

-- BOER WAR MEMORIAL DAY AND ITS RELATIONSHIP TO ENFORCER [#17, #41, #65] OR DEFENDER [#44, #17, #38] OF THE FAITH: DIEU ET MON DROIT

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Further to our email to the DEPARTMENT OF PUBLIC PROSECUTIONS (DPP) @ 1154 HOURS ON 26 MAY 2023, wherein we conveyed the CONTEMPT for the grounds of appeal expressed by RYAN MALLI today against the regrettable and slanderous circumstance of a REMEMBRANCE DAY 11 NOVEMBER 2021 CONVICTION for an alleged BREACH as CASE M11048888 (**WITHOUT GROUNDS FOR APPEAL WHICH WERE OBJECTED TO BY THE DPP**) before the actual INTERIM ORDERS as CASE L10182359 issued upon 6 FEBRUARY 2020 could be properly tested as an application established upon grounds that were entirely FICTIONAL / DELUSIONAL / SLANDEROUS and were subsequently withdrawn by POLICE PROSECUTIONS ON 14 JULY 2020.

I am offended by the DPP today misrepresenting the grounds for an appeal as relating to any facts of particular events but rather on the circumstance where a "**DETERMINATION OF GUILT ON THE QUESTION OF KNOWN IDENTITY IT WAS DISINGENUOUS TO REJECT A COMMON ASSOCIATION AND RECOGNITION OF ANOTHER PERSON BECAUSE THEY HAVE BEEN IN THE SAME COURT ROOM TOGETHER**"

That the MAL ADMINISTRATION OF JUSTICE within the COUNTY COURT APPEALS PROCESS of AP-18-0609 on 9 DECEMBER 2019 then obstructed:

- a) Any possibility of an alleviation, or
- b) an OPPORTUNITY FOR A CONTESTED HEARING AGAINST THE GROUNDS FOR THE ORDERS, or
- c) a consideration on whether they were indeed valid given evidence of unlawful activity.

I put the reasonable view to yourselves, that given the grounds for ORDERS then subject to COUNTY COURT APPEAL **AP-18-0794** on that same date 9 DECEMBER 2019, namely:

#3: ON 31.7.2017 AT 10AM [THE RESPONDENT] SHOWED ME A PHOTOGRAPH OF THE MARION STATUE WITH[IN] THE PARK

OPPOSITE WEARING A BALACLAVA AS TO CONVEY OUR MUTUAL UNDERSTAND[ING] OF IT['S] PLACEMENT AS ***AN* *ATTEMPT* [*TO*] *SUBVERT* *OUR* *AUSTRALIAN* *HISTORY* *WHICH* *IS* *ABSENT* *OF* *ROMAN* *CATHOLIC* *IMPOSITIONS* *UPON* *OUR* *BOER* / *ANZAC* *TRADITION* *BY* *A* *SUBSTITUTED* *ETHIC***.

That in the circumstance of just three items associated with a THEFT OF MY INTELLECTUAL PROPERTY:

a) The renewal in 2015 of the ***SODOMITE* KNIGHTS TEMPLAR** who were disbanded by PAPAL BULL ***VOX* *IN* *EXCELSO*** ([#273 / #415 - 22 MARCH 1312](#)) by an extra-ordinary PAPAL BULL upon 11 APRIL 2015 (**with easter proper on 3 APRIL 2015 being a calendar reprise of the actual event on 3 APRIL 33 AD**) who gave their imprimatur (**as fact substantiated within the MANIFESTO promulgated by the terrorist Brenton TARRANT who subsequently pleaded guilty**) for the Christchurch massacre of 51 persons within their mosques whilst engaged in prayer.

b) That such **CATHOLIC CHURCH AS ECCLESIASTICAL ACTION** on **11 APRIL 2015 (#308)** as DECLARATION OF PAPAL BULL MISERICORDIAE VULTUS (**ANNOUNCED: #449 / #503** - 13 MARCH 2015 appears associated to both my INTELLECTUAL PROPERTY for a referential integrity and to SOLAR ECLIPSES with a culmination on EASTER SUNDAY 20 APRIL 2025:

- **TOTAL SOLAR ECLIPSE** (NOUS: #44; #393; **#404 - *PERIHELION***; #489 - ***PARTING* *OF* *WAYS* *POEM***): 20 MARCH 2015 (AEST)

- **TOTAL SOLAR ECLIPSE** (NOUS: #36 - ***ANZAC* *DAY***; #298 <--- **GOOD FRIDAY AGREEMENT IRISH CATHOLIC ENCLOSURE OBSTRUCTION**, #325, **#373 - *APHELION*** #393): 3 JULY 2019 (AEST)

- **TOTAL SOLAR ECLIPSE** (NOUS: #44; #297, #325, **#342 - *PERIHELION***, #383 - ***JOIN* *ME* *IN* *DEATH* *LYRIC* / HITLER'S BIRTHDAY**): 20 APRIL 2023 (AEST) - EXMOUTH

CONCLUDING TREASON EVENTS WILL OCCUR AS EASTER SUNDAY ON **#44 - 20 APRIL 2025** AND PENTECOST SUNDAY ON **#38 - 8 JUNE 2025**.

TOTAL SOLAR ECLIPSE ON 8 (UTC) / 9 JUNE 1918 (AEST)
[During World War I: 28 JULY 1914 to 11 NOVEMBER 1918]

TOTAL SOLAR ECLIPSE ON 13 (UTC) / 14 NOVEMBER 2012 (AEST) - KING CHARLES III ACTUAL BIRTHDAY

KING CHARLES III BIRTHDAY HOLIDAY ON **#68 - 9 JUNE 2025**
AND **#38 - 8 JUNE 2026**.

The question is whether given that the COMMONWEALTH as a product of a **CAESAROPAPISM** the #298 - ACTION (**NOUMENON association to GOOD FRIDAY AGREEMENT v's IDEA DIALECTIC TO LETTERS PATENT**) OF #449 - IRISH REPUBLICAN ACTIVISM in HIJACKING THE ANZAC 2018 CENTENNIAL by cause of an ATLANTIS PHANTASM (ie. the BOER WAR was the first joint AUSTRALIAN and NEW ZEALAND ARMED CONFLICT being then a noble lie as ANZAC of 25 APRIL 1915) in according deference to PAPAL AUTHORITY AS CULT OF NUMEN AUGUSTI is giving adherence to a foreign power.

ONTIC DIALECTIC TECHNOLOGICAL IDEA DEFINITION FOR QUEEN VICTORIA'S LETTERS PATENT DATED 29 OCTOBER 1900

@84, {@13: Sup: 1 - **CENTRE**: CHUNG (#501); Ego: 3 - **MIRE**: HSIEN (#82 - **MALE DEME IS UNNAMED** {%11})} <-- **SECTION I etc**

@86, {@14: Sup: 6 - **CONTRARIETY**: LI (#507); Ego: 5 - **KEEPING SMALL**: SHAO (#87)}

@200, {@15: Sup: 44 - **STOVE**: TSAO (#551); Ego: 38 - **FULLNESS**: SHENG (#125)}

@186, {@16: Sup: 68 - **DIMMING**: MENG (#619); Ego: 24 - **JOY**: LE (#149)}

@191, {@17: Sup: 16 - **CONTACT**: CHIAO (#635); Ego: 29 - **DECISIVENESS**: TUAN (#178)}

@200, {@18: Sup: 54 - **UNITY**: K'UN (#689); Ego: 38 - **FULLNESS**: SHENG (#216)}

@84, {@19: Sup: 57 - **GUARDEDNESS**: SHOU (#746); Ego: 3 - **MIRE**: HSIEN (#219)}

@86, {@20: Sup: 62 - **DOUBT**: YI (#808); Ego: 5 - **KEEPING SMALL**: SHAO (#224)} <-- **SECTION VIII**
@177, {@21: Sup: 77 - **COMPLIANCE**: HSUN (#885); Ego: 15 - **REACH**: TA (#239)} <-- **SECTION IX**
@140 {@22: Sup: 55 - **DIMINISHMENT**: CHIEN (#940 = kratéō (G2902): ***POWER* *TO* *RULE***); Ego: 59 - **MASSING**: CHU (#298)} <--- **GOOD FRIDAY AGREEMENT IRISH CATHOLIC ENCLOSURE OBSTRUCTION**

That the unveiling of a #449 - STATUE in Victoria Park on Saint Patrick's Day and its association to IRISH INFANT GENOCIDE as unrelated to any STATE / FEDERAL GOVERNMENT APOLOGY but as a TROJAN for besieging the historic context and hijacking of the ANZAC 2018 CENTENNIAL by IRISH CATHOLIC REPUBLICAN ACTIVISM renders the FEDERAL MINISTER DARREN CHESTER as ATTAINTED OF TREASON for which he is unfit for parliament and must be immediately removed from office.

Section 44 of the Constitution states:

44. Any person who –

*(i.) Is under any acknowledgement of allegiance, obedience, or **ADHERENCE TO A FOREIGN POWER**, or is a subject or a citizen or entitled to the rights or privileges of a subject or citizen of a foreign power: or*

*(ii.) **IS ATTAINTED OF TREASON**, or has been convicted and is under sentence, or subject to be sentenced, for any offence punishable under the law of the Commonwealth or of a State by imprisonment for one year or longer.*

shall be incapable of being chosen or of sitting as a senator or a member of the House of Representatives."

c) If I am able to cohere an **IRREGULAR PLACEMENT ON 26 APRIL 2023 OF PAINTED #298 - *ROCK* SECRETED AT THE DISUSED #352 - *FOUNTAIN* / *SPRING* OF THE BOER WAR MEMORIAL WITHIN A #355 – *FENCED* *ENCLOSURE*** BEING A **#232 - CUNNING SCHEMA** APPEARS TO CONVEY IDENTICAL META ELEMENTS TO THE ANTHROPOLOGY AS IDENTITY OF A PERSON FATALLY STABBED ON 7 MAY 2023 WITHIN THE SAME LOCATION WHERE THE EVENTS OF CASE NUMBER **H13018534** OCCURRED ON 28 OCTOBER 2017.

And without reference to the SUBSTANTIAL OTHER HOSTILE INTRUSIONS / STALKING / SOCIAL EXCLUSION AND INTERNET HATE SPEECH, it is reasonable to assert that **I HAVE A REAL AND TANGIBLE CAUSE TO FEAR FOR MY LIFE** and this then does manifest as trauma (ie. **for which I had doctor's prescribed sedation**) and frenetic states occasioning the production of voluminous documentation, excruciating PTSD and the need of medication which cumulatively results in a memory loss.

As a clear and concise response to the DPP's question on how I intend to proceed with the appeal as emailed at 1621 HOURS ON 23 MAY 2023, we provided a reply within an elapsed duration of only 3 minutes as a three page summary to the matters of appeal being expressed by a 3 folio excerpt from an existing IBAC COMPLAINT NOTES DATED 16 MARCH 2023.

It is therefore in our view, most improper for DPP's LEGAL COUNSEL to then by REDUCTIO AD ABSURDUM seek to intentionally mislead the COURT in conveying a CONTEMPT towards both the unequivocal facts of appeal and the permanent manifest of trauma which has due to prior MAL ADMINISTRATION OF COUNTY COURT APPEALS then being a cause for deliberate and RESOLUTE FAILURE of the POLICE / MAGISTRATES TO ACCEPT ANY EVIDENCE that the GROUNDS FOR ORDERS were fabricated to facilitate INTELLECTUAL PROPERTY THEFT and the HIJACKING of the ANZAC CENTENNIAL 2018 in the advancement of a seditious and violent IRISH REPUBLICAN ACTIVISM cause.

Our subsequent email to the DPP made @ 0618 HOURS ON 27 MAY 2023 further attests to the PRECIS OF APPEAL by unequivocal evidence of a RESOLUTE FAILURE BY THE POLICE / MAGISTRATES TO ACCEPT ANY EVIDENCE THAT THE GROUNDS FOR ORDERS WERE FABRICATED by conveying an excerpt of a **FILING SUBMISSION dated 13 FEBRUARY 2023 RELEVANT TO ALLEGED BREACHES OF ORDERS CASE NUMBER: H13018534 AS INTERIM OF 31 OCTOBER 2017 / GRANTED OF 14 MARCH 2018 AS CASE NUMBER L10519861 - CONTEST HEARING ON 24 FEBRUARY 2023**

SUBJECT: FURTHER DEFENCE FILING RELEVANT TO THE RESUMPTION OF COURT HEARING ON 24 FEBRUARY 2023 AND SUBSTANTIATION OF THE CLAIM THAT THE GRANTING

OF ORDERS / PEDANTIC ALLEGED BREACHES ARE VEXATIOUS AND NON-JUSTICIABLE DUE TO ASSOCIATION WITH UNLAWFUL ACTIVITY OCCASIONING INTELLECTUAL PROPERTY THEFT AS CONTRADICTION TO POLICE PROSECUTION'S IGNORANT (ie. AS PREJUDICE THEY LIKELY DID NOT READ THE DOCUMENTS NOR UNDERSTOOD THE SUBJECT MATTER) AND FALSE CLAIMS TO THE COURT ABOUT SUCH BEING IRRELEVANT TO THE CASE

10. I refer to an email @ 0625 HOURS ON 12 AUGUST 2020 conveyed to assist the COURT as a draft of my intentioned COURT speaking NOTES and requested that they provide a copy to **POLICE PROSECUTIONS** especially given their accountability of **DERELICTION OF DUTY / PERVERTING THE COURSE OF JUSTICE** relevant to ITEM (1) that advised the COURT (DELIVERED: 0458 HOURS ON 13 JULY 2021) / POLICE PROSECUTIONS (**DELIVERED:** 1041 HOURS ON 13 JULY 2021) by our COURT FILING dated 10 JULY 2021 pertaining to extending ORDERS granted by **CASE NUMBER: H13018534** and alleged breaches by **CASE NUMBERS K12507785 / L10519861** that we did @ 1402 HOURS ON 11 JUNE 2020 obtain a video statement from a SALE RETURNED SERVICES LEAGUE (RSL) official as the historian ROSS JACKSON responding to the consideration that the WREATH INFIDELITY as IMPUNITY AGAINST THE SOVEREIGN was an **UNLAWFUL CAUSE CÉLÈBRE BY PREDOMINANTLY IRISH ROMAN CATHOLICS, HE SAID IN AFFIRMATION TO SUCH A CLAIM:**

"I KNOW THAT, I KNOW THAT. YOU ARE A JERK."

THE MOVIE FILE (MOV) IS TOO LARGE @ 28MB AND SO IT IS SHARED GOOGLE DRIVE

<https://drive.google.com/open?id=10J94uMi9hkAurzIWXRv_FG5s-8D64FZs&usp=drive_fs> <--
BROKEN* *LINK* *CORRECTED

Furthermore, in support of the assertion that POLICE PROSECUTIONS are wilfully and repetitiously making false and prejudicial statements in a contemptuous breach to their OATH OF DUTY towards the sovereign, by a habitual misrepresenting that the voluminous submissions which are made to the COURT within these matters, have no bearing on either the improper grounds for the

seeking orders upon 31 OCTOBER 2017 or the impropriety of subsequent breaches by heretofore entirely unknown persons making dystopian assertions of my identity as any familiar association. Not only was a transcript of this 11 JUNE 2020 happenstance footpath interaction involving the dialog with LOCAL HISTORIAN ROSS JACKSON (who also appears within the newspaper article of 23 OCTOBER 2018 about an IMPROPER BOER WAR MEMORIAL event upon 27 OCTOBER 2018 as quintessentially the WORLD WAR ONE CENTENNIAL HIJACKING EVENT) subsequently provided within our COURT / POLICE PROSECUTIONS FILING SUBMISSION dated 14 NOVEMBER 2022, but so too was the **VIDEO RECORDING MADE @ 1402 HRS ON 11 JUNE 2020** in which there is clearly conveyed that this COURT WITNESS who was crucial to any success of the original APPLICATION FOR COURT ORDERS arising from my 28 OCTOBER 2017 as reasonable CARPE DIEM and whilst entirely non threatening in character, was nonetheless a pestilent objection to the observed impropriety and maleficence of others.

In responding with an affirmation to the consideration that the habitual BOER WAR MEMORIAL WREATH INFIDELITY as **#288 - REMEMBRANCE = 48 - RITUAL (LI) x #6 - CONTRARIETY (LI)** was an IMPUNITY AGAINST THE SOVEREIGN it is then an **UNLAWFUL AS SEDITIOUS CAUSE CÉLÈBRE BY PREDOMINANTLY IRISH ROMAN CATHOLICS:**

MYSELF: "Could you ask him ah why there was no wreath laid there on the BOER WAR Memorial Day on the 31 MAY?"

NOTE: SUNDAY 31 MAY 2020 WAS BOER WAR MEMORIAL DAY

JACKSON: "Hey listen mate can you just go please. Just go?"

MYSELF: "Why there was one laid on the 8 JUNE... JUNE 2000 [properly 2017]"

JACKSON: "Get out. Go."

MYSELF: "As disloyalty to the Sovereign."

JACKSON: "Look you, you are a bloody menace in this place."

NOTE: IS "bloody menace" HERE AN EUPHEMISM FOR PESTILENCE OR *VERMIN* BY VIRTUE OF LOYALTY TO THE SOVEREIGN?

MYSELF: "As disloyalty to the Sovereign."

MYSELF: "And why there was not one there this year on the 8 JUNE this year when there was a POPPY WREATH there on the 8 JUNE 2017."

JACKSON: "We normally place..."

MYSELF: "There was no poppies in the time of the BOER WAR memorial. It was an impunity against the Sovereign."

JACKSON: (laughs)

MYSELF: "It was..."

JACKSON: "We normally"

MYSELF: "It was ANZAC jingoistic republicanism"

JACKSON: "We normally place one there in May when the contingents left ... (in audible)"

MYSELF: "That is bullshit, that's a lie. Repeat it again."

JACKSON: "We normally place one there in May when the contingents left to go to the BOER WAR."

NOTE: THAT SUNDAY PRIOR TO 31 MAY DATE ACTUALLY COMMEMORATES THE CONCLUSION OF THE WAR.

MYSELF: "There is no such, there is no such artefact of history as a POPPY WREATH associated with the BOER WAR."

JACKSON: "I know that."

MYSELF: "That is an impunity by JINGOIST ANZAC REPUBLICANISM."

JACKSON: "I know that."

MYSELF: "IRISH CATHOLIC"

JACKSON: "I know that. You are a jerk."

The continuing patterning action of besiegement against my INTELLECTUAL AND PERSONAL PROPERTY such as home, mailbox and motor vehicle, my integrity and heretofore good reputation is consistent with the allegation that this **SAME PREMEDIATED INTENTION WAS MANIFEST UPON SATURDAY 28 OCTOBER 2017 WHEN A BEERSHEBA CENTENNIAL COMMEMORATION WAS HELD AT THE CENOTAPH PROPER**, and such is the substantive cause, where this same LOCAL HISTORIAN ROSS JACKSON tendered a witness statement on behalf of the RETURNED SERVICES LEAGUE (RSL) to have thereby engaged in LIBEL / PERJURIOUS CLAIMS (ie. *they simply inserted the application for ORDERS as CASE NUMBER: H13018534 into the context of their political action as JINGOIST ANZAC REPUBLICANISM*) about any reality in only casually passing a person within the street carrying a WREATH and their progressing towards the CENOTAPH.

11. In contradiction to JACKSON's assertion of 11 JUNE 2020 a day after the birthday date of PRINCE PHILIP as DUKE OF EDINBURGH (deceased 9 APRIL 2021) about claims to fidelity (ie. **WE NORMALLY PLACE ONE THERE IN MAY WHEN THE CONTINGENTS LEFT TO GO TO THE BOER WAR**) concerning WREATH placement at the BOER WAR MEMORIAL, we did by email @ 1402 HOURS ON 31 OCTOBER 2022, provide additional information that was relevant to the **IBAC COMPLAINT AS CASE-2022XXXX**, advising that an improper wreath was upon that same day (**#273, #308**) placed at the BOER WAR MEMORIAL which appears to correspond to the KNIGHTS TEMPLAR **#45 - DOMINION ACTION (#264, #273, #308, #415, #449 [#44 / #57]) METHODOLOGY AS MODUS OPERANDI**.

Given such perverse administration of justice conduct has now proceeded through some 6 years duration, it will be necessary to convey our concerns to the DUTCH CONSULATE so as to advise them of the HABITUAL POLICE / COURT CORRUPTION within these matters, wilful conduct by DEPARTMENT OF PUBLIC PROSECUTIONS, WELLINGTON SHIRE COUNCIL and FEDERAL MINISTER DARREN CHESTER in their being an accessory after the fact in the committing of serious indictable offences such as a

sedition contempt for QUEEN VICTORIA'S LETTERS PATENT against which I hold an intellectual property, domestic terrorism including the Christchurch massacre of 51 persons and the IRISH CATHOLIC hijacking of the ANZAC 2018 CENTENNIAL by impetus of their **ATLANTIS 25 APRIL 1915 PHANTASM** in deference to **BOER WAR MEMORIAL DAY** which will this year once again coincide with **PENTECOST SUNDAY on 28 MAY 2023.**

As per our reasoned conclusions previously expressed that the BOER WAR MEMORIAL COMMEMORATIONS convey an IRISH CATHOLIC deference towards the ECCLESIASTICAL CALENDAR as impunity made against the SOVEREIGN and the COMMONWEALTH being the product of #940 - RIGHT TO RULE according to #902 - RULE OF LAW by cause of JINGOIST ANZAC REPUBLICANISM."



<<http://www.grapple369.com/images/BOER%20WAR%20MEMORIAL%20INFIDELITY%2020230528%201105%20HRS.jpg>>

<<http://www.grapple369.com/images/BOER%20WAR%20MEMORIAL%20INFIDELITY%2020230528%201139%20HRS.jpg>>

By having redacted these two policing #237 - USE OF FORCE scenarios as CASE STUDIES to their metaphysical constructs relative to the DOMINION ARRAY in the context of the COMMONWEALTH being a CAESAROPAPISM and DEFENDER [#44, #17, #38]@(#123 / #99) OF THE FAITH: DIEU ET MON DROIT conforming to a SUPERORDINATE TRIPARTITE NUMBER CONSTRUCT (CAESAROPAPISM) --> BIPARTITE NUMBER MACHINERY OF STATE

we have demonstrated that the **#44 - *SEMINAL* *CAUSE*** for breaches of **#68 - *RIGHTS*** by an **#11 - *INSTITUTIONAL* *IMPERATIVE*** is from a SECULAR / SECTARIAN ***NUMEN* *AUGUSTI*** IMPETUS [**#38 = 8 JUNE 2017 as #449 - *METAL* *PLAQUE* *STATUE* *INSTALLATION* / *CARDINAL* *PELL'S* *BIRTHDAY*, #71 - *MITHRAISM* *AS* *SOLDIER* *CULTUS* *OF* *THE* *ROMAN* *IMPERIUM*, #14 = 28 MAY 2017 / 2023 - *BOER* *WAR* *MEMORIAL* *DAY***] AS BIPARTITE NUMBER conception of STATE (@1, @5 - **IMMATERIAL ELEMENTS OF #1080 - HETEROS THEORY OF BIPARTITE NUMBER**) actioning as an AUTHORITARIAN ENFORCER [**#17, #41, #65**] (eg: **THUGGERY, DECEPTION, DOMESTIC TERRORISM, VEXATIOUS LITIGATION SUSTAINED BY LIBEL / SLANDER**) against **#492 - VOLUNTARY FREE WILL** in being entirely a SUBORDINATE construct which deploys a **#232 - NOBLE LIE / DISINFORMATION CAMPAIGNS / HISTORICAL REVISIONISM** against the TERNARY NUMBER PARADIGM upon which the SUPERORDINATE STATE consists.

ACCORDINGLY WE PROVIDE THE FOLLOWING STATEMENT AS MATERIAL DETAILS IN SUPPORT OF THE ALLEGATION OF TREASON IN BREACH OF SECTION 9A(2) and (3) of the CRIMES ACT OF VICTORIA (1958):

The Roman imperial cult identified emperors and some members of their families with the divinely sanctioned authority (***AUCTORITAS***) of the Roman State. Its framework was based on Roman and Greek precedents, and was formulated during the early Principate of Augustus. It was rapidly established throughout the Empire and its provinces, with marked local variations in its reception and expression.

Augustus's reforms transformed Rome's Republican system of government to a de facto monarchy, couched in traditional Roman practices and Republican values. The princeps (emperor) was expected (as the **δημιουργός (dēmiourgós): worker for the common good**) to balance the interests of the Roman military, Senate and people, and to maintain peace, security and prosperity throughout an ethnically diverse empire. The official offer of cultus to a living emperor acknowledged his office and rule as divinely approved and constitutional: his Principate should therefore demonstrate pious respect for traditional Republican deities and mores. <https://en.wikipedia.org/wiki/Roman_imperial_cult>

Around the possible dates given as 5 / 9 AD, TIBERIUS (14-37 AD) dedicated the ARA NUMINIS AUGUSTI (THE ALTAR OF THE GOD OF AUGUSTUS) and in this context, made a distinction between the terms numen and genius. Within Roman religion, the genius is the individual instance of a general divine nature that is present in every individual person, place, or thing. Whereas numen (plural numina) is a Latin term for "divinity", "divine presence", or "divine will." The Latin authors defined it as follows: Cicero writes of a "divine mind" (divina mens), a god "whose numen everything obeys," and a "divine power" (vis divina) "which pervades the lives of men." <<https://en.wikipedia.org/wiki/Numen>>

[#38 - FULLNESS (SHENG), #71 - STOPPAGE (CHIH), #14 - PENETRATION (JUI)]

#489 = #451 - PRAXIS OF RATIONALITY + #38 - FULLNESS

(SHENG) as [#80, #1, #300, #8, #100] = patér (G3962):

{UMBRA: #489 % #41 = #38} **1)** generator or male ancestor;

1a) either the nearest ancestor: father of the corporeal nature, ***NATURAL* *FATHERS***, both parents; **1b)** a more remote ancestor, the founder of a family or tribe, progenitor of a people, forefather: so Abraham is called, Jacob and David; **1b1)** fathers i.e. ancestors, forefathers, ***FOUNDERS* *OF* *A* *NATION***; **1c)** one advanced in years, a senior; **2)** metaph.; **2a)** the originator and transmitter of anything; **2a1)** the authors of a family or society of persons animated by the same spirit as himself; **2a2)** one who has infused his own spirit into others, who actuates and governs their minds; **2b)** one who stands in a father's place and looks after another in a paternal way; **2c)** a title of honour; **2c1)** teachers, as those to whom pupils trace back the knowledge and training they have received; **2c2)** the members of the Sanhedrin, whose prerogative it was by virtue of the wisdom and experience in which they excelled, to take charge of the interests of others; **2d) *GOD* *IS* *CALLED* *THE* *FATHER***; **2d1)** of the stars, the heavenly luminaries, because he is their creator, upholder, ruler; **2d2)** of all rational and intelligent beings, whether angels or men, because he is their creator, preserver, guardian and protector; **i)** of spiritual beings and of all men; **2d3)** of Christians, as those who through Christ have been exalted to a specially close and intimate relationship with God, and who no longer dread him as a stern judge of sinners, but revere him as their reconciled and loving Father; **2d4)** the Father of Jesus Christ, as one whom God has

united to himself in the closest bond of love and intimacy, made acquainted with his purposes, appointed to explain and carry out among men the plan of salvation, and made to share also in his own divine nature; **i)** by Jesus Christ himself; **ii)** by the apostles;

#522 = #451 - PRAXIS OF RATIONALITY + #71 - STOPPAGE (CHIH) as [#6, #40, #30, #20, #6, #400, #500] = **malkûwth (H4438)**: {**UMBRA: #496 % #41 = #4**} **1)** royalty, royal power, reign, kingdom, sovereign power; **1a)** ***ROYAL* *POWER***, ***DOMINION***; **1b)** reign; **1c)** kingdom, realm;

#465 = #451 - PRAXIS OF RATIONALITY + #14 - PENETRATION (JUI) as [#1, #4, #40, #400, #500] = **'ădâmâh (H127)**: {**UMBRA: #50 % #41 = #9**} **1)** ground, land; **1a)** ground (as general, tilled, yielding sustenance); **1b)** piece of ground, a specific plot of land; **1c)** earth substance (for building or constructing); **1d)** ground as earth's visible surface; **1e)** land, territory, country; **1f)** ***WHOLE* *INHABITED* *EARTH***; **1g)** city in Naphtali;

This step by TIBERIUS was a radical one, fundamental to the whole development of the emperor's 'divinity'. Whereas the official cult of the emperor's genius had continued a traditional Republican practice, if with significant differences, to ascribe numen to the princeps was to establish Augustus as a θεῖος ἀνὴρ through whom divinity could function as an intermediary. For to pay cult to the NUMEN AUGUSTI was to ascribe to the human emperor the quintessential property of a god.

#294 as [#9, #5, #10, #70, #200] = theîos (G2304): {**UMBRA: #294 % #41 = #7**} **1)** ***A* *GENERAL* *NAME* *OF* *DEITIES* *OR* *DIVINITIES* *AS* *USED* *BY* *THE* *GREEKS***; **2)** spoken of the only and true God, trinity; **2a)** of Christ; **2b)** Holy Spirit; **2c)** ***THE* *FATHER***;

- of or from the gods or God, divine
- (religion) belonging or sacred to a god, **#434 - *HOLY***
- superhuman (used of heroic figures)
- imperial

#159 as [#1, #50, #8, #100] = anér (G435): {**UMBRA: #159 % #41 = #36**} **1)** with reference to sex; **1a)** of a male; **1b)** of a husband; **1c)** of a betrothed or future husband; **2)** with reference

to age, and to distinguish an adult man from a boy; **3)** any male; **4) *USED* *GENERALLY* *OF* *A* *GROUP* *OF* *BOTH* *MEN* *AND* *WOMEN*;**

#453 = #294 + #159 as [#9, #5, #10, #70, #200, #1, #50, #8, #100] /

#453 = [#400, #50, #2, #1] / [#50, #2, #1, #400] = nâbâ' (H5012): **{UMBRA: #53 % #41 = #12} 1)** to prophesy; **1a)** (Niphal); **1a1)** to prophesy; **i) *UNDER* *INFLUENCE* *OF* *DIVINE* *SPIRIT*;** **ii)** of false prophets; **1a2)** (Hithpael); **i)** to prophesy; **1)** under influence of divine spirit; **2)** of false prophets;

#424 - NOUMENON RESONANCE FOR PENTECOST / BOER WAR MEMORIAL ON SUNDAY 28 MAY 2023 as [#10, #100,

#4, #10, #300] / [#5, #5, #100, #4, #10, #300] /

#465 = #451 - PRAXIS OF RATIONALITY + #14 -

PENETRATION (JUI) as [#6, #5, #100, #4, #300, #10, #600] = qâdash (H6942): {UMBRA: #404 % #41 = #35} 1) to consecrate, sanctify, prepare, dedicate, be hallowed, be holy, be sanctified, be separate; **1a)** (Qal); **1a1)** to be set apart, be consecrated; **1a2)** to be hallowed; **1a3)** consecrated, tabooed; **1b)** (Niphal); **1b1)** to show oneself sacred or majestic; **1b2)** to be honoured, be treated as sacred; **1b3) *TO* *BE* *HOLY*;** **1c)** (Piel); **1c1)** to set apart as sacred, consecrate, dedicate; **1c2)** to observe as holy, keep sacred; **1c3)** to honour as sacred, hallow; **1c4)** to consecrate; **1d)** (Pual); **1d1)** to be consecrated; **1d2)** consecrated, dedicated; **1e)** (Hiphil); **1e1)** to set apart, devote, consecrate; **1e2)** to regard or treat as sacred or hallow; **1e3)** to consecrate; **1f)** (Hithpael); **1f1)** to keep oneself apart or separate; **1f2)** to cause Himself to be hallowed (of God); **1f3)** to be observed as holy; **1f4)** to consecrate oneself;

But to whom is this cult actually addressed (ie. is it within the past linking the NUMINA OF DIVINIZED EMPERORS or linking the NUMEN OF THE LIVING EMPEROR as is often stated of "HIS HOLINESS THE POPE" with reference to his #71 - DOMINION as the #297 / #333 - VATICAN CITY-STATE) in its most frequent manifestation, that is, in dedications to the NUMINA AUGUSTORUM?

#297 as [#6, #1, #200, #900] / [#1, #200, #90, #6] = 'erets (H776): {UMBRA: #291 % #41 = #4} 1) land, earth; **1a) *EARTH*;** **1a1)** whole earth (as opposed to a part); **1a2)** earth (as opposed to heaven); **1a3)** earth (inhabitants); **1b)** land; **1b1)**

country, territory; **1b2**) district, region; **1b3**) tribal territory; **1b4**) piece of ground; **1b5**) land of Canaan, Israel; **1b6**) inhabitants of land; **1b7**) Sheol, land without return, (under) world; **1b8**) ***CITY* (-*STATE*)**; **1c**) ground, surface of the earth; **1c1**) ground; **1c2**) ***SOIL***; **1d**) (in phrases); **1d1**) people of the land; **1d2**) space or distance of country (in measurements of distance); **1d3**) level or plain country; **1d4**) land of the living; **1d5**) end(s) of the earth; **1e**) (almost wholly late in usage); **1e1**) lands, countries; **i**) often in contrast to Canaan;

The Pope (Latin: Papa, from Greek: πάππας, romanized: Páppas, lit. 'father'), also known as supreme pontiff (pontifex maximus or summus pontifex), Roman pontiff (Romanus pontifex) or sovereign pontiff, is the bishop of Rome (or historically the patriarch of Rome), head of the worldwide Catholic Church, and has also served as the head of state or sovereign of the Papal States and later the Vatican City State since the eighth century.

"LET NO MAN DECEIVE YOU BY ANY MEANS: FOR THAT DAY SHALL NOT COME, EXCEPT THERE COME A FALLING AWAY FIRST, AND THAT MAN OF SIN BE REVEALED, THE SON OF PERDITION;

#131 - NOUMENON RESONANCE FOR PENTECOST / BOER WAR MEMORIAL ON SUNDAY 28 MAY 2023 as [#80, #1, #50]

/ **#292 - NOUMENON RESONANCE FOR PENTECOST / BOER WAR MEMORIAL ON SUNDAY 28 MAY 2023** as [#80, #1, #200, #1, #10] /

#489 - BY ISOPSEPHY patêr (G3962): ***GOD* *IS* *CALLED* *THE* *FATHER*** as [#80, #1, #200, #8, #200] = pês (G3956): {**UMBRA: #281 % #41 = #35**} **1**) individually; **1a**) each, every, any, all, the whole, everyone, all things, everything; **2**) collectively; **2a**) some of all types;

#323 - NOUMENON RESONANCE FOR PENTECOST / BOER WAR MEMORIAL ON SUNDAY 28 MAY 2023 as [#30, #5, #3, #70, #40, #5, #50, #70, #50] /

#348 - NOUMENON RESONANCE FOR PENTECOST / BOER WAR MEMORIAL ON SUNDAY 28 MAY 2023 as [#30, #5, #3, #5, #300, #5] /

#838 - *ONTIC* *CHECKSUM* *FOR* *THE* *BIBLE* *GREEK* *LEXICON* *PRAGMA* *FOR* *QUEEN* *VICTORIA'S* *LETTERS* *PATENT* as [#30, #5, #3, #800]

= légō (G3004): {UMBRA: #838 % #41 = #18} 1) to say, to speak; 1a) affirm over, maintain; 1b) to teach; 1c) to exhort, advise, to command, direct; 1d) to point out with words, intend, mean, mean to say; 1e) to call by name, to call, name; 1f) to speak out, speak of, mention;

"THOU SHALT NOT TAKE THE NAME OF THE LORD THY GOD IN VAIN; FOR THE LORD WILL NOT HOLD HIM GUILTY THAT TAKETH HIS NAME IN VAIN." [Exodus 20:1-7]

לא תשא את שם יהוה אלהיך לשוא כי לא {@21: Sup: 8 - **OPPOSITION:** KAN (#835); Ego: 19 - **FOLLOWING:** TS'UNG (#838: *ONTIC* *CHECKSUM* *FOR* *THE* *BIBLE* *GREEK* *LEXICON* *PRAGMA* *FOR* *QUEEN* *VICTORIA'S* *LETTERS* *PATENT*: @150 + @104 + @175 + @181 + @228)}

ינקה יהוה את אשר ישא את שמו לשוא {@22: Sup: 40 - **LAW/MODEL:** FA (#875); Ego: 58 - **GATHERING IN:** HSI (#896)} <-- *END* *OF* *THIRD* *COMMANDMENT*

#294 - NOUMENON RESONANCE FOR PENTECOST / BOER WAR MEMORIAL ON SUNDAY 28 MAY 2023 as [#9, #5, #70, #10, #200] /

#484 = #451 - PRAXIS OF RATIONALITY + #33 - CLOSENESS (MI) as [#9, #5, #70, #400] = theós (G2316): {UMBRA: #284 % #41 = #38} 1) a god or goddess, a general name of deities or divinities; 2) the Godhead, trinity; 2a) God the Father, the first person in the trinity; 2b) Christ, the second person of the trinity; 2c) Holy Spirit, the third person in the trinity; 3) spoken of the only and true God; 3a) refers to the things of God; 3b) his counsels, interests, things due to him; 4) whatever can in any respect be likened unto God, or resemble him in any way; 4a) *GOD'S* *REPRESENTATIVE* *OR* *VICEREGENT*; 4a1) *OF* *MAGISTRATES* *AND* *JUDGES*;

CATHOLIC ARCHDIOCESE OF MELBOURNE @ 8 FEBRUARY 2023: "MELBOURNE'S LEGAL COMMUNITY GATHERS FOR ANNUAL RED MASS: Members of Melbourne's legal profession gathered at St Patrick's Cathedral in East Melbourne on Monday 30 January for the annual Red Mass to mark the official opening of the legal year.

ARCHBISHOP PETER A COMENSOLI celebrated Mass for about 160 legal representatives, including judges of the High, Federal Circuit and Family courts of Australia and the Supreme, County and Magistrates' courts of Victoria, as well as King's Counsel and Senior Counsel, solicitors and barristers from metropolitan and suburban legal firms, and members of parliament and government departments, including Australia's Attorney-General, the Honourable Mark Dreyfus KC MP.

In his welcome, ARCHBISHOP COMENSOLI acknowledged the leadership of those working in legislative, judicial and ecclesiastical realms of the law, and thanked those gathered for their presence and faithful service to the wider community. 'Thank you for taking a moment to offer up the year ahead in prayer and in supplication, and for the various services you provide to the wider community,' he said.

Being a votive (ie. ***an object offered in fulfilment of a vow, such as a candle by the #449 - CHERISHED / BLESSED MOTHER WITH NAKED CHILD advocate on 28 MAY 2018 as used within a vigil light***) Mass of the Holy Spirit, the Red Mass prayerfully requests guidance for all who seek justice. Its name derives from the red vestments worn by the celebrants to signify the Holy Spirit, with the celebration dating to the Middle Ages, when English judges processed from the Temple Bar in London to Westminster Abbey for Mass. Similarly, members of Melbourne's legal fraternity donned their robes and wigs to join ARCHBISHOP COMENSOLI IN processing into the cathedral.

During his homily, ARCHBISHOP COMENSOLI REFLECTED on God's hope for his beloved people, and the notion that hope is 'not just a concept that gives information about our nature as human beings' but 'is performative for the living of a human life. Hoping makes a difference for us creatures created to hope.'

He said: 'True justice is a gift of the Lord, and we are blessed to live in a land that respects the law and invites us to contribute to its refinement and improvement. But the work of allowing justice to breathe through good law and its application is an ongoing project that is never finished; it is a work of hope, or at least should be, and it requires God's grace to succeed.'

"FOR YOU, THEREFORE, SERVANTS OF THE LAW, A FAITH THAT BRINGS HOPE IS A GIFT FOR SOCIETY, ESPECIALLY THE LEAST OF GOD'S CHILDREN."

Quoting the late POPE EMERITUS BENEDICT XVI, ARCHBISHOP COMENSOLI said that 'Society today needs clear voices which propose our right to live, not in a jungle of self-destructive and arbitrary freedoms, but in a society which works for the true welfare of its citizens and offers them guidance and protection in the face of their weakness and fragility. Do not be afraid to take up this service to your brothers and sisters' (Pope Benedict, Mass in Glasgow, Scotland, 16 September 2010)."

During the prayers of intercession, JUDGE ANNA ROBERTSON of the County Court of Victoria called on all gathered to 'pray for our judges, magistrates, tribunal members and all who hold judicial office, that they may vigorously defend the common good after the fine example of St Thomas More our patron.'

She continued: 'We pray for the fair and proper administration of the law, so that in Australia, all people may be protected from injustice and discrimination, and receive fair representation, care and understanding.'

'For all lawyers assembled, that they may be trustworthy with confidences, keen in study, accurate in analysis, correct in conclusion, able in argument, loyal to clients, honest with law, courteous with adversaries and faithful to conscience.'

The RED MASS IS ARRANGED ANNUALLY BY MEMBERS OF THE MELBOURNE CATHOLIC LAWYERS' ASSOCIATION, WHICH WAS FORMED IN 2001. Chairman of the Red Mass Committee, Mr TIM MCFARLANE said, 'the Red Mass has become an important focus for Catholic lawyers as it provides an opportunity to reflect upon the year ahead and, just as importantly, also provides an opportunity to spend time together with colleagues both in prayer and socialising.'

'The numbers attending have continued to increase, particularly post-Covid, with this year having well in excess of 160 people. The Catholic Lawyers appreciate the wonderful support and prayerful guidance offered by ARCHBISHOP COMENSOLI and the other priests of the Archdiocese.'

The tradition of having a religious celebration at the opening of the legal year is observed by many religious denominations in different parts of the world. In Melbourne, in addition to the Red Mass, religious celebrations on the opening of the legal year took place in St Paul's Cathedral, in synagogues and in the Greek Orthodox Cathedral.

Following Mass, the judiciary, members of the legal profession, law students, staff and their families joined ARCHBISHOP COMENSOLI for morning tea in the cathedral grounds." <<https://melbournecatholic.org/news/melbournes-legal-profession-gather-for-annual-red-mass-2>>

#246 - NOUMENON RESONANCE FOR PENTECOST / BOER WAR MEMORIAL ON SUNDAY 28 MAY 2023 as [#5, #20, #1, #9, #10, #200, #1] /

#258 - NOUMENON RESONANCE FOR PENTECOST / BOER WAR MEMORIAL ON SUNDAY 28 MAY 2023 as [#20, #1, #9, #10, #200, #8, #10] /

#462 - JUXTAPOSITION CONTROLLER FOR DOMINION ARRAY / #451 - PRAXIS OF RATIONALITY + #11 -

DIVERGENCE (CH'A) as [#20, #1, #9, #10, #200, #8, #200, #9, #5] = *kathízō* (G2523): {UMBRA: #847 % #41 = #27} 1) to make to sit down; 1a) to set, appoint, to confer a kingdom on one; 2) intransitively; 2a) to sit down; 2b) to sit; 2b1) to have fixed one's abode; 2b2) to sojourn, to settle, settle down;

#68 #11 #44

#17 #41 #65

#38 #71 #14

WHO OPPOSETH AND EXALTETH HIMSELF ABOVE ***ALL*-G3956:** THAT IS ***CALLED*-G3004: *GOD*-G2316:**, OR THAT IS WORSHIPPED; SO THAT HE AS GOD ***SITTETH*-G2523:** IN THE TEMPLE OF GOD, SHOWING HIMSELF THAT HE IS GOD." [2Thessalonians 2:3-4]

<<http://www.grapple369.com/?date:2023.5.28&bible:2Thessalonians@2:3>>

The ***INCARNATION* *OF* *AUCTORITAS*** as a theological connotation to the title got a pastoral sense, evoking the words of Christ to the Apostle Peter, regarded by the first Catholic Pope in

John 21:16-17, "Feed my lambs [...] Feed my sheep". Catholics interpret this as Christ making Peter his vicar and pastor with the responsibility to ***FEED* *HIS* *FLOCK*** (i.e. the Church) in his own place.

FOR FURTHER SEE: "THE #246 - OBLIGATING NORM (WATCH PROTOTYPE 12 AUGUST) INTERSECTION WITH #232 - CUNNING / DISTEMPER SCHEMA (ARE YOU A #431 - *SHEEP* OR A WOLF?)"

<<http://www.grapple369.com/Groundwork/Cunning%20Schema.pdf>>

According to Catholic tradition, the apostolic see of Rome was founded by Saint Peter and Saint Paul in the first century.

"AND CALL NO MAN YOUR FATHER UPON THE EARTH:

#258 - NOUMENON RESONANCE FOR PENTECOST / BOER WAR MEMORIAL ON SUNDAY 28 MAY 2023 as [#20, #5, #20, #30, #8, #40, #5, #50, #70, #10] /

#285 - NOUMENON RESONANCE FOR PENTECOST / BOER WAR MEMORIAL ON SUNDAY 28 MAY 2023 as [#20, #30, #8, #9, #8, #10, #200] /

#856 as [#20, #1, #30, #5, #800] = kaléō (G2564): {**UMBRA: #856 % #41 = #36**} **1**) to call; **1a**) to call aloud, utter in a loud voice; **1b**) to invite; **2**) to call i.e. to name, by name; **2a**) to give a name to; **2a1**) to receive the name of, receive as a name; **2a2**) to give some name to one, call his name; **2b**) to be called i.e. to bear a name or title (among men); **2c**) ***TO* *SALUTE* *ONE* *BY* *NAME***;

FOR ONE IS YOUR FATHER, WHICH IS IN HEAVEN." [Matthew 23:9]

<<http://www.grapple369.com/?date:2023.5.28&bible:Matthew@23:9>>

WHERE #489 = #451 - PRAXIS OF RATIONALITY + #38 - FULLNESS (SHENG): "Those who love profit serve the interests of private "gates" (for example, private patrons or heterodox schools of philosophy), rather than the common good, which calls for selfless devotion to duty.

APPRAISAL #4: With slight prosperity, subservience
Functions as gateway for great men (大人之門).

FATHOMING #4: Minor prosperity, proper subservience,
Means: He serves the worthy and humane.

dà rén (大人): **1.** adult; grownup, **2.** a person of great accomplishment, **3.** ***A* *RESPECTFUL* *TERM* *OF* *ADDRESS* *FOR* *ONE'S* *SENIORS***, **4.** a respectful term for nobility; Your Excellency, **5.** a giant; a large or tall person

Curiously this is an attribution applied to Sandalphon (Hebrew: שַׁנְדַּלְפֹּן Sandalpōn; Greek: Σανδαλφών Sandalfón) is an archangel in Jewish and Christian writings where physical descriptions vary depending on the source but he is uniformly depicted as extremely tall. Where the name may be related to the Hebrew sandek, godfather (as an honoured person participating within a circumcision ritual and thereby corresponding to the tradition of a station held by Elijah {**God the Lord, the strong Lord**} with regard to evocation of the prophet in his capacity being protector of unborn children), may also be derived from the Greek prefix sym-/syn-, meaning "together", and adelphos, meaning "brother"; thus approximately meaning "co-brother", since the modern Greek word for "co-worker", synadelfos (συνάδελφος). [Wikipedia: Sandalphon]

zhī (之): **1.** him; her; them; that, **2.** used between a modifier and a word to form a word group, **3.** to go, **4.** this; that, **5.** genitive marker, **6.** it, **7.** in, **8.** all, **9.** and, **10.** however, **11.** if, **12.** then, **13.** to arrive; to go, **14.** is, **15.** to use, **16.** Zhi

mén (門): **1.** door; gate; doorway; gateway, **2.** phylum; division, **3.** sect; school, **4.** Kangxi radical 169, **5.** measure word for lessons, subjects, large guns, etc, **6.** a door-like object, **7.** an opening, **8.** an access point; a border entrance, **9.** a household; a clan, **10.** a kind; a category, **11.** to guard a gate, **12.** Men, **13.** a turning point, **14.** a method, **15.** a sense organ

Zhōng guó rén dà (中國人大): [**#1 - 中 = #452 / #45 - 大 = #496**] - China National People's Congress

chéng rén lǐ (成人禮): [**#73 - 成 = #524 / #48 - 禮 = #499**] - coming of age ceremony

shī zhī jiāo bì (失之交臂): [#75 - 失 = #52 / #16 - 交 = #467] - to miss narrowly; to let a great opportunity slip

The theme of subservience appears appropriately in Appraisal 4, assigned to members of the bureaucracy. The Chinese graph for "subservience" shows a figure with the head bowed low and the eye turned in. The individual is fit for office only after humility, obedience, and the powers of self-reflection have been developed. In the desire to discharge his obligations to others, the individual comes to disregard his own prosperity. But others, coming to admire this unselfishness, propel him to higher position. Paradoxically, the individual who humbles himself attains still greater success." [CANON OF SUPREME MYSTERY, page 256]

"BEWARE LEST ANY MAN SPOIL YOU THROUGH PHILOSOPHY AND VAIN DECEIT, AFTER THE TRADITION OF MEN, AFTER THE RUDIMENTS OF THE WORLD, AND NOT AFTER CHRIST.

Plotinus sought to reconcile Aristotle's *energeia* with Plato's Demiurge, which, as Demiurge and mind (*nous*), is a critical component in the ontological construct of human consciousness used to explain and clarify substance theory within Platonic realism (also called idealism). In order to reconcile Aristotelian with Platonian philosophy, Plotinus metaphorically identified the demiurge (or *nous*) within the pantheon of the Greek Gods as Zeus.

The Demiurge of Neoplatonism is the *Nous* (mind of God), and is one of the three ordering principles:

Arche (Gr. 'beginning') – the source of all things,

Logos (Gr. 'reason / cause') – the underlying order that is hidden beneath appearances,

Harmonia (Gr. 'harmony') – numerical ratios in mathematics.

#489 = #451 - PRAXIS OF RATIONALITY + #38 - FULLNESS

(SHENG) as [#5, #50, #5, #100, #3, #5, #10, #300, #1, #10] = *energéō* (G1754): {UMBRA: #968 % #41 = #25} **1)** to be operative, be at work, ***PUT* *FORTH* *POWER***; **1a)** to work for one, aid one; **2)** to effect; **3)** to display one's activity, show one's self operative;

#522 = #451 - PRAXIS OF RATIONALITY + #71 - STOPPAGE

(CHIH) as [#1, #10, #300, #10, #1, #200] = *aitía* (G156):

{UMBRA: #322 % #41 = #35} 1) *CAUSE*, *REASON*; 2) cause for which one is worthy of punishment, crime; 3) charge of crime, accusation;

#465 = #451 - PRAXIS OF RATIONALITY + #14

-PENETRATION (JUI) as [#6, #30, #40, #300, #80, #9] /

[#6, #40, #300, #80, #9, #10, #500] = mishpât (H4941):

{UMBRA: #429 % #41 = #19} 1) judgment, justice, ordinance;
1a) judgment; 1a1) act of deciding a case; 1a2) place, court, seat of judgment; 1a3) process, procedure, litigation (before judges); 1a4) case, cause (presented for judgment); 1a5) sentence, decision (of judgment); 1a6) execution (of judgment); 1a7) time (of judgment); 1b) justice, right, rectitude (attributes of God or man); 1c) *ORDINANCE*; 1d) *DECISION* (*IN* *LAW*); 1e) right, privilege, due (legal); 1f) proper, fitting, measure, fitness, custom, manner, plan;

#486 as [#20, #1, #300, #70, #10, #20, #5, #10, #50] = katoikéō (G2730): {UMBRA: #1226 % #41 = #37} 1) to dwell, settle; 1a) metaph. divine powers, influences, etc., are said to dwell in his soul, to pervade, prompt, govern it; 2) to dwell in, inhabit; 2a) God is said to dwell in the temple, i.e. to be always present for worshippers;

#1059 as [#80, #30, #8, #100, #800, #40, #1] = plérōma (G4138): {UMBRA: #1059 % #41 = #34} 1) that which is (has been) filled; 1a) a ship inasmuch as it is filled (i.e. manned) with sailors, rowers, and soldiers; 1b) in the NT, the body of believers, as that which is filled with the presence, power, agency, riches of God and of Christ; 2) that which fills or with which a thing is filled; 2a) of those things which a ship is filled, freight and merchandise, sailors, oarsmen, soldiers; 2b) completeness or fulness of time; 3) fulness, abundance; 4) a fulfilling, keeping;

#592 as [#9, #5, #70, #300, #8, #200] = theótēs (G2320): {UMBRA: #592 % #41 = #18} 1) deity; 1a) the state of being God, Godhead;

FOR IN HIM *DWELLETH*-G2730: ALL THE *FULNESS*-G4138: OF THE *GODHEAD*-G2320: BODILY." [Colossians 2:8-9]

It is lamentable such that BIPARTITE MACHINERY OF SECTARIANISM by an endless pursuit of **#164 - DOMINION (#65**

+ #41 + #17 as BIPARTITE NUMBER: #844 - μετακίνησης (metakínēsis)) as then the seminal cause for breaches of #68 - *RIGHTS* by an #11 - *INSTITUTIONAL* *IMPERATIVE* does not see any need to resolve the #44 - *HITLER* *QUESTION* (ie. 90 years and still counting) and the consequence of such undermining the foundations of belief.

But we are also mindful and vigilant against any equivalent meta logic grounding for irrationality associated to ISLAMIC "jihadism" as "a revolutionary program whose CALIPHATE ideology" (Muhammad: *PEACE* *OF* *GOD* *BE* *UPON* *HIM*) is little different to the Pax Romana aspirations of the NUMEN AUGUSTI:

#38, #71, #14

And yet promises a radical social change within the Muslim world by the central role of jihad as an armed political struggle to overthrow "apostate" regimes, to expel their infidel allies, and thus to restore Muslim lands to governance by Islamic principles.

Just as we are aware of ROMAN CATHOLIC attempts to renew the *SODOMITE* / *IDOLATROUS* KNIGHT TEMPLARS (disbanded by *VOX* *IN* *EXCELSO* dated 22 MARCH 1312) as faithful #65 - SOLDIERS of the church so as to hijack the WORLD WAR I 2018 CENTENNIAL by #371 = énergés (G1756): *EFFECTUAL* actions earnestly begun within 2017:

#17, #41, #65

Having impetus by PAPAL BULL *MISERICORDIAE* *VULTUS* for INDICTION OF THE EXTRAORDINARY JUBILEE OF MERCY as ANNOUNCED: #449 / #503 - 13 MARCH 2015 and DECLARED: 2ND EASTER SUNDAY ON 11 APRIL 2015.

With such in mind we then find that subsequent to the #449 - SAINT PATRICK'S DAY of 17 MARCH 2017 unveiling of the #449 - CHERISHED / BLESSED MOTHER WITH NAKED STATUE [#449 - yâlad (H3205): *BRING* *FORTH* *OF* *CHILDBIRTH* / #44 - *WICKED* *BEHAVIOUR* / #466 - *BIRTHDAY*] an habitual recourse to allegations conforming to a #232 - SCHEMA OF DISTEMPER in falsely alleging that I have wilfully breached some #11 - *INSTITUTIONAL*

IMPERATIVE by engaging within **#44 - *REPROACHFUL***
AND* *WICKED* *CONDUCT towards the **#68 - *RIGHTS***
of women.

From IBAC summary of notes dated 17 APRIL 2023 there is details of an unaccountable and obmutescence as #373 - HATRED perpetuated by localised and unconstitutional IRISH REPUBLICANISM / RETURNED SERVICES LEAGUE (RSL) protagonists of seditious action pursuant to 26 MARCH 2017 attendance at **MICHAEL JOHN GILMARTIN'S** STAR HOTEL for a fillet minion lunch accompanying a moderate (ie. **TOSS A BUMPER OR TWO DOWN OUR THROAT**) consumption of alcohol, in making a reasonable objection to a ruckus disruption of a requested quiet amenity, then resulting within an unlawful year long liquor ban upon the entirely fabricated and uncorroborated pretext that I threatened to kill a patron as a person then entirely unknown to either the hotel or myself.

The diary note for the STAR HOTEL event dated 26 MARCH 2017 appears to conform with a dialectic obtained from a MATRIX PROTOTYPE #SIX (ie. **having a #123 = #17, #41, #65 correspondence to the DOMINION matrix which is associated with the LUOSHU square as then its reference object with an implicit #38 meta logical fallacy**) element **#232 - UNLAWFUL LIQUOR BAN EVENT 26 MARCH 2017** (gâzar (H1504): ***TO* *DECREE*, *EXCLUDED*, *CUT* *OFF* / rîyb (H7379): ***DISPUTE*, *CONTROVERSY*, *CASE* *AT* *LAW***) = [**#66, #42, #18, #65, #41**]**

30 4 53 52 29 6 5 54 28 = #87 / #261 {#TWO}	74 81 76 79 77 75 78 73 80 = #231 / #693 {#NINE}	36 10 59 58 35 12 11 60 34 = #105 / #315 {#FOUR}
45 19 68 67 44 21 20 69 43 = #132 / #396 {#SEVEN}	39 13 62 61 38 15 14 63 37 = #114 / #342 {#FIVE}	33 7 56 55 32 9 8 57 31 = #96 / #288 {#THREE}
42 16 65 64 41 18 17 66 40 = #123 / #369 {#SIX}	27 1 50 49 26 3 2 51 25 = #78 / #234 {#ONE}	48 22 71 70 47 24 23 72 46 = #141 / #423 {#EIGHT}

<http://www.grapple369.com/images/
 Papal%20War%20Commemorations%20Intellectual%20Property%2
 0Theft%201.png>

A further patterning attribute was associated to **30 MAY 2017 (#308)**: DATE OF UNLAWFUL LIQUOR BAN NOTICE AS MISREPRESENTATION OF AN INCIDENTAL STAR HOTEL EVENT [**#358 / #291**] OF 26 MARCH 2017 AND THAT WAS RECEIVED UPON 5 JUNE 2017 IN TRANSITING DURING PENTECOST SUNDAY.

Whereas the stone pedestal with a FOREVER YOUNG POEM situated adjacent to a LONE PINE tree associated with GALLIPOLI on the external boundary to the SALE WAR GRAVES cemetery appears to deploy a dialectic obtained from a MATRIX PROTOTYPE #ONE (ie. **having a structural correspondence to GERMAN fascism and immaterially to the VATICAN CITY STATE**) element **#232 - FOREVER YOUNG** (bâchûwr (H970): ***YOUTH*, *YOUNG* *MAN*** / zâkar (H2142): ***RECALL*, *REMEMBER***) **POEM (SACRED GROVE EXTERNAL TO SALE WAR CEMETERY #298 - ENCLOSURE) [#1, #9, #17, #25, #33, #41, #49, #57]**

42 2 58 50 34 18 10 66 26 = #102 / #306 {#TWO}	74 81 76 79 77 75 78 73 80 = #231 / #693 {#NINE}	44 4 60 52 36 20 12 68 28 = #108 / #324 {#FOUR}
47 7 63 55 39 23 15 71 31 = #117 / #351 {#SEVEN}	45 5 61 53 37 21 13 69 29 = #111 / #333 {#FIVE}	43 3 59 51 35 19 11 67 27 = #105 / #315 {#THREE}
46 6 62 54 38 22 14 70 30 = #114 / #342 {#SIX}	41 1 57 49 33 17 9 65 25 = #99 / #297 {#ONE}	48 8 64 56 40 24 16 72 32 = #120 / #360 {#EIGHT}

<http://www.grapple369.com/images/
 Papal%20War%20Commemorations%20Intellectual%20Property%2
 0Theft%202.png>

This common and besieging element **#38 / #232 - 8 JUNE 2017** as CARDINAL GEORGE PELL's **#466 - *BIRTHDAY*** as similarly occurs on the occasion of a **#449 - METAL PLAQUE INSTALLATION** at the **#449 - CHERISHED / BLESSED MOTHER WITH NAKED CHILD STATUE** which appears to be a transition event (**BOER WAR MEMORIAL --> ECCLESIASTICAL**)

CALENDAR CONFORMITY) related to an improper POPPY wreath observed at the BOER WAR MEMORIAL on 10 JUNE 2017.



<<http://www.grapple369.com/images/OATH%2020170608%201510%20-%20202.jpg>>
<<http://www.grapple369.com/images/BOER%2020170610%201154%20-%20205.jpg>>
<<http://www.grapple369.com/images/BOER%2020170610%201153%20-%20204.jpg>>

Our rationale for this COUNTY COURT APPEAL conveyed that a RESOLUTE FAILURE of the POLICE TO ACCEPT ANY EVIDENCE such as the FILING SUBMISSION dated 13 FEBRUARY 2023 that the GROUNDS FOR ORDERS were fabricated to facilitate an INTELLECTUAL PROPERTY THEFT and the HIJACKING of the ANZAC CENTENNIAL 2018 in the advancement of a seditious and violent IRISH REPUBLICAN ACTIVISM cause, has been made permanent a manifest of trauma, by the regrettable and slanderous circumstance of a REMEMBRANCE DAY 11 NOVEMBER 2021 CONVICTION for an alleged BREACH as CASE M11048888 before the actual INTERIM ORDERS as CASE L10182359 issued upon 6 FEBRUARY 2020 could be properly tested as an application established upon grounds that were entirely FICTIONAL / DELUSIONAL / SLANDEROUS and were subsequently withdrawn by POLICE PROSECUTIONS ON 14 JULY 2020.

Such grounds for INTERIM ORDERS as **CASE NUMBER L10182359** once again has recourse to allegations conforming to a **#232 - SCHEMA OF DISTEMPER** by falsely alleging that I have wilfully breached some **#11 - *INSTITUTIONAL* *IMPERATIVE*** by

engaging within **#44 - *REPROACHFUL* *AND* *WICKED* *CONDUCT*** towards the **#68 - *RIGHTS*** of women and had within some 27 pages of explanation given meticulous detail to each of the AFFECTED PERSON'S allegations which are all "FALSE PROXIMITY AND ACCOSTING SCENARIOS" as actions by them that has now proceeded for some 5 years duration.

Such that we have reasonable concerns over the AFFECTED PERSON having unlawful propensity to place a CAVEAT upon my EGRESS / INGRESS to my private property by a continuing possibility of a personal jeopardy transpiring from any further social interactions with the AFFECTED PERSON and the exercising of an utmost caution for my personal safety in relation to the possibility of entrapment events perpetuated by them.

It is simply not safe to even enter the street (***given the 17 SEPTEMBER 2018 entrapment event was at a 80 metre distance***) immediately outside my residence and to walk down the footpath whilst the AFFECTED PERSON is within vicinity of the CHERISHED / BLESSED MOTHER WITH NAKED CHILD STATUE and partaking of their private devotions without then being subject to their slanderous and vexatious allegations involving "FALSE PROXIMITY AND ACCOSTING SCENARIOS".

That I have not ever engaged within any threatening or prohibitive conduct towards the person as then to be sufficient cause and substantive grounds for their undertaking of an APPLICATION FOR AN INTERVENTION AND PERSONAL SAFETY ORDER."

On 21 JUNE 2022 I attended the SALE MAGISTRATES COURT as a DIRECTIONS HEARING into **CASE NUMBER L10182359** which had been subject to an application from POLICE PROSECUTIONS for an adjournment from its original CONTEST HEARING date of 8 APRIL 2022 as determination into the legitimacy and lawfulness of heretofore INTERIM ORDERS as initially granted upon 6 FEBRUARY 2020.

The impetus for such adjournment was entirely due to the further need for the POLICE in undertaking an investigation over the gravitas and nature related to a further reported alleged breach of PROXIMITY by an ACCOSTING SCENARIO of which I was entirely unaware. There has been no advice from the police over outcomes as to whether any BREACH of INTERIM ORDERS had in fact occurred

or that it was entirely predicated upon the APPLICANT engaging within "STALKING AND ENTRAPMENT" opportunism with the intention of then advancing a "FALSE ALLEGATION OF PROXIMITY AND ACCOSTING" scenario as a mischievous report made to the police.

In the interim time, I was walking home from the supermarket @ 1143 HOURS on 8 MAY 2022 and had observed the APPLICANT parked at the WATER TOWER, VICTORIA PARK near the ANGLICAN CHURCH in Cunninghame Street with the intention of keeping my driveway under observation. Within minutes of my arriving home the APPLICANT parked their vehicle in proximity to my driveway but a short distance towards the park's lake area, seemingly with an intention to effect an entrapment opportunity by cause of a "FALSE ALLEGATION OF PROXIMITY AND ACCOSTING" scenario.

Such is a reasonable conclusion given shortly thereafter at @ 1200 hours in driving my vehicle so as to report the matter to police, I did a circuit of the garden precinct and noticed that the APPLICANT was again parked in an irregular manner at the WATER TOWER and alighted from their vehicle in observing the STATUE / MY DRIVEWAY area. This necessitated my making an APPLICATION for RECIPROCAL ORDERS as **CASE NUMBER N10938554** which was determined on 17 MAY 2022 and rejected on the grounds that such "STALKING AND ENTRAPMENT" opportunism might constitute prohibited behaviour when an INTERVENTION AND PERSONAL SAFETY ORDER is granted, but in and of itself is not the sufficient adverse behaviour for the granting of ORDERS.

That such MODUS OPERANDI action *involving the #449 - SAINT PATRICK'S DAY UNVEILING AS IMPOSITION OF AN IRISH REPUBLICAN CAUSE THAT WAS UNRELATED TO ANY STATE / FEDERAL GOVERNMENT APOLOGIES* might be more properly characterised as being obsessive and fixation behaviour which is substantiated by the earlier circumstance on SATURDAY 21 NOVEMBER 2020, when I noticed the APPLICANT similarly moving their car around the VICTORIA PARK precinct on four occasions, being seated within the stationary vehicle as if to keep me under a continual observation whilst I attended to my various domestic needs involving several EGRESS / INGRESS actions. In finding such malevolent intentioned conduct to be disturbing to my sensibilities, I then also had made an APPLICATION for RECIPROCAL ORDERS

which on 13 APRIL 2021 was determined by telephone conference as similarly rejected.

The point that I here make, is that the rejection was substantiated upon a POINT OF LAW, which then has no adverse finding against the actual nature of MENS REA / ACTUS REUS which is properly framed by the earlier events as evidence of vexatious allegations involving "FALSE PROXIMITY AND ACCOSTING SCENARIOS" being then mischievous claims of "THREATENING CONDUCT" upon **#14 - 28 MAY 2018** which was refuted by AUDIO RECORDINGS and a FAILED ENTRAPMENT EVENT of 17 SEPTEMBER 2018 which had transpired at a distance of 80 metres. Both events were attended to by POLICE and they took no further action due to evidence to the contrary.

THERE IS NO MENTION WITHIN THE GROUNDS FOR SEEKING ORDERS AS CASE NUMBER **L10182359 OF THIS SIGNIFICANT**
[

**#38 - 8 JUNE 2017 AS #449 - STATUE PLAQUE EVENT,
#71 - DOMINION AS SOLDIER CULTUS OF THE IMPERIUM /
ANZAC DEFAMATION,
#14 - 28 MAY 2017 AS BOER WAR MEMORIAL EVENT**

] AND OUR ONLY DIRECT INTERACTIVE SPEECH EVENT.

ARTIST: "No it depicts. The statue depicts all mothers [of which our Lady is the exemplar]."

DOLF: "Yes. Yeah. The problem is that with the BOER WAR Memorial on the 31 MAY ..."

ARTIST: "Yes"

DOLF: "... I hugged a mother [at] refusal of Communion at Saint Patrick's Cathedral in Melbourne on 31 MAY 1998."

ARTIST: "Really."

DOLF: "And she was refused communion because she was wearing a rainbow sash."

ARTIST: "Oh really."

DOLF: "For no other reason. So I have an objection for it. Now would you do me a favour to appease, to balance the karma of things. Because..."

ARTIST: "Yes (inaudible) ..."

DOLF: "... I'm going to take the council to court over this particular matter. Because there is no object of respect at the BOER WAR Memorial." **[NOTE: Category of Understanding conflict with #298 - *ROCK* / *GOOD* *FRIDAY* *AGREEMENT* as IRISH REPUBLICAN ACTIVISM and 27 MAY 2018 being BOER WAR MEMORIAL DAY]**

ARTIST: "So what are you doing taking this to court?"

DOLF: "I'm taking this and the BOER yeah ... this is part of that. This is part of ANZAC defamation which I have been subject to.

When a mother weeps for her children..."

ARTIST: "But this is what this is."

"With proud thanksgiving, a ***MOTHER* *FOR* *HER* *CHILDREN*,**
ENGLAND* *MOURNS* *FOR* *HER* *DEAD across the sea.
Flesh of her flesh they were, spirit of her spirit,
Fallen in the cause of the free." [Verse 1, Lines 1-4, **Ode to the Fallen**]

DOLF: "Yeah that is exactly what our 'LEST WE FORGET' poem is all about."

ARTIST: "So why are you against this?"

DOLF: "I'm against this because I happen to be JEWISH and ..."

ARTIST: "Oh okay my darling yes..."

DOLF: "And this is a MARION statue. Now if you really want to IRISH persons its the WASHER WOMAN that was the person who was most ..."

ARTIST: "No no..."

DOLF: "The WASHER WOMAN in IRISH society was subject to more impunity than any other woman within IRISH society."

ARTIST: "But you know it's interesting that you say that you're um ah ... JEWISH because the man [**probably a reference to local federal minister DARREN CHESTER**] that led this through the COMMONWEALTH games ... through the COMMONWEALTH government was JEWISH."

DOLF: "Yes but he should know better we don't ... they don't allow statues in their TEMPLE precinct. And the circumstance that we have is that I'm of DUTCH heritage and the [INTERNATIONAL] KNIGHTS TEMPLAR which was formed in 2015 are associated with the ORDER that [DUTCH EXPLORER] DIRK HARTOG signed the PEWTER PLATE with. So if you want to talk about erections [of commemorative merit] DIRK HARTOG signed it as AO and their were ***SEVEN* *PAPAL* *BULLS*** associated with my INTELLECTUAL PROPERTY.

NOTE: Further philological historical research has determined the AO is an abbreviation for ANNO

ARTIST: "So why are you against this? Why are you going to bring this into your argument?"

DOLF: "Because WOMEN'S SUFFRAGE was the RIGHT of the exercise of VOLUNTARY WILL in political life and this [statue] is not."

ARTIST: "What do you mean?"

DOLF: "This is not."

ARTIST: "What do you mean?"

DOLF: "Women in IRELAND have just been [granted the right of ABORTION] ..."

ARTIST: "No no hang on a moment.."

DOLF: "Women in IRELAND ... this was put here on SAINT PATRICK'S DAY of all people. Of all places."

ARTIST: "But I chose that."

DOLF: "You should not have done that. Its representing [only the] IRISH..."

ARTIST: "No it's not. No it's not."

DOLF: "Well because that ... there was no PLAQUE here on the day that it was [unveiled] ..."

ARTIST: "No but I didn't. I wasn't able to get it ..."

DOLF: "Let me finish..."

ARTIST: "No but you let me finish. I wasn't able ..."

DOLF: "There was no PLAQUE here on the day it was installed."

ARTIST: "Yes there was."

DOLF: "No there wasn't."

ARTIST: "I'm sorry SIR, I unveiled the PLAQUE." [**NOTE: A temporary plaque was provided at the unveiling**]

DOLF: "I'm sorry ma'am but I took pictures. And I took the picture on the 8 JUNE when the PLAQUE was unveiled and then I went to the BOER WAR MEMORIAL and there were tributes there as well.

So that's good day to you ma'am."

As we have variously stated, the comparator [**#38, #71, #14**] as Christological question "**IS IT LAWFUL TO GIVE #398 - *TRIBUTE*-G2778: TO CAESAR, OR NOT?**" [**Mark 12:14**] then brings to mind the consideration of whether it is directed towards the state or to an unseen licentious persona within some place and time (ie. "**MASTER, WE KNOW THAT THOU ART TRUE, AND CAREST FOR NO MAN FOR THOU *REGARDEST*-G991: {in a geographical sense of places, mountains, buildings, etc. turning**

towards any quarter, as it were, facing it} **NOT THE PERSON OF MEN, BUT TEACHEST THE WAY OF GOD IN TRUTH**").

Such conundrum of disparate attitudes towards citizenship is further exasperated by the notion that our COMMONWEALTH being the product of ***CAESAROPAPISM*** which is the idea of combining the social and political power of secular government with religious power, or of making secular authority superior to the spiritual authority of the Church; especially concerning the connection of the Church with government.

In an extreme form, ***CAESAROPAPISM*** is where the head of state, notably the emperor ("Caesar", by extension a "superior" king), is also the supreme head of the church.

SIMPLY PUT KING CHARLES III IS NOW HEAD OF THE PROTESTANT CHURCH AND HAS SWORN BY OATH TO BE DEFENDER OF THE FAITH WHICH THEN SUPPORTS ALL OTHER FAITHS.

To my mind, this implies a TERNARY NUMBER SUPERORDINATE STATE of being which then supports the MACHINERY OF THE SECULAR STATE OR SECTARIANISM AS BIPARTITE NUMBER PARADIGMS / MULTIVERSE...

The immediate concern is that any SUPERORDINATE TERNARY CONSTRUCT (***CAESAROPAPISM***) --> BIPARTITE MACHINERY OF STATE is distinct to instances of SECTARIANISM AS BIPARTITE NUMBER when ENTIRELY a construct deploying a #232 - NOBLE LIE (ie. ***being a mechanism that is shown to be seditious towards the sovereign / autonomy dynamic: Saudi Kaaba secreted meteor and slaughter of a journalist as unresolved problem***) against the TERNARY NUMBER PARADIGM upon which the SUPERORDINATE STATE as ***CAESAROPAPISM*** exists:

a) THEY ARE POINTING IN DIFFERENT DIRECTIONS--NEVER THE TWAIN SHALL MEET;

On that basis the unveiling of the **#449 - CHERISHED / BLESSED MOTHER WITH NAKED CHILD STATUE** upon **#449 - SAINT PATRICK'S DAY** thereby improperly associating it (ie. *as a cause unrelated to STATE / FEDERAL GOVERNMENT apology or Australian Catholic institutional culpability where the HEAVEN-EARTH-MAN TRIPARTITE CENTRE BANDS: [#68, #11, #44] / [#17, #41,*

#65] / [**#38, #71, #14]** APPEAR TO BE THE MODUS OPERANDI FOR DOMINION USURPATION OF THE SOVEREIGNTY / AUTONOMY DYNAMIC) to infant **#808 - GENOCIDE** (8,000 - 9,000 deaths) as CATHOLIC INSTITUTIONAL abuses within IRELAND then being a TROJAN against the WORLD WAR ONE 2018 CENTENNIAL in the advancement of IRISH REPUBLICAN ACTIVISM is both unlawful and unconstitutional.

@86, {@20: Sup: 62 - **DOUBT**: YI (**#808 - bâqash (H1245)**): to require, exact / **bârar (H1305)**: to show oneself pure, just, kind / **châram (H2763)**: devoted / **kathístēmi (G2525)**: to appoint one to administer an office; to set down as, constitute, to declare, show to be); Ego: 5 - **KEEPING SMALL**: SHAO (**#224**)}

SECTION VIII - AND WE DO HEREBY REQUIRE AND COMMAND ALL OUR OFFICERS AND MINISTERS, CIVIL AND MILITARY, AND ALL OTHER THE INHABITANTS OF OUR SAID COMMONWEALTH TO BE OBEDIENT, AIDING, AND ASSISTING UNTO OUR SAID GOVERNOR GENERAL, OR, IN THE EVENT OF HIS DEATH, INCAPACITY, OR ABSENCE, TO SUCH PERSON OR PERSONS AS MAY, FROM TIME TO TIME, UNDER THE PROVISIONS OF THESE OUR LETTERS PATENT, ADMINISTER THE GOVERNMENT OF OUR SAID COMMONWEALTH.

@1 - #65 (@135 - **çemel (H5566)**): ***STATUE*** / **mamlâkâh (H4467)**: ***SOVEREIGNTY***; ***DOMINION***),

@2 - #41 (@102 - **m^elâ'kâh (H4399)**): ***PUBLIC*** ***RELIGIOUS*** / ***POLITICAL*** ***ACTION***),

@3 - #17 (@168 - **chîytsôwn (H2435)**): ***EXTERNAL*** / ***OUTER***) = **#405 - STOICHEION OF THE KOSMOS: 𐤆**

@4 - #57 - **gaméō (G1060)**: ***GET*** ***MARRIED*** (@215 - **ma'an (H4616)**): ***PURPOSE*** / ***INTENTION***) = **#620 - metáthesis (G3331)**: **TO CHANGE; OF THINGS INSTITUTED OR ESTABLISHED**



<<http://www.grapple369.com/images/Irish%20First%20Mothers%2020210217.png>>

#279 - NOUMENON RESONANCE FOR SAINT PATRICK'S DAY 17 MARCH 2017 as [#6, #10, #8, #200, #10, #40, #5] /

#293 - NOUMENON RESONANCE FOR SAINT PATRICK'S DAY 17 MARCH 2017 as [#30, #5, #8, #200, #10, #600] /

#808 - SECTION VIII TO LETTERS PATENT DATED 29 OCTOBER 1900 as [#8, #200, #600] = *châram* (H2763):

{**UMBRA: #248 % #41 = #2**} **1**) to ban, devote, destroy utterly, completely destroy, dedicate for destruction, exterminate; **1a**) (Hiphil); **1a1**) to prohibit (for common use), ban; **1a2**) to consecrate, devote, dedicate for destruction; **1a3**) ***TO*** ***EXTERMINATE***, ***COMPLETELY*** ***DESTROY***; **1b**) (Hophal); **1b1**) to be put under the ban, be devoted to destruction; **1b2**) to be devoted, be forfeited; **1b3**) to be completely destroyed; **1c**) to split, slit, mutilate (a part of the body); **1c1**) (Qal) to mutilate; **1c2**) (Hiphil) to divide;

#396 - NOUMENON RESONANCE FOR SAINT PATRICK'S DAY 17 MARCH 2017 as [#5, #10, #300, #6, #70, #5] /

#808 - SECTION VIII TO LETTERS PATENT DATED 29 OCTOBER 1900 as [#2, #10, #300, #6, #70, #400, #500] =

yeshûw'âh (H3444): {**UMBRA: #391 % #41 = #22**} **1**) salvation, deliverance; **1a**) ***WELFARE***, ***PROSPERITY***; **1b**) deliverance; **1c**) salvation (by God); **1d**) victory;

#328 - NOUMENON RESONANCE FOR SAINT PATRICK'S DAY 17 MARCH 2017 as [#40, #200, #8, #40, #600] /

#808 as [#200, #8, #600] = *râcham* (H7355): {**UMBRA: #248**

% #41 = #2} 1) *TO* *LOVE*, *LOVE* *DEEPLY*, *HAVE* *MERCY*, *BE* *COMPASSIONATE*, *HAVE* *TENDER* *AFFECTION*, *HAVE* *COMPASSION*; **1a)** (Qal) to love; **1b)** (Piel); **1b1)** to have compassion, be compassionate; **i)** of God, man; **1b2)** (Pual) to be shown compassion, be compassionate;

#808 - SECTION VIII TO LETTERS PATENT DATED 29

OCTOBER 1900 as [**#400, #8, #400**] = tachath (**H8478**):

{UMBRA: #808 % #41 = #29} 1) the under part, beneath, instead of, as, for, for the sake of, flat, unto, where, whereas; **1a)** the under part; **1b)** beneath; **1c)** under, beneath; **1c1) *AT* *THE* *FOOT* *OF* (*IDIOM*)**; **1c2)** sweetness, subjection, woman, being burdened or oppressed (fig); **1c3)** of subjection or conquest; **1d)** what is under one, the place in which one stands; **1d1)** in one's place, the place in which one stands (idiom with reflexive pronoun); **1d2)** in place of, instead of (in transferred sense); **1d3)** in place of, in exchange or return for (of things mutually interchanged); **1e)** instead of, instead of that; **1f)** in return for that, because that; **1g)** in, under, into the place of (after verbs of motion); **1h)** from under, from beneath, from under the hand of, from his place, under, beneath;

ALEXIS TERESZCUK (FACT CHECK) ON 13 SEPTEMBER 2022:

"Did the late Queen Elizabeth II say she wished Jesus Christ would return in her lifetime so she could "lay her crown at His feet?" No, that's not true: Queen Elizabeth II did not make those comments. They were first published in a book in 1902 and were attributed to Queen Victoria by a former dean of Canterbury, a senior position within the Church of England.

QUEEN VICTORIA'S CROWN (BY THE GRACE OF GOD OF THE UNITED KINGDOM OF GREAT BRITAIN AND *IRELAND*, QUEEN, DEFENDER OF THE FAITH, EMPRESS OF INDIA TO ALL TO WHOM THESE PRESENTS SHALL COME GREETING): "I may mention an anecdote as one small illustration of that deep religious feeling which, throughout Queen Victoria's life, manifested itself in the **#808 - *TENDERNESS* *OF* *HER* *SYMPATHY*** for all who suffered among her people, and in that vivid sense of duty, directed by remarkable wisdom, which earned for her alone among English sovereigns the title of Victoria **'THE GOOD.'**

On one occasion one of her chaplains, in preaching before her at Windsor, had made the Second Advent the subject of his discourse.

After the sermon the Queen spoke to him on the topic which he had chosen, and said:— 'Oh, how I wish that the Lord might come during my own lifetime!'

'Why,' asked the preacher, 'does your Majesty feel this earnest desire?'

'Oh,' replied the Queen, with quivering lips and with her whole countenance lighted by deep emotion, 'I should so love to lay my crown at His feet.'

The anecdote illustrates the feelings which dominated the Queen's **#224 - *MIND***."—DEAN FARRAR

This quote was published in the 1902 book "'Crowned to Serve,' A Coronation Welcome to Our King and Queen" by Charles Bullock, a minister in the Church of England. It was written to celebrate King Edward VII's 1902 coronation. On page 171 of "'Crowned to Serve,'" Frederic Farrar, the dean of England's Canterbury Cathedral from 1895 until 1903, is quoted as sharing a story about the late Queen Victoria. <<https://leadstories.com/hoax-alert/2022/09/fact-check-the-queen-did-not-say-she-wished-the-lord-would-come-in-her-lifetime.html>>

#233 - NOUMENON RESONANCE FOR SAINT PATRICK'S DAY 17 MARCH 2017 as [#5, #9, #5, #200, #9, #5] /

#327 - NOUMENON RESONANCE FOR SAINT PATRICK'S DAY 17 MARCH 2017 as [#5, #300, #5, #9, #8] /

#224 - SECTION VIII TO LETTERS PATENT DATED 29

OCTOBER 1900 as [#9, #5, #10, #200] = títhēmi (G5087):

{**UMBRA: #377 % #41 = #8**} **1)** to set, put, place; **1a) *TO* *PLACE* *OR* *LAY***; **1b)** to put down, lay down; **1b1)** to bend down; **1b2)** to lay off or aside, to wear or carry no longer; **1b3)** to lay by, lay aside money; **1c)** to set on (serve) something to eat or drink; **1d)** to set forth, something to be explained by discourse; **2)** to make; **2a)** to make (or set) for one's self or for one's use; **3)** to set, fix establish; **3a)** to set forth; **3b)** to establish, ordain;

#240- NOUMENON RESONANCE FOR SAINT PATRICK'S DAY 17 MARCH 2017 as [#6, #200, #6, #8, #500] /

#254 - NOUMENON RESONANCE FOR SAINT PATRICK'S DAY 17 MARCH 2017 as [#200, #6, #8, #600] /

#224 - SECTION VIII TO LETTERS PATENT DATED 29

OCTOBER 1900 as [#200, #6, #8, #10] = **rûwach** (H7307):
{**UMBRA: #214 % #41 = #9**} **1**) wind, breath, ***MIND***, spirit;
1a) breath; **1b**) wind; **1b1**) of heaven; **1b2**) quarter (of wind),
side; **1b3**) breath of air; **1b4**) air, gas; **1b5**) vain, empty thing;
1c) spirit (as that which breathes quickly in animation or agitation);
1c1) spirit, animation, vivacity, vigour; **1c2**) courage; **1c3**)
temper, anger; **1c4**) impatience, patience; **1c5**) spirit, disposition
(as troubled, bitter, discontented); **1c6**) disposition (of various
kinds), unaccountable or uncontrollable impulse; **1c7**) prophetic
spirit; **1d**) spirit (of the living, breathing being in man and animals);
1d1) as gift, preserved by God, God's spirit, departing at death,
disembodied being; **1e**) ***SPIRIT* (*AS* *SEAT* *OF*
EMOTION)**; **1e1**) ***DESIRE***; **1e2**) sorrow, trouble; **1f**) spirit;
1f1) as seat or organ of mental acts; **1f2**) rarely of the will; **1f3**)
as seat especially of moral character; **1g**) Spirit of God, the third
person of the triune God, the Holy Spirit, coequal, coeternal with the
Father and the Son; **1g1**) as inspiring ecstatic state of prophecy;
1g2) as impelling prophet to utter instruction or warning; **1g3**)
imparting warlike energy and executive and administrative power;
1g4) as endowing men with various gifts; **1g5**) as energy of life;
1g6) as manifest in the Shekinah glory; **1g7**) never referred to as
a depersonalised force;

#232 - *HIJACK* *SCHEMA* as [#2, #20, #200, #10] /

**#233 - NOUMENON RESONANCE FOR SAINT PATRICK'S
DAY 17 MARCH 2017** as [#5, #2, #20, #6, #200] /

#234 - SECTION VIII TO LETTERS PATENT DATED 29

OCTOBER 1900 as [#2, #20, #6, #200, #6] = **b^ekôwr**
(H1060): {**UMBRA: #228 % #41 = #23**} **1**) ***FIRSTBORN***,
FIRSTLING; **1a**) of men and women; **1b**) of animals; **1c**) noun
of relation (fig.);

#224 - SECTION VIII TO LETTERS PATENT DATED 29

OCTOBER 1900 as [#80, #1, #10, #4, #9, #70, #50] =
paidíon (G3813): {**UMBRA: #225 % #41 = #20**} **1**) a young
child, a little boy, a little girl; **1a**) infants; **1b**) children, little ones;
1c) an infant; **1c1**) ***OF* *A* (*MALE*) *CHILD* *JUST*
RECENTLY *BORN***; **1d**) of a more advanced child; of a mature
child;; **1e**) metaph. children (like children) in intellect;

#224 - SECTION VIII TO LETTERS PATENT DATED 29

OCTOBER 1900 as [#6, #2, #1, #7, #200, #8] = **'ezrâch**

(H249): {UMBRA: #216 % #41 = #11} 1) *A* *NATIVE* (*ONE* *RISING* *FROM* *THE* *SOIL*); 1a) of man, native Israelites; 1b) of tree, native (to Israel);

b) ANY OATH IS TO THE BIPARTITE NUMBER REALM and not the SUPERORDINATE TERNARY CONSTRUCT -- IT CANNOT BE TRUE AS A VERITY;

c) SUCH OATH IS ONLY A PERFIDIOUS LIP AND IMPLICITLY TREASONOUS AND OFFENDS OUR SENSIBILITY.

FOR EXPLANATION SEE: "THE #246 - OBLIGATING NORM (WATCH PROTOTYPE 12 AUGUST) INTERSECTION WITH #232 - CUNNING / DISTEMPER SCHEMA"

<<http://www.grapple369.com/Groundwork/Cunning%20Schema.pdf>>

@177, {@21: Sup: 77 - COMPLIANCE: HSUN (#885 - agapáō (G25): to be well pleased, to be contented at or with a thing / dikaíōma (G1345): that which has been deemed right so as to have force of law; what has been established, and ordained by law, an ordinance; a righteous act or deed / ekgamízō (G1547): to marry, to be given in marriage); Ego: 15 - REACH: TA (#239)}

#885 - SECTION IX TO LETTERS PATENT DATED 29 OCTOBER 1900 as [#4, #10, #20, #1, #9, #800, #40, #1] = dikaíōma (G1345): {UMBRA: #886 % #41 = #25} 1) that which has been deemed right so as to have force of law; 1a) *WHAT* *HAS* *BEEN* *ESTABLISHED*, *AND* *ORDAINED* *BY* *LAW*, *AN* *ORDINANCE*; 1b) a judicial decision, sentence; 1b1) of God; i) either the favourable judgment by which he acquits man and declares them acceptable to Him; ii) unfavourable: sentence of condemnation; 1b2) a righteous act or deed;

#885 - SECTION IX TO LETTERS PATENT DATED 29 OCTOBER 1900 as [#5, #10, #20, #800, #50] = eikón (G1504): {UMBRA: #885 % #41 = #24} 1) *AN* *IMAGE*, *FIGURE*, *LIKENESS*; 1a) an image of the things (the heavenly things); 1a1) used of the moral likeness of renewed men to God; 1a2) the image of the Son of God, into which true Christians are transformed, is likeness not only to the heavenly body, but also to the most holy and blessed state of mind, which Christ possesses;

1b) the image of one; **1b1)** one in whom the likeness of any one is seen; **1b2)** ***APPLIED* *TO* *MAN* *ON* *ACCOUNT* *OF* *HIS* *POWER* *OF* *COMMAND*;** **1b3)** to Christ on account of his divine nature and absolute moral excellence;

#885 - SECTION IX TO LETTERS PATENT DATED 29 OCTOBER 1900 as [#5, #20, #3, #1, #40, #9, #7, #800] = ekgamízō (G1547): {UMBRA: #886 % #41 = #25} **1)** ***TO* *GIVE* *AWAY* *IN* *MARRIAGE*:** ***A* *DAUGHTER*;** **2)** to marry, to be given in marriage;

#254 - NOUMENON RESONANCE FOR SAINT PATRICK'S DAY 17 MARCH 2017 as [#1, #4, #10, #20, #8, #200, #1, #10] /

#885 - SECTION IX TO LETTERS PATENT DATED 29 OCTOBER 1900 as [#1, #4, #10, #20, #800, #50] = adikéō (G91): {UMBRA: #840 % #41 = #20} **1)** absolutely; **1a)** to act unjustly or wickedly, to sin,; **1b)** ***TO* *BE* *A* *CRIMINAL*, *TO* *HAVE* *VIOLATED* *THE* *LAWS* *IN* *SOME* *WAY*;** **1c)** to do wrong; **1d)** to do hurt; **2)** transitively; **2a)** ***TO* *DO* *SOME* *WRONG* *OR* *SIN* *IN* *SOME* *RESPECT*;** **2b)** to wrong some one, act wickedly towards him; **2c)** to hurt, damage, harm;

#239 - SECTION IX TO LETTERS PATENT DATED 29 OCTOBER 1900 as [#40, #90, #4, #100, #5] = ts^edâqâh (H6666): {UMBRA: #199 % #41 = #35} **1)** justice, righteousness; **1a)** ***RIGHTEOUSNESS* (*IN* *GOVERNMENT*);** **1a1)** of judge, ***RULER*, *KING*;** **1a2)** of law; **1a3)** of Davidic king Messiah; **1b)** righteousness (of God's attribute); **1c)** righteousness (in a case or cause); **1d)** righteousness, truthfulness; **1e)** righteousness (as ethically right); **1f)** righteousness (as vindicated), justification, salvation; **1f1)** of God; **1f2)** prosperity (of people); **1g)** righteous acts;

#150 - NOUMENON RESONANCE FOR SAINT PATRICK'S DAY 17 MARCH 2017 as [#6, #10, #90, #40, #4] /

#239 - SECTION IX TO LETTERS PATENT DATED 29 OCTOBER 1900 as [#5, #50, #90, #40, #4, #10, #600] = tsâmad (H6775): {UMBRA: #134 % #41 = #11} **1)** to bind, join, fasten; **1a)** (Niphal) to join, ***JOIN* *OR* *ATTACH* *ONELF* *TO*;** **1b)** (Pual) to be fastened, be bound; **1c)** (Hiphil) to combine, fit together, hitch up;

#233 - NOUMENON RESONANCE FOR SAINT PATRICK'S DAY 17 MARCH 2017 as [#7, #20, #6, #200] / [#7, #20, #200, #6] /

#327 - NOUMENON RESONANCE FOR SAINT PATRICK'S DAY 17 MARCH 2017 as [#50, #7, #20, #200, #10, #600] / **#239 - SECTION IX TO LETTERS PATENT DATED 29 OCTOBER 1900** as [#6, #7, #20, #200, #6] = zâkar (H2142): {**UMBRA: #227 % #41 = #22**} **1)** to remember, recall, call to mind; **1a)** (Qal) to remember, recall; **1b)** (Niphal) to be brought to remembrance, be remembered, be thought of, be brought to mind; **1c)** (Hiphil); **1c1)** to cause to remember, remind; **1c2) *TO* *CAUSE* *TO* *BE* *REMEMBERED*, *KEEP* *IN* *REMEMBRANCE***; **1c3)** to mention; **1c4)** to record; **1c5)** to make a memorial, make remembrance;

#233 - NOUMENON RESONANCE FOR SAINT PATRICK'S DAY 17 MARCH 2017 as [#30, #3, #200] /

#254 - NOUMENON RESONANCE FOR SAINT PATRICK'S DAY 17 MARCH 2017 as [#6, #40, #5, #3, #200] / **#239 - SECTION IX TO LETTERS PATENT DATED 29 OCTOBER 1900** as [#6, #30, #3, #200] = gêr (H1616): {**UMBRA: #203 % #41 = #39**} **1)** sojourner; **1a)** a temporary inhabitant, ***A* *NEWCOMER* *LACKING* *INHERITED* *RIGHTS***; **1b)** of foreigners in Israel, though conceded rights;

SECTION IX - AND WE DO HEREBY RESERVE TO OURSELVES OUR HEIRS AND SUCCESSORS, FULL POWER AND AUTHORITY FROM TIME TO TIME TO REVOKE, ALTER, OR AMEND THESE OUR LETTERS PATENT, AS TO US OR THEM SHALL SEEM MEET.

FOR FURTHER SEE: "DEVISING THE IDEA TEMPLATE TO QUEEN VICTORIA'S LETTERS PATENT AND HYPOTHESIS ON ONTIC VARIANCE WITHOUT IDEOLOGICAL OR PARTISAN IMPETUS"

<<http://www.grapple369.com/Groundwork/Letters%20Patent%20Variance.pdf>>

As a consequence of the slanderous "THREATENING CONDUCT" characterisation made upon **#14 - 28 MAY 2018**, I would have an unequivocal intention to avoid entrapment involving our being circumspect in the cautious undertaking of any property INGRESS /

EGRESS which might involve the POLITICAL ACTIVIST being within proximity and precariousness to ourselves.

And in the circumstance of the FAILED ENTRAPMENT EVENT of 17 SEPTEMBER 2018, I would in holding concerns of absolute necessity, then have adopted a disposition in the exercising an utmost caution for my personal safety in relation to the possibility of entrapment events perpetuated by the AFFECTED PERSON.

Accordingly, I would reasonably conclude that this was the MODUS OPERANDI conveyed within **CASE NUMBER M11048888** as the adopting of a vantage position (ie. ***which the APPLICANT admits to by irrational conduct of buying a coffee and then returning***) in the vicinity of the WATER TOWER, VICTORIA PARK near the ANGLICAN CHURCH in Cunninghame Street, with an intention to make observations of my EGRESS / INGRESS to my private property, whereupon they parked their vehicle in proximity to my driveway with an intention to effect an entrapment by cause of a "FALSE ALLEGATION OF PROXIMITY AND ACCOSTING" scenario as occurred @ 0829 HOURS on Sunday 21 MARCH 2021 after my having postal lodged COURT matters at the Guthridge Parade milk bar / post office.

Even though the photograph evidence attests to the fact, that I was not in breach of proximity requirements as stipulations within the INTERIM ORDERS, the MAGISTRATE accepted the APPLICANT's unsubstantiated claims as then being entirely a "FALSE ALLEGATION OF PROXIMITY AND ACCOSTING" scenario in according with the strongly held value held as to avoiding entrapment events involving false proximity and accosting scenarios in being a precariousness to ourselves. Accordingly a non-conviction was recorded on 11 NOVEMBER 2021 with a \$600 fine.

The alleged BREACH OF INTERIM ORDERS was then subject to a COUNTY COURT APPEAL, but was abandoned before its hearing upon 4 APRIL 2022 given a LACK OF PROCEDURAL FAIRNESS in having already FILED matters as evidence of allegations involving "FALSE PROXIMITY AND ACCOSTING SCENARIOS" being mischievous allegations of "THREATENING CONDUCT" upon **#14 - 28 MAY 2018** that were refuted by AUDIO RECORDINGS and a FAILED ENTRAPMENT EVENT of #41 - 17 SEPTEMBER 2018. Both events were attended to by POLICE and they took no further action due to evidence to the contrary in then having a bearing upon MENS

REA / ACTUS REUS with respects to the avoidance to any BREACHES OF ORDERS.

Given clear evidence of IRISH CATHOLIC factionalism hijacking of the ANZAC 2018 CENTENNIAL by impetus of their **ATLANTIS 25 APRIL 1915 PHANTASM in deference to fidelity towards BOER WAR MEMORIAL DAY** which this year will coincide with **PENTECOST SUNDAY on #14 - 28 MAY 2023.**

Despite an irregular object placement observed on **26 APRIL 2023** of painted **#298 - *ROCKS* SECRETED AT THE DISUSED #352 - *FOUNTAIN* / *SPRING* OF THE BOER WAR MEMORIAL WITHIN A #355 - *FENCED* *ENCLOSURE*** BEING A **#232 - CUNNING SCHEMA** which concurred with earlier photographic evidence where a painted **#298 - *ROCK* SECRETED** at the disused **#352 - mâtôwr (H4726): *FOUNTAIN* / *SPRING*** OF THE BOER WAR MEMORIAL being a desecration (ie. **reduced to a common usage**) perpetrated by a serving RAAF person that occurred on SATURDAY 4 JUNE 2022 during the QUEEN'S PLATINUM JUBILEE.



However in this later instance there was clear evidence (ie. **markings of 3 white crucifixes associated to 3 APRIL 33 AD / 2015 - CATHOLIC KNIGHTS TEMPLAR RENEWAL 11 APRIL 2015**) of an intention to impose a religious belief in contra SECTION 116 of CONSTITUTION and therefore given incongruity to JEWISH WAR GRAVES customs, these desecrating items were immediately removed.



PADRAIG COLLINS (DAILY MAIL / WITH ADDITIONS) @ 2001 / 2138 HOURS ON 7 MAY 2023: "KNIFEMAN ARRESTED AFTER FATAL STABBING OF A HUSBAND, WHO WAS SAVAGELY ATTACKED IN FRONT OF HIS HORRIFIED WIFE WHILE WALKING HOME FROM A COUNTRY [IRISH ?] PUB: Homicide Squad detectives have charged a man with murder in relation to the death of a man in Sale on Sunday morning of 7 MAY 2023. Police were called to the intersection of YORK STREET and MACALISTER STREET [**AS THE *SAME* *PRECINCT* ↓ - *ARROW* *AS* *SHOWN*** WHERE THE EVENTS OF CASE NUMBER: **H13018534** OCCURRED UPON SATURDAY 28 OCTOBER 2017], outside the Criterion Hotel at about 0100 HOURS after reports that a man had been stabbed.



Officers located the man and immediately provided first aid until ambulance crews arrived but were unable to save him. The victim has been identified as 38-year-old CLINT ALLEN {**CLINT: '*FENCED* *SETTLEMENT*'** from Old Norse klettr (***ROCK***) / **ALLEN: 'HARMONY, *STONE***, NOBLE' from Ancient Greek **#352 - 'Αλάνος** having the same

gematria value to #352 - mâqôwr (H4726): ***FOUNTAIN*** / ***SPRING***}. The 'family man' was brutally stabbed to death in front of his wife who had been celebrating her 37th birthday at a **COUNTRY [IRISH ?] PUB** before the baffling attack unfolded." <<https://www.dailymail.co.uk/news/article-12056155/Clint-Allen-38-fatally-stabbed-wife-outside-Criterion-Hotel-Sale-Victoria.html>>

Accordingly we do not expect that there will be any fidelity of **REMEMBRANCE** in contradiction to JACKSON's assertion made of 11 JUNE 2020 upon the birthday date of PRINCE PHILIP as DUKE OF EDINBURGH (deceased 9 APRIL 2021) about claims to regular occurrence (ie. **WE NORMALLY PLACE ONE THERE IN MAY WHEN THE CONTINGENTS LEFT TO GO TO THE BOER WAR**) concerning WREATH placement at the BOER WAR MEMORIAL.

Such absence of any proper regard for BOER WAR MEMORIAL by a deference given to the ROMAN CATHOLIC ECCLESIASTICAL CALENDAR is incontrovertible evidence that JACKSON is an unreliable witness in again having recourse to allegations conforming to #232 - SCHEMA OF DISTEMPER by falsely alleging that I have wilfully breached some **#11 - *INSTITUTIONAL* *IMPERATIVE*** by engaging within **#44 - *REPROACHFUL* *AND* *WICKED* *CONDUCT*** towards the **#68 - *RIGHTS*** of women

Such witness statement made on behalf of the RETURNED SERVICES LEAGUE (RSL) is entirely LIBELOUS / PERJURIOUS CLAIMS (ie. **they simply inserted the application for ORDERS as CASE NUMBER: H13018534 into the context of their well planned political action as JINGOIST ANZAC REPUBLICANISM**) as then false and immanent cause of fear and anxiety being insubstantial grounds made of my identity, having no common association (ie. **the AFFECTED PERSON admitted that the 24 FEBRUARY 2023 video session was the first occasion where we had met face to face**) and an absence of any immanent threat which thereby wrongly alleges that I am an aggressor, when the reality is having engaged within a carpe diem at a point of an increasing distance of departure after having casually passed an unknown person within the street carrying a WREATH and their progressing towards the CENOTAPH.

ENFORCER [#17, #41, #65] OR DEFENDER [#44, #17, #38] OF THE FAITH: DIEU ET MON DROIT?

This is a **#71 - DOMINION** question which arises as a concern given that the **#844 - μετακίνησης (metakínēsis)** actioning within the western perennial tradition has a LOUSHU square reference object [**#38, #71, #14**] dependancy that conveys an inherent **#38 META LOGIC FALLACY** in relation to the degraded integrity as its claims of paternity {**#486 = patér (G3962): *FOUNDERS* *OF* *A* *NATION*** such as the ATLANTIS PHANTASM mantra:

"LEST WE FORGET: FOR THOSE BRAVE WHO GAVE THEIR LIVES SO WE COULD LIVE OURS".



Most concerning to ourselves is that the NOUS #38 entry having a NOUMENON association by a 3rd strata dialectic referencing to the date **8 JUNE 2017** being CARDINAL GEORGE PELL's **#466 - *BIRTHDAY*** and inclusive of the CATEGORY OF UNDERSTANDING **#232 - CUNNING DISTEMPER SCHEMA** which occurs at the 3rd strata dialectic to the NOUMENON, gives cause to conclude that my INTELLECTUAL PROPERTY may be unlawfully deployed to cohere and coordinate the appearance of an integrity of action which *appears to be a transition event* on this occasion in corresponding to:

-- The action of an unlawful LIQUOR BAN NOTICE dated **30 MAY 2017** as misrepresentation of an incidental (ie. never cautioned, never verified as to the facts, no cause for the refusal of service or request to leave the venue in having no conformity or authority under the relevant LIQUOR CONTROL ACT) STAR HOTEL EVENT

[#358 / #291] OF 26 MARCH 2017 and that was received upon 5 JUNE 2017 in transiting during PENTECOST SUNDAY OF 4 JUNE 2017;

-- The **#44 / #449 - METAL PLAQUE INSTALLATION on #38 - 8 JUNE 2017** at the #449 - CHERISHED / BLESSED MOTHER WITH NAKED CHILD STATUE;

#44 as [#30, #6, #8] / #449 as [#6, #5, #30, #8, #400] / [#5, #30, #8, #6, #400] = lûwach (H3871): {UMBRA: #44 % #41 = #3} 1) board, slab, tablet, plank; 1a) tablets (of stone); 1b) boards (of wood); 1c) *PLATE* (*OF* *METAL*);

-- An improper POPPY wreath placement at the **BOER WAR MEMORIAL** was observed on 10 JUNE 2017, whereupon the lack of wilting or SNAIL infestation to other floral tributes gives reasonable cause that they were not placed on **#14 - 28 MAY 2017** in conformity with first SUNDAY on or before 31 MAY stipulations, but rather either in deference with conformity to the ECCLESIASTICAL CALENDAR cycle or the CAUSE CÉLÈBRE action associated with the **#44 / #449 - METAL PLAQUE INSTALLATION**.

Accordingly, it would be beneficial to provide a number of case study examples on the function of intellect involving the exercise of **#71 - DOMINION** by a consciousness intersection with an existing **#342 = CORPUS (çêpher-H5612)** of metaphysical (ie. **#342 - PREDETERMINATIONS (yâtsar-H3335)** for want of a better term) informal research as sapient based religious belief and foundations for human rights which are **#315 - APOLOGETICS (apología-G627)** on **#315 - TIME (éti-G2089)** and **#315 - BEING / EXISTENCE (yêsh-H3426)** and an idea construction made against a **#232 - CUNNING SCHEMA** (eg: KNIFE ATTACK or CAR PLOUGH THROUGH).

CASE STUDY 1: AT 0415 HOURS ON 17 MAY 2023 AS NSW POLICE'S DECISION TO TASER 95-YEAR-OLD WOMAN WHO SUBSEQUENTLY DIED

The criteria for having taken such action was to negate the circumstance where an uniquely skilled individual, who expresses an

opinion (ie. ***by impetus of their past policing occupation and an information technology systems analyst as a logical thinker***) about persons exhibiting anti-social behaviour and its possibility for an adverse life consequence, is by cause of SLANDER then banned from the licensed / gaming venue for an unlawful protracted period without any natural justice or recourse as a cultural **#232 - SCHEMA OF DISTEMPER** culminating in **#419 - *SLAUGHTERED*** meat (ie. ***their lunch item was a fillet minion steak***) placed within their mailbox as a death threat occasioning a statement of value as contempt about their dignity of person.

CHRISTOPHER KNAUS AND JORDYN BEAZLEY (GUARDIAN) @ 1100 HOURS ON 19 MAY 2023: "NSW POLICE'S DECISION TO TASER 95-YEAR-OLD WOMAN LEAVES COMMUNITY 'GOBSMACKED'

Disability advocates outraged at 'heavy handed' response, while Greens MP says incident should mark turning point in police misconduct reviews"

About a week ago, CLARE NOWLAND was in a hospital bed, knitting needles nearby, chatting with one of her daughters and Cooma's local parish Catholic priest, MARK CROKER.

CROKER recalls the great-grandmother was about as **#281 - *FRAIL*** as one would expect of a 95-year-old. He also recalls her gentle nature and her deep appreciation for his visit.

"She was there with her daughter, one of her daughters, and we had a good little conversation between the three of us," he says. "She still had her knitting there, she was poking along with that to keep herself busy.

"A very nice lady, a deeply appreciative lady for whenever I visited her, a very respectful lady, and one who the church community here held in very high regard."

The peaceful scene, shared so recently, makes the events of Wednesday morning all the more incomprehensible.

In the early hours of the morning at about 0415 hours on Wednesday 17 MAY 2023 within a council-run Yallabee Lodge

aged care facility, police used a Taser on NOWLAND, apparently due to the risk she posed to their safety.

NOWLAND, who suffers dementia and weighs 43kg, was advancing on them at a "slow pace" with a walking frame, but also holding a serrated steak knife, according to police." <<https://www.theguardian.com/australia-news/2023/may/20/clare-nowland-nsw-polices-decision-to-taser-95-year-old-woman-leaves-community-gobsmacked>>

■ #435 - **NOUMENON RESONANCE FOR 0415 HRS** as [#400, #3, #2, #30] = gâbal (H1379): {UMBRA: #35 % #41 = #35} 1) to bound, border; 1a) (Qal) to bound, border; 1b) (Hiphil) *TO* *SET* *BOUNDS*, *SET* *BOUNDS* *FOR*;

H1379@{

@1: Sup: 76 - **AGGRAVATION:** CHU (#76); Ego: 76 - **AGGRAVATION:** CHU (#76),

@2: Sup: 79 - **DIFFICULTIES:** NAN (#155); Ego: 3 - **MIRE:** HSIEN (#79),

@3: Sup: 81 - **FOSTERING:** YANG (#236); Ego: 2 - **FULL CIRCLE:** CHOU (#81),

@4: Sup: 30 - **BOLD RESOLUTION:** YI (#266); Ego: 30 - **BOLD RESOLUTION:** YI (#111),

Male: #266 - hâraç (H2040): *TO* *THROW* *DOWN*;
Feme: #111 - 'ânaç (H597): *TO* *COMPEL*, *TO* *CONSTRAIN*

} // #435

#752 as [#40, #1, #9, #70, #400, #200, #1, #30, #1] = Mathousála (G3103): {UMBRA: #752 % #41 = #14} 0)

Methuselah = 'when he dies, there shall be an emission'; 1) the son of Enoch, grandfather of Noah, lived longer than anyone else to 969 years;

G3103@{

@1: Sup: 40 - **LAW/MODEL:** FA (#40); Ego: 40 - **LAW/MODEL:** FA (#40),

@2: Sup: 41 - **RESPONSE:** YING (#81); Ego: 1 - **CENTRE:** CHUNG (#41),

@3: Sup: 50 - **VASTNESS / WASTING:** T'ANG (#131); Ego: 9 - **BRANCHING OUT:** SHU (#50),

@4: Sup: 39 - **RESIDENCE: CHU (#170)**; Ego: 70 - **SEVERANCE: KE (#120)**,
 @5: Sup: 34 - **KINSHIP: CH'IN (#204)**; Ego: 76 - **AGGRAVATION: CHU (#196 - I AM NOT ONE OF LOUD VOICE { %37 })**,
 @6: Sup: 72 - **HARDNESS: CHIEN (#276)**; Ego: 38 - **FULLNESS: SHENG (#234)**,
 @7: Sup: 73 - **ALREADY FORDING, COMPLETION: CH'ENG (#349)**; Ego: 1 - **CENTRE: CHUNG (#235)**,
 @8: Sup: 22 - **RESISTANCE: KE (#371)**; Ego: 30 - **BOLD RESOLUTION: YI (#265)**,
 @9: Sup: 23 - **EASE: YI (#394)**; Ego: 1 - **CENTRE: CHUNG (#266)**,
 Male: #394 - katallagê (G2643): ***MONEY* *CHANGERS***;
 Feme: #266 - hâraq (H2040): ***TO* *THROW* *DOWN***
 } // #752

#784 as [#40, #400, #6, #300, #30, #8] = M^ethûwshelach (H4968): **{UMBRA: #784 % #41 = #5} 0** Methuselah = 'man of the dart'; **1**) son of Enoch, 6th in descent from Seth, and father of Lamech;

#456 as [#40, #400, #10, #6] = math (H4962): **{UMBRA: #440 % #41 = #30} 1**) male, man; **1a**) males, men; **1b**) few men (in prose); **1b1**) less emphasis on sex; **1c**) men (poetic); **1c1**) less emphasis on sex;

#338 as [#300, #30, #8] /
 #368 as [#300, #30, #8, #10, #500] = shelach (H7973): **{UMBRA: #338 % #41 = #10} 1**) weapon, missile, sprout; **1a**) ***MISSILE*, *WEAPON***; **1b**) ***SPROUT*, *SHOOT***;

■ #177 - **NOUMENON RESONANCE FOR 17 MAY 2023** as [#8, #3, #5, #10, #100, #1, #50] /

■ #188 - **NOUMENON RESONANCE FOR 17 MAY 2023** as [#5, #3, #5, #10, #100, #5, #10, #50] /

■ #244 - **NOUMENON RESONANCE FOR 0415 HRS** as [#5, #3, #5, #10, #100, #70, #40, #1, #10] /

■ #342 - **NOUMENON RESONANCE FOR 17 MAY 2023** as [#5, #3, #5, #10, #100, #5, #200, #9, #5] /

■ #442 - **NOUMENON RESONANCE FOR 17 MAY 2023** as [#5, #3, #5, #10, #100, #8, #300, #1, #10] /

■ #435 - **NOUMENON RESONANCE FOR 0415 HRS** as [#5, #3,

#8, #3, #5, #100, #300, #1, #10] / [#5, #3, #5, #100, #9, #8, #300, #5] = egeírō (G1453): {UMBRA: #923 % #41 = #21} 1) to arouse, cause to rise; 1a) *TO* *AROUSE* *FROM* *SLEEP*, *TO* *AWAKE*; 1b) to arouse from the sleep of death, to recall the dead to life; 1c) *TO* *CAUSE* *TO* *RISE* *FROM* *A* *SEAT* *OR* *BED* etc.; 1d) to raise up, produce, cause to appear; 1d1) to cause to appear, bring before the public; 1d2) to raise up, stir up, against one; 1d3) to raise up i.e. cause to be born; 1d4) of buildings, to raise up, construct, erect;

#223 - NOUMENON RESONANCE FOR 0415 HRS as [#1, #3, #5, #200, #9, #5] /

#230 - NOUMENON RESONANCE FOR 0415 HRS as [#8, #3, #5, #200, #9, #5] /

#318 - NOUMENON RESONANCE FOR 0415 HRS as [#1, #3, #1, #3, #5, #300, #5] /

#435 - NOUMENON RESONANCE FOR 0415 HRS as [#1, #3, #70, #50, #300, #1, #10] = ágō (G71): {UMBRA: #804 % #41 = #25} 1) to lead, take with one; 1a) to lead by laying hold of, and this way to bring to the point of destination: of an animal; 1b) to lead by accompanying to (into) a place; 1c) to lead with one's self, attach to one's self as an attendant; 1d) to conduct, bring; 1e) to lead away, to a court of justice, magistrate, etc.; 2) to lead,; 2a) to lead, guide, direct; 2b) to lead through, conduct to: to something; 2c) *TO* *MOVE*, *IMPEL*: *OF* *FORCES* *AND* *INFLUENCES* *ON* *THE* *MIND*; 3) to pass a day, keep or celebrate a feast, etc.; 4) to go, depart;

#307 - NOUMENON RESONANCE FOR 0415 HRS as [#2, #5, #30, #70, #200] = bélos (G956): {UMBRA: #307 % #41 = #20} 1) a *MISSILE*, *DART*, javelin, arrow;

#307 as [#200, #20, #1, #50, #4, #1, #30, #1] = skándalon (G4625): {UMBRA: #426 % #41 = #16} 1) the movable stick or trigger of a trap, a trap stick; 1a) a trap, *SNARE*; 1b) any impediment placed in the way and causing one to stumble or fall, (a stumbling block, occasion of stumbling) i.e. a rock which is a cause of stumbling; 1c) fig. applied to Jesus Christ, whose person and career were so contrary to the expectations of the Jews concerning the Messiah, that they rejected him and by their obstinacy made shipwreck of their salvation; 2) any person or thing by which one is (entrapped) drawn into error or sin;

<http://www.grapple369.com/?
time:4.15&lexicon:G71,G956,G1453,G3103,H1379,H4968,H4962,H
7973>

DOLF TWEET @ 1834 HOURS ON 19 MAY 2023: "Accept that behavioural reinforcement (ie. *having a taser is because of frequent adverse events*) will lead to instinctive action if a weapon criteria and a failure to comply is met.

It's immaterial whether they have dementia or only a catholic lobotomy."

DOLF TWEET @ 2042 HOURS ON 19 MAY 2023: "Catholics are belligerent about DIEU ET MON DROIT and ought to be periodically reminded about CAESAROPAPISM: there are biblical precedents about such.

In some places you can get a year long liquor ban no questions asked for suggesting such knife behaviour can get you shot."

DOLF TWEET @ 1243 HOURS ON 20 MAY 2023: "The words "exceptional circumstances" then introduces a concept of **#123 - INTELLECT** and its relationship to **#164 - DOMINION** as impetus for **#205 - STRATEGIC ACTION**.

#99 = #44 + #17 + #38 (ONTIC SUBSTITUTION IMMATERIAL PROTOTYPE #ONE) as [#30, #1, #6, #10, #2, #10, #40] /

#103 - NOUMENON RESONANCE FOR 17 MAY 2023 as [#40, #1, #10, #2, #10, #40] /

#123 as [#40, #1, #10, #2, #10, #20, #40] = 'ôyêb (H341):
{**UMBRA: #13 % #41 = #13**} 1) (Qal) ***ENEMY***; 1a) ***PERSONAL***; 1b) ***NATIONAL***;

You then have a possible criteria for impairment (mind flux):

68 11 44
17 41 65
38 71 14

However metaphysics isn't an accepted science."

There are multiple interpretations about the origin of the concept of the AXIS MUNDI. One psychological and sociological interpretation suggests that the symbol originates in a natural and universal psychological perception – i.e., that the particular spot that one occupies stands at "the center of the world". This space serves as a microcosm of order because it is known and settled. **#522 / #519 / #516 - *OUTSIDE*** the boundaries of the microcosm lie foreign realms that – because they are unfamiliar or not ordered – represent chaos, death, or night.

#516 as [#6, #8, #6, #90, #6, #400] / #519 as [#8, #6, #90, #400, #10, #5] / #522 as [#2, #8, #6, #90, #400, #10, #6] = chûwts (H2351): {UMBRA: #104 % #41 = #22} 1) *OUTSIDE*, outward, street, the outside;

— NOW I SEE —

"YOU'RE NOT AXIS MUNDI.
CENTRE OF AFFECTION.
PLAIN AS ITS MONDAY.
YOUR BANAL REFLECTION.

ONE THING IS CLEAR.
DRESSED UP WITH BUNT.
THE MIRROR TO PEER.
YOUR WIFE HAS A CUNT."

{@9: Sup: 47 - **PATTERN**: WEN (**#538**); Ego: 65 - **INNER**: NEI (**#476**)}

<<http://www.grapple369.com/?date:2023.5.17&idea:148,215,476,538>>

■ **#103 - NOUMENON RESONANCE FOR 17 MAY 2023** as [#6, #1, #90, #6] / **#522 as [#6, #90, #6, #10, #400, #10] / [#90, #6, #10, #400, #10, #6] / #538 as [#6, #30, #90, #6, #6, #400] = tsâvâh (H6680): {UMBRA: #101 % #41 = #19} 1) *TO* *COMMAND*, *CHARGE*, *GIVE* *ORDERS*, *LAY* *CHARGE*, *GIVE* *CHARGE* *TO*, *ORDER*; 1a) (Piel); 1a1) to lay charge upon; 1a2) to give charge to, give command to; 1a3) to give**

charge unto; **1a4**) to give charge over, appoint; **1a5**) to give charge, command; **1a6**) to charge, command; **1a7**) to charge, commission; **1a8**) to command, appoint, ordain (of divine act); **1b**) (Pual) to be commanded;

#476 as [#20, #5, #50, #300, #100, #1] = kéntron (G2759): {UMBRA: #595 % #41 = #21} 1) *A* *STING*, *AS* *THAT* *OF* *BEES*, scorpions, locusts. Since animals wound by their sting and even cause death, Paul attributes death, personified as a sting, i.e. a ***DEADLY* *WEAPON***; **2)** an iron goad, for urging on oxen, horses and other beasts of burden; **2a)** hence the proverb, 'to kick against the goad', i.e. to offer vain and perilous or ruinous resistance;

ONTIC CHECKSUM TOTAL: #148 as [#8, #80, #5, #10, #30, #5, #10] = apeiléō (G546): {UMBRA: #931 % #41 = #29} 1) to ***THREATEN*, *MENACE***;

DEME CHECKSUM TOTAL: #215 as [#5, #8, #200, #2] / #232 - NOUMENON RESONANCE FOR 17 MAY 2023 as [#2, #8, #200, #2, #500] = chereb (H2719): {UMBRA: #210 % #41 = #5} 1) sword, knife; **1a)** sword; **1b)** ***KNIFE***; **1c)** tools for cutting stone;

From the center, one may still venture in any of the four cardinal directions, make discoveries, and establish new centers as new realms become known and settled [as **#71 - DOMINIONS**]. The name of China — meaning "Middle Nation" (中国 / 中國 pinyin: Zhōngguó) – is often interpreted as an expression of an ancient perception that the Chinese polity (or group of polities) occupied the center of the world, with other lands lying in various directions relative to it.

#1016 as [#80, #70, #30, #10, #300, #5, #400, #70, #40, #1, #10] = politeúomai (G4176): {UMBRA: #1016 % #41 = #32} 1) to be a citizen; **2) *TO* *ADMINISTER* *CIVIL* *AFFAIRS*, *MANAGE* *THE* *STATE***; **3)** to make or create a citizen; **3a)** to be a citizen; **3b) *TO* *BEHAVE* *AS* *A* *CITIZEN***; **3b1) *TO* *AVAIL* *ONE'S* *SELF* *OF* *OR* *RECOGNISE* *THE* *LAWS***; **3b2) *TO* *CONDUCT* *ONE'S* *SELF* *AS* *PLEGGED* *TO* *SOME* *LAW* *OF* *LIFE***;

#65 - 內 = #516

nèi: 1. inside; interior, 2. private, 3. family; domestic, 4. inside; interior, 5. wife; consort, 6. *AN* *IMPERIAL* *PALACE*, 7. an internal organ; heart, 8. female, 9. to approach, 10. indoors, 11. inner heart, 12. a room, 13. Nei, 14. to receive

WHERE #516 = #451 - PRAXIS OF RATIONALITY + #65 - INNER (NEI): "Appraisal 7 typically marks the onset of old age, but here a fruitful marriage brightens prospects for the future.

APPRAISAL #8: Inside, not to subdue one's wife (內不克婦)
Lays waste to home and even the state:
Wading through depths unfathomably deep.

nèi (內): #516 - INSIDE / *SOLDIER* (Western view) v's OUTSIDE;

bùkè (不克): 1. cannot; to not be able (to); to be unable to, 2. to not prevail

- bù (不): not; no; expresses that a certain condition cannot be achieved; as a correlative; no (answering a question); forms a negative adjective from a noun; at the end of a sentence to form a question; to form a yes or no question; infix potential marker;
- kè (克): to prevail; to defeat; to subdue; to restrain; to limit; to harm; to cut down; to exploit; embezzle; harsh; severe; harsh; to set a date; to set a time limit; to digest; gram; able;

fù (婦): 1. woman, 2. daughter-in-law, 3. married woman, 4. wife

FATHOMING 8: Women inside who are uncontrolled
Means: These are calamities for the state (國之孽也).

guó (國): 1. a country; a nation, 2. the capital of a state, 3. a feud; a vassal state, 4. a state; a kingdom, 5. a place; a land, 6. domestic; Chinese, 7. national, 8. top in the nation, 9. Guo

zhī (之): 1. him; her; them; that, 2. used between a modifier and a word to form a word group, 3. to go, 4. this; that, 5. genitive marker, 6. it, 7. in, 8. all, 9. and, 10. however, 11. if, 12. then, 13. to arrive; to go, 14. is, 15. to use, 16. Zhi;

niè (孽也): **1.** evil, **2.** son of a concubine, **3.** a ***GHOST***;

yě (也): **1.** also; too, **2.** a final modal particle indicating certainty or decision, **3.** either, **4.** even, **5.** used to soften the tone, **6.** used for emphasis, **7.** used to mark contrast, **8.** used to mark compromise;

The wife, who is "inner," should submit to her husband, who is "outer." If the wife insists on taking her pleasures where she chooses, in utter defiance of her husband and her sacred duty, her promiscuity spells ruin for the family line, whether she is a commoner or a member of the royal line." [**@1, page 371**]

A second interpretation suggests that ancient symbols such as the AXIS MUNDI lie in a particular philosophical or metaphysical representation (eg: **#451 - PRAXIS OF RATIONALITY SPECTRUM: #452 ... #533 with the NOUMENON RESONANCE and ONTIC / DEME mapping to specific objects of experience**) of a common and culturally shared philosophical concept, which is that of a natural reflection of the macrocosm (or existence at grand scale) in the microcosm (which consists of either an individual, community, or local environment that shares the same principles and structures as the macrocosm). In this metaphysical representation of the universe, mankind is placed into an existence that serves as a microcosm of the universe or the entire cosmic existence, and who – in order to achieve higher states of existence or liberation into the macrocosm – must gain necessary insights into universal principles that can be represented by his life or environment in the microcosm. [ref: Wikipedia Axis_mundi]

DOLF TWEET @ 1301 HOURS ON 20 MAY 2023: "You'd need an enquiry method to determine viability of the dominion array [] to assay the **#451 - PRAXIS OF RATIONALITY** for action. A high acumen -/+ of those #n anchors is evidence of prudent rather than instinctive action

To be equitable there's no dementia care for the victim."

DOLF TWEET @ 1324 HOURS ON 20 MAY 2023: "As a hypothetical applicable to George Floyd's "I CAN'T BREATHE" death by continual exertion of force in total dominion as an extremely high acumen -/+ of those #n anchors which may be the result of adverse behavioural reinforcement

On that physiological basis his guilt is mitigated."

DOLF TWEET @ 1419 HOURS ON 20 MAY 2023: "To test a propensity for **#519 - DISCERNMENT (#68)** in relation to the exercise of **#462 - DOMINION (#11)** corresponding to **#465 - ESTABLISHED BOUNDARIES OR LIMITS (#14)** in the use of **#492 - VOLUNTARY FREEWILL (#41)** as response to **#232 - CUNNING SCHEMA (KNIFE)** attack then perhaps examine [zen:2,row:6,col:7](#) and consider deploying as litmus test a temporal heuristic for 1445 hrs each day and 4 NOVEMBER -- Go to university and get a PhD.

[#68, {@1: Sup: 68 - **DIMMING**: MENG (**#68 - I DO NOT THAT WHICH OFFENDETH THE GOD OF MY DOMAIN {%42}**)}; Ego: 68 - **DIMMING**: MENG (**#68 - I DO NOT THAT WHICH OFFENDETH THE GOD OF MY DOMAIN {%42}**)}
#11, {@2: Sup: 79 - **DIFFICULTIES**: NAN (**#147 - MALE DEME IS UNNAMED {%21}**)}; Ego: 11 - **DIVERGENCE**: CH'A (**#79**)}
#14, {@3: Sup: 12 - **YOUTHFULNESS**: T'UNG (**#159**)}; Ego: 14 - **PENETRATION**: JUI (**#93**)
#41] {@4: Sup: 53 - **ETERNITY**: YUNG (**#212**)}; Ego: 41 - **RESPONSE**: YING (**#134 - MALE DEME IS UNNAMED {%34}**)}

<<http://www.grapple369.com/?date:2023.5.20&idea:134,136,212,281,462,465,492,516,519>>

#212 as [**#5, #50, #5, #100, #3, #8, #40, #1**] = **enérġēma (G1755)**: **{UMBRA: #212 % #41 = #7} 1**) thing wrought; **2) *EFFECT* *OPERATION***;

#327 - NOUMENON RESONANCE FOR 20 MAY 2023 as [**#1, #80, #5, #10, #30, #1, #200**] /
#134 as [**#1, #80, #5, #10, #30, #8**] = **apeilé (G547)**: **{UMBRA: #134 % #41 = #11} 1) *A* *THREATENING*, *THREAT***;

ONTIC CHECKSUM TOTAL: #136 as [**#1, #40, #90, #5**] = **'amtsâh (H556)**: **{UMBRA: #136 % #41 = #13} 1) *STRENGTH***;

DEME CHECKSUM TOTAL: #281 as [**#1, #200, #9, #5, #50, #5, #10, #1**] /

#331 - NOUMENON RESONANCE FOR 20 MAY 2023 as [#1, #200, #9, #5, #50, #5, #10, #1, #50] = *asthénéia* (G769): {UMBRA: #281 % #41 = #35} 1) want of strength, weakness, infirmity; 1a) *OF* *THE* *BODY*; 1a1) *ITS* *NATIVE* *WEAKNESS* *AND* *FRAILITY*; 1a2) feebleness of health or sickness; 1b) of the soul; 1b1) want of strength and capacity requisite; i) to understand a thing; ii) to do things great and glorious; iii) *TO* *RESTRAIN* *CORRUPT* *DESIRES*; iv) *TO* *BEAR* *TRIALS* *AND* *TROUBLES*;

"WHO CAN HAVE *COMPASSION*-G3356: ON THE IGNORANT, AND ON THEM THAT ARE OUT OF THE WAY;

#1420 as [#40, #5, #300, #100, #10, #70, #80, #1, #9, #5, #800] = *metriopathéō* (G3356): {UMBRA: #1420 % #41 = #26} 1) to be affected moderately or in due measure; 2) to preserve moderation in the passions, esp. anger or grief; 2a) *OF* *ONE* *WHO* *IS* *NOT* *UNDULY* *DISTURBED* *BY* *THE* *ERRORS*, *FAULTS*, *SINS* *OF* *OTHERS*, *BUT* *BEARS* *THEM* *GENTLY*;

#1455 as [#40, #5, #300, #100, #10, #800, #200] = *metriōs* (G3357): {UMBRA: #1455 % #41 = #20} 1) in due measure; 2) *MODERATELY*, *EXCEEDINGLY*;

#565 as [#40, #5, #300, #100, #70, #50] = *métron* (G3358): {UMBRA: #565 % #41 = #32} 1) measure, an instrument for measuring; 1a) a vessel for receiving and determining the quantity of things, whether dry or liquid; 1b) a graduated staff for measuring, a measuring rod; 1c) *PROVERBially*, *THE* *RULE* *OR* *STANDARD* *OF* *JUDGMENT*; 2) *DETERMINED* *EXTENT*, *PORTION* *MEASURED* *OFF*, *MEASURE* *OR* *LIMIT*; 2a) the required measure, the due, fit, measure;

#360 - NOUMENON RESONANCE FOR 20 MAY 2023 as [#80, #1, #9, #70, #200] = *páthos* (G3806): {UMBRA: #360 % #41 = #32} 1) whatever befalls one, whether it be sad or joyous; 1a) spec. a calamity, mishap, evil, affliction; 2) *A* *FEELING* *WHICH* *THE* *MIND* *SUFFERS*; 2a) *AN* *AFFLICTION* *OF* *THE* *MIND*, *EMOTION*, *PASSION*; 2b) passionate deed; 2c) used by the Greeks in

either a good or bad sense; **2d**) in the NT in a bad sense, depraved passion, vile passions;

#281 as [**#80, #5, #100, #10, #20, #5, #10, #40, #1, #10**] = **períkeimai** (**G4029**): **{UMBRA: #281 % #41 = #35} 1**) to lie around; **2) *TO* *BE* *COMPASSED* *WITH*, *HAVE* *ROUND* *ONE***;

#194 as [**#80, #5, #100, #9**] = **perí** (**G4012**): **{UMBRA: #195 % #41 = #31} 1**) about, ***CONCERNING*, *ON* *ACCOUNT* *OF***, because of, around, near;

#86 as [**#20, #5, #10, #40, #1, #10**] / **#90** - **NOUMENON RESONANCE FOR 20 MAY 2023** as [**#20, #5, #10, #40, #5, #9, #1**] = **keîmai** (**G2749**): **{UMBRA: #86 % #41 = #4} 1**) to lie; **1a)** of an infant; **1b)** of one buried; **1c)** of things that quietly cover some spot; **1c1)** of a city situated on a hill; **1d)** of things put or set in any place, in ref. to which we often use 'to stand'; **1d1)** of vessels, of a throne, of the site of a city, of grain and other things laid up together, of a foundation; **1e)** metaph.; **1e1) *TO* *BE* (*BY* *GOD'S* *INTENT*) *SET*, i.e. *DESTINED*, *APPOINTED***; **1e2) *OF* *LAWS*, *TO* *BE* *MADE*, *LAID* *DOWN***; **1e3) *LIES* *IN* *THE* *POWER* *OF* *THE* *EVIL* *ONE*, i.e. *IS* *HELD* *IN* *SUBJECTION* *BY* *THE* *DEVIL***;

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lexicon:G3356,G3357,G3358,G3806,G4029,G4012,G2749>

FOR THAT HE HIMSELF ALSO IS *COMPASSED*-G4029: WITH *INFIRMITY*-G769:." [**Hebrews 5:2**]

DOLF TWEET @ 1934 HOURS ON 20 MAY 2023: "Surely the pope is interested in miracles so that this demon fighter neophyte can become a saint -- a faithful soldier in the cult of Mithras.

We've redacted this policing scenario to its metaphysical constructs relative to the DOMINION ARRAY and the COMMONWEALTH being a CAESAROPAPISM in being mindful of this also being a seminal cause for breaches of **#68 - *RIGHTS*** by an **#11 - *INSTITUTIONAL* *IMPERATIVE*** which requires a solution.

I heard a psychiatrist from Monash university on the ABC make the comment that aged care staffing have little discernment of dementia patient needs--perhaps intervention might firstly have been more appropriate at this level, or had an appropriate means to articulate the quantum risk factors so that police would not then have recourse to routine or disproportionate action with an accrued potential intuited from past experience of adversity."

CASE STUDY 2: AT 2140 HOURS ON 22 MAY 2023 A TEEN WITH SWASTIKA FLAG SAID HE 'WANTED TO KILL BIDEN' AFTER CRASHING INTO WHITE HOUSE

DOLF @ 1359 HOURS ON 22 MAY 2023: "Institutional misuse of women is an issue identified (ie. ***VAGINA*** (陰道): yīn dào):

- **yīn yáng** (陰陽): 1. Yin and Yang, 2. the ***STUDY* *OF* *CELESTIAL* *BODIES***, 3. ***THE* *OCCULT* *ARTS***, 4. positive and negative
- **yīn** (陰): *yīn*; cloudy; overcast; Yin; negative; female northside of a hill; the southside of a river; shady; ***REPRODUCTIVE* *ORGAN***; ***GENITALS***; the backside; a dark place; darkness; Yin; the ***MOON***; a shadow; feminine; sinister; insidious; supernatural; secretly; dark; secret; to cover; to hide from view; to obstruct; to bury; cold; to weaken; to decline; broken lines in a hexagram; to suggest; to protect; to shelter;
- **yáng** (陽): ***SUN***; Yang; male principle; positive; bright; light; facing the sun; ***FEMALE* *GENITALS***; fake; superficial; the south side of a mountain or the north side of a river; in relief; protruding; overt; open; his world; the human world; Yang;

During considerations on can we test by intuition, the propensity for **#519 - DISCERNMENT (#68)** in relation to exercise of **#462 - DOMINION (#11)** corresponding to **#465 - ESTABLISHED LIMITS (#14)** in the use of **#492 - VOLUNTARY FREEWILL (#41)** against a **#232 - CUNNING SCHEMA** (eg: KNIFE ATTACK)?

#13 as [#1 - CENTRE (CHUNG), #10 - DEFECTIVENESS / DISTORTION (HSIEN), #2 - FULL CIRCLE (CHOU)] /

#99 = #44 + #17 + #38 (ONTIC SUBSTITUTION IMMATERIAL PROTOTYPE #ONE) as [#30, #1, #6, #10, #2, #10, #40] /
#123 as [#40, #1, #10, #2, #10, #20, #40] = 'ôyêb (H341):
{UMBRA: #13 % #41 = #13} 1 (Qal) ***ENEMY***; 1a)
PERSONAL; 1b) ***NATIONAL***;

68 11 44
17 41 65
38 71 14

#516 (#65) as [#6, #8, #6, #90, #6, #400] /
#519 (#68) as [#8, #6, #90, #400, #10, #5] /
#522 (#71) as [#2, #8, #6, #90, #400, #10, #6] = **chûwts**
(H2351): **{UMBRA: #104 % #41 = #22} 1** ***OUTSIDE***,
outward, street, the outside;"

MUSTARD WEASEL @ 1808 HOURS ON 22 MAY 2023: "That's all just gibberish, Dolf."

DOLF @ 0555 HOURS ON 23 MAY 2023: "Misogyny?"

Perhaps the product of PEACOCK 🌿 CULTURE enamoured with their entitlement to bear arms but having no impetus to protect their borders from a migrant invasion.

Pointing out that the female in this context as a plain Jane (ie. **drab, simple, ordinary, unremarkable**) isn't misogynistic."

***ÖRDÖG* THE REAL NEWSGROUP DEVIL @ 1335 HOURS ON 22 MAY 2023:** "Are you sure this is not some website operated by loony bin inmates while waiting for a psychiatric assessment?"

MUSTARD WEASEL @ 1809 HOURS ON 22 MAY 2023: "You're just jealous because it's marginally more sensical than the nonsense your fellow Marxists emit."

DOLF @ 1032 HOURS ON 23 MAY 2023: "Surely such pledge of allegiance demands that you at least fire a warning shot towards invaders of your nation as liberty and not engage in a TURKEY SHOOT of every MAN, WOMAN and CHILD ...

1892 (first version)

"I pledge allegiance to my Flag and the Republic for which it stands, one nation, indivisible, with liberty and justice for all."

1954 (current version, per 4 U.S.C. §4)

"I pledge allegiance to the Flag of the United States of America, and to the Republic for which it stands, one nation under God, indivisible, with liberty and justice for all."

Stacie Martin states that the United States has not been legally admonished by the international community for genocidal acts against its indigenous population, but many historians and academics describe events such as the Mystic massacre..."

Being identified as then a probable basis for a **#6 - FORMULA OF PROGRESSION** related to the #449 - **CHERISHED / BLESSED MOTHER WITH NAKED CHILD STATUE** by a subjective religious / political #449 - SAINT PATRICK'S DAY unveiling as impost upon the appearance of a state / federal parliamentary apology:

@1 - #65 (@135 - **gemel (H5566)**): ***STATUE*** / **mamlâkâh (H4467)**: ***SOVEREIGNTY***; ***DOMINION***),

@2 - #41 (@102 - **m^elâ'kâh (H4399)**): ***PUBLIC*** ***RELIGIOUS*** / ***POLITICAL*** ***ACTION***),

@3 - #17 (@168 - **chîytsôwn (H2435)**): ***EXTERNAL*** / ***OUTER***) = **#405 - STOICHEION OF THE KOSMOS: 𐀀**

@4 - #57 - **gaméō (G1060)**: ***GET*** ***MARRIED*** (@215 - **ma'an (H4616)**): ***PURPOSE*** / ***INTENTION***) = **#620 - metáthesis (G3331): TO CHANGE; OF THINGS INSTITUTED OR ESTABLISHED**

In attaining **#5 - STASIS** (ie. **#408 - HYPOSTASIS** [Greek: ὑπόστασις]) as EQUILIBRIUM which is the mechanism of #17 - BIFURCATION against @1 - SELF IDENTITY (#17 - **chad (H2298)**): ***ONE*** / **#485 - kolláō (G2853)**: ***CLEAVE***) as a first principle (ie. **the #449 - *BRINGING* FORTH IS #497 - *ESTABLISHED***) that is implied by the Pythagorean #1080 - HETEROS THEORY OF NUMBER paradigm.

MUSTARD WEASEL @ 0314 HOURS ON 26 MAY 2023: "Imagine being a vaginaphobe like Dolf though - and, even worse, being a

vaginaphobe in a country that refuses to treat vaginaphobia and instead encourages vaginaphobes to consider themselves "normal".

Imagine living in a country where vaginaphobes are allowed to work in government jobs or - shockingly - be ***TEACHERS*** even."

"BUT THIS I CONFESS (homologéō (G3670): ***DECLARE***; ***TO*** ***CONFESS***) UNTO THEE, THAT AFTER THE WAY WHICH THEY CALL ***HERESY*-G139**;, SO WORSHIP I THE GOD OF MY ***FATHERS*-G3971**;, BELIEVING ALL THINGS WHICH ARE WRITTEN IN THE LAW AND IN THE PROPHETS:

#531 = #451 - PRAXIS OF RATIONALITY + #80 - LABOURING (CH'IN) as [#1, #10, #100, #5, #200, #5, #10, #200] = haíresis (G139): {**UMBRA: #526 % #41 = #34**} **1) *ACT* *OF* *TAKING***, ***CAPTURE***: e.g. ***STORMING* *A* *CITY***; **2)** choosing, choice; **3)** that which is chosen; **4) *A* *BODY* *OF* *MEN* *FOLLOWING* *THEIR* *OWN* *TENETS* (*SECT* *OR* *PARTY*)**; **4a)** of the Sadducees; **4b)** of the Pharisees; **4c)** of the Christians; **5)** dissensions arising from diversity of opinions and aims;

LIAM BUCKLER (MIRROR.CO.UK) @ 1715 HOURS ON 23 MAY 2023: "TEEN WITH SWASTIKA FLAG SAID HE 'WANTED TO KILL BIDEN' AFTER CRASHING INTO WHITE HOUSE:

A teenager carrying a ***SWASTIKA*** flag told the FBI he wanted to kill Joe Biden after crashing his U-Haul truck into the White House security gates.

SAI VARSHITH KANDULA, 19, from Missouri, US, has been charged with trying to kill, kidnap or harm the president, vice president or a family member after **#278 - *PLOUGHING*** his car into security barriers at around 2200 HOURS last night.

After crashing his car he jumped out of the vehicle and started to wave a ***NAZI*** flag before being taken into custody where he told the FBI he wanted to overthrow the government.

He told officials he wanted to kill Joe Biden and take over himself.

The suspect has been charged with 18 U.S. Code § 879, which is threats against former presidents and family members protected by the Secret Service.

There were no injuries reported but some roads were temporarily closed as the scene was inspected and the suspect taken into custody.

US Park Police said in a statement: "On 22 MAY at approximately 2140 HOURS. [AEST: 1140 HOURS ON 23 MAY 2023 AND THERE WERE 3 REVISIONS OF THIS OUR DOCUMENT PUBLISHED ON USENET PRIOR TO 1138 HOURS]

#400 as [#40, #300, #20, #10, #30] = maskiyl (H4905): {UMBRA: #400 % #41 = #31} 1) (Hiphil) poem, *SONG* *OR* *POEM* of contemplation;

-- ADVENTURES OF MUSTARD WEASEL & HIS PEACOCK TUSSE --

"OH, ANGEL SENT FROM UP ABOVE
I FEEL YOU COURSING THROUGH MY BLOOD
LIFE IS A DRINK AND YOUR LOVE'S ABOUT
TO MAKE THE STARS COME OUT

PUT YOUR WINGS ON ME, WINGS ON ME
WHEN I WAS SO HEAVY
POURED ON A SYMPHONY
WHEN I'M LOW, LOW, LOW, LOW"

YOUTUBE: "HYMN FOR THE WEEKEND (COLDPLAY)"

<<https://www.youtube.com/watch?v=YykjpeuMNEk>>

{@13: Sup: 62 - **DOUBT**: YI (#564); Ego: 23 - **EASE**: YI (#470)}

<<http://www.grapple369.com/?date:2023.5.23&idea:155,278,470,564>>

#564 as [#5, #400, #30, #1, #2, #5, #70, #40, #1, #10] = eulabéomai (G2125): {UMBRA: #564 % #41 = #31} 1) *TO* *ACT* *CAUTIOUSLY*, *CIRCUMSPECTLY*; 2) *TO* *BEWARE*, *FEAR*; 3) to reverence, stand in awe of;

#460 as [#1, #50, #1, #300, #70, #30, #8] /
#470 as [#1, #50, #1, #300, #70, #30, #8, #10] = anatolé
(G395): {UMBRA: #460 % #41 = #9} 1) a *RISING* (*OF*
THE *SUN* *AND* *STARS*); 2) the east (the direction of
the sun's rising);

#460 as [#40, #7, #6, #7, #400] /
#470 as [#40, #7, #6, #7, #400, #10] = m^ezûwzâh (H4201):
{UMBRA: #65 % #41 = #24} 1) doorpost, *GATEPOST*;

ONTIC CHECKSUM TOTAL: #278 as [#6, #10, #200, #20, #2,
#600] /

■ #232 - *HIJACK* *SCHEMA* / NOUMENON RESONANCE
FOR 23 MAY 2023 as [#10, #200, #20, #2] / [#200, #20,
#2, #10] /

■ #272 - NOUMENON RESONANCE FOR 23 MAY 2023 as
[#200, #20, #2, #10, #600] / [#50, #200, #20, #2] = râkab
(H7392): {UMBRA: #222 % #41 = #17} 1) to mount and ride,
ride; 1a) (Qal); 1a1) to mount, mount and sit or ride; 1a2) *TO*
RIDE, *BE* *RIDING*; 1a3) rider (subst); 1b) (Hiphil); 1b1)
to cause to ride, cause to (mount and) ride; 1b2) *TO* *CAUSE*
TO *DRAW* (*PLOUGH*, etc); 1b3) to cause to ride upon
(fig);

DEME CHECKSUM TOTAL: #155 as [#6, #40, #8, #6, #90,
#5] /

■ #114 - NOUMENON RESONANCE FOR 23 MAY 2023 as [#5,
#8, #6, #90, #5] = chûwts (H2351): {UMBRA: #104 % #41 =
#22} 1) outside, outward, *STREET*, the outside;

"United States Park Police and United States Secret Service Uniform
Division officers responded to the 1600 block of H Street NW for a
truck that the preliminary investigation indicates intentionally
crashed into the bollards on the outside of Lafayette Park.

"The driver of the vehicle was identified as SAI VARSHITH
KANDULA, 19, of Chesterfield, Missouri. Kandula was arrested and
charged with assault with a dangerous weapon, reckless operation
of a motor vehicle, threatening to kill / kidnap / inflict harm on a
president, vice president, or family member, destruction of federal
property, and trespassing.

"No further information is available at this time."

The investigation is being conducted by the US Park Police, the Secret Service, and the FBI's National Capital Response Squad" <<https://www.mirror.co.uk/news/us-news/teen-swastika-flag-said-wanted-30057949>>

AND HAVE HOPE TOWARD GOD, WHICH THEY THEMSELVES ALSO ALLOW, THAT THERE SHALL BE A RESURRECTION OF THE DEAD, BOTH OF THE JUST AND UNJUST. AND HEREIN DO I EXERCISE MYSELF, TO HAVE ALWAYS A CONSCIENCE VOID OF OFFENCE TOWARD GOD, AND TOWARD MEN." [Acts 24:14-16]

CONCLUSION

By having redacted these two policing #237 - USE OF FORCE scenarios as CASE STUDIES to their metaphysical constructs relative to the DOMINION ARRAY in the context of the COMMONWEALTH being a CAESAROPAPISM and DEFENDER [#44, #17, #38]@(#123 / #99) OF THE FAITH: DIEU ET MON DROIT conforming to a SUPERORDINATE TRIPARTITE NUMBER CONSTRUCT (CAESAROPAPISM) --> BIPARTITE NUMBER MACHINERY OF STATE we have demonstrated that the #44 - *SEMINAL* *CAUSE* for breaches of #68 - *RIGHTS* by an #11 - *INSTITUTIONAL* *IMPERATIVE* is from a SECULAR / SECTARIAN *NUMEN* *AUGUSTI* IMPETUS [#38 = 8 JUNE 2017 as #449 - *METAL* *PLAQUE* *STATUE* *INSTALLATION* / *CARDINAL* *PELL'S* *BIRTHDAY*, #71 - *SAINT* *PATRICK'S* *DAY* / *MITHRAISM* *AS* *SOLDIER* *CULTUS* *OF* *THE* *ROMAN* *IMPERIUM*, #14 = 28 MAY 2017 / 2023 - *BOER* *WAR* *MEMORIAL* *DAY*] AS BIPARTITE NUMBER conception of STATE (@1, @5 - IMMATERIAL ELEMENTS OF #1080 - HETEROS THEORY OF BIPARTITE NUMBER) actioning as an AUTHORITARIAN ENFORCER [#17, #41, #65] (eg: THUGGERY, DECEPTION, DOMESTIC TERRORISM, VEXATIOUS LITIGATION SUSTAINED BY LIBEL / SLANDER) against #492 - VOLUNTARY FREE WILL in being entirely a SUBORDINATE construct which deploys a #232 - NOBLE LIE / DISINFORMATION CAMPAIGNS / HISTORICAL REVISIONISM against the TERNARY NUMBER PARADIGM upon which the SUPERORDINATE STATE consists.

IF YOU ARE NEITHER COMPETENT, NOR DO NOT COMPREHEND EITHER THE MEANING OR GRAVITAS OF THAT SINGLE PARAGRAPH STATEMENT, THEN FIND SOMEONE WHO IS.

That under SECTION 9A(2) and (3) of the CRIMES ACT OF VICTORIA (1958) in having been advised upon SUNDAY **#14 - 28 MAY 2023** of a continuing lack of fidelity towards BOER WAR MEMORIAL commemorations, that ANY FAILURE (ie. ***in having been last warned upon 17 APRIL 2023 as before KING CHARLES III coronation on 6 MAY 2023***) by WELLINGTON SHIRE COUNCIL to remove before **#38 - 8 JUNE 2023** the CHERISHED / BLESSED MOTHER WITH NAKED CHILD STATUE unveiled upon SAINT PATRICK'S DAY 17 MARCH 2017 as the instrument providing the essential grounding for a ***NUMEN* *AUGUSTI*** IMPETUS [**#68, #11, #44**] / [**#17, #41, #65**] / [**#38, #71, #14**] which appears to be the MODUS OPERANDI FOR A DOMINION USURPATION OF THE SOVEREIGNTY / AUTONOMY DYNAMIC, must be then considered as prima facie in being stubborn conduct intentioned in aiding and abetting the commission of a CRIMINAL OFFENCE and an ACCESSORY AFTER THE FACT because they have failed to take all REASONABLE ACTION to disrupt the continuity of seditious action, given that: "A person who—

(a) receives or **ASSISTS ANOTHER PERSON WHO IS TO HIS KNOWLEDGE GUILTY OF TREASON** in order to enable him to escape punishment; or

(b) knowing that a person intends to commit treason, **DOES NOT GIVE INFORMATION THEREOF WITH ALL REASONABLE DESPATCH TO A CONSTABLE** or use other **REASONABLE ENDEAVOURS TO PREVENT THE COMMISSION OF THE OFFENCE—**

shall be guilty of an indictable offence."

YOUTUBE: "Advance Australia Fair (2021 Lyrics Video) | Australian National Anthem"

<<https://www.youtube.com/watch?v=IqxFwAoVDU0>>

A revision of this document may be obtained from the following URL:

<<http://www.grapple369.com/Groundwork/Boer%20War%20Memorial%20Day%2020230528.pdf>>

Initial Post: 28 May 2023 (Sunday As Boer War Memorial Day)