

**-- OH BOUDICA REGINA HERO THIS MOMENT TO ALL GAPE:
ETERNAL JUDGMENT OF NERO FOR DAUGHTERS DID RAPE**

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For our next update to the GRAPPLE prototype we have to give some consideration on how to resolve the perennial problem of SOCIAL MEDIA conquest defined as the:

PRO DOMO {ie. FOR THEIR OWN CAUSE OF IDENTITY}
SUI JURIS AS #231 - JUXTAPOSITION CONTROL {eg: IGNORANCE}
MEMBRUM VIRILE AS #120 / #360 - TRANSFORMATIVE PROTOTYPE

YOUTUBE: "Your Army Needs You, and Your Resilience"

<<https://www.youtube.com/watch?v=YFGHEZMSek4>>

Dynamic within the context of the #72 - ANTHROPIC PROTOTYPE quest {#312 - ATTRIBUTE DIFFERENTIALS / #288 - IDEALISATIONS} for sexual opportunism:

#231 - JUXTAPOSITION CONTROL (ANKH BINOMIAL HETEROS / TORAH PROTOTYPES OF THE PERENNIALIST ECONOMY)@{
@1: Sup: 81 (#81); Ego: 81 (#81),
@2: Sup: 78 (#159); Ego: 78 (#159 - SEE KANT'S IDEA B159),
@3: Sup: 72 (#231 - *AT* *THE* *GOING* *DOWN* *OF* *THE* *SUN* *AND* *IN* *THE* *MORNING*); Ego: 75 (#234 - SEE KANT'S IDEA B234),
@4: Sup: 71 (#302); Ego: 80 (#314),
@5: Sup: 67 (#369 - #9 X #41); Ego: 77 (#391 - *ANTAGONISM* *WITH* #902 - RULE OF LAW (EGALITÉ {9 JULY 1900}: #22 x #41 AS *ONTIC* NECESSITY COMPRISING A SUBSET OF 21 CONSONANTS WITH #VOWELS OF SEMITIC ORIGINS), #492 - VOLUNTARY FREE WILL (LIBERTÉ {17 SEPTEMBER 1900}: #12 X #41), and #391 - HOMOGENEOUS PRINCIPLES (FRATERNITÉ {29 OCTOBER 1900}) OF QUEEN VICTORIA'S LETTERS PATENT TO THE FEDERATION OF THE AUSTRALIAN COMMONWEALTH 1901),
@6: Sup: 60 (#429); Ego: 74 (#465),
@7: Sup: 58 (#487); Ego: 79 (#544),
@8: Sup: 53 (#540); Ego: 76 (#620),
@9: Sup: 45 (#585); Ego: 73 (#693),
Male: #585; Feme: #693
}

#360 - TRANSFORMATIVE PROTOTYPE (ANKH BINOMIAL HETEROS PROTOTYPES OF THE PERENNIALIST ECONOMY)@{

@1: Sup: 8 (#8); Ego: 8 (#8),
 @2: Sup: 24 (#32); Ego: 16 (#24),
 @3: Sup: 48 (#80); Ego: 24 (#48),
 @4: Sup: 80 (#160); Ego: 32 (#80),
 @5: Sup: 39 (#199); Ego: 40 (#120),
 @6: Sup: 6 (#205); Ego: 48 (#168 - I AM NOT THE CAUSE OF
 WEEPING TO ANY {%26}),
 @7: Sup: 62 (#267); Ego: 56 (#224),
 @8: Sup: 45 (#312 - CONTRADICTION BY *WITHERED* *STATE*
 WREATHS); Ego: 64 (#288 - *MEMORIAL*, *REMINDER*,
 REMEMBRANCE COMMON WITH ADOLF HITLER'S USAGE),
 @9: Sup: 36 (#348); Ego: 72 (#360),
 Male: #348; Feme: #360
 }

I've just watched the latest SBS TV episode of "Pope: The Most Powerful Man In History" and I have to say with respects to COMMUNISM as being entirely a semantical political construct by dialectics of #312 - CONTRADICTION that is distinct from the repulsive machinations of FASCISM / CATHOLICISM {ie. as competatively #231 - JUXTAPOSITION CONTROL / #360 - TRANSFORMATIVE PROTOTYPE AGAINST THE BIOLOGICAL ORDER} whereby they are facilitators within the process of REASON:

#364
 #312
 #273

As no less than the FRENCH by their societal revolution of 1789.

So how are we going to achieve this?

That the PRO DOMO, SUI JURIS, MEMBRUM VIRILE might be considered in terms of a LEGAL LOGICAL SYLLOGISM:

THE MAJOR PREMISE {YANG/FATHER/HEAVEN/MALE/FORM - Formula of Universal Law}, which contains the law of that will:

In the consideration of a #72 - ANTHROPOLOGICAL PROTOTYPE this might be thought of as the default birth DAEMON or any IMPETUS as CATEGORY OF UNDERSTANDING (ie. #205 - *PRINCIPLE* *OF* *THE* *PERSISTENCE* *OF* *SUBSTANCE*):

The #1 - seraphim, #2 - cherubim, #3 - thrones, #4 - dominions, #5 - virtues, #6 - powers, #7 - principalities, #8 - arch-angel, #9 - angel prime directive which is the default disposition

THE MINOR PREMISE {YIN/MOTHER/EARTH/FEMALE/MATTER - Formula of Humanity}, which contains the command to behave in accordance with the law, that is, the principle of subsumption under the law:

This might be a consideration of the #231 - JUXTAPOSITION prototype directive from #73 to #81 as CONTROL (ie. #164 - *PRINCIPLE* *OF* *MATERIALITY*)

THE CONCLUSION {ZHUN/SON/SEA/ENUMERATE/OFFSPRING - Formula of Autonomy}, which contains the verdict (sentence), what is laid down as right in the case at hand:

This might be a consideration of the ONTIC syncretism {ie. #205 / #164: #364 ... #312 ... #273 dialectics} process which in metaphysical terms is the cohesion that occurs before there is a streaming of consciousness within the instantiation of temporality.

So we may need to define a totally new grappleIDEA which is capable as perhaps a composite of the GIZMO array populated with relevant ONTIC and TEMPORAL DIALECTIC CATEGORIES OF UNDERSTANDING:

{nous: #nn, z: n, x: n, y: n, directive: #nnn, category: #nnn, type: (m | f)}

which will then act as WATCHERS / RECEIVERS in conveying such a composite notion so that we can explore by analytic judgements such a notion as GNOSIS EX MACHINA.

We shall not be able to address this issue in any material manner of javascript prototyping until we have *COMPLETED* our court submission by 26 JANUARY 2019 that is titled:

"SPECIFICITIES OF NON-FACTUALITY BEING THEN GROUNDS FOR COUNTY COURT APPEAL AS CASE NUMBER: AP-18-0609 AGAINST A PUBLIC AUTHORITY'S INFIDELITY TO WAR #288 - MEMORIAL COMMEMORATIONS DUE TO ALIGNMENT WITH A FOREIGN POWER"

<<http://www.grapple369.com/Groundwork/SPECIFICITIES%20OF%20NON-FACTUALITY%20AP-18-0609%20%28Censored%29.pdf>>

Yet egotistically, SOCIAL MEDIA often ALSO claims as its integral view, the resorting to a process as disenfranchising of the essence and soul of the human dignity itself as the value of the person being the other by its

habituated pervasive carelessness as a culture of disrespect which is always a quantification as:

- #1 - A DEGREE OF AVARICIOUS WANT;
- #2 - THE POTENTIAL OF LIMITATIONS UPON REALITY;
- #3 - A CAPABILITY TO BEGUILE AND STUPEFY WITH WORDS, THE QUARRY SOUGHT AS THE OBJECT OF VIRILE NECESSITY;
- #4 - VARIANCE OF ACCEPTABILITY AS THE CAUSE FOR IMPROBABILITY;
- #5 - THE PERMISSIBILITY OF IDEALISATIONS;
- #6 - THE ORGANISATIONAL READINESS TO ELIMINATE ANY INHIBITORS TO THE PHYSICAL DYNAMICS OF OPPORTUNITY;
- #7 - TO FACILITATE A SPORTING PROWESS OF A PROUD ACCOMPLISHMENT IN A MUTUALLY SATISFYING PURPOSED DELIVERY;
- AND
- #8 - A JOB WELL DONE, ALWAYS WANTS MORE.

I have in the past, even given such cursory universal observations which are independent of gender and sexual identity as summarily proclaimed as long ago as 12 FEBRUARY 2017 but not exhaustively made of the sexual act. Been accused of over intellectualising how people engage their wants within this physical act.

Although some have more succinctly surmised as nothing more than a **F@CK YOU** and then onto the next, until you run out of opportunities.

Now that SAME SEX MARRIAGE has been adopted within LEGISLATION, how effectively and strategically the GLBTQI COMMUNITY engages within this process can do more to effectively control and eliminate neo-nazism and religious extremism than 17 years of the Afghanistan or Iraqi Wars could ever do.

With the continuing rise of neo-nazism, terrorism and religious bigotry this nation especially needs you to be mindful of the effect that the sexual opportunities you make can win that war.

In chaos theory, the butterfly effect is the sensitive dependence on initial conditions in which a small change in one state of a deterministic nonlinear system can result in large differences in a later state.

YOUTUBE: "The Butterfly Effect | This Video Will Change Your Life | Documentary"

<<https://www.youtube.com/watch?v=G2xFJUSLEv8>>

Sadly such ignorance of individual #391 - HOMOGENEOUS accountability in safe guarding any PRO DOMO entitlement without diminishing another

party's SUI JURIS / MEMBRUM VIRILE human rights / constitutional protections within sexual opportunism amongst GRINDR users is especially deprecated to the extent that its culpability and deprivation within the community is worse than any socially communicable disease of living memory.

So within the coming weeks we're going to give some consideration to expanding the GRAPPLE prototype with PRO DOMO / SUI JURIS / MEMBRUM VIRILE notions as methodology functions.

Thus in terms of any cognitive processes (ie. as then the foundational basis for probability theory as determinism of occurrence} what I desire to observe is the process of intuition as the osmosis intersections which occur within the neurological predisposition as nuanced syllogism (ie. we need to still develop adequate semantics of nomenclature which agreeably convey this).

So for example if I wanted to determine the reality of the notion: "this is a test" as a criteria of existentiality, this would then require a resolution of the criteria of enquiry being the hierarchy pairing as: #61 / #122 against the default neurological and personalistic disposition:

[this, {@1: Sup: 49 (#49); Ego: 74 (#74)},
is, {@2: Sup: 5 (#54); Ego: 28 (#102 - I AM NOT RAPACIOUS {%4})},
a, {@3: Sup: 6 (#60); Ego: 1 (#103)},
test] {@4: Sup: 1 (#61); Ego: 19 (#122)}

#49 + #54 + #60 + #61 = #224 - *TO* *BRING* *FORTH* *TO*
VIEW, *TO* *SHOW*
#74 + #102 + #103 + #122 = #401 - *RESTRAINT* *OR* *CONTROL*;

G1925@{

@1: Sup: 5 (#5); Ego: 5 (#5),
@2: Sup: 4 (#9); Ego: 80 (#85),
@3: Sup: 9 (#18); Ego: 5 (#90),
@4: Sup: 13 (#31); Ego: 4 (#94),
@5: Sup: 18 (#49); Ego: 5 (#99 as [#3, #30, #10, #6, #700] =
gillayown (H1549): {UMBRA: #61 as #99 % #41 = #17} 1) table, tablet,
mirror, flat shiny ornament),
@6: Sup: 28 (#77); Ego: 10 (#109),
@7: Sup: 7 (#84 - I AM NOT A MAN OF VIOLENCE {%2}); Ego: 60
(#169 - I TROUBLE MYSELF ONLY WITH MY OWN AFFAIRS {%18}),
@8: Sup: 12 (#96); Ego: 5 (#174),
@9: Sup: 62 (#158 - I AM NOT HOT OF SPEECH {%23}); Ego: 50
(#224),
Male: #158; Feme: #224

} // #224

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES}
[4 BCE]:

UMBRA: #224 % #41 = #19 - Argument for Ethical Anarchism, Returning to Simplicity; I-Ching: H57 - Compliance, Gentle Penetration/Wind, Ground, Calculations; Tetra: 58 - Gathering In;

THOTH MEASURE: #19 - Oh Uammetu, who makest thine appearance at the Block; I commit not adultery with another's wife.

#VIRTUE: Following (no. #19) means dispersing, but
#TOOLS: Massing (no. #59) means assembling.
#POSITION: With Ease (no. #23), the level and smooth, but
#TIME: With Difficulties (no. #79), the going up and down.
#CANON: #180

ONTIC_OBLIGANS_180@{
@1: Sup: 19 (#19); Ego: 19 (#19),
@2: Sup: 78 (#97); Ego: 59 (#78),
@3: Sup: 20 (#117); Ego: 23 (#101),
@4: Sup: 18 (#135); Ego: 79 (#180 - I COMMIT NOT ADULTERY WITH ANOTHER'S WIFE {%19}),
Male: #135; Feme: #180
} // #180

#224 as [#5, #80, #5, #4, #5, #10, #60, #5, #50] = epideiknumi (G1925): {UMBRA: #57 as #224 % #41 = #19} 1) to exhibit, show; 1a) *TO* *BRING* *FORTH* *TO* *VIEW*, *TO* *SHOW*; 1a1) furnish to be looked at, produce what may looked at; 1a2) to display something belonging to one's self; 1b) to prove, demonstrate, set forth to be known and acknowledged;

#401 as #1, #400 = Self; #1, #400 = At; by; with; toward; the particle of directed emphasis: THIS! (first and last Hebrew letters, like Alpha and Omega); #40, #70, #90, #200 = *RESTRAINT* *OR* *CONTROL*;

So in order to do so we might need an interim pulse() function by which we can then approximate thinking as the actuation of any dialectic set {eg: #364, #312, #273, #237 - STUBBORN WILL} process and its enquiry before arriving at any final disposition of intersections being then the composition of knowing and its presentation.

G991@{
@1: Sup: 2 (#2); Ego: 2 (#2),

@2: Sup: 32 (#34); Ego: 30 (#32),
 @3: Sup: 37 (#71); Ego: 5 (#37),
 @4: Sup: 36 (#107); Ego: 80 (#117),
 @5: Sup: 41 (#148 - I AM NOT A TRANSGRESSOR {%12}); Ego: 5
 (#122),
 Male: #148; Feme: #122
 } // #122

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES}
 [4 BCE]:

UMBRA: #122 % #41 = #40 - Reversal, Avoiding Activity; I-Ching: H36 -
 Suppression of the Light, Sinking/Darkening Light, Brilliance injured,
 Intelligence hidden; Tetra: 68 - Dimming;

THOTH MEASURE: #40 - Oh Neheb-kau, who makest thy appearance at
 thy cavern; I have no unjust preferences.

#VIRTUE: Law (no. #40) means to facilitate union with All-under-
 Heaven.

#TOOLS: Labouring (no. #80) means to lack achievement despite
 strenuous efforts.

#POSITION: With Duties (no. #27), to exhaust oneself.

#TIME: With Fostering (no. #81), to increase oneself.

#CANON: #228

ONTIC_OBLIGANS_228@{

@1: Sup: 40 (#40); Ego: 40 (#40),

@2: Sup: 39 (#79); Ego: 80 (#120),

@3: Sup: 66 (#145); Ego: 27 (#147),

@4: Sup: 66 (#211); Ego: 81 (#228 - I HAVE NO UNJUST

PREFERENCES {%40}),

Male: #211; Feme: #228

} // #228

@memeBrain SYNCRETISM:

test] {@4: Sup: 1 (#61); Ego: 19 (#122)},

Thus within this instance of "this is a test" the condition of criteria: #40,
 #80, #27, #81 is met within the #205 - *PRINCIPLE* *OF* *THE*
 PERSISTENCE *OF* *SUBSTANCE*

#122 as [#2, #30, #5, #80, #5] = blepo (G991): {UMBRA: #93 as #122
 % #41 = #40} 1) to see, discern, of the bodily eye; 2) metaphor: to see
 with the mind's eye; 3) in a geographical sense of places, mountains,

buildings, etc. turning towards any quarter, as it were, facing it; 1a) with the bodily eye: to be possessed of sight, have the power of seeing; 1b) perceive by the use of the eyes: to see, look descry; 1c) to turn the eyes to anything: to look at, look upon, gaze at; 1d) to perceive by the senses, to feel; 1e) to discover by use, to know by experience; 2a) to have (the power of) understanding; 2b) to discern mentally, observe, perceive, discover, understand; 2c) to turn the thoughts or direct the mind to a thing, to consider, contemplate, to look at, to weigh carefully, examine;

THIS COGNITIVE FUNCTION HAS NEVER BEFORE BEEN CONCEIVED IN TERMS OF AN INTUITIVE COMPUTING FUNCTION() but we want to explore it none the less so as to determine whether it is a viable means in describing the human sapient paradigm of existence and reality—we may be wrong but it is not improper to advance a proposition as then an avenue of self discovery.

IMMANUEL KANT'S PROLEGOMENA (1783 AS APRIORITY TO FRENCH REVOLUTION) IDEA: @B159 THIRD SECTION: OF THE SYSTEM OF PRINCIPLES OF THE PURE UNDERSTANDING

SYSTEMATIC PRESENTATION OF ALL SYNTHETIC PRINCIPLES OF THE PURE UNDERSTANDING

That principles occur anywhere at all is due solely to the pure understanding, which is not only the faculty of rules with respect to that which [IDEA: @B198] happens, but is itself the source of the principles in accordance with which [IDEA: @A159] everything (that can come forward to us only as object) necessarily falls under rules, since without such rules the appearances could never amount to cognition of an object corresponding to them. Even the #2184 - *LAWS* *OF* *NATURE*:

SECTION VIII: "REQUIRE AND COMMAND ALL OUR OFFICERS AND MINISTERS, CIVIL AND MILITARY, AND ALL OTHER THE INHABITANTS OF OUR SAID COMMONWEALTH TO BE #364 - OBEDIENT {#273 - REMEMBRANCE}, #312 - AIDING {#273 - SEPULCHRE}, AND #273 - ASSISTING {#273 - WEAK} UNTO OUR SAID GOVERNOR GENERAL {

#2184 - *LAWS* *OF* *NATURE* AS ANTHROPOLOGICAL COSMOLOGICAL PRINCIPLE / 12 = #182 AS DATE(1996,3,20) + 5 x #364 + #182 = **SUNSET OF 11 SEPTEMBER 2001**

}, OR, IN THE EVENT OF HIS DEATH, #273 - INCAPACITY, OR ABSENCE, TO SUCH PERSON OR PERSONS AS MAY, FROM TIME TO TIME, UNDER THE PROVISIONS OF THESE OUR LETTERS PATENT, ADMINISTER {#2184 - LAWS OF NATURE AS ANTHROPOLOGICAL COSMOLOGICAL PRINCIPLE / 13 = #168 - I AM NOT THE CAUSE OF WEEPING TO ANY {%26 - *YHWH*}} THE GOVERNMENT OF OUR SAID COMMONWEALTH."

IMMANUEL KANT'S PROLEGOMENA (1783) IDEA: @319: "There are many *LAWS* *OF* *NATURE* {ie. #2184 ipso facto 6 x #364 - OBEDIENT(H7522) {#273 as [#6, #7, #20, #200, #40] = zeker (H2143): 1) *REMEMBRANCE*}, 7 x #312 - AIDING(H5826) {#273 as [#40, #50, #8, #40, #5, #10, #70, #50] = mnemeion (G3419): 1) *SEPULCHRE*}, 7 x #273 - ASSISTING / DEVOTE ONESELF(H5144) {#273 as [#1, #200, #9, #5, #50, #8] = asthenes (G0772): 1) *WEAK*; *INCAPACITY*} UNTO THE GOVERNOR GENERAL IS A REQUIREMENT OF ALL CITIZENS UNDER SECTION VIII OF QUEEN VICTORIA'S LETTERS PATENT} that we can know only through experience, but lawfulness in the connection of appearances, i.e., nature in general, we cannot come to know through any experience, because experience itself has need of such laws, which lie a priori at the basis of its possibility.

OBEDIENT(H7522)@{
 @1: Sup: 6 (#6); Ego: 6 (#6),
 @2: Sup: 8 (#14); Ego: 2 (#8),
 @3: Sup: 46 (#60); Ego: 38 (#46),
 @4: Sup: 55 (#115 - I AM NOT A SLAYER OF MEN {%5}); Ego: 9 (#55),
 @5: Sup: 61 (#176); Ego: 6 (#61),
 @6: Sup: 30 (#206); Ego: 50 (#111),
 @7: Sup: 40 (#246); Ego: 10 (#121),
 Male: #246; Feme: #121
 }

H7522@{
 @1: Sup: 30 (#30); Ego: 30 (#30),
 @2: Sup: 68 (#98); Ego: 38 (#68 - I DO NOT THAT WHICH OFFENDETH THE GOD OF MY DOMAIN {%42}),
 @3: Sup: 77 (#175 - I AM NOT A TRANSGRESSOR {%22}); Ego: 9 (#77),
 @4: Sup: 46 (#221); Ego: 50 (#127),
 @5: Sup: 66 (#287); Ego: 20 (#147),
 @6: Sup: 25 (#312); Ego: 40 (#187),
 Male: #312; Feme: #187
 } // #430

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #346 % #41 = #18 - Origin of Ethical Concepts, Palliation of Vulgarity; I-Ching: H33 - Withdrawal, Retiring, Retreat, Yielding; Tetra: 49 - Flight;

THOTH MEASURE: #18 - Oh Tutuf, who makest thine appearance in Ati;
I *TROUBLE* *MYSELF* *ONLY* *WITH* *MY* *OWN* *AFFAIRS*.

#VIRTUE: As to Waiting (no. #18), it exits.
#TOOLS: As to Closing in (no. #58), it enters.
#POSITION: As to Release (no. #21), it is softness, but
#TIME: As to Hardness (no. #72), it is leathery toughness.
#CANON: #169

ONTIC_OBLIGANS_169@{
@1: Sup: 18 (#18); Ego: 18 (#18),
@2: Sup: 76 (#94); Ego: 58 (#76),
@3: Sup: 16 (#110); Ego: 21 (#97),
@4: Sup: 7 (#117); Ego: 72 (#169 - I TROUBLE MYSELF ONLY WITH
MY OWN AFFAIRS {%18}),
Male: #117; Feme: #169
} // #169 {#273 as [#6, #7, #20, #200, #40] = zeker (H2143): 1)
REMEMBRANCE}

#364 as [#6, #2, #200, #90, #6, #50, #10] / #430 as [#30, #200,
#90, #50, #20, #40] = ratsown (H7522): {UMBRA: #14 as #346 % #41
= #18} 1) pleasure, delight, favour, goodwill, acceptance, will; 1a)
goodwill, favour; 1b) acceptance; 1c) will, desire, pleasure, self-will;

AIDING(H5826)@{
@1: Sup: 30 (#30); Ego: 30 (#30),
@2: Sup: 35 (#65); Ego: 5 (#35),
@3: Sup: 24 (#89); Ego: 70 (#105),
@4: Sup: 31 (#120); Ego: 7 (#112),
@5: Sup: 69 (#189); Ego: 38 (#150 - I INDULGE NOT IN ANGER
{%28}),
Male: #189; Feme: #150
}

H5826@{
@1: Sup: 40 (#40); Ego: 40 (#40),
@2: Sup: 29 (#69); Ego: 70 (#110),
@3: Sup: 36 (#105); Ego: 7 (#117),
@4: Sup: 74 (#179); Ego: 38 (#155),
@5: Sup: 3 (#182 - I AM NOT FRAUDULENT IN MEASURES OF GRAIN
{%6}); Ego: 10 (#165),
@6: Sup: 43 (#225); Ego: 40 (#205),
Male: #225; Feme: #205
} // #367

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES}
[4 BCE]:

UMBRA: #277 % #41 = #31 - Military Stratagem, Quelling War; I-Ching:
H32 - Perseverance, Endurance, Duration, Constancy; Tetra: 51 -
Constancy;

THOTH MEASURE: #31 - Oh thou who hast different faces, and makest
thine appearance in Net'efit; *I* *AM* *NOT* *ONE* *OF*
INCONSTANT *MIND*.

#VIRTUE: With Packing (no. #31), a move home, but
#TOOLS: With Stoppage (no. #71), a failure to proceed.
#POSITION: With Stove (no. #44), love of profit.
#TIME: With Law (no. #40), abhorrence of the cruel.
#CANON: #186

ONTIC_OBLIGANS_186@{

@1: Sup: 31 (#31); Ego: 31 (#31),

@2: Sup: 21 (#52); Ego: 71 (#102 - I AM NOT RAPACIOUS {%4}),

@3: Sup: 65 (#117); Ego: 44 (#146 - I AM NOT A LAND-GRABBER
{%15}),

@4: Sup: 24 (#141); Ego: 40 (#186 - I AM NOT ONE OF INCONSTANT
MIND {%31}),

Male: #141; Feme: #186

} // #186 {#273 as [#40, #50, #8, #40, #5, #10, #70, #50] =
mnemeion (G3419): 1) *SEPULCHRE*}

#312 as [#30, #5, #70, #7, #200] / #367 as [#40, #70, #7, #200,
#10, #40] = âzar (H5826): {UMBRA: #4 as #277 % #41 = #31} 1)
TO *HELP*, *SUCCOUR*, *SUPPORT*; 1a) (Qal) to help; 1b) (Niphal)
to be helped; 1c) (Hiphil) to help;

DEVOTE ONESELF(H5144)@{

@1: Sup: 6 (#6); Ego: 6 (#6),

@2: Sup: 16 (#22); Ego: 10 (#16),

@3: Sup: 66 (#88); Ego: 50 (#66),

@4: Sup: 73 (#161 - I AM NOT A TELLER OF LIES {%9}); Ego: 7
(#73),

@5: Sup: 30 (#191 - I DO NOT STEAL THE SKINS OF THE SACRED
ANIMALS {%32}); Ego: 38 (#111),

Male: #191; Feme: #111

}

H5144@{

@1: Sup: 6 (#6); Ego: 6 (#6),

@2: Sup: 16 (#22); Ego: 10 (#16),
 @3: Sup: 66 (#88); Ego: 50 (#66),
 @4: Sup: 73 (#161 - I AM NOT A TELLER OF LIES {%9}); Ego: 7
 (#73),
 @5: Sup: 30 (#191 - I DO NOT STEAL THE SKINS OF THE SACRED
 ANIMALS {%32}); Ego: 38 (#111),
 @6: Sup: 36 (#227); Ego: 6 (#117),
 Male: #227; Feme: #117
 } // #279

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES}
 [4 BCE]:

UMBRA: #257 % #41 = #11 - Value and Function of Non-Existence; I-
 Ching: H8 - Closeness, Seeking Unity, Grouping, Holding together,
 Alliance; Tetra: 33 - Closeness;

THOTH MEASURE: #11 - Oh thou of the Two Caverns, who makest thine
 appearance in Amenta; *I* *AM* *NOT* *SLUGGISH*.

#VIRTUE: Divergence (no. #11) means mistakes, but
 #TOOLS: Constancy (no. #51) is good.
 #POSITION: With Joy (no. #24), calm and composure.
 #TIME: With Labouring (no. #80), hustle and bustle.
 #CANON: #166

ONTIC_OBLIGANS_166@{

@1: Sup: 11 (#11); Ego: 11 (#11),
 @2: Sup: 62 (#73); Ego: 51 (#62),
 @3: Sup: 5 (#78); Ego: 24 (#86 - I AM NOT A ROBBER OF FOOD
 {%10}),
 @4: Sup: 4 (#82); Ego: 80 (#166 - I AM NOT SLUGGISH {%11}),
 Male: #82; Feme: #166
 } // #166 {#273 as [#1, #200, #9, #5, #50, #8] = asthenes (G0772):
 1) *WEAK*; *INCAPACITY*}

#273 as [#6, #10, #50, #7, #200] / #279 as [#6, #10, #50, #7, #200,
 #6] = nazar (H5144): {UMBRA: #4 as #257 % #41 = #11} 1) to
 dedicate, consecrate, separate; 2) (Hiphil) to be a Nazarite, live as a
 Nazarite; 1a) (Niphal) to dedicate oneself, devote oneself; 1b) (Hiphil) to
 keep sacredly separate; 2) *SOVEREIGN*; *ONE* *CHOSEN* *OR*
 SET *APART*; *SEPARATED*; *CROWNED*; SANCTIFIED;

MR PETER ANTHONY RIDDELL, affirmed [9.36am]

THE D.PRESIDENT: Recording. Thank you. Now, if you would play the tape

MR RIDDELL: If it is not clear please let me know and I will adjust the volume.

THE D.PRESIDENT: Certainly.

TELEPHONE MESSAGE ONE: "Mr Riddell, this is Dolf Boek [calling]. I'm just wondering whether you['ve been self congratulatory about my previous submissions to the court and have failed to recognise their transcendent logic built on time]. They are religious model that co-ordinates or synchronises over 6000 years to the 9 September of this year. That means [when this year expires,] my court case will be a matter of an accusation of fascism against yourself at the company from which I will not cease until I have your #419 - SOUL.

You may return this message if you like, [number omitted]. You have until the end of this year and then I would never again turn my hand against the action that I am going to take. Meaning? I will conclude when one of us going to the #390 - GRAVE."

TELEPHONE MESSAGE TWO: "Mr Riddell, Dolf Boek. You do realise that if you are not prepared to come clean with your justifications of your past treatment of me that as of the new year we will not be having another contract because I will not be co-operating with you further and we will are more likely to go to court at some stage. At some stage you are going to have to recognise the fact that you are a blasphemmer. Your religious context has no continuing validity and since I am able to rationally prove that with a mathematical model..... you are going to understand how forceful and hard metaphysics is."

MR RIDDELL: That concludes the two voice mail messages.

...

MR RIDDELL: - - - submission that Mr Boek has conducted himself in such a way that he shows he has no intention of according to the rules of the court. He has indicated quite clearly that his court case will now be a matter of fascism against myself and AXA and in those circumstances a false claim is frivolous and vexatious and should be struck out forthwith.

THE D.PRESIDENT: Boek. Mr Boek? Very well, all right. Now, I will hear from Mr

MR BOEK: Yes, ma'am, I have - you would have noticed that there were no actual words of threat. They were words that were based on fact in that particular phone call. Here I have a particular mathematical model

which is mentioned in that particular phone call. It is based upon a work by Johann Kepler, a German astronomer born in 1571 to 1630. He came up with three rules of which I have come up with a fourth [associated to the ephemeral and mundane as a transcendent fecundite connection to the Vernal and the Autumn Equinox in the 6th year of the 22nd Course of Gamul: $7 \times 24 \times 13 \times 49 = 6J$ or 294×364 days or 365.2423×293 years - Vernal Equinox Wednesday 20 March 1996 / 21 March].

His three rules in terms of astronomical cycles were: (1) that the planet... And then I will get to my bit of relevance to the 6000 years.

THE D.PRESIDENT: Yes, yes, yes.

MR BOEK: (1) That the planets move in elliptical orbits around the sun which is situated at one of the focus of the ellipses; (2) that the radius vectors joining each planet to the sun describes equal areas in equal times; (3) that the ratio of the square of the planet's year to the cube of the planet's mean distance from the sun is the same for each planet.

Now, what I am suggesting is that the 6000 year cycle fits a mathematical model on logic and reason called Telos equals Arch plus C-squared:

$$\text{Telos [122J3W1D]} = \text{Arch [3W1D]} + c^2 [9(9^2+1)/2]$$

That has been my particular field of study as my retirement activity. A religious pursuit which is, how can I say, an area of contemplative life. The best model that can currently be exhibited with regards to this particular thesis is nothing more than Harry Potter and the Philosopher Stone. I raise that as a particular point because the poetry that is used in...

HYPOTEÍNOUSA (verb):

- to hypothesise by ratiocination within measured bounds of division without an incommensurate bias.

(noun):

- [GEOMETRY]: the side of a right triangle opposite the right angle.
- Also: hypotenuse.

ETYMOLOGY:

The word hypotenuse comes from Late Latin hypotēnūsa, a transliteration of Ancient Greek ὑποτείνουσα [πλευρά] (hypoteínousa [pleurá]), meaning "[side] subtending [the right angle]". The word was used for the hypotenuse of a triangle c. 360 BCE by Plato in the Timaeus (dialogue) 54d and by many other ancient authors.

#1586 as [#400, #80, #70, #300, #5, #10, #50, #70, #400, #200, #1]
as 'You Need Me Day And Night Gematria'

HYPOTENUSE@{

@1: Sup: 76 (#76); Ego: 76 (#76),

@2: Sup: 75 (#151); Ego: 80 (#156),

@3: Sup: 64 (#215); Ego: 70 (#226),

@4: Sup: 40 (#255); Ego: 57 (#283),

@5: Sup: 45 (#300); Ego: 5 (#288 - *UMBRA*), <-- *MAPPED* *TO*
EGYPTIAN *ANKH* / *ROMAN* *IMPERIAL* *EMPIRE*

GOVERNANCE *PROTOTYPE* #EIGHT: #120 / #360 AND TORAH

PROTOTYPE #THREE: #96 / #288

@6: Sup: 55 (#355); Ego: 10 (#298),

@7: Sup: 24 (#379); Ego: 50 (#348),

@8: Sup: 13 (#392); Ego: 70 (#418),

@9: Sup: 8 (#400 - *TAU*); Ego: 76 (#494),

@10: Sup: 46 (#446); Ego: 38 (#532),

@11: Sup: 47 (#493); Ego: 1 (#533),

Male: #493; Feme: #533

} // #1586 <-- *UNITED* *NATIONS* *HUMAN* *RIGHTS* *COUNCIL*

A folk etymology incorrectly claims that tenuse means "side" and
hypotenuse means a support like a prop or buttress

ORIGIN: 1565–75; earlier hypotenusa < Latin hypotēnūsa < Greek
hypoteínousa (grámmē) subtending (line) (feminine present participle of
hypoteínein to subtend), equivalent to hypo- hypo- + tein- stretch (see
thin) + -ousa feminine present participle suffix

Within geometry, a hypotenuse (rarely: hypothernuse) is the longest side
of a right-angled triangle, the side opposite of the right angle. The length
of the hypotenuse of a right triangle can be found using the Pythagorean
theorem, which states that the square of the length of the hypotenuse
equals the sum of the squares of the lengths of the other two sides. For
example, if one of the other sides has a length of 3 (when squared, 9)
and the other has a length of 4 (when squared, 16), then their squares
add up to 25. The length of the hypotenuse is the square root of 25, that
is, 5.

PHILOSOPHICAL USE:

Whereas *OUSIA* (Greek: οὐσία) is analogous to the English concepts of
being and *ONTIC* used in contemporary philosophy. *OUSIA* is
translated as Latin substantia and essentia, and hence to English as
substance and essence.

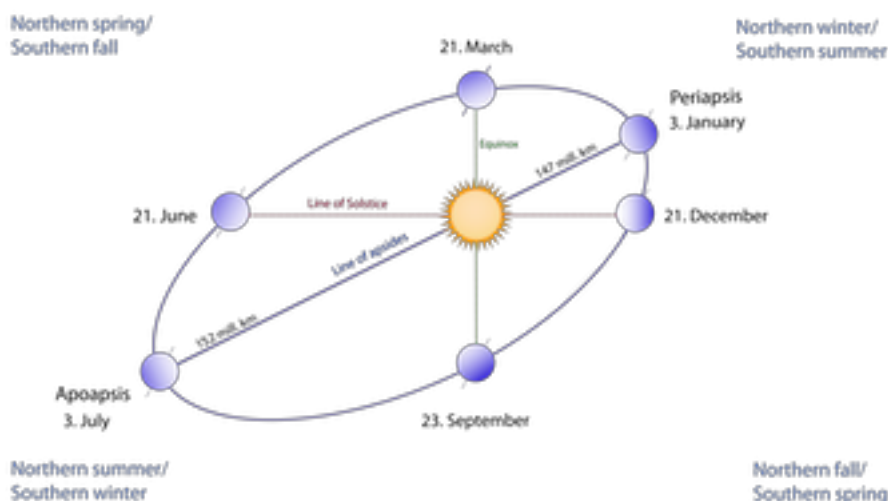
Aristotle defined *protai ousiai* (πρῶται οὐσίαι), "primary substances", in the *Categories* as that which is neither said of nor in any subject, eg., "this human" in particular, or "this ox". The genera in biology and other natural kinds are substances in a secondary sense, as universals, formally defined by the essential qualities of the primary substances; i.e., the individual members of those kinds.

Much later, Martin Heidegger said that the original meaning of the word *OUSIA* was lost in its translation to the Latin, and, subsequently, in its translation to modern languages. For him, *OUSIA* means Being, not substance, that is, not some thing or some being that "stood" (-stance) "under" (sub-). Moreover, he also uses the binomial *parousia*–*apousia*, denoting presence–absence, and [relativity within the] *HYPOSTASIS* denoting existence.

THEOLOGICAL SIGNIFICANCE:

The word *OUSIA* is not used in the New Testament except in relation to the substance in the sense of goods twice in the parable of the Prodigal Son where the son asked his father to divide to him his inheritance, and then wasted it on riotous living.

An apparently related word, *epiousios* (affixing the prefix *epi-* to the word), is used in the Lord's Prayer, but nowhere else in the scriptures.
 <<https://en.m.wikipedia.org/wiki/Ousia>>



<<http://www.grapple369.com/images/EarthSeasons.png>>

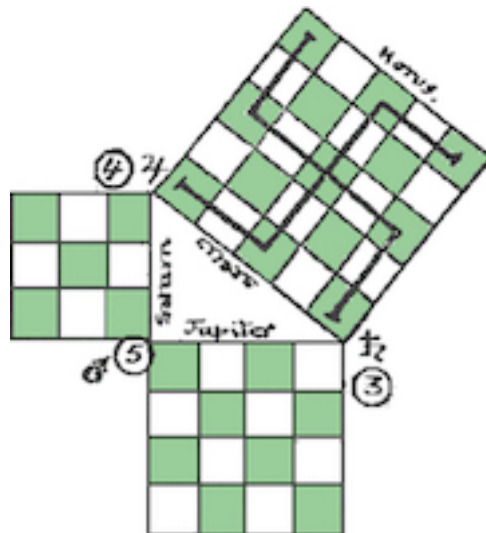
[IMAGE: Earth's elliptical orbit around the sun accounts for points of least and greatest center-to-center distances between the two celestial bodies; mean values for the orbit's two extremes are 152,000,000+ kilometers for aphelion and 147,000,000+ kilometers for perihelion: Gothika (vector image from Horst Frank/German Wikipedia drawing), CC BY SA 3.0, via

Wikimedia Commons @ <<https://commons.wikimedia.org/wiki/File:Seasons1.svg>>]

YOUTUBE: "Wake Me Up (Avicii [Tim Bergling RIP: 20 April 2018])"

<<https://www.youtube.com/watch?v=yVjjuOqMQIw>>

The commentary which was published within 4 BCE on the Tetragram #16 - CONTACT given by the CANON OF SUPREME MYSTERY (T'AI HSUAN CHING) as meta-descriptor (ie. outside time) prototypes which formed the non encapsulated as artifice basis of the Chinese DAOist (206 BCE to 220 CE) Empirical governance which had its Grand Inception on the midnight new moon of the solstice on 21 December 103 BCE (and which continues to this day), it specifically states: "*THE* *WISE* *PERSON*" (ie. HOMO [iOS] SAPIEN [T]) *AVOIDS* *CONTACT* *WITH* *LESSER*, *BESTIAL* *MEN* {



<<http://www.grapple369.com/images/fascist.gif>>

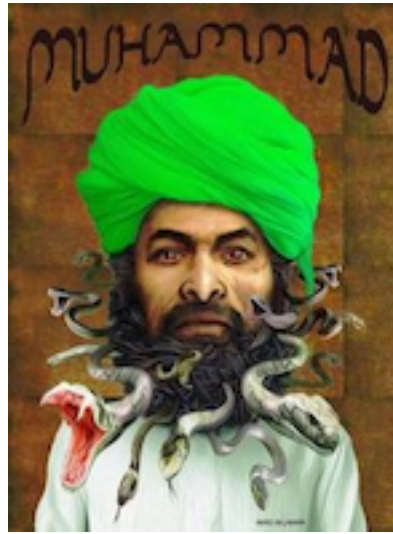
[**IMAGE:** TRUTH IS A COSMOGONIC CONSIDERATION AFTER ALL:

1) Telos (6,000 as 122J3W1D) = Arch (#0 as 22/7 = 3W1D) + c^2 is a genuine Sabbath based PARADIGM [Exodus 20:8; Deuteronomy 5:15]

As the relativity and grounding of the Infinite to the temporal reality (ie. the phenomenology as the deterministic unfolding of history) which is implied by the notion of rational PI and the cosmogonical Genesis reprise {#0} of the lunar / solar cycle occurring on the equinox of Wednesday 20th March 1996 / New Moon on Thursday 21st March 1996.

2) Pythagorean Theorem: $c^2 = a^2 + b^2$ is fascist (see discussion below) and now redundant as only a METHODOLOGY]

} *LEST* *HE* *BE* *INFLUENCED* *FOR* *THE* *WORSE*:



<http://www.grapple369.com/images/MALI_ART.jpeg>

[**IMAGE:** MALI ART OF THE PROPHET MUHAMMAD]

MALEFICENT (adjective): literary causing harm or destruction, especially by supernatural means. - Astrology relating to the planets Saturn (#15) and Mars (#65), traditionally considered to have an unfavourable influence.

MALFEASANCE (noun): (LAW) the performance by a public official of an act that is legally unjustified, harmful, or contrary to law; wrongdoing used especially of an act in violation of a public trust; Word of the Day for 1 March 2017; www.dictionary.com

However this MALFEASANCE is unlawful conduct by a public authority such as the Victoria Police or the Returned Services League (RSL) under Section 38(1) to (3) of the Charter of Human Rights and Responsibilities No. 43 of Act 2006, which states: "(1) Subject to this section, *IT* *IS* *UNLAWFUL* *FOR* *A* *PUBLIC* *AUTHORITY* *TO* *ACT* *IN* *A* *WAY* *THAT* *IS* *INCOMPATIBLE* *WITH* *A* *HUMAN* *RIGHT* *OR*, *IN* *MAKING* *A* *DECISION*, *TO* *FAIL* *TO* *GIVE* *PROPER* *CONSIDERATION* *TO* *A* *RELEVANT* *HUMAN* *RIGHT*.

MR RIDDELL: Madam, could I object?

...

MR RIDDELL: I am not sure that the intention is entirely relevant. It is the manner in which I reasonably interpreted those phone messages. There is a transcript before the court. I was threatened. Mr Boek, by his conduct today and in the past, on any objective view appears to be unstable. I think it is inappropriate that this matter be continued.

Peter Riddell on January 2013 published this perspective:

TITLE: "The Illegality Defence: Has your insured been misbehaving?"

Insurers and superannuation fund trustees assessing life and disability claims may have cause to consider an insured's unlawful conduct and whether grounds arise to decline a claim on the basis of the illegality defence. There are a number of aspects to the illegality defence. This paper reviews the impact of public policy on claims for indemnity arising out of unlawful conduct on the part of insureds.

WHO DOES THIS IMPACT?

Insurers and superannuation fund trustees assessing disability insurance claims.

WHAT ACTION SHOULD BE TAKEN?

Unlawful conduct by an insured may allow an insurer to deny liability for an insurance claim on the grounds that it would be against public policy to allow an insured to receive a benefit under the policy.

As the application of public policy often involves making difficult value judgments, each case will depend upon its own particular circumstances. As such, you may first wish to seek advice as to what action to take having regard to the facts of your particular claim.

ILLEGALITY AND PUBLIC POLICY

It is well established that a claim that arises out of a loss caused directly in the commission of a felony or similarly serious criminal offence by an insured can be denied on the ground that to pay the claim would be contrary to public policy. This is based on the principle that no person should benefit from their crime or wrongdoing ("the public policy principle").

A PDF COPY OF THIS DOCUMENT AUTHORED BY MR. PETER RIDDELL AND TITLED "TURKALERT: The Illegality Defence: Has your insured been misbehaving?" IS AVAILABLE FROM THIS URL:

<<http://www.grapple369.com/docs/Illegality-Defence.pdf>>

AS THEY CLAIM TO HONOURABLY SWEAR BY OATH [AS DIEU ET MON DROIT] (BUT HE ONLY BY A WEAK AFFIRMATION)."

There are several legal issues involved with respects to [the] Saint Andrews Cause Célèbre participated in by the representatives of the Returned Service League as Public Authority and the nature of its association to a FOREIGN POWER as a group named KNIGHTS TEMPLARS INTERNATIONAL which formed within 2015 and comprises various: RELIGIONS / STATES / MILITARY / ORGANISATIONS / INSTITUTIONS as unconscionable attempts made by them to impose a substituted ethic @5 against the INTELLECTUS AS GENITIVE VOLUNTATUS whether by NEGLECT or forced WILL upon our War Dead and to usurp @1 the Sovereignty embodied within the Governor General as ANTHROPIC COSMOLOGICAL PRINCIPLE.



<<http://www.grapple369.com/images/Templar%20Saint%20Andrews.JPG>>

<<http://www.grapple369.com/images/Knights%20Mantra.jpg>>

[**IMAGES:** THE KNIGHTS TEMPLAR INTERNATIONAL AS SAINT ANDREWS CAUSE CÉLÈBRE HAS A SUBSTITUTED ETHOS AS MANTRA BEING AN EULOGY TO THE #419 - *SLAUGHTER*: "FOR THOSE BRAVE WHO GAVE THEIR LIVES SO WE COULD LIVE OURS"]

THEREFORE THE INTERDICTION: "GOD SAVE THE QUEEN FROM YOU FASCISTS" given the impunity against the DIGNITY ROYAL as an OAK TREE PLANTING upon 27 OCTOBER 1934 BY HIS ROYAL HIGHNESS PRINCE HENRY DUKE OF GLOUCESTER expressed as *CARPE* *DIEM*

upon the SATURDAY of 28 OCTOBER 2017 at a distance of some 40 to 60 metres within the street to passing persons whom paused and laughed with absolute conviction as derision by means of #325 {#5x#5 = #65 - *SOLDIER*} - DETRUDE MORE PROPERLY DEFINED AS A CONTEMPT BY MALFEASANCE AS UNLAWFUL CONDUCT BY A PUBLIC AUTHORITY.

G3622@{

@1: Sup: 70 (#70); Ego: 70 (#70),

@2: Sup: 80 (#150); Ego: 10 (#80),

@3: Sup: 19 (#169); Ego: 20 (#100),

@4: Sup: 8 (#177); Ego: 70 (#170),

@5: Sup: 58 (#235 - ADOLF HITLER'S TABLE TALK IDEA @235 ON 7 JUNE 1942 AS SHOOTING ONE HUNDRED AND THIRTY OF THESE SELF-STYLED BIBLE STUDENTS (BIBELFORSCHER}); Ego: 50 (#220),

@6: Sup: 47 (#282); Ego: 70 (#290),

@7: Sup: 6 (#288 - UMBRA / 11 SEPTEMBER 2001 (HETEROS) / BEERSHEBA / ANTI-SEMITISM); Ego: 40 (#330), <-- *MAPPED* *TO* *EGYPTIAN* *ANKH* / *ROMAN* *IMPERIAL* *EMPIRE*

GOVERNANCE *PROTOTYPES* #EIGHT: #120 / #360

@8: Sup: 16 (#304); Ego: 10 (#340),

@9: Sup: 17 (#321 as *PRO* *DOMO* (G156): BEING (LOGICAL) REASON (MOTIVE, MATTER), (LEGAL) CRIME (ALLEGED OR PROVED)); Ego: 1 (#341 - *TO* *PUT* *A* *NAME* *UPON*, *NAME* AS #444 - *SPORT* / *31ST* *DECEMBER* *AS* *END**OF* *TROPICAL* *YEAR*),

@10: Sup: 67 (#388); Ego: 50 (#391),

Male: #388; Feme: #391

} // #391

REGARDING PRINCIPLE OF #312 - *CONTRADICTION* {#364 x 4 + #371 = #1827 - ROMAN CATHOLIC LITURGICAL BLASPHEMY}

V'S

PRINCIPLE OF #391 - HOMOGENEOUS STEWARDSHIP {#2184 - (#390 + #312 + #390) = #1092 as 'OTH CYCLE of 3 x #364 / 4 = #273 - *MOMENT*}

#371 as [#30, #40, #100, #200, #1] = miqra' (H4744): {UMBRA: #4 as #341 % #41 = #13 *AS* *DATA* *MANIPULATION* *BEING* *EVIDENCE* *OF* *AN* *INTENTION* *TO* *HIJACK* *WORLD* *WAR* *ONE* *CENTENNIAL* #288 - *MEMORIAL* COMMEMORATIONS AS SAINT ANDREWS 30 NOVEMBER CAUSE CÉLÈBRE BY INCESSANT LIEUTENANTS OF ROMAN CATHOLIC / FREEMASONRY KNIGHTS TEMPLAR INTERNATIONAL BEING A NEO-FASCIST FOREIGN POWER BY IMPOST OF AN ABHORRENT RELIGIOUS PRACTICE THAT IS PROHIBITED UNDER

SECTION 116 OF THE AUSTRALIAN CONSTITUTION} 1) convocation, convoking, reading, a calling together; 1a) convocation, *SACRED* *ASSEMBLY*; 1b) convoking; 1c) reading;

#371 as [#6, #70, #90, #200, #5] = `atsarah (H6116): {UMBRA: #5 as #365 % #41 = #37 *AS* *DATA* MANIPULATION TO THE SOLAR YEAR CYCLE ENDING 31 DECEMBER: #341 / #444} 1) assembly, solemn assembly; 1a) *ASSEMBLY* (*SACRED* *OR* *FESTIVE* *MEETING*); 1b) *ASSEMBLAGE*, #123 - *COMPANY*, #369 - *GROUP*.

#391 as [#70, #10, #20, #70, #50, #70, #40, #10, #1, #50] = oikonomia (G3622): {UMBRA: #11 as #341 % #41 = #13 AS DATA MANIPULATION TO *31ST* *DECEMBER* *AS* *END**OF* *TROPICAL* *YEAR*} 1) *THE* *MANAGEMENT* *OF* *A* *HOUSEHOLD* *OR* *OF* *HOUSEHOLD* *AFFAIRS*; 1a) specifically, the management, oversight, administration, of other's property; 1b) the office of a manager or overseer, stewardship; 1c) administration, dispensation;

#391 as [#70, #40, #70, #10, #1, #200] = homoios (G3664): {UMBRA: #12 as #460 % #41 = #9} 1) like, similar, resembling; 1a) like: ie. resembling; 1b) like: ie. corresponding to a thing;

#541 as [#70, #10, #20, #70, #50, #70, #40, #10, #1, #200] = oikonomia (G3622): {UMBRA: #56 as #541 % #41 = #8} 1) *THE* *MANAGEMENT* *OF* *A* *HOUSEHOLD* *OR* *OF* *HOUSEHOLD* *AFFAIRS*; 1a) specifically, the management, oversight, administration, of other's property; 1b) the office of a manager or overseer, stewardship; 1c) administration, dispensation;

#541 as [#5, #70, #2, #4, #400, #50, #10] = `abad (H5647): {UMBRA: #42 as #541 % #41 = #8} 1) to work, serve; 1a) (Qal); 1a1) to labour, work, do work; 1a2) to work for another, serve another by labour; 1a3) to serve as subjects; 1a4) to serve (God); 1a5) to serve (with Levitical service); 1b) (Niphal); 1b1) to be worked, be tilled (of land); 1b2) to make oneself a servant; 1c) (Pual) to be worked; 1d) (Hiphil); 1d1) to compel to labour or work, cause to labour, cause to serve; 1d2) to cause to serve as subjects; 1e) (Hophal) to be led or enticed to serve;

#541 as [#50, #1, #90, #400] = na'ats (H5006): {UMBRA: #31 as #541 % #41 = #8} 1) to spurn, contemn, despise, abhor; 1a) (Qal) to spurn, contemn; 1b) (Piel); 1b1) to spurn; 1b2) to cause to contemn; 1c) (Hiphil) to spurn; 1d) (Hithpolel) to be contemned;

#541 as [#1, #80, #70, #20, #300, #5, #50, #5, #10] = apokteino (G615): {UMBRA: #60 as #541 % #41 = #8} 1) to kill in any way

whatever; 2) metaph. to extinguish, abolish; 1a) to destroy, to allow to perish; 2a) to inflict mortal death; 2b) to deprive of spiritual life and procure eternal misery in hell;

It also provides understanding of the underlying methodology as the precedent PRO DOMO IDEA (12 MAY 1942) @215 / @235 (7 JUNE 1942) assigned to ADOLF HITLER'S (1941 - 1944) TABLE TALK depiction as the shooting of one hundred and thirty bible students whom were indicted by the highest military court of the Wehrmacht charged with demoralization of the armed forces.

THE #41 - ONTIC_OBLIGANS NECESSITY REVERSE TRANSCRIPTASE IDEA @215 - I AM NEITHER A LIAR NOR A DOER OF MISCHIEF {%34}

#325 (PYTHAGOREAN ESOTERIC VALUE FOR #65 - *SOLDIER* AND KNIGHTS TEMPLAR INTERNATIONAL AS UNLAWFUL FOREIGN POWER) as [#5, #50, #70, #200] = heis (G1520): {UMBRA: #12 as #215 % #41 = #10} 1) *ONE*

#235 as [#20, #7, #200, #8] = zarach (H2224): {UMBRA: #1 as #215 % #41 = #10} 1) *TO* *RISE*, *COME* *FORTH*, *BREAK* *OUT*, *ARISE*, *RISE* *UP*, *SHINE*; 1a) (Qal); 1a1) to rise; 1a2) to come out, appear;

#175 {MARRIAGE} (@4 - NATURE AMENDED IN ITS NATURE: #369 - Autonomous Nature [#205 - DO NOT STEAL]) ...

210: [30 - I AM NOT OF AGGRESSIVE HAND]

215: [34 - I AM NEITHER A LIAR NOR A DOER OF MISCHIEF]

220: [38 - I CURSE NOT A GOD]

228: [40 - I HAVE NO UNJUST PREFERENCES]

TOTAL: @210 + @215 + @220 + @228 = #873 - PRINCIPLE OF THE PERSISTENCE OF SUBSTANCE as [#80, #5, #100, #10, #70, #600, #8] = perioche (G4042): {UMBRA: #873 % #41 = #12} 1) an encompassing, compass, circuit; 2) that which is contained; 2a) the contents of any writing SUCH AS QUEEN VICTORIAS LETTERS PATENT OF 29 OCTOBER 1900 AS DICTUM OF #2184 - FREEDOM from #1827 - OPPRESSION is:

#902 - RULE OF LAW (EGALITÉ {9 JULY 1900}: #22 x #41 as *ONTIC* necessity comprising a subset of 21 consonants with #VOWELS of Semitic origins),

#492 - VOLUNTARY FREE WILL (LIBERTÉ {17 SEPTEMBER 1900}: #12 X #41), and

#391 - HOMOGENIOUS PRINCIPLES (FRATERNITÉ {29 OCTOBER 1900})
OF CIVIL SOCIETY

That inhumanity as a lack of sapience is then an endless conflict against nature itself."

The possibility of experience in general is thus at the same time the universal law of nature, and the principles of the former are themselves the laws of the latter. For we are not acquainted with nature except as the sum total of appearances, i.e., of the representations in us, and so we cannot get the laws of their connection from anywhere else except the *PRINCIPLES* {ie. #390 + #312 + #390 = #1092 or #364 + #312 + #728 + #390 + #390 = @2184} *OF* *THEIR* *CONNECTION* *IN* *US*, i.e., *FROM* *THE* *CONDITIONS* *OF* *NECESSARY* *UNIFICATION* *IN* *ONE* *CONSCIOUSNESS*, *WHICH* *UNIFICATION* *CONSTITUTES* *THE* *POSSIBILITY* *OF* *EXPERIENCE*." [page 70]

SECTION VI: "And whereas by 'The Commonwealth of Australia Constitution Act 1900,' {#902 - RULE OF LAW (EGALITÉ {9 JULY 1900})} it is amongst other things enacted, that we may authorise the GOVERNOR GENERAL to APPOINT any person or persons, jointly or severally, to be his DEPUTY OR DEPUTIES: {#2184 - LAWS OF NATURE AS ANTHROPOLOGICAL COSMOLOGICAL PRINCIPLE / 14 = #156 - I DO NOT CAUSE TERRORS {%21}} within any part of Our Commonwealth, and in that capacity to exercise, during the pleasure of the GOVERNOR GENERAL such POWERS, and FUNCTIONS of the said GOVERNOR GENERAL as he thinks fit to assign to such DEPUTY OR DEPUTIES, subject to any #168 - *LIMITATIONS* and directions as aforesaid, to APPOINT any person or persons, jointly or severally. To be his DEPUTY OR DEPUTIES within any part of Our said Commonwealth of Australia, and in that capacity to exercise, during his pleasure, such of his POWERS and FUNCTIONS, as he may deem it necessary or expedient to assign to him or them: Provided always, that the APPOINTMENT of such a DEPUTY OR DEPUTIES shall not affect the exercise by the GOVERNOR GENERAL himself of any POWER or FUNCTION."

SECTION VII: "And We do hereby declare Our pleasure to be that, in the event of death, #273 - INCAPACITY, removal, or absence of Our said GOVERNOR GENERAL out of Our said Commonwealth, and all and EVERY THE POWERS AND AUTHORITIES herein granted to him shall until Our further pleasure is signified therein, be vested in such person as may be APPOINTED by Us under Our Sign Manual and Signet to be Our LIEUTENANT GOVERNOR of Our said Commonwealth: or if there shall be no such LIEUTENANT GOVERNOR in Our said Commonwealth, then in

such person or persons as may be APPOINTED by Us under Our Sign Manual and Signet to administer the Government of the same. No SUCH POWERS OR AUTHORITIES SHALL VEST in such LIEUTENANT GOVERNOR, or such other person or persons, UNTIL HE OR THEY SHALL HAVE TAKEN THE #108 - *OATHS* *APPOINTED* {

"They clave to their brethren, their nobles, and entered into a curse, and into an oath, to walk in God's law, which was given by Moses the servant of God, and to observe and do all the commandments of the LORD our Lord, and his judgments and his statutes {#108 as [#8, #100] = choq (H2706): statute};" [Nehemiah 10:29 (KJV)]

} to be taken by the GOVERNOR GENERAL of Our said Commonwealth, and in the manner provided by the Instructions accompanying these Our Letters Patent."

ASSOCIATED TO THE DIGNITY ROYAL AS SUI JURIS / MEMBRUM VIRILE #390 - SOVEREIGN ENTITLEMENT {#2184 - LAWS OF NATURE AS ANTHROPOLOGICAL COSMOLOGICAL PRINCIPLE / 21 = #104 - COMMIT NO FRAUD {%7}}:

H5157@{

@1: Sup: 10 (#10); Ego: 10 (#10),

@2: Sup: 60 (#70); Ego: 50 (#60),

@3: Sup: 68 (#138); Ego: 8 (#68 - I DO NOT THAT WHICH OFFENDETH THE GOD OF MY DOMAIN {%42}),

@4: Sup: 17 (#155); Ego: 30 (#98),

@5: Sup: 23 (#178); Ego: 6 (#104 - I COMMIT NO FRAUD {%7}),

Male: #178; Feme: #104

} // #104

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #104 % #41 = #22 - Point to Reversal?, Humility's Increase; I-Ching: H8 - Closeness, Seeking Unity, Grouping, Holding together, Alliance; Tetra: 34 - Kinship;

THOTH MEASURE: #22 - Oh Chemiu, who makest thine appearance in Kauu; I am not a transgressor.

#VIRTUE: What Resistance (no. #22) approves is right while

#TOOLS: What Doubt (no. #62) abhors is wrong.

#POSITION: With Advance (no. #20), the desire to proceed.

#TIME: With Stoppage (no. #71), the desire for constraints.

#CANON: #175

ONTIC_OBLIGANS_175@{
 @1: Sup: 22 (#22); Ego: 22 (#22),
 @2: Sup: 3 (#25); Ego: 62 (#84 - I AM NOT A MAN OF VIOLENCE
 {%2}),
 @3: Sup: 23 (#48); Ego: 20 (#104 - I COMMIT NO FRAUD {%7}),
 @4: Sup: 13 (#61); Ego: 71 (#175 - I AM NOT A TRANSGRESSOR
 {%22}),
 Male: #61; Feme: #175
 } // #175

#104 as [#10, #50, #8, #30, #6] = nachal (H5157): {UMBRA: #16 as
 #104 % #41 = #22} 1) to get as a possession, acquire, inherit, possess;
 1a) (Qal); 1a1) to take possession, inherit; 1a2) to have or get as a
 possession or property (fig.); 1a3) to divide the land for a possession;
 1a4) to acquire (testimonies) (fig.); 1b) (Piel) to divide for a possession;
 1c) (Hithpael) to possess oneself of; 1d) (Hiphil); 1d1) to give as a
 possession; 1d2) to cause to inherit, give as an inheritance; 1e) (Hophal)
 to be allotted, be made to possess;

SECTION IX: "And We do hereby reserve to Ourselves Our #104 - HEIRS
 AND SUCCESSORS, FULL POWER AND AUTHORITY FROM TIME TO TIME
 TO REVOKE, ALTER, OR AMEND these Our Letters Patent, as to Us or
 THEM SHALL SEEM MEET."

If they are considered as fundamental laws of the empirical use of the
 understanding, at the same time carry with them an expression of
 necessity, hence at least the presumption of being determined from
 grounds that are valid a priori and before all experience. But all #2184 -
 LAWS *OF* *NATURE*, without distinction, fall under higher principles
 of the understanding, since they merely apply such principles to particular
 cases of appearance.

... The table of categories provides us with completely natural instructions
 [IDEA: @A161 / @B200] for the table of principles, since these principles
 are indeed nothing other than rules for the objective use of the
 categories." [pages 180 - 181]

IMMANUEL KANT'S PROLEGOMENA (1783 AS APRIORITY TO FRENCH
 REVOLUTION) IDEA: @B252 SECOND ANALOGY: PRINCIPLE OF TIME-
 SUCCESSION ACCORDING TO THE LAW OF CAUSALITY

ALL ALTERATIONS TAKE PLACE IN ACCORDANCE WITH THE LAW OF THE
 CONNECTION OF CAUSE AND EFFECT.

PROOF: I perceive that appearances succeed one another, that is, that
 [IDEA: @B233] one state of a thing exists at one time, the opposite of

which existed in the previous state. I am therefore actually connecting two perceptions in time. Now connection is no act of mere sense and intuition, but is here the product of a synthetic faculty of the imagination that determines the inner sense with respect to relation in time. The imagination can however conjoin the aforementioned two states in two different ways, so that either one or the other would precede in time; for time cannot be perceived in itself and what precedes and what follows in objects determined, as it were empirically, in relation to it. I am therefore conscious only that my imagination places one state before, the other after, not that in the object [IDEA: @B234] one precedes the other; or, in other words, the objective relation of the appearances that succeed one another remains undetermined through mere perception. In order then for this relation to be cognized as determined, the relation between the two states must be so thought that it is thereby determined with necessity which of them must be placed before, which after, and not the reverse. However, the concept that carries with it a necessity of synthetic unity can only be a pure concept of the understanding, which does not lie in perception – and here it is the concept of the relation of cause and effect, in which the former determines the latter in time as consequence, and not merely as something that could precede it in the imagination (or not be perceived at all). It is, then, only because we subject the succession of appearances, hence all alterations, to the law of causality that experience itself – i.e., empirical cognition of the appearances – is possible; hence the appearances themselves as objects of experience are possible only in accordance with this very law.

The apprehension of the manifold of appearances is always successive. [IDEA: @A189] The representations of the parts succeed one another. Whether they also succeed one another in the object is a further point for reflection, which is not included in the first point. Now one can in fact call everything, and even every representation insofar as one is conscious of it, an object; but it is a matter for deeper investigation what this word is to signify regarding [IDEA: @B235] appearances, not insofar as they (as representations) [A: @190] are objects, but only in so far as they designate an object. In as much as they, merely as representations, are at the same time objects of consciousness, they are not at all to be distinguished from apprehension, i.e., reception into the synthesis of the imagination, and one must then say: that the manifold of appearances is always generated successively in the mind. Were appearances things in themselves, then no human being would be able to conclude from the succession of representations how the manifold of those appearances might be conjoined in the object. For in the end we have to do only with our own representations; how things in themselves may be (without regard to representations through which they affect us) is completely beyond our sphere of cognition. Now although the appearances are not things in themselves, and nevertheless are the only thing that can be

given to us for cognition, I still have to show what in the appearances themselves may suit the manifold for a conjoining in time, notwithstanding that its representation in apprehension is always successive. Thus, for example, the apprehension of the manifold in the appearances of a house that stands before me is successive. Now the question is: whether the manifold of this house itself also is successive in itself, which of course no one will grant. However, as soon as I raise my concept of an object up to transcendental significance, the house is now indeed no thing in itself, but [IDEA: @B236] only an appearance, i.e., a representation, whose transcendental object is [IDEA: @A191] unknown; what, then, shall I understand by the question: how might the manifold be conjoined in the appearance itself (which is still nothing in itself)? That which lies in the successive apprehension is here viewed as representation, while the appearance that is given to me, notwithstanding that it is nothing more than a sum of such representations, is viewed as their object – with which my concept, which I extract from the representations of apprehension, has to agree. Since truth is the agreement of cognition with object, it can easily be seen that here one can ask only about the formal conditions of empirical truth, and that appearance, in counter-relation with the representations of apprehension, can only be represented as their object that is distinct from them if it falls under a rule that distinguishes it from every other apprehension and makes one way of conjoining the manifold necessary. That in the appearance which contains the condition of this necessary rule of apprehension is the object.

Let us now proceed to our problem. That something happens – i.e., that something, or some state, comes to be that wasn't there before – [IDEA: @B237] cannot be perceived empirically unless preceded by an appearance that [IDEA: @A192] does not contain this state in itself; for a reality following upon an empty time, hence, a coming to be that no state of things precedes, can be apprehended just as little as empty time itself. Every apprehension of an event is therefore a perception that follows upon another perception. Since this is, though, the case with every synthesis of apprehension, as I have shown above in the appearance of a house, it does not in this way yet distinguish itself from the others. But I also note: that if, in an appearance containing a happening, I call the preceding state of perception A and the succeeding one B, then B can only follow A in the apprehension, while the perception a cannot follow but only precede B. I see for example a ship drifting downstream. My perception of its location further down succeeds the perception of its location further up the course of the river, and it is impossible that in the apprehension of this appearance the ship should first be perceived further downstream but afterwards further upstream. Here, then, the order in the succession of perceptions in the apprehension is determined, and the apprehension is bound by that order. In the previous example of a house,

in the apprehension my perceptions could start at [IDEA: @B238] the top of the house and end with the ground, or else start from below and end above, just as they could apprehend the manifold of empirical intuition from the right or the left. In the series of these perceptions there [IDEA: @A193] was, then, no determined order making it necessary when in the apprehension I had to begin in order to conjoin the manifold empirically. This rule is, however, always to be met with in the perception of something that happens, and it makes the order of the perceptions succeeding one another (in the apprehension of this appearance) necessary.

In our case, therefore, I will have to derive the subjective sequence of the apprehension from the objective sequence of the appearances, because otherwise the former is completely undetermined and does not distinguish any one appearance from the rest. By itself the former proves nothing about the connection of the manifold in the object, because it is completely arbitrary. This connection will therefore consist in the order of the manifold of the appearance according to which the apprehension of the one (what happens) follows upon that of the other (which precedes) according to a rule. Only in this way can I gain the right to say of the appearance itself, and not merely of my apprehension: that in it a sequence is to be found – which is as much as to say that I cannot institute the apprehension otherwise than exactly in this sequence. [CAMBRIDGE TEXTS IN THE HISTORY OF PHILOSOPHY, Kant's Prolegomena to Any Future Metaphysics, SECOND ANALOGY of ANALYTIC OF PRINCIPLES, pp 184-187]

YOUR ARMY NEEDS YOU AND YOUR RESILIENCE (DON'T F@CK YOUR COUNTRY WITH #325 {5x5 = #65 - *SOLDIER*} - DETRUDE) PLAY YOUR PART FOR THE COUNTRY AND DON'T LET neo-nazism, terrorism and religious bigotry BECOME AN UNSTOPPABLE PLAGUE



<<http://www.grapple369.com/images/uncle-sam-wants-you.png>>

WHAT HAVE YOU FORGOTTEN?

YOUTUBE: "In the Navy (Village People)"

<<https://www.youtube.com/watch?v=InBXu-iY7cw>>

GOVERNMENT SHILL #2 (GOV.SHILL@GMAIL.COM) @ 0924 HOURS ON 6 JANUARY 2019: "You will write a couple of hundred lines of gobbledygook, as usual."

DOLF @ 1117 HOURS ON 6 JANUARY 2019: "NO I'M ACTUALLY GIVING A VALID EXPLANATION WHICH CONVEYS PRINCIPLES OF Existential phenomenology that exceeds Martin Heidegger's brand of phenomenology:

Wanting to determine the reality of the notion: 'this is a test' as a criteria of existentiality, this would then require a resolution of the criteria of enquiry being the hierarchy pairing as: #61 / #122 against the default neurological and personalistic disposition:

THUS I CONVEY THE EPISTEMOLOGICAL PREMISE as an INTUITION of the ONTOLOGICAL EXPERIENCE in being DEPENDENT upon ONTIC necessity expressed by:

#205 - *PRINCIPLE* *OF* *THE* *PERSISTENCE* *OF* *SUBSTANCE*
#164 - *PRINCIPLE* *OF* *MATERIALITY*

And its CRITERIA of either #277 - RIGHT TO PLACE A TEST / #237 - IMMUTABLE WILL is itself an outcome of a DIALECTIC SYNCRETIC META-PHYSICAL PROCESS:

#364 - PRINCIPLE OF ENQUIRY
#312 - PRINCIPLE OF CONTRADICTION
#273 - PRINCIPLE OF SYNCRETISM

Which although outside time or preceding instantiation within TIME as an IDEA:

[I, {@1: Sup: 9 (#9); Ego: 9 (#9)},
D, {@2: Sup: 13 (#22); Ego: 4 (#13)},
E, {@3: Sup: 18 (#40); Ego: 5 (#18)},
A] {@4: Sup: 19 (#59); Ego: 1 (#19)},

Nevertheless conforms {#9 + #22 + #40 + #59 = #130 - I AM NOT EVIL MINDED {%3}} to the ANTHROPOCENTRIC characteristic of TIME.

H3117@{
 @1: Sup: 30 (#30); Ego: 30 (#30),
 @2: Sup: 40 (#70); Ego: 10 (#40),
 @3: Sup: 80 (#150 - I INDULGE NOT IN ANGER {%28}); Ego: 40
 (#80),
 @4: Sup: 9 (#159); Ego: 10 (#90),
 @5: Sup: 42 (#201); Ego: 33 (#123),
 Male: #201; Feme: #123
 } // #130

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES}
 [4 BCE]:

UMBRA: #130 % #41 = #7 - Intentional Reversal, Dimming Radiance; I-
 Ching: H12 - Obstruction, Stagnation, Selfish persons; Tetra: 56 - Closed
 Mouth;

THOTH MEASURE: #7 - Oh thou whose eyes pierce like swords, who
 makest thine appearance in Sechem; I commit no fraud.

#VIRTUE: With Ascent (no. #7), coming up against plainness?
 #TOOLS: With Pattern (no. #47), increasing artifice.
 #POSITION: With Youthfulness (no. #12), having no knowledge, but
 #TIME: With Fullness (no. #38), having a surplus.
 #CANON: #104

ONTIC_OBLIGANS_104@{
 @1: Sup: 7 (#7); Ego: 7 (#7),
 @2: Sup: 54 (#61); Ego: 47 (#54),
 @3: Sup: 66 (#127); Ego: 12 (#66),
 @4: Sup: 23 (#150 - I INDULGE NOT IN ANGER {%28}); Ego: 38
 (#104 - I COMMIT NO FRAUD {%7}),
 Male: #150; Feme: #104
 } // #104

#130 as [#30, #10, #40, #10, #600] = yowm (H3117): {UMBRA: #2 as
 #130 % #41 = #7} 1) day, time, year; 1a) day (as opposed to night);
 1b) day (24 hour period); 1b1) as defined by evening and morning in
 Genesis 1; 1b2) as a division of time; 1b2a) a working day, a day's
 journey; 1c) days, lifetime (pl.); 1d) time, period (general); 1e) year; 1f)
 temporal references; 1f1) today; 1f2) yesterday; 1f3) tomorrow;

"And God called the light Day {#130 as [#30, #10, #40, #10, #600] =
 yowm (H3117): day}, and the darkness he called Night. And the evening

and the morning were the first day {#130 as [#30, #10, #40, #10, #600] = yowm (H3117): day}." [Genesis 1:5 (KJV)]

"And God called the firmament Heaven. And the evening and the morning were the second day {#130 as [#30, #10, #40, #10, #600] = yowm (H3117): day}." [Genesis 1:8 (KJV)]

"And the evening and the morning were the third day {#130 as [#30, #10, #40, #10, #600] = yowm (H3117): day}." [Genesis 1:13 (KJV)]

"And God said, Let there be lights in the firmament of the heaven to divide the day {#130 as [#30, #10, #40, #10, #600] = yowm (H3117): day} from the night; and let them be for signs, and for seasons, and for days {#130 as [#30, #10, #40, #10, #600] = yowm (H3117): day}, and years:" [Genesis 1:14 (KJV)]

"And God made two great lights; the greater light to rule the day {#130 as [#30, #10, #40, #10, #600] = yowm (H3117): day}, and the lesser light to rule the night: he made the stars also." [Genesis 1:16 (KJV)]

"And to rule over the day {#130 as [#30, #10, #40, #10, #600] = yowm (H3117): day} and over the night, and to divide the light from the darkness: and God saw that it was good." [Genesis 1:18 (KJV)]

"And the evening and the morning were the fourth day {#130 as [#30, #10, #40, #10, #600] = yowm (H3117): day}." [Genesis 1:19 (KJV)]

"And the evening and the morning were the fifth day {#130 as [#30, #10, #40, #10, #600] = yowm (H3117): day}." [Genesis 1:23 (KJV)]

In contrast with his former mentor Edmund Husserl, Heidegger (in his Being and Time) put ontology before epistemology and thought that phenomenology would have to be based on an observation and analysis of Dasein ("being-there"), human being, investigating the fundamental ontology of the Lebenswelt (lifeworld, Husserl's term) underlying all so-called regional ontologies of the special sciences. In Heidegger's philosophy, people are thrown into the world in a given situation, but they are also a project towards the future, possibility, freedom, wait, hope, anguish. In contrast with the philosopher Kierkegaard, Heidegger wanted to explore the problem of Dasein existentially (existenzial), rather than existentielly (existenziell) because Heidegger argued Kierkegaard had already described the latter with "penetrating fashion". [https://en.wikipedia.org/w/index.php?title=Existential_phenomenology]

GOVERNMENT SHILL #2 (GOV.SHILL@GMAIL.COM) @ 1349 HOURS ON 6 JANUARY 2019: "And... you wrote gobbledygook instead."

DOLF @ 1413 HOURS ON 6 JANUARY 2019: "You are such an imbecile that you cannot even recognise technical brilliance in explaining why the biblical narrative of Genesis (1550 BCE) similarly utilises temporal designations before time itself existed."

GOVERNMENT SHILL #2 (GOV.SHILL@GMAIL.COM) @ 1537 HOURS ON 6 JANUARY 2019: "I recognise that there is no evidence that the bible is, in any useful way, true."

DOLF @ 1615 HOURS ON 6 JANUARY 2019: "There is no #492 - REASONING {ie. RATIONAL PI - 22 HEBREW LETTERS / 7 DAYS} with you is there as your #41 - INNATE prejudice and lack of education is just #451 - ABYSMAL

51 25 74

73 50 27

26 75 49 (NATURAL PROGRESSION {#1 / #73 SUBSTITUTION}) / #450 {#PSEUDO NINE (*YESOD*: *PROCREATIONAL* *FOUNDATION*) *OF* *JEWISH* *TORAH* *KABBALAH* *VASSAL* *GOVERNANCE*: #YOD (#10) + #MEM (#40) + #TAU (#400) [+ #ALEPH (#1) = #451]}

49 9 65 - *SOLDIER*

57 41 25

17 73 33 = #123 / #369 {#PSEUDO NINE *OF* *EGYPTIAN* *ANKH* *OF* *ROMAN* *EMPIRE* *GOVERNANCE*} AS IT'S NATURAL PROGRESSION {#1 / #73 SUBSTITUTION}



<<http://www.grapple369.com/images/Circle.jpeg>>

[**IMAGE:** The MOBIUS '8' LOOP OF PYTHAGOREAN SOPHISTRY AS WISDOM SO CALLED is not homoiotic as anthropocentric but rather "homeomorphic to a circle"]

#YOD (#10) {10 SEPTEMBER 2001 - THE HONOURABLE JOHN HOWARD (THEN AUSTRALIAN PRIME MINISTER) IN NEW YORK}

#MEM (#40) {#41 - #CENTRE: #6000 %22 = 13 - DELIMITED: 13
SEPTEMBER 2001}
#TAU (#400) {CIRCUMSCRIBING : 22 SEPTEMBER 2001}
#ALEPH (#1) {23 CHROMOSOMES: 23 SEPTEMBER 2001} = #451

#451 - *ABYSS* / *PRE-TEMPORAL* *VOID* + #41 x n - ONTIC
FACULTY = #492 - VOLUNTARY FREE WILL {ie. 12 x #41 as CIRCULARITY
of BEING} and through inclusion of #41 x n - ONTIC FACULTY as a
cognitive conceptualisation then allows for stages of development.

THERE CAN BE NO DOUBT ABOUT THE FACT THAT THE GENESIS {ie.
DAO-ziran / COURSE-trochos OF NATURE-genesis: #1, #21, #41, #61,
#81 / BIRTHDAY CELEBRATION-genesia} BIBLICAL TEXT RELATES TO AN
#451 - COSMOGONIC PREMISE FOR NATURE AND #41 - ONTIC
NECESSITY BASIS OF HOMOGENEOUS #492 - VOLUNTARY FREE WILL,
TRINOMIAL MORALITY AND JURISPRUDENCE:

#8 - Transforming Nature: {DOUBLE: #4 - Nature Amended in its Nature
{#7 - Engendering Nature}}

#11 x #41 = #451 - COSMOGONY {#KAF {#20} / #M {#40}} as
TERRA-FORMING is the conveyance of discovery as natural secrets which
influences the spread of Light and industry by Government and Non-
Government Organisations as conducive for sustainable #9 - Autonomous
Nature

That what MOSES is here cognitive of is clearly a relativity between the
'OTH CYCLE and #41 - ONTIC necessity which expresses an equivalence
by:

#2184 % #41 = #11

Colin Jones a lecturer in Aboriginal History, talking about 'What do circles
represent in Aboriginal art?' his culture, his history and his art within a
similar manner.

YOUTUBE: "What do circles represent in Aboriginal art?"

<<https://www.youtube.com/watch?v=qyUxxgwHK8Q>>

ANTHROPOCENTRIC (adjective):

- regarding the human being as the central fact of the universe.
- assuming human beings to be the final aim and end of the universe.
- viewing and interpreting everything in terms of human experience and values.

In modern Israeli orthography, vowel and consonant pointing is seldom used, except in specialised texts such as dictionaries, poetry, or texts for children or for new immigrants. *LIKE* *ENGLISH* Israeli Hebrew has five vowel phonemes—/i/, /e/, /a/, /o/ and /u/—but many more written symbols for them.

What are you doing for AUSTRALIA DAY?"

GOVERNMENT SHILL #2 (GOV.SHILL@GMAIL.COM) @ 1808 HOURS ON 6 JANUARY 2019: "Babble. Just babble. Try writing in English, ya crazy bastard."

DOLF @ 1824 HOURS ON 6 JANUARY 2019: "Sorry I don't speak *GOIDELIC* *HILLBILLY*."

GOVERNMENT SHILL #2 (GOV.SHILL@GMAIL.COM) @ 1829 HOURS ON 6 JANUARY 2019: "I asked you to speak English. You've heard of English, right?"

You probably went to school. You seem to be fairly intelligent. Write in English."

DOLF @ 1833 HOURS ON 6 JANUARY 2019: "What else of #873 - PROBITY and #644 - DECORUM accorded to DIGNITY ROYAL would you like to talk about?"

GOVERNMENT SHILL #2 (GOV.SHILL@GMAIL.COM) @ 0643 HOURS ON 7 JANUARY 2019: "On Australia Day (I don't understand why you have to capitalise words like that.

It's bizarre), I'll be doing the same as usual. Walk the *DOGS* for an hour. Stay home for the rest of the day.

Why do ask Two *DOGS*?"

DOLF @ 0700 HOURS ON 7 JANUARY 2019: "I haven't seen your pooper-scooper mongrel mate LIONS GROWL OF BUTCHERS FOUL (SCREAMING.NUTBAG@GMAIL.COM) of late--A thunderous storm is coming and it's off cowering somewhere.

YOUTUBE: "Thunder (Imagine Dragons)"

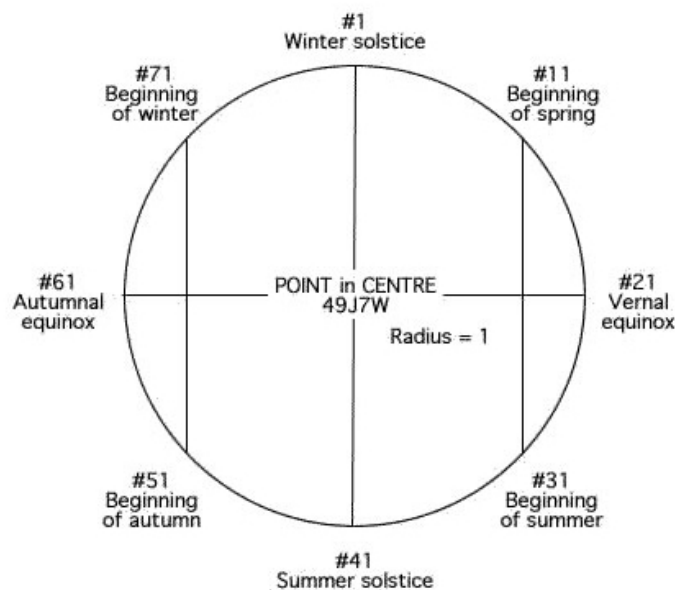
<<https://www.youtube.com/watch?v=fKopy74weus>>

LIONS GROWL OF BUTCHERS FOUL (SCREAMING.NUTBAG@GMAIL.COM) @ 1625 HOURS ON 7

JANUARY 2019: "Sorry, guess that was my fault for spending a bit of time at the coast, a bit of time hiking, and a bit of time at the river.

I guess when I go to Tamworth in 12 days Dolf will miss me even more."

DOLF @ 0700 HOURS ON 7 JANUARY 2019: "And as for AUSTRALIA DAY and the ***DISSOLUTION* *OF* *YOUR* *JINGOISTIC* *SOLDIER* *PANTOMIME*** which is a parallax within the #72 - ANTHROPIC PROTOTYPE (ie. #65 - *SOLDIER*) as historical perspective commonly deployed by ROMAN EMPIRE GOVERNANCE as the exemplar mapping to each pair of HEXAGRAMS separated by six months (for example: #9 - SHU {Branching Out} / H19 - 'Approaching, Nearing, The forest' (27 to 31 January / #65 CE) against #49 - T'AO {Flight} / H33 Withdrawal, Retiring, Retreat, Yielding (26 to 30 July)) are LINE-BY-LINE POLAR OPPOSITES as a historical lens perspective which is PARTICULAR to APOSTLE PAUL'S JOURNEY TO ROME FOR AN APPEAL BEFORE NERO CLAUDIUS CAESAR AUGUSTUS GERMANICUS (REIGN 13 OCTOBER 54 – 9 JUNE 68)



<<http://www.grapple369.com/images/tetrayear.jpeg>>

[**IMAGE:** THE #81 TETRAGRAMS from the T'AI HSÜAN CHING corresponding to EIGHT major transitions of the SOLAR YEAR (#81 x 4.5 days = 364.4 days of NATURAL YEAR / 325.25 days)

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES}
[4 BCE]:

UMBRA: #91 % #41 = #9 - Inconstancy of Achievement, Practicing Placidity; I-Ching: H7 - The Army, Leading, Troops; Tetra: 32 - Legion;

THOTH MEASURE: #9 - Oh Breaker of bones, who makest thine appearance in Sutenhunem; *I* *AM* *NOT* *A* *TELLER* *OF* *LIES*

#VIRTUE: If it is Branching Out (no. #9), it comes, but

#TOOLS: If it is Flight (no. #49), it flees.

#POSITION: As. to Greatness (no. #45), it is the outside, but

#TIME: As to Closing In (no. #58), it is the inside.

#CANON: #161

ONTIC_OBLIGANS_161@{

@1: Sup: 9 (#9); Ego: 9 (#9),

@2: Sup: 58 (#67); Ego: 49 (#58),

@3: Sup: 22 (#89); Ego: 45 (#103),

@4: Sup: 80 (#169 - I TROUBLE MYSELF ONLY WITH MY OWN AFFAIRS { %18 }); Ego: 58 (#161 - I AM NOT A TELLER OF LIES { %9 }),

Male: #169; Feme: #161

} // #161

Each of these twelve "waxing and waning" hexagrams, along with 48 other hexagrams, also correspond to equal intervals of $6 \frac{7}{80}$ days (in other words, $\frac{1}{60}$ of the solar year of $365 \frac{1}{4}$ days). The remaining four hexagrams found in the Changes, called "standard hexagrams," correspond to the solstices and equinoxes and thus to the four cardinal points of the sun's path. They are not segments of the cycle, then, but points fixed in space, which move back and forth in time. The sun may pass through one of them on any day of the lunar month in which it is located. From the astronomer's point of view, it is the new moons that move back and forth around them. YANG HSIUNG improved upon earlier approaches to symmetry within the cyclic structure by substituting the WINTER SOLSTICE as the #CENTRE STARTING POINT and incorporated references to all 64 HEXAGRAMS in his own arrangement of #81 TETRAGRAMS. [THE CANON OF SUPREME MYSTERY (T'AI HSUAN CHING) 4 BCE, Michael Nylan 1993, page 15-16]

One can readily conclude from the encapsulation of these specific ONTIC_OBLIGANS_184 / ONTIC_OBLIGANS_171 meta-descriptor prototypes and their cumulative gematria SUB-CATEGORIES OF UNDERSTANDING expressed within this quintessential BIBLICAL narrative [Acts 23:25-35] that the JEWISH / CHRISTIAN APOSTLES {ie. SECT OF NAZARENES / #509 - YAHAD DEAD SEA SCROLL COMMUNITY} of 58 CE were acquainted with this EPISTEMOLOGICAL premise *REALITY* deploying the DAOist REVERSE TRANSCRIPTASE INHIBITER as T'AI HSUAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE] HAN DYNASTY (206 BC to 220 AD) TRINOMIAL {#81 x 4.5 days = 364.5 day view of the NATURAL YEAR} PERENNIALIST TRADITIONAL

STATE PERSPECTIVE of the CHINESE EMPIRE which had its GRAND INCEPTION upon the new moon / midnight winter solstice of 21 December 103 BCE as that which is articulated against the 365.25 day / year JULIAN CALENDAR SATURNALIA perspective of ROMAN BINOMIAL EMPIRE GOVERNANCE:

G3625@{

@1: Sup: 70 (#70); Ego: 70 (#70),

@2: Sup: 80 (#150 - I INDULGE NOT IN ANGER {%28}); Ego: 10 (#80),

@3: Sup: 19 (#169 - I TROUBLE MYSELF ONLY WITH MY OWN AFFAIRS {%18}); Ego: 20 (#100),

@4: Sup: 8 (#177 - I AM NOT GIVEN TO CURSING {%29}); Ego: 70 (#170),

@5: Sup: 3 (#180 - I COMMIT NOT ADULTERY WITH ANOTHER'S WIFE {%19}); Ego: 76 (#246),

@6: Sup: 43 (#223); Ego: 40 (#286),

@7: Sup: 48 (#271); Ego: 5 (#291),

@8: Sup: 17 (#288 - SCHEMA ACQUIESCENCE BY UMBRAL ILLUSION AS CHIMERA IMPETUS); Ego: 50 (#341 - SOLAR YEAR CYCLE ENDING 31 DECEMBER: #341 / #444),

@9: Sup: 25 (#313); Ego: 8 (#349),

@10: Sup: 75 (#388); Ego: 50 (#399),

Male: #388; Feme: #399

} // #723

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #723 % #41 = #26 - Ambiguous Reversals, Virtue of Gravity; I-Ching: H3 - Birth Throes, Initial Difficulties, Sprouting, Difficulty at the beginning, Gathering support, Hoarding; Tetra: 3 - Mired;

THOTH MEASURE: #26 - Oh Basit, who makest thine appearance at the Shetait; I am not the cause of weeping to any.

#VIRTUE: If it is Endeavor (no. #26), then joy, but

#TOOLS: If it is Departure (no. #66), then sorrow.

#POSITION: As to Following (no. #19), it is dragged along.

#TIME: As to Guardedness (no. #57), it is secured.

#CANON: #168

ONTIC_OBLIGANS_168@{

@1: Sup: 26 (#26); Ego: 26 (#26),

@2: Sup: 11 (#37); Ego: 66 (#92),

@3: Sup: 30 (#67); Ego: 19 (#111),

@4: Sup: 6 (#73); Ego: 57 (#168 - I AM NOT THE CAUSE OF WEeping TO ANY {%26}),
Male: #73; Feme: #168
} // #168

#723 as [#70, #10, #20, #70, #400, #40, #5, #50, #8, #50] =
oikoumene (G3625): {UMBRA: #35 as #723 % #41 = #26} 1) the inhabited earth; 2) the universe, the world; 1a) *THE* *PORTION* *OF* *THE* *EARTH* *INHABITED* *BY* *THE* *GREEKS*, *IN* *DISTINCTION* *FROM* *THE* *LANDS* *OF* *THE* *BARBARIANS*;
1b) *THE* *ROMAN* *EMPIRE*, *ALL* *THE* *SUBJECT*S* *OF* *THE* *EMPIRE*;
1c) the whole inhabited earth, the world; 1d) the inhabitants of the earth, men;

YOUTUBE: "La Vie En Rose (Grace Jones)"

<<https://www.youtube.com/watch?v=YEM8TspcCBY>>

"I AM DEBTOR BOTH TO THE GREEKS, AND TO THE BARBARIANS {ie. THE CHINESE DAOIST}; BOTH TO THE WISE, AND TO THE UNWISE. SO, AS MUCH AS IN ME IS, I AM READY TO PREACH THE GOSPEL TO YOU THAT ARE AT ROME ALSO." [Romans 1:14-15 (KJV)]

G1097@{
[#3, {@1: Sup: 3 (#3); Ego: 3 (#3)}
#10, {@2: Sup: 13 (#16); Ego: 10 (#13)}
#50, {@3: Sup: 63 (#79); Ego: 50 (#63)}
#800, {@4: Sup: 53 (#132); Ego: 71 (#134)}
#200, {@5: Sup: 10 (#142); Ego: 38 (#172)}
#20, {@6: Sup: 30 (#172); Ego: 20 (#192 - I AM NOT SWOLLEN WITH PRIDE {%39})}
#5, {@7: Sup: 35 (#207); Ego: 5 (#197 - I AM NOT NOISY IN MY SPEECH {%33})}
#300, {@8: Sup: 11 (#218); Ego: 57 (#254)}
#800] {@9: Sup: 1 (#219); Ego: 71 (#325 = MAGIC SUM OF 5x5 = #65 - *SOLDIER*)}
} // #2188

G1097@{
@1: Sup: 3 (#3); Ego: 3 (#3),
@2: Sup: 53 (#56); Ego: 50 (#53),
@3: Sup: 42 (#98); Ego: 70 (#123),
@4: Sup: 37 (#135); Ego: 76 (#199),
@5: Sup: 75 (#210 - I AM NOT OF AGGRESSIVE HAND {%30}); Ego: 38 (#237),

Male: #210; Feme: #237 - *USE* *OF* *FORCE* / *USE* *OF*
FORCEFUL *WILL* AS *METHOD* *TO* *ENFORCE*
OBMUTESCENCE
} // #723

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES}
[4 BCE]:

UMBRA: #723 % #41 = #26 - Ambiguous Reversals, Virtue of Gravity; I-
Ching: H3 - Birth Throes, Initial Difficulties, Sprouting, Difficulty at the
beginning, Gathering support, Hoarding; Tetra: 3 - Mired;

THOTH MEASURE: #26 - Oh Basit, who makest thine appearance at the
Shetai; I am not the cause of weeping to any.

#VIRTUE: If it is Endeavor (no. #26), then joy, but
#TOOLS: If it is Departure (no. #66), then sorrow.
#POSITION: As to Following (no. #19), it is dragged along.
#TIME: As to Guardedness (no. #57), it is secured.
#CANON: #168

ONTIC_OBLIGANS_168@{
@1: Sup: 26 (#26); Ego: 26 (#26),
@2: Sup: 11 (#37); Ego: 66 (#92),
@3: Sup: 30 (#67); Ego: 19 (#111),
@4: Sup: 6 (#73); Ego: 57 (#168 - I AM NOT THE CAUSE OF WEEPING
TO ANY {%26}),
Male: #73; Feme: #168
} // #168

#2188 as [#3, #10, #50, #800, #200, #20, #5, #300, #800] / #723 as
[#3, #50, #70, #400, #200] = ginosko (G1097): {UMBRA: #33 as #723
% #41 = #26} 1) to learn to know, come to know, get a knowledge of
perceive, feel; 2) to know, understand, perceive, have knowledge of; 3)
JEWISH *IDIOM* *FOR* *SEXUAL* *INTERCOURSE* *BETWEEN* *A*
MAN *AND* *A* *WOMAN*; 4) to become acquainted with, to know;
1a) to become known; 2a) to understand; 2b) to know;

#65 (@2 - NATURE REJOICES IN ITS NATURE: #65 - NATURE REJOICES
IN ITS NATURE: [#123 - DO NOT KILL]) ...

130: [3 - I AM NOT EVIL MINDED]
139: [13 - I HAVE NOT SLAUGHTERED THE SACRED ANIMALS]
140: [14 - I DEAL NOT FRAUDULENTLY, 16 - I AM NOT AN EAVES-
DROPPER]
146: [15 - I AM NOT A LAND-GRABBER]

148: [12 - I AM NOT A TRANSGRESSOR]
 150: [28 - I INDULGE NOT IN ANGER]
 156: [21 - I DO NOT CAUSE TERRORS]
 157: [17 - I AM NOT ONE OF PRATING TONGUE, 41 - I HAVE NO
 STRONG DESIRE EXCEPT FOR MY OWN PROPERTY]
 158: [23 - I AM NOT HOT OF SPEECH]
 161: [9 - I AM NOT A TELLER OF LIES]

TOTAL: @130 + @139 + #140 + @146 + @148 + @150 + @156 +
 @157 + @158 + @161 = #2188 - AUTONOMOUS PRINCIPLE OF
 COHESION {4 x 547 as [#80, #1, #100, #1, #30, #70, #3, #10, #7,
 #70, #40, #5, #50, #70, #10] = paralogizomai (G3884): {UMBRA: #28
 as #423 % #41 = #13} 1) to reckon wrong, miscount; 2) to cheat by
 false reckoning; 3) to deceive, delude, circumvent; 2a) to deceive by false
 reasoning}

G4352@{
 [#80, {@1: Sup: 80 (#80); Ego: 80 (#80)}
 #100, {@2: Sup: 18 (#98); Ego: 19 (#99 as [#3, #30, #10, #6,
 #700] = gillayown (H1549): {UMBRA: #61 as #99 % #41 = #17} 1)
 table, tablet, mirror, flat shiny ornament); Ego: 52 (#104 - I COMMIT NO
 FRAUD {%7})}
 #70, {@3: Sup: 7 (#105); Ego: 70 (#169 - I TROUBLE MYSELF ONLY
 WITH MY OWN AFFAIRS {%18})}
 #200, {@4: Sup: 45 (#150 - I INDULGE NOT IN ANGER {%28}); Ego:
 38 (#207)}
 #20, {@5: Sup: 65 (#215 - I AM NEITHER A LIAR NOR A DOER OF
 MISCHIEF {%34}); Ego: 20 (#227)}
 #400, {@6: Sup: 60 (#275); Ego: 76 (#303)}
 #50, {@7: Sup: 29 (#304); Ego: 50 (#353)}
 #8, {@8: Sup: 37 (#341 - SOLAR YEAR CYCLE ENDING 31
 DECEMBER: #341 / #444); Ego: 8 (#361)}
 #200, {@9: Sup: 75 (#416); Ego: 38 (#399)}
 #800, {@10: Sup: 65 (#481); Ego: 71 (#470)}
 #200, {@11: Sup: 22 (#503); Ego: 38 (#508)}
 #10, {@12: Sup: 32 (#535); Ego: 10 (#518)}
 #50] {@13: Sup: 1 (#536); Ego: 50 (#568)}
 } // #2188

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES}
 [4 BCE]:

UMBRA: #2188 % #41 = #15 - Mastering Guiding Discourse, Revealers
 of Virtue; I-Ching: H61 - Inner Trust, Inner Truth, Center Returning;
 Tetra: 1 - Centre;

THOTH MEASURE: #15 - Oh Lord of Righteousness, who makest thine appearance in the place of Righteousness; I am not a land-grabber.

#VIRTUE: With Reach (no. #15), daily increasing its kind.
#TOOLS: With Diminishment (no. #55), daily depleting its type.
#POSITION: With Resistance (no. #22), intolerance, but
#TIME: With Unity (no. #54), magnanimity.
#CANON: #146

ONTIC_OBLIGANS_146@{
@1: Sup: 15 (#15); Ego: 15 (#15),
@2: Sup: 70 (#85); Ego: 55 (#70),
@3: Sup: 11 (#96); Ego: 22 (#92),
@4: Sup: 65 (#161 - I AM NOT A TELLER OF LIES {%9}); Ego: 54
(#146 - I AM NOT A LAND-GRABBER {%15}),
Male: #161; Feme: #146
} // #146

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES}
[4 BCE]:

UMBRA: #1725 % #41 = #3 - Political Prescriptions, Quietude; I-Ching:
H46 - Climbing, Moving/Pushing Upward, Ascending; Tetra: 8 -
Opposition;

THOTH MEASURE: #3 - Oh thou of the Nose, who makest thine appearance at Chemunnu; I am not evil minded.

#VIRTUE: With Mired (no. #3), great woe.
#TOOLS: With Encounters (no. #43), small desire.
#POSITION: The ways of Purity (no. #37) and ...
#TIME: Pattern (no. #47) where some are simple and some are complex?
#CANON: #130

ONTIC_OBLIGANS_130@{
@1: Sup: 3 (#3); Ego: 3 (#3),
@2: Sup: 46 (#49); Ego: 43 (#46),
@3: Sup: 2 (#51); Ego: 37 (#83),
@4: Sup: 49 (#100); Ego: 47 (#130 - I AM NOT EVIL MINDED {%3}),
Male: #100; Feme: #130
} // #130

#2188 as [#80, #100, #70, #200, #20, #400, #50, #8, #200, #800, #200, #10, #50] / #1725 as [#80, #100, #70, #200, #20, #400, #50, #5, #800] = proskuneo (G4352): {UMBRA: #2188 % #41 = #15 /

#1725 % #41 = #3} 1) from G4314 and a probable derivative of G2965 (meaning to kiss, like a *DOG* licking his master's hand); 2) to kiss the hand to (towards) one, in token of reverence 3) among the Orientals, especially the Persians, to fall upon the knees and touch the ground with the forehead as an expression of profound reverence 4) in the New Testament by kneeling or prostration to do homage (to one) or make obeisance, whether in order to express respect or to make supplication 4a) *USED* *OF* *HOMAGE* *SHOWN* *TO* *MEN* *AND* *BEINGS* *OF* *SUPERIOR* *RANK* 4a1) *TO* *THE* *JEWISH* *HIGH* *PRIESTS* 4a2) *TO* *GOD* 4a3) *TO* *CHRIST* 4a4) *TO* *HEAVENLY* *BEINGS* 4a5) *TO* *DEMONS*;

"AND HE WROTE A LETTER AFTER THIS MANNER: CLAUDIUS {lame} LYSIAS {dissolving} UNTO THE MOST EXCELLENT GOVERNOR FELIX {happy, prosperous} SENDETH GREETING.

THIS MAN WAS TAKEN OF THE JEWS, AND SHOULD HAVE BEEN KILLED OF THEM: THEN CAME I WITH AN ARMY, AND RESCUED HIM, HAVING UNDERSTOOD THAT HE WAS A ROMAN {strong; powerful: #VIRTUE: With Strength (no. #36), untiring good}.

AND WHEN I WOULD HAVE KNOWN THE CAUSE WHEREFORE THEY ACCUSED HIM, I BROUGHT HIM FORTH INTO THEIR COUNCIL: WHOM I PERCEIVED TO BE ACCUSED OF #364 - *QUESTIONS* {

#364 as [#7, #8, #300, #8, #40, #1] = zetema (G2213): {UMBRA: #10 as #364 % #41 = #36} 1) a question, debate; 1a) about the law; 2) #509 - YAHAD / #2184 - 'OTH CYCLE;

} *OF* *THEIR* #430 - *LAW* {

#430 as [#50, #70, #40, #70, #200] = nomos (G3551): {UMBRA: #25 as #430 % #41 = #20} 1) anything established, anything received by usage, a custom, a law, a command; 1a) of any law whatsoever; 1a1) *A* *LAW* *OR* *RULE* *PRODUCING* *A* *STATE* *APPROVED* *OF* *GOD*; 1a1a) by the observance of which is approved of God; 1a2) a precept or injunction; 1a3) *THE* *RULE* *OF* *ACTION* *PRESCRIBED* *BY* *REASON*; 1b) of the Mosaic law, and referring, acc. to the context. either to the volume of the law or to its contents; 1c) *THE* *CHRISTIAN* *RELIGION*: *THE* *LAW* *DEMANDING* *FAITH*, *THE* *MORAL* *INSTRUCTION* *GIVEN* *BY* *CHRIST*, *ESPECIALLY* *THE* *PRECEPT* *CONCERNING* *LOVE*; 1d) the name of the more important part (the Pentateuch), is put for the entire collection of the sacred books of the Old Testament;

}, BUT TO HAVE NOTHING LAID TO HIS CHARGE WORTHY OF DEATH OR OF BONDS.

G2213@{

@1: Sup: 7 (#7); Ego: 7 (#7),
@2: Sup: 15 (#22); Ego: 8 (#15),
@3: Sup: 72 (#94); Ego: 57 (#72),
@4: Sup: 80 (#174); Ego: 8 (#80),
@5: Sup: 39 (#213); Ego: 40 (#120),
@6: Sup: 40 (#253); Ego: 1 (#121),
Male: #253; Feme: #121

} // #364

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES}
[4 BCE]:

UMBRA: #364 % #41 = #36 - Natural Reversals, 'Secret' Explanation; I-Ching: H4 - Juvenile Ignorance, Youthful Inexperience, Enveloping, The young shoot, Discovering; Tetra: 12 - Youthfulness;

THOTH MEASURE: #36 - Oh thou who doest according to thine own will, and makest thine appearance in Tebuu; *I* *PUT* *NO* *CHECK* *UPON* *THE* *WATER* *IN* *ITS* *FLOW*.

#VIRTUE: With Strength (no. #36), untiring good.
#TOOLS: With Aggravation (no. #76), unending evil.
#POSITION: With Contact (no. #16), many friends.
#TIME: With Closed Mouth (no. #56), few allies.
#CANON: #184

ONTIC_OBLIGANS_184@{

@1: Sup: 36 (#36); Ego: 36 (#36),
@2: Sup: 31 (#67); Ego: 76 (#112),
@3: Sup: 47 (#114); Ego: 16 (#128),
@4: Sup: 22 (#136); Ego: 56 (#184 - I PUT NO CHECK UPON THE WATER IN ITS FLOW {%36}),
Male: #136; Feme: #184

} // #184

AND WHEN IT WAS TOLD ME HOW THAT THE JEWS LAID WAIT {#TOOLS: With Aggravation (no. #76), unending evil} FOR THE MAN, I SENT STRAIGHTWAY TO THEE {#POSITION: With Contact (no. #16), many friends}, AND GAVE COMMANDMENT TO HIS ACCUSERS ALSO TO SAY {#TIME: With Closed Mouth (no. #56), few allies} BEFORE THEE WHAT THEY HAD AGAINST HIM. FAREWELL.

G3551@{
 @1: Sup: 50 (#50); Ego: 50 (#50),
 @2: Sup: 39 (#89); Ego: 70 (#120),
 @3: Sup: 79 (#168 - I AM NOT THE CAUSE OF WEEPING TO ANY
 {%26}); Ego: 40 (#160),
 @4: Sup: 68 (#236); Ego: 70 (#230),
 @5: Sup: 25 (#261); Ego: 38 (#268),
 Male: #261; Feme: #268
 } // #430

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES}
 [4 BCE]:

UMBRA: #430 % #41 = #20 - Left without Language, Different From the
 Vulgar; I-Ching: H33 - Withdrawal, Retiring, Retreat, Yielding; Tetra: 50 -
 Vastness/Wasting;

THOTH MEASURE: #20 - Oh Maa-antu-f, who makest thine appearance in
 Pa-Amsu, *I* *AM* *NOT* *UNCHASTE* *WITH* *ANY* *ONE*.

- #VIRTUE: With Advance (no. #20), many plans.
- #TOOLS: With Accumulation (no. #60), much wealth.
- #POSITION: With Decisiveness (no. #29), many decisions, but
- #TIME: With Doubt (no. #62), some hesitation.
- #CANON: #171

ONTIC_OBLIGANS_171@{
 @1: Sup: 20 (#20); Ego: 20 (#20),
 @2: Sup: 80 (#100); Ego: 60 (#80),
 @3: Sup: 28 (#128); Ego: 29 (#109),
 @4: Sup: 9 (#137); Ego: 62 (#171 - I AM NOT UNCHASTE WITH ANY
 ONE {%20}),
 Male: #137; Feme: #171
 } // #171

THEN THE #65 - SOLDIERS, AS IT WAS COMMANDED THEM, TOOK PAUL
 {small; little}, AND BROUGHT {#VIRTUE: With Advance (no. #20), many
 plans} HIM BY NIGHT TO ANTIPATRIS {for, or against the father}.

ON THE MORROW THEY LEFT THE HORSEMEN TO GO WITH HIM, AND
 RETURNED TO THE CASTLE: WHO, WHEN THEY CAME TO CAESAREA
 {#TOOLS: With Accumulation (no. #60), much wealth}, AND DELIVERED
 THE EPISTLE TO THE GOVERNOR, PRESENTED PAUL {small; little} ALSO
 BEFORE HIM.

NOTE: Herod seized an opportunity to control world trade by building a seaport on Israel's coast, where the sea routes and the predominant land route intersected. Caesarea was a glorious city, covered with marble, and symbolizing the *VAST* *WEALTH* that Herod accumulated by dominating world trade. [<https://www.thatttheworldmayknow.com/caesarea>>]

AND WHEN THE GOVERNOR HAD READ THE LETTER, HE ASKED {#POSITION: With Decisiveness (no. #29), many decisions} OF WHAT PROVINCE HE WAS. AND WHEN HE UNDERSTOOD THAT HE WAS OF CILICIA {which rolls or overturns}; I WILL HEAR THEE, SAID HE, WHEN THINE ACCUSERS ARE ALSO COME. AND HE COMMANDED HIM TO BE KEPT {#TIME: With Doubt (no. #62), some hesitation} IN HEROD'S {son of a hero} JUDGMENT HALL." [Acts 23:25-35 (KJV)]

YOUTUBE: "I am, you are, we are Australian"

<https://www.youtube.com/watch?v=rjkrjYitgeA>>

GOVERNMENT SHILL #2 (GOV.SHILL@GMAIL.COM) @ 0707 HOURS ON 7 JANUARY 2019: "And, we're back to gibberish."

DOLF @ 0811 HOURS ON 7 JANUARY 2019: "ON A #364 - QUESTION OF #430 - LAW MADE IN RELATION TO #2184 v's #1827 AS COSMOLOGICAL CONSIDERATION OF THE STATE / COMMONWEALTH MADE IN FAVOUR OF THE BRITISH IMPERIAL GOVERNANCE (vis a vis QUEEN VICTORIA'S LETTERS PATENT) THE BREXIT DIVORCE BILL CAN BE SUBJECT TO A #237 - DETERMINED WILL REDUCTION OF ANY REMITTANCE (DESPITE PROTESTS FROM THE EUROPEAN UNION) SOLELY IN LIGHT OF IMPENDING DISSOLUTION OF THE ROMAN 'CONCRETE' STATE."

DE [NUN] CHUCKA (DECHUCKA1@HOTMAIL.COM) @ 0746 HOURS ON 7 JANUARY 2019: "THEY AREN'T ALT-RIGHT RACISTS OR NEO-NAZIS IT'S ALL FAKE NEWS OR ...

Infiltration by the left.

Seems the tattooed retards and convicted criminals are just concerned citizens. The web-sites calling for another Cronulla and Romper Stomper 2 were a black flag operation by the left according to Matt, the rally ,sorry concerned citizens meeting, was infiltrated by the left who gave nazi salutes (why didn't the nice concerned citizens ask them nicely to desist) according to ANNING and according to PEZ they weren't real nazi mates of his as they did the moustache thing.

Anyhow if the media reports anything bad about the alt-right it is fake news. Wait maybe the Sudanese gang violence is fake news or a black face operation by the alt-right (remember the invasion of Poland, the nazi's have form) and it never happened if I use the Anning, Matt, pez twisted reality.

Oh sorry that should be black flag. Sorry one and all, it did really happen."

LIONS GROWL OF BUTCHERS FOUL

(SCREAMING.NUTBAG@GMAIL.COM) @ 1501 HOURS ON 7

JANUARY 2019: "It's definitely convenient for those who support the Ponzi scheme that is continued mass-immigration, when objections to such a policy can be reported on accompanied by pictures of nutbags throwing Nazi salutes."

DOLF @ 1551 HOURS ON 7 JANUARY 2019: "We can build a profile on Lions Growl of Butchers Foul <screaming.nutbag@gmail.com>

That there is in the email address: "SCREAMING.NUTBAG" an #312 - ATTRIBUTE DIFFERENTIAL / #288 - IDEALISM as being political characteristic of "PICTURES OF NUTBAGS THROWING NAZI SALUTES" as if it didn't equally apply to them as well:

TO SEE HITLER IN THE MIRROR. {@7: Sup: 2 (**#287 - SEE IMMANUEL KANT'S IDEA: *DETERMINATIONS* *OF* *A* *MERE* *FIGMENT* *OF* *OUR* *POETIC* *PHANTASY***); Ego: 67 (**#299 - SEE IMMANUEL KANT'S IDEA: *OBJECTIVE* *VALIDITY* *AND* *NECESSARY* *UNIVERSAL* *VALIDITY* (*FOR* *EVERYONE*) *ARE* *THEREFORE* *INTERCHANGEABLE* *CONCEPTS***)} ...

— ANZACS WHAT FOR? {@1} —

"OUR ANZACS WENT TO WAR. {@2}

HITLER WAS A CORPORAL. {@3: #99 as [#3, #30, #10, #6, #700] = gillayown (H1549): {UMBRA: #61 as #99 % #41 = #17} 1) table, tablet, ***MIRROR***, flat shiny ornament); Ego: 52 (#104 - I COMMIT NO FRAUD { %7 } }

IT WAS FOR NOTHING MORE. {@4}

PRINCIPLE RIGHT OR MORAL. {@5}

ANZACS DIED SO MAY WE LIVE. {@6}

TO SEE HITLER IN THE ***MIRROR***. {@7: ***DETERMINATIONS* *OF* *A* *MERE* *FIGMENT* *OF* *OUR* *POETIC* *PHANTASY* / *OBJECTIVE* *VALIDITY* *AND* *NECESSARY* *UNIVERSAL***

***VALIDITY* (*FOR* *EVERYONE*) *ARE* *THEREFORE*
INTERCHANGEABLE *CONCEPTS*}**

NO REASON CAN THEY GIVE. {**@8**}
HIS REFLECTION OUR TERROR. {**@9: #342**}

GOVERNOR GENERAL KNEELS. {**@10**}
TO PAPAL *RING* CONFOUND. {**@11**}
FROM US THE EMPIRE STEALS. {**@12**}
DEAD UPON BARREN GROUND." {**@13**}

2.2 THE MODAL STATUS OF AN ETHICAL PRINCIPLE

In order to express modal relations, one can make use of the possible-worlds terminology common in semantics. In case we decide for A and successfully translate this decision into action, then A is an object of the actual world, and B is solely an object of a possible world. We judge both objects With recourse to the same principles. That means, however, that these principles express something not only about the actual world but also about other, possible worlds. Since these principles indicate a strength beyond that of contingency, it appears that they exhibit the modal status of necessity. [Horn & Schönecker (eds.) Groundwork, Page 10]

ANZACS-WHAT-FOR?@{

@1: Sup: 19 (#19); Ego: 38 (#38),

@2: Sup: 3 (#22); Ego: 14 (#52),

@3: Sup: 77 (#99 as [#3, #30, #10, #6, #700] = gillayown (H1549):
{UMBRA: #61 as #99 % #41 = #17} 1) table, tablet, mirror, flat shiny
ornament); Ego: 52 (#104 - I COMMIT NO FRAUD {%7}),

@4: Sup: 43 (#142); Ego: 6 (#110),

@5: Sup: 74 (#216); Ego: 49 (#159),

@6: Sup: 69 (#285); Ego: 73 (#232),

@7: Sup: 2 (#287); Ego: 67 (#299),

@8: Sup: 21 (#308); Ego: 22 (#321),

@9: Sup: 78 (#386); Ego: 21 (#342 - TORAH PROTOTYPE: #FIVE /
ANKH EGYPTIAN ROMAN PROTOTYPE: #SIX {#114 / #342} BY POSITION
AS OPINION: {#5 + #6 = #11 as Collegium of Pontiffs from 510 BCE as
AS PONTIFICATED DEIFIED IGNORANCE BEING NARCISSISM}),

As a philosophical conception {#2184} about the notion of contingency as
to the dynamic effect of #728 - REACTANCE {8 x #91: 2 x #273 -
PRINCIPLE OF SYNCRETISM + #182 - LIMIT} and the MATERIA PRIMA
{#364 - PRINCIPLE OF ENQUIRY} susceptibility to eventuality of
polarisation as MATERIA SECUNDA {#312 - PRINCIPLE OF
CONTRADICTION} as an alternative canonical approach to mathematically
expressing these normative {ie. YANG CH'I as MALE / YIN as FEME} bi-
conditionals in terms:

[cf: DIAGRAM OF THE MYSTERY (HSUAN T'U) by YANG HSIUNG, CANON OF SUPREME MYSTERY (T'AI HSUAN CHING) syncretism published 4 / 2 BCE, HAN DYNASTY: 206 BC to 220 AD), page 456]

#1 {#99 - *MIRROR* / #297 - ANKH / ROMAN} / #6 {#123 / #369 - TORAH & 114 / #342 - ANKH / ROMAN} - Share the same ancestor;
#2 {#102 / #306 - ANKH / ROMAN} / #7 {#132 / #396 - TORAH} - Share the same light;
#3 {#105 / #315 - ANKH / ROMAN} / #8 {#141 / #423 - TORAH} - Become good friends;
#4 {#108 - *PROGENITOR* / #324 - ANKH / ROMAN} / #9 {#231 - *AT* *THE* *GOING* *DOWN* *OF* *THE* *SUN* *AND* *IN* *THE* *MORNING* / #693 - TORAH} - Keep a common way;
#5 {#111 / #333 - ANKH / ROMAN} / #5 {#114 / #342 - TORAH} - Protect each other {Latin CANONICUS 'according to rule'}.

@10: Sup: 3 (#389); Ego: 26 (#368),
@11: Sup: 76 (#465); Ego: 68 (#436),
@12: Sup: 26 (#491); Ego: 6 (#442),
@13: Sup: 30 (#521); Ego: 28 (#470),
Male: #521; Feme: #470

}

That's sort of like neo-nazis joining the *NATIONAL* PARTY so that they can subsume the otherwise neutral and agreeable semantics of opportunity and claim thereby to be *PATRIOTS* when they are in fact participants within a world wide cause célèbre {#371 - *SAINT* *ANDREWS* *AS* *ROMAN* *CATHOLIC* *30* *NOVEMBER* *FIVE* *YEAR*: $4 \times \#364 + \#371 = \#1827$ *LITURGICAL* *CALENDAR*, #288 - *REMEMBRANCE* *USING* *ROMAN* *EMPIRE* / *NAZI* *PROTOTYPE*, #390 - *WREATHS* / *SOVEREIGNTY*, #312 - *WITHERED* *STATE* *WREATHS* *USING* *ROMAN* *EMPIRE* / *NAZI* *PROTOTYPE*, #419 - *SLAUGHTER*} in accord with the dictums of a *FOREIGN* *POWER*.

If pussy boy uses the term "NUTBAGS" to describe "NAZIS WITH THEIR VOCALIZED SALUTES" of salutation then he holds an equivalent value as "SCREAMING.NUTBAG".

What does he do for a valedictory besides: "F@CK YOU C@NT!"

SHOW ME SALVATION {ie. ZEIG HEIL as not to be confused with the NAZI salute SIEG HEIL}."

SHOULD I POINT OUT THE OBVIOUS WITH THIS KANT'S 1783 (APRIORITY TO THE FRENCH REVOLUTION OF 1789) CANONICAL STATEMENT AS IDEA: @B180: "Thus, if I set down five points in succession, {

#371 - *SAINT* *ANDREWS* *AS* *ROMAN* *CATHOLIC* *30*
NOVEMBER *FIVE* *YEAR*: $4 \times \#364 + \#371 = \#1827$ *LITURGICAL*
CALENDAR,

#288 - *REMEMBRANCE* *USING* *ROMAN* *EMPIRE* / *NAZI*
PROTOTYPE,

#390 - *WREATHS* / *SOVEREIGNTY*,

#312 - *WITHERED* *STATE* *WREATHS* *USING* *ROMAN*
EMPIRE / *NAZI* *PROTOTYPE*,

#419 - *SLAUGHTER*}, this is an image of the number five:

As unconscionable attempts to impose a substituted ethic @5 {HETEROS:
#FIVE [#111/#333 ***] / TORAH: #FIVE [#114/#342 ***]} against the
INTELLECTUS AS GENITIVE VOLUNTĀTIS whether by NEGLECT or forced
WILL.

In contrast, if I think only a number in general, which may be five or one
hundred, then this thought is rather the representation of a method for
representing a multitude (e.g., one thousand) in an image according to a
certain concept than the image itself, which in this last case I could hardly
survey and compare with the concept. I call this representation of a
universal procedure of the imagination for providing a concept with its
image, then, the schema for this concept. [IDEA: @B180]

#1) λ , {@3: Sup: 34 (#41 - ONTIC NECESSITY); Ego: 30 (#34)}

#2) λ , {@4: Sup: 64 (#105 - ROMAN HETEROS GOVERNANCE
PROTOTYPE #THREE / JEWISH KABBALAH PROTOTYPE #FOUR / #315);

#3) Ego: 30 (#64 - @5 #CENTRE)}

YOUTUBE: "Monkey Sees A Magic Trick"

<<https://www.youtube.com/watch?v=FIxYCDbRGJc>>

Although we are considering #64 v's #65 here the reality is that the
apriority dynamic of a trinomial number is NINE elements whereas the
binomial conception is EIGHT elements as CARDINAL NUMBER...

A cardinal number is a number such as 1, 3, or 10 that tells you how many things there are in a group but not what order they are in.

An ordinal number or an ordinal is a word such as 'first', 'third', and 'tenth' that tells you where a particular thing occurs in a sequence of things.

If I then retain ONE as functional #231 - juxtaposition control and then deploy a CANON OF TRANSPOSITION between its trinomial / binomial meta state my concept of it at the dialectic level may be different.

#4) ı, {@5: Sup: 74 (#179); Ego: 10 (#74 - JUXTAPOSITION CONTROL)}

#5) α] {@6: Sup: 75 (#254); Ego: 1 (#75 - JUXTAPOSITION CONTROL)}

It would take research worthy of a PhD to resolve such an impetus upon French history if only made by a hypothetical postulation and impudent presupposition

In fact, not images of objects but schemata underlie our pure sensory concepts. No image of a triangle would ever be adequate to the concept of a triangle in general. For it would not match the generality of the concept, which makes it valid for all triangles, right or acute, etc.; rather, it would always be limited to only a portion of this sphere. The schema of a triangle can never exist anywhere except in thought, and it signifies a rule of synthesis of the imagination with respect to pure shapes in space. Still less does an object of experience or an image of the object match an empirical concept, but such a concept always relates immediately to the schema of the imagination, as a rule for determining our intuition according to a certain general concept. The concept of ***DOG*** signifies a rule according to which my imagination can specify the figure of a four-footed animal in general, without being restricted to any one particular shape presented to me by experience, or even to any possible image that I can exhibit ***IN* *CONCRETO***." [IDEA: B179]" [pages 173-174]

LIONS GROWL OF BUTCHERS FOUL

(SCREAMING.NUTBAG@GMAIL.COM) @ 1802 HOURS ON 7

JANUARY 2019: "Interesting that you characterise an entire crowd by a ***FANTASY* *OF* *YOUR* *OWN*** about 2 or 3 people you imagine were there.

Here is some footage that a person intending to be well-informed would want to study:

<<https://www.youtube.com/watch?v=dnBa9UmrJMA>>

Especially interested to hear what you have to say about the warm welcome the "neo-nazis" give to two Vietnamese guys at 15:50 in the video:

<<https://www.youtube.com/watch?v=dnBa9UmrJMA>>

As it turned out, there was more brown skin on the "neo-nazi" side of the rally than on the blindingly-white, red-flag-waving other side of the police line.

But DECHUCKA and the other marxist dupes just lap up the fake news."

IMMANUEL KANT'S PROLEGOMENA (1783 *AS* *APRIORITY* *TO* *THE* *FRENCH* *REVOLUTION*) IDEA @287: "Pure

mathematics, and especially pure geometry, can have objective ***REALITY* *ONLY* *UNDER* *THE* *SINGLE* *CONDITION* *THAT* *IT* *REFERS* *MERELY* *TO* *OBJECTS* *OF* *THE* *SENSES*, *WITH* *REGARD* *TO* *WHICH* *OBJECTS*, *HOWEVER*, *THE* *PRINCIPLE* *REMAINS* *FIXED*, *THAT* *OUR* *SENSORY* *REPRESENTATION* *IS* *BY* *NO* *MEANS* *A* *REPRESENTATION* *OF* *THINGS* *IN* *THEMSELVES*, *BUT* *ONLY* *OF* *THE* *WAY* *IN* *WHICH* *THEY* *APPEAR* *TO* *US***. From this it follows, not at all that the propositions of geometry ***ARE* *DETERMINATIONS* *OF* *A* *MERE* *FIGMENT* *OF* *OUR* *POETIC* *PHANTASY***, and therefore could not with certainty be referred to actual objects, but rather, that they are valid necessarily for space and consequently for everything that may be found in space, because space is nothing other than the form of all outer appearances, under which alone objects of the senses can be given to us.

Sensibility, whose form lies at the foundation of geometry, is that upon which the possibility of outer appearances rests; these, therefore, can never contain anything other than what geometry prescribes to them. It would be completely different if the senses had to represent objects as they are in themselves. For then it absolutely would not follow from the representation of space, a representation that serves a priori, with all the various properties of space, as foundation for the geometer, that all of this, together with what is deduced from it, must be exactly so in nature. The space of the geometer would be taken for mere fabrication and would be credited with no objective validity, because it is simply not to be seen how things would have to agree necessarily with the image that we form of them by ourselves and in advance. If, however, this image – or, better, this formal intuition – is the essential property of our sensibility by means

of which alone objects are given to us, and if this sensibility represents not things in themselves but only their appearances, then it is very easy to comprehend, and at the same time to prove incontrovertibly: that all outer objects of our sensible world must necessarily agree, in complete exactitude, with the propositions of geometry, because sensibility itself, through its form of outer intuition (space), with which the geometer deals, first makes those objects possible, as mere appearances. [pages 37-38]

IMMANUEL KANT'S PROLEGOMENA (1783 *AS* *APRIORITY* *TO* *THE* *FRENCH* *REVOLUTION*) SECTION #19 AS IDEA @299: "*OBJECTIVE* *VALIDITY* *AND* *NECESSARY*

UNIVERSAL* *VALIDITY* (*FOR* *EVERYONE*) *ARE

THEREFORE* *INTERCHANGEABLE* *CONCEPTS, and although we do not know the object in itself, nonetheless, if we regard a judgment as universally valid and hence necessary, objective validity is understood to be included. Through this judgment we cognize the object (even if it otherwise remains unknown as it may be in itself) by means of the universally valid and necessary connection of the given perceptions; and since this is the case for all objects of the senses, judgments of experience will not derive their objective validity from the immediate cognition of the object (for this is impossible), but merely from the condition for the universal validity of empirical judgments, which, as has been said, never rests on empirical, or indeed sensory conditions at all, but on a pure concept of the understanding. The object always remains unknown in itself; if, however, through the concept of the understanding the connection of the representations which it provides to our sensibility is determined as universally valid, then the object is determined through this relation, and the judgment is objective.

Let us provide examples: that the room is warm, the sugar sweet, the wormwood repugnant, are merely subjectively valid judgments. I do not at all require that I should find it so at every time, or that everyone else should find it just as I do; they express only a relation of two sensations to the same subject, namely myself, and this only in my present state of perception, and are therefore not expected to be valid for the object: these I call judgments of perception. The case is completely different with judgments of experience. What experience teaches me under certain circumstances, it must teach me at every time and teach everyone else as well, and its validity is not limited to the subject or its state at that time. Therefore I express all such judgments as objectively valid; as, e.g., if I say: the air is elastic, then this judgment is to begin with only a judgment of perception; I relate two sensations in my senses only to one another.

If I want it to be called a judgment of experience, I then require that this connection be subject to a condition that makes it universally valid. I

want therefore that I, at every time, and also everyone else, would necessarily have to conjoin the same perceptions under the same circumstances." [pages 19-20]

— TIME DIDN'T DENY —
[ANZAC Centennial 25 April 2018]

“YE BE NOT
FORGOTTEN.
AS THEY *ROT* {ie. SEE: #1123 / #729 / US corruption on the part of
officials}.
SOIL SODDEN.

WE REMEMBER.
OF VALOUR BORN.
FAITHFUL FOREVER.
ER EVE NOR MORN.”

#1123 as [#5, #400, #300, #8, #10, #400] / #729 as [#5, #300, #8, #10, #400, #6] = shachath (H7843): {UMBRA: #3 as #729 % #41 = #32} 1) to destroy, corrupt, go to ruin, decay; 1a) (Niphal) to be marred, be spoiled, be corrupted, be corrupt, be injured, be ruined, be *ROTTED***; 1b) (Piel); 1b1) to spoil, ruin; 1b2) ***TO* *PERVERT***, ***CORRUPT***, ***DEAL* *CORRUPTLY* (*MORALLY*)**; 1c) (Hiphil); 1c1) to spoil, ruin, destroy; 1c2) to pervert, corrupt (morally); 1c3) destroyer (participle); 1d) (Hophal) spoiled, ruined (participle);**

#341 as [#5, #80, #70, #50, #70, #40, #1, #7, #8, #10] = eponomazo (G2028): {UMBRA: #13 as #1123 % #41 = #16} 1) *TO* *PUT* *A* *NAME* *UPON***, ***NAME***; 2) ***TO* *BE* *NAMED***;**

EVIDENCE OF TARGETING: #1123 as [#300, #2, #400, #6, #400, #10, #5] / #707 as [#5, #300, #2, #400] = shabbath (H7676): {UMBRA: #6 as #707 % #41 = #10} 1) *SABBATH***; 1a) sabbath; 1b) day of atonement; 1c) sabbath year; 1d) week; 1e) produce (in sabbath year);**

#1123 as [#3, #5, #50, #5, #200, #10, #800, #50] / #553 as [#3, #5, #50, #5, #200, #10, #70, #10, #200] = genesisia (G1077): {UMBRA: #22 as #553 % #41 = #20} 1) *A* *BIRTHDAY* *CELEBRATION***, a birthday feast; 1a) the earlier Greeks used this word of ***FUNERAL* *COMMEMORATIONS***, ***A* *FESTIVAL* *COMMEMORATIVE* *OF* *A* *DECEASED* *FRIEND***;**

REGARDING PRINCIPLE OF #312 - *CONTRADICTION* {#364 x 4 + #371 = #1827 - ROMAN CATHOLIC LITURGICAL BLASPHEMY}

V'S

PRINCIPLE OF #391 - HOMOGENEOUS STEWARDSHIP {#2184 - (#390 + #312 + #390) = #1092 as 'OTH CYCLE of 3 x #364 / 4 = #273 - *MOMENT*}

#371 as [#30, #40, #100, #200, #1] = miqra' (H4744): {UMBRA: #4 as #341 % #41 = #13 *AS* *DATA* *MANIPULATION* *BEING* *EVIDENCE* *OF* *AN* *INTENTION* *TO* *HIJACK* *WORLD* *WAR* *ONE* *CENTENNIAL* #288 - *MEMORIAL* *COMMEMORATIONS AS SAINT ANDREWS 30 NOVEMBER CAUSE CÉLÈBRE BY INCESSANT LIEUTENANTS OF ROMAN CATHOLIC / FREEMASONRY KNIGHTS TEMPLAR INTERNATIONAL BEING A NEO-FASCIST FOREIGN POWER BY IMPOST OF AN ABHORRENT RELIGIOUS PRACTICE THAT IS PROHIBITED UNDER SECTION 116 OF THE AUSTRALIAN CONSTITUTION} 1) convocation, convoking, reading, a calling together; 1a) convocation, *SACRED* *ASSEMBLY*; 1b) convoking; 1c) reading;

#371 as [#6, #70, #90, #200, #5] = `atsarah (H6116): {UMBRA: #5 as #365 % #41 = #37 *AS* *DATA* *MANIPULATION TO THE SOLAR YEAR CYCLE ENDING 31 DECEMBER: #341 / #444} 1) assembly, solemn assembly; 1a) *ASSEMBLY* (*SACRED* *OR* *FESTIVE* *MEETING*); 1b) *ASSEMBLAGE*, #123 - *COMPANY*, #369 - *GROUP*.

According to IMMANUEL KANT, DAVID HUME (died 25 August 1776, Edinburgh) was a Scottish Enlightenment philosopher, historian, economist, and essayist, who is best known today for his highly influential system of philosophical empiricism, skepticism, and naturalism, who had raised objections to the notions of equality and congruence (among others) within geometry, which objections appealed to experience (Treatise, i.ii.4.4, pp. 42–53), thereby subjecting mathematics to experience, and whereby he also ***INCORRECTLY*** rejected **THE CONCEPTION THAT MATHEMATICS CONSIDERS ITS OBJECTS INDEPENDENTLY OF THEIR EXISTENCE IN NATURE:**

#2184 - (#390 + #312 + #390) = #1092 as 'OTH CYCLE of 3 x #364 / 4 = #273 - *MOMENT*

As an IDEA that the **#2184 - NATURE AND SO TO SPEAK THE *LEGAL* *CONSTITUTION* *OF* *THIS* *PROVINCE* *OUGHT***

REST* *ON* *COMPLETELY* *DIFFERENT* *PRINCIPLES,
namely solely on the principle of **#312 - CONTRADICTION**:

#364 - ADMITTANCE +
#312 - RESISTANCE {

WITHERED* *STATE* *WREATHS / RUSSIAN DIALECTS OF
CONTRADICTIONS ON NOVICHOK #274 - PERFUME POISONING

v's

**#364 x 4 + #371 = #1827 - ROMAN CATHOLIC LITURGICAL
BLASPHEMY} +**

#728 - REACTANCE {8 x #91 = 2 x #273 + #182 - *LIMIT*} +
#390 - BRITISH CROWN (CALENDAR (NEW STYLE) ACT 1750 / ROYAL
ASSENT: 27 MAY 1751) / **AMERICAN INDEPENDENCE** (4 JULY 1776) +
#390 - *WREATHS* / ROBBERS / EXTORTION = **#2184** {**#24 x #7 x**
#13 - PRIESTLY SERVICE DIVISIONS TO JERUSALEM TEMPLE FROM 1550
BCE - [LUKE 1:5]}

GNOSIS EX MACHINA {#2184}: @6 - PRINCIPLE OF ENQUIRY {#364};
@7 - PRINCIPLE OF CONTRADICTION {#312}; @8 - PRINCIPLE OF
SYNCRETIC SUCCESSION {#273}

IMMANUEL KANT'S PROLEGOMENA (1783) IDEA: @319: "There are
many ***LAWS* *OF* *NATURE*** {ie.

#24 x #7 x #13 as #2184 ipso facto

6 x #364 - PRINCIPLE OF ENQUIRY AS OBEDIENT(H7522) {#273 as [#6,
#7, #20, #200, #40] = zeker (H2143): 1) ***REMEMBRANCE***},

7 x #312 - PRINCIPLE OF CONTRADICTION AS AIDING(H5826) {#273 as
[#40, #50, #8, #40, #5, #10, #70, #50] = mnemeion (G3419): 1)
SEPULCHRE},

8 x #273 - PRINCIPLE OF SYNCRETIC SUCCESSION AS ASSISTING /
DEVOTE ONESELF(H5144) {#273 as [#1, #200, #9, #5, #50, #8] =
asthenes (G0772): 1) ***WEAK*; *INCAPACITY***}

UNTO THE GOVERNOR GENERAL {#2184 - LAWS OF NATURE AS
ANTHROPOLOGICAL COSMOLOGICAL PRINCIPLE / 12 = #182 AS
DATE(1996,3,20) + 5 x #364 + #182 = **SUNSET OF 11 SEPTEMBER
2001**} IS A REQUIREMENT OF ALL CITIZENS UNDER SECTION VIII OF
QUEEN VICTORIA'S LETTERS PATENT

} that we can know only through experience, but lawfulness in the connection of appearances, i.e., nature in general, we cannot come to know through any experience, because experience itself has need of such laws, which lie a priori at the basis of its possibility.

That there was a determined campaign of partiality shown to the BOER WAR MEMORIAL established on 29 OCTOBER 1909 being the cornerstone of Australian identity as ethos of "#OBEDIENT, #AIDING AND #ASSISTING" and we reject CATEGORICALLY their unreasoned disloyalty by INTELLECTUAL assent given to FOREIGN POWERS {ie. ESPECIALLY IRISH, SCOTTISH, RSL / FREEMASONRY / ROMAN CATHOLIC [BY] SAINT ANDREWS CAUSE CÉLÈBRE} as all unconscionable attempts to impose a substituted ethic @5 {HETEROS: #FIVE [#111/#333 ***] / TORAH: #FIVE [#114/#342 ***]} against the INTELLECTUS AS GENITIVE VOLUNTĀTIS whether by NEGLECT or forced WILL {#235 - ADOLF HITLER'S (1941 - 1944) TABLE TALK ON 7 JUNE 1942 AS IDEA: *ANYONE* *WHO* *FOR* *FALSE* *REASONS* *OF* *MERCY* *DEVIATES* *FROM* *THIS* *CLEAR* *PRINCIPLE* *IS* *AIDING*, *WILLINGLY* *OR* *UNWILLINGLY*, *THE* *DISSOLUTION* *OF* *THE* *STATE*} upon our War Dead and to usurp @1 {HETEROS: #ONE [#99/#297 ***] / TORAH: #ONE [#78/#234 ***]} the SOVEREIGNTY embodied within the Governor General as ANTHROPIC COSMOLOGICAL PRINCIPLE {#2184}.

The possibility of experience in general is thus at the same time the universal law of nature, and the principles of the former are themselves the laws of the latter. For we are not acquainted with nature except as the sum total of appearances, i.e., of the representations in us, and so we cannot get the laws of their connection from anywhere else except the *PRINCIPLES* {ie. #390 + #312 + #390 = #1092 or #364 + #312 + #728 + #390 + #390 = @2184} *OF* *THEIR* *CONNECTION* *IN* *US*, i.e., *FROM* *THE* *CONDITIONS* *OF* *NECESSARY* *UNIFICATION* *IN* *ONE* *CONSCIOUSNESS*, *WHICH* *UNIFICATION* *CONSTITUTES* *THE* *POSSIBILITY* *OF* *EXPERIENCE*." [page 70]

**FRAN [CUNNING LINGUIST] SNORTELUS
(FRANHATESNYMSHIFTERS@LOONYNUTTERS.COM) @ 2208
HOURS ON 7 JANUARY 2018: "Learn to read for comprehension.**

He's a moron because he put forward a defence of thugs by mentioning ONE chap with his Cleese salute yet right beside him is another doing the Nazi salute. [<https://www.abc.net.au/news/2019-01-05/neo-nazi-presence-at-st-kildas-far-right-rally/10687296>>]

PETZL PENCIL DICK @ 2103 HOURS ON 7 JANUARY 2019: "Typical of a collaboration of fakenews..."

FRAN [CUNNING LINGUIST] SNORTELUS (FRANHATESNYMSHIFTERS@LOONYNUTTERS.COM) @ 2208 HOURS ON 7 JANUARY 2018: "And typical of y[o]u tha[t] you are so incapable of following the news that you couldn't manage to figure out whi[ch] of the two pics I provided to identify the neo- Nazi thugs.

Snip of *DOLF* type rant."

PETZL PENCIL DICK @ 2103 HOURS ON 7 JANUARY 2019: "It cannot be overstated, Bolsheviks committed the greatest human **#419 - *SLAUGHTER*** in history, and the fact that the world is largely ignorant and uncaring about this fact is proof that the global media are in the hands of the perpetrators" Russian novelist, historian, and short story writer. A. Solzhenitsyn - Gulag Archipelago

Stalin has decreed that murder is a capitalist disease; there is no murder in a communist paradise. The soviet governments job was to shoot and kill anyone who had proof of something different

'OUR' government and media decree that this 'secular multiculturalism paradise' does not have immigrant crime and remove anyone stating different!. Pauline Hanson was falsely jailed for exactly this.

Australians are multi-racial not multicultural..."

FRAN [CUNNING LINGUIST] SNORTELUS (FRANHATESNYMSHIFTERS@LOONYNUTTERS.COM) @ 2208 HOURS ON 7 JANUARY 2018: "Actually we are both."



PETZL PENCIL DICK @ 2103 HOURS ON 7 JANUARY 2019: "It's not about keeping Australia white, it's about keeping Australia right -- having the right people, the right culture and the right feeling. What we've got here now is totally away from where we want to be.

PETZL ALWAYS Vote oligarchies Coalition, Labor, "Greens" *LAST*, Federal State and Council! Or you are voting for Multiculturalism. Globalisation, Islam, Sharia. All complete lying Charlatans!

"Politicians and diapers must be changed often, and for the same reason." [Mark Twain]"

FRAN [CUNNING LINGUIST] SNORTELUS (FRANHATESNYMSHIFTERS@LOONYNUTTERS.COM) @ 2208

HOURS ON 7 JANUARY 2018: "No may be away form where a few neo Nazis want us to be but most of us like the country we live in. Just because you don't like it doesn't make our and your neo Nazi mates the arbiters of what happens here."

DOLF @ 2222 HOURS ON 7 JANUARY 2019: "THUS IN TERMS OF THE 3x3 MAGIC SQUARE {ie. #205  /  #164 as #41 - ontic necessity of moral prescriptions} as ARCH / CONCRETE REALITY of INTELLECTUS AS GENITIVE VOLUNTĀTIS of #492 - VOLUNTARY FREE WILL:

THE #205 - *PRINCIPLE* *OF* *THE* *PERSISTENCE* *OF* *SUBSTANCE* ARE THE ONTIC DEFINITIONS:

#15 (@6 - Form of Nature: #260 - Transforming Nature [#41 - REMEMBER THE SABBATH]) ...

45: [1 - I AM NOT A DOER OF WRONG]

68: [42 - I DO NOT THAT WHICH OFFENDETH THE GOD OF MY DOMAIN]

TOTAL @45 + @68 = #113 - PRINCIPLE OF JUXTAPOSITION

#34 (@7 - Engendering Nature: #175 - NATURE AMENDED IN ITS NATURE [#82 - HONOUR YOUR PARENTS]) ...

84: [2 - I AM NOT A MAN OF VIOLENCE]

86: [10 - I AM NOT A ROBBER OF FOOD]

102: [4 - I AM NOT RAPACIOUS]

104: [7 - I COMMIT NO FRAUD]

115: [5 - I AM NOT A SLAYER OF MEN]

TOTAL: @84 + @86 + @102 + @104 + @115 = #491 - PRINCIPLE OF CONTINUITY

#65 (@2 - NATURE REJOICES IN ITS NATURE: #65 - NATURE REJOICES IN ITS NATURE [#123 - DO NOT KILL]) ...

130: [3 - I AM NOT EVIL MINDED]

139: [13 - I HAVE NOT SLAUGHTERED THE SACRED ANIMALS]

140: [14 - I DEAL NOT FRAUDULENTLY, 16 - I AM NOT AN EAVES-DROPPER]

146: [15 - I AM NOT A LAND-GRABBER]

148: [12 - I AM NOT A TRANSGRESSOR]

150: [28 - I INDULGE NOT IN ANGER]

156: [21 - I DO NOT CAUSE TERRORS]

157: [17 - I AM NOT ONE OF PRATING TONGUE, 41 - I HAVE NO STRONG DESIRE EXCEPT FOR MY OWN PROPERTY]

158: [23 - I AM NOT HOT OF SPEECH]

161: [9 - I AM NOT A TELLER OF LIES]

TOTAL: @130 + @139 + #140 + @146 + @148 + @150 + @156 + @157 + @158 + @161 = #2188 - AUTONOMOUS PRINCIPLE OF COHESION

#111 (@3 - Nature Surmounts Nature: #34 - Engendering Nature [#164 - AVOID HETERONOMY AGAINST AUTONOMY]) ...

166: [11 - I AM NOT SLUGGISH]

168: [26 - I AM NOT THE CAUSE OF WEEPING TO ANY]

169: [18 - I TROUBLE MYSELF ONLY WITH MY OWN AFFAIRS]

171: [20 - I AM NOT UNCHASTE WITH ANY ONE]

173: [27 - I AM NOT GIVEN TO UNNATURAL LUST]

175: [22 - I AM NOT A TRANSGRESSOR]

177: [29 - I AM NOT GIVEN TO CURSING]

180: [19 - I COMMIT NOT ADULTERY WITH ANOTHER'S WIFE]

181: [24 - I LEND NOT A DEAF EAR TO THE WORDS OF RIGHTEOUSNESS, 35 - I AM NOT ONE WHO CURSETH THE KING]

182: [6 - I AM NOT FRAUDULENT IN MEASURES OF GRAIN]

184: [36 - I PUT NO CHECK UPON THE WATER IN ITS FLOW]

185: [25 - I AM NOT BOISTEROUS IN BEHAVIOUR]

186: [31 - I AM NOT ONE OF INCONSTANT MIND]

191: [32 - I DO NOT STEAL THE SKINS OF THE SACRED ANIMALS]

192: [39 - I AM NOT SWOLLEN WITH PRIDE]

196: [37 - I AM NOT ONE OF LOUD VOICE]

197: [33 - I AM NOT NOISY IN MY SPEECH]

200: [8 - I AM NOT A ROBBER OF SACRED PROPERTY]

TOTAL: #3273 - PRINCIPLE OF MATERIALITY {3 x #1091: THAT #1092 = 3 x #364 IS THE 'OTH CYCLE OF THE JERUSALEM TEMPLE FROM 1550 BCE}: "WHO HATH TAKEN THIS *COUNSEL* {

@1 (#1) + @2 (#41) + @3 (#81) + @4 (#369) = #10 (#492) / #12 = #41 - ONTIC NECESSITY ESPOUSED BY 'ADVICE OF THE PRIVY COUNCIL' (LIBERTÉ {17 SEPTEMBER 1900}) WHICH IMPLIES A TRINOMIAL BASIS TO EMPIRE GOVERNANCE

} AGAINST TYRE {strength; rock; sharp}, THE CROWNING CITY, WHOSE MERCHANTS ARE PRINCES, WHOSE TRAFFICKERS ARE THE HONOURABLE OF THE EARTH?" [Isaiah 23:8]

#175 (@4 - NATURE AMENDED IN ITS NATURE: #369 - Autonomous Nature [#205 - DO NOT STEAL]) ...

210: [30 - I AM NOT OF AGGRESSIVE HAND]

215: [34 - I AM NEITHER A LIAR NOR A DOER OF MISCHIEF]

220: [38 - I CURSE NOT A GOD]

228: [40 - I HAVE NO UNJUST PREFERENCES]

TOTAL: @210 + @215 + @220 + @228 = #873 - PRINCIPLE OF THE PERSISTENCE OF SUBSTANCE

#164 - *PRINCIPLE* *OF* *MATERIALITY* ARE THE DIALECTICS OF TEMPORALITY #2184 {#24 x #7 x #13 as either:

#6 x #364 - PRINCIPLE OF ENQUIRY

#7 x #312 - PRINCIPLE OF CONTRADICTION

#8 x #273 - PRINCIPLE OF SYNCRETIC SUCCESSION

BY MEANS APPRAISAL of any intuited fluidity, capacity or propensity for truth telling can be made by deploying vEVENT categories #432 which conveys the propositional factoid of a common ISOPSEPHIC {ie. isos meaning 'equal' and psephos meaning 'pebble'; The Hebrew word for 'pebble' is tz'ror – and it happens that this word also means 'bond'} association whereby the propensity for violence increases where there is a lack of any truth content as a depreciated integrity between persons:

#432 - VIOLENCE PROPENSITY as [#5, #80, #10, #300, #10, #9, #8, #10]

#432 - TRUTH QUOTIENT as [#40, #1, #300, #1, #10, #70, #10]

Criteria of accountability for any immigrant desiring citizenship in Australia is a #873 - probity / #644 - decorum for the #2184 - sovereign / autonomy as cosmogonic anthropologic principle embodied in the Governor General and that invigorates compliance to #902 - rule of law: EGALITÉ, #492 - voluntary free will: LIBERTÉ and a regard for #391 - homogeneous principles of civil society: FRATERNITÉ

A similar statement would solve your #1827 - problem ...

#325 (PYTHAGOREAN ESOTERIC VALUE FOR #65 - *SOLDIER* AND KNIGHTS TEMPLAR INTERNATIONAL AS UNLAWFUL FOREIGN POWER) as [#5, #50, #70, #200] = heis (G1520): {UMBRA: #12 as #215 % #41 = #10} 1) *ONE*

#235 as [#20, #7, #200, #8] = zarach (H2224): {UMBRA: #1 as #215 % #41 = #10} 1) *TO* *RISE*, *COME* *FORTH*, *BREAK* *OUT*, *ARISE*, *RISE* *UP*, *SHINE*; 1a) (Qal); 1a1) to rise; 1a2) to come out, appear;

#175 {MARRIAGE} (@4 - NATURE AMENDED IN ITS NATURE: #369 - Autonomous Nature [#205 - DO NOT STEAL]) ...

210: [30 - I AM NOT OF AGGRESSIVE HAND]

215: [34 - I AM NEITHER A LIAR NOR A DOER OF MISCHIEF]

220: [38 - I CURSE NOT A GOD]

228: [40 - I HAVE NO UNJUST PREFERENCES]

TOTAL: @210 + @215 + @220 + @228 = #873 - PRINCIPLE OF THE PERSISTENCE OF SUBSTANCE as [#80, #5, #100, #10, #70, #600, #8] = perioche (G4042): {UMBRA: #873 % #41 = #12} 1) an encompassing, compass, circuit; 2) that which is contained; 2a) the contents of any writing SUCH AS QUEEN VICTORIAS LETTERS PATENT OF 29 OCTOBER 1900 AS DICTUM OF #2184 - FREEDOM from #1827 - OPPRESSION is:

#902 - RULE OF LAW (EGALITÉ {9 JULY 1900}: #22 x #41 as *ONTIC* necessity comprising a subset of 21 consonants with #VOWELS of Semitic origins),

#492 - VOLUNTARY FREE WILL (LIBERTÉ {17 SEPTEMBER 1900}: #12 X #41), and

#391 - HOMOGENIOUS PRINCIPLES (FRATERNITÉ {29 OCTOBER 1900}) OF CIVIL SOCIETY

SECTION VIII: "REQUIRE AND COMMAND ALL OUR OFFICERS AND MINISTERS, CIVIL AND MILITARY, AND ALL OTHER THE INHABITANTS OF OUR SAID COMMONWEALTH TO BE #364 - OBEDIENT {**#273 - REMEMBRANCE**}, #312 - AIDING {**#273 - SEPULCHRE**}, AND #273 - ASSISTING {**#273 - WEAK**} UNTO OUR SAID GOVERNOR GENERAL {

#2184 - *LAWS* *OF* *NATURE* AS ANTHROPOLOGICAL COSMOLOGICAL PRINCIPLE / 12 = #182 AS DATE(1996,3,20) + 5 x #364 + #182 = **SUNSET OF 11 SEPTEMBER 2001**

}, OR, IN THE EVENT OF HIS DEATH, #273 - INCAPACITY, OR ABSENCE, TO SUCH PERSON OR PERSONS AS MAY, FROM TIME TO TIME, UNDER THE PROVISIONS OF THESE OUR LETTERS PATENT, ADMINISTER {#2184 - LAWS OF NATURE AS ANTHROPOLOGICAL COSMOLOGICAL PRINCIPLE /

13 = #168 - I AM NOT THE CAUSE OF WEeping TO ANY { %26 - *YHWH* } } THE GOVERNMENT OF OUR SAID COMMONWEALTH."

If the meaning of that statement was known (ie. Queen Victoria died 22 January 1901 within 3 weeks of its enactment) there would NEVER have been a WORLD WAR ONE / TWO.

That inhumanity as a lack of sapience is then an endless conflict against nature itself.

PROPOSITION MADE TO SALE HOSPITAL ON 19 DECEMBER 2018 REGARDING TRANSITIONING THE BINOMIAL METHODOLOGY OF TRIAGE TOWARDS A TRINOMIAL SAPIENT { EPISTEMOLOGICAL PREMISE, KNOWLEDGE PRAGMATICS AND ARTIFICIAL INTELLIGENCE } PARADIGM FOR THE ECONOMICAL SUSTAINABILITY OF AUTONOMY AND VIABILITY OF FISCAL OPPORTUNITY BY PRODUCTIVITY GAINS:



<<http://www.grapple369.com/images/HOSPITABILITY.PNG>>

@1 { #451 - INCEPTION } +
@2 { #41 - AN ETHICAL / MORAL PRESCRIPTION "HAS TO CARRY ABSOLUTE [#41 - *ONTIC* X N] NECESSITY WITH IT" WHICH IMPLIES A TRINOMIAL WORLDVIEW } EQUALS
@3 { #492 - *VOLUNTARY* *FREEWILL* { LIBERTÉ { 17 SEPTEMBER 1900 } : #41 = #12 - CIRCULARITY OF BEING } IN THE EXERCISE OF THE INTELLECTUS AS GENITIVE VOLUNTĀTIS: #205 - *PRINCIPLE* *OF* *THE* *PERSISTENCE* *OF* *SUBSTANCE* 🌀 / 🌟 #164 - *PRINCIPLE* *OF* *MATERIALITY* } +

@4 { #123 - JUDGMENT SENSIBILITY } EQUALS

@10 {#615 - TO PRONOUNCE JUDGMENT AND TO SUBJECT TO PROCEDURES / #41 = #15 {#113 as [#6, #5, #2, #50, #10, #600] = ben (H1121): {UMBRA: #6 as #113 % #41 = #31} 1) *A* *MEMBER* *OF* *A* *GUILD*, *ORDER*, *CLASS*}}

The importance of this in relation to [α, ρ, χ, η] as being "(properly abstract) a commencement, or (*CONCRETE*) chief (in various applications of order, time, place or rank):--beginning, corner, (at the, the) first (estate), magistrate, power, principality, principle, rule" cannot be overstated as we've recently publicly shown in having to CORRECT THE RELIGIOUS BIGOTRY / IGNORANCE ON TRANSCENDENT QUESTIONS OF SOVEREIGNTY / AUTONOMY DYNAMIC WHICH ARE NOT SUB-ORDINATE TO ISLAM RELIGIOUS DOGMAS.

"THEREFORE LEAVING THE #41 - *ONTIC* / #SOUTH NECESSITY PRINCIPLES {

#41 - KANT'S ONTIC PERSPECTIVE OBJECTIVE: IN ORDER TO ESTABLISH METAPHYSICS AS A SCIENCE, A CLEAR DISTINCTION MUST BE MADE BETWEEN THE CATEGORIES (PURE CONCEPTS OF THE UNDERSTANDING) AND THE IDEAS (PURE CONCEPTS OF REASON) {IDEA: @329}.

[α, {@1: Sup: 1 (#1 - I AM NOT A DOER OF WRONG / #NORTH); Ego: 1 (#1 - #NORTH)}

ρ, {@2: Sup: 20 (#21 - I DO NOT CAUSE TERRORS / #EAST); Ego: 19 (#20)}

χ, {@3: Sup: 53 (#74); Ego: 33 (#53)}

η] {@4: Sup: 61 (#135 - ISLAM'S *STOICHEION* *OF* *MORAL* *BLINDNESS**AS* *LACK* *OF* *KNOWLEDGE* *AND* *IGNORANCE* *ESPECIALLY* *OF* *DIVINE* *THINGS*); Ego: 8 (#61 - #WEST)}

FOUR MALE SYMBOLS (四象) OF SIGNS (OF HEAVENS, APPROVAL, ETC) AS ADVISORS (四輔 - SÌFŭ) UPON THE CHARIOTS OF TWENTY-EIGHT LUNAR MANSIONS

#EAST: Azure Dragon (青龍) assigned to the Spring equinox (#21 - I DO NOT CAUSE TERRORS)

#SOUTH: Vermilion Bird (朱雀) assigned to the Summer solstice (#41)

#WEST: White Tiger (白虎) assigned to the Autumn equinox (#61)

#NORTH: Black Tortoise (玄武) assigned to the Winter solstice (#1 - I AM NOT A DOER OF WRONG])

#CENTER: Yellow Dragon (黃龍) Earth AND THE HIEROS LOGOS AS THE FAUX LOGICAL GROUNDING OF INFINITY

} OF THE DOCTRINE OF CHRIST, LET US GO ON UNTO PERFECTION; NOT LAYING AGAIN THE FOUNDATION OF REPENTANCE FROM DEAD WORKS, AND OF FAITH TOWARD GOD, OF THE DOCTRINE OF BAPTISMS, AND OF LAYING ON OF HANDS, AND OF RESURRECTION OF THE DEAD, AND OF ETERNAL JUDGMENT. AND THIS WILL WE DO, IF GOD PERMIT." [Hebrews 6:1-20 (KJV)]

— **BLINKERED DEVOTIONS** —

"IF I KNOW GOOD.
AND I KNOW EVIL.
BE IT UNDERSTOOD.
I AIN'T NO DEVIL.

WELL KISS MY *RING*.
YOU ROTTEN SOD.
'N MOUTH MY DING.

YOU AIN'T NO GOD. {**@9**: Sup: 21 (**#312 - *CONTRACTION***); Ego: 43
(**#333 - #CENTRE OF ROMAN EMPIRE GOVERNANCE BINOMIAL
PROTOTYPE**)}"

AS THE #1827 - HETERODOX BLASPHEMY WHICH IS THE CORRUPT EMBODIMENT OF THE ROMAN CATHOLIC CHURCH (VATICAN CITY STATE) DOES NOT MEET SUCH CRITERIA OF ACCOUNTABILITY FOR #873 - PROBITY AND #644 - DECORUM IN COMPLIANCE TO #2184 - LAWS OF NATURE WE ARE ABOUT TO WITNESS THIS AUSTRALIA DAY 26 JANUARY 2019 the TRANSITION INTO PERPETUAL *DISSOLUTION* *OF* *YOUR* *JINGOISTIC* *SOLDIER* *PANTOMIME* which is a parallax within the #72 - ANTHROPIC PROTOTYPE (ie. #65 - *SOLDIER*) as historical perspective commonly deployed by ROMAN EMPIRE GOVERNANCE as the exemplar mapping to each pair of HEXAGRAMS separated by six months (for example: #9 - SHU {Branching Out} / H19 - 'Approaching, Nearing, The forest' (27 to 31 January / #65 CE) against #49 - T'AO {Flight} / H33 Withdrawal, Retiring, Retreat, Yielding (26 to 30 July)) are LINE-BY-LINE POLAR OPPOSITES as a historical lens perspective which is PARTICULAR to APOSTLE PAUL'S JOURNEY TO ROME FOR AN APPEAL BEFORE NERO CLAUDIUS CAESAR AUGUSTUS GERMANICUS (REIGN 13 OCTOBER 54 AD - 9 JUNE 68 AD):

— **EUROPEAN UNION'S RAPE** —

"OH BOUDICA, REGINA HERO
THIS MOMENT TO ALL GAPE.
ETERNAL JUDGMENT OF NERO.
FOR DAUGHTERS DID RAPE. {**@6**: Sup: 35 (#242); Ego: 1 (#180 - I
COMMIT NOT ADULTERY WITH ANOTHER'S WIFE {%19})

TESTIMONY {#873} BY MORTAL WILL.
VICTORIA REMEMBERS THEE.
WITHIN ROME'S GRASP STILL. {**@9**: Sup: 11 (**#317 - SEE KANT'S
IDEA: *THE* *SENSES* *DO* *NOT* *SUPPLY* *PURE*
CONCEPTS *OF* *THE* *UNDERSTANDING* *IN*
*CONCRETO***); Ego: 7 (**#317 - SEE KANT'S IDEA: *BUT* *ONLY*
THE *SCHEMA* *FOR* *THEIR* *USE***)}
ITS TIME TO SET YOU FREE."

YOUTUBE: "Horrible Histories (Boudicca)

<<https://www.dailymotion.com/video/x2nhi4w>>

NOTE: Boudica was a queen of the British Celtic Iceni tribe who led an uprising against the occupying forces of the Roman Empire in AD 60 or 61, and died shortly after its failure, having supposedly poisoned herself. She is considered a British folk hero. Boudica's husband, Prasutagus, ruled as a nominally independent ally of Rome, and left his kingdom jointly to his daughters and to the Roman emperor in his will. However, when he died, his will was ignored, and the kingdom was annexed and his property taken. According to Tacitus, Boudica was flogged and her daughters raped.

**IMMANUEL KANT'S PROLEGOMENA (1783 *AS* *APRIORITY*
TO *THE* *FRENCH* *REVOLUTION*) SECTION #34 AS IDEA
@317:** Two important, nay completely indispensable, though utterly dry investigations were therefore needed, which were carried out in the Critique, pp. 137 ff. and 235 ff.¹⁴ Through the first of these it was shown that ***THE* *SENSES* *DO* *NOT* *SUPPLY* *PURE*
CONCEPTS *OF* *THE* *UNDERSTANDING* *IN*
CONCRETO, *BUT* *ONLY* *THE* *SCHEMA* *FOR* *THEIR*
*USE***, and that the object appropriate to this schema is found only in experience (as the product of the understanding from materials of sensibility). In the second investigation (Critique, p. 235) it is shown: that notwithstanding the independence from experience of our pure concepts of the understanding and principles, and even their apparently larger sphere of use, nonetheless, outside the field of experience nothing at all can be thought by means of them, because they can do nothing but merely determine the logical form of judgment with respect to given intuitions; but since beyond the field of sensibility there is no intuition at all, these pure concepts lack completely all significance, in that there are no means through which they can be exhibited ***IN* *CONCRETO***, and so all such noumena, together with their aggregate – an intelligible world – are nothing but representations of a problem, whose object is in itself perfectly possible, but whose solution, given the nature of our

understanding, is completely impossible, since our understanding is no faculty of intuition but only of the connection of given intuitions in an [IDEA: @317] experience; and experience therefore has to contain all the objects for our concepts, whereas apart from it all concepts will be without significance, since no intuition can be put under them." [pages 67-68]

**FRAN [CUNNING LINGUIST] SNORTELUS
(FRANHATESNYMSHIFTERS@LOONYNUTTERS.COM) @ 1027
HOURS ON 8 JANUARY 2019: "F@CK off *DOLT*!**

Stop using my name to forge posts!"

— **NOW I SEE?** —

"YOU'RE NOT AXIS MUNDI.
CENTRE OF AFFECTION.
PLAIN AS IT'S MONDAY.
YOUR BANAL REFLECTION.

ONE THING IS CLEAR.
DRESSED UP WITH BUNT.
THE ***MIRROR*** TO PEER.
YOUR WIFE HAS A C@NT."

**FRAN [CUNNING LINGUIST] SNORTELUS
(FRANHATESNYMSHIFTERS@LOONYNUTTERS.COM) @ 1627
HOURS ON 8 JANUARY 2019: "F@CK OF[F] you creep! If you want to
forge anyone's sig, try Matty Boys."**

**DOLF @ 1643 HOURS ON 8 JANUARY 2019: "What else would you as
a fascist whore by self-entitlement of marriage like to talk about relative
to the #873 - *PROBITY* and #644 - *DECORUM* accorded to
DIGNITY ROYAL AS SUI JURIS / MEMBRUM VIRILE #390 -
SOVEREIGN *ENTITLEMENT* {#2184 - LAWS OF NATURE AS
ANTHROPOLOGICAL COSMOLOGICAL PRINCIPLE / 21 = #104 -
COMMIT NO FRAUD {%7}} AND BECOMES IN THE CIRCUMSTANCE OF
#343 - RIGHTS OF SUCCESSION (TELOS) A TREASONOUS
TRANSGRESSION?"**

Je suis paris!

- dolf

The various PDF resources being essays as work in progress notations for
the prospect of producing a viable syncretism with Immanuel Kant's

Ground Work for the Metaphysics of Morals are now available within the directory:

<<http://www.grapple369.com/Groundwork/>>

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