

-- (**DRAFT #8**) CONSIDERATION ON TRIPARTITE ONTIC DEPLETION (BESTIAL) AND KINETIC BIPARTITE IMPETUS FOR ADVERSE SOCIAL BEHAVIOUR

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"FOR ALL FLESH IS AS GRASS, AND ALL THE GLORY OF MAN AS THE *FLOWER*-G438: OF GRASS.

#330 - NOUMENON RESONANCE FOR 27 JANUARY 2023 as [#1, #50, #9, #70, #200] = *ánthos* (G438): {UMBRA: #330 % #41 = #2} 1) a flower;

#149 - NOUMENON RESONANCE FOR 27 JANUARY 2023 as [#100, #8, #40, #1] / #459 = #451 - PRAXIS OF RATIONALITY + #8 - OPPOSITION (KAN) as [#100, #8, #40, #1, #300, #10] = *rhēma* (G4487): {UMBRA: #149 % #41 = #26} 1) that which is or has been uttered by the living voice, thing spoken, word; 1a) any sound produced by the voice and having definite meaning; 1b) speech, discourse; 1b1) what one has said; 1c) a series of words joined together into a sentence (a declaration of one's mind made in words); 1c1) an utterance; 1c2) a saying of any sort as a message, a narrative; i) concerning some occurrence; 1c3) subject matter of speech, thing spoken of; i) so far forth as it is a matter of narration; ii) so far as it is a matter of command; iii) *A* *MATTER* *OF* *DISPUTE*, *CASE* *AT* *LAW*;

#100 - NOUMENON RESONANCE FOR 27 JANUARY 2023 as [#40, #5, #50, #5] /

#310 - NOUMENON RESONANCE FOR 27 JANUARY 2023 as [#40, #5, #50, #5, #10, #200] / #415 as [#40, #5, #50, #5, #10, #300, #5] = *ménō* (G3306): {UMBRA: #895 % #41 = #34} 1) to remain, abide; 1a) in reference to place; 1a1) to sojourn, tarry; 1a2) not to depart; i) to continue to be present; ii) to be held, kept, continually; 1a3) in reference to time; i) to continue to be, not to perish, to last, endure; 1) of persons, to survive, live; ii) in reference to state or condition; 1) to remain as one, not to become another or different; iii) to wait for, await one;

THE GRASS WITHERETH, AND THE FLOWER THEREOF FALLETH AWAY: BUT THE *WORD*-G4487: OF THE LORD *ENDURETH*-G3306: FOR EVER. AND THIS IS THE *WORD*-G4487: WHICH BY THE GOSPEL IS PREACHED UNTO YOU." [1Peter 1:24-25]

#8 - 𠄎 幹 = #459 - 26 January 2023

gān: 1. dry, 2. parched, 3. loud and clear, 4. like family, 5. Kangxi radical 51, 6. dried food, 7. to dry out, 8. to use up, 9. ***TO* *SLIGHT*;** ***TO* *LOOK* *DOWN* *ON***, 10. with nothing remaining, 11. qian; the first of the Eight trigrams, 12. the male principle, 13. Qian, 14. in vain, 15. superficially, 16. Qian [symbol], 17. Qian, 18. masculine; manly, 19. a shield, 20. gan [heavenly stem], 21. shore, 22. ***A* *HOARD* [*OF* *PEOPLE*]**, 23. ***TO* *COMMIT* *AN* *OFFENSE***, 24. to pursue; to seek, 25. to participate energetically, 26. to be related to; to concern

gàn shì (幹事): [#8 - 𠄎 幹 = #459 / #27 - 𠄎 事 = #478] - administrator; executive secretary

gàn shì zhǎng (幹事長): [#8 - 𠄎 幹 = #459 / #27 - 𠄎 事 = #478] - secretary-general

zǒng gàn shì (總幹事): [#8 - 𠄎 幹 = #459 / #27 - 𠄎 事 = #478] - secretary-general

dà gàn (大幹): [#45 - 𠄎 大 = #496 / #8 - 𠄎 幹 = #459] - to go all out; to work energetically

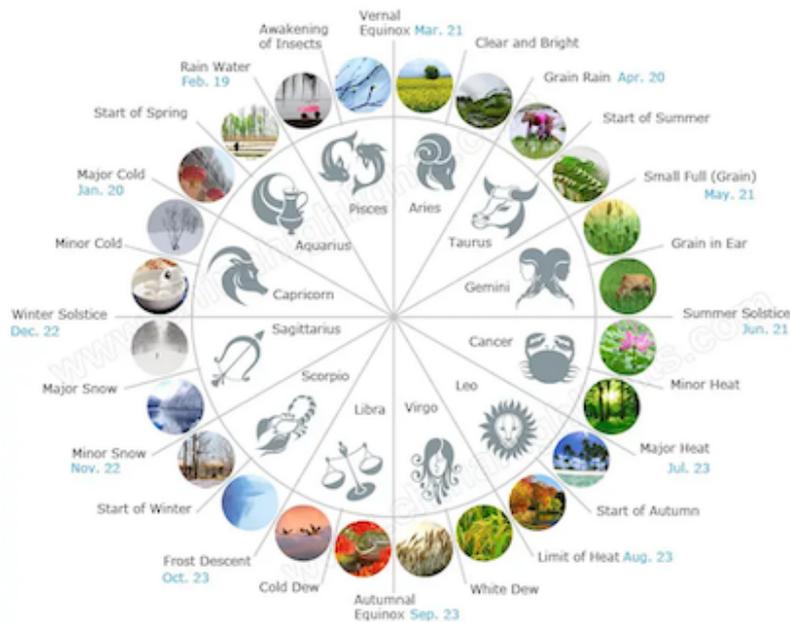
gàn jiàng (幹將): [#8 - 𠄎 幹 = #459 / #78 - 𠄎 將 = #529] - capable person

#459 = #451 - PRAXIS OF RATIONALITY + #8 - OPPOSITION

(KAN) as [#2, #1, #200, #10, #30, #5, #10, #1, #200] = **basileía (G932): {UMBRA: #259 % #41 = #13} 1) *ROYAL* *POWER*, *KINGSHIP*, *DOMINION*, *RULE*;** **1a)** not to be confused with an actual kingdom but rather the ***RIGHT* *OR* *AUTHORITY* *TO* *RULE* *OVER* *A* *KINGDOM*;** **1b)** of the royal power of Jesus as the triumphant Messiah; **1c)** of the royal power and dignity conferred on Christians in the Messiah's kingdom; **2)** a kingdom, the territory subject to the rule of a king; **3)** used in the N.T. to refer to the reign of the Messiah;

WHERE #459 = #451 - PRAXIS OF RATIONALITY + #8 -

OPPOSITION (KAN): "The title of this tetragram means "to hit or knock against," "to offend," "to seek," and "to violate." The clearly negative associations are employed by YANG in the unlucky, odd numbered Appraisals, but the tetragram also celebrates some positive aspects of opposition, especially loyal opposition by worthy advisors at court, which in some sense mimics the bracing effect of yang ch'i upon the myriad living things.



Western Zodiac signs begin and solar terms begin within two days of the dates shown.

[Image: Courtesy China Highlights]

The calendar indicates the Great Cold (ie. ***the traditional Chinese lunar calendar divides the year into 24 solar terms. The Chinese 24th solar term: 大寒, begins each year on 20 JANUARY and ends on 2 FEBRUARY***), a fifteen day solar period (ie. ***15 days x 24 = 360***) no less harsh than a remonstrant's stern admonition. Still, thanks to yang ch'i, the myriad things will eventually break out of their hard shells to meet the light of day. Similarly, the individual is beholden to loyal critics for the liberation of his thoughts. The fledgling moral conscience, then, depends for its survival on the expert "drilling" of a wiser individual. Inexpert advice, however, further weakens the conscience, just as clumsy probing with a drill damages the base material.

A great many Warring States philosophical texts insist upon the minister's right to remonstrate with his ruler, and under certain circumstances to even depose him. It could even be argued that Confucius authorized such views, for as the Master reportedly said:

How can he be accounted loyal who refrains from admonishing [the object of his loyalty]?

In general, this tradition was upheld, even strengthened in early Western Han. The Garden of Sayings by Yang Hsiung's contemporary, Liu Hsiang (circa 77 B.C.), devotes an entire chapter to ministerial remonstrance, drawing upon numerous historical and pseudo historical anecdotes. However, certain Confucians (perhaps under Legalist influence) began to argue that forthright remonstrance threatened the **#115 - *DIGNITY***

OF* *THE* *THRONE and undercut the principle of strict hierarchy underlying the social order.

More conservative texts, then, proposed that "a [good] subject does not admonish in a direct way." By 79 A.D., the scholastics present at the imperially convened White Tiger Hall Discussions on orthodoxy concluded that of five different kinds of remonstrance, "forthright remonstrance is the worst." YANG HSIUNG appears to harken back to the Warring States and early Western Han thinkers on this issue. His Model Sayings argues that certain kinds of indirect criticism actually encourage, rather than curb evil tendencies. In this tetragram, he advocates "forthright" criticism on the part of the official, so long as the ruler has been adequately prepared." [CANON OF SUPREME MYSTERY (4 BCE), page 131]

DOLF @ 0629 HOURS ON 26 JANUARY 2023: "The stubborn which will not engage in any peace talks, is second only to hard steel of weapons...

The grave beckons with its epitaph a tribute to life's lament: RIP

-- HELL FREEZES OVER --

(ie. **GREAT COLD: 20 JANUARY TO 2 FEBRUARY 2023**)

"HEAVEN'S WEAPONS
ARE NATURE'S STORE.
IT'S BRUTAL CANONS.
FEAR TO THE CORE.

WHEN THE DREAD.
OF WINTER AWAKES.
CALLING THE DEAD.
THEN HELL SHAKES."

{@9: Sup: 77 - **COMPLIANCE**: HSUN (#476); Ego: 3 - **MIRE**D: HSIEN (#259)}

■ #244 - **NOUMENON RESONANCE FOR 26 JANUARY 2023** as [#5, #2, #200, #7, #30] / #259 as [#20, #2, #200, #7, #30] = barzel (H1270): {**UMBRA**: #239 % #41 = #34} 1) iron; 1a) iron; 1a1) iron ore; 1a2) as material of furniture, utensils, implements; 1b) ***TOOL* *OF* *IRON***; 1c) ***HARSHNESS*, *STRENGTH*, *OPPRESSION* (fig.);**

#259 as [#30, #1, #7, #1, #100, #70, #50] = Lázarus (G2976): {**UMBRA**: #409 % #41 = #40} 0) Lazarus = 'whom God helps' (a form of the Hebrew name Eleazar); 1) an inhabitant of Bethany, beloved

by Christ and raised from the dead by him; **2**) a very poor and wretched person to whom Jesus referred to in Luke 16:20-25;

"AND THERE WAS A CERTAIN BEGGAR NAMED ***LAZARUS*-G2976**, WHICH WAS LAID AT HIS GATE, FULL OF SORES, AND DESIRING TO BE FED WITH THE CRUMBS WHICH FELL FROM THE RICH MAN'S TABLE: MOREOVER THE DOGS CAME AND LICKED HIS SORES. AND IT CAME TO PASS, THAT THE BEGGAR DIED, AND WAS CARRIED BY THE ANGELS INTO ABRAHAM'S BOSOM: THE RICH MAN ALSO DIED, AND WAS BURIED;

AND IN HELL HE LIFT UP HIS EYES, BEING IN TORMENTS, AND SEETH ABRAHAM AFAR OFF, AND ***LAZARUS*-G2976** IN HIS BOSOM. AND HE CRIED AND SAID, FATHER ABRAHAM, HAVE MERCY ON ME, AND SEND ***LAZARUS*-G2976**, THAT HE MAY DIP THE TIP OF HIS FINGER IN WATER, AND COOL MY TONGUE; FOR I AM TORMENTED IN THIS FLAME. BUT ABRAHAM SAID, SON, REMEMBER THAT THOU IN THY LIFETIME RECEIVEDST THY GOOD THINGS, AND LIKEWISE ***LAZARUS*-G2976** EVIL THINGS: BUT NOW HE IS COMFORTED, AND THOU ART TORMENTED." [Luke 16:22-25]

ONTIC CHECKSUM TOTAL: #330

#330 - NOUMENON RESONANCE FOR 27 JANUARY 2023 as [#300, #6, #9, #9, #6] = shûwṭ (H7751): {UMBRA: #75 % #41 = #34} **1**) to go, go or rove about, go to and fro; **1a**) (Qal) to go or rove about; **1b**) (Polel) to go to and fro, go eagerly or quickly to and fro; **1c**) (Hithpolel) to ***RUN*** to and fro; **2**) to row;

#330 - NOUMENON RESONANCE FOR 27 JANUARY 2023 as [#10, #70, #200, #10, #40] / [#10, #70, #200, #10, #600] = Ye'ârîym (H3297): {UMBRA: #330 % #41 = #2} **0**) Jearim = ***FORESTS***; **1**) a ***HILL*** on the northern boundary of Judah;



YOUTUBE: "KATE BUSH: 'RUNNING UP THAT HILL' (PUB CHOIR SINGS)"

<https://www.youtube.com/watch?v=TxWKjv_mc2Q>

#310 - NOUMENON RESONANCE FOR 27 JANUARY 2023 as
[#200, #70, #40] / [#200, #70, #600] /

#312 - NOUMENON RESONANCE FOR 26 JANUARY 2023 as [#2,
#200, #70, #600] /

#330 - NOUMENON RESONANCE FOR 27 JANUARY 2023 as
[#200, #70, #40, #500] = ra'am (H7482): {UMBRA: #310 % #41
= #23} 1) *THUNDER*;

#310 - NOUMENON RESONANCE FOR 27 JANUARY 2023 as
[#10, #300] /

#370 - NOUMENON RESONANCE FOR 26 JANUARY 2023 as
[#10, #300, #20, #600] /

#330 - NOUMENON RESONANCE FOR 27 JANUARY 2023 as
[#10, #300, #500] = yêsh (H3426): {UMBRA: #310 % #41 =
#23} 1) *BEING*, *EXISTENCE*, *SUBSTANCE*, there is or are;
1a) substance; 1b) existence; 1c) there is or are;

DEME CHECKSUM TOTAL: #141 as [#20, #70, #10, #30, #10,
#1] /

#341 - NOUMENON RESONANCE FOR 27 JANUARY 2023 as
[#20, #70, #10, #30, #10, #1, #200] = koilfa (G2836): {UMBRA:
#141 % #41 = #18} 1) the whole belly, the entire cavity; 1a) the
upper [i.e. stomach] and the lower belly are distinguished; 2) the lower
belly, the lower region, the receptacle of the excrement; 3) the gullet;
3a) to be given up to the pleasures of the palate, to gluttony; 4) the
womb, the place where the foetus is conceived and nourished until birth;
4a) of the uterus of animals; 5) *THE* *INNERMOST* *PART* *OF*
A *MAN*, *THE* *SOUL*, *HEART* *AS* *THE* *SEAT* *OF*
THOUGHT, *FEELING*, *CHOICE*;

#141 as [#1, #80, #60] = 'âphêç (H656): {UMBRA: #141 % #41 =
#18} 1) (Qal) to cease, break, *COME* *TO* *AN* *END*;

"FOR THE TERRIBLE ONE IS *BROUGHT*-H656 *TO* *NOUGHT*-
H656, AND THE SCORNER IS CONSUMED, AND ALL THAT WATCH FOR
INIQUITY ARE CUT OFF: THAT MAKE A MAN AN OFFENDER FOR A WORD,
AND LAY A SNARE FOR HIM THAT REPROVETH IN THE GATE, AND TURN
ASIDE THE JUST FOR A THING OF NOUGHT.

THEREFORE THUS SAITH THE LORD, WHO REDEEMED ABRAHAM, CONCERNING THE HOUSE OF JACOB, JACOB SHALL NOT NOW BE ASHAMED, NEITHER SHALL HIS FACE NOW WAX PALE." [Isaiah 29:20-22]

 <p>#79 Nan Difficulties H39 Obstacles, Limping, Obstruction, Afoot 8-12 Dec</p>	 <p>#80 Ch'in Labouring H29 Gorge, The abyss, Repeated entrapment 12-16 Dec</p>	 <p>#81 Yang Fostering H27 Swallowing, Nourishment, Jaws, Comfort/Security 17-21 Dec 1/2 day intercalation</p>	 <p>#1 Chung Center H61 Inner Truth, Center Returning Truth 22-26 Dec</p>
 <p>#7 Chang Ascent H46 Moving/Pushing Upward, Ascending 18-22 Jan #15 CE</p>	 <p>#8 Kan Opposition H46 Moving/Pushing Upward, Ascending 22-26 Jan #34 CE</p>	 <p>#9 Shu Branching Out H19 Approaching, Nearing, The forest 27-31 Jan #65 CE</p>	 <p>#10 Hsien Defectiveness / Distortion H62 Small Excess, Small Exceeding, Preponderance of the small, Small surpassing 31 Jan-4 Feb #111 CE</p>

<<https://www.grapple369.com/nature.html>>

If you consider this portion of the COURSE OF NATURE might have a linguistic / Milesian ordinal / temporal correspondence then the HEBREW notion of SIN / SINNERS (as applicable to Moses very writing) applies particularly to the sexual misconduct of the ROMAN CAESARS (ie. **IF YOU ADHERE TO** PYTHAGOREAN BIPARTITE (@1, @5 - IMMATERIAL ELEMENTS) #1080 - HETEROS THEORY OF NUMBER FOUNDATIONS TO *RELIGIOUS* *BELIEF* **YOU ARE PARTAKERS OF THAT DEPRAVITY**) between 34 AD to 65 AD at the time of the crucifixion 3 APRIL 33 AD

SIN #18 as [#8 = 34 AD, #9 = 65 AD, #1 = #452 - tâlâh (H8518): *DEATH* *BY* *HANGING*] = châtâ' (H2398) / chête' (H2399)

#452 = #451 = PRAXIS OF RATIONALITY + #1 - CENTER

(CHUNG) as [#6, #10, #400, #30, #6] /

#476 = #451 = PRAXIS OF RATIONALITY + #25 - CONTENTION

(CHENG) as [#400, #30, #6, #600] = tâlâh (H8518): {UMBRA: #435 % #41 = #25} 1) to hang; 1a) (Qal); 1a1) to hang; i) to hang up (any object); ii) to put to death by hanging; 1a2) (Niphal) to be hanged; 1a3) (Piel) to hang, *HANG* *UP* (*FOR* *DISPLAY*)

SINNERS #23 as [#8 = 34 AD, #9 = 65 AD, #1, #5 = #456 - mûwth (H4191): TO *DIE*] = chaṭṭâ' (H2400)

#456 = #451 = PRAXIS OF RATIONALITY + #5 - KEEPING SMALL (SHAO) as [#6, #10, #40, #400] / [#6, #40, #400, #10] /

#476 = #451 = PRAXIS OF RATIONALITY + #25 - CONTENTION

(CHENG) as [#30, #40, #6, #400] = mûwth (H4191): {**UMBRA:**
#446 % #41 = #36} 1) to die, kill, have one executed; **1a)** (Qal);
1a1) to die; **1a2)** to die (as penalty), be put to death; **1a3)** to die,
perish (of a nation); **1a4)** ***TO* *DIE* *PREMATURELY* (*BY***
***NEGLECT* *OF* *WISE* *MORAL* *CONDUCT*)**; **1b)** (Polel) to
kill, put to death, dispatch; **1c)** (Hiphil) to kill, put to death; **1d)**
(Hophal); **1d1)** to be killed, be put to death; **i)** to die prematurely;

CLARE ⚡🇪🇺🐕 (@claregarry6) @ 0850 HOURS ON 26 JANUARY
2023: "WE DON'T CELEBRATE GENOCIDE."

#ALWAYSWASALWAYSWILLBE" <<https://twitter.com/claregarry6/status/1618365653815267329>>



NOTE: The emoji ⚡ is a symbol for high voltage, as warns against injury from electricity. Depicted as a jagged yellow bolt.

Commonly used to ***REPRESENT* *LIGHTNING***, electricity, and various flashes. Also used to represent metaphorical energy and signal attention online.

DOLF @ 1429 HOURS ON 26 JANUARY 2023: "There is a statue within a park near me which was unveiled (ie. **HIJACKED IN SUPPORT OF AN IRISH CATHOLIC REPUBLICAN ACTIVISM CAUSE AND IN BREACH OF SECTION 116 TO THE CONSTITUTION**) on SAINT PATRICK'S DAY 2017 to celebrate IRISH genocide of [about 8,000 - 9,000] children to unwed mothers.

[This magnitude compares to the 11,000 - 14,000 Aboriginal people who died by genocide in some **#415** sites as presently identified]"



<<http://www.grapple369.com/images/Irish%20First%20Mothers%2020210217.png>>

We reasonably assert that much of the impetus for aboriginal or that of republican protagonists is TRIPARTITE ONTIC DEPLETION which results in emotively driven (eg: *passionate but irrational cause*) bestial action that is non-sapient and inhumane.

TRANSCRIPT OF #175 - WOMAN WITH CHILD STATUE DIALOG WITH ARTIST @ 1739 HOURS ON MONDAY 28 MAY 2018 IN RELATION TO CONCERNS THAT THE INFIDELITY OF PLAQUE / WREATH PLACEMENT UPON CARDINAL GEORGE PELL'S BIRTHDAY OF 8 JUNE 2017 IS LIKELY RELATED TO A *DEFERENCE* *GIVEN* TO #131 - *EX* *IURE* *CITIZENSHIP* (*ROMAN* / *VATICAN* *CITY*) IS ASSOCIATED TO 2015 NEWLY FORMED KNIGHTS TEMPLAR AS A ROMAN CATHOLIC MILITARY ORDER (@1 = #65 - INNER DEPENDANCE (BOER WAR INFIDELITY 8 / 10 JUNE 2017; 27 OCTOBER 2018), @5 = #33 - CRUCIFIXION ON 3 APRIL 33 AD / 2015 REPRISE) AND THE HIJACKING OF THE ANZAC CENTENNIAL 2018 COMMEMORATIONS INVOLVING OTHER HISTORICAL EVENTS AND SEDITION (ie. Arch-bishop MANNIX was in 1920 arrested by the British Navy) as IRISH REPUBLICAN SAINT PATRICK'S DAY CAUSE (1916 - 1920) in deploying as a TROJAN (#175 - OUTER INDEPENDENCE:

DOLF: "Okay. It's a Catholic [memorial] service is it?"

ARTIST: "Umm. I[!m] not [entirely sure]. I think she is in the Catholic Church."

DOLF: "Yes. Is this statue related to her in any manner?"

ARTIST: "Yes she is a mother."

DOLF: "Is she the mother depicted [by] the statue."

ARTIST: "No it depicts. The statue depicts all mothers [of which our Lady is the exemplar]."

DOLF: "Yes. Yeah. The problem is that with the BOER WAR Memorial on the 31 May ..."

ARTIST: "Yes"

#473 - *CAUSE* *CÉLÈBRE* as [#400, #8, #60, #5] = châçâh (H2620): {UMBRA: #17 as #73 % #41 = #32} 1) (Qal) to seek refuge, flee for protection; 1a) *TO* *PUT* *TRUST* *IN* (*GOD*), *CONFIDE* *OR* *HOPE* *IN* (*GOD*) (*fig*.);

DOLF: "... I hugged a mother [at] refusal of Communion at Saint Patrick's Cathedral in Melbourne on 31 May 1998."

ARTIST: "Really."

DOLF: "And she was refused communion because she was wearing a rainbow sash."

ARTIST: "Oh really."

#473 - *CAUSE* *CÉLÈBRE* as [#30, #5, #3, #70, #40, #5, #50, #70, #200] = léǵō (G3004): {UMBRA: #45 as #838 % #41 = #18} 1) to say, to speak; 1a) affirm over, maintain; 1b) to teach; 1c) *TO* *EXHORT*, *ADVISE*, *TO* *COMMAND*, *DIRECT*; 1d) to point out with words, intend, mean, mean to say; 1e) to call by name, to call, name; 1f) to speak out, speak of, mention

DOLF: "For no other reason. So I have an objection for it. Now would you do me a favour to appease, to balance the karma of things. Because..."

ARTIST: "Yes (inaudible) ..."

#473 - *CAUSE* *CÉLÈBRE* as [#20, #1, #300, #5, #20, #100, #10, #9, #8] = katakrínō (G2632): {UMBRA: #43 as #1302 % #41 = #31} 1) *TO* *GIVE* *JUDGMENT* *AGAINST*, *TO* *JUDGE* *WORTHY* *OF* *PUNISHMENT*; 1a) to condemn; 1b) by one's good example to render another's wickedness the more evident and censurable

DOLF: "... I'm going to take the council to court over this particular matter. Because there is no object of respect at the BOER WAR Memorial."

ARTIST: "So what are you doing taking this to court?"

DOLF: "I'm taking this and the BOER yeah ... this is part of that. This is part of ANZAC defamation which I have been subject to."

When a mother weeps for her children..."

ARTIST: "But this is what this is."

"With proud thanksgiving, a ***MOTHER* *FOR* *HER* *CHILDREN*,
ENGLAND *MOURNS* *FOR* *HER* *DEAD*** across the sea.

Flesh of her flesh they were, spirit of her spirit,
Fallen in the cause of the free." [Verse 1, Lines 1-4, **Ode to the Fallen**]

DOLF: "Yeah that is exactly what our 'LEST WE FORGET' poem is all about."

ARTIST: "So why are you against this?"

DOLF: "I'm against this because I happen to be JEWISH and ..."

ARTIST: "Oh okay my darling yes..."



DOLF: "And this is a MARION statue. Now if you really want to IRISH persons its the WASHER WOMAN that was the person who was most ..."

ARTIST: "No no..."

DOLF: "The WASHER WOMAN in IRISH society was subject to more impunity than any other woman within IRISH society."

ARTIST: "But you know it's interesting that you say that you're um ah ... JEWISH because the man that led this through the COMMONWEALTH games ... through the COMMONWEALTH government was JEWISH."

DOLF: "Yes but he should know better we don't ... they don't allow statues in their TEMPLE precinct. And the circumstance that we have is that I'm of DUTCH heritage and the [INTERNATIONAL] KNIGHTS TEMPLAR which was formed in 2015 are associated with the ORDER that [DUTCH EXPLORER] DIRK HARTOG signed the PEWTER PLATE with. So if you want to talk about erections [of commemorative merit] DIRK HARTOG signed it as AO and their were ***SEVEN* *PAPAL* *BULLS*** associated with my INTELLECTUAL PROPERTY.

NOTE: Further philological historical research has determined the AO is an abbreviation for ANNO

ARTIST: "So why are you against this? Why are you going to bring this into your argument?"

#473 - *CAUSE* *CÉLÈBRE* as [#6, #2, #50, #400, #10, #5] = bath (**H1323**): {**UMBRA: #6 as #402 % #41 = #33**} **1**) daughter; **1a**) daughter, girl, adopted daughter, daughter-in-law, sister, granddaughters, female child, cousin; **1a1**) ***AS* *POLITE*** ***ADDRESS*;** **1a2**) as designation of women of a particular place; **1a3**) as personification; **1a4**) daughter-villages; **1a5**) ***DESCRIPTION*** ***OF* *CHARACTER*;** **1b**) ***YOUNG* *WOMEN*, *WOMEN*;**

DOLF: "Because WOMEN'S SUFFRAGE was the RIGHT of the exercise of VOLUNTARY WILL in political life and this [statue] is not."

ARTIST: "What do you mean?"

DOLF: "This is not."

ARTIST: "What do you mean?"

DOLF: "Women in IRELAND have just been [granted the right of ABORTION] ..."

ARTIST: "No no hang on a moment.."

DOLF: "Women in IRELAND ... this was put here on SAINT PATRICK'S DAY of all people. Of all places."

ARTIST: "But I chose that."

DOLF: "You should not have done that. It's representing [only the] IRISH..."

ARTIST: "No it's not. No it's not."

DOLF: "Well because that ... there was no PLAQUE here on the day that it was [unveiled] ..."

ARTIST: "No but I didn't. I wasn't able to get it ..."

DOLF: "Let me finish..."

ARTIST: "No but you let me finish. I wasn't able ..."

DOLF: "There was no PLAQUE here on the day it was installed."

ARTIST: "Yes there was."

DOLF: "No there wasn't."

ARTIST: "I'm sorry SIR, I unveiled the PLAQUE." [**NOTE:** A temporary plaque was provided at the unveiling]

DOLF: "I'm sorry ma'am but I took pictures. And I took the picture on the 8 JUNE when the PLAQUE was unveiled and then I went to the BOER WAR MEMORIAL and there were tributes there as well."

So that's good day to you ma'am."

[walking away]

ARTIST: "Who are you taking it to?"

DOLF: "I will take you to court as well."

[walking away]

DOLF: "For vilification against my DUTCH heritage, my homosexuality and my JEWISH belief."

[walking away]

DOLF: "When CAPTAIN COOK discovered AUSTRALIA he said the WEST COAST belonged to the DUTCH [as] it was their discovery."

FOR FURTHER SEE: "CONTEST HEARING SPEAKING NOTES ON 8 APRIL 2022 IN REFUTATION AS VEXATIOUS THE GROUNDS TO AN APPLICATION FOR INTERVENTION AND PERSONAL SAFETY ORDER AS CASE NUMBER L10182359 AS INTERIM GRANTED 6 FEBRUARY 2020 (**WITHDRAWN 14 JUNE 2022**) AND A LACK OF PROCEDURAL FAIRNESS BY HEARING OF ALLEGED BREACHES CASE NUMBER M11048888 DETERMINED 11 NOVEMBER 2021"

<<http://www.grapple369.com/Groundwork/CONTEST%20HEARING%20CHERISHED%20MOTHER%20STATUE%202020408.pdf>>

#330 - NOUMENON RESONANCE FOR 27 JANUARY 2023 as [#6, #8, #60, #200, #6, #700] = chegrôwn (H2642): {UMBRA: #324 % #41 = #37} 1) the thing lacking, defect, ***DEFICIENCY***;

H2642@{

@1: Sup: 6 - **CONTRARIETY:** LI (#6); Ego: 6 - **CONTRARIETY:** LI (#6),

@2: Sup: 14 - **PENETRATION:** JUI (#20); Ego: 8 - **OPPOSITION:** KAN (#14),

@3: Sup: 74 - **CLOSURE:** CHIH (#94); Ego: 60 - **ACCUMULATION:** CHI (#74),

@4: Sup: 31 - **PACKING:** CHUANG (#125); Ego: 38 - **FULLNESS:** SHENG (**#112 *****),

@5: Sup: 37 - **PURITY:** TS'UI (#162); Ego: 6 - **CONTRARIETY:** LI (#118),

@6: Sup: 8 - **OPPOSITION:** KAN (**#170 *****); Ego: 52 - **MEASURE:** TU (**#170 *****),

Male: #170; Feme: #170

} // **#330 *****

POSSIBLE TEST FOR TRIPARTITE ONTIC DEPLETION DEVISED FROM REDUCTIO AD HITLERUM AS TABLE TALK IDEA @176 = @76 - DEME / @73 - DEME / #27 - DUTIES (#73 - 11 TO 15 NOVEMBER 1941 AS IDEAS #64, #65, #66, #67, #68)

DOLF @ 1533 HOURS ON 26 JANUARY 2023: "Here are some contemplations which I hope one day to be able to model within our SAVVY project:

1ST TWEET: The anthropological question on [any] tribal basis of language is a vague concept. If #1 - SELF / CENTRE related to #80 - PE

(mouth) / LABOURING is subject to LAWS OF NATURE in situ you'd expect homogeneity.

But payback as tribal will to action against nature suggests heterogeneity.

2ND TWEET: Perhaps the answer lays in the aggregation of ONTIC / DEME grounding being in number #39 - RESIDENCE / H37 - FAMILY (THE CLAN), DWELLING PEOPLE, FAMILY MEMBERS as the basis of talk cohesion.

If LAWS OF NATURE don't produce ontic attenuation then the family / tribe breaks down.

3RD TWEET: If that deme / ontic premise as a lack of attenuation to LAWS OF NATURE (and vital self identity) being an existential impetus for societal dissolution and self harm is a probable cause then no amount of voice to parliament will solve that metaphysical problem

4TH TWEET: If 24 hrs x 7 days = @168 - ONTIC can be a litmus test?

Since symptoms include:

#92 - tent (dwelling) <-- eg: **TENT EMBASSY?**

#111 - oppress; walk about

#168 - violent; greedy gain; dream; camp; trouble; entreaty

42 x ontic + 39 x deme = 81 implies an attenuation

[Best to g]et a behavioural scientist's opinion."

GUARDIAN NEWSPAPER @ 1442 HOURS ON 26 JANUARY 2023:
"Experts say a voice to parliament won't impact First Nations sovereignty as the Greens' Lidia Thorpe fears" <<https://twitter.com/GuardianAus/status/1618484591001567232>>



DOLF @ 1932 HOURS ON 23 JANUARY 2023: "By which of the 250 languages do you want the aboriginal claim to sovereignty to be defined by?"

The American Declaration of Independence 4 JULY 1776 created a precedent in using English at a time [when] such was [singularly] an attribute of sovereignty and no South American country was [yet] a republic."

PETER MARTIN (@1petermartin) @ 0754 HOURS ON 26 JANUARY 2023: "I guess we can change the date [[to either 27 July 1916 / 28 July 1917 in noting aboriginal inclusion even back](#)] then." <<https://twitter.com/1petermartin/status/1618351627689250816>>

MSMONNEYPENNY_008 (@MsRebeccaRobins) @ 1303 HOURS ON 26 JANUARY 2023: "Nope that's the original day July 1900 the day Queen Victoria signed the assent"

NOTE: The Royal Commission of Assent to the Commonwealth of Australia Constitution Act was signed by Queen Victoria on 9 JULY 1900 (her signature appears at the top left of the document, above her name). The Queen's assent enacted the Australian Constitution, founding the Commonwealth of Australia.

With the signing of the Royal Commission of Assent, the former British colonies of New South Wales, Victoria, South Australia, Queensland and Tasmania formally agreed to become members of the Commonwealth of Australia. Special votes or referendums had been held in these colonies, with a majority of citizens in each agreeing to accept the new Constitution. The Constitution made provision for Western Australia to join after its constituents had also voted to join the new Commonwealth. It joined 3 weeks later." <<https://www.naa.gov.au/learn/learning-resources/learning-resource-themes/government-and-democracy/federation/royal-commission-assent-commonwealth-australia-constitution-act-uk>>

DOLF @ 1956 HOURS ON 26 JANUARY 2023: "No, that was before the Irish Republic Activism Saint Patrick's day [seditious] parade of 10,000 troops on 20 MARCH 1920 -- LEST WE FORGET what?"

The adoption of Australia Day on 26 JANUARY may have been a [private] attempt to thwart [[#355, #328](#)] IRISH CATHOLIC NATIONALISM (ie. ***banshee slanderers against life and leprechaun mafia who suckle a wolf's tit***) since BOER WAR MEMORIAL DAY [as a matter of stimulating public interest only] began in 2010 [which is consistent given the historical circumstance where Catholic Cardinal MORAN was denied ecclesiastical precedence at the time of Federation and refused to participate.

Publicly, the NATIONALITY AND CITIZENSHIP ACT 1948 came into effect on 26 JANUARY 1949, creating Australian citizenship for the first time. Previously, the government-approved residents of Australia had only been "British nationals"; now they had both Australian and British nationality]"

AMY REMEIKIS (@AmyRemeikis) @ 1230 HOURS ON 26 JANUARY 2023: "Your friendly reminder that this `date` so many are intent on holding on to, wasn't a national public holiday until 1994.

Indigenous people have been suffering since 1788.

Change the date" <<https://twitter.com/amyremeikis/status/1618421143786106881>>

DOLF @ 2202 HOURS ON 26 JANUARY 2023: "Just three things:

[1 / 3] The Australia Day 26 JANUARY claim made of aboriginal genocide is hysterical and disproportionate (ie. *disgusting*) in comparison to international holocaust Memorial Day held on 27 JANUARY--Jewish persons don't publicly behave that way.

[2 / 3] The claim of colonial oppression (as if it were a continuing reality) is also a historical revisionism against Dutch history and therefore constitutes public racial hatred of which we have in the past warned Senator Thorpe about.

[3 / 3] From the accompanying document on temporal causality & laws of nature related to the 7 day week, 400 years and infinity as copyright fact it is improper for aboriginals to use sacred terms such as: before time or always was, always will be.

<<http://www.grapple369.com/Groundwork/ARM%20Disrespect%20of%20Sovereign%20Principles%2020230118.pdf>>

DOLF @ 0832 HOURS ON 27 JANUARY 2023: "Once again this is an obtuse existential anthropological postulation as informal research for which I have no professional experience.

REDUCTIO AD HITLERUM [#13 - CENTRE TO 5x5 = #65 - MAGIC SQUARE GAUGES PROTOTYPE] -> #22 - RESISTANCE (KE) ON 29 MARCH 1942 AS IDEA @176: "I need men for judges who are deeply convinced that the law ought not to guarantee the interests of the individual against those of the State, that their duty is to see to it, above all, that Germany does not perish..."

As for Ernst Pöhner (11 JANUARY 1870 - 11 APRIL 1925), [**who was Munich's Chief of Police from 1919 to 1922**], I still remember his statement during our trial for high treason: "Above all, I'm a German, and after that I'm an official. As an official, I've never been a whore. You can take that as admitted. If you think that my activity against the usurpers constitutes a case of high treason, then let me tell you that, as a German, I have for six years considered it a duty to wage the struggle against the usurpers, and thus to commit—if you really cling to this expression—the crime of high treason!"

... Thus to-day I can declare without circumlocution that every jurist must be regarded as a man **#330 - *DEFICIENT*** by nature, or else deformed by usage. When I go over the names of the lawyers I've known in my life, and especially the advocates, I cannot help recognising by contrast how morally wholesome, honourable and rooted in the best traditions were the men with whom Dietrich Eckart and I began our struggle in Bavaria." [page 376, 377]

1	23	15	4
15	14	7	18
24	17	13	9
20	8	19	12
5	6	10	22

@175 - I AM NOT A TRANSGRESSOR (7x7 MAGIC SQUARE)

-- REDUCTIO AD HITLERUM IDEA @176: (#CENTRE OF 5x5 MAGIC SQUARE)

---- [1ST TESTS FOR TRIPARTITE ONTIC DEPLETION - NOT AN EXHAUSTIVE ANALYSIS]

@108 - DEME / @68 - ONTIC (RIGHTS)

@100 - DEME / @76 - DEME (NOUS) - NO TABLE TALK IDEA

@115 - ONTIC / @61 - DEME

@76 - DEME / @73 - DEME / #27 - DUTIES [#44 - HITLER'S *BIRTHDAY* *JUXTAPOSITION* WITH NORMA OBLIGANS TO BIPARTITE NUMBER TEMPORAL SCHEMA] (#73 - 11 TO 15 NOVEMBER 1941 AS IDEAS #64, #65, #66, #67, #68)

@104 - ONTIC / @72 - PRINCIPLE / NOUS etc

[#64, {@1: Sup: 64 - **SINKING**: CH'EN (#64); Ego: 64 - **SINKING**: CH'EN (#64)}

#65, {@2: Sup: 48 - **RITUAL**: LI (#112 - **MALE DEME IS UNNAMED** {#6}); Ego: 65 - **INNER**: NEI (#129)}

#66, {@3: Sup: 33 - **CLOSENESS**: MI (#145); Ego: 66 - **DEPARTURE**: CH'U (#195)} <-- #712 (#195 / #145) = shârar (H8324): ***TO*** ***BE*** ***AN*** ***ENEMY***

#67, {@4: Sup: 19 - **FOLLOWING**: TS'UNG (#164); Ego: 67 - **DARKENING**: HUI (#262 - ***COMMUNION*** / ***TRANSUBSTANTIATION***)}

#68] {@5: Sup: 6 - **CONTRARIETY**: LI (#170); Ego: 68 - **DIMMING**: MENG (#330 - ***ENCLOSURE***)}

#308 - **NOUMENON RESONANCE FOR 27 JANUARY 2023** as [#8, #90, #200, #10] /

#310 - **NOUMENON RESONANCE FOR 27 JANUARY 2023** as [#2, #8, #90, #200, #10] /

#330 - **NOUMENON RESONANCE FOR 27 JANUARY 2023** as [#2, #8, #90, #200, #10, #500] /

#338 - **NOUMENON RESONANCE FOR 27 JANUARY 2023** as [#40, #8, #90, #200] /

#355 as [#2, #8, #90, #200, #10, #5, #600] /

#712 as [#6, #2, #8, #90, #200, #6, #400] = châtsêr (H2691): **{UMBRA: #298 - *GOOD* *FRIDAY* *AGREEMENT*** (#373 - ***APHELION***) **10 APRIL 1998 % #41 = #11} 1)** court, ***ENCLOSURE***; **1a)** enclosures; **1b)** court; **2)** settled abode, settlement, village, town;



<<http://www.grapple369.com/images/BOERWARS19980531.jpg>>

[**IMAGE**: Author consoling Catholic mother of a gay son & PFLAG President, Nanette McGregor - The Rainbow Sash Protest (Refusal of Communion) on 'Pentecost Sunday' 31 May 1998, Saint Patrick's

Cathedral, Melbourne pictured by The Australian newspaper (front page) of 1 June 1998

(c) 1 June 1998 - James Croucher (photographer), News Ltd / Newpix, Commercial Use, Internal Use For Company Or Organisation, Internal Newsletter Or Document, Print And Digital, Up To 1,000]

The image shows a grid with columns for days of the week (Supernal, Sunday, Monday, Tuesday, Wednesday, Thursday, Saturday) and rows for various categories (Nous: #28 to #84). Annotations include:

- Top header: HEBREW STOICHEON: #5 (#0 - QUANTUM MECHANICS) + #6 (#364) + #7 (#312) + #8 (#273) OF RATIONAL PI
- Row 1: @1 - SOVEREIGN. @5 - #0 CE, <- IMPLIED BY 2017 AS YEAR OF TARGETING. ABRACADABRA prior 212 AD. #65 - SOLDIER (4 x #364 + #371 = #1827 - LITURGICAL CALENDAR / 5 YEARS = 365.4 days: SUNDAY 28 MAY 2017), #175 - MARRIAGE (#1827 - EUCHARIST: BOER WAR MEMORIAL SUNDAY 31 MAY 1998) PENTECOST SUNDAY 2020
- Row 2: #1 SWASTIKA symbol, #2 BOER WAR
- Row 3: #4, #3, #5, #7
- Row 4: #6, #7
- Row 5: #11 Sept 2001 #KAF = #175
- Row 6: #371 - SAINT ANDREWS IMPETUS TO ROMAN PROTOTYPE #ONE, #SINGLE LETTERS
- Row 7: #175, #0 (@5), #65
- Row 8: #8 JUNE WREATH, @1

 Red arrows point from the text '11 Sept 2001 #KAF = #175' to the cell containing '#175' and from the text '@1' to the cell containing '@1'. A red box highlights the cell with the swastika symbol, and a red circle highlights the cell with the cross symbol.

<<http://www.grapple369.com/images/Torah%20Kabbalah%20Angels.jpeg>>

As then having an unlawful NOUMENON / INTELLECTUAL PROPERTY relationship to **PAPAL BULL** relating to the ***SODOMITE*** / ***IDOLATROUS*** KNIGHTS TEMPLAR with the last ***VOX*** ***IN*** ***EXCELSO*** dated 22 MARCH 1312 and the more recent **PAPAL BULL *MISERICORDIAE* *VULTUS*** for INDICIION OF THE EXTRAORDINARY JUBILEE OF MERCY (**ANNOUNCED: #449 / #503** - 13 MARCH 2015 / **DECLARED: 2ND EASTER SUNDAY ON 11 APRIL 2015**) occurring from **#355** - 8 DECEMBER 2015 (Feast of the Immaculate Conception) to **#355** - 20 NOVEMBER 2016.

Our starting point for investigation was to determine whether there was any unlawful relationship to my TRIPARTITE NOUMENON as INTELLECTUAL PROPERTY and the historical date **22 MARCH 1312** when the ***SODOMITE*** / ***IDOLATROUS*** KNIGHTS TEMPLARS as a ROMAN CATHOLIC MILITARY ORDER were disbanded by **PAPAL BULL *VOX*** ***IN*** ***EXCELSO*** and two Catagories of Understanding (**#273 / #415**) as candidate pairings to my HOMOIOS transformative prototype were identified.

This analogy is consistent with my 22 JULY 2022 email correspondence to IBAC for my having 3 TIMES asked the arresting member and the RSL treasurer if they were associated to the newly formed **KNIGHTS TEMPLARS AS CATHOLIC MILITARY (#71 - MITHRAISM / DOMINION MATRIX 3x3 TIC-TAC-TOE STRATAGEM) ORDER**. And the omitting of pertinent facts within a sworn statement by INSPECTOR SCOTT BRENNAN related to that arrest opposite the BOER WAR MEMORIAL on 11 NOVEMBER 2017 as alleged breach of orders (charges dismissed) fails to reference the location, property in possession as a letter dated 8 NOVEMBER 2017 to STATE / FEDERAL ATTORNEY GENERALS conveying status of wreaths at BOER WAR MEMORIAL, and book: God Centre Of Value.

Given the value (**#273**) was less distinctive and more likely to occur (eg: **7 x 41 = #287 as median**) within the INTELLECTUS, we then sought to discover if there was any intersecting occurrence between the IDEA (**#415**) and the substantial meta-descriptive IDEA content related to **#449 - SAINT PATRICK'S DAY 17 MARCH 2017 CHERISHED / BLESSED MOTHER WITH NAKED CHILD STATUE UNVEILING**. A quintessential conflation of IDEAS were identified as associated with a **TOTAL SOLAR ECLIPSE OF 12 JULY 2010** which was then observed to have a paired correspondence with my **INTELLECTUAL PROPERTY FOR FIDELITY** in then providing a basis for a **COHESION OF ACTIONS** and might then rationally be enumerated by a categorical imperative associated to:

#264 - *KEY*,
#273 - *MEMORIAL*,
#308 - *COMBAT* / *INTENTION* *TO* *KILL*,
#415 - *TREACHEROUS* *BEHAVIOUR*,
**#449 - *CHERISHED* / *BLESSED* *MOTHER* *WITH* *NAKED*
CHILD *STATUE* *UNVEILED* *ON* *SAINT* *PATRICK'S*
DAY 17 MARCH 2017**

A number of abnormal patterning IDEA pairings as suggesting a conformity to **#45 - DOMINION ACTION (#264, #273, #308, #415, #449 [#44 / #57]) METHODOLOGY** then manifestly became apparent (ie. *too many of them within a focussed timeframe*) in being both associated to my INTELLECTUAL PROPERTY and corresponding to acts of besiegement against my reclusive and contemplative lifestyle, home and reputation. Namely in accordance with 2017 as the designated year for commencing action in being identified as then a probable basis for a **#6 - FORMULA OF PROGRESSION** related to the **CHERISHED / BLESSED MOTHER WITH NAKED CHILD STATUE** as a subjective religious / political impost upon the appearance of a state / federal parliamentary apology:

a) **#355** - Lack substantiation, establishment of facts as to be a racial slander, procedural fairness nor action prescribed by law as conduct by the STAR HOTEL being an IRISH owned venue resulting in an UNLAWFUL YEAR [**#329 - DUAL NEW YEAR'S PAIRING / #355** - sh^{ên}h (H8140): ***YEAR* *AS* *A* *REVOLUTION* *OF* *TIME***] LONG LIQUOR BAN related to an attendance of 26 MARCH 2017 upon fabricated grounds which in my reasonable view was not an event within a quiet amenity that meet any criteria as an adverse impetus of mind, nor gravitas of action conveying any threat beyond being a prudent observation of the patron's bellicose action (ie. **reaching for a knife as weapon**), for the licensee to then have any responsibilities and authority under the LIQUOR CONTROL REFORM ACT 1998 (the Act) with regards to disallowing any drunken, violent or quarrelsome persons to enter or remain upon their licensed premises.

b) **#308 / #449 (#355)** - BLOKES BIGGEST BBQ TO 25 AUGUST 2017 (MAILBOX DESTRUCTION);

c) **#308 / #415** - CORRESPONDS TO 11 OCTOBER (BOER WAR START / BUDDHA STATUE (ie. **prior whilst unusually absent for 12 hours the statue had underwear placed on it as to suggest "LET'S GO COMMANDO"**) THROUGH WINDOW 2017 / BLOKES BIGGEST BBQ 2019) EVENTS;

d) **#273 / #308** - STOICHEION JUXTAPOSITION CONTROL (**#405 AGAINST 11 NOVEMBER / #371 (#355) - SAINT ANDREWS DAY / #355 - châtsêr (H2691): *COURT*, *ENCLOSURE* as PAIRING: BLOKES BIGGEST BBQS ON 25 AUGUST 2017 AND 7 OCTOBER 2022**) TO 31 OCTOBER 2017 (COURT INTERIM ACTION AS CASE NUMBER: **H13018534** / BEERSHEBA CENTENNIAL / 500 YEARS SINCE PROTESTANT REFORMATION), and

e) **#415 / #449 (#355)** - RAW MEAT IN MAILBOX AS DEATH THREAT ON 15 NOVEMBER 2017.

f) **#415** - CHRISTCHURCH TERRORIST EVENT OF 15 MARCH 2019 KILLING 51 PERSONS ENGAGED WITHIN #492 - VOLUNTARY FREE WILL AS PIETY.

g) **#308 / #328** - PROTOTYPE IDEA #FIVE / **#337** - PERIHELION / ***APHELION*** (**#342 / #369 / #351**) MISERICORDIAE VULTUS - **PAPAL BULL** FOR INDICTION OF THE EXTRAORDINARY JUBILEE OF MERCY (**ANNOUNCED: #449 / #503 (See: Nazi Knight's Cross)** - 13 MARCH 2015 / **DECLARED: 2ND EASTER SUNDAY ON 11 APRIL**

2015) FROM **#355** - 8 DECEMBER 2015 (Feast of the Immaculate Conception) to **#355** - 20 NOVEMBER 2016

There are over 1.8 million Catholics in the Archdiocese for the Military Services, USA who include those serving in all branches of the armed forces and their families, those in VA medical centers, and those serving the US government outside our borders. The global setting of the Archdiocese for the Military Services provided unique avenues for the Office of Evangelization to participate in this Jubilee.

These [as expressed by Saint Bernard of Clairvaux "In Praise of the New Knighthood"] are the virtues that any Christian warrior brings to the service of the nation and of the common good of all humanity. For the Christian, especially the Christian who takes up the noble profession of arms, the wars and conflicts of this age have eternal consequences. The real battle is within the hearts of men. [ref: SALUTE - The Magazine of the Archdiocese for the Military Services (USA), Spring 2016, pages 35, 39]

f) #264 / #415 - 21 DECEMBER 2022: Memorial service for Queensland police shooting victims Constables Rachel McCrow and Matthew Arnold whose AMBUSH #419 - SLAUGHTER was the result of persons as exhibiting a criteria of **SOVEREIGN / AUTONOMY DYNAMIC, CHRISTOLOGY, EXISTENTIAL VARIANCE OF THE #451 - PRAXIS OF RATIONALITY (MYTHOS) AND DEMONISATION.**

#297 - NOUMENON RESONANCE FOR 27 JANUARY 2023 as [#5, #80, #100, #1, #60, #1, #50] / **#459 = #451 - PRAXIS OF RATIONALITY + #8 - OPPOSITION (KAN)** as [#80, #100, #1, #60, #8, #10, #200] = **prássō (G4238): {UMBRA: #1381 % #41 = #28} 1)** to exercise, practise, to be busy with, carry on; **1a)** to undertake, to do; **2)** to accomplish, perform; **2a)** to commit, perpetrate; **3) *TO* *MANAGE* *PUBLIC* *AFFAIRS*, *TRANSACT* *PUBLIC* *BUSINESS*;** **3a)** to exact tribute, revenue, debts; **4)** to act;

#459 as [#50, #4, #400, #5] = niddâh (H5079): {UMBRA: #59 % #41 = #18} 1) impurity, filthiness, menstruous, set apart; **1a)** impurity; **1a1)** of ceremonial impurity; **1a2)** of menstruation; **1b) *IMPURE* *THING* (fig.); 1b1) *OF* *IDOLATRY*, *IMMORALITY*;**

#394 as [#6, #10, #20, #2, #10, #300, #6, #600] = kâbash (H3533): {UMBRA: #322 % #41 = #35} 1) *TO* *SUBJECT*, *SUBDUE*, *FORCE*, *KEEP* *UNDER*, *BRING* *INTO* *BONDAGE*; **1a)** (Qal); **1a1)** to bring into bondage, make subservient;

1a2) to subdue, force, violate; **1a3)** to subdue, dominate, tread down; **1b)** (Niphal) to be subdued; **1c)** (Piel) to subdue; **1d)** (Hiphil) to bring into bondage;

#394 as [**#40, #300, #9, #40, #5**] = **masṭêmâh** (H4895): {**UMBRA: #394 % #41 = #25**} **1)** animosity, ***ENMITY***;

***HOMOIOS* PROTOTYPE**

Difficulty in Knowing How, Obtuse	459	394	449	Point to Rev
Moderate Values, Setting Up Precepts	503	449	459	Abstrn

<<http://www.grapple369.com/?date:2015.3.13&idea:394,449,459,503>>

.jackNote@zen: 3, row: 9, col: 9, nous: 45 [TIME: 23:30, SUPER: **#503 / #45** - Extremes and Reversals, Greatest Virtue; I-Ching: H49 - Radical Change, Revolution (moulting), Skinning, The bridle; Tetra: **28** - CHANGE (KENG), EGO: **#449 / #45** - Extremes and Reversals, Greatest Virtue; I-Ching: H49 - Radical Change, Revolution (moulting), Skinning, The bridle; Tetra: **28** - CHANGE (KENG)]

FOR FURTHER SEE: "DEFINING BOTH THE BIRTH AND CRUCIFIXION OF JESUS ACCORDING TO THE CANON OF SUPREME MYSTERY (4 BCE) IN NEGATION OF ROMAN CATHOLIC (et al) CLAIMS TO ECCLESIASTICAL PRECEDENCE AS MYTHOS"

<<http://www.grapple369.com/Groundwork/Real%20Jesus.pdf>>

#262 as [**#20, #30, #1, #200, #1, #10**] = **kláō** (G2806): {**UMBRA: #851 % #41 = #31**} **1)** to break; **1a)** used in the NT of the ***BREAKING* *OF* *BREAD* *OR* *COMMUNION***;

"THE CUP OF BLESSING WHICH WE BLESS, IS IT NOT THE COMMUNION OF THE BLOOD OF CHRIST? THE BREAD WHICH WE ***BREAK*-G2806;** IS IT NOT THE COMMUNION OF THE BODY OF CHRIST?" [**1Corinthians 10:16**]

#180 - **NOUMENON RESONANCE FOR 27 JANUARY 2023** as [**#3, #5, #50, #50, #8, #9, #5, #50**] /

#338 - **NOUMENON RESONANCE FOR 27 JANUARY 2023** as [**#5, #3, #5, #50, #50, #8, #9, #8, #200**] /

#170 as [**#3, #5, #3, #5, #50, #8, #40, #5, #50, #1**] /

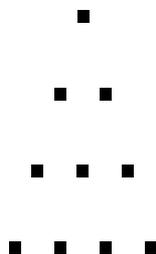
#175 as [**#3, #5, #3, #5, #50, #50, #8, #40, #1, #10**] = **gennáō** (G1080): {**UMBRA: #909 % #41 = #7**} **1)** of men who fathered children; **1a)** to be born; **1b)** to be begotten; **1b1)** ***OF* *WOMEN* *GIVING* *BIRTH* *TO* *CHILDREN***; **1c)** metaph.; **1c1)** to

engender, cause to arise, excite; **1c2**) in a Jewish sense, of one who brings others over to his way of life, to convert someone; **1c3**) of God making Christ his son; **1c4**) of God making men his sons through faith in Christ's work;

@177 - I AM NOT GIVEN TO CURSING (#78 + #99 - PROTOTYPE #ONE PAIRING)

REDUCTIO AD HITLERUM [#36 - BIPARTITE NUMBER PROTOTYPE] -> #23 - EASE (YI) ON 31 MARCH 1942 AS IDEA @177 - I AM NOT GIVEN TO CURSING (#78 + #99 - PROTOTYPE #ONE PAIRING): "In the National Socialist form of State (ie. **@1 - TRADITIONS OF ANCIENT ROME, @5 - THEIR INVENTION OF STATE**), the title "Fuehrer" is the most suitable. It implies, amongst other things, **THE IDEA THAT THE HEAD OF THE STATE HAS BEEN CHOSEN BY** the German PEOPLE." [page 382]

@175 - I AM NOT A TRANSGRESSOR (7x7 MAGIC SQUARE) + REDUCTIO AD HITLERUM IDEA @176: (#CENTRE OF 5x5 MAGIC SQUARE) = TETRACTYS



#115 - NOUMENON RESONANCE FOR 27 JANUARY 2023 as [#30, #20, #60, #5] = *kiççê'* (H3678): {UMBRA: #43 as #81 % #41 = #40} **1)** seat (of honour), throne, seat, stool; **1a) *SEAT* (*OF* *HONOUR*), *THRONE***; **1b) *ROYAL* *DIGNITY*, *AUTHORITY*, *POWER*** (fig.);

"**THY *THRONE*-H3678: IS ESTABLISHED OF OLD: THOU ART FROM EVERLASTING.**" [Psalm 93:2]

"**SHALL THE *THRONE*-H3678: OF INIQUITY HAVE FELLOWSHIP WITH THEE, WHICH *FRAMETH* *MISCHIEF* *BY* *A* *LAW*?"** [Psalm 94:20]

REDUCTIO AD HITLERUM ON 11 NOVEMBER 1941 AS IDEA @64: "During the first World War, I didn't wear my Iron Cross, First Class,

because I saw how it was awarded. We had in my regiment a Jew named Guttman, who was the most terrible coward. He had the Iron Cross, First Class. It was revolting. I didn't decide to wear my decoration until after I returned from the front, when I saw how the Reds were behaving to soldiers. Then I wore it in defiance.

In the Army this question used to be asked: "Can one bestow on a subordinate a decoration that his military superior does not possess?"

We do that more easily nowadays than it was done during the first World War; but it's difficult to behave fairly in this matter. One can be a courageous soldier and have no gift for command. One can reward courage by a ***KNIGHT'S* *CROSS*** {

NOTE: As an object of experience it was established in its later form on 13 MARCH 1813 and thus categories **#503 (#451 - PRAXIS OF RATIONALITY + #52 - MEASURE (TU)) / #449 (*IMPORTANT*)** might apply.

With the outbreak of World War II on 1 SEPTEMBER 1939, ADOLF HITLER in his role as commander in chief of the German armed forces decreed the renewal of the Iron Cross of 1939 as a German decoration. A new grade of the Iron Cross series was introduced, the ***KNIGHT'S* *CROSS*** of the Iron Cross. The ***KNIGHT'S* *CROSS*** of the Iron Cross, without distinction, was awarded to officers and soldiers alike, conforming with the National Socialist slogan:

"ONE PEOPLE, ONE NATION, ONE LEADER".

The German Law about Titles, Orders and Honorary Signs (German language: Gesetz über Titel, Orden und Ehrenzeichen) regulates the wearing of the Knight's Cross in post World War II Germany. German law prohibits wearing a swastika, so on 26 JULY 1957 the West German government authorized replacement ***KNIGHT'S* *CROSSES*** with an Oak Leaf Cluster in place of the swastika, similar to the Iron Cross of 1914, and the denazified Iron Cross of 1957, which could be worn by World War II recipients.

LAW OF NATURE repercussions (ie. **upon repressions**) for POLICING, firstly due to the implicit nature of the premise related to such boundary (ie. SUGGESTED BY THE EXPRESSION **nán táo fǎ wǎng (難逃法網): [#79 - 難 = #530 / #49 - 逃 = #500 / #40 - 法 = #491]** - **IT IS HARD TO ESCAPE THE DRAGNET OF THE LAW; THE LONG ARM OF THE LAW**) of consciousness instantiation being an ANTHROPOCENTRIC correspondence to the cosmological primitives (ie. LAWS OF NATURE: **fǎ dù (法度): [#40 - 法 = #491 / #52 - 度 = #503]** - **(A) LAW /**

chéng wén fǎ (成文法): [#73 - 成 = #524 / #47 - 文 = #498 / #40 - 法 = #491] - **STATUTE**) published within the CANON OF SUPREME MYSTERY (太玄經) TETRADS of 4 BCE.

Secondly, the DEME extent **#237 - USE OF FORCE** as ethical engagement is paired with the **#277 - RIGHT TO PLACE A TEST**, as an action by #491 - AGENCY whether in the exercise (eg: excise) of LAW **#40 - 法 = #491** or as an ethical engagement criteria having an ONTIC grounding within the **#205 (SYNTHESIS) - PRINCIPLE OF PERSISTENCE / #369 - HUMAN DISCRIMINATING NORM** (probity: **DO NOT STEAL**) which is then applied against the **#72 - WORLD OF UNLIMITED ACTION** rather than the **#9 - AUTONOMOUS DELIMITER** as racial or attribute profiling.

), without implying a subsequent promotion to a higher rank. Moreover, the man must have favourable circumstances, if his courage is to reveal itself. Command, on the other hand, is a matter of predisposition and competence." [pages 119, 120]

REDUCTIO AD HITLERUM ON 11 NOVEMBER 1941 AS IDEA @65:

"By the ***LAW* *OF* *NATURE***, the most important person of a nation should be the best man... Monarchy is an out-of-date form. It has a raison d'être only where the monarch is the personification of the constitution, a symbol, and where the effective power is exercised by a Prime Minister or some other responsible chief.

The last support of an inadequate monarch is the Army. With a monarchy, therefore, there is always a danger that the Army may be able to imperil the country's interests.

One may draw from the study of history the lesson that the age of princes is over. The history of the Middle Ages becomes confused, when all is said, with the history of a family. For two hundred years we have been watching the decomposition of this system. The princely houses have retained nothing but their pretensions." [page 121]

REDUCTIO AD HITLERUM ON 11 (evening) NOVEMBER 1941 AS

IDEA @66: "I've always defended the point of view that the Party should hold itself aloof from religion. We never organised religious services for our supporters. I preferred to run the risk of being put under the ban of the Church or excommunicated. The Church's friendship costs too dear. In case of success, I can hear myself being told that it's thanks to her. I'd rather she had nothing to do with it, and that I shouldn't be presented with the bill!

#449 as [#6, #5, #400, #8, #30] = châlah (H2470): {UMBRA: #43 % #41 = #2} 1) to be or become weak, be or become sick, be or become diseased, be or become grieved, be or become sorry; 1a) (Qal) to be weak, be sick; 1b) (Piel); 1b1) to be or become weak, feel weak; 1b2) to become sick, become ill; 1b3) (CLBL) to entreat, *PRAY*, beg; 1c) (Niphal); 1c1) to make oneself sick; 1c2) to be made sick; 1c3) to be tired; 1d) (Pual) to be made weak, become weak; 1e) (Hithpael) to make oneself sick; 1f) (Hiphil); 1f1) to make sore; 1f2) to make sick; 1f3) to show signs of sickness, become sick; 1f4) to grieve; 1g) (Hophal); 1g1) to be made sick; 1g2) to be wounded;

Russia used to be the most bigoted State of all. Nothing happened there without the participation of the Orthodox priests. That didn't prevent the Russians from getting beaten. It seems that the **#449 - *PRAYERS*** of a hundred and forty million Russians were less convincing, before God, than those of a smaller number of Japanese. It was the same thing in the first World War. Russian **#449 - *PRAYERS*** had less weight than ours. Even on the home front, the cowls proved incapable of ensuring the maintenance of the established order. They permitted the triumph of Bolshevism....

When, in ancient Rome, the plebs were mobilised by Christianity, the intelligentsia had lost contact with the ancient forms of worship. The man of to-day, who is formed by the disciplines of science, has likewise ceased taking the teaching of religion very seriously.

YOUTUBE: "IMAGINE DRAGONS - BELIEVER (OFFICIAL MUSIC VIDEO)"

<<https://www.youtube.com/watch?v=7wtfhZwyrcc>>

AINSLIE DREWITT-SMITH (ABC NEWS) @ 1030 HOURS ON 27 JANUARY 2023: "BOY CRITICAL IN HOSPITAL AFTER BEING STRUCK BY LIGHTNING ON ILLAWARRA BEACH:

A child remains in intensive care after being struck by lightning on a beach in the NSW Illawarra region in what first responders have described as a "freak" accident".

#503 as [#6, #50, #2, #5, #30, #400, #10] = bâhal (H926): {UMBRA: #37 % #41 = #37} 1) to disturb, alarm, terrify, hurry, be disturbed, be anxious, be afraid, be hurried, be nervous; 1a) (Niphal); 1a1) to be disturbed, dismayed, terrified, anxious; 1a2) to be in haste, be hasty; 1b) (Piel); 1b1) to make haste, act hastily, be hurried, be hastened; 1b2) to dismay, terrify; 1c) (Pual); 1c1) to hasten; 1c2) hastened, hastily gained (part.); 1d) (Hiphil); 1d1) *TO* *HASTEN*, *HURRY*, *MAKE* *HASTE*; 1d2) to dismay, terrify;

Surf Life Saving NSW CEO Steve Pearce said it should act as a timely reminder not to enter the water during a thunderstorm.

"The general rule of thumb is if there is lightning activity to exit the water and to take shelter," he said.

"Obviously when you're on the beach you're a lot more exposed and [there are] a lot less [other] targets for lightning to strike as well.

"But from all accounts, when this lightning cell started coming across, everyone started to vacate the beach but unfortunately the child was struck by lightning."

Ilawarra Ambulance district inspector Terry Morrow said lifeguards who were first on the scene **#503 - *RESPONDED* *QUICKLY***, pulling the boy from the water before commencing CPR.

"An off-duty doctor happened to be on the beach at the time and also went to the young fellow's aid.

"We went to get the helicopter to take him to Sydney, however the weather was extreme and we had to take the boy to Westmead Children's Hospital by road, under police escort."

Mr Morrow said the boy remained in a critical but stable condition on Friday morning but had injuries consistent with lightning strike.

"He did have burns to his chest from the electrical conduction that went through his body," he said." <<https://www.abc.net.au/news/2023-01-27/boy-struck-by-lightning-nsw-beach-hospital/101898738>>

YOUTUBE: "IMAGINE DRAGONS - THUNDER - YOUTUBE"

<<https://www.youtube.com/watch?v=fKopy74weus>>

What is in opposition to the ***LAWS* *OF* *NATURE*** cannot come from God. Moreover, ***THUNDERBOLTS*** do not spare churches. A ***SYSTEM* *OF* *METAPHYSICS*** (note: THE @1, @5 - IMMATERIAL BIPARTITE NUMBER ELEMENTS UPON WHICH FASCISM IS DEFINED IS AS METAKINESIS A SCHEMA OF METAPHYSICS) that is drawn from Christianity and founded on outmoded notions does not correspond to the level of modern knowledge. In Italy and in Spain, that will all end badly. They'll cut each other's throats.

I don't want anything of that sort amongst us.

We can be glad that the Parthenon is still standing upright, the Roman Pantheon and the other temples. It matters little that the forms of worship that were practised there no longer mean anything to us. It is truly regrettable that so little is left of these temples. The result is, we are in no risk of worshipping Zeus." [pages 122, 123]

NOTE THAT TETRAD #77 - 29 NOVEMBER TO MIDDAY 3 DECEMBER IS THE LAST IDEA #328 TO THE REDUCTIO AD HITLERUM AS TABLE TALK.

The date 3 DECEMBER also has a correspondence to IRISH REPUBLICANISM (ie. *an EASTER UPRISING 24 – 29 APRIL 1916 during WORLD WAR ONE, and whilst PUBLICLY NEUTRAL during WORLD WAR TWO this stance was threatened from within by the Irish Republican Army (IRA), which sought to provoke a confrontation between Britain and Ireland*) and the 1854 EUREKA REBELLION: During the 19th-century gold rush, the 1861 Victorian census showed nearly 16 per cent of the colony's population was already made up of 87,160 Irish-born persons. During the years of convict transportation and assisted emigrants, up to 17.4 per cent of the convicts were Irish, and incentives to live in Australia offered between 1839 and 1851 were taken up by 28,900 Irish natives. RAFFAELLO CARBONI recalls that the Eureka lead was an Irish stronghold and the miners were a "rowdy mob." There were tensions between groups of English and Irish miners.

It is certain that Irish-born people were strongly represented at the Eureka Stockade. Most of the rebels inside the stockade at the time of the battle were Irish, and the area where the defensive position was established was overwhelmingly populated by Irish miners.

This IRISH CONTEMPT as an endemic lack of regard for the COMMONWEALTH OF AUSTRALIA with its CONSTITUTION established upon 1 JANUARY 1901 as occurring during the BOER WAR (11 OCTOBER 1899 TO 31 MAY 1902) is also implied by its ecclesiastical conflict with ROMAN CATHOLIC PENTECOST SUNDAY being then causal for a habitual lack of fidelity towards MEMORIAL DAY observed SUNDAY prior to 31 MAY (established in 2010) and the historical reality of IRISH REPUBLICAN ACTIVISM in which 10,000 SOLDIERS (14 VICTORIA CROSS RECIPIENTS) participated within a SAINT PATRICK'S DAY 20 MARCH 1920 parade in BOURKE STREET, MELBOURNE as seditious support of ARCHBISHOP DANIEL MANNIX gives the clear cause for their HIJACKING OF THE WORLD WAR ONE 2018 CENTENNIAL as **#48 - RITUAL [LI: 禮]** **#6 - CONTRARIETY [LI: 戾]** assisted by an unlawful use of my NOUMENON

as INTELLECTUAL PROPERTY constituting religious / racial hatred and a war crime.

#45 #5 #61

#53 #37 #21

#13 #69 #29

= #111 / #333 {#FIVE: **TEMPLATE IDEA #328**} = **poiéō** (G4160) :
CONSTITUTE* *OR* *APPOINT (GOOD FRIDAY [**#298, #373**]
AGREEMENT 10 APRIL 1998)

<[http://www.grapple369.com/?
idea:69,114,135,196,233,246,299,328,333](http://www.grapple369.com/?idea:69,114,135,196,233,246,299,328,333)>

#114 = [**#69, #45**]

#135 = [**#69, #45, #21**]

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#246 - THE ORACLES (#246 - 'imrâh (H565): ***WORD*** as #410 -
dâth (H1882): ***LAW***) OF GOD = [**#69, #45, #21, #61, #37 -**
PURITY (TS'UI), #13 - INCREASE (TSENG)]

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#328 = [**#69, #45, #21, #61, #37 - PURITY (TS'UI), #13 -**
INCREASE (TSENG), #53 - ETERNITY (YUNG), #29 -
DECISIVENESS (TUAN)] as [**#6, #70, #2, #200, #10, #600**] /
#333 as [**#6, #5, #70, #2, #200, #10, #600**] = 'Ibrîy (H5680):
{**UMBRA: #282 % #41 = #36**} 0) ***HEBREW*** = 'one from beyond';
1) a designation of the patriarchs and the Israelites; 2) a designation of
the patriarchs and the Israelites;

Clearly implies a BIPARTITE HYPOSTASIS IMPETUS IMPOSED UPON THE
TRIPARTITE HYPOSTASIS as then grounding for being where from our 24
hrs x 7 days = @168 - ONTIC consideration of a litmus test we have
already observed adverse symptoms by cohered categories of
experience.

Our concern is with a failure of a proper attenuation with the COURSE OF
NATURE / LAWS OF NATURE by such ARTIFICE imposition and whether
this then results in any TRIPARTITE ONTIC DEPLETION and a manifesting
norm of BESTIAL behaviour as kinetic action motivated by its STRICT
MECHANISM and whether we can cascade the ONTIC / DEME dialectic as
a rule based sampling and probability consideration for determination of
any lawlessness as social behaviour such as #897 - ABYSS / LEGAL
NIHILISM:

@135
@102
@168
@215
@130
@147

**#296 = [#65, #41, #17, #57, #33, #9 - BRANCHING OUT (SHU),
#49 - FLIGHT (T'AO), #25 - CONTENTION (CHENG)]**

#41 #1 #57
#49 #33 #17
#9 #65 #25

= #99 / #297 {#ONE: **TEMPLATE IDEA #296**} = tsârâh (H6869):
VEXER*, *RIVAL* *WIFE

<<http://www.grapple369.com/?idea:65,106,123,180,213,222,271,296>>

**@1 - #65 (@135 - çemel (H5566): *CHERISHED* / *BLESSED*
MOTHER *WITH* *NAKED* *CHILD* STATUE* *IDOL* /
mamlâkâh (H4467): *SOVEREIGNTY*; *DOMINION*)** [■ #146 -
CHRISTMAS DAY 25 DECEMBER],

**@2 - #41 (@102 - m^elâ'kâh (H4399): *PUBLIC* *RELIGIOUS* /
POLITICAL *ACTION*)** [■ #491 - **13 MARCH 2015**; ■ #101 - **11
APRIL 2015**],

**@3 - #17 (@168 - chîytsôwn (H2435): *EXTERNAL* / *OUTER*) =
#405 - STOICHEION OF THE KOSMOS: 𐤆 [■ #200 - **13 MARCH
2015**; ■ #168 - **20 NOVEMBER 2016**],**

**@4 - #57 (@215 - ma'an (H4616): *PURPOSE* / *INTENTION*)
[■ #200 - **13 MARCH 2015**; ■ #196 / ■ #210 - **11 APRIL 2015**] =
#620 - metáthesis (G3331): {UMBRA: #770 % #41 = #32} 1)
transfer: from one place to another; 2) *TO* *CHANGE*; 2a) *OF*
THINGS *INSTITUTED* *OR* *ESTABLISHED*;**

**@5 - #33 (@130 - 'ebyôwn (H34): *IN* *WANT*, *NEEDY*
PERSON; *SUBJECT* *TO* *OPPRESSION* *AND* *ABUSE*;
DELIVERANCE *FROM* *TROUBLE*, *ESPECIALLY* *AS*
DELIVERED *BY* *GOD*) = #750 (■ #449 - **13 MARCH 2015 /
17 MARCH 2017**) as [#200, #5, #2, #1, #200, #40, #1, #300, #1]
= sébasma (G4574): {UMBRA: #449 % #41 = #39} 1)
WHATEVER *IS* *RELIGIOUSLY* *HONOURED*, *AN***

***OBJECT* *OF* *WORSHIP*;** **1a)** of temples, altars, ***STATUES*,
IDOLATROUS *IMAGES*;**

**@6 - #9 - *AUTONOMOUS* *DELIMITER* (@147 - TO ESTABLISH
(MALE DEME)) = #897 - t^hôwm (H8415): *CHAOS* / *ABYSS*,
THE *GRAVE***

**#222 = [#65, #41, #17, #57, #33 - *SODOMITE* KNIGHTS
TEMPLAR RENEWAL / CRUCIFIXION 3 APRIL 33 AD / 2015, #9 -
EX *IURE* *CITIZENSHIP* *OF* *ROME* / #328 - génos
(G1085): NATION AS AGGREGATE OF THE SAME NATURE] as [#10,
#200, #10, #2] = yârîyb (H3401): {UMBRA: #222 % #41 = #17}
1) *CONTENDER*, *OPPONENT*, *ADVERSARY*;**

**#296 as [#90, #6, #200] /
#750 as [#90, #200, #400, #50, #10] = tsûwr (H6696): {UMBRA:
#296 % #41 = #9} 1) to bind, besiege, confine, cramp; 1a) (Qal);
1a1) to confine, secure; 1a2) to shut in, besiege; 1a3) to shut up,
enclose; 1b) (Qal) *TO* *SHOW* *HOSTILITY* *TO*, *BE* *AN*
ADVERSARY, *TREAT* *AS* *FOE*; 1c) (Qal) *TO* *FORM*,
FASHION, *DELINEATE*;**

YOUTUBE: "IMAGINE DRAGONS, JID - BONES / ENEMY (MEDLEY / LIVE
FROM THE 2022 AMERICAN MUSIC AWARDS)"

<<https://www.youtube.com/watch?v=0QRVXnZkr1Y>>

We are too busy with other matters to give any further thought to this at
the present time and only include our informal research notes...

**A revision of this document may be obtained from the following
URL:**

<[http://www.grapple369.com/Groundwork/
Australia%20Day%20Activisim%2020230126.pdf](http://www.grapple369.com/Groundwork/Australia%20Day%20Activisim%2020230126.pdf)>

Initial Post: 27 January 2023 - International Holocaust Memorial Day