-- THE BEER-SHEBA PLOT AS OUR INSTRUMENT OF #541 CONTEMN AGAINST THE FRENCH PRESIDENT EMMANUEL MACRON
AND THEIR REPUBLIC BEING JUDGMENT AGAINST THE SINS AS
CONSTITUTIONAL BREACHES BY AXA GLOBAL GROUP INSURANCE
AS EMANATION OF A FRENCH NATIONAL COMPANY

(c) 2019 Dolf Leendert Boek, Revision: 26 July 2019

THUS THE CHARGE WE ALLEGE IS:

DID CONSPIRE TO COMMIT UNPRINCIPLED OR UNLAWFUL ACTIONS AS MALEFICENCE WITH THE INTENTION TO EFFECT A TREASON BY MEANS OF DERANGEMENT WITH THE METHODOLOGY OF BINOMIAL STASIS AS IMPOSITION {#168, #288, #360} UPON THE TRINOMIAL METASTASISED APPERCEPTION {@168, @215, @157} OF SOVEREIGNTY {@182 + @168 + @156 = #506 - *SOVEREIGN* *POWER*} AS PREROGATIVE TO AN UNENCUMBERED *FREE* *WILL* AND ITS AUTONOMY ENCAPSULATED BY A FIDELITY TO THE #2184 - ANTHROPOLOGICAL COSMOGONIC PRINCIPLE AND ITS SEPTET DIALECTIC OF CAUSALITY.

```
@168 <- BINOMIAL STASIS SOURCE OF IMPEDANCE
@215 <- MEMORIAL #288 - REMEMBRANCE {#288 - #215 = #73
- CANNOT BE CHANGED}
@157 <- #360 - ANNUAL / CENTENNIAL 2018 ASSEMBLY AS
BEER-SHEBA PLOT {#360 - #157 = #203 as [#2, #1, #200] =
berêr (H875): {UMBRA: #8 as #203 % #41 = #39} 1) well, pit,
spring }
@130 <- I AM NOT EVIL MINDED {%3} AS MENS REA
@175 <- MARRIAGE OATH (SHEBA)
ONTIC OBLIGANS 215@{
 @1: Sup: 34 (#34); Eqo: 34 (#34),
 @2: Sup: 27 (#61); Ego: 74 (#108),
 @3: Sup: 20 (#81); Ego: 74 (#182 - I AM NOT FRAUDULENT IN
MEASURES OF GRAIN {%6}),
 @4: Sup: 53 (#134); Ego: 33 (#215 - I AM NEITHER A LIAR NOR
A DOER OF MISCHIEF (%34)),
 Male: #134; Feme: #215
} // #215
#157 as [#6, #10, #100, #5, #30, #6] / #541 as [#6, #400,
#100, #5, #30] = qahal (H6950): {UMBRA: #9 as #157 % #41 =
#34} 1) to assemble, gather; 1a) (Niphal) *TO* *ASSEMBLE*; 1a1)
*FOR* *RELIGIOUS* *REASONS*; 1a2) *FOR* *POLITICAL*
*REASONS*; 1b) (Hiphil) *TO* *SUMMON* *AN* *ASSEMBLY*;
```

1b1) *FOR* *WAR*, *JUDGMENT*; 1b2) *FOR* *RELIGIOUS* *PURPOSES*;

"THEY MINGLE NOT WITH THEIR LAUGHING COMRADES AGAIN, THEY SIT NO MORE AT FAMILIAR TABLES OF HOME, THEY HAVE NO LOT IN OUR LABOUR OF THE DAYTIME, THEY SLEEP BEYOND ENGLAND'S FOAM."

AS THAT WHICH CONVEYED THE FORGOTTEN GARBAGE #331 NEGATIVITY INDUCING / #419 - SLAUGHTER MEME ACCOMPANYING THE
DIALECTIC A POISON CHALICE OF #168 / #541 - *CONTEMN*
AGAINST AN IMPROPER #845 - *COMBAT* *OF* *SPORT* USE OF
THE *ODE* *OF* *REMEMBRANCE* *FOR* *THE* *FALLEN* BY AN
ONTIC TRANSITION BY THE SAINT GEORGES STATE / RELIGIOUS
CONFLICT DUE TO EASTER 21 APRIL 2019 AND FOR CATHOLICS 30
APRIL INTO THE CUSTODY OF A FOREIGN POWER AS THEN THE IMPETUS
FOR THE DOMESTIC TERRORISM {@13: #810 - *A* *NEEDLE*}
WITHIN STRAWBERRIES SINCE IT IS EQUIVALENT TO #1386 AS
DYNAMICS OF *TUMULT* *BEHAVIOURAL* *ENFORCEMENT*.

THIS *STRAWBERRY* *POEM* WAS SOME OF THE MATERIAL CONTAINED WITHIN THE POST MADE TO A PERSON WHOM WRONGLY BELIEVED THAT I WAS AN ASSOCIATE AND TITLED: "RACHEL BEN LEVI THIS IS YOUR FINAL WARNING TO CEASE HARASSING BY PRIVATE EMAIL OR ON NEWSGROUPS"

- REMEMBERED {@1} (LEST WE FORGET) {@2} SABBATH DAYS {@3} -

"REMEMBER ME WHEN I AM GONE AWAY AS THE FLEETING OF DAY **{@4}**.

GONE FAR AWAY INTO THE SILENT LAND AND THE SWAY OF DRIFTING SAND **{@5}**.

WHEN YOU CAN NO MORE HOLD ME BY THE HAND NESTLED TOGETHER WITH WEDDED BAND {@6 - I AM NOT THE CAUSE OF WEEPING TO ANY};

NOR I HALF TURN TO GO YET TURNING STAY TO HAVE LOVED THEE COME WHAT MAY **{@7}**.

REMEMBER ME WHEN NO MORE DAY BY DAY AS EACH DAWN AND DUSK SWAY **{@8}**.

YOU TELL ME OF OUR FUTURE THAT YOU PLANN'D--I DO, **{@9}** AND I'M SAD **{@10}**.

- ONLY REMEMBER ME; {@11} YOU UNDERSTAND AND ARE GLAD {@12}.
- IT WILL BE LATE TO COUNSEL THEN OR PREY UPON IMPISH SCHEMES OF HELL **{@13 #810 *A* *NEEDLE*}**.
- YET IF YOU SHOULD FORGET ME FOR A WHILE AS YOU AWAIT HEAVEN'S TRIAL **{@14}**.
 - AND AFTERWARDS REMEMBER, **{@15}** DID NOT GRIEVE OVER LIFE'S MOMENTS YOU THIEVE **{@16}**.
 - FOR IF THE DARKNESS AND CORRUPTION LEAVE THOSE YOU DECEIVE **{@17}**.
 - A *VESTIGE* OF THE THOUGHTS THAT ONCE I HAD WERE EVIL AND BAD {@18}.
 - BETTER BY FAR YOU SHOULD FORGET AND SMILE YOUR FENCE POST HOLE IS JUST YOUR STYLE **{@19}**.
- THAN THAT YOU SHOULD REMEMBER AND BE SAD NO MORE OVER ANY ETERNITY YOU NEVER BY GOD'S GRACE HAD. **{@20}**"
- [Poem by Christine ROSSETTI prior 1862 / Adaption by Dolf BOEK 17 June 2017]

The Chamber Choir of the Duke University Chorale's performance of Stephen Chatman's setting of the Christina Rossetti poem "Remember Me" from their Spring 2010 Tour concert in Baldwin Auditorium.

YOUTUBE: "Remember Me (Chilcott: Atlanta Master Chorale)"

https://www.youtube.com/watch?v=gY3TriU_Ydo

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G2350@{
```

```
@1: Sup: 9 (#9); Ego: 9 (#9),
```

@2: Sup: 79 (#88); Ego: 70 (#79),

@3: Sup: 17 (**#105**); Ego: 19 (**#98**),

@4: Sup: 12 (**#117**); Ego: 76 (**#174**),

@5: Sup: 14 (**#131**); Ego: 2 (**#176**),

@6: Sup: 19 (**#150 - I INDULGE NOT IN ANGER** {**%28**}); Ego: 5 (**#181 - I LEND NOT A DEAF EAR TO THE WORDS OF**

RIGHTEOUSNESS $\{\%24\}$ / I AM NOT ONE WHO CURSETH THE KING $\{\%35\}$),

@7: Sup: 29 (**#179**); Ego: 10 (**#191 - I DO NOT STEAL THE SKINS OF THE SACRED ANIMALS** {**%32**}),

```
@8: Sup: 67 (#246: ANGEL GABRIEL WHICH WAS A FIXATION OF
COLONEL EDMUND BURKE AS VIETNAM VETERAN, INTERNET
MILITIA AND WHITE SUPREMACIST); Ego: 38 (#229),
 @9: Sup: 76 (#322); Ego: 9 (#238),
 @10: Sup: 81 (#403); Ego: 5 (#243),
 Male: #403; Feme: #243
} // #810
#810 as [#9, #70, #100, #400, #2, #5, #10, #200, #9, #5] =
thorybéō (G2350): {UMBRA: #2 as #1386 % #41 = #33} 1) to
make a noise or uproar, be turbulent; 2) *TO* *DISTURB*, *THROW*
*INTO* *CONFUSION*; 2a) *TO* *BE* *TROUBLED* *IN*
*MIND*; 2b) *TO* *WAIL* *TUMULTUOUSLY*;
REMEMBERED_SABBATH_DAYS@{
  @1: Sup: 13 (#13); Ego: 43 (#43),
  @2: Sup: 17 (#30); Ego: 74 (#117),
  @3: Sup: 45 (#75); Ego: 66 (#183),
  @4: Sup: 20 (#95); Ego: 11 (#194),
  @5: Sup: 71 (#166 - I AM NOT SLUGGISH {%11}); Ego: 61
(#255),
  @6: Sup: 2 (#168 - I AM NOT THE CAUSE OF WEEPING TO ANY
{%26} / *CONDEMNATION* *AS* *EGYPTIAN* *ANKH* /
*ROMAN* *IMPERIAL* *EMPIRE* *GOVERNANCE* *PROTOTYPE*
#EIGHT); Ego: 26 (#281),
  @7: Sup: 40 (#208); Ego: 59 (#340),
  @8: Sup: 55 (#263); Ego: 4 (#344),
  @9: Sup: 2 (#265); Ego: 79 (#423),
  @10: Sup: 35 (#300); Ego: 47 (#470),
  @11: Sup: 74 (#374); Ego: 28 (#498),
  @12: Sup: 70 (#444); Ego: 32 (#530),
  @13: Sup: 32 (#476); Ego: 11 (#541: *TO* *SPURN*,
*CONTEMN*, *DESPISE*, *ABHOR* / *TO* *DEPRIVE* *OF*
*SPIRITUAL* *LIFE* *AND* *PROCURE* *ETERNAL* *MISERY*
*IN* *HELL*),
  @14: Sup: 81 (#557); Ego: 57 (#598),
  @15: Sup: 68 (#625); Ego: 33 (#631),
  @16: Sup: 16 (#641); Ego: 4 (#635),
  @17: Sup: 68 (#709); Ego: 77 (#712),
  @18: Sup: 28 (#737); Ego: 61 (#773),
  @19: Sup: 49 (#786); Ego: 26 (#799),
  @20: Sup: 24 (#810); Ego: 46 (#845),
  Male: #810; Feme: #845
}
#541 as [#50, #1, #90, #400] = na'ats (H5006): {#31 as #541 %
#41 = #8} 1) *TO* *SPURN*, *CONTEMN*, *DESPISE*,
```

```
*ABHOR*; 1a) (Qal) to spurn, contemn; 1b) (Piel); 1b1) to spurn;
1b2) to cause to contemn; 1c) (Hiphil) to spurn; 1d) (Hithpolel) to be
contemned;
#541 as [#1, #80, #70, #20, #300, #5, #50, #5, #10] = apokteino
(G615): {#60 as #541 % #41 = #8} 1) to kill in any way whatever;
2) metaphor: to extinguish, abolish; 1a) to destroy, to allow to perish;
2a) to inflict mortal death; 2b) *TO* *DEPRIVE* *OF* *SPIRITUAL*
*LIFE* *AND* *PROCURE* *ETERNAL* *MISERY* *IN* *HELL*
#541 as [#70, #10, #20, #70, #50, #70, #40, #10, #1, #200] /
#391 as [#70, #10, #20, #70, #50, #70, #40, #10, #1, #50] =
oikonomia (G3622): {#11 as #341 % #41 = #13} 1) *THE*
*MANAGEMENT* *OF* *A* *HOUSEHOLD* *OR* *OF*
*HOUSEHOLD* *AFFAIRS*; 1a) specifically, the management,
oversight, administration, of other's property; 1b) the office of a manager
or overseer, stewardship; 1c) administration, dispensation;
G80@{
  @1: Sup: 1 (#1); Ego: 1 (#1),
  @2: Sup: 5 (#6); Ego: 4 (#5),
  @3: Sup: 10 (#16); Ego: 5 (#10),
  @4: Sup: 40 (#56); Ego: 30 (#40),
  @5: Sup: 54 (#110); Ego: 14 (#54),
  @6: Sup: 43 (#153); Ego: 70 (#124),
  @7: Sup: 53 (#206); Ego: 10 (#134),
  Male: #206; Feme: #134
} // #620
T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF
OPPOSITES} [4 BCE]:
UMBRA: #620 % #41 = #5 - Natural Guidance, Function of Emptiness;
I-Ching: H63 - Ferrying Complete, Completion & After, Already Fording;
Tetra: 73 - Already Fording, Completion;
THOTH MEASURE: #5 - Oh thou of Serpent face, who makest thine
appearance at Re-Stau; *I* *AM* *NOT* *A* *SLAYER* *OF*
*MEN*.
  #VIRTUE: Keeping Small (no. #5) means the minute first signs.
  #TOOLS: Greatness (no. #45) means battening.
  #POSITION: As to Accumulation (no. #60), it is the many, but
  #TIME: As to Keeping Small (no. #5), it is the few.
  #CANON: #115
ONTIC OBLIGANS 115@{
```

```
@1: Sup: 5 (#5); Ego: 5 (#5),
  @2: Sup: 50 (#55); Ego: 45 (#50),
  @3: Sup: 29 (#84 - I AM NOT A MAN OF VIOLENCE {%2}); Ego:
60 (#110),
  @4: Sup: 34 (#118); Ego: 5 (#115 - I AM NOT A SLAYER OF MEN
{%5}),
 Male: #118; Feme: #115
} // #115
#810 as [#1, #4, #5, #30, #500, #70, #200] / #620 as [#1, #4,
#5, #30, #500, #70, #10] = adelphos (G80): {UMBRA: #52 as
#620 % #41 = #5} 1) a brother, whether born of the same two
parents or only of the same father or mother; 2) having the same
national ancestor, belonging to the same people, or countryman; 3) any
fellow or man; 4) *A* *FELLOW* *BELIEVER*, *UNITED* *TO*
*ANOTHER* *BY* *THE* *BOND* *OF* *AFFECTION*; 5) an
associate in employment or office; 6) brethren in Christ; 6a) his brothers
by blood; 6b) all men; 6c) apostles; 6d) Christians, as those who are
exalted to the same heavenly place;
#810 as [#100, #1, #500, #9, #200] = rhaphís (G4476): 1) From a
primary (*TO* *SEW*; perhaps rather akin to the base of ἑαπίζω
through the idea of puncturing); *A* *NEEDLE*:-- needle.
G118@{
  @1: Sup: 1 (#1); Ego: 1 (#1),
  @2: Sup: 10 (#11); Ego: 9 (#10),
  @3: Sup: 40 (#51); Ego: 30 (#40),
  @4: Sup: 48 (#99); Ego: 8 (#48),
  @5: Sup: 5 (#104 - I COMMIT NO FRAUD {%7}); Ego: 38 (#86 - I
AM NOT A ROBBER OF FOOD {%10}),
  @6: Sup: 13 (#117); Ego: 8 (#94),
  @7: Sup: 23 (#140 - I DEAL NOT FRAUDULENTLY {%14} / I AM
NOT AN EAVES-DROPPER {%16}); Ego: 10 (#104 - I COMMIT NO
FRAUD {%7}),
 Male: #140; Feme: #104
} // #266
OPPOSITES} [4 BCE]:
```

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF

UMBRA: #845 % #41 = #25 - What's behind it all?, Imaging the Mysterious; I-Ching: **H62** - Minor Superiority, Small Excess, Small Exceeding, Preponderance of the small, Small surpassing; Tetra: 10 -Defectiveness, Distortion;

THOTH MEASURE: #25 - Oh high-voiced one, who makest thy

```
appearance in Unsit; *I* *AM* *NOT* *BOISTEROUS* *IN*
*BEHAVIOUR*.
  #VIRTUE: Contention (no. #25) means the shih are impartial.
  #TOOLS: Inner (no. #65) means the women are partial.
  #POSITION: With Going to Meet (no. #42), one knows what
preceded.
  #TIME: With Eternal (no. #53), one sees the later issue.
  #CANON: #185
ONTIC OBLIGANS 185@{
 @1: Sup: 25 (#25); Ego: 25 (#25),
 @2: Sup: 9 (#34); Ego: 65 (#90),
 @3: Sup: 51 (#85); Ego: 42 (#132),
 @4: Sup: 23 (#108); Ego: 53 (#185 - I AM NOT BOISTEROUS IN
BEHAVIOUR {%25}),
 Male: #108; Feme: #185
} // #185
#266 as [#1, #9, #30, #8, #200, #8, #10] = athleo (G118):
{UMBRA: #14 as #845 % #41 = #25} 1) *TO* *ENGAGE* *IN*
*A* *CONTEST*, *CONTEND* *IN* *PUBLIC* *GAMES*,
*CONTEND* *FOR* *A* *PRIZE*; 2) *TO* *ENDURE*, *SUFFER*;
```

FOR FURTHER SEE: "SAME SEX MARRIAGE (LEST WE FORGET) WORLD WAR ONE CENTENNIAL 2018 SUGGESTED CAUSE FOR NEEDLES IN STRAWBERRY FOOD CONTAMINATION AS NEWS RELEASE OF SATURDAY 22 SEPTEMBER 2018"

http://www.grapple369.com/Groundwork/ Strawberry%20Needle%20Food%20Contamination.pdf>

WE HAVE MADE FREQUENT REFERENCES TO SUCH WITHIN OUR SIX PART FILING SUBMISSIONS ON SPECIFICITIES OF NON-FACTUALITY BEING THEN GROUNDS FOR COUNTY COURT APPEAL AS CASE NUMBER:

AP-18-0609 AGAINST A PUBLIC AUTHORITY'S INFIDELITY TO WAR #288
- MEMORIAL COMMEMORATIONS DUE TO ALIGNMENT WITH A FOREIGN POWER:

- ALL HAIL THE POTUS -

[Written 1124 hours (AEDT) 11 November 2018]

"WITH TRUMP YOU KNOW.
IT'S EITHER *FIRE* OR FURY.
OR *WATER* LOGGED.

THE *WIND* DOTH BLOW.

```
YET *SOIL* MAKES MERRY.
```

BY FIELDS LEFT UNTROD." @7: Sup: 67 (#211: *TO* *SHOOT*); Ego: 19 (**#200**),

NOTE: #205 - PRINCIPLE OF PERSISTENT SUBSTANCE {STOICHEION: FIRE, WATER, WIND, SOIL} / #164 - PRINCIPLE OF MATERIALITY {TEMPORALITY: 1124 hours (AEDT) 11 NOVEMBER 2018 BEFORE FRENCH ARC DE TRIOMPHE CENTENNIAL COMMEMORATIONS }

SHOT BY THE BEST SNIPER {make a sly or petty verbal attack} IN TOWN: A REMARK AIMED AT SOME PERSON OR THING; *IN* *HOPELESSLY* *BAD* *CONDITION* *AS* *RUINED*; A QUANTITY OF LIQUOR; INTOXICATED

JUST A FEW WEEKS AGO, AT A RALLY IN TEXAS, PRESIDENT TRUMP HAD SAID "*YOU* *KNOW* *WHAT* *I* *AM*? *I'M* *A* *NATIONALIST*. *OK*? *I'M* *A* *NATIONALIST*.... *USE* *THAT* *WORD*. *USE* *THAT* *WORD*".

REMEMBRANCE DAY 2018@{

@1: Sup: 50 (**#50**); Ego: 80 (**#80**),

@2: Sup: 34 (#84 - I AM NOT A MAN OF VIOLENCE {%2}); Ego: 29 (#109),

@3: Sup: 8 (**#92**); Ego: 38 (**#147**),

@4: Sup: 5 (**#97**); Eqo: 6 (**#153**),

@5: Sup: 33 (**#130 - I AM NOT EVIL MINDED** {**%3**}); Ego: 20

(#173 - I AM NOT GIVEN TO UNNATURAL LUST {%27}),

@6: Sup: 14 (#144); Ego: 8 (#181 - I LEND NOT A DEAF EAR TO THE WORDS OF RIGHTEOUSNESS {%24} / I AM NOT ONE WHO **CURSETH THE KING {%35}),**

@7: Sup: 67 (#211); Ego: 19 (#200 - I AM NOT A ROBBER OF **SACRED PROPERTY** {%8}),

Male: #211; Feme: #200

} // TRUMP *CANCELS* WW1 MEMORIAL AT U.S. CEMETERY IN FRANCE *DUE* *TO* *RAIN*

#211 as [#10, #200, #1] / #247 as [#10, #10, #200, #1, #6, **#500]** = yare' (**H3372**): **{UMBRA: #5** as **#211 % #41** = **#6} 1)** to fear, revere, be afraid; 2) (TWOT) *TO* *SHOOT*, pour; 1a) (Qal); 1a1) to fear, be afraid; 1a2) to stand in awe of, be awed; 1a3) to fear, reverence, honour, respect; **1b)** (Niphal); **1b1)** to be fearful, be dreadful, be feared; 1b2) *TO* *CAUSE* *ASTONISHMENT* *AND* *AWE*, *BE* *HELD* *IN* *AWE*; 1b3) to inspire reverence or godly fear or awe; 1c) (Piel) *TO* *MAKE* *AFRAID*, *TERRIFY*;

#200 as [#40, #70, #40, #10, #40] = `am (H5971): {UMBRA: #10

```
as #110 % #41 = #28} 1) nation, people; 2) kinsman, kindred; 1a)
*PEOPLE*, *NATION*; 1b) *PERSONS*, *MEMBERS* *OF*
*ONE'S* *PEOPLE*, *COMPATRIOTS*, *COUNTRY*-*MEN*;
```

http://www.grapple369.com/Groundwork/
Wellington%20Liquor%20Accord%20Inaction%2020190707.pdf>

KRASSENSTEIN BROTHERS: "As a Jewish person, I can say without a doubt that Omar is the protagonist to the antagonist Trump."

DOLF: "Not even your most pious Rabbis will give me an answer so I don't expect that you can as the generation of vipers...

PERHAPS YOU OUGHT TO HAVE INSTRUCTED YOUR RABBIS TO SHOW A PROPER RESPECT FOR PERSONS: "Shall not the uncircumcised judge thee?"

Oh worshipers of #351 {#315 / #342} SATAN with respects to ILHAN OMAR one needs to adopt and cohere the ONTIC FIRST PRINCIPLES to the COMMONWEALTH and from that grounding of sapient identity as well-being there is great opportunity for cultural diversity...

The consideration of the CHRISTCHURCH terrorist as a white supremacist obtaining his #444 - COMBAT OF SPORT training as preparation for the **#419 - SLAUGHTER** of 51 persons being a metastasised reality of repetitious narcissistic nihilism with it's imperative derived from the enforcement of an utopian idealism occasioning *IMPULSIVE*
DYNAMICS {

```
@168 <- BINOMIAL STASIS SOURCE OF IMPEDANCE
@215 <- MEMORIAL #288 - REMEMBRANCE {#288 - #215 = #73
- CANNOT BE CHANGED}
@157 <- #360 - ANNUAL / CENTENNIAL 2018 ASSEMBLY AS
BEER-SHEBA PLOT {#360 - #157 = #203 as [#2, #1, #200] =
b"êr (H875): {UMBRA: #8 as #203 % #41 = #39} 1) well, pit,
spring}
@130 <- I AM NOT EVIL MINDED {%3} AS MENS REA

@175 <- MARRIAGE OATH (SHEBA)

@185 <-- EMPOWERMENT
@115 <-- HOSPITABLE (POTUS / MOSES SEAT)
@196 <-- COMBATANTS
@45 = #1386 AS *DYNAMICS* OF *TUMULT* *BEHAVIORAL*
*ENFORCEMENT*
```

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G2350@{
 @1: Sup: 9 (#9); Ego: 9 (#9),
 @2: Sup: 79 (#88); Ego: 70 (#79),
 @3: Sup: 17 (#105); Ego: 19 (#98),
 @4: Sup: 12 (#117); Ego: 76 (#174),
 @5: Sup: 14 (#131); Ego: 2 (#176),
 @6: Sup: 19 (#150 - I INDULGE NOT IN ANGER {%28}); Ego: 5
(#181 - I LEND NOT A DEAF EAR TO THE WORDS OF
RIGHTEOUSNESS {%24} / I AM NOT ONE WHO CURSETH THE
KING {%35}),
 @7: Sup: 9 (#159); Ego: 71 (#252),
 Male: #159; Feme: #252
} // #1386
T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF
OPPOSITES} [4 BCE]:
UMBRA: #1386 % #41 = #33 - Achievable Goals, Virtue of
Discrimination; I-Ching: H9 - Lesser Domestication, Minor Restraint,
Small Accumulating, The taming power of the small, Small harvest; Tetra:
35 - Gathering;
THOTH MEASURE: #33 - Oh thou Horned one, who makest thine
appearance at Sais; I am not noisy in my speech.
  #VIRTUE: With Closeness (no. #33), no possible gap, but
  #TOOLS: With Completion (no. #73), no possible change.
  #POSITION: With Massing (no. #59), affairs emptying.
  #TIME: With Legion (no. #32), affairs filling.
  #CANON: #197
ONTIC OBLIGANS 197@{
 @1: Sup: 33 (#33); Eqo: 33 (#33),
 @2: Sup: 25 (#58); Ego: 73 (#106),
 @3: Sup: 3 (#61); Ego: 59 (#165),
 @4: Sup: 35 (#96); Ego: 32 (#197 - I AM NOT NOISY IN MY
SPEECH {%33}),
 Male: #96; Feme: #197
} // #197
#1386 as [#9, #70, #100, #400, #2, #5, #800] = thorybéō
(G2350): {UMBRA: #2 as #1386 % #41 = #33} 1) to make a noise
or uproar, be turbulent; 2) *TO* *DISTURB*, *THROW* *INTO*
*CONFUSION*; 2a) *TO* *BE* *TROUBLED* *IN* *MIND*; 2b)
*TO* *WAIL* *TUMULTUOUSLY*;
```

"BUT THE JEWS WHICH BELIEVED NOT, MOVED WITH ENVY, TOOK UNTO

THEM CERTAIN LEWD FELLOWS OF THE BASER SORT, AND GATHERED A COMPANY, AND SET-G2350 ALL THE CITY ON AN UPROAR-G2350, AND ASSAULTED THE HOUSE OF JASON {HE THAT CURES}, AND SOUGHT TO BRING THEM OUT TO THE PEOPLE." [Acts 17:5]

http://www.grapple369.com/Grumble/?bible:Acts@17:5

IT SHALL BE MORE TOLERABLE ON THE DAY OF JUDGMENT IN THE CITY OF SODOM {THEIR SECRET, THEIR CEMENT} THAN FOR THEE...

} OF *TUMULT* *BEHAVIOURAL* *ENFORCEMENT* within the theatre of experience as KILL `EM COMPUTER GAMES was the subject of a very guarded email exchange that occurred before 11 SEPTEMBER 2001 with Christopher Cowan as the author of Spiral Dynamics which is a databased, psychological approach to understanding worldviews or systems of thinking held by individuals, organisations and societies. It is concerned with:

- how people respond to the world around them in given circumstances and with their particular coping abilities (rather than categorising people as 'types')
- how people think about things (conceptualisation), rather than what they think about (concepts) – for example, is their thinking binary and absolutist ('if it's not black, then it must be white'), or do they acknowledge and seem comfortable with ambiguity and uncertainty?
- complex questions about change including 'HOW should WHO lead WHOM to do WHAT and WHEN?'

He didn't want the nature of the subject and provisional hypothesis to be made publicly known but nevertheless had a professional regard for my informal opinion on this, and because of such dialog it is my subsequent view that the gaming computer community was the initial #120 - FALCON'S LAIR for the promulgation of it's T.U.R.D white supremacist philosophy."

DIZUM CAUSE CÉLÈBRE INTERNET MILITIA TROLL BUCKO (MELLA_KON8834@YAHOO.COM) @ 0933 HOURS ON 26 JULY 2019: "WHY DOES DOLF WEAR DRESSES LIKE SOMEONE ELSE WE KNOW??

Don't bend over in pubs when you're wearing your dress, you wanker poof!"

DOLF @ 1300 HOURS ON 26 JULY 2019: "That you are so consumed by prejudice and a delusional mindset you fail to read what is patiently

placed before you...

Such irrational action is the only means by which you are still proffering fanciful objections.

A CROSS DRESSER IS AN IDOLIZATION OF NEO NAZI WHITE SUPREMACISTS but we know that both HOMOSEXUALITY and TRANSGENDER has as a consideration of identity integrity been removed from the classification of psychiatric disorders much to the chagrin of the ROMAN CATHOLIC CHURCH'S dogmatic operant conditioning regime as pious pretence for taming bestial persons.

BUT THAT CROSS DRESSING [**DESPITE GRINDR's CHINESE CONTROL**] AS ENJOYED AMONG THE GERMAN NAZI TROOPS HAS NOT RECEIVED ANY SUCH LIBERATION OF MIND AND IDENTITY...

If the truth be known the responses to you are a neural linguistic programming technique which is tightly bound to the ONTIC metaprototypes and designed to #419 - KILL THE SOUL as inner being.

It does its job whether you pay attention or not...

Perhaps it was better that you never learned to read.

AND SIMILARLY IT IS MOST OFFENSIVE THAT FRANCE WHOM IS INCAPABLE OF RESOLVING SOYLENT GREEN PROTESTORS THAT HAVE WREAKED DESTRUCTION UPON GOODWILL TOWARDS FRANCE AND ITS OWN ECONOMY.

SHOULD THEN FOSTER THIS BASTARD IDENTITY WHICH IS PERSONIFIED BY GRETA THUNBERG AS CAUSE FOR AN EQUIVALENT anarchy as tumult is #322 - UNDEMOCRATIC and no better than Nazism or terrorism

GRETA THUNBERG by her papal infatuations *IS* *AN* *ENEMY* {#315 / #342 by #1827 = 4 x #364 + #371 breaches of #2184 = #364 x 6 - *LAWS* *OF* *NATURE*} OF THE STATE.

WHOM by means of a CLIMATE NAZISM is engaged within sedition against our NATION using irrational as DOGMATIC claims and non-responsiveness to issues raised being by #237 - STUBBORN WILL.

WE *CONDEMN* *THE* *FRENCH* FOR THEIR FAUX RESPECT SHOWN DURING THE 2018 CENTENNIAL

We would contend that ELTON JOHNS' life is so consumed with HEDONISM as an INDECENCY being then the PRIMARY MOTIVATOR to

assist the MISERABLE STATE of persons afflicted by HIV / AIDS as a MONKEY disease from COLONIAL AFRICA...

THAT A INSURANCE COMPANY BEING THE ESSENCE OF FRENCH CULTURAL IDENTITY BY PERJURY HAS DEPRIVED ME OF 20 YEARS OF LIFE AND YOUR ACTIONS MR *MACRON* IN CONJUNCTION WITH YOUR PANDERING TO THE ROMAN CATHOLIC CHURCH PERVERSE {#315 / #342} IMPIETY NOW SEEKS TO DEPRIVE ME OF THE REMAINING YEARS OF LIFE BY FURTHER SLANDER AND PERJURY.

WITH EVERY BREATH I TAKE UNTIL THAT DAY I PASS FROM THE EARTH (ie. GO TO THE GRAVE) SHALL BY ALMIGHTY GOD CONDEMN YOU MR MACRON AND THE FRENCH PEOPLE TO HELL FOR YOUR LACK OF HUMANE REGARD."

WHAT IS RECOMMENDED AS URGENT REDEEMING ACTION
BEFORE 11 NOVEMBER 2019: THAT THE GOVERNMENT EXERCISE ITS
AUTHORITY BY THE ATTORNEY GENERAL MAKING AN APPLICATION TO
THE COUNTY COURT FOR AN IMMEDIATE STRIKEOUT OF ALL
INTERVENTION ORDERS AGAINST ME AND MATTER on 20 JANUARY 2020
BECOMES A COMMITTAL MENTION HEARING FOR SERIOUS INDICTABLE
OFFENCES FOR DIRECTION TO LAW ENFORCEMENT.

http://www.grapple369.com/Groundwork/Perverse%20Americans.pdf

- dolf

Posting Date: 21 July 2019