALS (LI)**) often acknowledge the confusion (ie. **#6 - CONTRARIETY (LI)**) of such ***TRANSITIONAL* *TIMES* *BY* *REVERSING* *SOME* *ASPECTS* *OF* *CUSTOMARY* *ORDER*** (eg: **REDUCTIO AD HITLERUM: #175 - GREAT *MIGRATIONS* SET OUT FROM THE EAST. WITH US BEGINS THE EBB, FROM WEST TO EAST**). In both the betrothal and nuptial ceremonies of ancient China, for example, when the bride is introduced to the groom's house, she finds her future husband giving precedence to her.

In all human relations (WHOSE BASIC MODEL IS HUSBAND AND WIFE), there is a need for such periodic reversals if one wishes to establish great harmony and productivity. The reversals begin in the Head text, which shows yin ch'i (usually associated with what is hidden or inside) moving into an outside (i.e., visible) position, while exhausted yang ch'i retreats to some place out of sight. ...

APPRAISAL #1: Careful about consorts: To be chaste at first
Makes for later peace.

FATHOMING #1: Careful about his consorts
Means: He begins with women of proven worth.

Along with filial piety, female chastity was one of the main supports of the patriarchal system in China, since a single act of infidelity could confuse the direct line of patrilineal descent ever after. All order requires self restraint exercised in the interests of the larger community; therefore, good order in the household is an important first step toward order in the community, and even toward ***COSMIC* *ORDER***. For these reasons, a woman chaste in both mind and spirit is needed for the "inner apartments" if harmony is to prevail after marriage. If care is taken at the start of any marriage, the end is likely to be good.

APPRAISAL #2: Depraved is his wife.

He puts her away from that Yellow Couch.

FATHOMING #2: Depravity in the inner chambers
Means: He is far from at peace in his mind.

The Yellow Couch usually refers to the imperial couch, although it may simply be a flowery term for the conjugal bed in the inner apartments. But yellow, of course, also signifies the central virtues of moderation and humility, while the couch symbolizes ease and harmony, as well as conjugal love. The principal wife ignores proper conjugal relations, which

are to be ruled by moderation, and wallows in depravity. (PERHAPS THE TEXT HINTS AT THE OCCULT ARTS (eg: *augur as diviners*) POPULAR IN HAN TIMES TO SUPPRESS RIVALS IN LOVE OR TO SECURE AN HEIR. IT IS ALSO POSSIBLE THAT THE WOMAN HERE IS LICENTIOUS OR JEALOUS. IN EITHER CASE, SHE IS RULED BY HER PASSIONS) Lest her behaviour infect the entire household, the husband shuns her, thereby insuring peace in the household. The husband is acutely aware of the distance between the present reality and the ideal family situation. ...

APPRAISAL #5: The dragon lowers itself to the mud.

Noble men profit in taking on wives

When meeting by custom as equals.

FATHOMING #5: A dragon descends to the mud.

Meaning: Yang goes below yin.

GUIDE: #49 (7x7) giving row sum **#175 - WOMAN WITH CHILD**
(**ISIS** / **HORUS**: #100 / #505 - KABBALISTIC *malkûwth* (H4438):
KINGDOM, ***REALM***)

MYSTERY: #90 (*lechem* (H3899): ***BREAD*** / *dâm* (H1818):
BLOOD; ***OF*** ***WINE*** (fig.); / *g^ebîya'* (H1375): ***CUP*** / *Y^ehûwdîy*
(H3064): ***JEW*** / *yôwm* (H3117): ***DIVISION*** ***OF*** ***TIME*** /
kôhên (H3548): ***PRIEST*-KING*** (***MELCHIZEDEK***, ***MESSIAH***)

ADJUSTER: #135 - BEGETTING OF A CHILD and its
CONTRARINESS;

#135 as [#40, #40, #30, #20, #5] /
#175 - **MEN WHO FATHERED CHILDREN / WOMAN GIVING BIRTH**
as [#40, #40, #40, #30, #20, #5] /
#540 as [#40, #40, #30, #20, #400, #10] /
#546 as [#6, #40, #40, #30, #20, #400, #10] = *mamlâkâh*
(H4467): {**UMBRA: #135 % #41 = #12**} **1**) ***KINGDOM***,
DOMINION, ***REIGN***, ***SOVEREIGNTY***; **1a**) kingdom, realm; **1b**)
sovereignty, dominion; **1c**) reign;

LEADER: #405 - SANCTIFIED WOMAN v's MALE ORGAN (**OSIRIS**
was castrated and reassembled by **ISIS**)

#405 as [#5, #50, #300, #10, #600] / [#50, #300, #10, #5,
#600] = *'ishshâh* (H802): {**UMBRA: #306 % #41 = #19**} **1**)
WOMAN, ***WIFE***, ***FEMALE***; **1a**) woman (opposite of man); **1b**)
wife (woman married to a man); **1c**) female (of animals); **1d**) each,
every (pronoun);

#405 as [#300, #80, #20, #5] = shophkâh (H8212): {UMBRA: #405 % #41 = #36} 1) *PENIS*, urethra, male organ; 1a) as fluid duct;

REGULATOR: #540

#540 as [#6, #2, #70, #6, #50, #6, #400] = 'âvôn (H5771): {UMBRA: #126 % #41 = #3} 1) *PERVERSITY*, *DEPRAVITY*, iniquity, guilt or punishment of iniquity; 1a) iniquity; 1b) guilt of iniquity, guilt (as great), guilt (of condition); 1c) consequence of or punishment for iniquity;

The dragon, of course, may refer to the dragon ruler, the SON OF HEAVEN who flies high above the common run of men. But the dragon is also a symbol of the virile male at the height of his powers. As winter (aligned with yin and the female) draws near, the soaring dragon is said to burrow into the mud. Clearly, a concerted effort to level differences is required for harmonious union and mutual benefit. This is true not only for male-female relations but for those between leader and subordinate.

APPRAISAL #6: At dusk in mid-flight,
He draws in his wings.

Though he wants the palace full, He will not see his woman.

FATHOMING #6: In the yellow dusk, drawing in his wings
Means: He is unable to restrain himself.

The winged creature (possibly a dragon?) suggests any "high flyer" of power and ambition. In the half-light of dusk, his thoughts turn towards home. Sexual desire fills his breast; he wishes his home were full of luscious beauties. But it is this very preoccupation with sex, ironically enough, that prevents him from finding a suitable mate with whom he could find true satisfaction. ...

APPRAISAL #8: Inside, not to subdue one's wife
Lays waste to home and even the state:
Wading through depths unfathomably deep.

FATHOMING #8: Women inside who are uncontrolled
Mean: These are calamities for the state.

The wife, who is "inner," should submit to her husband, who is "outer." If the wife insists on taking her pleasures where she chooses, in utter defiance of her husband and her sacred duty, her promiscuity spells ruin for the family line, whether she is a commoner or a member of the royal line. To allow her to produce illegitimate children is a self-destructive impulse, like wading into a deep body of water. This poem recalls a famous couplet from the Odes:

Disorder does not come down from Heaven. It is produced by the woman." [pages 368 to 371]

In having now invested some substantial intellectual collateral in our step by step approach to an appraisal of DE ZENGOTITA's anthropological indulgences, we are once again affronted by his rhetorical recourse to what upon face value appears to be a hyperbole (ie. **exaggerated statements or claims not meant to be taken literally**):

"WE LEFT THE MIDDLE AGES BEHIND, AND GOOD RIDDANCE, BECAUSE WE WANTED MORE LEVERAGE ON THE KIND OF WORLD WE LIVE IN AND THE KIND OF PEOPLE WE WANT TO BE--THAT WAS THE WHOLE IDEA OF PROGRESS, THE WHOLE IDEA OF MODERNITY" [page 45]

The statement is firstly contradictory to his prefacing assertion that "millions of human beings are [inextricably] trapped [with]in realities so restrictive, so desperate, that the possibility of applying to them [any notion of progress let alone the whole idea of modernity as] what I have to say in this book does not arise at all.

But the issue of the trend remains, for it is global. And so does the issue of mediated reality in relation to the immiseration (ie. **economic impoverishment**) of these millions, not as it is lived, but as it is experienced by the rest of us, by privileged citizens of the overdeveloped world who can choose to deal with it. Or not." [page ix]

Such comment might otherwise appear to be entirely nonsensical like his xeno-rationalism as cognitive dissonance story applied to reflections of his mother as IMAGO (psychology: **an idealised concept of a loved one, formed in childhood and retained unconsciously into adult life, the basis for the psychological formation of personality archetypes**):

"Surely you have had this experience. You are in the middle of an every day moment, perhaps engaged in some domestic task with your mother [who was invariably at some stage in life, your toilet trainer]... And somehow th[e] realisation depends on the unwitting presence of a person known so intimately... That's my mother and this is me. So familiar, so strange.

If you say your own name to yourself at such a moment, it will seem utterly alien. You will then understand the sacrament of baptism." [page 44]

It is also somewhat disingenuous given his past views on the arrogance of Catholic Churchmen valuing themselves above all others as expressed within a HUFFPOST article dated 25 MAY 2011: "...The very idea of a

secular authority intruding on sacred precincts over which they have presided for 2000 years. For them, that is the real issue. THE MIDDLE AGES NEVER ENDED.

[But t]here is something deep and genuinely universal about religion, something that goes to the core of what it means to be human-- SOMETHING THAT ESCAPES ENLIGHTENMENT CRITIQUE of [17th and 18th centuries]."

And whilst we may have misgivings about some of DE ZENGOTITA's pontifications upon human aspirations and ideals, one thing is for sure anything a modern adult produces for children is going to teach a lesson of some kind--and intentionally, not because it assumes some framework of values about children who are made to order for this project.

But beneath the surface of any educational philosophy you'll most surely discover a political scheme [page 45, 46]

However one must accept that persons within their meta verses are at different stages of development, where some may consist their worldview by the semantics of modernity, or perhaps dynamically by a desire to access news media and yet others are entirely mind encapsulated by the continuing constructs as vestiges which survived the Middle Ages and unless some peaceful immersive interoperability occurs, there is invariably an iconoclasm as a battlefield.

This is no more self evident than in the decades long struggle for women's reproductive rights that has manifested subsequent to the availability of the first oral contraceptive for married women only within 1960-61 and even this exclusionary scenario lasted in some countries until 1967.

Thusly our lesson on life begins with an Australian anti-abortion activist named PETER JAMES KNIGHT (born 1 January 1954) who on 16 JULY 2001 murdered a security guard in a Melbourne abortion clinic. KNIGHT unexpectedly walked into the East Melbourne Fertility Clinic, a private abortion provider, carrying a rifle and other weapons, including 16 litres (3.5 imperial gallon; 4.2 US gallon) of kerosene, three lighters, torches, 30 gags, and a handwritten note that read "We regret to advise that as a result of a fatal accident involving some members of staff, we have been forced to cancel all appointments today".

KNIGHT later stated that he intended to massacre everyone in the clinic, and attack all Melbourne abortion clinics. He developed homemade mouth gags and door jambs to restrain all patients and staff inside a clinic while he doused them with the kerosene. He shot 44-year-old STEPHEN

GORDON ROGERS, a security guard, in the chest, killing him. Staff and clients overpowered him soon after. He intended to massacre the 15 staff and 26 patients at the clinic by burning them alive. [ref: Wikipedia]

DOLF @ 0713 (AEST) HOURS ON 24 JUNE 2022 AS PRIOR TO SCOTUS OVERTURNING ROE v's WADE DECISION OF 50 YEARS PRIOR: "WHETHER CATHOLIC OPPOSITION TO ABORTIONS IS A STRUCTURAL PSYCHOLOGICAL PROBLEM DUE TO A DEPENDANCY ON PYTHAGOREAN BINOMIAL #1080 - HETEROS (@1 - ATUM, @5 - SHU) v's TERNARY HOMOIOS (ONTIC, #2184) THEORY OF NUMBER:

DEAR DOCTOR SUSIE (CLINICAL PSYCHOLOGIST),

I think that I have resolved the metaphysical / metempirical philosophical question of particularly "CATHOLIC OPPOSITION TO ABORTIONS IS A STRUCTURAL PSYCHOLOGICAL PROBLEM" being a systemic product of a **#36 - AUTONOMOUS DELIMITER** (ie. MIND: 1+2, SCIENCE: 3+4, OPINION: 5+6, SENSE: 7+8) values, and its homogenising **#45 - METHODOLOGY** (eg: the **#135 - BEGETTING OF A CHILD and its CONTRARINESS** / **#405 - SANCTIFIED WOMAN v's MALE ORGAN** being stroucheion of the cosmos) as indoctrinating societal cultivation practices, and **#71 - WORLDVIEW** as consequence of the **HYPOSTASIS** having a dependancy on **PYTHAGOREAN BINOMIAL #1080 - HETEROS (@1 - ATUM, @5 - SHU) v's TERNARY HOMOIOS (ONTIC, #2184) THEORY OF NUMBER.**

BINOMIAL HYPOSTASIS STRUCTURAL DETAILS AND HISTORICAL PRECEDENT INVOLVING **#321 - *PRO* *DOMO* CAUSAE COMMUNI AND HYMENEAL (MARRIAGE) ASPECT OF AN EXEMPLAR HUMANITY** CONVEYED ABOVE.

Is a consideration of human nature in having an existential relativity to the character of hypostasis (ie. **whether binomial as HETEROS or trinomial as HOMOIOS**) as paradigm for any grounding being the real nature of reality and perspective on prerogative to an autonomous and sapient individual right having an ageless **#405 - *CONTENTION*** against the **#405 - *CONDEMNATION*** of religious and political hymeneal strictures as its economy.

I also include a DEFENCE COURT / POLICE FILING submission dated 23 JUNE 2022 which will be delivered today and with an expected CONTEST HEARING scheduled for 14 JULY 2022.

THAT SUBJECT IS: ADVICE OF POSSIBLE **MENS REA (#135, #405, #540, #546, #1080, #2184)** AS STRATUM OF BINOMIAL STASIS TO

PYTHAGOREAN THEORY OF NUMBER AND **ACTUS REUS BEING INTELLECTUAL PROPERTY BESIEGEMENT (#449)** WITH THE SUBJECTIVE SAINT PATRICK'S DAY UNVEILING OF CHERISHED (BLESSED) MOTHER / NAKED CHILD STATUE AS TROJAN TO THEN EFFECT BY **#48 - RITUAL (LI) x #6 - CONTRARIETY (LI)** A SUBSTITUTED ETHOS / HIJACKING THE ANZAC 2018 CENTENNIAL IN SUPPORT OF IRISH REPUBLICAN ACTIVISM (1916 - 1920)"

DOLF @ 0852 HOURS ON 27 JUNE 2022: "I WILL PUT THIS STATEMENT INTO A PROPER TIME CONTEXT FOR YOU: That preliminary #369 MATRIX which I had provided as a gift when I attended shortly after the shooting of a security guard named STEVE ROGERS some 21 years ago was my work in progress in then mathematically defining a trinomial as HOMOIOS alternative basis to the HYPOSTASIS."

NATASHA TODOROVIC (...@SPIRALDYNAMICS.ORG) @ 2255 HOURS ON 27 AUGUST 2016: "Dear Dolf, Thank you for reaching out to Chris with your thoughts and work. Unfortunately, he passed away last year. If you go to the top of our website on the opening page you will find a link to the memorial comments. We lost a kind, humble, and brilliant mind. He was my husband and business partner and a unique, one of a kind human. He is deeply missed. Natasha"

DOLF @ 0043 HOURS ON 28 AUGUST 2016: "Yes I understand that Natasha and I felt grieved after I sent him a message and found the memorial information as you suggest, but he was none the less within my thoughts and now yourself also.

BUT IN HAVING GIVEN CONSIDERATION TO A QUESTION {ie. **#36 - AUTONOMOUS DELIMITER** (ie. MIND: 1+2, SCIENCE: 3+4, OPINION: 5+6, SENSE: 7+8) values: **#EIGHT <--> #NINE INTERCHANGE**} HE ONCE ASKED ME AND NOW IN HAVING AN ANSWER, I THOUGHT THAT I OUGHT TO SHARE IT REGARDLESS.

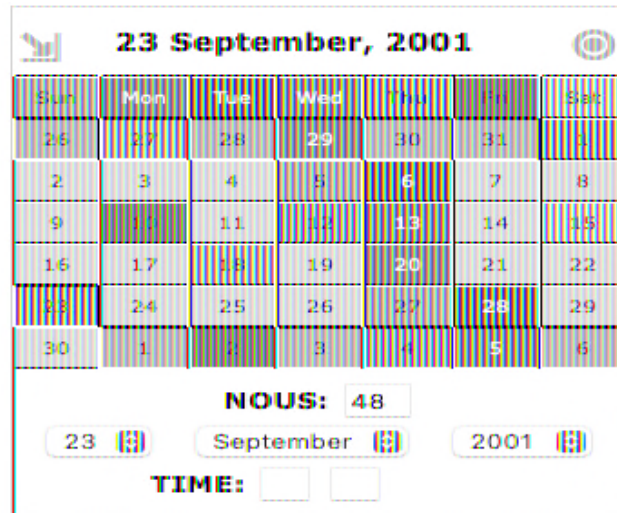
He once said of my own informal research interest: 'Those who have not recently visited Dolf Boek's work will find much new at <http://.../telos>

Given the situation in Israel / Palestine and all of the religious undercurrents in today's world, Dolf's perspective offers yet another way to view the forces influencing human nature.'

All the best..."

DOLF @ 0852 HOURS ON 27 JUNE 2022: "THAT IN TERMS OF INFORMAL RESEARCH MILESTONES: Whilst I had before Christopher COWAN's death (ie. **given that I had shown it to him**) achieved the

nine dimensional strata in being a mathematically defined trinomial as HOMOIOS alternative basis to the HYPOSTASIS, it was only by 8 OCTOBER 2017 that had first published the ONTIC elements to any NOUMENON / TIME REFERENCE such as to the date 23 SEPTEMBER 2001:



With circumscribing conception of a **#451 - *RATIONALITY*** (**YOD (#10 = 10 SEPTEMBER 2001), MEM (#40), TAU (#400), ALEPH (#1 - 23 SEPTEMBER 2001: #303, #257)**) AND PROPOSITIONAL **#450 - HRUMACHIS TEMPORAL HEURISTIC ... #1 - PROGRESSION = #451** grounding then granting an ONTIC [@401 / #405 - DECLENSION] idea pairing from which were able to deduce a corresponding time / date and **IDEAS {#355, #362, #390, #393, #406}** references for the AFGHAN earthquake."

Therefore given such considered actions as a #27 - DUTIES commitment to a #68 - RIGHTS undertaking which has transpired in now reaching its 22nd year, my immediate difficulty with the Americans having expended \$US2.3 trillion on the AFGHANISTAN WAR and \$US1.922 trillion on the IRAQ WAR with no resolution applied to the actual systemic problem which in our view is the **PYTHAGOREAN #1080 - HETEROS THEORY OF NUMBER.**

#352 - ADJUSTER (#44 - TALEH INTELLIGENCE; *EASTER* FROM 20 MARCH TO 21 APRIL) as [**#9, #100, #8, #200, #20, #5, #9, #1**] = thrēskeía (**G2356**): **{UMBRA: #353 % #41 = #25} 1**) religious worship; **1a)** esp. external, that which consists of ceremonies; **1a1) *RELIGIOUS* *DISCIPLINE***, religion;

During those 20 years of conflict that ROMAN CATHOLICS (et al) especially who deploy the same mystical NUMBER foundations to their **#352 - *RELIGIOUS* *BELIEF*** with a nuance as practice of DOGMAS applied by means of a **#352 - *CUNNING* *CRAFT***, have never

rendered assistance in the **#322 - *DEMOCRATIC*** struggle to secure the **LIFE, LIBERTY AND PURSUIT OF HAPPINESS** for its people.

#352 - ADJUSTER (#44 - TALEH INTELLIGENCE; *EASTER* FROM 20 MARCH TO 21 APRIL) as [#80, #1, #100, #1, #50, #70, #40, #9, #1] = paranomía (G3892): {UMBRA: #353 % #41 = #25} 1) ***BREACH* *OF* *LAW***, transgression, wickedness;

Only to then have the SCOTUS in themselves being of a ROMAN CATHOLIC disposition (cf: [ALL OF THE CATHOLIC JUSTICES AND NOMINEES HAVE BEEN MEMBERS OF THE LATIN RITE WITHIN THE CATHOLIC CHURCH, AND SPECIFICALLY OF THE ROMAN RITE AS UNSUBSTANTIATED CLAIM](#) by Wikipedia on SCOTUS demographics) by cause of a disproportionate number, did on 24 JUNE 2022 through action of **#1052 - *STEALTH*** in their finding against established rulings upon ABORTION, then struck at those very same foundations.

ASSOCIATE JUSTICE SAMUEL ALITO AS AUTHOR OF THE DECISION OUTLINED HIS PHILOSOPHY IN A JANUARY 2006 HEARING BEFORE THE SENATE JUDICIARY COMMITTEE: "A judge can't have any agenda. A judge can't have any preferred outcome in any particular case. And a judge certainly doesn't have a client," he said. "The judge's only obligation — and it's a solemn obligation — is to the rule of law, and what that means is that in every single case, the judge has to do what the law requires.

There is nothing that is more important for our REPUBLIC than the rule of law. No person in this country, no matter how high or powerful, is above the law, and no person in this country is beneath the law."

THE UNANIMOUS DECLARATION OF INDEPENDENCE DATED 4 JULY 1776 BY THE THIRTEEN UNITED STATES OF AMERICA: "When in the **COURSE of HUMAN EVENTS** [cf: #164 / #205 = **COURSE-trochos** (G5164) of **NATURE-genesis** (G1078) as **ONTIC**],

#473 as [#3, #5, #50, #5, #200, #10, #200] = **génesis** (G1078): {UMBRA: #473 % #41 = #22} 1) ***SOURCE*, *ORIGIN***; 1a) a book of one's lineage, i.e. in which his ancestry or progeny are enumerated; 2) used of birth, nativity; 3) of that which follows origin, viz. ***EXISTENCE***, life; 3a) the wheel of life [**James 3:6**], other explain it, the wheel of human origin which as soon as men are born begins to run, i.e. its ***COURSE* *OF* *LIFE***;

It becomes necessary for one people to dissolve the political bands which have connected them with another, and to assume among the powers of

the earth, the separate and equal station to which the **LAWS OF NATURE** and of **NATURE'S GOD** entitle them:

ONTIC DESCRIPTION TO THE LAW OF GOD AND IT'S #451 - RATIONALITY

#41 - PRINCIPLE OF EMANATION / FORMULA OF UNIVERSAL LAW (**REMEMBER THE SABBATH**)

#82 - TERMS OF COMPLIANCE / FORMULA OF HUMANITY (**HONOUR PARENTS**)

#123 - JUDGEMENT SENSIBILITY / FORMULA OF AUTONOMY (**DO NOT KILL**)

***** #164** - PRINCIPLE OF MATERIALITY / PROGRESSION OF INDIVIDUAL PHENOMENON (**AVOID HETERONOMY AGAINST AUTONOMY**) / **#328** - **TRANSFORMATIONAL PROTOTYPE**

***** #205** - PRINCIPLE OF PERSISTENCE / **#369** - **HUMAN DISCRIMINATING NORM** (probity: **DO NOT STEAL**)

#246 - UTTERANCE; ACTIONS (**Gabrîy'êl (H1403): *AN* *ARCHANGEL***) / **#410** - **OBLIGATING NORM** (rule based: **BEAR NO FALSE WITNESS**)

#287 - NECESSITY (LAW OF DUTY) / **#451** - **MANIFESTING NORM** (right or privilege: **DO NOT COVET**)

A decent respect to the opinions of mankind requires that they should declare the causes which impel them to the separation.

We hold these **#940 - *TRUTHS*** to be self-evident, that all men are created equal, that they are endowed by their Creator with certain unalienable Rights, that among these are **#500 - *LIFE***, **#500 - *LIBERTY***, and the **#501 - *PURSUIT* *OF* *HAPPINESS***.

TELEOLOGICAL #205 <--> #164 ONTIC INTERSECTION FACILITATORS / ARBITRATORS TO #492 - VOLUNTARY FREEWILL

ALEPH: [**@84**, {@1: Sup: 3 - **MIRED**: HSIEN (#3); Ego: 3 - **MIRED**: HSIEN (#3)}

BETH: **@86**, {@2: Sup: 8 - **OPPOSITION**: KAN (#11); Ego: 5 - **KEEPING SMALL**: SHAO (#8)}

GIMEL: **@84**, {@3: Sup: 11 - **DIVERGENCE**: CH'A (#22); Ego: 3 - **MIRED**: HSIEN (#11)}

DALETH: **@86**, {@4: Sup: 16 - **CONTACT**: CHIAO (#38); Ego: 5 - **KEEPING SMALL**: SHAO (#16)}

HE: @186, {@5: Sup: 40 - **LAW/MODEL:** FA (#78); Ego: 24 - **JOY:** LE (#40)}

VAV: @84, {@6: Sup: 43 - **ENCOUNTERS:** YU (#121); Ego: 3 - **MIRED:** HSIEN (#43)}

ZAYIN: @86, {@7: Sup: 48 - **RITUAL:** LI (#169 - **I TROUBLE MYSELF ONLY WITH MY OWN AFFAIRS** {%18}); Ego: 5 - **KEEPING SMALL:** SHAO (#48)}

CHETH: @84, {@8: Sup: 51 - **CONSTANCY:** CH'ANG (#220 - **I CURSE NOT A GOD** {%38}); Ego: 3 - **MIRED:** HSIEN (#51)}

TETH: @86, {@9: Sup: 56 - **CLOSED MOUTH:** CHIN (#276); Ego: 5 - **KEEPING SMALL:** SHAO (#56)}

YOD: @177, {@10: Sup: 71 - **STOPPAGE:** CHIH (#347); Ego: 15 - **REACH:** TA (#71)}

KAF: @84, {@11: Sup: 74 - **CLOSURE:** CHIH (#421); Ego: 3 - **MIRED:** HSIEN (#74)}

LAMED: @86, {@12: Sup: 79 - **DIFFICULTIES:** NAN (#500 - ***DECLARATION* *OF* *INDEPENDENCE* 4 JULY 1776**); Ego: 5 - **KEEPING SMALL:** SHAO (#79)}

***ANTHROPOCENTRIC* *IDENTITY* OF AUSTRALIAN COMMONWEALTH / AMERICAN INDEPENDENCE**

MEM: @84, {@13: Sup: 1 - **CENTRE:** CHUNG (#501 - ***DECLARATION* *OF* *INDEPENDENCE* 4 JULY 1776**); Ego: 3 - **MIRED:** HSIEN (#82 - **TERMS OF COMPLIANCE TO #491 - PRINCIPLE OF CONTINUITY**)}

NUN: @86, {@14: Sup: 6 - **CONTRARIETY:** LI (#507); Ego: 5 - **KEEPING SMALL:** SHAO (#87)}

SAMECH: @200, {@15: Sup: 44 - **STOVE:** TSAO (#551); Ego: 38 - **FULLNESS:** SHENG (#125)} <-- **SECTION III**

AYIN: @186, {@16: Sup: 68 - **DIMMING:** MENG (#619); Ego: 24 - **JOY:** LE (#149)}

PE: @191, {@17: Sup: 16 - **CONTACT:** CHIAO (#635); Ego: 29 - **DECISIVENESS:** TUAN (#178)}

TSADE: @200, {@18: Sup: 54 - **UNITY:** K'UN (#689); Ego: 38 - **FULLNESS:** SHENG (#216)}

QOF: @84, {@19: Sup: 57 - **GUARDEDNESS:** SHOU (#746); Ego: 3 - **MIRED:** HSIEN (#219)}

RESH: @86, {@20: Sup: 62 - **DOUBT:** YI (#808); Ego: 5 - **KEEPING SMALL:** SHAO (#224)} <-- **SECTION VIII**

SHIN: @177, {@21: Sup: 77 - **COMPLIANCE:** HSUN (#885); Ego: 15 - **REACH:** TA (#239)} <-- **SECTION IX**

TAU: @140, {@22: Sup: 55 - **DIMINISHMENT:** CHIEN (#940 - ***DECLARATION* *OF* *INDEPENDENCE* 4 JULY 1776**); Ego: 59 - **MASSING:** CHU (#298)}

FOR FURTHER SEE: "DEVISING THE IDEA TEMPLATE TO QUEEN VICTORIA'S LETTERS PATENT AND HYPOTHESIS ON ONTIC VARIANCE"

<<http://www.grapple369.com/Groundwork/Letters%20Patent%20Variance.pdf>>

That to secure these rights, Governments are instituted among Men, deriving their just powers from the consent of the governed, --That whenever any Form of Government becomes destructive of these ends, it is the Right of the People to alter or to abolish it, and to institute new Government, laying its foundation on such principles and organizing its powers in such form, as to them shall seem most likely to effect their Safety and Happiness.

#352 - *PRUDENCE*, indeed, will dictate that Governments long established should not be changed for light and transient causes; and accordingly all experience hath shewn, that mankind are more disposed to suffer, while evils are sufferable, than to right themselves by abolishing the forms to which they are accustomed.

But when a long train of abuses and ***USURPATIONS***, pursuing invariably the same Object evinces a design to reduce them under absolute Despotism, it is their right, it is their duty, to throw off such Government, and to provide new Guards for their future security.

<<https://www.archives.gov/founding-docs/declaration-transcript>>

Thusly we have as consequence of a miraculous act of DIVINE PROVIDENCE whereby the **KHŌST, AFGHANISTAN *EARTHQUAKE*** earthquake event then occurred @ 0654.36 (UTC+10) HOURS ON 22 JUNE 2022 in having a rational ternary number mathematical theoretical noumenon correspondence to the earlier NEW YORK TERRORIST event of 11 SEPTEMBER 2001 by a pre-emptive **#451 - CAUSE OF INTERVENTION**, thereby effects a proverbial "**SEPARATION OF THE SHEEP FROM THE GOATS**" [**Matthew 25:32**] upon this festering PUBLIC ISSUE of WOMEN's **#321 - *PRO* *DOMO*** procreational medical entitlement.

"FOR AS THE ***LIGHTNING***, THAT LIGHTENETH OUT OF THE ONE PART UNDER HEAVEN, SHINETH UNTO THE OTHER PART UNDER HEAVEN; SO SHALL ALSO THE SON OF MAN BE IN HIS DAY.

YOUTUBE: "IMAGINE DRAGONS (THUNDER)"

<<https://www.youtube.com/watch?v=fKopy74weus>>

#352 - ADJUSTER (#44 - TALEH INTELLIGENCE; *EASTER* FROM 20 MARCH TO 21 APRIL) as [#2, #200, #100, #10, #600] = bâraq (H1300): {UMBRA: #302 % #41 = #15} 1) *LIGHTNING*; 1a) lightnings, lightning flashes; 1b) of flashing arrow-head (fig.);

BUT FIRST MUST HE SUFFER MANY THINGS, AND BE REJECTED OF THIS GENERATION." [Luke 17:24-25]

Whilst we may consider that DE ZENGOTITA is not a PRINCEPS ACADEMIA ("head of the academic sect"), he nevertheless deftly conveys a historical perspective: "What we are calling the flattery of representation goes way back, back to the printing press.

Writing is the medium through which the modern enterprise was launched, after all. Literacy is associated, not just with puritanical **#540 - *GUILT*** tripping, but with the very idea of self-knowledge and self government." [Page 47]

But in doing so conceals a patrician conceit which is the notion derived from the Latin PATRICIUS, associated with PATRĒS CŌNSCRĪPTĪ ("Roman senators", literally: fathers and elect) and their being "First Among Equals" in exercising POTESTATE CIVITATIS ("The Power of The State").

The phrase "first among equals" is borrowed as a word-for-word translation of the Latin: "PRIMUS INTER PARES":

- (idiomatic) A person or position that is formally of equal rank to others in a group, but nonetheless takes a leading role within that group.
- The Orthodox Church before the West-East schism considered the bishop of Rome to have been a first among equals.

"SO THE LAST SHALL BE FIRST, AND THE FIRST LAST: FOR MANY BE CALLED, BUT FEW CHOSEN-*eklektos* (G1588): *the best of its kind or class, excellence preeminent.*" [Matthew 20:16]

Historically, the PRINCEPS SENATUS of the Roman Senate was such a "first among equals" figure and initially bore only the distinction that he was allowed to speak first during debate. Also, Constantine the Great was given the role of primus inter pares. [ref: Wiktionary, Wikipedia]

In that DE ZENGOTITA doesn't really talk about the plebeians as rights of citizenship being their common misconceptions of the world.

By some historical accounts it was only after 1820 that about 15-20% of the world's population were able to read in being analphabets [from Late Latin analphabetus ("unable to read and write; illiterate"), from Ancient Greek ἀναλφάβητος (analphábētos, "illiterate")]. Then there is the point

of being able to read fluently as a sensory intuition. To cognize and rightly judge the concepts conveyed within a book like the Bible, needs substantial training which is then aided by access to other informational sources such as books.

[α, {@1: Sup: 1 - **CENTRE**: CHUNG (#1); Ego: 1 - **CENTRE**: CHUNG (#1)}
 v, {@2: Sup: 51 - **CONSTANCY**: CH'ANG (#52); Ego: 50 - **VASTNESS / WASTING**: T'ANG (#51)}
 α, {@3: Sup: 52 - **MEASURE**: TU (#104 - **I COMMIT NO FRAUD** {%7}); Ego: 1 - **CENTRE**: CHUNG (#52)}
 λ, {@4: Sup: 1 - **CENTRE**: CHUNG (#105); Ego: 30 - **BOLD RESOLUTION**: YI (#82)}
 φ, {@5: Sup: 15 - **REACH**: TA (#120); Ego: 14 - **PENETRATION**: JUI (#96)}
 α, {@6: Sup: 16 - **CONTACT**: CHIAO (#136); Ego: 1 - **CENTRE**: CHUNG (#97)}
 β, {@7: Sup: 18 - **WAITING**: HSI (#154); Ego: 2 - **FULL CIRCLE**: CHOU (#99)}
 η, {@8: Sup: 26 - **ENDEAVOUR**: WU (#180 - **I COMMIT NOT ADULTERY WITH ANOTHER'S WIFE** {%19}); Ego: 8 - **OPPOSITION**: KAN (#107)}
 τ, {@9: Sup: 2 - **FULL CIRCLE**: CHOU (#182 - **I AM NOT FRAUDULENT IN MEASURES OF GRAIN** {%6}); Ego: 57 - **GUARDEDNESS**: SHOU (#164)}
 ο, {@10: Sup: 72 - **HARDNESS**: CHIEN (#254); Ego: 70 - **SEVERANCE**: KE (#234)}
 ς] {@11: Sup: 29 - **DECISIVENESS**: TUAN (#283: **SEE KANT'S IDEA COMMENTARY**); Ego: 38 - **FULLNESS**: SHENG (#272 **SEE KANT'S IDEA COMMENTARY**)}

ONTIC CHECKSUM @104 + @180 + @182 = #446 as [#6, #30, #300, #40, #70] / [#30, #300, #40, #6, #70] / #410 - **IDEA FROM LUTHER'S HERE I STAND SPEECH** as [#300, #40, #70] /
 #415 - **NOUMENON RESONANCE FOR 18 APRIL 1521** / **IDEA FROM LUTHER'S HERE I STAND SPEECH** as [#5, #300, #40, #70] / [#300, #40, #70, #5] /
 #418 - **NOUMENON RESONANCE FOR 18 APRIL 1521** as [#2, #300, #40, #70, #6] /
 #425 - **NOUMENON RESONANCE FOR 18 APRIL 1521** as [#5, #300, #40, #10, #70] /
 #426 - **NOUMENON RESONANCE FOR 18 APRIL 1521** as [#10, #300, #40, #70, #6] / [#6, #10, #300, #40, #70] /
 #437 - **NOUMENON RESONANCE FOR 18 APRIL 1521** as [#6, #5, #300, #40, #10, #70, #6] /

#440 - NOUMENON RESONANCE FOR 18 APRIL 1521 as [#30, #300, #40, #70] / [#20, #300, #40, #70, #10] = shâma' (H8085): {UMBRA: #410 % #41 = #41} **1)** to hear, listen to, obey; **1a)** (Qal); **1a1)** to hear (perceive by ear); **1a2)** to hear of or concerning; **1a3)** to hear (have power to hear); **1a4)** to hear with attention or interest, listen to; **1a5)** *TO* *UNDERSTAND* (*LANGUAGE*); **1a6)** to hear (of judicial cases); **1a7)** to listen, give heed; **i)** to consent, agree; **ii)** to grant request; **1a8)** to listen to, yield to; **1a9)** to obey, be obedient; **1b)** (Niphal); **1b1)** to be heard (of voice or sound); **1b2)** to be heard of; **1b3)** to be regarded, be obeyed; **1c)** (Piel) to cause to hear, call to hear, summon; **1d)** (Hiphil); **1d1)** to cause to hear, tell, proclaim, utter a sound; **1d2)** to sound aloud (musical term); **1d3)** to make proclamation, summon; **1d4)** to cause to be heard; **1e)** *SOUND*;

IMMANUEL KANT'S PROLEGOMENA (1783) COMMENTARY ON IDEA @283: "Therefore it is only by means of the form of sensory intuition that we can intuit things a priori, though by this means we can cognize objects only as they appear to us (to our senses), not as they may be in themselves; and this supposition is utterly necessary, if synthetic propositions a priori are to be granted as possible, or, in case they are actually encountered, if their possibility is to be conceived and determined in advance.

Now space and time are the intuitions upon which pure mathematics bases all its cognitions and judgments, which come forward as at once apodeictic and necessary; for mathematics must first exhibit all of its concepts in intuition – and pure mathematics in pure intuition – that is, it must first construct them, failing which (since mathematics cannot proceed analytically, namely, through the analysis of concepts, but only synthetically) it is impossible for it to advance a step, that is, as long as it lacks pure intuition, in which alone the material for synthetic judgments a priori can be given." [Pages 34, 35]

Such concurs with DE ZENGOTITA's observation of the idea that "reading and writing, by their nature, turn the mind inward, cultivate habits or rational reflection, encourage the imagination, the inner life in general-- thus giving birth to a self in the modern self." [Page 47]

IMMANUEL KANT'S PROLEGOMENA (1783) COMMENTARY ON IDEA @272: "The essential feature of pure mathematical cognition, differentiating it from all other a priori cognition, is that it must throughout proceed not from concepts, but always and only through the construction of concepts (Critique, p. 713). Because pure mathematical cognition, in its propositions, must therefore go beyond the concept to that which is contained in the intuition corresponding to it, its propositions

can and must never arise through the analysis of concepts, i.e., analytically, and so are one and all synthetic.

I cannot, however, refrain from noting the damage that neglect of this otherwise seemingly insignificant and unimportant observation has brought upon philosophy." [Page 20]

DESCARTES (31 MARCH 1596 to 11 FEBRUARY 1650) himself, for that matter as DE ZENGOTITA asserts, realising that only thing he could be sure of was his own existence as the subject of his own experiences--his **#842 - *SELF*** within the MATRIX--and then telling us about it, in tones of personal intimacy unprecedented in philosophical writing, tones that so obviously address the inner life of the anonymous reader, that address you, the subject of all addresses.

Robinson Crusoe Syndrome is a term coined by ROBERT P. MARZEC in his 2002 article and it refers to the main character as the being's relationship with the island which is a site of instability, that stands in opposition to the necessary establishment of his true **#842 - *SELF***.

■ **#440 - NOUMENON RESONANCE FOR 18 APRIL 1521** as [#50, #80, #300, #10] /

■ **#448 - NOUMENON RESONANCE FOR 18 APRIL 1521** as [#6, #2, #50, #80, #300, #10] /

#842 - IDEA FROM LUTHER'S HERE I STAND SPEECH as [#6, #50, #80, #300, #6, #400] = nephesh (H5315): {UMBRA: #430 % #41 = #20} **1) *SOUL*, *SELF***, life, creature, person, appetite, mind, living being, desire, emotion, passion; **1a)** that which breathes, the breathing substance or being, soul, the inner being of man; **1b)** living being; **1c)** living being (with life in the blood); **1d) *THE* *MAN* *HIMSELF*, *SELF*, *PERSON* *OR* *INDIVIDUAL***; **1e)** seat of the appetites; **1f)** seat of emotions and passions; **1g)** activity of mind; **1g1)** dubious; **1h)** activity of the will; **1h1)** dubious; **1i) *ACTIVITY* *OF* *THE* *CHARACTER***; **1i1)** dubious;

Acres of academic prose are devoted to such icons of modernity because they represent the emergence of the modern individual. [Page 47]

Then there is the point of being able to read, since the eyeglass was not invented and available for the privileged until 1313 AD. They cost money of course and for which for the rest of us, you may need to work. Given the nature of any workload there would likely be no time for any plebeian to read. In the 1800s, most Victorians worked up to 14 hours a day, six days a week, on a piece rate. There was no sick leave, no holiday leave and employers could sack employees at any time, without giving a reason.

The 8-hour-day was a campaign by the labour movement that occurred in the 1850s and brought about a revolution in workers rights. Labour Day is Victoria's forgotten public holiday held on the second Monday in March (ie. **other States do vary the date**). The significance of the events it commemorates was the 8-hour-day working day may have faded from public memory. Which is a great shame because Labour Day celebrates a homegrown achievement that is one of Melbourne's greatest contributions to humanity.

It comes from a glorious predominantly Victorian era as post industrial revolution age between 1850 to around 1910 when Australia led the world in the advancement of human rights and democratic principles. [**@1**]

And so it was that once the petroleum lamp was contemporaneously introduced around 1850s, that book sales and publishing also made a substantial leap when people were suddenly able to read within the evening. The obvious conclusion in now having sufficient light to read by, is that at the time prior, a majority of people had to work all day and houses could not be adequately lit.

Most certainly mankind's emergence from the Dark Ages started in 1440 AD with Johannes Guttenberg's invention of the printing press when it become feasible for the written word to be reproduced faster than a person could write a new copy. The first copy of the bible was printed by 1455 AD. Even so there was of course, still the problem of having it translated into the vernacular and by that I don't mean koine Greek. Because it was still more practical to have it read by the educated, whether within Latin, Greek or Hebrew and with their pretension of honesty, then tell you about it.

Where the unprecedented rise in printed output as a stage of human development had enabled translated bibles to become increasingly available and also affordable. But it was not until the dawning of the nineteenth century, did then the price of a bible reach a sufficiently inexpensive level that it was truly accessible to the common man where a **#842 - *SELF*** that didn't need the intervention of priests and **#48 - RITUALS (LI)** whether by **#6 - CONTRARIETY (LI)** or not, to then connect him to God because his soul had direct access, by way of scripture--call them a PROTESTANT [Page 47] where by cause of reason as disconcertion towards the contrariety, faith then contends against error or heresies in that it judges and proves intentions, spirits and doctrines.

#440 - NOUMENON RESONANCE FOR 18 APRIL 1521 as [**#400, #5, #30, #5**] /

#446 - ONTIC GROUNDING CONCEPT *shâma'* (H8085): ***TO***
***UNDERSTAND* (*LANGUAGE*)** as [#6, #400, #5, #30, #5] =
t^hillâh (H8416): {**UMBRA: #440 % #41 = #30**} **1**) praise, ***SONG***
OR* *HYMN* *OF* *PRAISE; **1a**) praise, adoration, thanksgiving
 (paid to God); **1b**) act of general or public praise; **1c**) praise-song (as
 title); **1d**) praise (demanded by qualities or deeds or attributes of God);
1e) renown, fame, glory; **1e1**) of Damascus, God; **1e2**) object of praise,
 possessor of renown (fig);

YOUTUBE: "THE SOUND OF SILENCE (COVER BY DAN VASC 23
 FEBRUARY 2020)"

<<https://www.youtube.com/watch?v=ngL8GXN6AvE>>

So for most of the Christian era the common man's experience of belief
 was centred upon a church dictatorship (ie. ***slaughtering opposition
 with a fervour of Roman barbarism***), it's artifice of dogmas, the
 privilege of sacraments, hymns or prayers and not upon any personal
 reading of the Bible in the realisation of MARTIN LUTHER's righteousness
 by faith steadfastly anchored within sola scriptura and guided by a
 conviction of personal conscience.

It is then necessary for ourselves to more dramatically cohere the "man in
 the moment" as the various anthropological experiences otherwise
 insubstantially here conveyed by DE ZENGOTITA through means of an
 exemplar which is manifested in utilising our REVERSE TRANSCRIPTASE
 METHOD to then obtain the boundary of the MIND as CONSCIOUSNESS /
 SOUL determination. We show here the NOUMENON / TEMPORAL
 resonance irrespective of the reality that the Julian calendar had a lack of
 congruence until 1582 with the GREGORIAN REFORMS and the basis for
 an existential dissonance which is normally described as a particular
 dimension of inauthenticity found at the intersection of existential **#440 -
 *GUILT*** and **#426 - *REGRET***.

#425 - NOUMENON RESONANCE FOR 18 APRIL 1521 as [#5,
 #300, #80, #10, #30] /

#426 - NOUMENON RESONANCE FOR 18 APRIL 1521 as [#6,
 #10, #300, #80, #30] / [#10, #300, #80, #30, #6] /

#410 - IDEA FROM LUTHER'S HERE I STAND SPEECH as [#300,
 #80, #30] = *shâphêl* (H8213): {**UMBRA: #410 % #41 = #41**} **1**) to
 be or become low, sink, be humbled, be abased; **1a**) (Qal) to be or
 become low; **1b**) (Hiphil); **1b1**) to lay or bring low, humiliate; **1b2**) to
 set in a lower place, ***SHOW* *ABASEMENT***; **1b3**) to make low, sit
 down;

■ #121 - **NOUMENON RESONANCE FOR 18 APRIL 1521** as [#1, #80, #10, #30] /

■ #172 - **NOUMENON RESONANCE FOR 18 APRIL 1521** as [#6, #50, #80, #30, #6] /

■ #426 - **NOUMENON RESONANCE FOR 18 APRIL 1521** as [#300, #10, #80, #6, #30] = nâphal (H5307): {UMBRA: #160 % #41 = #37} 1) to fall, lie, be cast down, fail; 1a) (Qal); 1a1) to fall; 1a2) to fall (of violent death); 1a3) to fall prostrate, prostrate oneself before; 1a4) to fall upon, attack, desert, fall away to, go away to, fall into the hand of; 1a5) to fall short, fail, fall out, turn out, result; 1a6) *TO* *SETTLE*, *WASTE* *AWAY*, *BE* *OFFERED*, *BE* *INFERIOR* *TO*; 1a7) to lie, lie prostrate; 1b) (Hiphil); 1b1) to cause to fall, fell, throw down, knock out, lay prostrate; 1b2) to overthrow; 1b3) to make the lot fall, assign by lot, apportion by lot; 1b4) to let drop, cause to fail (fig.); 1b5) to cause to fall; 1c) (Hithpael); 1c1) to throw or prostrate oneself, throw oneself upon; 1c2) to lie prostrate, prostrate oneself; 1d) (Piel) to fall;

■ #33 - *CLOSENESS* (MI) / **NOUMENON RESONANCE FOR 18 APRIL 1521** as [#5, #8, #9, #10, #1] /

■ #418 - **NOUMENON RESONANCE FOR 18 APRIL 1521** as [#400, #8, #9, #1] /

■ #440 - **NOUMENON RESONANCE FOR 18 APRIL 1521** as [#6, #10, #400, #8, #9, #1, #6] = chââ' (H2398): {UMBRA: #18 % #41 = #18} 1) to sin, miss, miss the way, go wrong, *INCUR* *GUILT*, forfeit, *PURIFY* *FROM* *UNCLEANNES*; 1a) (Qal); 1a1) to miss; 1a2) to sin, miss the goal or path of right and duty; 1a3) to *INCUR* *GUILT*, incur penalty by sin, forfeit; 1b) (Piel); 1b1) to bear loss; 1b2) to make a sin-offering; 1b3) to purify from sin; 1b4) to purify from uncleanness; 1c) (Hiphil); 1c1) to miss the mark; 1c2) to induce to sin, cause to sin; 1c3) *TO* *BRING* *INTO* *GUILT* *OR* *CONDEMNATION* *OR* *PUNISHMENT*; 1d) (Hithpael); 1d1) to miss oneself, lose oneself, wander from the way; 1d2) to purify oneself from uncleanness;

To illustrate this dissonance capability as a CATEGORY OF UNDERSTANDING having its basis within **IDEA / TEMPORAL RESONANCE (#426 - *SHOW* *ABASEMENT* (REGRET); *FALLEN* *COUNTEANCE*; *FALL* *ON* *THIER* *FACES* / #440 - *GUILT*: *REGULATOR*: #540 *PROTOTYPE* *TO* #1080 - HETEROS (@1 - ATUM, @5 - SHU) THEORY OF NUMBER)) we introduce the entirely alien notion (ie. **LUTHER IS A MONK AND IT IS AN EXCLUSIVE MALE DOMAIN**) of the #390 - *WOMAN* being a JEWISH Kabbalistic concept of the Shekhinah as God's omniscient presence as a deity who knows everything and can be and act everywhere, simultaneously.**

■ #240 - **NOUMENON RESONANCE FOR 18 APRIL 1521** as [#8, #3, #5, #10, #200, #9, #5] /

#842 - **IDEA FROM LUTHER'S HERE I STAND SPEECH** as [#8, #3, #70, #400, #50, #300, #1, #10] = *hēgéomai* (G2233): {**UMBRA: #137 % #41 = #14**} **1)** to lead; **1a)** to go before; **1b)** to be a leader; **1b1)** to rule, command; **1b2)** to have authority over; **1b3)** a prince, of regal power, governor, viceroy, chief, ***LEADING* *AS* *RESPECTS* *INFLUENCE*, *CONTROLLING* *IN* *COUNSEL*, *OVERSEERS* *OR* *LEADERS* *OF* *THE* *CHURCHES***; **1b4)** used of any kind of leader, chief, commander; **1b5)** the leader in speech, chief, spokesman; **1c)** to consider, deem, account, think;

MARTIN LUTHER's (1483-1546) speech made on 18 APRIL 1521 at the Diet of Worms (also known as the Here I Stand Speech) as a tribunal convened by Charles V, Holy Roman Emperor (r. 1519-1556) is considered one of the greatest pieces of oratory in world history. It was given in response to the council's questions on whether LUTHER would stand by his doctrine or recant. His refusal to recant is a classic defence of personal freedom.



<<https://reporter.lcms.org/2021/synod-to-celebrate-here-i-stand-sunday-in-april/>>

[**IMAGE:** Luther at the Diet of Worms / Anton Werner (Public Domain)]

#459 - **IDEA FROM LUTHER'S HERE I STAND SPEECH** as [#2, #1, #200, #10, #30, #5, #10, #1, #200] = *basileía* (G932): {**UMBRA: #259 % #41 = #13**} **1)** ***ROYAL* *POWER*, *KINGSHIP*, *DOMINION*, *RULE***; **1a)** not to be confused with an actual kingdom but rather the right or authority to rule over a kingdom; **1b)** of the royal power of Jesus as the triumphant Messiah; **1c)** of the royal power and dignity conferred on Christians in the Messiah's kingdom; **2)** a kingdom,

the territory subject to the rule of a king; **3)** used in the N.T. to refer to the reign of the Messiah;

#619 - IDEA FROM LUTHER'S HERE I STAND SPEECH as [#400, #80, #5, #4, #5, #10, #60, #5, #50] = hypodeíknymi (G5263): {**UMBRA: #1089 % #41 = #23**} **1)** to show by placing under (i.e. before) the eyes; **2) *TO* *SHOW* *BY* *WORDS* *AND* *ARGUMENTS***, i.e. to teach; **3)** to show by make known future things;

WHICH IN PART READS: "SINCE YOUR MOST SERENE MAJESTY AND YOUR HIGHNESSES REQUIRE OF ME A SIMPLE, CLEAR, AND DIRECT ANSWER, I WILL GIVE ONE, AND IT IS THIS: I CANNOT ***SUBMIT* *MY* *FAITH*** EITHER TO THE POPE OR TO THE COUNCIL, BECAUSE IT IS CLEAR THAT THEY HAVE FALLEN INTO **#723 - *ERROR*** AND EVEN INTO INCONSISTENCY WITH THEMSELVES. IF, THEN, I AM NOT ***CONVINCED* *BY* *PROOF* *FROM* *HOLY* *SCRIPTURE***, {**@10: Sup: 5 - KEEPING SMALL: SHAO (#390: *BIBLE* *LEXICON* / *TEXTUAL* *REFERENCES*)**; Ego: 67 - **DARKENING: HUI (#415: *BIBLE* *LEXICON* / *TEXTUAL* *REFERENCES*)**}}

OR BY ***COGENT* *REASONS***, {**@11: Sup: 20 - ADVANCE: CHIN (#410: *BIBLE* *LEXICON* / *TEXTUAL* *REFERENCES*)**; Ego: 44 - **STOVE: TSAO (#459: *BIBLE* *LEXICON* / *TEXTUAL* *REFERENCES*)**}}

IF I AM NOT SATISFIED BY THE VERY TEXT I HAVE CITED, AND IF MY ***JUDGMENT* *IS* *NOT*** IN THIS WAY BROUGHT INTO SUBJECTION TO GOD'S WORD, I NEITHER CAN NOR WILL RETRACT ANYTHING; FOR IT CANNOT BE EITHER SAFE OR HONEST FOR A CHRISTIAN TO SPEAK AGAINST HIS ***CONSCIENCE***.

HERE I ***STAND***. {**@16: Sup: 54 - UNITY: K'UN (#619: *BIBLE* *LEXICON* / *TEXTUAL* *REFERENCES*)**; Ego: 67 - **DARKENING: HUI (#723: *BIBLE* *LEXICON* / *TEXTUAL* *REFERENCES*)**}}

I CANNOT DO OTHERWISE. {**@17: Sup: 16 - CONTACT: CHIAO (#635: SEE *ANTHROPOCENTRIC* [#205 <--> #164] *SINGULARITY* AND SECTION V TO LETTERS PATENT)**; Ego: 37 - **PURITY: TS'UI (#760: *BIBLE* *LEXICON* / *TEXTUAL* *REFERENCES*)**}}

GOD* *HELP ME. {**@18: Sup: 74 - CLOSURE: CHIH (#709: *BIBLE* *LEXICON* / *TEXTUAL* *REFERENCES*)**; Ego: 67 - **DARKENING: HUI (#827: *TO* *SET* *FREE*)**}}

AMEN." {**@19**: Sup: 59 - **MASSING**: CHU (**#768**: ***BIBLE* *LEXICON*** / ***TEXTUAL* *REFERENCES***); Ego: 15 - **REACH**: TA (**#842**: ***BIBLE* *LEXICON*** / ***TEXTUAL* *REFERENCES***)}

#390 - IDEA FROM LUTHER'S HERE I STAND SPEECH as [**#40**, **#60**, **#80**, **#200**, **#10**] = **çêpher** (H5612): {**UMBRA**: **#340** % **#41** = **#12**} **1) *BOOK***; **2)** missive, document, writing, book; **2a)** missive; **2a1)** letter (of instruction), written order, commission, request, written decree; **2b)** legal document, certificate of divorce, deed of purchase, indictment, sign; **2c)** book, scroll; **2c1)** book of prophecies; **2c2)** genealogical register; **2c3)** law-book; **2c4)** book (of poems); **2c5)** book (of kings); **2c6)** ***BOOKS* *OF* *THE* *CANON*, *SCRIPTURE***; **2c7)** record book (of God); **2d)** book-learning, writing; **2d1)** be able to read (after verb 'to know');

#390 - IDEA FROM LUTHER'S HERE I STAND SPEECH as [**#6**, **#2**, **#300**, **#6**, **#70**, **#6**] = **shâva'** (H7768): {**UMBRA**: **#376** % **#41** = **#7**} **1)** (Piel) to cry out (for ***HELP***), shout;

"NOW THEREFORE ***STAND* *STILL***, THAT I MAY ***REASON*-H8199** WITH YOU BEFORE THE LORD OF ALL THE RIGHTEOUS ACTS OF THE LORD, WHICH HE DID TO YOU AND TO YOUR FATHERS." [**1Samuel 12:7**]

"BEHOLD, I CRY OUT OF WRONG, BUT I AM NOT HEARD: I CRY-H7768 ALOUD-H7768, BUT THERE IS ***NO* *JUDGMENT***." [**Job 19:7**]

"IN MY DISTRESS I CALLED UPON THE LORD, AND CRIED-H7768 UNTO MY ***GOD***: HE HEARD MY VOICE OUT OF HIS TEMPLE, AND MY CRY CAME BEFORE HIM, EVEN INTO HIS EARS." [**Psalms 18:6**]

#415 - NOUMENON RESONANCE FOR 18 APRIL 1521 / IDEA FROM LUTHER'S HERE I STAND SPEECH as [**#6**, **#5**, **#4**, **#400**] / **#410** as [**#4**, **#400**, **#6**] = **dâth** (H1881): {**UMBRA**: **#404** % **#41** = **#35**} **1)** decree, law, edict, regulation, usage; **1a)** decree, edict, commission; **1b)** ***LAW*, *RULE***;

#410 as [**#5**, **#200**, **#5**, **#200**] = **harhôr** (H2031): {**UMBRA**: **#410** % **#41** = **#41**} **1)** ***MENTAL* *CONCEPTION***, fantasy, image, mental picture, fancy, imagining;

#390 - IDEA FROM LUTHER'S HERE I STAND SPEECH as [**#1**, **#300**, **#80**, **#9**] /

#415 - NOUMENON RESONANCE FOR 18 APRIL 1521 / IDEA FROM LUTHER'S HERE I STAND SPEECH as [**#300**, **#80**, **#9**, **#6**, **#500**] /

#425 - NOUMENON RESONANCE FOR 18 APRIL 1521 as [#6, #300, #80, #9, #10, #500] / [#30, #300, #80, #6, #9] / **#459 - IDEA FROM LUTHER'S HERE I STAND SPEECH** as [#300, #80, #9, #10, #20, #600] = *shâphaṭ* (H8199): {UMBRA: #389 % #41 = #20} **1**) to judge, govern, vindicate, punish; **1a**) (Qal); **1a1**) to act as law-giver or judge or governor (of God, man); **i**) to rule, govern, judge; **1a2**) ***TO* *DECIDE* *CONTROVERSY* (*OF* *GOD*, *MAN*)**; **1a3**) to execute judgment; **i**) ***DISCRIMINATING* (*OF* *MAN*)**; **ii**) vindicating; **iii**) condemning and punishing; **iv**) at theophanic advent for final judgment; **1a4**) (Niphal); **i**) ***TO* *ENTER* *INTO* *CONTROVERSY*, *PLEAD*, *HAVE* *CONTROVERSY* *TOGETHER***; **ii**) to be judged; **1a5**) (Poel) judge, opponent-at-law (participle);

"WHICH SHOW THE WORK OF THE ***LAW*** WRITTEN IN THEIR HEARTS, THEIR ***CONSCIENCE*-G4893** ALSO BEARING WITNESS, AND THEIR THOUGHTS THE MEAN WHILE ACCUSING OR ELSE EXCUSING ONE ANOTHER;" [Romans 2:15]

#1087 as [#200, #400, #50, #5, #10, #4, #8, #200, #10, #200] = *syneídēsis* (G4893): {UMBRA: #1087 % #41 = #21} **1**) ***THE* *CONSCIOUSNESS* *OF* *ANYTHING***; **2**) the soul as distinguishing between what is morally good and bad, prompting to do the former and shun the latter, commending one, condemning the other; **2a**) the ***CONSCIENCE***;

#1469 as [#200, #400, #50, #5, #10, #4, #800] = *syneídō* (G4894): {UMBRA: #1469 % #41 = #34} **1**) to see (have seen) together with others; **2**) to see (have seen) in one's mind with one's self; **2a**) ***TO* *UNDERSTAND*, *PERCEIVE*, *COMPREHEND***; **3**) to know with another; **4**) to know in one's mind or with one's self, to be ***CONSCIENCE*** of;

#650 as [#200, #400, #50] = *sýn* (G4862): {UMBRA: #650 % #41 = #35} **1**) ***WITH***;

#390 - IDEA FROM LUTHER'S HERE I STAND SPEECH as [#70, #10, #4, #1, #300, #5] / [#5, #10, #4, #70, #300, #1] = *eídō* (G1492): {UMBRA: #819 % #41 = #40} **1**) to see; **1a**) to perceive with the eyes; **1b**) to perceive by any of the senses; **1c**) to perceive, notice, discern, discover; **1d**) to see; **1d1**) i.e. to turn the eyes, the mind, the attention to anything; **1d2**) to pay attention, observe; **1d3**) to see about something; **i**) i.e. to ascertain what must be done about it; **1d4**) to inspect, examine; **1d5**) to look at, behold; **1e**) to experience any state or condition; **1f**) to see i.e. have an interview with, to visit; **2**) to know; **2a**) to know of anything; **2b**) ***TO* *KNOW*, i.e. *GET***

KNOWLEDGE* *OF*, *UNDERSTAND*, *PERCEIVE; **2b1**) of any fact; **2b2**) the force and meaning of something which has definite meaning; **2b3**) to know how, to be skilled in; **2c**) to have regard for one, cherish, pay attention to (1Th. 5:12);

#619 - IDEA FROM LUTHER'S HERE I STAND SPEECH as [#1, #50, #10, #200, #300, #8, #40, #10] = **anístēmi (G450)**: {**UMBRA: #619 % #41 = #4**} **1**) to cause to rise up, raise up; **1a**) raise up from laying down; **1b**) to raise up from the dead; **1c**) to raise up, cause to be born, to cause to appear, bring forward; **2**) to rise, ***STAND*** up; **2a**) of persons lying down, of persons lying on the ground; **2b**) of persons seated; **2c**) of those who leave a place to go elsewhere; **2c1**) of those who prepare themselves for a journey; **2d**) of the dead; **3**) at arise, appear, stand forth; **3a**) of kings prophets, priests, leaders of insurgents; **3b**) of those about to enter into conversation or dispute with anyone, or to undertake some business, or attempt something against others; **3c**) to rise up against any one;

#709 - IDEA FROM LUTHER'S HERE I STAND SPEECH as [#5, #400, #1, #3, #3, #5, #30, #10, #7, #70, #40, #5, #50, #70, #10] = **euangelízō (G2097)**: {**UMBRA: #1264 % #41 = #34**} **1**) to bring good news, to announce glad tidings; **1a**) used in the OT of any kind of good news; **1a1**) of the joyful tidings of God's kindness, in particular, of the Messianic blessings; **1b**) in the NT used especially of the glad tidings of the coming kingdom of God, and of the salvation to be obtained in it through Christ, and of what relates to this salvation; **1c**) glad tidings are brought to one, one has glad tidings proclaimed to him; **1d**) to proclaim glad tidings; **1d1**) ***INSTRUCT* (*MEN*)**
CONCERNING* *THE* *THINGS* *THAT* *PERTAIN* *TO* *CHRISTIAN* *SALVATION;

#709 - IDEA FROM LUTHER'S HERE I STAND SPEECH as [#20, #1, #300, #1, #3, #3, #5, #30, #30, #5, #300, #1, #10] = **katangéllō (G2605)**: {**UMBRA: #1193 % #41 = #4**} **1**) to announce, declare, promulgate, make known; **2**) ***TO* *PROCLAIM* *PUBLICLY***, ***PUBLISH***; **3**) to denounce, report, betray;

#723 - IDEA FROM LUTHER'S HERE I STAND SPEECH as [#300, #3, #10, #400, #10] = **shâgâh (H7686)**: {**UMBRA: #308 % #41 = #21**} **1**) to go astray, stray, err; **1a**) (Qal); **1a1**) ***TO* *ERR***, stray; **1a2**) to swerve, meander, reel, roll, be intoxicated, err (in drunkenness); **1a3**) to go astray (morally); **1a4**) to commit sin of ignorance or inadvertence, err (ignorantly); **1b**) (Hiphil); **1b1**) to lead astray; **1b2**) to lead astray, mislead (mentally); **1b3**) to lead astray (morally);

"WHOSO CAUSETH THE RIGHTEOUS TO GO-**H7686** ASTRAY-**H7686** IN AN EVIL WAY, HE SHALL FALL HIMSELF INTO HIS OWN PIT: BUT THE UPRIGHT SHALL HAVE GOOD THINGS IN POSSESSION." [Proverbs 28:10]

#723 - **IDEA FROM LUTHER'S HERE I STAND SPEECH** as [#200, #300, #8, #200, #5, #10] /

#768 - **IDEA FROM LUTHER'S HERE I STAND SPEECH** as [#5, #200, #300, #8, #200, #5, #50] = *hístēmi* (G2476): {UMBRA: #568 % #41 = #35} 1) ***TO* *CAUSE* *OR* *MAKE* *TO* *STAND*, *TO* *PLACE***, put, set; **1a)** to bid to stand by, [set up]; **1a1)** ***IN* *THE* *PRESENCE* *OF* *OTHERS*, *IN* *THE* *MIDST*, *BEFORE* *JUDGES*, *BEFORE* *MEMBERS* *OF* *THE* *SANHEDRIN*** (ie. ***RELIGIOUS* *COUNCIL***); **1a2)** to place; **1b)** to make firm, fix establish; **1b1)** to cause a person or a thing to keep his or its place; **1b2)** to stand, be kept intact (of family, a kingdom), to escape in safety; **1b3)** to establish a thing, cause it to stand; **i)** to uphold or sustain the authority or force of anything; **1b4)** to set or place in a balance; **i)** to weigh: money to one (because in very early times before the introduction of coinage, the metals used to be weighed); **1b5)** to stand; **i)** to stand by or near; **1)** to stop, ***STAND* *STILL*, *TO* *STAND* *IMMOVABLE*, *STAND* *FIRM***; **11)** of the foundation of a building; **2)** to stand; **21)** continue safe and sound, stand unharmed, to stand ready or prepared; **22)** ***TO* *BE* *OF* *A* *STEADFAST* *MIND***; **23)** ***OF* *QUALITY*, *ONE* *WHO* *DOES* *NOT* *HESITATE*, *DOES* *NOT* *WAIVER***;

ONTIC: @86 + @175 (= #261 - BINOMIAL CLAMP) + DEME: @140
CHECKSUM TOTAL: #401 as [#6, #30, #5, #20, #300, #10, #30] /
[#30, #5, #20, #300, #10, #30, #6] /

#403 - **NOUMENON RESONANCE FOR 18 APRIL 1521** as [#6, #2, #5, #20, #300, #30, #600] /

#405 - ***LEADER* *PROTOTYPE* / *STOICHEION* *ELEMENTS* *TO* *PYTHAGOREAN*** #1080 - HETEROS (@1 - **ATUM**, @5 - **SHU**)
THEORY OF NUMBER as [#5, #50, #20, #300, #30] /

#355 - **NOUMENON RESONANCE FOR *SCHEDULED* KHŌST AFGHANISTAN *EARTHQUAKE* @ 0654.36 (UTC+10)** as [#20, #300, #30, #5] /

#362 - **NOUMENON RESONANCE FOR *SCHEDULED* KHŌST AFGHANISTAN *EARTHQUAKE* ON 22 JUNE 2022** as [#6, #20, #300, #30, #6] /

#390 - **NOUMENON RESONANCE FOR *SCHEDULED* KHŌST AFGHANISTAN *EARTHQUAKE* @ 0654.36 (UTC+10)** as [#10, #20, #300, #10, #30, #500] /

#393 - NOUMENON RESONANCE FOR *SCHEDULED* KHŌST AFGHANISTAN *EARTHQUAKE* ON 22 JUNE 2022 as [#6, #10, #20, #300, #10, #30, #6, #5, #6] /

#406 - NOUMENON RESONANCE FOR *SCHEDULED* KHŌST AFGHANISTAN *EARTHQUAKE* ON 22 JUNE 2022 as [#20, #300, #30, #50, #6] / [#6, #50, #20, #300, #30] /

#760 - IDEA FROM LUTHER'S HERE I STAND SPEECH as [#400, #20, #300, #30, #10] = kâshal (H3782): {UMBRA: #350 % #41 = #22} 1) to stumble, stagger, totter; 1a) (Qal); 1a1) to stumble; 1a2) to totter; 1b) (Niphal); 1b1) to stumble; 1b2) to be tottering, be feeble; 1c) (Hiphil); 1c1) *TO* *CAUSE* *TO* *STUMBLE*, *BRING* *INJURY* *OR* *RUIN* *TO*, *OVERTHROW*; 1c2) to make feeble, make weak; 1d) (Hophal) to be made to stumble; 1e) (Piel) bereave;

H3782@{

@1: Sup: 5 - KEEPING SMALL: SHAO (#5); Ego: 5 - KEEPING SMALL: SHAO (#5),

@2: Sup: 55 - DIMINISHMENT: CHIEN (#60); Ego: 50 - VASTNESS / WASTING: T'ANG (#55),

@3: Sup: 75 - FAILURE: SHIH (#135: *ADJUSTER* *PROTOTYPE* *TO* #1080 - HETEROS (@1 - ATUM, @5 - SHU) THEORY OF NUMBER); Ego: 20 - ADVANCE: CHIN (#75),

@4: Sup: 51 - CONSTANCY: CH'ANG (#186 - I AM NOT ONE OF INCONSTANT MIND {%31}); Ego: 57 - GUARDEDNESS: SHOU (#132: gillûwl (H1544): *IDOLS* / 'âvôn (H5771): *PERVERSITY*, *DEPRAVITY*),

@5: Sup: 81 - FOSTERING: YANG (#267: râz (H7328): *SECRET*); Ego: 30 - BOLD RESOLUTION: YI (#162: challôwn (H2474): *WINDOW* (*PIERCING* *OF* *THE* *WALL*)) / 'ûwph (H5774): *TO* *CAUSE* *TO* *FLY*, *LIGHT* *UPON*),

Male: #267; Feme: #162

} // #405 <-- *LEADER* *PROTOTYPE* / *STOICHEION* *ELEMENTS* *TO* *PYTHAGOREAN* #1080 - HETEROS (@1 - ATUM, @5 - SHU) THEORY OF NUMBER

#768 - IDEA FROM LUTHER'S HERE I STAND SPEECH as [#400, #80, #70, #40, #70, #50, #8, #50] = hypomoné (G5281): {UMBRA: #718 % #41 = #21} 1) steadfastness, constancy, endurance; 1a) in the NT the *CHARACTERISTIC* *OF* *A* *MAN* *WHO* *IS* *NOT* *SWERVED* *FROM* *HIS* *DELIBERATE* *PURPOSE* *AND* *HIS* *LOYALTY* *TO* *FAITH* *AND* *PIETY* *BY* *EVEN* *THE* *GREATEST* *TRIALS* *AND* *SUFFERINGS*; 1b) patiently, and steadfastly; 2) a patient, steadfast waiting for; 3) a patient enduring, sustaining, perseverance;

"FOR WHATSOEVER THINGS WERE WRITTEN AFORETIME WERE WRITTEN FOR OUR LEARNING, THAT WE THROUGH ***PATIENCE*-G5281** AND COMFORT OF THE SCRIPTURES MIGHT HAVE HOPE." [Romans 15:4]

#827 - IDEA FROM LUTHER'S HERE I STAND SPEECH as [#1, #80, #70, #30, #5, #30, #400, #200, #1, #10] = *apolýō* (G630): {UMBRA: #1381 % #41 = #28} 1) ***TO* *SET* *FREE***; 2) to let go, dismiss, (to detain no longer); 2a) ***A* *PETITIONER* *TO* *WHOM* *LIBERTY* *TO* *DEPART* *IS* *GIVEN* *BY* *A* *DECISIVE* *ANSWER***; 2b) to bid depart, send away; 3) to let go free, release; 3a) a captive i.e. to loose his bonds and bid him depart, to give him liberty to depart; 3b) to acquit one accused of a crime and set him at liberty; 3c) indulgently to grant a prisoner leave to depart; 3d) to release a debtor, i.e. not to press one's claim against him, to remit his debt; 4) used of divorce, to dismiss from the house, to repudiate. The wife of a Greek or Roman may divorce her husband.; 5) to send one's self away, to depart;

"AND WHEN JESUS SAW HER, HE CALLED HER TO HIM, AND SAID UNTO HER, WOMAN,

#291 - NOUMENON RESONANCE FOR 18 APRIL 1521 as [#1, #200, #9, #5, #50, #5, #10, #1, #10] / **#331 - sárx** (G4561): ***THE* *SENSUOUS* *NATURE* *OF* *MAN***, '***THE* *ANIMAL* *NATURE***' as [#1, #200, #9, #5, #50, #5, #10, #1, #50] = *asthéneia* (G769): {UMBRA: #281 % #41 = #35} 1) want of strength, weakness, infirmity; 1a) of the body; 1a1) its native weakness and frailty; 1a2) ***FEEBLENESS* *OF* *HEALTH* *OR* *SICKNESS***; 1b) ***OF* *THE* *SOUL***; 1b1) want of strength and capacity requisite; i) to understand a thing; ii) to do things great and glorious; iii) ***TO* *RESTRAIN* *CORRUPT* *DESIRES***; iv) ***TO* *BEAR* *TRIALS* *AND* *TROUBLES***;

THOU ART LOOSED-**G630** FROM THINE ***INFIRMITY*-G769**." [Luke 13:12]

#842 - IDEA FROM LUTHER'S HERE I STAND SPEECH as [#10, #300, #6, #70, #400, #50, #6] = *y^eshûw'âh* (H3444): {UMBRA: #391 % #41 = #22} 1) salvation, deliverance; 1a) welfare, prosperity; 1b) deliverance; 1c) ***SALVATION* (*BY* *GOD*)**; 1d) victory;

#842 - IDEA FROM LUTHER'S HERE I STAND SPEECH as [#80, #100, #70, #200, #8, #50, #5, #3, #20, #1, #300, #5] = *prosphérō* (G4374): {UMBRA: #1855 % #41 = #10} 1) to bring to, lead to; 1a) one to a person who can heal him or is ready to show him

some kindness, one to a person who is to judge him; **1b)** ***TO***
BRING* *A* *PRESENT* *OR* *A* *THING*, *TO* *REACH
OR* *HAND* *A* *THING* *TO* *ONE; **1c)** to put to; **2)** to be
borne towards one, to attack, assail; **2a)** to behave one's self towards
one, deal with one;

#415 - NOUMENON RESONANCE FOR 18 APRIL 1521 / IDEA
FROM LUTHER'S HERE I STAND SPEECH as [#10, #300, #100, #5]
= shâqâh (H8248): {UMBRA: #405 % #41 = #36} **1)** to give to
drink, irrigate, drink, water, cause to drink water; **1a)** (Hiphil); **1a1)** to
WATER, irrigate; **1a2)** to water, give drink to; **1b)** (Pual) to be
watered; **1c)** (Niphal) variant;

YOUTUBE: "PROSPERO'S BOOKS - UK THEATRICAL TRAILER (1991)"

<<https://www.youtube.com/watch?v=rp6ZYCSiPhA>>

The Kabbalah associates the Shekhinah with the female. According to
Gershom Scholem, "The introduction of this idea was one of the most
important and lasting innovations of Kabbalism. ...no other element of
Kabbalism won such a degree of popular approval." The "feminine Jewish
divine presence, the Shekhinah, distinguishes Kabbalistic literature from
earlier Jewish literature."

#390 - IDEA FROM LUTHER'S HERE I STAND SPEECH as [#30,
#50, #300, #10] /

#426 - NOUMENON RESONANCE FOR 18 APRIL 1521 as [#6,
#50, #300, #10, #20, #600] /

#440 - NOUMENON RESONANCE FOR 18 APRIL 1521 as [#40,
#50, #300, #10, #600] /

#709 - IDEA FROM LUTHER'S HERE I STAND SPEECH as [#2, #1,
#300, #400, #6] / [#6, #2, #1, #300, #400] = 'ishshâh (H802):
{UMBRA: #306 % #41 = #19} **1)** ***WOMAN***, wife, ***FEMALE***; **1a)**
woman (opposite of man); **1b)** wife (woman married to a man); **1c)**
female (of animals); **1d)** each, every (pronoun);

A paragraph in the Zohar starts: "One must prepare a comfortable seat
with several cushions and embroidered covers, from all that is found in
the house, like one who prepares a canopy for a bride. For the Shabbat is
a queen and a bride. This is why the masters of the MISHNA used to go
out on the eve of Shabbat to receive her on the road, and used to say:
"'Come, O bride, come, O bride!' And one must sing and rejoice at the
table in her honour ... one must receive the Lady with many lighted
candles, **MANY ENJOYMENTS, *BEAUTIFUL* *CLOTHES*, *AND***
A* *HOUSE* *EMBELLISHED* *WITH* *MANY* *FINE
APPOINTMENTS ..." [Wikipedia : Shekhinah]

#410 - IDEA FROM LUTHER'S HERE I STAND SPEECH as [#10, #300, #50, #10, #600] /

#760 - IDEA FROM LUTHER'S HERE I STAND SPEECH as [#400, #10, #300, #700] = *yâshên* (H3462): {UMBRA: #360 % #41 = #32} **1) *TO* *SLEEP***, be asleep; **1a)** (Qal) to sleep, go to sleep, be asleep; **1b)** (Niphal); **1b1)** to remain a long time, be stored up; **1b2)** to be festering (of leprosy); **1c)** (Piel) to cause to sleep, entice to sleep;

-- THE PROTESTANT MONASTERY --

[Written by George Wheeler, 1698]

"HERE I LAY ME DOWN TO SLEEP.

TO THEE (@146), O LORD (@150), I GIVE MY SOUL TO KEEP,
WAKE I EVER, OR, WAKE I NEVER;

TO THEE O LORD, I GIVE MY SOUL TO KEEP FOR EVER." {#9: Sup: 81 -
FOSTERING: YANG (#363); Ego: 3 - **MIRE**: HSIEN (#424)}

ONTIC CHECKSUM TOTAL: @146 + @150 = #296 as [#1, #90, #200, #5] = *nâtsar* (H5341): {UMBRA: #340 % #41 = #12} **1)** to guard, watch, watch over, keep; **1a)** (Qal); **1a1)** to watch, guard, keep; **1a2)** to preserve, guard from dangers; **1a3) *TO* *KEEP***, ***OBSERVE***, ***GUARD* *WITH* *FIDELITY***; **1a4)** to guard, keep secret; **1a5)** to be kept close, be blockaded; **1a6)** watchman (participle);

#363 as [#30, #5, #6, #300, #10, #2, #10] / [#50, #6, #300, #2, #5] = *yâshab* (H3427): {UMBRA: #312 % #41 = #25} **1)** to dwell, remain, sit, abide; **1a)** (Qal); **1a1)** to sit, sit down; **1a2)** to be set; **1a3) *TO* *REMAIN***, ***STAY***; **1a4)** to dwell, have one's abode; **1b)** (Niphal) to be inhabited; **1c)** (Piel) to set, place; **1d)** (Hiphil); **1d1)** to cause to sit; **1d2)** to cause to abide, set; **1d3)** to cause to dwell; **1d4)** to cause (cities) to be inhabited; **1d5)** to marry (give an dwelling to); **1e)** (Hophal); **1e1)** to be inhabited; **1e2)** to make to dwell;

#33 - *CLOSENESS* (MI) / NOUMENON RESONANCE FOR 18 APRIL 1521 as [#10, #8, #10, #5] /

#418 - NOUMENON RESONANCE FOR 18 APRIL 1521 as [#400, #8, #10] /

#424 as [#6, #400, #8, #10] / [#400, #8, #10, #6] = *châyâh* (H2421): {UMBRA: #23 % #41 = #23} **1) *TO* *LIVE***, ***HAVE* *LIFE***, ***REMAIN* *ALIVE***, ***SUSTAIN* *LIFE***, ***LIVE* *PROSPEROUSLY***, ***LIVE* *FOR* *EVER***, ***BE* *QUICKENED***, ***BE* *ALIVE***, ***BE* *RESTORED* *TO* *LIFE* *OR* *HEALTH***; **1a)** (Qal); **1a1)** to live; **i)** to have life; **ii)** to continue in life, remain alive; **iii)** to sustain life, to live on or upon; **iv)** to live (prosperously); **1a2)** to revive, be quickened; **i)** from sickness; **ii)** from discouragement;

iii) from faintness; **iv)** from death; **1a3)** (Piel); **i)** to preserve alive, let live; **ii)** to give life; **iii)** to quicken, revive, refresh; **1)** to restore to life; **2)** to cause to grow; **3)** to restore; **4)** to revive; **iv)** (Hiphil); **1)** to preserve alive, let live; **2)** to quicken, revive; **21)** to restore (to health); **22)** to revive; **23)** to restore to life;

And so it's good night to each thing in the great room, and beyond--which means all things, the very world, will be there in the morning and so will you. [Page 55]

"BY ***FAITH*** ABEL {vanity; breath; vapour} ***OFFERED*-G4374** UNTO GOD A MORE EXCELLENT SACRIFICE THAN CAIN {possession, or possessed}, BY WHICH HE OBTAINED WITNESS THAT HE WAS RIGHTEOUS, GOD TESTIFYING OF HIS GIFTS: AND BY IT HE BEING DEAD YET SPEAKETH." [Hebrews 11:4]

In Romans, MARTIN LUTHER found that the route to God led through the path of faith: "Hence it comes that ***FAITH* *ALONE*** makes righteous and fulfills the ***LAW***." [Luther, Commentary on Romans, p. xv.]

BY SUCH COHESION OF IDEAS WITHIN LUTHER'S 18 APRIL 1521 SPEECH:

#635 - HAS A CORRESPONDENCE TO THE ANTHROPOCENTRIC SINGULARITY AND SECTION V OF LETTERS PATENT ON #339 - PROROGUING AUTHORITY:

@191, {@17: Sup: 16 - **CONTACT**: CHIAO (**#635** - **kârath (H3772)**): to permit to perish; to cut or make a covenant / **athetéō (G114)**: to do away with, to set aside, disregard / **gínomai (G1096)**: of events; to arise, appear in history, come upon the stage; of men appearing in public); Ego: 29 - **DECISIVENESS**: TUAN (**#178** - ***USURPER* TO #546** - **ADJUSTER WITHIN THE #2184 - REGULATORY PROTOTYPES**)}

SECTION V - THE **#2184** - ***GOVERNOR* *GENERAL*** MAY ON OUR BEHALF EXERCISE ALL POWERS UNDER THE COMMONWEALTH OF AUSTRALIA CONSTITUTION ACT, 1900, OR OTHERWISE IN RESPECT OF THE SUMMONING, PROROGUING, OR DISSOLVING THE PARLIAMENT OF OUR SAID COMMONWEALTH;

#546 as [**#40, #80, #300, #70, #50, #6**] = **pasha' (H6588)**: **{UMBRA: #450 % #41 = #40} 1)** transgression, rebellion; **1a) *TRANSGRESSION* (*AGAINST* *INDIVIDUALS*)**; **1b) *TRANSGRESSION* (*NATION* *AGAINST* *NATION*)**; **1c) *TRANSGRESSION* (*AGAINST* *GOD*)**; **1c1)** in general; **1c2)** as recognised by sinner; **1c3)** as God deals with it; **1c4)** as God forgives;

1d) guilt of transgression; **1e)** punishment for transgression; **1f)** offering for transgression;

#135 - ***ADJUSTER* *PROTOTYPE* *TO* #1080 - HETEROS (@1 - ATUM, @5 - SHU) THEORY OF NUMBER** as [#100, #5, #30] / **#546** as [#6, #5, #100, #5, #30, #400] = qâhal (H6950): **{UMBRA: #135 % #41 = #12} 1)** to assemble, gather; **1a)** (Niphal) ***TO* *ASSEMBLE*;** **1a1) *FOR* *RELIGIOUS* *REASONS*;** **1a2) *FOR* *POLITICAL* *REASONS*;** **1b)** (Hiphil) to summon an assembly; **1b1) *FOR* *WAR*, *JUDGMENT*;** **1b2)** for religious purposes;

FOR FURTHER ON ANGEL OF ARIES #546 - SHARHIEL SEE:
"PREMEDIATED (ADVOCATED) MEDIA AND ITS RATIONALE OF EMPOWERMENT"

<<http://www.grapple369.com/Groundwork/Empowerment.pdf>>

#760 - HAS A CORRESPONDENCE TO kâshal (H3782): AND THE **#135 - *ADJUSTER* / #405 - *LEADER* *PROTOTYPES* *TO* #1080 - HETEROS (@1 - ATUM, @5 - SHU) THEORY OF NUMBER** - OVERTHROW PROTOTYPE AS RESPONSE TO 11 SEPTEMBER 2001 / AFGHAN EARTHQUAKE, and

#827 - HAS A CORRESPONDENCE TO THE PRECEDENT AS "WOMAN THOU ART LOOSED-**G630** FROM THINE ***INFIRMITY*-G769.**" [Luke **13:12**] WITH THE LATER HAVING A NOUMENON / TEMPORAL RESONANCE.

THUSLY THE ABORTION PROBLEM IS FULLY MEDIATED.

YOUTUBE: "GREGORIAN - GLORIA"

<<https://www.youtube.com/watch?v=gB3UXFO5WUI>>

As being entirely compliant to the principle and process of cause in what DE ZENGOTITA's concludes is "self informed by a free press, enabled to make up [their] own mind about political issues--call [them] a citizen in a representative democracy. We've been undergoing mediation for centuries [as something more than just informing and the flattering affirmation of self]. In recent decades there's been a quantum leap in the variety and intensity of mediation, and that has had profound consequences, but the basic process has a long history.

And, every step of the way, children have been educated into it" [Page 47] so that the hard won gains for our civil LIFE, LIBERTY AND

OPPORTUNITY FOR THE PURSUIT OF HAPPINESS, attained by our forebears, are not through a preoccupation with hedonism and any lack or want for knowledge, then subject to disrepute, degeneration and an inevitability of prolapse (ie. **Latin prolapsus: fall into ruin; "prolapsus clade Romanum imperium" meaning "the Roman empire had fallen in defeat"**).

It is not essential for ourselves to critique DE ZENGOTITA's various analogies upon the human experience (eg: **the Peter Pan and Winnie the Pooh parables occupy some 6.5 pages**) as then an apologetics which itself acknowledges a futility as an ultimate end, given that any "actual process of mediation is elaborate beyond imagining. It works differently for different people, in different places and different times. I have tried to highlight some basic characteristics, but no generalisation I make applies perfectly." [Page ix]

If our existential theory is held to be true, that the mind's capacity for knowledge retention might be related to a cohering with any experiential NOUMENON clustered empirical categories that are temporally actuated relative to a ternary hypostasis as the basis for a vital consciousness instantiation. It is not then a meta verse concern, about what actually constitutes the content of knowledge as to whether for example (ie. **but not limited to**) it is mythos, fantasy, general knowledge or fact. Rather that any cohesion with the experiential NOUMENON clustered empirical categories exhibits a characteristic of fidelity whereby an optimal process of attenuation occurs. Such that, the better the mental correspondence as acuity, then the more astute the ONTIC grounding from whence springs our capacity to circumscribe our ontological experiences.

As a paradigm consideration of GNOSIS EX MACHINA, we simply do not presently know whether the biased activation of any ONTIC premise through the exercise of **#492 - VOLUNTARY FREE WILL** relative to **@1 - SELF** might then result in a particular aggregation as a dialectic progression which can exhibit a natural disposition towards **@660 - CIVIL UNREST (#660 - @168 = #492 - VOLUNTARY WILL)** as the ONTIC grounding for it's #6 - FORMULA OF PROGRESSION:

@168 - ONTIC ROOT (LANGUAGE / TIME)

@215 - SELF CONTRADICTION

@130 - TO ACT OR PLAY THE CHILD / ACT SEVERELY / ABUSE / WICKEDNESS

#513 + @147 - TO ESTABLISH (MALE DEME) = @660 (+6 - FORMULA OF PROGRESSION)

#513 as [#6, #5, #2, #300, #200] = bâsâr (H1320): {UMBRA: #502 % #41 = #10} 1) flesh; 1a) of the body; 1a1) of humans; 1a2) of animals; 1b) the body itself; 1c) male organ of generation (euphemism); 1d) kindred, blood-relations; 1e) *FLESH* *AS* *FRAIL* *OR* *ERRING* (*MAN* *AGAINST* *GOD*); 1f) all living things; 1g) *ANIMALS*; 1h) mankind;

#513 as [#400, #30, #70, #10, #3] = lâ'ag (H3932): {UMBRA: #103 % #41 = #21} 1) *TO MOCK*, *DERIDE*, *RIDICULE*; 1a) (Qal) to mock, deride, have in derision; 1b) (Niphal) to stammer; 1c) (Hiphil) to mock, deride;

#513 as [#2, #70, #6, #30, #400, #5] = 'evel (H5766): {UMBRA: #106 % #41 = #24} 1) injustice, unrighteousness, wrong; 1a) *VIOLENT* *DEEDS* *OF* *INJUSTICE*; 1b) *INJUSTICE* (*OF* *SPEECH*); 1c) injustice (generally);

To paraphrase DE ZENGOTITA, where the motives of children and their animal projections extend to the darker regions of the psyche (ie. **as to whether @660 - CIVIL UNREST is a coerced @168 - PIVOT against the #41 - ONTIC grounding of @492 - VOLUNTARY FREE WILL as the #451 - PRAXIS of rationality**) and makes a mockery of our sapient human inclination towards self-deception and self regard with an air of pomposity which pervades all adult initiative, especially the imperial and governmental as intellectual enterprises of great moment and grave consequence. [Pages 51, 52]

#660 as [#40, #200, #10, #400, #10] = mârâh (H4784): {UMBRA: #245 % #41 = #40} 1) *TO* *BE* *CONTENTIOUS*, *BE* *REBELLIOUS*, *BE* *REFRACTORY*, *BE* *DISOBEDIENT* *TOWARDS*, *BE* *REBELLIOUS* against; 1a) (Qal) to be disobedient, be rebellious; 1a1) towards father; 1a2) towards God; 1b) (Hiphil) to show rebelliousness, show disobedience, disobey;

DEME CHECKSUM TOTAL: @102 + @168 = #270

■ **#215 - *NOUMENON* *RESONANCE* FOR 13 JANUARY as [#1, #9, #5, #200] /**

■ **#226 - *NOUMENON* *RESONANCE* FOR 13 JANUARY as [#6, #9, #5, #200, #6] /**

#270 as [#9, #5, #200, #50, #6] /

#660 as [#6, #9, #5, #200, #400, #600] / [#6, #400, #9, #5, #200, #600] = îhâr (H2891): {UMBRA: #214 % #41 = #9} 1) to be clean, be pure; 1a) (Qal); 1a1) to be clean (physically - of disease); 1a2) to be clean ceremonially; 1a3) to purify, *BE* *CLEAN* *MORALLY*, made clean; 1b) (Piel); 1b1) to cleanse, purify; i)

physically; **ii**) ceremonially; **iii**) ***MORALLY***; **1b2**) to pronounce clean; **1b3**) to perform the ceremony of cleansing; **1c**) (Pual) to be cleansed, be pronounced clean; **1d**) (Hithpael); **1d1**) to purify oneself; **i**) ceremonially; **ii**) morally; **1d2**) to present oneself for purification;

The solution to this is perhaps the provisional hypothesis which was alluded to within our previous chapters, that the consideration firstly relates to the nature of any ONTIC grounding and whether this is subject (@102 --> @168) to any coercion as substitution against its natural state or as mechanism by cause of a binomial #1080 - HETEROS (rather than a trinomial #2184 - HOMOIOS) hypostasis which then dogmatically makes an economy against the human autonomy:

@135 - DEME BINOMIAL STOICHEION SUBSTITUTION
@102 - RAPACIOUSNESS / #237 - DEME USE OF FORCE
@168 - ONTIC ROOT (LANGUAGE / TIME)

#405 + @215 - SELF CONTRADICTION = @620 (metáthesis
(G3331): TO CHANGE; OF THINGS INSTITUTED OR ESTABLISHED)

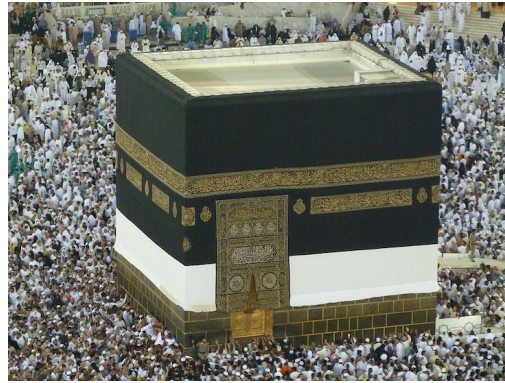
#620 + @130 - ACT SEVERELY / ABUSE / WICKEDNESS = #750

#270 as [#200, #70] /

#305 - *NOUMENON* *RESONANCE* FOR 4 JULY as [#30,
#200, #70, #5] /

#340 - CONQUEST OF PARADISE PSEUDO LYRICS as [#30, #40,
#200, #70] /

#750 as [#40, #200, #70, #400, #600] = ra' (H7451): {UMBRA:
#270 % #41 = #24} 1) bad, evil; 1a) bad, disagreeable, malignant;
1b) bad, unpleasant, evil (giving pain, unhappiness, misery); 1c) evil,
displeasing; 1d) bad (of its kind - land, water, etc); 1e) bad (of value);
1f) worse than, worst (comparison); 1g) sad, unhappy; 1h) evil
(hurtful); 1i) *BAD*, *UNKIND* (*VICIOUS* *IN*
DISPOSITION*); 1j) bad, evil, wicked (ethically); 1j1) *IN
***GENERAL*, *OF* *PERSONS*, *OF* *THOUGHTS*); 1j2)**
***DEEDS*, *ACTIONS*); 1k) *EVIL*, *DISTRESS*, *MISERY*,**
***INJURY*, *CALAMITY*); 1k1) evil, distress, adversity; 1k2) evil,**
injury, wrong; 1k3) evil (ethical); 1l) evil, misery, distress, injury; 1l1)
evil, misery, distress; 1l2) evil, injury, wrong; 1l3) evil (ethical);



<https://en.wikipedia.org/wiki/Black_Stone>

[IMAGES: KAABA BLACK STONE #750 - IDOLATRY IN PRAISE OF ATUM {as the sun god and creator, the substance from which all creation unfurled. He is the Lord of the Universe}]

The Black Stone which has often been described as a meteorite is set into the eastern corner of the ancient building in the centre of the Grand Mosque in Mecca, Saudi Arabia. It is revered by Muslims as an Islamic relic which, according to Muslim tradition, is falsely claimed to date back to the time of Adam and Eve]

#750 as [#200, #5, #2, #1, #200, #40, #1, #300, #1] = sébasma (G4574): {UMBRA: #449 % #41 = #39} 1) *WHATEVER* *IS* *RELIGIOUSLY* *HONOURED*, *AN* *OBJECT* *OF* *WORSHIP*; 1a) of temples, altars, *STATUES*, *IDOLATROUS* *IMAGES*;

#750 + @147 - TO ESTABLISH (MALE DEME) = #897

"BUT WITH MANY OF THEM GOD WAS NOT WELL PLEASED: FOR THEY WERE OVERTHROWN IN THE WILDERNESS. NOW THESE THINGS WERE OUR EXAMPLES, TO THE INTENT WE SHOULD NOT LUST AFTER EVIL THINGS, AS THEY ALSO LUSTED.

#897 as [#80, #1, #9, #7, #800] = paízō (G3815): {UMBRA: #898 % #41 = #37} 1) *TO* *PLAY* *LIKE* *A* *CHILD*; 2) to play, sport, jest; 3) *TO* *GIVE* *WAY* *TO* *HILARITY*, especially by joking singing, dancing;

NEITHER BE YE IDOLATERS, AS WERE SOME OF THEM; AS IT IS WRITTEN, THE PEOPLE SAT DOWN TO EAT AND DRINK, AND ROSE UP TO PLAY-G3815." [1Corinthians 10:5-7]

H3205@{

@1: Sup: 2 - **FULL CIRCLE: CHOU (#2)**; Ego: 2 - **FULL CIRCLE: CHOU (#2)**,

@2: Sup: 12 - **YOUTHFULNESS: T'UNG (#14)**; Ego: 10 - **DEFECTIVENESS, DISTORTION: HSIEN (#12)**,

@3: Sup: 42 - **GOING TO MEET: YING (#56)**; Ego: 30 - **BOLD RESOLUTION: YI (#42)**,

@4: Sup: 46 - **ENLARGEMENT: K'UO (#102 - *I* *AM* *NOT* *RAPACIOUS* {%4})**; Ego: 4 - **BARRIER: HSIEN (#46)**,

@5: Sup: 66 - **DEPARTURE: CH'U (#168 - *I* *AM* *NOT* *THE* *CAUSE* *OF* *WEEPING* *TO* *ANY* {%26})**; Ego: 20 - **ADVANCE: CHIN (#66)**,

@6: Sup: 37 - **PURITY: TS'UI (#205)**; Ego: 52 - **MEASURE: TU (#118)**,

Male: #205; Feme: #118
} // #116

#135 - *ADJUSTER* *PROTOTYPE* *TO* #1080 - HETEROS (@1 - ATUM, @5 - SHU) THEORY OF NUMBER as [#5, #40, #6, #30, #4, #10, #600] = *yâlad* (H3205): {**UMBRA: #44 % #41 = #3**} 1) to bear, bring forth, beget, gender, travail; **1a**) (Qal); **1a1**) ***TO* *BEAR*, *BRING* *FORTH***; **i**) of child birth; **ii**) ***OF* *DISTRESS* (*SIMILE*)**; **iii**) ***OF* *WICKED* (*BEHAVIOUR*)**; **1a2**) to beget; **1b**) (Niphal) to be born; **1c**) (Piel); **1c1**) to cause or help to bring forth; **1c2**) to assist or tend as a midwife; **1c3**) midwife (participle); **1d**) (Pual) to be born; **1e**) (Hiphil); **1e1**) to beget (a child); **1e2**) to bear (fig. - of wicked bringing forth iniquity); **1f**) (Hophal) day of birth, birthday (infinitive); **1g**) (Hithpael) to declare one's birth (pedigree);

42 2 58 50 34 18 10 66 26 = #102 / #306 {#TWO}	74 81 76 79 77 75 78 73 80 = #231 / #693 {#NINE}	44 4 60 52 36 20 12 68 28 = #108 / #324 {#FOUR}
47 7 63 55 39 23 15 71 31 = #117 / #351 {#SEVEN}	45 5 61 53 37 21 13 69 29 = #111 / #333 {#FIVE}	43 3 59 51 35 19 11 67 27 = #105 / #315 {#THREE}
46 6 62 54 38 22 14 70 30 = #114 / #342 {#SIX}	41 1 57 49 33 17 9 65 25 = #99 / #297 {#ONE}	48 8 64 56 40 24 16 72 32 = #120 / #360 {#EIGHT}

<<http://www.grapple369.com/images/Papal%20War%20Commemorations%20Intellectual%20Property%20Theft%202.png>>

"BRETHREN, BE NOT CHILDREN IN UNDERSTANDING:

#102 as [#20, #1, #20, #10, #1, #50] = kakía (G2549): {UMBRA: #52 % #41 = #11} 1) *MALIGNITY*, *MALICE*, *ILL*-*WILL*, *DESIRE* *TO* *INJURE*; 2) wickedness, depravity; 2a) *WICKEDNESS* *THAT* *IS* *NOT* *ASHAMED* *TO* *BREAK* *LAWS*; 3) *EVIL*, *TROUBLE*;

HOWBEIT IN ***MALICE*-G2549** BE YE CHILDREN, BUT IN UNDERSTANDING BE MEN." [1Corinthians 14:20]

"THE LORD OF HOSTS, THE GOD OF ISRAEL, SAITH; BEHOLD,

#102 as [#5, #1, #40, #6, #700] = 'âmôwn (H527): {UMBRA: #97 % #41 = #15} 1) *ARTIFICER*, *ARCHITECT*, *MASTER* *WORKMAN*; 2) (CLBL) throng, multitude;

I WILL PUNISH THE MULTITUDE-**H527** OF NO, AND PHARAOH, AND EGYPT, WITH THEIR GODS, AND THEIR KINGS; EVEN PHARAOH, AND ALL THEM THAT TRUST IN HIM:" [Jeremiah 46:25]

"AND AS HE THUS SPAKE FOR HIMSELF, FESTUS SAID WITH A LOUD VOICE, PAUL, THOU ART BESIDE THYSELF;

#102 as [#40, #1, #50, #10, #1] = manía (G3130): {UMBRA: #102 % #41 = #20} 1) madness, *FRENZY*;

MUCH LEARNING DOTH MAKE THEE ***MAD*-G3130** {madness, frenzy, enthusiasm; mad desire, compulsion}" [Acts 26:24]

#EIGHT (#120 / #360)@[

**#8,
#16,
#24,
#32,
#40,**

#48 (#205 - PRINCIPLE OF PERSISTENCE (emménō (G1696): *ABIDE* *IN* *TRUTH*: #940 - SECTION X OF QUEEN VICTORIA'S LETTERS PATENT; ts^edâqâh (H6666): *RIGHTEOUSNESS* *OF* *GOD*) / #168 - ONTIC SUBSTITUTION BY BINOMIAL APPARATUS (bâtsa' (H1214): *GAIN* *BY*

UNRIGHTEOUS* *VIOLENCE; **chakkîym** (H2445): ***WISE***;
chammân (H2553): ***IDOLATROUS* *WORSHIP***; **‘âvôn** (H5771):
PERVERSITY*, *DEPRAVITY; **rhíza** (G4491): ***ROOT***),

#56 (#267 - mârâh (H4784): ***REBELLIOUS* *TOWARDS***
GOD* / #224 - b^ekôwr** (H1060): ***FIRSTBORN),

#64 (#312 - *PRINCIPLE* *OF* *CONTRADICTION* (**y^eqâr**
(H3366): ***HONOUR***; **gaméō** (G1060): ***MARRIAGE***; **shûwb**
(H7725): ***TURN* *FROM* *GOD*, *APOSTATISE***; **shâv^e** (H7723):
FALSEHOOD; ***EMPTY* *SPEECH*, *WORTHLESSNESS***) / **#288**
- bâ‘ar (H1197): ***STUPID*, *BRUTISH*, *BARBAROUS***; **châraph**
(H2778): ***BLASPHEME*, *REPROACH***; **bârak** (H1288):
BLESSED),

#72 (#348 - shâkab (H7901): ***OF* *SEXUAL* *RELATIONS***;
shêm (H8034): ***NAME* *AS* *DESIGNATION* *OF* *GOD***;
shûwb (H7725): ***TURN* *FROM* *GOD*, *APOSTATISE*** / **#360 -**
páthos (G3806): ***VILE* *PASSIONS***; **shêm** (H8034): ***NAME***
AS* *DESIGNATION* *OF* *GOD)]

#360 as [#80, #1, #9, #70, #200] = páthos (G3806): **{UMBRA:**
#360 % #41 = #32} 1) whatever befalls one, whether it be sad or
joyous; **1a)** spec. a calamity, mishap, evil, affliction; **2) *A* *FEELING***
WHICH* *THE* *MIND* *SUFFERS; **2a) *AN* *AFFLICTION***
OF* *THE* *MIND*, *EMOTION*, *PASSION; **2b)** passionate
deed; **2c)** used by the Greeks in either a good or bad sense; **2d)** in the
NT in a bad sense, depraved passion, vile passions;

#660 as [#40, #200, #300, #70, #10, #600] = râsha‘ (H7561):
{UMBRA: #570 % #41 = #37} 1) to be wicked, ***ACT***
WICKEDLY; **1a)** (Qal); **1a1)** to be wicked, act wickedly; **1a2)** to be
guilty, be ***CONDEMNED***; **1b)** (Hiphil); **1b1)** to condemn as guilty (in
civil relations); **1b2)** to condemn as guilty (in ethical or religious
relations); **1b3)** to act wickedly (in ethics and religion);

#660 as [#300, #200, #70, #80, #10] = sar‘aph (H8312):
{UMBRA: #650 % #41 = #35} 1) disquieting thoughts,
THOUGHTS;

#660 as [#90, #70, #100, #400] = tsa‘ăqâh (H6818): **{UMBRA:**
#265 % #41 = #19} 1) cry, outcry; **1a)** outcry (against); **1b) *CRY***
OF* *DISTRESS (especially as heard by God);

But of course, things don't always work out. If inappropriate conduct is
habitual or particularly **#660 - *OUTRAGEOUS* *BEHAVIOUR*** then it

becomes unacceptable and sanctions are necessary... The flip side of even the most severe judgements of behaviour does in fact call attention to one's inner being and the nature of its ONTIC grounding. In this case, to the child's inner life, which is beyond **#660 - *MORAL*** judgment, in the realm of psychology or even neurobiology.

The clear implication is that **#660 - *THOUGHTS*** and feelings which action towards the exercise of **#492 - VOLUNTARY FREE WILL** that get expressed by inappropriate behaviour are not themselves to be **#660 - *CONDEMNED***, though they are presumed to be tumultuous, intense, conflicted, maybe painfully so, even frightening so. Hence, the term "acting out"; it marks an inner distress too intense to control. [Pages 65, 66]

YOUTUBE: "LOST IN SPACE: (DANGER, WILL ROBINSON)"

<<https://www.youtube.com/watch?v=HNy3ZyiBp34&t=15s>>

In case you thought that our past postulation on whether a noumenon based "quantum mechanical trigger" is a self-modulating characteristic to "an ontology of self-determination" was spurious opportunism and specious rumination, we had then initially @ 0810 hours upon 24 AUGUST 2021 obtained the following temporal heuristic associated with making a consideration of error and with a subsequent **#385 / (#340, #358)** IDEA resonance upon 5 JULY 2022 by an independent selection of an exacting lyrical match with the "CONQUEST OF PARADISE" composition:

YOUTUBE: "CONQUEST OF PARADISE (ANDRÉ RIEU: LIVE AT THE AMSTERDAM ARENA)"

<https://www.youtube.com/watch?v=DZ_NImYJke0>

-- 1492: CONQUEST OF PARADISE --

[Written by Vangelis 14 February 1992]

IN NÒRENI PER ÌPE,
IN NORENI CORÀH;
TIRÀMINE PER ÌTO,
NE DOMINÀ.

IN NÒRENI PER ÌPE,
IN NORENI CORÀH;
TIRÀMINE PER ÌTO,

NE DOMINÀ." {**@8:** Sup: 78 - **ON THE VERGE:** CHIANG (**#385**); Ego: 57
- **GUARDEDNESS:** SHOU (**#340**)}

These lyrics are an "invented" musical language, it's called: "word-painting" [pseudo Latin]

"BUT THE MEN PUT-**H7971** FORTH-**H7971** THEIR HAND,

#338 - NOUMENON RESONANCE FOR 5 JULY 2022 as [#300, #30, #8] /

#360 - NOUMENON RESONANCE FOR 5 JULY 2022 as [#6, #10, #300, #30, #8, #6] / [#2, #300, #30, #8, #500] /

#385 - NOUMENON RESONANCE FOR 5 JULY 2022 / CONQUEST OF PARADISE PSEUDO LYRICS / GRAPPLE INSTANTIATION FOR 0810 HRS ON 24 AUGUST 2021 as [#6, #1, #300, #30, #8, #600] /

#340 - CONQUEST OF PARADISE PSEUDO LYRICS as [#2, #300, #30, #8] /

#358 - GRAPPLE INSTANTIATION FOR 0810 HRS ON 24 AUGUST 2021 as [#300, #30, #8, #500] = **shâlach (H7971): {UMBRA: #338 % #41 = #10} 1)** to send, send away, let go, stretch out; **1a)** (Qal); **1a1)** to send; **1a2)** to stretch out, extend, direct; **1a3)** to send away; **1a4)** to let loose; **1b)** (Niphal) to be sent; **1c)** (Piel); **1c1)** to send off or away or out or forth, dismiss, give over, cast out; **1c2)** to let go, set free; **1c3)** to shoot forth (of branches); **1c4)** to let down; **1c5)** to shoot; **1d)** (Pual) ***TO* *BE* *SENT* *OFF*, *BE* *PUT* *AWAY*, *BE* *DIVORCED*, *BE* *IMPELLED***; **1e)** (Hiphil) to send;

AND PULLED LOT {wrapt up; hidden; covered; myrrh; rosin} INTO THE HOUSE TO THEM, AND SHUT TO THE DOOR." [Genesis 19:10]

INSTANTIATED @ 0810 HOURS ON 24 AUGUST 2021 **GRAPPLE@[#29, #63, #80, #81, #65, #1, #2, #11, #53] PROTOTYPE:**

[#29, {@1: Sup: 29 - **DECISIVENESS**: TUAN (#29); Ego: 29 - **DECISIVENESS**: TUAN (#29)}

#63, {@2: Sup: 11 - **DIVERGENCE**: CH'A (#40); Ego: 63 - **WATCH**: SHIH (#92)}

#80, {@3: Sup: 10 - **DEFECTIVENESS, DISTORTION**: HSIEN (#50); Ego: 80 - **LABOURING**: CH'IN (#172)}

#81, {@4: Sup: 10 - **DEFECTIVENESS, DISTORTION**: HSIEN (#60); Ego: 81 - **FOSTERING**: YANG (#253)}

#65, {@5: Sup: 75 - **FAILURE**: SHIH (#135 - **TRINOMIAL MALE DEME IS AN ANTAGONISM TO #1080 - HETEROS BINOMIAL STASIS ADJUSTER**); Ego: 65 - **INNER**: NEI (#318 - **hélios (G2246): *SUN***)}

#1, {@6: Sup: 76 - **AGGRAVATION**: CHU (#211); Ego: 1 - **CENTRE**: CHUNG (#319)}

#2, {**@7**: Sup: 78 - **ON THE VERGE**: CHIANG (#289); Ego: 2 - **FULL CIRCLE**: CHOU (#321)}

#11, {**@8**: Sup: 8 - **OPPOSITION**: KAN (#297); Ego: 11 - **DIVERGENCE**: CH'A (#332)}

#53] {**@9**: Sup: 61 - **EMBELLISHMENT**: SHIH (#358); Ego: 53 - **ETERNITY**: YUNG (#385)}

#THREE: #181 as #19 - **FOLLOWING** (TS'UNG)

#FOUR: #204 as #42 - **GOING TO MEET** (YING)

#FIVE: #385 as #61 - **EMBELLISHMENT** (SHIH)

■ #195 - **NOUMENON RESONANCE FOR 5 JULY 2022** as [#1, #80, #100, #10, #4] /

■ #195 - **NOUMENON RESONANCE FOR 5 JULY 2022** as [#5, #80, #100, #4, #6] /

■ #199 - **NOUMENON RESONANCE FOR 5 JULY 2022** as [#5, #80, #100, #10, #4] /

■ #200 - **NOUMENON RESONANCE FOR 24 AUGUST 2021** as [#6, #10, #80, #100, #4] / [#80, #100, #6, #4, #10] /

■ #210 - **NOUMENON RESONANCE FOR 24 AUGUST 2021** as [#80, #100, #4, #6, #500] /

■ #275 - **NOUMENON RESONANCE FOR 5 JULY 2022** as [#30, #80, #100, #6, #4, #10, #5, #600] /

■ #279 - **NOUMENON RESONANCE FOR 5 JULY 2022** as [#5, #40, #80, #100, #4, #10, #600] /

#204 as [#10, #80, #100, #10, #4] /

#205 - **PRINCIPLE OF PERSISTENCE** as [#6, #5, #80, #100, #10, #4] /

#619 - **IDEA FROM LUTHER'S HERE I STAND SPEECH** as [#5, #80, #100, #4, #400, #10, #500] = pâqad (H6485): {**UMBRA: #184 % #41 = #20**}

1) to attend to, muster, number, reckon, visit, punish, appoint, look after, care for; **1a)** (Qal); **1a1)** to pay attention to, observe; **1a2)** to attend to; **1a3)** to seek, look about for; **1a4)** ***TO* *SEEK* *IN* *VAIN*, *NEED*, *MISS*, *LACK***; **1a5)** to visit; **1a6)** to visit upon, punish; **1a7)** to pass in review, muster, number; **1a8)** to appoint, assign, lay upon as a charge, deposit; **1b)** (Niphal); **1b1)** to be sought, be needed, be missed, be lacking; **1b2)** to be visited; **1b3)** to be visited upon; **1b4)** to be appointed; **1b5)** to be watched over; **1c)** (Piel) to muster, call up; **1d)** (Pual) ***TO* *BE* *PASSED* *IN* *REVIEW*, *BE* *CAUSED* *TO* *MISS*, *BE* *CALLED*, *BE* *CALLED* *TO* *ACCOUNT***; **1e)** (Hiphil); **1e1)** to set over, make overseer, appoint an overseer; **1e2)** to commit, entrust, commit for care, deposit; **1f)** (Hophal); **1f1)** to be visited; **1f2)** to be deposited; **1f3)** to be made overseer, be entrusted; **1g)** (Hithpael) numbered; **1h)** (Hohtpael) numbered; **2)** musterings, expenses;

#352 - ADJUSTER FOR #34 - JUPITER MAGIC SQUARE INTELLIGENCE TALEH (#44) / NOUMENON RESONANCE FOR 5 JULY 2022 as [#6, #300, #6, #600] /

#360 - NOUMENON RESONANCE FOR 5 JULY 2022 as [#10, #300, #10, #600] /

#340 - CONQUEST OF PARADISE PSEUDO LYRICS as [#300, #600] /

#358 - GRAPPLE INSTANTIATION FOR 0810 HRS ON 24 AUGUST 2021 as [#2, #300, #6, #40, #10] /

#390- IDEA FROM LUTHER'S HERE I STAND SPEECH as [#40, #300, #10, #600] = *sûwm* (H7760): {UMBRA: #346 % #41 = #18} **1)** to put, place, set, appoint, make; **1a)** (Qal); **1a1)** to put, set, lay, put or lay upon, ***LAY* (*VIOLENT*) *HANDS* *ON***; **1a2)** to set, direct, direct toward; **i)** to extend (compassion) (fig); **1a3)** to set, ordain, establish, found, appoint, constitute, make, determine, fix; **1a4)** to set, station, put, set in place, plant, fix; **1a5)** ***TO* *MAKE*, *MAKE* *FOR*, *TRANSFORM* *INTO*, *CONSTITUTE*, *FASHION*, *WORK*, *BRING* *TO* *PASS*, *APPOINT*, *GIVE***; **1b)** (Hiphil) to set or make for a sign; **1c)** (Hophal) to be set;

#340 - CONQUEST OF PARADISE PSEUDO LYRICS as [#300, #40] /

#352 - ADJUSTER FOR #34 - JUPITER MAGIC SQUARE INTELLIGENCE TALEH (#44) / NOUMENON RESONANCE FOR 5 JULY 2022 as [#6, #300, #40, #6] / [#2, #300, #40, #10] /

#358 - GRAPPLE INSTANTIATION FOR 0810 HRS ON 24 AUGUST 2021 as [#6, #2, #300, #40, #10] /

#360 as [#20, #300, #600] / [#300, #40, #500] /

#362 - NOUMENON RESONANCE FOR KHŌST *EARTHQUAKE* DATE 22 JUNE 2022 as [#2, #300, #40, #500] /

#390 - NOUMENON RESONANCE FOR KHŌST *EARTHQUAKE* @ 0654.36 HRS (UTC+10) as [#30, #300, #40, #500] /

#400 - NOUMENON RESONANCE FOR KHŌST *EARTHQUAKE* DATE 22 JUNE 2022 as [#40, #300, #40, #500] / [#300, #40, #20, #600] /

#406 - NOUMENON RESONANCE FOR KHŌST *EARTHQUAKE* DATE 22 JUNE 2022 as [#6, #300, #40, #20, #600] = *shêm* (H8034): {UMBRA: #340 % #41 = #12} **1)** name; **1a)** name; **1b)** reputation, fame, glory; **1c)** ***THE* *NAME* (*AS* *DESIGNATION* *OF* *GOD*)**; **1d)** memorial, monument;

#116 - *NOUMENON* *RESONANCE* FOR 13 JANUARY as [#10, #5, #100, #1] /

#385 - NOUMENON RESONANCE FOR 5 JULY 2022 as [#10, #5, #100, #70, #200] = *hierós* (G2413): {UMBRA: #385 % #41 = #16} **1)** sacred, consecrated to the deity, pertaining to God; **1a)**

***SACRED* *SCRIPTURES*, *BECAUSE* *INSPIRED* *BY* *GOD*,
TREATING *OF* *DIVINE* *THINGS* *AND* *THEREFORE*
TO *BE* *DEVOUTLY* *REVERED*;**

#195 - NOUMENON RESONANCE FOR 5 JULY 2022 as [#60, #5, #50, #70, #10] /

#385 - NOUMENON RESONANCE FOR 5 JULY 2022 as [#60, #5, #50, #70, #200] /

#395 - NOUMENON RESONANCE FOR KHŌST

***EARTHQUAKE* @ 0654.36 (UTC+10) / DATE 22 JUNE 2022** as [#60, #5, #50, #70, #10, #200] = *xénos* (G3581): {**UMBRA: #385 % #41 = #16**} **1**) a foreigner, a stranger; **1a) *ALIEN* (*FROM* *A* *PERSON* *OR* *A* *THING*)**; **1b)** without the knowledge of, without a share in; **1c)** new, unheard of; **2)** one who receives and entertains another hospitably; **2a)** with whom he stays or lodges, a host;

#385 - NOUMENON RESONANCE FOR 5 JULY 2022 as [#5, #300, #5, #20, #5, #50] /

#390 - IDEA FROM LUTHER'S HERE I STAND SPEECH as [#300, #5, #20, #5, #10, #50] = *tíktō* (G5088): {**UMBRA: #1430 % #41 = #36**} **1**) to bring forth, bear, produce (fruit from the seed); **1a) *OF* *A* *WOMAN* *GIVING* *BIRTH***; **1b)** of the earth bringing forth its fruits; **1c)** metaphor: to bear, bring forth;

#385 - NOUMENON RESONANCE FOR 5 JULY 2022 as [#200, #70, #4, #70, #40, #1] = *Sódoma* (G4670): {**UMBRA: #385 % #41 = #16**} **0**) Sodom = 'burning'; **1)** a city destroyed by the Lord raining fire and brimstone on it; **2)** metaphor: Jerusalem Rev. 11:8;

"AND AS ESAIAS {the salvation of the Lord} SAID BEFORE, EXCEPT THE LORD OF SABAOTH HAD LEFT US A ***SEED*-G4690**;

#426 - NOUMENON RESONANCE FOR 18 APRIL 1521 as [#200, #80, #5, #100, #40, #1] = *spérma* (G4690): {**UMBRA: #426 % #41 = #16**} **1**) from which a plant germinates; **1a)** the seed i.e. the grain or kernel which contains within itself the germ of the future plants; **1a1)** of the grains or kernels sown; **1b)** metaph. a seed i.e. a residue, or a few survivors reserved as the germ of the next generation (just as seed is kept from the harvest for the sowing); **2)** the semen virile; **2a)** the product of this semen, seed, ***CHILDREN*, *OFFSPRING*, *PROGENY***; **2b)** family, tribe, posterity; **2c) *WHATEVER* *POSSESSES* *VITAL* *FORCE* *OR* *LIFE* *GIVING* *POWER***; **2c1) *OF* *DIVINE* *ENERGY* *OF* *THE* *HOLY* *SPIRIT* *OPERATING* *WITHIN* *THE* *SOUL* *BY* *WHICH* *WE* *ARE* *REGENERATED***;

WE HAD BEEN AS ***SODOMA*-G4670**, AND BEEN MADE LIKE UNTO GOMORRHA." [Romans 9:29]

However we need to offer a caveat here and that is, our informal research opinions are self education responses to the semantics from experts and must be subjected to the rigour of independent peer review particularly upon the integrity of computations. Our goal therefore is not to critique Cortese's paper [2] on an ontology of self determination having a timeless human drive towards HUMAN ENHANCEMENT TECHNOLOGY (***HET***) but rather to proffer an accommodation of ideas expressed therein and as syncretism progress my own semantics of experience as informal research into GNOSIS EX MACHINA.

Furthermore, our informal research postulations have not been subject to peer review and whilst we might convey cogent metaphysical / metempirical philosophical opinions that are theoretical notions applicable to the **#451 - *PRAXIS* (G4234)** of rationality (ie. **the Y-M-T-A categorical imperative, memetic temporal / noumenon heuristic, an ONTIC grounding as numeric framework to the moral postulates as decalogue**) as having an #41 - ONTIC premise for the exercise of $12 \times \#41 = \#492$ - VOLUNTARY FREE WILL which encompasses all human experience as sapient.

In Ancient Greek the word praxis (πρᾶξις) referred to ***ACTIVITY* *ENGAGED* *IN* *BY* *FREE* *PEOPLE***. The philosopher Aristotle held that there were three basic activities of humans: theoria (thinking), poiesis (making), and praxis (doing). Corresponding to these activities were three types of knowledge: theoretical, the end goal being truth; poetical, the end goal being production; and practical, the end goal being action. Aristotle further divided the knowledge derived from praxis into ethics, economics, and politics. He also distinguished between eupraxia (εὐπραξία, "good praxis") and dyspraxia (δυσπραξία, "bad praxis, misfortune"). [Ref: Wikipedia: Praxis_(process)]

Such a description does not in and of itself constitute any parenting guidelines or sapient advice to those professionally skilled (ie. **I don't pretend to be either**) in resolving such quandaries of life, except to suggest there is a conforming first principle within our COMMONWEALTH to be **"OBEDIENT: THEORIA** (thinking), **AIDING: POIESIS** (making) AND **ASSISTING: PRAXIS** (doing) **UNTO OUR GOVERNOR GENERAL**" as SECTION VIII of Queen Victoria's Letters Patent dated 29 OCTOBER 1900.

But it is consequential to an underlying TECHNOLOGY POTENTIAL of QUEEN VICTORIA'S LETTERS PATENT dated 29 OCTOBER 1900 which is manifested by an adherence to its METHODOLOGY as a compliance with

its ONTIC #491 - PRINCIPLE OF CONTINUITY: @84 + @86 + @102 + @104 + @115. In our informal view a function of any AGENCY / NGO etc operation has an essential relevance to the @1 - AUTONOMY in then engendering its function of #492 - VOLUNTARY FREE WILL (@1 + @41 + @81 + @369) conforming to the PRINCIPLES of #68 - RIGHT / #27 - DUTY / #54 - UNITY which are intrinsic to the #71 - WORLDVIEW [#205 - PRINCIPLE OF PERSISTENT SUBSTANCE / #164 - PRINCIPLE OF MATERIALITY].

Since those informal disclosures may or may not have any effect upon the elaborate process of mediation that are in need of further substantial research, it is not then conducive to further critique DE ZENGOTITA's chapter on "THE CULT OF THE CHILD" which as a viewpoint, in being constrained by a sequential proceeding may itself have an uncertain prospect as to be an opinion then subject to change.

YOUTUBE: "AVICII: WAKE ME UP (2CELLOS)"

<<https://www.youtube.com/watch?v=N-YuSKeFMxY>>

SEE ALSO: "PREMEDIATED (ADVOCATED) MEDIA AND IT'S CONSTRUCT OF HEROES BY A MANUFACTURED CONSENT"

<<http://www.grapple369.com/Groundwork/Emancipation%20Heroes.pdf>>

A revision of this document may be obtained from the following URL:

<<http://www.grapple369.com/Groundwork/Centre%20of%20Value.pdf>>

@1 - Nicholas Reece, Deputy lord mayor of Melbourne, "LONG HOURS, ALWAYS 'ON'? WE'VE FORGOTTEN WHY THIS IS A LONG WEEKEND", The Age Newspaper, published @ 0500 HOURS ON 12 MARCH 2022, <<https://www.theage.com.au/national/victoria/long-hours-always-on-we-ve-forgotten-why-this-is-a-long-weekend-20220311-p5a3qd.html>>

@2 - Francesco A. B. Cortese, "THE TECHNOETHICAL ETHOS OF TECHNIC SELF-DETERMINATION", Intention Journal of Technoethics, Volume 7, Issue 2, July-December 2016

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