

-- CONVERSATIONS WITH AN AMERICAN NEO-NAZI CAROLINA REB (WALT.HAMPTON@ATT.NET) ON THE STATE OF THE NATION

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DOLF @ 1737 HOURS ON 23 SEPTEMBER 2018: "Each answers for their own soul and there is #168 - CONDEMNATION / #541 - CONTEMN upon yours since you have never shown respect.

I see that you have no explanation for exhibiting equivalent neo Nazi **ANTI-BIBLICIST** {#215 / #235 - **TABLE TALK**} values and conveying Jesus as little more than a personality hero cult figure: 'FOR THOSE BRAVE WHO GAVE THEIR LIVES SO WE COULD LIVE OURS.'"

WISE TIBETANMONKEY, MOST HUMBLE PHILOSOPHER (THETIBETANMONKEY@GMAIL.COM) @ 0305 HOURS ON 25 SEPTEMBER 2018: "Saying that Jesus is smarter than me is like saying I play an instrument better than these guys"

YOUTUBE: "Adventure Of A Lifetime (Coldplay)"

<<https://www.youtube.com/watch?v=QtXby3twMmI>>

DOLF @ 1025 HOURS ON 23 SEPTEMBER 2018: "WHAT'S THE DIFFERENCE BETWEEN A DILDO AND A BUDDHA STATUE?"

An Orgasm {#684 as [#70, #100, #3, #1, #200, #40, #70, #200]} = from Greek ὀργασμός orgasmos meaning: excitement, swelling}

ORGASM@{

- @1: Sup: 70 (**#70**); Ego: 70 (**#70**),
- @2: Sup: 8 (**#78**); Ego: 19 (**#89**),
- @3: Sup: 11 (**#89**); Ego: 3 (**#92**),
- @4: Sup: 12 (**#101 *****); Ego: 1 (**#93**),

#492 - *VOLUNTARY* *FREEWILL* {#41 x #12 = CIRCULARITY OF BEING} MINUS

#391 - *HOMOIOS* *FRATERNITY* EQUALS

#101 - #KORPPIONOIKEUS AS ANY VEXATION MEANING: 'THE #260 - RAVEN / RAPE IS RIGHT'

- @5: Sup: 50 (**#151**); Ego: 38 (**#131**),
- @6: Sup: 9 (**#160**); Ego: 40 (**#171 - I AM NOT UNCHASTE WITH ANY ONE** {%20}),
- @7: Sup: 79 (**#239**); Ego: 70 (**#241**),
- @8: Sup: 36 (**#275**); Ego: 38 (**#279**),

Male: #275; Feme: #279
} // #684

H2000@{

@1: Sup: 6 (#6); Ego: 6 (#6),

@2: Sup: 16 (#22); Ego: 10 (#16),

@3: Sup: 21 (#43); Ego: 5 (#21),

@4: Sup: 61 (#104 - **I COMMIT NO FRAUD** {%7}); Ego: 40 (#61),

@5: Sup: 13 (#117); Ego: 33 (#94),

Male: #117; Feme: #94

} // #101

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #101 % #41 = #19 - Argument for Ethical Anarchism, Returning to Simplicity; I-Ching: **H57** - Compliance, Gentle Penetration/Wind, Ground, Calculations; Tetra: **58** - Gathering In;

THOTH MEASURE: #19 - Oh Uammetu, who makest thine appearance at the Block; ***I* *COMMIT* *NOT* *ADULTERY* *WITH* *ANOTHER'S* *WIFE***.

#VIRTUE: Following (no. #19) means dispersing, but

#TOOLS: Massing (no. #59) means assembling.

#POSITION: With Ease (no. #23), the level and smooth, but

#TIME: With Difficulties (no. #79), the going up and down.

#CANON: #180

ONTIC_OBLIGANS_180@{

@1: Sup: 19 (#19); Ego: 19 (#19),

@2: Sup: 78 (#97); Ego: 59 (#78),

@3: Sup: 20 (#117); Ego: 23 (#101),

@4: Sup: 18 (#135); Ego: 79 (#180 - **I COMMIT NOT ADULTERY WITH ANOTHER'S WIFE** {%19}),

Male: #135; Feme: #180

} // #180

#101 as [#6, #10, #5, #40, #600] = hamam (H2000): {UMBRA: #36 as #101 % #41 = #19} 1) to move noisily, confuse, make a noise, discomfit, break, ***CONSUME***, ***CRUSH***, ***DESTROY***, ***TROUBLE***, ***VEX***; **1a)** (Qal); **1a1)** to move noisily; **1a2) *TO* *CONFUSE***, ***DISCOMFIT***, ***VEX***;

SECTION #4 - THE GENERAL QUESTION OF THE PROLEGOMENA: IS METAPHYSICS AT ALL POSSIBLE?

The Critique of Pure Reason investigates this question synthetically. In it, an abstract examination of the concepts of the sources of pure reason results in knowledge of the actual science of metaphysics. The Prolegomena, on the other hand, starts with the known fact that there is actual synthetic a priori metaphysical knowledge of pure mathematics and pure natural science. From this knowledge, analytically, we arrive at the sources of the possibility of metaphysics. [Wikipedia 2018:Prolegomena_to_Any_Future_Metaphysics]

[IDEA @271] ... In the Critique of Pure Reason I worked on this question synthetically, namely by inquiring within pure reason itself, and seeking to determine within this source both the elements and the laws of its pure use, according to principles. This work is difficult and requires a resolute reader to think himself little by little into a system that takes no foundation as given except reason itself, and that therefore tries to develop cognition out of its original seeds without relying on any fact whatever. Prolegomena should by contrast be preparatory exercises; they ought more to indicate what needs to be done in order to bring a science into existence if possible, than to present the science itself. ***THEY* *MUST* *THEREFORE* *RELY* *ON* *SOMETHING*** **[IDEA: @275]** ***ALREADY* *KNOWN* *TO* *BE* *DEPENDABLE*, *FROM* *WHICH* *WE* *CAN* *GO* *FORWARD* *WITH* *CONFIDENCE* *AND* *ASCEND* *TO* *THE* *SOURCES*, *WHICH* *ARE* *NOT* *YET* *KNOWN*, *AND* *WHOSE* *DISCOVERY* *NOT* *ONLY* *WILL* *EXPLAIN* *WHAT* *IS* *KNOWN* *ALREADY*, *BUT* *WILL* *ALSO* *EXHIBIT* *AN* *AREA* *WITH* *MANY* *COGNITIONS* *THAT* *ALL* *ARISE* *FROM* *THESE* *SAME* *SOURCES***. The methodological procedure of prolegomena, and especially of those that are to prepare for a future metaphysics, will therefore be *analytic*.

TETRAGRAMMATON {ARCH KAI TELOS OIDA: #1 + #2 + #3 + #4 = #10 } HIERARCHY VALUE AS THE METAPHYSICAL CATEGORICAL IMPERATIVE TO THE HOMOIOS THEORY OF *NUMBER*

+ 0, 27 {**IDEA: @311**}, 54 {**IDEA: @348**} {ie. REALM OF ITS NATURE AS HEAVEN - *FORMULA* *FOR* *UNIVERSAL* *LAW*}

+ 0, 9 {**IDEA: @282**}, 18 {**IDEA: @298**} {ie. SYSTEM'S COSMOLOGY AS EARTH - *FORMULA* *OF* *HUMANITY*}

+ 0, 3 {**IDEA: @270**}, 6 {**IDEA: @280**} {ie. SELF IDENTITY - *FORMULA* *OF* *AUTONOMY* *AS* *SUI* *JURIS* / *MEMBRUM* *VIRILE*}

+ 1 {**IDEA: @265, @266**}, 2 {**IDEA: @267, @268, @269, @272, @273, @274**}, 3 {**IDEA: @265 - PREAMBLE, @270**} {ie. *FORMULA*
OF *PROGRESSION* OF INDIVIDUAL PHENOMENA: *CONJECTURAL*
ONLY}

#41 - ONTIC NECESSITY: IN ORDER TO ESTABLISH METAPHYSICS AS A SCIENCE, A CLEAR DISTINCTION MUST BE MADE BETWEEN THE CATEGORIES (PURE CONCEPTS OF THE UNDERSTANDING) AND THE IDEAS (PURE CONCEPTS OF REASON) {IDEA: @329}.

Fortunately, it happens that, even though we cannot assume that metaphysics as science is *actual*, we can confidently say that some pure synthetic cognition *a priori* is actual and given, namely, *pure mathematics* and *pure natural science*; for both contain propositions that are fully acknowledged, some as apodictically certain through bare reason, some from universal agreement with experience (though these are still recognized as independent of experience). We have therefore some at least *uncontested* synthetic cognition *a priori*, and we do not need to ask whether it is possible (for it is actual), but only: *how it is possible*, in order to be able to derive, from the principle of the possibility of the given cognition, the possibility of all other synthetic cognition *a priori*.
[CAMBRIDGE TEXTS IN THE HISTORY OF PHILOSOPHY, Kant's Prolegomena to Any Future Metaphysics, IDEA @275]

SECTION #5 - THE GENERAL PROBLEM: HOW IS KNOWLEDGE FROM PURE REASON POSSIBLE?

By using the analytical method, we start from the fact that there are actual synthetic *a priori* propositions and then inquire into the conditions of their possibility. In so doing, we learn the limits of pure reason.
[Wikipedia 2018:Prolegomena_to_Any_Future_Metaphysics]

[**IDEA: @276**] All metaphysicians are therefore solemnly and lawfully suspended from their occupations until such a time as they will have satisfactorily answered the question: How are synthetic cognitions *a priori* possible? For in this answer alone consists the credential which they must present if they have something to advance to us in the name of pure reason; in default of which, however, they can expect only that reasonable persons, who have been deceived so often already, will reject their offerings without any further investigation.

If, on the contrary, they want to put forth their occupation not as science, but as an art of beneficial persuasions accommodated to general common sense, then they cannot justly be barred from this trade. They will then use the modest language of reasonable belief, they will acknowledge that it is not allowed them even once to guess, let alone to know, something

about that which lies beyond the boundaries of all possible experience, but only to assume something about it (not for speculative use, for they must renounce that, but solely for practical use), as is possible and even indispensable for the guidance of the understanding and will in life.

***ONLY* *THUS* *WILL* *THEY* *BE* *ABLE* *TO* *CALL*
THEMSELVES *USEFUL* *AND* *WISE* *MEN*, *THE* *MORE*
SO, *THE* *MORE* *THEY* *RENOUNCE* *THE* *NAME* *OF*
METAPHYSICIANS;
FOR *METAPHYSICIANS* *WANT* *TO*
BE *SPECULATIVE* *PHILOSOPHERS*, *AND* since one cannot aim for vapid probabilities when judgments a priori are at stake (for what is alleged to be cognized a priori is thereby announced as necessary), it ***CANNOT* *BE* *PERMITTED* *THEM* *TO* *PLAY* *WITH* *GUESSES*, *BUT* *RATHER* *THEIR* *ASSERTIONS* *MUST* *BE* *SCIENCE* *OR* *THEY* *ARE* *NOTHING* *AT* *ALL*.****

It can be said that the whole of transcendental philosophy, which necessarily precedes all of metaphysics, is itself nothing other than simply the complete solution of the question presented here, but in systematic order and detail, and that until now there has therefore been no transcendental philosophy; for what goes under this name is really a part of metaphysics, but this science is to settle the possibility of metaphysics in the first place, and therefore must precede all metaphysics.² Hence there need be no surprise because a science is required that is utterly deprived of assistance from other sciences, hence is itself completely new, in order just to answer a single question adequately, when the solution to it is conjoined with trouble and difficulty and even with some obscurity.

In now setting to work on this solution – and indeed following the analytic method, in which we presuppose that such cognitions from pure reason are actual – we can appeal to only two sciences of theoretical knowledge (which alone is being discussed here), namely, pure mathematics and pure natural science; for only these can present objects to us in intuition, and consequently, ***IF* *THEY* *HAPPEN* *TO* *CONTAIN* *AN* *A* *PRIORI* *COGNITION*, *CAN* *SHOW* *ITS* *TRUTH* *OR* *CORRESPONDENCE* *WITH* *THE* *OBJECT* *IN* *CONCRETO***, i.e., its actuality, from which one could then proceed along the analytic path to the ground of its possibility. This greatly facilitates the work, in which general considerations are not only applied to facts, but even start from them, instead of, as in the synthetic procedure, ***HAVING* *TO* *BE* *DERIVED* *WHOLLY* *IN* *ABSTRACTO* *FROM CONCEPTS***. [CAMBRIDGE TEXTS IN THE HISTORY OF PHILOSOPHY, Kant's Prolegomena to Any Future Metaphysics, IDEA @279]

**WISE TIBETANMONKEY, MOST HUMBLE PHILOSOPHER
(THETIBETANMONKEY@GMAIL.COM) @ 1511 HOURS ON 25**

SEPTEMBER 2018: "Jesus didn't have a clue about the world. I take from the East and the West, the North and the South to put together a universal culture in diversity.

Jesus was an outcast Jew. He's only a hero in America. 🙄 "

DOLF @ 0924 HOURS ON 26 SEPTEMBER 2018: "BUDDHIST {STATUE THROUGH MY WINDOW @ 0041 HOURS ON 11 OCTOBER 2017 BEFORE BEERSHEBA CENTENNIAL COMMEMORATIONS} BAALIM {idols; masters; false gods} EXPOSED AS HAVING NEO NAZI ANTI-BIBLICIST {#215 / #235 - TABLE TALK} VIEWS OF BALAAM {the ancient of the people; the destruction of the people} SON OF BEOR {burning; foolish; mad}:

"IT ANGERS ONE {#215} TO THINK THAT, WHILE IN OTHER PARTS OF THE GLOBE RELIGIOUS TEACHING LIKE THAT OF CONFUCIUS, *BUDDHA* AND MOHAMMED OFFERS AN UNDENIABLY BROAD BASIS FOR THE RELIGIOUS-MINDED, GERMANS SHOULD HAVE BEEN DUPED BY A THEOLOGICAL EXPOSITION DEVOID OF ALL HONEST DEPTH." [Adolf Hitler Table Talk IDEA @ 235, 5 JUNE 1941]

This is the *KNOWLEDGE* *OF* *THINGS* *IN* *THE* *DIVINE* *MIND* *OPERATING* *INTELLECTUALLY*. From this fountain of Eternal Nature, flows down the Pythagorean numbers *ONE* and *TWO*--which from Eternity, in the fountain of the immense Ocean, was, shall be, or rather always is, abundantly streaming. This *ONE* was by the Ancients termed ["Zeus"] as Jupiter; *TWO* as ["Hera"]

G1520@{

@1: Sup: 5 (#5); Ego: 5 (#5),
@2: Sup: 55 (#60); Ego: 50 (#55),
@3: Sup: 44 (#104); Ego: 70 (#125),
@4: Sup: 1 (#105); Ego: 38 (#163),
Male: #105; Feme: #163

} // #325

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #215 % #41 = #10 - Impossible Advice, What can Be Done?;
I-Ching: **H30** - Cohesion, Radiance, Clinging to Brightness/Fire, The net;
Tetra: **41** - Response;

THOTH MEASURE: #10 - Oh thou who orderest the flame, who makest thine appearance in Memphis; ***I* *AM* *NOT* *A* *ROBBER* *OF* *FOOD***.

#VIRTUE: With Defectiveness (no. #10), selfishness and crookedness.

#TOOLS: With Vastness (no. #50), fairmindedness and desirelessness.

#POSITION: As to Branching Out (no. #9), it is the advance.

#TIME: As to Holding Back (no. #17), it is the retreat.

#CANON: #86 <-- *MAPPED* *TO* *JUDGES* / *ELOHYM* / *RULERS*

#325 {#5x#5 = #65 - *SOLDIER*} as [#5, #50, #70, #200] = heis (G1520): {#12 as #215 % #41 = #10} 1) *ONE*;

At this stage of appraisal, Kant appears to be procrastinatory {ie. as the habitual/intentional delay of starting or finishing a task despite its negative consequences} and conveys the ambiguous thought on ANALYTIC A POSTERIORI that it was self-contradictory by nature. But, some other philosophers treated it as valid. But what are examples of ANALYTIC A POSTERIORI knowledge?

Is determining the length of the tropical year from a base-7 chronology of 364 days an example of "ANALYTIC A POSTERIORI" knowledge?

364×294 (ie. $364 \times 6 \times 49$) = 107,016 days / 293 = 365.2423208191126

Is defining the TELOS as $\#6000 \% 22 = 13$ September 2001 with a #41 as ONTIC necessity of the ***APEIRON*** also an example of "ANALYTIC A POSTERIORI" knowledge?

#0 MOD 22 = 22 [#TAU / #400 - Jacob {He takes by the heel, he supplants, That supplants, undermines; the heel}] as 4000 BCE

... [THE APEIRON] ...

#8800 MOD 22 = 22 [#TAU / #400 - Jacob {He takes by the heel, he supplants, That supplants, undermines; the heel}] as 8800 CE

APEIRON@{

@1: Sup: 1 (**#1**); Ego: 1 (**#1**),

@2: Sup: 81 (**#82**); Ego: 80 (**#81**),

@3: Sup: 5 (**#87**); Ego: 5 (**#86 - I AM NOT A ROBBER OF FOOD** {**%10**}),

@4: Sup: 15 (**#102 - I AM NOT RAPACIOUS** {**%4**}); Ego: 10 (**#96**),

@5: Sup: 34 (#136); Ego: 19 (#115 - I AM NOT A SLAYER OF MEN { %5 }),

@6: Sup: 23 (#159); Ego: 70 (#185 - I AM NOT BOISTEROUS IN BEHAVIOUR { %25 }),

@7: Sup: 73 (#232); Ego: 50 (#235 - ADOLF HITLER'S TABLE TALK IDEA @235 ON 7 JUNE 1942 AS SHOOTING ONE HUNDRED AND THIRTY OF THESE SELF-STYLED BIBLE STUDENTS (BIBELFORSCHER}),

Male: #232; Feme: #235
} // #316

APEIRON (ἄπειρον) is a Greek word meaning "(that which is) unlimited," "boundless", "infinite", or "indefinite"[1] from ἀ- a-, "without" and πείραρ peirar, "end, limit", "boundary",[2] the Ionic Greek form of πέρας peras, "end, limit, boundary". It is akin to Persian piramon, meaning "***BOUNDARY***, ***CIRCUMFERENCE***, ***SURROUNDING***".

My approach to this at this stage is to acknowledge that Kant considers that noumena is impossible to conceive by Pure Thought and therefore he doesn't fully conceive any "ANALYTIC A POSTERIORI" possibility and it's notion of TETRAGRAMMATON is itself an a priori postulate but as a recursive enumeration giving forth a trinomial #NUMBER definition as process of "SYNTHETIC A POSTERIORI" by it's as formulation of progression. This dialectic is then in turn consistent with Kant's CATEGORICAL IMPERATIVE as rationalism being an intellectual conception:

+ 0, 27, 54 - HEAVEN: Universal Law { @1 }

+ 0, 9, 18 - EARTH: Humanity { @2 }

+ 0, 3, 6, - SEA: Autonomy { @3 }

+ 1, 2, 3 - FOUNTAIN: Progression { @4 }

Thus the **ANALYTIC {YANG CH'I} A PRIORI** given by the alternative HOMOIOS mathematical notion of #NUMBER with the recursive necessity of an **#41 - ONTIC {NORMA OBLIGANS}** meta-prototype conveyed by the Intellectualism: **REMEMBER THE SABBATH** and it's **SYNCRETIC {YIN CH'I} A PRIORI** such as beIng SAPIENT with the recursive necessity of an **#82 - ONTIC {MANIFESTING NORM}** meta-prototype conveyed by the Intellectualism: **HONOUR PARENTS** is a conception of fecundity by its capacity in producing or capable of producing offspring, fruit, vegetation, etc., in abundance; prolific; fruitful: fecund parents; fecund farmland and hence its equinox association."

CAROLINA REB (WALT.HAMPTON@ATT.NET) @ 0520 HOURS ON 24 SEPTEMBER 2018: "THE MYTHOPOEIC POWER OF THE HERO:

My father-Camp Hindenberg-1938....



DOLF @ 1127 HOURS ON 24 SEPTEMBER 2018: "Each of our fathers have war stories and mine it is rumoured escaped off the back of a truck travelling to an execution from the Nazis by a bullet to the head and a drop from a lighthouse.

But which of us would their father be most proud and for what purpose?"

CAROLINA REB (WALT.HAMPTON@ATT.NET) @ 1136 HOURS ON 24 SEPTEMBER 2018: "Next time around, maybe you won't be so lucky."

DOLF @ 1202 HOURS ON 24 SEPTEMBER 2018: "But it isn't my binomial worldview (but yours and the pissant Adolf Hitler) which has been redacted to only a methodology for the control of autonomous and subservient devices being controlled by their trinomial paradigmatic worldview masters..."

YOUTUBE: "Victory of the Daleks - The Paradigm Daleks (Doctor Who)"

<<https://www.youtube.com/watch?v=ntKtkOE3DLI>>

You ought to read the smaller portions of what has been conveyed to you because in larger doses it is capable of placing you into a catatonic state as the mindless f@ck which you are...

"AND IN EVERY PROVINCE, AND IN EVERY CITY, WHITHERSOEVER THE KING'S COMMANDMENT AND HIS DECREE CAME, THE JEWS HAD JOY AND GLADNESS, A FEAST AND A GOOD DAY. AND MANY OF THE PEOPLE OF THE LAND BECAME {

#509 as [#40, #400, #10, #5, #4, #10, #40] = yahad (H3054):
{#5 as #19 *AS* *INTERFERENCE* *MAPPED* *TO*
EGYPTIAN* *ANKH* / *ROMAN* *IMPERIAL* *EMPIRE
***GOVERNANCE* *PROTOTYPE* #THREE: #105 / #315} 1)**
(Hithpael) to become a Jew (in fact or in fraud), become Judaised

— **ELI ELI LAMA SABACHTHANI?** —

"HEIL THE DWARFISH JEW {#INR}.
WITH CAMEO PART TO PLAY.
AS SOMEWHAT PIOUS HEW.
BUT WILL IT SAVE THE DAY?

CROWNING GLORY DECEIVE.
THORNY PLANS OF KETHER.
HABIT ROUGE GAUCHE EVE.
FLAGRANT ENVY OF VETIVER.

SUCH COSMETICUS ALL SEE.
BY BEETLEJUICE {ie. **BETELGEUSE**} OF DUNG.
WHITWASHED SEPULCHRE BE.
WAITING FOR HELL HAMSTRUNG."

YOUTUBE: "LIFE OF BRIAN"

<<https://www.youtube.com/watch?v=SJUhlRoBL8M>>

#486 as [#20, #1, #300, #70, #10, #20, #5, #10, #50] = katoikeo
(G2730): {#23 as #1226 % #41 = #37} 1) to dwell, settle; **2)** to
dwell in, inhabit; **1a)** metaphor: divine powers, influences, etc., are said
to dwell in his soul, to pervade, prompt, govern it; **2a)** God is said to
dwell in the temple, ie. to be always present for worshippers;

YOUTUBE: "Battle Hymn of the Republic"

<<https://www.youtube.com/watch?v=Jy6AOGRsR80>>

} **JEWS {yahad-became [H3054]: #509}; FOR THE FEAR OF THE**
JEWS FELL UPON THEM." [Esther 8:17 (KJV)]

SEE ALSO: "SAME SEX MARRIAGE / LEST WE FORGET / WORLD WAR
ONE CENTENNIAL 2018 / SUGGESTED CAUSE FOR NEEDLES IN
STRAWBERRY FOOD CONTAMINATION"

<[http://www.grapple369.com/Groundwork/
Strawberry%20Needle%20Food%20Contamination.pdf](http://www.grapple369.com/Groundwork/Strawberry%20Needle%20Food%20Contamination.pdf)>

CAROLINA REB (WALT.HAMPTON@ATT.NET) @ 1219 HOURS ON 24 SEPTEMBER 2018: "You sound like a bullshitting Jew to me....go f@ck yourself."

DOLF @ 1238 HOURS ON 24 SEPTEMBER 2018: "But Orthodox or Hasidic Judaism doesn't support same sex marriage..."

Obviously you don't know what you are reading in relation to our Australian Commonwealth of 1901 which turns your pissant Adolf Hitler idolisation into a pile of sh@t.

— **MUMMY DEAREST** {@1} —
{ie. The DAO is the MOTHER of Governance}

"HERE PUSSY PUSSY, {@2}
I WANT SOME FANNY? {@3}
CROSS DRESSER SISSY. {@4 - #130}
OR EVEN A ***TRINNY***. {@5 - @169}

MUMMY IS THE BEST. {@6}
SEXY AS MY FARCE. {@7}
AND AT MY BEQUEST. {@8}
SHE'LL WIPE MY ARSE." {@9} [Written 12 January 2018]

TRINNY (noun):

A girl or boy that are socially inadequate, and or think they are gods gift when they are far from it. [Urban Dictionary: 2 August 2007]

ARSEWIPE@{

@1: Sup: 64 (**#64**); Ego: 67 (**#67**),
@2: Sup: 15 (**#79**); Ego: 56 (**#123**),
@3: Sup: 1 (**#80**); Ego: 71 (**#194**),
@4: Sup: 50 (**#130 - I AM NOT EVIL MINDED** {%3}); Ego: 55 (**#249**),
@5: Sup: 39 (**#169 - I TROUBLE MYSELF ONLY WITH MY OWN AFFAIRS** {%18}); Ego: 9 (**#258**),
@6: Sup: 3 (**#172**); Ego: 48 (**#306**),
@7: Sup: 26 (**#198**); Ego: 2 (**#308**),
@8: Sup: 48 (**#246**); Ego: 68 (**#376**),
@9: Sup: 9 (**#255**); Ego: 73 (**#449**),
Male: #255; Feme: #449
}"

CAROLINA REB (WALT.HAMPTON@ATT.NET) @ 1318 HOURS ON 24 SEPTEMBER 2018: "You really do need to go f@ck yourself."

DOLF @ 1759 HOURS ON 24 SEPTEMBER 2018: "But I prefer to f@ck with you...

Do you wear lederhosen?

<https://www.youtube.com/watch?v=0Y_VqqXphaQ>

— **ANZACS WHAT FOR? {@1}** —

"OUR ANZACS WENT TO WAR. {@2}
HITLER WAS A CORPORAL. {@3}
IT WAS FOR NOTHING MORE. {@4}
PRINCIPLE RIGHT OR MORAL. {@5}

ANZACS DIED SO MAY WE LIVE. {@6}
TO SEE HITLER IN THE MIRROR. {@7}
NO REASON CAN THEY GIVE. {@8}
HIS REFLECTION OUR TERROR. {@9 - #342}

GOVERNOR GENERAL KNEELS. {@10}
TO PAPAL RING CONFOUND. {@11}
FROM US THE EMPIRE STEALS. {@12}
DEAD UPON BARREN GROUND." {@13}

2.2 THE MODAL STATUS OF AN ETHICAL PRINCIPLE

In order to express modal relations, one can make use of the possible-worlds terminology common in semantics. In case we decide for A and successfully translate this decision into action, then A is an object of the actual world, and B is solely an object of a possible world. We judge both objects With recourse to the same principles. That means, however, that these principles express something not only about the actual world but also about other, possible worlds. Since these principles indicate a strength beyond that of contingency, it appears that they exhibit the modal status of necessity. [Horn & Schönecker (eds.) Groundwork, Page 10]

ANZACS-WHAT-FOR?@{

@1: Sup: 19 (#19); Ego: 38 (#38),
@2: Sup: 3 (#22); Ego: 14 (#52),
@3: Sup: 77 (#99); Ego: 52 (#104 - **I COMMIT NO FRAUD** {%7}),
@4: Sup: 43 (#142); Ego: 6 (#110),
@5: Sup: 74 (#216); Ego: 49 (#159),
@6: Sup: 69 (#285); Ego: 73 (#232),
@7: Sup: 2 (#287); Ego: 67 (#299),
@8: Sup: 21 (#308); Ego: 22 (#321),

@9: Sup: 78 (**#386**); Ego: 21 (**#342 - TORAH PROTOTYPE: #FIVE / ANKH EGYPTIAN ROMAN PROTOTYPE: #SIX {#114 / #342}**) BY POSITION AS OPINION: {#5 + #6 = #11 as Collegium of Pontiffs from 510 BCE as AS PONTIFICATED DEIFIED IGNORANCE BEING NARCISSISM}),

As a philosophical conception {**#2184**} about the notion of contingency as to the dynamic effect of **#728 - REACTANCE** and the MATERIA PRIMA {**#364**} susceptibility to eventuality of polarisation as MATERIA SECUNDA {**#312**} as an alternative canonical approach to mathematically expressing these normative {ie. YANG CH'I as MALE / YIN as FEME} bi-conditionals in terms:

[cf: DIAGRAM OF THE MYSTERY (HSUAN T'U) by YANG HSIUNG, CANON OF SUPREME MYSTERY (T'AI HSUAN CHING) syncretism published 4 / 2 BCE, HAN DYNASTY: 206 BC to 220 AD), page 456]

#1 {#99 / #297 - ANKH / ROMAN} / #6 {#123 / #369 - TORAH & **114 / #342 - ANKH / ROMAN**} - Share the same ancestor;
#2 {#102 / #306 - ANKH / ROMAN} / #7 {#132 / #396 - TORAH} - Share the same light;
#3 {#105 / #315 - ANKH / ROMAN} / #8 {#141 / #423 - TORAH} - Become good friends;
#4 {**#108 - *PROGENITOR* / #324 - ANKH / ROMAN**} / #9 {**#231 - *AT* *THE* *GOING* *DOWN* *OF* *THE* *SUN* *AND* *IN* *THE* *MORNING* / #693 - TORAH**} - Keep a common way;
#5 {#111 / #333 - ANKH / ROMAN} / #5 {**#114 / #342 - TORAH**} - Protect each other {Latin CANONICUS 'according to rule'}.

@10: Sup: 3 (**#389**); Ego: 26 (#368),
@11: Sup: 76 (**#465**); Ego: 68 (#436),
@12: Sup: 26 (**#491**); Ego: 6 (#442),
@13: Sup: 30 (**#521**); Ego: 28 (#470),
Male: **#521**; Feme: **#470**

}

G2570@{

@1: Sup: 20 (**#20**); Ego: 20 (**#20**),
@2: Sup: 21 (**#41**); Ego: 1 (**#21**),
@3: Sup: 51 (**#92**); Ego: 30 (**#51**),
@4: Sup: 40 (**#132**); Ego: 70 (**#121**),
@5: Sup: 35 (**#167**); Ego: 76 (**#197 - I AM NOT NOISY IN MY SPEECH { %33 }**),
Male: **#167**; Feme: **#197**
} // **#521**

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #321 % #41 = #34 - Great Guide, Trust in its Perfection; I-Ching: **H18** - Ills to Be Cured, Arresting Decay, Correcting, Work on what has been spoiled (decay), Decaying, Branch; Tetra: **27** - Duties;

THOTH MEASURE: #34 - Oh Nefertmu, who makest thine appearance in Memphis; ***I* *AM* *NEITHER* *A* *LIAR* *NOR* *A* *DOER* *OF* *MISCHIEF***.

#VIRTUE: With Kinship (no. #34), drawing close to goodness, but
#TOOLS: With Closure (no. #74), closing out feelings of obligation.
#POSITION: As to Closure (no. #74), both are shut off, but
#TIME: As to Closeness (no. #33), all use the One.
#CANON: #215

ONTIC_OBLIGANS_215@{

@1: Sup: 34 (**#34**); Ego: 34 (**#34**),
@2: Sup: 27 (**#61**); Ego: 74 (**#108**),
@3: Sup: 20 (**#81**); Ego: 74 (**#182 - I AM NOT FRAUDULENT IN MEASURES OF GRAIN {%6}**),
@4: Sup: 53 (**#134**); Ego: 33 (**#215 - I AM NEITHER A LIAR NOR A DOER OF MISCHIEF {%34}**),
Male: #134; Feme: #215
} // #215

#521 as [#20, #1, #30, #70, #400] = kalos (G2570): {UMBRA: #35 as #321 % #41 = #34} 1) beautiful, handsome, ***EXCELLENT***, ***EMINENT***, ***CHOICE***, ***SURPASSING***, ***PRECIOUS***, ***USEFUL***, ***SUITABLE***, ***COMMENDABLE***, ***ADMIRABLE***; **1a)** beautiful to look at, shapely, magnificent; **1b)** good, excellent in its nature and characteristics, and therefore well adapted to its ends; **1b1)** genuine, approved; **1b2)** precious; **1b3) *JOINED* *TO* *NAMES* *OF* *MEN* *DESIGNATED* *BY* *THEIR* *OFFICE*, *COMPETENT*, *ABLE*, *SUCH* *AS* *ONE* *OUGHT* *TO* *BE***; **1b4) *PRAISEWORTHY*, *NOBLE***; **1c)** beautiful by reason of purity of heart and life, and hence praiseworthy; **1c1) *MORALLY* *GOOD*, *NOBLE***; **1d) *HONOURABLE*, *CONFERRING* *HONOUR***; **1e)** affecting the mind agreeably, comforting and confirming;

G5046@{

@1: Sup: 57 (**#57**); Ego: 57 (**#57**),
@2: Sup: 62 (**#119**); Ego: 5 (**#62**),
@3: Sup: 11 (**#130 - I AM NOT EVIL MINDED {%3}**); Ego: 30 (**#92**),

@4: Sup: 16 (**#146 - I AM NOT A LAND-GRABBER** {%15}); Ego: 5 (#97),
 @5: Sup: 26 (**#172**); Ego: 10 (**#107**),
 @6: Sup: 15 (**#187**); Ego: 70 (**#177 - I AM NOT GIVEN TO CURSING** {%29}),
 @7: Sup: 65 (**#252**); Ego: 50 (**#227**),
Male: #252; Feme: #227
 } // #470

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #620 % #41 = #5 - Natural Guidance, Function of Emptiness;
 I-Ching: **H63** - Ferrying Complete, Completion & After, Already Fording;
 Tetra: **73** - Already Fording, Completion;

THOTH MEASURE: #5 - Oh thou of Serpent face, who makest thine appearance at Re-Stau; ***I* *AM* *NOT* *A* *SLAYER* *OF* *MEN***.

#VIRTUE: Keeping Small (no. #5) means the minute first signs.
#TOOLS: Greatness (no. #45) means battenning.
#POSITION: As to Accumulation (no. #60), it is the many, but
#TIME: As to Keeping Small (no. #5), it is the few.
#CANON: #115

ONTIC_OBLIGANS_115@{

@1: Sup: 5 (**#5**); Ego: 5 (**#5**),
 @2: Sup: 50 (**#55**); Ego: 45 (**#50**),
 @3: Sup: 29 (**#84 - I AM NOT A MAN OF VIOLENCE** {%2}); Ego: 60 (**#110**),
 @4: Sup: 34 (**#118**); Ego: 5 (**#115 - I AM NOT A SLAYER OF MEN** {%5}),
Male: #118; Feme: #115
 } // #115

#470 as [#300, #5, #30, #5, #10, #70, #50] = teleios (G5046):
{UMBRA: #24 as #620 % #41 = #5} 1) brought to its end, finished;
2) wanting nothing necessary to completeness; **3)** perfect; **4)** that which is perfect; **4a) *CONSUMMATE* *HUMAN* *INTEGRITY* *AND* *VIRTUE*;** **4b)** of men; **4b1)** full grown, adult, of full age, mature;
MEMBRUM* *VIRILE

G138@{

@1: Sup: 5 (**#5**); Ego: 5 (**#5**),
 @2: Sup: 35 (**#40**); Ego: 30 (**#35**),

@3: Sup: 24 (#64); Ego: 70 (#105),
 @4: Sup: 64 (#128); Ego: 40 (#145),
 @5: Sup: 69 (#197 - **I AM NOT NOISY IN MY SPEECH** {%33});
 Ego: 5 (#150 - **I INDULGE NOT IN ANGER** {%28}),
 @6: Sup: 38 (#235); Ego: 50 (#200 - **I AM NOT A ROBBER OF SACRED PROPERTY** {%8}),
 @7: Sup: 27 (#262); Ego: 70 (#270),
 @8: Sup: 65 (#327); Ego: 38 (#308),
 Male: #327; Feme: #308
 } // #470

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #237 % #41 = #32 - Natural Guide, Virtue of Holiness; I-Ching: **H44** - Encounter, Coming On, Coupling, Coming to meet, Meeting; Tetra: **43** - Encounters;

THOTH MEASURE: #32 - Oh Busy one, who makest thine appearance at Utenit; ***I* *DO* *NOT* *STEAL* *THE* *SKINS* *OF* *THE* *SACRED* *ANIMALS***.

#VIRTUE: With Legion (no. #32), gentle softness, but
#TOOLS: With Hardness (no. #72), cold firmness.
#POSITION: As to Ritual (no. #48), it is the capital, but
#TIME: As to Residence (no. #39), it is the home.
#CANON: #191

ONTIC_OBLIGANS_191@{

@1: Sup: 32 (#32); Ego: 32 (#32),
 @2: Sup: 23 (#55); Ego: 72 (#104 - **I COMMIT NO FRAUD** {%7}),
 @3: Sup: 71 (#126); Ego: 48 (#152),
 @4: Sup: 29 (#155); Ego: 39 (#191 - **I DO NOT STEAL THE SKINS OF THE SACRED ANIMALS** {%32}),
 Male: #155; Feme: #191
 } // #191

#470 as [#5, #30, #70, #40, #5, #50, #70, #200] = haireomai (G138): {UMBRA: #14 as #237 % #41 = #32} 1) *TO* *TAKE* *FOR* *ONESELF*, *TO* *PREFER*, *CHOOSE*; 2) *TO* *CHOOSE* *BY* *VOTE*, *ELECT* *TO* *OFFICE*;

DOLF @ 2244 HOURS ON 10 SEPTEMBER 2018: "IF ESSO / EXXON MOBILE BOSSES HAVE BENT THEIR KNEE TO PAPAL AUTHORITY {

VIRTUE as MIND: {#1 + #2 = #3} +

TOOLS as SCIENCE: {#3 + #4 = #7} +
POSITION as OPINION: {#5 + #6 = #11 as Collegium of Pontiffs from 510 BCE as AS PONTIFICATED DEIFIED IGNORANCE BEING NARCISSISM} +
TIME as SENSE: {#7 + #8 = #15}

= #36 (ie. H27 - Realm of its Nature as Heaven - Formula of Universal Law + H9 - System's Cosmology as Earth - Formula of Humanity)

6x6 = #36 / #111 / #666 {#FIVE AS #CENTRE VALUE TO THE GNOME}

#1 {#99 / #297 - ANKH / ROMAN} / #6 {#123 / #369 - TORAH & **114 / #342 - ANKH / ROMAN**} - Share the same ancestor;
#2 {#102 / #306 - ANKH / ROMAN} / #7 {#132 / #396 - TORAH} - Share the same light;
#3 {#105 / #315 - ANKH / ROMAN} / #8 {#141 / #423 - TORAH} - Become good friends;
#4 {**#108 - *PROGENITOR* / #324 - ANKH / ROMAN**} / #9 {**#231 - *AT* *THE* *GOING* *DOWN* *OF* *THE* *SUN* *AND* *IN* *THE* *MORNING* / #693 - TORAH**} - Keep a common way;
#5 {#111 / #333 - ANKH / ROMAN} / #5 {**#114 / #342 - TORAH**} - Protect each other {Latin CANONICUS 'according to rule'}

} AS #351 - BELIAL THEN THEY HAVE SHOWN MORE THAN A DISRESPECT AGAINST THE FEDERATION AS AUSTRALIAN COMMONWEALTH WHICH IS NOW PROTECTED AND SUCH AS GATES OF HELL WILL NEVER PREVAIL: [Matthew 16:18 (KJV)]

"GOD HATH NOT CAST AWAY HIS PEOPLE WHICH HE FOREKNEW. WOT YE NOT WHAT THE SCRIPTURE SAITH OF ELIAS {**GOD THE LORD, THE STRONG LORD**}? HOW HE MAKETH INTERCESSION TO GOD AGAINST ISRAEL, SAYING, 'LORD, THEY HAVE KILLED THY PROPHETS, AND DIGGED DOWN THINE ALTARS; AND I AM LEFT ALONE, AND THEY SEEK MY LIFE.

BUT WHAT SAITH THE ANSWER OF GOD UNTO HIM? ***I* *HAVE* *RESERVED* *TO* *MYSELF* *SEVEN* *THOUSAND* *MEN*, *WHO* *HAVE* *NOT* *BOWED* *THE* *KNEE* {eg: *POPE* *URGES* *OIL* *ENERGY* *EXXON* *MOBILE* *BOSS* *TO* *LEAD* *ON* *ENVIRONMENT*} *TO* *THE* *IMAGE* *OF* *BAAL* {#351}.**

EVEN SO THEN AT THIS PRESENT TIME ALSO THERE IS A REMNANT ACCORDING TO THE ELECTION OF GRACE.

AND IF BY GRACE, THEN IS IT NO MORE OF WORKS: OTHERWISE GRACE IS NO MORE GRACE. BUT IF IT BE OF WORKS, THEN IS IT NO MORE GRACE: OTHERWISE WORK IS NO MORE WORK.

WHAT THEN? ISRAEL HATH NOT OBTAINED THAT WHICH HE SEEKETH FOR; BUT THE ELECTION HATH OBTAINED IT, AND THE REST WERE BLINDED (ACCORDING AS IT IS WRITTEN, GOD HATH GIVEN THEM THE SPIRIT OF SLUMBER, EYES THAT THEY SHOULD NOT SEE, AND EARS THAT THEY SHOULD NOT HEAR;) UNTO THIS DAY.

AND DAVID {WELL-BELOVED, DEAR} SAITH, LET THEIR ***TABLE* *BE* *MADE* *A* *SNARE***, AND A TRAP, AND A STUMBLING-BLOCK, AND A RECOMPENSE UNTO THEM: LET THEIR EYES BE DARKENED, THAT THEY MAY NOT SEE, AND BOW DOWN THEIR BACK ALWAY. I SAY THEN, HAVE THEY STUMBLERD THAT THEY SHOULD FALL? GOD FORBID: BUT RATHER THROUGH THEIR FALL SALVATION IS COME UNTO THE GENTILES, FOR TO PROVOKE THEM TO JEALOUSY.

NOW IF THE ***FALL* *OF* *THEM* *BE* *THE* *RICHES* *OF* *THE* *WORLD***, AND THE ***DIMINISHING* *OF* *THEM* *THE* *RICHES* *OF* *THE* *GENTILES***; ***HOW* *MUCH* *MORE* *THEIR* *FULNESS***?

FOR I SPEAK TO YOU GENTILES, INASMUCH AS I AM THE APOSTLE OF THE GENTILES, I MAGNIFY MINE OFFICE {#366 as [#4, #10, #1, #20, #70, #50, #10, #1, #200] = diakonia (G1248): **ministry}**..." [Romans 11:2-13 (KJV)]

G1248@{

@1: Sup: 4 (**#4**); Ego: 4 (**#4**),

@2: Sup: 14 (**#18**); Ego: 10 (**#14**),

@3: Sup: 15 (**#33**); Ego: 1 (**#15**),

@4: Sup: 35 (**#68 - I DO NOT THAT WHICH OFFENDETH THE GOD OF MY DOMAIN** {%42}); Ego: 20 (**#35**),

@5: Sup: 24 (**#92**); Ego: 70 (**#105**),

@6: Sup: 74 (**#166 - I AM NOT SLUGGISH** {%11}); Ego: 50 (**#155**),

@7: Sup: 3 (**#169 - I TROUBLE MYSELF ONLY WITH MY OWN AFFAIRS** {%18}); Ego: 10 (**#165**),

@8: Sup: 4 (**#173 - I AM NOT GIVEN TO UNNATURAL LUST** {%27}); Ego: 1 (**#166 - I AM NOT SLUGGISH** {%11}),

@9: Sup: 42 (**#215 - I AM NEITHER A LIAR NOR A DOER OF MISCHIEF** {%34}); Ego: 38 (**#204**),

Male: **#215 <-- SEE IDEA @215 FROM HITLER'S *TABLE* *TALK***; Feme: **#204**

} // **#366**

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #166 % #41 = #2 - Contrast of Terms, Self-Culture; I-Ching: **H11** - Peace, Pervading, Greatness; Tetra: **16** - Contact;

THOTH MEASURE: #2 - Oh thou who boldest the fire, and makest thine appearance in Cher-aba; ***I* *AM* *NOT* *A* *MAN* *OF* *VIOLENCE***.

#VIRTUE: With Full Circle (no. #2), a return to virtue.

#TOOLS: With Defectiveness (no. #10), the crooked.

#POSITION: With Going to Meet (no. #42), a counter turn towards punishment.

#TIME: With Bold Resolution (no. #30), the straight?

#CANON: #84

ONTIC_OBLIGANS_84@{

@1: Sup: 2 (**#2**); Ego: 2 (**#2**),

@2: Sup: 12 (**#14**); Ego: 10 (**#12**),

@3: Sup: 54 (**#68 - I DO NOT THAT WHICH OFFENDETH THE GOD OF MY DOMAIN {%42}**); Ego: 42 (**#54**),

@4: Sup: 3 (**#71**); Ego: 30 (**#84 - I AM NOT A MAN OF VIOLENCE {%2}**),

Male: #71; Feme: #84

} // #84

#34 (**@7** - Engendering Nature: #175 - Nature Amended in its Nature [**#82 - HONOUR YOUR PARENTS** {**#2** - desire, inclination: Milites Templi {**#2** - Soldiers of the Temple} (1144 CE) / **TOOLS: marriage**})] / **#3 - Nature Surmounts Nature: {DOUBLE: #2 - Nature Rejoices in its Nature {#5 - Act of Nature}}** ...

OBLIGANS: {

84: [**2 *** *PAPAL* *BREACHES* *OF* *SOVEREIGNTY* *BY* *WORLD* *WAR* *ONE* *SOLAR* *ECLIPSE* 9 JUNE 2018**],

86: [**10**],

102: [**4**],

104: [**7**],

115: [**5**]

}

#111 (**@3** - Nature Surmounts Nature: #34 - Engendering Nature [**#164 - AVOID HETERONOMY AGAINST AUTONOMY** {**#4** - favour, affection:

Pastoralis Praeeminentiae {#4 - Pastoral Pre-eminence to monarchs} (1307 CE) / **TIME: #CENTRE and #INRI**}] / **#11 / #8 - Transforming Nature: {DOUBLE: #4 - Nature Amended in its Nature {#7 - Engendering Nature}}** ...

OBLIGANS: {

166: [**11 *** *PAPAL* *BREACHES* *OF* *SOVEREIGNTY* *BY* *WORLD* *WAR* *ONE* *SOLAR* *ECLIPSE* 9 JUNE 2018**]

168: [**26**],

169: [**18**],

171: [**20**],

173: [**27**],

175: [**22**],

177: [**29**],

180: [**19**],

181: [**24, 35**], // #24 - I LEND NOT A DEAF EAR TO THE WORDS OF RIGHTEOUSNESS; #35 - I AM NOT ONE WHO CURSETH THE KING

182: [**6**],

184: [**36**],

185: [**25**],

186: [**31**],

191: [**32**],

192: [**39**],

196: [**37**],

197: [**33**],

200: [**8**]

}

#366 as [#4, #10, #1, #20, #70, #50, #10, #1, #200] = diakonia (G1248): {UMBRA: #17 as #166 % #41 = #2} 1) *SERVICE*, *MINISTERING*, *ESPECIALLY* *OF* *THOSE* *WHO* *EXECUTE* *THE* *COMMANDS* *OF* *OTHERS*; 2) of those who by the command of God proclaim and promote religion among men; **3)** the ministrations of those who render to others the offices of Christian affection esp. those who help meet need by either collecting or distributing of charities; **4)** the office of the deacon in the church; **5)** the service of those who prepare and present food; **2a)** of the office of Moses; **2b) *OF* *THE* *OFFICE* *OF* *THE* *APOSTLES* *AND* *ITS* *ADMINISTRATION*;** **2c)** of the office of prophets, evangelists, elders etc.;

YOUTUBE: "Disturbed - The Sound Of Silence [Official Music Video]"

<<https://www.youtube.com/watch?v=u9Dg-g7t2l4>>

DOLF @ 1909 HOURS ON 24 SEPTEMBER 2018: "Do you Carolina Reb think that you are dealing with only flesh and blood--but let me tell you this much:

I AM NEITHER A MACHINE NOR A SOFTWARE PROGRAMMING.

There is something else here besides me that is outside space / time and makes sure you will never succeed...

<<https://www.youtube.com/watch?v=4WILvbFvKh8>>

It wants to take you away."

CAROLINA REB (WALT.HAMPTON@ATT.NET) @ 1214 HOURS ON 25 SEPTEMBER 2018: "Do you walk around with your finger up your ass?"

DOLF @ 0023 HOURS ON 25 SEPTEMBER 2018: "The poor little nazi boy has no answers and I get such pleasure from the fact that my jewish brothers (I'm accorded such identity by them) get joy from such an impotent nazi boy whom would otherwise have placed them within gas chambers and then a holocaust to clear his conscience..."

<<https://www.youtube.com/watch?v=kbJcQYVtZMo>>

MICHAEL EJERCITO (MEJERCIT@HOTMAIL.COM) @ 1647 HOURS ON 17 SEPTEMBER 2018: "BRET KAVANAUGH NOMINATION ETHICS TRAIN WRECK UPDATE: CHRISTINE BLASEY FORD, AKA ANITA HILL:

All it takes to be tarred as someone with 'a history of attacking women' is a single, politically-motivated, unsubstantiated accusation of teenage misconduct.

That alone is sufficient reason for the Senate to confirm him, and to resoundingly reject 'the ends justify the means' for the Golden Rule."

DOLF @ 0723 HOURS ON 25 SEPTEMBER 2018: "What do you expect of Justice which takes over 25 years to execute a prisoner on death row?"

An accusation of some 35 years ago is currency by comparison.

However it is possible within seconds to determine the truth dynamic of accusations because the speech will convey any #41 - ONTIC necessity as reverse transcriptase inhibitors {ie. the CATEGORICAL IMPERATIVE as T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]}.

I SAY WHAT I MEAN@{

@1: Sup: 43 (#43); Ego: 65 (#65),

@2: Sup: 5 (#48); Ego: 47 (#112),

@3: Sup: 69 (#117); Ego: 59 (#171 - I AM NOT UNCHASTE WITH ANY ONE {%20}),

@4: Sup: 23 (#140 - I DEAL NOT FRAUDULENTLY {%14} / I AM NOT AN EAVES-DROPPER {%16}); Ego: 44 (#215 - I AM NEITHER A LIAR NOR A DOER OF MISCHIEF {%34}),

Male: #140; Feme: #215

} // That presupposes the algorithm is able to correctly parse this composite statement

But that's my story and I am not for sale.

G1520@{

@1: Sup: 5 (#5); Ego: 5 (#5),

@2: Sup: 55 (#60); Ego: 50 (#55),

@3: Sup: 44 (#104); Ego: 70 (#125),

@4: Sup: 1 (#105); Ego: 38 (#163),

Male: #105; Feme: #163

} // #325

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #215 % #41 = #10 - Impossible Advice, What can Be Done?; I-Ching: **H30** - Cohesion, Radiance, Clinging to Brightness/Fire, The net; Tetra: **41** - Response;

THOTH MEASURE: #10 - Oh thou who orderest the flame, who makest thine appearance in Memphis; ***I* *AM* *NOT* *A* *ROBBER* *OF* *FOOD***.

#VIRTUE: With Defectiveness (no. #10), selfishness and crookedness.

#TOOLS: With Vastness (no. #50), fairmindedness and desirelessness.

#POSITION: As to Branching Out (no. #9), it is the advance.

#TIME: As to Holding Back (no. #17), it is the retreat.

#CANON: #86 <-- *MAPPED* *TO* *JUDGES* / *ELOHYM* / *RULERS*

#325 {#5x#5 = #65 - *SOLDIER*} as [#5, #50, #70, #200] = heis (G1520): **{#12 as #215 % #41 = #10} 1) *ONE***;

I expressed such a [mirrored] opinion {#171, #140, #215} after being subject to protracted news media [of the alleged events] and with those specific CATEGORIES OF UNDERSTANDING as [a TELOS hierarchal]

spectrum made against the #492 - VOLUNTARY FREE WILL = #12 x #41 as circularity of being, I could then [theoretically] determine points of intersection and [any] probability of occurrence.

Assaying the truth, decisive determination is not the providence of those whom lack a modicum of foresight."

PETER PRINCIPLED (NOEMAIL@PIGBOND.COM) @ 1457 HOURS ON 25 SEPTEMBER 2018: "You are such a loon, Dolt. As any knowledgeable person knows, "***REVERSE* *TRANSCRIPTASE* *INHIBITORS***" describes the nature and action of a class of anti-viral drug used to treat HIV. You fail to explain what it has to do with your lunatic pseudo-philosophical piffle. It's quite obvious that you have read the phrase on the box your medication comes in and have decided to adopt it to make your ramblings sound scientific and respectable."

DOLF @ 1539 HOURS ON 25 SEPTEMBER 2018: "

-- I THINK NOT {@1} --

"CAN HE THINK? {@2}
AND BE RATIONAL? {@3}
BUT WHAT OF PI? {@4}
22 HEBREW LETTERS. {@5}
COMPEL BY INK. {@6}
ANYTHING NOTIONAL. {@7 - #376 / #237}
SO GIVE IT A TRY. {@8}
UNDO YOUR FETTERS." {@9}

ZEIG HEIL {SHOW ME SALVATION}@{

@1: Sup: 52 (**#52**); Ego: 39 (**#39**),

@2: Sup: 24 (**#76**); Ego: 30 (**#69**),

@3: Sup: 54 (**#130 - I AM NOT EVIL MINDED {%3}**); Ego: 17 (**#86 - I AM NOT A ROBBER OF FOOD {%10}**),

@4: Sup: 61 (**#191 - I DO NOT STEAL THE SKINS OF THE SACRED ANIMALS {%32}**); Ego: 60 (**#146 - I AM NOT A LAND-GRABBER {%15}**),

@5: Sup: 36 (**#227**); Ego: 47 (**#193**),

@6: Sup: 75 (**#302**); Ego: 17 (**#210 - I AM NOT OF AGGRESSIVE HAND {%30}**),

@7: Sup: 74 (**#376 - THE VOTARIES OF *WISDOM*, THOSE SOULS WHO HAVE, AS IT WERE, BEEN NURTURED AND MOULDED BY WISDOM**); Ego: 27 (**#237 - *USE* *OF* *FORCE***),

@8: Sup: 38 (**#414**); Ego: 80 (**#317**),

@9: Sup: 60 (**#474**); Ego: 64 (**#381**),

Male: #474; Feme: #381

}

G5043@{

@1: Sup: 57 (**#57**); Ego: 57 (**#57**),

@2: Sup: 62 (**#119**); Ego: 5 (**#62**),

@3: Sup: 1 (**#120**); Ego: 20 (**#82**),

@4: Sup: 51 (**#171 - I AM NOT UNCHASTE WITH ANY ONE**

{%20}); Ego: 50 (**#132**),

@5: Sup: 52 (**#223**); Ego: 1 (**#133**),

Male: #223; Feme: #133

} // **#376**

#376 as [#300, #5, #20, #50, #1] = teknon (G5043): {UMBRA: #22 as #495 % #41 = #3} 1) offspring, children; **1a)** a male child, a son; **1b)** metaph.; **1b1)** the name transferred to that intimate and reciprocal relationship formed between men by the bonds of love, friendship, trust, just as between parents and children; **1b2)** in affectionate address, such as patrons, helpers, teachers and the like employ: my child; **1b3)** in the NT, pupils or disciples are called children of their teachers, because the latter by their instruction nourish the minds of their pupils and mould their characters; **1b4)** children of God: in the OT of the people of Israel as especially dear to God, in the NT, in Paul's writings, all who are led by the Spirit of God and thus closely related to God; **1b5)** children of the devil: those who in thought and action are prompted by the devil, and so reflect his character; **1c)** metaph.; **1c1)** of anything who depends upon it, is possessed by a desire or affection for it, is addicted to it; **1c2)** one who is liable to any fate; **1c2a)** thus children of a city: its citizens and inhabitants; **1c3) *THE* *VOTARIES* *OF* *WISDOM*, *THOSE* *SOULS* *WHO* *HAVE*, *AS* *IT* *WERE*, *BEEN* *NURTURED* *AND* *MOULDED* *BY* *WISDOM***; **1c4)** cursed children, ***EXPOSED* *TO* *A* *CURSE* *AND* *DOOMED* *TO* *GOD'S* *WRATH* *OR* *PENALTY***;

"In Rama was there a voice heard, lamentation, and weeping, and great mourning, Rachel weeping for her children {**#376 as [#300, #5, #20, #50, #1] = teknon (G5043): child**}, and would not be comforted, because they are not." [**Matthew 2:18 (KJV)**]

G1097@{

@1: Sup: 3 (**#3**); Ego: 3 (**#3**),

@2: Sup: 53 (**#56**); Ego: 50 (**#53**),

@3: Sup: 42 (**#98**); Ego: 70 (**#123**),

@4: Sup: 11 (**#109**); Ego: 50 (**#173 - I AM NOT GIVEN TO**

UNNATURAL LUST {%27}),

@5: Sup: 68 (**#177 - I AM NOT GIVEN TO CURSING** {%29}); Ego: 57 (**#230**),

@6: Sup: 69 (#246); Ego: 1 (#231),
Male: #246; Feme: #231
} // #474

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #1883 % #41 = #38 - Consequences for Virtuous Discourse; I-Ching: **H62** - Minor Superiority, Small Excess, Small Exceeding, Preponderance of the small, Small surpassing; Tetra: **11** - Divergence;

THOTH MEASURE: #38 - Oh thou who makest mortals to flourish, and who makest thine appearance at Sais; I curse not a god.

#VIRTUE: Fullness (no. #38) means the prime of life, but

#TOOLS: On the Verge (no. #78) means old age.

#POSITION: With Kinship (no. #34), attachment between even distant relatives.

#TIME: With Severance (no. #70), offense to one's own flesh and blood.

#CANON: #220

ONTIC_OBLIGANS_220@{

@1: Sup: 38 (#38); Ego: 38 (#38),

@2: Sup: 35 (#73); Ego: 78 (#116),

@3: Sup: 69 (#142); Ego: 34 (#150 - I INDULGE NOT IN ANGER {%28}),

@4: Sup: 58 (#200 - I AM NOT A ROBBER OF SACRED PROPERTY {%8}); Ego: 70 (#220 - I CURSE NOT A GOD {%38}),

Male: #200; Feme: #220

} // #220

#474 as [#3, #50, #70, #50, #300, #1] = ginosko (G1097):

{UMBRA: #9 as #1883 % #41 = #38} 1) *TO* *LEARN* *TO* *KNOW*, *COME* *TO* *KNOW*, *GET* *A* *KNOWLEDGE* *OF* *PERCEIVE*, *FEEL*; 2) to know, understand, perceive, have knowledge of; 3) Jewish idiom for sexual intercourse between a man and a woman; 4) to become acquainted with, to know; 1a) to become known; 2a) to understand; 2b) to know;

H6922@{

@1: Sup: 19 (#19); Ego: 19 (#19),

@2: Sup: 23 (#42); Ego: 4 (#23),

@3: Sup: 33 (#75); Ego: 10 (#33),

@4: Sup: 9 (#84 - I AM NOT A MAN OF VIOLENCE {%2}); Ego: 57 (#90),

@5: Sup: 19 (**#103**); Ego: 10 (**#100**),
@6: Sup: 69 (**#172**); Ego: 50 (**#150 - I INDULGE NOT IN ANGER**
{%28}),
Male: **#172**; Feme: **#150**
} // **#474**

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #414 % #41 = #4 - Using Guidance, Sourceless; I-Ching: **H27** - Nourishment, Swallowing, Jaws, Comfort/Security; Tetra: **81** - Fostering;

THOTH MEASURE: #4 - Oh Eater of the Shadow, who makest thine appearance at Elephantine; I am not rapacious.

#VIRTUE: With Barrier (no. #4), isolation} but
#TOOLS: With Stove (no. #44), neighbours.
#POSITION: As to Strength (no. #36), it is the solidly built.
#TIME: As to Waiting (no. #18), it is the weak.
#CANON: #102

ONTIC_OBLIGANS_102@{

@1: Sup: 4 (**#4**); Ego: 4 (**#4**),
@2: Sup: 48 (**#52**); Ego: 44 (**#48**),
@3: Sup: 3 (**#55**); Ego: 36 (**#84 - I AM NOT A MAN OF VIOLENCE**
{%2}),
@4: Sup: 21 (**#76**); Ego: 18 (**#102 - I AM NOT RAPACIOUS**
{%4}),
Male: **#76**; Feme: **#102**
} // **#102**

#474 as [#100, #4, #10, #300, #10, #50] = qaddiysh (Aramaic) (H6922): {UMBRA: #6 as #414 % #41 = #4} 1) *HOLY*, *SEPARATE*; 2) (TWOT) angels, saints;

G3191@{

@1: Sup: 40 (**#40**); Ego: 40 (**#40**),
@2: Sup: 45 (**#85**); Ego: 5 (**#45 - I AM NOT A DOER OF WRONG**
{%1}),
@3: Sup: 75 (**#160**); Ego: 30 (**#75**),
@4: Sup: 80 (**#240**); Ego: 5 (**#80**),
@5: Sup: 56 (**#296**); Ego: 57 (**#137**),
@6: Sup: 57 (**#353**); Ego: 1 (**#138**),
Male: **#353**; Feme: **#138**
} // **#381**

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #1181 % #41 = #33 - Achievable Goals, Virtue of Discrimination; I-Ching: **H9** - Lesser Domestication, Minor Restraint, Small Accumulating, The taming power of the small, Small harvest; Tetra: **35** - Gathering;

THOTH MEASURE: #33 - Oh thou Horned one, who makest thine appearance at Sais; I am not noisy in my speech.

#VIRTUE: With Closeness (no. #33), no possible gap, but
#TOOLS: With Completion (no. #73), no possible change.
#POSITION: With Massing (no. #59), affairs emptying.
#TIME: With Legion (no. #32), affairs filling.
#CANON: #197

ONTIC_OBLIGANS_197@{

@1: Sup: 33 (**#33**); Ego: 33 (**#33**),
@2: Sup: 25 (**#58**); Ego: 73 (**#106**),
@3: Sup: 3 (**#61**); Ego: 59 (**#165**),
@4: Sup: 35 (**#96**); Ego: 32 (**#197 - I AM NOT NOISY IN MY SPEECH { %33 }**),
Male: #96; Feme: #197
} // **#197**

#381 as [#40, #5, #30, #5, #300, #1] = meletao (G3191):
{UMBRA: #11 as #1181 % #41 = #33} 1) to care for, attend to carefully, practise; **2)** to meditate ie. to devise, contrive; **2a)** used of the Greeks of the meditative pondering and the practice of orators and rhetoricians;

"But when they shall lead you, and deliver you up, take no thought beforehand what ye shall speak, neither do ye premeditate **{#381 as [#40, #5, #30, #5, #300, #1] = meletao (G3191): premeditate}**: but whatsoever- shall be given you in that hour, that speak ye: ***FOR* *IT* *IS* *NOT* *YE* *THAT* *SPEAK*, *BUT* *THE* *HOLY* *GHOST*.**" [Mark 13:11 (KJV)]

G3709@{

@1: Sup: 70 (**#70**); Ego: 70 (**#70**),
@2: Sup: 8 (**#78**); Ego: 19 (**#89**),
@3: Sup: 11 (**#89**); Ego: 3 (**#92**),
@4: Sup: 19 (**#108**); Ego: 8 (**#100**),
@5: Sup: 57 (**#165**); Ego: 38 (**#138**),

Male: #165; Feme: #138
} // #381

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #181 % #41 = #17 - Politics; I-Ching: **H54** - Marriageable Maid/Maiden, Converting the Maiden; Tetra: **65** - Inner;

THOTH MEASURE: #17 - Oh Aati, who makest thine appearance at Annu; I am not one of prating tongue.

#VIRTUE: With Holding Back (no. #17), to have fears.

#TOOLS: Guardedness (no. #57) means to be impregnable.

#POSITION: With Compliance (no. #77), orders upheld, but

#TIME: With Contrariety (no. #6), mutual opposition.

#CANON: #157

ONTIC_OBLIGANS_157@{

@1: Sup: 17 (**#17**); Ego: 17 (**#17**),

@2: Sup: 74 (**#91**); Ego: 57 (**#74**),

@3: Sup: 70 (**#161 - I AM NOT A TELLER OF LIES {%9}**); Ego: 77 (**#151**),

@4: Sup: 76 (**#237**); Ego: 6 (**#157 - I AM NOT ONE OF PRATING TONGUE {%17} / I HAVE NO STRONG DESIRE EXCEPT FOR MY OWN PROPERTY {%41}**),

Male: #237; Feme: #157

} // #157

#381 as [#70, #100, #3, #8, #200] = orge (G3709): {UMBRA: #12 as #181 % #41 = #17} 1) anger, the natural disposition, temper, character; 2) movement or agitation of the soul, impulse, desire, any violent emotion, but esp. anger; 3) anger, wrath, indignation; 4) *ANGER* *EXHIBITED* *IN* *PUNISHMENT*, hence used for punishment itself; **4a)** of punishments inflicted by magistrates;"

CAROLINA REB (WALT.HAMPTON@ATT.NET) @ 1844 HOURS ON 25 SEPTEMBER 2018: "Tell it to someone who gives a flying f@ck. I don't."

DOLF @ 1918 HOURS ON 25 SEPTEMBER 2018: "Your binomial worldview which idolises the pissant Adolf Hitler is LA LA LAND as it doesn't consider other occidental as trinomial quadrants of the world such as Australia which was colonised on 26 January 1788..."

A mind which doesn't wish to inform itself:

"Tell it to someone who gives a flying fuck. I don't" [Carolina Reb <walt.hampton@att.net>]

Is more properly defined as delusional and in a state of psychosis.

We are laughing you to scorn...

The accompanying documents ought to enable your DOCTORS to properly operate WITHOUT BORDERS (ie. **transcending any religious dogmatic impediment by an anthropocentric paradigm of organisational and empire governance: DIEU ET MON DROIT**) is the culmination of an informal research interest within Immanuel Kant's (1724 - 1804) Prolegomena published 1783 / Critique of Pure Reason published 1781 / 1787 which defines his reasoned mind {**#41 = @329 as [#5, #20, #4, #10, #20, #70, #200] = ekdikos (G1558): {#9 as #329 % #41 = #1} 1**) without law and justice; **2**) exacting penalty from one; **2a**) an avenger, punisher} as being proven by demonstrable facts to be a trinomial mathematical theoretical noumenon as conforming to my Intellectual Property in having all the impetus of the French and American Revolutions, that I have determined after 24 years labours and developed as a sapient technology (being supporting reasoned submissions made to the Financial Services Royal Commission) associated to Queen Victoria's PRESENTS {**GLOBUS CRUCIGER**} to the NATION by LETTERS PATENT dated 29 OCTOBER 1900 enabling federation into the COMMONWEALTH of AUSTRALIA 1901: #902 - RULE OF LAW (**EGALITÉ {9 JULY 1900}**): #22 x #41 as *ONTIC* necessity comprising a subset of 21 consonants with #VOWELS of Semitic origins), #492 - VOLUNTARY FREE WILL (**LIBERTÉ {17 SEPTEMBER 1900}**): #12 X #41), and #391 - HOMOIOS PRINCIPLES (**FRATERNITÉ {29 OCTOBER 1900}**)

Its unlikely that you will have any acquaintance with such a subject and its significance to the your global humanitarian opportunity. However here is my syncretism <<http://www.grapple369.com/Groundwork/>> which is made against the first chapter of a literary work by 14 Professors within the relevant faculty published in 2016 and titled: 'Groundwork for the Metaphysics of Morals' by Walter de Gruyter ISBN-13: 978-3-11-017707-7 / ISBN-10: 3-11-017707-2. [<<http://www.grapple369.com/Groundwork/Doctors%20Without%20Borders%E2%80%8E%2020180924.pdf>>]

CAROLINA REB (WALT.HAMPTON@ATT.NET) @ 1959 HOURS ON 25 SEPTEMBER 2018: "...then quit posting here, you dumb f@ck!"

DOLF @ 2239 HOURS ON 25 SEPTEMBER 2018: "As a gentile I will assist my Jewish brethren:

'And the Gentiles shall see thy righteousness, and all kings thy glory: and thou shalt be called by a new name, which the mouth of the LORD shall name.' [Isaiah 62:2 (KJV)]

'Now if the fall of them [be] the riches of the world, and the diminishing of them the riches of the Gentiles; how much more their fulness?' [Romans 11:12 (KJV)]

'For I would not, brethren, that ye should be ignorant of this mystery, lest ye should be wise in your own conceits; that blindness in part is happened to Israel, until the fulness of the Gentiles be come in.' [Romans 11:25 (KJV)]

— **BLINKERED DEVOTIONS** —

"IF I KNOW GOOD.
AND I KNOW EVIL.
BE IT UNDERSTOOD.
I AIN'T NO DEVIL.

WELL KISS MY RING.
YOU ROTTEN SOD.
'N MOUTH MY DING.
YOU AIN'T NO GOD."

IDOLATRY@{

@1: Sup: 11 (**#11**); Ego: 50 (**#50**),

@2: Sup: 4 (**#15**); Ego: 56 (**#106**),

@3: Sup: 47 (**#62**); Ego: 4 (**#110**),

@4: Sup: 64 (**#126**); Ego: 36 (**#146 - I AM NOT A LAND-GRABBER {0%15}**),

@5: Sup: 64 (**#190**); Ego: 17 (**#163**),

@6: Sup: 76 (**#266**); Ego: 70 (**#233**),

@7: Sup: 17 (**#283**); Ego: 47 (**#280**),

@8: Sup: 8 (**#291**); Ego: 10 (**#290**),

@9: Sup: 21 (**#312**); Ego: 43 (**#333**),

Male: #312; Feme: #333

}"

CAROLINA REB (WALT.HAMPTON@ATT.NET) @ 1715 HOURS ON 28 AUGUST 2018: "EVEN TERMINATING JEWS WOULD BE EASIER!

What year do you believe humans will first leave the Milky Way Galaxy?

Here I stand ready with the ice cold bucket of water, just waiting to dash your ever-blooming hope for extra-galactic adventures.

Here it comes.

Generally speaking it takes (at our current propulsion technology) 4,000 Earth years to travel ONE LIGHT YEAR. Even an attempt to head straight perpendicular to the plane of the galaxy would take anywhere from 5,000 to 10,000 light years (or 20,000,000 to 40,000,000 Earth years. This is a far longer journey than the amount of time humans have even existed (any hominid species). To travel along the plane of the galaxy would take much much longer than that. Please note that the Earth has an escape velocity; the Solar system has an escape velocity; and you guessed it - the Milky Way also has an escape velocity of some 317 km/sec. If you're still set on departing the Galaxy and all the time and effort - here's maybe something that might give you pause - once you leave the galaxy, where would you go?

The nearest other galaxy to the Milky Way is (other than a dwarf galaxy) is the Large Magellanic Cloud - 160,000 light years x 4,000 (or 640,000,000 Earth years). 8,000,000 human lifetimes (averaging 80 years long). My answer to your question as to what year?

Never."



"THE WATCHERS WE ARE,
SO DO NOT DARE.
THOUGH IT BE FAR.
IT'S LIKE WE'RE THERE."

DOLF @ 1752 HOURS ON 28 AUGUST 2018: "We have established a temporal neural linguistic interface with you so that we can cure you of this disease of ignorance as #335 - *MORAL* *BLINDNESS* {EVEN TERMINATING JEWS WOULD BE EASIER!}

G52@{

@1: Sup: 1 (**#1**); Ego: 1 (**#1**),
@2: Sup: 4 (**#5**); Ego: 3 (**#4**),
@3: Sup: 54 (**#59**); Ego: 50 (**#54**),
@4: Sup: 43 (**#102**); Ego: 70 (**#124**),
@5: Sup: 53 (**#155**); Ego: 10 (**#134**),
@6: Sup: 54 (**#209**); Ego: 1 (**#135**),
@7: Sup: 11 (**#220**); Ego: 38 (**#173**),
Male: #220; Feme: #173

} // #335

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #135 % #41 = #12 - Numbing Effect of the Conventional, Abstaining from Desire; I-Ching: **H6** - Contention, Conflict, Arguing, Lawsuit; Tetra: **25** - Contention;

THOTH MEASURE: #12 - Oh thou of the Bright Teeth, who makest thine appearance in the Unseen Land; ***I* *AM* *NOT* *A* *TRANSGRESSOR***.

#VIRTUE: With Youthfulness (no. #12), to have little, but

#TOOLS: With Measure (no. #52), to have no lack.

#POSITION: With Reach (no. #15), thoughts that comprehend.

#TIME: With Exhaustion (no. #69), thoughts that confound.

#CANON: #148

#335 as [#1, #3, #50, #70, #10, #1, #200] = agnoia (G52): {#9 as #135 % #41 = #12} 1) lack of knowledge, ignorance; 1a) esp. of divine things; 1b) of *MORAL* blindness;

YOUTUBE: "2000 - Star Trek: Voyager - Unimatrix Zero"

<<https://www.youtube.com/watch?v=WwDTtXpG--I>>

#316 as [#50, #3, #7, #200, #50, #6] = gazar (H1504): {#0 as #210 % #41 = #5} 1) to cut, divide, cut down, cut off, cut in two, snatch, decree; 1a) (Qal); 1a1) to cut in two, divide; 1a2) to cut down; 1a3) to cut off, destroy, exterminate; 1a4) to decree; 1b) (Niphal); 1b1) to be cut off, separated, excluded; 1b2) to be destroyed, cut off; 1b3) to be decreed;

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #210 % #41 = #5 - Natural Guidance, Function of Emptiness; I-Ching: **H63** - Ferrying Complete, Completion & After, Already Fording; Tetra: **73** - Already Fording, Completion;

THOTH MEASURE: #5 - Oh thou of Serpent face, who makest thine appearance at Re-Stau; ***I* *AM* *NOT* *A* *SLAYER* *OF* *MEN***.

#VIRTUE: Keeping Small (no. #5) means the minute first signs.

#TOOLS: Greatness (no. #45) means battening.

#POSITION: As to Accumulation (no. #60), it is the many, but

#TIME: As to Keeping Small (no. #5), it is the few.

#CANON: #115

ONTIC_OBLIGANS_115@{

@1: Sup: 5 (**#5**); Ego: 5 (**#5**),

@2: Sup: 50 (**#55**); Ego: 45 (**#50**),

@3: Sup: 29 (**#84 - I AM NOT A MAN OF VIOLENCE {%2}**); Ego: 60 (**#110**),

@4: Sup: 34 (**#118**); Ego: 5 (**#115 - I AM NOT A SLAYER OF MEN {%5}**),

Male: #118; Feme: #115

} // #115

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #71 % #41 = #30 - Government without Coercion, Be Chary of War; I-Ching: **H45** - Gathering, Congregation, Clustering, Gathering together (massing), Finished; Tetra: **59** - Massing;

THOTH MEASURE: #30 - Oh thou who earnest thine own offering, and makest thine appearance in Syut; ***I* *AM* *NOT* *OF* *AGGRESSIVE* *HAND***.

#VIRTUE: With Bold Resolution (no. #30), daring but

#TOOLS: With Severance (no. #70), weakening.

#POSITION: With Failure (no. #75), great loss.

#TIME: With Gathering (no. #35), small gain.

#CANON: #210

ONTIC_OBLIGANS_210@{

@1: Sup: 30 (**#30**); Ego: 30 (**#30**),

@2: Sup: 19 (**#49**); Ego: 70 (**#100**),

@3: Sup: 13 (**#62**); Ego: 75 (**#175 - I AM NOT A TRANSGRESSOR {%22}**),

@4: Sup: 48 (**#110**); Ego: 35 (**#210 - I AM NOT OF AGGRESSIVE HAND {%30}**),

Male: #110; Feme: #210

} // #210 <-- *MAPPED* *TO* *EGYPTIAN* *ANKH* / *ROMAN* *IMPERIAL* *EMPIRE* *GOVERNANCE* *PROTOTYPES* #SIX: #114 / #342 AND TORAH PROTOTYPES #FIVE: #114 / #342 AND #SIX: #123 / #369

An alternative canonical approach to expressing these normative {ie. YANG CH'I as MALE / YIN as FEME} bi-conditionals:

#1 {#99 / #297 - ANKH / ROMAN} / #6 {#123 *** / #369 - TORAH} -
 Share the same ancestor;
 #2 {#102 / #306 - ANKH / ROMAN} / #7 {#132 / #396 - TORAH} -
 Share the same light;
 #3 {#105 / #315 - ANKH / ROMAN} / #8 {#141 / #423 - TORAH} -
 Become good friends;
 #4 {#108 / #324 - ANKH / ROMAN} / #9 {#231 / #693 - TORAH} -
 Keep a common way;
 #5 {#111 / #333 - ANKH / ROMAN} / #5 {#114 *** / #342 - TORAH} -
 Protect each other {Latin canonicus `according to rule'}.

<p>30 4 53 52 29 6 5 54 28</p> <p>= #87 / #261 {#TWO}</p>	<p>74 81 76 79 77 75 78 73 80</p> <p>= #231 / #693 {#NINE}</p>	<p>36 10 59 58 35 12 11 60 34</p> <p>= #105 / #315 {#FOUR}</p>
<p>45 19 68 67 44 21 20 69 43</p> <p>= #132 / #396 {#SEVEN}</p>	<p>39 13 62 61 38 15 14 63 37</p> <p>= #114 / #342 {#FIVE}</p>	<p>33 7 56 55 32 9 8 57 31</p> <p>= #96 / #288 {#THREE}</p>
<p>42 16 65 64 41 18 17 66 40</p> <p>= #123 / #369 {#SIX}</p>	<p>27 1 50 49 26 3 2 51 25</p> <p>= #78 / #234 {#ONE}</p>	<p>48 22 71 70 47 24 23 72 45</p> <p>= #141 / #423 {#EIGHT}</p>

<p>42 2 58 50 34 18 10 66 26</p> <p>= #102 / #306 {#TWO}</p>	<p>74 81 76 79 77 75 78 73 80</p> <p>= #231 / #693 {#NINE}</p>	<p>44 4 60 52 36 20 12 68 28</p> <p>= #108 / #324 {#FOUR}</p>
<p>47 7 63 55 39 23 15 71 31</p> <p>= #117 / #351 {#SEVEN}</p>	<p>45 5 61 53 37 21 13 69 29</p> <p>= #111 / #333 {#FIVE}</p>	<p>43 3 59 51 35 19 11 67 27</p> <p>= #105 / #315 {#THREE}</p>
<p>46 6 62 54 38 22 14 70 30</p> <p>= #114 / #342 {#SIX}</p>	<p>41 1 57 49 33 17 9 65 25</p> <p>= #99 / #297 {#ONE}</p>	<p>48 8 64 56 40 24 16 72 32</p> <p>= #120 / #360 {#EIGHT}</p>

<<http://www.grapple369.com/images/ANKH-Jewish-Vassal-Roman-Empire-Governance.jpeg>>

<<http://www.grapple369.com/images/ANKH-Fascist-Roman-Catholic-Empire-Governance.jpeg>>

[**IMAGES:** THE TWO THIEVES AS TWEEDLEDUM[B] AND TWEEDLEDEE[D]:

Egyptian ANKH as the basis of Jewish Vassal Idolatry Identity (top).

ECONOMY of Fascist / Roman Catholic {ie. hymeneal as marriage / sovereign dynamic v's Jewish Torah Intellectus as Genitive Voluntātus} Empire Governance]

-- **APPLE RELISH** --

"GUILTY AS SIN,
NOT REALLY NICE.
OVERTAKE TIME.
TRUTH'S DEVICE.
HEAR IT RHYME
OUR NANO IS IN."

NANO_PROBE@{

@1: Sup: 18 (**#18**); Ego: 13 (**#13**),
@2: Sup: 23 (**#41**); Ego: 48 (**#61**),
@3: Sup: 59 (**#100**); Ego: 18 (**#79**),
@4: Sup: 47 (**#147**); Ego: 63 (**#142**),
@5: Sup: 69 (**#216**); Ego: 28 (**#170**),
@6: Sup: 23 (**#239**); Ego: 22 (**#192 - I AM NOT SWOLLEN WITH PRIDE {%39}**),
@7: Sup: 50 (**#289**); Ego: 50 (**#242**),
 Male: **#289**; Feme: **#242**
 }

CAROLINA REB (WALT.HAMPTON@ATT.NET) @ 1759 HOURS ON 28 AUGUST 2018: "...(more) bullshit on this newsgroup. You should feel right at home here, f@ckface."

H4032@{

@1: Sup: 40 (**#40**); Ego: 40 (**#40**),
@2: Sup: 80 (**#120**); Ego: 40 (**#80**),
@3: Sup: 2 (**#122**); Ego: 3 (**#83**),
@4: Sup: 8 (**#130 - I AM NOT EVIL MINDED {%3}**); Ego: 6 (**#89**),
@5: Sup: 46 (**#176**); Ego: 38 (**#127**),
 Male: **#176**; Feme: **#127**
 } // **#289**

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #249 % #41 = #3 - Political Prescriptions, Quietude; I-Ching: **H46** - Climbing, Moving/Pushing Upward, Ascending; Tetra: **8** - Opposition;

THOTH MEASURE: #3 - Oh thou of the Nose, who makest thine appearance at Chemunnu; ***I* *AM* *NOT* *EVIL* *MINDED***.

#VIRTUE: With Mired (no. #3), great woe.
#TOOLS: With Encounters (no. #43), small desire.
#POSITION: The ways of Purity (no. #37) and ...
#TIME: Pattern (no. #47) where some are simple and some are complex?
#CANON: #130

ONTIC_OBLIGANS_130@{

@1: Sup: 3 (**#3**); Ego: 3 (**#3**),
@2: Sup: 46 (**#49**); Ego: 43 (**#46**),
@3: Sup: 2 (**#51**); Ego: 37 (**#83**),

@4: Sup: 49 (#100); Ego: 47 (#130 - I AM NOT EVIL MINDED
{%3}),
Male: #100; Feme: #130
} // #130

#289 as [#40, #40, #3, #6, #200] = magowr (H4032): {UMBRA:
#6 as #249 % #41 = #3} 1) *FEAR*, *TERROR*;

DOLF @ 1829 HOURS ON 28 AUGUST 2018: "You are going to eventually have immense neurological pain.

Get use to the idea that your ego {ie.

Thus we can factually convey without prejudice that:

#1) Your having a recourse to a particular "rhetorical device" known as *REDUCTIO* *AD* *HITLERUM* as noted: F@CK YOU,
#2) Reliance upon ignorance as #231 - JUXTAPOSITION CONTROL,
#3) Murderous disdain {ie. #419 - SLAUGHTER upon your altar} for Bible Students as equivalent to HITLERS's IDEA @215 and
#4) Propensity for hymenealism (marriage) by psychosexual pejoratives re-enforcing misnomered piety which is concerned with all-quantified, descriptive bi-conditionals.

That by such a CATEGORICAL IMPERATIVE you are indistinguishable from neo-Nazi identity and you cannot argue against it—WHAT AN ABOMINATION YOU ARE."

CAROLINA REB (WALT.HAMPTON@ATT.NET) @ 1835 HOURS ON 28 AUGUST 2018: "So goodie for you, you copy-n-paste Yid douchebag. No doubt you came from a long line of YID infants that used to roll their shit into little balls and then play with them. Well, don't let me stop you...carry on!"

DOLF @ 1854 HOURS ON 28 AUGUST 2018: "YOU ARE A DELUSIONAL NEO-NAZI SUCH THAT YOUR PSYCHOSIS DOESN'T ENABLE YOU TO COMPREHEND WHAT YOU ARE READING GIVEN THAT YOU MIGHT BE TOO SAVAGE TO UNDERSTAND IT.

I am an ontological pacifist and was actually raised from childhood as SEVENTH-DAY ADVENTIST which as you would know is an AMERICAN originating religious community of faith. By the way, I've shared this post with the newsgroup soc.culture.russia as a country whom have noticed my 14 MARCH 2018 posting as response to their SEVEN DYNAMITE TWEETS JUST SENT BY *RUSSIAN* *EMBASSY* DIRECTLY THREATENING 'CROOKED' {#312 as [#2, #100, #200, #10] = qeriy (H7147): {#9 as

#310 % #41 = #23 as *ONTIC* VALUE: #158 - PERTAINING TO SECOND *NOVICHOK* POISONING AS SHOWN BELOW} 1) opposition, contrariness, encounter, contrary or hostile encounter} UK WITH RETALIATION.

<<http://www.grapple369.com/docs/RussianTweets%2020180313%201018.pdf>>

HERE IS A BRIEF HISTORY OF SEVENTH-DAY ADVENTISTS IN THE UNITED STATES REGARDING MILITARY SERVICE: CONVICTIONS IN TRANSITION

<<http://www.grapple369.com/a-brief-history-of-us-sdas-military-service-v2.pdf>>"

"FOR THE CHILDREN OF THIS WORLD {#SEVEN: #117 / #351 as BELIAL - ANKH / ROMAN} ARE IN THEIR GENERATION WISER THAN THE CHILDREN OF LIGHT {#123}." [Luke 16:8 (KJV)]

"I AM FROM ABOVE {#41 - Remember the Sabbath ... #82 - Honour your parents ... #123 - Do not kill ... #164 - Avoid heteronomy against autonomy ... #205 - Do not steal ... #246 - Bear false witness ... #287 - Covet Not ... #328 ... #369}: YE ARE OF THIS WORLD {

@1 ...

@5 ...

#15 (@6: #260) ...

#34 (@7: #175) ...

#65 (@2: #65) ...

#111 (@3: #34) ...

#175 (@4: #369) ...

#260 (@8: #111) ...

#369 (@9: #15)

}; I AM NOT OF THIS WORLD." [John 8:23 (KJV)]

"AND JESUS ANSWERING SAID UNTO THEM, THE CHILDREN {#SEVEN: #117 / #351 as BELIAL - ANKH / ROMAN} OF THIS WORLD MARRY {#ONE: #99 / #297 <-- *AS* *THE* *FOUNDATION* *STONE* (*USURPING* @1 = *SOVEREIGN* / #CENTRE @5 = *LAST* *WILL*, *TESTAMENT* *OF* #INR *BEING* *THE* *BINDING* *NORM* (*NORMA* *OBLIGANS*) *ON* #33 AD) *MAGIC* *SQUARE

@1 - #17 - 2017

@2 - #33 - #INR

@3 - #65 - SOLDIER

@4 - #390 - WREATHS / CROWN / AMERICAN INDEPENDENCE 4 JULY 1776

@5 - #288 - UMBRA / BEERSHEBA / 11 SEPTEMBER 2001 (HETEROS)

@6 - #419 - SLAUGHTER

@7 - #391 - HOMOIOS

@8 - #13 - Letters Patent

@9 - #21 - Bequeathed to Sovereign Heirs in perpetuity

@10 - #37 - Non-Deeming Action, Government Administration; I-Ching: H40 - Release, Deliverance, Taking-Apart, Untangled; Tetra: 21 - Release;

41 1 57

49 33 17


9 65 25 = #99 / #297 {#ONE}

#1 (9) - OUHOUYAH (King-Seraphim) = #1

#9 (8) - HAZIEL (King-Cherubim) = #10

#17 (7) - LEVYAH (King-Throne) = #27 <-- **SOVEREIGNTY /
PYTHAGOREAN TERNIO ANAGRAM TO #INR**

#25 (6) - NETEHYAH (King-Dominion) = #52 <-- ***THEY* *ARE* *AS*
THE *SONS* *OF* *DARKNESS* *NOT* *THE* *SONS* *OF*
LIGHT / *GOD* *AS* #123**

#33 (5) - YHOUYAH (King-Powers) = #85 <-- **ADAMANT {ie. fixed
mind / dogmatic} / DIAMOND** 

#41 (4) - HEHAHEL (King-Virtues) = #126

#49 (3) - OHOUEL (King-Principalities) = #175 <-- ***VENUS* (7x7 =
#49 / #175) *USE* *OF* *MARRIAGE* *AS* *AN* *ANTHROPIC*
*PROTOTYPE***

#57 (2) - NEMAMYAH (King-Archangels) = #232

#65 - ***SOLDIER*** (1) - DAMBYAN (King-Angels) = #297

VIRTUE as MIND: {#1 + #2 = #3} +

TOOLS as SCIENCE: {#3 + #4 = #7} +

POSITION as OPINION: {#5 + #6 = #11 as Collegium of Pontiffs from 510 BCE as AS PONTIFICATED DEIFIED IGNORANCE BEING NARCISSISM} +

TIME as SENSE: {#7 + #8 = #15}

= #36 (ie. H27 - Realm of its Nature as Heaven - Formula of Universal Law + H9 - System's Cosmology as Earth - Formula of Humanity)

6x6 = #36 / #111 / #666 {#FIVE AS #CENTRE VALUE TO THE GNOME}

45 5 61
53 37 21
13 69 29

= #111 / #333 {#FIVE}

Whilst it may continue to function as an acceptable METHODOLOGY {ARCH KAI TELOS OIDA: #1 + #2 + #3 + #4 = #10} with an encapsulated sphere of operation, it is entirely a specious notion to declare it is the root and causal basis of the perennialist philosophical tradition:

41 1 57
49 33 17

9 65 25 = #99 / #297 {#ONE}

42 2 58
50 34 18

10 66 26 = #102 / #306 {#TWO}

43 3 59
51 35 19

11 67 27 = #105 / #315 {#THREE}

#419 as [#9, #2, #8, #400] = tabach (H2873): {#2 as #19 *INTERFERENCE* *MAPPED* *TO* *EGYPTIAN* *ANKH* / *ROMAN* *IMPERIAL* *EMPIRE* *GOVERNANCE* *PROTOTYPE* #THREE: #105 / #315} 1) to slaughter, slay, butcher, kill ruthlessly; **1a)** (Qal); **1a1)** to slaughter, butcher; **1a2)** to slay, kill ruthlessly (figurative);

44 4 60
52 36 20

12 68 28 = #108 / #324 {#FOUR}

#419 as [#2, #1, #6, #400, #10] = 'avvah (H185): {#0 as #12 *INTERFERENCE* *MAPPED* *TO* *EGYPTIAN* *ANKH* / *ROMAN* *IMPERIAL* *EMPIRE* *GOVERNANCE* *PROTOTYPE* #FOUR: #108 / #324} 1) desire, lust, will (not necessarily evil);

49 9 65
57 41 25

17 73 33 = #123 / #369 {#NINE} AS IT'S NATURAL PROGRESSION {#1 / #73 SUBSTITUTION}

74 81 76

79 77 75

78 73 80 = #231 - #108 = #123 / #693 - #369 = #324 {#TEN} AS RETURN TO GRECO-ROMAN MAGIC SQUARE BEING ITSELF

My objection has always been ROMAN CATHOLICS / FREEMASONRY imposing {#17 / #33 - #INR / #65 - SOLDIER} a @5 - substituted HETEROS ethic upon our {#390 / #288 / #419} war dead and usurping the @1 - SOVEREIGNTY of the #391 - HOMOIOS basis to our Commonwealth's Governance which is defined as a PRINCIPLE that is circumscribed {#13 / #21 / #37} by Queen Victoria's Letters Patent of 17 September 1900 as the instrumentation of Federation into a nation.

} , AND ARE GIVEN IN MARRIAGE {#175 AS ANTHROPIC PROTOTYPE}: BUT THEY WHICH SHALL BE ACCOUNTED WORTHY TO OBTAIN THAT WORLD, AND THE RESURRECTION FROM THE DEAD, NEITHER MARRY, NOR ARE GIVEN IN MARRIAGE: NEITHER CAN THEY DIE ANY MORE: FOR THEY ARE EQUAL UNTO THE ANGELS; AND ARE THE CHILDREN OF GOD {

#123 as [#6, #2, #50, #10, #5, #700] = ben (H1121): {UMBRA: #75 as #123 % #41 = #41} 1) *SON*, grandson, child, member of a group; **1a)** son, male child; **1b)** grandson; **1c)** children (pl. - male and female); **1d)** youth, young men (pl.); **1e)** young (of animals); **1f)** sons (as characterisation, ie sons of injustice [for un- righteous men] ***OR* *SONS* *OF* *GOD* [*FOR* *ANGELS*]; 1g)** people (of a nation) (pl.); **1h)** of lifeless things, ie sparks, stars, arrows (fig.); **1i) *A* *MEMBER* *OF* *A* *GUILD*, *ORDER*, *CLASS*;**

} , BEING THE CHILDREN OF THE RESURRECTION." [Luke 20:34-36 (KJV)]

} ought NOT to impose itself by any means whatsoever upon my self-identity as formula as autonomy.

Otherwise I will give you a lesson which will leave you pickled and it won't be relish.

Het lijkt erop dat u onderworpen bent aan een gemeenschappelijke stroom semantiek als het lexicon van opportunisme:

Verzet is zinloos - you will be assimilated!

YOUTUBE: "The Borg Assimilation"

<<https://www.youtube.com/watch?v=AkasJZZxRU0>>

DOLF @ 1006 HOURS ON 27 AUGUST 2018: "OUR KINETIC INTENTION IS TO GENERATE #312 - ICONOCLASM BY SUBTLE NEURAL LINGUISTIC PROGRAMMING AS MEANS OF OSMOSIS WHICH BY THE PROCESS OF METASTASIS WILL EVENTUALLY JAR THE TECTONIC PLATES TO THIER IMMUTABLE *NEO*-*NAZI* AS ROMAN CATHOLIC IGNORANCE AND THEN SUBJECT THEM TO A CATATONIC STATE OF EXISTENCE AND IMPOTENT BEING SO THAT THEY HAVE A DISRUPTIVE PROCREATIONAL IMPETUS ...

H6565@{

@1: Sup: 30 (**#30**); Ego: 30 (**#30**),

@2: Sup: 35 (**#65**); Ego: 5 (**#35**),

@3: Sup: 34 (**#99**); Ego: 80 (**#115 - I AM NOT A SLAYER OF MEN** {**%5**}),

@4: Sup: 72 (**#171 - I AM NOT UNCHASTE WITH ANY ONE** {**%20**}); Ego: 38 (#153),

@5: Sup: 11 (**#182 - I AM NOT FRAUDULENT IN MEASURES OF GRAIN** {**%6**}); Ego: 20 (**#173 - I AM NOT GIVEN TO UNNATURAL LUST** {**%27**}),

@6: Sup: 51 (**#233**); Ego: 40 (**#213**),

Male: #233; Feme: #213

} // #375

#375 as [#30, #5, #80, #200, #20, #40] = parar (H6565):

{UMBRA: #6 as #480 % #41 = #29} 1 to break, frustrate; **2** to split, divide; **1a**) (Hiphil); **1a1**) to break, violate; **1a2**) to frustrate, make ineffectual; **1b**) (Hophal); **1b1**) to be frustrated; **1b2**) to be broken; **1b3**) to break; **1c**) (Pilpel) to break to bits, shatter; **2a**) (Qal) to split, crack through; **2b**) (Poel) to break apart; **2c**) (Hithpoel) to be split, be cracked through;

Winston Churchill said it best [and I paraphrase]: "We will never surrender to that Vatican City-State."

YOUTUBE: "Michael Jackson - They Don't Care About Us (Brazil Version)"

<https://www.youtube.com/watch?v=QNJL6nfu_Q>

WHAT DO ENGLISH-KNOWING PEOPLE MAKE OF THE TERM "SPACETIME"?

YOUTUBE: "The Army of Ghosts (DOCTOR WHO)"

<<https://www.youtube.com/watch?v=4rY9rkJckrg>>

H3742@{

@1: Sup: 30 (**#30**); Ego: 30 (**#30**),

@2: Sup: 50 (**#80**); Ego: 20 (**#50**),

@3: Sup: 7 (**#87**); Ego: 38 (**#88**),

@4: Sup: 13 (**#100**); Ego: 6 (**#94**),

@5: Sup: 15 (**#115 - I AM NOT A SLAYER OF MEN {%5}**); Ego: 2 (**#96**),

@6: Sup: 25 (**#140 - I DEAL NOT FRAUDULENTLY {%14} / I AM NOT AN EAVES-DROPPER {%16}**); Ego: 10 (**#106**),

@7: Sup: 65 (**#205**); Ego: 40 (**#146 - I AM NOT A LAND-GRABBER {%15}**),

Male: #205; Feme: #146

} // #308

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #228 % #41 = #23 - Constancy of Guiding Concepts, Emptiness & Non-Existence; I-Ching: **H18** - Ills to Be Cured, Arresting Decay, Correcting, Work on what has been spoiled (decay), Decaying, Branch; Tetra: **26** - Endeavour;

THOTH MEASURE: #23 - Oh thou who raisest thy voice, and makest thine appearance in Urit; ***I* *AM* *NOT* *HOT* *OF* *SPEECH***.

#VIRTUE: With Ease (no. #23), a leveling, but

#TOOLS: With Watch (no. #63), a collapse.

#POSITION: With Enlargement (no. #46), no bounds.

#TIME: With Endeavor (no. #26), no duplicity.

#CANON: #158

ONTIC_OBLIGANS_158@{

@1: Sup: 23 (**#23**); Ego: 23 (**#23**),

@2: Sup: 5 (**#28**); Ego: 63 (**#86 - I AM NOT A ROBBER OF FOOD {%10}**),

@3: Sup: 51 (**#79**); Ego: 46 (**#132**),

@4: Sup: 77 (**#156 - I DO NOT CAUSE TERRORS {%21}**); Ego: 26 (**#158 - I AM NOT HOT OF SPEECH {%23}**),

Male: #156; Feme: #158

} // #158

#308 as [#30, #20, #200, #6, #2, #10, #40] = keruwb (H3742): {UMBRA: #9 as #228 % #41 = #23} 1) cherub, cherubim (pl); 1a) an angelic being; 1a1) as guardians of Eden; 1a2) as flanking God's throne; 1a3) as an image form hovering over the Ark of the Covenant; 1a4) *AS* *THE* *CHARIOT* *OF* *JEHOVAH* (*FIGURATIVE*);

Since according to our relatively of HYPERSPACE there are seven days as a sacred principal can we not then view the continuum of spacetime as a septet dimensional space?

#364 {#52 x #7} x 6D = #2184 / #7 = #312 as [#2, #100, #200, #10]
= qeriy (H7147): {UMBRA: #9 as #310 % #41 = #23} 1) opposition,
contrariness, encounter, contrary or hostile encounter;

As `OTH x #49 {#7 x #7) = #107,016 days

#107,016 days / 293 TROPICAL YEARS = 365.2423208191126 AS
BETTER THAN JULIAN YEAR AS 365.25 days.

***CAN* *THIS* *`OTH* *CYCLE* *OF* #312 - *TERROR* BE ALSO
REGARDED AS A COSMOGONIC PULSE TO THEN BE TARGETED FOR
SYSTEMATIC ELIMINATION AND NEUTRALISED?**

The various PDF resources being essays as work in progress notations for the prospect of producing a viable syncretism with Immanuel Kant's Ground Work for the Metaphysics of Morals are now available within the directory:

<<http://www.grapple369.com/Groundwork/>>

Initial Post: 28 August 2018