

**REGISTRAR'S OFFICE
COUNTY COURT OF VICTORIA
134 COMMERCIAL ROAD
MORWELL VICTORIA 3840**

COUNTY COURT APPEAL CASE NUMBERS:

**AP-18-0609 / AP-18-0775 / AP-18-0794 / AP-18-2201 /
AP-18-2202**

28 FEBRUARY 2019

.jackNote@zen: 4, row: 9, col: 6, nous: 2 [Date: 2019.2.28, Super: #247 / #9 - Inconstancy of Achievement, Practicing Placidity; I-Ching: H7 - The Army, Leading, Troops; Tetra: 32 - Legion, Ego: #328 / #2 - Contrast of Terms, Self-Culture; I-Ching: H11 - Peace, Pervading, Greatness; Tetra: 16 - Contact]

In compliance with my previous undertaking to the COUNTY COURT within these MATTERS regarding the argumentation on '**SPECIFICITIES OF NON-FACTUALITY BEING THEN GROUNDS FOR COUNTY COURT APPEAL AS CASE NUMBER: AP-18-0609 AGAINST A PUBLIC AUTHORITY'S INFIDELITY TO WAR #288 - MEMORIAL COMMEMORATIONS DUE TO ALIGNMENT WITH A FOREIGN POWER**' I have attempted to conclude PART ONE (comprising #186 pages) / TWO (comprising #127 pages) of these documents totalling now some #313 pages and now submit them as FILING to the COURT. However PART 3 of this document which is also enclosed as a ONLY A DRAFT now comprising #84 pages, I anticipate being further delayed and most likely will be completed before 8 MARCH 2019.

I note that the prosecutor within CARDINAL GEORGE PELL's committal hearing of yesterday used the same theme of TRUST (ie. fiduciary regard) as I did and that the COUNTY COURT JUDGE used the same word CALLOUS (ie. are callously with determined premeditation simply deploying the circumstance as an economy) as I did within my email to the ATTORNEY GENERALS @ 0514 HOURS of that morning...

My only task for today with respects to such, is then provide the COUNTY COURT with a further positional statement within a document titled: **"EVANGELICAL CHRISTIAN LEADER STARTS PETITION FOR ILHAN**

OMAR'S RESIGNATION" comprising some #29 pages and dated 26 to 27 February 2019

<<http://www.grapple369.com/Groundwork/Gom%20Jabbar%2020190226.pdf>>

Which is conveyed by an **INDEPENDENT ANNEXE** (ie. take for oneself; appropriate) within my MATTERS which will include what we have spontaneously conveyed as our summation of the KOREAN CRISIS which since the ARMISTICE AGREEMENT SIGNED 27 JULY 1953 that brought about a complete cessation of hostilities has heretofore evaded a comprehensive, prosperous and peaceful resolution, being only an informal opinion (which is entirely reliant upon the expertise of respective ministerial negotiators) is consistent with both the Oriental / Occidental perennial traditions:

G1404@{
@1: Sup: 4 (#4); Ego: 4 (#4),
@2: Sup: 23 (#27); Ego: 19 (#23),
@3: Sup: 24 (#51); Ego: 1 (#24),
@4: Sup: 44 (#95); Ego: 20 (#44),
@5: Sup: 33 (#128); Ego: 70 (#114),
@6: Sup: 2 (#130 - **I AM NOT EVIL MINDED** {%3}); Ego: 50 (#164 - ***PRINCIPLE***
OF* *MATERIALITY),
@7: Sup: 59 (#189); Ego: 57 (#221),
@8: Sup: 60 (#249); Ego: 1 (#222),
Male: #249; Feme: #222
} // #546

#546 as [#4, #100, #1, #20, #70, #50, #300, #1] = drakon (G1404): {**UMBRA: #109 as #546 % #41 = #13**} 1) a dragon, a great serpent, a name for Satan;

As according the most advantageous opportunity for peace / trade / transactions / other agreements between SOVEREIGN STATES which otherwise have disparate stages of development *OR* differing semantical constructs of governance.

1) PRINCIPLE OF PERSISTENT SUBSTANCE (ANY AGREEMENT - TRINOMIAL NUMBER IS HUMANIST AND UNIVERSAL):

FOUNDATIONAL 21 JUNE (SOLAR ECLIPSE 2001) PROTOTYPE:

HOMOIOS {#382 - ***THE* *SCIENCE* *INTO* *A***
PERMANENT* *STATE; / #385} / HETEROS {#384 / #386} / TORAH {#378 / #383}

<<http://www.grapple369.com?zen:6,row:3,col:4,nous:42&idea:{m,382}&idea:{f,383}&idea:{m,384}&idea:{f,385}&idea:{m,378}&idea:{f,386}&PROTOTYPE:HOMOIOS>>

.jackNote@zen: 6, row: 3, col: 4, nous: 42 [Date: 2019.6.21, Time: (none), Super: #382 / #49 - Sage's Constancy, Trust in Virtue; I-Ching: H3 - Birth Throes, Initial Difficulties, Sprouting, Gathering support, Hoarding; Tetra: 4 - Barrier, Ego: #385 / #42 - Generating Things, Reason's Modifications; I-Ching: H60 - Control, Restraint, Articulating, Limitation, Moderation; Tetra: 52 - Measure]

2) PRINCIPLE OF MATERIALITY (PROTOCOL OF SOVEREIGN / AUTONOMY):

3 JANUARY PROTOTYPE: *HOMOIOS* {#420 - VAULT OF THE HEAVENS, FIRMAMENT AS BINDING EARTH TO THE HEAVENS / #322 - FREE CITIZENS, SOVEREIGN PEOPLE; POPULAR GOVERNMENT, DEMOCRACY; POPULAR ASSEMBLY} / HETEROS {#404 - KEEP SECRET / #314 - PURPLE / MAGUS} / TORAH {#369 - DIADEM / #337 - NAZARITE / CONSECRATED ONE}

<<http://www.grapple369.com?telos:420>>

<<http://www.grapple369.com?telos:322>>

<<http://www.grapple369.com?telos:404>>

<<http://www.grapple369.com?telos:314>>

<<http://www.grapple369.com?telos:369>>

<<http://www.grapple369.com?telos:337>>

3 JULY PROTOTYPE: *HOMOIOS* {#330 - FRIEND / REBELLIOUS / #410 - YESHUA / KING} / HETEROS {#352 - A PROVING TRIAL / MARY / #421 - EXTREME WICKEDNESS} / TORAH {#373 - FROM TRUTH INTO ERROR / #472 - CURSE}

<<http://www.grapple369.com?telos:330>>

<<http://www.grapple369.com?telos:410>>

<<http://www.grapple369.com?telos:352>>

<<http://www.grapple369.com?telos:421>>

<<http://www.grapple369.com?telos:373>>

<http://www.grapple369.com?telos:472>

A METAPHOR FOR THIS STATIC MECHANISM ARE THE SCALES OF JUSTICE

3) DEFINE ANY PROBLEM REQUIRING SYNCRETIC COHESION WITHIN SIMILAR NOTIONS OF #492 / #41 = 12 ELEMENTS - CIRCULARITY (FOR EXAMPLE OUR SERIOCOMIC 'THE DUCK QUACKS' STATEMENT OF 12 MAY 2017)

H5621@{

@1: Sup: 60 (**#60**); Ego: 60 (**#60**),

@2: Sup: 17 (**#77**); Ego: 38 (**#98**),

@3: Sup: 19 (**#96**); Ego: 2 (**#100**),

@4: Sup: 29 (**#125**); Ego: 10 (**#110**),

@5: Sup: 69 (**#194**); Ego: 40 (**#150 - I INDULGE NOT IN ANGER** {%28}),

Male: #194; Feme: #150

} // #312

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #262 % #41 = #16 - Being a Guide, Returning to the Root; I-Ching: **H28** - Major Superiority, Excess, Great Exceeding, Preponderance of the great, Critical mass; Tetra: **75** - Failure;

THOTH MEASURE: #16 - Oh thou who turnest backwards, who makest thine appearance in Bubastis; I am not an eaves-dropper.

#VIRTUE: Contact (no. #16) means mutual compliance.

#TOOLS: Closed Mouth (no. #56) means no contact.

#POSITION: With Increase (no. #13), daily additions, but

#TIME: With Diminishment (no. #55), daily reductions.

#CANON: #140

ONTIC_OBLIGANS_140@{

@1: Sup: 16 (**#16**); Ego: 16 (**#16**),

@2: Sup: 72 (**#88**); Ego: 56 (**#72**),

@3: Sup: 4 (**#92**); Ego: 13 (**#85**),

@4: Sup: 59 (**#151**); Ego: 55 (**#140 - I DEAL NOT FRAUDULENTLY** {%14} / **I AM NOT AN EAVES-DROPPER** {%16}),

Male: #151; Feme: #140

} // #140

[**HOW**, {@1: Sup: 4 (**#4**); Ego: 1 (**#1**)},

ARE, {@2: Sup: 31 (**#35**); Ego: 15 (**#16**)},

THE, {@3: Sup: 42 (**#77**); Ego: 51 (**#67**)},

QUACK, {@4: Sup: 26 (**#103**); Ego: 80 (**#147**)},

OF, {@5: Sup: 71 (**#174**); Ego: 66 (**#213**)},

THOSE, {@6: Sup: 54 (**#228 - I HAVE NO UNJUST PREFERENCES**

{%40}); Ego: 49 (**#262: #312 as [#60, #200, #2, #10, #40] = carab (H5621): {UMBRA: #7 as #262 % #41 = #16} 1) *BRIER*, *REBEL*}),**

DUCKS, {@7: Sup: 78 (**#306**); Ego: 22 (**#284**)},

GOING, {@8: Sup: 3 (**#309**); Ego: 52 (**#336**)},

MR, {@9: Sup: 11 (**#320**); Ego: 49 (**#385**)},

KIM, {@10: Sup: 68 (**#388**); Ego: 69 (**#454**)},

JUNG, {@11: Sup: 78 (**#466**); Ego: 43 (**#497**)},

UN] {@12: Sup: 80 (**#546**); Ego: 26 (**#523**)},

H7399@{

@1: Sup: 38 (**#38**); Ego: 38 (**#38**),

@2: Sup: 58 (**#96**); Ego: 20 (**#58**),

@3: Sup: 64 (**#160**); Ego: 6 (**#64**),

@4: Sup: 40 (**#200 - I AM NOT A ROBBER OF SACRED PROPERTY {%8}**); Ego: 57 (**#121**),

@5: Sup: 54 (**#254**); Ego: 14 (**#135**),

Male: **#254**; Feme: **#135**

} // **#546**

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #546 % #41 = #13 - Status, Loathing Shame; I-Ching: **H5** - Waiting, Delay, Attending, Moistened, Arriving; Tetra: **17** - Holding Back;

THOTH MEASURE: #13 - Oh Eater of Blood, who makest thine appearance at the Block; I have not slaughtered the sacred animals.

#VIRTUE: With Increase (no. #13), the beginning of florescence, but

#TOOLS: With Eternal (no. #53), what lasts to the very end.

#POSITION: With Opposition (no. #8), at court, but

#TIME: With Inner (no. #65), on the sleeping mat

#CANON: #139

ONTIC_OBLIGANS_139@{

@1: Sup: 13 (**#13**); Ego: 13 (**#13**),

@2: Sup: 66 (**#79**); Ego: 53 (**#66**),

@3: Sup: 74 (**#153**); Ego: 8 (**#74**),

@4: Sup: 58 (**#211**); Ego: 65 (**#139 - I HAVE NOT SLAUGHTERED THE SACRED ANIMALS {%13}**),

Male: **#211**; Feme: **#139**

} // **#139**

#546 as [#200, #20, #6, #300, #500] = rekuwsh (H7399): {UMBRA: #59 as #546 % #41 = #13} 1) property, goods, possessions; 1a) property, goods; 1a1) *GENERAL* *TERM* *FOR* *ALL* *MOVABLE* *GOODS*; 1a2) *OF* *LIVESTOCK*; 1a3) of stores, utensils, etc;



<<http://www.grapple369.com/images/weddingblues.jpg>>

G2476@{
 @1: Sup: 5 (#5); Ego: 5 (#5),
 @2: Sup: 43 (#48); Ego: 38 (#43),
 @3: Sup: 19 (#67); Ego: 57 (#100),
 @4: Sup: 20 (#87); Ego: 1 (#101),
 @5: Sup: 29 (#116); Ego: 9 (#110),
 @6: Sup: 37 (#153); Ego: 8 (#118),
 Male: #153; Feme: #118
 } // #523

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #523 % #41 = #31 - Military Stratagem, Quelling War; I-Ching: **H32** - Perseverance, Endurance, Duration, Constancy; Tetra: **51** - Constancy;

THOTH MEASURE: #31 - Oh thou who hast different faces, and makest thine appearance in Net'efit; I am not one of inconstant mind.

#VIRTUE: With Packing (no. #31), a move home, but
#TOOLS: With Stoppage (no. #71), a failure to proceed.
#POSITION: With Stove (no. #44), love of profit.
#TIME: With Law (no. #40), abhorrence of the cruel.
#CANON: #186

ONTIC_OBLIGANS_186@{
 @1: Sup: 31 (#31); Ego: 31 (#31),
 @2: Sup: 21 (#52); Ego: 71 (#102 - **I AM NOT RAPACIOUS** {%4}),
 @3: Sup: 65 (#117); Ego: 44 (#146 - **I AM NOT A LAND-GRABBER** {%15}),
 @4: Sup: 24 (#141); Ego: 40 (#186 - **I AM NOT ONE OF INCONSTANT MIND** {%31}),
 Male: #141; Feme: #186
 } // #186

#523 as [#5, #200, #300, #1, #9, #8] = histemi (G2476): {UMBRA: #35 as #523 % #41 = #31} 1) to cause or make to stand, to place, put, set; 2) to stand; 1a) *TO* *BID* *TO* *STAND* *BY*, [*SET* *UP*]; 1a1) *IN* *THE* *PRESENCE* *OF* *OTHERS*, *IN* *THE* *MIDST*, *BEFORE* *JUDGES*, before members of the Sanhedrin;; 1a2) to place; 1b) to make firm, fix establish; 1b1) to cause a person or a thing to keep his or its place; 1b2) *TO* *STAND*, *BE* *KEPT* *INTACT* (*OF* *FAMILY*, *A* *KINGDOM*), *TO*

***ESCAPE* *IN* *SAFETY*;
1b3) *TO* *ESTABLISH* *A* *THING*, *CAUSE* *IT* *TO* *STAND*;
1b31) *TO* *UPHOLD* *OR* *SUSTAIN* *THE* *AUTHORITY* *OR* *FORCE* *OF* *ANYTHING*;
1c) *TO* *SET* *OR* *PLACE* *IN* *A* *BALANCE*;
1c1) to weigh: money to one (because in very early times before the introduction of coinage, the metals used to be weighed); 2a) to stand by or near; 2a1) to stop, stand still, to stand immovable, stand firm; 2a1a) of the foundation of a building; 2b) to stand; 2b1) *CONTINUE* *SAFE* *AND* *SOUND*, *STAND* *UNHARMED*, *TO* *STAND* *READY* *OR* *PREPARED*;
2b2) to be of a steadfast mind; 2b3) of quality, one who does not hesitate, does not waiver;**

4) FORMULA OF #491 - CONTINUITY (+1) HERE AGAIN WITHIN SIMILAR NOTIONS OF #492 / #41 = 12 ELEMENTS - CIRCULARITY

As you are no doubt aware the @115 - POTUS has some present day issues with the "QUACK OF DUCKS" conveyed by the insubstantial pernicious opinions of his untrustworthy legal counsel MICHAEL COHEN {ie. the name itself is a reprobation of Jewish piety}.

Since I am speaking only to this point (ie. the statements of legal counsel are outside his domain of accountability) regarding the UNITED STATES FEDERAL GOVERNMENT SHUTDOWN of 2018–2019 occurred from midnight EST on 22 DECEMBER 2018 until 25 JANUARY 2019 (35 days). It was the longest U.S. government shutdown in history, and the second federal government shutdown involving furloughs during the presidency of Donald Trump.

In our view as assessment made prior to the announced intention as cessation of this unprecedented FEDERAL GOVERNMENT SHUTDOWN and the exact foretelling of its CONCLUSION, that this process was necessary to properly demarcate the persistent substance being #491 - PRINCIPLE OF CONTINUITY as AUTHORITY of the @115 - POTUS:

#34 (@7 - Engendering Nature: #175 {*MARRIAGE*} - NATURE AMENDED IN ITS NATURE [#82 - HONOUR YOUR PARENTS]) ...

- 84: [2 - I AM NOT A MAN OF VIOLENCE]
- 86: [10 - I AM NOT A ROBBER OF FOOD]
- 102: [4 - I AM NOT RAPACIOUS]
- 104: [7 - I COMMIT NO FRAUD]
- 115: [5 - I AM NOT A SLAYER OF MEN]

TOTAL: @84 + @86 + @102 = *ROYALTY*, *REIGN* (*OF* *TIME*), *KINGDOM* / *DAY*, *TIME*, *YEAR* + @104 = *TO* *GET* *AS* *A* *POSSESSION*, *ACQUIRE*, *INHERIT*, *POSSESS* / *TO* *POSSESS* *ONESELF* + @115 = *MOSES* *SEAT* *OF* *HONOUR* (*ROYAL* *DIGNITY*, *AUTHORITY*, *POWER*) = #491 - PRINCIPLE OF CONTINUITY

SECTION IX: "AND WE DO HEREBY RESERVE TO OURSELVES OUR @104 - HEIRS AND SUCCESSORS, FULL @115 - POWER AND AUTHORITY FROM @102 - TIME TO @104 - TIME TO REVOKE, ALTER, OR AMEND THESE OUR LETTERS PATENT, AS TO US OR THEM SHALL SEEM MEET."

Such clarification of AUTHORITY / POWER by the PRESIDENT OF THE UNITED STATES in our opinion was essential to the undertaking of any FOUNDATIONAL TRILATERAL PEACE ACCORD between NORTH / SOUTH KOREA and the UNITED STATES OF AMERICA which as STATIC MECHANICS OF PROSPERITY we anticipate being RATIFIED at the HANOI SUMMIT by A MEMORANDUM OF UNDERSTANDING and then formalised at a mutually beneficial time at a later date.

For Koreans, mandarin ducks represent peace, fidelity, and plentiful offspring. Similar to the Chinese, they believe that these ducks mate for life. For these reasons, pairs of mandarin ducks called wedding ducks are often given as wedding gifts and play a significant role in Korean marriage. [https://en.wikipedia.org/wiki/Mandarin_duck]

THUS I ENVISION THAT THIS COGNITIVE PROCESS MAY THEN SERVE AS A COMPUTING FUNCTION WHICH CONFORMS TO THE CANONICAL AGGREGATIONS OF ONTIC OBLIGANS AND MORAL PROSCRIPTIONS AS BESTOWED BY THE PERENNIAL TRADITION.

Yours truthfully