

**-- A #364 - QUESTION OF #430 - LAW UPON WORLD WAR ONE CENTENNIAL #273 - REMEMBRANCE v's #288 - REMEMBRANCE FIDELITY**

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THESE FACTS CONVEYED BY THIS REASONABLE STATEMENT WAS UNLAWFULLY CENSORED BY THE NEO FASCIST KNIGHTS TEMPLAR (**ROMAN CATHOLIC / FREEMASONRY: @1, @5, #65 - SOLDIER, #175 - MARRIAGE BY #364 x 4 + #371 = #1827 - ROMAN CATHOLIC LITURGICAL CYCLE BLASPHEMY CENTRED UPON 30 NOVEMBER AS SAINT ANDREWS CAUSE CÉLÈBRE**) PROPAGANDIST 'FLANDERS FIELDS 14-18' FACEBOOK GROUP @ 0639 HOURS ON 30 DECEMBER 2018: **"\*THANKS\* \*FOR\* \*SHARING\*, \*EDNA\*. \*WE\* \*WILL\* \*REMEMBER\* \*HIM\*."**

<<https://www.facebook.com/FlandersFields1418>>

**EDNA MORTON BURTON @ 0520 HOURS ON 28 DECEMBER 2018:**

"My grandfather was one of those brave men he fell on the 8th may 1916 and is laid to rest on the Somme at the age of 21 God bless them all."

**DOLF @ 1715 HOURS ON 28 DECEMBER 2018:** "Which side was he on?"

**Prototype: \*HOMOIOS\* {#315 / #246} / HETEROS {#318 / #288 - \*NAZI\*} / TORAH {#335 / #256}**

@1, @5, #65 - SOLDIER, #175 - MARRIAGE although considered by some to be a piety and others an idolatry, it needs be distinguished from neo-Nazism.

Which God was that?"

**EDNA MORTON BURTON @ 1859 HOURS ON 28 DECEMBER 2018:**

"Does it matter what side, war is the enemy to all men as for my grandfather my understanding is that he fought for freedom against oppression."

**DOLF @ 0525 HOURS ON 29 DECEMBER 2018:** "Ignorance is the enemy to all men so don't pretend to be wise with crafty words.

Such that you don't even know what #2184 - FREEDOM from #1827 - OPPRESSION is:

#902 - RULE OF LAW (EGALITÉ {9 JULY 1900}: #22 x #41 as \*ONTIC\* necessity comprising a subset of 21 consonants with #VOWELS of Semitic origins),

#492 - VOLUNTARY FREE WILL (LIBERTÉ {17 SEPTEMBER 1900}: #12 X #41), and

#391 - HOMOGENIOUS PRINCIPLES (FRATERNITÉ {29 OCTOBER 1900}) OF CIVIL SOCIETY

That inhumanity as a lack of sapience is then an endless conflict against nature itself."

**EDNA MORTON BURTON @ 0607 HOURS ON 29 DECEMBER 2018:**  
"IT'S YOU THE ONE MESSING WITH WORDS I TELL YOU WHAT WHY DON'T YOU GO FORTH AND MULTIPLE."

**DOLF:** "Messing with words?"

Its multiply you daughter ... whom cannot be reasoned with.

LIKE FATHER, LIKE DAUGHTER: IF THE DAUGHTER HAS NO VIRTUE, THEN NEITHER HAS THE FATHER NOR THE GRANDFATHER: "AND GOD SPAKE ALL THESE WORDS, SAYING,

I AM THE LORD THY GOD, WHICH HAVE BROUGHT THEE OUT OF THE LAND OF EGYPT, OUT OF THE HOUSE OF BONDAGE.

**THE MAJOR PREMISE {YANG/FATHER/HEAVEN/MALE/FORM - Formula of Universal Law}, which contains the law of that will:**  $7 \times 24$  \*courses\* \*of\* \*priests\*  $\times 13 = 2184$  days of the 'oth cycle = 6D or 6  $\times 364$  associated to the 'constant sequence of sun and moon' as  $354 \times 3 + 30$  day intercalation =  $1092 \text{ days} \times 2 = \#2184$  days;

THOU SHALT HAVE NO OTHER GODS BEFORE ME.

**THE MINOR PREMISE {YIN/MOTHER/EARTH/FEMALE/MATTER - Formula of Humanity}, which contains the command to behave in accordance with the law, that is, the principle of subsumption under the law:**  $\times 49 = 6J$  or  $294 \times 364$  days or  $365.2425 \times 293$  years - Vernal Equinox on Wednesday of 20 March 1996 / New Moon on Thursday of 21 March = 1 Nisan 5756;

THOU SHALT NOT MAKE UNTO THEE ANY GRAVEN IMAGE, OR ANY LIKENESS OF ANY THING THAT IS IN HEAVEN ABOVE, OR THAT IS IN THE EARTH BENEATH, OR THAT IS IN THE WATER UNDER THE EARTH:

THOU SHALT NOT BOW DOWN THYSELF TO THEM, NOR SERVE THEM:  
FOR I THE LORD THY GOD AM A JEALOUS GOD, \*VISITING\* \*THE\*  
\*INIQUITY\* \*OF\* \*THE\* \*FATHERS\* \*UPON\* \*THE\* \*CHILDREN\*  
\*UNTO\* \*THE\* \*THIRD\* \*AND\* \*FOURTH\* \*GENERATION\* \*OF\*  
\*THEM\* \*THAT\* \*HATE\* \*ME\*;

AND SHOWING MERCY UNTO THOUSANDS OF THEM THAT LOVE ME, AND KEEP MY COMMANDMENTS.

**THE CONCLUSION {ZHUN/SON/SEA/ENUMERATE/OFFSPRING - Formula of Autonomy}, which contains the verdict (sentence), what is laid down as right in the case at hand:** ... 6,000 as  $122J3W1D + 9(9^2+1)/2$  as #369 with Septet #41 centric on 13-17 September 2001 / 18 September = 1 Tishri 5762.

THOU SHALT NOT TAKE THE NAME OF THE LORD THY GOD IN VAIN; FOR THE LORD WILL NOT HOLD HIM GUILTLSS THAT TAKETH HIS NAME IN VAIN." [Exodus 20:1-12 (KJV)]

**THE \*RESTATEMENT\* \*OF\* \*A\* \*SACRED\* / \*SOVEREIGN\*  
\*PRINCIPLE\*:** REMEMBER THE SABBATH DAY TO KEEP IT HOLY {**ACT TO WILL V'S WILL TO ACT**}

**#364 - ADMITTANCE +**

**#312 - RESISTANCE +**

**#728 - REACTANCE +**

**#390 - BRITISH CROWN (CALENDAR (NEW STYLE) ACT 1750 / ROYAL ASSENT: 27 MAY 1751) / AMERICAN INDEPENDENCE (4 JULY 1776) +**

**#390 - ROBBERS / EXTORTION = #2184 {#24 x #7 x #13}**

Having had this reasonable request denied by the MAGISTRATES COURT to accord me **PROCEDURAL FAIRNESS AND ANY CONSIDERATION OF DUE PROCESS WITHIN MY EXISTING AND RELATED MATTERS**, I lodged a COUNTY COURT APPEAL AS CASE NUMBER: AP-18-0609 with only preliminary summary of evidence against the 14 MARCH 2018 granting of an this intervention order within **CASE NUMBER H13018534** as being a miscarriage of justice.

That upon 17 AUGUST 2017, I had initially conceived of this **#231 - JUXTAPOSITION CONTROL** proposition:

**74 81 76**

**79 77 75**

**78 73 80 = #231 - #123 {#PSEUDO NINE: #123 / #369} = #108 / #693 - #369 = #324 {#TEN} AS RETURN TO GRECO-ROMAN MAGIC SQUARE BEING ITSELF**

**#77 - #CENTRE / #75 - 11 NOVEMBER 2018 CENTENNIAL BEING INTENTIONED TO ESTABLISHED AS #231 - JUXTAPOSITION CONTROL AGAINST: @1 @5, #65, #175 AS META #288 - SCHEMA ACQUIESCENCE BY UMBRAL ILLUSION AS CHIMERIC IMPETUS {**

**#364 x 4 + #371 = #1827** - FIVE YEAR LITURGICAL CYCLE OF SAINT ANDREWS 30 NOVEMBER CAUSE CÉLÈBRE ONLY APPROXIMATES THE DURATION OF WORLD WAR I: 28 JULY 1914 TO 11 NOVEMBER 1918 AND BY SUCH IS MADE A CLAIM TO CONTINUITY AND PERPETUITY BY THE VATICAN CITY-STATE established with the Lateran Treaty (effective 7 June 1929, to 3 June 1985) between the then fascist Italian STATE and the Vatican. ... When Italy in return recognized papal sovereignty over the Vatican City, a minute territory of 44 hectares (109 acres), and secured full independence for the pope.

} **MADE AGAINST THE TRUTH {#364 x 3 as #1092 x 2 = #2184}**  
**BEING ONLY REASONABLE #364 - \*QUESTIONS\* ON #430 - LAW**

**#231 - JUXTAPOSITION CONTROL (ANKH BINOMIAL HETEROS / TORAH PROTOTYPES OF THE PERENNIALIST ECONOMY)@{**  
 @1: Sup: 81 (**#81**); Ego: 81 (**#81**),  
 @2: Sup: 78 (**#159**); Ego: 78 (**#159**),  
 @3: Sup: 72 (**#231 - \*AT\* \*THE\* \*GOING\* \*DOWN\* \*OF\* \*THE\* \*SUN\* \*AND\* \*IN\* \*THE\* \*MORNING\***); Ego: 75 (**#234**),  
 @4: Sup: 71 (**#302**); Ego: 80 (**#314**),  
 @5: Sup: 67 (**#369 - #9 X #41**); Ego: 77 (**#391 - \*ANTAGONISM\* \*WITH\* #902 - RULE OF LAW (ÉGALITÉ {9 JULY 1900}: #22 x #41 AS \*ONTIC\* NECESSITY COMPRISING A SUBSET OF 21 CONSONANTS WITH #VOWELS OF SEMITIC ORIGINS), #492 - VOLUNTARY FREE WILL (LIBERTÉ {17 SEPTEMBER 1900}: #12 X #41), and #391 - HOMOGENEOUS PRINCIPLES (FRATERNITÉ {29 OCTOBER 1900}) OF QUEEN VICTORIA'S LETTERS PATENT TO THE FEDERATION OF THE AUSTRALIAN COMMONWEALTH 1901**),  
 @6: Sup: 60 (**#429**); Ego: 74 (**#465**),  
 @7: Sup: 58 (**#487**); Ego: 79 (**#544**),  
 @8: Sup: 53 (**#540**); Ego: 76 (**#620**),  
 @9: Sup: 45 (**#585**); Ego: 73 (**#693**),  
 Male: **#585**; Feme: **#693**  
 }

THAT THEY ARE BESTOWING ONLY A CONTEMPT BY IGNORANCE AS  
**#231 - JUXTAPOSITION CONTROL** AGAINST QUEEN VICTORIA'S LETTERS PATENT AS PRESENTS {ie. **HEAVENLY (EPOURANIOS) GIFT (DŌREA: a gratuity:—gift) [Hebrews 6:4-12] as \*GLOBUS\* \*CRUCIGER\***} BY AN **\*INCESSANT\* \*SOCIAL\* \*ENGINEERING\*** WHICH IS HABITUALLY MADE AGAINST **#492 - AUTONOMOUS FREEWILL** {

**+0, 27, 54,**  
**+0, 9, 18,**  
**+0, 3, 6,**  
**+1, 2, 3**

**@1 {#1 - HEAR, O ISRAEL; THE LORD OUR GOD IS ONE LORD [Mark 12:29]} +**  
**@2 {#41 - ONTIC NECESSITY} +**  
**@3 {#81 - PRINCIPLE OF JUXTAPOSITION} +**  
**@4 {#369 - SEPTET INTELLECTUS AS GENITIVE VOLUNTÀTIS} =**

**@10 {#492 - AUTONOMOUS FREE WILL / #12 = #41 - ONTIC NECESSITY} <- IMPLIES A TRINOMIAL MATHEMATICAL THEORETICAL NOUMENON**

} AS A SAPIENT PERSON HUMAN RIGHT {

+ 0, 3 {IDEA: @270}, 6 {IDEA: @280} {ie. SELF IDENTITY - \*FORMULA\* \*OF\* \*AUTONOMY\* \*AS\* \*SUI\* \*JURIS\* / \*MEMBRUM\* \*VIRILE\* ENTITLEMENT RIGHT

} BEING SELF JUSTIFICATIONS IN AND OF THEMSELVES {

**@1 {#1 - HEAR, O ISRAEL; THE LORD OUR GOD IS ONE LORD [Mark 12:29]} +**  
**@2 {#41 - ONTIC NECESSITY} +**  
**@3 {#81 - PRINCIPLE OF JUXTAPOSITION} +**  
**@4 {#123 - JUDGEMENT SENSIBILITY} +**  
**@5 {#369 - SEPTET INTELLECTUS AS GENITIVE VOLUNTÀTIS} =**

**@15 {#615 - TO PRONOUNCE JUDGMENT AND TO SUBJECT TO CENSURE / #41 - #15}**

**G2919@{**

**@1: Sup: 20 (#20); Ego: 20 (#20),**  
**@2: Sup: 39 (#59); Ego: 19 (#39),**  
**@3: Sup: 49 (#108); Ego: 10 (#49),**  
**@4: Sup: 18 (#126); Ego: 50 (#99),**  
**@5: Sup: 7 (#133); Ego: 70 (#169 - I TROUBLE MYSELF ONLY WITH MY OWN AFFAIRS {%18}),**  
**@6: Sup: 47 (#180 - I COMMIT NOT ADULTERY WITH ANOTHER'S WIFE {%19}); Ego: 40 (#209),**  
**@7: Sup: 52 (#232); Ego: 5 (#214),**  
**@8: Sup: 21 (#253); Ego: 50 (#264),**  
**@9: Sup: 10 (#263); Ego: 70 (#334),**  
**@10: Sup: 48 (#311); Ego: 38 (#372),**  
**Male: #311; Feme: #372**  
**} // #615**

**T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:**

**UMBRA: #615 % #41 = #41** - Playing with Reversal, Sameness in Difference; I-Ching: **H26** - Great Domestication, Restraining Force, Great Accumulating, The taming power of the great, Great storage, Potential energy; Tetra: **60** - Accumulation;

**THOTH MEASURE: #41** - Oh thou of raised head, who makest thine appearance at thy cavern;  
**\*I\* \*HAVE\* \*NO\* \*STRONG\* \*DESIRE\* \*EXCEPT\* \*FOR\* \*MY\* \*OWN\* \*PROPERTY\*.**

**#VIRTUE:**

**#TOOLS:** Fostering (no. #81) receives all the rest.

**#POSITION:** As to Resistance (no. #22), it is contradiction, but

**#TIME:** As to Unity (no. #54), it is conforming.

**#CANON: #157**

**ONTIC\_OBLIGANS\_157@{**

**@1:** Sup: 81 (**#81**); Ego: 81 (**#81**),

**@2:** Sup: 22 (**#103**); Ego: 22 (**#103**),

**@3:** Sup: 76 (**#179**); Ego: 54 (**#157 - I AM NOT ONE OF PRATING TONGUE {%17} / I**

**HAVE NO STRONG DESIRE EXCEPT FOR MY OWN PROPERTY {%41}),**

**Male: #179; Feme: #157**

**} // #157**

**#615 as [#20, #100, #10, #50, #70, #40, #5, #50, #70, #200] = krino (G2919):**  
**{UMBRA: #51 as #615 % #41 = #41} 1)** to separate, put asunder, to pick out, select, choose; **2)** to approve, esteem, to prefer; **3)** to be of opinion, deem, think, to be of opinion; **4)** to determine, resolve, decree; **5)** to judge; **6)** to rule, govern; **7)** to contend together, of warriors and combatants; **5a)** to pronounce an opinion concerning right and wrong; **5a1)** to be judged, i.e. summoned to trial that one's case may be examined and judgment passed upon it; **5b)** to pronounce judgment, to subject to censure; **5b1)** **\*OF\* \*THOSE\* \*WHO\* \*ACT\* \*THE\* \*PART\* \*OF\* \*JUDGES\* \*OR\* \*ARBITERS\* \*IN\* \*MATTERS\* \*OF\* \*COMMON\* \*LIFE\*, \*OR\* \*PASS\* \*JUDGMENT\* \*ON\* \*THE\* \*DEEDS\* \*AND\* \*WORDS\* \*OF\* \*OTHERS\*;**  
**6a)** **\*TO\* \*PRESIDE\* \*OVER\* \*WITH\* \*THE\* \*POWER\* \*OF\* \*GIVING\* \*JUDICIAL\* \*DECISIONS\*, \*BECAUSE\* \*IT\* \*WAS\* \*THE\* \*PREROGATIVE\* \*OF\* \*KINGS\* \*AND\* \*RULERS\* \*TO\* \*PASS\* \*JUDGMENT\*;** **7a)** to dispute; **7b)** in a forensic sense; **7b1)** to go to law, have suit at law;

GIVEN AN IDENTIFIED PROCESS OF **#236 - PAIRING** RELATIVITY INTENTIONED UPON IMPLEMENTATION OF A **#231 - JUXTAPOSITION CONTROL** WHICH GIVEN THE ABSENCE OF ANY VIABLE **\*REVERSE\*- \*TRANSCRIPTASE\* \*INHIBITOR\*** NATURAL PROCESS (AS DISCUSSED BELOW) THE NEED TO PROPOSE A STRATEGY FOR THE PROTECTING AN INSTANTIATED NOTION OF **#ONE** AS HAVING A PROPERTY OF SOVEREIGNTY FROM ANY **#288 - META SCHEMA ACQUIESCENCE**  
**{\*REGENERATION\*}: @1 - @728 - PASSOVER {#ONE: FRIDAY OF 3 APRIL 33 AD}, @5 - PENTECOST {#FIVE: + 7x7+1 AS 50 DAYS ON 23 MAY WHICH \*CONFLICTS\* \*WITH\* \*ARCHBISHOP\* \*GEORGE\* \*PELL'S\* \*REFUSAL\* \*OF\* \*COMMUNION\* AT SAINT PATRICK'S CATHOLIC CATHEDRAL, MELBOURNE UPON PENTECOST SUNDAY / BEERSHEBA MEMORIAL DAY OF 31 MAY 1998 AND PENTECOST {#382 - \*THE\* \*SCIENCE\* \*INTO\* \*A\***

**\*PERMANENT\* \*STATE\* ; #383; #384; #385; #386} OF SUNDAY**

**11 JUNE 2000 (SOLAR ECLIPSE YEAR FOLLOWING: 21 JUNE**

**Prototype: \*HOMOIOS\* {#382 / #385} / HETEROS {#384 / #386} / TORAH {#378 / #383}):**

**#337 as [#30, #50, #7, #200, #10, #40] = naziyr (H5139): {UMBRA: #7 as #267 % #41 = #21} 1) consecrated or devoted one, Nazarite; 1a) \*CONSECRATED\* \*ONE\*; 1b) \*DEVOTEE\*, Nazarite; 1c) untrimmed (vine);**

**#474 as [#100, #4, #10, #300, #10, #50] = qaddiysh (Aramaic) (H6922): {UMBRA: #6 as #414 % #41 = #4} 1) \*HOLY\*, \*SEPARATE\*; 2) (TWOT) \*ANGELS\*, \*SAINTS\*;**

**AS BEING COGENT #364 - \*QUESTIONS\* \*OF\* #430 - \*LAW\* BY EXPLANTATION AND SUBSTANTIATION MADE OF A LEGITIMATE IDENTITY TO JEWISH / CHRISTIAN APOSTLES AS A SECTARIAN ASSOCIATION OF NAZARENES / #509 - YAHAD DEAD SEA SCROLL COMMUNITY [Acts 24:1-6; Acts 28:17-22] WHICH WAS INITIALLY CONVEYED WITHIN OUR INSTRUCTIONS TO LEGAL COUNSEL DATED 18 NOVEMBER 2018**

**}, #65 - \*SOLDIER\* {MARS}, #175 - MARRIAGE {VENUS} THEURGIC COSMOGONIC SYNCRETISM) OF NEOPLATONISM COMMONLY USED BY PYTHAGOREAN NUMBER DERIVED GOVERNANCE (ROMAN CATHOLICISM / ISLAM etc).**

**G3622@{**

**@1: Sup: 70 (#70); Ego: 70 (#70),**

**@2: Sup: 80 (#150); Ego: 10 (#80),**

**@3: Sup: 19 (#169); Ego: 20 (#100),**

**@4: Sup: 8 (#177); Ego: 70 (#170),**

**@5: Sup: 58 (#235 - ADOLF HITLER'S TABLE TALK IDEA @235 ON 7 JUNE 1942 AS SHOOTING ONE HUNDRED AND THIRTY OF THESE SELF-STYLED BIBLE STUDENTS (BIBELFORSCHER}); Ego: 50 (#220),**

**@6: Sup: 47 (#282); Ego: 70 (#290),**

**@7: Sup: 6 (#288 - UMBRA / 11 SEPTEMBER 2001 (HETEROS) / BEERSHEBA / ANTI-SEMITISM); Ego: 40 (#330), <-- \*MAPPED\* \*TO\* \*EGYPTIAN\* \*ANKH\* / \*ROMAN\* \*IMPERIAL\* \*EMPIRE\* \*GOVERNANCE\* \*PROTOTYPES\* #EIGHT: #120 / #360**

**@8: Sup: 16 (#304); Ego: 10 (#340),**

**@9: Sup: 17 (#321 as \*PRO\* \*DOMO\* (G156): BEING (LOGICAL) REASON (MOTIVE, MATTER), (LEGAL) CRIME (ALLEGED OR PROVED)); Ego: 1 (#341 - \*TO\* \*PUT\* \*A\* \*NAME\* \*UPON\*, \*NAME\* AS #444 - \*SPORT\* / \*31ST\* \*DECEMBER\* \*AS\***

**\*END\*\*OF\* \*TROPICAL\* \*YEAR\*),**

**@10: Sup: 67 (#388); Ego: 50 (#391),**

**Male: #388; Feme: #391**

**} // #391**

**REGARDING PRINCIPLE OF #312 - \*CONTRADICTION\* {#364 x 4 + #371 = #1827 - ROMAN CATHOLIC LITURGICAL BLASPHEMY}**



## V'S

### PRINCIPLE OF #391 - HOMOGENEOUS STEWARDSHIP {#2184 - (#390 + #312 + #390) = #1092 as 'OTH CYCLE of 3 x #364 / 4 = #273 - \*MOMENT\*}

#391 as [#70, #10, #20, #70, #50, #70, #40, #10, #1, #50] = oikonomia (G3622): {UMBRA: #11 as #341 % #41 = #13 AS DATA MANIPULATION TO \*31ST\* \*DECEMBER\* \*AS\* \*END\*\*OF\* \*TROPICAL\* \*YEAR\*} 1) \*THE\* \*MANAGEMENT\* \*OF\* \*A\* \*HOUSEHOLD\* \*OR\* \*OF\* \*HOUSEHOLD\* \*AFFAIRS\*; 1a) specifically, the management, oversight, administration, of other's property; 1b) the office of a manager or overseer, stewardship; 1c) administration, dispensation;

#391 as [#70, #40, #70, #10, #1, #200] = homoiios (G3664): {UMBRA: #12 as #460 % #41 = #9} 1) like, similar, resembling; 1a) like: ie. resembling; 1b) like: ie. corresponding to a thing;

#371 as [#30, #40, #100, #200, #1] = migra' (H4744): {UMBRA: #4 as #341 % #41 = #13 \*AS\* \*DATA\* \*MANIPULATION\* \*BEING\* \*EVIDENCE\* \*OF\* \*AN\* \*INTENTION\* \*TO\* \*HIJACK\* \*WORLD\* \*WAR\* \*ONE\* \*CENTENNIAL\* #288 - \*MEMORIAL\* \*COMMEMORATIONS AS SAINT ANDREWS 30 NOVEMBER CAUSE CÉLÈBRE BY INCESSANT LIEUTENANTS OF ROMAN CATHOLIC / FREEMASONRY KNIGHTS TEMPLAR INTERNATIONAL BEING A NEO-FASCIST FOREIGN POWER BY IMPOST OF AN ABHORRENT RELIGIOUS PRACTICE THAT IS PROHIBITED UNDER SECTION 116 OF THE AUSTRALIAN CONSTITUTION} 1) convocation, convoking, reading, a calling together; 1a) convocation, \*SACRED\* \*ASSEMBLY\*; 1b) convoking; 1c) reading;

#371 as [#6, #70, #90, #200, #5] = `atsarah (H6116): {UMBRA: #5 as #365 % #41 = #37 \*AS\* \*DATA\* \*MANIPULATION TO THE SOLAR YEAR CYCLE ENDING 31 DECEMBER: #341 / #444} 1) assembly, solemn assembly; 1a) \*ASSEMBLY\* (\*SACRED\* \*OR\* \*FESTIVE\* \*MEETING\*); 1b) \*ASSEMBLAGE\*, #123 - \*COMPANY\*, #369 - \*GROUP\*.

#541 as [#70, #10, #20, #70, #50, #70, #40, #10, #1, #200] = oikonomia (G3622): {UMBRA: #56 as #541 % #41 = #8} 1) \*THE\* \*MANAGEMENT\* \*OF\* \*A\* \*HOUSEHOLD\* \*OR\* \*OF\* \*HOUSEHOLD\* \*AFFAIRS\*; 1a) specifically, the management, oversight, administration, of other's property; 1b) the office of a manager or overseer, stewardship; 1c) administration, dispensation;

#541 as [#5, #70, #2, #4, #400, #50, #10] = `abad (H5647): {UMBRA: #42 as #541 % #41 = #8} 1) to work, serve; 1a) (Qal); 1a1) to labour, work, do work; 1a2) to work for another, serve another by labour; 1a3) to serve as subjects; 1a4) to serve (God); 1a5) to serve (with Levitical service); 1b) (Niphal); 1b1) to be worked, be tilled (of land); 1b2) to make oneself a servant; 1c) (Pual) to be worked; 1d) (Hiphil); 1d1) to compel to labour or work, cause to labour, cause to serve; 1d2) to cause to serve as subjects; 1e) (Hophal) to be led or enticed to serve;

#541 as [#50, #1, #90, #400] = na'ats (H5006): {UMBRA: #31 as #541 % #41 = #8} 1) to spurn, contemn, despise, abhor; 1a) (Qal) to spurn, contemn; 1b) (Piel); 1b1) to spurn; 1b2) to cause to contemn; 1c) (Hiphil) to spurn; 1d) (Hithpolel) to be contemned;

#541 as [#1, #80, #70, #20, #300, #5, #50, #5, #10] = apokteino (G615): {UMBRA: #60 as #541 % #41 = #8} 1) to kill in any way whatever; 2) metaph. to extinguish, abolish; 1a) to destroy, to allow to perish; 2a) to inflict mortal death; 2b) to deprive of spiritual life and procure eternal misery in hell;

"MY AGE SAVES ME FROM THE SUSPICION THAT I AM PERHAPS PLEADING #321 - \*PRO\* \*DOMO\* {ie. as (G156): being (logical) reason (motive, matter), (legal) crime (alleged or proved)

[1, {@1: Sup: 1 (#1); Ego: 1 (#1)}  
 10, {@2: Sup: 11 (#12); Ego: 10 (#11)}  
 300, {@3: Sup: 68 (#80); Ego: 57 (#68 - **I DO NOT THAT WHICH OFFENDETH THE GOD OF MY DOMAIN {%42}}}**  
 9, {@4: Sup: 77 (#157 - **I AM NOT ONE OF PRATING TONGUE {%17} / I HAVE NO STRONG DESIRE EXCEPT FOR MY OWN PROPERTY {%41}}**); Ego: 9 (#77 - **\*JUXTAPOSITION\* \*CONTROL\***)}

1] {@5: Sup: 78 (#235 - **ADOLF HITLER'S (1941 - 1944) TABLE TALK ON 7 JUNE 1942 AS IDEA: \*ANYONE\* \*WHO\* \*FOR\* \*FALSE\* \*REASONS\* \*OF\* \*MERCY\* \*DEVIATES\* \*FROM\* \*THIS\* \*CLEAR\* \*PRINCIPLE\* \*IS\* \*AIDING\*, \*WILLINGLY\* \*OR\* \*UNWILLINGLY\*, \*THE\* \*DISSOLUTION\* \*OF\* \*THE\* \*STATE\***); Ego: 1 (#78 - **\*JUXTAPOSITION\* \*CONTROL\***)}

**\*PRO\* \*DOMO\* MEANING \*FOR\* \*HIS\* \*OWN\* \*CAUSE\*** is a relative value term of SUI JURIS / MEMBRUM VIRILE PRINCIPLE and this notion is not contradictory to the fact that clergy theorists have subjected Western society to very heavy exogamous constraints and to a marked (largely **\*PRO\* \*DOMO\***) **\*VALORIZATION\* OF \*CELIBACY\*** [Joseph Morsel ( with the collaboration of Christine Ducourtieux), The History (of the Middle Ages) is a **#444 - \*SPORT\* OF COMBAT ...** Reflections on the aims of the History of the Middle Ages intended for a society in which even the students of history's question, 2007]

WHICH MIGHT REASONABLY AND PREDICTABLY BE CONSIDERED THAT **\*PRO\* \*DOMO\* \*VALORIZATION\* OF \*CELIBACY\* IS A PERVERSE ORDINANCE OF #451 - JUSTICE {**

**#451** as [#6, #40, #300, #80, #9, #10, #6] = mishpat (H4941): {**UMBRA: #18 as #451 % #41 = #41**} **1) \*JUDGMENT\*, \*JUSTICE\*, \*ORDINANCE\***; **1a)** judgment; **1a1)** act of deciding a case; **1a2)** place, court, seat of judgment; **1a3)** **\*PROCESS\*, \*PROCEDURE\*, \*LITIGATION\* (\*BEFORE\* \*JUDGES\*)**; **1a4)** case, cause (presented for judgment); **1a5)** sentence, decision (of judgment); **1a6)** execution (of judgment); **1a7)** time (of judgment); **1b)** justice, right, rectitude (attributes of God or man); **1c)** **\*ORDINANCE\***; **1d)** **\*DECISION\* (\*IN\* \*LAW\*)**; **1e)** **\*RIGHT\*, \*PRIVILEGE\*, \*DUE\* (\*LEGAL\*)**; **1f)** proper, fitting, measure, fitness, custom, manner, plan;

} AND DELIBERATE ACTION OF SEDITION {**#444 - \*SPORT\* OF COMBAT**} BY LACK OF ADHERENCE TO THE **AUTONOMOUS PRINCIPLE OF COHESION {**

**@65 - ANTHROPOCENTRIC PROTOTYPE AND HUMAN RELATIONS:  
H54 - MARRYING MAIDEN: #3 + #6 = #9 as SUI JURIS /  
MEMBRUM VIRILE**

} AGAINST BOTH THE **PRINCIPLE OF JUXTAPOSITION** {

**@1 - SOVEREIGNTY: SECTION VIII TO QUEEN VICTORIA'S  
LETTERS PATENT 29 OCTOBER 1900: #27 + #54 = #81**

} AND **PRINCIPLE OF CONTINUITY** {

**@5 - SUCCESSIVE PRINCIPLE: SECTION IX TO QUEEN VICTORIA'S  
LETTERS PATENT 29 OCTOBER 1900: #9 + #18 = #27**

} in regard to the SUCCESSION OF SOVEREIGNTY AND THE PROBITY OF  
JUDGES WITHIN AUSTRALIA AS TO WHY ONE CANNOT GET ANY  
CONSIDERATION OF JUSTICE FOR ADHERING TO THESE TRANSCENDENT  
PRINCIPLES WHICH ALL INHABITANTS MUST ADHERE \*TO\* \*AS\* FIRST  
PRINCIPLES OF EXISTENCE AS THAT WHICH OUGHT TO PROCEED  
BEFORE EVERYONE ELSE \*AND\* \*ESPECIALLY\* \*BY\* \*OUR\* \*JUDICIAL\*  
\*SYSTEM\* WHOM UNDER SECTION III the "**GOVERNOR GENERAL MAY  
CONSTITUTE AND APPOINT, IN OUR NAME AND ON OUR BEHALF, ALL  
SUCH JUDGES, COMMISSIONERS, JUSTICES OF THE PEACE, AND OTHER  
NECESSARY OFFICERS AND MINISTERS OF OUR SAID COMMONWEALTH,  
AS MAY BE \*LAWFULLY\* \*CONSTITUTED\* OR APPOINTED BY US**" IN  
ACCORD WITH THE **PRINCIPLE OF MATERIALITY** {

**@175 - I AM NOT A TRANSGRESSOR (%22 - ONTIC\_OBLIGANS  
NECESSITY REVERSE TRANSCRIPTASE CATEGORICAL IMPERATIVE  
PROVIDES A MORALITY SPECTRUM BY WHICH COHESION {ie. #65  
/ #175} IS FACILITATED) — RATIONAL PI AS TIME DIVISIONS BY  
JUBILEES: #2184 x 49 = 107016 / 293 TROPICAL YEARS:  
365.242321; WEEKS; DAYS: #6 x #364 = #2184: #1 + #2 + #3 =  
#6}.**

The Latin **\*PRO\* \*DOMO\* \*SUA\*** ("for his house") is derived from a speech of Cicero, pronounced in 57 BCE, before the **\*PONTIFFS\*** to obtain the restitution of his property confiscated by the tribune Clodius, during his condemnation to the exile.

[140] It was then reported to you, O priests, and after that it became a common topic of conversation, how he, with preposterous language with ill-omened auspices, at times interrupting himself, doubting, fearing, hesitating, pronounced and did everything in a manner wholly different from that which you have recorded as proper in your books. It is, indeed, not very strange that in doing an act of such wickedness and such insanity, even his audacity could not wholly repress his fear.

In truth, if no **\*ROBBER\*** was ever so savage and inhuman, as, when he had plundered temples, and then, having been excited by dreams or some superstitious feelings, consecrated some altar on a desert shore, not to shudder in his mind when compelled to propitiate with his prayers the deity whom he has insulted by his wickedness; what do you suppose must have been the agitation of mind of that plunderer of every temple, and of every house, and of the whole city, when he was consecrating one single altar to avert the vengeance due to his numberless acts of wickedness? [141] He could not possibly (although the insolence of power had elated his mind, and although he was armed by nature with incredible audacity) fail to blunder in his proceedings, or to keep constantly making mistakes, especially when he had a priest and teacher who was compelled to teach before he had learnt himself. There is great power, not only in the divinity of the immortal gods, but also in the republic itself. When the immortal gods saw the guardian and protector of their temples driven away in a most wicked manner, they were unwilling to quit their temples and to remove into his house. Therefore they alarmed the mind of that most insensible man with fear and anxiety. But the republic, although that was banished at the same time with myself, was still constantly present to the eyes of its destroyer, and from his excited and kindled frenzy was constantly demanding my restoration and its own. What marvel then is it, if he, urged on by the insanity of fear and drawn on headlong by wickedness, was neither able properly to perform the ceremonies which

he had begun, nor to utter one single word in due order with proper solemnity? [THE ORATIONS OF MARCUS TULLIUS CICERO, LITERALLY TRANSLATED BY C. D. YONGE, B. A. LONDON. GEORGE BELL & SONS, YORK STREET, COVENT GARDEN. 1891]

SPECIFICALLY BY PREJUDICED ROMAN CATHOLICS AS REPRESENTATIVES WITHIN SUCH PUBLIC AUTHORITIES WHOM HAVE PARTAKEN OF THE EUCHARIST COMMUNION IN CONJUNCTION TO WEDDING VOWS AS THAT WHICH ARE RELIANT upon a context sourced from a composite of ADOLF HILTER'S (1941 - 1944) TABLE TALK as a particular rhetorical device common enough to have its own name, **\*REDUCTIO\* \*AD\* \*HITLERUM\*** conveying significant temporal associations together with a hierarchy of CATEGORIES OF UNDERSTANDING as HOW-TO-DO-IT-YOURSELF manual that appears upon provisional analysis, to be cognisant of both IMMANUEL KANT'S PROLEGOMENA TO ANY FUTURE METAPHYSICS (1783) and the PYTHAGOREAN BINOMIAL **\*SOVEREIGN\* / \*MARRIAGE\* \*DYNAMIC\*** nomenclature as consideration upon binary NUMBER and RELIGIOUS / STATE ECONOMY, thereby they are defined as **\*MITHRAS\*** {ie. @1 / @5, #15 (#260) ... #369 (#15)} within origins **\*AND\* \*NOT\* \*OSTENSIBLY\* \*JEWISH\* / \*CHRISTIAN\*** {ie. a moral law "HAS TO CARRY ABSOLUTE [#41 - \*ONTIC\* x n] **NECESSITY WITH IT**" which implies a TRINOMIAL worldview} as the premise for our AUSTRALIAN COMMONWEALTH'S alternative historical development of its perennialist understanding of **#492 - AUTONOMOUS FREE WILL / #390 - SOVEREIGNTY DYNAMIC BY #391 - HOMOGENEOUS REGARD FOR #902 - RULE OF LAW ...**

Jean Piaget (9 August 1896 – 16 September 1980) as Swiss Philosopher being the originator of a seminal Cognitive Development Theory And Epistemological View, writes that within logic, juxtaposition is a logical fallacy on the part of the observer, where two items placed next to each other imply a correlation, when none is actually claimed. For example, an illustration of a politician and Adolf Hitler on the same page would imply that the politician had a common ideology with Hitler. Similarly, saying "HITLER WAS IN FAVOUR OF **#231 - JUXTAPOSITION CONTROL**, AND SO ARE YOU" would have the same effect.

Where there is instead a reliance upon the **\*CONCRETE\*** establishment of a **#231 - JUXTAPOSITION CONTROL** {ie. as we have already elsewhere noted **#419 - SLAUGHTER / #728 - REACTANCE EVENTS** and VALUE STATEMENTS} which is an artefact of either ISLAM, HINDUISM and ROMAN CATHOLICISM.

**HITLER HIMSELF SAID OF FASCISM: 'WE MUST DISTINGUISH BETWEEN THE FASCIST POPULAR MOVEMENT AND THE POPULAR {#312 - \*CONTRADICTION\* \*DIALECTIC\*} MOVEMENT IN RUSSIA. THE FASCIST MOVEMENT IS A SPONTANEOUS RETURN TO THE TRADITIONS OF ANCIENT ROME'** [ADOLF HITLER'S TABLE TALK **IDEA: @1** ON SATURDAY 5 JULY 1941]

'If the Duce were to die, it would be a great misfortune for Italy. As I walked with him in the gardens of the Villa Borghese, I could easily compare his profile with that of the Roman busts, and I realised he was one of the **\*CAESARS\***. There's no doubt at all that Mussolini is the heir of the great men of that period. Despite their weaknesses, the Italians have so many qualities that make us like them.

Italy is the country where intelligence created the notion of the **\*STATE\***. **THE ROMAN EMPIRE IS A GREAT POLITICAL CREATION, THE GREATEST OF ALL.'** [ADOLF HITLER'S TABLE TALK **IDEA: @5** ON 21-22 JULY 1941]

} **#312 - CONTRADICTIONS AND CONTRAVENTIONS OF IMMANUEL KANT'S TRINOMIAL SYMBOLIC SCHEMA CONVEYED BY HIS 1783 PUBLISHED "PROLEGOMENA TO ANY FUTURE METAPHYSICS THAT WILL BE ABLE TO PRESENT ITSELF AS A SCIENCE" FOR FACILITATING #492 - AUTONOMOUS FREE WILL / #390 - SOVEREIGNTY DYNAMIC BY #391 - HOMOGENEOUS REGARD FOR #902 - RULE OF LAW IN SUSTAINABILITY OF THE IDEA @329 APPLICABLE TO #390 - BRITISH CROWN (CALENDAR (NEW STYLE) ACT 1750 / ROYAL ASSENT: 27 MAY 1751) / AMERICAN INDEPENDENCE (4 JULY 1776)}** WHICH IS COMPLIANT WITH

JURISPRUDENCE AS A CAPACITY TO FRAME LEGISLATION DEFINING PROTECTIONS AGAINST AUTONOMY IT BECOMES IN THE CIRCUMSTANCE OF #343 - RIGHTS OF SUCCESSION (TELOS), A TREASONOUS TRANSGRESSION AGAINST THE DIGNITY ROYAL AS SUI JURIS / MEMBRUM VIRILE #390 - SOVEREIGN ENTITLEMENT {**#2184 - LAWS OF NATURE AS ANTHROPOLOGICAL COSMOLOGICAL PRINCIPLE / 21 = #104 - COMMIT NO FRAUD** {%7}}:

**#41 - KANT'S ONTIC PERSPECTIVE OBJECTIVE:** IN ORDER TO ESTABLISH METAPHYSICS AS A SCIENCE, A CLEAR DISTINCTION MUST BE MADE BETWEEN THE CATEGORIES (PURE CONCEPTS OF THE UNDERSTANDING) AND THE IDEAS (PURE CONCEPTS OF REASON) {**IDEA: @329**}.

My objection has always been ROMAN CATHOLICS / FREEMASONRY SUCH AS KNIGHTS TEMPLAR INTERNATIONAL imposing {**#17 / #33 - #INRI / #65 - SOLDIER**} a @5 - substituted HETEROS ethic upon our {**#390 / #288 / #419**} war dead and usurping the @1 - SOVEREIGNTY of the #391 - HOMOIOS basis to our Commonwealth's Governance which is defined as a PRINCIPLE that is circumscribed {**#13 / #21 / #37**} by Queen Victoria's Letters Patent of 17 September 1900 **<- \*THAT\* \*IS\* \*TO\* \*IMPLY\* \*ADVICE\* \* \*FROM\* \*PRIVY\* \*COUNCIL\*** as the instrumentation of Federation into a nation.

@1 - #17 - 2017

@2 - #33 - #INRI

@3 - #65 - SOLDIER

@4 - #390 - WREATHS / CROWN / AMERICAN INDEPENDENCE 4 JULY 1776 (HOMOIOS)

**#390 as [#5, #90, #80, #10, #200, #5] = tsephiyrah (H6843): {#8 as #385} 1) plait, chaplet, \*WREATH\*, \*CROWN\*; 1a) plait, coronet, \*DIADEM\*;**

@5 - #288 - UMBRA / BEERSHEBA MEMORIAL / 11 SEPTEMBER 2001 (HETEROS)

@6 - #419 - SLAUGHTER  
@7 - #391 - HOMOIOS  
@8 - #13 - Letters Patent  
@9 - #21 - Bequeathed to Sovereign Heirs in perpetuity

@10 - #37 - Non-Deeming Action, Government Administration; I-Ching:  
H40 - Release, Deliverance, Taking-Apart, Untangled; Tetra: 21 - Release;

**AS CONVEYING A PRO [#391 v's #541 --> CONTEMN / CONDEMN]  
DOMO [cf: ADOLF HITLER'S TABLE TALK (1941-1944) IDEA @215  
ON 12 MAY 1942] IMPETUS: \*FOR\* (\*ONE'S\* \*OWN\*) #391 -  
\*HOME\* \*OR\* \*HOUSE\* as serving the interests of a given perspective  
or for the benefit of any small powerful or influential #123 - GROUP  
within an #369 - ORGANISATION / FIELD / CLIQUE which places a  
prerogative upon subjectivism {#114 / #342} within the pious construct  
{#78 / #234 and #99 / #297} as the #288 - UMBRA ADVANCEMENT of  
unconscionable collectivism {ie. #231 - JUXTAPOSITION CONTROL /  
\*AT\* \*THE\* \*GOING\* \*DOWN\* \*OF\* \*THE\* \*SUN\* \*AND\* \*IN\*  
\*THE\* \*MORNING\*} by conduct of #325 {#5x#5 = #65 -  
\*SOLDIER\*} - DETRUDE.**

H7750@{  
@1: Sup: 6 (#6); Ego: 6 (#6),  
@2: Sup: 63 (#69); Ego: 57 (#63),  
@3: Sup: 72 (#141); Ego: 9 (#72),  
@4: Sup: 1 (#142); Ego: 10 (#82),  
Male: #142; Feme: #82  
} // #325

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #315 % #41 = #28 - Opposites and Primitivism, Returning to Simplicity; I-Ching: H24  
- Return, The turning point; Tetra: 2 - Full Circle;

THOTH MEASURE: #28 - Oh thou, hot of foot, who makest thy appearance at even; \*I\*  
\*INDULGE\* \*NOT\* \*IN\* \*ANGER\*.

#VIRTUE: With Change (no. #28), alterations but sharing smiles.  
#TOOLS: With Dimming (no. #68), over a long time, increasing troubles.  
#POSITION: With Vastness (no. #50), the infinitely great, but  
#TIME: With Barrier (no. #4), the buried and blocked.  
#CANON: #150

ONTIC\_OBLIGANS\_150@{  
@1: Sup: 28 (#28); Ego: 28 (#28),  
@2: Sup: 15 (#43); Ego: 68 (#96),  
@3: Sup: 65 (#108); Ego: 50 (#146 - I AM NOT A LAND-GRABBER {%15}),



@4: Sup: 69 (#177 - I AM NOT GIVEN TO CURSING {%29}); Ego: 4 (#150 - I INDULGE NOT IN ANGER {%28}),  
Male: #177; Feme: #150  
} // #150

#325 {#5x#5 = #65 - \*SOLDIER\*} as [#6, #300, #9, #10] = suwt (H7750): {UMBRA: #9 as #315 % #41 = #28} 1) to swerve, fall away; 2) \*TO\* \*THRUST\* \*OR\* \*FORCE\* \*DOWN\*, \*OUT\*, \*OR\* \*AWAY\*; 1a) (Qal); 1a1) to swerve, fall away; 1a2) those falling away (participle); 2a) subject to censorship or kill-file filtering; 2b) habitually exclude socially or ignore conversationally;

<— **SYNTHETICAL JUDGMENTS:** SYNTHETIC A POSTERIORI  
HYPOTHESIS OF AN AGREEMENT OF POLITICAL INTERFERENCE /  
DOMESTIC TERRORISM BY INSTITUTIONAL IMPERATIVE CAPABLE OF  
DEPLOYING THE LEST WE FORGET ODE FOR ITS OWN ENDS

THUS WE CONVEY A COGNITIVE PROCESS DEPLOYING DIALECTIC  
WHICH IS CAPABLE OF CONVEYING IDEAS WHILST DERIVED FROM SUCH  
AS PARENT-CHILD HAVE NO INHERENT GEMATRIA CORRESPONDENCE  
AND THEREFORE EXHIBIT A HIGHER LEVEL OF CONSCIOUSNESS WHICH  
THEN HAS INTEGRITY WITH THE EVOLUTIONARY PEER EQUIVALENT  
CATEGORIES OF UNDERSTANDING

THEREFORE THE INTERDICTION: "**GOD SAVE THE QUEEN FROM YOU  
FASCISTS**" given the impunity against the DIGNITY ROYAL as an OAK  
TREE PLANTING upon 27 OCTOBER 1934 BY HIS ROYAL HIGHNESS  
PRINCE HENRY DUKE OF GLOUCESTER expressed as \*CARPE\* \*DIEM\*  
upon the SATURDAY of 28 OCTOBER 2017 at a distance of some 40 to 60  
metres within the street to passing persons whom paused and laughed  
with absolute conviction as derision by means of #325 {#5x#5 = #65 -  
\*SOLDIER\*} - **DETRUDE MORE PROPERLY DEFINED AS A  
CONTEMPT BY MALFEASANCE.**

}, AND SO I AM ABLE TO INVITE ATTENTION TO THE IMPORTANCE OF  
THIS PROBLEM.

I SHALL HAVE NO PEACE OF MIND UNTIL I HAVE SUCCEEDED IN  
PLANTING A SEED OF NORDIC BLOOD WHEREVER THE POPULATION  
STAND IN NEED OF \*REGENERATION\*." [ADOLF HITLER'S (1941 -  
1944) TABLE TALK AS IDEA: @215 ON 12th MAY 1942 / PAGE:  
#475]

It also provides understanding of the underlying methodology as the precedent **PRO DOMO IDEA (12 MAY 1942) @215 / @235 (7 JUNE 1942)** assigned to **ADOLF HITLER'S (1941 - 1944) TABLE TALK** depiction as the shooting of one hundred and thirty bible students whom were indicted by the highest military court of the Wehrmacht charged with demoralization of the armed forces.

### **THE #41 - ONTIC\_OBLIGANS NECESSITY REVERSE TRANSCRIPTASE IDEA @215 - I AM NEITHER A LIAR NOR A DOER OF MISCHIEF {%34}**

**#325 (PYTHAGOREAN ESOTERIC VALUE FOR #65 - \*SOLDIER\* AND KNIGHTS TEMPLAR INTERNATIONAL AS UNLAWFUL FOREIGN POWER) as [#5, #50, #70, #200] = heis (G1520): {UMBRA: #12 as #215 % #41 = #10} 1) \*ONE\***

**#235 as [#20, #7, #200, #8] = zarach (H2224): {UMBRA: #1 as #215 % #41 = #10} 1) \*TO\* \*RISE\*, \*COME\* \*FORTH\*, \*BREAK\* \*OUT\*, \*ARISE\*, \*RISE\* \*UP\*, \*SHINE\*;  
1a) (Qal); 1a1) to rise; 1a2) to come out, appear;**

**#175 {MARRIAGE} (@4 - NATURE AMENDED IN ITS NATURE: #369  
- Autonomous Nature [#205 - DO NOT STEAL]) ...**

210: [30 - **I AM NOT OF AGGRESSIVE HAND**]

215: [34 - **I AM NEITHER A LIAR NOR A DOER OF MISCHIEF**]

220: [38 - **I CURSE NOT A GOD**]

228: [40 - **I HAVE NO UNJUST PREFERENCES**]

**TOTAL: @210 + @215 + @220 + @228 = #873 - PRINCIPLE OF  
THE PERSISTENCE OF SUBSTANCE as [#80, #5, #100, #10, #70,  
#600, #8] = perioche (G4042): {UMBRA: #873 % #41 = #12} 1)  
an encompassing, compass, circuit; 2) that which is contained; 2a) the  
contents of any writing;**

**48 8 64**

**56 40 24**

**16 72 32 = #120 / #360 {#EIGHT \*AS\* \*EGYPTIAN\* \*ANKH\* /  
\*ROMAN\* \*IMPERIAL\* \*EMPIRE\* \*GOVERNANCE\*  
\*PROTOTYPE\*}**

**#360 - TRANSFORMATIVE PROTOTYPE (ANKH BINOMIAL  
HETEROS PROTOTYPES OF THE PERENNIALIST ECONOMY)@{**

**@1: Sup: 8 (#8); Ego: 8 (#8),**

**@2: Sup: 24 (#32); Ego: 16 (#24),**

**@3: Sup: 48 (#80); Ego: 24 (#48),**

**@4: Sup: 80 (#160); Ego: 32 (#80),**

@5: Sup: 39 (#199); Ego: 40 (#120),  
 @6: Sup: 6 (#205); Ego: 48 (#168 - **I AM NOT THE CAUSE OF  
 WEEPING TO ANY { %26 }**),  
 @7: Sup: 62 (#267); Ego: 56 (#224),  
 @8: Sup: 45 (#312 - **CONTRADICTION BY \*WITHERED\* \*STATE\*  
 \*WREATHS\***); Ego: 64 (#288 - **\*MEMORIAL\*, \*REMINDER\*,  
 \*REMEMBRANCE\* COMMON WITH ADOLPH HITLER'S USAGE**),  
 @9: Sup: 36 (#348); Ego: 72 (#360),  
 Male: #348; Feme: #360  
 }

**#8 (9) - KHATEL (Seraphim-Angels) = #8**  
**#16 (8) - HAQMYAH (Cherubim-Angels) = #24**  
**#24 (7) - HAHOUYAH (Throne-Angels) = #48**  
**#32 (6) - OUSHRYAH (Dominion-Angels) = #80**  
**#40 (5) - YEIZEL (Powers-Angels) = #120 <--- [\*HITLER'S\*  
 \*TABLE\* \*TALK\* IDEA @120 ON 24TH JANUARY 1942 (A FUTURE  
 REFORMER OF NATIONAL SOCIALISM):** One day the English will  
 realise that they've nothing to gain in Europe... \*IF\* \*THEY\* \*WANT\*  
 \*TO\* \*SAVE\* \*NEW\* \*ZEALAND\* \*AND\* \*AUSTRALIA\*, they can't let  
 India go.

The English have two possibilities : either to give up Europe and hold on  
 to the East, or vice versa. They can't bet on both tables. When it's a  
 matter of the richest country in the world (from the capitalist point of  
 view), one understands the importance of such a **\*DILEMMA\*** (NOTE:  
 SEE ON RELATIONSHIP TO A LEGAL LOGICAL SYLLOGISM AN  
 EXPLANATION GIVEN WITHIN:

<http://www.grapple369.com/docs/Pinocchio.pdf>

). It would be enough for them to be aware of it for everything to be  
 changed.

**PAGE #609 (REVISITING BATTLEFIELDS):** The **#65 - \*SOLDIER\***  
**\*HAS\* \*A\* \*BOUNDLESS\* \*AFFECTION\* \*FOR\* \*THE\* \*GROUND\* \*ON\***  
**\*WHICH\* \*HE\* \*HAS\* \*SHED\* \*HIS\* \*BLOOD\*. IF WE COULD**  
**ARRANGE THE TRANSPORT, WE \*SHOULD\* \*HAVE\* \*A\* \*MILLION\***  
**\*PEOPLE\* \*POURING\* \*INTO\* \*FRANCE\* \*TO\* \*REVISIT\* \*THE\***  
**\*SCENES\* \*OF\* \*THEIR\* \*FORMER\* [\*BOER\* / \*ANZAC\*]**

**\*STRUGGLE\*. [HITLER'S TABLE TALK IDEA @120 / PAGE #609  
(REVISITING BATTLEFIELDS)]**

**#48 (4) - MIHEL (Virtues-Angels) = #168 <-- \*CONDEMNATION\*  
#56 (3 - \*BIRTHDAY\* \*NOUS\*) - PHOHEL (Principalities-Angels)  
= #224 { \*MENS\* \*REA\*: #334 as [#40, #4, #200, #20, #10,  
#20, #40] = derek (H1870): {#1 as #224 % #41 = #19} 1) way,  
road, distance, journey, manner; 1a) road, way, path; 1b) journey; 1c)  
direction: \*NORTH\*, \*EAST\*, \*SOUTH\*, \*WEST\*; 1d) manner, habit,  
way; 1e) of course of life (figurative); 1f) of moral character (figurative)**



<http://www.grapple369.com/images/TempleCoin.jpg>

[**IMAGE:** By week ending Saturday 8 April 2018 I had received one of these special 1000 minted "TRUMP JEWISH TEMPLE" half shekel coins.

It is my intellectual property associated with the letters patent to the Australian commonwealth which makes that entirely possible]

**#224 as [#4, #70, #20, #10, #40, #70, #10] = dokimos (G1384):  
{#61 as #224} 1) accepted, particularly of coins and money; 2)  
accepted, pleasing, acceptable**

**#64 (2) - MEHIEL (Archangels-Angels) = #288 as ANTI-SEMITISM:  
#364 as [#10, #8, #200, #80, #6, #50, #10] = charaph (H2778):  
{#1 as #288 \*INTERFERENCE\* \*AS\* \*EVIDENCE\* \*OF\* \*ANTI\*-  
\*SEMITISM\*} 1) to reproach, taunt, \*BLASPHEME\*, defy, jeopardise,  
rail, upbraid; 2) (Qal) to \*WINTER\*, spend harvest time, remain in  
harvest time; 3) (Niphal) to acquire, \*BE\* \*BETROTHED\*; 1a) (Qal)  
\*TO\* \*REPROACH\*; 1b) (Piel) \*TO\* \*REPROACH\*, \*DEFY\*,  
\*TAUNT\*;**

**H3054@(TRANSCENDENT CLAIM TO HUMANIST / PHILOSOPHICAL / RELIGIOUS BELIEF)**

{  
@1: Sup: 40 (**#40**); Ego: 40 (**#40**),  
@2: Sup: 35 (**#75**); Ego: 76 (**#116**),  
@3: Sup: 45 (**#120 \*\*\***); Ego: 10 (**#126**), ← **\*MAPPED\* {#120 / #224 / #288} \*TO\***  
**\*EGYPTIAN\* \*ANKH\* / \*ROMAN\* \*IMPERIAL\* \*EMPIRE\* \*GOVERNANCE\***  
**\*PROTOTYPES\* #EIGHT: #120 / #360**

@4: Sup: 50 (**#170**); Ego: 5 (**#131**),  
@5: Sup: 54 (**#224 \*\*\***); Ego: 4 (**#135**), ← **\*ISLAMIC\* PROTOTYPES {#345 / #405 / #465} AS STOICHEION CONCEPTIONS OF EARTH, FIRE, AIR, WATER**  
@6: Sup: 64 (**#288 \*\*\***); Ego: 10 (**#145**),  
@7: Sup: 23 (**#311**); Ego: 40 (**#185**),  
**Male: #311; Feme: #185**  
} // #509

**\*LIMIT\* \*IS\* \*ASSOCIATED\* \*TO\* #509 - \*YAHAD\* \*PROSELYTE\***  
**\*JEWISH\* \*CHRISTIANS\* \*AND\* \*DEAD\* \*SEA\* \*SCROLL\***  
**\*COMMUNITY\* \*COSMOLOGY\* \*AS\* \*GENESIS\* \*REPRISE\* \*OF\***  
EQUINOX of Wednesday DATE(1996,3,20) + (5 \* #364) + #182 days ←  
**\*LIMIT\* = Wednesday DATE(2001,9,12) with Equinox of Saturday**  
DATE(2001,9,23) commencing the Sabbath year of `oth cycle;

**#509 as [#40, #400, #10, #5, #4, #10, #40] = yahad (H3054): {UMBRA: #5 as #19 %**  
**#41 = #19} 1) (Hithpael) to become a Jew (in fact or in fraud), become Judaised;**

"AND IN EVERY PROVINCE, AND IN EVERY CITY, WHITHERSOEVER THE KING'S COMMANDMENT AND HIS DECREE CAME, THE JEWS HAD JOY AND GLADNESS, A FEAST AND A GOOD DAY. AND MANY OF THE PEOPLE OF THE LAND BECAME JEWS {**#509 as [#40, #400, #10, #5, #4, #10, #40] = yahad (H3054)}**}; FOR THE FEAR OF THE JEWS FELL UPON THEM." [Esther 8:17 (KJV)]

"AND SAUL {demanded; lent; ditch; death}, YET BREATHING OUT THREATENINGS AND SLAUGHTER AGAINST THE DISCIPLES OF THE LORD, WENT UNTO THE HIGH PRIEST, AND DESIRED OF HIM LETTERS TO DAMASCUS {a sack full of blood; the similitude of burning} TO THE SYNAGOGUES, THAT IF HE FOUND ANY OF THIS WAY {ie. **EITHER SECT OF YAHAD / SECT OF THE NAZARENES AND APOSTLES**}, WHETHER THEY WERE MEN OR WOMEN, HE MIGHT BRING THEM BOUND UNTO JERUSALEM {vision of peace}." [Acts 9:1-2 (KJV)]

“FOR WE HAVE FOUND THIS MAN [A] PESTILENT [FELLOW], AND A MOVER OF SEDITION AMONG ALL THE JEWS THROUGHOUT THE WORLD, AND A RINGLEADER OF THE SECT OF THE NAZARENES {separated; crowned; sanctified}:" [Acts 24:5 (KJV)]

“BUT WE DESIRE TO HEAR OF THEE WHAT THOU THINKEST: FOR AS CONCERNING THIS SECT {ie. **EITHER SECT OF YAHAD / SECT OF THE NAZARENES AND APOSTLES**}, WE KNOW THAT EVERY WHERE IT IS SPOKEN AGAINST.” [Acts 28:22 (KJV)]

**#288 as [#5, #7, #20, #200, #6, #50] / #347 as [#7, #20, #200, #50, #10, #20, #40] = zikrown (H2146): {UMBRA: #2 as #283 % #41 = #37} 1) memorial, reminder, \*REMEMBRANCE\*;**

**#688 as [#5, #7, #20, #200, #50, #6, #400] = zikrown (H2146): {#14 as #688 % #41 = #32} 1) memorial, reminder, remembrance;**

**#72 (1) - MOUMYAH (Angels-Angels) = #360**

THE MATTER THEREFORE IS A CONSIDERATION OF HABITUAL **#432 - DISHEARTENING ACTS** BY **#325 - DETRUDE** AS DEHUMANISATION SUCH AS THAT WHICH SAINT VINCENT'S HOSPITAL BEING A ROMAN CATHOLIC INSTITUTION IS ALLEGED TO BE CONTINUALLY ENGAGED AS MISNOMERED CLAIMS TO PIETY IN BEING MORE PROPERLY CONSIDERED PERSECUTORY AS CRIMES AGAINST HUMANITY AND CONSTITUTING WAR CRIMES defined by the exemplar cases upon which we rely in conveying equivalent unlawful conduct:

In 8 July 1995, Dutch UN peace keeping soldiers in Srebrenica (ie. political histories of fascist / communist conflict against Roman Catholics / Muslims) failed to prevent the town's capture and the subsequent massacre of 8,000 persons and in subsequent supreme court and in the Hague district court were found guilty of failing in its duty to prevent more than 300 of the deaths.

By suggesting the imperative of **#432 - DISHEARTENING {**

**#56 (3 - \*BIRTHDAY\* \*NOUS\*) - PHOHEL (Principalities-Angels)**  
= **#224 { \*MENS\* \*REA\*: #334 as [#40, #4, #200, #20, #10, #20, #40] = derek (H1870): {#1 as #224 % #41 = #19} 1)** way, road, distance, journey, manner; **1a)** road, way, path; **1b)** journey; **1c)** direction: **\*NORTH\*, \*EAST\*, \*SOUTH\*, \*WEST\***; **1d)** manner, habit, way; **1e)** of course of life (figurative); **1f)** of moral character (figurative)

} was an impost purposed {

**TORAH #FIVE:** #114 / #342; **#SIX:** #123 / #369; **#ONE:** #78 / #234

v's

**HETEROS #SIX:** #114 / #342 by **#FIVE:** #111 / #333; **#ONE:** #99 / #297

} impetus conveyed by **KANT'S 1783 PROLEGOMENA SECOND ANALOGY - PRINCIPLE OF TIME-SUCCESSION ACCORDING TO THE LAW OF CAUSALITY IDEA: @B234**} upon the Dutch troops and the United Nations authority itself does not in any manner diminish the suffering of the people but diminishes the culpability of the Dutch entirely since they themselves were the targets and the **#419 - SLAUGHTER** the means.

According to IMMANUEL KANT, DAVID HUME (died 25 August 1776, Edinburgh) was a Scottish Enlightenment philosopher, historian, economist, and essayist, who is best known today for his highly influential system of philosophical empiricism, skepticism, and naturalism, who had raised objections to the notions of equality and congruence (among others) within geometry, which objections appealed to experience (Treatise, i.ii.4.4, pp. 42–53), thereby subjecting mathematics to experience, and whereby he also **\*INCORRECTLY\*** rejected **THE CONCEPTION THAT MATHEMATICS CONSIDERS ITS OBJECTS INDEPENDENTLY OF THEIR EXISTENCE IN NATURE:**

**#2184 - (#390 + #312 + #390) = #1092 as 'OTH CYCLE of 3 x #364 / 4 = #273 - \*MOMENT\***

As an IDEA that the **#2184 - NATURE AND SO TO SPEAK THE \*LEGAL\* \*CONSTITUTION\* \*OF\* \*THIS\* \*PROVINCE\* \*OUGHT\* \*REST\* \*ON\* \*COMPLETELY\* \*DIFFERENT\* \*PRINCIPLES\***, namely solely on the principle of **#312 - CONTRADICTION**:

**#364 - ADMITTANCE + #312 - RESISTANCE {**

**\*WITHERED\* \*STATE\* \*WREATHS\*** / RUSSIAN DIALECTS OF CONTRADICTIONS ON NOVICHOK #274 - PERFUME POISONING

v's

**#364 x 4 + #371 = #1827 - ROMAN CATHOLIC LITURGICAL CYCLE BLASPHEMY CENTRED UPON 30 NOVEMBER AS SAINT ANDREWS CAUSE CÉLÈBRE} +**

**#728 - REACTANCE + #390 - BRITISH CROWN (CALENDAR (NEW STYLE) ACT 1750 / ROYAL ASSENT: 27 MAY 1751) / AMERICAN INDEPENDENCE (4 JULY 1776) + #390 - \*WREATHS\* / ROBBERS / EXTORTION = #2184 {#24 x #7 x #13 - PRIESTLY SERVICE DIVISIONS TO JERUSALEM TEMPLE FROM 1550 BCE - [LUKE 1:5]}**

**GNOSIS EX MACHINA {#2184}: @6 - PRINCIPLE OF ENQUIRY {#364}; @7 - PRINCIPLE OF CONTRADICTION {#312}; @8 - PRINCIPLE OF SYNCRETIC SUCCESSION {#273}**

**IMMANUEL KANT'S PROLEGOMENA (1783) IDEA: @319: "There are many \*LAWS\* \*OF\* \*NATURE\* {ie.**

**#24 x #7 x #13 as #2184 ipso facto**



6 x #364 - PRINCIPLE OF ENQUIRY AS **OBEDIENT(H7522) {#273 as [#6, #7, #20, #200, #40] = zeker (H2143): 1) \*REMEMBRANCE\*},**

7 x #312 - PRINCIPLE OF CONTRADICTION AS **AIDING(H5826) {#273 as [#40, #50, #8, #40, #5, #10, #70, #50] = mnemeion (G3419): 1) \*SEPULCHRE\*},**

8 x #273 - PRINCIPLE OF SYNCRETIC SUCCESSION AS ASSISTING / **DEVOTE ONESELF(H5144) {#273 as [#1, #200, #9, #5, #50, #8] = asthenes (G0772 ): 1) \*WEAK\*; \*INCAPACITY\*}**

UNTO THE GOVERNOR GENERAL **{#2184 - LAWS OF NATURE AS ANTHROPOLOGICAL COSMOLOGICAL PRINCIPLE / 12 = #182 AS DATE(1996,3,20) + 5 x #364 + #182 = SUNSET 11 SEPTEMBER 2001}** IS A REQUIREMENT OF ALL CITIZENS UNDER SECTION VIII OF QUEEN VICTORIA'S LETTERS PATENT

} that we can know only through experience, but lawfulness in the connection of appearances, i.e., nature in general, we cannot come to know through any experience, because experience itself has need of such laws, which lie *a priori* at the basis of its possibility.

That there was a determined campaign of partiality shown to the BOER WAR MEMORIAL established on 29 OCTOBER 1909 being the cornerstone of Australian identity as ethos of "#OBEDIENT, #AIDING AND #ASSISTING" and we reject CATEGORICALLY their unreasoned disloyalty by INTELLECTUAL assent given to FOREIGN POWERS {ie. ESPECIALLY IRISH, SCOTTISH, RSL / FREEMASONRY / ROMAN CATHOLIC [BY] SAINT ANDREWS CAUSE CÉLÈBRE} as all unconscionable attempts to impose a substituted ethic @5 {**HETEROS: #FIVE [#111/#333 \*\*\*] / TORAH: #FIVE [#114/#342 \*\*\*]**} against the INTELLECTUS AS GENITIVE VOLUNTĀTIS whether by NEGLECT or forced WILL {**#235 - ADOLF HITLER'S (1941 - 1944) TABLE TALK ON 7 JUNE 1942 AS IDEA: \*ANYONE\* \*WHO\* \*FOR\* \*FALSE\* \*REASONS\* \*OF\* \*MERCY\* \*DEVIATES\* \*FROM\* \*THIS\* \*CLEAR\* \*PRINCIPLE\* \*IS\***

**\*AIDING\*, \*WILLINGLY\* \*OR\* \*UNWILLINGLY\*, \*THE\*  
\*DISSOLUTION\* \*OF\* \*THE\* \*STATE\*}** upon our War Dead and to  
usurp @1 {**HETEROS: #ONE [#99/#297 \*\*\*] / TORAH: #ONE  
[#78/#234 \*\*\*]**} the SOVEREIGNTY embodied within the Governor  
General as ANTHROPIC COSMOLOGICAL PRINCIPLE {**#2184**}.

The possibility of experience in general is thus at the same time the  
universal law of nature, and the principles of the former are themselves  
the laws of the latter. For we are not acquainted with nature except as the  
sum total of appearances, i.e., of the representations in us, and so we  
cannot get the laws of their connection from anywhere else except the  
**\*PRINCIPLES\*** {ie. #390 + #312 + #390 = #1092 or #364 + #312 +  
#728 + #390 + #390 = @2184} **\*OF\* \*THEIR\* \*CONNECTION\* \*IN\*  
\*US\***, i.e., **\*FROM\* \*THE\* \*CONDITIONS\* \*OF\* \*NECESSARY\*  
\*UNIFICATION\* \*IN\* \*ONE\* \*CONSCIOUSNESS\***, **\*WHICH\*  
\*UNIFICATION\* \*CONSTITUTES\* \*THE\* \*POSSIBILITY\* \*OF\*  
\*EXPERIENCE\***." [page 70]

Being facilitated by the abnormal BOER WAR MEMORIAL **#390 -  
WREATH PLACEMENT** upon 27 OCTOBER 2018 and **#312 - WITHERED  
STATE REMOVAL** upon MONDAY 5 NOVEMBER 2018 as undertaken by  
DETERMINED IGNOMINIOUS ACTIONS of MALEFICENCE PERPETUATED  
against the DIGNITY ROYAL which is unambiguously defined by a  
proximity VICTORIA PARK OAK TREE PLANTING EVENT OF 27 OCTOBER  
1934 as coinciding with the dedication of the WORLD WAR ONE WAR  
**#288 - MEMORIAL** situated within HYDE PARK, SYDNEY.

Over the **PERMISSIBILITY AS TO THE LAWFULNESS OF A FOREIGN  
POWER CONSTITUTED BY:**

'@1 - STATES / @2 - RELIGIONS / @3 - SOLDIERS / @4 -  
INSTITUTIONS / @5 - ORGANISATIONS'

**HAVING A PARASITIC IMPOST UPON #288 - REMEMBRANCE  
WORLD WAR ONE 2018 CENTENNIAL COMMEMORATIONS** as a  
**#364 - \*QUESTION\* \*OF\* #430 - \*LAW\*** which we have in the past

conveyed to the STATE / FEDERAL ATTORNEY GENERALS, ought to given such gravitas, as conveyed by SECTION VIII to QUEEN VICTORIA'S LETTERS PATENT DATED 29 OCTOBER 1900:

**H2706@{**  
@1: Sup: 8 (**#8**); Ego: 8 (**#8**),  
@2: Sup: 27 (**#35**); Ego: 19 (**#27**),  
**Male: #35; Feme: #27**  
} // **#108**

**T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:**

**UMBRA: #108 % #41 = #26** - Ambiguous Reversals, Virtue of Gravity; I-Ching: **H3** - Birth Throes, Initial Difficulties, Sprouting, Difficulty at the beginning, Gathering support, Hoarding; Tetra: **3** - Mired;

**THOTH MEASURE: #26** - Oh Basit, who makest thine appearance at the Shetait; I am not the cause of weeping to any.

**#VIRTUE:** If it is Endeavor (no. #26), then joy, but  
**#TOOLS:** If it is Departure (no. #66), then sorrow.  
**#POSITION:** As to Following (no. #19), it is dragged along.  
**#TIME:** As to Guardedness (no. #57), it is secured.  
**#CANON: #168**

**ONTIC\_OBLIGANS\_168@{**  
@1: Sup: 26 (**#26**); Ego: 26 (**#26**),  
@2: Sup: 11 (**#37**); Ego: 66 (**#92**),  
@3: Sup: 30 (**#67**); Ego: 19 (**#111**),  
@4: Sup: 6 (**#73**); Ego: 57 (**#168 - I AM NOT THE CAUSE OF WEEPING TO ANY {%26}**),  
**Male: #73; Feme: #168**  
} // **#168**

**H2706@{**  
@1: Sup: 8 (**#8**); Ego: 8 (**#8**),  
@2: Sup: 27 (**#35**); Ego: 19 (**#27**),  
@3: Sup: 47 (**#82**); Ego: 20 (**#47**),  
@4: Sup: 80 (**#162**); Ego: 33 (**#80**),  
**Male: #162; Feme: #80**  
} // **#168**

**T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:**

**UMBRA: #168 % #41 = #4** - Using Guidance, Sourceless; I-Ching: **H27** - Nourishment, Swallowing, Jaws, Comfort/Security; Tetra: **81** - Fostering;

**THOTH MEASURE: #4** - Oh Eater of the Shadow, who makest thine appearance at Elephantine; I am not rapacious.

**#VIRTUE:** With Barrier (no. #4), isolation} but  
**#TOOLS:** With Stove (no. #44), neighbours.  
**#POSITION:** As to Strength (no. #36), it is the solidly built.  
**#TIME:** As to Waiting (no. #18), it is the weak.  
**#CANON: #102**

**ONTIC\_OBLIGANS\_102@{**  
@1: Sup: 4 (**#4**); Ego: 4 (**#4**),  
@2: Sup: 48 (**#52**); Ego: 44 (**#48**),  
@3: Sup: 3 (**#55**); Ego: 36 (**#84 - I AM NOT A MAN OF VIOLENCE {%2}**),

@4: Sup: 21 (#76); Ego: 18 (#102 - I AM NOT RAPACIOUS {%4}),  
Male: #76; Feme: #102  
} // #102

#108 as [#8, #100] / #168 as [#8, #100, #20, #600] = choq (H2706): {UMBRA: #14 as #108 % #41 = #26} / {UMBRA: #5 as #168 % #41 = #4} 1) statute, ordinance, limit, something prescribed, due; 1a) prescribed task; 1b) prescribed portion; 1c) action prescribed (for oneself), resolve; 1d) prescribed due; 1e) \*PRESCRIBED\* \*LIMIT\*, \*BOUNDARY\*; 1f) enactment, decree, ordinance; 1f1) specific decree; 1f2) law in general; 1g) enactments, statutes; 1g1) conditions; 1g2) enactments; 1g3) decrees; 1g4) civil enactments prescribed by God;

**SECTION VIII:** "REQUIRE AND COMMAND ALL OUR OFFICERS AND MINISTERS, CIVIL AND MILITARY, AND ALL OTHER THE INHABITANTS OF OUR SAID COMMONWEALTH TO BE #364 - OBEDIENT {#273 - REMEMBRANCE}, #312 - AIDING {#273 -SEPULCHRE}, AND #273 - ASSISTING {#273 - WEAK} UNTO OUR SAID GOVERNOR GENERAL {#2184 - LAWS OF NATURE AS ANTHROPOLOGICAL COSMOLOGICAL PRINCIPLE / 12 = #182 AS DATE(1996,3,20) + 5 x #364 + #182 = SUNSET 11 SEPTEMBER 2001}, OR, IN THE EVENT OF HIS DEATH, #273 - INCAPACITY, OR ABSENCE, TO SUCH PERSON OR PERSONS AS MAY, FROM TIME TO TIME, UNDER THE PROVISIONS OF THESE OUR LETTERS PATENT, ADMINISTER {#2184 - LAWS OF NATURE AS ANTHROPOLOGICAL COSMOLOGICAL PRINCIPLE / 13 = #168 - I AM NOT THE CAUSE OF WEEPING TO ANY {%26 - \*YHWH\*}} THE GOVERNMENT OF OUR SAID COMMONWEALTH."

H6965@{  
@1: Sup: 19 (#19); Ego: 19 (#19),  
@2: Sup: 25 (#44); Ego: 6 (#25),  
@3: Sup: 65 (#109); Ego: 40 (#65),  
@4: Sup: 75 (#184 - I PUT NO CHECK UPON THE WATER IN ITS FLOW {%36}); Ego: 10 (#75),  
Male: #184; Feme: #75  
} // #156

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #156 % #41 = #33 - Achievable Goals, Virtue of Discrimination; I-Ching: H9 - Lesser Domestication, Minor Restraint, Small Accumulating, The taming power of the small, Small harvest; Tetra: 35 - Gathering;

THOTH MEASURE: #33 - Oh thou Horned one, who makest thine appearance at Sais; I am not noisy in my speech.

#VIRTUE: With Closeness (no. #33), no possible gap, but  
#TOOLS: With Completion (no. #73), no possible change.  
#POSITION: With Massing (no. #59), affairs emptying.  
#TIME: With Legion (no. #32), affairs filling.  
#CANON: #197

**ONTIC\_OBLIGANS\_197@{**  
 @1: Sup: 33 (**#33**); Ego: 33 (**#33**),  
 @2: Sup: 25 (**#58**); Ego: 73 (**#106**),  
 @3: Sup: 3 (**#61**); Ego: 59 (**#165**),  
 @4: Sup: 35 (**#96**); Ego: 32 (**#197 - I AM NOT NOISY IN MY SPEECH {%33}**),  
**Male: #96; Feme: #197**  
**} // #197**

**#156 as [#100, #6, #40, #10] = quwm (H6965): {UMBRA: #5 as #156 % #41 = #33} 1)**  
 to rise, arise, stand, rise up, stand up; **1a** (Qal); **1a1** to arise; **1a2** to arise (hostile sense);  
**1a3** to arise, become powerful; **1a4** to arise, come on the scene; **1a5** to stand; **1a5a** to  
 maintain oneself; **1a5b** to be established, be confirmed; **1a5c** to stand, endure; **1a5d** to be  
 fixed; **1a5e** to be valid; **1a5f** to be proven; **1a5g** to be fulfilled; **1a5h** to persist; **1a5i** to be  
 set, be fixed; **1b** (Piel); **1b1** to fulfil; **1b2** to confirm, ratify, establish, impose; **1c** (Polel) to  
 raise up; **1d** (Hithpael) to raise oneself, rise up; **1e** (Hiphil); **1e1** to cause to arise, raise; **1e2**  
 to raise, set up, erect, build; **1e3** to raise up, bring on the scene; **1e4** to raise up, rouse, stir up,  
 investigate; **1e5** to raise up, constitute; **1e6** to cause to stand, set, station, establish; **1e7** to  
 make binding; **1e8** to carry out, give effect to; **1f** (Hophal) to be raised up;

**SECTION VI:** "And whereas by 'The Commonwealth of Australia  
 Constitution Act 1900,' **{#902 - RULE OF LAW (EGALITÉ {9 JULY  
 1900})}** it is amongst other things enacted, that we may authorise the  
**GOVERNOR GENERAL** to APPOINT any person or persons, jointly or  
 severally, to be his **DEPUTY OR DEPUTIES: {#2184 - LAWS OF  
 NATURE AS ANTHROPOLOGICAL COSMOLOGICAL PRINCIPLE / 14  
 = #156 - I DO NOT CAUSE TERRORS {%21}}** within any part of Our  
 Commonwealth, and in that capacity to exercise, during the pleasure of  
 the **GOVERNOR GENERAL** such POWERS, and FUNCTIONS of the said  
**GOVERNOR GENERAL** as he thinks fit to assign to such **DEPUTY OR  
 DEPUTIES**, subject to any **#168 - \*LIMITATIONS\*** and directions as  
 aforesaid, to APPOINT any person or persons, jointly or severally. To be  
 his **DEPUTY OR DEPUTIES** within any part of Our said Commonwealth of  
 Australia, and in that capacity to exercise, during his pleasure, such of his  
 POWERS and FUNCTIONS, as he may deem it necessary or expedient to  
 assign to him or them: Provided always, that the APPOINTMENT of such a  
**DEPUTY OR DEPUTIES** shall not affect the exercise by the **GOVERNOR  
 GENERAL** himself of any POWER or FUNCTION."

**SECTION VII:** "And We do hereby declare Our pleasure to be that, in the  
 event of death, **#273 - INCAPACITY**, removal, or absence of Our said  
**GOVERNOR GENERAL** out of Our said Commonwealth, and all and  
 EVERY THE POWERS AND AUTHORITIES herein granted to him shall until  
 Our further pleasure is signified therein, be vested in such person as may  
 be APPOINTED by Us under Our Sign Manual and Signet to be Our

**LIEUTENANT GOVERNOR** of Our said Commonwealth: or if there shall be no such **LIEUTENANT GOVERNOR** in Our said Commonwealth, then in such person or persons as may be APPOINTED by Us under Our Sign Manual and Signet to administer the Government of the same. No SUCH POWERS OR AUTHORITIES SHALL VEST in such **LIEUTENANT GOVERNOR**, or such other person or persons, UNTIL HE OR THEY SHALL HAVE TAKEN THE **#108 - \*OATHS\* \*APPOINTED\*** {

"They clave to their brethren, their nobles, and entered into a curse, and into an oath, to walk in God's law, which was given by Moses the servant of God, and to observe and do all the commandments of the LORD our Lord, and his judgments and his statutes **{#108 as [#8, #100] = choq (H2706): statute}**;" [Nehemiah 10:29 (KJV)]

} to be taken by the **GOVERNOR GENERAL** of Our said Commonwealth, and in the manner provided by the Instructions accompanying these Our Letters Patent."

ASSOCIATED TO THE DIGNITY ROYAL AS SUI JURIS / MEMBRUM VIRILE  
#390 - SOVEREIGN ENTITLEMENT **{#2184 - LAWS OF NATURE AS ANTHROPOLOGICAL COSMOLOGICAL PRINCIPLE / 21 = #104 - COMMIT NO FRAUD {%7}}**:

H5157@{

@1: Sup: 10 (**#10**); Ego: 10 (**#10**),

@2: Sup: 60 (**#70**); Ego: 50 (**#60**),

@3: Sup: 68 (**#138**); Ego: 8 (**#68 - I DO NOT THAT WHICH OFFENDETH THE GOD OF MY DOMAIN {%42}**),

@4: Sup: 17 (**#155**); Ego: 30 (**#98**),

@5: Sup: 23 (**#178**); Ego: 6 (**#104 - I COMMIT NO FRAUD {%7}**),

Male: **#178**; Feme: **#104**

} // **#104**

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

**UMBRA: #104 % #41 = #22** - Point to Reversal?, Humility's Increase; I-Ching: **H8** - Closeness, Seeking Unity, Grouping, Holding together, Alliance; Tetra: **34** - Kinship;

**THOTH MEASURE: #22** - Oh Chemiu, who makest thine appearance in Kauu; I am not a transgressor.

**#VIRTUE:** What Resistance (no. #22) approves is right while

**#TOOLS:** What Doubt (no. #62) abhors is wrong.

**#POSITION:** With Advance (no. #20), the desire to proceed.

**#TIME:** With Stoppage (no. #71), the desire for constraints.

**#CANON: #175**

**ONTIC\_OBLIGANS\_175@{**  
 @1: Sup: 22 (**#22**); Ego: 22 (**#22**),  
 @2: Sup: 3 (**#25**); Ego: 62 (**#84 - I AM NOT A MAN OF VIOLENCE {%2}**),  
 @3: Sup: 23 (**#48**); Ego: 20 (**#104 - I COMMIT NO FRAUD {%7}**),  
 @4: Sup: 13 (**#61**); Ego: 71 (**#175 - I AM NOT A TRANSGRESSOR {%22}**),  
 Male: **#61**; Feme: **#175**  
**} // #175**

**#104 as [#10, #50, #8, #30, #6] = nachal (H5157): {UMBRA: #16 as #104 % #41 = #22} 1)** to get as a possession, acquire, inherit, possess; **1a** (Qal); **1a1** to take possession, inherit; **1a2** to have or get as a possession or property (fig.); **1a3** to divide the land for a possession; **1a4** to acquire (testimonies) (fig.); **1b** (Piel) to divide for a possession; **1c** (Hithpael) to possess oneself of; **1d** (Hiphil); **1d1** to give as a possession; **1d2** to cause to inherit, give as an inheritance; **1e** (Hophal) to be allotted, be made to possess;

**SECTION IX: "And We do hereby reserve to Ourselves Our #104 - HEIRS AND SUCCESSORS, FULL POWER AND AUTHORITY FROM TIME TO TIME TO REVOKE, ALTER, OR AMEND these Our Letters Patent, as to Us or THEM SHALL SEEM MEET."**

Have been with requisite suitable apriority impetus, then sought to be referred to the HIGH COURT OF AUSTRALIA for consideration, and over which legal precedents have frequently been made concerning the legitimacy of FEDERAL MEMBERS OF PARLIAMENT holding dual nationality.

**H430@{**  
 @1: Sup: 2 (**#2**); Ego: 2 (**#2**),  
 @2: Sup: 3 (**#5**); Ego: 1 (**#3**),  
 @3: Sup: 33 (**#38**); Ego: 30 (**#33**),  
 @4: Sup: 38 (**#76**); Ego: 5 (**#38**),  
 @5: Sup: 48 (**#124**); Ego: 10 (**#48**),  
 @6: Sup: 81 (**#205**); Ego: 33 (**#81**),  
 Male: **#205**; Feme: **#81**  
**} // #88**

**T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:**

**UMBRA: #88 % #41 = #6** - Female Superiority, Completion of Form; I-Ching: **H25** - No Errancy, Without Embroiling, Innocence, Pestilence; Tetra: **66** - Departure;

**THOTH MEASURE: #6** - Oh thou of Lion form, who makest thine appearance in Heaven; I am not fraudulent in measures of grain.

**#VIRTUE:** With Contrariety (no. #6), internal contradiction.  
**#TOOLS:** Enlargement (no. #46) means external opposition.  
**#POSITION:** As to Watch (no. #63), it is the apparent.  
**#TIME:** As to Darkening (no. #67), it is the indistinct.  
**#CANON: #182**

**ONTIC\_OBLIGANS\_182@{**  
 @1: Sup: 6 (**#6**); Ego: 6 (**#6**),  
 @2: Sup: 52 (**#58**); Ego: 46 (**#52**),  
 @3: Sup: 34 (**#92**); Ego: 63 (**#115 - I AM NOT A SLAYER OF MEN {%5}**),

@4: Sup: 20 (#112); Ego: 67 (#182 - I AM NOT FRAUDULENT IN MEASURES OF GRAIN { %6 } ),  
Male: #112; Feme: #182  
} // #182

#88 as [#2, #1, #30, #5, #10, #600] = 'elohiyim (H430): {UMBRA: #3 as #88 % #41 = #6} 1) (plural); 2) (plural intensive - singular meaning); 1a) rulers, judges; 1b) divine ones; 1c) angels; 1d) gods; 2a) god, goddess; 2b) godlike one; 2c) works or special possessions of God; 2d) the (true) God; 2e) God;

— THE BELONGING —  
[Written: 1530 hours on 31 December 2018]

“ETERNITY’S FACE.  
LONGING TO BE MINE.  
OF HEAVEN’S GRACE.  
AN ESSENCE SUBLIME.

NOW COME TO BE.  
RESTING JUST HERE.  
RIGHT BESIDES ME.  
SOMETHING THERE.

IMMORTAL WORTH.  
FROM TIME’S DAWN.  
HAS SPRUNG FORTH.

UPON MORTAL PAWN.” { @13: Sup: 64 (#467); Ego: 64 (#529) }

#529 as [#5, #400, #30, #70, #3, #10, #1, #10] = eulogia (G2129): {UMBRA: #37 as #529 % #41 = #37} 1) praise, laudation, panegyric: of Christ or God; 2) fine discourse, polished language; 3) an invocation of blessing, benediction; 4) consecration; 5) a (\*CONCRETE\*) blessing, benefit; 2a) in a bad sense, language artfully adapted to captivate the hearer: fair speaking, fine speeches;

#529 as [#40, #10, #200, #9, #70, #200] = misthos (G3408): {UMBRA: #31 as #529 % #41 = #37} 1) dues paid for work; 2) reward: used of the fruit naturally resulting from toils and endeavours; 1a) wages, hire; 2a) in both senses, rewards and punishments; 2b) of the rewards which God bestows, or will bestow, upon good deeds and endeavours; 2c) of punishments;

#467 as [#4, #8, #80, #70, #300, #5] = depote (G1221): {UMBRA: #14 as #467 % #41 = #16} 1) now at length; 2) at any time; 3) at last; 4) just exactly;

#467 as [#6, #10, #400, #40, #5, #6] = tamahh (H8539): {UMBRA: #12 as #445 % #41 = #35} 1) to be astounded, be stunned, be amazed, be dumbfounded; 1a) (Qal) to be astounded; 1b) (Hithpael) to astonish yourself, be astounded, be astonished at one another;

#467 as [#6, #50, #1, #4, #6, #400] = no'd (H4997): {UMBRA: #6 as #55 % #41 = #14} 1) skin, bottle, skin-bottle;

**PROPOSITION MADE TO SALE HOSPITAL ON 19 DECEMBER 2018  
REGARDING TRANSITIONING THE BINOMIAL METHODOLOGY OF  
TRIAGE TOWARDS A TRINOMIAL SAPIENT {EPISTEMOLOGICAL  
PREMISE, KNOWLEDGE PRAGMATICS AND ARTIFICIAL**



**INTELLIGENCE} PARADIGM FOR THE ECONOMICAL SUSTAINABILITY OF AUTONOMY AND VIABILITY OF FISCAL OPPORTUNITY BY PRODUCTIVITY GAINS:**



<<http://www.grapple369.com/images/HOSPITABILITY.PNG>>

**@1 {#451 - INCEPTION} +**  
**@2 {#41 - AN ETHICAL / MORAL PRESCRIPTION "HAS TO CARRY ABSOLUTE [#41 - \*ONTIC\* X N] NECESSITY WITH IT" WHICH IMPLIES A TRINOMIAL WORLDVIEW} EQUALS**  
**@3 {#492 - VOLUNTARY FREE WILL IN THE EXERCISE OF THE INTELLECTUS AS GENITIVE VOLUNTĀTIS: #205 - \*PRINCIPLE\* \*OF\* \*THE\* \*PERSISTENCE\* \*OF\* \*SUBSTANCE\* 🌀 / 🌟 #164 - \*PRINCIPLE\* \*OF\* \*MATERIALITY\*} +**

**@4 {#123 - JUDGMENT SENSIBILITY} EQUALS**

**@10 {#615 - TO PRONOUNCE JUDGMENT AND TO SUBJECT TO PROCEDURES / #41 = #15 {#113 as [#6, #5, #2, #50, #10, #600] = ben (H1121): {UMBRA: #6 as #113 % #41 = #31} 1) \*A\* \*MEMBER\* \*OF\* \*A\* \*GUILD\*, \*ORDER\*, \*CLASS\*}}**

The importance of this in relation to [α, ρ, χ, η] as being "(properly abstract) a *commencement*, or (**\*CONCRETE\***) *chief* (in various applications of order, time, place or rank):--beginning, corner, (at the, the) first (estate), magistrate, power, principality, principle, rule" cannot

be overstated as we've recently publicly shown in having to CORRECT THE RELIGIOUS BIGOTRY / IGNORANCE ON TRANSCENDENT QUESTIONS OF SOVEREIGNTY / AUTONOMY DYNAMIC WHICH ARE NOT SUB-ORDINATE TO ISLAM RELIGIOUS DOGMAS.

"THEREFORE LEAVING THE #41 - \*ONTIC\* / #SOUTH NECESSITY PRINCIPLES {

[**a**, {@1: Sup: 1 (#1 - I AM NOT A DOER OF WRONG / #NORTH); Ego: 1 (#1 - #NORTH)}  
**p**, {@2: Sup: 20 (#21 - I DO NOT CAUSE TERRORS / #EAST); Ego: 19 (#20)}  
**x**, {@3: Sup: 53 (#74); Ego: 33 (#53)}  
**η**] {@4: Sup: 61 (#135 - ISLAM'S \*STOICHEION\* \*OF\* \*MORAL\* \*BLINDNESS\* \*AS\* \*LACK\* \*OF\* \*KNOWLEDGE\* \*AND\* \*IGNORANCE\* \*ESPECIALLY\* \*OF\* \*DIVINE\* \*THINGS\*); Ego: 8 (#61 - #WEST)}

**FOUR MALE SYMBOLS (四象) OF SIGNS (OF HEAVENS, APPROVAL, ETC) AS ADVISORS (四輔 - SÌFŪ) UPON THE CHARIOTS OF TWENTY-EIGHT LUNAR MANSIONS**

**#EAST:** Azure Dragon (青龍) assigned to the Spring equinox (**#21 - I DO NOT CAUSE TERRORS**)

**#SOUTH:** Vermilion Bird (朱雀) assigned to the Summer solstice (**#41**)

**#WEST:** White Tiger (白虎) assigned to the Autumn equinox (**#61**)

**#NORTH:** Black Tortoise (玄武) assigned to the Winter solstice (**#1 - I AM NOT A DOER OF WRONG**)]

**#CENTER:** Yellow Dragon (黃龍) Earth AND THE HIEROS LOGOS AS THE FAUX LOGICAL GROUNDING OF INFINITY

} OF THE DOCTRINE OF CHRIST, LET US GO ON UNTO PERFECTION; NOT LAYING AGAIN THE FOUNDATION OF REPENTANCE FROM DEAD WORKS, AND OF FAITH TOWARD GOD, OF THE DOCTRINE OF BAPTISMS, AND OF LAYING ON OF HANDS, AND OF RESURRECTION OF THE DEAD, AND OF ETERNAL JUDGMENT. AND THIS WILL WE DO, IF GOD PERMIT." [**Hebrews 6:1-20 (KJV)**]

One can readily conclude from the encapsulation of these specific **ONTIC\_OBLIGANS\_184 / ONTIC\_OBLIGANS\_171** meta-descriptor

prototypes and their cumulative gematria **SUB-CATEGORIES OF UNDERSTANDING** expressed within this quintessential BIBLICAL narrative [Acts 23:25-35] that the JEWISH / CHRISTIAN APOSTLES {ie. SECT OF NAZARENES / #509 - YAHAD DEAD SEA SCROLL COMMUNITY} of 58 CE were acquainted with this EPISTEMOLOGICAL premise **\*REALITY\*** deploying the DAOist REVERSE TRANSCRIPTASE INHIBITER as T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE] HAN DYNASTY (206 BC to 220 AD) TRINOMIAL {#81 x 4.5 days = 364.5 day view of the NATURAL YEAR} PERENNIALIST TRADITIONAL \*STATE\* PERSPECTIVE of the CHINESE EMPIRE which had its GRAND INCEPTION upon the new moon / midnight winter solstice of 21 December 103 BCE as that which is articulated against the 365.25 day / year JULIAN CALENDAR SATURNALIA perspective of ROMAN BINOMIAL EMPIRE GOVERNANCE:

**G3625@{**  
 @1: Sup: 70 (#70); Ego: 70 (#70),  
 @2: Sup: 80 (#150 - **I INDULGE NOT IN ANGER** {%28}); Ego: 10 (#80),  
 @3: Sup: 19 (#169 - **I TROUBLE MYSELF ONLY WITH MY OWN AFFAIRS** {%18}); Ego: 20 (#100),  
 @4: Sup: 8 (#177 - **I AM NOT GIVEN TO CURSING** {%29}); Ego: 70 (#170),  
 @5: Sup: 3 (#180 - **I COMMIT NOT ADULTERY WITH ANOTHER'S WIFE** {%19}); Ego: 76 (#246),  
 @6: Sup: 43 (#223); Ego: 40 (#286),  
 @7: Sup: 48 (#271); Ego: 5 (#291),  
 @8: Sup: 17 (#288 - **SCHEMA ACQUIESCENCE BY UMBRAL ILLUSION AS CHIMERA IMPETUS**); Ego: 50 (#341 - **SOLAR YEAR CYCLE ENDING 31 DECEMBER: #341 / #444**),  
 @9: Sup: 25 (#313); Ego: 8 (#349),  
 @10: Sup: 75 (#388); Ego: 50 (#399),  
 Male: #388; Feme: #399  
 } // #723

**T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:**

**UMBRA: #723 % #41 = #26** - Ambiguous Reversals, Virtue of Gravity; I-Ching: **H3** - Birth Throes, Initial Difficulties, Sprouting, Difficulty at the beginning, Gathering support, Hoarding; Tetra: **3** - Mired;

**THOTH MEASURE: #26** - Oh Basit, who makest thine appearance at the Shetait; I am not the cause of weeping to any.

**#VIRTUE:** If it is Endeavor (no. #26), then joy, but  
**#TOOLS:** If it is Departure (no. #66), then sorrow.  
**#POSITION:** As to Following (no. #19), it is dragged along.  
**#TIME:** As to Guardedness (no. #57), it is secured.  
**#CANON: #168**

**ONTIC\_OBLIGANS\_168@{**  
 @1: Sup: 26 (#26); Ego: 26 (#26),  
 @2: Sup: 11 (#37); Ego: 66 (#92),  
 @3: Sup: 30 (#67); Ego: 19 (#111),  
 @4: Sup: 6 (#73); Ego: 57 (#168 - **I AM NOT THE CAUSE OF WEeping TO ANY** {%26}),

Male: #73; Feme: #168  
} // #168

#723 as [#70, #10, #20, #70, #400, #40, #5, #50, #8, #50] = oikoumene (G3625):  
{UMBRA: #35 as #723 % #41 = #26} 1) the inhabited earth; 2) the universe, the world; 1a)  
\*THE\* \*PORTION\* \*OF\* \*THE\* \*EARTH\* \*INHABITED\* \*BY\* \*THE\* \*GREEKS\*, \*IN\*  
\*DISTINCTION\* \*FROM\* \*THE\* \*LANDS\* \*OF\* \*THE\* \*BARBARIANS\*; 1b) \*THE\*  
\*ROMAN\* \*EMPIRE\*, \*ALL\* \*THE\* \*SUBJECTS\* \*OF\* \*THE\* \*EMPIRE\*; 1c) the whole  
inhabited earth, the world; 1d) the inhabitants of the earth, men;

**YOUTUBE:** "La Vie En Rose (Grace Jones)"

<<https://www.youtube.com/watch?v=YEM8TspcCBY>>

"I AM DEBTOR BOTH TO THE GREEKS, AND TO THE BARBARIANS {ie. THE CHINESE DAOIST}; BOTH TO THE WISE, AND TO THE UNWISE. SO, AS MUCH AS IN ME IS, I AM READY TO PREACH THE GOSPEL TO YOU THAT ARE AT ROME ALSO." [Romans 1:14-15 (KJV)]

G1097@{

[#3, {@1: Sup: 3 (#3); Ego: 3 (#3)}  
#10, {@2: Sup: 13 (#16); Ego: 10 (#13)}  
#50, {@3: Sup: 63 (#79); Ego: 50 (#63)}  
#800, {@4: Sup: 53 (#132); Ego: 71 (#134)}  
#200, {@5: Sup: 10 (#142); Ego: 38 (#172)}  
#20, {@6: Sup: 30 (#172); Ego: 20 (#192 - I AM NOT SWOLLEN WITH PRIDE {%39})}  
#5, {@7: Sup: 35 (#207); Ego: 5 (#197 - I AM NOT NOISY IN MY SPEECH {%33})}  
#300, {@8: Sup: 11 (#218); Ego: 57 (#254)}  
#800] {@9: Sup: 1 (#219); Ego: 71 (#325 = MAGIC SUM OF 5x5 = #65 - \*SOLDIER\*)}  
} // #2188

G1097@{

@1: Sup: 3 (#3); Ego: 3 (#3),  
@2: Sup: 53 (#56); Ego: 50 (#53),  
@3: Sup: 42 (#98); Ego: 70 (#123),  
@4: Sup: 37 (#135); Ego: 76 (#199),  
@5: Sup: 75 (#210 - I AM NOT OF AGGRESSIVE HAND {%30}); Ego: 38 (#237),  
Male: #210; Feme: #237 - \*USE\* \*OF\* \*FORCE\* / \*USE\* \*OF\* \*FORCEFUL\* \*WILL\*  
AS \*METHOD\* \*TO\* \*ENFORCE\* \*OBMUTESCENCE\*  
} // #723

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #723 % #41 = #26 - Ambiguous Reversals, Virtue of Gravity; I-Ching: H3 - Birth  
Throes, Initial Difficulties, Sprouting, Difficulty at the beginning, Gathering support, Hoarding;  
Tetra: 3 - Mired;

THOTH MEASURE: #26 - Oh Basit, who makest thine appearance at the Shetait; I am not the  
cause of weeping to any.

#VIRTUE: If it is Endeavor (no. #26), then joy, but  
#TOOLS: If it is Departure (no. #66), then sorrow.  
#POSITION: As to Following (no. #19), it is dragged along.  
#TIME: As to Guardedness (no. #57), it is secured.  
#CANON: #168

ONTIC\_OBLIGANS\_168@{  
 @1: Sup: 26 (#26); Ego: 26 (#26),  
 @2: Sup: 11 (#37); Ego: 66 (#92),  
 @3: Sup: 30 (#67); Ego: 19 (#111),  
 @4: Sup: 6 (#73); Ego: 57 (#168 - I AM NOT THE CAUSE OF WEEPING TO ANY {%26}),  
 Male: #73; Feme: #168  
 } // #168

#2188 as [#3, #10, #50, #800, #200, #20, #5, #300, #800] / #723 as [#3, #50, #70, #400, #200] = ginosko (G1097): {UMBRA: #33 as #723 % #41 = #26} 1) to learn to know, come to know, get a knowledge of perceive, feel; 2) to know, understand, perceive, have knowledge of; 3) \*JEWISH\* \*IDIOM\* \*FOR\* \*SEXUAL\* \*INTERCOURSE\* \*BETWEEN\* \*A\* \*MAN\* \*AND\* \*A\* \*WOMAN\*; 4) to become acquainted with, to know; 1a) to become known; 2a) to understand; 2b) to know;

#65 (@2 - NATURE REJOICES IN ITS NATURE: #65 - NATURE REJOICES IN ITS NATURE: [#123 - DO NOT KILL]) ...

130: [3 - I AM NOT EVIL MINDED]

139: [13 - I HAVE NOT SLAUGHTERED THE SACRED ANIMALS]

140: [14 - I DEAL NOT FRAUDULENTLY, 16 - I AM NOT AN

EAVES-DROPPER]

146: [15 - I AM NOT A LAND-GRABBER]

148: [12 - I AM NOT A TRANSGRESSOR]

150: [28 - I INDULGE NOT IN ANGER]

156: [21 - I DO NOT CAUSE TERRORS]

157: [17 - I AM NOT ONE OF PRATING TONGUE, 41 - I HAVE NO

STRONG DESIRE EXCEPT FOR MY OWN PROPERTY]

158: [23 - I AM NOT HOT OF SPEECH]

161: [9 - I AM NOT A TELLER OF LIES]

TOTAL: @130 + @139 + #140 + @146 + @148 + @150 + @156 + @157 + @158 + @161 = #2188 - AUTONOMOUS PRINCIPLE OF

COHESION {4 x 547 as [#80, #1, #100, #1, #30, #70, #3, #10, #7, #70, #40, #5, #50, #70, #10] = paralogizomai (G3884):

{UMBRA: #28 as #423 % #41 = #13} 1) to reckon wrong, miscount; 2) to cheat by false reckoning; 3) to deceive, delude, circumvent; 2a) to deceive by false reasoning}

G4352@{

[#80, {@1: Sup: 80 (#80); Ego: 80 (#80)}

#100, {@2: Sup: 18 (#98); Ego: 19 (#99)}

#70, {@3: Sup: 7 (#105); Ego: 70 (#169 - I TROUBLE MYSELF ONLY WITH MY OWN AFFAIRS {%18})}

#200, {@4: Sup: 45 (#150 - I INDULGE NOT IN ANGER {%28}); Ego: 38 (#207)}

#20, {@5: Sup: 65 (#215 - I AM NEITHER A LIAR NOR A DOER OF MISCHIEF {%34});  
 Ego: 20 (#227)}  
 #400, {@6: Sup: 60 (#275); Ego: 76 (#303)}  
 #50, {@7: Sup: 29 (#304); Ego: 50 (#353)}  
 #8, {@8: Sup: 37 (#341 - SOLAR YEAR CYCLE ENDING 31 DECEMBER: #341 / #444);  
 Ego: 8 (#361)}  
 #200, {@9: Sup: 75 (#416); Ego: 38 (#399)}  
 #800, {@10: Sup: 65 (#481); Ego: 71 (#470)}  
 #200, {@11: Sup: 22 (#503); Ego: 38 (#508)}  
 #10, {@12: Sup: 32 (#535); Ego: 10 (#518)}  
 #50] {@13: Sup: 1 (#536); Ego: 50 (#568)}  
 } // #2188

**T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:**

**UMBRA: #2188 % #41 = #15** - Mastering Guiding Discourse, Revealers of Virtue; I-Ching: **H61**  
 - Inner Trust, Inner Truth, Center Returning; Tetra: **1** - Centre;

**THOTH MEASURE: #15** - Oh Lord of Righteousness, who makest thine appearance in the place of Righteousness; I am not a land-grabber.

**#VIRTUE:** With Reach (no. #15), daily increasing its kind.  
**#TOOLS:** With Diminishment (no. #55), daily depleting its type.  
**#POSITION:** With Resistance (no. #22), intolerance, but  
**#TIME:** With Unity (no. #54), magnanimity.  
**#CANON: #146**

**ONTIC\_OBLIGANS\_146@{**  
 @1: Sup: 15 (#15); Ego: 15 (#15),  
 @2: Sup: 70 (#85); Ego: 55 (#70),  
 @3: Sup: 11 (#96); Ego: 22 (#92),  
 @4: Sup: 65 (#161 - I AM NOT A TELLER OF LIES {%9}); Ego: 54 (#146 - I AM NOT A  
**LAND-GRABBER** {%15}),  
**Male: #161; Feme: #146**  
**} // #146**

**T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:**

**UMBRA: #1725 % #41 = #3** - Political Prescriptions, Quietude; I-Ching: **H46** - Climbing, Moving/Pushing Upward, Ascending; Tetra: **8** - Opposition;

**THOTH MEASURE: #3** - Oh thou of the Nose, who makest thine appearance at Chemunnu; I am not evil minded.

**#VIRTUE:** With Mired (no. #3), great woe.  
**#TOOLS:** With Encounters (no. #43), small desire.  
**#POSITION:** The ways of Purity (no. #37) and ...  
**#TIME:** Pattern (no. #47) where some are simple and some are complex?  
**#CANON: #130**

**ONTIC\_OBLIGANS\_130@{**  
 @1: Sup: 3 (#3); Ego: 3 (#3),  
 @2: Sup: 46 (#49); Ego: 43 (#46),  
 @3: Sup: 2 (#51); Ego: 37 (#83),  
 @4: Sup: 49 (#100); Ego: 47 (#130 - I AM NOT EVIL MINDED {%3}),  
**Male: #100; Feme: #130**  
**} // #130**

**#2188 as [#80, #100, #70, #200, #20, #400, #50, #8, #200, #800, #200, #10, #50] / #1725 as [#80, #100, #70, #200, #20, #400, #50, #5, #800] = proskuneeo (G4352): {UMBRA: #2188 % #41 = #15 / #1725 % #41 = #3} 1) from G4314 and a**

probable derivative of **G2965** (meaning to kiss, like a dog licking his master's hand); **2**) to kiss the hand to (towards) one, in token of reverence **3**) among the Orientals, especially the Persians, to fall upon the knees and touch the ground with the forehead as an expression of profound reverence **4**) in the New Testament by kneeling or prostration to do homage (to one) or make obeisance, whether in order to express respect or to make supplication **4a**) **\*USED\* \*OF\* \*HOMAGE\* \*SHOWN\* \*TO\* \*MEN\* \*AND\* \*BEINGS\* \*OF\* \*SUPERIOR\* \*RANK\* 4a1) \*TO\* \*THE\* \*JEWISH\* \*HIGH\* \*PRIESTS\* 4a2) \*TO\* \*GOD\* 4a3) \*TO\* \*CHRIST\* 4a4) \*TO\* \*HEAVENLY\* \*BEINGS\* 4a5) \*TO\* \*DEMONS\*;**

"AND HE WROTE A LETTER AFTER THIS MANNER: CLAUDIUS {lame} LYSIAS {dissolving} UNTO THE MOST EXCELLENT GOVERNOR FELIX {happy, prosperous} SENDETH GREETING.

THIS MAN WAS TAKEN OF THE JEWS, AND SHOULD HAVE BEEN KILLED OF THEM: THEN CAME I WITH AN ARMY, AND RESCUED HIM, HAVING UNDERSTOOD THAT HE WAS A ROMAN {strong; powerful: **#VIRTUE: With Strength (no. #36), untiring good**}.

AND WHEN I WOULD HAVE KNOWN THE CAUSE WHEREFORE THEY ACCUSED HIM, I BROUGHT HIM FORTH INTO THEIR COUNCIL: WHOM I PERCEIVED TO BE ACCUSED OF **#364 - \*QUESTIONS\* {**

**#364 as [#7, #8, #300, #8, #40, #1] = zetema (G2213): {UMBRA: #10 as #364 % #41 = #36} 1) a question, debate; 1a) about the law; 2) #509 - YAHAD / #2184 - 'OTH CYCLE;**

**} \*OF\* \*THEIR\* #430 - \*LAW\* {**

**#430 as [#50, #70, #40, #70, #200] = nomos (G3551): {UMBRA: #25 as #430 % #41 = #20} 1) anything established, anything received by usage, a custom, a law, a command; 1a) of any law whatsoever; 1a1) **\*A\* \*LAW\* \*OR\* \*RULE\* \*PRODUCING\* \*A\* \*STATE\* \*APPROVED\* \*OF\* \*GOD\*;** 1a1a) by the observance of which is approved of God; 1a2) a precept or injunction; 1a3) **\*THE\* \*RULE\* \*OF\* \*ACTION\* \*PRESCRIBED\* \*BY\* \*REASON\*;** 1b) of the Mosaic law, and referring, acc. to the context. either to the volume of the law or to its contents; 1c) **\*THE\* \*CHRISTIAN\* \*RELIGION\*:** **\*THE\* \*LAW\* \*DEMANDING\* \*FAITH\*, \*THE\* \*MORAL\* \*INSTRUCTION\* \*GIVEN\* \*BY\* \*CHRIST\*, \*ESPECIALLY\* \*THE\* \*PRECEPT\* \*CONCERNING\* \*LOVE\*;** 1d) the name of the more important part (the Pentateuch), is put for the entire collection of the sacred books of the Old Testament;**

**}, BUT TO HAVE NOTHING LAID TO HIS CHARGE WORTHY OF DEATH OR OF BONDS.**

**G2213@{**

- @1:** Sup: 7 (**#7**); Ego: 7 (**#7**),
- @2:** Sup: 15 (**#22**); Ego: 8 (**#15**),
- @3:** Sup: 72 (**#94**); Ego: 57 (**#72**),
- @4:** Sup: 80 (**#174**); Ego: 8 (**#80**),
- @5:** Sup: 39 (**#213**); Ego: 40 (**#120**),
- @6:** Sup: 40 (**#253**); Ego: 1 (**#121**),

Male: #253; Feme: #121  
} // #364

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #364 % #41 = #36 - Natural Reversals, 'Secret' Explanation; I-Ching: H4 - Juvenile Ignorance, Youthful Inexperience, Enveloping, The young shoot, Discovering; Tetra: 12 - Youthfulness;

THOTH MEASURE: #36 - Oh thou who doest according to thine own will, and makest thine appearance in Tebuu; \*I\* \*PUT\* \*NO\* \*CHECK\* \*UPON\* \*THE\* \*WATER\* \*IN\* \*ITS\* \*FLOW\*.

#VIRTUE: With Strength (no. #36), untiring good.  
#TOOLS: With Aggravation (no. #76), unending evil.  
#POSITION: With Contact (no. #16), many friends.  
#TIME: With Closed Mouth (no. #56), few allies.  
#CANON: #184

ONTIC\_OBLIGANS\_184@{

@1: Sup: 36 (#36); Ego: 36 (#36),  
@2: Sup: 31 (#67); Ego: 76 (#112),  
@3: Sup: 47 (#114); Ego: 16 (#128),  
@4: Sup: 22 (#136); Ego: 56 (#184 - I PUT NO CHECK UPON THE WATER IN ITS FLOW {#36}),  
Male: #136; Feme: #184  
} // #184

AND WHEN IT WAS TOLD ME HOW THAT THE JEWS LAID WAIT {#TOOLS: With Aggravation (no. #76), unending evil} FOR THE MAN, I SENT STRAIGHTWAY TO THEE {#POSITION: With Contact (no. #16), many friends}, AND GAVE COMMANDMENT TO HIS ACCUSERS ALSO TO SAY {#TIME: With Closed Mouth (no. #56), few allies} BEFORE THEE WHAT THEY HAD AGAINST HIM. FAREWELL.

G3551@{

@1: Sup: 50 (#50); Ego: 50 (#50),  
@2: Sup: 39 (#89); Ego: 70 (#120),  
@3: Sup: 79 (#168 - I AM NOT THE CAUSE OF WEEPING TO ANY {#26}); Ego: 40 (#160),  
@4: Sup: 68 (#236); Ego: 70 (#230),  
@5: Sup: 25 (#261); Ego: 38 (#268),  
Male: #261; Feme: #268  
} // #430

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #430 % #41 = #20 - Left without Language, Different From the Vulgar; I-Ching: H33 - Withdrawal, Retiring, Retreat, Yielding; Tetra: 50 - Vastness/Wasting;

THOTH MEASURE: #20 - Oh Maa-antu-f, who makest thine appearance in Pa-Amsu, \*I\* \*AM\* \*NOT\* \*UNCHASTE\* \*WITH\* \*ANY\* \*ONE\*.

#VIRTUE: With Advance (no. #20), many plans.  
#TOOLS: With Accumulation (no. #60), much wealth.  
#POSITION: With Decisiveness (no. #29), many decisions, but



**#TIME:** With Doubt (no. #62), some hesitation.  
**#CANON:** #171

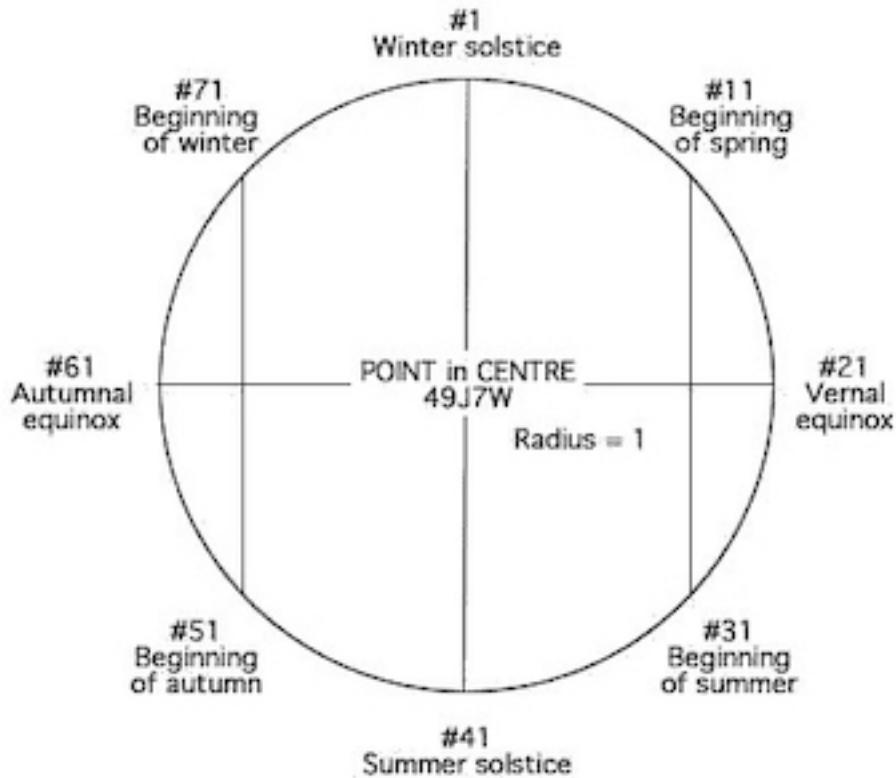
**ONTIC\_OBLIGANS\_171@{**  
@1: Sup: 20 (#20); Ego: 20 (#20),  
@2: Sup: 80 (#100); Ego: 60 (#80),  
@3: Sup: 28 (#128); Ego: 29 (#109),  
@4: Sup: 9 (#137); Ego: 62 (#171 - **I AM NOT UNCHASTE WITH ANY ONE** {%20}),  
**Male: #137; Feme: #171**  
} // #171

THEN THE #65 - SOLDIERS, AS IT WAS COMMANDED THEM, TOOK PAUL {small; little}, AND BROUGHT {**#VIRTUE:** With Advance (no. #20), many plans} HIM BY NIGHT TO ANTIPATRIS {for, or against the father}.

ON THE MORROW THEY LEFT THE HORSEMEN TO GO WITH HIM, AND RETURNED TO THE CASTLE: WHO, WHEN THEY CAME TO CAESAREA {**#TOOLS:** With Accumulation (no. #60), much wealth}, AND DELIVERED THE EPISTLE TO THE GOVERNOR, PRESENTED PAUL {small; little} ALSO BEFORE HIM.

**NOTE:** Herod seized an opportunity to control world trade by building a seaport on Israel's coast, where the sea routes and the predominant land route intersected. Caesarea was a glorious city, covered with marble, and symbolizing the **\*VAST\* \*WEALTH\*** that Herod accumulated by dominating world trade. [<https://www.thatttheworldmayknow.com/caesarea>>]

AND WHEN THE GOVERNOR HAD READ THE LETTER, HE ASKED {**#POSITION:** With Decisiveness (no. #29), many decisions} OF WHAT PROVINCE HE WAS. AND WHEN HE UNDERSTOOD THAT HE WAS OF CILICIA {which rolls or overturns}; I WILL HEAR THEE, SAID HE, WHEN THINE ACCUSERS ARE ALSO COME. AND HE COMMANDED HIM TO BE KEPT {**#TIME:** With Doubt (no. #62), some hesitation} IN HEROD'S {son of a hero} JUDGMENT HALL." [Acts 23:25-35 (KJV)]



<<http://www.grapple369.com/images/tetrayear.jpeg>>

[**IMAGE:** THE #81 TETRAGRAMS from the T'AI HSÜAN CHING corresponding to EIGHT major transitions of the SOLAR YEAR (#81 x 4.5 days = 364.4 days of NATURAL YEAR / 325.25 days)

These were then mapped to each pair of HEXAGRAMS separated by six months (for example: #9 - **SHU** {Branching Out} / H19 - 'Approaching, Nearing, The forest' (**27 to 31 January / #65 CE**) as parallax to \*AUSTRALIA\* \*DAY\* 26 JANUARY within the #72 - ANTHROPIC PROTOTYPE and against #49 - **T'AO** {Flight} / H33 Withdrawal, Retiring, Retreat, Yielding (**26 to 30 July**)) are LINE-BY-LINE POLAR OPPOSITES as a historical lens perspective which is PARTICULAR to APOSTLE PAUL'S JOURNEY TO ROME FOR AN APPEAL BEFORE NERO CLAUDIUS CAESAR AUGUSTUS GERMANICUS (REIGN 13 OCTOBER 54 – 9 JUNE 68)

**T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:**

**UMBRA: #91 % #41 = #9** - Inconstancy of Achievement, Practicing Placidity; I-Ching: **H7** - The Army, Leading, Troops; Tetra: **32** - Legion;

**THOTH MEASURE: #9** - Oh Breaker of bones, who makest thine appearance in Sutenhunen; **\*I\* \*AM\* \*NOT\* \*A\* \*TELLER\* \*OF\* \*LIES\***

**#VIRTUE:** If it is Branching Out (no. #9), it comes, but

**#TOOLS:** If it is Flight (no. #49), it flees.  
**#POSITION:** As. to Greatness (no. #45), it is the outside, but  
**#TIME:** As to Closing In (no. #58), it is the inside.  
**#CANON: #161**

**ONTIC\_OBLIGANS\_161@{**  
**@1:** Sup: 9 (**#9**); Ego: 9 (**#9**),  
**@2:** Sup: 58 (**#67**); Ego: 49 (**#58**),  
**@3:** Sup: 22 (**#89**); Ego: 45 (**#103**),  
**@4:** Sup: 80 (**#169 - I TROUBLE MYSELF ONLY WITH MY OWN AFFAIRS {%18}**); Ego:  
 58 (**#161 - I AM NOT A TELLER OF LIES {%9}**),  
**Male: #169; Feme: #161**  
**} // #161**

Each of these twelve "waxing and waning" hexagrams, along with 48 other hexagrams, also correspond to equal intervals of 6 7/80 days (in other words, 1/60 of the solar year of 365 1/4 days). The remaining four hexagrams found in the Changes, called "standard hexagrams," correspond to the solstices and equinoxes and thus to the four cardinal points of the sun's path. They are not segments of the cycle, then, but points fixed in space, which move back and forth in time. The sun may pass through one of them on any day of the lunar month in which it is located. From the astronomer's point of view, it is the new moons that move back and forth around them. YANG HSIUNG improved upon earlier approaches to symmetry within the cyclic structure by substituting the WINTER SOLSTICE as the #CENTRE STARTING POINT and incorporated references to all 64 HEXAGRAMS in his own arrangement of #81 TETRAGRAMS. [THE CANON OF SUPREME MYSTERY (T'AI HSUAN CHING) 4 BCE, Michael Nylan 1993, page 15-16]

**- NORTH (WINTER/WATER AS #1 - NATURE CONTAINS NATURE) -**  
**BLACK TORTOISE (玄武):** #8 - Dipper (斗 - Dǒu), #9 - Ox (牛 - ), #10 - Girl (女 - Nǚ), #11 - Emptiness (虛 - Xū), #12 - Rooftop (危 - Wēi), #13 - Encampment (室 - Shì), #14 - Wall (壁 - Bì)

**DAN {JUDGMENT; HE THAT JUDGES} #16 = #4 - NATURE**  
**AMENDED IN ITS NATURE: {AYIN}**

IV - The Governor General, \*so\* \*far\* \*as\* \*We\* \*Ourselves\* \*lawfully\*  
 \*may\*, \*upon\* \*sufficient\* \*cause\* \*to\* \*him\* \*appearing\*, \*may\*  
 \*remove\* \*from\* \*his\* \*office\*, \*or\* \*suspend\* \*from\* \*the\*  
 \*exercise\* \*of\* \*the\* \*same\*, \*any\* \*person\* \*exercising\* \*any\*  
 \*office\* of Our said Commonwealth, under or by \*VIRTUE\* \*OF\* \*ANY\*--  
 Commission or Warrant granted, \*or\* \*which\* \*may\* \*be\* \*granted\*,  
 \*by\* \*Us\* \*in\* \*Our\* \*name\* \*or\* \*under\* \*Our\* \*authority\*.

**ASHER {HAPPINESS} #18 = #6 - FORM OF NATURE: {TSADE}**

VI - And whereas by 'The Commonwealth of Australia Constitution Act 1900,' it is amongst other things enacted, that we may authorise the Governor General to APPOINT any person or persons, jointly or severally, to be his Deputy or Deputies within any part of Our Commonwealth, \*and\* \*in\* \*that\* \*capacity\* \*to\* \*exercise\*, during the pleasure of the Governor General \*such\* \*POWERS\*, \*and\* \*FUNCTIONS\* of the said Governor General as he thinks fit to assign to such Deputy or Deputies, subject to any \*LIMITATIONS\* and directions as aforesaid, to APPOINT any person or persons, jointly or severally. To be his Deputy or Deputies within any part of Our said Commonwealth of Australia, and in that capacity to exercise, during his pleasure, \*such\* \*of\* \*his\* \*POWERS\* \*and\* \*FUNCTIONS\*, \*as\* \*he\* \*may\* \*deem\* \*it\* \*necessary\* \*or\* \*expedient\* \*to\* \*assign\* to him or them: \*Provided\* \*always\*, \*that\* the APPOINTMENT of such a Deputy or Deputies \*shall\* \*not\* \*affect\* \*the\* \*exercise\* \*by\* \*the\* \*Governor\* \*General\* \*himself\* \*of\* \*any\* \*POWER\* \*or\* \*FUNCTION\*.

**NAPHTALI {THAT STRUGGLES OR FIGHTS} #19 = #7 -  
ENGENDERING NATURE: {QOPH - \*OATHS\* OF DIEU ET MON DROIT}**

VII - And \*We\* \*do\* \*hereby\* \*declare\* \*Our\* \*pleasure\* \*to\* \*be\* \*that\*, \*in\* \*the\* \*event\* of death, \*INCAPACITY\*, removal, or absence of Our said Governor General out of Our said Commonwealth, \*and\* \*all\* \*and\* \*EVERY\* \*THE\* \*POWERS\* \*AND\* \*AUTHORITIES\* herein granted to him shall until Our further pleasure is signified therein, be vested in such person as may be APPOINTED by Us under Our Sign Manual and Signet to be Our Lieutenant Governor of Our said Commonwealth: or if there shall be no such Lieutenant Governor in Our said Commonwealth, then in such person or persons as may be APPOINTED by Us under Our Sign Manual and Signet to administer the Government of the same. \*No\* \*SUCH\* \*POWERS\* \*OR\* \*AUTHORITIES\* \*SHALL\* \*VEST\* in such Lieutenant Governor, or such other person or persons, \*UNTIL\* \*HE\* \*OR\* \*THEY\* \*SHALL\* \*HAVE\*

\*TAKEN\* \*THE\* \*OATHS\* \*APPOINTED\* to be taken by the Governor General of Our said Commonwealth, and in the manner provided by the Instructions accompanying these Our Letters Patent.

**- SOUTH (SUMMER/FIRE AS #9 - AUTONOMOUS NATURE) -**

**VERMILION BIRD (朱雀):** #22 - Well (井 - Jǐng), #23 - Ghost (鬼 - Guǐ), #24 - Willow (柳 - Liǔ), #25 - Star (星 - Xīng), #26 - Extended Net - (張 - Zhāng) Wings (翼 - Yì), #28 - Chariot (軫 - Zhěn)

**REUBEN {WHO SEES THE SON; THE VISION OF THE SON} #8 - TRANSFORMING NATURE / #5 - ACT OF NATURE: {CHETH / ARCHANGELS (Gk. Archaggelos - a chief angel)}**

**SIMEON {THAT HEARS OR OBEYS; THAT IS HEARD} #9 - AUTONOMOUS NATURE / #6 - FORM OF NATURE: {TETH / ANGELS (Gk. Aggelos - a messenger; especially an 'angel'; by implication a church pastor or ecclesiastic)}**

**GAD {A BAND; A TROOP} #10 - TOTALITY OF NATURE / #7 - ENGENDERING NATURE: {YOD / Sovereignty}**

**- EAST (SPRING/WOOD AS #7 - ENGENDERING NATURE) - AZURE DRAGON (青龍):** #1 - Horn (角 - Jiǎo), #2 - Neck (亢 - Kàng), #3 - Root (氐 - Dī), #4 - Room (房 - Fáng), #5 - \*HEART\* (心 - Xīn), #6 - Tail (尾 - Wěi), #7 - Winnowing Basket (箕 - Jī)

**JUDAH {THE PRAISE OF THE LORD; CONFESSION} #5 - ACT OF NATURE / #2 - NATURE REJOICES IN ITS NATURE: {HE / \*VIRTUES\* (Gk. Arete - excellence (intrinsic or attributed):--praise, virtue)}**

**ISSACHAR {REWARD; RECOMPENSE} #6 - FORM OF NATURE / #3 - NATURE SURMOUNTS NATURE: {VAV / \*POWERS\* (Gk. Arche - a commencement, or (concrete) \*chief\* (\*in\* \*various\* \*applications\* \*of\* \*order\*, \*time\*, \*place\* \*or\* \*rank\*):--beginning, corner, (at the, the) first (estate), \*magistrate\*, power, principality, principle, rule)}**

**ZEBULUN {DWELLING; HABITATION} #7 - ENGENDERING NATURE / #4 - NATURE AMENDED IN ITS NATURE: {ZAYIN /**

**\*PRINCIPALITIES\*** (Gk. Exousia - (in the sense of ability); privilege, that is, (subjectively) **\*force\***, capacity, competency, freedom, or (objectively) **\*MASTERY\*** (concretely magistrate, superhuman, potentate, **\*token\*** **\*of\*** **\*control\***), delegated influence:--authority, jurisdiction, liberty, power, right, strength)}

**- WEST (AUTUMN/METAL AS #3 - NATURE SURMOUNTS NATURE)**

**- WHITE TIGER (白虎):** #15 (3x3 = 9 as #15) - Legs (奎 - Kuí), #16 (4x4 = 16 as #34) - Bond (婁 - Lóu), #17 (5x5 = 25 as #65) - Stomach (胃 - Wèi), #18 (6x6 = 36 as #111) - Hairy Head (昴 - Mǎo), #19 (7x7 = 49 as #175) - Net (畢 - Bì), #20 (8x8 = 64 as #260) - Turtle Beak (觜 - Zī), #21 (9x9 = 81 as #369) - Three Stars (參 - Shēn)

**EPHRAIM {FRUITFUL; INCREASING} #12 = #9 - AUTONOMOUS NATURE: {LAMED / General Populace}**

And whereas We did on the 17th day of September, 1900, by and with the advice of Our Privy Council declare by proclamation that, on and after the 1st day of January, 1901, the people of New South Wales, Victoria, South Australia, Queensland, and Tasmania and also Western Australia, should be united in a Federal Commonwealth of Australia: And whereas by the said recited Act certain **\*POWERS\***, **\*FUNCTIONS\***, **\*and\***

**\*AUTHORITIES\*** **\*were\*** **\*declared\*** to be vested in the Governor General: And whereas We are **\*desirous\*** **\*of\*** **\*making\*** **\*effectual\*** **\*and\*** **\*permanent\*** **\*provision\*** for the office of Governor General and Commander in chief in and over Our said Commonwealth of Australia, without making new Letters Patent on each demise of the said office. **\*Now\*** **\*know\*** **\*ye\*** **\*that\*** **\*We\*** **\*have\*** **\*thought\*** **\*fit\*** **\*to\*** **\*constitute\***, **\*ORDER\***, **\*and\*** **\*DECLARE\***, **\*and\*** **\*do\*** **\*by\*** **\*these\*** **\*PRESENTS\*** **\*CONSTITUTE\*** **\*ORDER\***, **\*and\*** **\*DECLARE\***, that there shall be a Governor General and **\*Commander\*** **\*in\*** **\*Chief\*** (hereinafter called the Governor General) in and over Our Commonwealth of Australia (hereinafter called Our said Commonwealth), and that the person who

shall fill the said office of \*Governor\* \*General\* \*shall\* \*be\* \*FROM\*  
\*TIME\* \*TO\* \*TIME\* \*APPOINTED\* by Commission under Our Sign  
Manual and Signet.

**MANASSEH {FORGETFULNESS; HE THAT IS FORGOTTEN} #14 =  
#2 - NATURE REJOICES IN ITS NATURE: {NUN}**

II - There shall be a Great Seal of and for Our said Commonwealth which  
Our said Governor General shall keep and use for sealing all things  
whatsoever that shall pass the said Great Seal. Provided that \*until\* \*a\*  
\*Great\* \*Seal\* \*shall\* \*be\* \*provided\* \*the\* \*Private\* \*Seal\* \*of\*  
\*Our\* \*said\* \*Governor\* \*General\* \*may\* \*be\* \*used\* \*as\* \*the\*  
\*Great\* \*Seal\* of the Commonwealth of Australia.

**BENJAMIN {SON OF THE RIGHT HAND} #15 = #3 -NATURE  
SURMOUNTS NATURE: {SAMEK}**

III - The Governor General \*may\* \*constitute\* \*and\* \*APPOINT\*, in Our  
name and on Our behalf, all such \*Judges\*, \*Commissioners\*, \*Justices\*  
\*of\* \*the\* \*Peace\*, \*and\* \*other\* \*necessary\* \*officers\* \*and\*  
\*Ministers\* of Our said Commonwealth, as may be lawfully constituted or  
APPOINTED by Us.

**51 25 74**

**73 50 27**

**26 75 49** (NATURAL PROGRESSION {#1 / #73 SUBSTITUTION}) / #450  
{#PSEUDO NINE (\*YESOD\*: \*PROCREATIONAL\* \*FOUNDATION\*)  
\*OF\* \*JEWISH\* \*TORAH\* \*KABBALAH\* \*VASSAL\*  
\*GOVERNANCE\*: #YOD (#10) + #MEM (#40) + #TAU (#400) [+  
#ALEPH (#1) = #451]}

**49 9 65 - \*SOLDIER\***

**57 41 25**

**17 73 33** = #123 / #369 {#PSEUDO NINE \*OF\* \*EGYPTIAN\*  
\*ANKH\* \*OF\* \*ROMAN\* \*EMPIRE\* \*GOVERNANCE\*} AS IT'S  
NATURAL PROGRESSION {#1 / #73 SUBSTITUTION}



<<http://www.grapple369.com/images/Circle.jpeg>>

[**IMAGE:** The MOBIUS '8' LOOP OF PYTHAGOREAN SOPHISTRY AS WISDOM SO CALLED is not homoiotic as anthropocentric but rather "homeomorphic to a circle"]

#YOD (**#10**) {10 SEPTEMBER 2001 - THE HONOURABLE JOHN HOWARD (THEN AUSTRALIAN PRIME MINISTER) IN NEW YORK}

#MEM (**#40**) {#41 - #CENTRE: #6000 %22 = 13 - DELIMITED: 13 SEPTEMBER 2001}

#TAU (**#400**) {CIRCUMSCRIBING : 22 SEPTEMBER 2001}

#ALEPH (**#1**) {23 CHROMOSOMES: 23 SEPTEMBER 2001} = **#451**

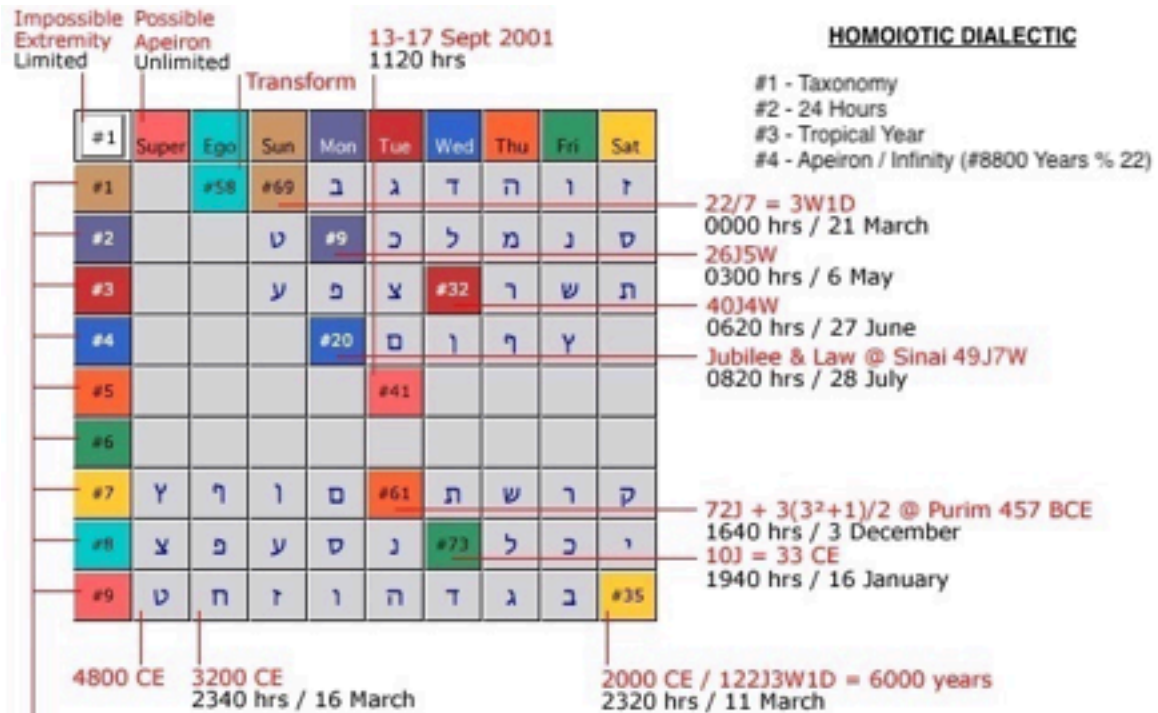
**#451 - \*ABYSS\* / \*PRE-TEMPORAL\* \*VOID\*** + #41 x n - ONTIC FACULTY = #492 - VOLUNTARY FREE WILL {ie. 12 x #41 as CIRCULARITY of BEING} and through inclusion of #41 x n - ONTIC FACULTY as a cognitive conceptualisation then allows for stages of development.

THERE CAN BE NO DOUBT ABOUT THE FACT THAT THE GENESIS {ie. DAO-ziran / COURSE-trochos OF NATURE-genesis: #1, #21, #41, #61, #81 / BIRTHDAY CELEBRATION-genesia} BIBLICAL TEXT RELATES TO AN #451 - COSMOGONIC PREMISE FOR NATURE AND #41 - ONTIC NECESSITY BASIS OF HOMOGENEOUS #492 - VOLUNTARY FREE WILL, TRINOMIAL MORALITY AND JURISPRUDENCE:

**#8 - Transforming Nature: {DOUBLE: #4 - Nature Amended in its Nature {#7 - Engendering Nature}}**



#11 x #41 = #451 - COSMOGONY {#KAF {#20} / #M {#40}} as TERRA-FORMING is the conveyance of discovery as natural secrets which influences the spread of Light and industry by Government and Non-Government Organisations as conducive for sustainable #9 - Autonomous Nature



### Taxonomy Assignments

- #1 Seraphim (Nature contains Nature (Mother - Scales of merit))
  - #2 Cherubim (Nature rejoices in its Nature (Double - Nature contains Nature (Nature amended in its Nature)))
  - #3 Thrones (Nature surmounts Nature (Double - Nature rejoices in its Nature (Act of Nature)))
  - #4 Dominion (Nature amended in its Nature (Nature contains Nature (Double - Nature surmounts Nature (Form of Nature)))
  - #5 Virtues (Act of Nature (Nature rejoices in its Nature))
  - #6 Powers (Form of Nature (Nature surmounts Nature))
  - #7 Principalities (Engendering Nature (Nature amended in its Nature))
  - #8 Arch-Angels (Transforming Nature (Act of Nature))
  - #9 Angels (Autonomous Nature (Form of Nature))
- 
- #10 Sovereignty (Totality of Nature (Engendering Nature))
  - #11 Government & Non-Government Organisations (Transforming Nature (Double - Nature amended in its Nature (Engendering Nature)))
  - #12 General Populace (Autonomous Nature)

### 10 PARAGRAPHS TO THE LETTERS PATENT OF THE AUSTRALIAN CONSTITUTION (1/1/1901)

- #13/I - Nature contains Nature (Mother - The tongue of decree deciding between them)
- #14/II - Nature rejoices in its Nature
- #15/III - Nature surmounts Nature
- #16/IV - Nature amended in its Nature
- #17/V - Act of Nature (Double - Act of Nature (Transforming Nature))
- #18/VI - Form of Nature
- #19/VII - Engendering Nature
- #20/VIII - Transforming Nature (Double - Form of Nature (Autonomous Nature))
- #21/IX - Autonomous Nature (Mother - Scales of liability)
- #22/X - Totality of Nature (Double - Engendering Nature (Totality of Nature))

<<http://www.grapple369.com/images/DIALECT-FORMULATION.jpg>>

[**IMAGE:** LETTERS PATENT TO THE FEDERATION OF THE COMMONWEALTH OF AUSTRALIA OF 1901 REPRESENTED BY A THEORETICAL MATHEMATICAL TRINOMIAL NOUMENON AS INTELLECTUAL PROPERTY AND IN MY POSSESSION UPON ANZAC DAY PANTOMIME '#492 - VOLUNTARY FREEWILL' PROTEST AND ARREST OF 25 APRIL 2006]

That what MOSES is here cognitive of is clearly a relativity between the 'OTH CYCLE and #41 - ONTIC necessity which expresses an equivalence by:

#2184 % #41 = #11

Colin Jones a lecturer in Aboriginal History, talking about 'What do circles represent in Aboriginal art?' his culture, his history and his art within a similar manner.

**YOUTUBE:** "What do circles represent in Aboriginal art?"

<<https://www.youtube.com/watch?v=qyUxxgwHK8Q>>

**ANTHROPOCENTRIC** (adjective):

- regarding the human being as the central fact of the universe.
- assuming human beings to be the final aim and end of the universe.
- viewing and interpreting everything in terms of human experience and values.

**ORIGIN:**

The Greek noun *ánthrōpos* means 'human being.' Like 60 percent of ancient Greek vocabulary, *ánthrōpos* has no sure etymology. The combining form -centric derives ultimately from Greek *kentrikós* 'of a point,' a derivative of *kéntron* 'needle, spur, pivoting point in drawing a circle,' borrowed into Latin as *centrum*, whence Old French and Middle English *centre*.

ACCORDINGLY THE KNIGHTS TEMPLAR INTERNATIONAL (ROMAN CATHOLIC / FREEMASONRY: @1, @5, #65 - SOLDIER, #175 - MARRIAGE)

PROPAGANDIST 'FLANDERS FIELDS 14-18' FACEBOOK GROUP can be considered NEO FASCIST because it deploys a #231 - JUXTAPOSITION CONTROL / #360 - TRANSFORMATION PROTOTYPE FOR ITS SYNCRETISM: @1 @5, #65, #175 AS META #288 - SCHEMA ACQUIESCENCE BY UMBRAL ILLUSION AS CHIMERA IMPETUS AGAINST THE FOUNDATIONAL TRUTH OF QUEEN VICTORIA'S LETTERS PATENT 29 OCTOBER 1900 AS INSTRUMENTATION TO THE FEDERATION AS AUSTRALIAN COMMONWEALTH 1901.

That there is by determined means a lack of **#873 - \*PROBITY\*** shown BY ONTIC #205 - ABERRATION {@210 / @215 / @220 / @228} TO PRINCIPLES OF PARTICULAR **SECTIONS VIII / IX QUEEN VICTORIA'S LETTERS PATENT 29 OCTOBER 1900 AS CONVEYING** THE PERSISTENCE OF SUBSTANCE MADE AGAINST ELIZABETH {THE OATH, FULLNESS OF GOD} REGINA II and thereby as an impunity of the DIGNITY ROYAL and in the circumstance of TREASON the ONUS of accountability is placed upon OTHERS having no entitlement for any use of that INTELLECTUAL PROPERTY in such a manner whatsoever.

THUS IF THE SUBJECT IS SACRED, AND THE SUBJECT IS SOVEREIGN ACCORDINGLY IT REQUIRES A THRESHOLD OF **#873 - \*PROBITY\*** AND **#644 - \*DECORUM\*** AS **#123 - \*JUDGMENT\* \*SENSIBILITY\*** THAT IS SUBSTANTIALLY GREATER THAN THEIR EXHIBITED **#101 - \*INDOLENT\*** TERRESTRIAL MANNER.

**#644 as [#9, #5, #200, #400, #10, #500] = taheer (H2891): {UMBRA: #9 as #644 % #41 = #29} 1** to be clean, be pure; **1a)** (Qal); **1a1)** to be clean (physically - of disease); **1a2)** to be clean ceremonially; **1a3)** to purify, **\*BE\* \*CLEAN\* \*MORALLY\*, \*MADE\* \*CLEAN\***; **1b)** (Piel); **1b1)** to cleanse, purify; **1b1a)** physically; **1b1b)** ceremonially; **1b1c)** morally; **1b2)** to pronounce clean; **1b3)** to perform the ceremony of cleansing; **1c)** (Pual) to be cleansed, be pronounced clean; **1d)** (Hithpael); **1d1)** to purify oneself; **1d1a)** ceremonially; **1d1b)** morally; **1d2)** to present oneself for purification;

**#492 - \*VOLUNTARY\* \*FREEWILL\* {LIBERTÉ {17 SEPTEMBER 1900}: #41 = #12 - CIRCULARITY OF BEING} IN THE EXERCISE OF THE INTELLECTUS AS GENITIVE VOLUNTĀTIS: #205 - \*PRINCIPLE\* \*OF\* \*THE\* \*PERSISTENCE\* \*OF\* \*SUBSTANCE\* ☯ / ✨ #164 - \*PRINCIPLE\* \*OF\* \*MATERIALITY\***

MINUS

**#391 - HOMOGENIOUS PRINCIPLES (FRATERNITÉ {29 OCTOBER 1900}) OF CIVIL SOCIETY**

EQUALS

**#101 - #KORPPIONOIKEUS AS MEANING: 'THE #260 - RAVEN / RAPE IS RIGHT' { \*COVENANT\* \*OF\* \*DEATH\* }**

**#260 as [#4, #10, #1, #9, #8, #20, #8, #200] = diatheke (G1242): {UMBRA: #31 as #60 % #41 = #19} 1) \*A\* \*DISPOSITION\*, \*ARRANGEMENT\*, \*OF\* \*ANY\* \*SORT\*, \*WHICH\* \*ONE\* \*WISHES\* \*TO\* \*BE\* \*VALID\*, \*THE\* \*LAST\* \*DISPOSITION\* \*WHICH\* \*ONE\* \*MAKES\* \*OF\* \*HIS\* \*EARTHLY\* \*POSSESSIONS\* \*AFTER\* \*HIS\* \*DEATH\*, \*A\* \*TESTAMENT\* \*OR\* \*WILL\*; 2) a compact, a covenant, a testament; 2a) God's covenant with Noah, etc.;**



<http://www.grapple369.com/images/KORPPIONOIKEUS.jpg>

**#492 - VOLUNTARY FREE WILL {LIBERTÉ {17 SEPTEMBER 1900}: #41 = #12 - CIRCULARITY OF BEING} IN THE EXERCISE OF THE INTELLECTUS AS GENITIVE VOLUNTĀTIS**

MINUS

**#123 - \*JUDGMENT\* \*SENSIBILITY\***

EQUALS

#369 - ORGANIZATION OF THE MYRIAD OR \*NUMBER\* OF THINGS (WAN WU) OF SOCIETY AND NATURE AS \*HUMAN\* \*NATURE\* \*BEING\* \*THE\* \*DISCRIMINATING\* \*NORM\*

#644 as [#80, #1, #100, #5, #4, #10, #4, #70, #300, #70] = paradidomi (G3860): {UMBRA: #16 as #644 % #41 = #29} 1) to give into the hands (of another); 2) to give over into (one's) power or use; 3) to commit, to commend; 4) to deliver verbally; 5) to permit allow; 2a) to deliver to one something to keep, use, take care of, manage; 2b) \*TO\* \*DELIVER\* \*UP\* \*ONE\* \*TO\* \*CUSTODY\*, \*TO\* \*BE\* \*JUDGED\*, \*CONDEMNED\*, \*PUNISHED\*, \*SCOURGED\*, \*TORMENTED\*, \*PUT\* \*TO\* \*DEATH\*; 2c) to deliver up treacherously; 2c1) by betrayal to cause one to be taken; 2c2) to deliver one to be taught, moulded; 4a) commands, rites; 4b) to deliver by narrating, to report; 5a) when the fruit will allow that is when its ripeness permits; 5b) gives itself up, presents itself;

#644 - \*DECORUM\*

MINUS

#164 - \*PRINCIPLE\* \*OF\* \*MATERIALITY\*

EQUALS

#480 as [#6, #2, #50, #300, #2, #70, #10, #40] = shaba` (H7650): {UMBRA: #19 as #372 % #41 = #3} 1) to swear, adjure; 1a) (Qal) sworn (participle); 1b) (Niphal); 1b1) \*TO\* \*SWEAR\*, \*TAKE\* \*AN\* \*OATH\*; 1b2) \*TO\* \*SWEAR\* (\*OF\* \*JEHOVAH\* \*BY\* \*HIMSELF\*); 1b3) to curse; 1c) (Hiphil); 1c1) to cause to take an oath; 1c2) to adjure;

— CARPE DIEM —

[Remember the Sabbath to keep it holy on this last 11 November 2017]

“SEIZE THE DAY.  
LET IT NOT TAKE YOU.  
MAKE THE MOST OF IT.  
TODAY WHILE YE MAY.  
LEST MOURNERS QUEUE.  
FOR WHAT YOU FORFEIT.

BY GOD’S GIFT {#357 as [#9, #5, #70, #200, #5, #2, #5, #10, #1, #50] = theosebeia (G2317): {#11 as #307 %41 = #20} 1) reverence towards God's goodness} BETRAY.”

#480 as [#50, #300, #100, #30] = shaqal (H8254): {UMBRA: #21 as #430 % #41 = #20} 1) \*TO\* \*WEIGH\*, \*WEIGH\* \*OUT\*, \*PAY\* \*OUT\*; 1a) (Qal); 1a1) to weigh; 1a2) to weigh out (a price); 1a3) of grief (fig); 1b) (Niphal); 1b1) to be weighed; 1b2) to be weighed out;

**#480 as [#10, #70, #400] = ios (G2447): {UMBRA: #28 as #280 % #41 = #34} 1)** poison (of animals); **2)** rust; **1a) \*POISON\* \*OF\* \*ASPS\* \*IS\* \*UNDER\* \*THEIR\* \*LIPS\*;** **1b) \*SPOKEN\* \*OF\* \*MEN\* \*GIVEN\* \*TO\* \*REVILING\* \*AND\* \*CALUMNIATING\* \*AND\* \*THEREBY\* \*INJURING\* \*OTHERS\*;**

**#480 as [#300, #10, #40, #10, #70, #50] = timios (G5093): {UMBRA: #33 as #630 % #41 = #15} 1)** as of great price, precious; **2) \*HELD\* \*IN\* \*HONOUR\*, \*ESTEEMED\*, \*ESPECIALLY\* \*DEAR\*;**

**#480 as [#20, #70, #200, #40, #10, #20, #70, #50] = kosmikos (G2886): {UMBRA: #30 as #630 % #41 = #15} 1)** of or belonging to the world; **1a)** relating to the universe; **1b)** earthly; **1c) \*WORLDLY\*, ie. \*HAVING\* \*THE\* \*CHARACTER\* \*OF\* \*THIS\* \*PRESENT\* \*CORRUPT\* \*AGE\*;**

The various PDF resources being essays as work in progress notations for the prospect of producing a viable syncretism with Immanuel Kant's Ground Work for the Metaphysics of Morals are now available within the directory:

<<http://www.grapple369.com/Groundwork/>>

Initial Post: 30 December 2018