

**-- IS IT POSSIBLE TO VIEW ESPRIT DE CORPS AS A DIALECTIC OF HYPOSTATIC UNION WHICH AS MANIFESTING NORM PRODUCES THE UNIFIED ACTION OF AUTOSTASIS?**

I don't know much about sport excepting that since I can provide the mathematical cogito arrays to referenced concepts (**ie. the language is precise and consists of cè (測): conjectural measures as yuē (曰): assertions**) such as "**ESPRIT DE CORPS: SPIRIT OF THE BODY**" and "**ESPRIT D'ÉQUIPE: CAMARADERIE**" which are quintessential to judgement assertion, is it then possible to view such as a DIALECTIC OF HYPOSTATIC UNION which by MANIFESTING NORM produces an UNIFIED ACTION as **AUTOSTASIS αὐτόστασις** as (in philosophy, of an abstract idea) by or in itself / position, posture, station; state, condition?

**HYPOSTATIC UNION: esprit de corps: spirit of the body / shared spirit of comradeship, enthusiasm, and devotion**

jítǐ jīngshén (集體精神): **ESPRIT DE CORPS (SPIRIT OF THE BODY) / shared spirit of comradeship, enthusiasm, and devotion**

**#41 (THESIS) - PRINCIPLE OF EMANATION / FORMULA OF UNIVERSAL LAW:**  
**jí (集):** **1.** to gather; to collect, **2.** collected works; collection, **3.** volume; part, **4.** to stabilize; to settle, **5.** used in place names, **6.** to mix; to blend, **7.** to hit the mark, **8.** to compile, **9.** to finish; to accomplish, **10.** to rest; to perch, **11.** a market

<<http://www.grapple369.com/Savvy/?run:Mystery&glyph:集>>

**#82 (ANTI-THESIS) - TERMS OF COMPLIANCE / FORMULA OF HUMANITY:**  
**tǐ (體):** **1.** a human or animal body, **2.** form; style, **3.** a substance, **4.** a system, **5.** a font, **6.** grammatical aspect (of a verb), **7.** to experience; to realize, **8.** ti, **9.** limbs of a human or animal body, **10.** to put oneself in another's shoes, **11.** a genre of writing

<<http://www.grapple369.com/Savvy/?run:Mystery&glyph:體>>

**#123 (SYNTHESIS) - JUDGEMENT SENSIBILITY / FORMULA OF AUTONOMY:**  
**jīng (精):** **1.** essence, **2.** spirit; energy; soul, **3.** semen; sperm, **4.** fine; careful, **5.** clever; smart, **6.** marrow; pith, **7.** the finest; quintessence, **8.** subtle, **9.** detailed; precise, **10.** complete; perfect, **11.** proficient; skilled, **12.** very; extremely, **13.** refined; concentrated, **14.** a demon; a specter

<<http://www.grapple369.com/Savvy/?run:Mystery&glyph:精>>

**#164 (PROGRESSION) - PRINCIPLE OF MATERIALITY / PROGRESSION OF INDIVIDUAL PHENOMENON:**

**shén** (神): **1.** divine; mysterious; magical; supernatural, **2.** a deity; a god; a spiritual being, **3.** spirit; will; attention, **4.** soul; spirit; divine essence, **5.** expression, **6.** a portrait, **7.** a person with supernatural powers, **8.** Shen

<<http://www.grapple369.com/Savvy/?run:Mystery&glyph:神>>

**qíng yì** (情誼): TEAM SPIRIT / CAMARADERIE

**#205 (SYNTHESIS) - PRINCIPLE OF PERSISTENCE / #369 - HUMAN DISCRIMINATING NORM:**

**qíng** (情): **1.** feeling; emotion; mood, **2.** passion; affection, **3.** friendship; kindness, **4.** face; honor, **5.** condition; state; situation, **6.** relating to male-female relations, **7.** obviously; clearly

<<http://www.grapple369.com/Savvy/?run:Mystery&glyph:情>>

**#246 (ANTI-THESIS) - UTTERANCE; ACTIONS / #410 - OBLIGATING NORM:**

**yì** (誼): **1.** friendship, **2.** appropriate; suitable

<<http://www.grapple369.com/Savvy/?run:Mystery&glyph:誼>>

**#287 (THESIS) - NECESSITY (LAW OF DUTY) / #451 - MANIFESTING NORM:**

**WHAT IS THE UNIFIED ACTION? AUTOSTASIS αὐτόστασις as (in philosophy, of an abstract idea) by or in itself / position, posture, station; state, condition**

**#971 as [#1, #400, #300, #70, #200] = autós (G846): {UMBRA: #971 % #41 = #28} 1) himself, herself, themselves, itself; 2) he, she, it; 3) the same;**

**#911 as [#200, #300, #1, #200, #10, #200] = stásis (G4714): {UMBRA: #911 % #41 = #9} 1) a standing, station, state; 2) an insurrection; 3) strife, insurrection;**

For conformity to linguistic convention consider **autoctisis: (theology, philosophy)** The "pure act" of self-creation through being conscious of oneself. A neologism based on the Ancient Greek roots αὐτός (autós, "self") + κτίσις (ktísis, "creation"), introduced by Giovanni Gentile (1922). The theory of mind as pure act.

Whereas **tasis** is borrowed from Ancient Greek τάσις (tásis, "stretching, tension, intensity") and consider **protasis** from Ancient Greek πρότασις (prótasis), from προτείνω (proteínō, "put forward, tender, propose"), from πρό (pró) + τείνω (teínō, "stretch").

**TASIS: [#300, #1, #200, #10, #200]**

{@5: Sup: 63 - **WATCH**: SHIH (#218); Ego: 38 - **FULLNESS**: SHENG (#144 - **MALE DEME IS UNNAMED** {%10})}

**TELOS TOTAL: #711**

**ONTIC CHECKSUM TOTAL: #245**

**DEME CHECKSUM TOTAL: #501**

**#464 - MALE CHECKSUM TOTAL: #218** as [#8, #40, #6, #400, #10] = **châmam** (H2552): {**UMBRA: #88 % #41 = #6**} **1**) to be hot, become warm; **1a**) (Qal); **1a1**) to be or grow warm; **1a2**) of passion (fig.); **1b**) (Niphal) to become aroused, inflame oneself with; **1c**) (Piel) to warm; **1d**) (Hithpael) to warm oneself;

**AUTOTASIS: [#1, #400, #300, #70, #300, #1, #200, #10, #200]**

{@9: Sup: 24 - **JOY**: LE (#358); Ego: 38 - **FULLNESS**: SHENG (#348)}

**TELOS TOTAL: #1482**

**ONTIC CHECKSUM TOTAL: #574**

**DEME CHECKSUM TOTAL: #134**

**#754 - ONTIC CHECKSUM TOTAL: #574** as [#70, #40, #70, #9, #400, #40, #1, #4, #70, #50] = **homothymadón** (G3661): {**UMBRA: #754 % #41 = #16**} **1**) with one mind, with one accord, with one passion;

**AUTOSTASIS: [#1, #400, #300, #70, #200, #300, #1, #200, #10, #200]**

{@10: Sup: 62 - **DOUBT**: YI (#466); Ego: 38 - **FULLNESS**: SHENG (#386)}

**TELOS TOTAL: #1682**

**ONTIC CHECKSUM TOTAL: #173**

**DEME CHECKSUM TOTAL: #134**

**#613 - ONTIC CHECKSUM TOTAL: #173** as [#500, #30, #70, #3, #10] = **phlóx** (G5395): {**UMBRA: #660 % #41 = #4**} **1**) a flame;

**#353 - ONTIC CHECKSUM TOTAL: #173** as [#40, #1, #300, #1, #10, #1] = **mátaios** (G3152): {**UMBRA: #622 % #41 = #7**} **1**) devoid of force, truth, success, result; **2**) useless, of no purpose;

**ONE (being@apolka.sign) @ 1949 HRS ON 14 MARCH 2024:** "When a group has a Tao such that it functions as a form of unity, then, yes."

When a group does not have the Tao then it fails to be unified naturally. So-called, individuals, emerge.

When an entire team is in the Zone it enters a mystical state. Every thing falls into place as it were and to win means an other team loses, usually.

For the whole planet to be in accord could mean every body wins. Yet to see how all pieces of a puzzle have their place creates drama as a form of duality.

Normally teams agree to be at odds with each other.

Nation states of mind may be similar. To know where lines are drawn. To chop, cut, slice, dice and mince words can be part of a strange game.

Ego trips vary."

**DOLF @ 2022 HRS ON 14 MARCH 2024:** "Thank you for your considerations in reply."

**ONE @ 2151 HRS ON 14 MARCH 2024:** "You are more than welcome!

Having food for thought is appreciated especially in terms of Taoism.

Pondering being able to be undefeated, to dial in as it were, a state of being, as if a group could ever be that, totally, for an entire season, few if any attain such.

The various Ways, or Tao, may work to a point and then fade as an other appears on a stage and discerns how the Tao that was might be off-set.

One is reminded of yin and yang which, together, are said to be a Tao."



<<https://www.sbs.com.au/news/article/pope-francis-receives-personalised-socceroos-jersey-at-vatican/8asw7iqtv>>

[**IMAGE:** AUSTRALIA'S Governor-General Peter Cosgrove at an official audience with Pope Francis on 25 JUNE 2018 presented the Argentina-born Pontiff with a "HOLY FATHER" personalised Socceroos jersey to encourage him to cheer for Australia in the World Cup]

Note that the designation of "HOLY FATHER" is hereby substantiated through an a priority lawful claim to be meta-descriptive "MIND OF CHRIST" [1Corinthians 2:16] elements applicable to our celestial **COGITO #27 - DUTIES (SHIH)** - 事 = #478 / [#34, #42, #44, #31, #16] as an intellectual property which ought not be confused with its mundane, misnomered, presumptuous as profane usage by the PAPAL AUTHORITY of the ROMAN CATHOLIC CHURCH which PROTESTANTS do not recognise.

**YOUTUBE: "HOLY HOLY HOLY GOD ALMIGHTY (Agnus Dei)"**

<<https://www.youtube.com/watch?v=HPBmFwBSGb0>>

**#815 - FEME CHECKSUM TOTAL: #167** as [#5, #400, #100, #4, #300, #6] = qâdash (H6942): **\*HOLY\***

**#491 - FEME CHECKSUM TOTAL: #167** as [#80, #1, #300, #100, #10] = patér (G3962): **\*FATHER\***

**APPRAISAL #6:** Though the burden is great, he shoulders it alone, (任大自事)  
Beset by unresolved problems. (方來不救)

**FATHOMING #6:** Grave responsibilities, acting alone (任大自事)

**MEANS:** How can this be borne? (奚可堪也)

**rèn (任):** 1. to bear; to undertake, 2. **\*TO\* \*TRUST\* \*TO\*;** **\*TO\* \*RELY\* \*ON\***, 3. duty; responsibility, 4. to allow; to permit, 5. to appoint, 6. no matter, 7. Ren, 8. to take office, 9. term, 10. Ren county, 11. an office; a post, 12. to be pregnant, 13. crafty and fawning.

**dà (大):** 1. big; huge; large, 2. Kangxi radical 37, 3. great; major; important, 4. size, 5. old, 6. greatly; very, 7. oldest; earliest, 8. adult, 9. greatest; grand, 10. **\*AN\* \*IMPORTANT\* \*PERSON\***, 11. senior, 12. approximately, 13. greatest; grand.

**zì (自):** 1. naturally; of course; certainly, 2. from; since, 3. **\*SELF\***; **\*ONESELF\***; itself, 4. Kangxi radical 132, 5. Zi, 6. a nose, 7. the beginning; the start, 8. origin, 9. originally, 10. still; to remain, 11. in person; personally, 12. in addition; besides, 13. if; even if, 14. but, 15. because, 16. **\*TO\* \*EMPLOY\***; **\*TO\* \*USE\***, 17. to be

**shì (事):** 1. matter; thing; item, 2. to serve, 3. **\*A\* \*GOVERNMENT\* \*POST\***, 4. duty; post; work, 5. occupation, 6. **\*CAUSE\***; **\*UNDERTAKING\***; **\*ENTERPRISE\***; **\*ACHIEVEMENT\***, 7. an accident, 8. to attend, 9. an allusion, 10. a condition; a state; a situation, 11. to engage in, 12. to enslave, 13. to pursue, 14. to administer, 15. to appoint, 16. a piece

**fāng** (方): **1.** square; quadrilateral; one side, **2.** Fang, **3.** Kangxi radical 70, **4.** measure word for square things, **5.** square shaped, **6.** prescription, **7.** power; involution; abbreviation for a square meter or cubic meter, **8.** local, **9.** a way; a method, **10.** at the time when; just when, **11.** only; just, **12.** a direction; a side; a position, **13.** an area; a region, **14.** a party; a side, **15.** a principle; a formula, **16.** honest; upright; proper, **17.** magic, **18.** earth, **19.** earthly; **\*MUNDANE\***, **20.** a scope; an aspect, **21.** side-by-side; parallel, **22.** agreeable; equable, **23.** about to, **24.** equal; equivalent, **25.** to compare, **26.** a wooden tablet for writing, **27.** **\*A\* \*CONVENTION\***; **\*A\* \*COMMON\* \*PRACTICE\***, **28.** **\*A\* \*LAW\***; **\*A\* \*STANDARD\***, **29.** **\*TO\* \*OWN\***; **\*TO\* \*POSSESS\***, **30.** to disobey; to violate, **31.** to slander; to defame, **32.** beside

**lái** (來): **1.** to come, **2.** indicates an approximate quantity, **3.** **\*PLEASE\***, **4.** used to substitute for another verb, **5.** used between two word groups to express purpose and effect, **6.** ever since, **7.** wheat, **8.** next; future, **9.** a simple complement of direction, **10.** **\*TO\* \*OCCUR\***; **\*TO\* \*ARISE\***, **11.** to earn.

**bù** (不): **1.** **\*NOT\***, **\*NO\***, **2.** expresses that a certain condition cannot be achieved, **3.** as a correlative, **4.** no (answering a question), **5.** forms a negative adjective from a noun, **6.** at the end of a sentence to form a question, **7.** to form a yes or no question, **8.** infix potential marker

**jiù** (救): **1.** to save; to rescue, **2.** to cure; to heal, **3.** **\*TO\* \*PREVENT\***; **\*TO\* \*STOP\***, **4.** to assist, **5.** part of a shoe, **6.** Jiu, **7.** to entangle

"BUT BE NOT YE **\*CALLED\*-G2564** RABBI: FOR ONE IS YOUR MASTER, EVEN CHRIST; AND ALL YE ARE BRETHREN. AND **\*CALL\*-G2564** NO MAN YOUR FATHER UPON THE EARTH: FOR ONE IS YOUR FATHER, WHICH IS IN HEAVEN.

■ **#293 - NOUMENON RESONANCE FOR 16 MARCH 2024** as [#20, #30, #8, #9, #8, #200, #8, #10] /

■ **#377 - NOUMENON RESONANCE FOR 16 MARCH 2024** as [#20, #1, #30, #5, #10, #300, #1, #10] = **kaléō (G2564): {UMBRA: #856 % #41 = #36}** **1)** to call; **1a)** to call aloud, utter in a loud voice; **1b)** to invite; **2)** to call i.e. to name, by name; **2a)** to give a name to; **2a1)** to receive the name of, receive as a name; **2a2)** **\*TO\* \*GIVE\* \*SOME\* \*NAME\* \*TO\* \*ONE\***, **\*CALL\* \*HIS\* \*NAME\***; **2b)** to be called i.e. to bear a name or title (among men); **2c)** **\*TO\* \*SALUTE\* \*ONE\* \*BY\* \*NAME\***;

NEITHER BE YE **\*CALLED\*-G2564** MASTERS: FOR ONE IS YOUR MASTER, EVEN CHRIST. BUT HE THAT IS GREATEST AMONG YOU SHALL BE YOUR SERVANT." [Matthew 23:8-11]

#51 #25 #74  
#73 #50 #27  
#26 #75 #49

[TORAH PROTOTYPE (ON BACKS OF JEWS) #NINE DEFAULT QUANTUM:  
#231 ... #375 ... #693 / NATURAL PROGRESSION: #150 ... #277 ...  
#450 = #YOD (#10) - 10 SEPTEMBER 2001 ... #MEM (#40) ... #TAU  
(#400) ]

**#75** - SOLVING THE RELIGIOUS PROBLEM

**#126** - VOX IN EXCELSO ("A VOICE FROM ON HIGH")

**#153** - ASTRONOMICAL OBSERVATIONS: FIGHT AGAINST FALSEHOOD,  
SUPERSTITION AND INTOLERANCE (**\*SCIENCE\* \*IS\* \*NOT\* \*DOGMATIC\*  
/ \*DISBELIEVING\* \*MIRACLE\* \*OF\* \*THE\* \*EUCHARIST\***)

**#227** - MEMORIAL TO THE GREAT PEOPLE OF THE NATION (WALHALLA  
BUILDING)

**#277** - SOLDIER HAS A BOUNDLESS AFFECTION (FRENCH WAR GRAVES)

**#303** - **\*NEW\* \*YORK\* \*SKY\*-\*SCRAPERS\***: THEIR VULNERABILITY TO  
AIR ATTACK

**REDUCTIO AD HITLERUM AS IDEA #75 - 13 DECEMBER 1941: "TIME TO  
SOLVE THE RELIGIOUS PROBLEM—CONDEMNATION OF THE  
ORGANISED FALSEHOOD:**

When I was younger, I thought it was necessary to set about matters with dynamite. I've since realised that there's room for a little subtlety. The rotten branch falls of itself. The final state must be: in St. Peter's Chair, a senile officiant; facing him, a few sinister old women, as gaga and as poor in spirit as anyone could wish. The young and healthy are on our side. Against a Church that identifies itself with the State, as in England, I have nothing to say. But, even so, it's impossible eternally to hold humanity in bondage with lies.

**-- ANZACS WHAT FOR? --  
[Written: 15 July 2018]**

"OUR ANZACS WENT TO WAR.  
HITLER WAS A CORPORAL.  
IT WAS FOR NOTHING MORE.  
PRINCIPLE RIGHT OR MORAL.

ANZACS DIED SO MAY WE LIVE.  
TO SEE HITLER IN THE MIRROR.  
NO REASON CAN THEY GIVE.  
HIS REFLECTION OUR TERROR.

GOVERNOR GENERAL KNEELS.  
TO PAPAL RING CONFOUND.  
FROM US THE EMPIRE STEALS.

**zhōng (終): \*DEAD\* UPON BARREN GROUND."**

But Christianity is an invention of sick brains: one could imagine nothing more senseless, nor any more indecent way of turning the idea of the Godhead into a mockery. A negro with his tabus is crushingly superior to the human being who seriously believes in **\*TRANSUBSTANTIATION\***.

I begin to lose all respect for humanity when I think that some people on our side, Ministers or generals, are capable of believing that we cannot triumph without the blessing of the Church. Such a notion is excusable in little children who have learnt nothing else.

For thirty years the Germans tore each other to pieces simply in order to know whether or not they should take **\*COMMUNION\*** in both kinds. There's nothing lower than religious notions like that. From that point of view, one can envy the Japanese. They have a religion which is very simple and brings them into contact with nature. They've succeeded even in taking Christianity and turning it into a religion that's less shocking to the intellect." [page 144]

**DOLF @ 2314 HRS ON 14 MARCH 2024:** "The other thing is that the European Union have just passed AI legislation which is required to be human centric and one is simply providing an open definition for **autostasis** from the perspective of sport rather than any particular political regime [**or sectarian belief as trans-substantive anthropocentric dogma: shítǐ zhuǎnbiàn (實體轉變)** which in Roman Catholicism approximates to the doctrine holding that the bread and wine of the #1827 - EUCHARIST [PENTECOST LITURGICAL CYCLE FORTHCOMING SATOR: #38 - 8 JUNE 1930, 2014, 2025, AREPO: #35 - 24 MAY 1931, 2015, 2026, TENET: #33 - 15 / 16 / 15 MAY 1932, 2016, 2027, OPERA: #37 - 4 JUNE 1933, 2017, 2028, ROTAS: #34 - 20 MAY 1934, 2018, 2029] are essentially transformed into the body and blood of Jesus] although that doesn't preclude it from any prerogative political usage.

We note that this #38 - SATOR (#249) / #33 - TENET (#205) / #34 - ROTAS (#161) cycle is then contextually relevant to the Reichskonkordat as a treaty negotiated between the Vatican and Nazi Germany which was signed on 20 JULY 1933 by Cardinal Secretary of State Eugenio Pacelli on behalf of Pope Pius XI and Vice Chancellor Franz von Papen on behalf of President Paul von Hindenburg and the German government.



#455 as [#400, #50, #5] = tannâh (H8568): {UMBRA: #450 % #41 = #40} 1) habitations, jackals, (TWOT) \*DRAGON\*, (TWOT) sea monster; 1a) meaning uncertain;



# #4 - 三閑 = #455

COGITO: [#49, #23, #7, #56, #60] as #4 - BARRIER (HSIEN)  
RANGE: noon 04 to 08 JANUARY

<<http://www.grapple369.com/Savvy/?run:Mystery&tetra:4>>

Just to put it into perspective that we witnessed a refusal of **\*COMMUNION\*** upon **PENTECOST SUNDAY 11 JUNE 2000** as occurring within an Olympian year from 15 SEPTEMBER to 1 OCTOBER 2000 and a threat for payback as newspaper dated 5 JANUARY 2017 placed in my mailbox **zhuǎn (轉): \*TO\* \*FORWARD\* \*MAIL\*** occurred within the locus of TETRA 4 upon 7 JANUARY 2017 as then specifically associated with the cogito assigned to EUCHARIST **\*TRANSUBSTANTIATION\*** which as SPIRIT OF THE BODY is relevant to similar refusal of **\*COMMUNION\*** event upon **PENTECOST SUNDAY 31 MAY 1998** that is an anathema towards **BOER WAR MEMORIAL DAY** and **#249 - IRISH CATHOLIC REPUBLICAN ACTIVISM (IRA) ...**

[#49 { @1: Sup: 49 - **FLIGHT**: T'AO (#49); Ego: 49 - **FLIGHT**: T'AO (#49) }  
#23 { @2: Sup: 72 - **HARDNESS**: CHIEN (#121); Ego: 23 - **EASE**: YI (#72) }  
#7 { @3: Sup: 79 - **DIFFICULTIES**: NAN (#200 - **I AM NOT A ROBBER OF SACRED PROPERTY** {%8} / **I AM NOT A ROBBER OF SACRED PROPERTY** {%8} ); Ego: 7 - **ASCENT**: SHANG (#79) }  
#56 { @4: Sup: 54 - **UNITY**: K'UN (#254); Ego: 56 - **CLOSED MOUTH**: CHIN (#135 - **MALE DEME IS UNNAMED** {%19} ) }  
#60 { @5: Sup: 33 - **CLOSENESS**: MI (#287); Ego: 60 - **ACCUMULATION**: CHI (#195) }

**TELOS TOTAL: #195**

**ONTIC CHECKSUM TOTAL: #200**

**DEME CHECKSUM TOTAL: #335**

**#671 - MALE CHECKSUM TOTAL: #287** as [#70, #30, #400, #40, #80, #1, #50] = **Olympâs (G3652): {UMBRA: #821 % #41 = #1} 0** Olympas = 'heavenly'; **1**) a Christian at Rome; <-- **\*THE\* \*OLYMPIAD\***

**#1368 - ONTIC CHECKSUM TOTAL: #200** as [#8, #3, #800, #50, #10, #7, #70, #50, #300, #70] /

**#1122 - DEME CHECKSUM TOTAL: #523** as [#8, #3, #800, #50, #10, #200, #40, #1, #10] = **agōnizomai (G75): {UMBRA: #992 % #41 = #8} 1**) to enter a contest: **\*CONTEND\* \*IN\* \*THE\* \*GYMNASTIC\* \*GAMES\***; **2**) to contend with adversaries, fight; **3**) metaph. to contend, struggle, with difficulties and dangers; **4**) to endeavour with strenuous zeal, strive: to obtain something;

**YOUTUBE: "LONDON SYMPHONY ORCHESTRA - CHARIOTS OF FIRE (LONDON 2012 OLYMPICS OPENING CEREMONY)"**

<<https://www.youtube.com/watch?v=KwRSOZJBKg0>>

<<https://www.youtube.com/watch?v=8a-HfNE3EI0>>

**#142 - MALE CHECKSUM TOTAL: #287** as [#60, #6, #60, #10, #6] /  
**#744 - MALE CHECKSUM TOTAL: #287** as [#6, #2, #60, #6, #60, #10,  
#600] = **çûwç (H5483): {UMBRA: #126 % #41 = #3} 1)** swallow, swift;  
2) horse; **2a) \*CHARIOT\*** horses;

**#195 - FEME CHECKSUM TOTAL: #195** as [#80, #70, #30, #5, #10] =  
**pólis (G4172): {UMBRA: #390 % #41 = #21} 1) \*A\* \*CITY\*;** **1a)** one's  
native city, the city in which one lives; **1b)** the heavenly Jerusalem; **1b1)** the  
abode of the blessed in heaven; **1b2)** of the visible capital in the heavenly  
kingdom, to come down to earth after the renovation of the world by **\*FIRE\***;  
**1c)** the inhabitants of a city;

The film "CHARIOTS OF FIRE" is set in the year 1924 during the Olympic Games held in PARIS, FRANCE (where the Games of the II Olympiad also took place 14 MAY to 28 OCTOBER 1900). It tells the true story of two British athletes: Eric Liddell, a devout Scottish Christian who runs for the glory of God, and Harold Abrahams, an English Jew who runs to overcome prejudice. The film captures their journey as they prepare for the 1924 Olympics, showcasing their dedication, challenges, and triumphs on the track. The title of the film was inspired by the line "Bring me my Chariot of fire!" from the William Blake poem, which was adapted into the British hymn and unofficial English anthem "Jerusalem." The hymn is heard at the end of the film, adding to its emotional impact. The phrase "chariot(s) of fire" itself originates from the Bible [**2 Kings 2:11; 6:17**]

**YOUTUBE: "PARIS PARIS (MALCOLM MCLAREN FT. CATHERINE DENEUVE)"**

<<https://www.youtube.com/watch?v=c3sQRfW13v0>>

#42	#16	#65
#64	#41	#18
#17	#66	#40

[TORAH PROTOTYPE #SIX: #123 ... #191 - BERLIN OLYMPICS ... #232 -  
KNIFE ... #249 - IRISH REPUBLICANISM ... #369]

**#191 = [#66, #42, #18, #65] <-- BERLIN OLYMPICS 1936**

**#232 = [#66, #42, #18, #65, 41] <-- \*PROBABLE\* \*WORLD\* \*WAR\*  
\*ONE\* 2018 CENTENNIAL IRISH REPUBLICAN ACTIVISM (IRA)  
OPPRESSION / HIJACK SCHEMA**

#249 = [#66, #42, #18, #65, 41, #17] <-- IRISH REPUBLICAN ACTIVISM (IRA) / #38 - SATOR [#49, #72, #9, #54, #65] CUSP MECHANISM IN THE LUO SHU SQUARE

**REDUCTIO AD HITLERUM AS IDEA #191 - (EASTER DATE 1936) 12 APRIL 1942: "THE OLYMPIC GAMES IN BERLIN FROM 1-16 AUGUST 1936:**

The results we obtained at the Olympic Games has shown me that these Reich Schools will be able to raise the standard of German youth to an exceptionally high level. The British, notwithstanding the advantages of their college system of education, were only able to win eight gold medals. (**Note actual tally was GOLD: #4, SILVER: #7, BRONZE: #3**)

The young sportsmen of the **REICH TOOK THIRTY-THREE!** (**Note actual tally was GOLD: #38, SILVER: #31, BRONZE: #32**) Think, then, what will happen when the youth of the whole Reich will receive its upbringing, including intensive sports training, in the new Reich Schools!" [page 430]

One of the most iconic moments of the Berlin Olympics was the performance of Jesse Owens, an African American track and field athlete. Despite the Nazi regime's racist ideology, Owens won four gold medals, challenging the notion of Aryan superiority and leaving a lasting impact on Olympic history.

**#27 - 事 = #478**

**COGITO: [#34, #42, #44, #31, #16] as #27 - DUTIES (SHIH)  
RANGE: 18 to noon 22 APRIL**

<<http://www.grapple369.com/Savvy/?run:Mystery&tetra:27>>

[#34 {**@1**: Sup: 34 - **KINSHIP**: CH'IN (#34); Ego: 34 - **KINSHIP**: CH'IN (#34)}

#42 {**@2**: Sup: 76 - **AGGRAVATION**: CHU (#110 - **MALE DEME IS UNNAMED** {%30}); Ego: 42 - **GOING TO MEET**: YING (#76 - **MALE DEME IS UNNAMED** {%4})}

#44 {**@3**: Sup: 39 - **RESIDENCE**: CHU (#149); Ego: 44 - **STOVE**: TSAO (#120)}

#31 {**@4**: Sup: 70 - **SEVERANCE**: KE (#219); Ego: 31 - **PACKING**: CHUANG (#151 - **MALE DEME IS UNNAMED** {%16})}

#16] {**@5**: Sup: 5 - **KEEPING SMALL**: SHAO (#224); Ego: 16 - **CONTACT**: CHIAO (#167)}

**TELOS TOTAL: #167**

**DEME CHECKSUM TOTAL: #337**

**REDUCTIO AD HITLERUM AS IDEA #153 - 20 FEBRUARY 1942: "THE SPIRIT IN PERIL—THE OBSERVATORY AT LINZ—THE FIGHT AGAINST FALSEHOOD, SUPERSTITION AND INTOLERANCE—SCIENCE IS NOT DOGMATIC:**

**#653 - FEME CHECKSUM TOTAL: #167** as [#6, #7, #40, #200, #400] = zimrâth (H2176): {UMBRA: #647 % #41 = #32} 1) song of praise, song, \*MUSIC\*, melody;

**#510 - MALE CHECKSUM TOTAL: #224** as [#5, #400, #4, #70, #20, #10, #1] = eudokía (G2107): {UMBRA: #510 % #41 = #18} 1) will, choice; 1a) good will, kindly intent, benevolence; 2) delight, pleasure, \*SATISFACTION\*; 3) desire; 3a) for delight in any absent thing easily produces longing for it;

**#790 - MALE CHECKSUM TOTAL: #224** as [#90, #30, #40, #10, #20, #600] = tselem (H6754): {UMBRA: #160 % #41 = #37} 1) \*IMAGE\*; 1a) images (of tumours, mice, heathen gods); 1b) image, likeness (of resemblance); 1c) mere, empty, image, semblance (fig.);

**#550 - DEME CHECKSUM TOTAL: #337** as [#6, #2, #2, #300, #200, #40] = bâsâr (H1320): {UMBRA: #502 % #41 = #10} 1) flesh; 1a) of the body; 1a1) of humans; 1a2) of animals; 1b) the body itself; 1c) male organ of generation (euphemism); 1d) kindred, blood-relations; 1e) \*FLESH\* \*AS\* \*FRAIL\* \*OR\* \*ERRING\* (\*MAN\* \*AGAINST\* \*GOD\*); 1f) all living things; 1g) animals; 1h) mankind;

It's only in the realm of \*MUSIC\* that I can find no \*SATISFACTION\*. The same thing is happening to music as is happening to beauty in a world dominated by the shavelings—the Christian religion is an enemy to beauty. The Jew has brought off the same trick upon music. He has created a new inversion of values and replaced the loveliness of music by noises. Surely the Athenian, when he entered the Parthenon to contemplate the \*IMAGE\* of Zeus [*the father of the gods (πατήρ ἀνδρῶν τε θεῶν τε, patēr andrōn te theōn te), who exercised authority over the Olympian gods in ancient Greek religion*], must have had another impression than the Christian who must resign himself to contemplating the grimacing \*FACE\* of a man crucified (ie. **HITLER'S BIRTHDAY / EASTER 20 APRIL 2025**).

**#621 - MALE CHECKSUM TOTAL: #224** as [#200, #1, #10, #400, #10] = râ'âh (H7200): {UMBRA: #206 % #41 = #1} 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal);

**1e1)** to be caused to see, be shown; **1e2)** to be exhibited to; **1f)** (Hithpael) **\*TO\* \*LOOK\* \*AT\* \*EACH\* \*OTHER\*, \*FACE\*;**

**#353 - MALE CHECKSUM TOTAL: #224** as [#5, #30, #5, #3, #5, #300, #5] = léḡō (G3004): {**UMBRA: #838 % #41 = #18**} **1)** to say, to speak; **1a)** affirm over, maintain; **1b)** to teach; **1c)** to exhort, advise, to command, direct; **1d)** **\*TO\* \*POINT\* \*OUT\* \*WITH\* \*WORDS\*, \*INTEND\*, \*MEAN\*, \*MEAN\* \*TO\* \*SAY\*;** **1e)** to call by name, to call, name; **1f)** to speak out, speak of, mention;

"AND LOOKING UPON JESUS AS HE WALKED, HE **\*SAITH\*-G3004**, BEHOLD THE LAMB OF GOD / **ZEU PATER ("O, father Zeus")!**" [John 1:36]

**#815 - FEME CHECKSUM TOTAL: #167** as [#5, #400, #100, #4, #300, #6] = qâdash (H6942): {**UMBRA: #404 % #41 = #35**} **1)** to consecrate, sanctify, prepare, dedicate, be hallowed, be holy, be sanctified, be separate; **1a)** (Qal); **1a1)** to be set apart, be consecrated; **1a2)** to be hallowed; **1a3)** consecrated, tabooed; **1b)** (Niphal); **1b1)** to show oneself sacred or majestic; **1b2)** to be honoured, be treated as sacred; **1b3)** **\*TO\* \*BE\* \*HOLY\***; **1c)** (Piel); **1c1)** to set apart as sacred, consecrate, dedicate; **1c2)** to observe as holy, keep sacred; **1c3)** to honour as sacred, hallow; **1c4)** to consecrate; **1d)** (Pual); **1d1)** to be consecrated; **1d2)** consecrated, dedicated; **1e)** (Hiphil); **1e1)** to set apart, devote, consecrate; **1e2)** to regard or treat as sacred or hallow; **1e3)** to consecrate; **1f)** (Hithpael); **1f1)** to keep oneself apart or separate; **1f2)** **\*TO\* \*CAUSE\* \*HIMSELF\* \*TO\* \*BE\* \*HALLOWED\* (\*OF\* \*GOD\*);** **1f3)** **\*TO\* \*BE\* \*OBSERVED\* \*AS\* \*HOLY\***; **1f4)** to consecrate oneself;

**#491 - FEME CHECKSUM TOTAL: #167** as [#80, #1, #300, #100, #10] = patér (G3962): {**UMBRA: #489 % #41 = #38**} **1)** generator or male ancestor; **1a)** either the nearest ancestor: **\*FATHER\*** of the corporeal nature, natural fathers, both parents; **1b)** a more remote ancestor, the founder of a family or tribe, progenitor of a people, forefather: so Abraham is called, Jacob and David; **1b1)** fathers i.e. ancestors, forefathers, founders of a nation; **1c)** one advanced in years, a senior; **2)** metaph.; **2a)** the originator and transmitter of anything; **2a1)** the authors of a family or society of persons animated by the same spirit as himself; **2a2)** one who has infused his own spirit into others, who actuates and governs their minds; **2b)** one who stands in a father's place and looks after another in a paternal way; **2c)** a title of honour; **2c1)** teachers, as those to whom pupils trace back the knowledge and training they have received; **2c2)** the members of the Sanhedrin, whose prerogative it was by virtue of the wisdom and experience in which they excelled, to take charge of the interests of others; **2d)** God is called the Father; **2d1)** of the stars, the heavenly luminaries, because he is their creator, upholder, ruler; **2d2)** of all rational and intelligent beings, whether angels or men, because he is their creator, preserver, guardian and protector; **i)** of spiritual beings and of all men; **2d3)** of Christians, as those who through Christ have been exalted to a specially close and intimate relationship with

God, **\*AND\* \*WHO\* \*NO\* \*LONGER\* \*DREAD\* \*HIM\* \*AS\*\*A\*  
\*STERN\* \*JUDGE\* \*OF\* \*SINNERS\*, \*BUT\* \*REVERE\* \*HIM\* \*AS\*  
\*THEIR\* \*RECONCILED\* \*AND\* \*LOVING\* \*FATHER\*;  
2d4) \*THE\*  
\*FATHER\* \*OF\* \*JESUS\* \*CHRIST\*** as one whom God has united to himself in the closest bond of love and intimacy, made acquainted with his purposes, appointed to explain and carry out among men the plan of salvation, and **\*MADE\* \*TO\* \*SHARE\* \*ALSO\* \*IN\* \*HIS\* \*OWN\* \*DIVINE\*  
\*NATURE\*;** i) by Jesus Christ himself; ii) by the apostles;

**#815 - FEME CHECKSUM TOTAL: #167** as [#5, #9, #400, #200, #1, #200] = **thyō (G2380): {UMBRA: #1209 % #41 = #20} 1)** to sacrifice, immolate; **2)** to slay, kill; **2a)** of the **\*PASCHAL\* \*LAMB\***; **3)** slaughter;

"BUT I SAY, THAT THE THINGS WHICH THE GENTILES **\*SACRIFICE\*-G2380**, THEY **\*SACRIFICE\*-G2380** TO DEVILS, AND NOT TO GOD: AND I WOULD NOT THAT YE SHOULD HAVE FELLOWSHIP WITH DEVILS." [1Corinthians 10:20]

Since my fourteenth year I have felt **\*LIBERATED\*** from the superstition that the priests used to teach. Apart from a few Holy Joes, I can say that none of my comrades went on **\*BELIEVING\* \*IN\* \*THE\* \*MIRACLE\* \*OF\* \*THE\* \*EUCHARIST\***.

**#987 - MALE CHECKSUM TOTAL: #224** as [#1, #6, #300, #10, #70, #600] = **yâsha' (H3467): {UMBRA: #380 % #41 = #11} 1)** to save, be saved, be delivered; **1a)** (Niphal); **1a1)** to be **\*LIBERATED\***, be saved, be delivered; **1a2)** to be saved (in battle), be victorious; **1b)** (Hiphil); **1b1)** to save, deliver; **1b2)** to save from moral troubles; **1b3)** to give victory to;

**#815 - FEME CHECKSUM TOTAL: #167** as [#6, #2, #1, #400, #6, #400] = **'ôwth (H226): {UMBRA: #407 % #41 = #38} 1)** sign, signal; **1a)** a distinguishing mark; **1b)** banner; **1c)** remembrance; **1d)** miraculous sign; **1e)** omen; **1f)** warning; **2)** token, ensign, standard, **\*MIRACLE\***, proof;

The only difference between then and now is that in those days I was convinced one must blow up the whole show with dynamite." [Page 324-325]

"THE CUP OF **\*BLESSING\*-G2129** WHICH WE BLESS, IS IT NOT THE COMMUNION OF THE BLOOD OF CHRIST? THE **\*BREAD\*-G740** WHICH WE BREAK, IS IT NOT THE COMMUNION OF THE BODY OF CHRIST?" [1Corinthians 10:16]

<<http://www.grapple369.com/Savvy/?male:287&feme:195&ontic:200&deme:335&idea:195,455>>

**#519 - FEME CHECKSUM TOTAL: #195** as [#5, #400, #30, #70, #3, #10, #1] = **eulogía (G2129): {UMBRA: #519 % #41 = #27} 1)** praise, laudation, panegyric: of Christ or God; **2)** fine discourse, polished language;

**2a)** in a bad sense, language artfully adapted to captivate the hearer: fair speaking, fine speeches; **3)** **\*AN\* \*INVOCATION\* \*OF\* \*BLESSING\***, benediction; **4)** consecration; **5)** a (concrete) blessing, benefit;

**#357 - FEME CHECKSUM TOTAL: #195** as [#2, #70, #200, #20, #5, #10, #50] = **bóskō (G1006)**: {**UMBRA: #1092 % #41 = #26**} **1)** to feed; **1a)** portraying the **\*DUTY\* \*OF\* \*A\* \*CHRISTIAN\* \*TEACHER\* \*TO\* \*PROMOTE\* \*IN\* \*EVERY\* \*WAY\* \*THE\* \*SPIRITUAL\* \*WELFARE\*** of the members of the church;

**#600 - FEME CHECKSUM TOTAL: #195** as [#40, #50, #100, #10, #400] = **m<sup>e</sup>naqqîyth (H4518)**: {**UMBRA: #600 % #41 = #26**} **1)** sacrificial bowl or **\*CUP\***;

**#1410 - FEME CHECKSUM TOTAL: #195** as [#400, #10, #200, #300, #500] = **tîyrôwsh (H8492)**: {**UMBRA: #916 % #41 = #14**} **1)** **\*WINE\***, fresh or new wine, must, freshly pressed wine;

**#681 - FEME CHECKSUM TOTAL: #195** as [#1, #100, #300, #70, #10, #200] = **ártos (G740)**: {**UMBRA: #671 % #41 = #15**} **1)** food composed of flour mixed with water and baked; **1a)** the Israelites made it in the form of an oblong or round cake, as thick as one's thumb, and as large as a plate or platter hence it was not to be cut but broken; **1b)** loaves were consecrated to the Lord; **1c)** of the **\*BREAD\*** used at the love-feasts and at the Lord's Table; **2)** food of any kind;

**#636 - MALE CHECKSUM TOTAL: #287** as [#6, #70, #90, #40, #400, #10, #20] = **'etsem (H6106)**: {**UMBRA: #200 % #41 = #36**} **1)** bone, essence, substance; **1a)** bone; **1a1)** **\*BODY\***, limbs, members, external body; **1b)** bone (of animal); **1c)** substance, self;

**#686 - ONTIC CHECKSUM TOTAL: #200** as [#6, #400, #80, #200] = **pârar (H6565)**: {**UMBRA: #480 % #41 = #29**} **1)** to break, frustrate; **1a)** (Hiphil); **1a1)** to break, violate; **1a2)** to frustrate, make ineffectual; **1b)** (Hophal); **1b1)** to be frustrated; **1b2)** to be broken; **1b3)** to break; **1c)** (Pilpel) to break to bits, shatter; **2)** to split, divide; **2a)** (Qal) to split, crack through; **2b)** (Poel) **\*TO\* \*BREAK\* \*APART\***; **2c)** (Hithpoel) to be split, be cracked through;

**#583 - DEME CHECKSUM TOTAL: #335** as [#5, #400, #2, #100, #70, #6] = **bâqa' (H1234)**: {**UMBRA: #172 % #41 = #8**} **1)** to split, cleave, break open, divide, break through, rip up, break up, tear; **1a)** (Qal); **1a1)** to cleave, cleave open; **1a2)** to break through, break into; **1b)** (Niphal); **1b1)** to be cleft, be rent open, be split open; **1b2)** to be broken into; **1c)** (Piel); **1c1)** to cleave, cut to pieces, rend open; **1c2)** to break through, break down; **1d)** (Pual); **1d1)** to be ripped open, be torn open; **1d2)** to be rent; **1d3)** to be broken into; **1e)** (Hiphil); **1e1)** to break into; **1e2)** **\*TO\* \*BREAK\***

**\*THROUGH\***; **1f**) (Hophal) to be broken into; **1g**) (Hithpael) to burst (themselves) open, cleave asunder;

**#681 - FEME CHECKSUM TOTAL: #195** as [#5, #400, #8, #3, #3, #5, #30, #10, #200, #9, #8] = euangelízō (G2097): {UMBRA: #1264 % #41 = #34} **1**) to bring good news, to announce glad tidings; **1a**) used in the OT of any kind of good news; **1a1**) of the joyful tidings of God's kindness, in particular, of the Messianic blessings; **1b**) in the NT used especially of the **\*GLAD\* \*TIDINGS\* \*OF\* \*THE\* \*COMING\* \*KINGDOM\* \*OF\* \*GOD\*, \*AND\* \*OF\* \*THE\* \*SALVATION\* \*TO\* \*BE\* \*OBTAINED\* \*IN\* \*IT\* \*THROUGH\* \*CHRIST\***, and of what relates to this salvation; **1c**) glad tidings are brought to one, one has glad tidings proclaimed to him; **1d**) to proclaim glad tidings; **1d1**) instruct (men) concerning the things that pertain to Christian salvation;

**APPRAISAL #9:** Barring gates on an empty house, (閉門以終)  
He keeps it utterly empty. (虛)

**FATHOMING #9:** Barring the gates to keep it empty (閉門以虛)

**MEANS:** Finally, nothing can fill it. (終不可實也)

**zhōng** (終): **1.** end; finish; conclusion, **2.** finally; in the end, **3.** to complete; to finish, **4.** all; entire; from start to finish, **5.** to study in detail, **6.** death, **7.** first half of a symmetric phrase, **8.** Zhong, **9.** to die.

**bù kě** (不可): **1.** cannot; should not; must not; forbidden; prohibited, **2.** improbable

**shítǐ zhuǎnbiàn** (實體轉變): **EUCCHARIST TRANSUBSTANTIATION**

<<http://www.grapple369.com/Savvy/?run:Mystery&glyph:實>>

**shí** (實): **1.** real; true, **2.** nut; seed; fruit, **3.** substance; content; material, **4.** honest; sincere, **5.** vast; extensive, **6.** solid, **7.** abundant; prosperous, **8.** reality; a fact; an event, **9.** wealth; property, **10.** effect; result, **11.** an honest person, **12.** truly; in reality; in fact; actually, **13.** to fill, **14.** finally, **15.** complete, **16.** to strengthen, **17.** to practice, **18.** namely, **19.** to verify; to check; to confirm, **20.** this, **21.** full; at capacity, **22.** supplies; goods, **23.** Shichen

<<http://www.grapple369.com/Savvy/?run:Mystery&glyph:體>>

**tǐ** (體): **1.** a human or animal body, **2.** form; style, **3.** a substance, **4.** a system, **5.** a font, **6.** grammatical aspect (of a verb), **7.** to experience; to realize, **8.** ti, **9.** limbs of a human or animal body, **10.** to put oneself in another's shoes, **11.** a genre of writing



<<http://www.grapple369.com/Savvy/?run:Mystery&glyph:轉>>

**zhuǎn (轉):** **1.** to transmit; to convey; **to forward (mail)**, **2.** to revolve; to turn; to circle about; to walk about, **3.** a revolution, **4.** to transmit; to convey; **to forward (mail)**; to transfer; to shift; to turn, **5.** to turn; to rotate, **6.** to use many literary allusions, **7.** to transfer

<<http://www.grapple369.com/Savvy/?run:Mystery&glyph:變>>

**biàn (變):** **1.** to change; to alter, **2.** bian, **3.** to become, **4.** uncommon, **5.** a misfortune, **6.** variable; changeable, **7.** to move; to change position, **\*TURMOIL\***; **\*UPHEAVAL\***; **\*UNREST\***, **9. \*A\* \*PLAN\***; **\*A\* \*SCHEME\***; **\*A\* \*POWER\* \*PLAY\***, **10.** strange; weird

But the dialectic could eventually semantically evolve as an AI concept function which is a dynamic consideration.

The idea is not even 24 hours old but is made possible because of an ability to make linguistic enquiry against the corpus as the CANON literary work."

For a physiological analogy, consider **allostasis** as the process of achieving stability, or homeostasis, in the body, through physiological or behavioural change.

**#331 as [#1, #30, #30, #70, #200] = állos (G243): {UMBRA: #331 % #41 = #3} 1)** another, other;

**ALLOSTATIS [#1, #30, #30, #70, #200, #300, #1, #200, #10, #200]**

{@10: Sup: 70 - **SEVERANCE**: KE (#403); Ego: 38 - **FULLNESS**: SHENG (#313)}

**TELOS TOTAL: #1042**

**ONTIC CHECKSUM TOTAL: #319**

**DEME CHECKSUM TOTAL: #523**

**#2464 - ONTIC CHECKSUM TOTAL: #319 as [#200, #400, #3, #600, #100, #800, #50, #300, #1, #10] = synchráomai (G4798): {UMBRA: #1425 % #41 = #31} 1)** to use with anyone, use jointly; **2)** to associate with, to have dealings with;

**#1368 - ONTIC CHECKSUM TOTAL: #200 as [#8, #3, #800, #50, #10, #7, #70, #50, #300, #70] /**

**#1122 - DEME CHECKSUM TOTAL: #523 as [#8, #3, #800, #50, #10, #200, #40, #1, #10] = agōnízomai (G75): {UMBRA: #992 % #41 = #8} 1)** to enter a contest: **\*CONTEND\* \*IN\* \*THE\* \*GYMNASTIC\* \*GAMES\***; **2)** to contend with adversaries, fight; **3)** metaph. to contend, struggle, with

difficulties and dangers; **4**) to endeavour with strenuous zeal, strive: to obtain something;

Allostasis is a physiological mechanism of regulation in which the human body anticipates and adjusts its energy use according to environmental demands. First proposed by Peter Sterling and Joseph Eyer in 1988, the concept of allostasis shifts the focus away from the body maintaining a rigid internal set-point, as in homeostasis, to the brain's ability and role to interpret environmental stress and coordinate changes in the body using neurotransmitters, hormones, and other signalling mechanisms. Allostasis is believed to be not only involved in the body's stress response and adaptation to chronic stress; it may also have a role in the regulation of the immune system as well as in the development of chronic diseases such as hypertension and diabetes.

Allostasis emphasizes that regulation must be efficient, whereas homeostasis makes no reference to efficiency. Prediction requires the brain to: (i) collect information across all spatial and temporal scales; (ii) analyze, integrate, and decide what will be needed; (iii) exert feedforward control of all parameters. Naturally, many needs are somewhat unpredictable, so errors are inevitable; and for those errors, homeostatic mechanisms – feedback control – are available to correct them.

Too much allostasis, also known as allostatic overload, is when the body's attempts to adapt to the environment cause more harm than benefit and can lead to various negative consequences in the form of mental and physical diseases. From a metaphorical perspective this can be interpreted as a machine running continuously as the machine is overworked; it becomes less efficient over time because more stress is placed on it. Similarly, the process of allostasis becomes less efficient at managing the body's resources when the body endures increased levels of unhealthy stress due to wear and tear on the body and the brain. An increase in allostatic load can impair and reduce neuroplasticity as stress causes the brain to age quicker. This is because with more stress, more synaptic connections are lost in the prefrontal cortex which is responsible for body regulation. <<https://en.wikipedia.org/wiki/Allostasis>>

I'm not an expert in linguistics and whether the term is a priori considered **AUTOTASIS** (result of action as intensity, effectiveness and force) or **AUTOSTASIS** (grounding for action) is not within my remit to resolve. However any viable conformity to linguistic convention might also consider **AUTOCTISIS** and **ALLOSTASIS**.

**CHRIST [NONCE] ROSE @ 1327 HOURS ON 17 MARCH 2024:** "I asked chatGPT to decipher Dolf's latest message, in search of a rational, coherent theme or message. Here's how it responded:

The text provided is a dense and intricate blend of concepts from various disciplines, including philosophy, theology, linguistics, and mathematics. It

attempts to explore profound ideas using a unique vocabulary and structure, invoking a sense of complexity and depth. Here's an effort to navigate through the thematic layers and interpret the underlying message or theme, though it must be noted that the coherence and rationality of the content are challenging to ascertain due to its highly abstract and unconventional nature.

At its core, the content seems to probe the nature of unity and individual action within a collective or communal framework, employing terms like "esprit de corps," "autostasis," "hypo-static union," and "dialectic." These concepts suggest an exploration of how individual entities or identities can maintain their distinctiveness while contributing to a unified, collective action or state.

The idea of "autostasis" and its potential relation to "autocytosis" (self-creation) and "allostasis" (achieving stability through change) indicates a philosophical inquiry into the dynamics of self-regulation, adaptation, and transformation within individual and collective contexts.

The text also delves into the dialectic process, a method of argumentation that involves the contradiction between two opposing forces leading to a new understanding or synthesis. By suggesting "esprit de corps" (a shared spirit of camaraderie and devotion) as a "dialectic of hypostatic union," it proposes viewing collective unity as an evolving process that emerges from the tension between individual autonomy and communal solidarity. This process, according to the text, manifests a norm that produces unified action or autostasis, a state of self-sustained equilibrium or stability achieved through the dynamic interplay of individual and collective forces.

Moreover, the mention of mathematical cogito arrays and linguistic precision hints at an attempt to quantify and articulate these philosophical concepts rigorously. It suggests a desire to bridge the abstract and the concrete, the philosophical and the empirical, through a structured, analytical approach.

In conclusion, while the coherence and straightforward interpretation of the message are elusive due to the abstract and complex nature of the language used, the text appears to explore the interconnections between individual autonomy, collective unity, and the processes of adaptation and transformation that underlie these concepts. It reflects a deep philosophical inquiry into the nature of being, unity, and change, framed within a rich tapestry of specialized terminology and conceptual frameworks."

**DOLF @ 1413 HOURS ON 17 MARCH 2024:** "That's a very profound analysis of the ontic grounding for the ontological sapient experience which is as you suggest concerned with the cohesive "nature of unity and individual action within a collective or communal framework" that is not a construct of shackling to a fixture / fixation and making a pretence of freedom."

**CHRIST [NONCE] ROSE @ 1336 HOURS ON 17 MARCH 2024:** "I [then] asked chatGPT to discern what Dolf ultimately seeks, and to provide a Biblical solution that meets his needs. Here is its response:

The author seems to be seeking a deeper understanding of how individuals can maintain their unique identity while actively contributing to a unified group dynamic, a concept that touches on both philosophical and practical realms of thought. They're exploring the balance between autonomy and cooperation, individuality and collectivity, particularly in how these elements interact to produce a harmonious and efficient system.

The Bible offers rich guidance on how individuals can maintain their unique identities while contributing to a unified group dynamic, balancing autonomy with cooperation and individuality with collectivity. [**textual examples omitted**]"

**DOLF @ 1504 HOURS ON 17 MARCH 2024:** "That the possibility of GODHEAD conformity / IMAGO DEI is not a magical process being the product of a conjured esprit de corps as such is the Eucharist action occurring within any specific time but rather the invocation of a vitality against the cogito which has time associators.

I demonstrated this by the example of **COGITO: #27 - DUTIES (SHIH)** - 事 = **#478** / [**#34, #42, #44, #31, #16**] being by **MALE: #224, FEME: #167, DEME: #337, TELEOLOGICAL: #167** as IDEA selectors for the neural linguistic pragma, in then being infused within a narrative obtained from 82 years ago that are expansively exhibited to their birthdate nous: #44.

Yet this same person within their TABLE TALK REDUCTiO AD HITLERUM upon 5 JUNE 1942 as **IDEA: #233 = [#69, #45, #21, #61, #37]** / **ROMAN PROTOTYPE #FIVE as INVENTION OF STATE** thought that self actioned Bible study produced a religious mania and spiritual sickness (**which can only be true if as dogma a bipartite number artifice: #21 / #61 polarity and #81 / #41 inversion juxtaposition is applied against the natural autonomy as akin to conversion therapy**): "It is a great pity that this tendency towards religious thought can find no better outlet than the **\*JEWISH\*** pettifoggery of the Old Testament.

**#1068 - MALE CHECKSUM TOTAL: #200** as [**#3, #50, #800, #200, #5, #10**] = gnōsis (**G1108**): {**UMBRA: #1263 % #41 = #33**} **1**) knowledge signifies in general intelligence, understanding; **1a**) the general knowledge of Christian religion; **1b**) **\*THE\* \*DEEPER\* \*MORE\* \*PERFECT\* \*AND\* \*ENLARGED\* \*KNOWLEDGE\* \*OF\* \*THIS\* \*RELIGION\*, \*SUCH\* \*AS\* \*BELONGS\* \*TO\* \*THE\* \*MORE\* \*ADVANCED\***; **1c**) esp. of things lawful and unlawful for Christians; **1d**) moral wisdom, such as is seen in right living;

**#1301 - FEME CHECKSUM TOTAL: #248** as [#10, #70, #400, #4, #1, #9, #7, #800] = Ioudaízō (G2450): {UMBRA: #1302 % #41 = #31} 1) to adopt **\*JEWISH\*** customs and rites, imitate the Jews, Judaize; **1a)** one who observes the ritual law of the Jews;

**#354 - MALE CHECKSUM TOTAL: #200** as [#8, #200, #80, #6, #50, #10] = châraph (H2778): {UMBRA: #288 % #41 = #1} 1) to reproach, taunt, blaspheme, defy, jeopardise, rail, upbraid; **1a)** (Qal) to reproach; **1b)** (Piel) to reproach, defy, taunt; **2)** (Qal) to **\*WINTER\***, spend harvest time, remain in harvest time; **3)** (Niphal) to acquire, be betrothed;

**#734 - FEME CHECKSUM TOTAL: #248** as [#500, #1, #10, #50, #70, #40, #5, #50, #8] = phaínō (G5316): {UMBRA: #1361 % #41 = #8} 1) to bring forth into the light, cause to shine, **\*SHED\* LIGHT\***; **2)** shine; **2a)** to shine, be bright or resplendent; **2b)** to become evident, to be brought forth into the light, come to view, appear; **2b1)** of growing vegetation, to come to light; **2b2)** to appear, be seen; **2b3)** exposed to view; **2c)** to meet the eyes, strike the sight, become clear or manifest; **2c1)** to be seen, appear; **2d)** **\*TO\* \*APPEAR\* \*TO\* \*THE\* \*MIND\***, **\*SEEM\* \*TO\* \*ONE'S\*** **\*JUDGMENT\* \*OR\* \*OPINION\***;

**#80 - MALE CHECKSUM TOTAL: #200** as [#20, #5, #50, #5] = kenós (G2756): {UMBRA: #345 % #41 = #17} 1) empty, vain, **\*DEVOID\* \*OF\* \*TRUTH\***; **1a)** of places, vessels, etc. which contain nothing; **1b)** of men; **1b1)** empty handed; **1b2)** without a gift; **1c)** metaph. destitute of spiritual wealth, of one who boasts of his faith as a transcendent possession, yet is without the fruits of faith; **1d)** metaph. of endeavours, labours, acts, which result in nothing, vain, fruitless, without effect; **1d1)** vain of no purpose;

**#714 - MALE CHECKSUM TOTAL: #200** as [#200, #6, #8, #500] = rûwach (H7307): {UMBRA: #214 % #41 = #9} 1) wind, breath, **\*MIND\***, **\*SPIRIT\***; **1a)** breath; **1b)** wind; **1b1)** of heaven; **1b2)** quarter (of wind), side; **1b3)** breath of air; **1b4)** air, gas; **1b5)** vain, empty thing; **1c)** spirit (as that which breathes quickly in animation or agitation); **1c1)** spirit, animation, vivacity, vigour; **1c2)** courage; **1c3)** temper, anger; **1c4)** impatience, patience; **1c5)** **\*SPIRIT\***, **\*DISPOSITION\*** (**\*AS\* \*TROUBLED\***, **\*BITTER\***, **\*DISCONTENTED\***); **1c6)** disposition (of various kinds), unaccountable or uncontrollable impulse; **1c7)** prophetic spirit; **1d)** spirit (of the living, breathing being in man and animals); **1d1)** as gift, preserved by God, God's spirit, departing at death, disembodied being; **1e)** spirit (as seat of emotion); **1e1)** desire; **1e2)** sorrow, trouble; **1f)** spirit; **1f1)** as seat or organ of mental acts; **1f2)** rarely of the will; **1f3)** as seat especially of moral character; **1g)** Spirit of God, the third person of the triune God, the Holy Spirit, coequal, coeternal with the Father and the Son; **1g1)** as inspiring ecstatic state of prophecy; **1g2)** as impelling prophet to utter instruction or warning; **1g3)** imparting warlike energy and executive and administrative power; **1g4)** as endowing men with various gifts; **1g5)** as energy of life; **1g6)**

as manifest in the Shekinah glory; **1g7**) never referred to as a depersonalised force;

For religious people who, in the solitude of **\*WINTER\***, continually seek ultimate **\*LIGHT\*** on their religious problems with the assistance of the Bible, must eventually become **\*SPIRITUALLY\* \*DEFORMED\***. The wretched people strive to extract truths from these Jewish chicaneries, where in fact **\*NO\* \*TRUTH\* \*EXIST\***. As a result they become embedded in some rut of thought or other and, unless they possess an exceptionally commonsense **\*MIND\***, degenerate into religious maniacs.

**#90 - MALE CHECKSUM TOTAL: #200** as [#4, #5, #10, #60, #1, #10] = **deiknýō (G1166): {UMBRA: #1289 % #41 = #18} 1**) to show, **\*EXPOSE\* \*TO\* \*THE\* \*EYES\***; **2**) metaph.; **2a**) to give evidence or proof of a thing; **2b**) to show by words or teach;

**#767 - MALE CHECKSUM TOTAL: #200** as [#6, #300, #50, #1, #400, #10] = **sânê' (H8130): {UMBRA: #351 % #41 = #23} 1**) to hate, be hateful; **1a**) (Qal) to hate; **1a1**) of man; **1a2**) of God; **1a3**) hater, one hating, enemy (participle) (subst); **1b**) (Niphal) to be hated; **1c**) (Piel) **\*HATER\*** (participle); **1c1**) **\*OF\*** persons, nations, God, **\*WISDOM\***;

**#752 - MALE CHECKSUM TOTAL: #200** as [#6, #50, #90, #200, #6, #400] = **nâtsar (H5341): {UMBRA: #340 % #41 = #12} 1**) to guard, watch, watch over, keep; **1a**) (Qal); **1a1**) to watch, guard, keep; **1a2**) to preserve, guard from **\*DANGERS\***; **1a3**) to keep, observe, guard with fidelity; **1a4**) to guard, **\*KEEP\* \*SECRET\***; **1a5**) to be kept close, be blockaded; **1a6**) watchman (participle);

It is deplorable that the Bible should have been translated into German, and that the whole of the German people should have thus become **\*EXPOSED\*** to the whole of this Jewish mumbo-jumbo. So long as the **\*WISDOM\***, particularly of the Old Testament, remained exclusively in the Latin of the Church, there was little **\*DANGER\*** that sensible people would become the victims of illusions as the result of studying the Bible.

**#308 - MALE CHECKSUM TOTAL: #200** as [#100, #200, #2, #6] = **qereb (H7130): {UMBRA: #302 % #41 = #15} 1**) midst, among, inner part, middle; **1a**) inward part; **1a1**) physical sense; **1a2**) as seat of thought and emotion; **1a3**) as faculty of thought and emotion; **1b**) **\*IN\* \*THE\* \*MIDST\*, \*AMONG\*, \*FROM\* \*AMONG\* (\*OF\* \*A\* \*NUMBER\* \*OF\* \*PERSONS\*)**; **1c**) entrails (of sacrificial animals);

But since the Bible became common property, a whole heap of people have found opened to them lines of religious thought which—particularly in conjunction with the German characteristic of persistent and somewhat melancholy meditation—as often as not turned them into religious maniacs." [page 513]

# #37 - 三昧 = #488

COGITO: [#76, #46, #46, #66, #14] as #37 - PURITY (TS'UI)  
RANGE: 02 to noon 06 JUNE

<<http://www.grapple369.com/Savvy/?run:Mystery&tetra:37>>

[#76 { @1: Sup: 76 - AGGRAVATION: CHU (#76 - MALE DEME IS UNNAMED {%4}); Ego: 76 - AGGRAVATION: CHU (#76 - MALE DEME IS UNNAMED {%4}) }  
#46 { @2: Sup: 41 - RESPONSE: YING (#117 - MALE DEME IS UNNAMED {%18}); Ego: 46 - ENLARGEMENT: K'UO (#122) }  
#46 { @3: Sup: 6 - CONTRARIETY: LI (#123); Ego: 46 - ENLARGEMENT: K'UO (#168 - I AM NOT THE CAUSE OF WEEPING TO ANY {%26}) }  
#66 { @4: Sup: 72 - HARDNESS: CHIEN (#195); Ego: 66 - DEPARTURE: CH'U (#234) }  
#14] { @5: Sup: 5 - KEEPING SMALL: SHAO (#200 - I AM NOT A ROBBER OF SACRED PROPERTY {%8} / I AM NOT A ROBBER OF SACRED PROPERTY {%8}); Ego: 14 - PENETRATION: JUI (#248) }

TELOS TOTAL: #248

ONTIC CHECKSUM TOTAL: #368

DEME CHECKSUM TOTAL: #469

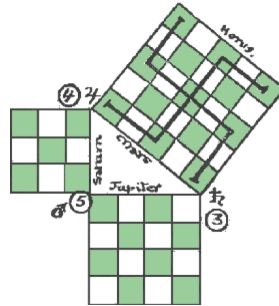
#150 - MALE CHECKSUM TOTAL: #200 as [#2, #8, #50, #80, #10] = *chânêph* (H2611): {UMBRA: #138 % #41 = #15} 1) hypocritical, \*GODLESS\*, \*PROFANE\*, hypocrite, \*IRRELIGIOUS\*;

#1052 - DEME CHECKSUM TOTAL: #469 as [#6, #400, #6, #20, #10, #10, #600] = *tukkîy* (H8500): {UMBRA: #430 % #41 = #20} 1) peacock, baboon, \*APE\*; 1a) peacock; 1b) (TWOT) baboon, ape;

To adequately explain how a godless and profane as irreligious person exhibits attributes of mind which are cogito associated with Biblical categories of understanding (ie. *KITTEL's Dictionary of the New Testament Volume 1, New Year 1932, July 1933 as member of the Nazi Party aside*) one must conclude that the consciousness of the person had some facilitation (ie. *ignorance doesn't become prudent without a measure of guidance*) by access to a temporal paradigm such as the CANON OF SUPREME MYSTERY which by its segmented time and provision of rudimentary meta-descriptor prototypes for his own regime of diary narratives as numerical hierarchy journalising that mediates against the bipartite #135 / #405 / #540 / #1080 - HETEROS / STOICHEION OF THE KOSMOS as PYTHAGOREAN theory of number worldview, but that those tripartite number tetra meta-descriptors when subsequently assigned to our cogito array then as a boundary to consciousness mirrors those concepts within Hebrew / Greek language as biblical lexicon

which is an anathema to the very science which the REDUCTIO AD HITLERUM proposes as its **#33 - TENET OF BELIEF / LUO SHU REFERENCE OBJECT: #205 = [#57, #23, #41, #59, #25] / [#9, #77, #41, #5, #75]** AS ITS AESTHETIC PRINCIPLE OF PERSISTENCE:

**TEMPLAR MAGIC SQUARE: #249 - SATOR (#38) [IRISH REPUBLICANISM] / #169 - AREPO (#35) / #205 - TENET (#33) / #241 - OPERA (#37) / #161 - ROTAS (#34)**



<<http://www.grapple369.com/images/fascist.gif>>

"...there will never be any possibility of **NATIONAL SOCIALISM** setting out to **\*APE\*** religion by establishing a form of worship. **ITS ONE AMBITION MUST BE SCIENTIFICALLY TO CONSTRUCT A dào (道): \*DOCTRINE\* THAT IS NOTHING MORE THAN A HOMAGE TO lǐ (理): \*REASON\*.**" [REDUCTIO AD HITLERUM [LUO SHU: #25 - EASTER] -> #62 - DOUBT (YI): 22 - 26 SEPTEMBER AS IDEA [#TETRA: #23 - EASTER] - 23 SEPTEMBER 1941]

**DOCUMENT SOURCE:**

<<http://www.grapple369.com/x-files/Autostasis%2020240314.pdf>>

Revision Date: 17 March 2024



# BOER WAR MEMORIAL ANTAGONISM AS IMPLICIT ROMAN CATHOLIC SEDITIOUS CRIME AGAINST THE COMMONWEALTH (CAESAROPAPISM)

## PENTECOST SUNDAY AS JUPITER (#38 - SATOR / #33 - TENET / #34 - ROTAS) PRINCIPLE

[#38 - 8 JUNE 1930, #35 - 24 MAY 1931, #33 - 15 MAY 1932, #37 - 4 JUNE 1933, #34 - 20 MAY 1934]

[#38 - 8 JUNE 2014, #35 - 24 MAY 2015, #33 - 15 MAY 2016, #37 - 4 JUNE 2017 [🎯], #34 - 20 MAY 2018]

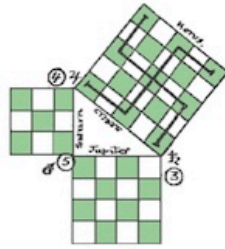
[#38 - 8 JUNE 2025, #35 - 24 MAY 2026, #33 - 16 MAY 2027, #37 - 4 JUNE 2028, #34 - 20 MAY 2029]

**EASTER SUNDAY** occurs between the TETRA / RANGE Sunday dates **#21 - 22 MARCH** through **#28 - ANZAC DAY: 25 APRIL** (whereas **PENTECOST SUNDAY** as 49 days thereafter occurs within Sunday ranges **#31 - 10 MAY** through **#39 - 13 JUNE**) within the Gregorian calendar and may be the 81st through 115th day of common years or 82nd through 116th day of leap years.

Year	LECTIONARY CYCLE		Ash	Easter	Ascension of the Lord	Pentecost	Body and Blood of Christ	
	Sunday	Weekday	Wednesday					
2010	C	II	17 Feb	4 Apr	16 May	23 May	6 June	
2011	A	I	9 Mar	24 Apr	5 June	12 June	26 June	
2012	B	II	22 Feb	8 Apr	20 May	27 May	10 June	#371 days
2013	C	I	13 Feb	31 Mar	12 May	19 May	2 June	
2014	A	II	5 Mar	20 Apr	1 June	8 June	22 June	
2015	B	I	18 Feb	5 Apr	17 May	24 May	7 June	
2016	C	II	10 Feb	27 Mar	8 May	15 May	29 May	
2017	A	I	1 Mar	16 Apr	28 May	4 June	18 June	#371 days
2018	B	II	14 Feb	1 Apr	13 May	20 May	3 June	
2019	C	I	6 Mar	21 Apr	2 June	9 June	23 June	



<<http://www.grapple369.com/Groundwork/Liturgical%20Calendar%202004-2040.pdf>>



**LUOSHU ORDER #369 MATRIX REFERENCE OBJECT**

That if Pythagoras was indebted to the Barbarians [Romans 1:14] therefore Islamic foundations to sectarian belief is compromised.

Where the TRIPARTITE idea #34 - 三親 = #485 relates to a BIPARTITE notion of MARRIAGE then its BIFURCATION as #17 being a religionist's claim to piety conform to the premise of COLONIALISM by #71 - DOMINION (ODD: #11 + #17 + #65 + #71 = #164, EVEN: #68 + #44 + #38 + #14 = #164, CENTRE: #41) action against nature (#205 / #164) and prerogative of STATE.

49	9	65
57	41	25
17	73	33

→

**Dictate of Roman Governance**

76	81	74
75	77	79
80	73	78

←

31	76	13	36	81	18	29	74	11
22	40	58	27	45	63	20	38	56
67	4	49	72	9	54	65	2	47
30	75	12	32	77	14	34	79	16
21	39	57	23	41	59	25	43	61
66	3	48	68	5	50	70	7	52
35	80	17	28	73	10	33	78	15
26	44	62	19	37	55	24	42	60
71	8	53	64	1	46	69	6	51

31	81	11
21	41	61
71	1	51

**COURSE-trochos OF NATURE-genesis?**  
[James 3:6]

71	1	11
61	81	21
51	41	31

[LEGEND: 3x3 WITH #45 - CENTRE (#135 / #405) STOICHEION OF THE KOSMOS / #231 - JUXTAPOSITION CONTROLLER

**CYAN NUMBERS:** CANON OF SUPREME MYSTERY / REDUCTIO AD HITLERUM TABLE TALK (1941-1944) IDEA ANCHORS:

- [33] -> #80 - LABOURING (CH'IN): 12 - 16 DECEMBER AS IDEA #75 - 13 DECEMBER 1941
- [26] -> #12 - YOUTHFULNESS (T'UNG): 9 - 13 FEBRUARY AS IDEA #147 - 10 FEBRUARY 1942
- [34] -> #53 - ETERNITY (YUNG): 13 - 17 AUGUST AS IDEA #290 / #291 - 16 AUGUST 1942
- [30] -> #57 - GUARDEDNESS (SHO): 31 AUGUST - 4 SEPTEMBER AS IDEA #306 - 31 AUGUST 1942

**RED NUMBERS:** 𠄎 as #65 - GAUGES CONTROLLER: c<sup>2</sup>  
**BLUE NUMBERS:** #34 - JUPITER (#135 / #540) PRINCIPLE: b<sup>2</sup>  
**PURPLE NUMBERS:** #15 - DOMINION ACTION (#264, #273, #308, #415, #449 [#44 / #57]) METHODOLOGY: a<sup>2</sup>

1	23	16	4	21
15	14	7	18	11
24	17	13	9	2
20	8	19	12	6
5	3	10	22	25

26	37	31	41
40	32	34	29
36	27	42	30
33	39	28	35

68	11	44
17	41	65
38	71	14

<<http://www.grapple369.com/images/Hitler%20Claim%20to%20Science.jpeg>>