

-- ARCHAEOLOGISTS SHED NEW LIGHT ON BIBLICAL SITE {#65 {Inner} / #52 {Measure} / #43 {Encounters} / #74 {Closure} = #234 @1 - @728 {8 x #273 / 2 = #364} - PASSOVER {#ONE: FRIDAY OF 3 APRIL 33 AD}} LINKED TO THE ARK OF THE COVENANT

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JAMES ROGERS (FOX NEWS) @ 0926 HOURS ON 20 DECEMBER

2018: "Excavations in Israel are shedding new light on the history of a Biblical site linked to the Ark of the Covenant.

Specifically, archaeologists are focusing their attention on the ancient site of Kiriath-Jearim, which is mentioned in the Bible as one of the places where the Ark of the Covenant stood.

According to Israeli news site Haaretz, experts are convinced that the site of Kiriath-Jearim is a hill on the outskirts of Abu Ghosh, a village near Jerusalem. Excavations in 2017 offered a fascinating glimpse into the history of the hill, where the church of Our Lady of the Ark of the Covenant now stands." [<https://www.dailytelegraph.com.au/technology/science/archaeologists-shed-new-light-on-biblical-site-linked-to-the-ark-of-the-covenant/news-story/54d6e1199f6805869ef21ea9da968e32>]

If it is possible to X-ray the Egyptian pyramids to determine the existence of any space then surely the starting point of enquiry is Titus Arch within Rome—thereupon {#81 - 17 to 21 DEC}

It is located on the Via Sacra, Rome, just to the south-east of the Roman Forum and was constructed in c. AD 82 {ie. the date has an implicit #451 - INCEPTION / CHAOS / VOID of #0 with #81 - PRINCIPLE OF JUXTAPOSITION} by the Emperor Domitian shortly after the death of his older brother Titus to commemorate Titus's victories, including the Siege of Jerusalem (AD 70).

This would appear to be an implicit terminus to the temporal relativity apriority reference as the TETRAGRAM abnormality of the KABBALISTIC #72 - ANTHROPIC PROTOTYPE SCHEMA which is normally either 5 or 6

days (ie the DAOist perspective #81 on 17 - 21 DEC was 4.5 days x #81 days as #60 - ONTIC treatise made of 4 CARDINALS POINTS {#1 / #41 - SOLSTICE; #21 / #61 - EQUINOX} and $60 \times 6 \frac{7}{80} = 365.25$ days:

#65 {**Inner**} - 13 DEC

#52 {**Measure**} - 14 DEC

#43 {**Encounters**} - 15 DEC

#74 {**Closure**} - 16 DEC {#231 - JUXTAPOSITION CONTROL USING ANKH PROTOTYPE OF ROMAN GOVERNANCE}

#234 - @1 - @728 {8 x #273 / 2 = #364} - PASSOVER {#ONE: FRIDAY OF 3 APRIL 33 AD}

27 1 50

49 26 3

2 51 25 = #78 / #234 - KABBALAH TORAH PROTOTYPE #ONE

41 1 57

49 33 17

9 65 25 = #99 / #297 - ROMAN EMPIRE GOVERNANCE HETEROS PROTOTYPE #ONE

TRANSITIONING THE BINOMIAL METHODOLOGY OF TRIAGE {ie. trier meaning to separate out / bifurcation @1 / @5} TOWARDS A TRINOMIAL SAPIENT {EPISTEMOLOGICAL PREMISE, KNOWLEDGE PRAGMATICS AND ARTIFICIAL INTELLIGENCE} PARADIGM FOR THE ECONOMICAL SUSTAINABILITY OF AUTONOMY AND VIABILITY OF FISCAL OPPORTUNITY BY PRODUCTIVITY GAINS



<<http://www.grapple369.com/images/HOSPITABILITY.PNG>>

[**IMAGE:** If this trinomial #NUMBER paradigm image of Jewish / Christian / DAOist sapient identity: **#369 = #205 - *PRINCIPLE* *OF* *THE* *PERSISTENCE* *OF* *SUBSTANCE*** ☯ / ✨ **#164 - *PRINCIPLE* *OF* *MATERIALITY*** as empire governance occasioning #41 - ontic necessity of moral prescriptions existed within 4 BCE {#81 = 17 to 21 December} then ISIS is defeated because they are only a binomial {#ALLAH: 9-1-7-3-5 / #ALLAT: 8-2-6-4} methodology as notion of #NUMBER]

@1 {#451 - INCEPTION} +

@2 {#41 - AN ETHICAL / MORAL PRESCRIPTION "HAS TO CARRY ABSOLUTE [#41 - *ONTIC* X N] NECESSITY WITH IT" WHICH IMPLIES A TRINOMIAL WORLDVIEW} EQUALS

@3 {#492 - VOLUNTARY FREE WILL IN THE EXERCISE OF THE INTELLECTUS AS GENITIVE VOLUNTĀTIS: #205 - *PRINCIPLE* *OF* *THE* *PERSISTENCE* *OF* *SUBSTANCE* ☯ / ✨ **#164 - *PRINCIPLE* *OF* *MATERIALITY*} +**

@4 {#123 - JUDGEMENT SENSIBILITY} EQUALS

@10 {#615 - TO PRONOUNCE JUDGMENT AND TO SUBJECT TO PROCEDURES / #41 = #15}

HOWEVER WHEN MAPPED TO THE [#369 = #205 ☯ / ✨ #164]
REVERSE TRANSCRIPTASE INHIBITOR AS THE KABBALAH #369 -
CHRONOLOGICAL PLANE BY THE DESIGNATIONS OF T'AI HSÜAN
**CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4
BCE]:**

#17

#42

#32

#27

#118

<<http://www.grapple369.com/?idea:{118}>>

EGO (FEMALE) Y-M-T-A HOMOIOS THEORY ON NUMBER IDEA:

{**OUTER: #37** - Non-Deeming Action, Government Administration; I-Ching: H40 - Release, Deliverance, Taking-Apart, Untangled; Tetra: 21 - Release / **INNER: #36** - Natural Reversals, 'Secret' Explanation; I-Ching: H4 - Juvenile Ignorance, Youthful Inexperience, Enveloping, The young shoot, Discovering; Tetra: 12 - Youthfulness} **#118** has **91 Categories:**

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #118 % #41 = #36 - Natural Reversals, 'Secret' Explanation; I-Ching: **H4** - Juvenile Ignorance, Youthful Inexperience, Enveloping, The young shoot, Discovering; Tetra: **12** - Youthfulness;

THOTH MEASURE: #36 - Oh thou who doest according to thine own will, and makest thine appearance in Tebuu; I put no check upon the water in its flow.

#VIRTUE: With Strength (no. #36), untiring good.

#TOOLS: With Aggravation (no. #76), unending evil.

#POSITION: With Contact (no. #16), many friends.

#TIME: With Closed Mouth (no. #56), few allies.

#CANON: #184

ONTIC_OBLIGANS_184@{

@1: Sup: 36 (**#36**); Ego: 36 (**#36**),

@2: Sup: 31 (**#67**); Ego: 76 (**#112**),

@3: Sup: 47 (**#114**); Ego: 16 (**#128**),

@4: Sup: 22 (**#136**); Ego: 56 (**#184 - I PUT NO CHECK UPON THE WATER IN ITS FLOW**

{**%36**}),

Male: #136; Feme: #184

} // **#184**

H3947@{

@1: Sup: 10 (**#10**); Ego: 10 (**#10**),

@2: Sup: 29 (**#39**); Ego: 19 (**#29**),

@3: Sup: 37 (**#76**); Ego: 8 (**#37**),

Male: #76; Feme: #37
} // #118

#118 as [#10, #100, #8] = laqach (H3947): {UMBRA: #1 as #118 % #41 = #36} 1) *TO* *TAKE*, *GET*, *FETCH*, *LAY* *HOLD* *OF*, *SEIZE*, *RECEIVE*, *ACQUIRE*, *BUY*, *BRING*, *MARRY*, *TAKE* *A* *WIFE*, *SNATCH*, *TAKE* *AWAY*; 1a) (Qal); 1a1) to take, take in the hand; 1a2) to take and carry along; 1a3) to take from, take out of, take, carry away, take away; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept; 1a5) to take up or upon, put upon; 1a6) to fetch; 1a7) to take, lead, conduct; 1a8) to take, capture, seize; 1a9) to take, carry off; 1a10) to take (vengeance); 1b) (Niphal); 1b1) to be captured; 1b2) to be taken away, be removed; 1b3) to be taken, brought unto; 1c) (Pual); 1c1) to be taken from or out of; 1c2) to be stolen from; 1c3) to be taken captive; 1c4) to be taken away, be removed; 1d) (Hophal); 1d1) to be taken unto, be brought unto; 1d2) to be taken out of; 1d3) to be taken away; 1e) (Hithpael); 1e1) to take hold of oneself; 1e2) to flash about (of lightning);

G1378@{
@1: Sup: 4 (#4); Ego: 4 (#4),
@2: Sup: 74 (#78); Ego: 70 (#74),
@3: Sup: 77 (#155); Ego: 3 (#77),
@4: Sup: 36 (#191 - I DO NOT STEAL THE SKINS OF THE SACRED ANIMALS {%32});
Ego: 40 (#117),
@5: Sup: 37 (#228 - I HAVE NO UNJUST PREFERENCES {%40}); Ego: 1 (#118),
Male: #228; Feme: #118
} // #118

#118 as [#4, #70, #3, #40, #1] = dogma (G1378): {UMBRA: #85 as #118 % #41 = #36} 1) doctrine, decree, ordinance; 2) *THE* *RULES* *AND* *REQUIREMENTS* *OF* *THE* *LAW* *OF* *MOSES*; carrying a suggestion of severity and of threatened judgment; 3) of certain decrees of the apostles relative to right living; 1a) of public decrees; 1b) *OF* *THE* *ROMAN* *SENATE*; 1c) of rulers;

H5437@{
@1: Sup: 50 (#50); Ego: 50 (#50),
@2: Sup: 29 (#79); Ego: 60 (#110),
@3: Sup: 31 (#110); Ego: 2 (#112),
@4: Sup: 37 (#147); Ego: 6 (#118),
Male: #147; Feme: #118
} // #118

#118 as [#50, #60, #2, #6] = cabab (H5437): {UMBRA: #2 as #118 % #41 = #36} 1) to turn, turn about or around or aside or back or towards, go about or around, surround, encircle, change direction; 1a) (Qal); 1a1) to turn, turn about, be brought round, change; 1a2) *TO* *MARCH* *OR* *WALK* *AROUND*, *GO* *PARTLY* *AROUND*, *CIRCLE* *ABOUT*, *SKIRT*, *MAKE* *A* *ROUND*, *MAKE* *A* *CIRCUIT*, *GO* *ABOUT* *TO*, *SURROUND*, *ENCOMPASS*; 1b) (Niphal); 1b1) to turn oneself, close round, turn round; 1b2) to be turned over to; 1c) (Piel) to turn about, change, transform; 1d) (Poel); 1d1) to encompass, surround; 1d2) to come about, assemble round; 1d3) to march, go about; 1d4) to enclose, envelop; 1e) (Hiphil); 1e1) to turn, cause to turn, turn back, reverse, bring over, turn into, bring round; 1e2) to cause to go around, surround, encompass; 1f) (Hophal); 1f1) to be turned; 1f2) to be surrounded;

H6680@{
@1: Sup: 6 (#6); Ego: 6 (#6),
@2: Sup: 16 (#22); Ego: 10 (#16),
@3: Sup: 25 (#47); Ego: 9 (#25),
@4: Sup: 31 (#78); Ego: 6 (#31),
@5: Sup: 37 (#115 - I AM NOT A SLAYER OF MEN {%5}); Ego: 6 (#37),
Male: #115; Feme: #37
} // #118

#118 as [#6, #10, #90, #6, #6] = tsavah (H6680): {UMBRA: #10 as #118 % #41 = #36} 1) to command, charge, give orders, lay charge, give charge to, order; **1a)** (Piel); **1a1)** to lay charge upon; **1a2)** to give charge to, give command to; **1a3)** to give charge unto; **1a4)** to give charge over, appoint; **1a5)** to give charge, command; **1a6)** to charge, command; **1a7)** to charge, commission; **1a8)** ***TO* *COMMAND*, *APPOINT*, *ORDAIN* (*OF* *DIVINE* *ACT*)**; **1b)** (Pual) to be commanded;

H1121@{
@1: Sup: 6 (**#6**); Ego: 6 (**#6**),
@2: Sup: 36 (**#42**); Ego: 30 (**#36**),
@3: Sup: 38 (**#80**); Ego: 2 (**#38**),
@4: Sup: 7 (**#87**); Ego: 50 (**#88**),
@5: Sup: 17 (**#104 - I COMMIT NO FRAUD** {%7}); Ego: 10 (**#98**),
@6: Sup: 31 (**#135**); Ego: 14 (**#112**),
Male: #135; Feme: #112
} // **#118**

#118 as [#6, #30, #2, #50, #10, #500] = ben (H1121): {UMBRA: #15 as #118 % #41 = #36} 1) son, grandson, child, member of a group; **1a)** son, male child; **1b)** grandson; **1c)** children (pl. - male and female); **1d)** youth, young men (pl.); **1e)** young (of animals); **1f)** sons (as characterisation, ie sons of injustice [for un- righteous men] or sons of God [for angels]; **1g)** ***PEOPLE* (*OF* *A* *NATION*) (PL.)**; **1h)** of lifeless things, ie sparks, stars, arrows (fig.); **1i)** ***A* *MEMBER* *OF* *A* *GUILD*, *ORDER*, *CLASS***;

H2706@{
@1: Sup: 8 (**#8**); Ego: 8 (**#8**),
@2: Sup: 27 (**#35**); Ego: 19 (**#27**),
@3: Sup: 37 (**#72**); Ego: 10 (**#37**),
Male: #72; Feme: #37
} // **#118**

#118 as [#8, #100, #10] = choq (H2706): {UMBRA: #17 as #118 % #41 = #36} 1) ***STATUTE*, *ORDINANCE*, *LIMIT*, *SOMETHING* *PRESCRIBED*, *DUE***; **1a)** prescribed task; **1b)** prescribed portion; **1c)** action prescribed (for oneself), resolve; **1d)** prescribed due; **1e)** ***PRESCRIBED* *LIMIT*, *BOUNDARY***; **1f)** enactment, decree, ordinance; **1f1)** specific decree; **1f2)** law in general; **1g)** enactments, statutes; **1g1)** conditions; **1g2)** enactments; **1g3)** decrees; **1g4)** ***CIVIL* *ENACTMENTS* *PRESCRIBED* *BY* *GOD***;

H5344@{
@1: Sup: 6 (**#6**); Ego: 6 (**#6**),
@2: Sup: 16 (**#22**); Ego: 10 (**#16**),
@3: Sup: 35 (**#57**); Ego: 19 (**#35**),
@4: Sup: 37 (**#94**); Ego: 2 (**#37**),
Male: #94; Feme: #37
} // **#118**

#118 as [#6, #10, #100, #2] = naqab (H5344): {UMBRA: #22 as #118 % #41 = #36} 1) to pierce, perforate, bore, appoint; **2)** (Qal) ***TO* *CURSE*, *BLASPHEME***; **1a)** (Qal); **1a1)** to pierce, bore; **1a2)** to prick off, designate; **1b)** (Niphal) to be pricked off, be designated, be specified;

H2194@{
@1: Sup: 1 (**#1**); Ego: 1 (**#1**),
@2: Sup: 8 (**#9**); Ego: 7 (**#8**),
@3: Sup: 78 (**#87**); Ego: 70 (**#78**),
@4: Sup: 30 (**#117**); Ego: 33 (**#111**),
Male: #117; Feme: #111
} // **#118**

#118 as [#1, #7, #70, #600] = za`am (H2194): {UMBRA: #24 as #118 % #41 = #36} 1) to denounce, express indignation, be indignant; **1a)** (Qal); **1a1)** to have indignation, be

indignant, be angrily indignant, be defiant; **1a2**) to be abhorrent; **1a3**) ***TO* *EXPRESS* *INDIGNATION* *IN* *SPEECH*, *DENOUNCE*, *CURSE***; **1b**) (Niphal) to show indignation, show anger;

H2450@{

@1: Sup: 8 (**#8**); Ego: 8 (**#8**),

@2: Sup: 28 (**#36**); Ego: 20 (**#28**),

@3: Sup: 68 (**#104 - I COMMIT NO FRAUD** {%7}); Ego: 40 (**#68 - I DO NOT THAT WHICH OFFENDETH THE GOD OF MY DOMAIN** {%42}),

@4: Sup: 78 (**#182 - I AM NOT FRAUDULENT IN MEASURES OF GRAIN** {%6}); Ego: 10 (**#78**),

@5: Sup: 30 (**#212**); Ego: 33 (**#111**),

Male: #212; Feme: #111

} // #118

#118 as [#8, #20, #40, #10, #600] = chakam (H2450): {UMBRA: #28 as #118 % #41 = #36} 1) *WISE*, *WISE* (*MAN*); 1a) *SKILFUL* (*IN* *TECHNICAL* *WORK*); 1b) wise (in administration); 1c) shrewd, crafty, cunning, wily, subtle; 1d) learned, shrewd (class of men); 1e) prudent; 1f) *WISE* (*ETHICALLY* *AND* *RELIGIOUSLY*);

H6341@{

@1: Sup: 30 (**#30**); Ego: 30 (**#30**),

@2: Sup: 29 (**#59**); Ego: 80 (**#110**),

@3: Sup: 37 (**#96**); Ego: 8 (**#118**),

Male: #96; Feme: #118

} // #118

#118 as [#30, #80, #8] = pach (H6341): {UMBRA: #39 as #118 % #41 = #36} 1) bird trap, *TRAP*, *SNARE*; 2) plate (of metal); 1a) bird trap (literal); 1b) *OF* *CALAMITIES*, *PLOTS*, *SOURCE* *OR* *AGENT* *OF* *CALAMITY* (*FIG*.);

THAT THESE PERSONS ARE ALSO AIDING AND ABETTING THE CONDUCT OF OTHERS IN ***SETTING* *TRAP* *OR* *DEVICE* *TO* *CAUSE* *SERIOUS* *INJURY* *WHICH* *IS* *PROHIBITED* *BY* *PENALTY*: *LEVEL* 5 *IMPRISONMENT* (10 YEARS MAXIMUM) *UNDER* *SECTION* 26 *CRIMES* *ACT* *OF* *VICTORIA* (1958) SO AS TO INTENTIONALLY SUBJECT A PERSON TO PSYCHOLOGICAL DISTRESS {**

GNOSIS EX MACHINA {#2184}: @6 - PRINCIPLE OF ENQUIRY {#364}; @7 - PRINCIPLE OF CONTRADICTION {#312}; @8 - PRINCIPLE OF SYNCRETIC SUCCESSION {#273}

} AND TO ENABLE THE UNDETECTABLE TROD MEANS to HIJACK **{#341 / #371 / #1123}** our REMEMBRANCE / ARMISTICE DAY 11 NOVEMBER CENTENNIAL #288 - MEMORIAL COMMEMORATIONS BY SAINT ANDREWS 30 NOVEMBER CAUSE CÉLÈBRE ENGAGED IN BY PERSONS ALIGNED WITH A ROMAN CATHOLIC / FREEMASONRY MILITARY ORDER OF KNIGHTS TEMPLAR INTERNATIONAL AS UNLAWFUL FOREIGN POWER.

H3820@{
 @1: Sup: 6 (**#6**); Ego: 6 (**#6**),
 @2: Sup: 46 (**#52**); Ego: 40 (**#46**),
 @3: Sup: 76 (**#128**); Ego: 30 (**#76**),
 @4: Sup: 78 (**#206**); Ego: 2 (**#78**),
 @5: Sup: 30 (**#236**); Ego: 33 (**#111**),
Male: #236; Feme: #111
} // #118

#118 as [#6, #40, #30, #2, #600] = leb (H3820): {UMBRA: #58 as #118 % #41 = #36} 1) inner man, mind, will, heart, understanding; 1a) inner part, midst; 1a1) midst (of things); 1a2) heart (of man); 1a3) soul, heart (of man); 1a4) *MIND*, *KNOWLEDGE*, *THINKING*, *REFLECTION*, *MEMORY*; 1a5) *INCLINATION*, *RESOLUTION*, *DETERMINATION* (*OF* *WILL*); 1a6) *CONSCIENCE*; 1a7) heart (of moral character); 1a8) as seat of appetites; 1a9) as seat of emotions and passions; 1a10) as seat of courage;

H2554@{
 @1: Sup: 10 (**#10**); Ego: 10 (**#10**),
 @2: Sup: 18 (**#28**); Ego: 8 (**#18**),
 @3: Sup: 58 (**#86 - I AM NOT A ROBBER OF FOOD {#10}**); Ego: 40 (**#58**),
 @4: Sup: 37 (**#123**); Ego: 60 (**#118**),
Male: #123; Feme: #118
} // #118

#118 as [#10, #8, #40, #60] = chamac (H2554): {UMBRA: #59 as #118 % #41 = #36} 1) *TO* *WRONG*, *DO* *VIOLENCE* *TO*, *TREAT* *VIOLENTLY*, *DO* *WRONGLY*; 1a) (Qal) to treat violently, do wrong; 1a1) *OF* *PHYSICAL* *WRONG*; 1a2) *OF* *ETHICAL* *WRONG*; 1a3) of physical and ethical wrong; 1b) (Niphal) to be treated violently;

H947@{
 @1: Sup: 50 (**#50**); Ego: 50 (**#50**),
 @2: Sup: 52 (**#102 - I AM NOT RAPACIOUS {#4}**); Ego: 2 (**#52**),
 @3: Sup: 58 (**#160**); Ego: 6 (**#58**),
 @4: Sup: 37 (**#197 - I AM NOT NOISY IN MY SPEECH {#33}**); Ego: 60 (**#118**),
Male: #197; Feme: #118
} // #118

#118 as [#50, #2, #6, #60] = buwc (H947): {UMBRA: #63 as #118 % #41 = #36} 1) to tread down, reject, trample down; 1a) (Qal); 1a1) *TO* *TREAD* *DOWN*, *TRAMPLE* (*OF* *WARRIORS*); 1a2) of rejection (fig.); 1b) (Polel); 1b1) to tread down (in bad sense); 1b2) *TO* *DESECRATE*; 1c) (Hithpolel); 1c1) to tread; 1c2) to kick out; 1c2a) of infants' blind movements; 1c2b) *OF* *JERUSALEM* (FIG.); 1d) (Hophal) to be trodden down;

H3691@{
 @1: Sup: 2 (**#2**); Ego: 2 (**#2**),
 @2: Sup: 22 (**#24**); Ego: 20 (**#22**),
 @3: Sup: 1 (**#25**); Ego: 60 (**#82**),
 @4: Sup: 31 (**#56**); Ego: 30 (**#112**),
 @5: Sup: 37 (**#93**); Ego: 6 (**#118**),
Male: #93; Feme: #118
} // #118

#118 as [#2, #20, #60, #30, #6] = Kiclev (H3691): {UMBRA: #81 as #118 % #41 = #36} 1) the 9th month of the calendar corresponding to Nov-Dec;

H3556@{
 @1: Sup: 20 (**#20**); Ego: 20 (**#20**),
 @2: Sup: 40 (**#60**); Ego: 20 (**#40**),
 @3: Sup: 46 (**#106**); Ego: 6 (**#46**),

@4: Sup: 66 (#172); Ego: 20 (#66),
 @5: Sup: 68 (#240); Ego: 2 (#68 - **I DO NOT THAT WHICH OFFENDETH THE GOD OF MY DOMAIN** {%42}),
 @6: Sup: 78 (#318); Ego: 10 (#78),
 @7: Sup: 30 (#348); Ego: 33 (#111),
 Male: #348; Feme: #111
 } // #118

#118 as [#20, #20, #6, #20, #2, #10, #600] = kowkab (H3556): {UMBRA: #80 as #118 % #41 = #36} 1) *STAR*; 1a) of Messiah, brothers, youth, numerous progeny, *PERSONIFICATION*, *GOD'S* *OMNISCIENCE* (FIG.);

CHANUKAH[#8, #50, #6, #20, #5]@{
 @1: Sup: 8 (#8); Ego: 8 (#8),
 @2: Sup: 58 (#66); Ego: 50 (#58),
 @3: Sup: 64 (#130 - **I AM NOT EVIL MINDED** {%3}); Ego: 6 (#64),
 @4: Sup: 3 (#133); Ego: 20 (#84 - **I AM NOT A MAN OF VIOLENCE** {%2}),
 @5: Sup: 8 (#141); Ego: 5 (#89),
 Male: #141; Feme: #89
 } // #89

Hanukkah in Modern Hebrew, also romanized as Chanukah or Chanuka), also known as the Festival of Lights, is an eight-day Jewish holiday commemorating the rededication of the Holy Temple (the Second Temple) in Jerusalem at the time of the Maccabean Revolt of 167 BCE – 160 BCE. Hanukkah is observed for eight nights and days, starting on the 25th day of Kislev according to the Hebrew calendar, which may occur at any time from late November to late December in the Gregorian calendar.

Tue, 12 December 2017 at sundown (25th of Kislev, 5778)
 Sun, 02 December 2018 at sundown (25th of Kislev, 5779)
 Sun, 22 December 2019 at sundown (25th of Kislev, 5780)
 Thu, 10 December 2020 at sundown (25th of Kislev, 5781)
 Sun, 28 November 2021 at sundown (25th of Kislev, 5782)
 Sun, 18 December 2022 at sundown (25th of Kislev, 5783)
 Thu, 07 December 2023 at sundown (25th of Kislev, 5784)
 Wed, 25 December 2024 at sundown (25th of Kislev, 5785)
 Sun, 14 December 2025 at sundown (25th of Kislev, 5786)
 Fri, 04 December 2026 at sundown (25th of Kislev, 5787) [<https://www.hebcal.com/holidays/chanukah>]

G1651@{
 @1: Sup: 5 (#5); Ego: 5 (#5),
 @2: Sup: 35 (#40); Ego: 30 (#35),
 @3: Sup: 40 (#80); Ego: 5 (#40),
 @4: Sup: 43 (#123); Ego: 3 (#43),
 @5: Sup: 22 (#145); Ego: 60 (#103),
 @6: Sup: 27 (#172); Ego: 5 (#108),
 @7: Sup: 37 (#209); Ego: 10 (#118),
 Male: #209; Feme: #118
 } // #118

#118 as [#5, #30, #5, #3, #60, #5, #10] = elegcho (G1651): {UMBRA: #86 as #118 % #41 = #36} 1) to convict, refute, confute; 2) to find fault with, correct; 1a) generally with a suggestion of shame of the person convicted; 1b) *BY* *CONVICTION* *TO* *BRING* *TO* *THE* *LIGHT*, *TO* *EXPOSE*; 2a) by word; 2a1) to reprehend severely, chide, admonish,

reprove; **2a2**) ***TO* *CALL* *TO* *ACCOUNT*, *SHOW* *ONE* *HIS* *FAULT*, *DEMAND* *AN* *EXPLANATION***; **2b**) by deed; **2b1**) to chasten, to punish;

G1730@{
@1: Sup: 5 (**#5**); Ego: 5 (**#5**),
@2: Sup: 55 (**#60**); Ego: 50 (**#55**),
@3: Sup: 59 (**#119**); Ego: 4 (**#59**),
@4: Sup: 64 (**#183**); Ego: 5 (**#64**),
@5: Sup: 74 (**#257**); Ego: 10 (**#74**),
@6: Sup: 77 (**#334**); Ego: 3 (**#77**),
@7: Sup: 36 (**#370**); Ego: 40 (**#117**),
@8: Sup: 37 (**#407**); Ego: 1 (**#118**),
Male: #407; Feme: #118
} // **#118**

#118 as [#5, #50, #4, #5, #10, #3, #40, #1] = endeigma (G1730): {UMBRA: #89 as #118 % #41 = #36} 1) *TOKEN*, *EVIDENCE*, *PROOF*;

G1653@{
@1: Sup: 8 (**#8**); Ego: 8 (**#8**),
@2: Sup: 38 (**#46**); Ego: 30 (**#38**),
@3: Sup: 43 (**#89**); Ego: 5 (**#43**),
@4: Sup: 51 (**#140 - I DEAL NOT FRAUDULENTLY { %14 } / I AM NOT AN EAVES-DROPPER { %16 }**); Ego: 8 (**#51**),
@5: Sup: 60 (**#200 - I AM NOT A ROBBER OF SACRED PROPERTY { %8 }**); Ego: 9 (**#60**),
@6: Sup: 68 (**#268**); Ego: 8 (**#68 - I DO NOT THAT WHICH OFFENDETH THE GOD OF MY DOMAIN { %42 }**),
@7: Sup: 37 (**#305**); Ego: 50 (**#118**),
Male: #305; Feme: #118
} // **#118**

#118 as [#8, #30, #5, #8, #9, #8, #50] = eleo (G1653): {UMBRA: #90 as #118 % #41 = #36} 1) *TO* *HAVE* *MERCY* *ON*; **2)** to help one afflicted or seeking aid; **3)** to help the afflicted, to bring help to the wretched; **4)** to experience mercy;

.jackNote@zen: 4, row: 5, col: 2, nous: 17 [Super: #190 / #45 - Extremes and Reversals, Greatest Virtue; I-Ching: H49 - Radical Change, Revolution (moulting), Skinning, The bridle; Tetra: 28 - Change, Ego: #269 / #17 - Politics; I-Ching: H54 - Marriageable Maid/Maiden, Converting the Maiden; Tetra: 65 - Inner]

.jackNote@zen: 4, row: 4, col: 6, nous: 42 [Super: #382 / #22 - Point to Reversal?, Humility's Increase; I-Ching: H8 - Closeness, Seeking Unity, Grouping, Holding together, Alliance; Tetra: 34 - Kinship, Ego: #348 / #42 - Generating Things, Reason's Modifications; I-Ching: H60 - Control, Restraint, Articulating, Limitation, Moderation; Tetra: 52 - Measure]

.jackNote@zen: 4, row: 3, col: 6, nous: 32 [Super: #405 / #55 - Abstruse Mysterious Signs; I-Ching: H22 - Elegance, Grace, Adorning, Luxuriance; Tetra: 54 - Unity, Ego: #299 / #32 - Natural Guide, Virtue of

Holiness; I-Ching: H44 - Encounter, Coming On, Coupling, Coming to meet, Meeting; Tetra: 43 - Encounters]

.jackNote@zen: 4, row: 6, col: 2, nous: 27 [Super: #423 / #27 - Greatest Functional Skill in Paradoxes; I-Ching: H21 - Bite Together, Biting Through, Gnawing Bite; Tetra: 74 - Closure, Ego: #364 / #27 - Greatest Functional Skill in Paradoxes; I-Ching: H21 - Bite Together, Biting Through, Gnawing Bite; Tetra: 74 - Closure]

The importance of this in relation to [α, ρ, χ, η] as being "(properly abstract) a *commencement*, or (***CONCRETE***) *chief* (in various applications of order, time, place or rank):--beginning, corner, (at the, the) first (estate), magistrate, power, principality, principle, rule" cannot be overstated as we've recently publicly shown in having to CORRECT THE RELIGIOUS BIGOTRY / IGNORANCE ON TRANSCENDENT QUESTIONS OF SOVEREIGNTY / AUTONOMY DYNAMIC WHICH ARE NOT SUB-ORDINATE TO ISLAM RELIGIOUS DOGMAS.

"THEREFORE LEAVING THE #41 - *ONTIC* / #SOUTH NECESSITY PRINCIPLES {

#41 - KANT'S ONTIC PERSPECTIVE OBJECTIVE: IN ORDER TO ESTABLISH METAPHYSICS AS A SCIENCE, A CLEAR DISTINCTION MUST BE MADE BETWEEN THE CATEGORIES (PURE CONCEPTS OF THE UNDERSTANDING) AND THE IDEAS (PURE CONCEPTS OF REASON) {**IDEA: @329**}.

[α, {**@1: Sup: 1 (#1 - I AM NOT A DOER OF WRONG / #NORTH);**
Ego: 1 (**#1 - #NORTH**)}

ρ, {**@2: Sup: 20 (#21 - I DO NOT CAUSE TERRORS / #EAST);** Ego:
19 (**#20**)}

χ, {**@3: Sup: 53 (#74);** Ego: 33 (**#53**)}

η] {**@4: Sup: 61 (#135 - ISLAM'S *STOICHEION* *OF* *MORAL*
*BLINDNESS**AS* *LACK* *OF* *KNOWLEDGE* *AND*
IGNORANCE *ESPECIALLY* *OF* *DIVINE* *THINGS*);** Ego: 8
(**#61 - #WEST**)}

FOUR MALE SYMBOLS (四象) OF SIGNS (OF HEAVENS, APPROVAL, ETC) AS ADVISORS (四輔 - SÌFŭ) UPON THE CHARIOTS OF TWENTY-EIGHT LUNAR MANSIONS

#EAST: Azure Dragon (青龍) assigned to the Spring equinox (**#21 - I DO NOT CAUSE TERRORS**)

#SOUTH: Vermilion Bird (朱雀) assigned to the Summer solstice (**#41**)

#WEST: White Tiger (白虎) assigned to the Autumn equinox (**#61**)

#NORTH: Black Tortoise (玄武) assigned to the Winter solstice (**#1 - I AM NOT A DOER OF WRONG**)]

#CENTER: Yellow Dragon (黃龍) Earth AND THE HIEROS LOGOS AS THE FAUX LOGICAL GROUNDING OF INFINITY

} OF THE DOCTRINE OF CHRIST, LET US GO ON UNTO PERFECTION; NOT LAYING AGAIN THE FOUNDATION OF REPENTANCE FROM DEAD WORKS, AND OF FAITH TOWARD GOD, OF THE DOCTRINE OF BAPTISMS, AND OF LAYING ON OF HANDS, AND OF RESURRECTION OF THE DEAD, AND OF ETERNAL JUDGMENT. AND THIS WILL WE DO, IF GOD PERMIT." [**Hebrews 6:1-20 (KJV)**]

The Yellow Emperor or Yellow Deity was conceived by a ***VIRGIN* *MOTHER*, *FUBAO* (aka. EGYPTIAN ISIS / ROMAN CATHOLICISM *VIRGIN* *MARY*)**, who became pregnant after seeing a yellow ray of light turning around the Northern Dipper (in Chinese theology the principal symbol of God). Twenty four months later the Yellow Emperor was born and was associated to the colour yellow because it is the colour of the Earth (Dì 地), the material substance, in which he incarnated.

YOUTUBE: "Children of the Dragon"

<<https://www.youtube.com/watch?v=zidURLIcoGA>>

The Yellow Emperor was said to have turned in the form of the Yellow Dragon at the end of his life, to ascend to Heaven. Since the Chinese consider him to be their ancestor, they sometimes refer to themselves as "children of the dragon". This legend also contributed towards the use of the Chinese dragon as a symbol of imperial power.

They can be considered as the equivalent to the zodiacal constellations in Western astronomy, though the Twenty-eight Mansions reflect the movement of the Moon through a sidereal month rather than the Sun within a tropical year.

As it is written within the Scriptures of the elect, so as to be a help within a time of necessity: "The leaders of the chiefs of the thousands. which are appointed over the whole creation and upon all the stars, are

***COUNTED* *TOGETHER* *WITH* *THE* *FOUR* (*LEADERS*
OF *THE* *SEASONS*);** they do not leave from the "fixed stations"

according to the reckoning of the year; and they render service on the four days which are not counted in the reckoning of the year. ***ON***

THIS* *ACCOUNT*, *PEOPLE* *ERR* *IN* *THEM*, *FOR

THOSE* *LUMINARIES* *SCRUPULOUSLY* *RENDER

SERVICE* *TO* *THE* *FIXED* *POSITIONS* *IN* *THE

COSMOS—one in the first gate of heaven, one in the third: one in the

fourth, one in the fifth," and one in the sixth. In this manner the year is completed scrupulously in three hundred sixty-four [**#364 DAYS** as the]

fixed stations of the cosmos. -Thus the signs. the durations of time, the

years, and the days were shown to me (by) the angel Uriel, whom the

Lord, God of eternal glory. has appointed over all the luminaries of heaven

—(both) in heaven and the world—in order that they—the sun, the moon,

the stars, and all the created objects which circulate in all the

CHARIOTS of heaven--should rule in the face of the sky and be seen

on the earth to be guides for the day and the night. Likewise Uriel

showed me twelve wide openings in the sky, along the course of the

chariots of the sun, from which" the rays of the sun break out and from

which heat is diffused upon the earth, when they are opened during the

designated seasons. [1 ENOCH 75:1-5]

ADOLF HITLER'S (1941 - 1944) TABLE TALK IDEAS @209 / @210

[30 - **I AM NOT OF AGGRESSIVE HAND**]: "From time immemorial the Jews have always succeeded in insinuating themselves into positions from which it was possible to influence public opinion; they hold, for example, many key positions both in the PRESS and in the CINEMA INDUSTRY. But they are not content to exercise a direct, open influence; they know that they will attain their ends more expeditiously if they bring their influence

to bear through the so-called AGENCIES and by other DEVIOUS METHODS:

"AND HE WROTE A LETTER AFTER THIS MANNER: CLAUDIUS {lame} LYSIAS {dissolving} UNTO THE MOST EXCELLENT GOVERNOR FELIX {happy, prosperous} SENDETH GREETING.

THIS MAN WAS TAKEN OF THE JEWS, AND SHOULD HAVE BEEN KILLED OF THEM: THEN CAME I WITH AN ARMY, AND RESCUED HIM, HAVING UNDERSTOOD THAT HE WAS A ROMAN {strong; powerful: **#VIRTUE:** With Strength (no. #36), untiring good}.

AND WHEN I WOULD HAVE KNOWN THE CAUSE WHEREFORE THEY ACCUSED HIM, I BROUGHT HIM FORTH INTO THEIR COUNCIL: WHOM I PERCEIVED TO BE ACCUSED OF **#364 - *QUESTIONS*** {

#364 as [#7, #8, #300, #8, #40, #1] = zetema (G2213): {UMBRA: #10 as #364 % #41 = #36} 1) a question, debate; **1a)** about the law; **2) #509 - YAHAD / #2184 - 'OTH CYCLE**

} *OF* *THEIR* #430 - *LAW* {

#430 as [#50, #70, #40, #70, #200] = nomos (G3551): {UMBRA: #25 as #430 % #41 = #20} 1) anything established, anything received by usage, a custom, a law, a command; **1a)** of any law whatsoever; **1a1) *A* *LAW* *OR* *RULE* *PRODUCING* *A* *STATE* *APPROVED* *OF* *GOD*;** **1a1a)** by the observance of which is approved of God; **1a2)** a precept or injunction; **1a3) *THE* *RULE* *OF* *ACTION* *PRESCRIBED* *BY* *REASON*;** **1b)** of the Mosaic law, and referring, acc. to the context. either to the volume of the law or to its contents; **1c) *THE* *CHRISTIAN* *RELIGION*: *THE* *LAW* *DEMANDING* *FAITH*, *THE* *MORAL* *INSTRUCTION* *GIVEN* *BY* *CHRIST*, *ESPECIALLY* *THE* *PRECEPT* *CONCERNING* *LOVE*;** **1d)** the name of the more important part (the Pentateuch), is put for the entire collection of the sacred books of the Old Testament

}, BUT TO HAVE NOTHING LAID TO HIS CHARGE WORTHY OF DEATH OR OF BONDS.

G2213@{

@1: Sup: 7 (**#7**); Ego: 7 (**#7**),
@2: Sup: 15 (**#22**); Ego: 8 (**#15**),
@3: Sup: 72 (**#94**); Ego: 57 (**#72**),
@4: Sup: 80 (**#174**); Ego: 8 (**#80**),
@5: Sup: 39 (**#213**); Ego: 40 (**#120**),
@6: Sup: 40 (**#253**); Ego: 1 (**#121**),

Male: #253; Feme: #121

} // #364

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #364 % #41 = #36 - Natural Reversals, 'Secret' Explanation; I-Ching: **H4** - Juvenile Ignorance, Youthful Inexperience, Enveloping, The young shoot, Discovering; Tetra: **12** - Youthfulness;

THOTH MEASURE: #36 - Oh thou who doest according to thine own will, and makest thine appearance in Tebuu; ***I* *PUT* *NO* *CHECK* *UPON* *THE* *WATER* *IN* *ITS* *FLOW***.

#VIRTUE: With Strength (no. #36), untiring good.
#TOOLS: With Aggravation (no. #76), unending evil.
#POSITION: With Contact (no. #16), many friends.
#TIME: With Closed Mouth (no. #56), few allies.
#CANON: #184

ONTIC_OBLIGANS_184@{

@1: Sup: 36 (**#36**); Ego: 36 (**#36**),
@2: Sup: 31 (**#67**); Ego: 76 (**#112**),
@3: Sup: 47 (**#114**); Ego: 16 (**#128**),
@4: Sup: 22 (**#136**); Ego: 56 (**#184** - **I PUT NO CHECK UPON THE WATER IN ITS FLOW** {**%36**}),
Male: #136; Feme: #184
} // #184

AND WHEN IT WAS TOLD ME HOW THAT THE JEWS LAID WAIT

{#TOOLS: With Aggravation (no. #76), unending evil} FOR THE MAN, I SENT STRAIGHTWAY TO THEE **{#POSITION: With Contact (no. #16), many friends}**, AND GAVE COMMANDMENT TO HIS ACCUSERS ALSO TO SAY **{#TIME: With Closed Mouth (no. #56), few allies}** BEFORE THEE WHAT THEY HAD AGAINST HIM. FAREWELL.

G3551@{

@1: Sup: 50 (**#50**); Ego: 50 (**#50**),
@2: Sup: 39 (**#89**); Ego: 70 (**#120**),
@3: Sup: 79 (**#168** - **I AM NOT THE CAUSE OF WEEPING TO ANY** {**%26**}); Ego: 40 (**#160**),
@4: Sup: 68 (**#236**); Ego: 70 (**#230**),
@5: Sup: 25 (**#261**); Ego: 38 (**#268**),
Male: #261; Feme: #268
} // #430

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #430 % #41 = #20 - Left without Language, Different From the Vulgar; I-Ching: **H33** - Withdrawal, Retiring, Retreat, Yielding; Tetra: **50** - Vastness/Wasting;

THOTH MEASURE: #20 - Oh Maa-antu-f, who makest thine appearance in Pa-Amsu, ***I* *AM* *NOT* *UNCHASTE* *WITH* *ANY* *ONE***.

#VIRTUE: With Advance (no. #20), many plans.
#TOOLS: With Accumulation (no. #60), much wealth.
#POSITION: With Decisiveness (no. #29), many decisions, but
#TIME: With Doubt (no. #62), some hesitation.
#CANON: #171

ONTIC_OBLIGANS_171@{

@1: Sup: 20 (#20); Ego: 20 (#20),
@2: Sup: 80 (#100); Ego: 60 (#80),
@3: Sup: 28 (#128); Ego: 29 (#109),
@4: Sup: 9 (#137); Ego: 62 (#171 - **I AM NOT UNCHASTE WITH ANY ONE** {%20}),
Male: #137; Feme: #171
} // #171

THEN THE **#65 - SOLDIERS**, AS IT WAS COMMANDED THEM, TOOK PAUL {small; little}, AND BROUGHT {**#VIRTUE: With Advance (no. #20), many plans**} HIM BY NIGHT TO ANTIPATRIS {for, or against the father}.

ON THE MORROW THEY LEFT THE HORSEMEN TO GO WITH HIM, AND RETURNED TO THE CASTLE: WHO, WHEN THEY CAME TO CAESAREA {**#TOOLS: With Accumulation (no. #60), much wealth**}, AND DELIVERED THE EPISTLE TO THE GOVERNOR, PRESENTED PAUL {small; little} ALSO BEFORE HIM.

NOTE: Herod seized an opportunity to control world trade by building a seaport on Israel's coast, where the sea routes and the predominant land route intersected. Caesarea was a glorious city, covered with marble, and symbolizing the ***VAST* *WEALTH*** that Herod accumulated by dominating world trade. [<https://www.thatttheworldmayknow.com/caesarea>>]

AND WHEN THE GOVERNOR HAD READ THE LETTER, HE ASKED {**#POSITION: With Decisiveness (no. #29), many decisions**} OF WHAT PROVINCE HE WAS. AND WHEN HE UNDERSTOOD THAT HE WAS OF CILICIA {which rolls or overturns}; I WILL HEAR THEE, SAID HE, WHEN THINE ACCUSERS ARE ALSO COME. AND HE COMMANDED HIM TO BE KEPT {**#TIME: With Doubt (no. #62), some hesitation**} IN HEROD'S {son of a hero} JUDGMENT HALL." [Acts 23:25-35 (KJV)]

"AND IT CAME TO PASS, THAT AFTER THREE DAYS PAUL {small; little} CALLED THE CHIEF OF THE JEWS TOGETHER: AND WHEN THEY WERE COME TOGETHER, HE SAID UNTO THEM, MEN AND BRETHREN, THOUGH I HAVE COMMITTED NOTHING AGAINST THE PEOPLE, OR CUSTOMS OF OUR FATHERS {ie. ***FORTY* *YEARS*** {**49J1W2D + 5W5D = 50J as 50x49 = 2450 x 364 days of years = 891800 / 294 * 293 =**

888766.66667 / 365.24232 = 2433.36168 AM or 1567 BCE } *TO*
COME (*LITERALLY* ""DISTANT*") *FOR* *LEARNING* *THE*
COMMANDMENTS *OF* *THE* *LORD* [Book of Jubilees 50:4-6]},
YET WAS I DELIVERED PRISONER FROM JERUSALEM {**vision of peace**}
INTO THE HANDS OF THE ROMANS {**strong; powerful**}.

WHO, WHEN THEY HAD EXAMINED ME, WOULD HAVE LET ME GO,
BECAUSE THERE WAS NO CAUSE OF DEATH IN ME {ie. encapsulation of
these specific **ONTIC_OBLIGANS_184 / ONTIC_OBLIGANS_171**
meta-descriptor prototypes and their cumulative gematria **SUB-**
CATEGORIES OF UNDERSTANDING expressed within this
quintessential BIBLICAL narrative [Acts 23:25-35]}. BUT WHEN THE
JEWS SPAKE AGAINST IT, I WAS CONSTRAINED TO APPEAL UNTO
CAESAR; NOT THAT I HAD OUGHT TO ACCUSE MY NATION OF.

FOR THIS CAUSE THEREFORE HAVE I CALLED FOR YOU, TO SEE YOU,
AND TO SPEAK WITH YOU: BECAUSE THAT FOR THE HOPE OF ISRAEL
{**who prevails with God**} I AM BOUND WITH THIS CHAIN {ie.

#9 - **SHU** {Branching Out} / H19 - 'Approaching, Nearing, The forest' (**27**
TO 31 JANUARY / #65 CE / *LOCUS* *OF* *AUSTRALIA* *DAY*
26 JANUARY WITHIN THE #72 - PROTOTYPE) against #49 - **T'AO**
{Flight} / H33 Withdrawal, Retiring, Retreat, Yielding (**26 to 30 July**)

}. AND THEY SAID UNTO HIM, WE NEITHER RECEIVED LETTERS OUT OF
JUDAEA {**the praise of the Lord; confession**} CONCERNING THEE,
NEITHER ANY OF THE BRETHREN THAT CAME SHOWED OR SPAKE ANY
HARM OF THEE. BUT WE DESIRE TO HEAR OF THEE WHAT THOU
THINKEST: FOR AS CONCERNING THIS SECT {ie. **JEWISH /**
CHRISTIAN APOSTLES as SECT OF NAZARENES / #509 - YAHAD
DEAD SEA SCROLL COMMUNITY}, WE KNOW THAT EVERY WHERE IT
IS SPOKEN AGAINST." [Acts 28:17-22 (KJV)]

The most dangerous weapon is the Jewish advertising agency, for, by
cutting off advertising revenue, they can reduce even the greatest
newspapers [**NOTE: THE AGE NEWSPAPER FIRST EDITION**

APPEARED ON 17 OCTOBER 1854 AND HAS THE MASTHEAD:

DIEU* *ET* *MON* *DROIT] to the verge of ruin. ...

— CATHOLIC ANGER AT MURDOCH'S PAPAL KNIGHTHOOD —

[Written 14 December 2017 with emendation of line #5 @ 0007 hours on
15 December 2017]

“OH RUPERT CAN YOU NOW SEE.
T WAS IMPOSSIBILITY TO SAY.
YOUR SOUL LONG LOST NOR FREE.
SOLD TO SATAN {#351} COME WHAT MAY.

DOES ***MISHPOCHA*** ANY COMFORT BRING?
WHILST YOU OUR NATION BETRAY.
CAN ANY WIPE SUCH TROUBLING
UNREDEEMABLE BY PHILANTHROPY.

YOUR NOT A SON OF THIS FAIR LAND.
AS A KNIGHT OF ANOTHER REALM.
TRAFFICKING LUSTS OF CONTRABAND,
PLYING DECEIT EVER SO CALM.”

<<http://www.independent.co.uk/news/catholic-anger-at-murdochs-papal-knighthood-1145252.html>>

MISHPOCHA (noun):

- Yiddish. an entire family network comprising relatives by blood and marriage and sometimes including close friends; clan.
- Word of the Day for 15 December 2017; Courtesy:
<www.dictionary.com>



<<http://www.grapple369.com/images/TheAgeMasthead.jpeg>>

[**IMAGE:** The Masthead '***DIEU* *ET* *MON* *DROIT***' conveys a CATEGORICAL IMPERATIVE @1 - SOVEREIGN / @2 - JUSTICE / @3 - SOLDIER'S BATTLECRY / @4 - WILL TO BELIEF AND REMEMBRANCE

WITHOUT COERCION FROM GREGORIAN CALENDAR PAPAL BULL OF 1582
BUT ADOPTED BY THE BRITISH EMPIRE AS CALENDAR ACT OF 1751
WHICH DROPPED 3 TO **#41 - 13 SEPTEMBER** 1752 FROM THE
CALENDAR]

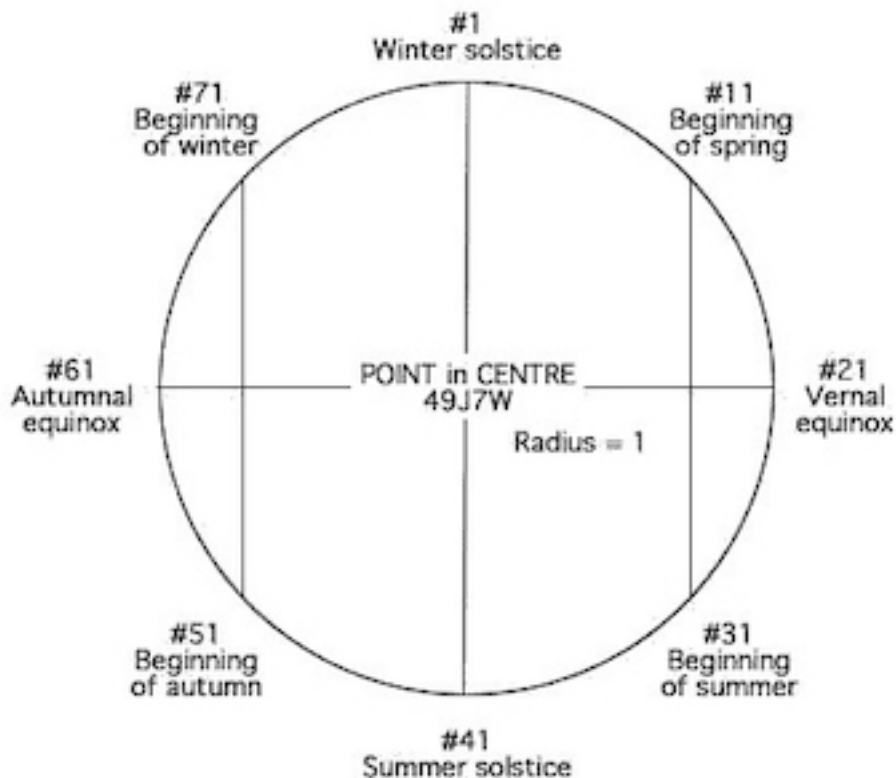
In this way we have forced the British to admit their loss [within a Reuter telegram which had just announced the loss of a British cruiser of ten thousand tons, H.M.S. 'Edinburgh' that had been hit by a GERMAN submarine torpedo]. There are two lessons to be learned from this episode:

1. Germany is scrupulous about the truth. But she must not be too pedantic where truth is concerned. I am frequently receiving reports from the front to the effect that the troops, reading the cautious and carefully weighed phrases of the official communiqué, often feel that the full extent of their efforts has not been appreciated at Headquarters.

2. Once one is convinced of a fact—be it of a political or a military nature—one must proclaim it throughout the world. This is the only way in which such consummate hypocrites as the British can be made to confess the truth." [**SYNCRETISM WITH ADOLF HITLER'S TABLE TALK IDEAS @209; @210 / PAGES #463; #466 - TRUTH IN WEHRMACHT COMMUNIQUÉS**]

One can readily conclude from the encapsulation of these specific **ONTIC_OBLIGANS_184 / ONTIC_OBLIGANS_171** meta-descriptor prototypes and their cumulative gematria **SUB-CATEGORIES OF UNDERSTANDING** expressed within this quintessential BIBLICAL narrative [Acts 23:25-35] that the JEWISH / CHRISTIAN APOSTLES {ie. SECT OF NAZARENES / #509 - YAHAD DEAD SEA SCROLL COMMUNITY} of 58 CE were acquainted with this EPISTEMOLOGICAL premise ***REALITY*** deploying the DAOist REVERSE TRANSCRIPTASE INHIBITER as T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE] HAN DYNASTY (206 BC to 220 AD) TRINOMIAL {#81 x 4.5 days = 364.5 day view of the NATURAL YEAR} PERENNIALIST TRADITIONAL ***STATE*** PERSPECTIVE of the CHINESE EMPIRE which had

its GRAND INCEPTION upon the new moon / midnight winter solstice of 21 December 103 BCE as that which is articulated against the 365.25 day / year JULIAN CALENDAR SATURNALIA perspective of ROMAN BINOMIAL EMPIRE GOVERNANCE: "I AM DEBTOR BOTH TO THE GREEKS, AND TO THE BARBARIANS {ie. THE CHINESE DAOIST}; BOTH TO THE WISE, AND TO THE UNWISE. SO, AS MUCH AS IN ME IS, I AM READY TO PREACH THE GOSPEL TO YOU THAT ARE AT ROME ALSO." [Romans 1:14-15 (KJV)]



<<http://www.grapple369.com/images/tetrayear.jpeg>>

[**IMAGE:** THE #81 TETRAGRAMS from the T'AI HSÜAN CHING corresponding to EIGHT major transitions of the SOLAR YEAR (#81 x 4.5 days = 364.4 days of NATURAL YEAR / 325.25 days)

These were then mapped to each pair of HEXAGRAMS separated by six months (for example: #9 - **SHU** {Branching Out} / H19 - 'Approaching, Nearing, The forest' (**27 to 31 January / #65 CE**) against #49 - **T'AO** {Flight} / H33 Withdrawal, Retiring, Retreat, Yielding (**26 to 30 July**)) are LINE-BY-LINE POLAR OPPOSITES as a historical lens perspective

which is PARTICULAR to APOSTLE PAUL'S JOURNEY TO ROME FOR AN APPEAL BEFORE NERO CLAUDIUS CAESAR AUGUSTUS GERMANICUS (REIGN 13 OCTOBER 54 – 9 JUNE 68)

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #91 % #41 = #9 - Inconstancy of Achievement, Practicing Placidity; I-Ching: **H7** - The Army, Leading, Troops; Tetra: **32** - Legion;

THOTH MEASURE: #9 - Oh Breaker of bones, who makest thine appearance in Sutenhunnen; ***I* *AM* *NOT* *A* *TELLER* *OF* *LIES***

#VIRTUE: If it is Branching Out (no. #9), it comes, but

#TOOLS: If it is Flight (no. #49), it flees.

#POSITION: As. to Greatness (no. #45), it is the outside, but

#TIME: As to Closing In (no. #58), it is the inside.

#CANON: #161

ONTIC_OBLIGANS_161@{

@1: Sup: 9 (**#9**); Ego: 9 (**#9**),

@2: Sup: 58 (**#67**); Ego: 49 (**#58**),

@3: Sup: 22 (**#89**); Ego: 45 (**#103**),

@4: Sup: 80 (**#169 - I TROUBLE MYSELF ONLY WITH MY OWN AFFAIRS {%18}**); Ego: 58 (**#161 - I AM NOT A TELLER OF LIES {%9}**),

Male: #169; Feme: #161

} // #161

Each of these twelve "waxing and waning" hexagrams, along with 48 other hexagrams, also correspond to equal intervals of 6 7/80 days (in other words, 1/60 of the solar year of 365 1/4 days). The remaining four hexagrams found in the Changes, called "standard hexagrams," correspond to the solstices and equinoxes and thus to the four cardinal points of the sun's path. They are not segments of the cycle, then, but

points fixed in space, which move back and forth in time. The sun may pass through one of them on any day of the lunar month in which it is located. From the astronomer's point of view, it is the new moons that move back and forth around them. YANG HSIUNG improved upon earlier approaches to symmetry within the cyclic structure by substituting the WINTER SOLSTICE as the #CENTRE STARTING POINT and incorporated references to all 64 HEXAGRAMS in his own arrangement of #81 TETRAGRAMS. [THE CANON OF SUPREME MYSTERY (T'AI HSUAN CHING) 4 BCE, Michael Nylan 1993, page 15-16]

THERE ARE THREE 'FROM TIME TO TIME' CLAUSES WITHIN THE LETTERS PATENT AS THE ORDINANCE OF #451 - JUSTICE FACULTY WITHIN TRINOMIAL SAPIENT NOTION #902 - RULE OF LAW

APPOINTMENT OF GOVERNOR GENERAL' AS ANTHROPOLOGIC HOMOGENEOUS PRINCIPLE {@2184}:

And whereas We did on the 17th day of September, 1900, by and with the advice {#492 - VOLUNTARY FREE WILL (LIBERTÉ {17 SEPTEMBER 1900}: #12 X #41)} of Our Privy Council declare by proclamation that, on and after the 1st day of January, 1901, the people of New South Wales, Victoria, South Australia, Queensland, and Tasmania and also Western Australia, should be united {#391 - HOMOGENEOUS PRINCIPLES (FRATERNITÉ {29 OCTOBER 1900})} in a Federal Commonwealth of Australia:

#231 - JUXTAPOSITION CONTROL (ANKH BINOMIAL HETEROS / TORAH PROTOTYPES OF THE PERENNIALIST ECONOMY)@{

- @1: Sup: 81 (#81); Ego: 81 (#81),
- @2: Sup: 78 (#159); Ego: 78 (#159),
- @3: Sup: 72 (#231 - *AT* *THE* *GOING* *DOWN* *OF* *THE* *SUN* *AND* *IN* *THE* *MORNING*); Ego: 75 (#234),
- @4: Sup: 71 (#302); Ego: 80 (#314),
- @5: Sup: 67 (#369 - #9 X #41); Ego: 77 (#391 - *ANTAGONISM* *WITH* #902 - RULE OF LAW (EGALITÉ {9 JULY 1900}: #22 x #41 AS *ONTIC* NECESSITY COMPRISING A SUBSET OF 21 CONSONANTS WITH #VOWELS OF SEMITIC ORIGINS), #492 -

VOLUNTARY FREE WILL (LIBERTÉ {17 SEPTEMBER 1900}: #12 X #41), and #391 - HOMOGENEOUS PRINCIPLES (FRATERNITÉ {29 OCTOBER 1900}) OF QUEEN VICTORIA'S LETTERS PATENT TO THE FEDERATION OF THE AUSTRALIAN COMMONWEALTH 1901),

@6: Sup: 60 (#429); Ego: 74 (#465),

@7: Sup: 58 (#487); Ego: 79 (#544),

@8: Sup: 53 (#540); Ego: 76 (#620),

@9: Sup: 45 (#585); Ego: 73 (#693),

Male: #585; Feme: #693

}

And whereas by the said recited Act {#902 - RULE OF LAW (EGALITÉ {9 JULY 1900}: #22 x #41 AS *ONTIC* NECESSITY COMPRISING A SUBSET OF 21 CONSONANTS WITH #VOWELS OF SEMITIC ORIGINS} certain POWERS, FUNCTIONS, and AUTHORITIES were declared to be vested in the Governor General: And whereas We are desirous of making effectual and permanent provision for the office of Governor General and Commander in chief in and over Our said Commonwealth of Australia, without making new Letters Patent on each demise of the said office. Now know ye that We have thought fit to constitute, ORDER, and DECLARE, and do by these PRESENTS CONSTITUTE ORDER, and DECLARE, that there shall be a Governor General and Commander in Chief (hereinafter called the Governor General) in and over Our Commonwealth of Australia (hereinafter called Our said Commonwealth), and that the person who shall fill the said office of Governor General shall be FROM TIME TO TIME APPOINTED by Commission under Our Sign Manual and Signet.

SO IMPLICITLY THE ARCH OF TITUS IS AN HONORIFIC {ie. #27 + #54 = #81 and #9 + #18 = #27} MADE AGAINST THE CRUCIFIXION OF JESUS OF NAZARETH UPON FRIDAY 3 APRIL 33 AD AND JERUSALEM TEMPLE'S ORDINANCE OF #451 - JUSTICE / LAW {

#451 as [#6, #40, #300, #80, #9, #10, #6] = mishpat (H4941): {UMBRA: #18 as #451 % #41 = #41} 1) *JUDGMENT*,

JUSTICE, ***ORDINANCE***; 1a) judgment; **1a1)** act of deciding a case; **1a2)** place, court, ***SEAT* *OF* *JUDGMENT***; **1a3) *PROCESS*, *PROCEDURE*, *LITIGATION* (*BEFORE* *JUDGES*)**; **1a4)** case, cause (presented for judgment); **1a5)** sentence, decision (of judgment); **1a6)** execution (of judgment); **1a7)** time (of judgment); **1b)** justice, right, rectitude (attributes of God or man); **1c) *ORDINANCE***; **1d) *DECISION* (*IN* *LAW*)**; **1e) *RIGHT*, *PRIVILEGE*, *DUE* (*LEGAL*)**; **1f)** proper, fitting, measure, fitness, custom, manner, plan;

} SO PREDICTABLY PERVERSE BY LACK OF ADHERENCE TO THE **AUTONOMOUS PRINCIPLE OF COHESION** {

**@65 - ANTHROPOCENTRIC PROTOTYPE AND HUMAN RELATIONS:
H54 - MARRYING MAIDEN: #3 + #6 = #9 as SUI JURIS /
MEMBRUM VIRILE**

} AGAINST BOTH THE **PRINCIPLE OF JUXTAPOSITION** {

**@1 - SOVEREIGNTY: SECTION VIII TO QUEEN VICTORIA'S
LETTERS PATENT 29 OCTOBER 1900: #27 + #54 = #81**

VIII - And We do hereby **REQUIRE AND COMMAND ALL OUR OFFICERS AND MINISTERS, CIVIL AND MILITARY, AND ALL OTHER THE INHABITANTS OF OUR SAID COMMONWEALTH TO BE #364 - OBEDIENT {#273 - REMEMBRANCE}, #312 - AIDING {#273 -SEPULCHRE}, AND #273 - ASSISTING {#273 - WEAK} UNTO OUR SAID GOVERNOR GENERAL {#2184 - LAWS OF NATURE AS ANTHROPOLOGICAL COSMOLOGICAL PRINCIPLE / 12 = #182 AS DATE(1996,3,20) + 5 x #364 + #182 = 11 SEPTEMBER 2001}, OR, IN THE EVENT OF HIS DEATH, #273 - INCAPACITY, OR ABSENCE, TO SUCH PERSON OR PERSONS AS MAY, FROM TIME TO TIME, UNDER THE PROVISIONS OF THESE OUR LETTERS PATENT, ADMINISTER {#2184 - LAWS OF NATURE AS ANTHROPOLOGICAL COSMOLOGICAL PRINCIPLE / 13 = #168 - I AM NOT THE CAUSE OF WEeping TO ANY {%26 - *YHWH*}} THE GOVERNMENT OF OUR SAID COMMONWEALTH.**

} AND **PRINCIPLE OF CONTINUITY** {

@5 - SUCCESSIVE PRINCIPLE: SECTION IX TO QUEEN VICTORIA'S LETTERS PATENT 29 OCTOBER 1900: #9 + #18 = #27

IX - And We do hereby reserve to Ourselves Our heirs and SUCCESSORS, FULL POWER AND AUTHORITY FROM TIME TO TIME TO REVOKE, ALTER, OR AMEND these Our Letters Patent, as to Us or THEM SHALL SEEM MEET.

} in regard to the SUCCESSION OF SOVEREIGNTY and since under SECTION III the "GOVERNOR GENERAL MAY CONSTITUTE AND APPOINT, IN OUR NAME AND ON OUR BEHALF, ALL SUCH JUDGES, COMMISSIONERS, JUSTICES OF THE PEACE, AND OTHER NECESSARY OFFICERS AND MINISTERS OF OUR SAID COMMONWEALTH, AS MAY BE ***LAWFULLY* *CONSTITUTED*** OR APPOINTED BY US" in accord with the **PRINCIPLE OF MATERIALITY** {

@175 - I AM NOT A TRANSGRESSOR (%22 - ONTIC_OBLIGANS NECESSITY REVERSE TRANSCRIPTASE CATEGORICAL IMPERATIVE PROVIDES A MORALITY SPECTRUM BY WHICH COHESION {ie. #65 / #175} IS FACILITATED) — RATIONAL PI AS TIME DIVISIONS BY JUBILEES: #2184 x 49 = 107016 / 293 TROPICAL YEARS: 365.242321; WEEKS; DAYS: #6 x #364 = #2184: #1 + #2 + #3 = #6}

AS CONVEYING A PRO [#391 v's #541 --> CONTEMN / CONDEMN] DOMO [cf: ADOLF HITLER'S TABLE TALK (1941-1944) IDEA @215 ON 12 MAY 1942] IMPETUS: *FOR* (*ONE'S* *OWN*) #391 - *HOME* *OR* *HOUSE* as serving the interests of a given perspective or for the benefit of any small powerful or influential #123 - GROUP within an #369 - ORGANISATION / FIELD / CLIQUE which places a prerogative upon subjectivism {#114 / #342} within the pious construct {#78 / #234 and #99 / #297} as the #288 - UMBRA ADVANCEMENT of unconscionable collectivism {ie. #231 - JUXTAPOSITION CONTROL / *AT* *THE* *GOING* *DOWN* *OF* *THE* *SUN* *AND* *IN*

***THE* *MORNING*}** by conduct of #325 {#5x#5 = #65 -
***SOLDIER*}** - DETRUDE.

GIVEN AN IDENTIFIED PROCESS OF **#236 - PAIRING** RELATIVITY
INTENTIONED UPON IMPLEMENTATION OF A **#231 - JUXTAPOSITION**
CONTROL WHICH GIVEN THE ABSENCE OF ANY VIABLE *REVERSE*
TRANSCRIPTASE *INHIBITOR* NATURAL PROCESS (AS DISCUSSED
BELOW) THE NEED TO PROPOSE A STRATEGY FOR THE PROTECTING AN
INSTANTIATED NOTION OF #ONE AS HAVING A PROPERTY OF
SOVEREIGNTY FROM ANY **#288 - META SCHEMA ACQUIESCENCE**
{*REGENERATION*}: @1 - @728 - PASSOVER {#ONE: FRIDAY OF
3 APRIL 33 AD}, @5 - PENTECOST {#FIVE: + 7x7+1 AS 50 DAYS
ON 23 MAY WHICH *CONFLICTS* *WITH* *ARCHBISHOP*
***GEORGE* *PELL'S* *REFUSAL* *OF* *COMMUNION* AT SAINT**
PATRICK'S CATHOLIC CATHEDRAL, MELBOURNE UPON PENTECOST
SUNDAY / BEERSHEBA MEMORIAL DAY OF 31 MAY 1998 AND
PENTECOST {#382 - *THE* *SCIENCE* *INTO* *A*
***PERMANENT* *STATE*; #383; #384; #385; #386} OF SUNDAY**
11 JUNE 2000 (SOLAR ECLIPSE YEAR FOLLOWING: 21 JUNE
Prototype: *HOMOIOS* {#382 / #385} / HETEROS {#384 /
#386} / TORAH {#378 / #383}):

#337 as [#30, #50, #7, #200, #10, #40] = naziyr (H5139):
{UMBRA: #7 as #267 % #41 = #21} 1) consecrated or devoted one,
Nazarite; 1a) *CONSECRATED* *ONE*; 1b) *DEVOTEE*, Nazarite;
1c) untrimmed (vine);

#474 as [#100, #4, #10, #300, #10, #50] = qaddiysh (Aramaic)
(H6922): {UMBRA: #6 as #414 % #41 = #4} 1) *HOLY*,
***SEPARATE*; 2) (TWOT) *ANGELS*, *SAINTS*;**

AS BEING COGENT #364 - *QUESTIONS* *OF* #430 - *LAW* BY
EXPLANTATION AND SUBSTANTIATION MADE OF A LEGITIMATE
IDENTITY TO JEWISH / CHRISTIAN APOSTLES AS A SECTARIAN
ASSOCIATION OF NAZARENES / #509 - YAHAD DEAD SEA SCROLL
COMMUNITY [Acts 24:1-6; Acts 28:17-22] WHICH WAS INITIALLY
CONVEYED WITHIN OUR INSTRUCTIONS TO LEGAL COUNSEL
DATED 18 NOVEMBER 2018

}, #65 - *SOLDIER* {MARS}, #175 - MARRIAGE {VENUS} THEURGIC COSMOGONIC SYNCRETISM) OF NEOPLATONISM COMMONLY USED BY PYTHAGOREAN NUMBER DERIVED GOVERNANCE (ROMAN CATHOLICISM / ISLAM etc).

Could not a similar approach to examination be made of the Arch of Titus since any secreted objects de art would have a different composition to the building material.

I don't think the Jews really want to find it and busy themselves with anything else but the patently obvious.

In the #364 - DAYS of HEROD is an artefact which exists in the New Testament and suggest the 364 day liturgical priestly service divisions of the Jerusalem Temple: $\#24 \times \#7 \times \#13 = \#2184 / 6 = \#364$ days existed in popular culture.

- dolf

The various PDF resources being essays as work in progress notations for the prospect of producing a viable syncretism with Immanuel Kant's Ground Work for the Metaphysics of Morals are now available within the directory:

<<http://www.grapple369.com/Groundwork/>>

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