-- DRAFT ON CALCULATED CRIME AGAINST THE DIGNITY OF ANTHROPOLOGY AS IMAGO DEI

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One ought to come up with some other claim than FRENCH #291 - *SOIL* so as to advance any semblance of fidelity {eg: #522, #363, #345 = #1230 or #467 = #1352 - FRENCH KING JEAN II on 6 JANUARY introduced the ORDER OF THE STAR in imitation of an ORDER OF THE GARTER founded in 1347 / 48 by KING EDWARD III of ENGLAND and TREASON ACT 1351} to an ANZAC HERITAGE compliant with CONSTITUTION, CONSCIENCE AND REASON:

- EMPRESS HAUT -

"EYE HAS NOT SEEN, NOR EAR HEARD. HEARTS N'ER BEEN. SUCH CLEAR WORD.

A GIFT BESTOWED.
OF EMPIRE FOUGHT.
RETURN WHAT'S OWED.
AND EAGERLY SOUGHT."

GRUMBLE (#217 - *LIGHTEN* (*OF* *THE* *EYES*, *HIS* *LAW*), #424 - *RIDDLE*, *ENIGMA* (*TO* *BE* *GUESSED*))@[35, 28, 47, 74, 2, 80, 7, 44, 15, 60, 37, 46, 5, 56, 1, 7, 68, 29]

#207 - 16 OCTOBER 2020 as [#1, #6, #200] /
#227 as [#10, #1, #10, #200, #6] /
#217 as [#6, #10, #1, #200] = 'ôwr (H215): {UMBRA: #207
% #41 = #2} 1) to be or become light, shine; 1a) (Qal); 1a1) to become light (day); 1a2) to shine (of the sun); 1a3) to become bright; 1b) (Niphal); 1b1) to be illuminated; 1b2) to become lighted up; 1c) (Hiphil); 1c1) to give light, shine (of sun, moon, and stars); 1c2) to illumine, light up, cause to shine, shine; 1c3) to kindle, light (candle, wood); 1c4) *LIGHTEN* (*OF* *THE*
EYES, *HIS* *LAW*, etc); 1c5) to make shine (of the face);

#424 as [#2, #8, #10, #4, #400] = chîydâh (H2420): {UMBRA: #27 % #41 = #27} 1) riddle, difficult question,

parable, enigmatic saying or question, perplexing saying or question; 1a) *RIDDLE* (*DARK* *OBSCURE*
UTTERANCE); 1b) *RIDDLE*, *ENIGMA* (*TO* *BE*
GUESSED); 1c) perplexing questions (difficult); 1d) double dealing (with 'havin');

MALE: @84 + @148 = #232

FEME: @102 + @182 = #284

ONTIC CHECKSUM TOTAL: #516 as [#40, #30, #20, #6, #400, #500] /

#504 as [#2, #40, #30, #20, #6, #400, #6] /

#504 as [#6, #2, #40, #30, #20, #6, #400] = malkûwth

(H4438): {UMBRA: #496 % #41 = #4} 1) royalty, royal power, reign, kingdom, sovereign power; 1a) *ROYAL* *POWER*,

DOMINION; 1b) reign; 1c) kingdom, realm;

#504 as [#40, #50, #8, #400, #6] /
#516 as [#6, #2, #40, #50, #8, #400, #10] = minchâh
(H4503): {UMBRA: #103 % #41 = #21} 1) *GIFT*,
TRIBUTE, *OFFERING*, *PRESENT*, *OBLATION*,
sacrifice, meat offering; 1a) gift, present; 1b) tribute; 1c) offering
(to God); 1d) grain offering;

TO BE CONTINUED ...

A DRAFT COPY OF THIS DOCUMENT MAY BE OBTAINED FROM THE FOLLOWING URL:

http://www.grapple369.com/Groundwork/ Calculated%20Crime.pdf>

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