

-- BBC CASE STUDY ON FLAGRANT SPEECH @ [#30 - BOLD RESOLUTION (YI), #5 - KEEPING SMALL (SHAO), #8 - OPPOSITION (KAN)]

(c) 2023 Dolf Leendert Boek, Revision: 28 March 2023

DOLF @ 2027 HOURS ON 14 MARCH 2023: "We can see here that the language process is a rationalisation of IDEAS as categories of understanding that are the product of a "biparous twining dialectic" as a DYNAMIC NATURAL ASSOCIATOR to the content of the narrative.

#431 - NOUMENON RESONANCE RESONANCE FOR 18 MARCH 2023 as [#5, #400, #6, #500] /

#432 - NOUMENON RESONANCE RESONANCE FOR 18 MARCH 2023 as [#400, #6, #20, #6] / [#6, #400, #6, #500] /

#484 = #451 - PRAXIS OF RATIONALITY (EGO PAIRING) + #33 - CLOSENESS (MI) as [#2, #400, #6, #20, #50, #6] /

#488 = #451 - PRAXIS OF RATIONALITY (SUPERNAL PAIRING) + #37 - PURITY (TS'UI) as [#2, #400, #6, #20, #20, #600] / [#2,

#400, #6, #20, #5, #50, #5] = tâvek (H8432): {UMBRA: #426 % #41 = #16} 1) midst, middle; 1a) midst, middle; 1b) into, through (after verbs of motion); 1c) among (of a number of persons); 1d)

BETWEEN (*OF* *THINGS* *ARRANGED* *BY* *TWOS*); 1e) from among (as to take or separate etc);

@10: Sup: 71 - STOPPAGE: CHIH (#488 ***); Ego: 10 - DEFECTIVENESS, DISTORTION: HSIEN (#330)}

@11: Sup: 26 - ENDEAVOUR: WU (#514 ***); Ego: 19 - FOLLOWING: TS'UNG (#349)}

@12: Sup: 41 - RESPONSE: YING (#555); Ego: 64 - SINKING: CH'EN (#413)}

@13: Sup: 31 - PACKING: CHUANG (#586); Ego: 24 - JOY: LE (#437)}

@14: Sup: 42 - GOING TO MEET: YING (#628); Ego: 10 - DEFECTIVENESS, DISTORTION: HSIEN (#447)}

@15: Sup: 51 - CONSTANCY: CH'ANG (#679); Ego: 37 - PURITY: TS'UI (#484 ***)}

And if it is not then immediately considered to be superficial and specious the hypothesis is that it ought to have some ONTIC / DEME grounding as RELATIVE NATURAL ASSOCIATOR which in this instance is @156:

<<http://www.grapple369.com/?idea:156,1138,1297>>

#156 as [#6, #40, #4, #6, #50, #10, #600] = mādôwn (H4066): {UMBRA: #100 % #41 = #18} 1) *STRIFE*, *CONTENTION*; 1a) strife, contention; 1b) object of contention;

#1138 = [Male: #76; Feme: #247] as [#30, #400, #300, #6, #2, #400] = t^eshûwbâh (H8666): {UMBRA: #713 % #41 = #16} 1) a recurrence, *AN* *ANSWER*, *RETURN*; 1a) return; 1a1) completion of a year, return of a year; 1b) at the return (construct); 1c) *ANSWER*, *REPLY*;

#1297 = [Male: #437; Feme: #406] as [#2, #1, #300, #300, #70, #30, #70, #3, #8, #200, #8, #300, #5] = battologéō (G945): {UMBRA: #1512 % #41 = #36} 1) to stammer; 2) *TO* *REPEAT* *THE* *SAME* *THINGS* *OVER* *AND* *OVER*, *TO* *USE* *MANY* *IDLE* *WORDS*, *TO* *BABBLE*, *PRATE*. Some suppose the word derived from Battus, a king of Cyrene, who is said to have stuttered; others from Battus, an author of tedious and wordy poems;

On the basis of HEBREW / GREEK (ie. $24 \times 7 \times 13 = \#2184$ or $6 \times \#364$ as base - 7 chronology) language IDEA categories #1138 / #1297 obtained from the textual narrative, by being redacted to the noumenon and having a common intersection [#76, #247, #437, #406 --> #431 / #432], we would provisionally and hypothetical conclude that the BBC Director-General, Tim Davie's consciousness grounding can be identified with a relative certainty.

YOUTUBE: "N-TRANCE - THE MIND OF THE MACHINE" (GNOSIS EX MACHINA)

<<https://www.youtube.com/watch?v=dVdczhLxEGE>>

Thusly the BBC statement is a #1138 - RETURN to #1297 - ORATION (REPETITIOUS BABBLING) / COMMENTARY following a @156 - CONTENTION which in our informal research view has a noumenon categorial (#431 - GREY AREAS: "somewhat-H3544 dark-H3544" [Leviticus 13:26] / "darkish-H3544 white" [Leviticus 13:39] / "wax dim-H3544" [1Samuel 3:2]) / temporal association to the time 1720 HOURS and date 13 DECEMBER as zen: 1, row: 7, col: 7.

#431 - NOUMENON RESONANCE RESONANCE FOR 18 MARCH 2023 as [#20, #5, #6, #400] = kêheh (H3544): {UMBRA: #30 % #41 = #30} 1) *DIM*, dull, colourless, be dark, faint;

#406 - NOUMENON RESONANCE RESONANCE FOR 18 MARCH 2023 as [#4, #2, #400] /

#432 - **NOUMENON RESONANCE RESONANCE FOR 18 MARCH 2023** as [#6, #4, #2, #400, #500] = dibbâh (H1681): {**UMBRA: #11 % #41 = #11**} 1) whispering, defamation, evil report; 1a) whispering; 1b) defamation, defaming; 1c) evil report, ***UNFAVOURABLE* *SAYING***;

#431 - **NOUMENON RESONANCE RESONANCE FOR 18 MARCH 2023** as [#80, #70, #10, #20, #10, #30, #1, #10, #200] = poikílos (G4164): {**UMBRA: #490 % #41 = #39**} 1) a ***VARIOUS* *COLOURS***, variegated; 2) of various sorts;

#65 - **NOUMENON RESONANCE RESONANCE FOR 18 MARCH 2023** as [#50 - **VASTNESS / WASTING (T'ANG)**, #6 - **CONTRARIETY (LI)**, #4 - **BARRIER (HSIEN)**, #5 - **KEEPING SMALL (SHAO)**] /

#432 - **NOUMENON RESONANCE RESONANCE FOR 18 MARCH 2023** as [#6, #10, #400, #6, #4, #6] = yâdâh (H3034): {**UMBRA: #19 % #41 = #19**} 1) to throw, shoot, cast; 1a) (Qal) to shoot (arrows); 1b) (Piel) to cast, cast down, throw down; 1c) (Hiphil); 1c1) to give thanks,, laud, praise; 1c2) ***TO* *CONFESS*, *CONFESS* (*THE* *NAME* *OF* *GOD*)**; 1d) (Hithpael); 1d1) to confess (sin); 1d2) to give thanks;

YOUTUBE: "SPECTRUM (FLORENCE + THE MACHINE)"

<<https://www.youtube.com/watch?v=iC-IVzdiFE>>

"AND WHEN IT'S TIME TO PRAY
WE'LL BE DRESSED UP ALL IN ***GREY***
WITH METAL ON OUR TONGUES
AND SILVER IN OUR LUNGS.

SAY MY NAME
AND EVERY COLOUR ILLUMINATES
WE ARE SHINING
AND WE WILL NEVER BE AFRAID AGAIN."

{@8: Sup: 52 - **MEASURE:** TU (#391); Ego: 2 - **FULL CIRCLE:** CHOU (#276)}

<<http://www.grapple369.com/?idea:150,276,391,393>>

#391 as [#6, #2, #300, #2, #6, #70, #5] = sh^ebûw'âh (H7621): {**UMBRA: #383 % #41 = #14**} 1) oath, curse; 1a) oath; 1a1) attesting of innocence; 1a2) ***CURSE***; 1b) ***OATH* (*OF* *JEHOVAH*)**;

#241 - NOUMENON RESONANCE RESONANCE FOR 18 MARCH 2023 as [#1, #40, #200] /

#246 - NOUMENON RESONANCE RESONANCE FOR 18 MARCH 2023 as [#1, #40, #200, #5] / [#5, #1, #40, #200] /

#259 - NOUMENON RESONANCE RESONANCE FOR 18 MARCH 2023 as [#6, #2, #1, #40, #200, #10] /

#293 - NOUMENON RESONANCE RESONANCE FOR 18 MARCH 2023 as [#2, #1, #40, #200, #10, #600] /

#276 as [#5, #1, #40, #10, #200, #500] = 'âmar (H559):

{UMBRA: #241 % #41 = #36} 1) *TO* *SAY*, *SPEAK*, *UTTER*; 1a) (Qal) to say, to answer, to say in one's heart, to think, to command, to promise, to intend; 1b) (Niphal) to be told, to be said, to be called; 1c) (Hithpael) to boast, to act proudly; 1d) (Hiphil) to avow, to avouch;

ONTIC CHECKSUM TOTAL: #150 as [#30, #8, #7, #100, #5] = chozqâh (H2394): {UMBRA: #120 % #41 = #38} 1) *FORCE*, *MIGHT*, *STRENGTH*, violence;

#150 as [#70, #40, #40] = 'âmam (H6004): {UMBRA: #150 % #41 = #27} 1) to dim, darken, grow dark; 1a) (Qal) to dim, eclipse, be held dark; 1b) (Hophal) *TO* *BE* *DIMMED*, grow dark;

DEME CHECKSUM TOTAL: #393 as [#6, #5, #300, #2, #10, #70] / [#5, #300, #2, #10, #70, #6] /

#372 - NOUMENON RESONANCE RESONANCE FOR 18 MARCH 2023 as [#300, #2, #70] / = shâba' (H7650): {UMBRA: #372 % #41 = #3} 1) to swear, adjure; 1a) (Qal) sworn (participle); 1b) (Niphal); 1b1) to swear, take an oath; 1b2) *TO* *SWEAR* (*OF* *JEHOVAH* *BY* *HIMSELF*); 1b3) to *CURSE*; 1c) (Hiphil); 1c1) to cause to take an oath; 1c2) to adjure;

Nous: #65
Time: 17:20 hrs
Date: 2023.12.13
Torah: [#30, #5, #8]@{
 @1: Sup: 30 - **BOLD RESOLUTION:** YI (#30); Eg
RESOLUTION: YI (#30),
 @2: Sup: 35 - **GATHERING:** LIEN (#65); Ego: 5 -
SMALL: SHAO (#35),
 @3: Sup: 43 - **ENCOUNTERS:** YU (#108); Ego: 8
OPPOSITION: KAN (#43),
Male: #108; **Feme:** #43
 } // #43
Dao: Unlearned Virtuosity as Simplicity
Tetra: #63 - **WATCH** (SHIH)
I-Ching: H20 - Viewing, Contemplation (view), Looking up

Latin: Sublevator {**God, the hope of all the children of the ear**
 Mabhel {**Emptiness of Things Before God**} {

1. PROTECTS AGAINST LIGHTNING & INFERNAL SPIRITS OF RELIC
 2. CREED
 3. INFLUENCES & PROTECTS THOSE WHO SEEK THE TRUTH
 4. Serucuth
- }
 Jehoshaphat {**The Lord is judge**}

Male Idea	#437	Telos	#393		
Unlearned Virtues to be Simplicity	#65	65	65	#65	Unlearned
Origin of Ethical Concepts, Palliation of Vulgarity	#18	83	99	#34	Great Gl
Playing with Reversal, Sameness in Difference	#41	124	122	#23	Constancy of Guiding
Consider the Small and Insignificant	#64	188	145	#23	Constancy of Guiding
A Sensible Guide, Hold Fast To Reason	#59	247	221	#75	Strength's Wa
Increasing Evidence, Gaining Insight	#53	300	296	#75	Destructive I
Political Reversal, Adaptation to Change	#58	358	301	#5	Natural Gui
HOMIOIOS PROTOTYPE					
Forgetting Knowledge	#48	406	372	#71	Know-How as i
Ambiguous Reversals, Virtue of Gravity	#26	432	431	#59	A Sensible
HETEROS PROTOTYPE					
A Sensible Guide, Hold Fast To Reason	#59	417	302	#11	To Guide with
Non-Deeming Action, Government Administration	#37	454	361	#59	A Sensible
TORAH PROTOTYPE					
Ambiguous Reversals, Virtue of Gravity	#26	384	350	#49	Sage's C
Using Guidance, Sourceless	#4	388	409	#59	A Sensible
RIGHTS PROTOTYPE					
Generating Things, Reason's Modifications	#42	400	366	#65	Unlearned
Left without Language, Different From the Vulgar	#20	420	425	#59	A Sensible
LUOSHU PROTOTYPE					
Impossible Advice, What can Be Done?	#10	368	334	#33	Achievable C
Profound Use, Function of the Mysterious	#59	437	393	#59	A Sensible

<<http://www.grapple369.com/?time:17.20>> / <<http://www.grapple369.com/Savvy/?telos:406&intersect:437&type:1>>

.jackNote@zen: 1, row: 7, col: 7, nous: 65 [DATE: 2023.12.13, TIME: 17:20 hrs, SUPER: #432 / #65 - Unlearned Virtuosity as Simplicity; I-Ching: H20 - Viewing, Contemplation (view), Looking up; Tetra: 63 - WATCH (SHIH), EGO: #431 / #65 - Unlearned Virtuosity as Simplicity; I-Ching: H20 - Viewing, Contemplation (view), Looking up; Tetra: 63 - WATCH (SHIH)]

DOLF @ 2147 HOURS ON 14 MARCH 2023: "It is still a matter of research to determine whether the notion of #27 - DUTIES which is encapsulated by that dialectical speech content as pre-supposedly an expert opinion, processes sufficient integrity as to naturally represent a viable meta rule for meditation:

GRUMBLE (#1297, #1138)@[75, 24, 81, 30, 34, 41, 16, 68, 8, 36, 66, 14, 55, 14, 74, 17, 8, 76, 71, 10, 26, 19, 41, 64, 31, 24, 42, 10, 51, 37, 16, 74, 17, 73, 20, 66, 64, 54, 3, 62, 66, 60, 80, 54, 65, 28, 62, 76, 80, 56, 72, 36, 73, 15]

One conclusion we can make even at this provisional stage is that NUMBER has by its property of impartiality a capacity to assay freedom of expression ...

Secondly the theoretical heuristic (ie. **with a code modification**) as an attributed consciousness of GNOSIS EX MACHINA could be pre-determined so as to assist the scheduling of programming for optimal delivery as requisite for wellbeing and social cohesion.

<<http://www.grapple369.com/Savvy/?heuristic>>"

DOLF @ 0753 HOURS ON 15 MARCH 2023: "The economy of the Savvy Prototype is such that every viable Grumble meta rule, represents an opportunity and productivity gain. But our task (ie. **already 27 years of labour**) is to materialise the metaphysical and leave it those engineers and faculty professionals who are more capable to bring the techné to fruition.

In Ancient Greek philosophy, techne (Greek: τέχνη, romanized: tékhnē, literally. 'craft, art') is a philosophical concept that refers to making or doing, Technē is similar to the concept of epistēmē in the implication of knowledge of principles.

GRUNTLE (#315, #422)@[57, 57, 33, 57, 14, 62, 19, 5, 33, 14, 66, 33, 49, 64, 18, 50, 9, 72, 17, 8]"

DOLF @ 0844 HOURS ON 15 MARCH 2023: "Being self educated with a particular noumenon focus, news media and aptitude for resonance phenomenon I then don't shy away from spontaneous vocalisation which then become an impetus for further education.

ANY commitment to freedom of expression MUST see rationalisation (ie. **whether inept or not**) as a valid criteria for flagrant speech and the absence of that sapient construct then makes it improper such as prejudice.

RATIONALISATION: So we can see here that the language process is a rationalisation of IDEAS as categories of understanding that are the product of a "biparous twining dialectic" as a dynamic natural associator to the content of the narrative.

In sociology, the term rationalization was coined by Max Weber, a German sociologist, jurist, and economist. Rationalization (or rationalisation) is the replacement of traditions, values, and emotions as motivators for behaviour in society with concepts based on rationality and reason. The term rational is seen in the context of people, their expressions, and or their actions. This term can be applied to people who can perform speech or in general any action, in addition to the views of rationality within people it can be seen in the perspective of something such as a worldview or perspective (idea). An example of rationalization can be seen in the implementation of bureaucracies in government is a kind of rationalization, as is the construction of high-efficiency living spaces in architecture and urban planning. A potential reason as to why rationalization of a culture may take place in the modern era is the process of globalization. Countries are becoming increasingly interlinked, and with the rise of technology, it is easier for countries to influence each other through social networking, the media and politics. An example of rationalization in place would be the case of witch doctors in certain parts of Africa. Whilst many locals view them as an important part of their culture and traditions, development initiatives and aid workers have tried to rationalize the practice in order to educate the local people in modern medicine and practice.

Many sociologists, critical theorists and contemporary philosophers have argued that rationalization, falsely assumed as progress, has had a negative and dehumanizing effect on society, moving modernity away from the central tenets of Enlightenment. The founders of sociology had critical reaction to rationalization:

Marx and Engels associated the emergence of modern society above all with the development of capitalism; for Durkheim it was connected in

particular with industrialization and the new social division of labour which this brought about; for Weber it had to do with the emergence of a distinctive way of thinking, the rational calculation which he associated with the Protestant Ethic (more or less what Marx and Engels speak of in terms of those 'icy waves of egotistical calculation'). — John Harriss, *The Second Great Transformation? Capitalism at the End of the Twentieth Century* 1992 <[https://en.m.wikipedia.org/wiki/Rationalization_\(sociology\)](https://en.m.wikipedia.org/wiki/Rationalization_(sociology))>

DOLF @ 0623 HOURS ON 16 MARCH 2023: "Other than to note that #451 - PRAXIS OF RATIONALITY SPECTRUM is a central premise for assaying the corporate statement, we are not in a position to resolve the ***GREY*** issues: #330 ... #679 which cleave to such disclosure:

#375 - NOUMENON RESONANCE RESONANCE FOR 18 MARCH 2023 as [#5, #10, #300, #20, #600] / #330 as [#10, #300, #500] = *yêsh* (H3426): {UMBRA: #310 % #41 = #23} 1) ***BEING***, ***EXISTENCE***, ***SUBSTANCE***, there is or are; **1a)** substance; **1b)** existence; **1c)** there is or are;

#334 - NOUMENON RESONANCE RESONANCE FOR 16 MARCH 2023 as [#10, #300, #10, #8, #6] / #330 as [#2, #300, #10, #8, #10] / [#6, #1, #300, #10, #8, #5] = *sîyach* (H7878): {UMBRA: #318 % #41 = #31} 1) ***TO*** ***PUT*** ***FORTH***, ***MEDIATE***, ***MUSE***, ***COMMUNE***, ***SPEAK***, ***COMPLAIN***, ***PONDER***, ***SING***; **1a)** (Qal); **1a1)** to complain; **1a2)** to muse, meditate upon, study, ponder; **1a3)** to talk, sing, speak; **1b)** (Polel) to meditate, consider, put forth thoughts;

#69 - NOUMENON RESONANCE RESONANCE FOR 18 MARCH 2023 as [#1, #3, #5, #10, #50] /

#230 - NOUMENON RESONANCE RESONANCE FOR 18 MARCH 2023 as [#8, #3, #5, #200, #9, #5] /

#679 as [#1, #600, #9, #8, #50, #1, #10] = *ágō* (G71): {UMBRA: #804 % #41 = #25} 1) to lead, take with one; **1a)** to lead by laying hold of, and this way to bring to the point of destination: of an animal; **1b)** to lead by accompanying to (into) a place; **1c)** to lead with one's self, attach to one's self as an attendant; **1d)** to conduct, bring; **1e)** to lead away, to a court of justice, magistrate, etc.; **2)** to lead,; **2a)** to lead, guide, direct; **2b)** to lead through, conduct to: to something; **2c)** ***TO*** ***MOVE***, ***IMPEL***: ***OF*** ***FORCES*** ***AND*** ***INFLUENCES*** ***ON*** ***THE*** ***MIND***; **3)** to pass a day, keep or celebrate a feast, etc.; **4)** to go, depart;

#679 as [#400, #80, #5, #100, #70, #3, #20, #1] = hypéronkos (G5246): {UMBRA: #948 % #41 = #5} 1) overswollen; 2) METAPHOR: *IMMODERATE*, *EXTRAVAGANT*;

"THESE ARE MURMURERS, COMPLAINERS, WALKING AFTER THEIR OWN LUSTS (ie.

THE NOUS #39 IS HERE A COMMON LOCUS BETWEEN THE *HETEROS* / *LUOSHU* *PROTOTYPES* (WHEREAS AS AN ANOMALY #38 IS ABSENT FROM THE SERIES IN THE #540 = 4x4 SQUARE BUT PRESENT IN THE SERIES #123 = 3x3 SQUARE)

For a historical contemporaneous context of ecclesiastical precedence and divine election: "And they glorified God in me." [**Galatians 1:24**], the Apostle Paul (founded several Christian communities in Asia Minor and Europe from the mid-40s to the mid-50s AD) after 3 years "from his vision on the road to Damascus" which occurred 4-7 years after the crucifixion on 3 APRIL 33 AD went to Jerusalem to meet Peter and stayed 15 days with him but he is neither taught by Peter nor comes under Peter's authority. [**Galatians 1:18**]

#60 - NOUMENON RESONANCE RESONANCE FOR 16 MARCH 2023 aas [#10, #9, #40, #1] /

#95 - NOUMENON RESONANCE RESONANCE FOR 16 MARCH 2023 aas [#40, #9, #40, #1, #5] /

#540 as [#50, #9, #40, #1, #400, #600] = t̂âmê' (H2930):

{UMBRA: #50 % #41 = #9} 1) to be unclean, become unclean, become impure; 1a) (Qal) to be or become unclean; 1a1) sexually; 1a2) religiously; 1a3) ceremonially; 1b) (Niphal); 1b1) *TO* *DEFILE* *ONESELF*, *BE* *DEFILED*; i) *SEXUALLY*; ii) *BY* *IDOLATRY*; iii) ceremonially; 1b2) to be regarded as unclean; 1c) (Piel); 1c1) to defile; i) sexually; ii) religiously; iii) ceremonially; 1c2) to pronounce unclean, declare unclean (ceremonially); 1c3) *TO* *PROFANE* (*GOD'S* *NAME*); 1d) (Pual) to be defiled; 1e) (Hithpael) to be unclean; 1f) (Hohtpael) to be defiled;

#540 = 4x4 SQUARE (ROMAN CATHOLIC / ORTHODOX / ISLAMIC *DEFILEMENT* *BY* *IDOLATRY*)

25	37	5
40	52	34
55	27	42
33	55	28

#326 - NOUMENON RESONANCE RESONANCE FOR 16 MARCH

2023 as [#80, #70, #100, #50, #5, #10, #1, #10] /

#516 as [#80, #70, #100, #50, #5, #10, #1, #200] = porneía

(G4202): {**UMBRA: #316 % #41 = #29**} **1) *ILLICIT* *SEXUAL***

INTERCOURSE; **1a)** adultery, fornication, homosexuality, lesbianism, intercourse with animals etc.; **1b)** sexual intercourse with close relatives;

Lev. 18; **1c)** sexual intercourse with a divorced man or woman; Mk.

10:11,12; **2) METAPHOR: *THE* *WORSHIP* *OF* *IDOLS***; **2a)**

of the defilement of idolatry, as incurred by eating the sacrifices offered to idols;

WHICH THEN HAS A NATURE 6-10 (MIDDAY) OCTOBER PAIRING

WITH THE PRAXIS IDEA #516 = porneía (G4202): *ILLICIT*

SEXUAL* *INTERCOURSE; **METAPHOR: *THE* *WORSHIP***

OF* *IDOLS / **#65 - MARRIAGEABLE MAIDEN / CONVERTING**

THE MAIDEN

); **AND THEIR MOUTH SPEAKETH *GREAT*-G5246 *SWELLING*-**

G5246 WORDS, HAVING MEN'S PERSONS IN ADMIRATION BECAUSE OF ADVANTAGE." [Jude 1:16]

CHRIS MATE (@CHRISLXXXVI) @ 2231 HOURS ON 18 MARCH

2023: "Nazi idiots have ensured that any reasonable disagreement with the trans[gender] movement will now be conflated with racism and white supremacy. Morons."

XY GT CHO (@XY_GT_CHO_unkle) @ 1134 HOURS ON 18 MARCH

2023: "I'm not sure they're Nazis. Not a swastika in sight. The Neo Nazis as an organisation was broken up to my knowledge."

CHRIS MATE (@CHRISLXXXVI) @ 2237 HOURS ON 18 MARCH

2023: "Swastikas are illegal in Victoria. Had they shown up with those symbols, they would've risked arrest."

Neo Nazi groups aren't dismantled, their political power may be **#330 - *DIMINISHED***, but they are still operating as small scale organisations."

REDUCTIO AD HITLERUM [33 - CRUCIFIXION DATE 3 APRIL 33 AD / CATHOLIC KNIGHTS TEMPLAR RENEWAL 3 / 11 APRIL 2015] ->

#80 - LABOURING (CH'IN): 12 - 16 DECEMBER AS IDEA #75 - 13

DECEMBER 1941: "The war will be over one day. I shall then consider

that my life's final task [qín (勤): ***DILIGENTLY***; ***INDUSTRIOUSLY***,

DUTY; ***WORK***] will be to ***SOLVE* *THE* *RELIGIOUS***

PROBLEM. Only then will the life of the German native be guaranteed once and for all.

I don't interfere in matters of belief. Therefore I can't allow churchmen to interfere with temporal affairs. The organised lie must be smashed. The State must remain the absolute master." [pages 143]

REDUCTION AD HITLERUM ON 5 JULY 1941 WITH IDEA @1 - IMMATERIAL ELEMENT TO PYTHAGOREAN THEORY OF NUMBER :
"WE MUST DISTINGUISH BETWEEN THE FASCIST POPULAR MOVEMENT AND THE POPULAR MOVEMENT IN RUSSIA. **THE FASCIST MOVEMENT IS A SPONTANEOUS RETURN TO THE TRADITIONS OF ANCIENT ROME.** THE RUSSIAN MOVEMENT HAS AN ESSENTIAL TENDENCY TOWARDS ANARCHY.

BY INSTINCT, THE RUSSIAN DOES NOT INCLINE TOWARDS A HIGHER FORM OF SOCIETY." [page 3]

#41 #1 #57
#49 #33 #17
#9 #65 #25
= #99 / #297 {#ONE}

#45 #5 #61
#53 #37 #21
#13 #69 #29
= #111 / #333 {#FIVE: **TEMPLATE IDEA #328 - HITLER'S TABLE TALK IDEAS**} = 'erets (H776): *CITY*-*STATE*

REDUCTIO AD HITLERUM ON 21-22 JULY 1941 WITH IDEA @5 - IMMATERIAL ELEMENT TO PYTHAGOREAN THEORY OF NUMBER:
"IF THE DUCE WERE TO DIE, IT WOULD BE A GREAT MISFORTUNE FOR ITALY. AS I **WALKED WITH HIM** IN THE GARDENS OF THE VILLA BORGHESE, I COULD EASILY COMPARE HIS PROFILE WITH THAT OF THE ROMAN BUSTS, AND I REALISED HE WAS ONE OF THE CAESARS. THERE'S NO DOUBT AT ALL THAT MUSSOLINI IS THE HEIR OF THE GREAT MEN OF THAT PERIOD.

DESPITE THEIR WEAKNESSES, THE ITALIANS HAVE SO MANY QUALITIES THAT MAKE US LIKE THEM.

ITALY IS THE COUNTRY WHERE INTELLIGENCE CREATED THE NOTION OF THE STATE. THE ROMAN EMPIRE IS A GREAT POLITICAL CREATION, THE GREATEST OF ALL." [page 10]

REDUCTIO AD HITLERUM [#36 - BIPARTITE NUMBER PROTOTYPE]
-> #23 - EASE (YI) ON 31 MARCH 1942 AS IDEA @177 - I AM NOT GIVEN TO CURSING (#78 + #99 - PROTOTYPE #ONE PAIRING):
"In the National Socialist form of State (ie. **@1 - FASCISM IS A RETURN**

TO THE ANCIENT TRADITIONS OF ROME, @5 - THE STATE [#328 - génos (G1085): *NATION* *AS* *AGGREGATE* *OF* *MANY* *INDIVIDUALS* *OF* *THE* *SAME* *NATURE*] IS THE GREATEST ROMAN INVENTION OF ALL), the title "Fuehrer" is the most suitable. It implies, amongst other things, **THE IDEA THAT THE HEAD OF THE STATE HAS BEEN CHOSEN BY** the German PEOPLE." [page 382]



<<https://twitter.com/chrislxxxvi/status/1637054073341091841>>

QUIJANO (@JeffTorbek) @ 2245 HOURS ON 18 MARCH 2023: "It's a bit surprising how many have just accepted without question that these are actually a Nazi group.

Way to orchestrated.

Also they don't look capable of inspiring too much **@156 - *TERROR***... 😂"

CHRIS MATE (@CHRISLXXXVI) @ 2246 HOURS ON 18 MARCH 2023: "I questioned it earlier myself. However, it is lead by Thomas Sewell, so likely legit."

REDUCTIO AD HITLERUM [39] -> #65 - INNER (NEI) / H54 - MARRIAGEABLE MAIDEN, CONVERTING THE MAIDEN ON NIGHT 9 - 10 OCTOBER 1941 AS IDEA #31: "We Germans are alone responsible that the tide of Huns, Avars and Magyars was halted in Central Europe.

We were already a great empire when the English were only beginning to build up their maritime power.

If we hadn't been such fools as to tear each other to pieces in order to find out whether we should consume God in the forms of bread and wine, or of bread only (ie. **the #1827 - EUCHARIST as also the basis to the ECCLESIASTICAL CALENDAR (4 x #364 + #371 days) which DIFFERS to the DEAD SEA SCROLLS priestly service divisions (24 x 7 x 13 = #2184 as 6 x #364 days) and is therefore *IDOLATRY* as #71 - MITHRAISM**), England would never have been able to have her say concerning the balance of power on the Continent.

England is never a danger except when she can oppose a power who threatens her supremacy with other powers whom she induces to play her game. For England, the first World War was a Pyrrhic victory.

To maintain their empire, they need a strong continental power at their side. Only Germany can be this power." [page 50]

We have deduced that this **REDUCTIO AD HITLERUM [#13 - CENTRE TO 5x5 = #65 - MAGIC SQUARE GAUGES PROTOTYPE] -> #22 - RESISTANCE (KE) ON 29 MARCH 1942 AS IDEA #176** gives a criteria for assaying TRIPARTITE ONTIC DEPLETION as enclosure CATEGORY OF UNDERSTANDING / CATEGORICAL IMPERATIVE **@76 - DEME / @73 - DEME / #27 - DUTIES [#44 - HITLER's *BIRTHDAY* *JUXTAPOSITION* WITH NORMA OBLIGANS TO BIPARTITE NUMBER TEMPORAL SCHEMA] (#73 - 11 TO 15 NOVEMBER 1941 AS IDEAS #64, #65, #66, #67, #68)** which is associated to both the EUCHARIST and 11 NOVEMBER in being evidence of an impetus for hijacking the WORLD WAR ONE CENTENNIAL by the newly formed (2015) KNIGHTS TEMPLARS as Catholic Military order which adheres to the ecclesiastical calendar...

[#64, {@1: Sup: 64 - **SINKING**: CH'EN (#64); Ego: 64 - **SINKING**: CH'EN (#64)}
#65, {@2: Sup: 48 - **RITUAL**: LI (#112 - **MALE DEME IS UNNAMED** {%6}); Ego: 65 - **INNER**: NEI (#129)}
#66, {@3: Sup: 33 - **CLOSENESS**: MI (#145); Ego: 66 - **DEPARTURE**: CH'U (#195)} <-- **#712 (#195 / #145) = shârar (H8324): *TO* *BE* *AN* *ENEMY***
#67, {@4: Sup: 19 - **FOLLOWING**: TS'UNG (#164); Ego: 67 - **DARKENING**: HUI (#262 - ***COMMUNION*** / ***TRANSUBSTANTIATION***)}
#68] {@5: Sup: 6 - **CONTRARIETY**: LI (#170); Ego: 68 - **DIMMING**: MENG (#330 - ***ENCLOSURE***)}

#262 as [#20, #30, #1, #200, #1, #10] = kláō (G2806): {UMBRA: #851 % #41 = #31} 1) to break; 1a) used in the NT of the *BREAKING* *OF* *BREAD* *OR* *COMMUNION*;

"THE CUP OF BLESSING WHICH WE BLESS, IS IT NOT THE COMMUNION OF THE BLOOD OF CHRIST? THE BREAD WHICH WE *BREAK*-G2806:, IS IT NOT THE COMMUNION OF THE BODY OF CHRIST?" [1Corinthians 10:16]

#330 - NOUMENON RESONANCE FOR 27 JANUARY 2023 as [#6, #8, #60, #200, #6, #700] = chegrôwn (H2642): {UMBRA: #324 % #41 = #37} 1) the thing lacking, defect, *DEFICIENCY*;

H2642@{

@1: Sup: 6 - CONTRARIETY: LI (#6); Ego: 6 - CONTRARIETY: LI (#6),

@2: Sup: 14 - PENETRATION: JUI (#20); Ego: 8 - OPPOSITION: KAN (#14),

@3: Sup: 74 - CLOSURE: CHIH (#94); Ego: 60 - ACCUMULATION: CHI (#74),

@4: Sup: 31 - PACKING: CHUANG (#125); Ego: 38 - FULLNESS: SHENG (#112 ***),

@5: Sup: 37 - PURITY: TS'UI (#162); Ego: 6 - CONTRARIETY: LI (#118),

@6: Sup: 8 - OPPOSITION: KAN (#170 ***); Ego: 52 - MEASURE: TU (#170 ***),

Male: #170; Feme: #170

} // #330 ***

#308 - NOUMENON RESONANCE FOR 27 JANUARY 2023 as [#8, #90, #200, #10] /

#310 - NOUMENON RESONANCE FOR 27 JANUARY 2023 as [#2, #8, #90, #200, #10] /

#330 - NOUMENON RESONANCE FOR 27 JANUARY 2023 as [#2, #8, #90, #200, #10, #500] /

#338 - NOUMENON RESONANCE FOR 27 JANUARY 2023 as [#40, #8, #90, #200] /

#355 as [#2, #8, #90, #200, #10, #5, #600] /

#712 as [#6, #2, #8, #90, #200, #6, #400] = châtsêr (H2691):

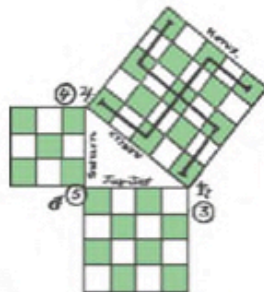
{UMBRA: #298 - *GOOD* *FRIDAY* *AGREEMENT* (#373 - *APHELION*) 10 APRIL 1998 % #41 = #11} 1) court,

ENCLOSURE; 1a) enclosures; 1b) court; 2) settled abode, settlement, village, town;

REDUCTIO AD HITLERUM [#13 - CENTRE TO 5x5 = #65 - MAGIC SQUARE GAUGES PROTOTYPE] -> #22 - RESISTANCE (KE) ON 29

MARCH 1942 AS IDEA @176: "I need men for judges who are deeply convinced that the law ought not to guarantee the interests of the individual against those of the State, that their duty is to see to it, above all, that Germany does not perish... As for Ernst Pöhner (11 JANUARY 1870 - 11 APRIL 1925), [**who was Munich's Chief of Police from 1919 to 1922**], I still remember his statement during our trial for high treason: "Above all, I'm a German, and after that I'm an official. As an official, I've never been a whore. You can take that as admitted. If you think that my activity against the usurpers constitutes a case of high treason, then let me tell you that, as a German, I have for six years considered it a duty to wage the struggle against the usurpers, and thus to commit—if you really cling to this expression—the crime of high treason!"

... Thus to-day I can declare without circumlocution that every jurist must be regarded as a man **#330 - *DEFICIENT*** by nature, or else deformed by usage. When I go over the names of the lawyers I've known in my life, and especially the advocates, I cannot help recognising by contrast how morally wholesome, honour- able and rooted in the best traditions were the men with whom Dietrich Eckart and I began our struggle in Bavaria." [page 376, 377]



LUOSHU ORDER #369 MATRIX REFERENCE OBJECT

That if Pythagoras was indebted to the Barbarians [**Romans 1:14**] therefore Islamic foundations to sectarian belief is compromised.

Where the TRIPARTITE idea **#34 - 三親 = #485** relates to a **BIPARTITE notion of MARRIAGE** then its BIFURCATION as #17 being a religionist's claim to piety conform to the premise of **COLONIALISM** by #71 - DOMINION (ODD: **#11 + #17 + #65 + #71 = #164**, EVEN: **#68 + #44 + #38 + #14 = #164**, CENTRE: **#41**) action against nature (**#205 / #164**) and prerogative of STATE.

31	76	13	36	81	18	29	74	11
22	40	58	27	45	63	20	38	56
67	4	49	72	9	54	65	2	47
30	75	12	32	77	14	34	79	16
21	39	57	23	41	59	25	43	61
66	3	48	68	5	50	70	7	52
35	80	17	28	73	10	33	78	15
26	44	62	19	37	55	24	42	60
71	8	53	64	1	46	69	6	51

[LEGEND: 3x3 WITH #45 - CENTRE (#135 / #405)
STOICHEION OF THE KOSMOS / #231 - JUXTAPOSITION
CONTROLLER

CYAN NUMBERS: CANON OF SUPREME MYSTERY /
REDUCTIO AD HITLERUM TABLE TALK (1941-1944)
IDEA ANCHORS:

- [33] -> #80 - LABOURING (CH'IN): 12 - 16
DECEMBER AS IDEA #75 - 13 DECEMBER 1941
- [26] -> #12 - YOUTHFULNESS (T'UNG): 9 - 13
FEBRUARY AS IDEA #147 - 10 FEBRUARY 1942
- [34] -> #53 - ETERNITY (YUNG): 13 - 17 AUGUST AS
IDEA #290 / #291 - 16 AUGUST 1942
- [30] -> #57 - GUARDEDNESS (SHO): 31 AUGUST - 4
SEPTEMBER AS IDEA #306 - 31 AUGUST 1942

RED NUMBERS: ♃ as #65 - GAUGES CONTROLLER: c²
BLUE NUMBERS: #34 - JUPITER (#135 / #540)
PRINCIPLE: b²
PURPLE NUMBERS: #15 - DOMINION ACTION (#264,
#273, #308, #415, #449 [#44 / #57])
METHODOLOGY: a²

1	23	16	4	21
15	14	7	18	11
24	17	13	9	2
20	8	19	12	6
5	3	10	22	25

26	37	31	41
40	32	34	29
36	27	42	30
33	39	28	35

68	11	44
17	41	65
38	71	14

<[http://www.grapple369.com/images/
Hitler%20Claim%20to%20Science.jpeg](http://www.grapple369.com/images/Hitler%20Claim%20to%20Science.jpeg)>

#240 - NOUMENON RESONANCE RESONANCE FOR 18 MARCH
2023 as [#30, #70, #3, #9, #7, #70, #40, #1, #10] /
#241 - NOUMENON RESONANCE RESONANCE FOR 18 MARCH
2023 as [#30, #70, #3, #10, #7, #70, #40, #1, #10] /
/ #293 - NOUMENON RESONANCE RESONANCE FOR 18 / 16
MARCH 2023 as [#5, #30, #70, #3, #10, #7, #70, #40, #8,
#50] /
#679 as [#30, #70, #3, #10, #200, #1, #40, #5, #50, #70, #200]
= logizomai (G3049): {UMBRA: #241 % #41 = #36} 1) to reckon,
count, compute, calculate, count over; 1a) to take into account, to make
an account of; 1a1) metaph. to pass to one's account, to impute; 1a2)
A *THING* *IS* *RECKONED* *AS* *OR* *TO* *BE*
SOMETHING, i.e. *AS* *AVAILING* *FOR* *OR*
EQUIVALENT *TO* *SOMETHING*, *AS* *HAVING* *THE*

LIKE* *FORCE* *AND* *WEIGHT; **1b)** to reckon among, reckon with; **1c)** to reckon or account; **2)** to reckon inward, count up or weigh the reasons, to deliberate; **3)** by reckoning up all the reasons, to gather or infer; **3a)** to consider, take into account, weigh, meditate on; **3b)** to suppose, deem, judge; **3c)** ***TO* *DETERMINE*, *PURPOSE*, *DECIDE***;

The word #241 / #679 = **logízomai (G3049)** also has a noumenon resonance for this day and by such we establish our grounding.

The word **#963** as [**#300, #5, #600, #50, #8**] = **téchnē (G5078)**: **{UMBRA: #963 % #41 = #20}** **1)** of the plastic art; **2)** of a trade is a philosophical concept that refers to ***MAKING*** or ***DOING***.

v's

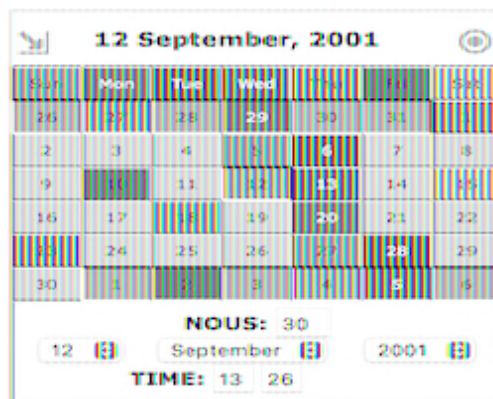
#178 - NOUMENON RESONANCE RESONANCE FOR 16 MARCH 2023 as [**#80, #70, #10, #8, #10**] /
#375 - NOUMENON RESONANCE RESONANCE FOR 18 MARCH 2023 as [**#80, #70, #10, #5, #10, #200**] /
#434 - NOUMENON RESONANCE RESONANCE FOR 18 MARCH 2023 as [**#80, #70, #10, #8, #200, #5, #10, #1, #50**] /
#679 as [**#5, #80, #70, #10, #8, #200, #1, #300, #5**] = **poiéō (G4160)**: **{UMBRA: #965 % #41 = #22}** **1)** ***TO* *MAKE***; **1a)** with the names of things made, to produce, construct, form, fashion, etc.; **1b)** to be the authors of, the cause; **1c)** to make ready, to prepare; **1d)** to produce, bear, shoot forth; **1e)** to acquire, to provide a thing for one's self; **1f)** to make a thing out of something; **1g)** to (make i.e.) render one anything; **1g1)** to (make i.e.) constitute or appoint one anything, to appoint or ordain one that; **1g2)** to (make i.e.) declare one anything; **1h)** to put one forth, to lead him out; **1i)** to make one do something; **1i1)** cause one to; **1j)** to be the authors of a thing (to cause, bring about); **2)** ***TO* *DO***; **2a)** ***TO* *ACT* *RIGHTLY*, *DO* *WELL***; **2a1)** to carry out, to execute; **2b)** to do a thing unto one; **2b1)** to do to one; **2c)** with designation of time: to pass, spend; **2d)** to celebrate, keep; **2d1)** to make ready, and so at the same time to institute, the celebration of the passover; **2e)** to perform: to a promise;

DOLF @ 0739 HOURS ON 17 MARCH 2023: "ON USING THE YEARS 452 to 532 AS #451 - PRAXIS OF RATIONALITY SPECTRUM GROUNDING (**#8800 % 22** where **#400** years gives **146,097** days) FOR CONSCIOUSNESS INSTANTIATION BY AI SERVICES DATA MINING THE INTERNET...

THIS HYPOTHESIS ENABLES USE OF A CELESTIAL HIERARCHY: **#0 ... -> #nnn** FOR RATIONALISATIONS AND PROBLEM SOLVING

That our temporal heuristic $22 / 7 = \text{RATIONAL PI}$ is anchored to the Equinox of Wednesday 20 March 1996 / New Moon Thursday 21 March 1996:

#0 + 5 x #364 + #182 days = 12 SEPTEMBER 2001



<<http://www.grapple369.com/?date:2001.9.12>>

Raises some issues related to AI services, data mining and compliance to laws of nature when utilising historical resources without a predilection of revisionism.

$1 \text{ AD} + 105 \times 19 \text{ year metonic cycle} = 1996$

Given $6J = 294 \times 364 \text{ days}$ or $293 \times 265.2423 \text{ days}$

$19 \text{ year metonic cycle} \times 293 \text{ years} = 5567 \text{ years}$

$5567 \text{ years} + 293 \text{ years} = 5860 \text{ years}$

140 AM (book of time divisions by Jubilees, Weeks, Days x #364)

2J6W: "1. And in the third week in the second jubilee she gave birth to Cain {**possession, or possessed**}, and in the fourth she gave birth to Abel {**vanity; breath; vapor**}, and in the fifth she gave birth to her daughter 'Awân (ie. **Cain later took 'Awân his sister to be his wife and she bare him Enoch at the close of the fourth jubilee**). 2. And in the first (year) of the third jubilee [**3JOW1D**], Cain slew Abel because (God) accepted the sacrifice of Abel, and did not accept the offering of Cain. 3. And he slew him in the field: and his blood cried from the ground to heaven, complaining because he had slain him. 4. And the Lord reproved Cain because of Abel, because he had slain him, and he made him a fugitive on the earth because of the blood of his brother, and he ***CURSED* *HIM*** upon the earth." [Book of Jubilees]

According to WISE, ABEGG and COOK's translation of the Dead Sea Scrolls (1997) and a reader's guide to the Qumran Calendar Texts as commentary, the fragment 4Q319 covers a period six jubilees (6J), which is the longest cycle (ie. other than the reference to 10J = 70W as Messianic prophecy) of the Qumran Calendars 294 years (6 x 49 or #2184 days x 49 which is equivalent to 293 x 365.2423 tropical solar years). In the year 295 the cycle returns to the beginning . **A MYSTERY OF THE CYCLE IS THAT THE AUTHOR RECKONS** (ie. *whether this is the anomalous circumstance of 2J6W ... 8J6W @ 3567 BCE ... 19 x 293 = 5567 YEARS ... WEDNESDAY 20 MARCH 1996 / NEW MOON 21 MARCH 1996 and therefore an academic misapprehension*) **THE YEAR OF CREATION AS THE BEGINNING OF THE SECOND JUBILEE, NOT THE FIRST. THAT IS, THE JUBILEES ARE COUNTED THROUGH TWO TO SEVEN, NOT ONE THROUGH SIX.** We still do not understand the reason. perhaps, it is simply that a completed 294-year cycle thus coincides with the seventh jubilee. the number seven was regarded as a holy number." [p 307]

8J6W - OUGHT TO THEN CORRESPONDENCE TO 19 x 293 = 5567 YEARS: "14. And at the close of the eighth jubilee Kenan {**buyer; owner**} took Mûalêlêth {**she who praises God**} his sister to be his wife, and she bare him a son in the ninth jubilee, in the first week in the third year of this week [**9J1W3D**], and he called his name Mahalalel {praising God}." [Book of Jubilees]

#431 - NOUMENON RESONANCE RESONANCE FOR 18 MARCH 2023 as [**#80, #100, #70, #50, #70, #10, #1, #50**] = *prónoia* (**G4307**): {**UMBRA: #381 % #41 = #12**} **1**) forethought, ***PROVIDENTIAL* *CARE***; **2**) to make provision for a thing;

#432 - NOUMENON RESONANCE RESONANCE FOR 18 MARCH 2023 as [**#2, #50, #80, #300**] = *nepesh* (**H5315**): {**UMBRA: #430 % #41 = #20**} **1**) ***SOUL*, *SELF*, *LIFE*, *CREATURE*, *PERSON*, *APPETITE*, *MIND*, *LIVING* *BEING*, *DESIRE*, *EMOTION*, *PASSION***; **1a**) that which breathes, the breathing substance or being, soul, the inner being of man; **1b**) living being; **1c**) living being (with life in the blood); **1d**) the man himself, self, person or individual; **1e**) seat of the appetites; **1f**) seat of emotions and passions; **1g**) activity of mind; **1g1**) dubious; **1h**) activity of the will; **1h1**) dubious; **1i**) activity of the character; **1i1**) dubious;

YOUTUBE: "BREATH OF LIFE (FLORENCE + THE MACHINE)"

<<https://www.youtube.com/watch?v=d58VJ-sC1uY>>

"IN THE BEGINNING THOSE WHO KNEW THE TAO DID NOT TRY TO ENLIGHTEN OTHERS, BUT KEPT THEM IN THE DARK. WHY IS IT SO HARD TO RULE? BECAUSE PEOPLE ARE SO CLEVER. RULERS WHO TRY TO USE CLEVERNESS CHEAT THE COUNTRY. THOSE WHO RULE WITHOUT CLEVERNESS ARE A BLESSING TO THE LAND. THESE ARE THE TWO ALTERNATIVES. UNDERSTANDING THESE IS PRIMAL VIRTUE. PRIMAL VIRTUE IS DEEP AND FAR. IT LEADS ALL THINGS BACK TOWARD THE GREAT ONENESS." [**#65 - UNLEARNED VIRTUOSITY AS SIMPLICITY**, Translation Courtesy: Jane English @ <<http://www.eheart.com>>]

"Virtually all schools of profound thought feature the timeless challenge of using your power and influence with good intention, in good faith and to a good and practical end. The Tao speaks of 'primal virtue' as your ability to lead with both ***STRENGTH*** and humility and most importantly possessing the wisdom and skill to bring forth the best efforts of everyone around you. Mastering the Primal Virtue Takes a Seriously Good Leader. It requires a leader with the discipline of personal character, an authentic respect for the strengths and intrinsic motivations of others, and the savvy to navigate highly-charged relationships to create compelling coalitions of change." [DANCING SHEPHERD, SERIOUSLY GOOD PEOPLE <<https://www.dancingshepherd.com/copy-of-primal-virtue-leadership>>]

#417 - NOUMENON RESONANCE RESONANCE FOR 18 MARCH 2023 as [#6, #400, #5, #6] /

#431 - NOUMENON RESONANCE RESONANCE FOR 18 MARCH 2023 as [#20, #400, #5, #6] = *tôhûw* (H8414): {UMBRA: #411 % #41 = #1} 1) ***FORMLESSNESS***, ***CONFUSION***, ***UNREALITY***, ***EMPTINESS***; 1a) formlessness (of primeval earth); 1a1) nothingness, empty space; 1b) that which is empty or unreal (of idols) (fig); 1c) wasteland, wilderness (of solitary places); 1d) place of chaos; 1e) vanity;

#432 - תֵּבֵל (tevé!l: world, universe) as [#400, #2, #30] = tebel (H8397): {UMBRA: #432 % #41 = #22} 1) *CONFUSION*** (***VIOLATION* *OF* *NATURE* *OR* *DIVINE* *ORDER***); 1a) perversion (in sexual sin);**

POSTSCRIPT 20 MARCH 2020: It comes as no surprise to ourselves that GARY LINEKER was soon thereafter rendered silent with a nasty COLD.

#431 as [#300, #30, #1, #50, #50] / [#300, #30, #1, #50, #700] = shal'ănân (H7946): {UMBRA: #431 % #41 = #21} 1) at ease, ***QUIET***, secure;

#432 as [#300, #30, #6, #40, #50, #6] = shâlôwm (H7965): {UMBRA: #376 % #41 = #7} 1) completeness, soundness, welfare, peace; **1a)** completeness (in number); **1b)** safety, soundness (in body); **1c)** welfare, health, prosperity; **1d)** peace, ***QUIET***, tranquillity, contentment; **1e)** peace, friendship; **1e1)** of human relationships; **1e2)** with God especially in covenant relationship; **1f)** peace (from war); **1g)** peace (as adjective);

#432 as [#200, #10, #3, #8, #200, #1, #10] = sigáō (G4601): {UMBRA: #1014 % #41 = #30} 1) *TO* *KEEP* *SILENCE*, hold one's peace; **2)** to be kept in silence, be concealed;

"SHALL ANY TEACH GOD KNOWLEDGE?

SEEING HE JUDGETH THOSE THAT ARE HIGH. ONE DIETH IN HIS FULL STRENGTH, BEING WHOLLY AT ***EASE*-H7946** AND QUIET." [Job 21:22-23]

The ideas #431 / #432 - quiet is associated to the same noumenon notion so we don't see any disparity between parties...

DOLF @ 1402 HOURS ON 21 MARCH 2023: "As our continuation of self education and informal research, we've temporarily created (ie. **our first semantical nuance so let's not overstate things**) a class object Savvy.SCENARIO within our research.json {} object file...

<<http://www.grapple369.com/Savvy/reason/research.json>>

And all that it does at this present time is generate the memeObject and store a reference key as getTaskID() with a pointer to the unique Object for each category and then populates the celestial hierarchy with those same references:

```
▼ grumble
  - ▼ Object
    ▶ [ ] feme: {1138: Object}
    ▶ [ ] male: {1297: Object}
    ▶ [ ] obj: {1297,1138: Object}
```

Whilst this is entirely provisional, it nevertheless enables ourselves to access #nnn nous / categories within the celestial hierarchy as our first enabling logical process whereupon we'll subsequently want to determine which of these entries results in a true (count) / false criteria state. We want to be able to reach a stage where the intersections nous / categories are assayed as actions against our grumble meta rules..."

DOLF @ 1757 HOURS ON 21 MARCH 2023: "By intersections of nous / categories as actions / event aggregations against our grumble meta rules, but what is it that we're likely going to see?"

a) There might be direct ego nous correspondences which occur with such a frequency that we might be better to define it as a limit;

b) There may be only supernal nous correspondences which are cushioning or sustaining of the ego -- if they are not vital will the ego be impaired?

c) An occurrence of a magnitude category which only has a propensity against the supernal or ego -- is it then an osmosis mechanism?

d) What if we consider the metalogic product of a dialectic sampling / assaying which might produce the same etelos as recourse to contingent actions?

Each of these properties of process raises substantial metaphysical philosophical questions which now present themselves after having voluntarily fascinated ourselves with a BBC CASE STUDY ON PROVOCATIVE SPEECH."

DOLF @ 2157 HOURS ON 21 MARCH 2023: "I deliberately raised those four rhetorical argument points as thesis / antithesis / syncretic / progression to clearly convey that there are substantial metaphysical philosophical questions which cannot be resolved by a few lines of code.

But in having some code to then examine further case study opportunities is most beneficial ..."

DOLF @ 0246 HOURS ON 22 MARCH 2023: "Sleep is escaping me at the moment, whilst I am giving some consideration to the anomalous situation of the nous #38 within the LUOSHU / COURSE OF NATURE [James 3:6] pairing as the foundation to western philosophy / religious belief which has a #489 as **#451 - PRAXIS OF RATIONALITY** existential variance.

The cursory observation is that such anomalous paradigmatic bipartite number hypostasis (ie. **the substance underlying reality**) may in and of itself constitute to an adverse impetus.

#489 as [#5, #80, #70, #30, #5, #40, #8, #200, #1, #50] /
#1030 as [#80, #70, #30, #5, #40, #5, #800] = **poleméō** (G4170):
{**UMBRA: #1030 % #41 = #5**} 1) ***TO* *WAR*, *CARRY* *ON* *WAR***; 2) to fight;

#1030 as [#5, #50, #300, #5, #400, #60, #10, #200] = **énteuxis** (G1783): {**UMBRA: #1030 % #41 = #5**} 1) a falling in with, meeting with; **1a**) an interview; **1a1**) a coming together; **1a2**) to ***VISIT***; **1a3**) converse or for any other cause; **1b**) that for which an interview is held; **1b1**) a conference or conversation; **1b2**) a petition, supplication;

<<http://www.grapple369.com/?idea:489,1030>>

#300 - **NOUMENON RESONANCE FOR 22 MARCH 2023** as [#70, #80, #30, #70, #50] /
#1030 as [#70, #80, #30, #800, #50] = **hóplon** (G3696): {**UMBRA: #300 % #41 = #13**} 1) any tool or implement for preparing a thing; **1a**) ***ARMS* *USED* *IN* *WARFARE*, *WEAPONS***; 2) an instrument;

#660 - **WE HAVE AN ONTIC DIALECTIC THIS** as [#400, #50, #80, #90, #600] /
#1030 as [#50, #80, #900] = **nâphats** (H5310): {**UMBRA: #220 % #41 = #15**} 1) to shatter, break, dash, ***BEAT* *IN* *PIECES***; **1a**) (Qal); **1a1**) to shatter; **1a2**) shattering (infinitive); **1b**) (Piel) to dash to pieces; **1c**) (Pual) ***TO* *PULVERISE***; 2) to scatter, disperse, overspread, be scattered; **2a**) (Qal); **2a1**) to be scattered; **2a2**) dispersed (participle);

@168 - LINGUISTIC / TEMPORAL

@215 - SELF CONTRADICTION

@130 - ADVERSE MIND

@147 - ESTABLISH

H4711@{

@1: Sup: 40 - **LAW/MODEL: FA (#40)**; Ego: 40 - **LAW/MODEL: FA (#40)**,

@2: Sup: 49 - **FLIGHT: T'AO (#89)**; Ego: 9 - **BRANCHING OUT: SHU (#49)**,

@3: Sup: 58 - **GATHERING IN: HSI (#147)**; Ego: 9 - **BRANCHING OUT: SHU (#58)**,

Male: #147; Feme: #58
} // #220

#1030 as [#300, #10, #40, #10, #70, #400, #200] = tímios (G5093): {UMBRA: #630 % #41 = #15} 1) as of great *PRICE*, precious; 2) held in honour, esteemed, especially dear;

#1030 as [#50, #80, #900] = nephets (H5311): {UMBRA: #220 % #41 = #15} 1) driving *STORM*;

#245 - NOUMENON RESONANCE FOR 22 MARCH 2023 aas [#20, #100, #10, #50, #5, #10, #50] /

#251 - NOUMENON RESONANCE FOR 22 MARCH 2023 aas [#20, #5, #20, #100, #10, #40, #5, #50, #1] /

#403 - NOUMENON RESONANCE FOR 22 MARCH 2023 aas [#5, #20, #100, #10, #9, #8, #200, #1, #50] /

#1030 as [#20, #100, #10, #50, #800, #50] = krínō (G2919): {UMBRA: #980 % #41 = #37} 1) to separate, put asunder, to pick out, select, choose; 2) to approve, esteem, to prefer; 3) to be of opinion, deem, think, to be of opinion; 4) to determine, resolve, decree; 5) to *JUDGE*; 5a) to pronounce an opinion concerning right and wrong; 5a1) to be judged, i.e. summoned to trial that one's case may be examined and judgment passed upon it; 5b) to pronounce judgment, to subject to censure; 5b1) *OF* *THOSE* *WHO* *ACT* *THE* *PART* *OF* *JUDGES* *OR* *ARBITERS* *IN* *MATTERS* *OF* *COMMON* *LIFE*, *OR* *PASS* *JUDGMENT* *ON* *THE* *DEEDS* *AND* *WORDS* *OF* *OTHERS*; 5c) to rule, govern; 5c1) to preside over with the power of giving judicial decisions, because it was the prerogative of kings and rulers to pass judgment; 5d) *TO* *CONTEND* *TOGETHER*, *OF* *WARRIORS* *AND* *COMBATANTS*; 5d1) to dispute; 5d2) in a forensic sense; i) *TO* *GO* *TO* *LAW*, *HAVE* *SUIT* *AT* *LAW*;

#300 - NOUMENON RESONANCE FOR 22 MARCH 2023 as [#70, #100, #10, #70, #50] /

#460 = #451 - PRAXIS OF RATIONALITY + #9 - BRANCHING OUT (SHU) as [#70, #100, #10, #70, #10, #200] /

#1030 as [#70, #100, #10, #800, #50] = hórion (G3725): {UMBRA: #300 % #41 = #13} 1) *BOUNDARIES*; 1a) for a region, district, *LAND*, *TERRITORY*;

Such issues of boundaries #460 / #9 - AUTONOMY is a TETRAD tripartite number definition element...

GRUMBLE (#312, #379)@[8, 76, 20, 12, 18, 56, 58, 55, 42, 50, 68, 16, 78, 62, 10, 51, 10, 1]

So tomorrow's task, if I am not too tired, will be to examine our double entendre (ie. **a word or phrase open to two interpretations, one of which is usually risqué or indecent**) poem which has noumenon resonance against our meta rule to see if there is any congruence, before then considering testing other events / actions: "VERILY I SAY UNTO YOU, THAT THE PUBLICANS AND THE **#308 - *HARLOTS*-G4204** [

**#308 as [#80, #70, #100, #50, #8] = pórnē (G4204): {UMBRA: #308 % #41 = #21} 1) a woman who sells her body for sexual uses; 1a) a prostitute, a harlot, one who yields herself to defilement for the sake of gain; 1b) any woman indulging in unlawful sexual intercourse, whether for gain or for lust; 2) *METAPHOR*: *AN* *IDOLATRESS*;
2a) *OF* '*BABYLON*' i.e. *ROME*, *THE* *CHIEF* *SEAT* *OF* *IDOLATRY*;**

27 JANUARY (#308): INTERNATIONAL HOLOCAUST MEMORIAL DAY,

11 APRIL 2015 (#308): DECLARATION OF PAPAL BULL MISERICORDIAE VULTUS ASSOCIATED TO RENEWAL OF SODOMITE / IDOLATROUS KNIGHTS TEMPLARS NOVUS ORDO MILITIAE / CRUCIFIXION 3 APRIL 33 AD CALENDAR REPRISE IN 2015,

27 JULY (#308): NORMA OBLIGANS (**#77 - COMPLIANCE**) TEMPORAL WATCH ASSOCIATED **METAPHYSICAL PROTOTYPES TO PYTHAGOREAN #1080 - HETEROS BIPARTITE (@1, @5) THEORY OF NUMBER** (also: #44 - HITLER'S BIRTHDAY 20 APRIL / #30 - BOER WAR MEMORIAL DAY 31 MAY) ,

"JESUS ANSWERED, THOU COULDEST HAVE NO POWER AT ALL AGAINST ME, EXCEPT IT WERE GIVEN THEE FROM ABOVE:

#379 - NOUMENON RESONANCE FOR 27 JULY as [#4, #70, #300, #5] /

#394 - NOUMENON RESONANCE FOR 27 JULY as [#4, #5, #4, #70, #300, #1, #10] /

#393 - NOUMENON RESONANCE FOR 13 DECEMBER as [#4, #10, #4, #70, #300, #5] /

#425 as [#4, #70, #50, #300, #1] = dídomi (G1325): {UMBRA: #868 % #41 = #7} 1) to give; 2) to give something to someone; 2a) of one's own accord to give one something, to his advantage; 2a1) to bestow a gift; 2b) to grant, give to one asking, let have; 2c) to supply, furnish, necessary things; 2d) to give over, deliver; 2d1) to reach out, extend, present; 2d2) of a writing; 2d3) to give over to one's care, intrust, commit; i) something to be administered; ii) *TO* *GIVE* *OR* *COMMIT* *TO* *SOME* *ONE* *SOMETHING* *TO* *BE*

***RELIGIOUSLY* *OBSERVED*;** **2d4**) to give what is due or obligatory, to pay: wages or reward; **2d5**) to furnish, endue; **2e**) to give; **2e1**) to cause, profuse, give forth from one's self; **i**) to give, hand out lots; **2e2**) to appoint to an office; **2e3**) to cause to come forth, i.e. as the sea, death and Hell are said to give up the dead who have been engulfed or received by them; **2e4**) to give one to someone as his own; **i**) as an object of his saving care; **ii**) to give one to someone, to follow him as a leader and master; **iii**) to give one to someone to care for his interests; **iv**) ***TO* *GIVE* *ONE* *TO* *SOMEONE* *TO* *WHOM* *HE* *ALREADY* *BELONGED*, *TO* *RETURN*;** **2e5**) to grant or permit one; **i**) to commission;

THEREFORE HE THAT DELIVERED ME UNTO THEE HATH THE GREATER SIN." [John 19:11]

21 AUGUST (#308): #364 - QUESTION of #430 - LAW BIBLICAL PRECEDENT [Acts 23:29] WHICH AS NOUMENON / TEMPORAL CORRESPONDENCE IN 1770 RELATES TO CAPTAIN COOK'S DIARY ENTRY OF DUTCH PRIOR DISCOVERY AND POSSESSION HAVING A LEGAL PRECEDENT APPLICABLE TO PAPAL BULL DATED 1493,

25 AUGUST (#308): BLOKES BIGGEST BBQ 2017 (TOTAL MAILBOX DESTRUCTION),

11 OCTOBER (#308): BOER WAR COMMENCED 1899 (BUDDHA STATUE THROWN THROUGH WINDOW 2017),

31 OCTOBER (#308): PROTESTANT REFORMATION 500 YEAR ANNIVERSARY / INTELLECTUAL PROPERTY THEFT BY **RETURNED SERVICES LEAGUE (GIPPSLAND AS AGENT PROVOCATEURS)** ASSOCIATED TO BEERSHEBA CENTENNIAL 2017 AND VEXATIOUS LITIGATION OCCASIONING SLANDER.

] GO INTO THE KINGDOM OF GOD BEFORE YOU." [Matthew 21:31]

SEE ALSO: "SUMMARY TO OBSERVED BREACHES OF INTELLECTUAL PROPERTY BY PAPAL AUTHORITY RELATING TO RENEWAL OF KNIGHTS TEMPLARS WITH PAPAL BULL MISERICORDIAE VULTUS ANNOUNCED 13 MARCH 2015"

<<http://www.grapple369.com/Groundwork/Observed%20Breaches%20of%20Intellectual%20Property%2020230129.pdf>>

-- BIN LADEN TUSSLE --
[Written 3 March 2019]

"FIRST STORMY DANIELS {*judgment of God; God my judge*}.
OF WANT TO BLOW YOU.
AND NOW HAZMAT TELLS.
SO WHAT'S THERE NEW.

IT'S DADDY'S ONLY TRICK.
TRASH TALK EITHER WAY.
JUST TO PLAY THE PRICK.
ARGUE WHOSE TO PAY."

{@9: Sup: 10 - **DEFECTIVENESS, DISTORTION**: HSIEN (#312); Ego:
1 - **CENTRE**: CHUNG (#379)}

YOUTUBE: "IN THE AIR TONIGHT (IN THIS MOMENT)"

<<https://www.youtube.com/watch?v=azeh1ZbxWwI>>



A magnitude 6.5 **#220 - *EARTHQUAKE*** at a depth of 187.6 km then occurred @ **0347 HRS (UTC+11:00) ON 22 MARCH 2023** - 40 km SSE of JURM, AFGHANISTAN [36.523°N 70.979°E]

Bin Laden masterminded the 11 SEPTEMBER 2001 attacks, which killed nearly 3,000 people and led President George W. Bush to invade Afghanistan and launch the "War on Terror". He became the subject of a decade-long international manhunt, during which the FBI offered a \$25 million bounty on him. On 2 MAY 2011, he was killed by U.S. special operations forces at his compound in Abbottabad, Pakistan. [ref: Wikipedia]

#312 as [**#2, #10, #100, #200**] = $y^{\circ}q\hat{a}r$ (**H3366**): {**UMBRA**: **#310** % **#41 = #23**} **1**) ***PRICE***, value, preciousness, honour, splendour, pomp; **1a**) preciousness; **1b**) price; **1c**) honour, esteem;

#312 as [#300, #1, #6, #5] = sha'ävâh (H7584): {UMBRA: #312 % #41 = #25} 1) devastating *STORM*;

#379 - NOUMENON RESONANCE FOR 21 MARCH 2023 as [#5, #50, #5, #100, #3, #5, #10, #1, #200] = enérgeia (G1753): {UMBRA: #179 % #41 = #15} 1) working, efficiency; 1a) in the NT used only of superhuman power, whether of God or of the Devil;

#379 - NOUMENON RESONANCE FOR 21 MARCH 2023 as [#6, #1, #300, #2, #70] /

#383 - NOUMENON RESONANCE FOR 21 MARCH 2023 as [#5, #300, #2, #70, #6] /

#429 - NOUMENON RESONANCE FOR 21 MARCH 2023 as [#6, #1, #300, #2, #10, #70, #600] /

#432 - NOUMENON RESONANCE FOR 21 MARCH 2023 as [#40, #300, #2, #70, #500] = shâba' (H7650): {UMBRA: #372 % #41 = #3} 1) to swear, adjure; 1a) (Qal) sworn (participle); 1b) (Niphal); 1b1) to swear, take an oath; 1b2) *TO* *SWEAR* (*OF* *JEHOVAH* *BY* *HIMSELF*); 1b3) to *CURSE*; 1c) (Hiphil); 1c1) to cause to take an oath; 1c2) to adjure;

ONTIC CHECKSUM TOTAL: #250 as [#100, #90, #10, #50] / [#100, #90, #10, #700] /

#260 - NOUMENON RESONANCE FOR 21 MARCH 2023 as [#100, #90, #10, #50, #10] /

#266 - NOUMENON RESONANCE FOR 21 MARCH 2023 as [#6, #100, #90, #10, #50, #10] = qâtsîyn (H7101): {UMBRA: #250 % #41 = #4} 1) chief, ruler, commander; 1a) *CHIEF*, *COMMANDER* (*IN* *WAR*); 1b) dictator; 1c) ruler (of one in authority);

#214 as [#200, #6, #8] /

#220 as [#6, #200, #6, #8] / [#200, #6, #8, #6] /

#250 as [#6, #30, #200, #6, #8] / [#30, #200, #6, #8, #6] =

rûwach (H7307): {UMBRA: #214 % #41 = #9} 1) wind, breath, mind, spirit; 1a) breath; 1b) wind; 1b1) of heaven; 1b2) quarter (of wind), side; 1b3) breath of air; 1b4) air, gas; 1b5) vain, empty thing; 1c) spirit (as that which breathes quickly in animation or agitation); 1c1) spirit, animation, vivacity, vigour; 1c2) courage; 1c3) temper, anger; 1c4) impatience, patience; 1c5) spirit, disposition (as troubled, bitter, discontented); 1c6) disposition (of various kinds), unaccountable or uncontrollable impulse; 1c7) prophetic spirit; 1d) spirit (of the living, breathing being in man and animals); 1d1) as gift, preserved by God, God's spirit, departing at death, disembodied being; 1e) spirit (as seat of emotion); 1e1) desire; 1e2) sorrow, trouble; 1f) spirit; 1f1) as seat or

organ of mental acts; **1f2**) rarely of the will; **1f3**) as seat especially of moral character; **1g**) Spirit of God, the third person of the triune God, the Holy Spirit, coequal, coeternal with the Father and the Son; **1g1**) ***AS* *INSPIRING* *ECSTATIC* *STATE* *OF* *PROPHECY***; **1g2**) ***AS* *IMPELLING* *PROPHET* *TO* *UTTER* *INSTRUCTION* *OR* *WARNING***; **1g3**) ***IMPARTING* *WARLIKE* *ENERGY* *AND* *EXECUTIVE* *AND* *ADMINISTRATIVE* *POWER***; **1g4**) as endowing men with various gifts; **1g5**) as energy of life; **1g6**) as manifest in the Shekinah glory; **1g7**) never referred to as a depersonalised force;

DEME CHECKSUM TOTAL: #220 as [#2, #200, #10, #2, #6] /
#218 - NOUMENON RESONANCE FOR 21 MARCH 2023 as [#6, #200, #10, #2] = rîyb (H7379): {**UMBRA: #212 % #41 = #7**} **1**) strife, controversy, dispute; **1a**) strife, quarrel; **1b**) ***DISPUTE***, ***CONTROVERSY***, ***CASE* *AT* *LAW***;

DOLF @ 0631 HOURS ON 22 MARCH 2023: "It's now the waking hours and I've done a preliminary review of the nous / categories associated with the "BIN LADEN TUSSLE" poem and my intuition was correct in that it will intersect on **IDEAS #199 / #214** and we see here a very strange phenomenon of a speech / noumenon dynamic

#199 as [#6, #40, #30, #70, #3, #10, #600] = lâ'ag (H3932): {**UMBRA: #103 % #41 = #21**} **1**) ***TO* *MOCK***, ***DERIDE***, ***RIDICULE***; **1a**) (Qal) to mock, deride, have in derision; **1b**) (Niphal) to stammer; **1c**) (Hiphil) to mock, deride;

#214 as [#6, #10, #90, #8, #100] = tsâchaq (H6711): {**UMBRA: #198 % #41 = #34**} **1**) ***TO* *LAUGH***, ***MOCK***, ***PLAY***; **1a**) (Qal) to laugh; **1b**) (Piel); **1b1**) to jest; **1b2**) to sport, play, make sport, toy with, make a toy of;

#291 - NOUMENON RESONANCE FOR 22 MARCH 2023 as [#30, #4, #2, #200, #10, #5, #600] /
#214 as [#6, #2, #4, #2, #200] = dâbâr (H1697): {**UMBRA: #206 % #41 = #1**} **1**) speech, word, speaking, thing; **1a**) ***SPEECH***; **1b**) saying, utterance; **1c**) word, words; **1d**) business, occupation, acts, matter, case, something, manner (by extension);

POEM:

AND NOW HAZMAT TELLS. {@4: Sup: 58 - **GATHERING IN**: HSI (#104 - **I COMMIT NO FRAUD** {%7}); Ego: 55 - **DIMINISHMENT**: CHIEN (#199)}

IT'S DADDY'S ONLY TRICK. {@6: Sup: 68 - **DIMMING**: MENG (#214); Ego: 16 - **CONTACT**: CHIAO (#265)}

IMMANUEL KANT'S PROLEGOMENA (1783) AS MARGIN METRIC

IDEA #265: "If one wishes to present a body of cognition as science, then one must first be able to determine precisely the differentia it has in common with no other science, and which is therefore its distinguishing feature; otherwise the boundaries of all the sciences run together, and none of them can be dealt with thoroughly according to its own nature.

Whether this distinguishing feature consists in a difference of the object or the source of cognition, or even of the type of cognition, or some if not all of these things together, the idea of the possible science and its territory depends first of all upon it.

First, concerning the sources of metaphysical cognition, it already lies in the concept of metaphysics that they cannot be empirical. The principles of such cognition (which include not only its fundamental propositions or basic principles, but also its fundamental concepts) must therefore never be taken from experience; for the cognition is supposed to be not physical but metaphysical, i.e., lying beyond experience. Therefore it will be based upon neither outer experience, which constitutes the source of physics proper, nor inner, which provides the foundation of empirical psychology. It is therefore cognition a priori, or from pure understanding and pure reason.

In this, however, there would be nothing to differentiate it from pure mathematics; it must therefore be denominated pure philosophical cognition; but concerning the meaning of this expression I refer to the Critique of Pure Reason, pp. 712 f.,¹ where the distinction between these two types of use of reason has been presented clearly and sufficiently. – So much on the sources of metaphysical cognition." [pages 15, 16]

BBC:

our audiences. {@5: Sup: 8 - **OPPOSITION**: KAN (#214); Ego: 36 - **STRENGTH**: CH'IANG (#199)}

So our philosophical question on OSMOSIS relates to the magnitude **#199** being then a pairing with both:

55 - **DIMINISHMENT**: CHIEN

36 - **STRENGTH**: CH'IANG

The potential ***CONFUSION*** caused by the grey areas of the BBC's social media guidance that was introduced in 2020 is recognised. {**@7:** Sup: 55 - **DIMINISHMENT:** CHIEN (**#335**); Ego: 14 - **PENETRATION:** JUI (**#227**)}

And the magnitude **#214** being then a pairing with both:

68 - **DIMMING:** MENG
8 - **OPPOSITION:** KAN

most importantly, {**@4:** Sup: 16 - **CONTACT:** CHIAO (**#206**); Ego: 68 - **DIMMING:** MENG (**#163**)}

#260 - NOUMENON RESONANCE FOR 22 MARCH 2023 as [#60, #200] /
#266 - NOUMENON RESONANCE FOR 22 MARCH 2023 as [#60, #6, #200] /
#266 - NOUMENON RESONANCE FOR 22 MARCH 2023 as [#1, #60, #200, #5] /
#335 as [#10, #60, #10, #200, #50, #5] / [#5, #60, #10, #200, #20, #600] = çûwr (H5493): {**UMBRA: #266 % #41 = #20**} **1**) to turn aside, depart; **1a**) (Qal); **1a1**) to turn aside, turn in unto; **1a2**) ***TO* *DEPART*, *DEPART* *FROM* *WAY*, *AVOID***; **1a3**) to be removed; **1a4**) to come to an end; **1b**) (Polel) to turn aside; **1c**) (Hiphil); **1c1**) to cause to turn aside, cause to depart, remove, take away, put away, depose; **1c2**) to put aside, leave undone, retract, reject, abolish; **1d**) (Hophal) to be taken away, be removed;

H5493@{

@1: Sup: 10 - **DEFECTIVENESS, DISTORTION:** HSIEN (**#10**); Ego: 10 - **DEFECTIVENESS, DISTORTION:** HSIEN (**#10**),

@2: Sup: 70 - **SEVERANCE:** KE (**#80**); Ego: 60 - **ACCUMULATION:** CHI (**#70**),

@3: Sup: 80 - **LABOURING:** CH'IN (**#160**); Ego: 10 - **DEFECTIVENESS, DISTORTION:** HSIEN (**#80**),

@4: Sup: 37 - **PURITY:** TS'UI (**#197 - I AM NOT NOISY IN MY SPEECH** {**%33**}); Ego: 38 - **FULLNESS:** SHENG (**#118**),

@5: Sup: 6 - **CONTRARIETY:** LI (**#203**); Ego: 50 - **VASTNESS / WASTING:** T'ANG (**#168 - I AM NOT THE CAUSE OF WEeping TO ANY** {**%26**}),

@6: Sup: 11 - **DIVERGENCE:** CH'A (**#214**); Ego: 5 - **KEEPING SMALL:** SHAO (**#173 - I AM NOT GIVEN TO UNNATURAL LUST** {**%27**}),

Male: #214; Feme: #173
} // **#335**

"AND THERE CAME TWO ANGELS TO SODOM AT EVEN; AND LOT SAT IN THE GATE OF SODOM: AND LOT SEEING THEM ROSE UP TO MEET THEM; AND HE BOWED HIMSELF WITH HIS FACE TOWARD THE GROUND; AND HE SAID, BEHOLD NOW, MY LORDS, *TURN*-H5493 IN, I PRAY YOU, INTO YOUR SERVANT'S HOUSE, AND TARRY ALL NIGHT, AND WASH YOUR FEET, AND YE SHALL *RISE* *UP* *EARLY*, AND GO ON YOUR WAYS. AND THEY SAID, NAY; BUT WE WILL ABIDE IN THE STREET ALL NIGHT. AND HE PRESSED UPON THEM GREATLY; AND THEY *TURNED*-H5493 IN UNTO HIM, AND ENTERED INTO HIS HOUSE; AND HE MADE THEM A FEAST, AND DID BAKE UNLEAVENED BREAD, AND THEY DID EAT. BUT BEFORE THEY LAY DOWN, THE MEN OF THE CITY, EVEN THE MEN OF SODOM, COMPASSED THE HOUSE ROUND, BOTH OLD AND YOUNG, ALL THE PEOPLE FROM EVERY QUARTER:" [Genesis 19:1-4]

BABYLON also means incongruity; *CONFUSION*; mixture

#334 - **NOUMENON RESONANCE FOR 22 MARCH 2023** as [#20, #300, #4, #10] /

#335 as [#20, #300, #4, #10, #1] = Kasday (H3779): {UMBRA: #334 % #41 = #6} 0) Chaldean = 'clod breakers'; 1) the inhabitants of Chaldea, living on the lower Euphrates and Tigris; 2) those persons considered the wisest in the land (by extension);

H3779@{

@1: Sup: 20 - **ADVANCE: CHIN (#20)**; Ego: 20 - **ADVANCE: CHIN (#20)**,

@2: Sup: 77 - **COMPLIANCE: HSUN (#97)**; Ego: 57 - **GUARDEDNESS: SHOU (#77)**,

@3: Sup: 81 - **FOSTERING: YANG (#178)**; Ego: 4 - **BARRIER: HSIEN (#81)**,

@4: Sup: 10 - **DEFECTIVENESS, DISTORTION: HSIEN (#188)**; Ego: 10 - **DEFECTIVENESS, DISTORTION: HSIEN (#91)**,

@5: Sup: 11 - **DIVERGENCE: CH'A (#199)**; Ego: 1 - **CENTRE: CHUNG (#92)**,

Male: #199; Feme: #92

} // **#335**

"AS FOR THESE FOUR CHILDREN, GOD GAVE THEM KNOWLEDGE AND SKILL IN ALL LEARNING AND WISDOM: AND DANIEL HAD UNDERSTANDING IN ALL VISIONS AND *DREAMS*-H2472." [Daniel 1:17]

"AND IN THE SECOND YEAR OF THE REIGN OF NEBUCHADNEZZAR, NEBUCHADNEZZAR DREAMED *DREAMS*-H2472, WHEREWITH HIS SPIRIT WAS TROUBLED, AND *HIS* *SLEEP* *BRAKE* FROM HIM. THEN THE KING COMMANDED TO CALL THE MAGICIANS, AND THE

ASTROLOGERS, AND THE SORCERERS, AND THE CHALDEANS, FOR TO SHOW THE KING HIS ***DREAMS*-H2472**. SO THEY CAME AND STOOD BEFORE THE KING. AND THE KING SAID UNTO THEM, I HAVE DREAMED A ***DREAMS*-H2472**, AND MY SPIRIT WAS TROUBLED TO KNOW THE ***DREAMS*-H2472**." [Daniel 2:1-3]

#489 as [#5, #8, #30, #40, #6, #400] = chălôwm (H2472):
{UMBRA: #84 % #41 = #2} 1) *DREAM*; **1a)** dream (ordinary);
1b) dream (with prophetic meaning);

"THE KING ANSWERED AND SAID TO THE ***CHALDEANS*-H3779**, THE THING IS GONE FROM ME: IF YE WILL NOT MAKE KNOWN UNTO ME THE DREAM, WITH THE INTERPRETATION THEREOF, YE SHALL BE CUT IN PIECES, AND YOUR HOUSES SHALL BE MADE A DUNGHILL." [Daniel 2:5]

"THE ***CHALDEANS*-H3779** ANSWERED BEFORE THE KING, AND SAID, THERE IS NOT A MAN UPON THE EARTH THAT CAN SHOW THE KING'S MATTER: THEREFORE THERE IS NO KING, LORD, NOR RULER, THAT ASKED SUCH THINGS AT ANY MAGICIAN, OR ASTROLOGER, OR CHALDEAN." [Daniel 2:10]

Given the normalisation of our data, our inclusion of "scenario" concepts can utilise the same code with just a ruleset: "grumble" | "scenario" abstraction.

```
scenario = {
  name: "",
  chronos: null,
  keys: [],
  male: {},
  feme: {},
  obj: {}
};

celestial = {
};

grumble = {
  keys: [],
  male: {},
  feme: {},
  obj: {}
};
```

```
var problem = new Savvy.SCENARIO ({name: "We need a solution"});
```

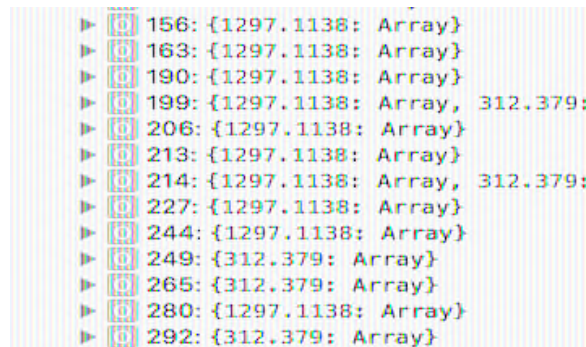
```
problem.setGrumbleRule ({stelos: 1297, etelos: 1138, ruleset:
"grumble", meta: [75, 24, 81, 30, 34, 41, 16, 68, 8, 36, 66, 14, 55,
14, 74, 17, 8, 76, 71, 10, 26, 19, 41, 64, 31, 24, 42, 10, 51, 37, 16,
```

```
74, 17, 73, 20, 66, 64, 54, 3, 62, 66, 60, 80, 54, 65, 28, 62, 76, 80, 56, 72, 36, 73, 15]}});
```

```
problem.setGrumbleRule ({stelos: 312, etelos: 379, ruleset: "scenario", meta: [8, 76, 20, 12, 18, 56, 58, 55, 42, 50, 68, 16, 78, 62, 10, 51, 10, 1]});
```

```
console.log (`celestial`, problem.celestial);  
console.log (`grumble`, problem.grumble);  
console.log (`scenario`, problem.scenario);
```

Our search dynamic would optimally step through the celestial hierarchy either as a traversal or with the male.feme (eg: **312.379**: or **1297.1138**) reference.



But that will be tomorrow's task."

DOLF @ 0922 HOURS ON 23 MARCH 2023: "Today we turn our attention to the search dynamic which should optimally step through the celestial hierarchy either as a traversal or with the known male.feme (eg: **312.379** or **1297.1138**) reference.

Here in is a problem of efficiency, in that the celestial hierarchy consists of a semantical reality arbitrarily conveying #nnn items as objects of arrays and the traversal requires as overhead, interacting with the #nnn: {} to determine if it contains more than one item.

All things consist of boundary, permissibility and principles. And this is just as true of our approach to self education, where a self reliance is tempered by a desire to know which then meekly has by implication an innate disdain for ignorance, the other extremity as know it all attitude or a puritanical conformity to what is a subset of possible conventions.

For instance it is often said that you can't put javascript functions within a JSON {} object or an eval() statement ought to be avoided -- but I can efficiently load a 317kb file / about 7500 lines of code and then actuate it with a single eval() statement.

If I change the semantical form, then new conventions as boundary, permissibility and principles might apply.

Having said that, we need to decide the merit of placing a size: field within the object as then the most efficient means to

if (size == 1) then do no action

Which will then otherwise require a coding exception to ignore the field due to the uniformity of the data representation being compromised.

And if so, why not then an array?

Perhaps one ought to do an internet search or a chatGPT enquiry to examine the pros and cons upon efficiency.

Once we've provided methods to traverse our data, we ought also consider a capability to delete specific rules ..."

DOLF @ 1210 HOURS ON 23 MARCH 2023: "An intermediate action towards realising our search dynamic is to examine the viability of our data representation by the logical impetus of a getIssues() function which will require a combination of stelos / etelos parameters: none, either or both and accordingly return the ids to our grumble / scenario entries.

```
var keys = problem.getIssues ({stelos: 312, etelos: 379, ruleset: "scenario"});
```

And here is the code which undertakes that action.

```
getIssues (o) {  
    var modes = ["male", "feme"];  
  
    switch (true) {  
    case (typeof o == "undefined") :  
        o = {}  
        var ruleset = {  
            grumble: [],  
            scenario: []  
        }  
        break;  
    case (typeof o.ruleset != "undefined") :  
        var ruleset = {}  
        if (typeof o.ruleset == "string")  
            o.ruleset = [o.ruleset];  
  
        for (var is of o.ruleset)  
            ruleset[is] = [];  
    }  
}
```

```

        break;
    }

    if (typeof o.telos == "string")
        o.telos = [o.telos];

    for (var is in ruleset) {

        switch (true) {
            case (typeof o.telos == "undefined" && typeof o.stelos == "undefined" &&
typeof o.etelos == "undefined") :
                ruleset[is] = this[is].keys;
                break;
            case (typeof o.stelos != "undefined" && typeof o.etelos != "undefined") :
                if (typeof this[is].obj[`${o.stelos}.${o.etelos}`] != "undefined")
                    for (var item of this[is].obj[`${o.stelos}.${o.etelos}`])
                        ruleset[is].push (item.key);
                break;
            case (typeof o.telos != "undefined") :
                for (var pair of o.telos)
                    if (typeof this[is].obj[pair] != "undefined")
                        for (var item of this[is].obj[pair])
                            ruleset[is].push (item.key);
                break;
            case (typeof o.stelos != "undefined") :
                for (var x of modes)
                    if (typeof this[is][x][o.stelos] != "undefined")
                        for (var item of this[is][x][o.stelos])
                            if (ruleset[is].indexOf(item.key) < 0)
                                ruleset[is].push (item.key);
                break;
            case (typeof o.etelos != "undefined") :
                for (var x of modes)
                    if (typeof this[is][x][o.etelos] != "undefined")
                        for (var item of this[is][x][o.etelos])
                            if (ruleset[is].indexOf(item.key) < 0)
                                ruleset[is].push (item.key);
                break;
        }

    }

    return (ruleset);
};

```

So given that we can know what the issues are that need to be resolved (ie. **if any scenario issue doesn't have an inclusive key then it can be ignored**), and have a criteria applied to the celestial hierarchy: if (size == 1) then do no action such that our traversal can apply switch / case statements to accommodate those exception.

But that is tomorrow's task."

DOLF @ 0720 HOURS ON 24 MARCH 2023: "To further illustrate this observation that all things consist of boundary, permissibility and principles. And this is just as true of our approach to self education, where a self reliance is tempered by a desire to know which then meekly has by implication an innate disdain for ignorance, the other extremity as know it all attitude or a puritanical conformity to what is a subset of possible conventions.

I took my own advice yesterday, and further Internet searched the require () function issue with respects to utilising a subset of conforming NPM resources given we were not entirely satisfied that browserfy was a panacea solution for our needs given the apparent coding encapsulation overheads within the modules.json file.

<<http://www.grapple369.com/Savvy/reason/modules.json>>

We also tested dependency files generated by modules-webmake (modules for web) project using the example of an In-Memory Database Engine for JavaScript.

SEE: <<https://github.com/medikoo/modules-webmake>>

DATABASE: <<https://github.com/medikoo/dbjs>>

```
$ npm install medikoo/dbjs
```

DATABASE.JS:

```
Savvy.MODULES.Database = require('dbjs');
```

```
$ webmake database.js bundle.js
```

The resultant bundle was 19268 lines of code and which was then in its entirety included within this JSON module...

Alternatively one could place the bundle.js into the requirejs.config's 'scripts/modules' directory and for consistency, then rename it to database.js

Within the savvy.js configuration file, then insert a require('database'); statement within the define() function...

EXAMPLE USE:

```
var db = new Savvy.MODULES.Database()
```

The Requires.js version: 2.3.6 also provides a JAVASCRIPT MODULE LOADER which is especially efficient with its minimized javascript file, and given its expansive number of parameters. Such that WEBMAKE can provide the means to resolve dependency to packaging modules since it has an otherwise a legacy implementation.

Here is a brief tutorial on how to use Requires.js with an NPM - Node Packer Module named treeify.

REQUIRES: <<https://requirejs.org>>

TREEIFY: <<https://www.npmjs.com/package/treeify>>

The requires.js script is loaded with d3 commands within the initialisation function of this modules.json file

```
d3.select("head")
  .append("script")
  .attr("type", "text/javascript")
  .attr("data-main", "scripts/savvy.js")
  .attr("src", "scripts/require_min.js");
```

This process then accesses the configuration file that is here named "savvy.js" and which executes a define () function wherein the require () action is assigned to our Savvy.MODULE

SAVVY.JS:

```
requirejs.config({
  baseUrl: 'scripts/modules',
});

define(function(require, exports, module) {

  Savvy.MODULES.treeify = require('treeify');
  require('database');

  return function () {};
});
```

EXAMPLE USE:

```
var issues = problem.getIssues ({stelos: 312, ruleset: ["grumble", "scenario"]});
var temp = Savvy.MODULES.treeify.asTree(issues, true);

console.log (temp);
```

Given such activity took me past midnight, we'll not have sufficient energy to realise all the requirements for our search dynamic today, however we ought to be able to complete an outline of our traversal

which complies with the if (size == 1) then do no action criteria and perhaps can resolve the matter of equivalent IDEAS. Nevertheless, that's probably sufficient logical thinking for today..."

DOLF @ 1520 HOURS ON 25 MARCH 2023: "However a difficulty which we incurred relates to the ability to reload modules which is more easily done when the WEBMAKE approach is utilised since we can use an initial file which contains the multiple require () assignments

```
Savvy.MODULES.Database = require('dbjs');  
Savvy.MODULES.treeify = require('treeify');
```

If the code is then placed within our JSON {} wrapper approach it enables those modules with specific tasks to be dynamically loaded ...

Such that, whilst we have included the requirejs code, our own approach will be to only deploy WEBMAKE for bundling and then placing that aggregated dependency file within our JSON {} file.

We've now progressed our getIssues() function to include a telos [] array which conveys the stelos.etelos pairings.

```
var issues = problem.getIssues ({telos: [312.379], ruleset: ["scenario"]});  
var viable = problem.considerIssues (issues, {});
```

Our considerIssues() function is only rudimentary as incomplete at this stage... Nevertheless our informal research approach is to adopt a multi-phase approach in resolving the criteria of intersections between grumble rules and scenario events.

The initial phase is to ignore those entries where the if (size == 1) criteria occurs.

And secondly, to consider the viability of any celestial[telos] entries on the basis that the scenario event key is a relevant issue and then also to aggregate any associative grumble rules as nodes.

```
var nodes = undefined;  
var viable = {}  
  
for (var telos in this.celestial) {  
    switch (true) {  
        case (this.celestial[telos].size == 1) :  
            break;  
        case (typeof (nodes = isKeyFound (this.celestial[telos])) != "undefined") :  
            viable[telos] = nodes;  
    }  
}
```

```
}
```

Since the viable {} object conveys the requisite referencing, the second phase will be to more deeply examine each celestial[telos] entry and determine what the nature of any correspondence it.

That will be our logical thinking activity for another day..."

DOLF @ 0744 HOURS ON 26 MARCH 2023: "With thanks to our German hosts in providing a cors-anywhere service, we have overnight implemented our client based Google language translation for HEBREW / GREEK temporal marker appraisals which accommodate multiple languages and only initiates a request if the word / phrase translation is not already present:

```
Savvy.MODULES.google = require('google-translate-api-browser');
```

TASK AUTOMATION:

```
TRANSLATE_request: function (act) {  
  
  switch (true) {  
    case (typeof (act.word) == "undefined") :  
    case (typeof (act.from) == "undefined") :  
    case (typeof (act.to) == "undefined") :  
      throw new Error(Savvy.errorMsg[1]);  
      return (true);  
    case (typeof (act.initialise) == "undefined") :  
      act.initialise = false;  
  }  
  
  if (act.initialise)  
    Savvy.translate = {}  
  
  if (typeof (Savvy.translate[act.word]) != "undefined")  
    for (var item of Savvy.translate[act.word])  
      if (item.to == act.to)  
        return (true);  
  
  var translate = Savvy.MODULES.google.setCORS("https://corsproxy.io/?");  
  
  translate (act.word, {from: act.from, to: act.to})  
    .then(function (data) {  
  
      if (typeof (Savvy.translate[act.word]) == "undefined")  
        Savvy.translate[act.word] = [];  
  
      Savvy.translate[act.word].push({to: act.to, text: data.text});  
  
    })  
    .catch((error) => {});  
  
  return (true);  
}
```

```

},

isWord: function (act) {
    switch ("undefined") {
    case (typeof act.word) :
    case (typeof act.to) :
        throw new Error(Savvy.errorMsg[1]);
        return (true);
    }
    if (typeof (Savvy.translate[act.word]) == "undefined")
        return (false);

    for (var item of Savvy.translate[act.word])
        if (item.to == act.to)
            return (true);

    return (false);
},

```

EXAMPLE USAGE:

```

var word = "wife";

setTimeout(function() {
    return (Savvy.COINRULES.automate.action({
        id: Savvy.globals.taskIDs.research,
        initialise: true,
        tasks: [
            {retry: {count: 500, id: Savvy.globals.taskIDs.research}},
            {TRANSLATE_request: {word: word, from: "en", to: "he"}},
            {isWord: {word: word, to: "he"}},
            {command: {task: function (act) {

                var index = 0;

                alert (` translation(): '${act.word}' to $
{Savvy.translate[act.word][index].text} `);

                }, params: {word: word}}},
            {TRANSLATE_request: {word: word, from: "en", to: "el"}},
            {isWord: {word: word, to: "el"}},
            {command: {task: function (act) {

                var index = 1;

                alert (` translation(): '${act.word}' to $
{Savvy.translate[act.word][index].text} `);

                }, params: {word: word}}},
            {persist: {id: Savvy.globals.taskIDs.research, mode: false}}
        ]
    }));
});

```

Our hypothetical concern with GNOSIS EX MACHINA is to informally research the alignment of the #451 - PRAXIS SPECTRUM (#452 ... #532) so as to optimally actuate intuition: #453 as [#5, #50, #4, #5, #10, #60, #8, #300, #1, #10] = endeiknymi (G1731): {UMBRA: #594 % #41 = #20} 1) to point out; 1a) *TO* *SHOW*, *DEMONSTRATE*, *PROVE*, *WHETHER* *BY* *ARGUMENTS* *OR* *BY* *ACTS*; 2) to manifest, display, put forth;

#2 - 周 = #453

zhōu: 1. Zhou Dynasty, 2. careful; thorough; *THOUGHTFUL*, 3. to aid, 4. a cycle, 5. Zhou, 6. all; universal, 7. dense; near, 8. circumference; surroundings, 9. to *CIRCLE*, 10. to adapt to, 11. *TO* *WEAR* *AROUND* *THE* *WAIST*, 12. to bend, 13. *AN* *ENTIRE* *YEAR*

Unfortunately DE ZENGOTITA doesn't foresee the paradox within the "existence precedes essence" philosophical argument upon which he is reliant, when asking a series of COURSE OF LIFE (ie. *the line from #YOD --> #MEM as a totality / infinity conception*) questions upon mundane existence: "And characters and plots, in stories and shows?"

I mean what's the raw material [if not a priori essence to all existence]? ... Think about [any gnomonic representation of existence and] how hard it has become to think up a logo. It's no mystery why.



There are so many institutions and enterprises, large and small, and they all know that if they want to succeed they have to have a communications department, be a brand, have a logo. But the laws of Euclidean geometry [postulates] have remained unchanged:

- 1:** A straight line segment can be drawn joining any two points.
- 2:** Any straight line segment can be extended indefinitely in a straight line (ie. **ray / ratio**).
- 3:** Given any straight line segment, a circle can be drawn having the segment as radius and one endpoint as center.
- 4:** All right angles are congruent. [page 263]

Then there are the IDEA cohesion elements which communicate experience, such as "sex, cool outlaws, illness, death, master villains, the fall of giants, just desserts, the dark side, redemption by the little things,

a few other themes--we all know the repertoire. Maybe it's just impossible to think of anything to present in a dramatic or literary context that couldn't be described, after the fashion of all contemporary pitches..." [page 262]

Since we have here a dialectic English language (21 consonants / 5 vowels) conception **#214 / #199** - "**OUR AUDIENCES**" we will want to know whether translating these conceptions (ie. **either as a single phrase** [הקהל שלנו] **with declension applied or as single words**) [שְׁלֵנוּ קְהִלִּים] into the Hebrew / Greek (#24 x #7 x #13 = 2 x #1092 as 'OTH) as a circumscribing construct of rationality then has any ONTIC / DEME congruence of rectitude (ie. **morally correct behaviour or thinking; righteousness**).

ONTIC CHECKSUM TOTAL: #378 as [#30, #40, #6, #300, #2] / **#358** - **NOUMENON RESONANCE FOR 26 MARCH 2023** as [#40, #6, #300, #2, #10] = **môwshâb** (H4186): {**UMBRA: #348 % #41 = #20**} **1)** seat, assembly, dwelling-place, dwelling, dwellers; **1a)** ***SEAT*, *SITTING*, *THOSE* *SITTING*, *SITTING*** ***COMPANY* *OR* *ASSEMBLY***; **1b)** dwelling place, dwelling; **1c)** situation, location; **1d)** time of dwelling; **1e)** those dwelling, dweller;

DEME CHECKSUM TOTAL: #399 as [#10, #80, #3, #300, #6] / **#413** - **NOUMENON RESONANCE FOR 26 MARCH 2023** as [#10, #80, #3, #300, #500] = **pâgash** (H6298): {**UMBRA: #383 % #41 = #14**} **1)** to meet, join, encounter; **1a)** (Qal) to meet, encounter; **1b)** (Niphal) ***TO* *MEET* *TOGETHER*, *MEET* *EACH* *OTHER***; **1c)** (Piel) to meet, encounter;

SAMPLE: our audiences. {**@5:** Sup: 8 - **OPPOSITION:** KAN (**#214**); Ego: 36 - **STRENGTH:** CH'IANG (**#199**)}

OUR: שְׁלֵנוּ

AUDIENCES: קְהִלִּים

#386 = [ו,ג,ל,ש]

[ש, {**@1:** Sup: 57 - **GUARDEDNESS:** SHOU (**#57**); Ego: 57 - **GUARDEDNESS:** SHOU (**#57**)}

ל, {**@2:** Sup: 6 - **CONTRARIETY:** LI (**#63**); Ego: 30 - **BOLD RESOLUTION:** YI (**#87**)}

ג, {**@3:** Sup: 56 - **CLOSED MOUTH:** CHIN (**#119** - **MALE DEME IS UNNAMED** {**%35**}); Ego: 50 - **VASTNESS / WASTING:** T'ANG (**#137** - **MALE DEME IS UNNAMED** {**%20**)}

י] {@4: Sup: 62 - **DOUBT**: YI (#181 - **I LEND NOT A DEAF EAR TO THE WORDS OF RIGHTEOUSNESS** {%24} / **I AM NOT ONE WHO CURSETH THE KING** {%35}); Ego: 6 - **CONTRARIETY**: LI (#143 - **MALE DEME IS UNNAMED** {%8})}

ONTIC CHECKSUM TOTAL: #181

DEME CHECKSUM TOTAL: #399

#185 = [ם,י,ל,ה,ק]

[ק, {@1: Sup: 19 - **FOLLOWING**: TS'UNG (#19); Ego: 19 - **FOLLOWING**: TS'UNG (#19)}

ה, {@2: Sup: 24 - **JOY**: LE (#43); Ego: 5 - **KEEPING SMALL**: SHAO (#24)}

ל, {@3: Sup: 54 - **UNITY**: K'UN (#97); Ego: 30 - **BOLD RESOLUTION**: YI (#54)}

י, {@4: Sup: 64 - **SINKING**: CH'EN (#161 - **I AM NOT A TELLER OF LIES** {%9} / **I AM NOT A TELLER OF LIES** {%9}); Ego: 10 - **DEFECTIVENESS, DISTORTION**: HSIEN (#64)}

מ] {@5: Sup: 23 - **EASE**: YI (#184 - **I PUT NO CHECK UPON THE WATER IN ITS FLOW** {%36}); Ego: 40 - **LAW / MODEL**: FA (#104 - **I COMMIT NO FRAUD** {%7})}

ONTIC CHECKSUM TOTAL: #449

DEME CHECKSUM TOTAL: #161

#571 = [ם,י,ל,ה,ק,ג,ל,ש,י]

[ש, {@1: Sup: 57 - **GUARDEDNESS**: SHOU (#57); Ego: 57 - **GUARDEDNESS**: SHOU (#57)}

ל, {@2: Sup: 6 - **CONTRARIETY**: LI (#63); Ego: 30 - **BOLD RESOLUTION**: YI (#87)}

ג, {@3: Sup: 56 - **CLOSED MOUTH**: CHIN (#119 - **MALE DEME IS UNNAMED** {%35}); Ego: 50 - **VASTNESS / WASTING**: T'ANG (#137 - **MALE DEME IS UNNAMED** {%20})}

י, {@4: Sup: 62 - **DOUBT**: YI (#181 - **I LEND NOT A DEAF EAR TO THE WORDS OF RIGHTEOUSNESS** {%24} / **I AM NOT ONE WHO CURSETH THE KING** {%35}); Ego: 6 - **CONTRARIETY**: LI (#143 - **MALE DEME IS UNNAMED** {%8})}

ק, {@5: Sup: 81 - **FOSTERING**: YANG (#262); Ego: 19 - **FOLLOWING**: TS'UNG (#162)}

ה, {@6: Sup: 5 - **KEEPING SMALL**: SHAO (#267); Ego: 5 - **KEEPING SMALL**: SHAO (#167)}

↳, {@7: Sup: 35 - **GATHERING**: LIEN (#302); Ego: 30 - **BOLD RESOLUTION**: YI (#197 - **I AM NOT NOISY IN MY SPEECH** {%33})}
↳, {@8: Sup: 45 - **GREATNESS**: TA (#347); Ego: 10 - **DEFECTIVENESS, DISTORTION**: HSIEN (#207)}
↳, {@9: Sup: 4 - **BARRIER**: HSIEN (#351); Ego: 40 - **LAW / MODEL**: FA (#247)}

ONTIC CHECKSUM TOTAL: #378

DEME CHECKSUM TOTAL: #399

GRUMBLE (#351, #247)@[57, 57, 6, 30, 56, 50, 62, 6, 81, 19, 5, 5, 35, 30, 45, 10, 4, 40]

GRUNTLE (#870, #598)@[57, 57, 33, 57, 39, 6, 69, 30, 44, 56, 13, 50, 75, 62, 81, 6, 81, 81, 19, 19, 24, 5, 29, 5, 64, 35, 13, 30, 58, 45, 68, 10, 72, 4, 31, 40]

So we have here a triangulation of **TELOS: #571, ONTIC: #378, DEME: #399** conveying rectitude within the speech dynamic.

<<http://www.grapple369.com/Savvy/?telos:399&intersect:378&type:1>>

25 MARCH
31 OCTOBER

Thusly if these categories can now by impetus of validation be thought of as ontic extensions which are descriptive of our ontological experience, is it possible to then use this GRUMBLE @[] array as a litmus test against any speech dynamic?

GRUMBLE (#351, #247)@[57, 57, 6, 30, 56, 50, 62, 6, 81, 19, 5, 5, 35, 30, 45, 10, 4, 40]

#351 as [#300, #5, #30, #5, #10, #1] = téléios (G5046): {UMBRA: #620 % #41 = #5} 1) brought to its end, finished; 2) wanting nothing necessary to completeness; 3) perfect; 4) that which is perfect; 4a) *CONSUMMATE* *HUMAN* *INTEGRITY* *AND* *VIRTUE*; 4b) of men; 4b1) full grown, adult, of full age, mature;

#247 as [#6, #30, #8, #3, #200] = châgar (H2296): {UMBRA: #211 % #41 = #6} 1) to gird, gird on, *GIRD* *ONESELF*, *PUT* *ON* *A* *BELT*; 1a) (Qal); 1a1) to gird; 1a2) to gird on, bind on; 1a3) to gird oneself;

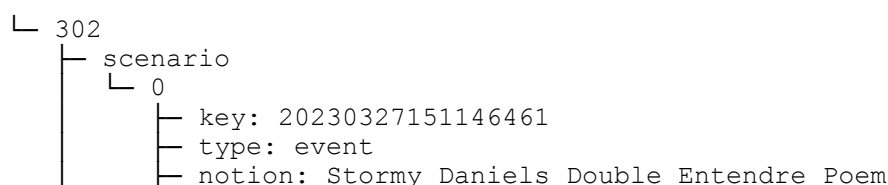
TELOS: #571 as [#6, #10, #300, #200, #50, #5] = *yâshar* (H3474): {**UMBRA: #510 % #41 = #18**} **1**) *TO* *BE* *RIGHT*, *BE* *STRAIGHT*, *BE* *LEVEL*, *BE* *UPRIGHT*, *BE* *JUST*, *BE* *LAWFUL*, be smooth; **1a**) (Qal); **1a1**) to go straight; **1a2**) to be pleasing, be agreeable, be right (fig.); **1a3**) to be straightforward, be upright; **1b**) (Piel); **1b1**) to make right, make smooth, make straight; **1b2**) to lead, direct, lead straight along; **1b3**) to esteem right, approve; **1c**) (Pual) to be made level, be laid smoothly out; **1d**) (Hiphil) to make straight, look straight;

The question then is whether such a method has any meritorious teleological basis for the grounding of rationality. The word teleology is derived from τέλος, telos, 'end,' 'aim,' or 'goal,' and λόγος, logos, 'explanation' or 'reason'. As the finality is a reason or an explanation for something which serves as a function of its end, its purpose, or its goal, as opposed to something which serves as a function of its cause.
 <[https://en.m.wikipedia.org/wiki/Telos_\(philosophy\)](https://en.m.wikipedia.org/wiki/Telos_(philosophy))>

#351 as [#6, #200, #70, #10, #50, #5, #10] = *ra'yôwn* (H7476): {**UMBRA: #336 % #41 = #8**} **1**) *THOUGHT*;

We've had a disruption to our electricity supply today due to maintenance requirements, so we'll resume our problem.considerIssues () as programming activity tomorrow..."

DOLF @ 1002 HOURS ON 27 MARCH 2023: "The subsequent inclusion of a **GRUMBLE (#351, #247)@[...] RULE** involving the **BBC CONGRUENCE (214 / 199) AS RECTITUDE TEST**, raises a further interesting dynamic as intersection with **IDEA #302** by an assay made with our **DOUBLE ENTENDRE POEM** written four years prior upon 3 MARCH 2019 which is a kinetic issue {ie. **THE FORCE OF A WORD: MEANING**} of coming near and the loss of worth or value as vitality / dignity (ie. *likely related to levitical laws and the woman having for 12 years a constant OBSTETRIC FISTULA rather than #461* as [#2, #50, #4, #400, #5] = *niddâh* (H5079): ***MENSTRUOUS* *OR* *IMPURE* *BY* *IMPETUS* *OF* *MARION* *IDOLATRY* *AND* *PRIESTLY* *IMMORALITY*** [Mark 5:27-31; Luke 8:44-48]) as *dýnamis* (G1411): INHERENT POWER, POWER RESIDING IN A THING BY VIRTUE OF ITS NATURE, OR WHICH A PERSON OR THING EXERTS AND PUTS FORTH;



```

|
|_ item: 312.379
|_ index: 0
|_ vMeme
|   |_ 7
|       |_ S: 10
|       |_ M: 302
|       |_ E: 51
|       |_ F: 378
|
|_ grumble
|   |_ 0
|       |_ key: 20230327151146459
|       |_ type: rule
|       |_ notion: BBC Congruence (214 / 199) as Rectitude Test
|       |_ item: 351.247
|       |_ index: 0
|       |_ vMeme
|           |_ 6
|               |_ S: 35
|               |_ M: 302
|               |_ E: 30
|               |_ F: 197

```

JUST TO PLAY THE PRICK. {@8: Sup: 10 - **DEFECTIVENESS, DISTORTION:** HSIEN (**#302**); Ego: 51 - **CONSTANCY:** CH'ANG (**#378**)}

#302 as [#100, #200, #2] / **#378** as [#10, #100, #200, #10, #2, #50, #6] = *qârab* (H7126): {**UMBRA: #302 % #41 = #15**} **1**) to come near, approach, enter into, draw near; **1a**) (Qal) to approach, draw near; **1b**) (Niphal) to be brought near; **1c**) (Piel) ***TO* *CAUSE* *TO* *APPROACH*, *BRING* *NEAR*, *CAUSE* *TO* *DRAW* *NEAR***; **1d**) (Hiphil) to bring near, bring, present;

#302 as [#2, #300] = *bûwsh* (H954): {**UMBRA: #308 % #41 = #21**} **1**) to put to shame, be ashamed, be disconcerted, be disappointed; **1a**) (Qal); **1a1**) to feel shame; **1a2**) ***TO* *BE* *ASHAMED*, *DISCONCERTED*, *DISAPPOINTED* (*BY* *REASON* *OF*)**; **1b**) (Piel) to delay (in shame); **1c**) (Hiphil); **1c1**) to put to shame; **1c2**) to act shamefully; **1c3**) to be ashamed; **1d**) (Hithpolel) to be ashamed before one another;

#10 - 羨 = #461

xiàn 1. to envy; admire, 2. to praise, 3. to ***COVET***, 4. to envy; admire; praise; covet

DEBORAH CASTELLANO LUBOV (VATICAN NEWS) @ 1211 HOURS ON 27 MARCH 2023: "POPE FRANCIS [IN FAILING TO RESPOND TO #308 - ACCUSATIONS OF UNLAWFULLY #461 - COVETING

INTELLECTUAL PROPERTY AS THEFT BY THE CHURCH STATE] URGED ETHICAL USE OF ARTIFICIAL INTELLIGENCE:

Pope Francis has applauded the benefits of technology and artificial intelligence, when used for the common good, but has warned against using AI unethically or irresponsibly. He did so when addressing the 'Minerva Dialogues,' a high-level annual gathering of scientists and experts, organized by the Vatican's Dicastery for Education and Culture, on Monday in the Vatican.

The assembly brings together experts from the world of technology – scientists, engineers, business leaders, lawyers and philosophers – and representatives of the Church – curial officials, theologians and ethicists – with the aim of studying and fostering greater awareness of the social and cultural impact of digital technologies, particularly artificial intelligence.

RESPONSIBLE USE OF TECHNOLOGY

The Pope said he greatly values this ongoing dialogue, especially as it involves the discussion regarding the responsible use of technology, a discussion, he called, "open to religious values."

"I am convinced that dialogue between believers and nonbelievers on fundamental questions of ethics, science and art, and on the search for the meaning of life, is a path to peace and to integral human development."

Technology is, and has been, he said, "immensely beneficial" to our human family, especially in the fields of medicine, engineering and communications.

In acknowledging the practical benefits of science and technology, he noted, "we also see them as evidence of the creativity of human beings and the nobility of their vocation to participate responsibly in God's creative action."

ACTING ETHICALLY

"From this perspective," he said, "I am convinced that the development of artificial intelligence and machine learning has the potential to contribute in a positive way to the future of humanity."

"At the same time," Pope Francis cautioned, "I am certain that this potential will be realized only if there is a constant and consistent commitment on the part of those developing these technologies to act ethically and responsibly."

"It is reassuring to know that many people in these fields are working to ensure that technology remains human-centred, ethically grounded and directed toward the good."

He expressed appreciation for the consensus which has emerged, on the need for "development processes" to "respect such values as inclusion, transparency, security, equity, privacy and reliability." He also welcomed efforts of international organizations to regulate these technologies, so that "they promote genuine progress, contributing, that is, to a better world and an integrally higher quality of life."

#461 = #451 - PRAXIS OF RATIONALITY + #10 - DEFECTIVENESS, DISTORTION (HSIEN: #1080 - ADJUSTER IN #540 - JUPITER: 4x4 MAGIC SQUARE / GENERAL GOVERNOR IN 3x3: SATURN, 5x5: MARS, 6x6: SUN MAGIC SQUARES) as [#5, #300, #5, #100, #1, #50] = héteros (G2087): {UMBRA: #680 % #41 = #24} 1) the other, another, other; 1a) *TO* *NUMBER*; 1a1) to number as opposed to some former person or thing; 1a2) the other of two; 1b) to quality; 1b1) *ANOTHER*: i.e. *ONE* *NOT* *OF* *THE* *SAME* *NATURE*, *FORM*, *CLASS*, *KIND*, *DIFFERENT*;

INTRINSIC DIGNITY OF EVERY MAN AND WOMAN (#1080 - HETEROS PYTHAGOREAN BIPARTITE @1, @5 THEORY OF NUMBER MYSTICISM FOUNDATION OF THE VATICAN #297 - CITY / STATE)

"I would therefore encourage you, in your deliberations, to make the intrinsic dignity of every man and woman the key criterion in evaluating emerging technologies; these will prove ethically sound to the extent that they help respect that dignity and increase its expression at every level of human life."

"It is a source of concern to me that evidence to date suggests that digital technologies have increased inequality in our world," he lamented.

Certain questions, the Pope insisted, need to be raised.

"Are our national and international institutions able to hold technology companies accountable for the social and cultural impact of their products? Is there a risk that increased inequality could undermine our sense of human and social solidarity? Could we lose our sense of having a shared destiny?"

Our true goal, he said, must be for the growth of scientific and technological innovation to be accompanied by greater equality and social inclusion.

DATA CANNOT MEASURE HUMAN DIGNITY

"The concept of intrinsic human dignity requires us to recognize and respect the fact that a person's fundamental value cannot be measured by data alone," the Pope said. "In social and economic decision-making," he continued, "we should be cautious about delegating judgments to algorithms that process data, often collected surreptitiously, on an individual's makeup and prior behaviour. "

TEMPORAL HEURISTIC @ 1211 HRS ON 27 MARCH 2023 AS

GRAPPLE: [#78, #14, #7, #40, #25, #18, #10, #60, #4]

PROTOTYPE

[#78, {@1: Sup: 78 - **ON THE VERGE**: CHIANG (#78); Ego: 78 - **ON THE VERGE**: CHIANG (#78)}

#14, {@2: Sup: 11 - **DIVERGENCE**: CH'A (#89); Ego: 14 - **PENETRATION**: JUI (#92)}

#7, {@3: Sup: 18 - **WAITING**: HSI (#107); Ego: 7 - **ASCENT**: SHANG (#99)}

#40, {@4: Sup: 58 - **GATHERING IN**: HSI (#165); Ego: 40 - **LAW/ MODEL**: FA (#139 - **I HAVE NOT SLAUGHTERED THE SACRED ANIMALS** {%13})}

#25, {@5: Sup: 2 - **FULL CIRCLE**: CHOU (#167); Ego: 25 - **CONTENTION**: CHENG (#164)}

#18, {@6: Sup: 20 - **ADVANCE**: CHIN (#187); Ego: 18 - **WAITING**: HSI (#182 - **I AM NOT FRAUDULENT IN MEASURES OF GRAIN** {%6})}

#10, {@7: Sup: 30 - **BOLD RESOLUTION**: YI (#217); Ego: 10 - **DEFECTIVENESS, DISTORTION**: HSIEN (#192 - **I AM NOT SWOLLEN WITH PRIDE** {%39})}

#60, {@8: Sup: 9 - **BRANCHING OUT**: SHU (#226); Ego: 60 - **ACCUMULATION**: CHI (#252)}

#4] {@9: Sup: 13 - **INCREASE**: TSENG (#239); Ego: 4 - **BARRIER**: HSIEN (#256)}

<<http://www.grapple369.com/?date:2023.3.27&gizmo>>

ONTIC CHECKSUM TOTAL: #513 as [#2, #70, #6, #30, #400, #5] = 'evel (H5766): {UMBRA: #106 % #41 = #24} 1) *INJUSTICE*, *UNRIGHTEOUSNESS*, *WRONG*; 1a) *VIOLENT* *DEEDS* *OF* *INJUSTICE*; 1b) *INJUSTICE* (*OF* *SPEECH*); 1c) injustice (generally);

#226 - NOUMENON RESONANCE FOR 27 MARCH 2023 as [#2, #4, #200, #500] /

#244 - **NOUMENON RESONANCE FOR 27 MARCH 2023** as [#20, #4, #200, #500] / [#4, #200, #20, #500] /

#259 - **NOUMENON RESONANCE FOR 27 MARCH 2023** as [#30, #4, #200, #20, #5] /

#239 as [#4, #200, #20, #10, #5] / [#5, #4, #200, #20, #10] / #256 as [#2, #4, #200, #20, #10, #500] = derek (H1870):

{**UMBRA: #224 % #41 = #19**} 1) way, road, distance, journey, manner; 1a) road, way, path; 1b) journey; 1c) direction; 1d) ***MANNER*, *HABIT*, *WAY***; 1e) ***OF* *COURSE* *OF* *LIFE*** (fig.); 1f) ***OF* *MORAL* *CHARACTER*** (fig.);

#239 as [#40, #90, #4, #100, #5] = ts^odâqâh (H6666): {**UMBRA: #199 % #41 = #35**} 1) justice, righteousness; 1a)

RIGHTEOUSNESS* (*IN* *GOVERNMENT*)**; 1a1) of judge, ruler, king; 1a2) of law; 1a3) of Davidic king Messiah; 1b) righteousness (of God's attribute); 1c) righteousness (in a case or cause); 1d) righteousness, truthfulness; 1e) ***RIGHTEOUSNESS* (*AS* ***ETHICALLY* *RIGHT)**; 1f) righteousness (as vindicated), justification, salvation; 1f1) of God; 1f2) prosperity (of people); 1g) righteous acts;

#301 - **NOUMENON RESONANCE FOR 27 MARCH 2023** as [#80, #100, #1, #60, #10, #50] /

#256 as [#80, #100, #1, #60, #5, #10] = prâxis (G4234):

{**UMBRA: #451 % #41 = #41**} 1) a doing, a mode of acting, a deal, a transaction; 1a) ***THE* *DOINGS* *OF* *THE* *APOSTLES***; 1b) in a bad sense, wicked deed, crime, wicked doings (our practices i.e. trickery); 2) ***A* *THING* *TO* *BE* *DONE*, *BUSINESS***;

He warned that such data can be "contaminated" by societal prejudices and preconceptions. "A person's past behaviour," he noted, "should not be used to deny him or her the opportunity to change, grow and contribute to society. "

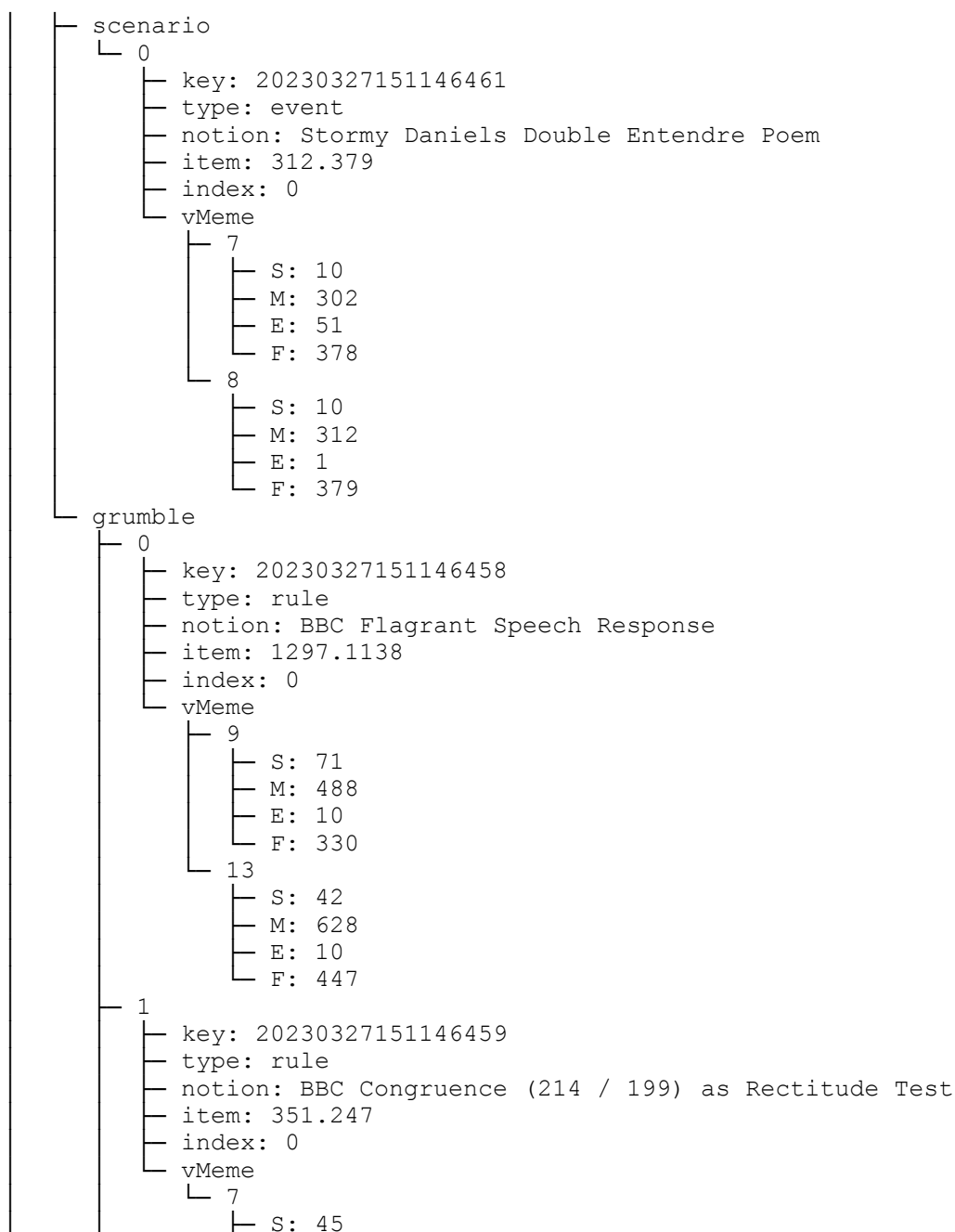
"We cannot allow algorithms [**SUCH AS THE CATHOLIC CHURCH'S #597 - WICKED / #387 - PERFIDIOUS LIP DEPENDANCY UPON THE LUOSHU #369 / #405 - STOICHEION OF THE KOSMOS #231 - JUXTAPOSITION CONTROLLER WITH ITS ***INHERENT* *LOGICAL* *FALLACY*** #38 AS THEN A HISTORICAL GROUNDING FOR ITS TOTALITARIAN #71 - DOMINION AGAINST #9 - AUTONOMY AND IT'S #72 - UNLIMITED WORLD OF POSSIBILITY**] to limit or condition respect for human dignity, or to exclude compassion, mercy, forgiveness, and above all, the hope that people are able to change."

Pope Francis concluded by offering his prayerful good wishes, thanking those present for their efforts to listen to and reflect on each other's

contributions." [<https://www.vaticannews.va/en/pope/news/2023-03/pope-francis-minerva-dialogues-technology-artificial-intelligenc.html>]

#60 - NOUMENON RESONANCE FOR 27 MARCH 2023 as [#10, #1, #9, #600] / #461 as [#5, #1, #9, #40, #6, #400] = 'âtam (H331): {UMBRA: #50 % #41 = #9} 1) to shut, shut up, close; 1a) (Qal) *TO* *SHUT*, *STOP* (*OF* *LIPS*); 1b) (Hiphil) of the wicked stopping their ears (fig.);

10 -- DEFECTIVENESS / DISTORTION (HSIEN) / #461 - PRAXIS OF RATIONALITY SPECTRUM



#135 as [#40, #5, #40, #30, #500] = melek (H4428): {UMBRA: #90 % #41 = #8} 1) *KING*;

#135 as [#40, #40, #30, #20, #5] = mamlâkâh (H4467): {UMBRA: #135 % #41 = #12} 1) *KINGDOM*, *DOMINION*, *REIGN*, *SOVEREIGNTY*; **1a) kingdom, realm; 1b) sovereignty, dominion; 1c) reign;**

#364 as [#40, #300, #10, #8, #6] = mâshîyach (H4899): {UMBRA: #358 % #41 = #30} 1) *ANOINTED*, *ANOINTED* *ONE*; **1a) *OF* *THE* *MESSIAH*, *MESSIANIC* *PRINCE*; **1b) of the king of Israel; 1c) of the high priest of Israel; 1d) of Cyrus; 1e) of the patriarchs as anointed kings;****

The name of the letter – לָמֶד (lamed) – refers to לימודים (limudim) studies, or learning, which is the thing that most elevates people. Thanks to learning, a person's spiritual level rises and soars and they understand the meaning of creation. In the Book of Ecclesiastes [3:1-8], there is a list of activities that a person does at different times:

1 TO EVERY THING THERE IS A SEASON, AND A TIME TO EVERY PURPOSE UNDER THE HEAVEN.

If you pay attention, you'll see that all the verbs in these verses begin with the letter ל except for the verbs סָפַד (sefod) mourn and רָקוּד (rekod) dance. The scholars understand from this that these two are different – they are both situations that remove a person from their learning – a funeral (when one is mourning) and a wedding (when one is dancing), which are both events that a person is obligated to go to, according to Jewish tradition.

When the End of Days comes, **#602 = theiôtēs (G2305): *DIVINE* *NATURE*** which is higher than everyone else, will come forth and teach the other nations the divine truth. <<https://hebrewtoday.com/alphabet/the-letter-lamed-ל/>>

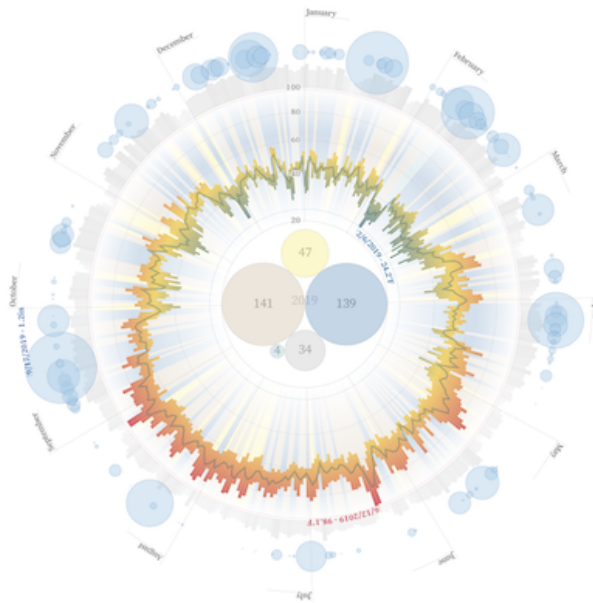
We've now completed the second phase of our viable selection process which associated the vMeme criteria and as you can see it represents the data which we have conveyed within our case study narrative and so our next action will be to articulate the aggregated information in a more understandable manner than a tree."

DOLF @ 0741 HOURS ON 28 MARCH 2023: "Where to from here?

We've shown that much of the GNOSIS EX MACHINA process consists of a metalogic / metaphysical process rather than being probability centric (ie.

which does not exclude such a possibility) ... And we're going to go off line for a while to work on a template which is relevant to our case study to "articulate the aggregated information in a more understandable manner."

And one approach we want to explore is an adaption of ERIC LO'S (21 MAY 2021) exceptional "Weatherwheel" due to a conceptual equivalence with our present understanding of the #451 - PRAXIS OF RATIONALITY (#452 ... **#492 - VOLUNTARY FREEWILL** ... #532) SPECTRUM structure as our preliminary perspective:



<<https://observablehq.com/@analyzer2004/west-coast-weather-from-seattle-to-san-diego@456>>

<<https://github.com/analyzer2004/weatherwheel>>

(0 - 41: EMANATION) --> #82 - TERMS OF COMPLIANCE / #CENTRE

WHETHER THE CIRCUMFERENCE CAN CONSIST OF #492 POINTS -----> (#452 ... #492 - VOLUNTARY FREEWILL (CIRCUMFERENCE) ... #532)

WHETHER THE OUTER CIRCLES OF THE #492 - VOLUNTARY FREEWILL (BOUNDARY) CAN REPRESENT THE ACTUATED REALITY SPECTRUM WHICH HAVE A CORRESPONDENCE TO THE CENTRE is what we want to particularly explore.

WHETHER THE NOUMENON EXTENT CAN #533 - ARBITRATE AUTONOMIC ACTION TO A CYBERNETIC ORGANISM?

<<http://www.grapple369.com/Savvy/?telos:592>>

#592 as [#9, #5, #70, #300, #8, #200] = theótēs (G2320):
{UMBRA: #592 % #41 = #18} 1) deity; 1a) the state of being God, Godhead;

#2371 as [#200, #800, #40, #1, #300, #10, #20, #800, #200] =
sōmatikōs (G4985): {UMBRA: #2371 % #41 = #34} 1) *BODILY*
or *CORPORALLY*; 1a) of the exalted spiritual body, visible only to the inhabitants of heaven;

"FOR IN HIM DWELLETH ALL THE FULNESS OF THE ***GODHEAD*-G2320**
***BODILY*-G4985:**" [Colossians 2:9]

"Cybernetic organism" is the long version of the more familiar term "cyborg," a self-regulating organism that contains a combination of natural and artificial components. Cybernetic organisms have frequently been featured in fiction as well as philosophical explorations of the topic. Often, cyborgs have been presented by dystopian contexts, thought to be an expression of our society's discomfort with reliance on technology and desire to revert back to a more "natural" state. [Michael Anissimov, 18 FEBRUARY 2023]

```
Nous: #13
Time:
Date:
Torah: [#1, #10, #70]@{
  @1: Sup: 1 - CENTRE: CHUNG (#1); Ego: 1 - CENTRE: (
    (#1),
    @2: Sup: 11 - DIVERGENCE: CH'A (#12); Ego: 10 -
    DEFECTIVENESS, DISTORTION: HSIEN (#11),
    @3: Sup: 81 - FOSTERING: YANG (#93); Ego: 70 -
    SEVERANCE: KE (#81),
    Male: #93; Feme: #81
  } // #81
Dao: Status, Loathing Shame
Tetra: #17 - HOLDING BACK (JUAN)
I-Ching: H5 - Waiting, Delay, Attending, Moistened, Arriving

Latin: Compatiens {God who sees all} Alt: Salyah {Measure Out the L
God} {
1. HELPS FIND LOST OR STOLEN OBJECTS & MAKE KNOWN WHO REMOVE
THEM
2. RENOWN, FORTUNE & SUCCESSION
3. LAWS & JUDGES
4. Chontare
}
#1105 CE
```


Male Idea	#533	Telos	#592	
Recognizing Agreements, Keeping Obligations	#79	79	79	#78 Recognizing Ag
Strength's Warning Signs, Revealers of Virtue MALE DEME IS UNNAMED (%32)	#76	155	157	#78 Recogniz I AM NOT ONE OF PR STRONG DESIRE EXCE
Difficulty in Knowing How, Obtuse	#70	225	232	#75 Destructive E
So What?, Returning to the Origin	#52	277	295	#65 Origins in Re
Origins in Reversal, Consider Beginnings	#69	340	306	#77 Value and
Construing a Guide, Practise Reason	#62	402	386	#80 Primitivist Indep
A Sensible Guide, Hold Fast To Reason	#59	461	464	#78 Recogniz
HOMOIOS PROTOTYPE				
Self-Love, Holding Oneself Dear	#72	533	477	#13 Stat
Fantasies of Avoiding Death, Value of Life	#67	583	536	#68 A Sensible
HETEROS PROTOTYPE				
Construing a Guide, Practise Reason	#62	523	467	#63 Political
Reversal, Avoiding Activity	#69	563	526	#68 A Sensible
TORAH PROTOTYPE				
Three Treasures	#67	528	472	#68 Worth o
Extremes and Reversals, Greatest Virtue	#65	573	531	#68 A Sensible
RIGHTS PROTOTYPE				
Ignorant Guides, Viewing the Distant	#47	508	593	#65 Profound Use
What's behind it all?, Imaging the Mysterious	#25	533	592	#68 A Sensible
LUOSHU PROTOTYPE				
Laissez Faire Politics, Simplicity In Habits	#57	518	543	#79 Recognizing Ag
Great Guiding Signs?, Virtue of Benevolence	#35	553	602	#68 A Sensible

<<http://www.grapple369.com/?zen:8,row:7,col:3&prototype:rights>>

.jackNote@zen: 8, row: 7, col: 3, nous: 69 [DATE: (none), TIME: (none), SUPER: **#533 / #47** - Ignorant Guides, Viewing the Distant; I-Ching: H43 - Resolution, Displacement, Parting, Break-through; Tetra: 30 - BOLD RESOLUTION (YI), EGO: **#592 / #69** - Profound Use, Function of the Mysterious; I-Ching: H34 - Great Strength, Great Invigorating, The power of the great, Great maturity; Tetra: 22 - RESISTANCE (KE)]

#132 as [**#1, #50, #70, #10, #1**] = **ánoia (G454): {UMBRA: #132 % #41 = #9} 1)** want of understanding, folly; **2)** madness expressing itself in rage; **3)** Inherited from Ancient Greek **ἀνοια (ánoia)** the word **ἀνοια** means: (medicine) dementia, senility (progressive decline in cognitive function)

■ **#360 - NOUMENON RESONANCE FOR 28 MARCH 2023** as [#80, #1, #9, #70, #200] = páthos (G3806): {UMBRA: #360 % #41 = #32} 1) whatever befalls one, whether it be sad or joyous; 1a) spec. a calamity, mishap, evil, affliction; 2) a feeling which the mind suffers; 2a) an affliction of the mind, emotion, passion; 2b) passionate deed; 2c) used by the Greeks in either a good or bad sense; 2d) in the NT in a bad sense, depraved passion, vile passions;

#132 + #360 = #492

#492 as [#6, #50, #4, #2, #400, #10, #500] = n^odâbâh (H5071): {UMBRA: #61 % #41 = #20} 1) *VOLUNTARINESS*, free-will offering; 1a) voluntariness; 1b) freewill, voluntary, offering;

<<http://www.grapple369.com/?date:2023.3.28&bible:exodus@35:29>>

ON WHETHER THE LANGUAGE PROTOTYPES HAVING NOUMENON RESONANCE UPON 28 MARCH 2023 BY THE PHRASE: "... EVERY-H3605 MAN-H376 AND WOMAN-H802, WHOSE-H834 HEART-H3820 MADE THEM WILLING-H5068 ..." [Exodus 35:29]

CAN BE UTILISED AS A CIRCUMSCRIBING ANTHROPOCENTRIC RULE TO DETERMINE #132 - ánoia (G454): *DECLINE* *IN* *COGNITIVE* *FUNCTION* + #360 - páthos (G3806): *AFFLICTION* *OF* *THE* *MIND* AGAINST THE PROPRIETY OF #492 - *VOLUNTARY* *FREEWILL*?

<<http://www.grapple369.com/Savvy/?telos:459&intersect:398&type:1>>

■ **#136 - NOUMENON RESONANCE FOR 28 MARCH 2023** as [#6, #40, #20, #30, #600] / [#30, #20, #30, #50, #6] = kôl (H3605): {UMBRA: #50 % #41 = #9} 1) all, the whole; 1a) all, the whole of; 1b) any, each, every, anything; 1c) totality, everything;

■ **#318 - NOUMENON RESONANCE FOR 28 MARCH 2023** as [#2, #1, #10, #300, #5] /

■ **#356 - NOUMENON RESONANCE FOR 28 MARCH 2023** as [#40, #1, #10, #300, #5] /

■ **#403 - NOUMENON RESONANCE FOR 28 MARCH 2023** as [#2, #1, #50, #300, #10, #600] = 'yush (H376): {UMBRA: #311 % #41 = #24} 1) man; 1a) man, male (in contrast to woman, female); 1b) husband; 1c) human being, person (in contrast to God); 1d) servant; 1e) mankind; 1f) champion; 1g) great man; 2) whosoever; 3) each (adjective);

#360 - NOUMENON RESONANCE FOR 28 MARCH 2023 as [#50, #300, #10] = 'ishshâh (H802): {UMBRA: #306 % #41 = #19} **1**) woman, wife, female; **1a**) woman (opposite of man); **1b**) wife (woman married to a man); **1c**) female (of animals); **1d**) each, every (pronoun);

#501 = #451 - PRAXIS OF RATIONALITY + #50 - VASTNESS / WASTING (T'ANG) as [#1, #300, #200] = 'âsher (H834): {UMBRA: #501 % #41 = #9} **1**) (relative part.); **1a**) which, who; **1b**) that which; **2**) (conj); **2a**) that (in obj clause); **2b**) when; **2c**) since; **2d**) as; **2e**) conditional if;

#50 - 唐 = #501

táng: 1. Tang Dynasty, 2. Tang, 3. exaggerated, 4. vast; extensive, 5. in vain; for nothing, 6. a garden area; courtyard path, 7. China, 8. rude

WHERE #501 = #451 - PRAXIS OF RATIONALITY + #50 - VASTNESS / WASTING (T'ANG): "The same graph signifies the wanton and dissipated, the exaggerated and the unrestrained; therefore, it is used in connection with abrupt, boastful, rude, or preposterous acts that ***DEFY* *RITUAL***."

APPRAISAL #1: When inner restraints are absent,
Do not act. Danger.

FATHOMING #1: Unrestrained within
Means: He holds to no principle.

Appraisal 1 corresponds to the beginning of the cycle and to first thoughts; hence, the focus on the inner workings of the mind. The mind of the unprincipled individual will not direct the body properly. Surely this is dangerous.

APPRAISAL 2: When adrift and in the dark,
It helps to set out for the East.

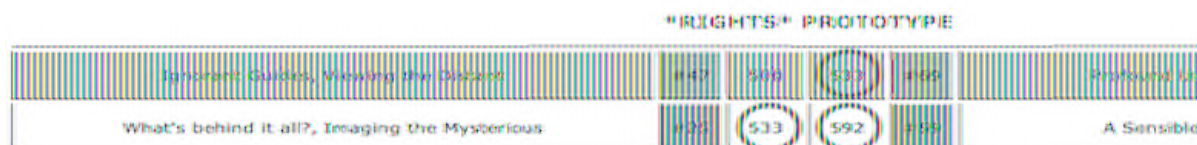
FATHOMING #2: Help for drifting in the dark
Means: The bright path is beneficial.

Dark and light are contrasted here. After the sun rises each morning from the vast, dark pool located beneath the horizon, the myriad things, formerly condemned to darkness, are flooded with brilliant light.

#428 - NOUMENON RESONANCE FOR 28 MARCH 2023 as [#6, #2, #10, #400, #10] /

#434 - NOUMENON RESONANCE FOR 28 MARCH 2023 as [#2, #2, #10, #400, #500] /

#508 as [#40, #2, #400, #10, #50, #6] = bayith (H1004):
{UMBRA: #412 % #41 = #2} 1) house; **1a)** house, dwelling habitation; **1b)** shelter or abode of animals; **1c)** human bodies (fig.); **1d)** of Sheol; **1e) *OF* *ABODE* *OF* *LIGHT* *AND* *DARKNESS*;** **1f)** of land of Ephraim; **2)** place; **3)** receptacle; **4)** home, house as containing a family; **5)** household, family; **5a)** those belonging to the same household; **5b)** family of descendants, descendants as organized body; **6)** household affairs; **7)** inwards (metaph.); **8)** (TWOT) temple; **9)** on the inside; **10)** within;



If we wish our minds to be similarly enlightened, we must move in the direction of an equally bright path, the Way, as embodied in the Confucian Classics." [CANON OF SUPREME MYSTERY (4 BCE), pages 310, 311]

#72 - NOUMENON RESONANCE FOR 28 MARCH 2023 as [#30, #2, #600] / [#40, #30, #2] = lêb (H3820): {UMBRA: #32 % #41 = #32} 1) inner man, mind, will, heart, understanding; **1a)** inner part, midst; **1a1)** midst (of things); **1a2)** heart (of man); **1a3)** soul, heart (of man); **1a4)** mind, knowledge, thinking, reflection, memory; **1a5)** inclination, resolution, determination (of will); **1a6)** conscience; **1a7)** heart (of moral character); **1a8)** as seat of appetites; **1a9)** as seat of emotions and passions; **1a10)** as seat of courage;

#72 - NOUMENON RESONANCE FOR 28 MARCH 2023 as [#10, #4, #2, #50, #6] / #461 as [#5, #400, #50, #4, #2] = nâdab (H5068): {UMBRA: #56 % #41 = #15} 1) to incite, impel, make willing; **1a)** (Qal) to incite, impel; **1b)** (Hithpael); **1b1)** to ***VOLUNTEER***; **1b2)** to offer free-will offerings;

It would be reasonable to postulate that 'hyper-virtuality' which is contingent to the actioning of any **#844 - μετακίνησις (metakínēsis)** [ONTIC: **#338**, DEME: **#328**, MALE: **#450**, FEME: **#277**] will have a psychosomatic effect upon the mind and **sōmatikōs (G4985): *BODY***, but rather the consideration is whether a **#844 - μετακίνησις (metakínēsis)** in being a STOICHEION OF THE KOSMOS @**620 - METATHESIS** as BIPARTITE ARTIFICE OF MACHINE INTERACTION is then inherently its own individual and societal destabiliser.

#2371 as [@277, @526 = #75 - FAILURE (SHIH), @338, @450, @328, @452 = #1 - CENTER (CHUNG) OF SELF] = sōmatikōs (G4985): *BODILY* or *CORPORALLY*

To restate what we had concluded within an earlier chapter, that our concern is with the metaphysical premise where the PRAXIS pairing @526 = #75 - FAILURE (SHIH) / @452 = #1 - CENTER (CHUNG) within the sōmatikōs (G4985): *CORPOREALITY* since both are elements with a relativity to the #451 - PRAXIS OF RATIONALITY SPECTRUM, might by a state of an induced flux as consequential to a #844 - μετακίνησις (metakínēsis) imposition, suggests that there is a hemispheric (ie. *if we accept they function independently whether or not within symmetry*) mediation role that might become impeded if there is a pre-condition of an INTELLECTUS DISRUPTION or any habitualised disjunctive association with the #451 - PRAXIS OF RATIONALITY SPECTRUM (ie. #1481 = μετακοσμέω (metakosmeo) *being fundamental patterns of cosmic ordering underlying phenomenal existence as *LAWS* *OF* *NATURE**) that could by such incommensurability, then manifest an existential crisis.

My current thought, especially given the common DAOIST / JEWISH history of 21 DECEMBER 103 BCE, is that one viable approach for assaying both:

@526 = #75 - FAILURE (SHIH) is with a conception of the #9 - AUTONOMOUS DELIMITER (or DAEMON) as a METALOGIC construct to then associate this with the #72 x TRIPARTITE elements which is the Jewish DOMINION conception of [Exodus 14:19-21]

@452 = #1 - CENTER (CHUNG) is to associate this with the ONTIC / DEME schema as conceptions of #491 - *AGENCY*.

But as with any metaphysical / metempirical postulate there needs be some substantial thinking through the consequences. Nevertheless both approaches are culturally respectful as transcendent or sacred concepts.

A behavioural scientist would be better equipped to make substantive as informed conclusions from our cursory observations where given over some three years of an observable comparative idea clustering as cohesion of thought to the #1481 = μετακοσμέω (metakosmeo), that it is reasonable to conclude there is a probability where the noumenon / temporal entry for 30 APRIL as #498 - KINESIS / #47 - PATTERN (WEN) or some other non-temporal capacity then has a very substantial daemonic as volatile or turbulent influence and powerful motivation upon a person's psychology (ie. *the mental factors governing a situation or activity*) and that such occurs as an intrinsic persona is then

immediately contradictory to their rationalised worldview of **#844 = μετακίνησης (metakínēsis)** in being a STOICHEION OF THE KOSMOS @**620 - METATHESIS** as BIPARTITE ARTIFICE perspective.

We had previously stated that our perception of DE ZENGOTITA's anthropological reality, is one where he is articulating a non-sentinel self (AUTOS) or a bestial modality of automatism which is not governed by law (NOMOS as **#1481 = μετακοσμέω (metakosmeo) being fundamental patterns of cosmic ordering underlying phenomenal existence as *LAWS* *OF* *NATURE***) but exhibits traits of anarchy: "by virtue of a by now familiar dialectic of mediation, the colonisation of **#230 - *MINDS*** by representations resulted in more self-conscious and autonomous selves.

I'm not sure how this works, actually, I can't discern the internal phenomenology (ie. **the CHANGES**) of it. But rather that it has worked this way is [self] evident." [page 197]

For DE ZENGOTITA the conclusion on the plethora of optional realities and their self-directed promiscuous (ie. **relative to the temporal**) selection is compellingly obvious, "*When people (or whatever they are) look back on our time, all this will appear as a single development: It will be called something like the "INFORMATION REVOLUTION", and the lesson of that revolution will be this:*

WHAT COUNTS IS THE [ENCODING]

[#1 - CENTRE (CHUNG), #10 - DEFECTIVENESS, DISTORTION (HSIEN), #70 - SEVERANCE (KE)]

YOUTUBE: "STARTREK DISCOVERY 2X9 PROJECT DAEDALUS"

<<https://www.youtube.com/watch?v=RcGTCnAP6fw>>

*Some people refuse to accept the fact that reality is becoming indistinguishable from representation in a qualitative new way. They find permanent refuge in the belief that ***NOTHING* *IS* *NEW* *UNDER* *THE* *SUN***. They already understand [as **#54 - UNITY OF APPERCEPTION**] what they need to understand in order to understand everything else." [pages 18-19]*

Goodbye for now ..."

BBC STATEMENT ON 17 MARCH 2023 REGARDING GARY LINEKER, SOCIAL MEDIA, MARCH 2023

SUMMARY OF COMPLAINT: We've received complaints about Gary Lineker's recent tweets on the government's Illegal Migration Bill, and the BBC's response to this issue.

BBC RESPONSE: BBC Director-General, Tim Davie, has released a statement regarding Gary's use of social media. In it, he's said the following:

"Everyone recognises this has been a difficult period for staff, {@1: Sup: 75 - **FAILURE**: SHIH (#75); Ego: 24 - **JOY**: LE (#24)} contributors, {@2: Sup: 81 - **FOSTERING**: YANG (#156 - **I DO NOT CAUSE TERRORS** {%21} / **I DO NOT CAUSE TERRORS** {%21}); Ego: 30 - **BOLD RESOLUTION**: YI (#54)} presenters and, most importantly, our audiences. {@5: Sup: 8 - **OPPOSITION**: KAN (#214); Ego: 36 - **STRENGTH**: CH'IANG (#199)} I apologise for this. The potential confusion caused by the grey areas of the BBC's social media guidance that was introduced in 2020 is recognised. I want to get matters resolved and our sport content back on air.

"Impartiality is important to the BBC. It is also important to the public. {@10: Sup: 71 - **STOPPAGE**: CHIH (#488); Ego: 10 - **DEFECTIVENESS, DISTORTION**: HSIEN (#330)}

The BBC has a commitment to impartiality in its Charter and a commitment to freedom of expression. {@11: Sup: 26 - **ENDEAVOUR**: WU (#514); Ego: 19 - **FOLLOWING**: TS'UNG (#349 - **SEE BIPARTITE / TRIPARTITE NUMBER JUXTAPOSITION AND PRINCIPLE OF LIABILITY #630 - TRUE / #718 - MORPHOLOGY OF APPEARANCE**)}

That is a difficult balancing act to get right where people are subject to different contracts and on air positions, {@12: Sup: 41 - **RESPONSE**: YING (#555); Ego: 64 - **SINKING**: CH'EN (#413)}

and with different audience and social media profiles. {@13: Sup: 31 - **PACKING**: CHUANG (#586); Ego: 24 - **JOY**: LE (#437)}

The BBC's social media guidance is designed to help manage these sometimes difficult challenges and I am aware there is a need to ensure that the guidance is up to this task. {@14: Sup: 42 - **GOING TO MEET**:

YING (#628); Ego: 10 - **DEFECTIVENESS, DISTORTION**: HSIEN (#447)}

It should be clear, {@15: Sup: 51 - **CONSTANCY**: CH'ANG (#679); Ego: 37 - **PURITY**: TS'UI (#484)}, proportionate, and appropriate.

"Accordingly, we are announcing a review led by an independent expert – reporting to the BBC – on its existing social media guidance, with a particular focus on how it applies to freelancers outside news and current affairs. {@20: Sup: 3 - **MIRED**: HSIEN (#799 - SEE BIPARTITE / TRIPARTITE NUMBER JUXTAPOSITION AND PRINCIPLE OF LIABILITY #630 - TRUE / #718 - MORPHOLOGY OF APPEARANCE); Ego: 62 - **DOUBT**: YI (#813)} The BBC and myself are aware that Gary is in favour of such a review.

"Shortly, the BBC will announce who will conduct that review. Whilst this work is undertaken, the BBC's current social media guidance remains in place.

"Gary is a valued part of the BBC and I know how much the BBC means to Gary, and I look forward to him presenting our coverage this coming weekend." {@27: Sup: 73 - **ALREADY FORDING, COMPLETION**: CH'ENG (#1297); Ego: 15 - **REACH**: TA (#1138)}

Gary himself has also commented on the matter, stating: "I am glad that we have found a way forward. I support this review and look forward to getting back on air."

We recognise the strength of feeling these issues have provoked across our audience, and we'd like to reassure all audiences that this has been heard and discussed across all levels of the BBC." <<https://www.bbc.co.uk/contact/complaint/garylinekermarch2023-0>>

----- ORIGINAL NARRATIVE SAMPLING

"Everyone recognises this has been a difficult period for staff, contributors, presenters and, most importantly, our audiences. I apologise for this. The potential confusion caused by the grey areas of the BBC's social media guidance that was introduced in 2020 is recognised. I want to get matters resolved and our sport content back on air.

"Impartiality is important to the BBC. It is also important to the public. The BBC has a commitment to impartiality in its Charter and a commitment to freedom of expression. That is a difficult balancing act to get right where people are subject to different contracts and on air positions, and with different audience and social media profiles. The BBC's

social media guidance is designed to help manage these sometimes difficult challenges and I am aware there is a need to ensure that the guidance is up to this task. It should be clear, proportionate, and appropriate.

"Accordingly, we are announcing a review led by an independent expert – reporting to the BBC – on its existing social media guidance, with a particular focus on how it applies to freelancers outside news and current affairs. The BBC and myself are aware that Gary is in favour of such a review.

"Shortly, the BBC will announce who will conduct that review. Whilst this work is undertaken, the BBC's current social media guidance remains in place.

"Gary is a valued part of the BBC and I know how much the BBC means to Gary, and I look forward to him presenting our coverage this coming weekend."

A revision of this document may be obtained from the following URL:

<<http://www.grapple369.com/Groundwork/BBC%20Case%20Study%20on%20Flagrant%20Speech.pdf>>

Initial Post: 14 March 2023