

-- CASE STUDY ON PSYCHOSOMATIC PHENOMENON BY TEMPORAL ASSOCIATIVE CAPACITY TO INTUIT NEURAL LINGUISTIC PRAGMA AS MENTAL DESCRIPTION

(c) 2024 Dolf Leendert Boek, Published: 1 April 2024

According to Wikipedia, the philosophical notion of psychosomatic phenomenon is predominantly understood in terms of a physiological psychological condition that leads to physical symptoms, usually without any other medical explanation or diagnosis. It can affect almost any part of the body. People with somatic symptoms often seek frequent medical attention for tests and treatments. They tend to become increasingly worried or anxious. Psychosomatic symptoms emerge as a physiological concomitant of an emotional state.

Physiological psychology is a subdivision of behavioural neuroscience (biological psychology) that investigates the neural mechanisms of perception and behaviour through direct manipulation of the brains of nonhuman animal subjects in controlled experiments. Its studies involves many topics relating to the body's response to a behaviour or activity in an organism. It concerns the brain cells, structures, components, and chemical interactions that are involved in order to produce actions. Psychologists in this field usually focus their attention to topics such as sleep, emotion, ingestion, senses, reproductive behaviour, learning/memory, communication, psychopharmacology, and neurological disorders. The basis for these studies all surround themselves around the notion of how the nervous system intertwines with other systems in the body to create a specific behaviour. <https://en.wikipedia.org/wiki/Physiological_psychology>

However for ourselves who may exhibit some measure of SAVANT (ie. **a phenomenon where someone demonstrates exceptional aptitude within a domain of faculty knowledge such as gnosis ex machina consciousness instantiation without the encumbrance of any neurological disorder or compensation for another impairment**) CAPABILITIES where the psychosomatic phenomenon process invokes a temporal associative capacity to intuit a neural linguistic pragma or COGITO (ie. **this mathematical concept was not yet developed at the time of the initial case study event and therefore exhibits an uninformed and spontaneous consciousness**) as mental description (ie. **the #533 - autonomic aspect of an emotion providing the ability to react as response to what the body automatically receives from the brain signals**) being an aggregate of human body experiences, accumulated sense perceptions or an immanent crisis whether as voluntarily or an involuntarily action of participation.

For instance the Christmas Toy Run, as a Sale-based initiative, was

established in 1997 by the local branch of the International Firefighters association known as RED KNIGHTS MOTORCYCLE CLUB (RKMC) to give toys, non-perishable food, kids clothes, gift cards or cash donations to disadvantaged children within the region for Christmas which are presented to the local SALVATION ARMY and ST VINNIES teams who then distribute the gifts directly to the Wellington Shire families in need.

There had been several BUNNINGS SAUSAGE SIZZLE COMMUNITY CHARITY interactions with these RED KNIGHTS as stereotype of motorcycle riders which is that they're big, tough, hairy and scary (ie. **characteristically a different genetic / racial group**) which is then a spectral cause as disposition for a non-tribal antipathy despite their benevolent regard for disadvantaged children.

As a case in point, one particular action of some years prior, involved providing (relative to an individual) a substantial monetary donation at a particular designated business as collection point, and the integrity of this action was established by first placing such charitable benevolence within an envelope and then using a pen to inscribe a calligraphy mark across the envelope seal. However the RED KNIGHTS club president could only obliquely recall such deliberate cognitive dissonance as then a reasonable test applied against the virtuous, integrity and uprightness of any donation action or whether there was a nefarious intervention of banditry which in any manner whatsoever then interfered with its continuity of action by usurpation.

#81 - 𠄎養 = #532

COGITO: [#72, #63, #75, #4, #81] as #81 - FOSTERING (YANG)

RANGE: 17 to noon 22 DECEMBER

Grand Inception / New Moon 21 DECEMBER 104 BCE | COURSE-trochos
OF NATURE-genesis [James 3:6]

<http://www.grapple369.com/Savvy/?run:Mystery&tetra:81>

APPRAISAL #2: Silently, he fosters perversion, (墨養邪)

Harboring impropriety at the start. (元函匪貞)

FATHOMING #2: In silence promoting evil (墨養邪)

MEANS: The center heart is defeated. (中心敗也)

mò (墨): 1. black ink; inkstick, 2. Mohism; Mo Zi, 3. writing, 4. ***INK***, 5. calligraphy, 6. ink punishment, 7. ***BLACK***, 8. corrupt

yǎng (養): 1. to raise; to bring up (children, animals); to give birth, 2. ***TO* *RAISE***; ***TO* *BRING* *UP*** (***CHILDREN***, animals); to keep; to support; to give birth

xié (邪): 1. demonic; ***INIQUITOUS***; nefarious; evil, 2. interrogative particle, 3. unhealthy, 4. a disaster brought by an evil spirit, 5. grandfather, 6. ***ABNORMAL***; ***IRREGULAR***

yuán (元): 1. ***MONETARY*** ***UNIT***; dollar, 2. Yuan Dynasty, 3. first, 4. origin; head, 5. a variable representing an unknown quantity, 6. Yuan, 7. large, 8. good, 9. fundamental

hán (函): 1. a case, 2. to contain; to include, 3. sword sheath, 4. armour, 5. an ***ENVELOPE***; a cover, 6. Hangu Pass, 7. tongue, 8. to enclose; to place inside, 9. a letter

fěi (匪): 1. a ***BANDIT***, 2. not

zhēn (貞): 1. ***VIRTUOUS***; chaste; pure, 2. loyal, 3. divination, 4. chastity, 5. to divine, 6. auspicious, 7. ***UPRIGHT***, 8. lower part of the trigrams in the Yijing, 9. four



YOUTUBE: "TERMINATOR T800 SALVATION ENDOSKELETON #2"

<<https://www.youtube.com/watch?v=ocRQe6E4G7c>>

NOMEN NESCIO <SEWER TROLL@DIZUM.COM> @ 1054 HOURS ON 28 MARCH 2024: "Imagine Dolf as pastor at Dutch Reformed Church what word salad would be Good Friday sermon?"

NOMEN NESCIO <SEWER TROLL@DIZUM.COM> @ 2057 HOURS ON 30 MARCH 2024: "Dolf (the one and only) eats Stroopwafels."

#532 = #451 - PRAXIS OF RATIONALITY + #81 - FOSTERING (YANG) as [#10, #8, #10, #4, #500] = yâchîyd (H3173): {UMBRA: #32 % #41 = #32} 1) only, *ONLY*** ***ONE***, solitary, one; 1a) only,**

unique, one; **1b)** solitary; **1c)** (TWOT) only begotten son; **2)** one;

NOMEN NESCIO <SEWER TROLL@DIZUM.COM> @ 1213 HOURS ON 4 APRIL 2024: "Hitler never targeted [the] Red Cross in WWII -- Israel are now worse than Nartsees."

DOLF @ 1455 HOURS ON 5 APRIL 2024: "Perhaps HITLER knew there was a #298 - ROCK dedicated to the RED CROSS under a tree behind the SALE RETURNED SERVICES LEAGUE (RSL) and such knowledge subjected him to an abject fear of those IRISH ATLANTIS SOLDIERS..."

Wasn't it IRISH REPUBLICAN DAY on Easter Sunday 31 MARCH 2024 which commemorates a compliance with the CATHOLIC CHURCH'S #1827 - EUCHARIST / ECCLESIASTICAL CALENDAR rather than the STATE'S CIVIL or TAXATION YEAR, the event of an uprising during EASTER WEEK, **COGITO: #28 (#161 - ROTAS) - 24 to 29 APRIL 1916** occurring whilst World War I (28 JULY 1914 – 11 NOVEMBER 1918) was being prosecuted. It was an armed insurrection launched by **#249 (SATOR) - IRISH REPUBLICANS** against British rule in Ireland with the aim of establishing an independent Irish Republic?

It was also advocates of **#249 - IRISH REPUBLICANISM** with an imprimatur from PAPAL KNIGHTS "ATLANTIS" TEMPLAR who slaughtered 51 persons at prayer in their mosques as pre SAINT PATRICK'S DAY religious indulgence of pleasure."

DOLF @ 0657 TO 0851 HOURS ON 1 APRIL 2024: "**DOLF (THE ONE AND ONLY):** I went to a BUNNINGS COMMUNITY SAUSAGE SIZZLE on Easter Sunday 31 MARCH 2024 and despite making a \$\$ donation (**as I similarly did upon Saturday before the accidental FIRE EVENT AT BUNNINGS IN ADELAIDE**) and divulging activist actions with respects to pursuit of legal matters as a just cause.

This discussion involved the dichotomy of TOTAL AND PERMANENT DISABILITY within SUPERANNUATION and SALARY CONTINUANCE insurance policies as a matter of **VCAT 500 / 2000 HEARING DATED 7 DECEMBER 2001 CONVEYING MISREPRESENTED TELEPHONE CALLS AS SERIOUS MATTER REPORTED TO POLICE**, and the capacity to deploy a **TEMPORAL HEURISTIC / INFUSED IDEAS IN DISTRESSED TELEPHONE CALL FROM HIJACKED AIRPLANE @ 0947 HRS ON 11 SEPTEMBER 2001 PRIOR TO WORLD TRADE CENTRE CRASH.**

<<http://www.grapple369.com/Groundwork/Appendix%20369%20-%20VCAT%20Extraordinary%20Directions%20Hearing%20Transcript.pdf>>

<<http://www.grapple369.com/Groundwork/Appendix%20911%20-%20Telephone%20On%20Hijacked%20Plane.pdf>>

Such subject would have been not only relevant to the nature of employment by the membership to the RED KNIGHTS MOTORCYCLE CLUB which has a criteria of FIRE BRIGADE service, but as I was subsequently aware in 2011, the international RKMC board managed to receive a piece of steel from the World Trade Center from the Port Authority of New York. The piece bears the numbers C-149 and N-176, so it comes from the area of the impact site between the 94th and 98th. Floor of the WTC Tower 1. It was awarded in 2011 with an honorary formation transferred from New York City to Boylston (Massachusetts) and was transferred on the 16 JUNE 2012 with a solemn ceremony integrated into the RKMC Memorial that is not far from the local fire station.

Then received a sausage which being so badly burnt was not fit to eat and yet they bestowed it with smiles and pleasure which can only be construed as sadistic malice.

#431 - DEME CHECKSUM TOTAL: #451 as [#400, #20, #6, #5] = kâvân (H3554): {UMBRA: #31 % #41 = #31} 1) to burn, scorch, brand; **1a)** (Niphal) ***TO* *BE* *BURNED*, *BE* *SCORCHED*;**

Accordingly no further goodwill and attendance will be conveyed by me at BUNNINGS COMMUNITY SAUSAGE SIZZLES and I will more readily pay for someone's groceries should the discretionary need arise.

#935 - FEME CHECKSUM TOTAL: #206 as [#500, #1, #3, #70, #50, #300, #1, #10] = phágo (G5315): {UMBRA: #1304 % #41 = #33} 1) to eat; **2) *TO* *EAT* (*CONSUME*) *A* *THING*;** **2a)** to take food, eat a meal; **2b)** metaph. to devour, consume;

#611 - FEME CHECKSUM TOTAL: #206 as [#200, #300, #70, #40, #1] = stóma (G4750): {UMBRA: #611 % #41 = #37} 1) *THE* *MOUTH*, as part of the body: of man, of animals, of fish, etc.; **1a)** since thoughts of a man's soul find verbal utterance by his mouth, the 'heart' or 'soul' and the mouth are distinguished; **2)** the edge of a sword;

#692 - FEME CHECKSUM TOTAL: #206 as [#100, #400, #80, #1, #100, #10, #1] = rhyparía (G4507): {UMBRA: #692 % #41 = #36} 1) to make filthy, befoul; **2) *TO* *DEFILE*, *DISHONOUR*;** **3)** to make filthy;

That was my last remaining community interaction point, now even that is an enmity and what better day than EASTER SUNDAY.

It's not possible for those parties (ie. **they don't possess the innate**

graces) to [with any sincerity then] redeem themselves."

TIME is: 08:19:00.000 / DATE is: 2024/04/01 ♻️

HEURISTIC	34	22	54	#110		
<input checked="" type="radio"/> Time	60	81	20	#161	#271	#130
<input type="radio"/> Date	61	29	63	#153	#424	#213

FEME MALE

#EIGHT:	#81	as #81 - FOSTERING (YANG)
#ONE:	#110	as #29 - DECISIVENESS (TUAN)
#TWO:	#161	as #80 - LABOURING (CH'IN)
#THREE:	#153	as #72 - HARDNESS (CHIEN)
#FOUR:	#271	as #28 - CHANGE (KENG)
#FIVE:	#424	as #19 - FOLLOWING (TS'UNG)
#SIX:	#130	as #49 - FLIGHT (T'AO)
#SEVEN:	#213	as #51 - CONSTANCY (CH'ANG)

**GRAPPLE (337, 424)@[34, 22, 54, 20, 63, 29, 61, 60, 81]
PROTOTYPE**

<<http://www.grapple369.com/Savvy/?date:2024.4.1&time:8.19&heuristic&male:337&feme:424&ontic:298&demo:451&idea:424>>

{@9: Sup: 19 - **FOLLOWING**: TS'UNG (#337); Ego: 81 - **FOSTERING**: YANG (#424)}

TELOS TOTAL: #424 as [#100, #4, #10, #300, #10] / #420 - NOUMENON RESONANCE FOR EASTER MONDAY 1 APRIL 2024 as [#6, #100, #4, #10, #300] = qaddiysh (H6922): {UMBRA: #414 % #41 = #4} 1) *HOLY*, *SEPARATE*; 2) (TWOT) *ANGELS*, *SAINTS*;

**ONTIC CHECKSUM TOTAL: #298
DEME CHECKSUM TOTAL: #451**

#1529 - MALE CHECKSUM TOTAL: #337 as [#5, #10, #200, #5, #30, #9, #70, #50, #300, #800, #50] = eisérchomai (G1525): {UMBRA: #1041 % #41 = #16} 1) to go out or come in: to enter; 1a) of men or animals, as into a house or a city; 1b) of Satan taking possession of the body of a person; 1c) *OF* *THINGS*: *AS* *FOOD*, *THAT* *ENTERS* *INTO* *THE* *EATER'S* *MOUTH*;
2) metaph.; 2a) *OF* *ENTRANCE* *INTO* *ANY* *CONDITION*, *STATE* *OF* *THINGS*, *SOCIETY*, *EMPLOYMENT*; 2a1) to

arise, come into existence, begin to be; **2a2)** of men, to come before the public; **2a3)** to come into life; **2b)** of thoughts that come into the mind;

#239 - ONTIC CHECKSUM TOTAL: #298 as [#80, #8, #100, #1, #50] = péra (G4082): {UMBRA: #189 % #41 = #25} 1) *A* *WALLET*; 2) a leathern sack, in which travellers and shepherds carried their provisions;

#1010 - DEME CHECKSUM TOTAL: #451 as [#40, #70, #400, #200, #10, #20, #70, #200] = mousikós (G3451): {UMBRA: #1010 % #41 = #26} 1) devoted to and *SKILLED* *IN* *THE* *ARTS* *SACRED* *TO* *THE* *MUSES*; 2) accomplished in the liberal arts; 3) specifically, skilled in music; 4) playing on musical instruments;

APPRAISAL #5: With a heart of gold in the belly, (黃心在腹)

Even old white bones grow flesh. (白骨生肉)

Virtue fostered is not overturned. (孚德不復)

FATHOMING #5: A golden heart in the belly (黃心在腹)

MEANS: The highest virtue is Heavenly. (上德天也)

huáng (黃): 1. yellow, 2. Huang, 3. the emperor, 4. Kangxi radical 201, 5. Yellow River, 6. a yellow colored animal product, 7. pornographic, 8. pornography, 9. to fizzle out, 10. *SPOILED*

xīn (心): 1. heart [organ], 2. Kangxi radical 61, 3. mind; consciousness, 4. the center; the core; the middle, 5. one of the 28 star constellations, 6. *HEART*, 7. emotion, 8. intention; consideration, 9. *DISPOSITION*; *TEMPERAMENT*

zài (在): 1. in; at, 2. at, 3. when; indicates that someone or something is in the process of doing something, 4. to exist; to be living, 5. to consist of, 6. *TO* *BE* *AT* *A* *POST*

fù (腹): 1. abdomen; *STOMACH*; belly

báigǔ (白骨): 1. *BONES* *OF* *THE* *DEAD*

shēng ròu (生肉): 1. *RAW* *MEAT*



<<http://www.grapple369.com/images/SLAUGHTER%2020171115%20-%201.jpg>>

<<http://www.grapple369.com/images/WWII%20RAAF%20CEMETARY%20DESECRATION%2020230806%201412%20HRS.jpeg>>

<<http://www.grapple369.com/images/Doomed%20Monarchy%20as%20IRA%20Nazism%2020240401%200933%20HRS.jpeg>>

[**IMAGES:** (LEFT) RAW MEAT IN MAILBOX ON 15 NOVEMBER 2017 / (MIDDLE) DESECRATED WORLD WAR II RAAF CEMETERY BY A **#205 - TENET (#33): #233 / #449 - 2 JUNE 2016 ACTION AS IRREGULAR #213 - *INTERMENT*** (#213 - ekphérō (G1627): ***THE* *DEAD* *FOR* *BURIAL* TO ADVANCE AN #246 - SATOR (#38) - IRISH CATHOLIC REPUBLICAN ACTIVIST (IRA) CAUSE AS NAZI (卩) PARADIGM EQUIVALENCE EVASION BY RETURNED SERVICES LEAGUE / (RIGHT) REDUCTIO AD HITLERUM AS IDEA #10 - 26 JULY 1941: MONARCHY IS DOOMED: AN UNOPENED CAN OF VICTORIA BITTER PLACED AT THE PLAQUE TO THE #737 = 'allôwn (H437): ***OAK* *TREE* PLANTED 27 OCTOBER 1934]****

#1315 - FEME CHECKSUM TOTAL: #424 as [#80, #10, #200, #300, #5, #400, #200, #70, #50] = pisteúō (G4100): {UMBRA: #1795 % #41 = #32} 1) to think to be true, to be persuaded of, to credit, place confidence in; **1a)** of the thing believed; **1a1)** to credit, ***HAVE* *CONFIDENCE***; **1b)** in a moral or religious reference; **1b1)** used in the NT of the conviction and trust to which a man is impelled by a certain inner and higher prerogative and law of soul; **1b2) *TO* *TRUST* *IN* *JESUS* *OR* *GOD* *AS* *ABLE* *TO* *AID* *EITHER* *IN* *OBTAINING* *OR* *IN* *DOING* *SOMETHING*: *SAVING* *FAITH***; **1b3)** mere acknowledgment of some fact or event: intellectual faith; **1c)** to entrust a thing to one, i.e. his fidelity; **1c1)** to be intrusted with a thing;

fú (孚): 1. *TO* *HAVE* *CONFIDENCE*, 2. to brood over eggs


dé (德): 1. Germany, 2. *VIRTUE*; *MORALITY*; *ETHICS*; *CHARACTER*, 3. kindness; favor, 4. conduct; behavior, 5. to be grateful, 6. heart; intention, 7. De, 8. potency; natural power, 9. wholesome; good

bùfù (不復): 1. *TO* *NOT* *GO* *BACK*, 2. not again

huáng (黃): Ibid.

Whilst we might use the same acronym as NLP - NEURAL LINGUISTIC PROGRAMMING which is regarded as a pseudo-scientific method, this approach utilises notions of pragma dialectic as temporal markers, together with #451 - PRAXIS OF RATIONALITY associated with meta descriptor measures of consciousness and dialectic of ONTIC aggregation for a relative grounding of experience. None of those informal research

methodologies are found within the pseudo science of NLP. Furthermore, this case study is then an example where a number of bodily experiences of some years duration are then aggregated into a single thought window which has only a 5 minute slot viability (ie. **there might be a repetition but such may not necessarily occur at a waking hour**) before then transitioning into another stasis with different IDEA categories, and therefore represents a cogent acumen of cognitive function.

To use the analogy of an Oreo biscuit, one can take the arch and telos as the two wafers sides and then deploy a poetic dialectic prose and in the same way mediate an aggregation of experience. Similarly if I might use acronyms such as DNA - DYNAMIC NATURAL ASSOCIATOR or RNA - RELATIVE NATURAL ASSOCIATOR to convey it's a robust philosophical postulations that is also distinct from genetics but may deploy logical constructs from such like the double helix  of MALE / FEME noumenon redacted pairing for a dialectic as IDEA description. In short I have nothing to do with NLP.

The case study uses time in several ways:

- a) The temporal heuristic is a ratiocination associated with causality as 22 / 7 - RATIONAL PI that deploys a memetic sequence against the fabric of time (4 arrays) which has dominion over a person to then manifest any IDEAS by its **GRAPPLE (337, 424)@[34, 22, 54, 20, 63, 29, 61, 60, 81] PROTOTYPE**
- b) The selector for such ideas then mediates by dialectic against the autonomous delimiter which functions as an anchor to a COGITO (5 array) PROTOTYPE that provides a grounding for the autonomous cognitive experience.
- c) It also utilises MALE / FEME noumenon redaction and ONTIC / DEME anchors to make a selection of teleological categories of experience as immersive state whether with or without any temporal resonance.

The whole action is a mathematical realtime (ie. **time based**) and real life interaction which is reasonably ground breaking (ie. **Nearly everyone can walk and we all have brain action but there are some actions like walking on the moon that transcend**) as a demonstrable benchmark of human consciousness and a vital calibration point--it introduces thereby a frightening reality of machine intelligence.

Just because one might utilise Wikipedia as easily accessible an entry point, it needs to be realised that one is assimilating the narrative and using the psychosomatic experience within reverse as a construct of sapience by then engendering a high probability for a disconcertion of mind construct invoked within the reader by a realisation of animating the

terminator concept (ie. ***the degree of such depends on any predisposition***).

FOR FURTHER SEE: "LAWYERS INSTRUCTIONS ON UPDATE TO APPENDIX #303 - REDUCTIO AD HITLERUM TABLE TALK IDEAS AS EVIDENCE OF PARADIGM EQUIVALENCE AND SYSTEMIC INCURSION AGAINST SOVEREIGN STATES / AUTONOMY DYNAMIC"

<<http://www.grapple369.com/Groundwork/Lawyer%20Notes%2020240409%20%28public%29.pdf>>

A revision of this document may be obtained from the following URL:

<<http://www.grapple369.com/Groundwork/CASE%20STUDY%20Gnosis%20Ex%20Machina.pdf>>

Revision Date: 9 April 2024



#1024 - ONTIC CHECKSUM TOTAL: #298 as [#5, #300, #1, #100, #1, #600, #9, #8] = tarássō (G5015): {UMBRA: #1602 % #41 = #3} **1)** to agitate, trouble (a thing, by the movement of its parts to and fro); **1a)** *TO* *CAUSE* *ONE* *INWARD* *COMMOTION*, *TAKE* *AWAY* *HIS* *CALMNESS* *OF* *MIND*, *DISTURB* *HIS* *EQUANIMITY*; **1b)** to disquiet, make restless; **1c)** to stir up; **1d)** to trouble; **1d1)** to strike one's spirit with fear and dread; **1e)** to render anxious or distressed; **1f)** *TO* *PERPLEX* *THE* *MIND* *OF* *ONE* *BY* *SUGGESTING* *SCRUPLES* *OR* *DOUBTS*;