

**— BORIS WARNS WE DIDN'T #339 - PROROGUE PARLIAMENT AS #82 - SOVEREIGN JUXTAPOSITION PRINCIPLE JUST SO THAT THE EUROPEAN UNION COULD THEN DANCE THE IRISH JIG UPON OUR ARMISTICE WAR GRAVES**

(c) 2019 Dolf Leendert Boek, Revision: 4 October, 2019

Dear Boris,

We note that the RUSSIANS backed down after you gave them some NOVICHOK POISONING advice on the great risk inherent within the ONOMANTIC (#1080 - HETEROS) metaphysical consideration to the immaterial binomial stasis premise of ROMAN EMPIRE GOVERNANCE which is incommensurate and being incomprehensible in that "if the occidental perennialist use of the binomial THEORY OF NUMBER METHODOLOGY {ARCH KAI TELOS OIDA: #1 + #2 + #3 + #4 = #10} has an inherent deficiency **TWEEDLEDUM[B]** {

#ONE IMPETUS FOR A PUBLIC AUTHORITY'S INFIDELITY: #1 + #25 {**5x5: #65 - SOLDIER / DODECAHEDRON**} + #49 {**7x7: #175 - MARRIAGE / ICOSAHEDRON**} = #75 WHICH BY MY INTELLECTUAL PROPERTY IS THEN APPLICABLE TO 11 NOVEMBER AS WAR WORLD WAR ONE #288 - MEMORIAL CENTENNIAL 2018 COMMEMORATIONS

} AND **TWEEDLEDEE[D]** {

#EIGHT being #360 + #423 = #783 - SABBATH as ANTISEMITISM

} and by an introduction of any further dichotomy such as #339 - "IRISH BACKSTOP" as a disparity between BRITAIN and that of EUROPEAN UNION portfolios it is as #1 + #2 + #3 + #4 = #10 is then capable of destabilising the AUTONOMY of a person and overriding such integrity as a SOVEREIGN principle.

**— WE #273 - REMEMBER YOUR FORGET —**

“LEST WE FORGET.  
TO FIRST **#288 - REMEMBER.**  
THIS NATION'S TUNE.  
AS SOVEREIGN BEGET.  
ISN'T NAZI DISTEMPER.  
BUT BY PRIVY TRIBUNE.  
NO **#364 - OBEY, #312 - AID, #273 - ASSIST** REGRET.”

<p>30 4 53 52 29 6 5 54 28</p> <p>= #87 / #261 {#TWO}</p>	<p>74 81 76 79 77 75 78 73 80</p> <p>= #231 / #693 {#NINE}</p>	<p>36 10 59 58 35 12 11 60 34</p> <p>= #105 / #315 {#FOUR}</p>
<p>45 19 68 67 44 21 20 69 43</p> <p>= #132 / #396 {#SEVEN}</p>	<p>39 13 62 61 38 15 14 63 37</p> <p>= #114 / #342 {#FIVE}</p>	<p>33 7 56 55 32 9 8 57 31</p> <p>= #96 / #288 {#THREE}</p>
<p>42 16 65 64 41 18 17 66 40</p> <p>= #123 / #369 {#SIX}</p>	<p>27 1 50 49 26 3 2 51 25</p> <p>= #78 / #234 {#ONE}</p>	<p>48 22 71 70 47 24 23 72 46</p> <p>= #141 / #423 {#EIGHT}</p>

<p>42 2 58 50 34 18 10 66 26</p> <p>= #102 / #306 {#TWO}</p>	<p>74 81 76 79 77 75 78 73 80</p> <p>= #231 / #693 {#NINE}</p>	<p>44 4 60 52 36 20 12 68 28</p> <p>= #108 / #324 {#FOUR}</p>
<p>47 7 63 55 39 23 15 71 31</p> <p>= #117 / #351 {#SEVEN}</p>	<p>45 5 61 53 37 21 13 69 29</p> <p>= #111 / #333 {#FIVE}</p>	<p>43 3 59 51 35 19 11 67 27</p> <p>= #105 / #315 {#THREE}</p>
<p>46 6 62 54 38 22 14 70 30</p> <p>= #114 / #342 {#SIX}</p>	<p>41 1 57 49 33 17 9 65 25</p> <p>= #99 / #297 {#ONE}</p>	<p>48 8 64 56 40 24 16 72 32</p> <p>= #120 / #360 {#EIGHT}</p>

<<http://www.grapple369.com/images/Papal%20War%20Commemorations%20Intellectual%20Property%20Theft%201.png>>

<<http://www.grapple369.com/images/>

[Papal%20War%20Commemorations%20Intellectual%20Property%20Theft%202.png](#)>

**BORIS WARNS WE DIDN'T #339 - PROROGUE PARLIAMENT AS #82 - SOVEREIGN JUXTAPOSITION PRINCIPLE JUST SO THAT THE EUROPEAN UNION COULD THEN DANCE THE IRISH JIG UPON OUR ARMISTICE WAR GRAVES**

**Nous:** #75  
**Time:** 15:15 hrs  
**Date:** 2019.11.11  
**Torah:** [#40, #10, #20]@{  
 @1: Sup: 40 - **LAW/MODEL:** FA (#40); Ego: 40 - **LAW/MODEL:** FA (#40),  
 @2: Sup: 50 - **VASTNESS / WASTING:** T'ANG (#90); Ego: 10 - **DEFECTIVENESS, DISTORTION:** HSIEN (#50),  
 @3: Sup: 70 - **SEVERANCE:** KE (#160); Ego: 20 - **ADVANCE:** CHIN (#70),  
**Male: #160; Feme: #70**  
 } // #70  
**Dao:** Destructive Envy, Harmed Through Greed  
**Tetra:** #72 - Hardness  
**I-Ching:** H52 - Restraint, Inaction, Bound, Keeping still, mountain, Stilling

Latin: Dexter {**Revealing God**} Alt: Yeyayel {**Three-fold Power of God**} {

1. HELPS REDISCOVER HIDDEN TREASURES
2. NIGHT-TIME VISIONS
3. DIFFICULT SOLUTIONS
4. Tepiseuth

Josiah {**The Lord burns; the fire of the Lord**}

**Prototype: \*HOMOIOS\* #367 / #352} / HETEROS {#365 / #351} / TORAH {#365 / #351}** HOMOIOS

Male Idea	#367	Telos	#352	Female Idea	
Point to Reversal?, Humility's Increase	#22	22	22	#22	Point to Reversal?, Humility's Increase
Recognizing Fidelity, Trust in Faith	#78	100	78	#56	Abstruse Mysterious Virtuosity
To Guide with Names, Reason's Realisation	#1	101	82	#4	Using Guidance, Sourceless
Strength's Warning Signs, Revealers of Virtue <b>I AM NOT GIVEN TO CURSING {#29}</b>	#76	177	157	#75	Destructive Envy, Harmed Through Greed <b>I AM NOT ONE OF PRATING TONGUE {#17} / I HAVE NO STRONG DESIRE EXCEPT FOR MY OWN PROPERTY {#41}</b>
Generating Things, Reason's Modifications	#42	219	204	#47	Ignorant Guides, Viewing the Distant
Consequences for Virtuous Discourse	#37	257	281	#77	Natural Guide, Heaven's Reason
Difficulty in Knowing How, Obtuse	#70	327	313	#32	Natural Guide, Virtue of Holiness
Numbing Effect of the Conventional, Abstaining from Desire	#12	339	336	#23	Constancy of Guiding Concepts, Emptiness & Non-Existence
Opposites and Primitivism, Returning to Simplicity	#28	367	352	#16	Being a Guide, Returning to the Root

**Prototype: \*HOMOIOS\* {#367 / #352} / HETEROS {#365 / #351 - PROTOTYPE #SEVEN OF ROMAN GOVERNANCE} / TORAH {#365 / #351 - PROTOTYPE #SEVEN OF ROMAN GOVERNANCE}**

<<http://www.grapple369.com/Grumble/?zen:4,row:6,col:8,nous:75&PROTOTYPE:HOMOIOS>>

**.jackNote**@zen: 4, row: 6, col: 8, nous: 75 [Date: 2019.11.11, Time:

15:15 hrs, Super: #367 / #76 - Strength's Warning Signs, Revealers of Virtue; I-Ching: H20 - Viewing, Contemplation (view), Looking up; Tetra: 64 - Sinking, Ego: #352 / #75 - Destructive Envy, Harmed Through Greed; I-Ching: H52 - Restraint, Inaction, Bound, Keeping still, mountain, Stilling; Tetra: 72 - Hardness]

**SUBTERFUGE FOR THE THEFT OF MY SOVEREIGN / SACRED INTELLECTUAL PROPERTY being #287 - INTELLECTUS AS GENITIVE VOLUNTÄTIS / ONTIC JURISPRUDENT TECHNOLOGICAL INNOVATION TO QUEEN VICTORIA'S LETTERS PATENT DEPLOYING REVERSE TRANSCRIPTASE INHIBITOR AS NEURAL LINGUISTIC APPROACH TO PANDORA'S BOX OF HATRED AND SELF JUSTIFICATION facilitated by a TRINOMIAL MATHEMATICAL THEORETICAL NOUMENON**

**Nous:** #38  
**Time:**  
**Date:**  
**Torah:** [#40, #8, #10]@{  
 @1: Sup: 40 - LAW/MODEL: FA (#40); Ego: 40 - LAW/MODEL: FA (#40),  
 @2: Sup: 48 - RITUAL: LI (#88); Ego: 8 - OPPOSITION: KAN (#48),  
 @3: Sup: 58 - GATHERING IN: HSI (#146 - I AM NOT A LAND-GRABBER (%15)); Ego: 10 - DEFECTIVENESS, DISTORTION: HSIEN (#58), Male: #146; Feme: #58  
 } // #58  
**Dao:** Consequences for Virtuous Discourse  
**Tetra:** #11 - Divergence  
 H62 - Minor Superiority, Small Excess, Small  
**I-Ching:** Exceeding, Preponderance of the small, Small surpassing  
 Latin: Propulsator {God who vivifies all things} Alt: Yeyazel {God Causes a Start} {  
 1. PROTECTS AGAINST RABIES & FIERCE ANIMALS  
 2. THE LEARNED, ORATORS & AUTHORS  
 3. PRESS, BOOKS ETC  
 4. Astilp  
 }  
 Solar Eclipse: 8 (UTC) / 9 June 1918 (AEST) [During World War I: 28 July 1914 to 11 November 1918]  
 #175 CE

**"AND YE SHALL BE HATED OF ALL MEN FOR MY NAME'S SAKE:  
 #410 - YESHUA {3 JULY (APOAPSIS)} / #337 - NAZARITE {3 JANUARY (PERIAPSIS)}  
 BUT HE THAT ENDURETH TO THE END-TELOS {  
 #343 AND ITS APPLICATION AGAINST THE ROMAN EMPIRE BINOMIAL STASIS PROTOTYPE #SIX: #114 / #342 (NOUS: #38)  
 } SHALL BE SAVED." [Matthew 10:18-23 (KJV)]**

Prototype: HOMOIOS {#372 / #343} \*HETEROS\* {#351 / #373} / TORAH {#349 / #372} HETEROS

Male Idea	#351	Telos	#373	Female Idea
Extremes and Reversals, Greatest Virtue <b>I AM NOT A DOER OF WRONG {#1}</b>	#45	45	#45	Extremes and Reversals, Greatest Virtue <b>I AM NOT A DOER OF WRONG {#1}</b>
Inconstancy of Achievement, Practicing Placidity	#9	54	#45	Extremes and Reversals, Greatest Virtue
Absolute Negation, It's Universal Application	#41	97	#34	Great Guide, Trust in its Perfection
Propounding the Essential	#81	178	#38	Consequences for Virtuous Discourse
Military Stratagem, Quelling War	#31	209	#31	Military Stratagem, Quelling War
Left without Language, Different From the Vulgar	#20	229	#70	Difficulty in Knowing How, Obtuse
Political Reversal, Adaptation to Change	#58	287	#38	Consequences for Virtuous Discourse
Mastering Guiding Discourse, Revealers of Virtue	#15	302	#38	Consequences for Virtuous Discourse
Sage's Constancy, Trust in Virtue	#49	351	#34	Great Guide, Trust in its Perfection

Solar Eclipse: 8 (UTC) / 9 June 1918 (AEST) [During World War I: 28 July 1914 to 11 November 1918]

#175 CE

**Prototype: HOMOIOS {#372 / #343} / \*HETEROS\* {#351 -  
PROTOTYPE #SEVEN OF ROMAN GOVERNANCE / #373} / TORAH  
{#349 / #372}**

<<http://www.grapple369.com/Grumble/?zen:8,row:8,col:2,nous:38&PROTOTYPE:HETEROS>>

.jackNote@zen: 8, row: 8, col: 2, nous: 38 [Date: (none), Time: (none), Super: #351 / #15 - Mastering Guiding Discourse, Revealers of Virtue; I-Ching: H61 - Inner Trust, Inner Truth, Center Returning; Tetra: 1 - Centre, Ego: #373 / #38 - Consequences for Virtuous Discourse; I-Ching: H62 - Minor Superiority, Small Excess, Small Exceeding, Preponderance of the small, Small surpassing; Tetra: 11 - Divergence]

**DUE TO PROLEGOMENA MATTERS OF CONCOMITANT  
ECCLESIASTICAL JURISDICTION AND EVENTS FILED UPON 26  
AUGUST 2019 WITH THE LATROBE COUNTY COURT WITHIN  
APPEALS CASE NUMBERS AP-18-0609 / AP-18-0775 /  
AP-18-0794 / AP-18-2201 / AP-18-2202** DETAILING INVOLVEMENT  
of a CAUSE CÉLÈBRE IMPERATIVE constituted by the ROMAN CATHOLIC  
LITURGICAL CALENDAR EVENTS AS ALLEGIANCE GIVEN TO A FOREIGN  
POWER IN CONTRADICTION OF BOER WAR MEMORIAL DAY (SUNDAY  
PRIOR 28 MAY 2017) COMMEMORATIONS BY TARGETING WITH AN  
UNLAWFUL YEAR LONG LIQUOR BAN UPON NON-FACTUAL GROUNDS  
CONVEYING AN EQUIVALENT TRINOMIAL NOUMENON GROUNDING OF  
CRITERIA {

**#339 = #38 + #73 + #111 + #117 OR 3 X #111 + #6** - QUEEN  
VICTORIA'S LETTERS PATENT AGAINST THE PREROGATIVE OF #111 /  
#333 AS BINOMIAL STASIS TO ROMAN EMPIRE GOVERNANCE

THE **#339 - CORPSE / STELA / CENOTAPH AND HELL /  
UNDERWORLD / WITHOUT PRAISE FROM GOD** IMPETUS AS AN  
IMAGE DEPICTED WITHIN THE EGYPTIAN BOOK OF THE DEAD BEING  
EQUIVALENT TO SUCH EVENTS AND THEREFORE CANCELS IT OUT...

<<http://www.grapple369.com/Grumble/?idea:{339}>>

} TO THE FULL MOON EVENT @ 0432 HOURS UPON 14 SEPTEMBER 2019  
BEING EVIDENCE OF INTELLECTUAL PROPERTY THEFT AND IMPETUS FOR  
DOMESTIC TERRORISM AS A #364 - QUESTION OF #430 - LAW  
INVOLVING #315 - NATIONALISM (IRISH PATRICIAN) RELATED TO #491  
- PATER FAMILIAS AS MANUS THUGGERY SINCE THE RETURNED

SERVICES LEAGUE HAS PREVIOUSLY CONVEYED WITHIN NEWS MEDIA OF 23 OCTOBER 2018 SUCH #492 - BOER WAR MEMORIAL PARTIALITY ON SATURDAY 27 OCTOBER 2018 WITHIN BULLYING TERMS.

### **THE SOLUTION:**

The #287 - SEPTET INTELLECTUS AS GENITIVE VOLUNTĀTIS together with #339 - COMPLIANCE {#38} FOR BINOMIAL / TRINOMIAL INTEROPERABILITY BETWEEN SOVEREIGN STATES IN REGARD FOR ARMISTICE 11 NOVEMBER 1918

<<http://www.grapple369.com/?telos:339>>

### **ARMISTICE CENTENNIAL OF 11 NOVEMBER 2018 (4.6.8.75.0)@{**

@1: Sup: 22 - **RESISTANCE: KE (#22)**; Ego: 22 - **RESISTANCE: KE (#22)}**,

@2: Sup: 78 - **ON THE VERGE: CHIANG (#100)**; Ego: 56 - **CLOSED MOUTH: CHIN (#78)}**,

@3: Sup: 1 - **CENTRE: CHUNG (#101)**; Ego: 4 - **BARRIER: HSIEN (#82)}**,

@4: Sup: 76 - **AGGRAVATION: CHU (#177 - I AM NOT GIVEN TO CURSING {%29})**; Ego: 75 - **FAILURE: SHIH (#157 - I AM NOT ONE OF PRATING TONGUE {%17} / I HAVE NO STRONG DESIRE EXCEPT FOR MY OWN PROPERTY {%41})}**,

@5: Sup: 42 - **GOING TO MEET: YING (#219)**; Ego: 47 - **PATTERN: WEN (#204)}**,

@6: Sup: 38 - **FULLNESS: SHENG (#257)**; Ego: 77 - **COMPLIANCE: HSUN (#281)}**,

@7: Sup: 70 - **SEVERANCE: KE (#327)**; Ego: 32 - **LEGION: CHUANG (#313)}**,

@8: Sup: 12 - **YOUTHFULNESS: T'UNG (#339: #38 + #73 + #111 + #117 OR 3 X #111 + #6 - QUEEN VICTORIA'S LETTERS PATENT AGAINST THE PREROGATIVE OF #111 / #333 AS BINOMIAL STASIS TO ROMAN EMPIRE GOVERNANCE)**; Ego: 23 - **EASE: YI (#336)}**,

@9: Sup: 28 - **CHANGE: KENG (#367)**; Ego: 16 - **CONTACT: CHIAO (#352)}**,

Male: #367; Feme: #352

}

### **ROMAN GOVERNANCE BINOMIAL INTEROPERABILITY**

**(8.7.8.38.1)@{**

@1: Sup: 45 - **GREATNESS: TA (#45 - I AM NOT A DOER OF WRONG {%1})**; Ego: 45 - **GREATNESS: TA (#45 - I AM NOT A DOER**

**OF WRONG {0%1}}},**

**@2:** Sup: 9 - **BRANCHING OUT:** SHU (**#54**); Ego: 45 - **GREATNESS:** TA (**#90**}},

**@3:** Sup: 43 - **ENCOUNTERS:** YU (**#97**); Ego: 34 - **KINSHIP:** CH'IN (**#124**}},

**@4:** Sup: 81 - **FOSTERING:** YANG (**#178**); Ego: 38 - **FULLNESS:** SHENG (**#162**}},

**@5:** Sup: 31 - **PACKING:** CHUANG (**#209**); Ego: 31 - **PACKING:** CHUANG (**#193**}},

**@6:** Sup: 20 - **ADVANCE:** CHIN (**#229**); Ego: 70 - **SEVERANCE:** KE (**#263**}},

**@7:** Sup: 58 - **GATHERING IN:** HSI (**#287**); Ego: 38 - **FULLNESS:** SHENG (**#301**}},

**@8:** Sup: 15 - **REACH:** TA (**#302**); Ego: 38 - **FULLNESS:** SHENG (**#339: CORPSE / STELA / CENOTAPH AND HELL / UNDERWORLD / WITHOUT PRAISE FROM GOD AND \*IMPETUS\* \*FOR\* \*IRISH\* \*MANUS\* \*THUGGERY\* AS #491 - PATER FAMILIAS (SECTION IX) #315 - NATIONALISM**}},

**@9:** Sup: 49 - **FLIGHT:** T'AO (**#351**); Ego: 34 - **KINSHIP:** CH'IN (**#373**}},

Male: **#351**; Feme: **#373**

}

One has thereby a telos hierarchy and spacial overlay by which specific ONTIC criterion can be accessed in real time...

**RALF QUIMBY @ 0805 HOURS ON 4 OCTOBER 2019:** "I'd put the the whole lot on Dromedary Boy in the last at Randwick." [<https://www.facebook.com/ralf.quimby>>]

**DOLF @ 0808 HOURS ON 4 OCTOBER 2019:** "TOOLS of #491 - RULE {@82 - TERMS OF CONTINUITY} and #873 - COMPASS {@205 - PRINCIPLES OF PROBITY AS PERSISTENT SUBSTANCE} AS #1364 - PARADIGM FOR UNDERSTANDING QUEEN VICTORIA'S LETTERS PATENT DATED 29 OCTOBER 1900

<http://www.grapple369.com/Groundwork/Tools%20of%20Rule%20and%20Compass.pdf>>

**\*HORSE\* \*RACING\* \*SPORTS\* \*EVENTS\* OF NOTE:**

**#364 - PRINCIPLE OF ENQUIRY:** BEERSHEBA ON 29 OCTOBER 2017 (PHOTOS OF JACK RYAN IRISH BAR PRE-SALE RACE GATHERINGS)

**#312 - PRINCIPLE OF CONTRADICTION:** IRREGULAR 27 OCTOBER

2018 BOER WAR MEMORIAL #390 - WREATH PLACEMENT AND  
PREJUDICED REMOVAL ON 5 NOVEMBER 2018 AS PRIOR TO THE  
MELBOURNE CUP ON TUESDAY 6 NOVEMBER 2019  
**#273 - SYNCRETIC PRINCIPLE:** SALE RACE SCHEDULED FOR 27  
OCTOBER 2019

**YOUTUBE:** "Whatever It Takes (Imagine Dragons)"

<<https://www.youtube.com/watch?v=gOsM-DYAEhY>>

**PUBLIC NOTE OF 8 OCTOBER 2017:** That I have combined these Egyptian meta-descriptor prototypes as the named of the Forty-two gods with the POLAR OPPOSITES {ie. HSUAN CH'UNG: #1 - Nature Contains Nature / #2 - Nature Rejoices in its Nature} and the INTERPLAY OF OPPOSITES {ie. HSUAN TS'O: #3 - Nature Surmounts Nature / #4 - Nature Amended in its Nature} meta-descriptor prototypes conveyed within Yang Hsiung's conjectural PAIRING {ie. #5 - Act of Nature } as then the basis for his treatise of 4 BCE known as the Canon of Supreme Mystery (T'AI HSUAN CHING):

1. Oh thou of long strides, who makest thine appearance in Annu; I am not a doer of wrong.

**#VIRTUE:** If it is Center (no. #1), then yang begins.

**#TOOLS:** If it is Response (no. #41), then yin is born.

**#POSITION:** With Center (no. #1), it begins.

**#TIME:** With Full Circle (no. #2), it wheels back.

**#CANON:** #45

And this section on POLAR OPPOSITES is comparable to the 'Sequence of the Hexagrams' (HSU KUA) section of the Changes Ten Wings. Wherein each of these twelve "waxing and waning" hexagrams, along with 48 other hexagrams, also correspond to equal intervals of 6 7/80 days (in other words, 1/60 of the solar year of 365 1/4 days). The remaining four hexagrams found in the Changes, called "standard hexagrams," corresponds to the solstices and equinoxes and thus to the four cardinal points (NORTH-EAST-SOUTH-WEST) of the sun's path. They arc not segments of the cycle, then, but points fixed in space, which move back and forth in time. The sun may pass through one of them on any day of the lunar month in which it is located. (From the astronomer's point of view, it is the new moons that move back and forth around them.)

According to the Occult Encyclopaedia of Magic Squares this is the cryptographic 3x3 = #15 Magic Square assigned to East (Spirit: Agial /



Agiel): #6 - Line Sum by Pythagorean reduction / #45 - Esoteric number / #9 by esoteric Pythagorean reduction. Agiel (Hebrew: אגיאל) The Intelligence (beneficial spirit) of Saturn mentioned as a Spirit in such works as the Key of Solomon (ie. as a misnomered claim of A-U-M belief such as Freemasonry which is contrary to the Dead Sea Scrolls claim of King David composing psalms "through prophecy given him by the Most High" as being for 364 days of the year). As it says on the 10th Plate: "The First Pentacle of Mercury.—It serveth to invoke the Spirits who are under the Firmament.". And the letters forming the names of the Spirits Yekahel and Agiel. He is also described as being the presiding spirit of the planet Saturn, with Zazel.

**USURPER:** #1 {First Number in the Square}

**GUIDE:** #9 (3x3) {Last Number in the Square}

**MYSTERY:** #10 {First Number + Last Number}

**ADJUSTER:** #15 {Total Sum of a Row}

**LEADER:** #45 {Total Value of All Rows}

**REGULATOR:** #60 {Total Sum of a Row + Total Sum of All Rows} <--

**#38 + #73 + #111 + #117 = #339 as \*TRIFECTA\* of Harvest / Micro Full Moon on Friday 13 September 2019 with peak @ 0432 hours UTC on Saturday 14 September 2019**

**GENERAL GOVERNOR:** #120 {(Total Sum of a Row Total Sum of All Rows) x 2}

**HIGH OVERSEER:** #1080 {((Total Sum of a Row Total Sum of All Rows) x 2) x Last Number in the Square}

HETEROS (GK: ετερους = #1080): STRONGS: G2087 as NUMBER as other or different and obtained by Pythagorean reduction as the sum of each Magic Square Line: @1 (#ONE) ... @5 (#TWO) ... #15 [@6 (#THREE)] ... #34 [@7 (#FOUR)] ... #65 [@2 (#FIVE)] ... #111 [@3 (#SIX)] ... #175 [@4 (#SEVEN)] ... #260 [@8 (#EIGHT)] ... #369 [@9 (#NINE)]:—altered, else, next (day), one, (an-) other, some, strange

### **ANGEL CORRESPONDENCES TO MOON (#369)**

48 8 64

56 40 24

16 72 32 = #120 / #360

#8 (9) - KHATEL (Seraphim-Angels) = #8

#16 (8) - HAQMYAH (Cherubim-Angels) = #24

#24 (7) - HAHOUYAH (Throne-Angels) = #48

#32 (6) - OUSHRYAH (Dominion-Angels) = #80

#40 (5) - YEIZEL (Powers-Angels) = #120

#48 (4) - MIHEL (Virtues-Angels) = #168

#56 (3) - PHOHEL (Principalities-Angels) = #224 {**\*MENS\* \*REA\***:  
**#334 = #40, #4, #200, #20, #10, #20, #40** = derek (**H1870**): {**#1 as #224**} **1)** way, road, distance, journey, manner; **1a)** road, way, path; **1b)** journey; **1c)** direction; **1d)** manner, habit, way; **1e)** of course of life (fig.); **1f)** of moral character (fig.)}

#64 (2) - MEHIEL (Archangels-Angels) = #288

#72 (1) - MOUMYAH (Angels-Angels) = #360

We have previously noted a deference within **QUEEN VICTORIA'S LETTERS PATENT DATED 29 OCTOBER 1900** towards **#492 - \*VOLUNTARY\* \*FREEWILL\*** {**LIBERTÉ**: #41 on 17 SEPTEMBER 1900} as first principles associated to the **@115 - \*DIGNITY\* \*ROYAL\***:

**#VIRTUE: #5 - CENTRE OF VALUE {#56 - VOLUNTEERISM};**

**#TOOLS: #45 - BINOMIAL NOMENCLATURE PROTOTYPE;**

**#POSITION: #60 - 13 to 17 SEPTEMBER WITHIN THE PRE PLATONIC SCHEMA;**

**#TIME: #5 - ROYALTY, KINGSHIP, KINGLY AUTHORITY; REIGN (OF TIME: #0 TO Y2K)**

"AND JESUS {**SAVIOUR; DELIVERER**} ANSWERED AND SAID UNTO HIM, BLESSED ART THOU, SIMON {**THAT HEARS; THAT OBEYS**} BARJONA {**SON OF A DOVE**}: FOR FLESH AND BLOOD HATH NOT REVEALED IT UNTO THEE, BUT MY FATHER WHICH IS IN HEAVEN. AND I SAY ALSO UNTO THEE, THAT THOU ART PETER {**A ROCK OR STONE**}, AND UPON THIS ROCK I WILL BUILD MY CHURCH; AND THE GATES OF HELL {

#38 + #73 + #111 + #117 = #339 as \*TRIFECTA\* of Harvest / Micro Full Moon on Friday 13 September 2019 with peak @ 0432 hours UTC on Saturday 14 September 2019

\*TRIFECTA\* (TRI: THREE + PERFECTA)

Another term for EXĀCTUS (LATIN)

**Nous:** #14  
**Time:** 04:30 hrs  
**Date:** 2019.5.28  
**Torah:** [#10, #10, #30]@{  
 @1: Sup: 10 - DEFECTIVENESS, DISTORTION: HSIEN (#10); Ego: 10 - DEFECTIVENESS, DISTORTION: HSIEN (#10),  
 @2: Sup: 20 - ADVANCE: CHIN (#30); Ego: 10 - DEFECTIVENESS, DISTORTION: HSIEN (#20),  
 @3: Sup: 50 - VASTNESS / WASTING: T'ANG (#80); Ego: 30 - BOLD RESOLUTION: YI (#50),  
 Male: #80; Feme: #50  
 } // #50  
**Dao:** Praising the Mysterious (Metaphysics)  
**Tetra:** #9 - Branching Out  
**I-Ching:** H19 - Overseeing, Approaching, Nearing, The forest

Latin: Refugium {Supreme Being} Alt: Chamyah {In the Midst of God} {

1. HELPS OBTAIN WISDOM & KNOWLEDGE
2. PHILOSOPHERS & THE ENLIGHTENED
3. VIRTUE IN SOLITUDE FROM WORLDLY CONCERNS
4. Oroasoer

#65 CE

### EXĀCTUS

- 1) driven out, expelled, having been driven out
- 2) demanded, required, enforced, exacted, having been demanded
- 3) weighed, having been weighed
- 4) determined, found out, ascertained, having been determined
- a) (by extension) precise, exact, accurate
- 5) endured, undergone, having been endured
- 6) (of time) spent, passed, having been spent
- 7) concluded, finished, completed, having been finished

Prototype: \*HOMOIOS\* {#424 / #238} / HETEROS {#396 / #305} / TORAH {#342 / #278} HOMOIOS

Male Idea	#424	Telos	#238	Female Idea
Consequences for Virtuous Discourse	#38	38	#38	Consequences for Virtuous Discourse
Employing Deeming, Daring to Act	#73	111	#35	Great Guiding Signs?, Virtue of Benevolence
Female Superiority, Completion of Form	#6	117	#14	Praising the Mysterious (Metaphysics)
Fantasies of Avoiding Death, Value of Life	#50	167	#44	Moderate Values, Setting Up Precepts
Know-How as a Disease, Disease of Knowledge	#71	238	#21	Guiding the Physical, Emptying the Heart
Worth of Water, Easy By Nature	#8	246	#18	Origin of Ethical Concepts, Palliation of Vulgarity
Guiding Contentment, Moderation of Desire	#46	292	#38	Consequences for Virtuous Discourse
Abstruse Mysterious Virtuosity	#56	348	#10	Impossible Advice, What can Be Done?
Strength's Warning Signs, Revealers of Virtue	#76	424	#20	Left without Language, Different From the Vulgar

Prototype: \*HOMOIOS\* {#424 / #238} / HETEROS {#396 / #305} / TORAH {#342 / #278}

<<http://www.grapple369.com/Grumble/?zen:3,row:2,col:8,nous:14&PROTOTYPE:HOMOIOS>>

.jackNote@zen: 3, row: 2, col: 8, nous: 14 [Date: 2019.5.28, Time: 04:30 hrs, Super: #424 / #6 - Female Superiority, Completion of Form; I-Ching: H25 - No Errancy, Without Embroiling, Innocence, Pestilence; Tetra: 66 - Departure, Ego: #238 / #14 - Praising the Mysterious (Metaphysics); I-Ching: H19 - Overseeing, Approaching, Nearing, The forest; Tetra: 9 - Branching Out]

**#38 + #73 + #111 + #117 = #339 as \*TRIFECTA\* of Harvest /  
Micro Full Moon on Friday 13 September 2019 with peak @ 0432  
hours UTC on Saturday 14 September 2019**

**\*TRIFECTA\* (TRI: THREE + PERFECTA)**

**As another term for EXĀCTUS (LATIN: feminine exācta, neuter  
exāctum, comparative exāctior)**

- 1)** driven out, expelled, having been driven out
- 2)** demanded, required, enforced, exacted, having been demanded
- 3)** weighed, having been weighed
- 4)** determined, found out, ascertained, having been determined
- a)** (by extension) precise, exact, accurate
- 5)** endured, undergone, having been endured
- 6)** (of time) spent, passed, having been spent
- 7)** concluded, finished, completed, having been finished

**#315 is my INTELLECTUAL PROPERTY also related to ANZAC DAY**

**ONTIC CHECKSUM @84 + @86 = #170 as [#30, #40, #30, #20, #10, #600] = melek (H4428): {UMBRA: #0 as #90 % #41 = #8} 1) KING;**

**Nous:** #41  
**Time:** 11:20 hrs  
**Date:** 2019.9.13  
**Torah:** [#1, #50, #10]@{  
 @1: Sup: 1 - **CENTRE:** CHUNG (#1); Ego: 1 - **CENTRE:** CHUNG (#1),  
 @2: Sup: 51 - **CONSTANCY:** CH'ANG (#52); Ego: 50 - **VASTNESS / WASTING:** T'ANG (#51),  
 @3: Sup: 61 - **EMBELLISHMENT:** SHIH (#113); Ego: 10 - **DEFECTIVENESS, DISTORTION:** HSIEN (#61),  
**Male: #113; Feme: #61**  
 } // #61  
**Dao:** Playing with Reversal, Sameness in Difference  
**Tetra:** #60 - Accumulation  
 H26 - Great Domestication, Restraining Force,  
**I-Ching:** Great Accumulating, The taming power of the great, Great storage, Potential energy

**LET'S GO COMMANDO HYPOTHESIS TO WHITE SUPREMACIST DOMESTIC TERRORISM:**

**@84 + @86 = #170 as [#40, #20, #50, #60] = miknâç (H4370): {UMBRA: #31 as #170 % #41 = #6} 1) underwear, drawers, trousers; 1a) a priestly undergarment of linen;**

Latin: Exultabundus {God who gives joy} Alt: Lavyah {Desireless Nature of God} {

1. HELPS RECOVER THE FRIENDSHIP OF THOSE WE'VE OFFENDED
2. WILLS
3. FRIENDLY DISTRIBUTION
4. Aphoso

Trifecta as Harvest / Micro Full Moon on Friday 13 September 2019 with peak @ 0432 hours UTC on Saturday 14 September 2019

Rhoboam {Who sets the people at liberty}

**Prototype: \*HOMOIOS\* {#315 / #392} / HETEROS {#265 / #367} / TORAH {#199 / #415}** HOMOIOS

Male Idea	#315	Telos	#392	Female Idea
Playing with Reversal, Sameness in Difference	#41	41	41	Playing with Reversal, Sameness in Difference
To Guide with Names, Reason's Realisation	#1	42	82	Playing with Reversal, Sameness in Difference
Generating Things, Reason's Modifications <b>I AM NOT A MAN OF VIOLENCE {#2}</b>	#42	84	123	Playing with Reversal, Sameness in Difference
Contrast of Terms, Self-Culture <b>I AM NOT A ROBBER OF FOOD {#10}</b>	#2	86	164	Playing with Reversal, Sameness in Difference
Absolute Negation, It's Universal Application	#43	129	205	Playing with Reversal, Sameness in Difference
Political Prescriptions, Quietude	#3	132	246	Playing with Reversal, Sameness in Difference
Moderate Values, Setting Up Precepts	#44	176	287	Playing with Reversal, Sameness in Difference
Know-How as a Disease, Disease of Knowledge	#71	247	314	Greatest Functional Skill in Paradoxes
Coinciding with Nature, Complying With Heaven	#68	315	392	Recognizing Fidelity, Trust in Faith

**Prototype: \*HOMOIOS\* {#315 / #392} / HETEROS {#265 / #367} / TORAH {#199 / #415}**

<<http://www.grapple369.com/Grumble/?zen:1,row:5,col:5,nous:41&PROTOTYPE:HOMOIOS>>

**ONTIC CHECKSUM: @84 + @86 = #170 as [#30, #40, #30, #20, #10, #600] = melek (H4428): {UMBRA: #32 as #90 % #41 = #8} 1) \*KING\*;**

.jackNote@zen: 1, row: 5, col: 5, nous: 41 [Date: 2019.9.13, Time: 11:20 hrs, Super: #315 / #41 - Playing with Reversal, Sameness in Difference; I-Ching: H26 - Great Domestication, Restraining Force, Great Accumulating, The taming power of the great, Great storage, Potential energy; Tetra: 60 - Accumulation, Ego: #392 / #41 - Playing with Reversal, Sameness in Difference; I-Ching: H26 - Great Domestication, Restraining Force, Great Accumulating, The taming power of the great, Great storage, Potential energy; Tetra: 60 - Accumulation]

**H6297@{**

@1: Sup: 6 - **CONTRARIETY: LI (#6)**; Ego: 6 - **CONTRARIETY: LI (#6)**,

@2: Sup: 5 - **KEEPING SMALL: SHAO (#11)**; Ego: 80 - **LABOURING: CH'IN (#86 - I AM NOT A ROBBER OF FOOD {%10})**,

@3: Sup: 8 - **OPPOSITION: KAN (#19)**; Ego: 3 - **MIREN: HSIEN (#89)**,

@4: Sup: 46 - **ENLARGEMENT: K'UO (#65)**; Ego: 38 - **FULLNESS: SHENG (#127)**,

@5: Sup: 56 - **CLOSED MOUTH: CHIN (#121)**; Ego: 10 - **DEFECTIVENESS, DISTORTION: HSIEN (#137)**,

@6: Sup: 8 - **OPPOSITION: KAN (#129)**; Ego: 33 - **CLOSENESS: MI (#170)**,

**Male: #129; Feme: #170**

} // #339

**T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:**

**UMBRA: #283 % #41 = #37** - Non-Deeming Action, Government Administration; I-Ching: **H40** - Release, Deliverance, Taking-Apart, Untangled; Tetra: **21** - Release;

**THOTH MEASURE: #37** - Oh Striker, who makest thine appearance in Heaven; I am not one of loud voice.

**#VIRTUE:** Purity (no. #37) means the Way of the ruler.

**#TOOLS:** Compliance (no. #77) means the subject's preservation.

**#POSITION:** With Penetration (no. #14), a sharp advance.

**#TIME:** With Dimming (no. #68), an impeded walk.

**#CANON: #196**

**ONTIC\_OBLIGANS\_196@{**

@1: Sup: 37 - **PURITY: TS'UI (#37)**; Ego: 37 - **PURITY: TS'UI (#37)**,

@2: Sup: 33 - **CLOSENESS: MI (#70)**; Ego: 77 - **COMPLIANCE: HSUN (#114)**,

@3: Sup: 47 - **PATTERN: WEN (#117)**; Ego: 14 - **PENETRATION:**

JUI (#128),

@4: Sup: 34 - **KINSHIP: CH'IN (#151)**; Ego: 68 - **DIMMING: MENG (#196 - I AM NOT ONE OF LOUD VOICE {%37})**,

**Male: #151; Feme: #196**

} // #196

#339 as [#6, #80, #3, #200, #10, #600] = peger (H6297):

{**UMBRA: #14 as #283 % #41 = #37**} **1**) corpse, carcass, monument, stela; **1a) \*CORPSE\* (\*OF\* \*MAN\*)**; **1b)** carcass (of animals);

**H7585@{**

@1: Sup: 2 - **FULL CIRCLE: CHOU (#2)**; Ego: 2 - **FULL CIRCLE: CHOU (#2)**,

@2: Sup: 59 - **MASSING: CHU (#61)**; Ego: 57 - **GUARDEDNESS: SHOU (#59)**,

@3: Sup: 60 - **ACCUMULATION: CHI (#121)**; Ego: 1 - **CENTRE: CHUNG (#60)**,

@4: Sup: 66 - **DEPARTURE: CH'U (#187)**; Ego: 6 - **CONTRARIETY: LI (#66)**,

@5: Sup: 15 - **REACH: TA (#202)**; Ego: 30 - **BOLD RESOLUTION: YI (#96)**,

**Male: #202; Feme: #96**

} // #339

**T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:**

**UMBRA: #337 % #41 = #9** - Inconstancy of Achievement, Practicing Placidity; I-Ching: **H7** - The Army, Leading, Troops; Tetra: **32** - Legion;

**THOTH MEASURE: #9** - Oh Breaker of bones, who makest thine appearance in Sutenhunen; I am not a teller of lies.

**#VIRTUE:** If it is Branching Out (no. #9), it comes, but

**#TOOLS:** If it is Flight (no. #49), it flees.

**#POSITION:** As to Greatness (no. #45), it is the outside, but

**#TIME:** As to Closing In (no. #58), it is the inside.

**#CANON: #161**

**ONTIC\_OBLIGANS\_161@{**

@1: Sup: 9 - **BRANCHING OUT: SHU (#9)**; Ego: 9 - **BRANCHING OUT: SHU (#9)**,

@2: Sup: 58 - **GATHERING IN: HSI (#67)**; Ego: 49 - **FLIGHT: T'AO (#58)**,

@3: Sup: 22 - **RESISTANCE: KE (#89)**; Ego: 45 - **GREATNESS: TA (#103)**,

@4: Sup: 80 - **LABOURING: CH'IN (#169 - I TROUBLE MYSELF ONLY WITH MY OWN AFFAIRS {%18})**; Ego: 58 - **GATHERING IN: HSI (#161 - I AM NOT A TELLER OF LIES {%9})**,  
**Male: #169; Feme: #161**  
 } // #161

#339 as [#2, #300, #1, #6, #30] = sh'ôwl (H7585): {**UMBRA: #19 as #337 % #41 = #9} 1) \*SHEOL\*, \*UNDERWORLD\*, \*GRAVE\*, \*HELL\*, \*PIT\***; **1a)** the underworld; **1b)** Sheol - the Old Testament designation for the abode of the dead; **1b1) \*PLACE\* \*OF\* \*NO\* \*RETURN\***; **1b2)** without praise of God; **1b3)** wicked sent there for punishment; **1b4)** righteous not abandoned to it; **1b5)** of the place of exile (fig); **1b6)** of extreme degradation in sin;

} SHALL NOT PREVAIL AGAINST IT. AND I WILL GIVE UNTO THEE THE KEYS OF THE KINGDOM OF HEAVEN: AND WHATSOEVER THOU SHALT BIND ON EARTH SHALL BE BOUND IN HEAVEN: AND WHATSOEVER THOU SHALT LOOSE ON EARTH SHALL BE LOOSED IN HEAVEN. THEN CHARGED HE HIS DISCIPLES THAT THEY SHOULD TELL NO MAN THAT HE WAS JESUS THE CHRIST." [Matthew 16:17-20 (KJV)]



<<http://www.grapple369.com/images/weddingblues.jpg>>



**#1364 / 4 = #341 as [#1, #60, #80, #200] = çâphar (H5608):**  
**{UMBRA: #25 as #340 % #41 = #12} 1) \*TO\* \*COUNT\*,**  
**\*RECOUNT\*, \*RELATE\*: #120, #340, #780, #1154; 1a) (Qal);**  
**1a1) to count (things); 1a2) \*TO\* \*NUMBER\*:, take account of,**  
 reckon; **1b) (Niphal) to be counted, be numbered; 1c) (Piel) to recount,**  
 rehearse, declare; **1c1) to recount (something), rehearse; 1c2) to talk;**  
**1c3) to count exactly or accurately; 1d) (Pual) to be recounted, be**  
 rehearsed, be related; **2) enumerator, muster-officer, secretary, scribe;**  
**2a) enumerator, muster-officer, secretary; 2b) learned man, scribe;**

[**IMAGE:** From the Egyptian Book of the Dead clearly shows the  
 BINOMIAL STASIS correspondence to the TRIAD MICROCOSM / SEPTET  
 MACROCOSM as encapsulation of the meta-descriptor prototypes were  
 clearly understood and see equivalence between Hexagrams H37 -  
 JIAREN {THE FAMILY} / H31 - XIAN {RECIPROCALITY} AND GENESIS  
 CHAPTERS 1 to 4]

**USURPER:** #1 {First Number in the Square}  
**GUIDE:** #9 (3x3) {Last Number in the Square}  
**MYSTERY:** #10 {First Number + Last Number}  
**ADJUSTER:** #15 {Total Sum of a Row}  
**LEADER:** #45 {Total Value of All Rows}  
**REGULATOR:** #60 {Total Sum of a Row + Total Sum of All Rows}  
**GENERAL GOVERNOR:** **#120** {(Total Sum of a Row + Total Sum of All  
 Rows) x 2}  
**HIGH OVERSEER:** #1080 {((Total Sum of a Row + Total Sum of All  
 Rows) x 2) x Last Number in the Square}

**HETEROS (G2087)@{**

**@1:** Sup: 5 - **KEEPING SMALL: SHAO (#5);** Ego: 5 - **KEEPING  
 SMALL: SHAO (#5),**

**@2:** Sup: 62 - **DOUBT: YI (#67);** Ego: 57 - **GUARDEDNESS: SHOU  
 (#62),**

**@3:** Sup: 67 - **DARKENING: HUI (#134);** Ego: 5 - **KEEPING SMALL:  
 SHAO (#67),**

**@4:** Sup: 5 - **KEEPING SMALL: SHAO (#139 - I HAVE NOT  
 SLAUGHTERED THE SACRED ANIMALS {%13});** Ego: 19 -  
**FOLLOWING: TS'UNG (#86 - I AM NOT A ROBBER OF FOOD  
 {%10}),**

**@5:** Sup: 75 - **FAILURE: SHIH (#214);** Ego: 70 - **SEVERANCE: KE  
 (#156 - I DO NOT CAUSE TERRORS {%21}),**

**@6:** Sup: 70 - **SEVERANCE: KE (#284);** Ego: 76 - **AGGRAVATION:  
 CHU (#232),**

**@7:** Sup: 27 - **DUTIES: SHIH (#311: SEE KANT'S USE FOR  
 SYMBOLIC ASSOCIATOR TO TRINOMIAL NUMBER IMPERATIVE);**

Ego: 38 - **FULLNESS: SHENG (#270: SEE KANT'S PROLEGOMENA TO ANY FUTURE METAPHYSICS PUBLISHED 1783),**

**Male: #311; Feme: #270**

} // **#1080**

**#1080 as [#5, #300, #5, #100, #70, #400, #200] = hétéros (G2087): {UMBRA: #63 as #680 % #41 = #24} 1)** the other, another, other; **1a)** to number; **1a1)** to number as opposed to some former person or thing; **1a2)** the other of two; **1b)** to quality; **1b1)** another: i.e. one not of the same nature, form, class, kind, different;

**#34 (@7 - ENGENDERING NATURE: #175 {\*MARRIAGE\*} - NATURE AMENDED IN ITS NATURE [#82 - HONOUR YOUR PARENTS {#2 - desire, inclination: MILITES TEMPLI {#2 - Soldiers of the Temple} (1144 CE) / TOOLS: MARRIAGE]) ...**

**84: [#2 - I AM NOT A MAN OF VIOLENCE]**

**86: [#10 - I AM NOT A ROBBER OF FOOD]**

**102: [#4 - I AM NOT RAPACIOUS]**

**104: [#7 - I COMMIT NO FRAUD]**

**115: [#5 - I AM NOT A SLAYER OF MEN]**

**TOTAL: @84 + @86 + @102 = \*ROYALTY\*, \*REIGN\* (\*OF\* \*TIME\*), \*KINGDOM\* / \*DAY\*, \*TIME\*, \*YEAR\* + @104 = \*TO\* \*GET\* \*AS\* \*A\* \*POSSESSION\*, \*ACQUIRE\*, \*INHERIT\*, \*POSSESS\* / \*TO\* \*POSSESS\* \*ONESELF\* + @115 = \*MOSES\* \*SEAT\* \*OF\* \*HONOUR\* (\*ROYAL\* \*DIGNITY\*, \*AUTHORITY\*, \*POWER\*) = #491 - PRINCIPLE OF CONTINUITY (#312 - PRINCIPLE OF CONTRADICTION) as #491 as [#80, #1, #300, #100, #10] = pater (G3962): {UMBRA: #22 as #489 % #41 = #38} 1) \*OF\* \*THE\* \*STARS\*, \*THE\* \*HEAVENLY\* \*LUMINARIES\*, \*BECAUSE\* \*HE\* \*IS\* \*THEIR\* \*CREATOR\*, \*UPHOLDER\*, \*RULER\*;**

**#175 {\*MARRIAGE\*} (@4 - NATURE AMENDED IN ITS NATURE: #369 - AUTONOMOUS NATURE [#205 - DO NOT STEAL {DISCRIMINATING NORM (HUMAN NATURE)} {#5 - last will, testament: FACIENS MISERICORDIAM {#5 - Granting forgiveness} (1308 CE) / CANON: RHYTHM & HARMONY}) ...**

**210: [30 - I AM NOT OF AGGRESSIVE HAND]**

**215: [34 - I AM NEITHER A LIAR NOR A DOER OF MISCHIEF]**

**220: [38 - I CURSE NOT A GOD]**

**228: [40 - I HAVE NO UNJUST PREFERENCES]**

**TOTAL: @210 + @215 + @220 + @228 = #873 - PRINCIPLE OF THE PERSISTENCE OF SUBSTANCE as [#80, #5, #100, #10, #70,**

**#600, #8]** = *perioche* (**G4042**): **{UMBRA: #873 % #41 = #12} 1)**  
**\*AN\* \*ENCOMPASSING\*, \*COMPASS\*, \*CIRCUIT\*; 2)** that which is  
contained; **2a)** the contents of any writing SUCH AS QUEEN VICTORIAS  
LETTERS PATENT OF 29 OCTOBER 1900

By a DICTUM made of #2184 - FREEDOM {#364, #312, #273, 24 x 7 =  
#168 x 13} from #1827 - OPPRESSION being then any adverse impetus  
made against the INTELLECTUS AS GENITIVE VOLUNTĀTIS as ADVICE OF  
THE PRIVY COUNCIL:

**@492** - VOLUNTARY FREEWILL {@369 / @123 - JUDGMENT SENSIBILITY  
(#3 x #3 - CENTRE INTERLOCK)}

**@205** / #873 - LETTERS PATENT <-- **PRINCIPLES OF PROBITY**

**@82** / #491 - SECTION IX <-- **TERMS OF CONTINUITY**

**@164** / #3273 - SECTION VIII (?) <-- **COMPLIANCE REQUIREMENTS**

**@123** / #2188 - SECTION III (?) <-- **JUDICIAL OVERSIGHT**

**@41** / #113 - EMANATION FUNCTION <-- **ETHICAL ENGAGEMENT**

Secondly, is the nature of compliance to the **#45 - BINOMIAL LATIN  
NOMENCLATURE PROTOTYPE AS BEING A CRITERION** of **#902** -  
RULE OF LAW (**ÉGALITÉ** {#45 on 9 JULY 1900} conveyed by the  
LETTERS PATENT as passed on the **NINTH DAY OF JULY ONE  
THOUSAND NINE HUNDRED**, in the Sixty fourth year of Our reign,  
intituled "**AN ACT TO CONSTITUTE THE COMMONWEALTH OF  
AUSTRALIA**," it is enacted that "IT SHALL BE LAWFUL FOR THE QUEEN,"  
with the ADVICE OF THE PRIVY COUNCIL, to declare by Proclamation  
that, on and after a day therein appointed, not being later than **ONE  
YEAR** after this passing of this Act.

**IMMANUEL KANT'S PROLEGOMENA (1783) PRELIMINARY REMARK  
TO THE DIALECTIC OF PURE REASON (CONUNDRUM OF CONFLICT  
AGAINST AUTONOMY {#56 - \*BIRTH\* \*NOUS\* as [#50, #4, #2] =  
n°dab (H5069): {UMBRA: #0 as #56 % #41 = #15} 1)** to volunteer}  
**BEING URGED BY ALIEN LAWS) ON SECTION #45 - EXTREMES  
AND REVERSALS, GREATEST VIRTUE; I-CHING: H49 - RADICAL  
CHANGE, REVOLUTION (MOULTING), SKINNING, THE BRIDLE;  
TETRA: 28 - CHANGE AS IDEA @333:**

"We have shown above (§§33, 34): that the purity of the categories from  
all admixture with sensory determinations can mislead reason into  
extending their use entirely beyond all experience to things in  
themselves; and yet, because the categories are themselves unable to  
find any intuition that could provide them with significance and sense in  
**\*CONCRETO\***, they cannot in and of themselves provide any  
determinate concept of anything at all, though they can indeed, as mere  
logical functions, represent a thing in general:

<p>HETEROS #TWO (#102 / #306)</p> <p><b>1</b></p> <p>TORAH #TWO (#87 / #261)</p>	<p>HETEROS #NINE (#231 / #693)</p> <p><b>2</b></p> <p>TORAH #NINE (#231 / #693)</p>	<p>HETEROS #FOUR (#108 / #324)</p> <p><b>3</b></p> <p>TORAH #FOUR (#105 / #315)</p>
<p>HETEROS #SEVEN (#117 / #351)</p> <p><b>8</b></p> <p>TORAH #SEVEN (#132 / #396)</p>	<p>HETEROS #FIVE (#111 / #333)</p> <p><b>9</b></p> <p>TORAH #FIVE (#114 / #342)</p>	<p>HETEROS #THREE (#105 / #315)</p> <p><b>4</b></p> <p>TORAH #THREE (#96 / #288)</p>
<p>HETEROS #SIX (#114 / #342)</p> <p><b>7</b></p> <p>TORAH #SIX (#123 / #369)</p>	<p>HETEROS #ONE (#99 / #297)</p> <p><b>6</b></p> <p>TORAH #ONE (#78 / #238)</p>	<p>HETEROS #EIGHT (#120 / #360)</p> <p><b>5</b></p> <p>TORAH #EIGHT (#141 / #423)</p>

<<http://www.grapple369.com/images/Grumble-HeteroSquare-Order.jpeg>>

**AS THEN THE EXPRESSION OF THE #390 - SOVEREIGN'S \*RESERVE\* (APODIDOMI v's DIDOMI) RIGHT IN DEPLOYING THE #45 - HETERO SQUARE SPIROGYRA ORDER ARRAY BEING CONSISTENT WITH THE USAGE WITHIN THE GENERAL #391 - HOMOGENEOUS PROTOTYPE:**

**#1 + #2 + #3 = @6 - FORM OF NATURE / @3 - NATURE**

**SURMOUNTS NATURE:** the people of @1 - New South Wales, @2 - Victoria, @3 - South Australia, @4 - Queensland, and @5 - Tasmania and also @6 - Western Australia, should be united in a Federal Commonwealth of Australia

**#8 + #9 + #4 = @21 - AUTONOMOUS NATURE {LIABILITY}:** We do hereby reserve to Ourselves Our heirs and successors, full power and

authority from time to time to revoke, alter, or amend these Our Letters Patent as to Us or them shall seem meet.

**#7 + #6 + #5 = @18 - FORM OF NATURE:** And whereas by "The Commonwealth of Australia Constitution Act 1900," it is amongst other things enacted, that we may authorise the Governor General to appoint any person or persons, jointly or severally, to be his Deputy or Deputies within any part of Our Commonwealth, and in that capacity to exercise, during the pleasure of the Governor General such powers, and functions of the said Governor General as he thinks fit to assign to such Deputy or Deputies, subject to any limitations expressed or directions given by Us: Now We do hereby authorise and empower Our said Governor General subject to such limitations and directions as aforesaid, to appoint any person or persons, jointly or severally, to be his Deputy or Deputies within any part of Our said Commonwealth of Australia, and in that capacity to exercise, during his pleasure, such of his powers and functions, as he may deem it necessary or expedient to assign to him or them: Provided always, that the appointment of such a Deputy or Deputies shall not affect the exercise by the Governor General himself of any power or function.

Now **\*HYPERBOLICAL\*** {ie.

the use of exaggeration as a rhetorical device or figure of speech. In rhetoric, it is also sometimes known as auxesis (literally 'growth'). In poetry and oratory, it emphasizes, evokes strong feelings, and creates strong impressions. As a figure of speech, it is usually not meant to be taken literally.

YOUR ROMAN **#371 - EMPEROR** HAS NO **#439 - CLOTHES** AND HIS GROTESQUE ANTHROPOLOGY IS AN INSENSIBILITY TO **#322 - DEMOCRATIC PRINCIPLES = @45 - I AM NOT A DOER OF WRONG + @102 - I AM NOT RAPACIOUS + @175 - MARRIAGE (I AM NOT A TRANSGRESSOR).**

HANS CHRISTIAN ANDERSON'S TALE WAS PUBLISHED PRIOR TO QUEEN VICTORIA'S REIGN AS THE SECOND LONGEST SERVING MONARCH.

} objects of this kind are what are called noumena or pure beings of the understanding (better: beings of thought) – such as, e.g., substance, but which is thought without persistence in time, or a cause, which would however not act in time, and so on – because such predicates are attributed to these objects as serve only to make the lawfulness of experience possible, and yet they are nonetheless deprived of all the conditions of intuition under which alone experience is possible, as a result of which the above concepts again lose all significance.

But if reason, which can never be fully satisfied with any use of the rules of the understanding in experience because such use is always still conditioned, requires completion of this chain of conditions, then the understanding is driven out of its circle, in order partly to represent the objects of experience in a series stretching so far that no experience can comprise the likes of it, partly (in order to complete the series) even to look for noumena entirely outside [**IDEA: @333**] said experience to which reason can attach the chain and in that way, independent at last of the conditions of experience, nonetheless can make its hold complete.

These then are the transcendental ideas, which, although in accordance with the true but hidden end of the natural determination of our reason they may be aimed not at overreaching concepts but merely at the unbounded expansion of the use of concepts in experience, may nonetheless, through an inevitable illusion, elicit from the understanding a transcendent use, which, though **\*DECEITFUL\***, nonetheless cannot be curbed by any resolve to stay within the bounds of experience, but only through scientific instruction and hard work." [pages 84 to 85]

**RALF QUIMBY @ 0809 HOURS ON 4 OCTOBER 2019:** "Tin foil hats on NOW!!!!!"

**DOLF @ 0821 HOURS ON 4 OCTOBER 2019:** "You are the nutcase in making incoherent statements and thinking your ignorance is a virtue so stop making "Pernicious accusations concerning the intentions of another, {**@1:** Sup: 63 - **WATCH:** SHIH (**#63**); Ego: 36 - **STRENGTH:** CH'IANG (**#36**)}

conveying a self entitlement, {**@2:** Sup: 21 - **RELEASE:** SHIH (**#84 - I AM NOT A MAN OF VIOLENCE {%2}**); Ego: 33 - **CLOSENESS:** MI (**#69**)}

without ever any accountability for the maleficent harm perpetuated by their own actions." {**@3:** Sup: 81 - **FOSTERING:** YANG (**#165:** OF THOSE WHO SEEM TO THEMSELVES TO BE RIGHTEOUS, WHO PRIDE THEMSELVES TO BE RIGHTEOUS, WHO PRIDE THEMSELVES IN THEIR VIRTUES, WHETHER REAL OR IMAGINED); Ego: 12 - **YOUTHFULNESS:** T'UNG (**#81**)}

<<http://www.grapple369.com/Grumble/?idea:{165}>>

**G1342@{**

**@1:** Sup: 4 - **BARRIER:** HSIEN (**#4**); Ego: 4 - **BARRIER:** HSIEN (**#4**),  
**@2:** Sup: 14 - **PENETRATION:** JUI (**#18**); Ego: 10 -  
**DEFECTIVENESS, DISTORTION:** HSIEN (**#14**),

@3: Sup: 34 - **KINSHIP: CH'IN (#52)**; Ego: 20 - **ADVANCE: CHIN (#34)**,  
 @4: Sup: 35 - **GATHERING: LIEN (#87)**; Ego: 1 - **CENTRE: CHUNG (#35)**,  
 @5: Sup: 45 - **GREATNESS: TA (#132)**; Ego: 10 - **DEFECTIVENESS, DISTORTION: HSIEN (#45 - I AM NOT A DOER OF WRONG {%1})**,  
 @6: Sup: 34 - **KINSHIP: CH'IN (#166 - I AM NOT SLUGGISH {%11})**; Ego: 70 - **SEVERANCE: KE (#115 - I AM NOT A SLAYER OF MEN {%5})**,  
 @7: Sup: 3 - **MIRE: HSIEN (#169 - I TROUBLE MYSELF ONLY WITH MY OWN AFFAIRS {%18})**; Ego: 50 - **VASTNESS / WASTING: T'ANG (#165)**,  
 Male: #169; Feme: #165  
 } // #165

**ONTIC CHECKSUM TWINING #1 FOR DETERMINING PLOTS AGAINST THE STATE: @45 + @166 + @115 + @169 = #495 as [#2, #40, #7, #40, #6, #400] = m<sup>e</sup>zimmâh (H4209): {UMBRA: #6 as #92 % #41 = #10} 1) \*PURPOSE\*, \*DISCRETION\*, \*DEVICE\*, \*PLOT\*; 1a) purpose; 1b) discretion; 1c) \*DEVICES\* (\*EVIL\*);**

— LIONS GROWL OF BUTCHERS FOUL —

[Written: 1 October 2017 / Undertaken: 28 September 2019]

"GRISTLE AND BUNT. {@2: Sup: 12 (#42); Ego: 76 (#157 - I AM NOT ONE OF PRATING TONGUE {%17} / I HAVE NO STRONG DESIRE EXCEPT FOR MY OWN PROPERTY {%41})}  
 SNAGS 'N SIZZLE. {@3: Sup: 18 (#60); Ego: 27 (#184 - I PUT NO CHECK UPON THE WATER IN ITS FLOW {%36})}  
 DRIZZLE ON SAUCE.  
 SABBATH DAY CANT. {@5: Sup: 34 (#133); Ego: 58 (#312: \*PRINCIPLE\* \*OF\* \*CONTRADICTION\*)}  
 MUSTARD WEASEL. {@6: Sup: 25 (#158 - I AM NOT HOT OF SPEECH {%23})}; Ego: 80 (#392})  
 VALOUR DIVORCE.  
 DO TIGERS GRUNT?"

**ONTIC CHECKSUM TWINING #2 FOR DETERMINING PLOTS AGAINST THE STATE: @157 + @184 + @158 = #499 as [#6, #40, #7, #40, #6, #400] / #509 as [#40, #7, #40, #6, #400, #10, #6] = m<sup>e</sup>zimmâh (H4209): {UMBRA: #6 as #92 % #41 = #10} 1) \*PURPOSE\*, \*DISCRETION\*, \*DEVICE\*, \*PLOT\*; 1a) purpose; 1b) discretion; 1c) \*DEVICES\* (\*EVIL\*);**

<<http://www.grapple369.com/Grumble/?idea:{495}>>

## RETENTION OF SELF IDENTITY AS HUMAN DIGNITY

**@1 (@1) - {#105 - \*TIME\* / #315 - SCIENCE / \*ANTI\*  
\*HOMOSEXUAL\* (𠄎): #3 + #4 = #7},**

**#120 - FALCON: \*IMPLEMENT\* (\*OF\* \*HUNTING\* \*OR\* \*WAR\*);**

**@5 (@2) - {#114 - \*TIME\* / \*HELL\* / #342 - VEXATIOUS AND  
VAIN OPINIONS: #5 + #6 = #11},**

**#340 - \*POISONOUS\* \*SERPENT\*;**

**@65 (@3) - SOLDIER / SPORT {\*SABBATH\*: ANTI-SEMITISM},**

**#780 - \*DEVICE\*, \*PLAN\*, \*PURPOSE\*;**

**#780 as [#40, #8, #300, #2, #400, #10, #500] = machăshâbâh  
(H4284): {UMBRA: #0 as #355 % #41 = #27} 1) thought, device;  
1a) thought; 1b) \*DEVICE\*, \*PLAN\*, \*PURPOSE\*; 1c)  
\*INVENTION\*;**

**@175 (@4) - HYMENEAL {\*SUNDAY\* \*SACREDNESS\* / MARRIAGE} =  
@10 - TTRACTYS TO WHICH THEY SWEAR THEIR OATHS AS TREASON.**

**#1554 - \*STATE\* \*SPONSORED\* \*ASSASSINATION\* \*OF\*  
\*JAMAL\* \*KHASHOGGI\* ON 2 OCTOBER 2018 / \*STEVE\*  
\*ROGERS\* \*ASSASSINATION\* \*AT\* \*MELBOURNE\* \*FERTILITY\*  
\*CONTROL\* \*CLINIC\* ON 16 JULY 2001 {#728 - REACTANCE: 2 x  
#364}**

**T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF  
OPPOSITES} [4 BCE]:**

**UMBRA: #315 % #41 = #28 - Opposites and Primitivism, Returning to  
Simplicity; I-Ching: H24 - Return, The turning point; Tetra: 2 - Full  
Circle;**

**THOTH MEASURE: #28 - Oh thou, hot of foot, who makest thy  
appearance at even; I indulge not in anger.**

**#VIRTUE:** With Change (no. #28), alterations but sharing smiles.

**#TOOLS:** With Dimming (no. #68), over a long time, increasing



troubles.

**#POSITION:** With Vastness (no. #50), the infinitely great, but

**#TIME:** With Barrier (no. #4), the buried and blocked.

**#CANON: #150**

### **ONTIC\_OBLIGANS\_150@{**

**@1:** Sup: 28 - **CHANGE:** KENG (**#28**); Ego: 28 - **CHANGE:** KENG (**#28**),

**@2:** Sup: 15 - **REACH:** TA (**#43**); Ego: 68 - **DIMMING:** MENG (**#96**),

**@3:** Sup: 65 - **INNER:** NEI (**#108**); Ego: 50 - **VASTNESS /**

**WASTING:** T'ANG (**#146 - I AM NOT A LAND-GRABBER { %15 }**),

**@4:** Sup: 69 - **EXHAUSTION:** CH'IUNG (**#177 - I AM NOT GIVEN TO CURSING { %29 }**); Ego: 4 - **BARRIER:** HSIEN (**#150 - I INDULGE NOT IN ANGER { %28 }**),

**Male: #177; Feme: #150**

**} // #150**

**ONTIC CHECKSUM: @146 + @177 + @150 = #473 as [#400, #2, #10, #1, #50, #10] / #434 - \*BIG\* BLOKES\* \*BBQ\* SPONSORED BY STAR / CRITERION HOTELS ON 25 AUGUST 2017 / 11**

**OCTOBER 2019 as [#6, #5, #2, #10, #1, #400, #10] = bôw'**

**(H935): {UMBRA: #3 as #9 % #41 = #9} 1)** to go in, enter, come, go, come in; **1a)** (Qal); **1a1)** to enter, come in; **1a2)** to come; **i)** to come with; **ii)** to come upon, fall or light upon, attack (enemy); **iii)** to come to pass; **1a3)** to attain to; **1a4)** to be enumerated; **1a5)** to go; **1b)** (Hiphil); **1b1)** to lead in; **1b2)** to carry in; **1b3)** to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; **1b4)** to bring to pass; **1c)** (Hophal); **1c1)** to be brought, brought in; **1c2)** to be introduced, be put;

<<http://www.grapple369.com/Grumble/?idea:{473}>>

**#165 as [#4, #10, #20, #1, #10, #70, #50] / #315 - \*ANZAC\***

**\*DAY\* / BUSINESS OF MARRIAGE BEING FAUX IMAGO DEI as**

**[#4, #10, #20, #1, #10, #70, #200] = díkaios (G1342): {UMBRA: #74 as #315 % #41 = #28} 1)** righteous, observing divine laws; **1a)**

in a wide sense, upright, righteous, virtuous, keeping the commands of God; **1a1)** OF THOSE WHO SEEM TO THEMSELVES TO BE RIGHTEOUS, WHO PRIDE THEMSELVES TO BE RIGHTEOUS, WHO PRIDE THEMSELVES IN THEIR VIRTUES, WHETHER REAL OR IMAGINED; **1a2)** innocent, faultless, guiltless; **1a3)** used of him whose way of thinking, feeling, and

acting is wholly conformed to the will of God, and who therefore needs no rectification in the heart or life; **i)** only Christ truly; **1a4)** approved of or acceptable of God; **1b)** in a narrower sense, rendering to each his due

and that in a judicial sense, passing just judgment on others, whether expressed in words or shown by the manner of dealing with them;

"SO SHALL IT BE AT THE END [syntéleia (**G4930**): {**UMBRA: #0 as #1001 % #41 = #17**}] OF THE WORLD: THE ANGELS SHALL COME FORTH, AND SEVER THE WICKED FROM AMONG THE JUST-**G1342**," [Matthew 13:49 (KJV)]

<<http://www.grapple369.com/Grumble/?bible:matthew@13:49>>

**G4930@{**

**@1:** Sup: 38 - **FULLNESS:** SHENG (**#38**); Ego: 38 - **FULLNESS:** SHENG (**#38**),

**@2:** Sup: 33 - **CLOSENESS:** MI (**#71**); Ego: 76 - **AGGRAVATION:** CHU (**#114**),

**@3:** Sup: 2 - **FULL CIRCLE:** CHOU (**#73**); Ego: 50 - **VASTNESS / WASTING:** T'ANG (**#164**),

**@4:** Sup: 59 - **MASSING:** CHU (**#132**); Ego: 57 - **GUARDEDNESS:** SHOU (**#221**),

**@5:** Sup: 64 - **SINKING:** CH'EN (**#196 - I AM NOT ONE OF LOUD VOICE {#37}**); Ego: 5 - **KEEPING SMALL:** SHAO (**#226**),

**@6:** Sup: 13 - **INCREASE:** TSENG (**#209**); Ego: 30 - **BOLD RESOLUTION:** YI (**#256**),

**@7:** Sup: 18 - **WAITING:** HSI (**#227**); Ego: 5 - **KEEPING SMALL:** SHAO (**#261**),

**@8:** Sup: 28 - **CHANGE:** KENG (**#255**); Ego: 10 - **DEFECTIVENESS, DISTORTION:** HSIEN (**#271**),

**@9:** Sup: 29 - **DECISIVENESS:** TUAN (**#284**); Ego: 1 - **CENTRE:** CHUNG (**#272**),

**Male: #284; Feme: #272**

} // **#1001**

**T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:**

**UMBRA: #1001 % #41 = #17** - Politics; I-Ching: **H54** - Marriageable Maid / Maiden, Converting the Maiden; Tetra: **65** - Inner;

**THOTH MEASURE: #17** - Oh Aati, who makest thine appearance at Annu; I am not one of prating tongue.

**#VIRTUE:** With Holding Back (no. #17), to have fears.

**#TOOLS:** Guardedness (no. #57) means to be impregnable.

**#POSITION:** With Compliance (no. #77), orders upheld, but

**#TIME:** With Contrariety (no. #6), mutual opposition.

**#CANON: #157**

**ONTIC\_OBLIGANS\_157@{**

**@1:** Sup: 17 - **HOLDING BACK:** JUAN (**#17**); Ego: 17 - **HOLDING BACK:** JUAN (**#17**),

**@2:** Sup: 74 - **CLOSURE:** CHIH (**#91**); Ego: 57 - **GUARDEDNESS:** SHOU (**#74**),

**@3:** Sup: 70 - **SEVERANCE:** KE (**#161 - I AM NOT A TELLER OF LIES** {**%9**}); Ego: 77 - **COMPLIANCE:** HSUN (**#151**),

**@4:** Sup: 76 - **AGGRAVATION:** CHU (**#237**); Ego: 6 - **CONTRARIETY:** LI (**#157 - I AM NOT ONE OF PRATING TONGUE** {**%17**} / **I HAVE NO STRONG DESIRE EXCEPT FOR MY OWN PROPERTY** {**%41**}),

**Male: #237 - \*OBMUTESCENCE\* THE ACT OF BECOMING MUTE OR SILENT BY USUALLY A STUBBORN, WILLFUL ACT; Feme: #157**

} // **#157**

**#1001 as [#200, #400, #50, #300, #5, #30, #5, #10, #1] = syntéleia (G4930): {UMBRA: #0 as #1001 % #41 = #17} 1**  
completion, consummation, end;

THAT THE COMPLAINANT WITHIN THIS MATTER IS ESSENTIALITY MAKING A RUSSIAN NOVICHOK #274 - PERFUME POISONING DEFENCE ABOUT THE ALLEGED LACK OF INTEGRITY AND HOSTILITY OF OTHERS:

**H7147@{**

**@1:** Sup: 2 - **FULL CIRCLE:** CHOU (**#2**); Ego: 2 - **FULL CIRCLE:** CHOU (**#2**),

**@2:** Sup: 21 - **RELEASE:** SHIH (**#23**); Ego: 19 - **FOLLOWING:** TS'UNG (**#21**),

**@3:** Sup: 59 - **MASSING:** CHU (**#82**); Ego: 38 - **FULLNESS:** SHENG (**#59**),

**@4:** Sup: 69 - **EXHAUSTION:** CH'IUNG (**#151**); Ego: 10 - **DEFECTIVENESS, DISTORTION:** HSIEN (**#69**),

**Male: #151; Feme: #69**

} // **#312**

**T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:**

**UMBRA: #310 % #41 = #23** - Constancy of Guiding Concepts, Emptiness & Non-Existence; I-Ching: **H18** - Ills to Be Cured, Arresting Decay, Correcting, Work on what has been spoiled (decay), Decaying,

Branch; Tetra: **26** - Endeavour;

**THOTH MEASURE: #23** - Oh thou who raisest thy voice, and makest thine appearance in Urit; I am not hot of speech.

**#VIRTUE:** With Ease (no. #23), a leveling, but

**#TOOLS:** With Watch (no. #63), a collapse.

**#POSITION:** With Enlargement (no. #46), no bounds.

**#TIME:** With Endeavor (no. #26), no duplicity.

**#CANON: #158**

**ONTIC\_OBLIGANS\_158@{**

**@1:** Sup: 23 - **EASE: YI (#23)**; Ego: 23 - **EASE: YI (#23)**,

**@2:** Sup: 5 - **KEEPING SMALL: SHAO (#28)**; Ego: 63 - **WATCH: SHIH (#86 - I AM NOT A ROBBER OF FOOD {%10})**,

**@3:** Sup: 51 - **CONSTANCY: CH'ANG (#79)**; Ego: 46 -

**ENLARGEMENT: K'UO (#132)**,

**@4:** Sup: 77 - **COMPLIANCE: HSUN (#156 - I DO NOT CAUSE TERRORS {%21})**; Ego: 26 - **ENDEAVOUR: WU (#158 - I AM NOT HOT OF SPEECH {%23})**,

**Male: #156; Feme: #158**

**} // #158**

**#312 as [#2, #100, #200, #10] = q<sup>e</sup>rîy (H7147): {UMBRA: #55 as #310 % #41 = #23} 1)** opposition, contrariness, encounter, contrary or hostile encounter;

AGAINST WHICH WE HAVE ALREADY RESPONDED @ 0558 HOURS ON 14 MARCH 2018 AS PERTAINING TO AUTONOMY OF WILL AND IS SUBJECT TO EVIDENCE WITHIN OUR COUNTY COURT APPEAL AP-18-0609:

**G2308@{**

**@1:** Sup: 9 - **BRANCHING OUT: SHU (#9)**; Ego: 9 - **BRANCHING OUT: SHU (#9)**,

**@2:** Sup: 14 - **PENETRATION: JUI (#23)**; Ego: 5 - **KEEPING SMALL: SHAO (#14)**,

**@3:** Sup: 44 - **STOVE: TSAO (#67)**; Ego: 30 - **BOLD RESOLUTION: YI (#44)**,

**@4:** Sup: 52 - **MEASURE: TU (#119)**; Ego: 8 - **OPPOSITION: KAN (#52)**,

**@5:** Sup: 9 - **BRANCHING OUT: SHU (#128)**; Ego: 38 - **FULLNESS: SHENG (#90)**,

**@6:** Sup: 19 - **FOLLOWING: TS'UNG (#147)**; Ego: 10 - **DEFECTIVENESS, DISTORTION: HSIEN (#100)**,

@7: Sup: 69 - **EXHAUSTION:** CH'IUNG (#216); Ego: 50 -  
**VASTNESS / WASTING:** T'ANG (#150 - **I INDULGE NOT IN ANGER**  
{%28}),  
Male: #216; Feme: #150  
} // #312

**T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF  
OPPOSITES} [4 BCE]:**

**UMBRA: #462 % #41 = #11** - Value and Function of Non-Existence; I-  
Ching: **H8** - Closeness, Seeking Unity, Grouping, Holding together,  
Alliance; Tetra: **33** - Closeness;

**THOTH MEASURE: #11** - Oh thou of the Two Caverns, who makest thine  
appearance in Amenta; I am not sluggish.

**#VIRTUE:** Divergence (no. #11) means mistakes, but  
**#TOOLS:** Constancy (no. #51) is good.  
**#POSITION:** With Joy (no. #24), calm and composure.  
**#TIME:** With Labouring (no. #80), hustle and bustle.  
**#CANON: #166**

**ONTIC\_OBLIGANS\_166@{**

@1: Sup: 11 - **DIVERGENCE:** CH'A (#11); Ego: 11 - **DIVERGENCE:**  
CH'A (#11),

@2: Sup: 62 - **DOUBT:** YI (#73); Ego: 51 - **CONSTANCY:** CH'ANG  
(#62),

@3: Sup: 5 - **KEEPING SMALL:** SHAO (#78); Ego: 24 - **JOY:** LE (#86  
- **I AM NOT A ROBBER OF FOOD** {%10}),

@4: Sup: 4 - **BARRIER:** HSIEN (#82); Ego: 80 - **LABOURING:** CH'IN  
(#166 - **I AM NOT SLUGGISH** {%11}),

Male: #82; Feme: #166  
} // #166

**#312 as [#9, #5, #30, #8, #200, #10, #50] = thélēsis (G2308):**  
**{UMBRA: #88 as #462 % #41 = #11} 1)** a willing will

**FOR FURTHER SEE: "COUNTY COURT APPEAL CASE NUMBER:  
AP-18-0609 SCHEDULED FOR AN APPEAL HEARING UPON 9 TO 12  
DECEMBER 2019"**

<[http://www.grapple369.com/Groundwork/  
Alleged%20Breach%20Protection%20Order%20Case%20H13018534%20  
20190924.pdf](http://www.grapple369.com/Groundwork/Alleged%20Breach%20Protection%20Order%20Case%20H13018534%2020190924.pdf)>

Initial Post: 4 October 2019