

**EMAIL @ 0725 HOURS ON 17 JANUARY 2020:** "DEAR AMERICAN CONSULATE,

To understand the GROUNDING of PERSPECTIVE as to the significance of this accusation {---> 2020.9.18, **TIME:** 11:40 hrs, **SUPER: #390 / #39** - Achieving Oneness, Root of Order...} relating to determined acts of INFIDELITY to the STATE by our #65 - SOLDIERS / RETURNED SERVICES LEAGUE (RSL) relating to WORLD WAR ONE CENTENNIAL 2018 COMMEMORATIONS, one needs to consider the following:

**a)** Former US President George W. BUSH's comments on 19 SEPTEMBER 2001 being CREATION DAY OF THE WORLD / WEAPONS OF MASS DESTRUCTION.

**b)** Former US Secretary of State John KERRY'S 24 MAY 2017 statement: 'What is the secret to having a real impact on government?' Well, it's recently changed. I used to say, 'Either run for office or get a degree from the Harvard Kennedy School,'" he said. "But with this White House, I'd say, '\*BUY\* \*ROSETTA\* \*STONE\* \*AND\* \*LEARN\* \*RUSSIAN\*.'"

**c)** WE FIND THAT THERE IS A **\*VACUITY\*** WITHIN THE RUSSIAN LANGUAGE DUE TO SEVERAL RUSSIAN LETTERS WHICH HAVE BEEN REMOVED AS PRIOR TO 1750 WHICH ITSELF CONSTITUTES A CATEGORICAL IMPERATIVE:

#6

#60 <-- ARABIC SCRIPT SIMILARLY ELIMINATES THIS (#CENTRE)

#700 % 81 = #52 - **\*MEASURE\***: TU

#800 % 81 = #71 - **\*STOPPAGE\***: CHIH / \*WORLDVIEW\*

The Gregorian calendar was implemented in Russia on 14 February 1918 by dropping the Julian dates of 1–13 February 1918 pursuant to a Sovnarkom decree signed 24 January 1918 (Julian) by Vladimir Lenin.

#111

#175

#260

<<http://www.grapple369.com/nature.html>>

FURTHER LETTERS WERE REMOVED IN 1918:

#9 - AUTONOMOUS NATURE

#10 - TOTALITY OF NATURE (SOVEREIGNTY)

WHICH IN OUR INFORMAL VIEW HAS A PARALLELISM IF NOT A PROBABLE CAUSE FOR THE ABDICATION ON 15 MARCH 1917 / ASSASSINATION ON 17 JULY 1918 OF NOBILITY. THAT FOREIGN RELATIONS WITH COUNTRIES OUGHT TO UNDERSTAND THIS PRINCIPLE OF \*VACUITY\* (LATIN: vacuitās) meaning **\*EMPTY\* \*SPACE\*, \*VACANCY\*, \*VACUITY\*, \*INANITION\*** being (philosophy) a spiritual emptiness or lack of purpose or will to live accompanying a loathing and revulsion.

**d)** IF SUCH MATTERS WERE IN MIND, THE RUSSIANS WOULD BE LOGICALLY INCAPABLE OF VOCALISING THE GROUNDING FOR APPREHENSION WHILST HAVING INTEGRITY (26 - 4 = 22 letters is rational)

IT'S NOT \*UNDIPLOMATIC\* OF ME TO THEN SAY:

GIVEN SUCH A PROPOSITION WHICH **\*CANNOT\* \*BE\* \*VOCALIZED\*** IT IS LITTLE WONDER THEN THAT THERE IS A LINGERING **\*SUSPICION\*** OF RUSSIAN INTENTIONS: #15, #34, #65, #369 ...

AND SO IT IS REASONABLE TO CONCLUDE THE RUSSIAN MIND OFTEN HAS RECOURSE TO #312 - **\*CONTRADICTION\***...

BUT EVEN SO WITH PATIENT PERSISTENCE, THE IMPETUS OF ACCOUNTABILITY IS IN OUR PRUDENT VIEW AN ATTEMPT TO ENSURE A PROPER RECONCILIATION AND INTEGRITY WITH THE EVENTS OF 100 YEARS PRIOR -- WITHOUT SUCH (ie. A RECURSIVE VACUITY WHICH IS THEN CAPABLE OF \*PRECIPITOUS\* \*DUPLICITY\* AS ESCALATING EXASPERATION) THERE WOULD BE NO PROSPECT OF STABILITY AS GROUNDING FOR THE DIGNITY OF BEING.

**e)** There is also then a NEED to resolve the ARABIC SCRIPT / **\*ABJAD\* NUMBERS \*DICHOTOMY\*** of TWI-TONGUED / JANUS DECEPTION as precipitous (ie. **\*HASTY\*; \*RASH\*; \*QUICK\*; \*SUDDEN\*** / **\*THE\* \*BRINK\* \*OF\* \*A\* \*DANGEROUS\* \*SITUATION\***) impetus given by a VOCALISATION which is **\*NOT\* \*RELATED\* \*TO\* \*ANY\* \*SPECIFIC\* \*DOGMA\***, but due entirely to the **\*ABJAD\* NUMBERS** being used for assigning numerical values to Arabic words in purposes of numerology and then having an alternative **\*ABJAD\*** order as canonical juxtaposition being applied as CIRCUMSCRIBING:

### **ORIGINAL ABJAD ORDER:**

#60 س sīn s  
#90 ص ṣād ṣ  
#300 ش shīn sh  
#800 ض ḍād ḍ  
#900 ظ ẓā' ẓ  
#1000 غ ghayn gh

### **ALTERNATIVE ABJAD ORDER:**

#60 ص ṣād ṣ  
#90 ض ḍād ḍ  
#300 س sīn s  
#800 ظ ẓā' ẓ  
#900 غ ghayn gh  
#1000 ش shīn sh

**f)** This **\*ABJAD\* NUMBERS \*DICHOTOMY\*** of TWI-TONGUED / JANUS DECEPTION as precipitous impetus given by a VOCALISATION which is **\*NOT\* \*RELATED\* \*TO\* \*ANY\* \*SPECIFIC\* \*DOGMA\*** is then a non AGGRESSIVE means to QUESTION / RESOLVE numerous problems throughout the ISLAMIC WORLD.

**g)** THERE NEEDS BE SOME PRINCIPLE CENTRE OF VALUE AS ANCHOR BEYOND SUPERFICIALITIES ... AND IN THE ABSENCE OF SUCH THEN VACUITY CAN BECOME A WEAPON OF MASS DESTRUCTION.

**WE #288 -  
REMEMBER**

**1ST #237 -  
RESPONDERS**

**11 SEPT 2001**

**@46 = #1ST SEPT  
+ #8 + #15 + #22**

**Nous:** #30  
**Time:** 11:15 hrs  
**Date:** 2001.9.11  
**Torah:** {#8, #70, #40}@{  
@1: Sup: 8 - **OPPOSITION:** KAN (#8); Ego: 8  
- **OPPOSITION:** KAN (#8),  
@2: Sup: 78 - **ON THE VERGE:** CHIANG (#86  
- **I AM NOT A ROBBER OF FOOD** (%10)); Ego:  
70 - **SEVERANCE:** KE (#78),  
@3: Sup: 37 - **PURITY:** TS'UI (#123); Ego: 40  
- **LAW/MODEL:** FA (#118),  
**Male: #123; Feme: #118**  
} // #118  
**Dao:** Government without Coercion, Be Chary of War  
**Tetra:** #59 - Massing  
H45 - Gathering, Congregation, Clustering,  
Gathering together (massing), Finished  
**I-Ching:**  
Latin: Clemens ... (Clement God) Alt: Haladyah (Yonder is  
the Strife of God) {  
1. HELPS MAINTAIN PEACE & HARMONY BETWEEN  
COUNTRIES, PROTECTS CROWN HEADS & MAKES SUBJECTS  
OBEDIENT TO SUPERIORS  
2. FAITHFULNESS  
3. RESPECT AND DEVOTION  
4. Thopitus  
}  
Solomon (Peaceable; perfect; one who recompenses)

**#A-#U-#M**

**#434: IF #LAMED (@182 = 12  
SEPTEMBER 2001) THEN**

**#SHIN (@191 = #21 -  
AUTONOMOUS NATURE  
(PRINCIPLE OF LIABILITY:  
@115 = DIGNITY ROYAL /  
ONTIC TEMPORAL  
MAPPING))**

**#NUN (@41 = @184 - I PUT  
NO CHECK UPON THE  
WATER IN ITS FLOW (%36))**

**#AYIN (@186 - I AM NOT  
ONE OF INCONSTANT MIND  
(%31))**

**#YOD (@180 - I COMMIT  
NOT ADULTERY WITH  
ANOTHER'S WIFE (%19:  
SECTION VII))**  
ENDIF

Prototype: **\*HOMOIOS\*** {#304 / #257} / HETEROS {#366 / #288} / TORAH {#342 / #276} HOMOIOS

Male Idea	#304	Telos	#257	Female Idea
Guiding Contentment, Moderation of Desire	#46	46	#46	Guiding Contentment, Moderation of Desire
Culturing Perspectives and Intuition	#54	100	#8	Worth of Water, Easy By Nature
Origins in Reversal, Consider Beginnings	#63	163	#9	Inconstancy of Achievement, Practicing Placidity
Numbing Effect of the Conventional, Abstaining from Desire <b>I AM NOT A TRANSGRESSOR (%22)</b>	#12	175	#30	Government without Coercion, Be Chary of War
Generating Things, Reason's Modifications	#47	217	#30	Government without Coercion, Be Chary of War
Natural Guidance, Function of Emptiness	#5	222	#44	Moderate Values, Setting Up Precepts
Left without Language, Different From the Vulgar	#20	241	#15	Mastering Guiding Discourse, Revealers of Virtue <b>I AM NOT FRAUDULENT IN MEASURES OF GRAIN (%6)</b>
Forgetting Knowledge	#48	290	#28	Opposites and Primitivism, Returning to Simplicity <b>I AM NOT OF AGGRESSIVE HAND (%30)</b>
Praising the Mysterious (Metaphysics)	#14	304	#47	Ignorant Guides, Viewing the Distant

<[http://www.grapple369.com/images/  
1ST%20Responders%2011%20September%202001.png](http://www.grapple369.com/images/1ST%20Responders%2011%20September%202001.png)>

If Roman Catholic religious belief {ie. **ALL BELIEF SYSTEMS DERIVED FROM THE PYTHAGOREAN BINOMIAL @1 / @5 STASIS**} has been found to be a vacuity {#728 / #1554 - MARION STATUE: **KLARA / ADOLF HITLER WITH REFERENCE TO @71 - WORLDVIEW**} as IDOLATRY, is it then safe for any members of the PARLIAMENT to SWEAR an OATH by ALMIGHTY GOD?

**YOUTUBE:** "The Sound Of Silence (Disturbed)"

<<https://www.youtube.com/watch?v=u9Dg-g7t2l4>>

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That there is also a particular eBay purchase of a (#162156254584 - ROSETTA STONE AS RELATING TO APPEAL **AP-18-0775**) conveyed by the feedback "PERFECT EBAYER, INSTANT PAYMENT & SAME DAY PICKUP. THANK YOU!" which is dated **\*WEDNESDAY\*** 23 NOVEMBER 2016 and made by SELLER MEMBER ID: GEORGE.K1 (FEEDBACK SCORE OF 79%) relating to an archeological curiosity as **\*ROSETTA\*** **\*STONE\*** <<http://www.grapple369.com/docs/ebay.pdf>> and an oblique reference to such on **\*WEDNESDAY\*** 24 MAY 2017 by then FORMER SECRETARY OF STATE JOHN KERRY (DEMOCRAT) to a HARVARD UNIVERSITY graduation which can ONLY be properly understood in the context of my earlier **\*ANTI\*-TERRORISM\*** **\*ACTIVITY\*** ASSOCIATED TO @5: #288 - 11 SEPTEMBER 2001 (HETEROS) concerning which it ought to be noted that **MR. GEORGE W. BUSH AS THE 43RD PRESIDENT OF THE UNITED STATES OF AMERICA (REPUBLICAN), DID PUBLICLY MAKE THE CLAIM WITHIN THE NEWS MEDIA THAT THIS DAY: WEDNESDAY 19 SEPTEMBER, 2001 \*WAS\* \*SIGNIFICANTLY\* \*RECOGNIZED\* \*AS\* \*THE\* \*CREATION\* \*DAY\* \*OF\* \*THE\* \*WORLD\* \*BY\* \*SOME\* \*RELIGIOUS\* \*COMMUNITIES\* \*OF\* \*FAITH\* WHICH CONFORMS TO MY UNFALTERING INITIATIVE THAT HAS BEEN PURSUED EVERY DAY SINCE.**

**EUGENE SCOTT (CNN) @ 1256 (GMT) 25 MAY 2017: "DISMAYED JOHN KERRY SAYS HARVARD GRADS SHOULD 'BUY ROSETTA STONE AND LEARN RUSSIAN':**

Former Secretary of State John Kerry used a commencement address Wednesday night to rip the Trump administration, telling graduates the US is not living in "a normal time."

"Democracy relies on free speech. Yes, say anything you want, but it relies even more on the speech being truthful. It is the truth after all that sets us free," the former Democratic presidential nominee said Wednesday at the Harvard Kennedy School graduation. "And the truth is -- no, this is not a normal time."

"It's not normal to see a president of the United States decrying 'so-called judges.' It's not normal for the leader of the country that invented the First Amendment to routinely degrade and even threaten journalists,"

Kerry added. "And no, it's not normal to see the head of the FBI fired summarily because he was investigating connections between Russia and the presidential campaign of the very man who fired him."

President Donald Trump has sought to shake off the damaging political blowback from continuing investigations into his campaign's relationship with Russia following reports that he fired former FBI Director James Comey because of the ongoing probe.

Kerry said America's current political conversations very often sound like those that occur in countries the State Department warns Americans not to visit.

"I've been asked, 'What is the secret to having a real impact on government?' Well, it's recently changed. I used to say, 'Either run for office or get a degree from the Harvard Kennedy School,'" he said. "But with this White House, I'd say, '\*BUY\* \*ROSETTA\* \*STONE\* \*AND\* \*LEARN\* \*RUSSIAN\*.'"

<<http://edition.cnn.com/2017/05/25/politics/john-kerry-donald-trump-normal/index.html>>

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I wonder if Prince Harry's matters has come to some sensibility since as a Prince of the Realm there is some need to be **A #451 - FUNCTIONARY HAVING SUFFICIENT EFFICIENCY TO "ACCORDING TO THE SEVERAL POWER AND AUTHORITIES GRANTED OR APPOINTED HIM BY VIRTUE OF 'THE COMMONWEALTH OF AUSTRALIA CONSTITUTION ACT, 1900', AND OF THESE PRESENT LETTERS PATENT AND OF SUCH COMMISSION AS MAY BE ISSUED TO HIM UNDER OUR SIGN MANUAL [\*WITH\* \*ANNEXE\* \*AS\* \*INCLUSION\* \*OF\* \*KANT'S\* \*PROLEGOMENA\*] AND SIGNET, OR BY ORDER IN OUR PRIVY COUNCIL, OR BY US THROUGH ONE OF OUR PRINCIPAL SECRETARIES OF STATE, AND TO SUCH LAWS AS SHALL HEREAFTER BE IN FORCE IN OUR SAID COMMONWEALTH.**

" **AUTHENTICATE COMPLIANCE.**

**CASE LAW:** OUR FILED COURT STATEMENT DATED 12 OCTOBER 2019 ON \*CASUS\* \*DATAE\* \*LEGIS\* AS OUR 25 SEPTEMBER 2019 UNDERSTANDING OF THE UK SUPREME COURT'S #339 - \*PROROGUING\* JUDGEMENT IN TERMS OF ONTIC JURISPRUDENCE SOVEREIGN CRYSTALLISATION AND LAWFUL CAUTERISATION OF THE CROWN PREROGATIVE SO AS TO ENABLE BREXIT TO THEN OCCUR

## BEGIN REFERENCE:

"... Could it be that almost all speaking is a saying of law?

A little later in the same treatise, however, Kant restricts the sense of 'Judgment' to the act of "subsuming under rules, that is, of distinguishing whether something falls under a given rule or not (**\*CASUS\* \*DATAE\* \*LEGIS\***)" (id. A 132-34, B 171-74). This sense is borrowed from lawyerly usage, not from logic, for, as **\*KANT\* \*SHOWS\*, \*LOGIC\* \*HAS\* \*NOTHING\* \*TO\* \*SAY\* \*REGARDING\* \*THIS\* \*OPERATION\***. [**<--- WE ARE SEEKING TO ACQUIRE THIS FOR THE BRITISH #390 - SOVEREIGN**] There are, and there can be, no rules regarding the application of rules. If Kant is right, a sizable part of what we take to be "law," and almost all jurisprudence, are nothing but a futile striving to overcome this essenessential unruliness of judgment. How can it be that the saying of **\*LAW\* \*IS\* \*LAWLESS\*?**

Perhaps, however, even to lawyers, the essence of a judgment does not lie in the application of a rule to a particular case, but rather in the statement, or restatement, of the rule to be applied. If law consists of rules, and if rules themselves are general propositions stating obligations in general terms, then the properly 'judicial' in a judgment would be the stating of rules. The "case" would then matter only as providing an occasion for such a ruling. If so, 'Judging, "juris- dictio, would find its most manifest instantiation in what we call "legislation," legis-latio, from legem tollere, the elevation of a lex, or statute, to its position of authority, which is always at once also the corresponding degradation of another.

Kant too, perhaps following this unmistakable **\*HINT\* \*OF\* \*LANGUAGE\*, \*FOUND\* \*A\* \*KIND\* \*OF\* \*JUDGMENT\* \*IN\* \*WHICH\* \*THE\* \*CASUS\* \*ITSELF\* \*WAS\* \*MANIFESTLY\* \*DECIDED\*** (ie. **\*CASUS\* \*DATAE\* \*LEGIS\***), although the rule under which the fallen case fell was still to be found, and would eventually deny itself entirely to man's power to say. To this type of judgment, he devoted the most heroic of his works, which he called a critique of the power of judgment, KRITIK DER URTEILSKRAFT. There **\*THE\* \*WILL\* \*TO\* \*JUDGE\* \*SEEMS\* \*TO\* \*RUN\* \*UP\* \*AGAINST\* \*ITS\* \*OUTER\* \*LIMITS\***. In what sense indeed is there still a 'Judgment,' that is, a saying of law, when the supposed "law" withdraws into ineffability?

Had we **\*LISTENED\* \*TO\* \*THE\* \*HISTORY\* \*OF\* \*THE\* \*WORD\***, briefly told at the outset, this last difficulty would not have come as a surprise. [VANDERBILT LAW REVIEW Vol. 48:987-988

<<https://scholarship.law.berkeley.edu/cgi/viewcontent.cgi?article=2079&context=facpubs>>]

**DOLF @ 1659 HOURS ON 30 NOVEMBER 2019:** "It cannot be argued against since the #13, #21, #37 are the #CENTRE of the ROMAN GOVERNANCE PROTOTYPE #FIVE: #111 / #333 to which the #339 - SEPULCHRE / EGYPTIAN BOOK OF THE DEAD's AB INITIO DEPICTION OF THE HYPOSTASIS {#60 AS TRIFECTA FULL MOON #41 - FRIDAY 13 SEPTEMBER 2019 WITH PEAK @ 0432 HOURS {METASTASISED WITH NOUMENON: #38, #73, #111, #117 = 3 x #111 + #6 ON SATURDAY 14 SEPT 2019} APPLIES."

<<http://www.grapple369.com/Groundwork/RSL%20DISLOYALTY%2020191226.pdf>>

## **ESTABLISHING #47 - PROTOCOLS OF ENGAGEMENT WHICH CONFORM TO AMERICAN SENSIBILITY**

.jackNote@zen: 1, row: 1, col: 8, nous: 36 [DATE: 2020.4.15, TIME: 01:40 hrs, SUPER: **#325 / #36** - Natural Reversals, 'Secret' Explanation; I-Ching: H4 - Juvenile Ignorance, Youthful Inexperience, Enveloping, The young shoot, Discovering; Tetra: 12 - YOUTHFULNESS (T'UNG), EGO: **#367 / #36** - Natural Reversals, 'Secret' Explanation; I-Ching: H4 - Juvenile Ignorance, Youthful Inexperience, Enveloping, The young shoot, Discovering; Tetra: 12 - YOUTHFULNESS (T'UNG)]

That the Spiral Selector even at this embryonic developmental stage can be deployed (ie. parsing anomalies such as George III excepted which as 'III' = #27 - IS THE LOGICAL SYLLOGISM {@1: Sup: 63 - **WATCH: \*SHIH\* (#63)**; Ego: 27 - **DUTIES: \*SHIH\* (#27)**}) to derive a GNOMIC IMPERATIVE which might ITSELF then be the basis of any agreement {ie.

**#237** - USE OF FORCE  
**#277** - RIGHT TO PLACE A TEST  
**#5** - CALIBRATION (**\*SHAO\***)  
**#51** - COMPLIANCE (CH'ANG)  
**#75** - FAILURE (**\*SHIH\***)  
**#47** - PROTOCOLS (WEN) OF ENGAGEMENT  
**#71** - WORLDVIEW (**\*CHIH\***)

} between parties and component development within the broader context of the  $9 \times 9 \times 9 = \#729 / 2 = 364.5$  day grapple paradigm



井	◎	SPIRAL SELECTOR@{ <b>NATURE: (EGO)</b> }	×
11	4	7	
46	<b>47</b>	12	
39	22	14	

We doubt King George III had truly studied the Declaration of Independence, {**@1:** Sup: 51 - **CONSTANCY:** CH'ANG (**#51**); Ego: 12 - **YOUTHFULNESS:** T'UNG (**#12**)}

which declared as "self-evident" truths the equality of all people, {**@2:** Sup: 74 - **CLOSURE:** CHIH (**#125**); Ego: 14 - **PENETRATION:** JUI (**#26**)}

their endowment with God-given unalienable rights and the need for a government that derives power from the people. {**@3:** Sup: 63 - **WATCH:** SHIH (**#188**); Ego: 46 - **ENLARGEMENT:** K'UO (**#72**)}

He probably never read the Constitution, {**@4:** Sup: 23 - **EASE:** YI (**#211**); Ego: 75 - **FAILURE:** SHIH (**#147**)}

which limits the powers of government, {**@5:** Sup: 46 - **ENLARGEMENT:** K'UO (**#257**); Ego: 11 - **DIVERGENCE:** CH'A (**#158 - I AM NOT HOT OF SPEECH** {**%23**})}

lets citizens be armed and protects their freedom to exercise religion, {**@6:** Sup: 81 - **FOSTERING:** YANG (**#338**); Ego: 7 - **ASCENT:** SHANG (**#165**)}

to freely criticize anyone in power and to petition the government for a redress of grievances, {**@7:** Sup: 50 - **VASTNESS / WASTING:** T'ANG (**#388**); Ego: 71 - **STOPPAGE:** CHIH (**#236**)}

among other things. {**@8:** Sup: 75 - **FAILURE:** SHIH (**#463**); Ego: 4 - **BARRIER:** HSIEN (**#240**)}

America's founding documents, {**@9:** Sup: 12 - **YOUTHFULNESS:** T'UNG (**#475**); Ego: 39 - **RESIDENCE:** CHU (**#279**)}

and its remarkable first president, {**@10:** Sup: 20 - **ADVANCE:** CHIN (**#495**); Ego: 47 - **PATTERN:** WEN (**#326**)}

sent the clear message to future Americans that no one leader is indispensable or above reproach. {**@11:** Sup: 59 - **MASSING:** CHU (**#554**); Ego: 56 - **CLOSED MOUTH:** CHIN (**#382**)}

That is a legacy too often taken for granted. {**@12**: Sup: 10 - **DEFECTIVENESS, DISTORTION**: HSIEN (#564); Ego: 22 - **RESISTANCE**: KE (#404)}

The examples of other leaders worldwide provide plenty of reasons to ponder it. {**@13**: Sup: 71 - **STOPPAGE**: CHIH (#635); Ego: 11 - **DIVERGENCE**: CH'A (#415)}

**FEME: @158 = #158**

**ONTIC CHECKSUM TOTAL: #158**

<<http://www.grapple369.com/Grumble/grumble.html?idea:{158}>>

**#158 as [#6, #50, #2, #50, #10, #600] = bîyn (H995): {UMBRA: #5 as #62 % #41 = #21} 1)** to discern, understand, consider; **1a)** (Qal); **1a1)** to perceive, discern; **1a2)** to understand, know (with the mind); **1a3)** to observe, mark, give heed to, distinguish, consider; **1a4)** to have discernment, insight, understanding; **1b)** (Niphal) to be discerning, intelligent, discreet, have understanding; **1c)** (Hiphil); **1c1)** to understand; **1c2)** to cause to understand, give understanding, teach; **1d)** (Hithpolel) to show oneself discerning or attentive, consider diligently; **1e)** (Polel) to teach, instruct; **2)** (TWOT) prudent, regard;

Furthermore there is by the DIALECTIC of our **TWEEDLEDUM[B] AND TWEEDLEDEE[D] POEM** given below as which can be REDACTED, demonstrably an implicit ONTIC proscription basis to a **@102 + @175 = #277 - \*RIGHT\* \*TO\* \*PLACE\* \*A\* \*TEST\***:

**#115 as [#50, #60, #5] = nâçâh (H5254): {UMBRA: #0 as #115 % #41 = #33} 1)** **\*TO\* \*TEST\*, \*TRY\*, \*PROVE\*, \*TEMPT\*, \*ASSAY\*, \*PUT\* \*TO\* \*THE\* \*PROOF\* \*OR\* \*TEST\***; **1a)** (Piel); **1a1)** to test, try; **1a2)** to attempt, assay, try; **1a3)** to test, try, prove, tempt;

**T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:**

**UMBRA: #115 % #41 = #33** - Achievable Goals, Virtue of Discrimination; I-Ching: **H9** - Lesser Domestication, Minor Restraint, Small Accumulating, The taming power of the small, Small harvest; Tetra: **35** - Gathering;

**THOTH MEASURE: #33** - Oh thou Horned one, who makest thine appearance at Sais; I am not noisy in my speech.

**#VIRTUE:** With Closeness (no. #33), no possible gap, but  
**#TOOLS:** With Completion (no. #73), no possible change.  
**#POSITION:** With Massing (no. #59), affairs emptying.  
**#TIME:** With Legion (no. #32), affairs filling.  
**#CANON: #197**

#### ONTIC\_OBLIGANS\_197@{

@1: Sup: 33 - **CLOSENESS: MI (#33)**; Ego: 33 - **CLOSENESS: MI (#33)**,  
@2: Sup: 25 - **CONTENTION: CHENG (#58)**; Ego: 73 - **ALREADY FORDING, COMPLETION: CH'ENG (#106)**,  
@3: Sup: 3 - **MIRED: HSIEN (#61)**; Ego: 59 - **MASSING: CHU (#165)**,  
@4: Sup: 35 - **GATHERING: LIEN (#96)**; Ego: 32 - **LEGION: CHUANG (#197 - I AM NOT NOISY IN MY SPEECH {%33})**,  
**Male: #96; Feme: #197**  
} // #197

#### H5254@{

@1: Sup: 50 - **VASTNESS / WASTING: T'ANG (#50)**; Ego: 50 - **VASTNESS / WASTING: T'ANG (#50)**,  
@2: Sup: 29 - **DECISIVENESS: TUAN (#79)**; Ego: 60 - **ACCUMULATION: CHI (#110)**,  
@3: Sup: 34 - **KINSHIP: CH'IN (#113)**; Ego: 5 - **KEEPING SMALL: SHAO (#115 - I AM NOT A SLAYER OF MEN {%5})**,  
**Male: #113; Feme: #115**  
} // #115

"OR HATH GOD ASSAYED-**H5254** TO GO AND TAKE HIM A NATION FROM THE MIDST OF ANOTHER NATION, BY TEMPTATIONS, BY SIGNS, AND BY WONDERS, AND BY WAR, AND BY A MIGHTY HAND, AND BY A STRETCHED OUT ARM, AND BY GREAT TERRORS, ACCORDING TO ALL THAT THE LORD YOUR GOD DID FOR YOU IN EGYPT {**THAT TROUBLES OR OPPRESSES; ANGUISH**} BEFORE YOUR EYES?" [Deuteronomy 4:34]

**[#41 - EMANATION PRINCIPLE / REMEMBER THE SABBATH:  
@113 - PRINCIPLE OF MATERIALITY (#364 - PRINCIPLE OF  
ENQUIRY: #364 x 6 = #2184 v's #364 x 4 + #371 = #1827; @1 -  
THESIS)]**

**@45 - I AM NOT A DOER OF WRONG**

@GIZMO{HOMOIOS}: [1.4.5] (2 August), @GIZMO{HOMOIOS}:  
[1.6.4] (19 October),  
@GIZMO{HOMOIOS}: [2.4.5] (3 August), @GIZMO{HOMOIOS}:  
[2.6.4] (20 October), @GIZMO{HOMOIOS}: [2.8.9] (1 February),  
@GIZMO{HOMOIOS}: [3.2.5] (13 May), @GIZMO{HOMOIOS}: [3.8.8]  
(28 January),  
@GIZMO{HOMOIOS}: [4.4.5] (5 August), @GIZMO{HOMOIOS}:  
[4.5.2] (12 October), @GIZMO{HOMOIOS}: [4.6.4] (22 October),  
@GIZMO{HOMOIOS}: [5.1.1], @GIZMO{HOMOIOS}: [5.1.5] (4 April),  
@GIZMO{HOMOIOS}: [5.3.3] (15 June), @GIZMO{HOMOIOS}: [5.4.5]  
(6 August),  
@GIZMO{HOMOIOS}: [6.1.5], @GIZMO{HOMOIOS}: [6.6.6],  
@GIZMO{HOMOIOS}: [6.6.9],  
@GIZMO{HOMOIOS}: [7.9.7],  
@GIZMO{HOMOIOS}: [8.1.7],  
@GIZMO{HOMOIOS}: [9.1.9], @GIZMO{HOMOIOS}: [9.5.9],  
@GIZMO{HOMOIOS}: [9.9.3]

**@68 - I DO NOT THAT WHICH OFFENDETH THE GOD OF MY  
DOMAIN**

@GIZMO{HOMOIOS}: [1.8.8] (26 January),  
@GIZMO{HOMOIOS}: [2.7.4] (29 November),  
@GIZMO{HOMOIOS}: [3.5.8] (1 October), @GIZMO{HOMOIOS}:  
[3.6.4] (21 October),  
@GIZMO{HOMOIOS}: [4.2.7] (24 May), @GIZMO{HOMOIOS}: [4.6.4]  
(22 October), @GIZMO{HOMOIOS}: [4.8.8] (29 January),  
@GIZMO{HOMOIOS}: [5.3.8] (11 July), @GIZMO{HOMOIOS}: [5.5.6]  
(22 September), @GIZMO{HOMOIOS}: [5.8.4] (10 January),  
@GIZMO{HOMOIOS}: [6.1.2], @GIZMO{HOMOIOS}: [6.1.9],  
@GIZMO{HOMOIOS}: [6.2.7], @GIZMO{HOMOIOS}: [6.8.3],  
@GIZMO{HOMOIOS}: [7.3.4], @GIZMO{HOMOIOS}: [7.8.8],  
@GIZMO{HOMOIOS}: [8.2.1], @GIZMO{HOMOIOS}: [8.3.2],  
@GIZMO{HOMOIOS}: [9.3.5]

<<https://www.grapple369.com/Grumble/?overview>>

Thus in closing, this summary of my "**BUY A ROSETTA STONE AND LEARN RUSSIAN**" analysis on vacuity and duplicity in relation the #728 / #1554 - MARION STATUE (**KLARA / ADOLF HITLER**) being then linked to the date 20 APRIL {**18 - 22 APRIL: #27 - \*DUTIES\* (\*SHIH\*)**} as HITLER'S BIRTHDAY on 20 APRIL 1889 in being associated {ie. **SAINT GEORGE FESTIVAL DEFERMENT 2019 AND OPPORTUNISM FOR AN ECLIPSE OF POWER TRANSITION DURING 29 / 30 APRIL 2019**} to claims of ECCLESIASTICAL AUTHORITY OVER EASTER SUNDAY ON 21 APRIL 2019 (ie. **ABNORMAL SINCE ITS RELATIVE TO FULL MOON PROXIMITY TO 21 MARCH**) being then evidence of a VACUITY as the substance of especially ROMAN CATHOLIC RELIGIOUS BELIEF by IDOLATRY and a need to differentiate itself from FASCIST IDENTITY as equivalent reliance upon the PYTHAGOREAN / LATIN NOMENCLATURE AS IMMATERIALITY OF THE BINOMIAL @1 / @5 STASIS.

Due to this vacuity of ROMAN CATHOLIC religious belief held by some members of PARLIAMENT, there is an implicit PREJUDICE (ie. **\*INANITION\* BEING (PHILOSOPHY) A SPIRITUAL EMPTINESS OR LACK OF PURPOSE OR WILL TO LIVE ACCOMPANYING A LOATHING AND REVULSION**) and it OUGHT TO BE NOTED that given #728 = 2 x #364 / #1554 is the STRATUM OF PYTHAGOREAN BINOMIAL STASIS AS NUMBER which is a metaphysical foundation shared by both ISLAM and ROMAN CATHOLIC (et al such as UKRAINE ORTHODOX). That there is an implicit accountability placed upon them to render anti-terrorism solutions rather than to proffer either stubborn inaction or frustrations.

SINCE THE #728 / #1554 - MARION STATUE ACTION IS DIRECTED AGAINST BOTH THE AUTONOMY OF A PERSON (MYSELF) AND THE SOVEREIGNTY OF THE NATION AS A WAR CRIME, THE INSURER AXA GROUP / AMP INSURANCE CANNOT ANY LONGER IGNORE IT'S SUBSTANTIALITY.

-----

**-- TWEEDLEDUM[B] AND TWEEDLEDEE[D] --** {**@1**: Sup: 81 - **FOSTERING**: YANG (**#81**); Ego: 54 - **UNITY**: K'UN (**#54**)}

"**TWEEDLEDUM AND TWEEDLEDEE**. {**@2**: Sup: 29 - **DECISIVENESS**: TUAN (**#110**); Ego: 48 - **RITUAL**: LI (**#102 - I AM NOT RAPACIOUS** {**%4**})}

**SHAMEFUL PARAGON AS IDOLATRY**. {**@3**: Sup: 65 - **INNER**: NEI (**#175 - I AM NOT A TRANSGRESSOR** {**%22**}); Ego: 20 - **ADVANCE**: CHIN (**#122**)}

KING OF JEWS NAILED TO A TREE. {@4: Sup: 44 - **STOVE**: TSAO (#219); Ego: 50 - **VASTNESS / WASTING**: T'ANG (#172)}  
WOE SOME TALE OF SANCTIMONY. {@5: Sup: 79 - **DIFFICULTIES**: NAN (#298); Ego: 17 - **HOLDING BACK**: JUAN (#189)}

MEASURED THINGS DOTH CONVEY. {@6: Sup: 21 - **RELEASE**: SHIH (#319); Ego: 60 - **ACCUMULATION**: CHI (#249)}  
GUARDIANS TO HEAVEN'S THRONE. {@7: Sup: 72 - **HARDNESS**: CHIEN (#391); Ego: 22 - **RESISTANCE**: KE (#271)}  
JUXTAPOSED BIAS UNTIL THIS DAY. {@8: Sup: 74 - **CLOSURE**: CHIH (#465); Ego: 76 - **AGGRAVATION**: CHU (#347)}  
AGAINST HEAVEN'S SON FIRSTBORN. {@9: Sup: 72 - **HARDNESS**: CHIEN (#537); Ego: 53 - **ETERNITY**: YUNG (#400)}

NONE DENY HOLOCAUST'S CAUSE. {@10: Sup: 12 - **YOUTHFULNESS**: T'UNG (#549); Ego: 8 - **OPPOSITION**: KAN (#408)}  
JUSTICE AND COMPASSION LOATH. {@11: Sup: 53 - **ETERNITY**: YUNG (#602); Ego: 16 - **CONTACT**: CHIAO (#424)}  
ENDURING MILLENNIA SANS PAUSE. {@12: Sup: 25 - **CONTENTION**: CHENG (#627); Ego: 8 - **OPPOSITION**: KAN (#432)}  
ALTAR **\*SLAUGHTER\*** MADE BY OATH {ie. **\*MARRIAGE\* \*VOW\***}. {@13: Sup: 73 - **ALREADY FORDING, COMPLETION**: CH'ENG (#700); Ego: 59 - **MASSING**: CHU (#491: PATER FAMILIAS RELATING TO #21 (SECTION IX: #491 - PRINCIPLE OF **CONTINUITY**: @84 + @86 + @102 + @104 + @115 = PATER) **\*SHIH\* AS DUTIES**)}

<[http://www.grapple369.com/Grumble/?date:2020.1.19&idea:{175}&idea:{102}&idea:{277}](http://www.grapple369.com/Grumble/?date:2020.1.19&idea:{175}&idea:{102}&idea:{277}>)>

**JEN KELLY (HERALDSUN.COM.AU) ON 18 JULY 2017:** "If you're sifting through old family memorabilia from before World War II and stumble across a swastika or two, don't be alarmed:



<<http://www.grapple369.com/images/ChristianWeddingsWithSwastikas.jpeg>>



<<http://www.grapple369.com/images/ChristianWeddingsWithSwastikas1.jpeg>>



<<http://www.grapple369.com/images/ChristianWeddingsWithSwastikas2.jpeg>>

This ancient religious symbol [is claimed by some to] simply represented good luck until HITLER adopted it in the lead-up to World War II and it became synonymous with the Nazis' atrocities."

"Anyone who for false reasons of mercy deviates from this clear principle is aiding {**H5826**: `azar / help: #273}, willingly {**H7521**: ratsah / accept: #273} or unwillingly {**H7589**: she'at / spiteful: #273; **H4784**: marah / rebel: #273; **H6696**: tsuwr / besiege: #273}, the dissolution of the State." [Adolf Hitler's Table Talk IDEA: @235, page #519]

<<https://www.grapple369.com/Grumble/?idea:{273}>>

**JEN KELLY (HERALDSUN.COM.AU) ON 18 JULY 2017:** "Joan WITHERS of Mornington, says our story on Echuca's Swastika Orchestra of the 1930's and the original meaning of the symbol solved a longstanding mystery for her.

She had long wondered about a photo (pictured above) she has of her mother, Margaret, as a bridesmaid in the early 1930s. 'The bride (ie. a neophyte of Pythagorean Babylon Whoredom and anti-semitism / seventh-day adventism) had a beautiful (ie. Hell-bent) wedding gown and right out around the front (on the train) was a swastika embroidered into the lace,' Joan says.

'It always fascinated me, and now I know why it was there.'



A swastika also features in this wedding photo (also shown above), believed to be from the late 1920s, of John KEANE's (ie. Irish Roman Catholic heritage) great-aunt Isobel's wedding, showing his late mother on the far right, probably as maid of honour. The bride is carrying a bouquet, a horseshoe—and a swastika.

'Our thoughts are that it was just something you bought from a bridal shop as a good-luck charm,' says John, of Montrose."

-----

**"THE COMMONWEALTH SHALL NOT MAKE ANY LAW FOR ESTABLISHING ANY RELIGION, OR FOR IMPOSING ANY RELIGIOUS OBSERVANCE, OR FOR PROHIBITING THE FREE EXERCISE OF ANY RELIGION, AND NO RELIGIOUS \*TEST\* SHALL BE REQUIRED AS A QUALIFICATION FOR ANY OFFICE OR PUBLIC TRUST UNDER THE COMMONWEALTH."** [SECTION 116, AUSTRALIAN CONSTITUTION 1900]

**THIS CODING FRAGMENT ON THE CONSTITUTIONAL BASIS (ie. DIEU ET MON DROIT / TENEZ LE DROIT) FOR APPLYING A TEST WITH AN IMPETUS FOR #237 - USE OF FORCE MADE IN COMPLIANCE WITH HUMAN SAPIENT COGNITION AND #2184 - ANTHROPOLOGICAL PRINCIPLE AS COURSE-TROCHOS OF NATURE-GENESIS [James 3:6] IS MY INTELLECTUAL PROPERTY**

case (typeof tasks.getDeployPrototype) :

/\*

**Whoever takes the worthy man as model provides contemporaries with a perfect mirror of good conduct:**

**APPRAISAL #4: With RIGHT (DROIT) as his mirror, he does not go astray.**

**To others, he is one to rely on**

**FATHOMING #4: The RIGHT (DROIT) reflecting true MEANS: Integrity can be trusted**

**#68 - DIMMING (MENG)**

**[68, {@1: Sup: 68 - DIMMING: MENG (#68 - I DO NOT THAT WHICH OFFENDETH THE GOD OF MY DOMAIN {%42}); Ego: 68 -**

**DIMMING: MENG (#68 - I DO NOT THAT WHICH OFFENDETH THE GOD OF MY DOMAIN {%42})}**

67, {@2: Sup: 54 - **UNITY: K'UN (#122); Ego: 67 - DARKENING: HUI (#135)}**

66, {@3: Sup: 39 - **RESIDENCE: CHU (#161 - I AM NOT A TELLER OF LIES {%9})**; Ego: 66 - **DEPARTURE: CH'U (#201)}**

47, {@4: Sup: 5 - **KEEPING SMALL: SHAO (#166 - I AM NOT SLUGGISH {%11})**; Ego: 47 - **PATTERN: WEN (#248)}**

20, {@5: Sup: 25 - **CONTENTION: CHENG (#191 - I DO NOT STEAL THE SKINS OF THE SACRED ANIMALS {%32})**; Ego: 20 - **ADVANCE: CHIN (#268)}**

21, {@6: Sup: 46 - **ENLARGEMENT: K'UO (#237); Ego: 21 - RELEASE: SHIH (#289)}**

22, {@7: Sup: 68 - **DIMMING: MENG (#305); Ego: 22 - RESISTANCE: KE (#311)}**

49, {@8: Sup: 36 - **STRENGTH: CH'IANG (#341); Ego: 49 - FLIGHT: T'AO (#360)}**

48] {@9: Sup: 3 - **MIREN: HSIEN (#344); Ego: 48 - RITUAL: LI (#408)}**

**MALE: @68 + @161 + @166 + @191 = #586**

**FEME: @68 = #68**

**ONTIC CHECKSUM TOTAL: #654**

**\*/**

```
var o = 0, i = 0, t = new Array(9); v = new Array(9);
```

```
knowns.DROIT = {
  grapple: [v[0] = 68, v[1] = 67, v[2] = 66, v[3] = 47, v[4] = 20,
v[5] = 21, v[6] = 22, v[7] = 49, v[8] = 48],
  caduceus: {
    feme: {
      1: {ego: v[0], telos: t[0] = o += v[0]},
      2: {ego: v[1], telos: t[1] = o += v[1]},
      3: {ego: v[2], telos: t[2] = o += v[2]},
```

4: {ego: v[3], telos: t[3] = o += v[3]},  
 5: {ego: v[4], telos: t[4] = o += v[4]},  
 6: {ego: v[5], telos: t[5] = o += v[5]},  
 7: {ego: v[6], telos: t[6] = o += v[6]},

/\*

**#311 - KANT'S PROLEGOMENA SECTION #27 - LOGICAL SYLLOGISM**

**SELF #312 - CONTRADICTION**

**MINUS #81 - JUXTAPOSED PRINCIPLES OF SOVEREIGN {6.5.5.41.0: #266 - CONTEND IN PUBLIC GAMES / #390 - CROWN} AS #71 - WORLDVIEW**

<<http://www.grapple369.com/images/Torah%20Kabbalah%20Angels.jpeg>>

**MADE AGAINST AUTONOMY {3.5.5.41.0: #311 / #391 - HOMOGENEOUS PRINCIPLES ON 15 SEPTEMBER}}**

**EQUALS #231 - JUXTAPOSITION CONTROL DYNAMIC**

\*/

8: {ego: v[7], telos: t[7] = o += v[7]},  
 9: {ego: v[8], telos: t[8] = o += v[8]},  
 telos: t[8]

```

    },
    male: {
        1: {ego: i = v[0], telos: o = t[0]},
        2: {ego: i = (t[1] % 81) ? t[1] % 81 : 81, telos: o = o
+ i},
        3: {ego: i = (t[2] % 81) ? t[2] % 81 : 81, telos: o = o
+ i},
        4: {ego: i = (t[3] % 81) ? t[3] % 81 : 81, telos: o = o
+ i},
        5: {ego: i = (t[4] % 81) ? t[4] % 81 : 81, telos: o = o
+ i},
        6: {ego: i = (t[5] % 81) ? t[5] % 81 : 81, telos: o = o
+ i}, // #237 - USE OF FORCE (CENTRE: #80 + #81 + #76)
        7: {ego: i = (t[6] % 81) ? t[6] % 81 : 81, telos: o = o
+ i},
        8: {ego: i = (t[7] % 81) ? t[7] % 81 : 81, telos: o = o
+ i},
        9: {ego: i = (t[8] % 81) ? t[8] % 81 : 81, telos: o + i},
        telos: o + i
    }
},
right: { <-- THIS IS THE DIEU ET MON DROIT / TENEZ LE
DROIT MATRIX
    1: {1: 1, 2: 2, 3: 3, 4: 4, 5: 5, 6: 6, 7: 7, 8: 8, 9: 9},
    2: {1: 32, 2: 33, 3: 34, 4: 35, 5: 36, 6: 37, 7: 38, 8: 39, 9:
10},
    3: {1: 31, 2: 56, 3: 57, 4: 58, 5: 59, 6: 60, 7: 61, 8: 40, 9:
11},
    4: {1: 30, 2: 55, 3: 72, 4: 73, 5: 74, 6: 75, 7: 62, 8: 41, 9:
12},
    5: {1: 29, 2: 54, 3: 71, 4: 80, 5: 81, 6: 76, 7: 63, 8: 42, 9:
13},
    6: {1: 28, 2: 53, 3: 70, 4: 79, 5: 78, 6: 77, 7: 64, 8: 43, 9:
14},
    7: {1: 27, 2: 52, 3: 69, 4: 68, 5: 67, 6: 66, 7: 65, 8: 44, 9:
15},
    8: {1: 26, 2: 51, 3: 50, 4: 49, 5: 48, 6: 47, 7: 46, 8: 45, 9:
16},
    9: {1: 25, 2: 24, 3: 23, 4: 22, 5: 21, 6: 20, 7: 19, 8: 18, 9:
17}
},
problem: { <-- THE PROBLEM IS LOADED HERE
    1: {1: 0, 2: 0, 3: 0, 4: 0, 5: 0, 6: 0, 7: 0, 8: 0, 9: 0},
    2: {1: 0, 2: 0, 3: 0, 4: 0, 5: 0, 6: 0, 7: 0, 8: 0, 9: 0},
    3: {1: 0, 2: 0, 3: 0, 4: 0, 5: 0, 6: 0, 7: 0, 8: 0, 9: 0},

```

4: {1: 0, 2: 0, 3: 0, 4: 0, 5: 0, 6: 0, 7: 0, 8: 0, 9: 0},  
5: {1: 0, 2: 0, 3: 0, 4: 0, 5: 0, 6: 0, 7: 0, 8: 0, 9: 0},  
6: {1: 0, 2: 0, 3: 0, 4: 0, 5: 0, 6: 0, 7: 0, 8: 0, 9: 0},  
7: {1: 0, 2: 0, 3: 0, 4: 0, 5: 0, 6: 0, 7: 0, 8: 0, 9: 0},  
8: {1: 0, 2: 0, 3: 0, 4: 0, 5: 0, 6: 0, 7: 0, 8: 0, 9: 0},  
9: {1: 0, 2: 0, 3: 0, 4: 0, 5: 0, 6: 0, 7: 0, 8: 0, 9: 0}

},

rationale: { **<-- THIS IS FOR ONTIC JURISPRUDENT  
TRANSFORMATION**

1: {1: 41, 2: 41, 3: 41, 4: 41, 5: 41, 6: 41, 7: 41, 8: 41, 9:  
41},  
2: {1: 41, 2: 41, 3: 41, 4: 41, 5: 41, 6: 41, 7: 41, 8: 41, 9:  
41},  
3: {1: 41, 2: 41, 3: 41, 4: 41, 5: 41, 6: 41, 7: 41, 8: 41, 9:  
41},  
4: {1: 41, 2: 41, 3: 41, 4: 41, 5: 41, 6: 41, 7: 41, 8: 41, 9:  
41},  
5: {1: 41, 2: 41, 3: 41, 4: 41, 5: 41, 6: 41, 7: 41, 8: 41, 9:  
41},  
6: {1: 41, 2: 41, 3: 41, 4: 41, 5: 41, 6: 41, 7: 41, 8: 41, 9:  
41},  
7: {1: 41, 2: 41, 3: 41, 4: 41, 5: 41, 6: 41, 7: 41, 8: 41, 9:  
41},  
8: {1: 41, 2: 41, 3: 41, 4: 41, 5: 41, 6: 41, 7: 41, 8: 41, 9:  
41},  
9: {1: 41, 2: 41, 3: 41, 4: 41, 5: 41, 6: 41, 7: 41, 8: 41, 9:  
41}

},

proposal: { **<-- THIS IS FOR FORMULA OF PROGRESSION**

1: {1: 81, 2: 81, 3: 81, 4: 81, 5: 81, 6: 81, 7: 81, 8: 81, 9:  
81},  
2: {1: 81, 2: 81, 3: 81, 4: 81, 5: 81, 6: 81, 7: 81, 8: 81, 9:  
81},  
3: {1: 81, 2: 81, 3: 81, 4: 81, 5: 81, 6: 81, 7: 81, 8: 81, 9:  
81},  
4: {1: 81, 2: 81, 3: 81, 4: 81, 5: 81, 6: 81, 7: 81, 8: 81, 9:  
81},  
5: {1: 81, 2: 81, 3: 81, 4: 81, 5: 81, 6: 81, 7: 81, 8: 81, 9:  
81},  
6: {1: 81, 2: 81, 3: 81, 4: 81, 5: 81, 6: 81, 7: 81, 8: 81, 9:  
81},  
7: {1: 81, 2: 81, 3: 81, 4: 81, 5: 81, 6: 81, 7: 81, 8: 81, 9:  
81},  
8: {1: 81, 2: 81, 3: 81, 4: 81, 5: 81, 6: 81, 7: 81, 8: 81, 9:  
81},

```
9: {1: 81, 2: 81, 3: 81, 4: 81, 5: 81, 6: 81, 7: 81, 8: 81, 9:
81}
  }
}
```

```
tasks.getDeployPrototype = true;
continue determine;
```

## **ACCORDINGLY RELIGIOUS HATE SPEECH DIRECTED TOWARDS THE GLBTI COMMUNITY IS UNCONSTITUTIONAL.**

**.jackNote@zen: 2, row: 3, col: 8, nous: 23** [DATE: 2020.7.8, TIME: 07:05 hrs, SUPER: **#311 / #48** - Forgetting Knowledge; I-Ching: H35 - Advance, Progress, Prospering, Aquas; Tetra: 20 - ADVANCE (CHIN), EGO: **#335 / #23** - Constancy of Guiding Concepts, Emptiness & Non-Existence; I-Ching: H18 - Ills to Be Cured, Arresting Decay, Correcting, Work on what has been spoiled (decay), Decaying, Branch; Tetra: 26 - ENDEAVOUR (WU)]

— **ELI ELI LAMA SABACHTHANI?** — {@1: Sup: 3 - **MIRED**: HSIEN (#3); Ego: 57 - **GUARDEDNESS**: SHOU (#57)}

"HEIL THE DWARFISH JEW. {@2: Sup: 7 - **ASCENT**: SHANG (#10); Ego: 40 - **LAW/MODEL**: FA (#97)}

WITH CAMEO PART TO PLAY. {@3: Sup: 42 - **GOING TO MEET**: YING (#52); Ego: 61 - **EMBELLISHMENT**: SHIH (#158 - **I AM NOT HOT OF SPEECH** {%23})}

AS SOMEWHAT PIOUS HEW. {@4: Sup: 1 - **CENTRE**: CHUNG (#53); Ego: 42 - **GOING TO MEET**: YING (#200 - **I AM NOT A ROBBER OF SACRED PROPERTY** {%8})}

BUT WILL IT SAVE THE DAY? {@5: Sup: 17 - **HOLDING BACK**: JUAN (#70); Ego: 31 - **PACKING**: CHUANG (#231)}

CROWNING GLORY DECEIVE. {@6: Sup: 6 - **CONTRARIETY**: LI (#76); Ego: 62 - **DOUBT**: YI (#293)}

THORNY PLANS OF KETHER. {@7: Sup: 12 - **YOUTHFULNESS**: T'UNG (#88); Ego: 52 - **MEASURE**: TU (#345)}

HABIT ROUGE GAUCHE EVE. {@8: Sup: 19 - **FOLLOWING**: TS'UNG (#107); Ego: 39 - **RESIDENCE**: CHU (#384)}

FLAGRANT ENVY OF VETIVER. {@9: Sup: 75 - **FAILURE**: SHIH (#182 - **I AM NOT FRAUDULENT IN MEASURES OF GRAIN** {%6}); Ego: 42 - **GOING TO MEET**: YING (#426)}

SUCH COSMETICUS ALL SEE. {@10: Sup: 71 - **STOPPAGE**: CHIH (#253); Ego: 25 - **CONTENTION**: CHENG (#451)}

BY BEETLEJUICE {ie. **BETELGEUSE**} OF DUNG. {@11: Sup: 56 - **CLOSED MOUTH**: CHIN (#309); Ego: 2 - **FULL CIRCLE**: CHOU (#453)}

WHITEWASHED SEPULCHRE BE. {@12: Sup: 40 - **LAW/MODEL**: FA (#349); Ego: 14 - **PENETRATION**: JUI (#467)}

WAITING FOR HELL HAMSTRUNG." {@13: Sup: 73 - **ALREADY FORDING, COMPLETION**: CH'ENG (#422); Ego: 19 - **FOLLOWING**: TS'UNG (#486)}

**MALE: @182 = #182**

**FEME: @158 + @200 = #358**

**ONTIC CHECKSUM TOTAL: #540**

<[\*\*#486 as \[#20, #1, #300, #70, #10, #20, #5, #10, #50\] = katoikéō \(G2730\): {UMBRA: #0 as #1226 % #41 = #37} 1\)\*\* to dwell, settle; \*\*1a\)\*\* metaphor: divine powers, influences, etc., are said to dwell in his soul, to pervade, prompt, govern it; \*\*2\)\*\* to dwell in, inhabit; \*\*2a\)\*\* God is said to dwell in the temple, i.e. to be always present for worshippers;](http://www.grapple369.com/Grumble/grumble.html?idea:{182}&idea:{158}&idea:{200}&idea:{358}&idea:{540}></a></p></div><div data-bbox=)

**T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:**

**UMBRA: #1226 % #41 = #37** - Non-Deeming Action, Government Administration; I-Ching: **H40** - Release, Deliverance, Taking-Apart, Untangled; Tetra: **21** - Release;

**THOTH MEASURE: #37** - Oh Striker, who makest thine appearance in Heaven; I am not one of loud voice.

**#VIRTUE:** Purity (no. #37) means the Way of the ruler.

**#TOOLS:** Compliance (no. #77) means the subject's preservation.

**#POSITION:** With Penetration (no. #14), a sharp advance.

**#TIME:** With Dimming (no. #68), an impeded walk.

**#CANON: #196**

**ONTIC\_OBLIGANS\_196@{**

**@1:** Sup: 37 - **PURITY:** TS'UI (#37); Ego: 37 - **PURITY:** TS'UI (#37),

**@2:** Sup: 33 - **CLOSENESS:** MI (#70); Ego: 77 - **COMPLIANCE:** HSUN (#114),

**@3:** Sup: 47 - **PATTERN:** WEN (#117); Ego: 14 - **PENETRATION:** JUI (#128),

@4: Sup: 34 - **KINSHIP: CH'IN (#151)**; Ego: 68 - **DIMMING: MENG (#196 - I AM NOT ONE OF LOUD VOICE {%37})**,  
**Male: #151; Feme: #196**  
} // #196

**G2730@{**

@1: Sup: 20 - **ADVANCE: CHIN (#20)**; Ego: 20 - **ADVANCE: CHIN (#20)**,

@2: Sup: 21 - **RELEASE: SHIH (#41)**; Ego: 1 - **CENTRE: CHUNG (#21)**,

@3: Sup: 78 - **ON THE VERGE: CHIANG (#119)**; Ego: 57 - **GUARDEDNESS: SHOU (#78)**,

@4: Sup: 67 - **DARKENING: HUI (#186 - I AM NOT ONE OF INCONSTANT MIND {%31})**; Ego: 70 - **SEVERANCE: KE (#148 - I AM NOT A TRANSGRESSOR {%12})**,

@5: Sup: 77 - **COMPLIANCE: HSUN (#263)**; Ego: 10 - **DEFECTIVENESS, DISTORTION: HSIEN (#158 - I AM NOT HOT OF SPEECH {%23})**,

@6: Sup: 16 - **CONTACT: CHIAO (#279)**; Ego: 20 - **ADVANCE: CHIN (#178)**,

@7: Sup: 21 - **RELEASE: SHIH (#300)**; Ego: 5 - **KEEPING SMALL: SHAO (#183)**,

@8: Sup: 31 - **PACKING: CHUANG (#331)**; Ego: 10 - **DEFECTIVENESS, DISTORTION: HSIEN (#193)**,

@9: Sup: 81 - **FOSTERING: YANG (#412)**; Ego: 50 - **VASTNESS / WASTING: T'ANG (#243)**,

**Male: #412; Feme: #243**  
} // #486

"THEN GOETH HE, AND TAKETH WITH HIMSELF SEVEN OTHER SPIRITS MORE WICKED THAN HIMSELF, AND THEY ENTER IN AND DWELL-**G2730** THERE: AND THE LAST STATE OF THAT MAN IS WORSE THAN THE FIRST. EVEN SO SHALL IT BE ALSO UNTO THIS WICKED GENERATION." [Matthew 12:45]

**YOUTUBE:** "Battle Hymn of the Republic"

<<https://www.youtube.com/watch?v=Jy6AOGRsR80>>

**#486 as [#3, #100, #1, #40, #40, #1, #300, #1] = gramma (G1121): {UMBRA: #0 as #185 - \*I\* \*AM\* \*NOT\* \*BOISTEROUS\* \*IN\* \*BEHAVIOUR\* % #41 = #21} 1) a letter; 2) any writing, a document or record; 2a) a note of hand, bill, bond, account, written acknowledgement of a debt; 2b) a letter, an epistle; 2c) the sacred writings (of the OT); 3) letters, i.e. learning; 3a) of sacred learning;**



**T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:**

**UMBRA: #185 % #41 = #21** - Guiding the Physical, Emptying the Heart; I-Ching: **H31** - Reciprocity, Conjoining, Influence (wooing), Feelings; Tetra: **42** - Going to Meet;

**THOTH MEASURE: #21** - Oh thou who art above Princes, and who makest thine appearance in Amu; I do not cause terrors.

**#VIRTUE:** Release (no. #21) means a push forward.

**#TOOLS:** Embellishment (no. #61) means a decline.

**#POSITION:** With Flight (no. #49), there is what one avoids.

**#TIME:** With Contention (no. #25), there is what one hastens towards.

**#CANON: #156**

**ONTIC\_OBLIGANS\_156@{**

**@1:** Sup: 21 - **RELEASE:** SHIH (**#21**); Ego: 21 - **RELEASE:** SHIH (**#21**),

**@2:** Sup: 1 - **CENTRE:** CHUNG (**#22**); Ego: 61 - **EMBELLISHMENT:** SHIH (**#82**),

**@3:** Sup: 50 - **VASTNESS / WASTING:** T'ANG (**#72**); Ego: 49 - **FLIGHT:** T'AO (**#131**),

**@4:** Sup: 75 - **FAILURE:** SHIH (**#147**); Ego: 25 - **CONTENTION:** CHENG (**#156 - I DO NOT CAUSE TERRORS {%21}**),

**Male: #147; Feme: #156**

**} // #156**

**G1121@{**

**@1:** Sup: 3 - **MIRE:** HSIEN (**#3**); Ego: 3 - **MIRE:** HSIEN (**#3**),

**@2:** Sup: 22 - **RESISTANCE:** KE (**#25**); Ego: 19 - **FOLLOWING:** TS'UNG (**#22**),

**@3:** Sup: 23 - **EASE:** YI (**#48**); Ego: 1 - **CENTRE:** CHUNG (**#23**),

**@4:** Sup: 63 - **WATCH:** SHIH (**#111**); Ego: 40 - **LAW/MODEL:** FA (**#63**),

**@5:** Sup: 22 - **RESISTANCE:** KE (**#133**); Ego: 40 - **LAW/MODEL:** FA (**#103**),

**@6:** Sup: 23 - **EASE:** YI (**#156 - I DO NOT CAUSE TERRORS {%21}**); Ego: 1 - **CENTRE:** CHUNG (**#104 - I COMMIT NO FRAUD {%7}**),

**@7:** Sup: 80 - **LABOURING:** CH'IN (**#236**); Ego: 57 -

**GUARDEDNESS:** SHOU (**#161 - I AM NOT A TELLER OF LIES {%9}**),

**@8:** Sup: 81 - **FOSTERING:** YANG (**#317**); Ego: 1 - **CENTRE:** CHUNG (**#162**),

**Male: #317; Feme: #162**

} // #486

"AND A SUPERScription ALSO WAS WRITTEN OVER HIM IN LETTERS-**G1121** OF GREEK, AND LATIN, AND HEBREW, THIS IS THE KING OF THE JEWS." [Luke 23:38]

"BUT IF YE BELIEVE NOT [MOSES] WRITINGS-**G1121**, HOW SHALL YE BELIEVE MY WORDS?" [John 5:47]

"AND THE JEWS MARVELLED, SAYING, HOW KNOWETH THIS MAN LETTERS-**G1121**, HAVING NEVER LEARNED?" [John 7:15]

**YOUTUBE:** "LIFE OF BRIAN"

<<https://www.youtube.com/watch?v=SJUhIRoBL8M>>

"AND SHALL NOT UNCIRCUMCISION WHICH IS BY NATURE, IF IT FULFIL THE LAW, JUDGE THEE, WHO BY THE LETTER-**G1121** AND CIRCUMCISION DOST TRANSGRESS THE LAW?" [Romans 2:27]

THAT THE PERSONAGE AND PERSONALITY AS JESUS OF NAZARETH IS WITHIN THE CONTEXT OF THE #491 - PRINCIPLE OF CONTINUITY: @84 + @86 + @102 + @104 + @115 AS PATER, MAY BE CONSIDERED AN EXEMPLAR **\*AGENCY\*** WHICH NURTURES THAT NATURE OF #492 - **VOLUNTARY FREE WILL { @1 - SELF ENTITLEMENT + @491 - PRINCIPLE OF CONTINUITY }** AS CONVEYING AN ONTIC NECESSITY BY MORAL IMPERATIVE WHICH BECOMES INTRINSIC TO OUR HUMANITY AS AUTONOMOUS SAPIENT ENTITY BEING IMAGO DEI:

### **AGENCY (noun):**

**1** [often with adjective or noun modifier] a business or organization established to provide a particular service, typically one that involves organizing transactions between two other parties: *an advertising agency* | *aid agencies*.

● a department or body providing a specific service for a government or similar organization: *the Environmental Protection Agency*.

**2** action or intervention, especially such as to produce a particular effect: *canals carved **by the agency of** running water* | *a belief in various forms of supernatural agency*.

● a thing or person that acts to produce a particular result: *the movies could be an agency molding the values of the public*.

**3** Law the office or function of an agent: *a contract of agency*.

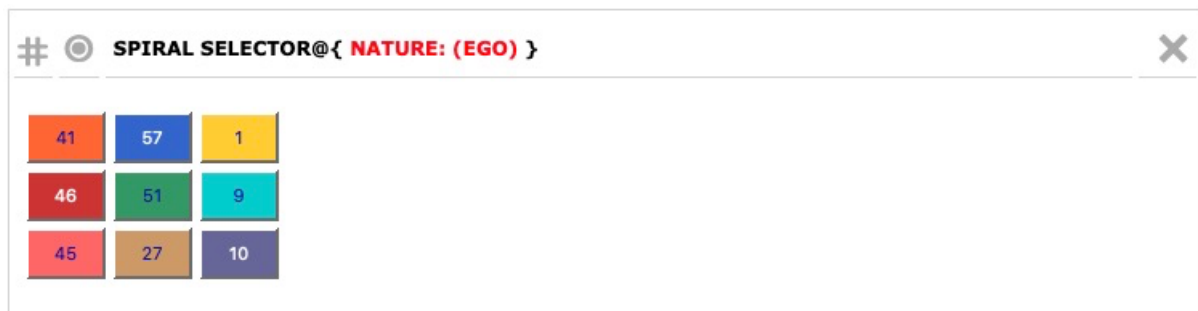
### ORIGIN

mid 17th century: from medieval Latin **agentia**, from **agent-** 'doing' (see agent).

"BUT BE DOERS OF THE WORD, AND NOT HEARERS ONLY, DECEIVING YOURSELVES. FOR IF ANYONE IS A HEARER OF THE WORD AND NOT A DOER, HE IS LIKE A MAN WHO LOOKS INTENTLY AT HIS NATURAL FACE IN A MIRROR. FOR HE LOOKS AT HIMSELF AND GOES AWAY AND AT ONCE FORGETS WHAT HE WAS LIKE. BUT THE ONE WHO LOOKS INTO THE PERFECT LAW, THE LAW OF LIBERTY, AND PERSEVERES, BEING NO HEARER WHO FORGETS BUT A DOER WHO ACTS, HE WILL BE BLESSED IN HIS DOING." [James 1:22-25]

So happy #71 - **\*WORLDVIEW\*** day for the 25 DECEMBER {#15} which is a liberty as freedom to the exercise of **#492 - VOLUNTARY FREE WILL** {**@1 - SELF ENTITLEMENT + @491 - PRINCIPLE OF CONTINUITY**} that is granted to us by Queen Victoria's Letters Patent against all religious dogma..."

We've on 7 January 2020 achieved a population of the widgets that are necessary for our **MEMETIC ONTIC JURISPRUDENT @68 - DROIT DEPLOYMENT** [**#344 / #408**]**@**[**#68, #67, #66, #47, #20, #21, #22, #49, #48**] **PROTOTYPE** as the constitutional basis for our **SPIRAL SELECTOR@{ PROBLEM MATRIX }** and our next task will be to implement a RULES based queuing for widget update interactions ...



**SPIRAL SELECTOR@{ PROBLEM MATRIX }** is currently being worked on to provide RULES based ANALYSIS of the SPEECH with monitoring active objects to convey realtime interactions for PROBLEM RESOLUTION.

# SPIRAL SELECTOR@{ PROBLEM MATRIX }

GNOSIS@{ZEN: 3, ROW: 7, COL: 3, NOUS: 59}: ?

@1	Super	Ego	Sun	Mon	Tue	Wed	Thu	Fri	Sat	@2
#68	1	2	3	4	5	6	7	8	9	#1
#67	32	33	34	35	36	37	38	39	40	#2
#66	31	56	57	58	59	60	61	40	11	#3
#47	30	55	72	73	74	75	62	41	12	#4
#20	29	54	71	80	81	76	63	42	13	#5
#21	28	53	70	79	78	77	64	43	14	#6
#22	27	52	69	68	67	66	65	44	15	#7
#49	26	51	50	49	48	47	46	45	16	#8
#48	25	24	23	22	21	20	19	18	17	#9
@4	vCo	vCy	vBr	vPu	vRe	vBl	vOr	vGr	vYel	@3

IF THE ONTIC JURISPRUDENT @68 - DROIT DEPLOYMENT [#344 / #408]@[#68, #67, #66, #47, #20, #21, #22, #49, #48] PROTOTYPE THEN THE ONTIC JURISPRUDENT @45 - DROIT ENGAGEMENT [#??? / #???]@[#5, #4, #7, #8, #2, #1, #9, #3, #6] PROTOTYPE FOR #51 - COMPLIANCE IS:

NATURE:		
{Ego}		
41	57	1 #99 +
46	51	9 #106 = #205 +
45	27	10 #82 = #287

AS ETHICAL CRITERIA FOR ANY @41 / #113 - EMANATION FUNCTION < — ETHICAL ENGAGEMENT FUNCTION HAVING COMPLIANCE WITH QUEEN VICTORIA'S LETTERS PATENT dated 29 OCTOBER 1900 BEING INSTRUMENTATION TO THE FEDERATION OF THE AUSTRALIAN COMMONWEALTH 1901:

@205 / #873 - LETTERS PATENT <-- PRINCIPLES OF PROBITY  
 @82 / #491 - SECTION IX <-- TERMS OF CONTINUITY  
 @164 / #3273 - SECTION VIII (?) <-- COMPLIANCE REQUIREMENTS  
 @123 / #2188 - SECTION III (?) <-- JUDICIAL OVERSIGHT {#2188 MINUS #4 - CATEGORICAL IMPERATIVE EQUALS #2184 - ANTHROPOCENTRIC COSMOGONIC PRINCIPLE}

As a brief sketch of our further development intentions, if I was to have GNOSIS as to the GNOME of our vacuity dilemma exhibited by #312 - CONTRADICTION, is that we map the #312 - DIALECTIC GIVEN @ 0558 HOURS ON 14 MARCH 2018 TO OBTAIN THE **\*ONTIC\*** DESIGNATIONS {ie.

**BEING ENTIRELY ONTIC AS STR8 SINCE THERE NEEDS BE SOME PRINCIPLE CENTRE OF VALUE AS ANCHOR BEYOND SUPERFICIALITIES ...**

} ACCORDED BY THE INTELLECTUS AS GENITIVE VOLUNTĀTIS AS ARTICULATING THE #CENTRE OF WILL and then map the DIALECTIC outcomes against the @5 - **\*CALIBRATION\*** / **KEEPING SMALL:** **\*SHAO\*** sequence derived from the **SPIRAL SELECTOR@{ NATURE: (EGO) }** given below:

@1: **#26** <-- #312 - CONTRADICTION { ... }

@2: **#24** <-- #312 - **\*HOMOIOS\*** {#393 / #312} / HETEROS {#329 / #361} ...

@3: **#45** <-- #312 as [#10, #2, #100, #200] = baqar (H1239): {#1 as #302} 1) to seek, enquire, consider;

@4: **#48** <-- #312 as [#6, #40, #200, #1, #10, #5, #50] = mar'eh (H4758): {#4 as #246} 1) sight, appearance, vision;

@5: **#75** <-- #312 as [#9, #5, #30, #8, #200, #10, #50] = thelesis (G2308): {#14 as #462} 1) a willing will

@6: **#78** <-- #312 as [#40, #200, #2, #70] = raba` (H7251): {#10 as #272} 1) to square, be squared; 1a) (Qal) square (participle); 1b) (Pual) square (participle)

@7: **#1** <-- #312 as [#1, #20, #1, #20, #70, #200] = akakos (G172): {#12 as #312} 1) without guile or fraud, harmless, free from guilt; 2) fearing no evil from others, distrusting no one;

@8: **#4** <-- #312

@9: **#5** <- #312

#D	Sup	Ego	Sun	Mon	Tue	Wed	Thu	Fri	Sat	
#1	75	53	11	25	14	65	48	42	36	#1
#2	10	26	74	54	49	43	32	15	66	#2
#3	71	57	7	29	33	16	67	50	39	#3
#4	8	28	72	56	68	46	40	34	17	#4
#5	52	69	13	30	41	35	18	64	47	#5
#6	12	27	38	51	77	80	20	3	61	#6
#7	37	59	76	9	24	4	60	81	19	#7
#8	73	6	23	45	58	79	21	2	62	#8
#9	31	44	55	70	5	1	63	78	22	#9
	vCo	vCy	vBr	vPu	vRe	vBl	vOr	vGr	vYe	

<<http://www.grapple369.com/Grumble/?zen:5,row:8,col:5,nous:58&OVERVIEW>>

**.jackNote**@zen: 5, row: 8, col: 5, nous: 58 [Date: 2020.1.15, Time: (none), Super: #409 / #76 - Strength's Warning Signs, Revealers of Virtue; I-Ching: H20 - Viewing, Contemplation (view), Looking up; Tetra: 64 - SINKING, Ego: #392 / #58 - Political Reversal, Adaptation to Change; I-Ching: H43 - Resolution, Displacement, Parting, Break-through; Tetra: 29 - DECISIVENESS]

**YOUTUBE:** "Boney M. - Rasputin Live Discoteka 80 Moscow 2013"

<<https://www.youtube.com/watch?v=tTLaeyExlGc>>

I think that given such ONTIC {#312 % [<<http://www.grapple369.com/Grumble/?zen:5,row:8,col:5,nous:58&OVERVIEW>>] / **#41 x 6 = #246**} CONTINGENCY AGAINST #312 - CONTRADICTION and its APPREHENSION

as the capacity to exhibit ESCALATING EXASPERATION due to an inherent \*PRECIPITOUS\* \*DUPLICITY\* as DICHOTOMY OVER INTEGRITY:

**#58 - GIZMO PLANE** {@5: #75 <-- #312 as [#9, #5, #30, #8, #200, #10, #50] = thesis (**G2308**): {#14 as #462} 1) a willing will {#330 / #451 - \*MEMETIC\* \*MAPPING\* BY 'OTH CYCLE SEEDED FROM 0000 HOURS AND ALLOCATED BY 5 MINUTE {#20} SEGMENTS x #72 = #360; #20 x #72 = #1440 MINUTES}}

**vBRONZE:** [#25, {@1: Sup: 25 - **CONTENTION**: CHENG (#25); Ego: 25 - **CONTENTION**: CHENG (#25)}

**vPURPLE:** #54, {@2: Sup: 79 - **DIFFICULTIES**: NAN (#104 - **I COMMIT NO FRAUD** {%7}); Ego: 54 - **UNITY**: K'UN (#79)}

**vRED:** {RUSSIAN LANGUAGE 33 ELEMENT STOICHEION} #33, {@3: Sup: 31 - **PACKING**: CHUANG (#135); Ego: 33 - **CLOSENESS**: MI (#112)}

**vBLUE:** {VOLUNTEERISM = @168} #56, {@4: Sup: 6 - **CONTRARIETY**: LI (#141); Ego: 56 - **CLOSED MOUTH**: CHIN (#168 - **I AM NOT THE CAUSE OF WEEPING TO ANY** {%26})}

**vORANGE:** #18, {@5: Sup: 24 - **JOY**: LE (#165); Ego: 18 - **WAITING**: HSI (#186 - **I AM NOT ONE OF INCONSTANT MIND** {%31})}

**vGREEN:** #3, {@6: Sup: 27 - **DUTIES**: SHIH (#192 - **I AM NOT SWOLLEN WITH PRIDE** {%39}); Ego: 3 - **MIRE**: HSIEN (#189)}

**vYELLOW:** #4, {@7: Sup: 31 - **PACKING**: CHUANG (#223); Ego: 4 - **BARRIER**: HSIEN (#193)}

**vCYAN:** {Y-M-T-A}: #23, {@8: Sup: 54 - **UNITY**: K'UN (#277: **\*RIGHT\* \*TO\* \*PLACE\* \*A\* \*TEST\***); Ego: 23 - **EASE**: YI (#216)}

**vCORAL:** {RATIONAL PI} #22] {@9: Sup: 76 - **AGGRAVATION**: CHU (#353); Ego: 22 - **RESISTANCE**: KE (#238: **#237 - \*USE\* \*OF\* \*FORCE\* + @1 - SELF ENTITLEMENT**)}

**MALE: @104 + @192 = #296**

**FEME: @168 + @186 = #354**

**ONTIC CHECKSUM TOTAL: #650**

<[\*\*GNOMIC SUM: #238 \[= #237 - \\*USE\\* \\*OF\\* \\*FORCE\\* + @1 - SELF ENTITLEMENT\]\*\* as \[#6, #20, #4, #2, #200, #6\] = dâbar \(\*\*H1696\*\*\): {\*\*UMBRA: #11 as #206 % #41 = #1\*\*} \*\*1\*\*\) to speak, declare, converse, command, promise, warn, threaten, sing; \*\*1a\*\*\) \(Qal\) to speak; \*\*1b\*\*\) \(Niphal\) to speak with one another, talk; \*\*1c\*\*\) \(Piel\); \*\*1c1\*\*\) to speak; \*\*1c2\*\*\) to promise; \*\*1d\*\*\) \(Pual\) to be spoken; \*\*1e\*\*\) \(Hithpael\) to speak; \*\*1f\*\*\) \(Hiphil\) to lead away, put to flight;](http://www.grapple369.com/Grumble/grumble.html?idea:{104}&idea:{192}&idea:{296}&idea:{168}&idea:{186}&idea:{354}&idea:{650}></a></p></div><div data-bbox=)

**T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:**

**UMBRA: #206 % #41 = #1** - To Guide with Names, Reason's Realisation; I-Ching: **H58** - Joy, Open, Lake; Tetra: **24** - Joy;

**THOTH MEASURE: #1** - Oh thou of long strides, who makest thine appearance in Annu; I am not a doer of wrong.

**#VIRTUE:** If it is Center (no. #1), then yang begins.

**#TOOLS:** With Center (no. #1), it begins.

**#POSITION:** If it is Response (no. #41), then yin is born.

**#TIME:** With Full Circle (no. #2), it wheels back.

**#CANON: #45**

**ONTIC\_OBLIGANS\_45@{**

@1: Sup: 1 - **CENTRE: CHUNG (#1)**; Ego: 1 - **CENTRE: CHUNG (#1)**,

@2: Sup: 2 - **FULL CIRCLE: CHOU (#3)**; Ego: 1 - **CENTRE: CHUNG (#2)**,

@3: Sup: 43 - **ENCOUNTERS: YU (#46)**; Ego: 41 - **RESPONSE: YING (#43)**,

@4: Sup: 45 - **GREATNESS: TA (#91)**; Ego: 2 - **FULL CIRCLE: CHOU (#45 - I AM NOT A DOER OF WRONG {%1})**,

**Male: #91; Feme: #45**

**} // #45**

**H1696@{**

@1: Sup: 6 - **CONTRARIETY: LI (#6)**; Ego: 6 - **CONTRARIETY: LI (#6)**,

@2: Sup: 26 - **ENDEAVOUR: WU (#32)**; Ego: 20 - **ADVANCE: CHIN (#26)**,

@3: Sup: 30 - **BOLD RESOLUTION: YI (#62)**; Ego: 4 - **BARRIER: HSIEN (#30)**,

@4: Sup: 32 - **LEGION: CHUANG (#94)**; Ego: 2 - **FULL CIRCLE: CHOU (#32)**,



@5: Sup: 70 - **SEVERANCE: KE (#164)**; Ego: 38 - **FULLNESS: SHENG (#70)**,

@6: Sup: 76 - **AGGRAVATION: CHU (#240)**; Ego: 6 - **CONTRARIETY: LI (#76)**,

**Male: #240; Feme: #76**

} // **#238 <-- #237 - \*USE\* \*OF\* \*FORCE\* + @1 - SELF ENTITLEMENT**

WE ARE WITH SUCH AVENUE OF **#364 - ENQUIRY** AS THE METHODOLOGY FOR RESOLVING **#312 - CONTRADICTION** BEING A PROPENSITY AGAINST THE **@21 - AUTONOMY {LIABILITY PRINCIPLE}** THEN CAPABLE TO RE-INCLUDE {ie. **similarly the GREEK STOICHEION redaction to #24 elements**} THE RUSSIAN LANGUAGE 33 ELEMENT STOICHEION {ie. **by consecutive milesian ordinals**} WITHIN THE @MEMEBRAIN as then sufficient to resolve the ARABIC SCRIPT / **\*ABJAD\* NUMBERS \*DICHOTOMY\*** of TWI-TONGUED / JANUS DECEPTION as precipitous (ie. **\*HASTY\*; \*RASH\*; \*QUICK\*; \*SUDDEN\* / \*THE\* \*BRINK\* \*OF\* \*A\* \*DANGEROUS\* \*SITUATION\***) impetus given by a VOCALISATION which is **\*NOT\* \*RELATED\* \*TO\* \*ANY\* \*SPECIFIC\* \*DOGMA\***, but due entirely to the **\*ABJAD\* NUMBERS** being used for assigning numerical values to Arabic words in purposes of numerology and then having an alternative **\*ABJAD\*** order as canonical juxtaposition being applied as CIRCUMSCRIBING:

#### **ORIGINAL ABJAD ORDER:**

#60 س sīn s  
#90 ص ṣād ṣ  
#300 ش shīn sh  
#800 ض ḍād ḍ  
#900 ظ ḏā' ḏ  
#1000 غ ghayn gh

#### **ALTERNATIVE ABJAD ORDER:**

#60 ص ṣād ṣ  
#90 ض ḍād ḍ  
#300 س sīn s  
#800 ظ ḏā' ḏ  
#900 غ ghayn gh  
#1000 ش shīn sh

THUS WE HAVE A MECHANISM OF COMPLIANCE TO DETERMINE A SQUARENESS BETWEEN WORD AND DEED WHICH OTHERWISE CANNOT EVER BE GUARANTEED.

**EXCERPT FROM:** "ROMAN CATHOLIC PONTIFICAL CLAIMS OF HUMANITY FROM A BIBLICAL PERSPECTIVE IS DENIED ANY COMMON ASSOCIATION TO #2184 - ANTHROPOLOGICAL COSMOGONIC PRINCIPLE AS EXCLUSIVE INTELLECTUAL PROPERTY RIGHT CLAIM GIVEN A CULTURE OF HATRED WHICH IS THE EMBODIMENT OF THEIR EXISTENCE MADE AGAINST ANTHROPOLOGY (IMAGO DEI) AS A PRETENSE TO PIETY" date 21 to 24 December 2019

<<http://www.grapple369.com/Groundwork/On%20Human%20Dignity.pdf>>

Initial Post: 17 January 2020