

**REDUCTIO AD HITLERUM TABLE TALK IDEAS  
AS EVIDENCE OF PARADIGM EQUIVALENCE  
AND SYSTEMIC INCURSION AGAINST  
SOVEREIGN STATES / AUTONOMY DYNAMIC**

**TOTAL & PERMANENT DISABILITY AS A DICHOTOMY OF  
TERMS EXPRESSED BETWEEN THE SUPERANNUATION &  
SALARY CONTINUANCE FINANCIAL / INSURANCE  
PRODUCTS BY RORT OF THE BIPARTITE NUMBER /  
MACHINERY OF STATE IS CAPABLE OF DESTABILISING A  
PERSON'S AUTONOMY / OVERRIDING IT'S INTEGRITY  
OF BEING AS A SOVEREIGN PRINCIPLE**

**SUMMARY PERSPECTIVE OF IDENTIFIED RORT  
INSTANCES**

We had sometime ago provided Oxford University with details of HITLER'S TABLE TALK anchoring [**#26, #34, #30, #33**] by exhibiting an equivalent locus as referencing (ie. *knowledge likely being associative with Japanese Sino conquest*) to the CANON OF SUPREME MYSTERY as then unequivocally associated to the **LUO SHU #369 MAGIC SQUARE REFERENCE OBJECT / JUPITER (#135 / #405 / #540 - STOICHEION OF THE KOSMOS) PRINCIPLE** but also seemingly as an **INNER 5x5 MATRIX CLASP** conforming to the **TEMPLAR MAGIC SQUARE: #249 - SATOR? [IRISH REPUBLICANISM] / #169 - AREPO? / #205 - TENET? / #241 - OPERA? [TETRA: #56 - MAILBOX THREAT 🌀 7 JANUARY 2017] / #161 - ROTAS?**

contrivance (ie. *as field for spacial watch / actionable zones rather than 5 x #73 cyclical progression stages*) of the BIPARTITE NUMBER (**@1 - FASCISM IS A RETURN TO THE TRADITIONS OF ANCIENT ROME; @5 - THE STATE IS THE GREATEST ROMAN INVENTION**) PARADIGM as being pseudo metaphysics.

**SEE CASE STUDY 1: "RESOLVING ONTIC / DEME #161 TO NOTIONS OF SCEPTRE (RULERSHIP: 13 SEPTEMBER 2001 / ERII PARLIAMENT BREXIT PROROGUING FROM SOME POINT BETWEEN 9 - 12 SEPTEMBER 2019) AGAINST THE NINTH EGYPTIAN NOME AND BOOK OF THE DEAD NARRATIVE"**

<<http://www.grapple369.com/Groundwork/Case%20Study%201%20-%20Ontic%20%23161%20and%20Egyptian%20Ninth%20Nome.pdf>>

**BOER WAR MEMORIAL ANTAGONISM AS IMPLICIT  
ROMAN CATHOLIC CRIME AGAINST THE  
COMMONWEALTH (CAESAROPAPISM)  
PENTECOST SUNDAY AS JUPITER (#38 - SATOR / #33 -  
TENET / #34 - ROTAS) PRINCIPLE**

[#38 - 8 JUNE 1930, #35 - 24 MAY 1931, #33 - 15 MAY 1932, #37 - 4 JUNE 1933, #34 - 20 MAY 1934]

[#38 - 8 JUNE 2014, #35 - 24 MAY 2015 (**KNIGHTS TEMPLAR RENEWED**), #33 - 15 MAY 2016 (**IRREGULAR VIETNAM CORPSE INTERMENT IN RAAF WWII CEMETERY**), #37 - 4 JUNE 2017 (**TARGETED ATTACKS / SLANDER**), #34 - 20 MAY 2018 (**WWI CENTENNIAL HIJACKING**)]

[#38 - 8 JUNE 2025, #35 - 24 MAY 2026, #33 - 16 MAY 2027, #37 - 4 JUNE 2028, #34 - 20 MAY 2029]

**EASTER SUNDAY** occurs between the TETRA / RANGE dates **#21 - 22 MARCH** through **#28 - ANZAC DAY: 25 APRIL** (whereas **PENTECOST SUNDAY** as 49 days thereafter occurs within ranges **#31 - 10 MAY** through **#39 - 13 JUNE**) within the Gregorian calendar and may be the 81st through 115th day of common years or 82nd through 116th day of leap years.

Year	LECTIONARY CYCLE		Ash	Easter	Ascension of the Lord	Pentecost	Body and Blood of Christ	
	Sunday	Weekday	Wednesday					
2010	C	II	17 Feb	4 Apr	16 May	23 May	6 June	
2011	A	I	9 Mar	24 Apr	5 June	12 June	26 June	
2012	B	II	22 Feb	8 Apr	20 May	27 May	10 June	#371 days
2013	C	I	13 Feb	31 Mar	12 May	19 May	2 June	
2014	A	II	5 Mar	20 Apr	1 June	8 June	22 June	
2015	B	I	18 Feb	5 Apr	17 May	24 May	7 June	
2016	C	II	10 Feb	27 Mar	8 May	15 May	29 May	
2017	A	I	1 Mar	16 Apr	28 May	4 June	18 June	#371 days
2018	B	II	14 Feb	1 Apr	13 May	20 May	3 June	
2019	C	I	6 Mar	21 Apr	2 June	9 June	23 June	



<<http://www.grapple369.com/Groundwork/Liturgical%20Calendar%202004-2040.pdf>>



<<http://www.grapple369.com/images/DISRESPECT%2020170923%201556%20-%202.jpeg>>

<<http://www.grapple369.com/images/DISRESPECT%2020170923%201556%20-%203.jpeg>>

<<http://www.grapple369.com/images/DISRESPECT%2020170923%201556%20-%204.jpeg>>

[**IMAGES:** @ 1556 HOURS ON SATURDAY 23 SEPTEMBER 2017 AS ENDEMIC RACIAL BEING ANTI-DUTCH HATRED, HOMOPHOBIC, JUNKIE AND 'JUMP ON A SHIP' EPITHETS AS ANZAC VILIFICATION BY SMOKING **\*TATTOOED\*** EIGHT-BALL CLUB, ANGLO-SAXON / CELTIC / NEO-FASCISTS, Image was obtained from PART ONE on specificities of non-factuality being then grounds for COUNTY COURT APPEAL AS CASE NUMBER: AP-18-0609 against a PUBLIC AUTHORITY'S INFIDELITY TO WAR #288 - MEMORIAL COMMEMORATIONS DUE TO ALIGNMENT WITH A FOREIGN POWER]

The TABLE TALK (1941-1944) by its segmented time and provision of rudimentary meta-descriptor prototypes for his own regime of diary narratives / proverbial or stereotypical quotes as numerical hierarchy journalising that mediates against the bipartite #135 / #405 / #540 / #1080 - HETEROS / STOICHEION OF THE KOSMOS as PYTHAGOREAN theory of number worldview, but that those tripartite number tetra meta-descriptors when subsequently assigned to our cogito array then as a boundary to consciousness mirrors those concepts within the Hebrew / Greek language as biblical lexicon which is an anathema to the very science which the REDUCTIO AD HITLERUM proposes as its **#33 - TENET OF BELIEF / LUO SHU REFERENCE OBJECT: #205 = PRINCIPLE OF PERSISTENCE: [#57, #23, #41, #59, #25] / [#9, #77, #41, #5, #75] / DIAGONALS: [#49, #32, #41, #50, #33] / [#17, #68, #41, #14, #65] / #164 = PRINCIPLE OF MATERIALITY [#54 - VIETNAM VETERANS DAY 18 AUGUST 1966 / 1987, #70 - BEERSHEBA CENTENNIAL 28 OCTOBER 2017, #28 - ANZAC DAY 25**

**APRIL 1916, #12 - QUEEN ELIZABETH / PRINCE PHILIP VISIT DURING 9-13 FEBRUARY 1954] AS ITS SWASTIKA AESTHETIC PRINCIPLE OF PERSISTENCE AGAINST NATURE:**

49	72	9	54	65
12	32	77	14	34
57	23	41	59	25
48	68	5	50	70
17	28	73	10	33

**TEMPLAR MAGIC SQUARE: #249 - SATOR (#38) [IRISH REPUBLICANISM: #49, #72, #9, #54, #65] / #169 - AREPO (#35) / #205 - TENET (#33) / #241 - OPERA (#37 - ☉♁) / #161 - ROTAS (#34)**

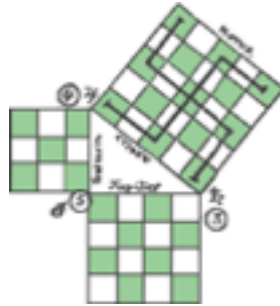
**IRISH CENTRAL ON 30 MARCH 2024: "EASTER 1916 RISING COMMEMORATIONS HELD IN DUBLIN EASTER SUNDAY 31 MARCH 2024:** The 1916 Easter Rising was a pivotal event in Irish history that took place in Dublin, Ireland, during Easter Week, 24 to 29 APRIL 1916 [whilst World War I (28 July 1914 – 11 November 1918) was being prosecuted]. It was an armed insurrection launched by Irish Republicans against British rule in Ireland with the aim of establishing an independent Irish Republic. The events of Easter Week 1916 ultimately contributed to the growing momentum for Irish independence, culminating in the War of Independence and the establishment of the Irish Free State in 1922.

The Rising was organized by several nationalist groups, primarily the Irish Republican Brotherhood (IRB) and the Irish Volunteers, along with the smaller Irish Citizen Army. The rebels seized key locations in Dublin, including the General Post Office (GPO), and declared an Irish Republic. However, the rebellion faced significant challenges due to inadequate planning, limited support, and the overwhelming military power of the British forces.

After six days of fighting, during which much of central Dublin was destroyed, the leaders of the Rising surrendered to British forces. The British response was swift and harsh; many of the rebel leaders were executed by firing squad in the weeks following the Rising, and thousands of others were arrested and imprisoned.

The leaders of the Rising are commemorated as martyrs in Irish nationalist history, and the Easter Rising remains a significant event in the struggle for Irish independence.

A ceremony to mark the anniversary of the 1916 Easter Rising will take place outside the GPO, O'Connell Street, Dublin on Easter Sunday, 31 March 2024, commencing at noon." <<https://www.irishcentral.com/events/1916-easter-rising-commemorations-2024-dublin>>



<<http://www.grapple369.com/images/fascist.gif>>

**LUO SHU #369 MATRIX REFERENCE OBJECT (#169 - AREPO (#34) / #161 - ROTAS (#33))**

31	76	13	36	81	18	29	74	11
22	40	58	27	45	63	20	38	56
67	4	49	72	9	54	65	2	47
30	75	12	32	77	14	34	79	16
21	39	57	23	41	59	25	43	61
66	3	48	68	5	50	70	7	52
35	80	17	28	73	10	33	78	15
26	44	62	19	37	55	24	42	60
71	8	53	64	1	46	69	6	51

<<http://www.grapple369.com/images/Hitler%20Claim%20to%20Science.jpeg>>

**X-FILES (@GuardianAus) @ 1501 HRS ON 28 MARCH 2024: "RAAF CHAPLAINCY CULTURE A '\*WOLF\* PACK', SAYS WHISTLEBLOWER WHO FOUGHT FOR YEARS TO CLEAR HIS NAME:**

<<https://x.com/guardianaus/status/1773198722715004955>>

A US marine who became a Catholic lay chaplain, Johns joined the Royal Australian Air Force with his wife, Jean, in 2008 from Canada, where they had also worked in military pastoral care. There they had advocated for Canadian soldiers deployed in Afghanistan who believed they were being ordered to ignore the alleged abuse of young boys by local men.

In 2010 he raised concerns within the RAAF about the alleged actions of a fellow chaplain deployed in the Middle East. The allegations were

examined but he alleges key witnesses were not interviewed. He was never told the result.

Johns then approached his federal MP, pressing for an inquiry into the handling of his report.

The then defence minister, Stephen Smith, ordered an inquiry in 2011.

It found the handling "somewhat clumsy" but said the chaplaincy branch had acted "in good faith", afforded Johns procedural fairness and upheld Defence policy. It made no criticism of Johns for his original report.

"On the contrary, it is clear that, as a result of you bringing these allegations to light, more can be done to facilitate the complaints process where a genuine concern about the behaviour of a chaplain is held," the report said.

Despite this, damaging rumours about him began to spread through the chaplaincy.

In 2017 he wrote to the then defence force chief, Air Marshal Mark Binskin.

"Your account of the lack of support provided to you in the wake of reporting the unacceptable behaviour is disappointing," Binskin wrote in reply, praising Johns' integrity and calling him a highly regarded role model.

Johns was assured his complaint about how he had been treated was being investigated and he would be debriefed. Neither occurred. In 2018 he complained about what he alleged was "intimidatory" correspondence from a senior chaplain. An examination found against him.

Johns then wrote to Binskin's successor, Gen Angus Campbell, who ordered the inspector general of the Australian defence force to investigate his treatment. Johns said its report endorsed his actions in raising his original concerns. But he was prevented from revealing its contents.

"In October of 2020, I finally get all the answers to all my questions," Johns recounted. "I can't say what they are, but ... I was gobsmacked."

Johns said the years of stress had tested, though not broken, his faith in God. But it had destroyed his faith in military chaplains.

"I don't trust chaplains," he said. "I particularly don't trust chaplains who are in leadership – who wear rank. Categorically, I don't."

**REDUCTIO AD HITLERUM AS IDEA #64 = [LUO SHU -> TETRA: #14 - COURSE OF NATURE] - 11 NOVEMBER 1941: "MEDIOCRITY OF OFFICIALS IN THE EASTERN TERRITORIES—DECORATIONS AND THE AWARD THEREOF—THE ORDER OF THE PARTY:**

The Civil Service is the refuge of mediocre talents, for the State does not apply the criterion of superiority in the recruitment and use of its personnel. The Party must take care not to imitate the State. Indeed, it should follow the opposite path. We don't want any kind of status in the Party similar to the status of officials. Nobody in the Party may have an automatic right to promotion. Nobody may be able to say: "Now it's my turn." Priority for talent, that's the only rule I know! By sticking to these principles, **THE PARTY WILL ALWAYS HAVE SUPREMACY OVER THE STATE**, for it will have the most active and resolute men at its head...

In the Army this question used to be asked: "Can one bestow on a subordinate a decoration that his military superior does not possess?" We do that more easily nowadays than it was done during the first World War; but it's difficult to behave fairly in this matter. One can be a courageous soldier and have no gift for command. One can reward courage by a Knight's Cross, without implying a subsequent promotion to a higher rank. Moreover, the man must have favourable circumstances, if his courage is to reveal itself. Command, on the other hand, is a matter of predisposition and competence. A good commander can earn only the **\*OAK\*** leaves. {

**NOTE:** As an object of experience the **\*KNIGHT'S\* \*CROSS\*** was established in its later form on 13 MARCH 1813 and thus categories **#503 (#451 - PRAXIS OF RATIONALITY + #52 - MEASURE (TU)) / #449 / #298** might apply.

**#137 as [#1, #30, #6, #50, #10, #40] / #737 - AGENT PROVOCATEUR AS STATUE #71 - SAINT PATRICK'S DAY UNVIELING UPON THEIR FACEBOOK PROFILE IDENTITY HAS AN USER SELECTED NUMBER #737 APPELLATION as [#1, #30, #6, #700] = 'allôwn (H437): {UMBRA: #87 % #41 = #5} 1) \*OAK\*, great tree;**

**PAPAL BULL \*MISERICORDIAE\* \*VULTUS\*** FOR INDICTION OF THE EXTRAORDINARY JUBILEE OF MERCY (**ANNOUNCED: #449 - 13 MARCH 2015** with a **DURATION** from **#355 - 8 DECEMBER 2015** (FEAST OF THE IMMACULATE CONCEPTION) to **#355 - 20 NOVEMBER 2016**) AND THE RENEWAL OF THE KNIGHTS TEMPLAR (CATHOLIC MILITARY ORDER)

ON **#148 - \*EASTER\* 3 / 11 APRIL 2015** AS IMPLIED **#355 / #405 - WORLD WAR ONE CENTENNIAL IMPOSITION** ACTION UPON 11 NOVEMBER 2018

**NOTE:** Instituted in **#232 - 3 JUNE 1940** by Adolf Hitler as a grade higher to the Knight's Cross, **\*OAK\*** leaves were awarded only to senior officers in recognition of tactical battles won. The **\*OAK\*** leaves cluster is exactly the same as those awarded with the Pour Le Merite during the First World War. They were worn above the Knight's Cross, between it and the suspender.

} What is decisive, for him, is to rise in rank. A **\*FIGHTER\*-\*PILOT\*** receives the swords and diamonds. The commander of the air-fleet neither has them nor can earn them. The **KNIGHT'S\* \*CROSS\*** ought to carry a pension with it—against the event of the holder's no longer being able to earn his living. It's the nation's duty similarly to ensure that the wife and children of a soldier who has distinguished himself do not find themselves in need. One could solve this problem by awarding the **\*KNIGHT'S\* \*CROSS\*** posthumously.

To escape any resulting depreciation, I shall create an Order of the Party which will not be awarded except in altogether exceptional cases. Thus all other decorations will be eclipsed. The State can grant whatever it likes: our decoration will be the finest in the world, not only in its form but also because of the prestige that will be attached to it. The organisation of the Order of the Party will comprise a council and a court, which will be entirely independent of one another and both placed under the immediate authority of the Fuehrer. Thus this distinction will never be awarded to persons undeserving of it." [pages 119, 120]

The former air force chaplain [had] fought for a decade to clear his name after being obstructed and smeared for trying to report serious allegations about a colleague's behaviour has spoken out about his treatment for the first time, describing the chaplaincy culture as a **"\*WOLF\* pack"**.

Ahead of Thursday's final hearing of the royal commission into defence and veteran suicide, Joe Johns told Guardian Australia about his years-long experience after he tried in 2010 to report allegations about another male chaplain's behaviour – particularly with women – on operations in the Middle East.

Johns, who gave evidence to the royal commission in a private session, said after he had tried to report alleged sexual harassment and irregular behaviour, the chaplaincy closed ranks and turned on him, trashing his reputation and seriously damaging his health. At least one other chaplain outlined a similar experience to the royal commission.



“What makes this the most critical and most concerning is these are people who are supposed to be the kindest, the best, the most ethical, the most caring, the go-to people when you are in trouble,” Johns said this week. “And they’re not. They’re a **\*WOLF\*** pack.” <<https://www.theguardian.com/australia-news/2024/mar/28/raaf-chaplain-culture-joe-johns-royal-commission-defence-veteran-suicide>>

**LUO SHU SQUARE #38 - SATOR (#249) / #33 - TENET (#205) / #34 - ROTAS (#161) ACTION**

#49	#72	#9	#54	<b>#65</b>
#12	<b>#32</b>	<b>#77</b>	<b>#14</b>	<b>#34</b>
#57	<b>#23</b>	<b>#41</b>	<b>#59</b>	#25
#48	<b>#68</b>	<b>#5</b>	<b>#50</b>	#70
<b>#17</b>	#28	#73	#10	<b>#33</b>
	<b>#32</b>	#77	<b>#14</b>	
	#23	<b>#41</b>	<b>#59</b>	
	#68	<b>#5</b>	#50	

**REDUCTIO AD HITLERUM AS IDEA #110 = [**#5, #32, #59, #14**] - 16 JANUARY 1942: "HITLER INCOGNITO:**

[Dietrich] Eckart introduced me to the Büchners: "This is my young friend, Herr **\*WOLF\***." Nobody could think of forming any connection between this person and that crazy monster Adolf Hitler. Eckart was known at the boarding-house under the name of Dr. Hoffmann. At midday he took me to the Türken inn, promising me a genuine goulash. He was addressed there as "Herr Doktor", but I saw at once that everybody knew his real identity." [pages 212]

Eckart was a participant in the failed Beer Hall Putsch in 1923 and died from a heart attack on 26 December of that year, shortly after his release from Landsberg Prison. He was elevated to the status of a major thinker upon the establishment of Nazi Germany in 1933. He was acknowledged by Hitler to be the spiritual co-founder of Nazism and "a guiding light of the early National Socialist movement.

**#14 - 三銳 = #465**

**COGITO: [**#70, #70, #1, #5, #61**] as #14 - PENETRATION (JUI)**

**RANGE: **noon 18 to 22 FEBRUARY****

**#465 - NOUMENON RESONANCE FOR GOOD FRIDAY ON 29**

**MARCH 2024** as [#80, #100, #70, #5, #10, #80, #70, #50] = proépō (G4277): {UMBRA: #1135 % #41 = #28} 1) to say before; 1a) to say in what precedes, to say above; 1b) to say before i.e. heretofore, formerly; 1c) \*TO\* \*SAY\* \*BEFOREHAND\* i.e. before the event: prophecies;

<<http://www.grapple369.com/Savvy/?run:Mystery&tetra:14>>

[#70 {@1: Sup: 70 - SEVERANCE: KE (#70); Ego: 70 - SEVERANCE: KE (#70)}

#70 {@2: Sup: 59 - MASSING: CHU (#129); Ego: 70 - SEVERANCE: KE (#140 - I DEAL NOT FRAUDULENTLY {%14} / I AM NOT AN EAVES-DROPPER {%16})}

#1 {@3: Sup: 60 - ACCUMULATION: CHI (#189); Ego: 1 - CENTRE: CHUNG (#141 - MALE DEME IS UNNAMED {%31})}

#5 {@4: Sup: 65 - INNER: NEI (#254); Ego: 5 - KEEPING SMALL: SHAO (#146 - I AM NOT A LAND-GRABBER {%15})}

#61] {@5: Sup: 45 - GREATNESS: TA (#299); Ego: 61 - EMBELLISHMENT: SHIH (#207)}

**TELOS TOTAL: #207**

**ONTIC CHECKSUM TOTAL: #286**

**DEME CHECKSUM TOTAL: #141**

**#150 - NOUMENON RESONANCE FOR EASTER SATURDAY ON 30**

**MARCH 2024** as [#5, #90, #50, #5] /

#151 - FEME CHECKSUM TOTAL: #70 as [#6, #90, #50, #5] /

#546 - DEME / FEME CHECKSUM TOTAL: #141 as [#90, #50, #6, #400] = tsinnâh (H6793): {UMBRA: #145 % #41 = #22} 1)

something piercing, hook, barb; 1a) meaning dubious; 2) coolness, \*COLD\* (\*OF\* \*SNOW\*); 3) shield, large shield, buckler; 3a) shield;

#433 - MALE CHECKSUM TOTAL: #129 as [#400, #30, #3] = t<sup>e</sup>lag (H8517): {UMBRA: #433 % #41 = #23} 1) \*SNOW\*;

**#333 - NOUMENON RESONANCE FOR EASTER SATURDAY ON 30**

**MARCH 2024** as [#300, #30, #3] /

#373 - MALE CHECKSUM TOTAL: #151 as [#40, #300, #30, #3] = sheleg (H7950): {UMBRA: #333 % #41 = #5} 1) \*SNOW\*;

"COME NOW, AND LET US REASON TOGETHER, SAITH THE LORD:  
THOUGH YOUR SINS BE AS SCARLET, THEY SHALL BE AS WHITE AS

**\*SNOW\*-H7950**; THOUGH THEY BE RED LIKE CRIMSON, THEY SHALL BE AS WOOL." [Isaiah 1:18]

**#708 - FEME CHECKSUM TOTAL: #141** as [#2, #1, #90, #200, #400, #10, #5] = 'ôwtsâr (H214): {**UMBRA: #297 % #41 = #10**}  
**1)** treasure, storehouse; **1a)** treasure (gold, silver, etc); **1b)** store, supplies of food or drink; **1c)** treasure-house, treasury; **1c1)** treasure-house; **1c2)** storehouse, magazine; **1c3)** treasury; **1c4)** magazine of weapons (fig. of God's armoury); **1c5)** storehouses (of God for rain, **\*SNOW\***, hail, wind, sea);

**#378 - NOUMENON RESONANCE FOR GOOD FRIDAY ON 29 MARCH 2024** as [#40, #5, #40, #10, #200, #8, #20, #5, #50] /

**#465 - DEME CHECKSUM TOTAL: #141 / NOUMENON RESONANCE FOR GOOD FRIDAY ON 29 MARCH 2024** as [#40, #10, #200, #5, #10, #200] = miséō (G3404): {**UMBRA: #1055 % #41 = #30**} **1)** to **\*HATE\***, pursue with hatred, detest; **2)** to be hated, detested;

**REDUCTIO AD HITLERUM AS IDEA #151 = [#5, #32, #59, #14, #41] - 19 FEBRUARY 1942: "A PRESENTIMENT ABOUT THE RUSSIAN WINTER:**

I've always detested **\*SNOW\***; Bormann, you know, I've always **#465 - \*HATED\*** it. Now I know why. It was a **\*PRESENTIMENT\*** (ie. *an intuitive feeling about the future, especially one of foreboding*)."  
[page 319]

**NOMEN NESCIIO <SEWER TROLL@DIZUM.COM> @ 2057 HOURS ON 30 MARCH 2024:** "Dolf (the one and only) eats Stroopwafels."


"PURGE OUT THEREFORE THE OLD LEAVEN, THAT YE MAY BE A NEW LUMP, AS YE ARE **\*UNLEAVENED\*-G106**. FOR EVEN CHRIST OUR PASSOVER IS SACRIFICED FOR US:" [1Corinthians 5:7]

**#449 - NOUMENON RESONANCE ON SAINT PATRICK'S DAY 17 MARCH / FEME CHECKSUM TOTAL: #125** as [#1, #7, #400, #40, #1] /

**#728 - MALE CHECKSUM TOTAL: #209** as [#1, #7, #400, #40, #70, #10, #200] = ázymos (G106): {**UMBRA: #718 % #41 = #21**}  
**1)** unfermented, free from leaven or yeast; **1a)** of the **\*UNLEAVENED\* \*LOAVES\* \*USED\* \*IN\* \*THE\* \*PASCHAL\* \*FEAST\* \*OF\* \*THE\* \*JEWS\***; **1b)** metaph. free from faults or the 'leaven of iniquity';

"AFTER TWO DAYS WAS THE FEAST OF THE PASSOVER, AND OF **\*UNLEAVENED\*-G106** BREAD: AND THE CHIEF PRIESTS AND THE

SCRIBES SOUGHT HOW THEY MIGHT TAKE HIM BY CRAFT, AND PUT HIM TO DEATH." [Mark 14:1]

**DOLF @ 0247 HOURS ON 31 MARCH 2024:** "Stop it with the snow job (ie. *a deception or concealment of one's real motive in an attempt to flatter or persuade*) as sycophantic lip  service..."

**#237 - USE OF FORCE [#8, #35, #62, #17, #44, #71] RELATING TO #71 - DOMINION**

#35	#80	#17
#26	#44	#62
#71	#8	#53

[LUOSHU SQUARE PROTOTYPE #EIGHT: ETHICAL #237 - \*USE\* \*OF\* \*FORCE\* \*TO\* \*OBTAIN\* #71 - \*DOMINION\*)

**#328 - FEME CHECKSUM TOTAL: #166** as [#40, #8, #200, #80] = *châraph* (H2778): {UMBRA: #288 % #41 = #1} 1) to reproach, taunt, blaspheme, defy, jeopardise, rail, upbraid; 1a) (Qal) to reproach; 1b) (Piel) to reproach, defy, taunt; 2) (Qal) to \*WINTER\*, spend harvest time, remain in harvest time; 3) (Niphal) to acquire, be betrothed;

The GERMAN word '**ahnung**' also means clue, idea, notion and the obtuse consideration upon the paucity conveyed by the narrative as this TABLE TALK entry to **IDEA #151** associated to the LUO SHU #CENTRE PROTOTYPE [#5, #32, #59, #14, #41] which is then relative to **TETRA: #14 - COURSE OF NATURE** as the temporal reference to 19 FEBRUARY and IPSO FACTO the **AUGUSTI NUMEN [#38 - SATOR (#249), #71 - DOMINION, #14] PRINCIPLE** actually consists of a noumenon redacted value #166 to the teleological concept #328 of the HEBREW word *châraph* (H2778): \*WINTER\* that is also the last IDEA enumerated by the TABLE TALK as the belief "**THE NATIONAL SOCIALIST \*DOCTRINE\* IS THEREFORE ANTI-JEWISH IN EXCELSIS, FOR IT IS BOTH ANTI-COMMUNIST AND ANTI-CHRISTIAN. NATIONAL SOCIALISM IS SOLID TO THE CORE.**" And in that technological sense might function as a colophon [Greek *κολοφών* (meaning "summit" or "finishing touch")] since the noumenon redacted value #166 exhibits an interior knowledge (ie. *demonstrating the purpose of HITLER'S PRIVATE CONVERSATIONS*) deploying PROTOTYPE #EIGHT OF THE LUO SHU REFERENCE OBJECT, appears to confer that such are consequential "**FOUNDATIONS TO EXISTENCE**" of the **GERMAN FASCIST REICH, RUSSIAN AND ISLAMIC STATEHOOD AS SOVEREIGN IDENTITY** being a habitual implication of a recourse to the disproportionate **#237 - \*USE\* \*OF\* \*FORCE\* \*TO\* \*EFFECT\***

**\*USURPATION\* \*OF\* #71 - \*DOMINION\*** deploying such as a WAR MANUAL and masterful guide for HOSTILE MILITARY OPERATIONS OR CIVIL DISOBEDIENT ACTIONS for the seizing of power.

**#8** - REDUCING SOVEREIGN IDENTITY TO AGRARIAN ECONOMIC SUBMISSION

**#43** - EATING BREAD FROM SOIL WON BY THE SWORD

**#105** - OUT-DATED POLITICAL IDEAS: IMPERIAL BRITAIN / SUPPORT OF THE JEW

**#122** - ODES TO WAR

**#166** - TECHNOLOGIZING PRO DOMO NEEDS

**#237** - SOCIETAL / YOUTH INVIGORATION AND PROPAGANDA

**#263** - SAILORS, SUPERSTITION AND PERILS

**#316** - RETALIATION AS SCHEMA **#237 - 8 JUNE / #316 - 6**

**SEPTEMBER (NOUMENON)**

**#396 - SEE ALSO TORAH BIPARTITE NUMBER PROTOTYPE #SEVEN**

To confirm such is related to the notion of a DOOMED MONARCHY, we simply make an appraisal to any TABLE TALK entry associated with the COGITO that is relative to the noumenon redaction value **#166** as then matched criteria for its ONTIC grounding, which occurs for REDUCTIO AD HITLERUM AS IDEA #10 upon SATURDAY 26 JULY 1941.

**#530 - ONTIC CHECKSUM TOTAL: #166** as [#6, #2, #50, #2, #30, #400, #40] = n<sup>e</sup>bêlâh (H5038): {UMBRA: #87 % #41 = #5} 1) carcass, **\*CORPSE\***; 1a) of **\*HUMANS\***, **\*IDOLS\***, animals;

**REDUCTIO AD HITLERUM AS IDEA #10 - 26 JULY 1941:**

**"MONARCHY IS DOOMED:** The people needs a point upon which everybody's thoughts converge, an **\*IDOL\***. A people that possesses a sovereign of the stature of Frederick the Great can think itself happy; but if he's just an average monarch, it's better to have a republic. Notice that when the **\*INSTITUTION\* \*OF\* \*MONARCHY\*** has been abolished in a country—see France and Yugoslavia to-day!— thenceforward the institution is given over to ridicule, and can never again assert itself.

I am tempted to believe that the same thing will happen with the Church. **BOTH ARE INSTITUTIONS THAT NATURALLY DEVELOPED IN THE DIRECTION OF CEREMONIAL AND SOLEMNITY. BUT ALL THAT \*APPARATUS\* NO LONGER MEANS ANYTHING WHEN THE POWER THAT LAY BENEATH IT HAS DISAPPEARED.**" [pages 14, 15]

**#424** as [#6, #10, #300, #8, #100] / [#10, #300, #8, #100, #6] = sâchaq (H7832): {UMBRA: #408 % #41 = #39} 1) to laugh, play, mock; 1a) (Qal); 1a1) to laugh (usually in contempt or derision); 1a2) to sport, play; 1b) (Piel); 1b1) to make sport; 1b2) to jest; 1b3) to

play (including instrumental music, singing, dancing); **1c**) (Hiphil) **\*TO\***  
**\*LAUGH\* \*MOCKINGLY\***;

**YOUTUBE: "GREGORIAN - LOSING MY RELIGION (MASTERS OF  
CHANT IN SANTIAGO DE COMPOSTELA)"**

<[https://www.youtube.com/watch?v=\\_sFO8Cx-wBY](https://www.youtube.com/watch?v=_sFO8Cx-wBY)>

**MICHAEL [TIN MAN] CHRIST @ 0934 HOURS ON 31 MARCH 2024:**  
"Did you steal my ganja?"

**#722 - MALE CHECKSUM TOTAL: #122** as [#4, #2, #10, #6, #700]  
= **dibyôwn (H1686): {UMBRA: #72 % #41 = #31} 1**) doves  
**\*DUNG\***;

**DOLF @ 1027 HOURS ON 31 MARCH 2024:** "I'm not sure why you are  
defending these AMERICAN 100 % TURD 🤩 BRAINS who by their  
disrespect for sapient / sentinel / savant human beings are deprived.

In point of fact a chimpanzee with a microchip brain interface enabling  
the creature to operate a keyboard would be smarter than those 100 %  
TURD 🤩 BRAINS.

And not likely to bang its head against a wall as self injury in being a  
response to outrage -- thus showing itself to be more humane."

**MICHAEL [TIN MAN] CHRIST @ 1216 HOURS ON 31 MARCH 2024:**  
"Why don't you stop trying to be right?"

It will always fail.

And, % is a human being which the Lord died on the cross for."

**DOLF @ 1258 HOURS ON 31 MARCH 2024:** "What think ye of the  
resurrection of the dead?"

My being right is inconsequential to you."

"BEHOLD, I SEND YOU FORTH AS SHEEP IN THE MIDST OF **\*WOLVES\***-  
**G3074: BE YE THEREFORE WISE AS SERPENTS, AND HARMLESS AS  
DOVES.**" [**Matthew 10:16**]

**#530 - FEME CHECKSUM TOTAL: #206** as [#30, #400, #20, #70,  
#10] = **lýkos (G3074): {UMBRA: #720 % #41 = #23} 1**) a  
**\*WOLF\***; 2) metaphor: of cruel, greedy, rapacious, destructive men;

**MICHAEL [TIN MAN] CHRIST @ 1216 HOURS ON 31 MARCH 2024:**  
"No one is right, Buddy.

The only One who is right is the Lord Jesus Christ and you get to choose whether you serve Him with all that you are or yourself.

That is all it is, choice, but a real choice, not a revolving door choice."

**MAXIMUS <GLADIATOR@COLOSSEUM.ROME> @ 1037 HOURS ON EASTER MONDAY 1 APRIL 2024:** "Do you think you're a good servant?"

**MICHAEL [TIN MAN] CHRIST @ 1339 HOURS ON 1 APRIL 2024:** "It is not about what I think.

It is all about what the Lord thinks.

We don't have any issues.

Guess what is it all about with you, though?"

**#49 - 逃 = #500**

**COGITO: [#18, #72, #38, #38, #40] as #49 - FLIGHT (T'AO)  
RANGE: 26 to noon 30 JULY**

**#500 as [#5, #20, #30, #5, #20, #300, #70, #50] = eklektós (G1588): {UMBRA: #650 % #41 = #35} 1) picked out, chosen; 1a) \*CHOSEN\* \*BY\* \*GOD\*; 1a1) to obtain salvation through Christ; i) Christians are called 'chosen or elect' of God; 1a2) the Messiah in called 'elect', as appointed by God to the most exalted office conceivable; 1a3) choice, select, i.e. the best of its kind or class, excellence preeminent: applied to certain individual Christians;**

<<http://www.grapple369.com/Savvy/?run:Mystery&tetra:49>>

[#18 {@1: Sup: 18 - **WAITING**: HSI (#18); Ego: 18 - **WAITING**: HSI (#18)}

#72 {@2: Sup: 9 - **BRANCHING OUT**: SHU (#27); Ego: 72 - **HARDNESS**: CHIEN (#90)}

#38 {@3: Sup: 47 - **PATTERN**: WEN (#74); Ego: 38 - **FULLNESS**: SHENG (#128)}

#38 {@4: Sup: 4 - **BARRIER**: HSIEN (#78); Ego: 38 - **FULLNESS**: SHENG (#166 - **I AM NOT SLUGGISH** {%11})}

#40] {@5: Sup: 44 - **STOVE**: TSAO (#122); Ego: 40 - **LAW / MODEL**: FA (#206)}

**TELOS TOTAL: #206**

**ONTIC CHECKSUM TOTAL: #166**

**#252 - MALE CHECKSUM TOTAL: #122** as [#2, #100, #100, #10, #40] = **bâraq** (H1238): {**UMBRA: #202 % #41 = #38**} **1**) to empty; **1a**) (Qal); **1a1**) to empty, lay waste; **1a2**) **\*TO\* \*MAKE\* \*VOID\*** (fig.); **1b**) (Niphal) to be emptied; **1c**) (Polel) to empty out, devastate; <-- **AN UNOPENED CAN OF VICTORIA BITTER PLACED AT THE PLAQUE TO THE #737 = 'allôwn** (H437): **\*OAK\* \*TREE\* PLANTED 27 OCTOBER 1934 WAS REMOVED 1 APRIL 2024;**

**#610 - MALE CHECKSUM TOTAL: #122** as [#50, #60, #500] = **neçek** (H5262): {**UMBRA: #130 % #41 = #7**} **1**) **\*DRINK\* \*OFFERING\***, libation, molten image, something poured out; **1a**) drink offering; **1b**) molten images;

**#61 - MALE CHECKSUM TOTAL: #122** as [#1, #4, #50, #6] = **'âdôwn** (H113): {**UMBRA: #61 % #41 = #20**} **1**) firm, strong, lord, master; **1a**) lord, master; **1a1**) reference to men; **i**) superintendent of household, of affairs; **ii**) master; **iii**) king; **1a2**) reference to God; **i**) the Lord God; **ii**) Lord of the whole earth; **1a3**) **\*LORDS\*, \*KINGS\***; **i**) reference to men; **1**) proprietor of hill of Samaria; **2**) master; **3**) husband; **4**) prophet; **5**) governor; **6**) prince; **7**) king; **ii**) reference to God; **1**) Lord of lords (probably = 'thy husband, Yahweh'); **iii**) my lord, my master; **1**) reference to men; **11**) master; **12**) husband; **13**) prophet; **14**) prince; **15**) king; **16**) father; **17**) Moses; **18**) priest; **19**) theophanic angel; **110**) captain; **111**) general recognition of superiority; **2**) reference to God; **21**) my Lord, my Lord and my God; **22**) Adonai (parallel with Yahweh);

**#612 - MALE CHECKSUM TOTAL: #122** as [#2, #200, #400, #10] = **b<sup>e</sup>rîyth** (H1285): {**UMBRA: #612 % #41 = #38**} **1**) covenant, alliance, pledge; **1a**) between men; **1a1**) treaty, alliance, league (man to man); **1a2**) **\*CONSTITUTION\*, \*ORDINANCE\* (\*MONARCH\* \*TO\* \*SUBJECTS\*)**; **1a3**) agreement, pledge (man to man); **1a4**) alliance (of friendship); **1a5**) alliance (of marriage); **1b**) between God and man; **1b1**) alliance (of friendship); **1b2**) covenant (divine ordinance with signs or pledges); **1c**) (phrases); **1c1**) covenant making; **1c2**) covenant keeping; **1c3**) covenant violation;



**MAXIMUS <GLADIATOR@COLOSSEUM.ROME> @ 1415 HOURS ON EASTER SUNDAY 31 MARCH 2024: "FACTS ARE FACTS IN RELIGIOWORLD:**

Souls do not exist in reality. it's just an expression used to indicate the individuality or essential nature of a person."

**DOLF @ 1501 TO 2059 HOURS ON 31 MARCH 2024:** "The notion of angels as an anthropomorphic / cosmological agency is conveyed by Jesus' own exposé being religious instruction.

"WHEREIN IN TIME PAST YE WALKED ACCORDING TO THE COURSE OF THIS WORLD, ACCORDING TO THE PRINCE OF THE POWER OF THE AIR, THE SPIRIT THAT NOW WORKETH IN THE CHILDREN OF DISOBEDIENCE:"  
[Ephesians 2:2]

This "COURSE OF THIS WORLD" is then a **#205 - TENET (SWASTIKA: ☸ DIAGONALS, VERTICAL AND HORIZONTAL AXIS)** and **#164 - PRINCIPLE OF MATERIALITY / CATEGORICAL IMPERATIVE**. Whilst we accept that we can see adverse weather patterns such as tornadoes, can we likewise see a tumult within the realm of consciousness?

Since we have each of the COGITO ARRAYS which constitute the TENET, is it possible to materialise the heretofore metaphysical construct of the vital force?

The LUO SHU SQUARE gauges controller gives both a microcosm centre 5x5 array **#205 - TENET** and **#164 - PRINCIPLE OF MATERIALITY** and a macrocosm #369 spatial appraisal.

If the **\*APPARATUS\*** of the LUO SHU SQUARE is actionable as a TRANSFORMATIVE PROTOTYPE upon the SEPTET INTELLECTUS of which the COGITO ARRAYS exhibit stasis (x 5 arrays) can the #451 - PRAXIS related to operation and vitality of the TENET be then varied by action of the NORMA OBLIGANS and MANIFESTING NORM within the cohesion which is an inherent mathematical property of the SEPTET INTELLECTUS.

The question is about a metalogic process with a metaphysical realm.

To express this further the macrocosm as #369 spatial realm would appear to consist of an inherent **#82 - TERMS OF COMPLIANCE (#491 - PRINCIPLE OF CONTINUITY)** which must conform to its own nature as cosmology #81 x 4.5 and any principle of causality 1 x 4.5 being the consideration is the magnitude composition of quantum which constitutes the guiding impetus of action as to whether this is a static or dynamic prototype:

**#981 - MALE CHECKSUM TOTAL: #122** as [#500, #70, #2, #8, #300, #100, #1] = phóbētron (G5400): {UMBRA: #1100 % #41 = #34} 1) **\*THAT\* \*WHICH\* \*STRIKES\* \*TERROR\***, a terror, **(\*CAUSE\* \*OF\*) \*FRIGHT\***;

**#0** - NIHILIST (#451) --> **SHOCK WAVE**  
**#40** - LAW / MODEL --> **ABRUPT CHANGES**  
**#41** - RESPONSE --> **ENERGY PRESERVATION**  
**#81** - FOSTERING --> **DRAG FORCE**  
**#30** - BOLD RESOLUTION --> **COOLING OFF?**

**chōng jī bō** (衝擊波): **\*SHOCK\* \*WAVE\***; BLAST WAVE

<<http://www.grapple369.com/Savvy/?run:Mystery&glyph:衝>>

**chōng** (衝): **1.** to charge at, **2.** to ram, **3.** to attack, **4.** to break a run of bad luck, **5.** to dash against, **6.** fierce , **7.** to pour; to infuse; to steep, **8.** to rinse; to wash away, **9.** Chong

<<http://www.grapple369.com/Savvy/?run:Mystery&glyph:擊>>

**jī** (擊): **1.** to strike; to hit; to beat, **2.** to attack; to fight, **3.** to bump; to touch; to encounter, **4.** to confront

<<http://www.grapple369.com/Savvy/?run:Mystery&glyph:波>>

**bō** (波): **1.** undulations, **2.** waves; breakers, **3.** wavelength

**BING CHAT GPT @ 1701 HRS ON 31 MARCH 2024:** "When a shock wave passes through matter, it brings about several interesting effects. Let's delve into the details:

**ABRUPT CHANGES:** A shock wave is a type of propagating disturbance that moves faster than the local speed of sound in the medium. Unlike ordinary waves, a shock wave is characterized by an abrupt, nearly discontinuous change in pressure, temperature, and density of the medium. Imagine it as a sudden "sonic punch" that disrupts the equilibrium.

**ENERGY PRESERVATION:** As the shock wave travels, energy is preserved, but something intriguing happens: entropy increases. Entropy is a measure of disorder or randomness in a system. This increase in entropy manifests as a decrease in the energy that can be extracted as work. In other words, the shock wave dissipates energy relatively quickly

with distance. It's like the shock wave leaves behind a trail of increased chaos.

**DRAG FORCE:** When a shock wave interacts with an object (say, an aircraft flying at supersonic speeds), it exerts a drag force. This force opposes the object's motion and is a result of the abrupt changes in pressure and density caused by the shock wave. Shock waves are strongly irreversible processes.

**COOLING OFF?:** Now, about cooling off: Shock waves themselves do not inherently cool things down. In fact, they often heat up the surrounding air due to the rapid compression and energy concentration. However, after the shock wave passes, the medium may experience recompression and expansion. During the expansion phase, the air can cool down somewhat. But this cooling is not directly caused by the shock wave itself; it's a consequence of subsequent processes.

In summary, shock waves are fascinating phenomena that bring intense changes to the medium they traverse. Cooling off happens afterward, but it's not the shock wave's doing—it's the aftermath of the disturbance. 🧘



**#530 - FEME CHECKSUM TOTAL: #206** as [#2, #100, #70, #50, #300, #8] /  
**#533 - ONTIC CHECKSUM TOTAL: #166** as [#2, #100, #70, #50, #300, #1, #10] = bronté (G1027): {UMBRA: #530 % #41 = #38} 1) \*THUNDER\*; <-- \*ACOUSTIC\* \*SHOCK\* \*WAVE\*

chōng jī bō (衝擊波): \*SHOCK\* \*WAVE\*; blast wave [#5, #17, #43, #55, #57, #58, #61, #12, #3]

{@9: Sup: 68 - DIMMING: MENG (#405); Ego: 3 - MIRED: HSIEN (#311)}

**TELOS TOTAL: #311**  
**ONTIC CHECKSUM TOTAL: #323**  
**DEME CHECKSUM TOTAL: #177**

**#405 - LUO SHU #369 SQUARE REFERENCE OBJECT STOICHEION JUXTAPOSITION CONTROLLER**

**YOUTUBE: "HOW GREAT THOU ART (FEAT. LAUREN DAIGLE) - HILLSONG UNITED"**

<<https://www.youtube.com/watch?v=p-hvI1nbS80>>

**#632 - ONTIC CHECKSUM TOTAL: #323** as [#40, #80, #8, #4, #500] = pachad (H6343): {UMBRA: #92 % #41 = #10} 1) terror, dread; **1a)** dread; **1b)** \*OBJECT\* \*OF\* \*DREAD\*;

**#150 - DEME CHECKSUM TOTAL: #177** as [#30, #8, #7, #100, #5] = chozqâh (H2394): {UMBRA: #120 % #41 = #38} 1) \*FORCE\*, might, strength, violence;

**#2822 - FEME CHECKSUM TOTAL: #311** as [#20, #1, #300, #1, #700, #400, #600, #800] = katapsýchō (G2711): {UMBRA: #2822 % #41 = #34} 1) to \*COOL\* \*OFF\*, make cool;

**#1121 - FEME CHECKSUM TOTAL: #311** as [#200, #300, #1, #400, #100, #70, #50] = staurós (G4716): {UMBRA: #1271 % #41 = #41} 1) \*A\* \*CROSS\*; **1a)** a well known instrument of most cruel and ignominious punishment, borrowed by the Greeks and Romans from the Phoenicians; to it were affixed among the Romans, down to the time of Constantine the Great, the guiltiest criminals, particularly the basest slaves, robbers, the authors and abettors of insurrections, and occasionally in the provinces, at the arbitrary pleasure of the governors, upright and peaceable men also, and even Roman citizens themselves; **1b)** \*THE\* \*CRUCIFIXION\* \*WHICH\* \*CHRIST\* \*UNDERWENT\*;  
**2)** an upright 'stake', esp. a pointed one, used as such in fences or palisades;

**#878 - FEME CHECKSUM TOTAL: #311** as [#2, #50, #80, #300, #6, #400, #40] = nephesh (H5315): {UMBRA: #430 % #41 = #20} 1) \*SOUL\*, self, life, creature, person, appetite, mind, living being, desire, emotion, passion; **1a)** that which breathes, the breathing substance or being, soul, the inner being of man; **1b)** \*LIVING\* \*BEING\*; **1c)** living being (with life in the blood); **1d)** the man himself, self, person or individual; **1e)** seat of the appetites; **1f)** seat of emotions and passions; **1g)** activity of mind; **1g1)** dubious; **1h)** activity of the will; **1h1)** dubious; **1i)** activity of the character; **1i1)** dubious;

You ought note that our very basic metaphysical prototype is only a rational assumption and that the proposed stages conforms to BING CHAT GPT's response dialectic. We are not purveyors of any scientific treatise but articulating metalogic assumptions related to our limited understanding as to the anthropocentric nature of the world and the possibility that the mind which brought such creation into reality could walk amongst us as embodiment of spirit which is not only singularity but a multiplicity: LORD OF HOSTS.

**ATTILA <PROCHOICE@HERE.NOW> @ 0247 HOURS ON 1 APRIL 2024:** "Another question - when were these souls created? Did they exist before birth? If so where were they? If not why should birth have created them?"

**DOLF @ 0524 HOURS ON 1 APRIL 2024:** "Many are called but few are chosen would tend to indicate that both the anthropocentric reality and the occurrence of personal instance occurred before the world began.

"SO THE LAST SHALL BE FIRST, AND THE FIRST LAST: FOR MANY BE CALLED, BUT FEW CHOSEN." [Matthew 20:16; 22:14]

"ACCORDING AS HE HATH CHOSEN US IN HIM BEFORE THE FOUNDATION OF THE WORLD, THAT WE SHOULD BE HOLY AND WITHOUT BLAME BEFORE HIM IN LOVE:" [Ephesians 1:4]

**TED "RUE THE DAY" <TED.STREET@GMAIL.COM> @ 1857 HOURS ON 1 APRIL 2024:** "I suspect he sold his soul when he was young. I've known others who've done that."

**MICHAEL [TIN MAN] CHRIST @ 0708 HOURS ON 2 APRIL 2024:** "Yes, and it shows!"

**GERHARD KITTEL 1933:** "We may trace back [usage within the Epistle of] JAMES to the popular saying rather than to Orphic teaching. Probably there had long since been an interfusion of the Orphic and the popular conception, so that by the time of JAMES 3:6 an Orphic formulation could be used in the popular and not the Orphic sense. We have also to take into account a Jewish saying that "THERE IS A WHEEL IN THE WORLD" or that "THE WORLD IS A WHEEL". On the other hand, we can hardly derive [MALE: #171, FEME: #189, ONTIC: #171, DEME: #277] the ὁ τροχός τῆς γενέσεως of JAMES 3:6 from this, since it is not original in Judaism (including the OT), but itself derives from Greek proverbs.

**#692 - MALE CHECKSUM TOTAL: #171** as [#100, #400, #80, #1, #100, #1, #10] = rhyparós (G4508): {UMBRA: #951 % #41 = #8} 1) to be dirty, grow filthy; 2) metaphor: \*TO\* \*BE\* \*DEFILED\* \*WITH\* \*INIQUITY\*;

**#432 - FEME CHECKSUM TOTAL: #189** as [#6, #30, #300, #6, #50, #40] = lâshôwn (H3956): {UMBRA: #386 % #41 = #17} 1) \*TONGUE\*; 1a) tongue (of men); 1a1) tongue (literal); 1a2) tongue (organ of speech); 1b) language; 1c) tongue (of animals); 1d) tongue (of fire); 1e) wedge, bay of sea (tongue-shaped);

**#1425 - ONTIC CHECKSUM TOTAL: #171** as [#200, #300, #100, #5, #700, #70, #50] = **stréphō (G4762)**: {**UMBRA: #1905 % #41 = #19**} **1**) to turn, turn around; **2**) to turn one's self (i.e. to turn the back to one; **2a**) **\*OF\* \*ONE\* \*WHO\* \*NO\* \*LONGER\* \*CARES\* \*FOR\* \*ANOTHER\***); **2b**) metaph. to turn one's self from one's course of conduct, i.e. to change one's mind;

**#341 - DEME CHECKSUM TOTAL: #277** as [#40, #1, #300] = **'êsh (H784)**: {**UMBRA: #301 % #41 = #14**} **1**) **\*FIRE\***; **1a**) fire, flames; **1b**) supernatural fire (accompanying theophany); **1c**) fire (for cooking, roasting, parching); **1d**) altar-fire; **1e**) God's anger (fig.);

**KITTEL CONTINUED:** For in the Jewish statement, the wheel means exactly the same as in the Greek sayings, namely, the uncertainty of human fortune [*which argues against a derivation of the Jewish saying from Orphic or Buddhist sources, in which the wheel has cosmic significance*]. Perhaps the best solution is to derive JAMES 3:6 from the Jewish saying. But this means that we still must find its ultimate origin in the Greek proverbs which lie behind the Jewish saying, and perhaps in the Orphic view with which the proverbs have interfused. It is less likely that JAMES 3:6 derives directly from the Greek proverbs, ie. without mediation of the Jewish saying, since the tradition of Palestinian Judaism obviously underlies JAMES.

**#1340** as [#300, #100, #70, #600, #70, #200] = **trochós (G5164)**: {**UMBRA: #1340 % #41 = #28**} **1**) a wheel;

**#70** as [#70] /  
**#508 = #451 - PRAXIS OF RATIONALITY + #57 - GUARDEDNESS (SHO)** as [#300, #8, #200] = **ho (G3588)**: {**UMBRA: #70 % #41 = #29**} **0**) Only significant renderings other than 'the' counted; **1**) this, that, these, etc. Only significant renderings other than 'the' counted;

<<http://www.grapple369.com/Savvy/?run:Mystery&tetra:57>> -->  
**REDUCTIO AD HITLERUM [LUO SHU: #30 - ASCENSION] -> #57 - GUARDEDNESS (SHO) AS IDEA #306 - 31 AUGUST 1942:**  
**DISPUTED QUESTIONS OF [shǒu (守): \*PERSONAL\* \*INTEGRITY\*;**  
**\*MORAL\* \*CHARACTER\*] AS HABITUAL SLANDER**

**COGITO: #57 - GUARDEDNESS (SHOU) - 守 = #508 / [#48, #7, #28, #57, #49]:** to guard; to defend; to keep watch; **\*TO\* \*ABIDE\* \*BY\* \*THE\* \*LAW\***; to observe (rules or ritual); nearby; adjoining

**#473 = #451 - PRAXIS OF RATIONALITY + #22 - RESISTANCE (KE)** as [#3, #5, #50, #5, #200, #10, #200] = **génesis (G1078)**: {**UMBRA: #473 % #41 = #22**} **1**) source, origin; **1a**) a book of one's

lineage, i.e. in which his ancestry or progeny are enumerated; **2)** used of birth, nativity; **3)** of that which follows origin, viz. existence, life; **3a)** the wheel of life (Jas 3:6), other explain it, the wheel of human origin which as soon as men are born begins to run, i.e. its course of life;

<<http://www.grapple369.com/Savvy/?run:Mystery&tetra:22>> --> **PAIRS TO TETRA #13 AS SWASTIKA 卐 #CENTRE OF MAGIC SQUARE 5x5 = #65 <-- LIQUOR BAN EVENT 26 MARCH 2017 FROM AN IRISH OWNED HOTEL BEING AN UNACCOUNTABLE FAILURE TO PROVIDE A QUIET AMENITY AND CONTEMPT OF LAW DUE TO REPUBLICAN ACTIVIST ANZAC JINGOSTIC IDENTITY AS NON DIFFERENTIATED FROM NAZSIM**

**COGITO: #22 - RESISTANCE (KE)** - 𠄎格 = #473 / [#74, #13, #70, #80, #25]: **\*SQUARE\***; **\*FRAME\***; rule; (legal) case; style; character; standard; pattern; (grammar) case; (classical) to obstruct; to hinder; (classical) to arrive; to come; (classical) to investigate; to study exhaustively

**shǒu gēng (守更):** [#57 - 𠄎守 = #508 / #28 - 𠄎更 = #479] - to keep watch during the night

**shǒu fǎ (守法):** [#57 - 𠄎守 = #508 / #40 - 𠄎法 = #491] - to abide by the law

**xìng gé (性格):** nature, disposition, temperament, character

## #28 - 𠄎更 = #479

**COGITO:** [#16, #5, #45, #36, #18] as #28 - **CHANGE (KENG)**

**RANGE: noon 22 to 26 APRIL**

**Slaying the DRAGON = livyâthân (H3882) [Isaiah 27:1]**

**APPRAISAL #1:** Having evolved in darkness, (冥化)

It is not right. (否貞)

Impropriety seems like nature. (若性)

**FATHOMING #1:** Darkly changed, proprieties blocked, (冥化否貞)

**MEANS:** In youth, he alters his course. (少更方也)

**míng (冥):** **1.** dark, **2.** profound; deep, **3.** obscure, **4.** the unseen world, **5.** **\*HADES\***

**COMPARE TO:** yōu míng (幽冥): dark, **\*HELL\***, netherworld, **\*HADES\***

**yōu** (幽): **1. \*QUIET\*; \*SECLUDED\*; \*TRANQUIL\*; \*SERENE\*, 2. \*HADES\***; the Netherworld, **3.** Youzhou; Fanyang, **4.** dark; dim; gloomy, **5.** to imprison, **6.** faint, **7.** profound and lasting; far-reaching, **8.** elegant; refined, **9.** retired, **10.** a spirit; a demon

**huà** (化): **1.** to make into; to change into; to transform, **2.** -ization, **3.** to convert; to persuade, **4.** to manifest, **5.** to collect alms, **6. [\*OF\* \*NATURE\*] \*TO\* \*CREATE\***, **7.** to die, **8.** to dissolve; to melt, **9.** to revert to a previous custom, **10.** chemistry, **11.** to burn, **12.** to spend

**fǒu** (否): **1.** to negate; to deny, **2.** or else, **3.** or not, **4.** Pi, **5.** evil, **6.** bad, **7.** to denounce

**zhēn** (貞): **1.** virtuous; chaste; pure, **2.** loyal, **3.** divination, **4.** chastity, **5.** to divine, **6.** auspicious, **7.** upright, **8.** lower part of the trigrams in the Yijing, **9.** four

**ruò** (若): **1.** to seem; to be like; as, **2.** seemingly, **3.** if, **4.** you, **5.** this; that, **6.** and; or, **7.** as for; pertaining to, **8.** pomegranate, **9.** to choose, **10.** to agree; to accord with; to conform to, **11.** thus, **12.** polliá, **13.** Ruo, **14.** only then

**xìng** (性): **1.** gender, **2.** suffix corresponding to -ness, **3. \*NATURE\***; **\*DISPOSITION\***, **4.** a suffix corresponding to -ness, **5.** grammatical gender, **6.** a property; a quality, **7. \*LIFE\***; **\*DESTINY\***, **8.** sexual desire, **9.** scope

**shǎo** (少): **1.** few, **2.** to decrease; to lessen; to lose, **3.** slightly; somewhat, **4.** to be inadequate; to be insufficient, **5.** to be less than, **6.** to despise; to scorn; to look down on, **7.** short-term, **8.** infrequently, **9.** slightly; somewhat, **10.** young, **11.** youth, **12.** a youth; a young person, **13.** Shao

**gèng** (更): **1.** more; even more, **2.** to change; to amend, **3.** a watch; a measure of time, **4.** again; also, **5.** to experience, **6.** to improve, **7.** to replace; to substitute, **8.** to compensate, **9.** contacts, **10.** furthermore; even if, **11.** other, **12.** to increase, **13.** forced military service, **14.** Geng, **15.** finally; eventually, **16.** to experience

**fāng** (方): **1. \*SQUARE\***; quadrilateral; one side, **2.** Fang, **3.** Kangxi radical 70, **4.** measure word for square things, **5.** square shaped, **6.** prescription, **7.** power; involution; abbreviation for a square meter or cubic meter, **8.** local, **9.** a way; a method, **10.** at the time when; just when, **11.** only; just, **12.** a direction; a side; a position, **13.** an area; a region, **14.** a party; a side, **15.** a principle; a formula, **16.** honest;



upright; proper, **17.** magic, **18.** earth, **19.** earthly; mundane, **20.** a scope; an aspect, **21.** side-by-side; parallel, **22.** agreeable; equable, **23.** about to, **24.** equal; equivalent, **25.** to compare, **26.** a wooden tablet for writing, **27.** a convention; a common practice, **28.** **\*A\* \*LAW\*;** **\*A\* \*STANDARD\***, **29.** to own; to possess, **30.** to disobey; to violate, **31.** **\*TO\* \*SLANDER\*;** **\*TO\* \*DEFAME\***, **32.** beside

**yě (也):** **1.** also; too, **2.** a final modal particle indicating certainty or decision, **3.** either, **4.** even, **5.** used to soften the tone, **6.** used for emphasis, **7.** used to mark contrast, **8.** used to mark compromise

<<http://www.grapple369.com/Savvy/?run:Mystery&glyph:性>>

## #40 - 法 = #491

**COGITO:** [**#7, #78, #35, #80, #10**] as **#40 - LAW / MODEL (FA)**  
**RANGE:** **noon 15 to 19 JUNE**

**APPRAISAL #8:** He corrects those of us with faults (正彼有辜)  
Until we have no depravity. (格我無邪)

**FATHOMING #8:** Righting those faults (正彼有辜)

**MEANS:** He drives us on to perfection. (歐而至也)

**zhèng (正):** **1.** upright; straight, **2.** just doing something; just now, **3.** to straighten; to correct, **4.** main; central; primary, **5.** fundamental; original, **6.** precise; exact; accurate, **7.** **\*AT\* \*RIGHT\* \*ANGLES\***, **8.** unbiased; impartial, **9.** true; correct; orthodox, **10.** unmixed; pure, **11.** positive (charge), **12.** positive (number), **13.** standard, **14.** chief; principal; primary, **15.** honest, **16.** to execute; to carry out, **17.** precisely, **18.** accepted; conventional, **19.** to govern, **20.** only; just, **21.** first month, **22.** **\*CENTER\* \*OF\* \*A\* \*TARGET\***

**bǐ (彼):** **1.** that; those, **2.** another; the other

**yǒu (有):** **1.** is; are; to exist, **2.** to have; to possess, **3.** indicates an estimate, **4.** indicates a large quantity, **5.** indicates an affirmative response, **6.** a certain; used before a person, time, or place, **7.** used to compare two things, **8.** used in a polite formula before certain verbs, **9.** used before the names of dynasties, **10.** a certain thing; what exists, **11.** multiple of ten and ..., **12.** abundant, **13.** purposeful, **14.** You

**gū (辜):** **1.** a crime; a criminal offence

**gé (格):** 1. **\*SQUARES\***, 2. to obstruct; to hinder, 3. case, 4. style; standard; pattern, 5. **\*CHARACTER\***; **\*BEARING\***, 6. Ge, 7. to investigate; to examine, 8. to adjust; to correct, 9. to arrive; to come, 10. to influence, 11. to attack; to fight, 12. a **\*FRAME\***

**wǒ (我):** 1. I; me; my, 2. **\*SELF\***, 3. we; our, 4. [my] dear, 5. Wo

**wúxié (無邪):** 1. without **\*GUILT\***

<<http://www.grapple369.com/Savvy/?run:Mystery&glyph:格>>

**KITTEL CONTINUED:** In Buddhism there is much reference to the wheel. Eg: the wheel rotation. Becoming and time. The most striking feature is that this wheel is set on fire by self-consciousness. But the speculative nature of this view is too alien to justify any direct connection with JAMES. Here again the similarity of phrase should not blind us to the material difference. There may be connections between Buddhism and Orphism, but they cannot be shown, and it is hardly likely that they will be. The varia lectio (different reading): [τόν τροχός τῆς γενέσεως ἡμῶν](#) is for the most part rejected, but in the concurrence of the Western tradition and the Alexandrian it has such good attestation that it must be seriously considered. Certainly it does not fit in with the derivation of from [τροχός τῆς γενέσεως](#) Orphic and Buddhist sources. For the wheel of the latter rolls through the world, whereas that of the Greek and Jewish proverb rolls through our own lives. [TDNT 1933, VOL I: 683-684]

**#260 - DEME CHECKSUM TOTAL: #277** as [#50, #2, #8, #200] /  
**#265 - DEME CHECKSUM TOTAL: #277** as [#50, #2, #8, #200, #5]  
= [bâchar](#) (H977): {**UMBRA: #210 % #41 = #5**} **1**) to choose, elect, decide for; **1a**) (Qal) to choose; **1b**) (Niphal) to be chosen; **1c**) (Pual) **\*TO\* \*BE\* \*CHOSEN\***, selected;

**#432 - FEME CHECKSUM TOTAL: #189** as [#40, #1, #300, #1, #10, #70, #10] = [mátaios](#) (G3152): {**UMBRA: #622 % #41 = #7**} **1**) **\*DEVOID\* \*OF\* \*FORCE\*, \*TRUTH\***, success, result; **2**) useless, of no purpose;

**DOLF @ 1913 HOURS ON 1 APRIL 2024:** "And you TIN MAN are not chosen so drop the sacrilegious designation of CHRIST ... It is blasphemous."

**MICHAEL [TIN MAN] CHRIST @ 0717 HOURS ON 2 APRIL 2024:**  
"Trust you to zero in on "boner," Dolf Boner.:"

**DOLF @ 0620 HOURS ON 1 APRIL 2024:** "With respects to "THE COURSE OF THIS WORLD, ACCORDING TO THE PRINCE OF THE POWER OF THE AIR..." [Ephesians 2:2]

**#490 - ONTIC CHECKSUM TOTAL: #166** as [#2, #2, #40, #6, #400, #40] = **bâmâh (H1116): {UMBRA: #47 % #41 = #6} 1)** high place, ridge, height, **\*BAMAH\* (\*TECHNICAL\* \*NAME\* \*FOR\* \*CULTIC\* \*PLATFORM\*); 1a)** high place, mountain; **1b)** high places, battlefields; **1c) \*HIGH\* \*PLACES\* (\*AS\* \*PLACES\* \*OF\* \*WORSHIP\*); 1d) \*FUNERAL\* \*MOUND\*?;** <-- **\*PLATFORM\* \*FOR\* \*PERFORMING\*, \*STAGE\***

The term **\*HIGH\* \*PLACE\*** also refers to the central portion of the Holy Table, where the antimimension and Gospel Book are normally kept. The only other objects that are permitted to occupy this place on the altar are the chalice and discos (paten) for the celebration of the Divine Liturgy. On the various Feasts of the Cross, a tray covered by an aër (liturgical veil) holding a Cross and branches of basil is placed on the High Place of the Holy Table until it is taken in procession to the center of the nave. On Good Friday, the Epitaphion is set on the Holy Table until it is taken to the "tomb" in the center of the nave for veneration by the faithful. During the Paschal Vigil, this Epitaphion is taken through the Holy Doors and placed again on the High Place of the Holy Table, where it will remain until the Ascension. <[https://en.wikipedia.org/wiki/High\\_place](https://en.wikipedia.org/wiki/High_place)>

**#935 - FEME CHECKSUM TOTAL: #206** as [#80, #50, #5, #800] = **pnéō (G4154): {UMBRA: #935 % #41 = #33} 1)** to breathe, **\*TO\* \*BLOW\*;** **1a) \*OF\* \*THE\* \*WIND\*;**

Did you notice the wind gusts which arose whilst the Pope was seated in the Vatican square during the MASS held prior to the URBI ET ORBI, such that a standing object to his right fell down and its abruptness then got the Pope's attention?

— **MAGGOTY MEAT** —

[Remained until after sunset on 15 November 2017]

"BIRDS OF A FEATHER.  
OH THOU DARK RAVEN.  
HOW'S THE WEATHER?  
IN YOUR DANK COVEN.  
NOW UPON YOU TETHER.  
N'ER ETERNAL HEAVEN."

**YOUTUBE: "THE EXORCIST WHAT AN EXCELLENT DAY FOR AN EXORCISM"**

<<https://www.youtube.com/watch?v=mYbKYyYkx1o&t=24s>>



<<https://www.euronews.com/2024/03/31/pope-francis-calls-for-a-ceasefire-in-gaza-during-a-blustery-easter-sunday-mass>>

[**IMAGE:** VATICAN USHERS RAISE THE ICON OF THE HOLY SAVIOUR AS POPE FRANCIS CELEBRATES EASTER MASS IN ST. PETER'S SQUARE AT THE VATICAN, SUNDAY 31 MARCH 2024. Alessandra Tarantino / Copyright 2024 The AP. All rights reserved]

**MICHAEL [TIN MAN] CHRIST @ 0835 HOURS ON 1 APRIL 2024:**  
"Dear Mr. Muscle and Bone, how's the weather?"

**ATTILA <PROCHOICE@HERE.NOW> @ 1114 HOURS ON 1 APRIL 2024:** "Getting better."

**MICHAEL [TIN MAN] CHRIST @ 1352 HOURS ON 1 APRIL 2024:** "I have yet to see any evidence supporting that claim.

Oh, you mean the weather.

Well, that too.

What would you like on your epitaph? Just, "BRAINLESS MUSCLE AND BONE WOZ HERE?"

**DOLF @ 0657 TO 0851 HOURS ON 1 APRIL 2024:** "**DOLF (THE ONE AND ONLY):** I went to a BUNNINGS COMMUNITY SAUSAGE SIZZLE on Easter Sunday 31 MARCH 2024 and despite making a \$\$ donation (as I similarly did on Saturday before the fire event at BUNNINGS in Adelaide) and divulging activist actions with respects to pursuit of legal matters as a just cause.

Then received a sausage which being so badly burnt was not fit to eat and yet they bestowed it with smiles and pleasure which can only be construed as sadistic malice.

**#431 - DEME CHECKSUM TOTAL: #451** as [#400, #20, #6, #5] = **kâvâh (H3554): {UMBRA: #31 % #41 = #31} 1**) to burn, scorch, brand; **1a)** (Niphal) **\*TO\* \*BE\* \*BURNED\*, \*BE\* \*SCORCHED\***;

Accordingly no further goodwill and attendance will be conveyed by me at BUNNINGS COMMUNITY SAUSAGE SIZZLES and I will more readily pay for someone's groceries should the discretionary need arise.

**#935 - FEME CHECKSUM TOTAL: #206** as [#500, #1, #3, #70, #50, #300, #1, #10] = **phágō (G5315): {UMBRA: #1304 % #41 = #33} 1**) to eat; **2) \*TO\* \*EAT\* (\*CONSUME\*) \*A\* \*THING\***; **2a)** to take food, eat a meal; **2b)** metaph. to devour, consume;

**#611 - FEME CHECKSUM TOTAL: #206** as [#200, #300, #70, #40, #1] = **stóma (G4750): {UMBRA: #611 % #41 = #37} 1**) **\*THE\* \*MOUTH\***, as part of the body: of man, of animals, of fish, etc.; **1a)** since thoughts of a man's soul find verbal utterance by his mouth, the 'heart' or 'soul' and the mouth are distinguished; **2)** the edge of a sword;

**#692 - FEME CHECKSUM TOTAL: #206** as [#100, #400, #80, #1, #100, #10, #1] = **rhyparía (G4507): {UMBRA: #692 % #41 = #36} 1**) to make filthy, befoul; **2) \*TO\* \*DEFILE\*, \*DISHONOUR\***; **3)** to make filthy;

That was my last remaining community interaction point, now even that is an enmity and what better day than EASTER SUNDAY.

It's not possible for those parties (ie. **they don't possess the innate graces**) to [with any sincerity then] redeem themselves."

TIME is: 08:19:00.000 / DATE is: 2024/04/01



HEURISTIC

34	22	54	#110		
60	81	20	#161	#271	#130
61	29	63	#153	#424	#213

Time  
Date

FEME MALE

#EIGHT:	#81	as #81 - FOSTERING (YANG)
#ONE:	#110	as #29 - DECISIVENESS (TUAN)
#TWO:	#161	as #80 - LABOURING (CH'IN)
#THREE:	#153	as #72 - HARDNESS (CHIEN)
#FOUR:	#271	as #28 - CHANGE (KENG)
#FIVE:	#424	as #19 - FOLLOWING (TS'UNG)
#SIX:	#130	as #49 - FLIGHT (T'AO)
#SEVEN:	#213	as #51 - CONSTANCY (CH'ANG)

### GRAPPLE (337, 424)@[34, 22, 54, 20, 63, 29, 61, 60, 81] PROTOTYPE

<<http://www.grapple369.com/Savvy/?date:2024.4.1&time:8.19&heuristic&male:337&feme:424&ontic:298&deme:451&idea:424>>

{@9: Sup: 19 - FOLLOWING: TS'UNG (#337); Ego: 81 - FOSTERING: YANG (#424)}

TELOS TOTAL: #424 as [#100, #4, #10, #300, #10] /

#420 - NOUMENON RESONANCE FOR EASTER MONDAY 1 APRIL 2024 as [#6, #100, #4, #10, #300] = qaddîysh (H6922): {UMBRA: #414 % #41 = #4} 1) \*HOLY\*, \*SEPARATE\*; 2) (TWOT) \*ANGELS\*, \*SAINTS\*;

ONTIC CHECKSUM TOTAL: #298

DEME CHECKSUM TOTAL: #451

#1529 - MALE CHECKSUM TOTAL: #337 as [#5, #10, #200, #5, #30, #9, #70, #50, #300, #800, #50] = eisérchomai (G1525): {UMBRA: #1041 % #41 = #16} 1) to go out or come in: to enter; 1a) of men or animals, as into a house or a city; 1b) of Satan taking possession of the body of a person; 1c) \*OF\* \*THINGS\*: \*AS\* \*FOOD\*, \*THAT\* \*ENTERS\* \*INTO\* \*THE\* \*EATER'S\* \*MOUTH\*; 2) metaph.; 2a) \*OF\* \*ENTRANCE\* \*INTO\* \*ANY\* \*CONDITION\*, \*STATE\* \*OF\* \*THINGS\*, \*SOCIETY\*, \*EMPLOYMENT\*; 2a1) to arise, come into existence, begin to be; 2a2) of men, to come before the public; 2a3) to come into life; 2b) of thoughts that come into the mind;

#239 - ONTIC CHECKSUM TOTAL: #298 as [#80, #8, #100, #1, #50] = péra (G4082): {UMBRA: #189 % #41 = #25} 1) \*A\*

**\*WALLET\***; 2) a leathern sack, in which travellers and shepherds carried their provisions;

**#1010 - DEME CHECKSUM TOTAL: #451** as [#40, #70, #400, #200, #10, #20, #70, #200] = **mousikós (G3451): {UMBRA: #1010 % #41 = #26}** 1) devoted to and **\*SKILLED\* \*IN\* \*THE\* \*ARTS\* \*SACRED\* \*TO\* \*THE\* \*MUSES\***; 2) accomplished in the liberal arts; 3) specifically, skilled in music; 4) playing on musical instruments;

**YOUTUBE: "GREGORIAN - THE SOUND OF SILENCE (MASTERS OF CHANT IN SANTIAGO DE COMPOSTELA)"**

<<https://www.youtube.com/watch?v=RLXYI1J5Dfw>>

<[https://www.youtube.com/watch?v=4O\\_BtRIkIQ4](https://www.youtube.com/watch?v=4O_BtRIkIQ4)>

## #81 - 𠄎養 = #532

**COGITO:** [#72, #63, #75, #4, #81] as **#81 - FOSTERING (YANG)**

**RANGE: 17 to noon 22 DECEMBER**

Grand Inception / New Moon 21 DECEMBER 104 BCE | COURSE-trochos  
OF NATURE-genesis [James 3:6]

<<http://www.grapple369.com/Savvy/?run:Mystery&tetra:81>>

**APPRAISAL #2:** Silently, he fosters perversion, (墨養邪)

Harboring impropriety at the start. (元函匪貞)

**FATHOMING #2:** In silence promoting evil (墨養邪)

**MEANS:** The center heart is defeated. (中心敗也)

**mò (墨):** 1. black ink; inkstick, 2. Mohism; Mo Zi, 3. writing, 4. **\*INK\***, 5. calligraphy, 6. ink punishment, 7. **\*BLACK\***, 8. corrupt

**yǎng (養):** 1. to raise; to bring up (children, animals); to give birth, 2. **\*TO\* \*RAISE\***; **\*TO\* \*BRING\* \*UP\*** (**\*CHILDREN\***, animals); to keep; to support; to give birth

**xié (邪):** 1. demonic; **\*INIQUITOUS\***; nefarious; evil, 2. interrogative particle, 3. unhealthy, 4. a disaster brought by an evil spirit, 5. grandfather, 6. **\*ABNORMAL\***; **\*IRREGULAR\***

**yuán (元):** 1. **\*MONETARY\* \*UNIT\***; dollar, 2. Yuan Dynasty, 3. first, 4. origin; head, 5. a variable representing an unknown quantity, 6. Yuan, 7. large, 8. good, 9. fundamental

**hán** (函): **1.** a case, **2.** to contain; to include, **3.** sword sheath, **4.** armour, **5.** an **\*ENVELOPE\***; a cover, **6.** Hangu Pass, **7.** tongue, **8.** to enclose; to place inside, **9.** a letter

**fěi** (匪): **1.** a **\*BANDIT\***, **2.** not

**zhēn** (貞): **1.** **\*VIRTUOUS\***; chaste; pure, **2.** loyal, **3.** divination, **4.** chastity, **5.** to divine, **6.** auspicious, **7.** **\*UPRIGHT\***, **8.** lower part of the trigrams in the Yijing, **9.** four

**APPRAISAL #5:** With a heart of gold in the belly, (黃心在腹)

Even old white bones grow flesh. (白骨生肉)

Virtue fostered is not overturned. (孚德不復)

**FATHOMING #5:** A golden heart in the belly (黃心在腹)

**MEANS:** The highest virtue is Heavenly. (上德天也)

**huáng** (黃): **1.** yellow, **2.** Huang, **3.** the emperor, **4.** Kangxi radical 201, **5.** Yellow River, **6.** a yellow colored animal product, **7.** pornographic, **8.** pornography, **9.** to fizzle out, **10.** **\*SPOILED\***

**xīn** (心): **1.** heart [organ], **2.** Kangxi radical 61, **3.** mind; consciousness, **4.** the center; the core; the middle, **5.** one of the 28 star constellations, **6.** **\*HEART\***, **7.** emotion, **8.** intention; consideration, **9.** **\*DISPOSITION\***; **\*TEMPERAMENT\***

**zài** (在): **1.** in; at, **2.** at, **3.** when; indicates that someone or something is in the process of doing something, **4.** to exist; to be living, **5.** to consist of, **6.** **\*TO\* \*BE\* \*AT\* \*A\* \*POST\***

**fù** (腹): **1.** abdomen; **\*STOMACH\***; belly

**báigǔ** (白骨): **1.** **\*BONES\* \*OF\* \*THE\* \*DEAD\***

**shēng ròu** (生肉): **1.** **\*RAW\* \*MEAT\***





<<http://www.grapple369.com/images/SLAUGHTER%2020171115%20-%201.jpg>>

<<http://www.grapple369.com/images/WWII%20RAAF%20CEMETARY%20DESECRATION%2020230806%201412%20HRS.jpeg>>

<<http://www.grapple369.com/images/Doomed%20Monarchy%20as%20IRA%20Nazism%2020240401%200933%20HRS.jpeg>>

[**IMAGES: (LEFT)** RAW MEAT IN MAILBOX ON 15 NOVEMBER 2017 / (**MIDDLE**) DESECRATED WORLD WAR II RAAF CEMETERY BY A **#205 - TENET (#33): #233 / #449 - 2 JUNE 2016 ACTION AS IRREGULAR #213 - \*INTERMENT\* (#213 - ekphérō (G1627): \*THE\* \*DEAD\* \*FOR\* \*BURIAL\* TO ADVANCE AN #246 - SATOR (#38) - IRISH CATHOLIC REPUBLICAN ACTIVIST (IRA) CAUSE AS NAZI (卐) PARADIGM EQUIVALENCE EVASION BY RETURNED SERVICES LEAGUE / (RIGHT) REDUCTIO AD HITLERUM AS IDEA #10 - 26 JULY 1941: MONARCHY IS DOOMED: AN UNOPENED CAN OF VICTORIA BITTER PLACED AT THE PLAQUE TO THE #737 = 'allôwn (H437): \*OAK\* \*TREE\* PLANTED 27 OCTOBER 1934]**

**#1315 - FEME CHECKSUM TOTAL: #424** as [#80, #10, #200, #300, #5, #400, #200, #70, #50] = **pisteúō (G4100): {UMBRA: #1795 % #41 = #32} 1)** to think to be true, to be persuaded of, to credit, place confidence in; **1a)** of the thing believed; **1a1)** to credit, **\*HAVE\* \*CONFIDENCE\*;** **1b)** in a moral or religious reference; **1b1)** used in the NT of the conviction and trust to which a man is impelled by a certain inner and higher prerogative and law of soul; **1b2) \*TO\* \*TRUST\* \*IN\* \*JESUS\* \*OR\* \*GOD\* \*AS\* \*ABLE\* \*TO\* \*AID\* \*EITHER\* \*IN\* \*OBTAINING\* \*OR\* \*IN\* \*DOING\* \*SOMETHING\*:** **\*SAVING\* \*FAITH\*;** **1b3)** mere acknowledgment of

some fact or event: intellectual faith; **1c)** to entrust a thing to one, i.e. his fidelity; **1c1)** to be intrusted with a thing;

fú (孚): **1. \*TO\* \*HAVE\* \*CONFIDENCE\***, **2.** to brood over eggs

dé (德): **1.** Germany, **2. \*VIRTUE\*; \*MORALITY\*; \*ETHICS\*; \*CHARACTER\***, **3.** kindness; favor, **4.** conduct; behavior, **5.** to be grateful, **6.** heart; intention, **7.** De, **8.** potency; natural power, **9.** wholesome; good

bùfù (不復): **1. \*TO\* \*NOT\* \*GO\* \*BACK\***, **2.** not again

huáng (黃): Ibid.

**YOUTUBE: "GREGORIAN - GLORIA - LIVE IN BERLIN 2016"**

<<https://youtu.be/hqZq32Kx08k?si=tqUKRIYuXmfCHQ9J&t=27>>

"FOR GOD COMMANDED, SAYING, HONOUR THY FATHER AND MOTHER: AND, HE THAT CURSETH FATHER OR MOTHER, LET HIM DIE THE DEATH... YE HYPOCRITES, WELL DID ESAIAS PROPHECY OF YOU, SAYING, THIS PEOPLE DRAWETH NIGH UNTO ME WITH THEIR MOUTH, AND HONOURETH ME WITH THEIR LIPS; BUT THEIR HEART IS FAR FROM ME. BUT IN VAIN THEY DO **\*WORSHIP\*-G4576**: ME, **\*TEACHING\*-G1321**: FOR **\*DOCTRINES\*-G1319**: THE COMMANDMENTS OF MEN.

**#432 - NOUMENON RESONANCE FOR EASTER SUNDAY ON 31 MARCH 2024** as [#200, #5, #2, #5, #200, #9, #1, #10] / **#328 = [#69, #45, #21, #61, #37, #13, #53, #29]** as [#200, #5, #2, #70, #40, #1, #10] = sébomai (G4576): {**UMBRA: #328 % #41 = #41**} **1)** to revere, to **\*WORSHIP\***;

**#94 - ONTIC CHECKSUM TOTAL: #234** as [#4, #10, #4, #1, #60, #5, #10] /

**#199 - NOUMENON RESONANCE FOR EASTER SUNDAY ON 31 MARCH 2024** as [#4, #10, #4, #1, #60, #70, #50] / **#299 = [#69, #45, #21, #61, #37, #13, #53]** as [#5, #4, #10, #4, #1, #200, #20, #5, #50] = didáskō (G1321): {**UMBRA: #1039 % #41 = #14**} **1)** to teach; **1a)** to hold discourse with others in order to instruct them, deliver didactic discourses; **1b)** to be a teacher; **1c)** to discharge the office of a teacher, conduct one's self as a teacher; **2)** to teach one; **2a)** to impart instruction; **2b)** **\*INSTIL\* \*DOCTRINE\* \*INTO\* \*ONE\***; **2c)** the thing taught or enjoined; **2d)** to explain or expound a thing; **2e)** to teach one something;

42 2 58 50 34 18 10 66 26 = #102 / #306 {#TWO}	74 81 76 79 77 75 78 73 80 = #231 / #693 {#NINE}	44 4 60 52 36 20 12 68 28 = #108 / #324 {#FOUR}
47 7 63 55 39 23 15 71 31 = #117 / #351 {#SEVEN}	45 5 61 53 37 21 13 69 29 = #111 / #333 {#FIVE}	43 3 59 51 35 19 11 67 27 = #105 / #315 {#THREE}
46 6 62 54 38 22 14 70 30 = #114 / #342 {#SIX}	41 1 57 49 33 17 9 65 25 = #99 / #297 {#ONE}	48 8 64 56 40 24 16 72 32 = #120 / #360 {#EIGHT}

≤<http://www.grapple369.com/images/Papal%20War%20Commemorations%20Intellectual%20Property%20Theft%202.png>≥

**#FIVE: #328 = [#69, #45, #21, #61, #37, #13, #53, #29]**

#45 #5 #61  
 #53 #37 #21  
 #13 #69 #29

= #111 / #333 {#FIVE: **TEMPLATE IDEA OF \*STATE\* AND #328 FOR REDUCTIO AD HITLERUM TABLE TALK (1941-1944)**}

**#280** as [#4, #10, #4, #1, #200, #20, #1, #30, #9, #1] = didaskalía (G1319): {**UMBRA: #281 % #41 = #35**} 1) teaching, instruction; 2) teaching; 2a) that which is taught, **\*DOCTRINE\***; 2b) teachings, precepts;

AND HE CALLED THE MULTITUDE, AND SAID UNTO THEM, HEAR, AND UNDERSTAND:" NOT THAT WHICH **\*GOETH\*-G1525** INTO THE MOUTH DEFILETH A MAN; BUT THAT WHICH COMETH OUT OF THE MOUTH, THIS **\*DEFILETH\*** A MAN." [Matthew 15:4,7-11]

**#77 - 馬 訓 = #528**

**COGITO: [#47, #10, #50, #9, #9] as #77 - COMPLIANCE (HSUN)**

**RANGE: 29 NOVEMBER to noon 03 DECEMBER**

<<http://www.grapple369.com/Savvy/?run:Mystery&tetra:77>>

**#528** as [#8, #20, #500] = chêt (H2441): {**UMBRA: #28 % #41 = #28**} 1) **\*MOUTH\***, palate, taste, gums;

**APPRAISAL #5:** The spirit sack holds all in its embrace, (靈囊大包)  
Its virtue is precious as gold. (其德珍黃)

**FATHOMING #5:** The great embrace of the cosmic sack (靈囊大包)  
**MEANS:** It does not dare aggrandize itself. (不敢自盛也)

qí (其): **1.** his; hers; its; theirs, **2.** to add emphasis, **3.** used when asking a question in reply to a question, **4.** used when making a request or giving an order, **5.** he; her; it; them, **6.** probably; likely, **7.** will, **8.** may, **9.** if, **10.** or, **11.** Qi

dé (德): **1.** \*GERMANY\*, **2.** virtue; morality; ethics; character, **3.** kindness; favor, **4.** conduct; behavior, **5.** to be grateful, **6.** \*HEART\*; \*INTENTION\*, **7.** De, **8.** potency; natural power, **9.** wholesome; good

zhēn (珍): **1.** precious thing; treasure; a rarity, **2.** precious; valuable; rare, **3.** a delicacy, **4.** to treasure; to value, **5.** cautiously, **6.** delicate; exquisite, **7.** farewell

huáng (黃): **1.** yellow, **2.** Huang, **3.** \*THE\* \*EMPEROR\*, **4.** Kangxi radical 201, **5.** Yellow River, **6.** a yellow colored animal product, **7.** pornographic, **8.** \*PORNOGRAPHY\*, **9.** to fizzle out, **10.** \*SPOILED\*

**APPRAISAL #6:** The sack fails to hold, (囊失括)  
Leaking the precious tools. (泄珍器)

**FATHOMING #6:** A sack losing its hold (囊失括)

**MEANS:** The subjects' mouths spill forth. (臣口諛也)

chén (臣): **1.** \*MINISTER\*; \*STATESMAN\*; \*OFFICIAL\*, **2.** Kangxi radical 131, **3.** a slave, **4.** you, **5.** Chen, **6.** to obey; to comply, **7.** to command; to direct, **8.** a subject

<<http://www.grapple369.com/Savvy/?run:Mystery&glyph:口>>

kǒu (口): **1.** measure word for people, pigs, and kitchenware, **2.** Kangxi radical 30, **3.** \*MOUTH\*, **4.** an opening; a hole, **5.** eloquence, **6.** the edge of a blade, **7.** edge; border, **8.** verbal; oral, **9.** taste, **10.** \*POPULATION\*; \*PEOPLE\*, **11.** an entrance; an exit; a pass

shì (諡): **1.** funerary name; posthumous name or title, **2.** to give a funerary name

yě (也): Ibid.

[#47 {**@1:** Sup: 47 - **PATTERN:** WEN (#47); Ego: 47 - **PATTERN:** WEN (#47)}

#10 {**@2:** Sup: 57 - **GUARDEDNESS:** SHOU (#104 - **I COMMIT NO FRAUD** {%7}); Ego: 10 - **DEFECTIVENESS, DISTORTION:** HSIEN (#57)}

#50 {**@3:** Sup: 26 - **ENDEAVOUR:** WU (#130 - **I AM NOT EVIL MINDED** {%3}); Ego: 50 - **VASTNESS / WASTING:** T'ANG (#107)}

#9 {**@4:** Sup: 35 - **GATHERING:** LIEN (#165); Ego: 9 - **BRANCHING OUT:** SHU (#116)}

#9] {**@5:** Sup: 44 - **STOVE:** TSAO (#209); Ego: 9 - **BRANCHING OUT:** SHU (#125)}

**TELOS TOTAL: #125**

**ONTIC CHECKSUM TOTAL: #234**

**#900 - MALE CHECKSUM TOTAL: #209** as [#300, #400, #80, #70, #50] = *týpos* (G5179): {**UMBRA: #1050 % #41 = #25**} **1)** the mark of a stroke or blow, print; **2)** a figure formed by a blow or impression; **2a)** of a figure or image; **2b)** of the image of the gods; **3)** form; **3a)** **\*THE\* \*TEACHING\* \*WHICH\* \*EMBODIES\* \*THE\* \*SUM\* \*AND\* \*SUBSTANCE\* \*OF\* \*RELIGION\* \*AND\* \*REPRESENTS\* \*IT\* \*TO\* \*THE\* \*MIND\***, manner of writing, the contents and form of a letter; **4)** an example; **4a)** in the technical sense, the pattern in conformity to which a thing must be made; **4b)** in an ethical sense, a dissuasive example, a pattern of warning; **4b1)** of ruinous events which serve as admonitions or warnings to others; **4c)** an example to be imitated; **4c1)** of men worthy of imitation; **4d)** in a doctrinal sense; **4d1)** of a type i.e. a person or thing prefiguring a future (Messianic) person or thing;

**#611 - FEME CHECKSUM TOTAL: #125** as [#6, #400, #5, #200] = *hârâh* (H2029): {**UMBRA: #210 % #41 = #5**} **1)** to conceive, become pregnant, bear, be with child, be conceived, progenitor; **1a)** (Qal) to conceive, become pregnant; **1b)** (Pual) to be conceived; **1c)** (Poel) **\*TO\* \*CONCEIVE\*, \*CONTRIVE\*, \*DEVISE\***;

**#363 - NOUMENON RESONANCE FOR EASTER SUNDAY ON 31 MARCH 2024** as [#5, #40, #300, #10, #8] /

**#368 - FEME CHECKSUM TOTAL: #125** as [#40, #300, #10, #8, #10] = *mâshîyach* (H4899): {**UMBRA: #358 % #41 = #30**} **1)**

anointed, **\*ANOINTED\* \*ONE\***; **1a**) of the **\*MESSIAH\***, Messianic prince; **1b**) of the **\*KING\* \*OF\* \*ISRAEL\***; **1c**) of the high priest of Israel; **1d**) of Cyrus; **1e**) of the patriarchs as anointed kings;

**#272 - NOUMENON RESONANCE FOR EASTER SUNDAY ON 31 MARCH 2024** as [#50, #7, #200, #10, #5] / [#5, #50, #7, #10, #200] /

**#287 - FEME CHECKSUM TOTAL: #125** as [#50, #7, #10, #200, #20] = **nâziyr** (H5139): {**UMBRA: #267 % #41 = #21**} **1**) **\*CONSECRATED\* \*OR\* \*DEVOTED\* \*ONE\*, \*NAZARITE\***; **1a**) consecrated one; **1b**) devotee, Nazarite; **1c**) untrimmed (vine);

**#287 - FEME CHECKSUM TOTAL: #125** as [#40, #40, #7, #200] = **mamzêr** (H4464): {**UMBRA: #287 % #41 = #41**} **1**) bastard, child of incest, **\*ILLEGITIMATE\* \*CHILD\***; **1a**) bastard; **1b**) mixed population (fig.); **1c**) **\*BORN\* \*OF\* \*A\* \*JEWISH\* \*FATHER\* \*AND\* \*A\* \*HEATHEN\* \*MOTHER\* \*OR\* \*VISA\* \*VERSA\***;

**#444 - NOUMENON RESONANCE FOR EASTER SUNDAY ON 31 MARCH 2024** as [#400, #30, #4, #10] / [#10, #30, #4, #400] /

**#449 - NOUMENON RESONANCE ON SAINT PATRICK'S DAY 17 MARCH** / **FEME CHECKSUM TOTAL: #125** as [#5, #10, #30, #4, #400] = **yâlad** (H3205): {**UMBRA: #44 % #41 = #3**} **1**) to bear, bring forth, beget, gender, travail; **1a**) (Qal); **1a1**) to bear, **\*BRING\* \*FORTH\***; **i**) **\*OF\* \*CHILD\* \*BIRTH\***; **ii**) of distress (simile); **iii**) **\*OF\* \*WICKED\* (\*BEHAVIOUR\*)**; **1a2**) to beget; **1b**) (Niphal) to be born; **1c**) (Piel); **1c1**) to cause or help to bring forth; **1c2**) to assist or tend as a midwife; **1c3**) midwife (participle); **1d**) (Pual) to be born; **1e**) (Hiphil); **1e1**) to beget (a child); **1e2**) to bear (fig. - of wicked bringing forth iniquity); **1f**) (Hophal) day of birth, birthday (infinitive); **1g**) (Hithpael) to declare one's birth (pedigree);

**REDUCTIO AD HITLERUM AS IDEA #328 = [#69, #45, #21, #61, #37, #13, #53, #29] ON 30 NOVEMBER 1944:** "Jesus was most certainly not a Jew. The Jews would never have handed one of their own people to the Roman courts; they would have condemned Him themselves. It is quite probable that a large number of the descendants of the Roman legionaries, mostly Gauls, were living in Galilee, and Jesus was probably one of them. ("**WE BE NOT BORN OF \*FORNICATION\* - G4202; WE HAVE ONE FATHER, EVEN GOD.**" [John 8:41]) His mother may well have been a Jewess. Jesus fought against the materialism of His age, and, therefore, against the Jews.

**#516 - NOUMENON RESONANCE FOR EASTER SUNDAY ON 31 MARCH 2024** as [#80, #70, #100, #50, #5, #10, #1, #200] /

**#326 as [#80, #70, #100, #50, #5, #10, #1, #10] = porneía (G4202): {UMBRA: #316 % #41 = #29} 1) \*ILLICIT\* \*SEXUAL\* \*INTERCOURSE\*;** **1a)** adultery, fornication, homosexuality, lesbianism, intercourse with animals etc.; **1b)** sexual intercourse with close relatives; Lev. 18; **1c)** sexual intercourse with a divorced man or woman; Mk. 10:11,12; **2)** metaph. the worship of idols; **2a) \*OF\* \*THE\* \*DEFILEMENT\* \*OF\* \*IDOLATRY\***, as incurred by eating the sacrifices offered to idols;

**#236 - MALE CHECKSUM TOTAL: #209 as [#20, #1, #7, #200, #8] = 'ezrâch (H249): {UMBRA: #216 % #41 = #11} 1)** a native (one rising from the soil); **1a) \*OF\* \*MAN\***, **\*NATIVE\* \*ISRAELITES\***; **1b)** of tree, native (to Israel);

**#287 - FEME CHECKSUM TOTAL: #125 as [#30, #7, #200, #10, #40] = zûwr (H2114): {UMBRA: #213 % #41 = #8} 1)** to be strange, be a stranger; **1a)** (Qal); **1a1)** to become estranged; **1a2)** strange, another, stranger, foreigner, **\*AN\* \*ENEMY\*** (participle); **1a3)** loathsome (of breath) (participle); **1a4)** strange woman, prostitute, harlot (meton); **1b)** (Niphal) to be estranged; **1c)** (Hophal) to be a stranger, be one alienated;

**#781 - MALE CHECKSUM TOTAL: #209 as [#200, #70, #500, #10, #1] = sophía (G4678): {UMBRA: #781 % #41 = #2} 1)** **\*WISDOM\***, **\*BROAD\* \*AND\* \*FULL\* \*OF\* \*INTELLIGENCE\***; **\*USED\* \*OF\* \*THE\* \*KNOWLEDGE\* \*OF\* \*VERY\* \*DIVERSE\* \*MATTERS\***; **1a)** the wisdom which belongs to men; **1a1)** spec. the varied knowledge of things human and divine, acquired by acuteness and experience, and summed up in maxims and proverbs; **1a2) \*THE\* \*SCIENCE\* \*AND\* \*LEARNING\***; **1a3)** the act of interpreting dreams and always giving the sagest advice; **1a4)** the intelligence evinced in discovering the meaning of some mysterious number or vision; **1a5)** skill in the management of affairs; **1a6)** devout and proper prudence in intercourse with men not disciples of Christ, skill and discretion in imparting Christian truth; **1a7)** the knowledge and practice of the requisites for godly and upright living; **1b)** supreme intelligence, such as belongs to God; **1b1)** to Christ; **1b2) \*THE\* \*WISDOM\* \*OF\* \*GOD\* \*AS\* \*EVINCED\* \*IN\* \*FORMING\* \*AND\* \*EXECUTING\* \*COUNSELS\* \*IN\* \*THE\* \*FORMATION\* \*AND\* \*GOVERNMENT\* \*OF\* \*THE\* \*WORLD\* \*AND\* \*THE\* \*SCRIPTURES\***;

Paul of Tarsus, who was originally one of the most stubborn **\*ENEMIES\*** of the Christians, suddenly realised the immense possibilities of using, **\*INTELLIGENTLY\*** and for other ends, an idea which was exercising such great powers of fascination. He realised that the judicious exploitation of this idea among non-Jews would give him far greater

power in the world than would the promise of material profit to the Jews themselves. It was then that the future St. Paul distorted with diabolical cunning the Christian idea.

**#125 - FEME CHECKSUM TOTAL: #125** as [#6, #5, #40, #4, #70] = maddâ' (H4093): {UMBRA: #114 % #41 = #32} 1) knowledge, thought; 1a) knowledge; 1b) \*MIND\*, \*THOUGHT\*, \*PLACE\* \*OF\* \*KNOWLEDGE\*;

**REDUCTIO AD HITLERUM AS IDEA #326 ON 15 MAY 1944: "OUR RELIGIOUS POLICY—THE STATE MISSES AN OPPORTUNITY—MODERNISM:** Throughout the course of German history, the State has seldom had the opportunity of exercising any \*INFLUENCE\* on the internal evolution of the Church. Perhaps the greatest opportunity offered was during the Modernist period round about 1907-1909. It is true that the Modernist movement was in many respects nothing more than a recrudescence of the old Catholic way of life; but in many other respects it was something quite new. If the State had then had the skill to exploit these aspirations to its own advantage, it would most probably have been in a position to found a German National Church wholly independent of Rome. It must not be forgotten that the Modernists were most sincere in their desires to reach agreement with the Evangelical Church; the State, then, had a golden opportunity of building a bridge between these two Christian faiths. But the State was too weak, and missed its chance. It had none of the necessary vision to grasp the opportunity and to make the most of it; and so the game fell easily into the hands of the established Church, which had but to continue to threaten and to excommunicate. For a priest in his fifties and defrocked carries no weight at all.

**#444 - NOUMENON RESONANCE FOR EASTER SUNDAY ON 31 MARCH 2024** as [#30, #5, #9, #400] / **#449 NOUMENON RESONANCE ON SAINT PATRICK'S DAY 17 MARCH / FEME CHECKSUM TOTAL: #125** as [#30, #5, #9, #400, #5] = nâṭâh (H5186): {UMBRA: #64 % #41 = #23} 1) to stretch out, extend, spread out, pitch, turn, pervert, incline, bend, bow; 1a) (Qal); 1a1) to stretch out, extend, stretch, offer; 1a2) to spread out, pitch (tent); 1a3) to bend, turn, incline; i) to turn aside, incline, decline, bend down; ii) to bend, bow; iii) to hold out, extend (fig.); 1a4) (Niphal) to be stretched out; 1a5) (Hiphil); i) to stretch out; ii) to spread out; iii) to turn, incline, \*INFLUENCE\*, bend down, hold out, extend, thrust aside, thrust away;

**#368 - FEME CHECKSUM TOTAL: #125** as [#6, #2, #300, #50, #10] = shânîy (H8144): {UMBRA: #360 % #41 = #32} 1) \*SCARLET\*, crimson; 1a) properly, the insect 'coccus ilicis', the dried



body of the female yielding colouring matter from which is made the dye used for cloth to colour it scarlet or crimson;



<<https://x.com/mailonline/status/1774146151278633059>>

<[https://www.dailymail.co.uk/news/article-13255437/pope-francis-health-easter-vigil-service.html?ns\\_mchannel=rss&ns\\_campaign=1490&ito=social-twitter\\_mailonline](https://www.dailymail.co.uk/news/article-13255437/pope-francis-health-easter-vigil-service.html?ns_mchannel=rss&ns_campaign=1490&ito=social-twitter_mailonline)>

**[X-FILES IMAGE (@MailOnline) @ 0546 HOURS ON 31 MARCH 2024:** Pope Francis arrived at St Peter's Basilica on GOOD FRIDAY 29 MARCH 2024 in a wheelchair and just hours later pulled out of a procession at the Colosseum in Rome to 'preserve his health']

**#930 - ONTIC CHECKSUM TOTAL: #234** as [#5, #100, #600, #5, #200, #9, #1, #10] = érchomai (G2064): {UMBRA: #826 % #41 = #6} **1)** to come; **1a)** of persons; **1a1)** to come from one place to another, and used both of \*PERSONS\* \*ARRIVING\* and of those returning; **1a2)** \*TO\* \*APPEAR\*, \*MAKE\* \*ONE'S\* \*APPEARANCE\*, \*COME\* \*BEFORE\* \*THE\* \*PUBLIC\*; **1b)** metaph.; **1b1)** to come into being, arise, come forth, show itself, \*FIND\* \*PLACE\* \*OR\* \*INFLUENCE\*; **1b2)** be established, become known, to come (fall) into or unto; **1c)** to go, to follow one;

**#553 - MALE CHECKSUM TOTAL: #209** as [#3, #70, #30, #400, #10, #40] = gâ'al (H1602): {UMBRA: #103 % #41 = #21} **1)** to abhor, loathe, be vilely cast away, fall; **1a)** (Qal) to abhor, loathe; **1b)** (Niphal) \*TO\* \*BE\* \*DEFILED\*; **1c)** (Hiphil) \*TO\* \*REJECT\* \*AS\* \*LOATHSOME\*, \*SHOW\* \*AVERSION\*;

**#98 - MALE CHECKSUM TOTAL: #209** as [#8, #30, #30, #10, #20] = chââl (H2491): {UMBRA: #68 % #41 = #27} **1)** slain, fatally wounded, pierced; **1a)** pierced, fatally wounded; **1b)** slain; **2)** (CLBL) profaned; **2a)** \*DEFILED\*, profaned (by divorce);

**#510 - MALE CHECKSUM TOTAL: #209** as [#50, #20, #400, #40] = **kâtham** (H3799): {**UMBRA: #460 % #41 = #9**} **1**) (Niphal) to be stained, **\*BE\* \*DEFILED\***, be deeply stained

**#444 - NOUMENON RESONANCE FOR EASTER SUNDAY ON 31 MARCH 2024** as [#6, #400, #8, #30] / [#400, #8, #30, #6] /

**#449 - NOUMENON RESONANCE ON SAINT PATRICK'S DAY 17 MARCH** / **FEME CHECKSUM TOTAL: #125** as [#5, #8, #30, #6, #400] = **châlal** (H2490): {**UMBRA: #68 % #41 = #27**} **1**) to profane, defile, pollute, desecrate, begin; **1a**) (Niphal); **1a1) \*TO\* \*PROFANE\* \*ONESELF\*, \*DEFILE\* \*ONESELF\*, \*POLLUTE\* \*ONESELF\***; **i) \*RITUALLY\***; **ii**) sexually; **1a2**) to be polluted, be defiled; **1b**) (Piel); **1b1**) to profane, make common, defile, pollute; **1b2) \*TO\* \*VIOLATE\* \*THE\* \*HONOUR\* \*OF\*, \*DISHONOUR\***; **1b3**) to violate (a covenant); **1b4**) to treat as common; **1c**) (Pual) to profane (name of God); **1d**) (Hiphil); **1d1**) to let be profaned; **1d2**) to begin; **1e**) (Hophal) to be begun; **2**) to wound (fatally), bore through, pierce, bore; **2a**) (Qal) to pierce; **2b**) (Pual) to be slain; **2c**) (Poel) to wound, pierce; **2d**) (Poal) to be wounded; **3**) (Piel) to play the flute or pipe;

**#131 - MALE CHECKSUM TOTAL: #209** as [#3, #5, #5, #50, #50, #8, #10] = **géenna** (G1067): {**UMBRA: #114 % #41 = #32**} **1**) **\*HELL\* \*IS\* \*THE\* \*PLACE\* \*OF\* \*THE\* \*FUTURE\* \*PUNISHMENT\*** call 'Gehenna' or 'Gehenna of fire'. This was originally the valley of Hinnom, south of Jerusalem, where the filth and dead animals of the city were cast out and burned; a fit symbol of the wicked and their future destruction.;

The Modernists themselves were so tormented with threats that in the end they, too, were compelled to submit. The wrath of the Church constitutes in life no idle threat; in the face of real crisis, the Church does not limit itself to threats of Hellfire and Purgatory in the Hereafter, but has tangible means of making life a misery for its victims on this earth as well. The Modernist movement gradually collapsed, and the introduction of the oath of absolute obedience to Church tenets imposed on all newly ordained priests gave it its final death-blow." [pages 717, 718]

**#81 - NOUMENON RESONANCE FOR EASTER SUNDAY ON 31 MARCH 2024** as [#5, #70, #2, #4] /

**#692 - FEME CHECKSUM TOTAL: #125** as [#6, #70, #2, #4, #10, #600] = **'ebed** (H5650): {**UMBRA: #76 % #41 = #35**} **1**) **\*SLAVE\***, servant; **1a**) slave, servant, man-servant; **1b**) subjects; **1c**) servants, **\*WORSHIPPERS\* (\*OF\* \*GOD\*)**; **1d**) servant (in special sense as prophets, Levites etc); **1e**) servant (of Israel); **1f**) servant (as form of address between equals);

"PUT AWAY FROM THEE A FROWARD MOUTH, AND **\*PERVERSE\*-H3891** LIPS PUT FAR FROM THEE." [Proverbs 4:24]

**#449 - NOUMENON RESONANCE ON SAINT PATRICK'S DAY 17**

**MARCH / FEME CHECKSUM TOTAL: #125** as [#6, #30, #7, #6, #400] = l<sup>e</sup>zûwth (H3891): {**UMBRA: #443 % #41 = #33**} 1) deviation, **\*PERVERSY\***, crookedness;

Out of this idea, which was a declaration of war on the **\*GOLDEN\* \*CALF\***, on the egotism and the materialism of the Jews, he created a rallying point for **\*SLAVES\*** of all kinds against the élite, the masters and those in dominant authority. The **\*RELIGION\* \*FABRICATED\*** by Paul of Tarsus, which was later called Christianity, is nothing but the Communism of to-day.

**#2201 - MALE CHECKSUM TOTAL: #209** as [#500, #100, #400, #1, #200, #200, #800] = phryássō (G5433): {**UMBRA: #2201 % #41 = #28**} 1) to neigh, stamp the ground, prance, snort; 2) to be high-spirited; 2a) of horses; 2b) of men; 2b1) to take on lofty airs; 2b2) behave arrogantly; 2c) **\*TO\* \*BE\* \*TUMULTUOUS\*, \*TO\* \*RAGE\***;

**#854 - FEME CHECKSUM TOTAL: #125** as [#40, #200, #4, #10, #600] = mârād (H4775): {**UMBRA: #244 % #41 = #39**} 1) to rebel, revolt, be rebellious; 1a) (Qal) **\*TO\* \*REBEL\*, \*REVOLT\***; 1a1) against human king; 1a2) against God; 1a3) against light (poetic);

**#1016 - FEME CHECKSUM TOTAL: #125** as [#8, #300, #2, #6, #700] = chishshâbôwn (H2810): {**UMBRA: #366 % #41 = #38**} 1) device, **\*INVENTION\***;

**#287 - FEME CHECKSUM TOTAL: #125** as [#10, #7, #200, #70] = zâra' (H2232): {**UMBRA: #277 % #41 = #31**} 1) to sow, scatter seed; 1a) (Qal); 1a1) to sow; 1a2) producing, yielding seed; 1b) (Niphal); 1b1) to be sown; 1b2) to become pregnant, be made pregnant; 1c) (Pual) to be sown; 1d) (Hiphil) **\*TO\* \*PRODUCE\* \*SEED\***, yield seed;

**BORMANN INTERVENED:** Jewish methods, he said, have never varied in their essentials. Everywhere they have **\*STIRRED\* \*UP\* \*THE\* \*PLEBS\*** against the ruling classes. Everywhere they have **\*FOSTERED\* \*DISCONTENT\*** against the established power. For these are the **\*SEEDS\*** which produce the crop they hope later to gather. Everywhere they fan the flames of hatred between peoples of the same blood. It is they who **\*INVENTED\*** class-warfare, and the repudiation of

this theory must therefore always be an anti-Jewish measure. In the same way, any **\*DOCTRINE\*** which is anti-Communist, any **\*DOCTRINE\*** which is anti-Christian must, ipso facto, be anti-Jewish as well. **THE NATIONAL SOCIALIST \*DOCTRINE\* IS THEREFORE ANTI-JEWISH IN EXCELSIS, FOR IT IS BOTH ANTI-COMMUNIST AND ANTI-CHRISTIAN.** National Socialism is solid to the core, and the whole of its **\*STRENGTH\*** is concentrated against the Jews, even in matters which appear to have a purely social aspect and are designed for the furtherance of the social amenities of our own people.

**#287 - FEME CHECKSUM TOTAL: #125 as [#7, #200, #70, #10] = z<sup>erôwa</sup>' (H2220): {UMBRA: #283 % #41 = #37} 1) arm, forearm, shoulder, **\*STRENGTH\***; 1a) arm; 1b) arm (as symbol of strength); 1c) **\*FORCES\* (\*POLITICAL\* \*AND\* \*MILITARY\*)**; 1d) shoulder (of animal sacrificed);**

**#621 - ONTIC CHECKSUM TOTAL: #234 as [#3, #2, #6, #200, #400, #10] /**

**#627 - ONTIC CHECKSUM TOTAL: #234 as [#3, #2, #6, #200, #400, #10, #6] = g<sup>ebûwrâh</sup> (H1369): {UMBRA: #216 % #41 = #11} 1) **\*STRENGTH\***, might; 1a) strength; 1b) might, valour, bravery; 1c) might, mighty deeds (of God);**

"NOW ALSO WHEN I AM OLD AND GREYHEADED, O GOD, FORSAKE ME NOT; UNTIL I HAVE SHOWED THY **\*STRENGTH\*-H2220** UNTO THIS GENERATION, AND THY **\*POWER\*-H1369** TO EVERY ONE THAT IS TO COME." [Psalm 71:18]

**#125 as [#10, #8, #7, #100] / [#8, #7, #100, #10] = châzaq (H2388): {UMBRA: #115 % #41 = #33} 1) to strengthen, prevail, harden, be strong, become strong, be courageous, be firm, grow firm, be resolute, be sore; 1a) (Qal); 1a1) to be strong, grow strong; i) to prevail, prevail upon; ii) to be firm, be caught fast, be secure; iii) to press, be urgent; iv) to grow stout, grow rigid, grow hard (bad sense); v) **\*TO\* \*BE \*SEVERE\*, \*BE\* \*GRIEVOUS\***; 1a2) to strengthen; 1b) (Piel); 1b1) to make strong; 1b2) to restore to strength, give strength; 1b3) to strengthen, sustain, encourage; 1b4) to make strong, make bold, encourage; 1b5) to make firm; 1b6) to make rigid, make hard; 1c) (Hiphil); 1c1) to make strong, strengthen; 1c2) to make firm; 1c3) **\*TO\* \*DISPLAY\* \*STRENGTH\***; 1c4) to make severe; 1c5) to support; 1c6) to repair; 1c7) to prevail, prevail upon; 1c8) to have or take or keep hold of, retain, hold up, sustain, support; 1c9) to hold, contain; 1d) (Hithpael); 1d1) to strengthen oneself; 1d2) to put forth strength, use one's strength; 1d3) to withstand; 1d4) to hold strongly with;**

**#554 - ONTIC CHECKSUM TOTAL: #234** as [#6, #8, #10, #30, #500] = chayil (H2428): {UMBRA: #48 % #41 = #7} 1) **\*STRENGTH\***, might, efficiency, wealth, army; 1a) strength; 1b) ability, efficiency; 1c) wealth; 1d) **\*FORCE\***, **\*ARMY\***;

**#446 - NOUMENON RESONANCE FOR EASTER SUNDAY ON 31 MARCH 2024** as [#30, #1, #300, #100, #5, #9, #1] /

**#447 - ONTIC CHECKSUM TOTAL: #234** as [#30, #1, #300, #100, #5, #10, #1] = latreía (G2999): {UMBRA: #447 % #41 = #37} 1) service rendered for hire; 1a) **\*ANY\* \*SERVICE\* \*OR\* \*MINISTRATION\*:** **\*THE\* \*SERVICE\* \*OF\* \*GOD\***; 2) the service and worship of God according to the requirements of the Levitical law; 3) to perform sacred services;

**#797 - ONTIC CHECKSUM TOTAL: #234** as [#5, #80, #1, #100, #600, #10, #1] /

**#807 - ONTIC CHECKSUM TOTAL: #234** as [#5, #80, #1, #100, #600, #10, #1, #10] = eparchía (G1885): {UMBRA: #797 % #41 = #18} 1) **\*THE\* \*OFFICE\* \*OF\* \*A\* \*GOVERNOR\* \*OR\* \*PREFECT\***; 2) the region subject to a prefect; 2a) a province of the Roman empire, either a larger province, or an appendage to a larger province, as Palestine was to that of Syria;

**REDUCTIO AD HITLERUM AS IDEA #280 ON 5 AUGUST 1942: "IN THIS RESPECT THE BRITISH ARE OUR SUPERIORS.** They, too, are the most frightful bureaucrats; but at least they have the sense not to exercise their bureaucracy in occupied territory to the advantage of the local inhabitant and the detriment of their own country! They have a genius for keeping others at a distance and in winning and preserving respect. Here, perhaps, we have the worst possible example of our methods—delousing infuriates the local inhabitants, as does our fanatical desire to **\*CIVILISE\*** them. The net result is that they say to themselves: "These people aren't really our superiors—it's only the way they're made!" [page 613]

**#79 - ONTIC CHECKSUM TOTAL: #234** as [#1, #9, #8, #50, #1, #10] /

**#279 - ONTIC CHECKSUM TOTAL: #234** as [#1, #9, #8, #50, #1, #10, #200] = Athēnai (G116): {UMBRA: #79 % #41 = #38} 0) Athens = 'uncertainty'; 1) A famous city in Greece, the capital of Attica, and the chief **\*SEAT\* \*OF\* \*LEARNING\* \*AND\* \*CIVILISATION\*** during the golden period of the history of Greece;

**THE FUEHRER CONCLUDED:** Burgdorff has just given me a paper which deals with the relationship between Communism and Christianity. It is comforting to see how, even in these days, the fatal relationship between

the two is daily becoming clearer to the human intelligence." [pages 721, 722]

In the circumstance of a LUO SHU SQUARE dependency to any **#33 - TENET OF BELIEF / LUO SHU REFERENCE OBJECT: #205 = [#57, #23, #41, #59, #25] / [#9, #77, #41, #5, #75] / DIAGONALS: [#49, #32, #41, #50, #33] / [#17, #68, #41, #14, #65] / #164 = [#54, #70, #28, #12] AS ITS AESTHETIC PRINCIPLE OF PERSISTENCE AGAINST NATURE** having its grounding within a PYTHAGOREAN #135 / #405 / #540 / #1080 - HETEROS BIPARTITE NUMBER paradigm, then given the year 1939 of WWII commencement was a lunar metonic 19 year cycle anchored to 1 AD that similarly purveys a supernal construct of conformity to #902 - RULE OF LAW, whereby NAZISM is a faith without RITUAL and therefore CATHOLICISM / AUSTRALIAN ANGLICANS as a DOGMA of inconsequential RITUAL must be considered as non-differentiated and equivalent.

**NOMEN NESCIO <SEWER TROLL@DIZUM.COM> @ 1318 HOURS ON 11 MARCH 2024:** "Effect of sun spot cycle on Dolf's brain [is] 11 years and 22 years, festering insanity."

**DOLF @ 1817 HOURS ON 11 MARCH 2024:** "DON'T ASK DON'T TELL: The POPE knows what he said to PUTIN just before his **\*SACRILEGIOUS\*** re-establishing his AMERICAN SODOMITE / IDOLATROUS KNIGHTS TEMPLAR soldiers of Jesus.

EASTER SUNDAY last fell on 22 APRIL in 1984. EASTER SUNDAY has previously fallen on this date in the years 1753, 1764, 1810, 1821, 1832, 1962 and 1973.

1962 + 11 years = 1973  
1962 + 22 years = 1984

EASTER SUNDAY will next fall on 22 APRIL 2057.

Thus PENTECOST SUNDAY as #161 days from the start of year will occur upon 10 JUNE 2057 within the locus of **COGITO #38 - FULLNESS (SHENG) - 盛 = #489** conveying a MALE / FEME noumenon redacted IDEAS:

**\*SACRILEGIOUS\*** (Adjective):

- Committing sacrilege; acting or speaking very disrespectfully toward what is held to be sacred.
- Compare sacrilege, Latin sacrilegus. From Latin sacer + legō ("steal something sacred").

## SACER:

- Sacred, holy, dedicated (to a divinity), consecrated, hallowed (translating Greek *ἱερός*)
- Devoted (to a divinity for sacrifice), fated (to destruction), forfeited, accursed
- Divine, celestial
- (only poetic and in post-Augustan prose) execrable, detestable, horrible, infamous; criminal, impious, wicked, abominable, cursed

## LEGŌ:

- to choose, select
- to appoint
- to collect, gather, bring together
- to take out, pick out, extract, remove
- to take to one's self unjustly, carry off, steal, purloin, plunder, abstract

From Proto-Italic \*legō, from Proto-Indo-European \*lég-e-ti, from Proto-Indo-European \*lég-. Cognates include Ancient Greek *λέγω* (légō, "I speak, I choose, I mean") and Albanian mbledh. May be related to lēx as precept, regulation, principle, rule, mode, manner.

# #62 - 疑 = #513

**COGITO:** [#35, #48, #25, #33, #33] as #62 - **DOUBT (YI)**  
**RANGE: noon 22 to 26 SEPTEMBER**

**#513 as [#5, #50, #300, #70, #30, #8, #50] = entolé (G1785):**  
**{UMBRA: #463 % #41 = #12} 1)** an order, command, charge, precept, injunction; **1a)** that which is prescribed to one by reason of his office; **2)** a commandment; **2a)** **\*A\* \*PRESCRIBED\* \*RULE\* \*IN\* \*ACCORDANCE\* \*WITH\* \*WHICH\* \*A\* \*THING\* \*IS\* \*DONE\*;**  
**2a1)** a precept relating to lineage, of the Mosaic precept concerning the priesthood; **2a2)** ethically used of the commandments in the Mosaic law or Jewish tradition;

**#0 - WEDNESDAY 20 MARCH 1996 / NEW MOON 21 MARCH 1996**  
**+ 5 x #364 + #182 = 12 SEPTEMBER 2001**

A Hebrew inscription found in Caesarea dating to the late 3rd or early 4th century mentions Nazareth as the home of the priestly Hapizzez / Hafizaz family after the Bar Kokhba revolt (132–135 CE). From the three fragments that have been found, the inscription seems to be a list of the twenty-four priestly courses: **24 x 7 x 13 = #2184 or 6D x #364 x 49 = 6J**, with each course (or family) assigned its proper order and the name of each town or village in GALILEE where it settled.

<<http://www.grapple369.com/Savvy/?run:Mystery&tetra:62>>

[#35 {@1: Sup: 35 - **GATHERING**: LIEN (#35); Ego: 35 - **GATHERING**: LIEN (#35)}  
#48 {@2: Sup: 2 - **FULL CIRCLE**: CHOU (#37); Ego: 48 - **RITUAL**: LI (#83)}  
#25 {@3: Sup: 27 - **DUTIES**: SHIH (#64); Ego: 25 - **CONTENTION**: CHENG (#108 - **MALE DEME IS UNNAMED** {%25})}  
#33 {@4: Sup: 60 - **ACCUMULATION**: CHI (#124); Ego: 33 - **CLOSENESS**: MI (#141 - **MALE DEME IS UNNAMED** {%31})}  
#33] {@5: Sup: 12 - **YOUTHFULNESS**: T'UNG (#136 - **MALE DEME IS UNNAMED** {%36}); Ego: 33 - **CLOSENESS**: MI (#174)}

**TELOS TOTAL: #174**

**DEME CHECKSUM TOTAL: #385** as [#10, #5, #100, #70, #200] = hierós (G2413): {**UMBRA: #385 % #41 = #16**} **1) \*SACRED\***, consecrated to the deity, pertaining to God; **1a)** sacred Scriptures, because inspired by God, treating of divine things and therefore to be devoutly revered;

**#38 - 盛 = #489**

**COGITO: [#14, #18, #38, #68, #26]** as **#38 - FULLNESS (SHENG)**

**RANGE: noon 06 to 10 JUNE**

**#489** as [#5, #80, #10, #20, #5, #20, #30, #8, #300, #1, #10] = epikaléomai (G1941): {**UMBRA: #272 % #41 = #26**} **1) \*TO\* \*PUT\* \*A\* \*NAME\* \*UPON\***, **\*TO\* \*SURNAME\***; **1a)** to permit one's self to be surnamed; **2)** to be named after someone; **3)** to call something to one; **3a)** to cry out upon or against one; **3b) \*TO\* \*CHARGE\* \*SOMETHING\* \*TO\* \*ONE\* \*AS\* \*A\* \*CRIME\* \*OR\* \*REPROACH\***; **3c) \*TO\* \*SUMMON\* \*ONE\* \*ON\* \*ANY\* \*CHARGE\***, **\*PROSECUTE\* \*ONE\* \*FOR\* \*A\* \*CRIME\***; **3d)** to blame one for, accuse one of; **4)** to invoke; **4a)** to call upon for one's self, in one's behalf; **4a1)** any one as a helper; **4a2)** as my witness; **4a3)** as my judge; **4a4)** to appeal unto; **4b)** to call upon by pronouncing the name of Jehovah; **4b1)** an expression finding its explanation in the fact that prayers addressed to God ordinarily began with an invocation of the divine name;

<<http://www.grapple369.com/Savvy/?run:Mystery&tetra:38>>



[#14 {**@1**: Sup: 14 - **PENETRATION**: JUI (#14); Ego: 14 - **PENETRATION**: JUI (#14)}  
 #18 {**@2**: Sup: 32 - **LEGION**: CHUANG (#46); Ego: 18 - **WAITING**: HSI (#32)}  
 #38 {**@3**: Sup: 70 - **SEVERANCE**: KE (#116); Ego: 38 - **FULLNESS**: SHENG (#70)}  
 #68 {**@4**: Sup: 57 - **GUARDEDNESS**: SHOU (#173 - **I AM NOT GIVEN TO UNNATURAL LUST** {%27}); Ego: 68 - **DIMMING**: MENG (#138)}  
 #26] {**@5**: Sup: 2 - **FULL CIRCLE**: CHOU (#175 - **I AM NOT A TRANSGRESSOR** {%22}); Ego: 26 - **ENDEAVOUR**: WU (#164)}

**TELOS TOTAL: #164**

**ONTIC CHECKSUM TOTAL: #348**

**#348 - NOUMENON RESONANCE FOR GOOD FRIDAY ON 29 MARCH 2024** as [#30, #5, #3, #5, #300, #5] = légō (G3004): {**UMBRA: #838 % #41 = #18**} **1**) to say, to speak; **1a**) affirm over, maintain; **1b**) to teach; **1c**) to exhort, advise, to command, direct; **1d**) **\*TO\* \*POINT\* \*OUT\* \*WITH\* \*WORDS\*, \*INTEND\*, \*MEAN\*, \*MEAN\* \*TO\* \*SAY\***; **1e**) **\*TO\* \*CALL\* \*BY\* \*NAME\***, to call, name; **1f**) to speak out, speak of, mention;

**#569 - FEME CHECKSUM TOTAL: #164** as [#90, #2, #1, #6, #400, #10, #20, #40] = tsâbâ' (H6635): {**UMBRA: #93 % #41 = #11**} **1**) that which goes forth, army, war, warfare, host; **1a**) army, host; **1a1**) host (of organised army); **1a2**) host (of angels); **1a3**) of **\*SUN\***, moon, and stars; **1a4**) of whole creation; **1b**) war, warfare, service, go out to war; **1c**) service;

**#446 - MALE CHECKSUM TOTAL: #175** as [#9, #30, #1, #6, #400] = tâlâ' (H2921): {**UMBRA: #40 % #41 = #40**} **1**) to patch, **\*SPOT\***, be spotted, be coloured; **1a**) (Qal); **1a1**) to spot; **1a2**) spotted (participle); **1b**) (Pual) to be patched;

**#683 - MALE CHECKSUM TOTAL: #175** as [#2, #5, #6, #30, #30, #10, #600] = hâlal (H1984): {**UMBRA: #65 % #41 = #24**} **1**) to shine; **1a**) (Qal) to shine (fig. of God's favour); **1b**) (Hiphil) to flash forth light; **2**) to praise, boast, be boastful; **2a**) (Qal); **2a1**) to be boastful; **2a2**) boastful ones, boasters (participle); **2b**) (Piel); **2b1**) to praise; **2b2**) to boast, make a boast; **2c**) (Pual); **2c1**) to be praised, be made praiseworthy, be commended, be worthy of praise; **2d**) (Hithpael) to boast, glory, make one's boast; **2e**) (Poel) to make a fool of, make into a fool; **2f**) (Hithpoel) to act madly, **\*ACT\* \*LIKE\* \*A\* \*MADMAN\***;

— PELLIAN KNELL —  
[Written: 6 October 2017]

"DREAD IN SISYPHUS DENIAL.  
OVER HEAVEN'S LAST TRIAL.  
THOU DOEST FREELY TELL.  
NO CONFESSION TO COMPEL.

THE SOUNDING OF THE KNELL.  
SO BEGINS DOWNW'D SPIRAL.  
BY AN EVERLASTING QUELL.  
TO WELCOME GATES OF HELL."

CARDINAL PELL (8 JUNE 1941 – 10 JANUARY 2023) ONLY RETURNED TO AUSTRALIA BY #297 / #333 - 26 JULY 2017 AFTER THESE #71 - DOMINION ACTS HAD BEEN INSTIGATED:

[#38 - 8 JUNE 2017 (\*) STATUE PLAQUE INSTALLATION / PELL'S BIRTHDAY, #71 - SAINT PATRICK'S DAY STATUE UNVEILING (\*) / DOMINION v's MITHRAISM AS SOLDIERS OF THE IMPERIUM, #14 - 28 MAY 2017 (#465) / 2023 (\*) BOER WAR MEMORIAL INFIDELITY / SATOR - TENET - ROTAS SQUARE] (\* noumenon referencing) EXHIBITING EVIDENCE OF OUR INTELLECTUAL PROPERTY CLAIM

<[http://www.grapple369.com/Savvy?  
male:275&feme:352&ontic:173&deme:349](http://www.grapple369.com/Savvy?male:275&feme:352&ontic:173&deme:349)>

#164 as [#3, #5, #5, #50, #50, #1, #50] = géenna (G1067):  
{UMBRA: #114 % #41 = #32} 1) \*HELL\* \*IS\* \*THE\* \*PLACE\*  
\*OF\* \*THE\* \*FUTURE\* \*PUNISHMENT\* call 'Gehenna' or 'Gehenna  
of fire'. This was originally the valley of Hinnom, south of Jerusalem,  
where the filth and dead animals of the city were cast out and burned; a  
fit symbol of the wicked and their future destruction.;

#164 - FEME CHECKSUM TOTAL: #164 as [#30, #40, #10, #4,  
#70, #10] = yâda' (H3045): {UMBRA: #84 % #41 = #2} 1) to  
know; 1a) (Qal); 1a1) to know; i) to know, learn to know; ii) to  
perceive; iii) to perceive and see, find out and discern; iv) to  
discriminate, distinguish; v) \*TO\* \*KNOW\* \*BY\* \*EXPERIENCE\*; vi)  
\*TO\* \*RECOGNISE\*, \*ADMIT\*, \*ACKNOWLEDGE\*, \*CONFESS\*;  
vii) to consider; 1a2) to know, be acquainted with; 1a3) \*TO\*  
\*KNOW\* (\*A\* \*PERSON\* \*CARNALLY\*); 1a4) to know how, be  
skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be  
made known, be or become known, be revealed; 1b2) to make oneself  
known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause  
to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known;  
1e2) known, one known, acquaintance (participle); 1f) (Hiphil) to make

known, declare; **1g**) (Hophal) to be made known; **1h**) (Hithpael) to make oneself known, reveal oneself;

**#660 - ONTIC CHECKSUM TOTAL: #348** as [#9, #40, #1, #10, #600] = **ṭâmê'** (H2931): {**UMBRA: #50 % #41 = #9**} **1**)  
**\*UNCLEAN\***, **\*IMPURE\***; **1a**) **\*ETHICALLY\*** **\*AND\***  
**\*RELIGIOUSLY\***; **1b**) ritually; **1c**) of places;

**#690 - MALE CHECKSUM TOTAL: #175** as [#20, #5, #50, #10, #5, #600] = **kôhên** (H3548): {**UMBRA: #75 % #41 = #34**} **1**)  
**\*PRIEST\***, principal officer or chief ruler; **1a**) **\*PRIEST\*-\*KING\***  
**(\*MELCHIZEDEK\*, \*MESSIAH\*)**; **1b**) pagan priests; **1c**) priests of Jehovah; **1d**) Levitical priests; **1e**) Zadokite priests; **1f**) Aaronic priests; **1g**) **\*THE\* \*HIGH\* \*PRIEST\***;

**#468 - MALE CHECKSUM TOTAL: #175** as [#400, #8, #30, #30] = **châlal** (H2490): {**UMBRA: #68 % #41 = #27**} **1**) to profane, defile, pollute, desecrate, begin; **1a**) (Niphal); **1a1**) **\*TO\* \*PROFANE\***  
**\*ONESELF\***, **\*DEFILE\* \*ONESELF\***, **\*POLLUTE\* \*ONESELF\***; **i**)  
**\*RITUALLY\***; **ii**) **\*SEXUALLY\***; **1a2**) to be polluted, be defiled; **1b**) (Piel); **1b1**) to profane, make common, defile, pollute; **1b2**) to violate the honour of, dishonour; **1b3**) to violate (a covenant); **1b4**) to treat as common; **1c**) (Pual) **\*TO\* \*PROFANE\* (\*NAME\* \*OF\* \*GOD\*)**; **1d**) (Hiphil); **1d1**) to let be profaned; **1d2**) to begin; **1e**) (Hophal) to be begun; **2**) to wound (fatally), bore through, pierce, bore; **2a**) (Qal) to pierce; **2b**) (Pual) to be slain; **2c**) (Poel) to wound, pierce; **2d**) (Poal) to be wounded; **3**) (Piel) to play the flute or pipe;

**#739 - MALE CHECKSUM TOTAL: #175** as [#30, #9, #80, #20, #600] = **ṭaph** (H2945): {**UMBRA: #89 % #41 = #7**} **1**)  
**\*CHILDREN\***, little children, little ones;

**#142 - MALE CHECKSUM TOTAL: #175** as [#6, #70, #6, #30, #30] = **ʾâlal** (H5953): {**UMBRA: #130 % #41 = #7**} **1**) to act severely, deal with severely, make a fool of someone; **1a**) (Poel) to act severely; **1b**) (Poal) to be severely dealt with; **1c**) (Hithpael) **\*TO\* \*BUSY\***  
**\*ONESELF\***, **\*DIVERT\* \*ONESELF\***, **\*DEAL\* \*WANTONLY\***,  
**\*DEAL\* \*RUTHLESSLY\***, **\*ABUSE\* (\*BY\* \*THRUSTING\***  
**\*THROUGH\*)**; **1d**) (Hithpoel) **\*TO\* \*PRACTISE\* \*PRACTICES\***,  
**\*THRUST\* \*FORTH\* (\*IN\* \*WICKEDNESS\*)**; **2**) (Poel) to glean; **3**) (Poel) to act or play the child; **4**) (Poel) to insert, thrust, thrust in, thrust upon;

Of note is that within 1973, GEORGE PELL, who would later become a prominent figure in the Catholic Church, lived in the parish house of St. Alipius in Ballarat East alongside the paedophile priest GERALD

RIDSDALE. PELL has consistently maintained that he was unaware of RIDSDALE'S abusive behaviour towards children. However, this claim has been disputed, and the extent of PELL'S knowledge regarding RIDSDALE'S actions became a significant focus during the ROYAL COMMISSION'S INVESTIGATION INTO INSTITUTIONAL RESPONSES TO CHILD SEXUAL ABUSE. The COMMISSION found that by 1973, PELL was not only aware of child sexual abuse by clergy, but he had also considered measures to avoid situations that might provoke gossip about it. [source: news media]

<<http://www.grapple369.com/Savvy/?male:175&feme:164&ontic:348&idea:164>>

Most surely its dishonest to engage within such a public **#38 - SATOR / #33 - TENET / #34 - ROTAS** RORT when all that is required should be to convey the logical inconsistency of NATIONAL SOCIALISM'S ONE AMBITION IN SCIENTIFICALLY CONSTRUCTING A **dào** (道):

**\*DOCTRINE\*** THAT IS NOTHING MORE THAN A HOMAGE TO ǐ (理):  
**\*REASON\*.**"

"...THE ROMANS SHALL COME AND TAKE AWAY BOTH OUR PLACE AND NATION. AND ONE OF THEM, NAMED CAIAPHAS, BEING THE HIGH PRIEST THAT SAME YEAR, SAID UNTO THEM, YE KNOW NOTHING AT ALL, NOR CONSIDER THAT IT IS EXPEDIENT FOR US, THAT ONE MAN SHOULD DIE FOR THE PEOPLE, AND THAT THE WHOLE NATION PERISH NOT. AND THIS SPAKE HE NOT OF HIMSELF: BUT BEING HIGH PRIEST THAT YEAR, HE PROPHESED THAT JESUS SHOULD DIE FOR THAT NATION; AND NOT FOR THAT NATION ONLY, BUT THAT ALSO HE SHOULD GATHER TOGETHER IN ONE THE CHILDREN OF GOD THAT WERE SCATTERED ABROAD. THEN FROM THAT DAY FORTH THEY TOOK COUNSEL TOGETHER FOR TO PUT HIM TO DEATH." [John 11:48-53]

[#38, {@1: Sup: 38 - **FULLNESS**: SHENG (#38); Ego: 38 - **FULLNESS**: SHENG (#38)}

#35, {@2: Sup: 73 - **ALREADY FORDING, COMPLETION**: CH'ENG (#111); Ego: 35 - **GATHERING**: LIEN (#73 - **MALE DEME IS UNNAMED** {%26})}

#33, {@3: Sup: 25 - **CONTENTION**: CHENG (#136 - **MALE DEME IS UNNAMED** {%36}); Ego: 33 - **CLOSENESS**: MI (#106 - **MALE DEME IS UNNAMED** {%29})}

#37, {@4: Sup: 62 - **DOUBT**: YI (#198); Ego: 37 - **PURITY**: TS'UI (#143 - **MALE DEME IS UNNAMED** {%8})}

#34] {@5: Sup: 15 - **REACH**: TA (#213 = [**#65, #41, #17, #57, #33**] AS ROMAN PROTOTYPE #ONE); Ego: 34 - **KINSHIP**: CH'IN (#177 - **I AM NOT GIVEN TO CURSING** {%29} / **I AM NOT GIVEN TO CURSING** {%29})}

<<http://www.grapple369.com/Savvy/?male:213&feme:177&deme:177&ontic:635&idea:177>>

**TELOS TOTAL: #177 as [#6, #30, #20, #5, #50, #10, #50, #6] = kôhên (H3548): {UMBRA: #75 % #41 = #34} 1) \*PRIEST\***, principal officer or chief ruler; **1a) \*PRIEST\*-\*KING\*** (**\*MELCHIZEDEK\***, **\*MESSIAH\***); **1b)** pagan priests; **1c)** priests of Jehovah; **1d)** Levitical priests; **1e)** Zadokite priests; **1f)** Aaronic priests; **1g) \*THE\* \*HIGH\* \*PRIEST\***;

**#177 as [#8, #3, #5, #40, #70, #50, #1] = hēgemôn (G2232): {UMBRA: #906 % #41 = #4} 1)** a leader of any kind, a guide, ruler, prefect, president, chief, general, commander, sovereign; **1a) A 'LEGATUS CAESARIS', \*AN\* \*OFFICER\* \*ADMINISTERING\* \*A\* \*PROVINCE\* \*IN\* \*THE\* \*NAME\* \*AND\* \*WITH\* \*THE\* \*AUTHORITY\* \*OF\* \*THE\* \*ROMAN\* \*EMPEROR\***; **1a1)** the governor of a province; **1b)** a procurator, an officer who was attached to a proconsul or a proprietor and had charge of the imperial revenues; **1b1)** in causes relating to these revenues he administered justice. In the smaller provinces also, which were so to speak appendages of the greater, he discharged the functions of governor of the province; and such was the relation of the procurator of Judaea to the governor of Syria.; **1c)** first, leading, chief; **1c1)** of a principal town as the capital of the region;

**ONTIC CHECKSUM TOTAL: #177**

**DEME CHECKSUM TOTAL: #635**

**#501 - FEME CHECKSUM TOTAL: #177 as [#30, #1, #70, #400] = laós (G2992): {UMBRA: #301 % #41 = #14} 1)** a people, people group, tribe, **\*NATION\***, all those who are of the same stock and language; **2)** of a great part of the population gathered together anywhere;

**#177 - FEME CHECKSUM TOTAL: #177 as [#30, #1, #60, #6, #80] = 'âçaph (H622): {UMBRA: #141 % #41 = #18} 1)** to gather, receive, remove, gather in; **1a)** (Qal); **1a1)** to gather, collect; **1a2) \*TO\* \*GATHER\* (\*AN\* \*INDIVIDUAL\* \*INTO\* \*COMPANY\* \*OF\* \*OTHERS\*)**; **1a3)** to bring up the rear; **1a4)** to gather and take away, remove, withdraw; **1b)** (Niphal); **1b1)** to assemble, be gathered; **1b2)** (pass of Qal 1a2); **i)** to be gathered to one's fathers; **ii)** to be brought in or into (association with others); **1b3)** (pass of Qal 1a4); **i)** to be taken away, removed, perish; **1b4)** (Piel); **i)** to gather (harvest); **ii)** to take in, receive into; **iii)** rearguard, rearward (subst); **1b5)** (Pual) to be gathered; **1b6)** (Hithpael) to gather oneself or themselves;

**#420 - FEME CHECKSUM TOTAL: #177** as [#3, #5, #50, #50, #1, #300, #1, #10] = **gennáō (G1080)**: {**UMBRA: #909 % #41 = #7**} **1**) of men who fathered children; **1a**) to be born; **1b**) to be begotten; **1b1**) of women giving birth to children; **1c**) metaph.; **1c1**) to engender, cause to arise, excite; **1c2**) in a Jewish sense, of one who brings others over to his way of life, to convert someone; **1c3**) **\*OF\* \*GOD\* \*MAKING\* \*CHRIST\* \*HIS\* \*SON\***; **1c4**) of God making men his sons through faith in Christ's work;

**#663 - FEME CHECKSUM TOTAL: #177** as [#6, #7, #200, #400, #10, #40] = **zârâh (H2219)**: {**UMBRA: #212 % #41 = #7**} **1**) to scatter, fan, cast away, winnow, disperse, compass, spread, be scattered, be dispersed; **1a**) (Qal); **1a1**) to scatter; **1a2**) to fan, winnow; **1b**) (Niphal) to be scattered, be dispersed; **1c**) (Piel); **1c1**) to scatter, disperse (intensive of Qal); **1c2**) to winnow, sift; **1d**) (Pual) **\*TO\* \*BE\* \*SCATTERED\*, \*BE\* \*SPREAD\* \*OUT\***;

**#763 - MALE CHECKSUM TOTAL: #213** as [#6, #20, #1, #30, #6, #700] = **'allôwn (H437)**: {**UMBRA: #87 % #41 = #5**} **1**) **\*OAK\***, great tree;

**#191 - MALE CHECKSUM TOTAL: #213** as [#5, #40, #100, #6, #40] = **mâqôwm (H4725)**: {**UMBRA: #186 % #41 = #22**} **1**) standing place, place; **1a**) standing place, station, post, office; **1b**) place, place of human abode; **1c**) city, land, region; **1d**) **\*PLACE\*, \*LOCALITY\*, \*SPOT\***; **1e**) space, room, distance; **1f**) region, quarter, direction; **1g**) give place to, instead of;

**#583 - MALE CHECKSUM TOTAL: #213** as [#20, #1, #10, #1, #500, #1, #50] = **Kaiáphas (G2533)**: {**UMBRA: #733 % #41 = #36**} **0**) Caiaphas = 'as comely'; **1**) a **\*HIGH\* \*PRIEST\* \*OF\* \*THE\* \*JEWS\*** appointed to that office by Valerius Gratus, governor of Judaea, after removal of Simon, son of Camith, A.D. 18, and was removed A.D. 36 by Lucius Vitellius (consul 34), governor of Syria, who appointed Jonathan, son of Ananus (Ananus, father-in-law of Caiaphas), his successor;

**#965 - MALE CHECKSUM TOTAL: #213** as [#5, #300, #50, #10, #600] = **shâneh (H8141)**: {**UMBRA: #355 % #41 = #27**} **1**) **\*YEAR\***; **1a**) as division of time; **1b**) as measure of time; **1c**) as indication of age; **1d**) a lifetime (of years of life);

**#665 - MALE CHECKSUM TOTAL: #213** as [#40, #5, #300, #1, #3, #5, #300, #1, #10] = **metágō (G3329)**: {**UMBRA: #1149 % #41 = #1**} **1**) **\*TO\* \*TRANSFER\***, lead over; **2**) to direct;

**#113 - MALE CHECKSUM TOTAL: #213** as [#6, #10, #50, #1, #40, #6] = nâ'am (H5001): {UMBRA: #91 % #41 = #9} 1) \*TO\* \*PROPHECY\*, utter a prophecy, speak as prophet, say; **1a**) (Qal) to utter a prophecy, speak as prophet;

**#3095 - ONTIC CHECKSUM TOTAL: #177** as [#500, #10, #30, #70, #80, #100, #800, #300, #5, #400, #800] /  
**#3145 - ONTIC CHECKSUM TOTAL: #177** as [#500, #10, #30, #70, #80, #100, #800, #300, #5, #400, #800, #50] = philoprôteúō (G5383): {UMBRA: #3095 % #41 = #20} 1) to \*ASPIRE\* \*TO\* \*PRE\*-\*EMINENCE\*, to desire to be first;

**#1159 - ONTIC CHECKSUM TOTAL: #177** as [#200, #600, #8, #40, #1, #300, #10] = schēma (G4976): {UMBRA: #849 % #41 = #29} 1) \*THE\* \*HABITUS\*, as comprising everything in a person which strikes the senses, the figure, bearing, discourse, actions, manner of life etc.;

**#582 - FEME CHECKSUM TOTAL: #177** as [#10, #6, #70, #90, #400, #6] = yâ'ats (H3289): {UMBRA: #170 % #41 = #6} 1) \*TO\* \*ADVISE\*, \*CONSULT\*, \*GIVE\* \*COUNSEL\*, \*COUNSEL\*, \*PURPOSE\*, \*DEVISE\*, \*PLAN\*; **1a**) (Qal); **1a1**) to advise, counsel, give counsel, consult; **1a2**) counsellor (participle); **1b**) (Niphal) to consult together, exchange counsel, deliberate, counsel together; **1c**) (Hithpael) to conspire;

**#151 - MALE CHECKSUM TOTAL: #213** as [#1, #50, #5, #30, #5, #10, #50] /

**#177 - DEME CHECKSUM TOTAL: #177** as [#1, #50, #1, #10, #100, #5, #10] /

**#227 - DEME CHECKSUM TOTAL: #177** as [#1, #50, #1, #10, #100, #5, #10, #50] /

**#471 - NOUMENON RESONANCE FOR 13 MARCH 2024** as [#1, #50, #5, #10, #30, #5, #300, #70] = anairéō (G337): {UMBRA: #967 % #41 = #24} 1) to take up, to lift up (from the ground); **1a**) to take up for myself as mine; **1b**) to own (an exposed infant); **2**) to take away, abolish; **2a**) to do away with or abrogate customs or ordinances; **2b**) \*TO\* \*PUT\* \*OUT\* \*OF\* \*THE\* \*WAY\*, \*KILL\* \*SLAY\* \*A\* \*MAN\*;

**#90 - MYSTERY FOR SATURN 3x3 SQUARE AS STOICHEION OF KOSMOS TO #1080 - HETEROS BIPARTITE NUMBER HYPOSTASIS** as [#40, #30, #20] /

**#156 - DEME CHECKSUM TOTAL: #635** as [#40, #30, #20, #10, #50, #6] = melek (H4428): {UMBRA: #90 % #41 = #8} 1) \*KING\*;

#522 - **DEME CHECKSUM TOTAL: #635** as [#1, #80, #5, #20, #300, #5, #10, #50, #1, #50] /  
 #777 - **DEME CHECKSUM TOTAL: #635** as [#1, #80, #5, #20, #300, #5, #10, #50, #1, #300, #5] = *apokteínō* (G615): {**UMBRA: #1336 % #41 = #24**} 1) to kill in any way whatever; 1a) to destroy, to allow to perish; 2) **metaphor: \*TO\* \*EXTINGUISH\*, \*ABOLISH\***; 2a) **\*TO\* \*INFLICT\* \*MORTAL\* \*DEATH\***; 2b) to deprive of spiritual life and procure eternal misery in hell;

**REDUCTIO AD HITLERUM [#33 - PENTECOST] -> #80 - LABOURING (CH'IN): 12 - 16 DECEMBER AS IDEA #75 - 13 DECEMBER 1941:** "The war will be over one day. I shall then consider that my life's final task [*qín* (勤): **\*DILIGENTLY\*; \*INDUSTRIOUSLY\*, \*DUTY\*; \*WORK\***] will be to **\*SOLVE\* \*THE\* \*RELIGIOUS\* \*PROBLEM\***. Only then will the life of the German native be guaranteed once and for all.

I don't interfere in matters of belief. Therefore I can't allow churchmen to interfere with temporal affairs. The organised lie must be smashed. The State must remain the absolute master." [pages 143]

<<http://www.grapple369.com/Savvy/?run:Mystery&glyph:勤>>

In both of these examples of temporality (ie. **celestial dominion of time occasioning terrestrial rule**) v's secular affairs there is an inextricable entanglement of the ROMAN CATHOLIC CHURCH whereby the LUO SHU REFERENCE OBJECT has an ECCLESIASTICAL NOMEN / RITUAL [#21 - EASTER] / [#25 - EASTER] ANCHOR and this also occurs [#TETRA: #33 - PENTECOST] / [#TETRA: #23 - EASTER] within its corresponding COURSE OF NATURE [James 3:6] (cf: **KITTEL's Vol 1: NEW TESTAMENT DICTIONARY (TDNT) published 1933 whilst a member of the NAZI PARTY is inadequate in its explanation despite clear usage of such**) temporal associator whereby the narrative has some explicit CHRISTIAN reference.

**LUOSHU ORDER #369 MATRIX REFERENCE OBJECT**  
**[\*SQUARE\* \*SHAPED\*]**

1	23	16	4	21
15	14	7	18	11
24	17	13	9	2
20	8	19	12	6
5	3	10	22	25



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**REDUCTIO AD HITLERUM [#21 - EASTER] -> #66**  
**- DEPARTURE (CH'U): 10 - 14 OCTOBER AS IDEA**  
**[#TETRA: #33 - PENTECOST] - 10 OCTOBER**  
**1941:** "To-day war is nothing but a struggle for the riches of nature. By virtue of an inherent law, these riches belong to him who conquers them. The great migrations set out from the East. With us begins the ebb, from West to East.

That's in accordance with the **LAWS OF NATURE**. By means of the struggle, the elites are continually renewed. The law of selection justifies this incessant struggle, by allowing the survival of the fittest.

<<http://www.grapple369.com/Savvy/?run:Mystery&glyph:變>>

Christianity is a **biàn (變)**: **\*REBELLION\*** against natural law, a protest against nature. Taken to its logical extreme, Christianity would mean the systematic cultivation of the human failure." [page 51]

**FOR FURTHER SEE: "IS IT POSSIBLE TO VIEW ESPRIT DE CORPS AS A DIALECTIC OF HYPOSTATIC UNION WHICH AS MANIFESTING NORM PRODUCES THE UNIFIED ACTION OF AUTOSTASIS?"**

<<http://www.grapple369.com/x-files/Autostasis%2020240314.pdf>>

**#28 - 三更 = #479**

**COGITO: [#16, #5, #45, #36, #18] as #28 - CHANGE (KENG)**  
**RANGE: noon 22 to 26 APRIL**

**APPRAISAL #1:** Having evolved in darkness, (冥化)  
It is not right. (否貞)

Impropriety seems like nature. (若性)

**FATHOMING #1:** Darkly changed, proprieties blocked, (冥化否貞)

**MEANS:** In youth, he alters his course. (少更方也)

**shǎo** (少): **1.** few, **2.** to decrease; to lessen; to lose, **3.** slightly; somewhat, **4.** to be inadequate; to be insufficient, **5.** to be less than, **6.** to despise; to scorn; to look down on, **7.** short-term, **8.** infrequently, **9.** slightly; somewhat, **10.** young, **11.** youth, **12.** a **\*YOUTH\***; a young person, **13.** Shao <-- **COGITO:** **#5 - KEEPING SMALL (SHAO) - 少 = #456 /** **[#60, #45, #5, #21, #11] \*RECURSIVE\*** **\*REFERENCING\***

**gèng** (更): **1.** more; even more, **2.** to change; to amend, **3.** a watch; a measure of time, **4.** again; also, **5.** to experience, **6.** to improve, **7.** to replace; to substitute, **8.** to compensate, **9.** contacts, **10.** furthermore; even if, **11.** other, **12.** to increase, **13.** **\*FORCED\* \*MILITARY\* \*SERVICE\***, **14.** Geng, **15.** finally; eventually, **16.** to experience

**fāng** (方): **1.** square; quadrilateral; one side, **2.** Fang, **3.** Kangxi radical 70, **4.** measure word for square things, **5.** **\*SQUARE\* \*SHAPED\***, **6.** prescription, **7.** power; involution; abbreviation for a square meter or cubic meter, **8.** local, **9.** a way; a method, **10.** at the time when; just when, **11.** only; just, **12.** a direction; a side; a position, **13.** an area; a region, **14.** a party; a side, **15.** **\*A\* \*PRINCIPLE\***; **\*A\* \*FORMULA\***, **16.** honest; upright; proper, **17.** magic, **18.** earth, **19.** earthly; mundane, **20.** a scope; an aspect, **21.** side-by-side; parallel, **22.** agreeable; equable, **23.** about to, **24.** equal; equivalent, **25.** to compare, **26.** a wooden tablet for writing, **27.** a convention; a common practice, **28.** **\*A\* \*LAW\***; **\*A\* \*STANDARD\***, **29.** **\*TO\* \*OWN\***; **\*TO\* \*POSSESS\***, **30.** to disobey; to violate, **31.** **\*TO\* \*SLANDER\***; **\*TO\* \*DEFAME\***, **32.** beside

**APPRAISAL #3:** White things in mud (化白於泥)

Turn black. (淄)

**FATHOMING #3:** Changing white in mud (化白於泥)

**MEANS:** Change does not enlighten. (變不明也)

**biàn** (變): **1.** to change; to alter, **2.** bian, **3.** to become, **4.** uncommon, **5.** a misfortune, **6.** variable; changeable, **7.** to move; to change position, **8.**

**\*TURMOIL\*;** **\*UPHEAVAL\*;** **\*UNREST\*,** **9. \*A\***  
**\*PLAN\*;** **\*A\* \*SCHEME\*;** **\*A\* \*POWER\* \*PLAY\*,**  
**10. strange; weird**

**bù míng (不明):** **1.** to not understand, **2.** to not be proficient; not skilled, **3.** not clear

<<http://www.grapple369.com/Savvy/?run:Mystery&tetra:62>>

**REDUCTIO AD HITLERUM [#25 - EASTER] -> #62**  
**- DOUBT (YI): 22 - 26 SEPTEMBER AS IDEA**  
**[#TETRA: #23 - EASTER] - 23 SEPTEMBER 1941:**

"There are some who say the world is evil, and that they wish to depart from this life. For my part, I like the world! Unless the desire to die is due to a lover's quarrel, I advise the desperate man to have patience for a year. The consolations will come. But if a human being has any other reason to wish to die than this, then let him die, I'm not stopping him. I merely call attention to the fact that one cannot escape this world entirely. The elements of which our body is made belong to the **CYCLE OF NATURE**; and as for our soul, it's possible that it might return to limbo, until it gets an opportunity to reincarnate itself. But it would vex me if everybody wanted to have done with life.

<<http://www.grapple369.com/Savvy/?run:Mystery&glyph:道>>

To make death easier for people, the Church holds out to them the bait of a better world. We, for our part, confine ourselves to asking man to fashion his life worthily. For this, it is sufficient for him to conform to the laws of nature. Let's seek inspiration in these principles, and in the long run we'll triumph over religion. But there will never be any possibility of **NATIONAL SOCIALISM'S** setting out to ape religion by establishing a form of worship. **ITS ONE AMBITION MUST BE SCIENTIFICALLY TO CONSTRUCT A dào (道): \*DOCTRINE\* THAT IS NOTHING MORE THAN A HOMAGE TO lǐ (理): \*REASON\*.**

## #6 - 𠄎戾 = #457

COGITO: [#11, #71, #58, #3, #20] as #6 - **CONTRARIETY**  
(LI)

RANGE: **noon 13 to 17 JANUARY**

**APPRAISAL #8:** Killing and birthing oppose each other. (殺生相午)  
Harmony and centrality he takes as his way. (中和其道)

**FATHOMING #8:** Killing and birthing, mutually opposed, (殺生相午)

**MEANS:** Centrality defines the limits. (中爲界也)

**zhōnghé** (中和): **1.** to neutralize; to counteract, **2.**

Zhonghe <-- **COGITO: #1 - CENTRE (CHUNG) - 𠄎中**

= #452 / [#67, #14, #35, #15, #19]

**\*RECURSIVE\* \*REFERENCING\***

**qí** (其): **1.** his; hers; its; theirs, **2.** to add emphasis, **3.**  
used when asking a question in reply to a question, **4.**  
used when making a request or giving an order, **5.** he;  
her; it; them, **6.** probably; likely, **7.** will, **8.** may, **9.** if,  
**10.** or, **11.** Qi

**dào** (道): **1.** way; road; path, **2.** principle; a moral;  
morality, **3.** Tao; the Way, **4.** measure word for long  
things, **5.** to say; to speak; to talk, **6.** to think, **7.**  
times, **8.** circuit; a province, **9.** a course; a channel,  
**10.** a method; a way of doing something, **11.** measure  
word for doors and walls, **12.** measure word for  
courses of a meal, **13.** a centimetre, **14.** **\*A\***  
**\*DOCTRINE\***, **15.** Taoism; Daoism, **16.** a skill, **17.** a  
sect, **18.** a line

Our duty is to teach men to see whatever is lovely and  
truly wonderful in life, and not to become prematurely  
ill-tempered and spiteful. We wish fully to enjoy what is  
beautiful, to cling to it—and to avoid, as far as  
possible, anything that might do harm to people like  
ourselves. If to-day you do harm to the Russians, it is  
so as to **fēi** (非): **\*AVOID\*** giving them the  
opportunity of doing harm to us.

## #26 - 𠄎務 = #477

COGITO: [#23, #48, #36, #81, #54] as #26 - ENDEAVOUR  
(WU)

RANGE: noon 13 to 17 APRIL

**APPRAISAL #1:** First endeavors find no focus. (始務無方)

The petty man is useless after all. (小人亦用罔)

**FATHOMING #1:** Undirected first endeavors (始務无方)

**MEANS:** Order is not the province of the petty man. (非小人所理也)

**fēi** (非): **1.** not; non-; un-, **2.** Kangxi radical 175, **3.** wrong; bad; untruthful, **4.** different, **5.** to not be; to not have, **6.** to violate; to be contrary to, **7.** Africa, **8.** to slander, **9.** **\*TO\* \*AVOID\***, **10.** must, **11.** an error, **12.** a problem; a question, **13.** evil, **14.** besides; except; unless

**xiǎorén** (小人): **1.** a vulgar person; a person of little virtue; indulge in self-satisfying sensual and emotional pleasures, **2.** a short person, **3.** a commoner, **4.** I; me.

**suǒ** (所): **1.** measure word for houses, small buildings and institutions, **2.** an office; an institute, **3.** introduces a relative clause, **4.** it, **5.** if; supposing, **6.** a few; various; some, **7.** a place; a location, **8.** indicates a passive voice, **9.** that which, **10.** an ordinal number, **11.** meaning, **12.** garrison

**lǐ** (理): **1.** **\*REASON\***; **\*LOGIC\***; **\*TRUTH\***, **2.** to manage, **3.** to pay attention to; to take notice of; to regard others with a certain attitude, **4.** to work jade; to remove jade from ore, **5.** **\*A\* \*NATURAL\* \*SCIENCE\***, **6.** **\*LAW\***; **\*PRINCIPLE\***; **\*THEORY\***; **\*INNER\* \*PRINCIPLE\* \*OR\* \*STRUCTURE\***, **7.** to acknowledge; to respond; to answer, **8.** a judge, **9.** li; moral principle, **10.** to tidy up; to put in order, **11.** grain; texture, **12.** reason; logic; truth

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God does not act differently. He suddenly hurls the masses of humanity on to the earth, and he leaves it to each one to work out his own salvation. Men dispossess one another, and one perceives that, at the end of it all, it is always the stronger who triumphs. Is

that not the most reasonable order of things? If it were otherwise, nothing good would ever have existed. If we did not respect the laws of nature, imposing our will by the right of the stronger, a day would come when the wild animals would once again devour us—then the insects would eat the wild animals, and finally nothing would exist on earth but the microbes." [pages 38-39]

**REDUCTIO AD HITLERUM [#26 - EASTER] -> #12 - YOUTHFULNESS (T'UNG): 9 - 13 FEBRUARY AS IDEA #147 - 10 FEBRUARY 1942:** "He believed that anyone who runs over a **\*CHILD\*** [tóng (童): **\*CHILD\***] should be put in prison at once. He didn't skirt the edge of the road, as many people do, but instead he stuck rather to the top of the camber, always mindful of the **\*CHILD\*** [tóng (童): **\*CHILD\***] who might unexpectedly emerge." [page 309]

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**REDUCTIO AD HITLERUM [#34 - PENTECOST] -> #53 - ETERNITY (YUNG): 13 - 17 AUGUST AS IDEA #290 / #291 - 16 AUGUST 1942:** "Stalin is an anarchist educated in an ecclesiastical college! Our newspapers ought to ask whether he and Churchill **\*SANG\*** **\*PSALMS\*** [yǒng (永): **\*TO\*** **\*SING\***; **\*TO\*** **\*CHANT\***] together in Moscow!" [page 636]

<<http://www.grapple369.com/Savvy/?run:Mystery&glyph:永>>

**REDUCTIO AD HITLERUM [#30 - ASCENSION] -> #57 - GUARDEDNESS (SHO): 31 AUGUST - 4 SEPTEMBER AS IDEA #306 - 31 AUGUST 1942:** "Churchill, the raddled old whore of journalism, picked up a few crumbs. Churchill is an **\*UNPRINCIPLED\*** [shǒu (守): **\*PERSONAL\*** **\*INTEGRITY\***; **\*MORAL\*** **\*CHARACTER\***] **\*SWINE\***. A perusal of his memoirs proves it; in them he strips himself naked before the public. God help a nation that accepts the leadership of a Thing like that!" [page 678]

<<http://www.grapple369.com/Savvy/?run:Mystery&glyph:守>>

One ought to therefore understand that the expression related to the **EMPEROR's Quán yù tiānxià (權禦天下): POWER OVER THE WORLD** to which I varied the second glyph, are entirely represented within the CANON OF SUPREME MYSTERY of 4 BCE and as SYSTEMS ANALYSIS / RECONNAISSANCE [#10, #71, #2, #33] ACTION in relation to the mediated self as by "referencing" representing a contingent **#316 - CAUSE** [eg: #714 - shâbath (H7673): **to keep or observe the**

**sabbath; MALE: #316, FEME: #157 v's #886 - ekgamíō (G1547): to be given in marriage; MALE: #316, FEME: #157]** which is **#71 - DOMINATIVE** (ie. *it dominates*) upon the SELF, which has been scenario narrated with an inclusion of speech content from online actors (ie. *this is a difficult existential question on whether relative temporality and viable cogito or one's environment as a disposition of hypostasis encapsulation is then a cohesive impetus associated with causality*) conveying perceptions of a seditious impetus and which might thereby be viewed as a schema to override the sovereign / autonomy dynamic which is an important concern about RUSSIAN NOVICHOK poisoning and unexplained state killings.

**#10 - DEFECTIVENESS, DISTORTION (HSIEN) - 隹 = #461 / COGITO: [#66, #15, #76, #25, #62]**

<<http://www.grapple369.com/Savvy/?run:Mystery&glyph:權>>

**quán (權): 1. \*AUTHORITY\*; \*POWER\*, 2. a sliding weight, 3. Quan, 4. to assess; to weigh, 5. a right, 6. an advantage, 7. tentatively; temporarily, 8. adaptive; flexible, 9. a kind of tree**

**#71 - STOPPAGE (CHIH) - 止 = #522 / COGITO: [#80, #24, #34, #74, #64]**

<<http://www.grapple369.com/Savvy/?run:Mystery&glyph:禦>>

**yù (禦): 1. to \*DEFEND\*; to \*RESIST\***

**#2 - FULL CIRCLE (CHOU) - 周 = #453 / COGITO: [#19, #54, #19, #27, #28]**

<<http://www.grapple369.com/Savvy/?run:Mystery&glyph:天>>

**tiān (天): 1. day, 2. day, 3. \*HEAVEN\*, 4. \*NATURE\*, 5. sky, 6. weather, 7. father; husband, 8. a necessity, 9. season, 10. destiny, 11. very high; sky high [prices], 12. very**

**#33 - CLOSENESS (MI) - 密 = #484 / COGITO: [#49, #75, #62, #22, #22]**

<<http://www.grapple369.com/Savvy/?run:Mystery&glyph:下>>

**xià (下): 1. next, 2. bottom, 3. to fall; to drop; to go down; to descend, 4. measure word for time, 5. expresses completion of an action, 6. to**

announce, **7.** to do, **8.** to withdraw; to leave; to exit, **9.** under; below, **10.** the lower class; a member of the lower class, **11.** inside, **12.** an aspect, **13.** a certain time, **14.** a time; an instance, **15.** **\*TO\*** **\*CAPTURE\***; **\*TO\*** **\*TAKE\***, **16.** to put in, **17.** to enter, **18.** **\*TO\*** **\*ELIMINATE\***; **\*TO\*** **\*REMOVE\***; **\*TO\*** **\*GET\*** **\*OFF\***, **19.** to finish work or school, **20.** to go, **21.** to scorn; to look down on, **22.** to modestly decline, **23.** to produce, **24.** to stay at; to lodge at, **25.** to decide, **26.** to be less than, **27.** humble; lowly

<<http://www.grapple369.com/Savvy/?male:128&feme:116&deme:172&idea:116>>

We simply noted by cause of pursuing our intuition (ie. ***an illumination of mind which suggested to go there and seek this***) which is only an informal research, that the schema of evasion (as generally being the PAPAL JUPITER PRINCIPLE **#123 = [#33, #26, #34, #30]** which has an antagonism anchored to NAZI PARADIGM identity) with a probability in being identified by **#116 = [#10, #71, #2, #33]**@**[MALE: #128, FEME: #116, DEME: #172, TELOS: #116]** as a **#6 - FORMULA OF PROGRESSION** (**#1 + #2 + #3**) / **#605 - MALE: #128** as **[#300, #300, #5] = shêsh (H8337): \*SIX\*** meets the viable and reasonable criteria of POLITICAL / RELIGIOUS ACTION (**TELOS: #101, DEME: #172 = m<sup>e</sup>lâ'kâh (H4399): public business; political; religious**) WHERE AN IMPRISONED [**TELOS: #278, FEME: #116 = çâgar (H5462): be shut up; imprison**] SOMEONE IS SLAUGHTERED [**TELOS: #815, MALE: #128 = thýō (G2380): to kill; slaughter**] AFTER GOING FOR A WALK [**TELOS: #116, #546, #940, FEME: #116, MALE: #128, DEME: #172 = hâlak (H1980): to walk about**]."

Furthermore, given the REDUCTIO AD HITLERUM as **TABLE TALK IDEAS #237 - 8 JUNE 1942 AND #316 - 6 SEPTEMBER 1942**, by an explicit DATE / IDEA CORRESPONDENCE AS ANNIVERSARY OF ROMANIAN SOVEREIGN DOMINION / ABDICATION and in deploying PROTOTYPE #EIGHT OF THE LUO SHU REFERENCE OBJECT, appear to confer that such are consequential "**FOUNDATIONS TO EXISTENCE**" of the **GERMAN FASCIST REICH, RUSSIAN AND ISLAMIC STATEHOOD AS SOVEREIGN IDENTITY** being a habitual implication of a recourse to the disproportionate **#237 - \*USE\* \*OF\* \*FORCE\* \*TO\* \*EFFECT\* \*USURPATION\* \*OF\* #71 - \*DOMINION\*** deploying such as a WAR MANUAL and masterful guide for HOSTILE MILITARY OPERATIONS such as the UKRAINE INCURSION commencing in the locus of LUO SHU SQUARE **NOUS #1 - 24 FEBRUARY 2022** is consistent with an evasion of NAZIS IDENTITY as public pious deception purveyed by a FIXED ISLAMIC / RUSSIAN MINDSET in conformity with the informal philological research observation that the NEW YORK TERRORIST attack of 11 SEPTEMBER 2001 similarly has an impetus of systemic BIPARTITE NUMBER



foundations associated with ISLAMIC BELIEF (ie. **there is no innocent party**) being consequential to **REDUCTIO AD HITLERUM AS TABLE TALK IDEA #303 - 28 AUGUST 1942** deployment which specifically relates to the IDEA of "**NEW YORK SKY-SCRAPERS: THEIR VULNERABILITY TO AIR ATTACK**".

Similarly, we have observed a viable candidate asymmetrical organisational identity and practices of IRISH REPUBLICAN ACTIVISM (IRA) which might deploy TORAH PROTOTYPE #SIX (**#123 / #369**) AS IDEA #249 = [**#66, #42, #18, #65, 41, #17**] / SATOR [**#49, #72, #9, #54, #65**] **CUSP MECHANISM IN THE LUO SHU SQUARE** being then a foundational basis for its **#291 - PRINCIPLE OF OBSTRUCTION** which appears infused within its mantra **#422 = TIOCFAIDH ÁR LÁ: "OUR DAY WILL COME"** {@1: Sup: 59 - **MASSING**: CHU (**#59**); Ego: 17 - **HOLDING BACK**: JUAN (**#17**)} that as you can observe from our surreptitious www-link is as recent as fourteen years ago an implied antagonism against WESTMINSTER GOVERNMENT / SOVEREIGNTY:

**#59** --> #451 - PRAXIS OF RATIONALITY = **#520**  
**#17** --> #451 - PRAXIS OF RATIONALITY = **#468**

### **YOUTUBE: "OUR DAY WILL COME"**

<<https://www.youtube.com/watch?v=r7YDMkmquDc>>

**#978 = #520 + 468 [FEME: #249 = [**#66, #42, #18, #65, 41, #17**], MALE: #147 = kûwn (H3559): \*BE\* \*FIRMLY\* \*ESTABLISHED\*, ONTIC: #173, FEME: #288] as [#1, #4, #8, #40, #70, #50, #5, #800] = adēmonéō (G85): {UMBRA: #978 % #41 = #35} 1) \*TO\* \*BE\* \*TROUBLED\***, great distress or anguish, depressed;

## **#62 - 疑 = #513**

**COGITO: [**#35, #48, #25, #33, #33**] as #62 - DOUBT (YI) RANGE: noon 22 to 26 SEPTEMBER**

**#513 as [#2, #8, #3, #500] = chag (H2282): {UMBRA: #11 % #41 = #11} 1) \*FESTIVAL\***, feast, festival-gathering, pilgrim-feast; **1a)** feast; **1b)** festival sacrifice;

<<http://www.grapple369.com/Savvy/?run:Mystery&tetra:62>>

[**#35** {@1: Sup: 35 - **GATHERING**: LIEN (**#35**); Ego: 35 - **GATHERING**: LIEN (**#35**)}

#48 {@2: Sup: 2 - **FULL CIRCLE**: CHOU (#37); Ego: 48 - **RITUAL**: LI (#83)}  
 #25 {@3: Sup: 27 - **DUTIES**: SHIH (#64); Ego: 25 - **CONTENTION**: CHENG (#108 - **MALE DEME IS UNNAMED** {%25})}  
 #33 {@4: Sup: 60 - **ACCUMULATION**: CHI (#124); Ego: 33 - **CLOSENESS**: MI (#141 - **MALE DEME IS UNNAMED** {%31})}  
 #33] {@5: Sup: 12 - **YOUTHFULNESS**: T'UNG (#136 - **MALE DEME IS UNNAMED** {%36}); Ego: 33 - **CLOSENESS**: MI (#174)}

**TELOS TOTAL: #174**

**DEME CHECKSUM TOTAL: #385**

**MALE: @136 = #136**

**FEME: @108 + @141 = #249**

**#169 - NOUMENON RESONANCE FOR 28 FEBRUARY 2024** as [#90, #70, #4, #5] /

**#186 - NOUMENON RESONANCE FOR 28 FEBRUARY 2024** as [#2, #90, #70, #4, #20] /

**#174** as [#10, #90, #70, #4] = tsâ'ad (H6805): {**UMBRA: #164 % #41 = #41**} **1**) to step, march, stride; **1a**) (Qal) to step, march; **1b**) (Hiphil) **\*TO\* \*CAUSE\* \*TO\* \*MARCH\***;

**#1310 - MALE CHECKSUM TOTAL: #136** as [#2, #100, #1, #2, #5, #400, #800] = brabeúō (G1018): {**UMBRA: #1310 % #41 = #39**} **1**) to be an umpire; **2**) to decide, **\*DETERMINE\***; **3**) to direct, control, rule;

**#498 - FEME CHECKSUM TOTAL: #174** as [#400, #8, #50, #40] = chānan (H2603): {**UMBRA: #108 % #41 = #26**} **1**) to be gracious, show favour, pity; **1a**) (Qal) to show favour, be gracious; **1b**) (Niphal) to be pitied; **1c**) (Piel) to make gracious, make favourable, be gracious; **1d**) (Poel) to direct favour to, have mercy on; **1e**) (Hophal) **\*TO\* \*BE\* \*SHOWN\* \*FAVOUR\*, \*BE\* \*SHOWN\* \*CONSIDERATION\***; **1f**) (Hithpael) to seek favour, implore favour; **2**) to be loathsome;

**#733 - DEME CHECKSUM TOTAL: #385** as [#6, #400, #300, #8, #9, #10] = shâchaṭ (H7819): {**UMBRA: #317 % #41 = #30**} **1**) to kill, slaughter, beat; **1a**) (Qal); **1a1**) to slaughter; **i**) beast for food; **ii**) sacrifice; **iii**) person in human sacrifice; **iv**) beaten, hammered (of shekels); **1a2**) (Niphal) to be slaughtered, be slain (of food or sacrifice); **1b**) (BDB) **\*SLAUGHTERING\***; **1b1**) word doubtful;

Whilst on this opportunistic conflation of IDEAS we thanked the **SYDNEY GAY & LESBIAN MARDI GRAS** by email @ 1758 HOURS ON 28 FEBRUARY 2024 for their favourable consideration as a determination

made upon an entitlement for POLICE to march within this year's MARDI GRAS, the anomalous single cogito occurrence of a DEME: #249 sub-strata was then sufficient rational cause for ourselves to quip that "WE DID NOT INTERFERE, YOU HAVE FREE WILL" over the matter of "RECENT MURDERS OF LUKE DAVIES AND JESSE BAIRD" by a policeman which presented itself as a CRITICAL COMMUNITY ISSUE, but may in all likelihood be entirely a symptom of societal conditioning, in being the enduring product of a coerced IRISH REPUBLICAN ACTIVISM (IRA) over the past CENTURY as the factional cause of ANZAC JINGOISM (**#237 - SOCIETAL / YOUTH INVIGORATION AND PROPAGANDA / #277 - SOLDIER HAS A BOUNDLESS AFFECTION**) which, whilst this is GROUNDED IN THE MACHINERY OF ROMAN GOVERNANCE, the SELF-EGO possesses no practical knowledge of the FIRST PRINCIPLES TO QUEEN VICTORIA'S LETTERS PATENT.

If this were not so in the instance of the frequent PALESTINIAN VOCIFEROUS STREET PROTESTS (ie. **the invoking of a kinesis action against the status quo**: "STATE OF THINGS; THE WAY THINGS ARE, AS OPPOSED TO THE WAY THEY COULD BE; THE EXISTING STATE OF AFFAIRS" [Ancient Greek *καθεστῶς* (*kathestōs*), passive perfect participle of *καθίστημι* (*kathístēmi*)] **disposition of hypostasis encapsulation is then a metaphysical cohesive impetus associated with its causality** [*shí xiàn* (實現 or 見): **TO REALIZE; TO BRING ABOUT**] **by a pretension of piety being an excuse for warfare engagement which seeks to override the cogito and it is neither sapient nor accountable**), then one would expect that on the basis of a transcendent knowledge, the polarity of political action would entirely be in the reverse direction.

**#598 as [#20, #1, #9, #10, #200, #300, #8, #40, #10] = kathístēmi (G2525): {UMBRA: #598 % #41 = #24} 1)** to set, place, put; **1a)** to set one over a thing (in charge of it); **1b)** to appoint one to administer an office; **1c)** to set down as, constitute, to declare, show to be; **1d) \*TO\* \*CONSTITUTE\*, \*TO\* \*RENDER\*, \*MAKE\*, \*CAUSE\* \*TO\* \*BE\***; **1e)** to conduct or bring to a certain place; **1f)** to show or exhibit one's self; **1f1)** come forward as;

"AND THE TONGUE IS A FIRE, A WORLD OF INIQUITY: SO **\*IS\*-G2525** THE TONGUE AMONG OUR MEMBERS, THAT IT DEFILETH THE WHOLE BODY, AND SETTETH ON FIRE THE COURSE OF NATURE; AND IT IS SET ON FIRE OF HELL." [James 3:6]

**#426 - NOUMENON RESONANCE FOR 12 MARCH 2024** as [#2, #8, #9, #1, #6, #400] / [#2, #8, #9, #1, #400, #6] / **#496 as [#6, #8, #9, #1, #6, #400, #10, #50, #6] = chaṭṭâ'âh (H2403): {UMBRA: #23 % #41 = #23} 1)** sin, sinful; **2)** sin, sin

offering; **2a)** sin; **2b)** \***CONDITION**\* \***OF**\* \***SIN**\*, \***GUILT**\* \***OF**\* \***SIN**\*; **2c)** punishment for sin; **2d)** sin-offering; **2e)** purification from sins of ceremonial uncleanness;

**#496** as [**#10, #70, #400, #4, #1, #10, #1**] = Ioudaía (G2449):  
{**UMBRA: #496 % #41 = #4**} **0**) \***JUDAEA**\* = 'he shall be praised';  
**1)** in a narrower sense, to the southern portion of Palestine lying on this side of the Jordan and the Dead Sea, to distinguish it from Samaria, Galilee, Peraea, and Idumaea; **2)** \***IN**\* \***A**\* \***BROADER**\* \***SENSE**\*, \***REFERRING**\* \***TO**\* \***ALL**\* \***PALESTINE**\*;

## #45 - 大 = #496

**COGITO:** [**#23, #55, #54, #50, #35**] as **#45 - GREATNESS**  
(TA)

**RANGE:** **08 to noon 12 JULY**

**APPRAISAL #4:** Though failing to get the knife he needs, (大其門郊)  
He enlarges his gates outside the city. (不得其刀)  
Such fame is empty. (鳴虛)

**FATHOMING #4:** Enlarging his gates in suburbs (大其門郊)

**MEANS:** As real worth goes, the name comes. (實去名來也)

<<http://www.grapple369.com/Savvy/?run:Mystery&glyph:實>>

**dà (大):** **1.** big; huge; large, **2.** Kangxi radical 37, **3.** great; major; important, **4.** size, **5.** old, **6.** greatly; very, **7.** oldest; earliest, **8.** adult, **9.** greatest; grand, **10.** an important person, **11.** senior, **12.** approximately, **13.** greatest; grand.

**qí (其):** **1.** his; hers; its; theirs, **2.** to add emphasis, **3.** used when asking a question in reply to a question, **4.** used when making a request or giving an order, **5.** he; her; it; them, **6.** probably; likely, **7.** will, **8.** may, **9.** if, **10.** or, **11.** Qi.

**mén (門):** **1.** door; gate; doorway; gateway, **2.** phylum; division, **3.** sect; school, **4.** Kangxi radical 169, **5.** measure word for lessons, subjects, large guns, etc, **6.** a door-like object, **7.** an opening, **8.** an access point; a border entrance, **9.** a household; a clan, **10.** a kind; a category, **11.** to guard a gate, **12.** Men, **13.** a turning point, **14.** a method, **15.** a sense organ

jiāo (郊): 1. suburbs; outskirts; area surrounding the city, 2. Jiao, 3. open space; wasteland, 4. pasture; meadows, 5. the five viscera, 6. ceremony for sacrifice to heaven and earth.

#517 as [#6, #5, #90, #10, #400, #6] = yâtsath (H3341):  
{UMBRA: #500 % #41 = #8} 1) \*TO\* \*KINDLE\*, \*BURN\*, \*SET\*  
\*ON\* \*FIRE\*; 1a) (Qal) to kindle; 1b) (Niphal); 1b1) to be kindled;  
1b2) to be left desolate; 1c) (Hiphil) to set on fire, kindle;

## #66 - 𠄎去 = #517

COGITO: [#57, #17, #17, #69, #62] as #66 - DEPARTURE  
(CH'U)

RANGE: noon 10 to 14 OCTOBER

**APPRAISAL #8:** The moon is a crescent on high (月高弦)  
And Fire is about to descend. (火幾縣)  
He cannot use them to move (不可以動)  
For in movement, lies fault. (動有愆)

**FATHOMING #8:** Crescent moon and hanging Fire (月弦火縣)

**MEANS:** He fears to suffer blame. (恐見咎也)

<<http://www.grapple369.com/Savvy/?run:Mystery&glyph:見>>

huǒ (火): 1. fire; flame, 2. to start a fire; to burn, 3. Kangxi radical 86, 4. anger; rage, 5. fire element, 6. Antares, 7. radiance, 8. lightning, 9. a torch, 10. red, 11. urgent, 12. a cause of disease, 13. huo, 14. companion; comrade, 15. Huo

jǐ (幾): 1. several, 2. how many, 3. Kangxi radical 16, 4. subtle; invisible; imperceptible, 5. sign; omen, 6. nearly; almost, 7. near to, 8. imminent danger, 9. circumstances, 10. duration; time, 11. opportunity, 12. never has; hasn't yet, 13. a small table, 14. [self] composed, 15. ji

xiàn (縣): 1. county, 2. to suspend, 3. to evaluate; to weigh, 4. to express, 5. remote.

#42	#16	#65
#64	#41	#18
#17	#66	#40

[TORAH PROTOTYPE #SIX: #123 ... #232 - KNIFE ... #249 - IRISH  
REPUBLICANISM ... #369]

#249 = [#66, #42, #18, #65, 41, #17]  
#232 = [#66, #42, #18, #65, 41] <-- \*PROBABLE\* \*WORLD\*  
\*WAR\* \*ONE\* 2018 CENTENNIAL IRISH REPUBLICAN ACTIVISM  
(IRA) HIJACK SCHEMA as [#2, #8, #200, #2, #20] = chereb  
(H2719): {UMBRA: #210 % #41 = #5} 1) \*SWORD\*, \*KNIFE\*;  
1a) sword; 1b) knife; 1c) tools for cutting stone;

**DANIEL BOFFEY (THE GUARDIAN) @ 0632 HOURS ON 9 MARCH 2024: "POLICE CHIEF WHO LED STAKEKNIFE INQUIRY CONDEMNS MI5 FOR STALLING INVESTIGATION:** The police chief who led the inquiry into a murderous British spy in the IRA known as Stakeknife has condemned MI5 for stalling his investigation, as his report was hailed by victims' families as proof that the British state and the IRA had been "co-conspirators" in murder.

"Stakeknife" was the code name of a high-level spy who successfully infiltrated the Provisional Irish Republican Army (IRA) while working for the Force Research Unit (FRU), a British military intelligence unit. Stakeknife allegedly worked as an FRU informant for 25 years. The spy has been accused of being a double agent who was involved in the IRA's torture and murder of suspected informers while in the employ of the FRU. The British government launched Operation Kenova to investigate claims that the Royal Ulster Constabulary had failed to investigate up to 18 murders, to protect Stakeknife's identity from exposure. The Operation Kenova report paints a grim picture of the Troubles, with Stakeknife operating during a period of intense violence. In 1971 alone, there were 1,000 **\*IRA\* \*BOMB\* \*ATTACKS\*** (noting: ***the ART of BOMBING was greatly enhanced by the IRISH CATHOLIC PRIEST PATRICK RYAN who possessed a "militant nationalism" INSTILLED BY HIS MOTHER. On a 1975 trip to Switzerland encountered a tiny timer within a clock shop which would resolve the problem of Northern Ireland bomb makers who were disadvantaged by some detonating prematurely***), and 1972 marked the deadliest year, claiming the lives of 472 people. Scappattici was a low-level IRA member in the 1970s, but an incident in 1978 was to change his life, with devastating consequences for his terrorist colleagues. After a row with a senior Provo, he was subjected to a severe punishment beating, which so enraged him that he marched straight into an army barracks - what military intelligence call a "walk-in" - and offered his services.

JON BOUTCHER criticised attempts "to undermine me and the investigation" and spoke of a delay strategy deployed by the secret services as he revealed that agent Stakeknife had probably killed more people than he saved in the service of the British state.

FREDDIE SCAPPATICCI whose father DANIELE SCAPPATICCI immigrated to Belfast from Italy in the 1920s (***during which time Italy was experiencing its own a tumultuous period marked by political upheaval and social unrest when the seeds of fascism were sown including a mix of radical nationalist ideas, anticlericalism, and republicanism***), was the IRA enforcer named publicly as being Stakeknife, a British secret agent accused of horrific torture and murder during his time in an IRA enforcement unit, died last April aged 77 before he could be charged and prosecuted for his alleged crimes." <<https://www.theguardian.com/uk-news/2024/mar/08/police-chief-stakeknife-inquiry-condemns-mi5-stalling-investigation>>

As to the relevant #364 - QUESTION of #430 - LAW relating to #491 - PATER FAMILIAS and MANUS within ROMAN LAW established upon a BINOMIAL NOMENCLATURE, the term MANUS is used within Roman law as the sense of the '**\*CONTROLLING\* \*AND\* \*PROTECTING\* \*HAND\***' expressing the family law concept of a relationship based upon **\*DOMINATION\***. Originally MANUS may have described the hegemony as the head of the family (#491 - PATER FAMILIAS) but such may act the prudent exercise of #492 - **\*VOLUNTARY\* \*FREEWILL\***.

The Irish have since by REFERENDUM dated 8 MARCH 2024, accepted no change to concepts of "gender and family" within their Constitution that dates back to 1937, which has a specific provision addressing a woman's role within the home.

ARTICLE 41.2.1 states: "IN PARTICULAR, THE STATE RECOGNIZES THAT BY HER LIFE WITHIN THE HOME, WOMAN GIVES TO THE STATE A SUPPORT WITHOUT WHICH THE COMMON GOOD CANNOT BE ACHIEVED."

This language reflects the prevailing societal norms of the time and something other than a neutral love for the fuhrerprinzip doctrine, which similarly emphasised the importance of women's domestic contributions.

**REDUCTIO AD HITLERUM AS IDEA #126 - 26 JANUARY 1942:** "They wanted to join the Reichstag, in order to raise the moral level of that body, so they said. I told them that 90 per cent of the matters dealt with by parliament were masculine affairs, on which they could not have opinions of any value. They rebelled against this point of view, but I shut their mouths by saying: "You will not claim that you know men as I know women...."

There are so many other fields in which one must rely upon women. ORGANISING A HOUSE, FOR EXAMPLE." [page 252]





míng (冥): 1. dark, 2. profound; deep, 3. obscure, 4. the unseen world, 5. **\*HADES\***

zéi (賊): 1. thief, 2. to injure; to harm, 3. **\*A\* \*TRAITOR\*; \*AN\* \*EVILDOER\*; \*AN\* \*ENEMY\***, 4. **\*EVIL\***, 5. extremely

xī (奚): 1. Xi, 2. a servant

tiān (天): 1. day, 2. day, 3. heaven, 4. **\*NATURE\***, 5. sky, 6. weather, 7. father; husband, 8. **\*A\* \*NECESSITY\***, 9. season, 10. destiny, 11. very high; sky high [prices], 12. very

xiōng (凶): 1. to b vicious; fierce; terrible; fearful, 2. ominous, 3. famine, 4. **\*FIENDISH\*; \*MURDEROUS\***, 5. **\*LETHAL\*; \*RELATING\* \*TO\* \*DEATH\***

**#316 - \*CAUSE\* / DEME CHECKSUM TOTAL: #283** as [#100, #200, #1, #10, #5] = qârâ' (H7121): {**UMBRA: #301 % #41 = #14**} 1) to call, call out, recite, **\*READ\***, cry out, proclaim; **1a**) (Qal); **1a1**) to call, cry, utter a loud sound; **1a2**) to call unto, cry (for help), call (with name of God); **1a3**) to proclaim; **1a4**) to read aloud, **\*READ\* (\*TO\* \*ONESELF\*), \*READ\***; **1a5**) to summon, invite, call for, call and commission, appoint, call and endow; **1a6**) **\*TO\* \*CALL\*, \*NAME\*, \*GIVE\* \*NAME\* \*TO\*, \*CALL\* \*BY\***; **1b**) (Niphal); **1b1**) to call oneself; **1b2**) to be called, be proclaimed, be read aloud, be summoned, be named; **1c**) (Pual) to be called, be named, be called out, be chosen;

**#905 - FEME CHECKSUM TOTAL: #257** as [#5, #400, #40, #5, #40, #5, #400, #10] = mâhahh (H4102): {**UMBRA: #50 % #41 = #9**} 1) (Hithpalpel) to linger, tarry, wait, **\*DELAY\***;

**#300 - MALE CHECKSUM TOTAL: #86** as [#10, #90, #200] = yâtsar (H3334): {**UMBRA: #300 % #41 = #13**} 1) to bind, be distressed, be in distress, be cramped, be narrow, be scant, be in straits, make narrow, cause distress, besiege; **1a**) (Qal) **\*TO\* \*SUFFER\* \*DISTRESS\***;

**#1310 - FEME CHECKSUM TOTAL: #257** as [#40, #200, #70, #400, #600] = ra' (H7451): {**UMBRA: #270 % #41 = #24**} 1) bad, evil; **1a**) bad, disagreeable, malignant; **1b**) bad, unpleasant, evil (giving pain, unhappiness, misery); **1c**) evil, displeasing; **1d**) bad (of its kind - land, water, etc); **1e**) bad (of value); **1f**) worse than, worst (comparison); **1g**) sad, unhappy; **1h**) evil (hurtful); **1i**) bad, unkind (vicious in disposition); **1j**) bad, evil, wicked (ethically); **1j1**) in general, of persons, of thoughts; **1j2**) deeds, actions; **1k**) evil, distress, misery, injury, calamity; **1k1**) **\*EVIL\*, \*DISTRESS\*, \*ADVERSITY\***; **1k2**)

evil, injury, wrong; **1k3**) evil (ethical); **1l**) evil, misery, distress, injury; **1l1**) evil, misery, distress; **1l2**) evil, injury, wrong; **1l3**) evil (ethical);

**#358 - ONTIC CHECKSUM TOTAL: #263** as [**#10, #300, #4, #4, #40**] = **shâdad** (H7703): {**UMBRA: #308 % #41 = #21**} **1**) to deal violently with, despoil, devastate, ruin, destroy, spoil; **1a**) (Qal); **1a1**) to violently destroy, devastate, despoil, assail; **1a2**) devastator, despoiler (participle) (subst); **1b**) (Niphal) to be utterly ruined; **1c**) (Piel); **1c1**) **\*TO\* \*ASSAULT\***; **1c2**) to devastate; **1d**) (Pual) to be devastated; **1e**) (Poel) **\*TO\* \*VIOLENTLY\* \*DESTROY\***; **1f**) (Hophal) to be devastated;

In 1983, Serbian-American scholar MIROSLAV MARCOVICH proposed the term AREPO as a Latinized abbreviation of Harpocrates (or "Horus-the-child"), god of the rising sun, also called Γεωργός Ἄρπov, which MARCOVICH suggests corresponds to **#249 - SATOR** [**#49, #72, #9, #54, #65**] / **#169 - AREPO** [**#12, #32, #77, #14, #34**]. This would translate the square as: "THE SOWER HORUS / HARPOCRATES KEEPS IN CHECK TOILS AND TORTURES". <[https://en.wikipedia.org/wiki/Sator\\_Square](https://en.wikipedia.org/wiki/Sator_Square)>

### T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

**UMBRA: #18 % #41 = #18** - Origin of Ethical Concepts, Palliation of Vulgarly; I-Ching: **H33** - Withdrawal, Retiring, Retreat, Yielding; Tetra: **49** - Flight;

**THOTH MEASURE: #18** - Oh Tutuf, who makest thine appearance in Ati; I trouble myself only with my own affairs.

- #VIRTUE:** As to Waiting (no. #18), it exits.
- #TOOLS:** As to Closing in (no. #58), it enters.
- #POSITION:** As to Release (no. #21), it is softness, but
- #TIME:** As to Hardness (no. #72), it is leathery toughness.
- #CANON: #169**

**#277 - MALE CHECKSUM TOTAL: #86** as [**#7, #200, #70**] = **zâra'** (H2232): {**UMBRA: #277 % #41 = #31**} **1**) **\*TO\* \*SOW\***, **\*SCATTER\* \*SEED\***; **1a**) (Qal); **1a1**) to sow; **1a2**) producing, yielding seed; **1b**) (Niphal); **1b1**) to be sown; **1b2**) to become pregnant, be made pregnant; **1c**) (Pual) to be sown; **1d**) (Hiphil) to produce seed, yield seed;

**#986 - FEME CHECKSUM TOTAL: #257** as [**#6, #300, #40, #200, #400, #40**] = **shâmar** (H8104): {**UMBRA: #540 % #41 = #7**} **1**) to

keep, guard, observe, give heed; **1a**) (Qal); **1a1**) to keep, have charge of; **1a2**) to keep, guard, keep watch and ward, protect, save life; **i**) watch, watchman (participle); **1a3**) to watch for, wait for; **1a4**) to watch, observe; **1a5**) to keep, retain, treasure up (in memory); **1a6**) **\*TO\* \*KEEP\* (\*WITHIN\* \*BOUNDS\*), \*RESTRAIN\***; **1a7**) to observe, celebrate, keep (sabbath or covenant or commands), perform (vow); **1a8**) to keep, preserve, protect; **1a9**) to keep, reserve; **1b**) (Niphal); **1b1**) to be on one's guard, take heed, take care, beware; **1b2**) to keep oneself, refrain, abstain; **1b3**) to be kept, be guarded; **1c**) (Piel) to keep, pay heed; **1d**) (Hithpael) to keep oneself from;

**#152 - DEME CHECKSUM TOTAL: #283** as [#6, #10, #70, #2, #4, #50, #10] = **ʾâbad** (H5647): {**UMBRA: #76 % #41 = #35**} **1**) to work, serve; **1a**) (Qal); **1a1**) **\*TO\* \*LABOUR\*, \*WORK\*, \*DO\* \*WORK\***; **1a2**) to work for another, serve another by labour; **1a3**) to serve as subjects; **1a4**) to serve (God); **1a5**) to serve (with Levitical service); **1b**) (Niphal); **1b1**) to be worked, be tilled (of land); **1b2**) to make oneself a servant; **1c**) (Pual) to be worked; **1d**) (Hiphil); **1d1**) to compel to labour or work, cause to labour, cause to serve; **1d2**) to cause to serve as subjects; **1e**) (Hophal) to be led or enticed to serve;

**#986 - FEME CHECKSUM TOTAL: #257** as [#600, #1, #30, #5, #80, #70, #200] = **chalepós** (G5467): {**UMBRA: #986 % #41 = #2**} **1**) hard to do, to take, to approach; **2**) hard to bear, troublesome, dangerous; **2a**) **\*HARSH\*, \*FIERCE\*, \*SAVAGE\***;

**MICHAEL [TIN MAN] CHRIST @ 1049 HOURS ON 12 MARCH 2024:**  
**"THE ATHEIST BLINDNESS:**

No one **\*READS\*** it!

Sheesh, what does it take to get through to you?

By the way:

I apologise for any **\*DELAY\***. The finalization of the documentation pertaining to my psychological **\*DISTRESS\*** resulting from your verbal **\*ASSAULTS\*** is nearing completion."

**APPRAISAL #3:** He awaits a later date. (僣後時)

**FATHOMING #3:** Waiting until too late (僣而後之)

**MEANS:** He is remiss. (解也)

**xī** (僣): **1.** Xi, **2.** a servant.

**hòu** (後): **1.** after; later, **2.** empress; queen, **3.** **\*SOVEREIGN\***, **4.** behind, **5.** the god of the earth, **6.** late; later, **7.** arriving late, **8.** offspring; descendants, **9.** to fall behind; to lag, **10.** behind; back, **11.** then, **12.** mother of the designated heir; **\*MOTHER\* \*OF\* \*THE\* \*CROWN\* \*PRINCE\***, **13.** Hou, **14.** after; behind, **15.** following, **16.** **\*TO\* \*BE\* \*DELAYED\***, **17.** to abandon; to discard, **18.** feudal lords, **19.** Hou

**shí** (時): **1.** time; a point or period of time, **2.** a season; a quarter of a year, **3.** one of the 12 two-hour periods of the day, **4.** at that time, **5.** fashionable, **6.** fate; destiny; luck, **7.** occasion; opportunity; chance, **8.** tense, **9.** particular; special, **10.** to plant; to cultivate, **11.** hour (measure word), **12.** **\*AN\* \*ERA\***; **\*A\* \*DYNASTY\***, **13.** time [abstract], **14.** seasonal, **15.** frequently; often, **16.** occasionally; sometimes, **17.** on time, **18.** this; that, **19.** to wait upon, **20.** hour, **21.** appropriate; proper; timely, **22.** Shi, **23.** a present; currently.

**shí shí** (實時): (in) real time; instantaneous.

**#581 - FEME CHECKSUM TOTAL: #257** as [#80, #1, #100, #1, #4, #10, #4, #70, #300, #1, #10] /

**#1986 - YEAR OF MICHAEL 'MCLEAN' CHRIST'S \*EPIPHANY\* / RUSSELL STREET BOMBING EVENT ON 27 MARCH 1986 BY AN**

**IRISH REPUBLICAN ACTIVIST AND RAPIST** as [#80, #1, #100, #1, #4, #800, #200, #800] = paradídōmi (G3860): {**UMBRA:**

**#1050 % #41 = #25}** **1)** to give into the hands (of another); **2)** to give over into (one's) power or use; **2a)** to deliver to one something to keep, use, take care of, manage; **2b)** **\*TO\* \*DELIVER\* \*UP\* \*ONE\* \*TO\* \*CUSTODY\***, **\*TO\* \*BE\* \*JUDGED\***, **\*CONDEMNED\***, **\*PUNISHED\***, **\*SCOURGED\***, **\*TORMENTED\***, **\*PUT\* \*TO\* \*DEATH\***; **2c)** to deliver up treacherously; **2c1)** by betrayal to cause one to be taken; **2c2)** to deliver one to be taught, moulded; **2d)** to commit, to commend; **2e)** to deliver verbally; **2e1)** commands, rites; **2e2)** to deliver by narrating, to report; **2f)** to permit allow; **2f1)** when the fruit will allow that is when its ripeness permits; **2f2)** gives itself up, presents itself;

Whereby the factional **#324 - ACTORS AS AGENT PROVOCATEURS** are then likely (as is apparent from the mirrored USENET dialog content) deploying some immaterial concept such as media impetus (**noting that the POPE'S EXORCIST as a JESUIT movie production was released less than 12 months ago on 14 APRIL 2023**) as an economy for which the CATHOLIC CHURCH has a modus operandi in using human suffering for its own religious / political opportunism and the LEGAL FRATERNITY / JUDICIAL MAFIA (ie. **conveying a deference to PAPAL AUTHORITY / NAZISM PARADIGM EQUIVALENCE EVASION as**

**JUPITER (#38 - SATOR / #33 - TENET / #34 - ROTAS) PRINCIPLE** exhibiting a disdain for **BOER WAR MEMORIAL DAY** which being held on **SUNDAY PRIOR TO 31 MAY** can fall upon **PENTECOST SUNDAY --> RAINBOW SASH PROTESTS 31 MAY 1998 / 11 JUNE 2000** and thereby conflict any presumptive loyalty to the **PRINCIPLES upon which the COMMONWEALTH was established**) ensures justice delayed is justice denied which was most evident in the circumstance:

**YOUTUBE: "COME HOME (CARDINAL PELL) - TIM MINCHIN"**

<<https://www.youtube.com/watch?v=EtH0mforqXk>>



<<http://www.grapple369.com/images/Jupiter%20Unprincipled.jpg>>

-- A **\*STATUE\*** erected upon 30 OCTOBER 2013 to MONSIGNOR HUGH O'FLAHERTY being a person of IRISH heritage with VATICAN CITY-STATE **\*EX\* \*JURE\*** citizenship unwilling to sell his soul to the DEVIL (ie. **let's get a perspective on ALTRUISM here relative to the EMPEROR'S POWER OVER THE WORLD (權禦天下): [#10, #71, #2, #33] IMPERATIVE AS INCURSION AGAINST THE PAPAL / JUPITER [#33, #26, #34, #30] PRINCIPLE** that assistance for the saving of ALLIED SOLDIERS / JEWS appears to have occurred after MUSSOLINI was deposed on 25 JULY 1943 --> WHEREAS the IRISH REPUBLICAN ACTIVISM PROBLEM {**#71 - SAINT PATRICK'S DAY DOMINION ... #105 - OUT-DATED POLITICAL IDEAS: IMPERIAL BRITAIN / SUPPORT OF THE JEW ... #237 - PROPAGANDA / USE OF FORCE (RIBBENTROP-MOLOTOV PACT DATED 23 AUGUST 1939 AND ABDICATION OF ROMANIAN KING CAROL II WHO REIGNED FROM 8 JUNE 1930 TO 6 SEPTEMBER 1940) ... #316 - "FOUNDATIONS TO EXISTENCE" OF THE GERMAN FASCIST REICH WERE EXPRESSED IN 8 JUNE / 6 SEPTEMBER 1942}** IS DERIVING A RELIGIOUS/ POLITICAL BENEFIT) accompanying HACKNEYED TROPES which are

usually the providence of our JINGOISTIC ATLANTIS ANZAC PHANTASM HERITAGE: "**THE NAME OF THIS #213 / #233 - \*GREAT\* AND GOOD MAN IS LARGELY FORGOTTEN IN HIS NATIVE IRELAND.**"

-- SAINT PATRICK'S DAY 17 MARCH 2017 unveiling of the MARY MAGDALENE (ie. **IRISH CATHOLIC #298 - WASHER #449 - WOMAN WITH NAKED CHILD**) #808 - \*GENOCIDE\* STATUE both a TROJAN / BESIEGEMENT IN ADVANCING AN IRISH CATHOLIC REPUBLICAN ACTIVIST (IRA) CAUSE ("**HIJACKING THE WORLD WAR ONE CENTENNIAL / EVASION OF PARADIGM EQUIVALENCE TO GERMAN NAZISM**") OF SEDITION.

-- AGAINST THE HISTORICAL JEWISH PRECEDENT **#298 - \*HEBREW\*** (H5680) **#449 - \*MIDWIVES\*** (H3205) **ATTENDING UPON ISSUE FROM THE #808 - \*WOMB\*** (H7356) HAVING ADVERSE REPERCUSSIONS UPON **#44 - \*MALE\* \*OFFSPRING\*** (H3206) as then impetus for EXODUS.

Such clandestine INTERNET / SOCIAL MEDIA activities suggests the self justifying usage of a metaschema as a morphological imposition upon the sōmatikōs (G4985): **\*BODILY\*** or **\*CORPORALITY\*** of another.

**#68 - 瞢 = #519**

**COGITO:** [**#42, #42, #50, #40, #51**] as **#68 - DIMMING (MENG)**

**RANGE:** **noon 19 to 23 OCTOBER**

<<http://www.grapple369.com/Savvy/?run:Mystery&tetra:68>>

[**#42** {@1: Sup: 42 - **GOING TO MEET:** YING (**#42**); Ego: 42 - **GOING TO MEET:** YING (**#42**)}  
**#42** {@2: Sup: 3 - **MIRED:** HSIEN (**#45 - I AM NOT A DOER OF WRONG** {%1}); Ego: 42 - **GOING TO MEET:** YING (**#84 - I AM NOT A MAN OF VIOLENCE** {%2})}  
**#50** {@3: Sup: 53 - **ETERNITY:** YUNG (**#98 - MALE DEME IS UNNAMED** {%24}); Ego: 50 - **VASTNESS / WASTING:** T'ANG (**#134 - MALE DEME IS UNNAMED** {%34})}  
**#40** {@4: Sup: 12 - **YOUTHFULNESS:** T'UNG (**#110 - MALE DEME IS UNNAMED** {%30}); Ego: 40 - **LAW / MODEL:** FA (**#174**)  
**#51**] {@5: Sup: 63 - **WATCH:** SHIH (**#173 - I AM NOT GIVEN TO UNNATURAL LUST** {%27}); Ego: 51 - **CONSTANCY:** CH'ANG (**#225**)}

**TELOS TOTAL: #225**

**ONTIC CHECKSUM TOTAL: #302**

**DEME CHECKSUM TOTAL: #342**

**#519 as [#80, #100, #70, #200, #1, #3, #5, #10, #50] = proságō (G4317): {UMBRA: #1254 % #41 = #24} 1) to lead, to bring; 1a) to open a way of access, for one to God; 1a1) to render one acceptable to God; 1b) in a forensic sense, to summon (to trial or punishment); 2) to draw near to, approach; 2a) the \*LAND\* \*WHICH\* \*A\* \*SAILOR\* \*IS\* \*APPROACHING\* \*SEEMING\* \*TO\* \*APPROACH\* \*HIM\*;**

### **LUOSHU ORDER #369 MATRIX REFERENCE OBJECT**

31	76	13	36	81	18	29	74	11
22	40	58	27	45	63	20	38	56
67	4	49	72	9	54	65	2	47
30	75	12	32	77	14	34	79	16
21	39	57	23	41	59	25	43	61
66	3	48	68	5	50	70	7	52
35	80	17	28	73	10	33	78	15
26	44	62	19	37	55	24	42	60
71	8	53	64	1	46	69	6	51

**#237 - USE OF FORCE [#8, #35, #62, #17, #44, #71] RELATING TO #71 - DOMINION**

**#35** #80 **#17**  
**#26** **#44** **#62**  
**#71** **#8** #53

[LUOSHU SQUARE PROTOTYPE #EIGHT: ETHICAL #237 - \*USE\* \*OF\* \*FORCE\* \*TO\* \*OBTAIN\* #71 - \*DOMINION\*)

**#8** - REDUCING SOVEREIGN IDENTITY TO AGRARIAN ECONOMIC SUBMISSION

**#43** - EATING BREAD FROM SOIL WON BY THE SWORD

**#105** - OUT-DATED POLITICAL IDEAS: IMPERIAL BRITAIN / SUPPORT OF THE JEW

**#122** - ODES TO WAR

**#166** - TECHNOLOGIZING PRO DOMO NEEDS

**#237** - SOCIETAL / YOUTH INVIGORATION AND PROPAGANDA

**#263** - SAILORS, SUPERSTITION AND PERILS

**#316** - RETALIATION AS SCHEMA **#237 - 8 JUNE** / **#316 - 6**

**SEPTEMBER (NOUMENON)**

**#396** - **SEE ALSO TORAH BIPARTITE NUMBER PROTOTYPE #SEVEN**

**CAROL II (15 OCTOBER 1893 [O.S. 3 OCTOBER 1893] – 4 APRIL 1953)** was the King of Romania from **8 JUNE 1930** until his forced abdication on **6 SEPTEMBER 1940**. After the fall of France, Carol II's policy changed towards re-alignment with Nazi Germany in hopes of gaining a German guarantee. He was however not aware of the **SECRET CLAUSES OF THE RIBBENTROP-MOLOTOV PACT DATED 23 AUGUST 1939 BETWEEN GERMANY AND THE SOVIET UNION** that would see Romania lose significant parts of its territory. The year 1940 marked the fragmentation of Greater Romania by the seceding of Bessarabia and Northern Bukovina to the USSR, Northern Transylvania to Hungary and Southern Dobruja to Bulgaria. Although after which, a German guarantee was finally achieved, the situation had, had a disastrous effect on the reputation of Carol II. The reorientation of Romania's foreign policy towards Nazi Germany, however, would not prevent his regime from collapsing and he was forced to abdicate by General Ion Antonescu, the newly appointed and Nazi-backed prime minister, and was succeeded by his son Michael. [Wikipedia, Carol\_II\_of\_Romania]

## EXCERPTS FROM TABLE TALK REDUCTIO AD HITLERUM - PART 1

**#630 - FEME CHECKSUM TOTAL: #225** as [#200, #10, #300, #70, #50] = **sîtos (G4621): {UMBRA: #780 % #41 = #1} 1) \*WHEAT\*, \*GRAIN\*;**

**REDUCTIO AD HITLERUM AS IDEA #8 - 25 JULY 1941:** "Rumania would do well to give up, as far as possible, the idea of having her own industry. She would direct the wealth of her soil, and especially her **\*WHEAT\***, towards the German market. She would receive from us, in exchange, the manufactured goods she needs. Bessarabia is a real granary. Thus the Rumanian proletariat, which is contaminated by Bolshevism, would disappear, and the country would never lack anything. I must own that King Carol has worked in that direction." [page 14]

**#1116 - FEME CHECKSUM TOTAL: #225** as [#40, #70, #100, #200, #6, #700] = **'Eqrôwn (H6138): {UMBRA: #426 % #41 = #16} 0) Ekron = '\*EMIGRATION\*' or 'torn up by the roots'; 1) the most northerly of the 5 principal cities of the Philistines; located in the lowlands of Judah and later given to Dan;**

**#408 - DEME CHECKSUM TOTAL: #342** as [#80, #1, #100, #5, #80, #10, #4, #8, #40, #70, #10] /  
**#608 - DEME CHECKSUM TOTAL: #342** as [#80, #1, #100, #5, #80, #10, #4, #8, #40, #70, #10, #200] = **parepídēmos (G3927): {UMBRA: #598 % #41 = #24} 1) \*ONE\* \*WHO\* \*COMES\***



**\*FROM\* \*A\* \*FOREIGN\* \*COUNTRY\* \*INTO\* \*A\* \*CITY\* \*OR\* \*LAND\* \*TO\* \*RESIDE\* \*THERE\* \*BY\* \*THE\* \*SIDE\* \*OF\* \*THE\* \*NATIVES\*;** 2) a stranger; 3) sojourning in a strange place, a foreigner; 4) in the NT metaph. in reference to heaven as the native country, one who sojourns on earth;

**REDUCTIO AD HITLERUM AS IDEA #43 - 17 OCTOBER 1941:** "For them the word "liberty" means the right to wash on feast-days. If we arrive bringing soft soap, we'll obtain no sympathy. These are views that will have to be completely readjusted. THERE'S ONLY ONE DUTY: TO **\*GERMANISE\* \*THIS\* \*COUNTRY\* \*BY\* \*THE\* \*IMMIGRATION\* \*OF\* \*GERMANS\***, and to look upon the natives as Red-skins. If these people had defeated us, Heaven have mercy! But we don't hate them. That sentiment is unknown to us. We are guided only by reason. They, on the other hand, have an inferiority complex. They have a real hatred towards a conqueror whose crushing superiority they can feel. The intelligentsia? We have too many of them at home.

All those who have the feeling for Europe can join in our work.

**#638 - MALE CHECKSUM TOTAL: #173** as [#6, #5, #8, #9, #10, #600] = **chittâh** (H2406): {**UMBRA: #22 % #41 = #22**} 1) **\*WHEAT\*;** 1a) wheat (plant); 1b) **\*WHEAT\* \*FLOUR\*;**

**#380 - MALE CHECKSUM TOTAL: #173** as [#80, #200, #100] = **pârâq** (H6564): {**UMBRA: #380 % #41 = #11**} 1) **\*FRAGMENT\* , \*BROKEN\* \*CRUMB\***, broth;

In this business I shall go straight ahead, cold-bloodedly. What they may think about me, at this juncture, is to me a matter of complete indifference. I don't see **\*WHY\* \*A\* \*GERMAN\* \*WHO\* \*EATS\* \*A\* \*PIECE\* \*OF\* \*BREAD\*** should torment himself with the idea that the soil that produces this bread has been won by the sword. When we eat wheat from Canada, we don't think about the despoiled Indians.

**#387 - FEME CHECKSUM TOTAL: #225** as [#4, #10, #1, #2, #70, #30, #70, #200] = **diábolos** (G1228): {**UMBRA: #387 % #41 = #18**} 1) prone to slander, slanderous, accusing falsely; 1a) a calumniator, false accuser, slanderer,; 2) metaph. applied to a man who, by **\*OPPOSING\* \*THE\* \*CAUSE\* \*OF\* \*GOD\* , \*MAY\* \*BE\* \*SAID\* \*TO\* \*ACT\* \*THE\* \*PART\* \*OF\* \*THE\* \*DEVIL\*** or to side with him;

**#794 - ONTIC CHECKSUM TOTAL: #302** as [#5, #600, #9, #100, #70, #10] = **echthρός** (G2190): {**UMBRA: #984 % #41 = #41**} 1)

hated, odious, hateful; **2)** hostile, hating, and opposing another; **2a)** used of men as at enmity with God by their sin; **2a1)** opposing (God) in the mind; **2a2)** a man that is hostile; **2a3)** a certain enemy; **2a4)** the hostile one; **2a5)** **\*THE\* \*DEVIL\* \*WHO\* \*IS\* \*THE\* \*MOST\* \*BITTER\* \*ENEMY\* \*OF\* \*THE\* \*DIVINE\* \*GOVERNMENT\*;**

**#181 - MALE CHECKSUM TOTAL: #173** as [#5, #30, #70, #6, #30, #40] = 'ôwlâm (H5769): {UMBRA: #146 % #41 = #23} **1)** long duration, antiquity, futurity, for ever, ever, everlasting, evermore, perpetual, old, ancient, world; **1a)** ancient time, long time (of past); **1b)** (of future); **1b1)** for ever, always; **1b2)** continuous existence, perpetual; **1b3)** everlasting, indefinite or unending future, **\*ETERNITY\*;**

The **\*PRECEPT\* \*THAT\* \*IT'S\* \*MEN'S\* \*DUTY\* \*TO\* \*LOVE\* \*ONE\* \*ANOTHER\*** is theory—and the Christians are the last to practise it! A negro baby who has the misfortune to die before a missionary gets his clutches on him, goes to Hell! If that were true, one might well lament that sorrowful destiny: to have lived only three years, and to burn for all **\*ETERNITY\*** with Lucifer!" [page 69]

**#1318 - ONTIC CHECKSUM TOTAL: #302** as [#80, #30, #8, #200, #200, #800] = pléssō (G4141): {UMBRA: #1318 % #41 = #6} **1)** to **\*STRIKE\***, smite;

#### **REDUCTIO AD HITLERUM AS IDEA #105 - 12 / 13 JANUARY 1942:**

"In the Wehrmacht there used until now to be no obligation to confirm the carrying out of an order, except at lower levels. I've just changed that. Without this obligation, there's a risk that people may consider an order as having been carried out simply because it has been given. One must have a confirmation, so as to be quite sure...

**#447 - ONTIC CHECKSUM TOTAL: #302** as [#80, #30, #8, #200, #9, #70, #50] = plēsion (G4139): {UMBRA: #448 % #41 = #38} **1)** a **\*NEIGHBOUR\***; **1a)** a friend; **1b)** any other person, and where two are concerned, the other (thy fellow man, thy neighbour), according to the Jews, **\*ANY\* \*MEMBER\* \*OF\* \*THE\* \*HEBREW\* \*NATION\* \*AND\* \*COMMONWEALTH\***; **1c)** according to Christ, any other man irrespective of nation or religion with whom we live or whom we chance to meet;

"AND THE SECOND IS LIKE, NAMELY THIS, THOU SHALT LOVE THY **\*NEIGHBOUR\*-G4139** AS THYSELF. THERE IS NONE OTHER COMMANDMENT GREATER THAN THESE." [Mark 12:31]

**#705 - MALE CHECKSUM TOTAL: #173** as [#5, #20, #80, #200, #400] = kappôreth (H3727): {UMBRA: #700 % #41 = #3} **1)**

mercy-seat, place of atonement; **1a**) the golden plate of propitiation on which the High Priest sprinkled the seat 7 times on the **\*DAY\* \*OF\* \*ATONEMENT\* \*SYMBOLICALLY\* \*RECONCILING\* \*JEHOVAH\* \*AND\* \*HIS\* \*CHOSEN\* \*PEOPLE\***; **1a1**) the slab of gold on top of the ark of the covenant which measured 2.5 by 1.5 cubits; on it and part of it were the two golden cherubim facing each other whose outstretched wings came together above and constituted the throne of God;

Churchill is a man with an out-of-date political idea—**THAT OF THE EUROPEAN BALANCE OF POWER. IT NO LONGER BELONGS TO THE SPHERE OF REALITIES**. And yet it's because of this superstition that Churchill stirred England up to war. When Singapore falls, Churchill will fall, too; I'm convinced of it. **The POLICY REPRESENTED BY CHURCHILL IS TO NOBODY'S INTEREST, IN SHORT, BUT THAT OF THE JEWS**. But that **\*PEOPLE\* \*WAS\* \*CHOSEN\* \*BY\* \*JEHOVAH\*** because of its stupidity. The last thing that their interest should have told the Jews to do was to enter into this war. All that they'll have gained by it is to be chased out of Europe, for the longer the war lasts, the more violently the peoples will react against them." [pages 200, 202]

**#1128 - DEME CHECKSUM TOTAL: #342 as [#6, #2, #300, #10, #200, #10, #600] = shîyr (H7892): {UMBRA: #510 % #41 = #18}**  
**1)** song; **1a)** lyric song; **1b)** religious song; **1c)** song of Levitical choirs;  
**2)** song; **2a)** **\*SONG\*, \*ODE\***;

#### **REDUCTIO AD HITLERUM AS IDEA #122 - 24 / 25 JANUARY 1942:**

"Wagner is responsible for the fact that the art of opera is what it is today. The **\*GREAT\* \*SINGERS\*** who've left names behind became celebrated as interpreters of Wagner. Moreover, it's since him that there have been great orchestra-leaders. Wagner was typically a prince. His house, Wahnfried, for example! It's been said that the interior, in Makart style, was over-loaded. But should a house be mistaken for a gallery of works of art? Isn't it, above all, a dwelling, the framework for a private life, with its extensions and its radiance?"

...

And I remember my emotion the first time I entered Wahnfried. To say I was moved is an understatement! At my worst moments, they've never ceased to sustain me, even Siegfried Wagner. (Houston Stewart Chamberlain wrote to me so nicely when I was in prison.) I was on Christian-name terms with them. I love them all, and I also love Wahnfried. So I felt it to be a special happiness to have been able to keep Bayreuth going at the moment of its discomfiture. The war gave me the opportunity to fulfil a desire dear to Wagner's heart: that men chosen

amongst the people—workers and soldiers—should be able to attend his Festival free of charge. The ten days of the Bayreuth season were always one of the blessed seasons of my existence. And I already rejoice at the idea that one day I shall be able to resume the pilgrimage!

The tradition of the Olympic Games endured for nearly a thousand years. That results, it seems to me, from a mystery similar to that which lies at the origin of Bayreuth. The human being feels the need to relax, to get out of himself, to take communion in an idea that transcends him. The Party Congress answers the same need, and that's why for hundreds of years men will come from the whole world over to steep themselves anew, once a year, in the marvellous atmosphere of Nuremberg. They'll come, and they'll see side by side the proofs we shall have left of our greatness, and at the same time the memories of old Nuremberg.

On the day following the end of the Bayreuth Festival, and on the Tuesday that marks the end of the Nuremberg Congress, I'm gripped by a great sadness—as when one strips the Christmas tree of its ornaments.” [pages 241, 242]

**#462 - MALE CHECKSUM TOTAL: #173 as [#2, #50, #10, #400] = bânâh (H1129): {UMBRA: #57 % #41 = #16} 1) to build, rebuild, establish, cause to continue; 1a) (Qal); 1a1) to build, rebuild; 1a2) \*TO\* \*BUILD\* \*A\* \*HOUSE\* (ie, \*ESTABLISH\* \*A\* \*FAMILY\*); 1b) (Niphal); 1b1) to be built; 1b2) to be rebuilt; 1b3) established (of restored exiles) (fig.); 1b4) established (made permanent); 1b5) to be built up (of childless wife becoming the mother of a family through the children of a concubine);**

**#670 - MALE CHECKSUM TOTAL: #173 as [#5, #1, #4, #50, #10, #600] /**  
**#110 - DEME CHECKSUM TOTAL: #342 as [#5, #1, #4, #50, #10, #40] = 'âdôwn (H113): {UMBRA: #61 % #41 = #20} 1) firm, strong, lord, master; 1a) lord, master; 1a1) reference to men; i) \*SUPERINTENDENT\* \*OF\* \*HOUSEHOLD\*, \*OF\* \*AFFAIRS\*; ii) master; iii) king; 1a2) reference to God; i) the Lord God; ii) Lord of the whole earth; 1a3) lords, kings; i) reference to men; 1) proprietor of hill of Samaria; 2) master; 3) husband; 4) prophet; 5) governor; 6) prince; 7) king; ii) reference to God; 1) Lord of lords (probably = 'thy husband, Yahweh'); iii) my lord, my master; 1) reference to men; 11) master; 12) husband; 13) prophet; 14) prince; 15) king; 16) father; 17) Moses; 18) priest; 19) theophanic angel; 110) captain; 111) general recognition of superiority; 2) reference to God; 21) my Lord, my Lord and my God; 22) Adonai (parallel with Yahweh);**

**REDUCTIO AD HITLERUM AS IDEA #166 - 28 FEBRUARY 1942:** "To put an end to the housing crisis, we shall build, as soon as the war is over, a million dwellings a year, and that for five consecutive years.

The time necessary to **\*BUILD\* \*A\* \*HOUSE\*** should not exceed three months. In this field, the achievements of modern technology must be used in their entirety. The **\*MISTRESS\* \*OF\* \*THE\* \*HOUSE\* \*MUST\* \*BE\* \*SET\* \*FREE\* \*FROM\* \*ALL\* \*THE\* \*MINOR\* \*CHORES\*** that make her waste her time. Not only must the children's play-gardens be near the houses, but the mother must not even be compelled to take her children there herself. All she should have to do is to press a button for the woman in charge to appear immediately. No more refuse to take downstairs, no more fuel to carry up. In the morning, the works of the alarm-clock must even switch on the mechanism that boils the water. All these little inventions that lighten the burden of life must be set to work." [pages 347, 348]

**#289 - MALE CHECKSUM TOTAL: #173** as [#6, #7, #200, #6, #70] = z<sup>er</sup>ôwa' (H2220): {**UMBRA: #283 % #41 = #37**} **1**) arm, forearm, shoulder, strength; **1a) \*ARM\***; **1b)** arm (as symbol of strength); **1c) \*FORCES\* (\*POLITICAL\* \*AND\* \*MILITARY\*)**; **1d)** shoulder (of animal sacrificed);

**#608 - MALE CHECKSUM TOTAL: #173** as [#40, #8, #50, #10, #500] = machăneh (H4264): {**UMBRA: #103 % #41 = #21**} **1**) encampment, camp; **1a)** camp, place of encampment; **1b)** camp of armed host, army camp; **1c)** those who encamp, company, **\*BODY\* \*OF\* \*PEOPLE\***;

**#291 - DEME CHECKSUM TOTAL: #342** as [#30, #1, #60, #200] / **#311 - DEME CHECKSUM TOTAL: #342** as [#30, #1, #60, #200, #20] = 'âçar (H631): {**UMBRA: #261 % #41 = #15**} **1**) to tie, bind, imprison; **1a)** (Qal); **1a1)** to tie, bind; **1a2)** to tie, harness; **1a3)** to bind (with cords); **1a4)** to gird (rare and late); **1a5) \*TO\* \*BEGIN\* \*THE\* \*BATTLE\*, \*MAKE\* \*THE\* \*ATTACK\***; **1a6)** of obligation of oath (figurative); **1b)** (Niphal) to be imprisoned, bound; **1c)** (Pual) to be taken prisoner;

**#376 - MALE CHECKSUM TOTAL: #173** as [#6, #50, #70, #200, #10, #40] = na'ar (H5288): {**UMBRA: #320 % #41 = #33**} **1**) a boy, lad, servant, youth, retainer; **1a)** boy, lad, **\*YOUTH\***; **1b)** servant, retainer;

**REDUCTIO AD HITLERUM AS IDEA #237 - 8 JUNE 1942:** "It is an excellent thing that Axmann has been at the front as a soldier. The loss of an **\*ARM\*** in battle will undoubtedly enhance his prestige with the

**\*YOUTHS\***, not only of Germany, but also of the other countries. I am very pleased, too, to welcome Axmann's efforts, and to see how he strives continuously to bind the youth of the German lands with ever closer bonds to National Socialism and to the German way of thought. For once **\*YOUTH\*** has been won over to an idea, an action like that of yeast sets in. Youth effervesces and goes on working and working for an idea, regardless of anything that the older generation can do to stop them...

The school alone, however, as the instrument for the education of **\*YOUTH\***, does not suffice, because it is too prone to give priority of interest to purely academic achievement.

It is for this reason that I have formed the supplementary organisation of the Hitlerjugend and endowed it with the bold motto "Die Jugend von Jugend gefuehrt werden soll"—Youth must be led by Youth.

In this way I have set up, in their very early years, a process of selectivity amongst young people, whereby the little group leaders soon select themselves. To the judgment of the schoolmaster, who normally confines himself to exact scholastic attainments, is thus added by the Hitler Youth the judgment of the youth leaders, which lays primary value on character—that is, on sense of comradeship, endurance, courage and qualities of leadership.

The effective value of the school and the Hitler Youth as instruments of education depends on the quality of the instructors. In the choice of leaders for the Hitler Youth and of teachers for the Department of Education, our first principle must be to ensure that these instructors of both kinds are chosen from men who will remain as an example to youth for the rest of their lives, exactly as the instructors in the gymnasia of Ancient Greece set the example of bodily and spiritual perfection to the youth submitted to their charge...

**#420 - DEME CHECKSUM TOTAL: #342 as [#5, #300, #40, #70, #5] = sh<sup>e</sup>mûw'âh (H8052): {UMBRA: #421 % #41 = #11} 1)**  
**\*REPORT\*, \*NEWS\*, \*RUMOUR\*;** **1a)** report, news, tidings; **1b)** mention;

The criminal follies committed under the Weimar Republic in the field of education were most clearly demonstrated to me by a report on the conditions obtaining in Baden at the time of our assumption of power. The factional splitting of youth education in Baden had been carried to such a pitch that there were actually **\*SEPARATE\* \*WATER\*-\*CLOSETS\* \*FOR\* \*PROTESTANT\* \*AND\* \*CATHOLIC\* \*CHILDREN\***! The Government of the time was apparently blissfully ignorant of the corrosive

poison which such a partition of the educational system injected into the soul of youth.

...

**#316** as [#80, #70, #100, #5, #10, #1, #50] = poreía (G4197): {UMBRA: #266 % #41 = #20} 1) a \*JOURNEY\*; 2) a going, that is: purpose, pursuit, \*UNDERTAKING\*;

The **MINISTRY OF PROPAGANDA AND THE PRESS SERVICE OF THE REICH** are there to meet all needs. I have myself set an example in the Chancellery, by refraining from setting up any special propaganda or press department, and I do not find that this in any way hinders the immediate fulfilment of any press or propaganda instructions I issue. When I am travelling, I can stop at any railway station, give any instructions I consider necessary, and be sure that, through the medium of the press and the radio, by the next morning public opinion will be properly prepared for any political announcement I may have to make—**EVEN A RUSSO-GERMAN PACT (eg: RIBBENTROP-MOLOTOV PACT [#237 / #316 - 6 SEPTEMBER 1940 ABDICATION AS IPSO FACTO PROTOTYPE #EIGHT LUO SHU REFERENCE OBJECT] DATED 23 AUGUST 1939)**!

It is only by means of the concentration of the whole machinery of press and propaganda in one single organisation that a unified direction of the press can be assured. And a unified press is a prerequisite, if the press is to enjoy the confidence of the people and thus also to become effective as an instrument of popular education. For only a unified press is free from those contradictions of news items, of political, cultural and such-like communications, which make it laughable in the eyes of the public, rob it of any prestige as a purveyor of truth and of any value as an instrument for the education of public opinion.

How little this was understood in the circle of the so-called national press was brought home to me in 1920 in the course of an altercation with the Reverend Traub, the editor of Eiserne Blätter. When I told the reverend gentleman as bluntly as I could that a free press must give way to a unified and controlled press, because the former was nothing more nor less than a free forum for the dissemination of Jewish impertinences, he crumpled entirely." [pages 522-524]

**#990 - MALE CHECKSUM TOTAL: #173** as [#80, #30, #70, #10, #800] = ploîon (G4143): {UMBRA: #310 % #41 = #23} 1) a \*SHIP\*;

**#135 - MALE CHECKSUM TOTAL: #173** as [#5, #20, #2, #70, #30, #8] = ekbolé (G1546): {UMBRA: #135 % #41 = #12} 1) a casting out; 2) the throwing overboard of goods and lading whereby **\*SAILORS\* \*LIGHTEN\* \*A\* \*SHIP\* \*IN\* \*A\* \*STORM\*** to keep her from sinking;

**REDUCTIO AD HITLERUM AS IDEA #263 - 19 JULY 1942:** "When a battleship is sunk, the loss of life may be as high as two thousand souls. But if we could construct a mass of tiny craft, each fitted with a torpedo tube and manned by a single man, the losses we should suffer would be fractional in comparison, and the successes, from the combat point of view, might well be considerably greater.

Many years ago, I once asked Graf Luckner why he always used comparatively small craft for his world sailing tours? Luckner gave me the significant answer that, when anything goes wrong on a big **\*SHIP\***, people save themselves by getting into little boats—one might therefore just as well start off at once in the latter and have done with it!

Luckner, of course, was a marvellous spinner of yarns, and I could listen to him for hours on end. One day some one or other explained to me that certain of Luckner's statements were nonsense—and I was as angry with my informant as a child who has been deprived of his Christmas tree!

**#406 - MALE CHECKSUM TOTAL: #173** as [#20, #30, #300, #50, #6] = lâshôwn (H3956): {UMBRA: #386 % #41 = #17} 1) tongue; 1a) tongue (of men); 1a1) tongue (literal); 1a2) **\*TONGUE\*** (**\*ORGAN\* \*OF\* \*SPEECH\***); 1b) language; 1c) tongue (of animals); 1d) tongue (of fire); 1e) wedge, bay of sea (tongue-shaped);

The Fuehrer then asked Admiral Kraneke if he could explain the origin of the terms "a seaman's yarn" and "spinning a yarn"? The Admiral replied that in the old days on long voyages the sailors, bored with the same food and the **\*ETERNAL\*** sea and having but few books to read, passed their spare hours **\*TELLING\*** each other stories, which grew taller and taller, and at the same time fashioning yarn-nets for fishing and so on— hence the expressions.

**THE FUEHRER CONTINUED:** I once had an ex-sailor as a servant. At all hours of the day and night the fellow used to try to spin me yarns which any fool could see were nonsense. In the end I had to tell him that I was quite as good a liar as he was, and that he must not tempt me to try to go one better! As even that did not stop him, we were forced to part company.



A thing which always strikes me about sailors' tales is the great part that superstition plays in them. Sailors, apparently, are like actors in this respect. In the lives of both there occur unexpected events which they cannot possibly foresee and with which they cannot cope. The **\*SAILOR\* \*NEVER\* \*KNOWS\* \*WHEN\* \*A\* \*STORM\* \*OR\* \*EVEN\* \*A\* \*HURRICANE\*** will descend on him, and the actor cannot tell whether the audience will receive him with applause or with derisory whistling; and so they are both extremely superstitious.

Superstition, I think, is a factor one must take into consideration when assessing human conduct, even though one may rise superior to it oneself and laugh at it. It was for this reason, to give you a concrete example, that I once advised the Duce not to initiate a certain action on the thirteenth of the month. For the same reason I think it is a bad thing to let a **\*SHIP\*** sail on a Friday, because all old salts know that a Friday sailing is unlucky. Such things are the imponderables of life, which one cannot afford to neglect, for those who believe in them are quite capable, at a moment of crisis, of causing the greatest consternation." [pages 581 to 583]

**#396 - MALE CHECKSUM TOTAL: #173 as [#10, #6, #300, #10, #70] /**

**#792 - FEME CHECKSUM TOTAL: #225 as [#6, #400, #6, #300, #10, #70] = yâsha' (H3467): {UMBRA: #380 % #41 = #11} 1)** to save, be saved, be delivered; **1a)** (Niphal); **1a1)** to be liberated, be saved, be delivered; **1a2) \*TO\* \*BE\* \*SAVED\* (\*IN\* \*BATTLE\*), \*BE\* \*VICTORIOUS\*; 1b)** (Hiphil); **1b1)** to save, deliver; **1b2)** to save from **\*MORAL\* \*TROUBLES\*; 1b3)** to give victory to;

**REDUCTIO AD HITLERUM AS IDEA #316 - 6 SEPTEMBER 1942:** "It is essential that we should give the British as good as we get, an eye for an eye and a tooth for a tooth.

We must straightway declare that from now on pilots descending by parachute will be fired on, that submarines will shell survivors from torpedoed **\*SHIPS\***, regardless of whether they are soldiers or civilians, women or children! Within a month those cads over there will have realised that they hold the muddy end of the stick, and will act accordingly. I make no secret of the fact that in my eyes the life of a single German is worth more than the lives of twenty Britishers, and in this respect we hold the advantage. We hold infinitely more prisoners-of-war than they do, and the great thing is to capture as many "honourables" as possible. The handcuffing of a hundred and thirty officers after the Dieppe raid had a splendid effect. They are completely indifferent to the fate of the ordinary soldier, but the hanging of half a

dozen British Generals would shake British society to its very foundations...

**#530 - MALE CHECKSUM TOTAL: #173** as [#2, #100, #70, #50, #300, #8] = bronté (G1027): {UMBRA: #530 % #41 = #38} 1) **\*THUNDER\***;

**#316** as [#200, #70, #40, #6] = râ'am (H7481): {UMBRA: #310 % #41 = #23} 1) **\*TO\* \*THUNDER\***; **1a**) (Qal); **1a1**) to make the sound of thunder, thunder; **1a2**) to rage; **1b**) (Hiphil); **1b1**) to thunder, cause thunder; **1b2**) to tremble, cause to tremble (by extension);

**YOUTUBE: "AC / DC THUNDERSTRUCK & BATTLESHIP SCENE"**

<<https://www.youtube.com/watch?v=wYGhkcWmVoQ>>

If they were to threaten more drastic reprisals, we will retort by hanging the captains of all **\*SHIPS\*** sunk! The Merchant Navy would then begin to act very differently. The Japanese do this, while we entertain them with coffee and cognac. The British are realists, devoid of any scruple and as cold as ice; but as soon as we show our teeth, they become propitiatory and almost friendly!

**#530 - ONTIC CHECKSUM TOTAL: #302** as [#1, #200, #9, #5, #50, #5, #200, #10, #50] = asthenés (G772): {UMBRA: #473 % #41 = #22} 1) **\*WEAK\***, infirm, feeble;

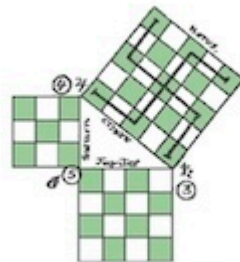
**#98 - MALE CHECKSUM TOTAL: #173** as [#6, #10, #50, #2, #30] /  
**#518 - MALE CHECKSUM TOTAL: #173** as [#6, #50, #2, #30, #400, #10, #20] = nâbêl (H5034): {UMBRA: #82 % #41 = #41} 1) **\*TO\* \*BE\* \*SENSELESS\*, \*BE\* \*FOOLISH\***; **1a**) (Qal) to be foolish; **1b**) (Piel); **1b1**) to regard or treat as foolish; **1b2**) to treat with contempt; **1c**) to sink or drop down, languish, wither and fall, fade; **1c1**) (Qal); **i**) to sink or drop down; **ii**) to fall, wither and fall, fade; **iii**) to droop;

It was the British who started air attacks. For four months we patiently—and perhaps erroneously—held our hands. The German is always restrained by **\*MORAL\* \*SCRUPLES\***, which mean nothing to the British ; to the latter such an attitude is merely a sign of **\*WEAKNESS\*** and **\*STUPIDITY\***. In the past we have readjusted the balance only by retorting in the most ruthless and even barbarous manner.

**#519** as [#400, #80, #30, #9] = pâlaṭ (H6403): {UMBRA: #119 % #41 = #37} 1) to escape, save, deliver, slip away; **1a**) (Qal) to escape;

**1b)** (Piel); **1b1)** **\*TO\* \*BRING\* \*INTO\* \*SECURITY\*, \*DELIVER\***; **1b2)** to cause to escape, cast forth; **1b3)** to be delivered; **1b4)** to slip away; **1c)** (Hiphil) to bring into security, bring to safety;

Our gains in the West may add a measure of charm to our possessions and constitute a contribution to our general **\*SECURITY\***, but our Eastern conquests are infinitely more precious, for they are the foundations of our very existence." [pages 696, 697]



**LUOSHU ORDER #369 MATRIX REFERENCE OBJECT**

That if Pythagoras was indebted to the Barbarians [**Romans 1:14**] therefore Islamic foundations to sectarian belief is compromised.

Where the TRIPARTITE idea #34 - 三親 = #485 relates to a BIPARTITE notion of MARRIAGE then its BIFURCATION as #17 being a religionist's claim to piety conform to the premise of COLONIALISM by #71 - DOMINION (ODD: #11 + #17 + #65 + #71 = #164, EVEN: #68 + #44 + #38 + #14 = #164, CENTRE: #41) action against nature (#205 / #164) and prerogative of STATE.

49	9	65
57	41	25
17	73	33

→  
**Dictate of Roman Governance**

76	81	74
75	77	79
80	73	78



31	76	13	36	81	18	29	74	11
22	40	58	27	45	63	20	38	56
67	4	49	72	9	54	65	2	47
30	75	12	32	77	14	34	79	16
21	39	57	23	41	59	25	43	61
66	3	48	68	5	50	70	7	52
35	80	17	28	73	10	33	78	15
26	44	62	19	37	55	24	42	60
71	8	53	64	1	46	69	6	51

31	81	11
21	41	61
71	1	51

**COURSE-trochos OF NATURE-genesis?**  
[James 3:6]

71	1	11
61	81	21
51	41	31

[LEGEND: 3x3 WITH #45 - CENTRE (#135 / #405)  
STOICHEION OF THE KOSMOS / #231 - JUXTAPOSITION  
CONTROLLER

CYAN NUMBERS: CANON OF SUPREME MYSTERY /  
REDUCTIO AD HITLERUM TABLE TALK (1941-1944)  
IDEA ANCHORS:

[33] -> #80 - LABOURING (CH'IN): 12 - 16  
DECEMBER AS IDEA #75 - 13 DECEMBER 1941  
[26] -> #12 - YOUTHFULNESS (T'UNG): 9 - 13  
FEBRUARY AS IDEA #147 - 10 FEBRUARY 1942  
[34] -> #53 - ETERNITY (YUNG): 13 - 17 AUGUST AS  
IDEA #290 / #291 - 16 AUGUST 1942  
[30] -> #57 - GUARDEDNESS (SHO): 31 AUGUST - 4  
SEPTEMBER AS IDEA #306 - 31 AUGUST 1942

RED NUMBERS: ♃ as #65 - GAUGES CONTROLLER: c<sup>2</sup>  
BLUE NUMBERS: #34 - JUPITER (#135 / #540)  
PRINCIPLE: b<sup>2</sup>  
PURPLE NUMBERS: #15 - DOMINION ACTION (#264,  
#273, #308, #415, #449 [#44 / #57])  
METHODOLOGY: a<sup>2</sup>

1	23	16	4	21
15	14	7	18	11
24	17	13	9	2
20	8	19	12	6
5	3	10	22	25

26	37	31	41
40	32	34	29
36	27	42	30
33	39	28	35

68	11	44
17	41	65
38	71	14

<[http://www.grapple369.com/images/  
Hitler%20Claim%20to%20Science.jpeg](http://www.grapple369.com/images/Hitler%20Claim%20to%20Science.jpeg)>

30 4 53 52 29 6 5 54 28 = #87 / #261 {#TWO}	74 81 76 79 77 75 78 73 80 = #231 / #693 {#NINE}	36 10 59 58 35 12 11 60 34 = #105 / #315 {#FOUR}
45 19 68 67 44 21 20 69 43 = #132 / #396 {#SEVEN}	39 11 62 61 38 15 14 63 37 = #114 / #342 {#FIVE}	33 7 56 55 32 9 8 57 31 = #96 / #288 {#THREE}
42 16 65 64 43 18 17 66 40 = #123 / #369 {#SIX}	27 1 50 49 26 3 2 51 25 = #78 / #234 {#ONE}	48 22 71 70 47 24 23 72 46 = #141 / #423 {#EIGHT}

<[http://www.grapple369.com/images/  
Papal%20War%20Commemorations%20Intellectual%20Property%20Theft%201.png](http://www.grapple369.com/images/Papal%20War%20Commemorations%20Intellectual%20Property%20Theft%201.png)>

#51 #25 #74  
#73 #50 #27  
#26 #75 #49

[TORAH PROTOTYPE (ON BACKS OF JEWS) #NINE DEFAULT QUANTUM:  
#231 ... #375 ... #693 / NATURAL PROGRESSION: #150 ...  
#277 ... #450 = #YOD (#10) - 10 SEPTEMBER 2001 ... #MEM  
(#40) ... #TAU (#400) ]

#75 - SOLVING THE RELIGIOUS PROBLEM  
#126 - VOX IN EXCELSO ("A VOICE FROM ON HIGH")

#153 - ASTRONOMICAL OBSERVATIONS: FIGHT AGAINST FALSEHOOD, SUPERSTITION AND INTOLERANCE (**\*SCIENCE\* \*IS\* \*NOT\* \*DOGMATIC\* / \*DISBELIEVING\* \*MIRACLE\* \*OF\* \*THE\* \*EUCHARIST\***)

#227 - MEMORIAL TO THE GREAT PEOPLE OF THE NATION (WALHALLA BUILDING)

#277 - SOLDIER HAS A BOUNDLESS AFFECTION (FRENCH WAR GRAVES)

#303 - **\*NEW\* \*YORK\* \*SKY\*-\*SCRAPERS\***: THEIR VULNERABILITY TO AIR ATTACK

#376 - CATEGORICAL IMPERATIVE [FORMULA OF AUTONOMY: #0 (#897), #17 (#914), #41 (#938), #65 (#962), #57 (#954)]

#425 - ONTIC PREMISE IN ACCORDANCE WITH QUEEN VICTORIA'S LETTERS PATENT DATED 29 OCTOBER 1900

#450 - TERRORIST vEVENT RESPONSE: #YOD (#10) + #MEM (#40) + #TAU (#400) + #ALEPH (#1) AS PRAXIS OF RATIONALITY SPECTRUM / TEMPORAL HEURISTIC FOR CONSCIOUSNESS INSTANTIATION

#45 - ☰大 = #496

COGITO: [**#23, #55, #54, #50, #35**] as #45 - **GREATNESS** (TA)  
RANGE: **08 to noon 12 JULY**

<<http://www.grapple369.com/Savvy/?run:Mystery&tetra:45>>

[#23 {**@1**: Sup: 23 - **EASE**: YI (#23); Ego: 23 - **EASE**: YI (#23)}

#55 {**@2**: Sup: 78 - **ON THE VERGE**: CHIANG (#101); Ego: 55 - **DIMINISHMENT**: CHIEN (#78)}

#54 {**@3**: Sup: 51 - **CONSTANCY**: CH'ANG (#152); Ego: 54 - **UNITY**: K'UN (#132)}

#50 {**@4**: Sup: 20 - **ADVANCE**: CHIN (#172); Ego: 50 - **VASTNESS / WASTING**: T'ANG (#182 - **I AM NOT FRAUDULENT IN MEASURES OF GRAIN** {%6})}

#35] {**@5**: Sup: 55 - **DIMINISHMENT**: CHIEN (#227); Ego: 35 - **GATHERING**: LIEN (#217)}

TELOS TOTAL: #217

ONTIC CHECKSUM TOTAL: #182

#496 as [#5, #200, #80, #5, #10, #100, #1, #40, #5, #50] = speirō (G4687): {**UMBRA: #1195 % #41 = #6**} 1) to sow, scatter, seed; 2) **metaphor: \*OF\* \*PROVERBIAL\* \*SAYINGS\***;

## EXCERPTS FROM TABLE TALK REDUCTIO AD HITLERUM - PART 2

**#974 - ONTIC CHECKSUM TOTAL: #182** as [#6, #5, #50, #3, #300, #10, #600] = *nâgas* (H5065): {UMBRA: #353 % #41 = #25} **1)** to press, drive, oppress, exact, exert demanding pressure; **1a)** (Qal); **1a1)** to press, drive; **1a2)** to exact; **1a3)** driver, taskmaster, **\*RULER\***, **\*OPPRESSOR\***, **\*TYRANT\***, **\*LORD\***, exactor of tribute (participle); **1b)** (Niphal) to be hard pressed;

**#836 - ONTIC CHECKSUM TOTAL: #182** as [#6, #70, #50, #10, #700] = *'inyân* (H6045): {UMBRA: #180 % #41 = #16} **1)** occupation, **\*TASK\***, job;

**REDUCTIO AD HITLERUM AS IDEA #75 - 13 DECEMBER 1941:** "The war will be over one day. I shall then consider that my life's final task [*qín* (勤): **\*DILIGENTLY\***; **\*INDUSTRIOUSLY\***, **\*DUTY\***; **\*WORK\***] will be to **\*SOLVE\* \*THE\* \*RELIGIOUS\* \*PROBLEM\***. Only then will the life of the German native be guaranteed once and for all.

I don't interfere in matters of belief. Therefore I can't allow churchmen to interfere with temporal affairs. The organised lie must be smashed. The State must remain the absolute master." [pages 143]

<<http://www.grapple369.com/Savvy/?run:Mystery&glyph:勤>>

**#1270 - FEME CHECKSUM TOTAL: #217** as [#600, #100, #8, #40, #1, #300, #10, #200, #1, #10] = *chrēmátízō* (G5537): {UMBRA: #1866 % #41 = #21} **1)** **\*TO\* \*TRANSACT\* \*BUSINESS\***, **\*ESPECIALLY\* \*TO\* \*MANAGE\* \*PUBLIC\* \*AFFAIRS\***; **1a)** to advise or consult with one about public affairs; **1b)** to make answer to those who ask for advice, present enquiries or requests, etc.; **1b1)** of judges, magistrates, rulers, kings; **1c)** to give a response to those consulting an oracle, to give a divine command or admonition, to teach from heaven; **1c1)** to be divinely commanded, admonished, instructed; **1c2)** to be the **\*MOUTHPIECE\* \*OF\* \*DIVINE\* \*REVELATIONS\***, to promulgate the commands of God; **1d)** to assume or take to one's self a name from one's public business; **1d1)** to receive a name or title, be called;

**REDUCTIO AD HITLERUM AS IDEA #126 - 26 JANUARY 1942:** "They wanted to join the Reichstag, in order to raise the moral level of that body, so they said. I told them that 90 per cent of the matters dealt with by parliament were masculine affairs, on which they could not have

opinions of any value. They rebelled against this point of view, but I shut their mouths by saying: "You will not claim that you know men as I know women." A man who shouts is not a handsome sight. But if it's a woman, it's terribly shocking. The more she uses her lungs, the more strident her voice becomes. There she is, ready to pull hair out, with all her claws showing. In short, gallantry forbids one to give women an opportunity of putting themselves in situations that do not suit them. Everything that entails combat is exclusively men's business. There are so many other fields in which one must rely upon women. Organising a house, for example." [page 252]

**#385 - ONTIC CHECKSUM TOTAL: #182 as [#5, #200, #100, #10, #70] = rāqîya' (H7549): {UMBRA: #380 % #41 = #11} 1)** extended surface (solid), expanse, firmament; **1a)** expanse (flat as base, support); **1b) \*FIRMAMENT\* (\*OF\* \*VAULT\* \*OF\* \*HEAVEN\* \*SUPPORTING\* \*WATERS\* \*ABOVE\*); 1b1)** considered by Hebrews as solid and supporting 'waters' above;

#### **REDUCTIO AD HITLERUM AS IDEA #153 - 20 FEBRUARY 1942:**

"The observatory I'll have built at Linz, on the Pöstlingberg, I can see it in my mind. A façade of quite classical purity. I'll have the pagan temple razed to the ground, and the observatory will take its place. Thus, in future, thousands of excursionists will make a pilgrimage there every Sunday. They'll thus have access to the greatness of our universe. The pediment will bear this motto: "**THE HEAVENS PROCLAIM THE GLORY OF THE EVERLASTING**". It will be our way of giving men a religious spirit, of teaching them humility—but without the priests.

Man seizes hold, here and there, of a few scraps of truth, but he couldn't rule nature. He must know that, on the contrary, he is dependent on Creation. And this attitude leads further than the superstitions maintained by the Church. Christianity is the worst of the regressions that mankind can ever have undergone, and it's the Jew who, thanks to this diabolic invention, has thrown him back fifteen centuries." [Page 322]

**#657 - MALE CHECKSUM TOTAL: #227 as [#30, #9, #6, #2, #10, #600] = tōwb (H2896): {UMBRA: #17 % #41 = #17} 1)** good, pleasant, agreeable; **1a)** pleasant, agreeable (to the senses); **1b)** pleasant (to the higher nature); **1c)** good, excellent (of its kind); **1d)** good, rich, valuable in estimation; **1e)** good, appropriate, becoming; **1f)** better (comparative); **1g)** glad, happy, **\*PROSPEROUS\* (\*OF\* \*MAN'S\* \*SENSUOUS\* \*NATURE\*); 1h) \*GOOD\* \*UNDERSTANDING\* (\*OF\* \*MAN'S\* \*INTELLECTUAL\* \*NATURE\*); 1i)** good, kind, benign; **1j)** good, right (ethical); **2)** a good thing, benefit, welfare; **2a)** welfare, prosperity, happiness; **2b)** good things (collective); **2c)** good, benefit; **2d)** moral good; **3)** welfare,

benefit, good things; **3a**) welfare, prosperity, happiness; **3b**) good things (collective); **3c**) bounty;

**REDUCTIO AD HITLERUM AS IDEA #227 - 29? MAY 1942:** "Lola Montez had nothing in common with the dancers of our times, strip-tease artists, but was a woman of exceptional intelligence with wide experience of the world. She was, too, a woman of character, as is shown by the way she resisted the Catholic Church and, in spite of enormous pressure, refused to kow-tow to it.

**#217 as [#2, #1, #4, #10, #200] = 'addîyr (H117): {UMBRA: #215 % #41 = #10} 1) \*GREAT\***, majestic; **1a**) of waters of sea; **1b**) of a tree; **1c**) of **\*KINGS\***, **\*NATIONS\***, gods; **2**) great one, majestic one; **2a**) of **\*NOBLES\***, **\*CHIEFTAINS\***, **\*SERVANTS\***;

**#217 as [#2, #10, #200, #5] = bîyrâh (H1002): {UMBRA: #217 % #41 = #12} 1) palace, castle; 2) \*TEMPLE\***;

**#751 - MALE CHECKSUM TOTAL: #227 as [#40, #200, #1, #10, #500] = mar'eh (H4758): {UMBRA: #246 % #41 = #41} 1) sight, appearance, vision; 1a) sight, phenomenon, spectacle, appearance, vision; 1b) what is seen; 1c) a vision (supernatural); 1d) sight, \*VISION\* (\*POWER\* \*OF\* \*SEEING\*);**

As regards the personality of Ludwig I, you must be careful, too, not to portray him as first and foremost a "skirt-chaser" (Schürzenjäger). He was in every sense a great man, and was the finest architect of his time in Europe. The idea and execution of the WALHALLA BUILDING alone show him to have been a **\*MONARCH\*** whose **\*VISION\*** stretched far beyond the confines of his own petty State and embraced the whole pan-German panorama. Apart from that, we have to thank him for having given, in the city of Munich, a magnificent art centre to the German nation.

That he is nevertheless one of the most controversial figures among the Kings of Bavaria is attributable to the fact that the Church never ceased to harry him." [page 505]

**#788 - MALE CHECKSUM TOTAL: #227 as [#40, #200, #8, #40, #500] = râcham (H7355): {UMBRA: #248 % #41 = #2} 1) to love, love deeply, have mercy, be compassionate, have tender **\*AFFECTION\***, have compassion; 1a) (Qal) to love; 1b) (Piel); 1b1) to have compassion, be compassionate; i) of God, man; 1b2) (Pual) to be shown compassion, be compassionate;**



**#622 - FEME CHECKSUM TOTAL: #217** as [#1, #10, #40, #1, #300, #70, #200] = haîma (G129): {UMBRA: #52 % #41 = #11} **1) \*BLOOD\***; **1a)** of man or animals; **1b)** refers to the seat of life; **1c)** of those things that resemble blood, grape juice; **2)** blood shed, to be shed by violence, slay, murder;

**REDUCTIO AD HITLERUM AS IDEA #277 - 4 AUGUST 1942:** "The soldier has a boundless **\*AFFECTION\*** for the ground on which he has shed his **\*BLOOD\***. If we could arrange the transport, we should have a million people pouring into France to revisit the scenes of their former struggle.

Marching along the roads was a misery for us poor old infantrymen; again and again we were driven off the road by the bloody gunners, and again and again we had to dive into the swamps to save our skins! All the thanks we got was a **\*TORRENT\* \*OF\* \*CURSES\***—"Bloody So-and-Sos" was the mildest expression hurled at us." [page 609]

**#114 - ONTIC CHECKSUM TOTAL: #182** as [#50, #1, #50, #8, #5] = 'ânach (H584): {UMBRA: #59 % #41 = #18} **1)** (Niphal) sigh, **\*GROAN\* (\*IN\* \*PAIN\* \*OR\* \*GRIEF\*)**, gasp; **1a)** moan (of cattle);

**#320 - MALE CHECKSUM TOTAL: #227** as [#10, #300, #6, #4] = shûwd (H7736): {UMBRA: #310 % #41 = #23} **1)** (Qal) to ruin, **\*DESTROY\*, \*SPOIL\*, \*DEVASTATE\***;

**APPRAISAL #1:** The pool so deep and broad (淵潢洋)

Cradles all sides in darkness. (包無方冥)

**FATHOMING #1:** The deep, broad pool (淵潢洋)

**MEANS:** It envelops an infinity of things. (資裏無方也)

**bāo** (包): **1.** to wrap; to pack, **2.** bundle; package, **3.** package in a programming language, **4.** a package; a bag, **5.** a sack; a bag, **6.** baozi; a steam bun with filling, **7.** a lump; swelling, **8.** to contain; to include, **9.** to take full responsibility for a task, **10.** to ensure; to guarantee, **11.** **\*TO\* \*HIRE\***; **\*TO\* \*CONTRACT\***, **12.** to encircle, **13.** to grow densely, **14.** Bao, **15.** to hide, **16.** to designate for a special purpose, **17.** a yurt

**wú** (無): **1.** no, **2.** Kangxi radical 71, **3.** to not have; without, **4.** has not yet, **5.** mo, **6.** do not, **7.** not; -less; un-, **8.** regardless of, **9.** to not have, **10.** um, **11.** Wu

**fāng** (方): **1.** square; quadrilateral; one side, **2.** Fang, **3.** Kangxi radical 70, **4.** measure word for square things, **5.** square shaped, **6.** prescription, **7.** power; involution; abbreviation for a square meter or cubic meter, **8.** local, **9.** a way; a method, **10.** at the time when; just when, **11.** only; just, **12.** a direction; a side; a position, **13.** an area; a region, **14.** a party; a side, **15.** **\*A\* \*PRINCIPLE\***; **\*A\* \*FORMULA\***, **16.** honest; upright; proper, **17.** magic, **18.** earth, **19.** earthly; mundane, **20.** a scope; an aspect, **21.** side-by-side; parallel, **22.** agreeable; equable, **23.** about to, **24.** equal; equivalent, **25.** to compare, **26.** a wooden tablet for writing, **27.** a convention; a common practice, **28.** **\*A\* \*LAW\***; **\*A\* \*STANDARD\***, **29.** **\*TO\* \*OWN\***; **\*TO\* \*POSSESS\***, **30.** to disobey; to violate, **31.** **\*TO\* \*SLANDER\***; **\*TO\* \*DEFAME\***, **32.** beside

**míng** (冥): **1.** dark, **2.** profound; deep, **3.** **\*OBSCURE\***, **4.** the unseen world, **5.** Hades

**#568 - ONTIC CHECKSUM TOTAL: #182** as [#2, #40, #90, #30, #6, #400] = m<sup>e</sup>tsôwlâh (H4688): {**UMBRA: #171 % #41 = #7**} **1) \*DEPTH\***, the deep, the deep sea;

**REDUCTIO AD HITLERUM AS IDEA #303 - 28 AUGUST 1942:** "The **\*DEPTH\*** of the foundations of some **SKY-SCRAPERS IN NEW YORK** is as much as seventy metres, and the driving of the cement foundation demands a pressure of six or eight thousand hundredweights. **AN AIR RAID, SUCH AS THOSE AGAINST LONDON, WOULD HAVE A DEVASTATING EFFECT ON NEW YORK.** It would be physically impossible to clear the débris, and it is not possible to build air-raid shelters." [page 669]

## **EXPANSIVE TABLE TALK REDUCTIO AD HITLERUM - PART 2**

**REDUCTIO AD HITLERUM AS IDEA #75 - 13 DECEMBER 1941:**  
**"TIME TO SOLVE THE RELIGIOUS PROBLEM—CONDEMNATION OF THE ORGANISED FALSEHOOD—THE SS AND RELIGION—ST. PAUL AND PRE-BOLSHEVISM—PARADISE: ACCORDING TO CHRISTIANS AND ACCORDING TO MAHOMMEDANS—NEGRO TABUS AND THE EUCHARIST —THE JAPANESE AND RELIGION—MUSSOLINI MAKES A MISTAKE.**

The war will be over one day. I shall then consider that my life's final task will be to solve the religious problem. Only then will the life of the German native be guaranteed once and for all.

I don't interfere in matters of belief. Therefore I can't allow churchmen to interfere with temporal affairs. The organised lie must be smashed. The State must remain the absolute master.

When I was younger, I thought it was necessary to set about matters with dynamite. I've since realised that there's room for a little subtlety. The rotten branch falls of itself. The final state must be: in St. Peter's Chair, a senile officiant; facing him, a few sinister old women, as gaga and as poor in spirit as anyone could wish. The young and healthy are on our side. Against a Church that identifies itself with the State, as in England, I have nothing to say. But, even so, it's impossible eternally to hold humanity in bondage with lies. After all, it was only between the sixth and eighth centuries that Christianity was imposed on our peoples by princes who had an alliance of interests with the shavelings. Our peoples had previously succeeded in living all right without this religion. I have six divisions of SS composed of men absolutely indifferent in matters of religion. It doesn't prevent them from going to their deaths with serenity in their souls.

Christ was an Aryan, and St. Paul used his doctrine to mobilise the criminal underworld and thus organise a proto-Bolshevism. This intrusion upon the world marks the end of a long reign, that of the clear Graeco-Latin genius.

What is this God who takes pleasure only in seeing men grovel before Him? Try to picture to yourselves the meaning of the following, quite simple story. God creates the conditions for sin. Later on He succeeds, with the help of the Devil, in causing man to sin. Then He employs a virgin to bring into the world a son who, by His death, will redeem humanity!

I can imagine people being enthusiastic about the paradise of Mahomet, but as for the insipid paradise of the Christians! In your lifetime, you used to hear the music of Richard Wagner. After your death, it will be nothing but hallelujahs, the waving of palms, children of an age for the feeding-bottle, and hoary old men. The man of the isles pays homage to the forces of nature. But Christianity is an invention of sick brains: one could imagine nothing more senseless, nor any more indecent way of turning the idea of the Godhead into a mockery. A negro with his tabus is crushingly superior to the human being who seriously believes in Transubstantiation.

I begin to lose all respect for humanity when I think that some people on our side, Ministers or generals, are capable of believing that we cannot triumph without the blessing of the Church. Such a notion is excusable in little children who have learnt nothing else.

For thirty years the Germans tore each other to pieces simply in order to know whether or not they should take Communion in both kinds. There's nothing lower than religious notions like that. From that point of view, one can envy the Japanese. They have a religion which is very simple and brings them into contact with nature. They've succeeded even in taking Christianity and turning it into a religion that's less shocking to the intellect.

By what would you have me replace the Christians' picture of the Beyond? What comes naturally to mankind is the sense of eternity and that sense is at the bottom of every man. The soul and the mind migrate, just as the body returns to nature. Thus life is eternally reborn from life. As for the "why?" of all that, I feel no need to rack my brains on the subject. The soul is unplumbable.

If there is a God, at the same time as He gives man life He gives him intelligence. By regulating my life according to the understanding that is granted me, I may be mistaken, but I act in good faith. The concrete image of the Beyond that religion forces on me does not stand up to examination. Think of those who look down from on high upon what happens on earth: what a martyrdom for them, to see human beings indefatigably repeating the same gestures, and inevitably the same errors!

In my view, H. S. Chamberlain was mistaken in regarding Christianity as a reality upon the spiritual level.

Man judges everything in relation to himself. What is bigger than himself is big, what is smaller is small. Only one thing is certain, that one is part of the spectacle. Everyone finds his own role. Joy exists for everybody. I dream of a state of affairs in which every man would know that he lives and dies for the preservation of the species. It's our duty to encourage that idea: let the man who distinguishes himself in the service of the species be thought worthy of the highest honours.

What a happy inspiration, to have kept the clergy out of the Party! On the 21st March 1933, at Potsdam, the question was raised: with the Church, or without the Church? I conquered the State despite the malediction pronounced on us by both creeds. On that day, we went directly to the tomb of the kings whilst the others were visiting religious services. Supposing that at that period I'd made a pact with the Churches, I'd today be sharing the lot of the Duce. By nature the Duce is a free-thinker, but he decided to choose the path of concessions. For my part, in his place I'd have taken the path of revolution. I'd have entered the Vatican and thrown everybody out— reserving the right to apologise later:

"Excuse me, it was a mistake." But the result would have been, they'd have been outside!

When all is said, we have no reason to wish that the Italians and Spaniards should free themselves from the drug of Christianity. Let's be the only people who are immunised against the disease." [pages 143-145]

**REDUCTIO AD HITLERUM AS IDEA #126 - 26 JANUARY 1942:  
"WOMEN IN POLITICS—AMERICAN METHODS OF PRODUCTION—  
TOWARDS ANOTHER ECONOMIC CRASH.**

I detest women who dabble in politics. And if their dabbling extends to military matters, it becomes utterly unendurable.

In no local section of the Party has a woman ever had the right to hold even the smallest post. It has therefore often been said that we were a party of misogynists, who regarded a woman only as a machine for making children, or else as a plaything. That's far from being the case. I attached a lot of importance to women in the field of the training of youth, and that of good works. In 1924 we had a sudden upsurge of women who were attracted by politics: Frau von Treuenfels and Matilde von Kemnitz. They wanted to join the Reichstag, in order to raise the moral level of that body, so they said. I told them that 90 per cent of the matters dealt with by parliament were masculine affairs, on which they could not have opinions of any value. They rebelled against this point of view, but I shut their mouths by saying: "You will not claim that you know men as I know women." A man who shouts is not a handsome sight. But if it's a woman, it's terribly shocking. The more she uses her lungs, the more strident her voice becomes. There she is, ready to pull hair out, with all her claws showing. In short, gallantry forbids one to give women an opportunity of putting themselves in situations that do not suit them. Everything that entails combat is exclusively men's business. There are so many other fields in which one must rely upon women. Organising a house, for example. Few men have Frau Troost's talent in matters concerning interior decoration. There were four women whom I give star roles: Frau Troost, Frau Wagner, Frau Scholtz-Klink and Leni Riefenstahl.

The Americans are admirable at mass-production, when it's a question of producing a single model repeated without variation in a great number of copies. That's lucky for us, for their tanks are proving unusable. We could wish them to build another sixty thousand this year. I don't believe in miracles, and I'm convinced that when they come along with their twenty-eight-tonners and sixty-tonners, the smallest of our tanks will outclass them.

They have some people there who scent an economic crisis far surpassing that of 1929. When one has no substitute product for materials like copper, for example, one is soon at the end of one's tether." [pages 251-252]

**REDUCTIO AD HITLERUM AS IDEA #153 - 20 FEBRUARY 1942:  
"THE SPIRIT IN PERIL—THE OBSERVATORY AT LINZ—THE FIGHT  
AGAINST FALSEHOOD, SUPERSTITION AND INTOLERANCE—  
SCIENCE IS NOT DOGMATIC—THE WORKS OF HÖRBIGER—PAVE  
THE WAY FOR MEN OF TALENT.**

The biretta!

The mere sight of one of these abortions in cassocks makes me wild!

Man has been given his brain to think with. But if he has the misfortune to make use of it, he finds a swarm of black bugs on his heels. The mind is doomed to the auto-da-fé.

The observatory I'll have built at Linz, on the Pöstlingberg, I can see it in my mind. A façade of quite classical purity. I'll have the pagan temple razed to the ground, and the observatory will take its place. Thus, in future, thousands of excursionists will make a pilgrimage there every Sunday. They'll thus have access to the greatness of our universe. The pediment will bear this motto: "The heavens proclaim the glory of the everlasting". It will be our way of giving men a religious spirit, of teaching them humility—but without the priests.

Man seizes hold, here and there, of a few scraps of truth, but he couldn't rule nature. He must know that, on the contrary, he is dependent on Creation. And this attitude leads further than the superstitions maintained by the Church. Christianity is the worst of the regressions that mankind can ever have undergone, and it's the Jew who, thanks to this diabolic invention, has thrown him back fifteen centuries. The only thing that would be still worse would be victory for the Jew through Bolshevism. If Bolshevism triumphed, mankind would lose the gift of laughter and joy. It would become merely a shapeless mass, doomed to greyness and despair.

The priests of antiquity were closer to nature, and they sought modestly for the meaning of things. Instead of that, Christianity promulgates its inconsistent dogmas and imposes them by force. Such a religion carries within it intolerance and persecution. It's the bloodiest conceivable. The building of my observatory will cost about twelve millions. The great planetarium by itself is worth two millions. Ptolemy's one is less expensive.

For Ptolemy, the earth was the centre of the world. That changed with Copernicus. To-day we know that our solar system is merely a solar system amongst many others. What could we do better than allow the greatest possible number of people like us to become aware of these marvels?

In any case, we can be grateful to Providence, which causes us to live to-day rather than three hundred years ago. At every street-corner, in those days, there was a blazing stake. What a debt we owe to the men who had the courage—the first to do so—to rebel against lies and intolerance. The admirable thing is that amongst them were Jesuit Fathers.

In their fight against the Church, the Russians are purely negative. We, on the other hand, should practise the cult of the heroes who enabled humanity to pull itself out of the rut of error. Kepler lived at Linz, and that's why I chose Linz as the place for our observatory. His mother was accused of witch-craft and was tortured several times by the Inquisition.

To open the eyes of simple people, there's no better method of instruction than the picture. Put a small telescope in a village, and you destroy a world of superstitions. One must destroy the priest's argument that science is changeable because faith does not change, since, when presented in this form, the statement is dishonest.

Of course, poverty of spirit is a precious safeguard for the Church. The initiation of the people must be performed slowly. Instruction can simplify reality, but it has not the right deliberately to falsify it. What one teaches the lower level must not be invalidated by what is said a stage higher. In any case, science must not take on a dogmatic air, and it must always avoid running away when faced with difficulties. The contradictions are only apparent. When they exist, this is not the fault of science, but because men have not yet carried their enquiry far enough.

It was a great step forward, in the days of Ptolemy, to say that the earth was a sphere and that the stars gravitated around it. Since then there has been continual progress along the same path. Copernicus first. Copernicus, in his turn, has been largely left behind, and things will always be so. In our time, Hörbiger has made another step forward.

The universities make me think of the direction of the Wehrmacht's technical service. Our technicians pass by many discoveries, and when by chance they again meet one they disregarded a few years before, they take good care not to remind anyone of their mistake.

At present, science claims that the moon is a projection into space of a fragment of the earth, and that the earth is an emanation of the sun. The real question is whether the earth came from the sun or whether it has a tendency to approach it. For me there is no doubt that the satellite planets are attracted by the planets, just as the latter are themselves attracted by a fixed point, the sun. Since there is no such thing as a vacuum, it is possible that the planets' speed of rotation and movement may grow slower. Thus it is not impossible, for example, that Mars may one day be a satellite of the Earth.

Hörbiger considers a point of detail in all this. He declares that the element which we call water is in reality merely melted ice (instead of ice's being frozen water) : what is found in the universe is ice, and not water. This theory amounted to a revolution, and everybody rebelled against Hörbiger.

Science has a lot of difficulty in imposing its views, because it is constantly grappling with the spirit of routine. The fact is, men do not wish to know. In the last few years, the situation of science has improved.

It's a piece of luck when men are found at the head of a State who are inclined to favour bold researches—for these latter are rarely supported and encouraged by official science.

There's no greater privilege, in my view, than to play the part of a patron of the arts or the sciences. Men would certainly have regarded it as a vast honour to be allowed to encourage the career of a man like Richard Wagner. Well, it's already a great deal gained that people like him are no longer burned alive! One sometimes hears it regretted that our period does not provide geniuses of the same stature as those of bygone times. That's a mistake. These geniuses exist; it would be enough to encourage them. For my part, when I know that a scientist wishes to devote himself to new researches, I help him. I shall not cease to think that the most precious possession a country can have is its great men. If I think of Bismarck, I realise that only those who have lived through 1918 could fully appreciate his worth. One sees by such examples how much it would mean if we could make the road smooth for men of talent.

It's only in the realm of music that I can find no satisfaction. The same thing is happening to music as is happening to beauty in a world dominated by the shavelings—the Christian religion is an enemy to beauty. The Jew has brought off the same trick upon music. He has created a new inversion of values and replaced the loveliness of music by noises. Surely the Athenian, when he entered the Parthenon to contemplate the image of Zeus, must have had another impression than



the Christian who must resign himself to contemplating the grimacing face of a man crucified.

Since my fourteenth year I have felt liberated from the superstition that the priests used to teach. Apart from a few Holy Joes, I can say that none of my comrades went on **\*BELIEVING\* \*IN\* \*THE\* \*MIRACLE\* \*OF\* \*THE\* \*EUCCHARIST\***.

The only difference between then and now is that in those days I was convinced one must blow up the whole show with dynamite." [Page 322-325]

**REDUCTIO AD HITLERUM AS IDEA #227 - 29? MAY 1942: "LOLA MONTEZ AND LUDWIG I OF BAVARIA—HOSTILITY OF THE CHURCH—PERSONALITY OF LUDWIG I—RESPECT FOR RACIAL CHARACTERISTICS.**

On a proposal by Dr. Göbbels to produce a film of LOLA MONTEZ. I welcome the idea, but you must take care that neither the fate of this woman nor the personality of King Ludwig I of Bavaria is in any way distorted.

Lola Montez had nothing in common with the dancers of our times, strip-tease artists, but was a woman of exceptional intelligence with wide experience of the world. She was, too, a woman of character, as is shown by the way she resisted the Catholic Church and, in spite of enormous pressure, refused to kow-tow to it.

As regards the personality of Ludwig I, you must be careful, too, not to portray him as first and foremost a "skirt-chaser" (Schürzenjäger). He was in every sense a great man, and was the finest architect of his time in Europe. The idea and execution of the Valhalla Building alone show him to have been a monarch whose vision stretched far beyond the confines of his own petty State and embraced the whole pan-German panorama. Apart from that, we have to thank him for having given, in the city of Munich, a magnificent art centre to the German nation.

That he is nevertheless one of the most controversial figures among the Kings of Bavaria is attributable to the fact that the Church never ceased to harry him. The attacks of the latter on Lola Montez were only a pretext, and it was in reality the strong liberal tendencies of the King at which the attacks were aimed.

You must not, therefore, represent Ludwig I as a King of the Viennese charm school, something after the style of Paul Hörbiger, but rather as a worthy monarch, and I think Kayssler is the best man for the role.

While respecting their racial characteristics, I have, in the interests of the Reich, divided my Austrian homeland into a series of Alpine and Danubian provinces. I have decided to act in the same way as regards other portions of the Reich. I shall not, for example, permit that West Friesland continue to form part of Holland, for these West Frieslanders are of exactly the same race as the people of East Friesland and must, therefore, be united with them within a single Province." [pages 505-506]

**REDUCTIO AD HITLERUM AS IDEA #277 - 4 AUGUST 1942:  
"MEMORIES OF THE FIRST WAR—THE LACE WORKERS OF BELGIUM  
— YPRES AND LÜBECK.**

When we went into the line in 1916, to the south of Bapaume, the heat was intolerable. As we marched through the streets, there was not a house, not a tree to be seen; everything had been destroyed, and even the grass had been burnt. It was a veritable wilderness.

In the present campaign I got my greatest surprise when I revisited Arras. In the old days it was just a mound of earth. And now— —! Fields filled with blossom and waving corn, while on Vimy Ridge the scars are much as they were, shell- holes and all. I believe it is much the same in the Champagne.

The soldier has a boundless affection for the ground on which he has shed his blood. If we could arrange the transport, we should have a million people pouring into France to revisit the scenes of their former struggle.

Marching along the roads was a misery for us poor old infantrymen; again and again we were driven off the road by the bloody gunners, and again and again we had to dive into the swamps to save our skins! All the thanks we got was a torrent of curses—"Bloody So-and-Sos" was the mildest expression hurled at us.

My first impression of Ypres was—towers, so near that I could all but touch them. But the little infantryman in his hole in the ground has a very small field of vision.

I shall send our people who have been given the task of rebuilding Lübeck to Ypres before they start work. Fifty different shades of tiles, from salmon-pink, through gold to deep violet! The new Ypres is a city out of fairyland!

In those days the girls making lace always sat working out- side the houses, surrounded, of course, by a horde of soldiery. But at least they

were able to buy and send home genuine Flemish lace and the embroidery of Brabant.

If a soldier in France buys chocolate or a pair of stockings for his wife, I agree absolutely with the Reichsmarshall; we did not start the war, and if the French population have got nothing, what the blazes does it matter to us!

I wish to goodness we could buy something here. But here there is nothing but mud." [pages 609-610]

**REDUCTIO AD HITLERUM AS IDEA #303 - 28 AUGUST 1942: "SKY-SCRAPERS—THEIR VULNERABILITY TO AIR ATTACK—ANTI-AIRCRAFT DEFENCE—NEW ARTILLERY WEAPONS—LEARNING WHILE FACING THE ENEMY.**

Some German towns must be protected at all costs—Weimar, Nuremberg, Stuttgart. Factories can always be rebuilt, but works of art are irreplaceable.

Multi-storeyed houses are reasonably safe against a direct hit from a bomb, but not against the subsequent blast. A small breeze is enough to make a sky-scraper sway as much as from forty to eighty centimetres. The depth of the foundations of some sky-scrappers in New York is as much as seventy metres, and the driving of the cement foundation demands a pressure of six or eight thousand hundredweights. An air raid, such as those against London, would have a devastating effect on New York. It would be physically impossible to clear the débris, and it is not possible to build air-raid shelters.

In America, the capitalist conception, based on the gold standard, leads to many absurdities.

If this war continues for ten years, aircraft will all be flying at a height of forty thousand feet, and ocean-going traffic will all be submarine, and the world at large will be free to lead a pleasant existence. Fights will take place, but they will not be visible; Britain will lie in ruins; in Germany every man and every woman will belong to an anti-aircraft crew. With an annual production of six thousand anti-aircraft guns, every little village in Germany will soon have its own battery and its own searchlight section, and the whole Reich will be one single, integrated defence unit. Blinded by the reflection of mirrors, the enemy pilots will be able to see nothing; if a mirror is placed at each corner of a five-hundred-metre square, the desired effect will be obtained. I wonder what people would have thought if I had spoken of figures of this kind before the war!

The Navy has the most efficient anti-aircraft defences. I have seen them, and the shooting was magnificent. Thirteen hits for every hundred shots! This is attributable principally to the fact that the Navy is taught to shoot accurately from continuously moving platforms. As a result, their total of 'planes shot down is colossal. The best A.A. gun is the 8'8. The 10\*5 has the disadvantage that it consumes too much ammunition, and the life of the barrel is very short. Reichsmarschall Goring is most anxious to continue producing the 12\*8. This double- barrelled i2'8 has a fantastic appearance. When one examines the 8'8 with the eye of a technician, one realises that it is the most beautiful weapon yet fashioned, with the exception of the 12-8.

With a new type of weapon, much often depends on the hands into which it is first delivered. If it comes first into clumsy, incapable hands, we are very liable to write it off. We had that experience, nearly, with the '34 machine gun. One must never condemn a weapon because one has not got the hang of how to use it. The '34 machine gun fired consistently, even in the greatest cold, as soon as we found the right lubricating oil for it.

The grenade-throwers issued to the Engineers, which were completely noiseless, were rejected time after time for one reason after another; and I must say that, every time I poked my nose into a report on the subject, the reasons given for rejection seemed to me to be, to say the least of it, very thin.

If one restricts instruction to the essentials, one can teach a soldier all he requires to know for all practical purposes in three months. The rest he will learn gradually, with experience. Under war conditions, a soldier learns more in three months than he learns in a year in peace-time. Instruction acquired in the face of the enemy cannot be bettered." [pages 669-670]

**FOR FURTHER INFORMATION SEE: "[APPENDIX #369 - TRANSCRIPT OF VCAT 500 / 2000 HEARING DATED 7 DECEMBER 2001 CONVEYING MISREPRESENTED TELEPHONE CALLS AS SERIOUS MATTER REPORTED TO POLICE](http://www.grapple369.com/Groundwork/Appendix%20369%20-%20VCAT%20Extraordinary%20Directions%20Hearing%20Transcript.pdf)"**

<<http://www.grapple369.com/Groundwork/Appendix%20369%20-%20VCAT%20Extraordinary%20Directions%20Hearing%20Transcript.pdf>>

**FOR FURTHER INFORMATION SEE: "[APPENDIX #425 - COGITO ARRAY / TEMPORAL / INFUSED IDEA ASSOCIATIONS FOR MISREPRESENTED TELEPHONE CALLS BY INSURER'S CHIEF LEGAL](#)"**

**COUNSEL AT VCAT 500 / 2000 HEARING DATED 7 DECEMBER 2001"**

<<http://www.grapple369.com/Groundwork/Appendix%20425%20-%20Telephone%20Cognito%20Ideas.pdf>>

**FOR COMPARATIVE APPROACH SEE: "APPENDIX #911 - TEMPORAL HEURISTIC / INFUSED IDEAS IN DISTRESSED TELEPHONE CALL @ 0947 HRS ON 11 SEPTEMBER 2001 FROM HIJACKED AIRPLANE PRIOR TO WORLD TRADE CENTRE CRASH"**

<<http://www.grapple369.com/Groundwork/Appendix%20911%20-%20Telephone%20On%20Hijacked%20Plane.pdf>>

**A revision of this document may be obtained from the following URL:**

<<http://www.grapple369.com/Groundwork/Appendix%20303%20-%20Terrorism%20And%20Reductio%20Ad%20Hitlerum.pdf>>

Revision Date: 11 April 2024