REGISTRAR'S OFFICE COUNTY COURT OF VICTORIA 134 COMMERCIAL ROAD MORWELL VICTORIA 3840

COUNTY COURT APPEAL CASE NUMBERS:

AP-18-0609 / AP-18-0775 / AP-18-0794 / AP-18-2201 / AP-18-2202

25 JANUARY 2019

.jackNote@zen: 5, row: 8, col: 7, nous: 21 [Date: 2019.1.25, Super:
#322 / #11 - Value and Function of Non-Existence; I-Ching: H8 Closeness, Seeking Unity, Grouping, Holding together, Alliance; Tetra: 33
- Closeness, Ego: #344 / #21 - Guiding the Physical, Emptying the Heart;
I-Ching: H31 - Reciprocity, Conjoining, Influence (wooing), Feelings;
Tetra: 42 - Going to Meet]

AS PER MY 31 DECEMBER 2018 CORRESPONDENCE TO THE REGISTRAR OF THE LATROBE COUNTY COURT WITHIN [A]PPEAL CASE NUMBERS: AP-18-0609 / AP-18-0775 / AP-18-0794 / AP-18-2201 / AP-18-2202, it is reasonably alleged that the RESPONDENTS within each of these APPEALS have by determined means conveyed a lack of #873 - PROBITY as shown BY ONTIC #205 - ABERRATION {@210 / @215 / @220 / @228} TO PRINCIPLES IN PARTICULAR:

SECTION VIII - PRINCIPLE OF JUXTAPOSITION AS SOVEREIGNTY SECTION IX - PRINCIPLE OF CONTINUITY AS SUCCESSIVE PRINCIPLE

TO QUEEN VICTORIA'S LETTERS PATENT 29 OCTOBER 1900 AS

CONVEYING THE PERSISTENCE OF SUBSTANCE MADE AGAINST ELIZABETH {THE OATH, FULLNESS OF GOD} REGINA II and thereby is an impunity of the DIGNITY ROYAL as actions being facilitated by the abnormal BOER WAR MEMORIAL #390 - WREATH PLACEMENT which subsequently occurred upon 27 OCTOBER 2018 and #312 - WITHERED STATE REMOVAL upon MONDAY 5 NOVEMBER 2018 as undertaken by DETERMINED IGNOMINIOUS ACTIONS of MALEFICENCE PERPETUATED

against the DIGNITY ROYAL which is unambiguously defined by a proximity VICTORIA PARK OAK TREE PLANTING EVENT OF 27 OCTOBER 1934 as coinciding with the dedication of the WORLD WAR ONE WAR #288 - MEMORIAL situated within HYDE PARK, SYDNEY.

As a consideration which needs to be firstly addressed by the COURT being a PROBITY AND DECORUM question of the **PERMISSIBILITY AS TO THE LAWFULNESS OF A FOREIGN POWER CONSTITUTED BY:**

'@1 - STATES / @2 - RELIGIONS / @3 - SOLDIERS / @4 - INSTITUTIONS / @5 - ORGANISATIONS'

HAVING A PARASITIC IMPOST UPON #288 - REMEMBRANCE WORLD WAR ONE 2018 CENTENNIAL COMMEMORATIONS as a #364 - *QUESTION* *OF* #430 - *LAW* which we have in the past conveyed to the STATE / FEDERAL ATTORNEY GENERALS, ought to given such gravitas, as conveyed by SECTION VIII to QUEEN VICTORIA'S LETTERS PATENT DATED 29 OCTOBER 1900 [then referred with requisite suitable apriority impetus, to the HIGH COURT OF AUSTRALIA for consideration, and over which legal precedents have frequently been made concerning the legitimacy of FEDERAL MEMBERS OF PARLIAMENT holding dual nationality].

WITH RESPECTS TO SUBSTANTIATING THE CLAIM OF IMPETUS OF *PRO* *DOMO* BY A LOGICAL FALLACY OF DUPLICITOUS REDEFINITION BY #288 - UMBRA MANIPULATION MADE TO CATEGORY OF UNDERSTANDING #311 AGAINST MY INTELLECTUAL PROPERTY AND THAT OF IMMANUEL KANT'S PROLEGOMENA PUBLISHED WITHIN 1783 WHICH DUE TO HIS FORMER RELIGIOUS EDUCTION IS AS PREVIOUSLY SHOWN ALREADY COGNISANT OF THE SPECTRUM AS HEBREW (22 / 7 as RATIONAL PI) and GREEK (24) IPSO FACTO: #2184 CATEGORIES OF UNDERSTANDING THAT ARE EXHIBITED WITHIN ASSOCIATIONS MADE TO TETRAGRAMMATON {ARCH KAI TELOS OIDA: #1 + #2 + #3 + #4 = #10} HIERARCHY VALUE AS THE METAPHYSICAL CATEGORICAL APRIORITY IMPERATIVE TO THE HOMOIOS THEORY OF *NUMBER*:

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+ 0, 27 {IDEA:_@311 *** SERIOUS BREACH OF SOVEREIGN / AUTONOMY DYNAMIC GIVEN THE INNER MAIDEN / MARRIAGEABLE MAIDEN DYNAMIC OF 3 APRIL 33 AD}, 54 {IDEA: @348} {ie. REALM OF ITS NATURE AS HEAVEN - *FORMULA* *FOR* *UNIVERSAL* *LAW*}
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KANT's implementation of SYMBOLICAL associator to the NOUMENON as having a #41 - *ONTIC* necessity with CATEGORIES OF UNDERSTANDING which incontrovertibly conform to a COGNITION of a trinomial as HOMOIOS THEORY OF NUMBER that has a definitive impetus from 1783 and thusly we can by such APRIORITY CASCADE against subsequent HISTORY and is capable of BEREAVING SOVEREIGN STATES of IDENTITY which as MARRIAGE / SOVEREIGN DYNAMIC has been built on castles of SAND which deploys a microcosm binomial redefinition (HETEROS THEORY OF NUMBER) of those APRIORITY trinomial CATEGORIES OF UNDERSTANDING.

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SOVEREIGN ONTIC NECESSITY (6.5.5.41.0)@{
  @1: Sup: 41 (#41); Ego: 41 (#41),
  @2: Sup: 1 (#42); Ego: 41 (#82),
  @3: Sup: 42 (#84 - I AM NOT A MAN OF VIOLENCE {%2}); Ego:
41 (#123 - JUDGMENT SENSIBILITY),
  @4: Sup: 2 (#86 - I AM NOT A ROBBER OF FOOD {%10}); Ego:
41 (#164 - *PRINCIPLE* *OF* *MATERIALITY*),
  @5: Sup: 43 (#129); Ego: 41 (#205 - *PRINCIPLE* *OF* *THE*
*PERSISTENCE* *OF* *SUBSTANCE*),
  @6: Sup: 3 (#132); Ego: 41 (#246),
  @7: Sup: 44 (#176 - KANT'S IDEA B176: *THE*
*TRANSCENDENTAL* *DOCTRINE* *OF* *THE POWER* *OF*
*JUDGMENT* *OR* *ANALYTIC* *OF* *PRINCIPLES*); Ego: 41
(#287),
  @8: Sup: 24 (#200 - I AM NOT A ROBBER OF SACRED PROPERTY
{%8}); Ego: 61 (#348),
  @9: Sup: 66 (#266 - *PRECEPT* / *STATUTE*); Ego: 42 (#390 -
*SOVEREIGNTY* / *CROWN*),
  Male: #266; Feme: #390
HUMAN BEING (3.5.5.41.0)@{
  @1: Sup: 41 (#41); Ego: 41 (#41),
  @2: Sup: 1 (#42); Ego: 41 (#82),
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@3: Sup: 42 (#84 - I AM NOT A MAN OF VIOLENCE {%2}); Ego:
41 (#123 - JUDGMENT SENSIBILITY),
  @4: Sup: 2 (#86 - I AM NOT A ROBBER OF FOOD {%10}); Ego:
41 (#164 - *PRINCIPLE* *OF* *MATERIALITY*),
  @5: Sup: 43 (#129); Ego: 41 (#205 - *PRINCIPLE* *OF* *THE*
*PERSISTENCE* *OF* *SUBSTANCE*),
  @6: Sup: 3 (#132); Ego: 41 (#246),
  @7: Sup: 44 (#176); Ego: 41 (#287),
  @8: Sup: 68 (#244); Ego: 24 (#311 *** SERIOUS BREACH OF
SOVEREIGN / AUTONOMY DYNAMIC GIVEN THE INNER MAIDEN /
MARRIAGEABLE MAIDEN DYNAMIC OF 3 APRIL 33 AD),
  @9: Sup: 67 (#311 *** SERIOUS BREACH OF SOVEREIGN /
AUTONOMY DYNAMIC GIVEN THE INNER MAIDEN /
MARRIAGEABLE MAIDEN DYNAMIC OF 3 APRIL 33 AD); Ego: 80
(#391),
  Male: #311; Feme: #391
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VOLUNTY (noun):

[ETYMOLOGY]: coined by Robert Fludd (17 January 1574 – 8 September 1637) from Latin voluntās f (genitive voluntātis).

} // [LATIN definition: VOLUNTĀTIS (*YES*) / NOLUNTĀTIS (*NO*)]

- (obsolete) The positive aspect of God, encompassing light, love, creation, etc.
- *YANG*: From early romanizations of Chinese 陽/阳 (yáng), originally in reference to the sunny side of areas {*IT* *IS* *NOT* *GEMATRIA*} such as mountains and dwellings.
- (philosophy) A principle in Chinese and related East Asian philosophies associated with bright, hot, masculine, etc. elements of the natural world.

NOLUNTY (noun):

[ETYMOLOGY]: coined by Robert Fludd (17 January 1574 – 8 September 1637) from Latin nōluntās f (genitive nōluntātis).

- (obsolete) The negative aspect of God, encompassing darkness, cold, destruction, etc.
- *YIN*: From early romanizations of Chinese 陰/阴 (yīn), originally used in reference to shaded areas {*IT* *IS* *NOT* *UMBRA* *AS* *GEMATRIA* *MORPHOLOGICAL* *SUBSTITUTION*}, as of a mountain or home.
- (philosophy) A principle in Chinese and related East Asian philosophies associated with dark, cool, female, etc. elements of the natural world.
- Robert Fludd was born at Milgate House, Bearsted and was the son of Sir Thomas Fludd, a high-ranking governmental official (Queen Elizabeth I's treasurer for war in Europe), and Member of Parliament.

#311 as [#70, #10, #20, #10, #1, #200] = oikia (G3614): {UMBRA: #21 as #111 % #41 = #29} 1) a house; 1a) an inhabited edifice, a dwelling; 1b) the inmates of a house, the family; 1c) property, wealth, goods;

#311 as [#80, #1, #10, #4, #5, #10, #1, #200] = paideia (G3809): {UMBRA: #22 as #111 % #41 = #29} 1) the whole training and education of children (which relates to the cultivation of mind and morals, and employs for this purpose now commands and admonitions, now reproof and punishment) It also includes the training and care of the body; 2) whatever in adults also cultivates the soul, esp. by correcting mistakes and curbing passions.; 2a) instruction which aims at increasing virtue; 2b) chastisement, chastening, (of the evils with which God visits men for their amendment);

THAT BOTH MY SUI JURIS / MEMBRUM VIRILE HUMAN RIGHTS EXPRESSED BY ANY ENTITLEMENT OF AUTONOMY AS A SAPIENT PERSON AND MY INTELLECTUAL PROPERTY KNOWN AS GRAPPLE369 BEING A TRINOMIAL MATHEMATICAL THEORETICAL NOUMENON IS BEING SPECIFICALLY AND SYSTEMATICALLY TARGETED BY A SAINT ANDREWS CAUSE CÉLÈBRE INSTITUTIONAL IMPERATIVE SUCH AS THE KNIGHTS TEMPLAR INTERNATIONAL AS AN UNLAWFUL FOREIGN POWER ESTABLISHED WITHIN 2015 DUE TO #288 - UMBRA DATA MANIPULATION AS CONSTITUTING SETTING A TRAP OR DEVICE PROHIBITED UNDER SECTION 26 (10 years maximum) CRIMES ACT OF VICTORIA (1958) AND INTELLECTUAL PROPERTY THEFT OF SUCH INNOVATION AS MINE INVALIDATING THE ORTHODOX AND ROMAN CATHOLIC CHURCH'S CLAIM TO JUBILEE2000 AS BEING ENTIRELY DELUSIONAL AND FRAUDULENT BY A 16TH MAY 2000 REPORT TITLED 'GOOD DESIGN AND THE CONCEPTION/NOTION OF PARKING AGREEMENT IN A PRIVATE STREET WITHIN AN AREA TO WHICH APPLIES A HISTORIC OVERLAY' PREPARED IN RESPONSE TO A NOTICE OF AN APPLICATION FOR PLANNING PERMIT REFERENCE TP00/55 WHICH WAS SUBSEQUENTLY SUBJECT TO A VCAT HEARING.

HOWEVER WHEN SUCH INTELLECTUAL PROPERTY ARE ALSO ALIGNED WITH THE PRESENTS (ie. **HEAVENLY (EPOURANIOS) GIFT (DŌREA: a gratuity:—gift) [Hebrews 6:4-12] as *GLOBUS* *CRUCIGER***} OF QUEEN VICTORIA'S LETTES PATENT DATED 29 OCTOBER 1900, THEN THE CONTEMPT BY PERSONS WHICH IS HABITUALLY MADE AGAINST

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#492 - AUTONOMOUS FREEWILL {

@1 {#1} + @2 {#41} + @3 {#81} + @4 {#369} = @10 {#492 / #12 = #41}

} AS A SAPIENT PERSON HUMAN RIGHT {

+ 0, 3 {IDEA:_@,270}, 6 {IDEA:_@,280} {ie. SELF IDENTITY - *FORMULA* *OF* *AUTONOMY* *AS* *SUI* *JURIS* / *MEMBRUM* *VIRILE*
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BEING SHOWN AS CONTRAVENTIONS OF KANT'S PROLEGOMENA TO ANY FUTURE METAPHYSICS (1785) SYMBOLIC SCHEMA WHICH IS COMPLIANT WITH JURISPRUDENCE'S CAPACITY TO FRAME LEGISLATION DEFINING PROTECTIONS AGAINST AUTONOMY IT BECOMES IN THE CIRCUMSTANCE OF #343 - RIGHTS OF SUCCESSION, A TRANSGRESSION AGAINST THE DIGNITY ROYAL AS SUI JURIS / MEMBRUM VIRILE #390 - SOVEREIGN ENTITLEMENT EXPRESSED BY SECTION IX:

"AND WE DO HEREBY RESERVE TO OURSELVES OUR HEIRS AND SUCCESSORS, FULL POWER AND AUTHORITY FROM TIME TO TIME TO REVOKE, ALTER, OR AMEND THESE OUR LETTERS PATENT, AS TO US OR THEM SHALL SEEM MEET"

AS TREASON AGAINST THE ENABLING THE AUSTRALIAN COMMONWEALTH TO BECOME A REPUBLIC (ie. THE FEDERATION OF AUSTRALIAN COMMONWEALTH) AS A SOVEREIGN ENTITY WITHIN ITS OWN RIGHT AND ENTITLEMENT.

GIVEN ITS USAGE WITHIN IMMANUEL KANT'S PROLEGOMENA SCHEMA IS A INTERSECTION OF #41 - *ONTIC* NECESSITY AND #81 - SOVEREIGN JUXTAPOSITION INFRACTION AS CONSTITUTING TREASON THERE OUGHT TO BE SEVERE LEGAL PENALTIES SOUGHT."

Yours truthfully