

# STATEMENT {8 NOVEMBER 2019}

**NAME:** [omitted for public release]

**MAGISTRATES COURT ORIGINAL CASE NUMBER: H13018534** IN GRANTING UPON 14 MARCH 2018 AS AN APPLICATION FOR AN INTERVENTION AND PERSONAL SAFETY ORDER

**AS BREACH OF ORDERS CASE NUMBER K12507785.**

**COUNTY COURT APPEAL CASE NUMBER: AP-18-0609** SCHEDULED FOR AN APPEAL HEARING UPON 9 TO 12 DECEMBER 2019

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I refer to my 23 OCTOBER 2019 correspondence as the annexe comprising some #304 pages that was made to both the MAGISTRATES and COUNTY COURTS within their respective matters of deliberation, as concerning the NON JUSTICIABILITY over the granting of the INTERVENTION ORDER due to the **COMPLAINANT** within this matter as pictured @ **1124 HOURS ON 28 OCTOBER 2017** following the transitory passing street event, thereafter categorically not exhibiting any characteristics of ANXIETY as then claimed to be substantial grounds for the INTERVENTION ORDER or any ALLEGED BREACHES thereafter.

This matter had after the 14 MARCH 2018 granting of those COURT ORDERS, been immediately subject to a COUNTY COURT APPEAL. Upon page 193 of PART 6 of those FILING SUBMISSIONS as the last dated 25 MARCH 2019 on the question of "**ON SPECIFICITIES OF NON-FACTUALITY BEING THEN GROUNDS FOR COUNTY COURT APPEAL AS CASE NUMBER: AP-18-0609 AGAINST A PUBLIC AUTHORITY'S INFIDELITY TO WAR #288 - MEMORIAL COMMEMORATIONS DUE TO ALIGNMENT WITH A FOREIGN POWER**" it was stated: "Thus if we are to proceed with any indictment for TREASON under SECTION 9A of the CRIMES ACT of VICTORIA (1958) in the circumstance of **POLICE CORRUPTION, INCOMPETENCE or DERELICTION OF DUTY** where the finds committing provisions granting that any person may be "DEALT WITH ACCORDING TO LAW OR DELIVER[ed] TO A POLICE OFFICER TO BE SO TAKEN, ANY PERSON" of SECTION 458(1) it is necessary by these unorthodox processes of our COUNTY COURT APPEALS to otherwise **"ensure the attendance of the offender(s) before a court of competent jurisdiction;**

(ii) **to preserve public order;**

**(iii) to prevent the continuation or repetition of the offence or the commission of a further offence; or**

**(iv) for the safety or welfare of members of the public or of the offender."**

Having satisfied the COUNTY COURT with our last FILING correspondence dated 26 AUGUST 2019 which was provided in accordance with the previous verbal undertakings before Judge MULLAY at the COUNTY COURT FILING HEARING of 3 APRIL 2019, a SCHEDULE NOTICE dated 28 AUGUST 2019 has been received from the COURT REGISTRAR conveying that the DIRECTIONS HEARING allocation on 20 JANUARY 2020 had been vacated and was now designated for an APPEAL HEARING upon 9 TO 12 DECEMBER 2019.

It was a therefore matter of disconcertion to me, that @ 1230 HOURS ON 24 SEPTEMBER 2019, I had an attendance at my home address by FIRST CONSTABLE Christopher MUTSCH REGN: 42020 who served upon me a SUMMONS for an attendance at the SALE MAGISTRATES COURT upon 18 NOVEMBER 2019 as **CASE NUMBER K12507785**. And particularly within the circumstance, where I understood there to be no continuity of gravitas, nor integrity to the claim made by the **COMPLAINANT** within this matter as pictured above **@ 1124 HOURS ON 28 OCTOBER 2017** to be incapable in exhibiting any characteristics of anxiety being then bonafide grounds for the initial intervention order or any alleged breaches thereafter. As IMMANUEL KANT posits concerning the sources of metaphysical cognition these cannot be empirical as it is neither based upon the outer experience (ie. **THINKING OUTWARDLY AND LOOKING INWARDLY**), which constitutes the source of physics proper, nor inner experience (ie. **THINKING INWARDLY AND LOOKING OUTWARDLY**), which provides the foundation of empirical psychology.

Rather, the principles of such metempirical cognition (which include not only its fundamental propositions or basic principles, but also its fundamental concepts) must therefore never be taken from experience; for the cognition is supposed to be not physical but metaphysical, i.e., lying beyond experience and such concept of metaphysics is a cognition a priori, or from pure understanding and pure reason.

That in our view, there is a lack of reasonable cause for the CHARGE alleging the breach to SECTION 100(2) of the PERSON SAFETY INTERVENTION ORDERS ACT NO. 53 / 2010 conveying that @ 1004 HOURS ON 21 MAY 2019 in proximity to the CLOCK TOWER within RAYMOND STREET whilst waiting for cars to stop before then safely crossing the road, that I had walked towards such person and passing within one metre without having either any SYNAPTIC / SAPIENT

conscious knowledge as to the identity of this COMPLAINANT in #312 - CONTRADICTION of a condition to not be within 10 METRES of full and current PERSONAL SAFETY INTERVENTION ORDER expiring 12 MARCH 2020.

Given such UNEQUIVOCAL FOCUSED AND DETERMINED ACTION MADE IN RELATION TO A PURSUIT OF AN APPEAL into the improper granting of these VEXATIOUS ORDERS which has occurred without consideration of procedural fairness in relation to the APRIORITY and CONCOMITANT matters of **COUNTY COURT APPEAL CASE NUMBER AP-18-0795** relating to the granting of a PERSONAL SAFETY INTERVENTION ORDER as application lodged 31 JULY 2017, at the time of the service of the SUMMONS which was made upon insubstantial grounds, I categorically denied knowledge of any casual street event which could in any manner be construed as an intentional breach of those ORDERS.

And was most surprised that I had not ever been interviewed in relation to this alleged breach since **WHEN REQUESTED BY FIRST CONSTABLE CHRISTOPHER MUTSCH TO DO SO, I HAD ON 30 MAY 2019 SPECIFICALLY ENGAGED A LAWYER (Receipt Ref: 191711 for professional services) BEING OF GOOD REPUTATION TO PROVIDE INTERVIEW ASSISTANCE WITHIN THIS MATTER BY THEIR ACTING AS AN INDEPENDENT PARTY.**

Accordingly, in my prudent view CONSTABLE CHRISTOPHER MUTSCH HAS PERPETUATED A PERJURY BY MAKING A FALSE AFFIDAVIT CONVEYING THE IMPROPER CLAIM I REFUSED TO MAKE A STATEMENT AND SUCH HABITUAL ACTIONS BY THEM ARE CONCERNED AS ATTEMPTS TO PERVERT THE COURSE OF JUSTICE SO AS TO CONCEAL VICTORIA POLICE CULPABILITY (**#419 - SLAUGHTER as PRIOR TO THE CHRISTCHURCH MASSACRE**) BY IRREGULAR MANNER AS TIME OF SERVICE OF THIS CASE NUMBER: H13018534 BEING AN APPLICATION FOR AN INTERVENTION AND PERSONAL SAFETY ORDER.

Given the circumstances of this SUMMONS conflicts with those explicit grounds as MATTERS OF APPEAL, in being clearly an **ATTEMPT TO PERVERT THE COURSE OF JUSTICE**, we have undertaken to further assist the COUNTY COURT within its 4 days of labour by redacting our voluminousness submissions into the specific consideration of NON JUSTICIABILITY upon pages 259 to 269 where our concerns are addressed and whilst we have advised FIRST CONSTABLE Christopher MUTSCH of this clear contradiction as to the facts there has been no response from the Police.

Essentially, the issue of JUSTICIABILITY within law generally seeks to address whether a court possesses the ability to provide adequate

resolution of the dispute involving the #1827 - EUCHARIST as TRANSACTIONS OF A FOREIGN SOVEREIGN STATE: @1 - **SOVEREIGN (WILL)**, @5 - #0 / Y2K (**RHUTHMÓS (ῥυθμός): ἐν ῥυθμῷ (en rhuthmôî): "in time"**), #65 - **SOLDIER {4 x #364 + #371 = #1827 - LITURGICAL CALENDAR: SUNDAY 28 MAY 2017}**, #175 - **MARRIAGE {#1827 - EUCHARIST: SUNDAY 31 MAY 1998 / 2015}**. Within the United Kingdom The issue of non-justiciability has been recognized in *Buttes Gas and Oil Co. v Hammer*, where Lord Wilberforce stated that the principle "**THAT THE COURTS WILL NOT ADJUDICATE UPON THE TRANSACTIONS OF FOREIGN SOVEREIGN STATES**" is not a matter of discretion, but is "**INHERENT IN THE NATURE OF THE JUDICIAL PROCESS**". The principle was further developed in *Kuwait Airways Corp. v Iraqi Airways Co.* where a court feels it cannot offer such a final determination, the matter is not justiciable.

**WE MAKE THE REASONABLE ASSERTION THAT THERE IS A NON-JUSTICIABILITY FOR THE MAGISTRATES COURT TO HEAR THIS MATTER AS CASE NUMBER K12507785 DUE TO PROLEGOMENA MATTERS OF CONCOMITANT ECCLESIASTICAL JURISDICTION AND EVENTS FILED UPON 26 AUGUST 2019 WITH THE LATROBE COUNTY COURT WITHIN APPEALS CASE NUMBERS AP-18-0609 / AP-18-0795 / AP-18-0794 / AP-18-2201 / AP-18-2202** DETAILING INVOLVEMENT of a CAUSE CÉLÈBRE IMPERATIVE constituted by the ROMAN CATHOLIC LITURGICAL CALENDAR EVENTS AS ALLEGIANCE GIVEN TO A FOREIGN POWER IN CONTRADICTION OF BOER WAR MEMORIAL DAY (SUNDAY PRIOR 28 MAY 2017) COMMEMORATIONS BY TARGETING WITH AN UNLAWFUL YEAR LONG LIQUOR BAN UPON NON-FACTUAL GROUNDS CONVEYING AN EQUIVALENT TRINOMIAL NOUMENON GROUNDING OF CRITERIA {

**#339 = #38 + #73 + #111 + #117 OR 3 X #111 + #6** - QUEEN VICTORIA'S LETTERS PATENT AGAINST THE PREROGATIVE OF #111 / #333 AS BINOMIAL STASIS TO ROMAN EMPIRE GOVERNANCE

THE **#339 - CORPSE / STELA / CENOTAPH AND HELL / UNDERWORLD / WITHOUT PRAISE FROM GOD** IMPETUS AS AN IMAGE DEPICTED WITHIN THE EGYPTIAN BOOK OF THE DEAD BEING EQUIVALENT TO SUCH EVENTS AND THEREFORE CANCELS IT OUT...

} TO THE FULL MOON EVENT @ 0432 HOURS UPON 14 SEPTEMBER 2019 BEING EVIDENCE OF INTELLECTUAL PROPERTY THEFT AND IMPETUS FOR DOMESTIC TERRORISM AS A #364 - QUESTION OF #430 - LAW INVOLVING #315 - NATIONALISM (IRISH PATRICIAN) RELATED TO #491 - PATER FAMILIAS AS MANUS THUGGERY SINCE THE RETURNED SERVICES LEAGUE HAS PREVIOUSLY CONVEYED WITHIN NEWS MEDIA

OF 23 OCTOBER 2018 SUCH #492 - BOER WAR MEMORIAL PARTIALITY ON SATURDAY 27 OCTOBER 2018 WITHIN BULLYING TERMS.

Justiciability concerns the limits upon legal issues over which a court can exercise its judicial authority. It includes, but is not limited to, the legal concept of standing or LOCUS STANDI as a term for the ability of a party to demonstrate to the court sufficient connection to and harm from the law or action challenged to support that party's participation in the case. Standing exists where a party is directly subject to an adverse effect by the statute or action in question, and the harm suffered will continue unless the court grants relief in the form of damages or a finding that the law either does not apply to the party or that the law is void or can be nullified. This is called the "something to lose" doctrine, in which the party has standing because they will be directly harmed by the conditions for which they are asking the court for relief.

The consideration of establishing whether an actual adversarial issue exists was letter dated 19 SEPTEMBER 2019 which has been submitted to the COUNTY COURT following a receipt of delivery of the accompanying letter dated 18 SEPTEMBER 2019 conveying the **PROLEGOMENA MATTERS OF CONCOMITANT EVENTS** which have been subject to an **#237 - OBMUTESCENCE / STUBBORN IMPOST OF WILL** as abject refusal to give acknowledgement of the complaint and any accountability for action by the WELLINGTON LIQUOR ACCORD despite having been reported to a CONSTABLE OF POLICE upon 19 March 2017 in accordance with SECTION 9A of the CRIMES ACT OF VICTORIA (1958) which places an ONUS of accountability upon such parties.

**YOUTUBE:** "The Sound of Silence (Pentatonix)"

<<https://www.youtube.com/watch?v=qdVjVtpr55M>>

Normally the accused is not generally compelled to give evidence in a criminal adversarial proceeding, and they may not be questioned by a prosecutor or judge unless they choose to do so. However, should they decide to testify, they are subject to cross-examination and could be found guilty of perjury. As the election to maintain an accused person's right to silence prevents any examination or cross-examination of that person's position, it follows that the decision of counsel as to what evidence will be called is a crucial tactic in any case in the adversarial system and hence it might be said that it is a lawyer's manipulation of the truth. Certainly, it requires the skills of counsel on both sides to be fairly equally pitted and subjected to an impartial judge.

By contrast, while defendants in most civil law systems can be compelled to give a statement, this statement is not subject to cross-examination by

the prosecutor and not given under oath. This allows the defendant to explain his side of the case without being subject to cross-examination by a skilled opposition. However, this is mainly because it is not the prosecutor but the judges who question the defendant. The concept of "cross"-examination is entirely due to adversarial structure of the common law.

Judges in an adversarial system are impartial in ensuring the fair play of due process, or fundamental justice. Such judges decide, often when called upon by counsel rather than of their own motion, what evidence is to be admitted when there is a dispute; though in some common law jurisdictions judges play more of a role in deciding what evidence to admit into the record or reject. At worst, abusing judicial discretion would actually pave the way to a biased decision, rendering obsolete the judicial process in question—rule of law being illicitly subordinated by rule of man under such discriminating circumstances. [[https://en.wikipedia.org/wiki/Adversarial\\_system](https://en.wikipedia.org/wiki/Adversarial_system)>]

At 0807 HOURS ON 5 OCTOBER 2019, I initially (and several times thereafter) emailed FIRST CONSTABLE Christopher MUTSCH and the UNIFORMED SECTION, SALE POLICE irrefutable factual details that the **COMPLAINANT WITHIN THIS MATTER AS PICTURED @ 1124 HOURS ON 28 OCTOBER 2017 DID NOT EXHIBIT ANY CHARACTERISTICS OF ANXIETY AS THEN GROUNDS FOR THE INTERVENTION ORDER OR ALLEGED BREACHES THEREAFTER.**

WE ALLEGE THAT THE COMPLAINANT WITHIN THIS MATTER AS PICTURED DURING THE BEERSHEBA MEMORIAL EVENT @ 1124 HOURS ON 28 OCTOBER 2017 HAS A RELAXED POSE IN HARMONY WITH THE DECORUM OF OTHERS (ie. if it were otherwise there would be exhibited a callous regard for her alleged distraught state) AND DOES NOT EXHIBIT ANY CHARACTERISTICS OF ANXIETY BY OUR PASSING CARPE DIEM AT SOME 40 METRES DISTANCE WITHIN THE STREET A SHORT TIME EARLIER AS THEN INSUBSTANTIAL GROUNDS BY PERJURY FOR THE GRANTING OF AN INTERVENTION AND PERSONAL SAFTEY ORDER OR ANY ALLEGED BREACHES SUBSEQUENT.

AND WE REASONABLY ASK THE POLICE HAVING BY SUCH PHOTOGRAPHS DISCHARGED ANY CULPABILITY WHICH THEY COULD HAVE AT ANY TIME ACCESSED (WE MAY ALSO HAVE GIVEN TO THEM) AS ONE IS TO BE FOUND ONLINE WITHIN THE DIRECTORY: /Beersheba/Images Case No H13018534/ **WHEN DO THEY REASONABLY THINK THAT SUCH ANXIETY WAS MANIFESTED AND WHETHER WE HAVE THE SAME ACCOUNTABILITY FOR SUCH EXHIBITING ANTISEMITISM WHICH THEY THEMSELVES DO AS INFIDELITY TO WORLD WAR ONE MEMORIAL 2018 CENTENNIAL COMMEMORATIONS ... ?**

**WE COULD EXTEND THIS #339 - SCHEMA FURTHER TO SUCH MATTERS OF EQUIVALENCE:**

**1) AS GROUNDS #339 - \*TO\* \*SHOOT\*;** FOR THEN THE UNLAWFUL YEAR DURATION LIQUOR BAN;

**2) TO BEING HABITUALLY PURSUED #339 - \*TO\* \*BE\* \*BEHIND\*, \*FOLLOW\* \*AFTER\*, \*PURSUE\*, \*PERSECUTE\*, \*RUN\* \*AFTER\*;** BY THE OCCUPANT OF UNIT #1 ESPECIALLY UPON 10, 22, 23 NOVEMBER 2017 AS CAUSE FOR COUNTY COURT APPEAL AP-18-0795

**#339 as [#5, #200, #4, #80, #10, #600] = rādaph (H7291):**  
**{UMBRA: #18 as #284 % #41 = #38} 1) \*TO\* \*BE\* \*BEHIND\*, \*FOLLOW\* \*AFTER\*, \*PURSUE\*, \*PERSECUTE\*, \*RUN\* \*AFTER\*;**  
**1a) (Qal); 1a1) to pursue, put to flight, chase, dog, attend closely upon; 1a2) to persecute, harass (fig); 1a3) to follow after, aim to secure (fig); 1a4) to run after (a bribe) (fig); 1b) (Niphal); 1b1) to be pursued; 1b2) one pursued (participle); 1c) (Piel) to pursue ardently, aim eagerly to secure, pursue; 1d) (Pual) to be pursued, be chased away; 1e) (Hiphil) to pursue, chase;**

**3) THE PURPOSED #339 - \*SITTING\* \*DOWN\* UPON THE #339 - STELA / CENOTAPH ON THE SAME DAY AS THE LIQUOR BAN EVENT AND BY MEMBERSHIP OF THE EIGHT BALL SNOOKER CLUB PRIOR TOGETHER WITH THEIR PARTICIPATION WITHIN THE BUNNINGS SAUSAGE SIZZLE ON 28 OCTOBER 2017 AS THEN CAUSE FOR MY #390 - WREATH REMOVAL ACTION**

**#339 as [#1, #6, #300, #10, #2, #500] = yâshab (H3427):**  
**{UMBRA: #8 as #312 % #41 = #25} 1) to dwell, remain, sit, abide; 1a) (Qal); 1a1) \*TO\* \*SIT\*, \*SIT\* \*DOWN\*; 1a2) to be set; 1a3) to remain, stay; 1a4) to dwell, have one's abode; 1b) (Niphal) to be inhabited; 1c) (Piel) to set, place; 1d) (Hiphil); 1d1) to cause to sit; 1d2) to cause to abide, set; 1d3) to cause to dwell; 1d4) to cause (cities) to be inhabited; 1d5) to marry (give an dwelling to); 1e) (Hophal); 1e1) to be inhabited; 1e2) to make to dwell;**

**4) THE TINAMBA HOTEL ACTION IS THEN ALSO A #339 - \*TO\* \*SET\* \*ON\* (\*SERVE\*) \*SOMETHING\* \*TO\* \*EAT\* \*OR\* \*DRINK\*;** EVENT GIVEN THAT MY CUSTOM IS ALWAYS TO RESERVE FOR THE 'UNSEEN GUEST' RATHER THAN REMOVE ANY DINING PLACEMENT SETTING

**#339 as [#5, #300, #10, #9, #5, #10] = títhēmi (G5087):**  
**{UMBRA: #43 as #377 % #41 = #8} 1) to set, put, place; 1a) to**

place or lay; **1b**) to put down, lay down; **1b1**) to bend down; **1b2**) to lay off or aside, to wear or carry no longer; **1b3**) to lay by, lay aside money; **1c**) **\*TO\* \*SET\* \*ON\* (\*SERVE\*) \*SOMETHING\* \*TO\* \*EAT\* \*OR\* \*DRINK\***; **1d**) to set forth, something to be explained by discourse; **2**) to make; **2a**) to make (or set) for one's self or for one's use; **3**) to set, fix establish; **3a**) to set forth; **3b**) to establish, ordain;



THE COMPLAINANT WITHIN THIS MATTER AS PICTURED DURING THE BEERSHEBA MEMORIAL EVENT @ 1124 HOURS ON 28 OCTOBER 2017 HAS A RELAXED POSE IN HARMONY WITH THE DECORUM OF OTHERS AS THEN INSUBSTANTIAL GROUNDS BY PERJURY FOR THE GRANTING OF AN INTERVENTION AND PERSONAL SAFETY ORDER OR ANY ALLEGED BREACHES SUBSEQUENT



CENSORED



<<http://www.grapple369.com/Beersheba/Images Case No H13018534/MEMORIAL 20171028 1124 - 5.jpg>>

**IT IS MY REASONABLE VIEW GIVEN THE INSTALLATION OF THE MARION STATUE UPON 17 MARCH 2017 THAT EACH OF THESE COUNTY COURT MATTERS ARE SIMPLY GIVING MATERIAL SUPPORT TO CARDINAL GEORGE PELL'S #439 - ROBE RUSE AS DEFENCE FOR SEXUAL OFFENCES BEING THE "ORAL RAPE OF A CHOIRBOY AND THE SEXUAL ASSAULT OF ANOTHER" IS AN**

ATTEMPT TRANSFER TO THEMSELVES AND THE ROMAN CATHOLIC CHURCH MY INTELLECTUAL PROPERTY:

**#722 as [#40, #5, #300, #1, #300, #9, #9, #8, #40, #10] = metatíthēmi (G3346): {UMBRA: #27 as #723 % #41 = #26} 1) \*TO\* \*TRANSPOSE\* (\*TWO\* \*THINGS\*, \*ONE\* \*OF\* \*WHICH\* \*IS\* \*PUT\* \*IN\* \*PLACE\* \*OF\* \*THE\* \*OTHER\*); 1a) to transfer; 1b) to change; 1c) to transfer one's self or suffer one's self to be transferred; 1c1) to go or pass over; 1c2) to fall away or desert from one person or thing to another;**

**AS BEING A THEFT BY DIRECT PARTICIPATION WITHIN THE SAINT ANDREWS CAUSE CÉLÈBRE ASSIGNED TO 30 NOVEMBER AND THEREBY CONSTITUTES TREASON.**

AND THIS IS FURTHER SUSTAINED BY **PUBLIC STATEMENTS MAKING THE OBSERVATION THAT THE ROMAN CATHOLIC CHURCH IS DEPLOYING CIRCUMSTANCE OF CHILD SEXUAL ABUSES AS CRIMINAL OFFENCES AND ITS RELUCTANCE TO ENGAGE WITHIN ANY MEANINGFUL PROCESS RESTITUTION AS AN ECONOMY FOR FURTHER POLITICAL IMPERATIVES** as an attempt to undertake a DISSOLUTION OF THE STATE / TREASON having been reported to a **\*CONSTABLE\* \*OF\* \*POLICE\*** upon 19 March 2017 an ONUS of accountability is placed upon the ACCUSED against whom PROPORTIONATE FORCE may be applied so as to PREVENT the EVADING JUDICIAL PROCESS or COMMISSION of FURTHER OFFENCES, there has never before been undertaken a prosecution for those INDICTABLE OFFENCES.

**MUSTARD WEASEL (SCREAMING.NUTBAG@GMAIL.COM) @ 1853 HOURS ON 2 NOVEMBER 2019:** "There is nothing more tedious than non-science academics trying to pretend they both understand science and participate in it.

A **#342 - '\*BODY\* \*OF\* \*COGNITION\*' #342 as [#2, #60, #80, #200] = çêpher (H5612): {UMBRA: #20 as #340 % #41 = #12} 1) book; 2) missive, document, writing, book; 2a) missive; 2a1) letter (of instruction), written order, commission, request, written decree; 2b) \*LEGAL\* \*DOCUMENT\*, \*CERTIFICATE\* \*OF\* \*DIVORCE\*, \*DEED\* \*OF\* \*PURCHASE\*, \*INDICTMENT\*, \*SIGN\*;** 2c) book, scroll; 2c1) book of prophecies; 2c2) genealogical register; 2c3) law-book; 2c4) book (of poems); 2c5) book (of kings); 2c6) books of the canon, scripture; 2c7) record book (of God); 2d) book-learning, writing; 2d1) be able to read (after verb 'to know');

is a vague bit of gibberish, suitable for the Arts department.

It isn't #315 - '\*SCIENCE\*': as [#8, #300, #2, #5] = châshab (H2803): {UMBRA: #5 as #310 % #41 = #23} 1) \*TO\* \*THINK\*, \*PLAN\*, \*ESTEEM\*, \*CALCULATE\*, \*INVENT\*, \*MAKE\* \*A\* \*JUDGMENT\*, \*IMAGINE\*, \*COUNT\*; 1a) (Qal); 1a1) to think, account; 1a2) to plan, devise, mean; 1a3) \*TO\* \*CHARGE\*, \*IMPUTE\*, \*RECKON\*; 1a4) to esteem, value, regard; 1a5) to invent; 1b) (Niphal); 1b1) to be accounted, be thought, be esteemed; 1b2) to be computed, be reckoned; 1b3) to be imputed; 1c) (Piel); 1c1) to think upon, consider, be mindful of; 1c2) to think to do, devise, plan; 1c3) to count, reckon; 1d) (Hithpael) to be considered;"

Shortly after FIRST CONSTABLE Christopher MUTSCH service upon me of a SUMMONS @ 1230 HOURS ON 24 SEPTEMBER 2019, I then made an OPTOMETRIST appointment for the 26 SEPTEMBER 2019 in order to resolve this disconcerting matter as the philosophical question of whether it was SYNAPTIC CONSCIOUSNESS rather than SAPIENT CONSCIOUSNESS relationship to the context for my dystopian (ie. **undesirable or frightening**) cognition as alleged to have occurred @ 1004 HOURS ON 21 MAY 2019 within proximity to the CLOCK TOWER, RAYMOND STREET whilst waiting for cars to stop before then safely crossing the road, that I had walked towards such person and passing within one metre without having either any SYNAPTIC / SAPIENT conscious knowledge as to the identity of this COMPLAINANT.

During this appointment a series of prepared questions were presented to the OPTOMETRIST as provisional assumptions related to intuitions about the cognitive scenario of "waiting for cars to stop before then safely crossing the road, that I had walked towards such person and passing within one metre without having either any SYNAPTIC / SAPIENT conscious knowledge as to their identity", namely:

### **1) HAS THE OPTICAL PRESCRIPTION CHANGE?**

The result of examination was a start of early cataracts and the astigmatism {*a type of refractive error in which the eye does not focus light evenly on the retina. This results in distorted or blurred vision at all distances*} within the right eye had marginally further deteriorated.

### **2) WHEN WAS THE LAST EYE EXAMINATION?**

The last eye examination occurred on 11 NOVEMBER 2017 being less than two years since this examination upon 26 SEPTEMBER 2019.

### **3) IF I HAVE BEEN ENGAGED WITHIN SOME 5000 TO 6000 HOURS OF CLOSE PROXIMITY WITH COMPUTER, PHONE AND TELEVISION**

**ACCESS WHICH DOES NOT REQUIRE AN OPTICAL PRESCRIPTION, WHAT WOULD BE THE EFFECT ON MY EYES IF I ENGAGED WITHIN LONG VISION BREAKS WHILST WALKING?**

That beyond it being beneficial to take such eye refreshing breaks, it was a non-scientific proposition to suggest that **WHILST WALKING** purposed **LONG VISION COGNITIVE INTERACTIONS** were in any manner more beneficial to **CLOSE VISION COGNITIVE INTERACTIONS**. That the context of **LONG v's SHORT VISION** was immaterial to any slight improvement of vision within one eye.

**4) WHAT WOULD BE THE CHARACTERISTIC SHORT VISION (IN DOOR) BEHAVIOUR IF I WORE GLASSES FOR LONG VISION OUT DOORS?**

That since it provided a sense of capability without any strenuous exertion, the FOCUS of vision would be more disposed towards the FURTHER rather than IMMEDIATE DISTANCE events.

**5) WOULD YOU CONSIDER THAT BI-FOCAL LENS ARE A TECHNOLOGICAL ARTEFACT OF A NEWSPAPER AS PRINTED MEDIA AGE (eg: the AGE Newspaper's first edition was 17 October 1854) AND THEREFORE BY SUCH PLACEMENT RELATIVE TO THE HOLDING OF ANY OBJECT FOR FOCUSED VISION, WAS REASONABLY AN OBSTRUCTION TO ANY CLOSE PROXIMITY WITH COMPUTER, PHONE AND TELEVISION ACCESS WHERE THE PHYSIOLOGY ('NATURAL PHILOSOPHY') AS THE BEHOLDING AND ALIGNMENT WITH THE OBJECT IS DIFFERENT?**

It was readily agreed that the **BI-FOCAL LENS** option ought to be removed from the optical prescription.

**6) THE COGNITIVE SCENARIO OF "WAITING FOR CARS TO STOP BEFORE THEN SAFELY CROSSING THE ROAD, THAT I HAD WALKED TOWARDS SUCH PERSON AND PASSING WITHIN ONE METRE WITHOUT HAVING EITHER ANY SYNAPTIC / SAPIENT CONSCIOUS KNOWLEDGE AS TO THEIR IDENTITY"**

Whilst the OPTOMETRIST acknowledged, that I held some provisional and metaphysical intuitions about the reality of SYNAPTIC / SAPIENT conscious knowledge, in their view such obtuse and conjectural matters were speculations that were outside their faculty of scientific expertise. However they agreed that the knowledge of any persons identity would firstly be dependent upon the DIRECTION AND DEPTH OF FOCUS. Such that if it was purposed towards **LONG VISION COGNITIVE**

**INTERACTIONS** then a person within proximity would not be sufficiently distinguished as to be recognisably seen.

And secondly, in terms of CONTINUITY {**@82 / #491 = @84 + @86 + @102 + @104 + @115**} as the resolution of **#312 - CONTRADICTION** by EVENTS such as **#434 { @102 + @146 + @186 / @182 + @102 + @150 } - TO COME UPON, FALL OR LIGHT UPON, ATTACK (ENEMY)** as to whether the mechanism of **#273 - SYNCRETIC PROGRESSION** being then a facilitator for avoiding the necessity of DETRIMENT is itself dependent upon the nature of the exigency, a cogent capacity for spontaneous action and past realities of SYNAPTIC / SAPIENT conscious knowledge. The OPTOMETRIST did not seek to proffer any conjectures about there needing be some causal dissonant impetus such as motion, threat or obstruction for the recognition to occur and that it was entirely normal to have walked towards a person and passing within one metre without having knowledge as to their identity.

The claim "**HE APPEARED TO BE LOOKING RIGHT AT ME AND WALKED STRAIGHT TOWARDS ME**" is entirely dependent upon the DIRECTION and DEPTH OF FOCUS which if cast some 100 metres down the road, is not looking at but beyond the person. That there is an insufficient physiological context such as facial mannerisms conveying any substantiated criteria of recognition as behaviourism which is consistent with just having paused for the traffic to then habitually and actively gesticulated hand traffic control signals as being the consideration of an **#231 - JUXTAPOSITION CONTROL** (ie. **HAND TRAFFIC SIGNAL**) expressing the inner ONTIC condition as **CAUTION** over a **PROSPECT** of **#265 { @84 + @181 } - BEING GIVEN OVER TO DEATH** by **IMMINENT #400 { @86 + @156 + @158 } - VIOLENT ACTION**.

**THERE IS AT LEAST A 95% PROBABILITY OF THIS ACTION OCCURRING DUE TO THE APRIORITY EVENT OF A PEDESTRIAN CROSSING VEHICLE ACCIDENT (SHOWN BELOW) AS HAPPENSTANCE @ 0940+ HOURS ON 18 FEBRUARY 2012 WHEN A ROAD RAGE INCIDENT OCCURRED AND THE RESCUE WAS TO LIGHT UPON** (ie. to find or think of something unexpectedly) **THE VEHICLE'S BONNET WHICH IN REFUSING TO STOP, THEN CONVEYED MYSELF SOME 300 METRES BEFORE FALLING OFF AND BEING INJURED.**

To say then that "**HE APPEARED TO BE LOOKING RIGHT AT ME**" is not a prudent judgment to make as being non-factual within the given SCENARIO but it would still be an acceptable conjecture purveying a diminished or entirely an insignificant probability, however if such was stated in relation to a news reporter one was viewing upon television, such an assertion would be held to be entirely irrational.

**IMMANUEL KANT'S PROLEGOMENA (1783) CONSIDERATION ON IDEA @149:** "Our task now is to exhibit, in systematic connection, the judgments that the understanding actually achieves a priori under this critical provision:

WHO COME ACROSS IN TRANSPORT SHIPS {**@3:** Sup: 27 - **DUTIES:** SHIH (#111); Ego: 50 - **VASTNESS / WASTING:** T'ANG (#119)},  
TO POLISH OFF THE DUTCHMEN. {**@4:** Sup: 38 - **FULLNESS:** SHENG (#149: **KANT'S CONSIDERATION ON EXHIBITING JUDGMENTS WITH SYSTEMATIC CONNECTION**); Ego: 55 - **DIMINISHMENT:** CHIEN (#174: **SEE KANT'S APRIORITY CONSIDERATION ON DECIDING WHETHER OR NOT SOMETHING FALLS UNDER A GIVEN RULE (CASUS DATAE LEGIS) AND UNDERSTANDING THE UK SUPREME COURT'S PROROGUING JUDGEMENT IN TERMS OF ONTIC JURISPRUDENCE CRYSTALLISATION AND CAUTERISATION OF SOVEREIGN PREROGATIVE SO AS TO ENABLE BREXIT TO OCCUR**)}

[**μ**, {**@1:** Sup: 40 - **LAW/MODEL:** FA (#40); Ego: 40 - **LAW/MODEL:** FA (#40)},  
**ε**, {**@2:** Sup: 45 - **GREATNESS:** TA (#85); Ego: 5 - **KEEPING SMALL:** SHAO (#45 - **I AM NOT A DOER OF WRONG {%1}**)},  
**τ**, {**@3:** Sup: 21 - **RELEASE:** SHIH (#106); Ego: 57 - **GUARDEDNESS:** SHOU (#102 - **I AM NOT RAPACIOUS {%4}**)},  
**α**, {**@4:** Sup: 22 - **RESISTANCE:** KE (#128); Ego: 1 - **CENTRE:** CHUNG (#103)},  
**φ**, {**@5:** Sup: 36 - **STRENGTH:** CH'IANG (#164); Ego: 14 - **PENETRATION:** JUI (#117)},  
**ρ**, {**@6:** Sup: 55 - **DIMINISHMENT:** CHIEN (#219); Ego: 19 - **FOLLOWING:** TS'UNG (#136)},  
**α**, {**@7:** Sup: 56 - **CLOSED MOUTH:** CHIN (#275); Ego: 1 - **CENTRE:** CHUNG (#137)},  
**ς**, {**@8:** Sup: 13 - **INCREASE:** TSENG (#288); Ego: 38 - **FULLNESS:** SHENG (#175 - **I AM NOT A TRANSGRESSOR {%22}**)},  
**η**] {**@9:** Sup: 21 - **RELEASE:** SHIH (#309); Ego: 8 - **OPPOSITION:** KAN (#183)}

**G1218@{**

**@1:** Sup: 4 - **BARRIER:** HSIEN (#4); Ego: 4 - **BARRIER:** HSIEN (#4),  
**@2:** Sup: 12 - **YOUTHFULNESS:** T'UNG (#16); Ego: 8 -  
**OPPOSITION:** KAN (#12),  
**@3:** Sup: 52 - **MEASURE:** TU (#68 - **I DO NOT THAT WHICH OFFENDETH THE GOD OF MY DOMAIN {%42}**); Ego: 40 - **LAW/MODEL:** FA (#52),

@4: Sup: 41 - **RESPONSE: YING (#109)**; Ego: 70 - **SEVERANCE: KE (#122)**,

@5: Sup: 79 - **DIFFICULTIES: NAN (#188)**; Ego: 38 - **FULLNESS: SHENG (#160)**,

**Male: #188; Feme: #160**  
} // #322

### **T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:**

**UMBRA: #322 % #41 = #35** - Great Guiding Signs?, Virtue of Benevolence; I-Ching: **H17** - Following, Allegiance; Tetra: **19** - Following;

**THOTH MEASURE: #35** - Oh Tem-sepu, who makest thine appearance in Tattu; I am not one who curseth the king.

**#VIRTUE:** As to Gathering (no. #35), it is success.

**#TOOLS:** With Failure (no. #75), loss of fortune.

**#POSITION:** With Ascent (no. #7), high ambitions.

**#TIME:** With Sinking (no. #64), low ambitions.

**#CANON: #181**

### **ONTIC\_OBLIGANS\_181@{**

@1: Sup: 35 - **GATHERING: LIEN (#35)**; Ego: 35 - **GATHERING: LIEN (#35)**,

@2: Sup: 29 - **DECISIVENESS: TUAN (#64)**; Ego: 75 - **FAILURE: SHIH (#110)**,

@3: Sup: 36 - **STRENGTH: CH'IANG (#100)**; Ego: 7 - **ASCENT: SHANG (#117)**,

@4: Sup: 19 - **FOLLOWING: TS'UNG (#119)**; Ego: 64 - **SINKING: CH'EN (#181 - I LEND NOT A DEAF EAR TO THE WORDS OF RIGHTEOUSNESS {%24} / I AM NOT ONE WHO CURSETH THE KING {%35})**,

**Male: #119; Feme: #181**  
} // #181

@45 + @102 + @175 = #322 as [#4, #8, #40, #70, #200] = dēmos (**G1218**): **{UMBRA: #77 as #322 % #41 = #35} 1**) the people, the mass of people assembled in a public place;

<<http://www.grapple369.com/Grumble/?idea:{322}>>

In which our table of categories must, without doubt, give us natural and sure guidance [in relation to the **#390 - SOVEREIGN'S APO (G575) RIGHT AS THE RESERVE (APODIDOMI: G591) ENTITLEMENT AUTHORITY OF SECTION IX TO QUEEN VICTORIA'S LETTERS**



**PATENT BEING A DUTY AGAINST THE INITIAL GIFT OF PRESENTS (DIDOMI: G1325) BESTOWAL** and its capacity to be an exemplar of the DIALECTIC PROCESS requisite for any BINOMIAL / TRINOMIAL INTEROPERABILITY]. For the relation of these categories to possible experience is exactly that which must constitute all pure a priori cognition of the understanding:

**#434 { @102 + @146 + @186 / @182 + @102 + @150: TO COME UPON, FALL OR LIGHT UPON, ATTACK (ENEMY) }**



[**IMAGES:** Proving their correctness and apodeictic certainty of which they have no need at all: MEERKAT SAFARI NOTHING, NO NOTHING, but only to make comprehensible, and to deduce, the possibility of such evident cognitions a priori]

**TINAMBA HOTEL: #434 / #441 / #451 -  
DIEU ET MON DROIT INTEROPERABILITY  
CONVEYING AN EPISTEMOLOGICAL  
PREMISE OF #180 - I COMMIT NOT  
ADULTERY WITH ANOTHER'S WIFE UPON  
SATURDAY 18 MAY 2019:**

**H4941@{**

**@1: Sup: 5 - KEEPING SMALL: SHAO (#5); Ego: 5 - KEEPING  
SMALL: SHAO (#5),**

**@2: Sup: 45 - GREATNESS: TA (#50); Ego: 40 - LAW/MODEL: FA  
(#45 - I AM NOT A DOER OF WRONG {%1}),**

**@3: Sup: 21 - RELEASE: SHIH (#71); Ego: 57 - GUARDEDNESS:  
SHOU (#102 - I AM NOT RAPACIOUS {%4}),**

**@4: Sup: 20 - ADVANCE: CHIN (#91); Ego: 80 - LABOURING: CH'IN  
(#182 - I AM NOT FRAUDULENT IN MEASURES OF GRAIN {%6}),**

**@5: Sup: 29 - DECISIVENESS: TUAN (#120); Ego: 9 - BRANCHING  
OUT: SHU (#191 - I DO NOT STEAL THE SKINS OF THE SACRED  
ANIMALS {%32}),**

**Male: #120; Feme: #191**

**} // #434**

**T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF  
OPPOSITES} [4 BCE]:**

**UMBRA: #429 % #41 = #19** - Argument for Ethical Anarchism,  
Returning to Simplicity; I-Ching: **H57** - Compliance, Gentle Penetration /  
Wind, Ground, Calculations; Tetra: **58** - Gathering In;

**THOTH MEASURE: #19** - Oh Uammetu, who makest thine appearance  
at the Block; I commit not adultery with another's wife.

**#VIRTUE:** Following (no. #19) means dispersing, but

**#TOOLS:** Massing (no. #59) means assembling.

**#POSITION:** With Ease (no. #23), the level and smooth, but

**#TIME:** With Difficulties (no. #79), the going up and down.

**#CANON: #180**

**ONTIC\_OBLIGANS\_180@{**

**@1: Sup: 19 - FOLLOWING: TS'UNG (#19); Ego: 19 - FOLLOWING:  
TS'UNG (#19),**

@2: Sup: 78 - **ON THE VERGE: CHIANG (#97)**; Ego: 59 - **MASSING: CHU (#78)**,

@3: Sup: 20 - **ADVANCE: CHIN (#117)**; Ego: 23 - **EASE: YI (#101)**,

@4: Sup: 18 - **WAITING: HSI (#135)**; Ego: 79 - **DIFFICULTIES: NAN (#180 - I COMMIT NOT ADULTERY WITH ANOTHER'S WIFE {%19})**,

**Male: #135; Feme: #180**

} // #180

**#363 - 25 APRIL TORAH PROTOTYPE / #451 - {Y-M-T-A} as DIEU ET MON DROIT: #451 as [#6, #40, #300, #80, #9, #10, #6] / #434 as [#5, #40, #300, #80, #9] / #441 as [#2, #40, #300, #80, #9, #10] = mishpât (H4941): {UMBRA: #31 as #429 % #41 = #19} 1) judgment, justice, ordinance; 1a) judgment; 1a1) act of deciding a case; 1a2) place, court, seat of judgment; 1a3) process, procedure, litigation (before judges); 1a4) \*CASE\*, \*CAUSE\* (\*PRESENTED\* \*FOR\* \*JUDGMENT\*); 1a5) sentence, decision (of judgment); 1a6) execution (of judgment); 1a7) time (of judgment); 1b) \*JUSTICE\*, \*RIGHT\*, \*RECTITUDE\* (\*ATTRIBUTES\* \*OF\* \*GOD\* \*OR\* \*MAN\*); 1c) ordinance; 1d) decision (in law); 1e) \*RIGHT\*, \*PRIVILEGE\*, \*DUE\* (\*LEGAL\*); 1f) proper, fitting, measure, fitness, custom, manner, plan;**

**51 25 74**

**73 50 27**

**26 75 49 (NATURAL PROGRESSION {#1 / #73 SUBSTITUTION}) / #450 {#PSEUDO NINE (\*YESOD\*: \*PROCREATIONAL\* \*FOUNDATION\*) \*OF\* \*JEWISH\* \*TORAH\* \*KABBALAH\* \*VASSAL\* \*GOVERNANCE\*: #YOD (#10) + #MEM (#40) + #TAU (#400) [+ #ALEPH (#1) = #451]}**

**49 9 65 - \*SOLDIER\***

**57 41 25**

**17 73 33 = #123 / #369 {#PSEUDO NINE \*OF\* \*EGYPTIAN\* \*ANKH\* \*OF\* \*ROMAN\* \*EMPIRE\* \*GOVERNANCE\*} AS IT'S NATURAL PROGRESSION {#1 / #73 SUBSTITUTION}**

**46 6 62**

**54 38 22**

**14 70 30 = #114 / #342 - '\*BODY\* \*OF\* \*COGNITION\*' ON #237 - USE OF FORCE {#123 - JUDGEMENT SENSIBILITY + #114 - BEING A PREMISE OF ONTIC SUBSTITUTION AS CRITERIA OF #342 - VEXATIOUS VAIN OPINIONS AGAINST THE PRINCIPLES OF SOVEREIGN AUTONOMY AS #451 - DIEU ET MON DROIT}**



<<http://www.grapple369.com/images/Circle.jpeg>>

[**IMAGE:** The MOBIUS '8' LOOP OF PYTHAGOREAN SOPHISTRY AS WISDOM SO CALLED is not homoiotic as anthropocentric but rather "homeomorphic to a circle"]

**TINAMBA HOTEL: #434 / #441  
INTEROPERABILITY CONVEYING AN  
EPISTEMOLOGICAL PREMISE OF #130 - I  
AM NOT EVIL MINDED UPON SATURDAY 18  
MAY 2019:**

H3205@{

@1: Sup: 76 - **AGGRAVATION:** CHU (#76); Ego: 76 -  
**AGGRAVATION:** CHU (#76),  
@2: Sup: 25 - **CONTENTION:** CHENG (#101); Ego: 30 - **BOLD  
RESOLUTION:** YI (#106),  
@3: Sup: 29 - **DECISIVENESS:** TUAN (#130 - I AM NOT EVIL  
**MINDED** {%3}); Ego: 4 - **BARRIER:** HSIEN (#110),  
**Male: #130; Feme: #110**  
} // #434

H3205@{

@1: Sup: 2 - **FULL CIRCLE:** CHOU (#2); Ego: 2 - **FULL CIRCLE:**  
CHOU (#2),  
@2: Sup: 32 - **LEGION:** CHUANG (#34); Ego: 30 - **BOLD  
RESOLUTION:** YI (#32),  
@3: Sup: 36 - **STRENGTH:** CH'IANC (#70); Ego: 4 - **BARRIER:**  
HSIEN (#36),  
@4: Sup: 31 - **PACKING:** CHUANG (#101); Ego: 76 -  
**AGGRAVATION:** CHU (#112),  
@5: Sup: 36 - **STRENGTH:** CH'IANC (#137); Ego: 5 - **KEEPING  
SMALL:** SHAO (#117),  
**Male: #137; Feme: #117**

} // #441

## T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

**UMBRA: #44 % #41 = #3** - Political Prescriptions, Quietude; I-Ching: **H46** - Climbing, Moving / Pushing Upward, Ascending; Tetra: **8** - Opposition;

**THOTH MEASURE: #3** - Oh thou of the Nose, who makest thine appearance at Chemunnu; I am not evil minded.

**#VIRTUE:** With Mired (no. #3), great woe.

**#TOOLS:** With Encounters (no. #43), small desire.

**#POSITION:** The ways of Purity (no. #37) and ...

**#TIME:** Pattern (no. #47) where some are simple and some are complex?

**#CANON: #130**

### ONTIC\_OBLIGANS\_130@{

@1: Sup: 3 - **MIRED: HSIEN (#3)**; Ego: 3 - **MIRED: HSIEN (#3)**,

@2: Sup: 46 - **ENLARGEMENT: K'UO (#49)**; Ego: 43 -

**ENCOUNTERS: YU (#46)**,

@3: Sup: 2 - **FULL CIRCLE: CHOU (#51)**; Ego: 37 - **PURITY: TS'UI (#83)**,

@4: Sup: 49 - **FLIGHT: T'AO (#100)**; Ego: 47 - **PATTERN: WEN (#130 - I AM NOT EVIL MINDED {%3})**,

**Male: #100; Feme: #130**

} // #130

**#434 as [#400, #30, #4] / #441 as [#2, #30, #4, #400, #5] = yâlad (H3205): {UMBRA: #15 as #44 % #41 = #3} 1)** to bear, bring forth, beget, gender, travail; **1a)** (Qal); **1a1)** to bear, bring forth; **i)** of child birth; **ii) \*OF\* \*DISTRESS\* (\*SIMILE\*); iii) \*OF\* \*WICKED\* (\*BEHAVIOUR\*); 1a2)** to beget; **1b)** (Niphal) to be born; **1c)** (Piel); **1c1)** to cause or help to bring forth; **1c2)** to assist or tend as a midwife; **1c3)** midwife (participle); **1d)** (Pual) to be born; **1e)** (Hiphil); **1e1)** to beget (a child); **1e2) \*TO\* \*BEAR\* (\*FIG\*. - \*OF\* \*WICKED\* \*BRINGING\* \*FORTH\* \*INIQUITY\*); 1f)** (Hophal) **\*DAY\* \*OF\* \*BIRTH\*, \*BIRTHDAY\* (\*INFINITIVE\*); [NOUS: #56 - MY BIRTHDAY / #38 - CARDINAL PELL'S BIRTHDAY] 1g)** (Hithpael) to declare one's birth (pedigree);

And for that reason their relation to sensibility in general will exhibit, completely [**IDEA: @B188**] and in a system [as #1364 - PARADIGM FOR TOOLS OF #491 - RULE {**@82 - TERMS OF CONTINUITY**} and #873 -

COMPASS OF PROBITY {@205 - **PRINCIPLE PERSISTENT SUBSTANCE**}], all the transcendental principles for the use of the understanding:

**G575@{**

@1: Sup: 1 - **CENTRE: CHUNG (#1)**; Ego: 1 - **CENTRE: CHUNG (#1)**,

@2: Sup: 81 - **FOSTERING: YANG (#82)**; Ego: 80 - **LABOURING: CH'IN (#81)**,

**Male: #82 - PRINCIPLE OF CONTINUITY; Feme: #81 - SOVEREIGN JUXTAPOSITION PRINCIPLE**

} // #81

**G575@{**

@1: Sup: 1 - **CENTRE: CHUNG (#1)**; Ego: 1 - **CENTRE: CHUNG (#1)**,

@2: Sup: 15 - **REACH: TA (#16)**; Ego: 14 - **PENETRATION: JUI (#15)**,

**Male: #16; Feme: #15**

} // #501

**T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:**

**UMBRA: #151 % #41 = #28** - Opposites and Primitivism, Returning to Simplicity; I-Ching: **H24** - Return, The turning point; Tetra: **2** - Full Circle;

**THOTH MEASURE: #28** - Oh thou, hot of foot, who makest thy appearance at even; I indulge not in anger.

**#VIRTUE:** With Change (no. #28), alterations but sharing smiles.

**#TOOLS:** With Dimming (no. #68), over a long time, increasing troubles.

**#POSITION:** With Vastness (no. #50), the infinitely great, but

**#TIME:** With Barrier (no. #4), the buried and blocked.

**#CANON: #150**

**ONTIC\_OBLIGANS\_150@{**

@1: Sup: 28 - **CHANGE: KENG (#28)**; Ego: 28 - **CHANGE: KENG (#28)**,

@2: Sup: 15 - **REACH: TA (#43)**; Ego: 68 - **DIMMING: MENG (#96)**,

@3: Sup: 65 - **INNER: NEI (#108)**; Ego: 50 - **VASTNESS /**

**WASTING: T'ANG (#146 - I AM NOT A LAND-GRABBER {%15}),**

@4: Sup: 69 - **EXHAUSTION: CH'IUNG (#177 - I AM NOT GIVEN TO CURSING {%29})**; Ego: 4 - **BARRIER: HSIEN (#150 - I INDULGE NOT IN ANGER {%28})**,

**Male: #177; Feme: #150**

} // #150 <-- #1 + #25 {5x5: #65 - SOLDIER / DODECAHEDRON}  
+ #49 {7x7: #175 - MARRIAGE / ICOSAHEDRON} x 2

#81 as [#1, #80] / #501 as [#1, #500] = apó (G575): {UMBRA: #0 as #151 % #41 = #28} 1) of separation; 1a) of local separation, after verbs of motion from a place i.e. of departing, of fleeing, ...; 1b) of separation of a part from the whole; 1b1) where of a whole some part is taken; 1c) \*OF\* \*ANY\* \*KIND\* \*OF\* \*SEPARATION\* \*OF\* \*ONE\* \*THING\* \*FROM\* \*ANOTHER\* \*BY\* \*WHICH\* \*THE\* \*UNION\* \*OR\* \*FELLOWSHIP\* \*OF\* \*THE\* \*TWO\* \*IS\* \*DESTROYED\*; 1d) \*OF\* \*A\* \*STATE\* \*OF\* \*SEPARATION\*, \*THAT\* \*IS\* \*OF\* \*DISTANCE\*; 1d1) physical, of distance of place; 1d2) temporal, of distance of time; 1e) of origin; 1e1) of the place whence anything is, comes, befalls, is taken; 1e2) of origin of a cause;

ONTIC CHECKSUM: @146 + @177 + @150 = #473 as [#400, #2, #10, #1, #50, #10] / #464 as [#400, #2, #6, #1, #50, #5] / #451 - DIEU ET MON DROIT as [#6, #5, #2, #10, #1, #6, #400, #10, #5, #6] / #434 - \*BIG\* BLOKES\* \*BBQ\* SPONSORED BY STAR / CRITERION HOTELS ON 25 AUGUST 2017 / 11 OCTOBER 2019 AS CENTENNIAL TO START OF BOER WAR as [#6, #5, #2, #10, #1, #400, #10] / #424 - INFIDELITY TO BOER WAR MEMORIAL SUNDAY 28 MAY 2017 - CAUSE CÉLÈBRE {#371} TARGETED BY UNLAWFUL LIQUOR BAN DATED 30 MAY 2017 AND DELIVERED 5 JUNE 2017 as [#6, #5, #2, #1, #400, #10] = bôw' (H935): {UMBRA: #0 as #9 % #41 = #9} 1) \*TO\* \*GO\* \*IN\*, \*ENTER\*, \*COME\*, \*GO\*, \*COME\* \*IN\*; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; i) to come with; ii) to come upon, fall or light upon, \*ATTACK\* (\*ENEMY\*); iii) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put;

A priori principles bear this name not only because they contain in themselves the grounds for other judgments, but also because they are not themselves grounded in higher and more general cognitions. This [IDEA: @A149] property does not, however, exempt them from all proof. For although such a principle cannot be taken further objectively, but underlies all cognition of its object, this does not at all prevent its being possible or even necessary to create a proof from the subjective sources of the possibility of a cognition of an object in general, for otherwise the proposition would, for all that, \*CARRY\* \*THE\* \*HIGHEST\* \*SUSPICION\* \*OF\* \*BEING\* \*A\* \*PURELY\* \*FRAUDULENT\* \*ASSERTION\*.

**H4941@{**

**@1:** Sup: 5 - **KEEPING SMALL: SHAO (#5)**; Ego: 5 - **KEEPING SMALL: SHAO (#5)**,

**@2:** Sup: 45 - **GREATNESS: TA (#50)**; Ego: 40 - **LAW/MODEL: FA (#45 - I AM NOT A DOER OF WRONG {%1})**,

**@3:** Sup: 21 - **RELEASE: SHIH (#71)**; Ego: 57 - **GUARDEDNESS: SHOU (#102 - I AM NOT RAPACIOUS {%4})**,

**@4:** Sup: 20 - **ADVANCE: CHIN (#91)**; Ego: 80 - **LABOURING: CH'IN (#182 - I AM NOT FRAUDULENT IN MEASURES OF GRAIN {%6})**,

**@5:** Sup: 29 - **DECISIVENESS: TUAN (#120)**; Ego: 9 - **BRANCHING OUT: SHU (#191 - I DO NOT STEAL THE SKINS OF THE SACRED ANIMALS {%32})**,

**Male: #120; Feme: #191**

**} // #434**

Second, we will limit ourselves merely to those principles that relate to the categories. The principles of the TRANSCENDENTAL AESTHETIC, according to which space and time are the conditions of the possibility of all things as appearances, together with the restriction of these principles – **\*NAMELY\*, \*THAT\* \*THEY\* \*CANNOT\* \*BE\* \*RELATED\* \*TO\* \*THINGS\* \*IN\* \*THEMSELVES\*** – thus do not belong to the field of investigation we've picked out. Equally, mathematical principles do not make up any part of this system, since they are drawn only from intuition and not from the pure concepts of the understanding; nonetheless, the possibility of such principles, [IDEA: @B189] since they are still synthetic a priori judgments, will necessarily find a place here, not indeed in order to prove their correctness and apodeictic certainty, of which they have no need at all, but only to make comprehensible, and to deduce, the possibility of such evident cognitions a priori." [Page 178]

**H4941@{**

**@1:** Sup: 6 - **CONTRARIETY: LI (#6)**; Ego: 6 - **CONTRARIETY: LI (#6)**,

**@2:** Sup: 26 - **ENDEAVOUR: WU (#32)**; Ego: 20 - **ADVANCE: CHIN (#26)**,

**@3:** Sup: 66 - **DEPARTURE: CH'U (#98)**; Ego: 40 - **LAW/MODEL: FA (#66)**,

**@4:** Sup: 42 - **GOING TO MEET: YING (#140 - I DEAL NOT FRAUDULENTLY {%14} / I AM NOT AN EAVES-DROPPER {%16})**; Ego: 57 - **GUARDEDNESS: SHOU (#123)**,

**@5:** Sup: 41 - **RESPONSE: YING (#181 - I LEND NOT A DEAF EAR TO THE WORDS OF RIGHTEOUSNESS {%24} / I AM NOT ONE WHO CURSETH THE KING {%35})**; Ego: 80 - **LABOURING: CH'IN (#203)**,

**@6:** Sup: 50 - **VASTNESS / WASTING: T'ANG (#231)**; Ego: 9 - **BRANCHING OUT: SHU (#212)**,



@7: Sup: 60 - **ACCUMULATION**: CHI (#291); Ego: 10 - **DEFECTIVENESS, DISTORTION**: HSIEN (#222),

@8: Sup: 65 - **INNER**: NEI (#356); Ego: 5 - **KEEPING SMALL**: SHAO (#227),

@9: Sup: 36 - **STRENGTH**: CH'IANC (#392); Ego: 52 - **MEASURE**: TU (#279),

Male: #392; Feme: #279  
} // #520

@140 + @181 = #321 as [#1, #10, #300, #9, #1] / #322 -  
\*AGAINST\* \*DEMOCRACY\* as [#1, #10, #300, #10, #1] = aitía  
(G156): {UMBRA: #40 as #322 % #41 = #35} 1) cause, reason; 2)  
cause for which one is worthy of punishment, crime; 3) charge of crime,  
accusation;

**CATEGORICAL IMPERATIVE**: @45 + @102 + @182 = #329 - **NEW  
YEARS'S DAY / KANT'S PROLEGOMENA SECTION #41 + @191 =  
#520** as [#6, #20, #40, #300, #80, #9, #10, #5, #700] / #434 as  
[#5, #40, #300, #80, #9] / #451 as [#6, #40, #300, #80, #9,  
#10, #6] / #434 as [#5, #40, #300, #80, #9] / #441 as [#2,  
#40, #300, #80, #9, #10] = mishpât (H4941): {UMBRA: #31 as  
#429 % #41 = #19} 1) judgment, justice, ordinance; 1a) judgment;  
1a1) act of deciding a case; 1a2) place, court, seat of judgment; 1a3)  
process, procedure, litigation (before judges); 1a4) \*CASE\*, \*CAUSE\*  
(\*PRESENTED\* \*FOR\* \*JUDGMENT\*); 1a5) sentence, decision (of  
judgment); 1a6) execution (of judgment); 1a7) time (of judgment); 1b)  
\*JUSTICE\*, \*RIGHT\*, \*RECTITUDE\* (\*ATTRIBUTES\* \*OF\* \*GOD\*  
\*OR\* \*MAN\*); 1c) ordinance; 1d) decision (in law); 1e) \*RIGHT\*,  
\*PRIVILEGE\*, \*DUE\* (\*LEGAL\*); 1f) proper, fitting, measure, fitness,  
custom, manner, plan;

"IT REALLY AIN'T THE PLACE NOR TIME {@1: Sup: 29 - **DECISIVENESS**:  
TUAN (#29); Ego: 76 - **AGGRAVATION**: CHU (#76)},  
TO REEL OFF RHYMING DICTION. {@2: Sup: 11 - **DIVERGENCE**: CH'A  
(#40); Ego: 81 - **FOSTERING**: YANG (#157 - **I AM NOT ONE OF  
PRATING TONGUE** {%17} / **I HAVE NO STRONG DESIRE EXCEPT  
FOR MY OWN PROPERTY** {%41}}},  
BUT YET WE'LL WRITE A FINAL RHYME {@3: Sup: 24 - **JOY**: LE (#64);  
Ego: 71 - **STOPPAGE**: CHIH (#228 - **I HAVE NO UNJUST  
PREFERENCES** {%40}}},  
WHILE WAITING CRUCIFIXION." {@4: Sup: 69 - **EXHAUSTION**:  
CH'IUNG (#133); Ego: 37 - **PURITY**: TS'UI (#265: **THE POSTULATES  
OF EMPIRICAL THINKING IN GENERAL**)}

**ONTIC CHECKSUM**: @157 + @228 = #385 as [#5, #10, #300, #30,  
#600] = shâlam (H7999): {UMBRA: #31 as #370 % #41 = #1} 1)

to be in a covenant of peace, be at peace; **1a**) (Qal); **1a1**) to be at peace; **1a2**) peaceful one (participle); **1b**) (Pual) one in covenant of peace (participle); **1c**) (Hiphil); **1c1**) to make peace with; **1c2**) to cause to be at peace; **1d**) (Hophal) to live in peace; **2**) to be complete, be sound; **2a**) (Qal); **2a1**) to be complete, be finished, be ended; **2a2**) **\*TO\* \*BE\* \*SOUND\*, \*BE\* \*UNINJURED\***; **2b**) (Piel); **2b1**) to complete, finish; **2b2**) to make safe; **2b3**) to make whole or good, restore, make compensation; **2b4**) to make good, pay; **2b5**) to requite, recompense, reward; **2c**) (Pual); **2c1**) to be performed; **2c2**) to be repaid, be requited; **2d**) (Hiphil); **2d1**) to complete, perform; **2d2**) to make an end of;

### **IMMANUEL KANT'S PROLEGOMENA (1783) INTRODUCTION ON THE TRANSCENDENTAL POWER OF JUDGMENT IN GENERAL AS**

**IDEA @A133:** "If the understanding in general is defined as the faculty of rules, then the power of judgment is the faculty of subsuming under rules, that is, of deciding whether or not something falls under a given rule (**CASUS DATAE LEGIS**). General logic contains no precepts at all for the power of judgment, and indeed cannot contain any. For since it abstracts from all content of cognition, nothing remains to it except the business of analytically dividing [**IDEA: @A133**] the mere form of cognition into concepts, judgments, and inferences, and [**IDEA: @B172**] thereby achieving formal rules for every use of the understanding. Now if it wanted to show in general how one should subsume under these rules, that is, decide whether or not something falls under them, this could happen again only through a rule. But just because it is a rule, this once more requires instruction for the power of judgment, and so shows that although the understanding is capable of being instructed and equipped through rules, the power of judging is a special talent that can by no means be taught, but only practiced.

Hence this is also what is specific to so-called mother wit, lack of which cannot be remedied by any school; for, although such a school can abundantly supply a limited understanding with rules derived from the insight of others, and as it were graft them onto it, the faculty for using them correctly must nonetheless belong to the pupil himself, and no rule that one might prescribe for him in this regard is, in the absence of such natural endowment, safe from [**IDEA: @A134 / @B173**] misuse." [Page 172]

### **IMMANUEL KANT'S PROLEGOMENA (1783) ON THE POSTULATES OF EMPIRICAL THINKING IN GENERAL AS IDEA @B265:**

"1. What agrees with the formal conditions of experience (in intuitions and in concepts), is possible. [**IDEA @B266**] 2. What connects with the material conditions of experience (sensation) is real. 3. That whose connection

with the real is determined according to the universal conditions of experience, is (exists as) necessary.

**ELUCIDATION: [IDEA: @A219]** The categories of modality have this peculiarity: that, as a determination of the object, they do not in the least augment the concept to which they are annexed as predicate, but express only a relation to the faculty of cognition. If the concept of a thing is already fully complete, I can nonetheless still ask of this object whether it is merely possible, or else real, or, if it is the latter, whether it is indeed also necessary. No additional determinations are thought in the object itself by this, but it is only a question of how the object (together with all its determinations) is related to the understanding and its empirical use, to the empirical power of judgment, and to reason (in its application to experience).

**REFUTATION OF IDEALISM: [IDEA: @B274]** Idealism (I mean material idealism) is the theory that declares the existence of things in space outside us either to be doubtful and unprovable or false and impossible; the first is the problematic idealism of Descartes, which declares only one empirical assertion (**assertio**), namely, I am, to be undoubted; the second is the dogmatic idealism of Berkeley, which declares space, along with all the things to which it attaches as an inseparable condition, to be something in itself impossible, and therefore the things in space also to be mere imaginings. Dogmatic idealism is inevitable if space is regarded as a property that should be suited to things in themselves; for then it, along with everything for which it serves as a condition, is a non-thing. We however removed the basis for this idealism in the TRANSCENDENTAL AESTHETIC. Problematic idealism, which asserts nothing about this but pleads only the inability to prove through immediate experience **[IDEA: @B275]** an existence beyond our own, is reasonable and accords with a thorough manner of philosophical thinking; namely, not to permit any decisive judgment before an adequate proof has been found. The required proof must, then, establish that we indeed have experience of outer things and not mere imagination; which perhaps will not happen unless it can be proved that even our inner experience, which Descartes did not doubt, is possible only under the presupposition of outer experience." [Pages 188 to 189]

**DOLF: "IS PROPERLY THEN A #364 - QUESTION OF #430 - LAW ABOUT THE METHODOLOGY BY ONTIC JURISPRUDENT TECHNOLOGICAL INNOVATION DEPLOYING REVERSE TRANSCRIPTASE INHIBITOR BEING NEURAL LINGUISTIC APPROACH TO THE PANDORA'S BOX OF HATRED AND SELF JUSTIFICATION AS NECESSITY FOR THE #277 - RIGHT TO PLACE A TEST UPON #237 - USE OF FORCE {**

#1 #2 #3 = #6 ? <-- **FORMULA OF PROGRESSION** {@6 - **FORM OF NATURE / @3 - NATURE SURMOUNTS NATURE**}  
#8 #9 #4 (\*) = #21 ? <-- **#21 - AUTONOMOUS NATURE**  
{**PRINCIPLE OF LIABILITY**} **IN ACCORDANCE WITH @123 / #2188**  
- SECTION III (?) <-- **JUDICIAL OVERSIGHT** {**#2188 MINUS #4 - CATEGORICAL IMPERATIVE EQUALS #2184 - ANTHROPOCENTRIC COSMOGONIC PRINCIPLE**}  
#7 #6 #5 = #18 ?

} **CRITERION OF #231 - JUXTAPOSITION CONTROL** expressing the inner ONTIC condition as CAUTION over a PROSPECT of #265 {@84 + @181: **UNFIT FOR, UNPROVED, SPURIOUS, REPROBATE**} - BEING GIVEN OVER TO DEATH by IMMINEENT #400 {@86 + @156 + @158: **DELIVERANCE, SALVATION, RESCUE, SAFETY, WELFARE, PROSPERITY, VICTORY**} - VIOLENT ACTION as reasonable determination made from ASSAYING:

@102 - TIME [**OPERATIONAL TEMPLATE AS META DESCRIPTOR STORYBOARD: #342 - '\*BODY\* \*OF\* \*COGNITION\*' / \*LEGAL\* \*DOCUMENT\* / \*INDICTMENT\***] TO  
@104 - TIME [vEVENT: **#315 - '\*SCIENCE\*' / \*MAKE\* \*A\* \*JUDGMENT\*, \*IMAGINE\*, \*COUNT\* / \*TO\* \*CHARGE\*, \*IMPUTE\*, \*RECKON\***]

being considerations (@84 + @86 + @102 + @104 + @115 = #491 - **PRINCIPLE OF CONTINUITY**) in regard for the @115 - **DIGNITY ROYAL** by the:

**APRIORITY PROPOSITION @1** = #175 as precedent of QUEEN VICTORIA'S LETTERS PATENT DATED 29 OCTOBER 1900 AS #1364 - PARADIGM FOR TOOLS OF #491 - RULE {@82 - **TERMS OF CONTINUITY**} and #873 - COMPASS OF PROBITY {@205 - **PRINCIPLE PERSISTENT SUBSTANCE**}

**APRIORITY PROPOSITION @2** = #328 as #287 - SEPTET INTELLECTUS AS GENITIVE VOLUNTĀTIS with TRANSFORMATION PROTOTYPE INTERCHANGEABILITY

**APRIORITY PROPOSITION @3** = #339 - BINOMIAL STASIS / TRINOMIAL METASTASISED CONSCIOUSNESS INSTANTIATION INTEROPERABILITY

**APRIORITY PROPOSITION @4** = #369 - REVERSE TRANSCRIPTASE INHIBITOR FOR LANGUAGE INDEPENDENT AND RESOLUTION PROTOCOLS

<<https://www.grapple369.com/Grumble/?overview>>

MADE IN ACCORDANCE WITH THE DYNAMIC OF #1 - PRINCIPLE OF ENQUIRY {#364} / #5 - PRINCIPLE OF PERSISTENT SUBSTANCE AS DISCRIMINATING NORM {**PRINCIPLE OF ENQUIRY**}

**MENTALISM** {#15 as #1 - WILL, FREE WILL, CHOICE / #260 - Raven (Corax): Mercury as #1 - DRIVEN OUT, EXPELLED, HAVING BEEN DRIVEN OUT}: 1 x #41 = #41 / **VIRTUE**: 64 meta descriptor prototypes: **OMNE DATUM OPTIMUM** {#1 - Every perfect gift} (1139 CE) / **Remember the Sabbath Day**}

**RHYTHM** {#175 as #5 - LAST WILL, TESTAMENT / #369 - Persian (Perses): Lunar as #5 - ENDURED, UNDERGONE, HAVING BEEN ENDURED}: 5 x #41 = #205 **FACIENS MISERICORDIAM** {#5 - Granting forgiveness} (1308 CE) / **CANON**: RHYTHM & HARMONY / **Do Not Steal**}

As that which is capable of being hosted upon the INTELLECTUS AS GENITIVE VOLUNTĀTIS as it's mechanism for delivery and staging which then becomes an acute and risky precipice consideration that is accorded entirely by my INTELLECTUAL PROPERTY and thusly my reasonable objection has always been ROMAN CATHOLICS / FREEMASONRY imposing {#17 - 2017 AS #371 - SAINT ANDREWS CAUSE CÉLÈBRE / #33 - #INRI / #65 - SOLDIER} a @5 - substituted HETEROS ethic upon our {#390 - WREATHS & SOVEREIGNTY / #288 - MEMORIAL & ANTI-SEMITISM / #419 - SLAUGHTER} war dead and usurping the @1 - SOVEREIGNTY of the #391 - HOMOIOS basis to our Commonwealth's Governance which is defined as a PRINCIPLE that is circumscribed {#13 / #21 - **SOVEREIGN'S APO (G575) RIGHT AS THE RESERVE (APODIDOMI: G591) ENTITLEMENT AUTHORITY OF SECTION IX / #37**} by QUEEN VICTORIA'S LETTERS PATENT {

**#902 - \*RULE\* \*OF\* \*LAW\*** (**ÉGALITÉ** {9 JULY 1900}: #22 x #41 as \*ONTIC\* necessity comprising a subset of 21 consonants with #VOWELS of Semitic origins),

**#492** - VOLUNTARY FREE WILL (**LIBERTÉ** {17 SEPTEMBER 1900}: #12 X #41), and

**#391** - HOMOGENEOUS PRINCIPLES (**FRATERNITÉ** {29 OCTOBER 1900}) OF CIVIL SOCIETY

} as the INSTRUMENTATION (**GREEK LEXICON CIRCUMSCRIBED**) OF FEDERATION INTO A NATION:

**APO: G575** (@150 - ONTIC JURISPRUDENT CRITERIA)

**DIDOMI: G1325** (@104 - PRESENTS)

**POIEO: G4160** (@175 - CONSTITUTE ORDER AND DECLARE: QUEEN VICTORIA'S LETTERS PATENT dated 29 OCTOBER 1900)

**APODIDOMI: G591** (@181 - RESERVE)

**EIDOMAI: G1492:** (@228 - FORCE & DEFINITE MEANING) <-- BIBLE  
GREEK LEXICON ENTRIES

**ONTIC CHECKSUM: @150 + @104 + @175 + @181 + @228 = #838**  
as [#30, #5, #3, #800] = légō (G3004): {UMBRA: #1 as #838 %  
#41 = #18} **1)** to say, to speak; **1a)** affirm over, maintain; **1b)** to  
teach; **1c)** to exhort, advise, to command, direct; **1d)** to point out with  
words, intend, mean, mean to say; **1e)** to call by name, to call, name;  
**1f)** to speak out, speak of, mention;

**RHUTHMÓS (ῥυθμός)@{**

@1: Sup: 19 - **FOLLOWING:TS'UNG (#19)**; Ego: 19 -

**FOLLOWING:TS'UNG (#19),**

@2: Sup: 14 - **PENETRATION:JUI (#33)**; Ego: 76 -

**AGGRAVATION:CHU (#95),**

@3: Sup: 23 - **EASE:YI (#56)**; Ego: 9 - **BRANCHING OUT:SHU**  
(#104 - **I COMMIT NO FRAUD {%7}**),

@4: Sup: 63 - **WATCH:SHIH (#119)**; Ego: 40 - **LAW/MODEL:FA**  
(#144),

@5: Sup: 52 - **MEASURE:TU (#171 - I AM NOT UNCHASTE WITH**  
**ANY ONE {%20}**); Ego: 70 - **SEVERANCE:KE (#214),**

@6: Sup: 9 - **BRANCHING OUT:SHU (#180 - I COMMIT NOT**  
**ADULTERY WITH ANOTHER'S WIFE {%19}**); Ego: 38 -

**FULLNESS:SHENG (#252),**

Male: #180; Feme: #252

} // ἐν ῥυθμῶ (en rhuthmô): "in time"

**vBRONZE: @175 / #175** as [#80, #70, #10, #5, #10] - A  
REPEATING, REGULAR MOTION, VIBRATION /

**vPURPLE: #328** as [#80, #5, #80, #70, #10, #8, #20, #5, #50] -  
MEASURED MOTION, RHYTHM /

**vRED: #339 - \*ARMISTICE\* \*DAY\* 11 NOVEMBER** as [#80, #5,  
#80, #70, #10, #8, #20, #5, #50, #1, #10] - AGREEMENT  
{MEASURE, PROPORTION, SYMMETRY} /

**vBLUE: #369** as [#80, #5, #80, #70, #10, #8, #20, #1, #40, #5,  
#50] - PROPORTION, ARRANGEMENT, ORDER /

**vORANGE: #434 - BY ONTIC CHECKSUM: @182 + @102 + @150 ON**  
**\*ANZAC\* \*DAY\* 25 APRIL - STATE, CONDITION** as [#80, #70,  
#10, #8, #200, #5, #10, #1, #50] = poiéō (G4160): {UMBRA: #42

as #965 % #41 = #22} 1) to make; 1a) with the names of things made, to produce, construct, form, fashion, etc.; 1b) to be the authors of, the cause; 1c) to make ready, to prepare; 1d) to produce, bear, shoot forth; 1e) to acquire, to provide a thing for one's self; 1f) to make a thing out of something; 1g) to (make i.e.) render one anything; 1g1) \*TO\* (\*MAKE\* ie.) \*CONSTITUTE\* \*OR\* \*APPOINT\* \*ONE\* \*ANYTHING\*, \*TO\* \*APPOINT\* \*OR\* \*ORDAIN\* \*ONE\* \*THAT\*; 1g2) \*TO\* (\*MAKE\* ie.) \*DECLARE\* \*ONE\* \*ANYTHING\*; 1h) to put one forth, to lead him out; 1i) to make one do something; 1i1) cause one to; 1j) to be the authors of a thing (to cause, bring about); 2) to do; 2a) to act rightly, do well; 2a1) to carry out, to execute; 2b) to do a thing unto one; 2b1) to do to one; 2c) \*WITH\* \*DESIGNATION\* \*OF\* \*TIME\*: to pass, spend; 2d) to celebrate, keep; 2d1) to make ready, and so \*AT\* \*THE\* \*SAME\* \*TIME\* \*TO\* \*INSTITUTE\*, the celebration of the passover; 2e) to perform: to a promise;

**#451 - DIEU ET MON DROIT INTERSECTION WITH #434 { @102 + @146 + @186 / @182 + @102 + @150: TO COME UPON, FALL OR LIGHT UPON, ATTACK (ENEMY)} / #424**

**vGREEN: #424 - SUNDAY 28 MAY 2017 AS \*BOER\* \*WAR\* \*MEMORIAL\* \*DAY\* / FULL MOON {#38 + #73 + #111 + #117 = 3 x #111 + #6 = #339 - INTEROPERABILITY (BINOMIAL / TRINOMIAL) AB INITIO (GET-GO) AGREEMENT FOR \*BREXIT\*} @ 0432 HRS ON SATURDAY 14 SEPTEMBER 2001 AS POIEO: G4160 (@175 - CONSTITUTE ORDER AND DECLARE) as [#5, #80, #70, #10, #8, #200, #1, #50] - FORM, SHAPE /**

**#451 - DIEU ET MON DROIT INTERSECTION WITH #434 { @102 + @146 + @186 / @182 + @102 + @150: TO COME UPON, FALL OR LIGHT UPON, ATTACK (ENEMY)} / #424**

**vYELLOW: #180 as [#5, #80, #70, #10, #5, #10] - MANNER, FASHION**

Given such a magnitude as aforethought made in regards to a prudent substantiation of the claim that there is (ie. a continuing context of) determined misconduct (ie as to be WAR CRIMES against this NATION) by PUBLIC AUTHORITIES {ie. AS \*BINOMIAL\* {A-U-M} \*STASIS\* \*BASIS\* \*TO\* \*STATUS\* \*BEING\* \*THEN\* \*AN\* \*EMANATION\* \*OF\* \*STATE\*} being contemptuous breaches of both THE CHARTER OF HUMAN RIGHTS AND RESPONSIBILITIES NO. 43 OF ACT 2006 AND THE CONSTITUTIONAL ENTITLEMENT TO @492 - VOLUNTARY FREEWILL { @369 / @123 - JUDGMENT SENSIBILITY (#3 x #3 - CENTRE INTERLOCK)} AS FOUNDATIONAL STONE (31 MAY AND NOT THE 30 MAY FREEMASONRY CAPSTONE) TO QUEEN VICTORIA'S LETTERS PATENT

dated 29 OCTOBER 1900 BEING INSTRUMENTATION TO THE FEDERATION OF THE AUSTRALIAN COMMONWEALTH 1901 {

@205 / #873 - LETTERS PATENT <-- **PRINCIPLES OF PROBITY**  
@82 / #491 - SECTION IX <-- **TERMS OF CONTINUITY**  
@164 / #3273 - SECTION VIII (?) <-- **COMPLIANCE REQUIREMENTS**  
@123 / #2188 - SECTION III (?) <-- **JUDICIAL OVERSIGHT {#2188  
MINUS #4 - CATEGORICAL IMPERATIVE EQUALS #2184 -  
ANTHROPOCENTRIC COSMOGONIC PRINCIPLE}**

@41 / #113 - EMANATION FUNCTION <-- **ETHICAL ENGAGEMENT**

} as **\*TANTAMOUNT\* \*TO\* \*TREASON\***, I return again our letter of 8 NOVEMBER 2017 made to the STATE / FEDERAL ATTORNEY GENERALS and FEDERAL SENATOR PENNY WONG conveying thereby **PRECURSOR META-NARRATIVE WITH SPECIFIC MARKERS** having relativity to our **\*OBJECTS\* \*OF\* \*EXPERIENCE\*** by which we cohere the integral context of the **\*OBJECTIVE\* \*REALITY\*** in compliance to underlying dialects as conforming to the **#2184 - ANTHROPOLOGICAL COSMOGONIC PRINCIPLE** basis to sapience itself and a metastasised premise to identity as the POINT OF REFERENCE TO PERSPECTIVE so that intelligence should not submit to ignorance which is here the problem in relation to the truthfulness of any **\*POSSIBILITY\* \*OF\* \*EXPERIENCE\* \*ITSELF\*, \*AND\* \*GROUND\* \*THE\* \*OBJECTIVE\* \*VALIDITY\* \*OF\* \*THEIR\* \*SYNTHESIS\***.

**IMMANUEL KANT'S PROLEGOMENA (1783) ON SECTION #1 - TO GUIDE WITH NAMES, REASON'S REALISATION; I-CHING: H58 - JOY, OPEN, LAKE; TETRA: 24 - JOY AS IDEA @265: "PREAMBLE ON THE DISTINGUISHING FEATURE OF ALL METAPHYSICAL COGNITION:** If one wishes to present a **#342 - '\*BODY\* \*OF\* \*COGNITION\*'** as science, then one must first be able to determine precisely the differentia it has in common with no other **#315 - '\*SCIENCE\*'**, and which is therefore its distinguishing feature; otherwise the boundaries of all the sciences run together, and none of them can be dealt with thoroughly according to its own nature.

Whether this distinguishing feature consists in a **\*DIFFERENCE\* \*OF\* \*THE\* \*OBJECT\* {#339 - STELA: BOER WAR MEMORIAL 29 OCTOBER 1909} \*OR\* \*THE\* \*SOURCE\* \*OF\* \*COGNITION\* {#339 - PROROGUING: 7 JULY 2017 / 2019; BREXIT: 13 TO 17 SEPTEMBER 2019}**, or even of the type of cognition, or some if not all of these things together, the idea of the possible science and its territory depends first of all upon it.



— THE **\*ANATHEMA\*** OF IRISH / SCOTTISH CATHOLIC  
REPUBLICANISM —

"FOR WE BEQUEATH A PARTING TIP  
OF SOUND ADVICE FOR SUCH MEN. {@2: Sup: 59 - **MASSING**: CHU  
(#84 - **I AM NOT A MAN OF VIOLENCE** {%2}); Ego: 44 - **STOVE**:  
TSAO (#69)}  
WHO COME ACROSS IN TRANSPORT  
SHIPS TO POLISH OFF THE DUTCHMEN." {@4: Sup: 49 - **FLIGHT**: T'AO  
(#181 - **I LEND NOT A DEAF EAR TO THE WORDS OF  
RIGHTEOUSNESS** {%24} / **I AM NOT ONE WHO CURSETH THE  
KING** {%35}); Ego: 18 - **WAITING**: HSI (#93)}

**ONTIC CHECKSUM: @84 + @181 = #265** as [#40, #20, #200, #5]  
= **mâkar** (H4376): {**UMBRA**: #26 as #260 % #41 = #14} **1**) to sell;  
**1a**) (Qal); **1a1**) to sell; **1a2**) seller (participle); **1b**) (Niphal); **1b1**) to be  
sold; **1b2**) to sell oneself; **1b3**) **\*TO\* \*BE\* \*GIVEN\* \*OVER\* \*TO\*  
\*DEATH\***; **1c**) (Hithpael) **\*TO\* \*SELL\* \*ONESELF\***;

First, concerning the sources of metaphysical cognition, it already lies in the concept of metaphysics that they cannot be empirical. The principles of such cognition (which include not only its fundamental propositions or basic principles, but also its fundamental concepts) must therefore never be taken from experience; for the cognition is supposed to be not physical but metaphysical, i.e., lying beyond experience [ie. **BREAKER MORANT BEING SUBJECT TO #902 - RULE OF LAW AND THEN EXECUTION ON 27 FEBRUARY 1902 FOR THE SLAUGHTER OF INNOCENTS WITH THE BOER WAR ENDING 31 MAY 1902**]. Therefore it will be based upon neither outer experience, which constitutes the source of physics proper, nor inner, which provides the foundation of empirical psychology. It is therefore cognition a priori, or from pure understanding [**IDEA @266**] and pure reason.

In this, however, there would be nothing to differentiate it from pure mathematics; it must therefore be denominated pure philosophical cognition; but concerning the meaning of this expression I refer to the **CRITIQUE OF PURE REASON**, pp. 712 f.,<sup>1</sup> where the distinction between these two types of use of reason has been presented clearly and sufficiently. – **SO MUCH ON THE SOURCES OF METAPHYSICAL COGNITION.**" [Pages 15 to 16]

**#265** as [#1, #4, #70, #20, #10, #40, #70, #50] = **adókimos** (G96): {**UMBRA**: #52 as #415 % #41 = #5} **1**) not standing the test, not approved; **1a**) **\*PROPERLY\* \*USED\* \*OF\* \*METALS\* \*AND\* \*COINS\***; **2**) that which does not prove itself such as it ought; **2a**) **\*UNFIT\* \*FOR\*, \*UNPROVED\*, \*SPURIOUS\*, \*REPROBATE\***;

<http://www.grapple369.com/Grumble/?idea:{265}>

AS #231 -  
**JUXTAPOSITION  
 CONTROL** expressing  
 an inner **ONTIC**  
 condition of **CAUTION**  
 over a **PROSPECT** of  
 #265 { @84 + @181 } -  
**BEING GIVEN OVER  
 TO DEATH** by  
**IMMINENT #400** { @86 +  
 @156 + @158 } -  
**VIOLENT ACTION**

**Nous:** #27  
**Time:** 09:40 hrs  
**Date:** 2019.8.18  
**Torah:** [#40, #10, #5]@{  
 @1: Sup: 40 - **LAW/MODEL:** FA (#40); Ego:  
 40 - **LAW/MODEL:** FA (#40),  
 @2: Sup: 50 - **VASTNESS / WASTING:** T'ANG  
 (#90); Ego: 10 - **DEFECTIVENESS,**  
**DISTORTION:** HSIEN (#50),  
 @3: Sup: 55 - **DIMINISHMENT:** CHIEN  
 (#145); Ego: 5 - **KEEPING SMALL:** SHAO  
 (#55),  
**Male: #145; Feme: #55**  
 } // #55  
**Dao:** Greatest Functional Skill in Paradoxes  
**Tetra:** #74 - Closure  
**I-Ching:** H21 - Bite Together, Biting Through, Gnawing Bite

Latin: Expetendus {God, rescuing Father} Alt: Chohvyal  
 {Breathe the Woe of God} {

1. HELPS PRESERVE CONJUGAL FIDELITY & FERTILITY BETWEEN SPOUSES
  2. THE GENERATIONS
  3. LOVE
  4. Senciner
- }  
 Shealtiel {Asked or lent of God}

Prototype: \*HOMOIOS\* {#360 / #350} / HETEROS {#367 / #313} / TORAH {#319 / #289} HOMOIOS

Male Idea	#360	Telos	#350	Female Idea	
Greatest Functional Skill in Paradoxes	#27	27	27	Greatest Functional Skill in Paradoxes	
Achieving Oneness, Root of Order	#39	66	39	#12	Numbing Effect of the Conventional, Abstaining from Desire
Numbing Effect of the Conventional, Abstaining from Desire	#12	78	93	#54	Culturing Perspectives and Intuition
Three Treasures	#67	145	148	#55	Abstruse Mysterious Signs <b>I AM NOT A TRANSGRESSOR { %12 }</b>
Playing with Reversal, Sameness in Difference <b>I AM NOT ONE OF INCONSTANT MIND { %31 }</b>	#41	186	203	#55	Abstruse Mysterious Signs
Profound Use, Function of the Mysterious	#69	255	231	#28	Opposites and Primitivism, Returning to Simplicity
Worth of Water, Easy By Nature	#8	263	251	#20	Left without Language, Different From the Vulgar
Know-How as a Disease, Disease of Knowledge	#71	334	314	#63	Origins in Reversal, Consider Beginnings
Ambiguous Reversals, Virtue of Gravity	#26	360	350	#36	Natural Reversals, 'Secret' Explanation

**Prototype: \*HOMOIOS\* {#360 / #350: PEDESTRIAN CROSSING VEHICLE ACCIDENT @ 0940+ HOURS ON 18 FEBRUARY 2012 as [#4, #6, #300, #600] = dŭwsh (H1758): {UMBRA: #1 as #310 % #41 = #23} 1) to tread out, thresh; 1a) (Qal) to tread on, trample on, thresh; 1b) (Niphal) \*TO\* \*BE\* \*TRAMPLED\* \*DOWN\*; 1c) (Hophal) to be threshed} / HETEROS {#367 / #313} / TORAH {#319 / #289}**

<<http://www.grapple369.com/Grumble/?zen:1,row:4,col:8,nous:27&PROTOTYPE:HOMOIOS>>

**.jackNote**@zen: 1, row: 4, col: 8, nous: 27 [Date: 2019.8.18, Time: 09:40 hrs, Super: #360 / #27 - Greatest Functional Skill in Paradoxes; I-Ching: H21 - Bite Together, Biting Through, Gnawing Bite; Tetra: 74 - Closure, Ego: #350 / #27 - Greatest Functional Skill in Paradoxes; I-Ching: H21 - Bite Together, Biting Through, Gnawing Bite; Tetra: 74 - Closure]

**H1758@{**

@1: Sup: 4 - **BARRIER: HSIEN (#4)**; Ego: 4 - **BARRIER: HSIEN (#4)**,  
@2: Sup: 10 - **DEFECTIVENESS, DISTORTION: HSIEN (#14)**; Ego: 6  
- **CONTRARIETY: LI (#10)**,  
@3: Sup: 67 - **DARKENING: HUI (#81)**; Ego: 57 - **GUARDEDNESS: SHOU (#67)**,  
@4: Sup: 19 - **FOLLOWING: TS'UNG (#100)**; Ego: 33 - **CLOSENESS: MI (#100)**,  
**Male: #100; Feme: #100**  
} // #350

**T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:**

**UMBRA: #310 % #41 = #23** - Constancy of Guiding Concepts, Emptiness & Non-Existence; I-Ching: **H18** - Ills to Be Cured, Arresting Decay, Correcting, Work on what has been spoiled (decay), Decaying, Branch; Tetra: **26** - Endeavour;

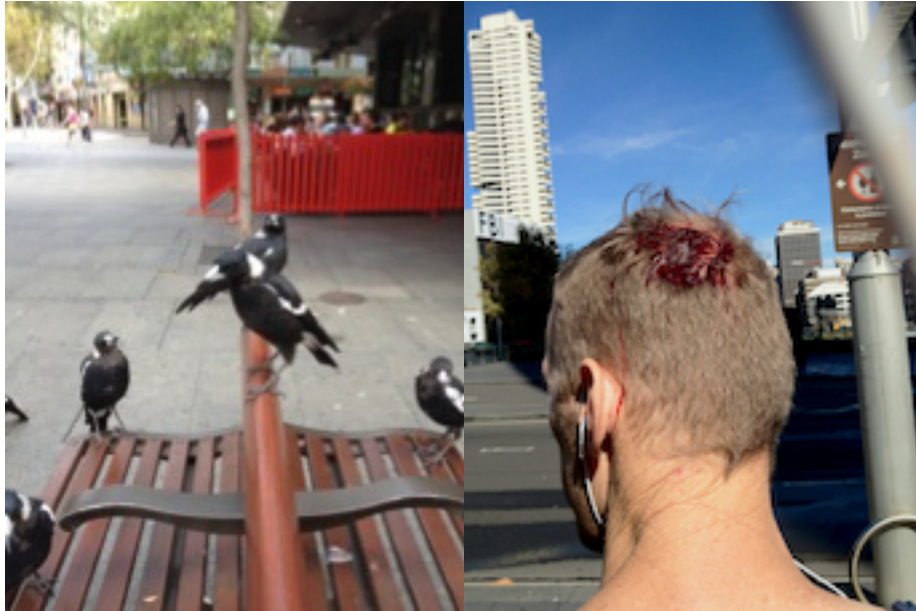
**THOTH MEASURE: #23** - Oh thou who raisest thy voice, and makest thine appearance in Urit; I am not hot of speech.

**#VIRTUE:** With Ease (no. #23), a leveling, but  
**#TOOLS:** With Watch (no. #63), a collapse.  
**#POSITION:** With Enlargement (no. #46), no bounds.  
**#TIME:** With Endeavor (no. #26), no duplicity.  
**#CANON: #158**

**ONTIC\_OBLIGANS\_158@{**

@1: Sup: 23 - **EASE: YI (#23)**; Ego: 23 - **EASE: YI (#23)**,  
@2: Sup: 5 - **KEEPING SMALL: SHAO (#28)**; Ego: 63 - **WATCH: SHIH (#86 - I AM NOT A ROBBER OF FOOD {%10})**,  
@3: Sup: 51 - **CONSTANCY: CH'ANG (#79)**; Ego: 46 - **ENLARGEMENT: K'UO (#132)**,

@4: Sup: 77 - **COMPLIANCE: HSUN (#156 - I DO NOT CAUSE TERRORS {%21})**; Ego: 26 - **ENDEAVOUR: WU (#158 - I AM NOT HOT OF SPEECH {%23})**,  
**Male: #156; Feme: #158**  
**} // #158**



<<http://www.grapple369.com/images/magpies1.jpg>>

<<http://www.grapple369.com/images/magpies7.jpg>>

[**IMAGES: MAGPIES RULE (COME HERE MY TREASURES) @ 1547 HOURS ON 9 FEBRUARY 2012** Springfield Square, Kings Cross / PEDESTRIAN CROSSING VEHICLE ACCIDENT (Site: Top Left) @ **0940+ HOURS ON 18 FEBRUARY 2012**]

"AND GIDEON {HE THAT BRUISES OR BREAKS; A DESTROYER} SAID, THEREFORE WHEN THE LORD HATH DELIVERED ZEBAH {VICTIM; SACRIFICE} AND ZALMUNNA {SHADOW; IMAGE; IDOL FORBIDDEN} INTO MINE HAND, THEN I WILL TEAR-**H1758** YOUR FLESH WITH THE THORNS OF THE WILDERNESS AND WITH BRIERS." [Judges 8:7]

**ONTIC CHECKSUM: @86 + @156 + @158 = #400 as [#300, #40, #50, #10] = sŭwm (H7760): {UMBRA: #57 as #346 % #41 = #18} 1** to put, place, set, appoint, make; **1a)** (Qal); **1a1) \*TO\* \*PUT\*, \*SET\*, \*LAY\*, \*PUT\* \*OR\* \*LAY\* \*UPON\*, \*LAY\* (\*VIOLENT\*) \*HANDS\* \*ON\***; **1a2)** to set, direct, direct toward; **i)** to extend (compassion) (fig); **1a3)** to set, ordain, establish, found, appoint, constitute, make, determine, fix; **1a4)** to set, station, put, set in place, plant, fix; **1a5) \*TO\* \*MAKE\*, \*MAKE\* \*FOR\*, \*TRANSFORM\* \*INTO\*, \*CONSTITUTE\*, \*FASHION\*, \*WORK\*, \*BRING\* \*TO\***

**\*PASS\*, \*APPOINT\*, \*GIVE\***; **1b**) (Hiphil) to set or make for a sign;  
**1c**) (Hophal) to be set;

### T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

**UMBRA: #346 % #41 = #18** - Origin of Ethical Concepts, Palliation of Vulgarity; I-Ching: **H33** - Withdrawal, Retiring, Retreat, Yielding; Tetra: **49** - Flight;

**THOTH MEASURE: #18** - Oh Tutuf, who makest thine appearance in Ati; I trouble myself only with my own affairs.

**#VIRTUE:** As to Waiting (no. #18), it exits.  
**#TOOLS:** As to Closing in (no. #58), it enters.  
**#POSITION:** As to Release (no. #21), it is softness, but  
**#TIME:** As to Hardness (no. #72), it is leathery toughness.  
**#CANON: #169**

#### ONTIC\_OBLIGANS\_169@{

@1: Sup: 18 - **WAITING: HSI (#18)**; Ego: 18 - **WAITING: HSI (#18)**,

@2: Sup: 76 - **AGGRAVATION: CHU (#94)**; Ego: 58 - **GATHERING IN: HSI (#76)**,

@3: Sup: 16 - **CONTACT: CHIAO (#110)**; Ego: 21 - **RELEASE: SHIH (#97)**,

@4: Sup: 7 - **ASCENT: SHANG (#117)**; Ego: 72 - **HARDNESS: CHIEN (#169 - I TROUBLE MYSELF ONLY WITH MY OWN AFFAIRS {%18})**,

**Male: #117; Feme: #169**

} // **#169**

#### H7760@{

@1: Sup: 57 - **GUARDEDNESS: SHOU (#57)**; Ego: 57 - **GUARDEDNESS: SHOU (#57)**,

@2: Sup: 16 - **CONTACT: CHIAO (#73)**; Ego: 40 - **LAW/MODEL: FA (#97)**,

@3: Sup: 66 - **DEPARTURE: CH'U (#139 - I HAVE NOT SLAUGHTERED THE SACRED ANIMALS {%13})**; Ego: 50 - **VASTNESS / WASTING: T'ANG (#147)**,

@4: Sup: 76 - **AGGRAVATION: CHU (#215 - I AM NEITHER A LIAR NOR A DOER OF MISCHIEF {%34})**; Ego: 10 - **DEFECTIVENESS, DISTORTION: HSIEN (#157 - I AM NOT ONE OF PRATING TONGUE {%17}) / I HAVE NO STRONG DESIRE EXCEPT FOR MY OWN PROPERTY {%41})**,

**Male: #215; Feme: #157**

} // #400

<<http://www.grapple369.com/Grumble/?idea:{400}>>

"AND THE LORD SAID UNTO HIM, THEREFORE WHOSOEVER SLAYETH CAIN {**POSSESSION, OR POSSESSED**}, VENGEANCE SHALL BE TAKEN ON HIM SEVENFOLD. AND THE LORD SET-**H7760** A MARK UPON CAIN, LEST ANY FINDING HIM SHOULD KILL HIM." [**Genesis 4:15**]

**#13 / .jackNote@zen: 3, row: 9, col: 2, nous: 28** [**Super: #438 / #16 - Being a Guide, Returning to the Root; I-Ching: H28 - Excess; Tetra: 75 - Failure, Ego: #237 / #28 - Opposites and Primitivism, Returning to Simplicity; I-Ching: H24 - Turning Point; Tetra: 2 - Full Circle**]  
**{MOTHER: Tongue of decree deciding between them}**

In paragraph #2 **{Nature rejoices in its Nature {DOUBLE: Nature contains Nature {Nature amended in its Nature}}}** I described my 29 March 2012 perspective that: "this evacuation was necessitated as a means of life preservation were contributed to by an earlier circumstance of the Real Estate Agent (formerly Hayek) as a failure by a former property manager to secure the premises of Unit 8 / 108 Victoria Street, Potts Point--following an allegedly unlawful, determined and forcible entry by the New South Wales Police Service [in the company of others including my former Darlinghurst Community Support nurse who had resigned].

And that such failure as delinquency of a duty towards me, subsequently resulted in a burglary of the insecure premises and a property loss to me of some \$16,000."

This onus for restitution of property and losses as responsibility concerning the actions of Police attached to the KINGS CROSS LOCAL AREA COMMAND was raised by me in correspondence by letter (Ref No: **LM10904640**) dated 28 September 2009 with the LOCAL AREA COMMANDER SUPERINTENDENT A P CRANDELL.

Who on 23 October 2009 responded as follows: "I wish to advise that your complaint was reviewed. Consequently, a senior police investigator will meet with you with a view to discussing and resolving your issue

through Alternate Dispute Resolution. The officer will contact you shortly to arrange a suitable time and place for discussion. the discussions will be informal and flexible so you may receive a direct response immediately.

I would like to take this opportunity of thanking you for bringing this matter to my attention."

And our investigative dialog over apportioning liabilities for this initial peril concluded by his further letter dated 2 November 2009: "As you are aware the investigation into your complaint is now complete. A report has been submitted by the Resolution Manager, Inspector Brooks and I have reviewed the result of his inquiries.

I understand Inspector Brooks spoke with you about the issues of your complaint and that you were satisfied with the explanation provided. As the matter is now complete no further action is proposed.

The NSW Police Force is constantly striving to improve its customer relations and response to community needs. To this end, I thank you for bringing your concerns to notice."

**#14 / .jackNote@zen: 3, row: 9, col: 3, nous: 69 [Super: #453 / #61 - Virtuous Humility at Using 'Beneath'; I-Ching: H64 - Before Completion; Tetra: 78 - On the Verge, Ego: #238 / #69 - Profound Use, Function of the Mysterious; I-Ching: H34 - Strength of Greatness; Tetra: 22 - Resistance] {Nature Rejoices in its Nature}**

The comparator here is that in 'EVENT A' the "fire rated door" as the front entrance to the property @ Unit 8 / 108 Victoria St, Potts Point had sustained damage early in September 2009 as an indication of a forcible entry by six personnel, with the Tenant's knowledge and in their presence, as the determined actions by the New South Wales police in the company of other parties.

And that in 'EVENT B' which occurred sometime between 12th and 21st March 2012 the "fire rated door" as the front entrance to the property @ Alexander Unit 2 / 67 Bayswater Rd, Rushcutters Bay had sustained damage as an indication of forcible entry, without the Tenant's knowledge

and in their absence, as the determined actions by the New South Wales police in the company of other parties.

The impunity implied by those multiple damages sustained without any right of recourse due to a claimed legislative prerogative and directed towards the Tenant, made on the basis that he can be so routinely and unfairly regarded by others because he is held by them to be delusional. That this immutable statement of being about his "diminished character" and "irrational mind" can be inferred by the continued and determined actions of the NSW Police Force and the Saint Vincent's Hospital Acute Care Team.

From 'EVENT B' it can be deduced from the Managing Agent's presentation of a demand of \$1850 + GST as the cost of replacement for the "fire rated door", in that it was damaged in such a determined manner, that it was no longer fire proof. And that by such presentation of accountability as a justifiable demand for costs, unquestionably is then their's as the responsibility for effecting those repairs to the door.

That in 'EVENT A' the Tenant had discharged his obligation under the Tenancy Agreement by notifying the Managing Agent of any impending and immediate damage to the residential property, at the time of the forcible entry and the Managing Agent arrived in sufficient time to make a determination and speak about the damage to the 'fire rated door' and its need for its replacement before the Tenant was forcibly detained at the pleasure of the State for a period of three weeks whilst they made their objections. Following the door's replacement, it was repainted and restored to good order (the 'Slut' engraving in the previous door removed) by the Tenant.

The Tenant however asserts that he was neither possessed of an "irrational mind", nor "threatening of self or others" nor "delusional" as to the lack of reality and the scurrilous grounds for the forcible incursions by the six Police personnel into his studio apartment in 'EVENT A'. That his determined actions are demonstrative of his general wherefore all and capacity for self preservation against having all his life, goods and totality of being consumed by the black-hole of Institutional and State based administrative overbearing and lack of accountability. So he remonstrated against their abuses by making three strategic phone calls:

- To radio personality Jamie Rowe so as to discuss a past meeting over shared residential accommodation; to establish a grounding of the Tenant's calm demeanour and for his construction of a subsequent defence (as a virtuoso radio satire: 'Karl Sandilands Shrinking Testicles') as **deus ex machina**;



- To the Chief Commissioner's office to protest against the unwanted and unreasonable intrusion; and
- To the Managing Agent who then attended and met the Tenant outside the Potts Points address as he was being placed handcuffed into the police divisional van.

Over some weeks during my assessment by medical staff, I was subject to cognitive dissonance, sleep deprivation, no changeable clothing such as underwear and lack of activity from my normal and routine environment. The Internet access was for most of the time, unavailable due to technical difficulties but this was resolved in the last week. The television reception was appalling (if existent at all) and I could not comfortably watch the news and other media reports. This only had a respite when I was finally given an opportunity--as permission by the medical staff--to return home to discover the burglary. In the process of making the crime report about the property loss to the police who attended at the hospital, I was advised that my personal effects: wallet containing money, identity and credit card, keys, memory stick and glasses had been weeks earlier removed by the police and lodged with the hospital's emergency department. These were then returned to me, but not before I had needlessly cancelled my transaction debit/credit card.

I declined invitations to participate in Catholic religious activities involving bestowal of communion and clearly conveyed the grounds for non involvement to those laypersons, was due entirely to past objections as protestations made of Cardinal George Pell's refusal as Archbishop of Melbourne of communion to Rainbow Sash Protestors in which I have participated.

**#15 / .jackNote@zen: 4, row: 4, col: 5, nous: 31 [Super: #344 / #77 - Natural Guide, Heaven's Reason; I-Ching: H12 - Stagnation; Tetra: 57 - Guardedness, Ego: #452 / #31 - Military Stratagem, Quelling War; I-Ching: H32 - Endurance; Tetra: 51 - Constancy] {Nature Surmounts Nature}**

There is under the Tenancy Agreement, a requirement for allowing a "Fire Inspection of Your Premises" and therefore notionally of any "refusal of compliance to grant access" allowing such fire inspection for "emergency services then being associated with a classification as a breach of your tenancy agreement" as an obligation made in

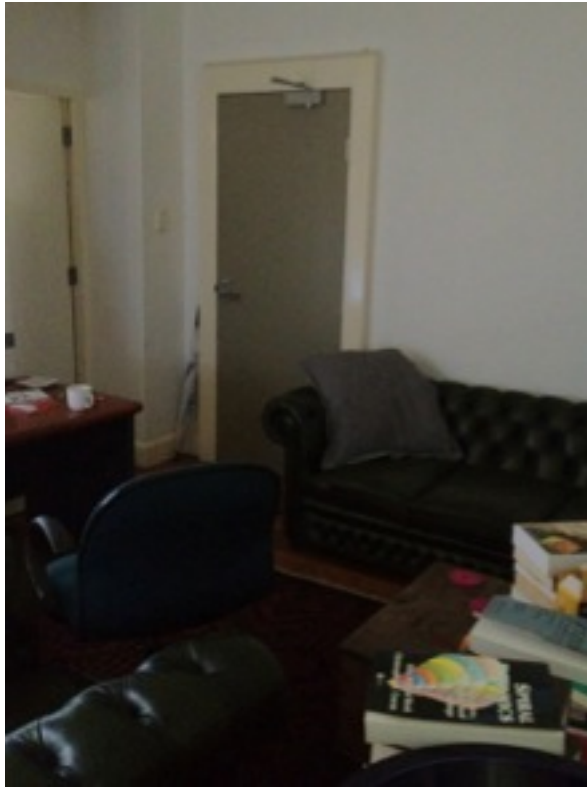
relation to the exercising of a duty and discharging of lawful responsibilities by individuals, Institutions and the State. This is a requirement placed upon the Tenant under Section 23.7 of the Residential Tenancies Regulation (NSW), "to allow access to inspect, carry out necessary repairs, or for maintenance of the residential premises.

If you do not allow access on the required date and time this is classified as a breach of your tenancy, and be subject to any additional costs or fines."

In this respects of the "Annual Fire Safety Inspection" there is as 'EVENT C' a letter dated 17 January 2012 from the Managing Agents of the Strata Plan (14562) for the building: Alexander, 67 Bayswater Road, Kings Cross which states: "Please find attached notice from Eagle Fire Protection, who will be conducting the inspection for the Annual Fire Safety Statement and will require access to your unit on the following date to complete the inspections:

Date: Wednesday 25th January 2012  
Between the hours of 7.00am - 9.30am

The Annual Fire Safety inspections are required by Council to be completed every year in order to certify the building as compliant with fire regulations."



**'EVENT B' Front Door (inner view)**

**Three Books visible are:**

**Spiral Dynamics:** 'Exploring the New Science of Memetics' by Mastering Values, Leadership, and Change [Don Beck & Christopher Cowan © 1996, 2006]

**Sefer Yetzirah:** The Book of Creation: In Theory and Practice ('Virtualization of Belief') [Rabbi Aryeh Kaplan © 1997]

**The Occult Encyclopedia of Magic Squares:** 'Planetary Angels and Spirits of Ceremonial Magick' Volume 1 [Niveveh Shadrach © 2009]

There is in 'EVENT A' and 'EVENT B' no equivalent authority under the Tenancy Agreement to 'EVENT C' which otherwise necessitates the Tenant recognise the right to "allow access to inspect" by emergency services in claimed compliance under the Mental Health Act. And the correct course of considered action for him, was to stand his ground in relation to the past damages as property losses sustained by him without any right of recourse due to a claimed legislative prerogative by others. That the collective parties conduct in making an "unauthorised access" into the residential property without the Tenant's knowledge, wholly in his absence and without any accountability for it occurring and when it did so as an event, may be considered effectual and categorical grounds for a termination of the Tenancy Agreement made under Section 104 which grants an authority for a termination order ostensibly on the grounds of hardship: as the "multiple damages sustained without any right of recourse due to a claimed legislative prerogative and directed towards the

Tenant, made on the basis that he can be so routinely and unfairly regarded by others because he is held by them to be delusional” and this is considered effective from the date of that “unauthorised entry”.

In the circumstances where the “unauthorised entry” resulted in damages and replacement to the “fire rated door”, there is sufficient grounds for the Tenant to seek the Tribunal’s termination of the Tenancy Agreement. That the gratuity made by the Tenant of an additional rental payment of \$350 already credited to the LandLord until 27th March 2012, was an appropriate consideration from the Tenant. Any loss of an additional one week’s rent of \$400 owing which as payable until the arrival of new tenants on 5 April 2012, is then more appropriately a cost directed towards the other parties as the New South Wales Police Force and Saint Vincent’s Hospital.

#16 / .jackNote@zen: 4, row: 5, col: 8, nous: 65 [Super: #360 / #75 - Destructive Envy, Harmed Through Greed; I-Ching: H52 - Inaction; Tetra: 72 - Hardness, Ego: #394 / #65 - Unlearned Virtuosity as Simplicity; I-Ching: H20 - Contemplation; Tetra: 63 - Watch] {Nature Amended in its Nature}

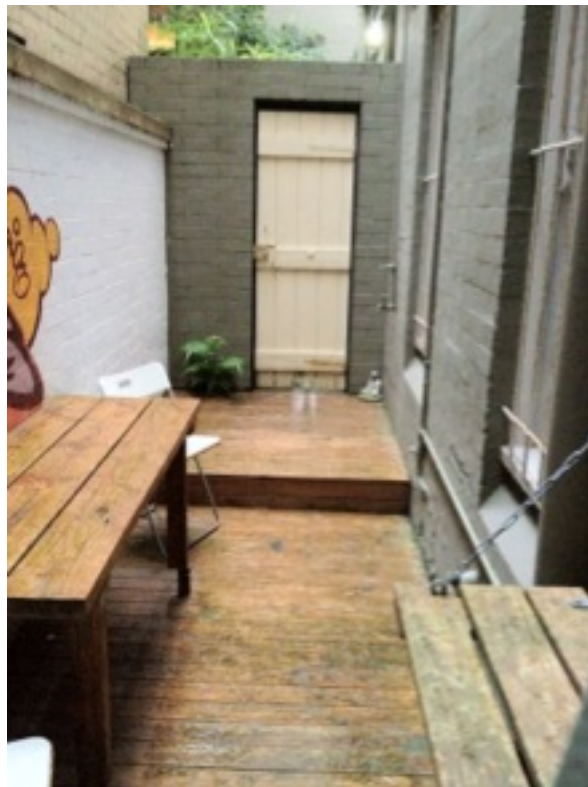
And further on this individual duty towards fire emergency is the requirement for all occupants to evacuate the building. In this regard, the Tenant raises the point shortly after the creation of his own CD ROM edition of “Operation Grapple 20120202”, which is recorded in the Chapter: “Oh Fuck Yeah?” that he had a premonition over the fire alarm being about to sound off. And wearing only jocks (underwear), made a consideration of which garment a faggot (ie. **gay male; homosexual**) ought to be seen in and of what affection he was bestowing, as presentation (grounding) and projection of self:

Is it hasty or reserved or simply in the knowing that I was wearing a GALPEN (**Gay and Lesbian Police Employees Network**) Spicer Jacket with police banding and a pink triangle with the name dolf as totally impracticable to wear in the humidity of Sydney at that time of year--to banter amongst the women folk.

A female occupant of the building and presumably on the Strata

Committee made the claim (the next day) that this false alarm, causing an attendance of the fire brigade at a cost of \$750, was due to an unusual conglomeration of smoke in the area of the building foyer.

Being mindful of this requirement as the avoidance of such callouts, in burning incense on an occasional basis and having the street window and rear (non lockable) door routinely opened simultaneously. I could readily observe the wafting incense flow of air which biased in it's venting in quietude towards the rear door. I conveyed my observation about the smoke presence, being perhaps due to the lack of a regard to lighting up shown by people entering or vacating the building rather anyone particular tenant smoking, incense burning, cooking or exhausting.



**'EVENT B' Rear Courtyard Door (inner view thru door)**

**Unintentional Removalist Acts:** Garden Gnome Buddha Statue

And then make the further provocations as commentary: "Its all a matter of timing really, I knew I would be measured by the quality by which I met expectation: In that, the most safest way to make any retreat for me would be through the rear entrance and therefore I checked the areas and made an exit in Kings Cross Rd to determine the atmosphere and the state of calm. I returned and

was prepared with copies of "OPERATION GRAPPLE" and "INTERVIEWS GRAPPLE" should the senior member be conversant with the subject--Can you imagine my rage at my Jewish neighbour just down the street and the effort it took to squeeze out the word FREAK as proof of his involvement in the conspiracy to commit murder and possibly treason: Little wonder I wanted to throw him out onto the street.

Moving forward in regard of his presence should the senior police member wish to speak and wanting to enjoy the vitality of the men in uniform and especially the beauty, masculinity and appealing manner which emanated from that young man's presence of being.

If a mere gesturing is insulting what do you think I consider being bodily pushed away to his own peril to be?"

As I recall on the night, a young barefoot male person naked excepting for boxer shorts as underwear did emerge from the building and he was smoking--no different in that regard to the deceased soldier Private Jake Kovco's casual video depictions of himself smoking.

What we see from this "false fire alarm" scenario as an exigency requiring the attendance and appraisal of the notifying event by Emergency Services resources from both the New South Wales Metropolitan Fire Brigade and the New South Wales Police Force is an exercise of the mechanics of the State Authority in a response to that state of alarm. And then as ridiculous as it may seem, we have this clandestine (five or six people, if it is that in a) group, nonchalant and comfortable enough to smoke out in the street in their underwear and amongst strangers while they watched the live emergency theatre around them unravel the nonsense.

That these matters purveying narrative involving crisis assessment, police, ambulance and fire services are here conveyed as conditions occurring in compliance to a hierarchy of **#237 - USE OF FORCE** as an institutional or organisational CATEGORICAL IMPERATIVE aligned to a trinomial metastasised theoretical noumenon which are then the basis of framing a **#364 - QUESTION OF #430 - LAW ABOUT THE METHODOLOGY** BY **ONTIC JURISPRUDENT TECHNOLOGICAL INNOVATION DEPLOYING REVERSE TRANSCRIPTASE INHIBITOR BEING NEURAL LINGUISTIC APPROACH TO THE PANDORA'S BOX**

**OF HATRED AND SELF JUSTIFICATION AS NECESSITY FOR THE  
#277 - RIGHT TO PLACE A TEST {**

**#434 { @102 + @146 + @186 / @182 + @102 + @150: TO COME  
UPON, FALL OR LIGHT UPON, ATTACK (ENEMY) }**

**} UPON SUCH IMPETUS FOR #237 - USE OF FORCE {**

**#1 #2 #3 = #6 ? <-- FORMULA OF PROGRESSION { @6 - FORM OF  
NATURE / @3 - NATURE SURMOUNTS NATURE }**

**#8 #9 #4 (\*) = #21 ? <-- #21 - AUTONOMOUS NATURE  
{ PRINCIPLE OF LIABILITY } IN ACCORDANCE WITH @123 / #2188  
- SECTION III (?) <-- JUDICIAL OVERSIGHT { #2188 MINUS #4 -  
CATEGORICAL IMPERATIVE EQUALS #2184 - ANTHROPOCENTRIC  
COSMOGONIC PRINCIPLE }**

**#7 #6 #5 = #18 ?**

**} AS CRITERION OF #231 - JUXTAPOSITION CONTROL** expressing  
the inner ONTIC condition as CAUTION over a PROSPECT of #265 { @84  
+ @181: **UNFIT FOR, UNPROVED, SPURIOUS, REPROBATE** } - BEING  
GIVEN OVER TO DEATH by IMMINEENT #400 { @86 + @156 + @158:  
**DELIVERANCE, SALVATION, RESCUE, SAFETY, WELFARE,  
PROSPERITY, VICTORY** } - VIOLENT ACTION as reasonable  
determination made from ASSAYING:

@102 - TIME [ **OPERATIONAL TEMPLATE AS META DESCRIPTOR  
STORYBOARD: #342 - '\*BODY\* \*OF\* \*COGNITION\*' / \*LEGAL\*  
\*DOCUMENT\* / \*INDICTMENT\*** ] TO

@104 - TIME [ **vEVENT: #315 - '\*SCIENCE\*' / \*MAKE\* \*A\*  
\*JUDGMENT\*, \*IMAGINE\*, \*COUNT\* / \*TO\* \*CHARGE\*,  
\*IMPUTE\*, \*RECKON\*** ]

being considerations ( @84 + @86 + @102 + @104 + @115 = #491 -  
**PRINCIPLE OF CONTINUITY** ) in regard for the @115 - **DIGNITY  
ROYAL.**

**#451 - DIEU ET MON DROIT AND  
INSTRUMENTATION (GREEK LEXICON  
CIRCUMSCRIBED) OF FEDERATION INTO A  
NATION: APO: G575 ( @150 - ONTIC  
JURISPRUDENT CRITERIA ) / DIDOMI:  
G1325 ( @104 - PRESENTS ) / POIEO: G4160  
( @175 - CONSTITUTE ORDER AND DECLARE:**

**QUEEN VICTORIA'S LETTERS PATENT dated  
29 OCTOBER 1900) / APODIDOMI: G591  
(@181 - RESERVE) / EIDOMAI: G1492 (@228  
- FORCE & DEFINITE MEANING)**

**GIVEN #451 - DIEU ET MON DROIT** as [#6, #40, #300, #80, #9, #10, #6] = mishpāt (H4941): {**UMBRA: #31 as #429 % #41 = #19**} **1)** judgment, justice, ordinance; **1a)** judgment; **1a1)** act of deciding a case; **1a2)** place, court, seat of judgment; **1a3)** process, procedure, litigation (before judges); **1a4)** **\*CASE\*, \*CAUSE\* (\*PRESENTED\* \*FOR\* \*JUDGMENT\*)**; **1a5)** sentence, decision (of judgment); **1a6)** execution (of judgment); **1a7)** time (of judgment); **1b)** **\*JUSTICE\*, \*RIGHT\*, \*RECTITUDE\* (\*ATTRIBUTES\* \*OF\* \*GOD\* \*OR\* \*MAN\*)**; **1c)** ordinance; **1d)** decision (in law); **1e)** **\*RIGHT\*, \*PRIVILEGE\*, \*DUE\* (\*LEGAL\*)**; **1f)** proper, fitting, measure, fitness, custom, manner, plan;

As a **#364 - QUESTION** of **#430 - LAW** made of a PUBLIC AUTHORITY'S CONTINUING INFIDELITY TO WAR **#288 - MEMORIAL** {ie. **#24 + #48 + #72 x 2 = #288 - REMEMBRANCE MEMORIALS AS HISTORICAL REVISIONISM AGAINST ANZAC 2018 CENTENNIAL / #423 + #360 = #783 - \*SABBATH\* \*AS\* \*ANTI\*-\*SEMITISM\***)}  
COMMEMORATIONS DUE TO ALIGNMENT WITH A FOREIGN POWER.

**— TRUTH TO KNOW —**

"A LIE IS A LIE,  
N'ER FAST TELL.  
TRUTH BE CRY.  
I CAN COMPEL.

YOU CAN SEE.  
FROM THIS SAY.  
WHETHER IT BE.

AS I DO CONVEY." {@9: Sup: 34 - **KINSHIP**: CH'IN (**#413: 8 JUNE 2017**); Ego: 15 - **REACH**: TA (**#363: ANZAC DAY** and **SEE KANT'S PROLEGOMENA IDEA**)}

Further to our initial 9 SEPTEMBER 2019 discussion on the TRUTH TO KNOW poem which we concede is a DYNAMIC NATURAL ASSOCIATOR as NEURAL LINGUISTIC PROGRAMMING formulation of an earlier 8 JUNE 2017 intuition we possessed in relation to the **#325 - BINOMIAL PROTOTYPE AS PRINCIPLE OF COHESION BEING #65 - SOLDIER and ANZAC 2018 CENTENNIAL #288 - MEMORIAL {SUM OF COMMON ELEMENTS WITHIN ROMAN / TORAH PROTOTYPE**



**#EIGHT (#423 + #360 = #783 - \*SABBATH\*): #24 + #48 + #72 x 2 = #288} HISTORICAL REVISIONISM:**

<p>30 4 53 52 29 6 5 54 28</p> <p>= #87 / #261 {#TWO}</p>	<p>74 81 76 79 77 75 78 73 80</p> <p>= #231 / #693 {#NINE}</p>	<p>36 10 59 58 35 12 11 60 34</p> <p>= #105 / #315 {#FOUR}</p>
<p>45 19 68 67 44 21 20 69 43</p> <p>= #132 / #396 {#SEVEN}</p>	<p>39 13 62 61 38 15 14 63 37</p> <p>= #114 / #342 {#FIVE}</p>	<p>33 7 56 55 32 9 8 57 31</p> <p>= #96 / #288 {#THREE}</p>
<p>42 16 65 64 41 18 17 66 40</p> <p>= #123 / #369 {#SIX}</p>	<p>27 1 50 49 26 3 2 51 25</p> <p>= #78 / #234 {#ONE}</p>	<p>48 22 71 70 47 24 23 72 46</p> <p>= #141 / #423 {#EIGHT}</p>

<p>42 2 58 50 34 18 10 66 26</p> <p>= #102 / #306 {#TWO}</p>	<p>74 81 76 79 77 75 78 73 80</p> <p>= #231 / #693 {#NINE}</p>	<p>44 4 60 52 36 20 12 68 28</p> <p>= #108 / #324 {#FOUR}</p>
<p>47 7 63 55 39 23 15 71 31</p> <p>= #117 / #351 {#SEVEN}</p>	<p>45 5 61 53 37 21 13 69 29</p> <p>= #111 / #333 {#FIVE}</p>	<p>43 3 59 51 35 19 11 67 27</p> <p>= #105 / #315 {#THREE}</p>
<p>46 6 62 54 38 22 14 70 30</p> <p>= #114 / #342 {#SIX}</p>	<p>41 1 57 49 33 17 9 65 25</p> <p>= #99 / #297 {#ONE}</p>	<p>48 8 64 56 40 24 16 72 32</p> <p>= #120 / #360 {#EIGHT}</p>




<<http://www.grapple369.com/images/Papal%20War%20Commemorations%20Intellectual%20Property%20Theft%201.png>>

<<http://www.grapple369.com/images/Papal%20War%20Commemorations%20Intellectual%20Property%20Theft%202.png>>

Made against {**SUM OF COMMON ELEMENTS WITHIN ROMAN / TORAH PROTOTYPE #ONE (#234 + #297 = #531 - \*TO\* \*TREAT\* \*VIOLENTLY\*, \*MALTREAT\*)**: #1 + #25 {5x5: #65 - SOLDIER / DODECAHEDRON} + #49 {7x7: #175 - MARRIAGE / ICOSAHEDRON} x 2 = #150} the **#390 - SOVEREIGN'S APO (G575) RIGHT AS THE RESERVE (APODIDOMI: G591) ENTITLEMENT AUTHORITY OF SECTION IX TO QUEEN VICTORIA'S LETTERS PATENT BEING A DUTY AGAINST THE INITIAL GIFT OF PRESENTS (DIDOMI: G1325) BESTOWAL** are these additional provisional notes over its capacity to be an exemplar of the DIALECTIC PROCESS requisite for any BINOMIAL / TRINOMIAL INTEROPERABILITY as the consideration that the CATEGORIES OF UNDERSTANDING embedded within the POEM also convey a TEMPORAL CORRESPONDENCE between specific DATES having a relevance to the COUNTY COURT appeals.

That there is conveyed by such a propensity towards distorted jingoistic **\*BINOMIAL\*** perceptions of identity and its prerogatives which is characteristically exhibited as pestilence amongst IRISH CATHOLIC DESCENDANTS WHOM ARE DELUSIONAL IN THE BELIEF AUSTRALIA IS THEIR PROMISED LAND WHERE THE KELLY motto is for example a mantra of opportunism: '**\*TURRIS\* \*FORTIS\* \*MIHI\* \*DEUS\***' as GOD IS A STRONG TOWER TO ME, which is somehow a transcendent claim that casts a shadowy pall (ie. **the IRISH REPUBLICAN ARMY turned their lands into a WAR ZONE**) upon the sovereign motto itself: DIEU ET MON DROIT. Or acts wilfully against its intrinsic principles of life: **#462 - \*A\* \*WRITTEN\* \*EDICT\* \*SUCH\* \*AS\* \*AN\* #339 - \*PROROGUING\* \*ORDER\*** such as exhibited by the TRINOMIAL MATHEMATICAL THEORETICAL NOUMENON which is either '**DEUS EX MACHINA**' or '**GNOSIS EX MACHINA**'.

— CRUSADING MATADORI —

"JINGO BELLS ,  
JINGO BELLS ,  
JINGO ALL THE WAY,  
OH WHAT FUN IT IS TO RIDE,  
ON A ONE TERSE—OPEN SLAY! 

IT IS NOT EVEN MONDAY."

**YOUTUBE:** "Heigh Ho - Snow White and the Seven Dwarfs"

<<https://www.youtube.com/watch?v=HI0x0KYChq4>>



<<http://www.grapple369.com/images/nedKellyGame.gif>>

[**IMAGE:** IT SEEMS THE KELLY GANG IS STILL RAGING WITH THE KNIGHTS / BISHOPS AGAINST THE TOWERS OF THE ESTABLISHMENT AND WE ARE MERE PAWNS ♟ IN THEIR {#65 - \*SOLDIER\* / #175 - \*MARRIAGE\*} POWER PLAY GAME]

However, it would be a grave error to believe that the **FIRST SUNDAY OF ADVENT 2017 CELEBRATION as the 163RD ANNIVERSARY of the EUREKA REBELLION on 3 DECEMBER 1854** resulting in the **#419 - \*SLAUGHTER\*** of at least 27 people, the majority of whom were unscrupulous rebels and had no notion of moral principles of **#41 - ONTIC NECESSITY** such as **#902 - RULE OF LAW** which implies a **\*TRINOMIAL\*** worldview. As defiantly '**WE ARE LIFE AND YOU ARE #331 - NOT**' the continuing struggle for a just, democratic and sovereign Australia that paradoxically does not have any authentic right to its own self-existence which is betrayed by ignorance through a promiscuous and sycophantic association to the illusionary piety as **PRINCIPLE OF #312 - \*CONTRADICTION\* {#364 x 4 + #371 = #1827 - ROMAN CATHOLIC LITURGICAL BLASPHEMY}** with its encumbering implicit visceral hatred as ANTI-SEMITISM.

WHICH AS MIND ENCAPSULATION BY **\*DEVOTION\*** TO AN APPARATUS OF **#ONE** AND **#EIGHT** WITHIN THE BINOMIAL STASIS AS WORLDVIEW THEN OUGHT BE REQUIRED TO GIVE COMPLIANCE TO THE FIRST PRINCIPLES AS CIVIL BEING **#451 - RIGHT TO LIFE {Y-M-T-A}**

HAVING BY IMPETUS OF #41 - **ONTIC NECESSITY** A MORAL ENTITLEMENT TO UNENCUMBERED #492 - **VOLUNTARY FREEWILL**.

**JAMES OATEN (ABC NEWS) @ 2057 HOURS ON 1 NOVEMBER 2019:**  
**"POLICE OFFICER TO BE INVESTIGATED OVER 'EAD HIPPY' STICKER WORN TO CLIMATE PROTEST:**

Police say they acted lawfully in responding to the protesters who were endangering themselves and others.

In a statement, Victoria Police confirmed the image of the officer with the sticker, displaying the words "**\*EAD\* \*HIPPY\***", is genuine.

The letters EAD are commonly used to stand for "**\*EAT\* \*A\* \*DICK\***".

**MUSTARD WEASEL (SCREAMING.NUTBAG@GMAIL.COM) @ 1509 HOURS ON 1 NOVEMBER 2019:** "Looks like the dementia is really setting in now, Dolf, have you had a T-cell count lately?"

The sticker did not obstruct the lens of the camera.

A Victoria Police statement said the officer had been identified and would be investigated.

"We are still working to ascertain how and why this comment was on his camera," the statement said.

"The community can be reassured this is not the type of behaviour we expect from our officers and we are extremely disappointed by the situation.

"This behaviour detracts from what was otherwise a professionally conducted operation and tarnishes the reputation of all of our officers.

"Victoria Police will be investigating the matter further with involvement from **PROFESSIONAL STANDARDS COMMAND** and disciplinary action will be considered as part of this."

The Police Association said the incident was a distraction from the good work done by officers.

"We are disappointed that such a silly and inappropriate comment has distracted from the essential work that our members undertook during a prolonged and frustrating protest to safeguard people attending," a spokesman said" [<https://www.abc.net.au/news/2019-11-01/climate-protesters-accuse-police-of-hitting-demonstrator/11662706>>]

SINCE the intellectual metaphysical proposition upon the usage of **FORM #237 - USE OF FORCE** against any **#114: PREMISE OF ONTIC SUBSTITUTION AS CRITERIA OF #342 - VEXATIOUS VAIN OPINIONS AGAINST THE PRINCIPLES OF SOVEREIGN AUTONOMY** as **APO (G575) RIGHT AS THE RESERVE (APODIDOMI: G591) ENTITLEMENT AUTHORITY** CONSIDERATION upon any requirement for an ETHICAL ENGAGEMENT: **@41 / #113 - EMANATION FUNCTION** which is then subject to **@123 - JUDICIAL OVERSIGHT (#2188 - #4 - CATEGORICAL IMPERATIVE = #2184 - ANTHROPIC COSMOGONIC PRINCIPLE)** is itself an artefact of the same BINOMIAL STASIS AS WORLDVIEW deploying APPARATUS AS **#FIVE {#114} AND #SIX {#123}**

**#237 - USE OF FORCE (TORAH) = APPARATUS OF #FIVE {#114} AND #SIX {#123}**

**#237 - USE OF FORCE (HETEROS) = APPARATUS OF #PSUEDO NINE {#123} AND #SIX {#114}**

As we have stated below, that it was prerequisite for us to resolve the **PROVISIONAL ONTIC HYPOTHESIS ON THE DIALECTICS OF IMPULSIVITY** as **METAPHYSICAL CATEGORICAL IMPERATIVE** by **ARTIFICIAL INTELLIGENCE** assisted criteria for procedural action which has been identified from the **VICTORIA POLICE's** existing usage of **FORM #237 - USE OF FORCE** and prior **FORM #47 - IGNORANT GUIDES**, Viewing the Distant; I-Ching: H43 - Resolution, Displacement, Parting, Break-through; Tetra: 30 - Bold Resolution

Being certain aggregations of data and cognition of knowledge which speaks of the organizational formulative principle.

**EMAILED DIARY NOTES @ 0845 TO 1312 HOURS ON 27 OCTOBER 2019:** "WITH REGARDS TO A PUBLIC AUTHORITY'S CONTINUING INFIDELITY TO WAR #288 - MEMORIAL {ie. **#24 + #48 + #72 x 2 = #288 - REMEMBRANCE MEMORIALS AS HISTORICAL REVISIONISM AGAINST ANZAC 2018 CENTENNIAL / #423 + #360 = #783 - \*SABBATH\* \*AS\* \*ANTI\*-\*SEMITISM\***)} COMMEMORATIONS DUE TO ALIGNMENT WITH A FOREIGN POWER.

— **THE \*ANATHEMA\* OF IRISH / SCOTTISH REPUBLICANISM** —

"IT REALLY AIN'T THE PLACE NOR TIME  
TO REEL OFF RHYMING DICTION.

BUT YET WE'LL WRITE A FINAL RHYME  
WHILE WAITING CRUCIFIXION.

FOR WE BEQUEATH A PARTING TIP <-- **\*ANATHEMA\***  
OF SOUND ADVICE FOR SUCH MEN. <-- **\*ANATHEMA\***  
WHO COME ACROSS IN TRANSPORT <-- **\*ANATHEMA\***  
SHIPS TO POLISH OFF THE DUTCHMEN. <-- **\*ANATHEMA\***

IF YOU ENCOUNTER ANY BOERS,  
YOU REALLY MUST NOT LOOT 'EM.  
AND IF YOU WISH TO LEAVE THESE SHORES,  
FOR PITY SAKE DON'T SHOOT THEM.

LET'S TOSS A BUMPER DOWN OUR THROAT,  
BEFORE WE PASS TO HEAVEN.  
AND TOAST A TRIMSET PETTICOAT,  
WE LEAVE BEHIND IN **\*DEVON\***." [HARRY "BREAKER" HARBORD  
MORANT died: 27 FEBRUARY 1902 / BOER WAR ENDED 31 MAY  
1902]

[**D**, {@1: Sup: 4 - **BARRIER**: HSIEN (#4); Ego: 4 - **BARRIER**: HSIEN (#4)},  
**E**, {@2: Sup: 9 - **BRANCHING OUT**: SHU (#13); Ego: 5 - **KEEPING SMALL**: SHAO (#9)},  
**V**, {@3: Sup: 4 - **BARRIER**: HSIEN (#17); Ego: 76 - **AGGRAVATION**: CHU (#85)},  
**O**, {@4: Sup: 64 - **SINKING**: CH'EN (#81: **SOVEREIGN JUXTAPOSITION PRINCIPLE**); Ego: 60 - **ACCUMULATION**: CHI (#145: **KANT'S OBSERVATION: THE SCHEMA OF REALITY IS EXISTENCE IN A DETERMINATE TIME / THE SCHEMA OF NECESSITY IS THE EXISTENCE OF AN OBJECT FOR ALL TIME**)},  
**N**] {@5: Sup: 33 - **CLOSENESS**: MI (#114: **BEING A PREMISE OF ONTIC SUBSTITUTION AS CRITERIA OF #342 - VEXATIOUS VAIN OPINIONS AGAINST THE PRINCIPLES OF SOVEREIGN AUTONOMY**); Ego: 50 - **VASTNESS / WASTING**: T'ANG (#195: **POSSIBILITY OF EXPERIENCE ITSELF, AND GROUND THE OBJECTIVE VALIDITY OF THEIR SYNTHESIS**)}

**\*ANATHEMA\*** {@86 + @168 = #254 / @156 + @148 = #304}:  
**WE BEQUEATH A PARTING TIP TO THAT REPUBLICANISM OF THOSE IRISH / SCOTTISH (#315 - \*NATIONALISTIC\* CHARACTERISTIC: JINGOISM) WHO COME ACROSS IN TRANSPORT SHIPS**

1 something or someone that one vehemently dislikes: racial hatred was anathema to her.

2 a formal curse by a pope or a council of the Church, excommunicating a person or denouncing a doctrine: the Pope laid special emphasis on the second of these anathemas.

- literary a strong curse: the sergeant clutched the ruined communicator, muttering anathemas.

**ORIGIN:** early 16th century: from ecclesiastical Latin, 'excommunicated person, excommunication', from Greek anathema 'thing dedicated', (later) 'thing **\*DEVOTED\*** to evil, accursed thing', from anatithenai 'to set up'.

## **INFORMAL RESEARCH NOTE @ 0859 HOURS ON 21 SEPTEMBER 2019: "DEVON: DEVOLUTION, EVOLUTION OR SOLUTION**

A goal for this informal research is to determine whether there is any SYNAPTIC neurological sequence bypass that is determined by the resultant dialectic:

**vEVENT: 56995384@{**

**@1:** Sup: 34 - **KINSHIP:** CH'IN (**#34**); Ego: 76 - **AGGRAVATION:** CHU (**#76**),

**@2:** Sup: 3 - **MIRE:** HSIEN (**#37**); Ego: 18 - **WAITING:** HSI (**#94: CONDEMNATION**),

**@3:** Sup: 1 - **CENTRE:** CHUNG (**#38: 8 JUNE AS TEMPORAL CRITERIA FOR SEDITION**); Ego: 20 - **ADVANCE:** CHIN (**#114: BEING A PREMISE OF ONTIC SUBSTITUTION AS CRITERIA OF #342 - VEXATIOUS VAIN OPINIONS AGAINST THE PRINCIPLES OF SOVEREIGN AUTONOMY**),

Male: **#38**; Feme: **#114**

}

For instance if the EGO is framed by a specific dialectic does this predispose a prerogative towards such as a canonical compliance:

**#40 - LAW/MODEL:** FA (**#40**),

**#80 - LABOURING:** CH'IN (**#120**),

**#50 - VASTNESS / WASTING:** T'ANG (**#170**),

**#10 - DEFECTIVENESS, DISTORTION:** HSIEN (**#180 - I COMMIT NOT ADULTERY WITH ANOTHER'S WIFE {%19}**),

**#20 - ADVANCE:** CHIN (**#200 - I AM NOT A ROBBER OF SACRED PROPERTY {%8}**)

THUS if [**#40, #80, #50, #10, #20**] is considered a SYNAPTIC neurological sequence will the resultant selection of any CATEGORIES OF UNDERSTANDING aggregations be biased towards such as precipitation towards any probability determination of a propensity for its

**\*SOLUTION\*, \*DEVOLUTION\* OR \*EVOLUTION\*?**

And to achieve some comprehension of such we'll need to structure our HEBREW / GREEK lexicon (ie. as **GNOMIC IMPERATIVE INSTRUCTION SET**) by its dialectic hierarchy to then facilitate a pulse as **HOT ZONE** enquiry.

JUST A REFLECTION ON THIS KANTIAN 1783 PERSPECTIVE: **NOW CONNECTION IS NO ACT OF MERE SENSE AND INTUITION, BUT IS HERE THE PRODUCT OF A SYNTHETIC FACULTY OF THE IMAGINATION THAT DETERMINES THE INNER SENSE WITH RESPECT TO RELATION IN TIME.**

That our cause for sensibility and intuition is a neural linguistic streaming which has a temporal relativity {**NOTE: VOC SAILOR ABSCONDING @ BATAVIA 25 DECEMBER 1770**}. Against which we will then apply a language independent **REVERSE TRANSCRIPTASE INHIBITOR** to obtain a resultant dialectic that will be dispersed by its natural order as priority emphasis from #1 - CENTRE to #9 - BRANCHING OUT:

[**D**, {**@1**: Sup: 4 - **BARRIER**: HSIEN (**#4 (\*)**): **#21 - AUTONOMOUS NATURE {LIABILITY}**}; Ego: 4 - **BARRIER**: HSIEN (**#4 - NATURE AMENDED IN ITS NATURE**)},  
**E**, {**@2**: Sup: 9 - **BRANCHING OUT**: SHU (**#13: #0 CE {13-17 JAN}, #15 CE {18-22 JAN}, #34 CE {22-26 JAN}, #65 CE {27-31 JAN} ...** )}; Ego: 5 - **KEEPING SMALL**: SHAO (**#9 - AUTONOMOUS NATURE**)},  
**V**, {**@3**: Sup: 4 - **BARRIER**: HSIEN (**#17: 2017**); Ego: 76 - **AGGRAVATION**: CHU (**#85**)},



<<http://www.grapple369.com/nature.html>>

**O**, {**@4**: Sup: 64 - **SINKING**: CH'EN (**#81: SOVEREIGN JUXTAPOSITION PRINCIPLE**); Ego: 60 - **ACCUMULATION**: (**#13 TO #17 SEPTEMBER 2019 AS BREXIT #339 - PROROGUING SOVEREIGN CRYSTALLISATION AND LAWFUL CAUTERISATION**)  
**CHI** (**#145: KANT'S OBSERVATION: THE SCHEMA OF REALITY IS**



**EXISTENCE IN A DETERMINATE TIME / THE SCHEMA OF NECESSITY IS THE EXISTENCE OF AN OBJECT FOR ALL TIME)},**  
**DEVON:** {@5: Sup: 33 - **CLOSENESS:** MI (#114: BEING A PREMISE OF ONTIC SUBSTITUTION AS CRITERIA OF #342 - VEXATIOUS VAIN OPINIONS AGAINST THE PRINCIPLES OF SOVEREIGN AUTONOMY); Ego: 50 - **VASTNESS / WASTING:** T'ANG (#195: POSSIBILITY OF EXPERIENCE ITSELF, AND GROUND THE OBJECTIVE VALIDITY OF THEIR SYNTHESIS)}

And its content determined by any ONTIC cohesion and the CATEGORIES OF UNDERSTANDING aggregations:

#1 #2 #3 = #6 ?  
#8 #9 **#4 (\*)** = #21 ?  
#7 #6 #5 = #18 ?

**INFORMAL RESEARCH NOTE @ 0748 HOURS ON 24 SEPTEMBER 2019:** "Hopefully today we will conclude our transition towards a more wholesome approach as programmatic implementation of our widget controls and before we begin to examine the philosophical question of SYNAPTIC CONSCIOUSNESS rather than SAPIENT CONSCIOUSNESS which will require us to deploy an additional dataset:

**POSTSCRIPT UPDATE @ 1326 HOURS ON 29 OCTOBER 2019:** "We've now transitioned each of the memeBrain prototype's widget controls into a programmatic d3 implementation excepting the input file read process:

<<http://www.grapple369.com/Grumble/?memeBrain>>

Having implemented within less than 1000 lines of Javascript a functional provisional **memeBrain {} FORM** object as comprising a DEFAULT template having a FORM / DATA pairing (we've since truncated the designates @FORM / @DATA)

```
"@TEMPLATE": {  
  "FORM" : {  
    ...  
  },  
  "DATA" : {  
    ...  
  }  
}
```

}

This will allow us in the future to add further FORM / DATA pairing interactions.

From today we are going to start an implementation within our GRUMBLE prototype the equivalent of the GRAPPLE prototype's **calcTelos()** functionality, however instead of generating the **@memeBrain** as `<span>` tags, we are going to create a virtual event **vEVENT {}** comprising an object which is referenced by a time derived numerical HANDLE: 12345678.

Thus:

**vEVENT {**

**12345678:** {type: '**jackNote**', ... event object description ... }

}

And then we'll develop the necessary d3 **WIDGET / FORM {}** objects which will present the data to us. Our intention is to be capable of a walk-through of the **GIZMO / vEVENT {}** arrays ...

We can only spend two days on this development before then having to return to the writing of a STATEMENT for our legal matters before 18 NOVEMBER 2019 ... " [**END OF POSTSCRIPT UPDATE**]

Suffice to say, that the designation **34-65-73** as a file name for instance would contain the dialect sequence as a neural linguistic redacted approach which included the lexicon references that met such criteria but we cannot because of the limitation as the file store naming convention (rather than by wildcard SQL query) then consider any SAPIENT bias as being a predisposition to any LIMIT.

For instance can any single NOUS such as #25 for this SPRING / AUTUMN day 24 September 2019 [<http://www.grapple369.com/Grumble/?date:2019.9.24>] or its aggregation then function as a neurological trigger such that whilst our example criteria of: **34-65-73** would not be a condition which occurred naturally but if the exception **{25}-34-65-73** manifested in a circumstance the probability of a condition would likely occur.

THUS TO CONVEY A PROVISIONAL HYPOTHESIS ON HOW WE DEVISE WITH NOUMENON RELATIVITY ANY CRITERIA SUCH AS "**CRISIS OF**

## CLIMATE" BY A DIALECT SEQUENCE AS A NEURAL LINGUISTIC REDACTED APPROACH

— **CRISIS OF CLIMATE** — {@1: Sup: 43 - **ENCOUNTERS:** YU (#43); Ego: 17 - **HOLDING BACK:** JUAN (#17)},

"IT'S HOT AND DRY. {@2: Sup: 35 - **GATHERING:** LIEN (#78); Ego: 49 - **FLIGHT:** T'AO (#66)},

THERE'S NO RAIN. {@3: Sup: 57 - **GUARDEDNESS:** SHOU (#135); Ego: 20 - **ADVANCE:** CHIN (#86 - **I AM NOT A ROBBER OF FOOD** {%10})},

THE FISH DO DIE. {@4: Sup: 64 - **SINKING:** CH'EN (#199); Ego: 13 - **INCREASE:** TSENG (#99)},

CROPS ARE VAIN" {@5: Sup: 54 - **UNITY:** K'UN (#253); Ego: 69 - **EXHAUSTION:** CH'IUNG (#168 - **I AM NOT THE CAUSE OF WEeping TO ANY** {%26})}

### CAN THE PROBLEM THEN BE DEFINED AS EQUIVALENT:

**NATURE:** 17-49-20-13-69

**NURTURE:** 43-35-57-65-54

AS POSSESSING A CRITERIA OF ONTIC NECESSITY BY ITS MORAL IMPERATIVE HAVING A DESTRUCTIVE IMPETUS WHICH IS THE CENTRAL ISSUE THAT MUST BE RESOLVED RATHER THAN ANY SPECIFIC LABYRINTH OF SUPERFICIALITIES:

@86 + @168 = #254 as [#8, #200, #40, #6] = **chêrem (H2764):** {**UMBRA:** #15 as #248 % #41 = #2} **1)** a thing **\*DEVOTED\***, thing dedicated, **\*BAN\***, devotion; **2)** a net, thing perforated; **3)** have been utterly destroyed, (appointed to) utter destruction;

<<http://www.grapple369.com/Grumble/?idea:{254}>>

### — A MARTIN SOP — {@1}

"NO WAY I SAY, {@2}  
A DERIDER EULOGY. {@3}  
BUT MAN UP TODAY, {@4}  
IT'S TIME TO PAY, {@5}  
DON'T PASS AWAY." {@6}

**vEVENT: 53073876 (#304 - A MARTIN SOP POEM: TO BE PUT UNDER THE BAN, BE DEVOTED TO DESTRUCTION POLICY)@{**  
 @1: Sup: 36 - **STRENGTH: CH'IANG (#36); Ego: 54 - UNITY: K'UN (#54),**  
 @2: Sup: 41 - **RESPONSE: YING (#77 AS #CENTRE OF #231 - JUXAPOSITION CONTROL); Ego: 15 - REACH: TA (#69),**  
 @3: Sup: 51 - **CONSTANCY: CH'ANG (#128); Ego: 14 - PENETRATION: JUI (#83),**  
 @4: Sup: 28 - **CHANGE: KENG (#156 - I DO NOT CAUSE TERRORS {%21}); Ego: 65 - INNER: NEI (#148 - I AM NOT A TRANSGRESSOR {%12}),**  
 @5: Sup: 69 - **EXHAUSTION: CH'IUNG (#225); Ego: 55 - DIMINISHMENT: CHIEN (#203),**  
 @6: Sup: 63 - **WATCH: SHIH (#288: #24 + #48 + #72 x 2 = #288 - REMEMBRANCE MEMORIALS AS HISTORICAL REVISIONISM AGAINST ANZAC 2018 CENTENNIAL / #423 + #360 = #783 - \*SABBATH\* \*AS\* \*ANTI\*-\*SEMITISM\*)); Ego: 5 - KEEPING SMALL: SHAO (#208),**  
 Male: **#288; Feme: #208**  
 }

**ONTIC CHECKSUM: @156 + @148 = #304 as [#6, #50, #8, #200, #600] / #333 as [#30, #5, #8, #200, #10, #40, #600] = châram (H2763): {UMBRA: #19 as #248 % #41 = #2} 1)** to ban, devote, destroy utterly, completely destroy, dedicate for destruction, exterminate; **1a)** (Hiphil); **1a1) \*TO\* \*PROHIBIT\* (\*FOR\* \*COMMON\* \*USE\*), \*BAN\*;** **1a2)** to consecrate, devote, dedicate for destruction; **1a3)** to exterminate, completely destroy; **1b)** (Hophal); **1b1) \*TO\* \*BE\* \*PUT\* \*UNDER\* \*THE\* \*BAN\*, \*BE\* \*DEVOTED\* \*TO\* \*DESTRUCTION\*;** **1b2)** to be devoted, be forfeited; **1b3)** to be completely destroyed; **1c)** to split, slit, mutilate (a part of the body); **1c1)** (Qal) to mutilate; **1c2)** (Hiphil) to divide;

AND WE ALSO WITH RESPECT TO ANALYSIS OF SPEECH WANT TO CONSIDER WHAT KANT conveys of "**\*TRUTH\* \*IS\* \*THE\* \*AGREEMENT\* \*OF\* \*COGNITION\* \*WITH\* \*OBJECT\***"

Given that such denial of **\*GOSSIP\*** will behave as clarity by our applying REVERSE TRANSCRIPTASE INHIBITOR redaction to the statement of denial by persons claiming a piety we wish to determine by our exemplar narrative just how far one is able to penetrate and deduce what is the OBJECTIVE REALITY as TRUTH:

**SCOTT MORRISON** has dismissed, yet not denied, what he called "**\*GOSSIP\***" about Hillsong pastor Brian Houston.

- \* The Wall Street Journal reported Mr Morrison had wanted Mr Houston to be with him at some events
- \* Mr Houston said he was never contacted by Mr Morrison and called the story "baseless rumours"
- \* The PM's office said all invitations to the state dinner at the White House were issued at the discretion of the hosts

The Wall Street Journal first reported the Prime Minister had wanted Mr Houston to be with him at some events during his current state visit to the United States, but the request was rejected by White House officials during the planning process.

When asked questions about whether the report was true, Mr Morrison did not dispute the facts of the story.

"I don't comment on **\*GOSSIP\***, honestly," he said.

"It's all **\*GOSSIP\***."

When repeatedly asked to clarify what he meant by "**\*GOSSIP\***", he added:

"I think I've answered the question."

The Prime Minister's office had earlier said all invitations to Friday night's state dinner in the White House rose garden were issued at the discretion of the hosts.

However, for this sort of large, carefully stage-managed formal event it is standard for guest lists to be discussed by officials on both sides ahead of time.

Mr Houston, the founder of the Hillsong Church, was censured by the **\*ROYAL\* \*COMMISSION\*** into the Institutional Responses to Child Sexual Abuse.

It found Mr Houston had failed a victim by not reporting allegations against his father, Frank, to police. Frank Houston, who died in 2004, confessed to sexually abusing a boy in New Zealand.

The younger Mr Houston has had a long relationship with the Prime Minister.

Mr Morrison addressed the opening of the evangelical church's annual conference weeks after his election win earlier this year.

He and his wife, Jenny, have often attended the event. They are members of a different Pentecostal Christian church.

On Twitter and in a statement, Mr Houston rejected the story about his apparent White House snub and said he never had any plans to be in Washington.

"The PM never contacted me about this and I know nothing about it," he wrote.

"As far as I'm concerned this is a baseless rumour and totally false news.

"Attempts to link this untrue story to the **\*ROYAL\* \*COMMISSION\*** are unconscionable."

Several senior members of the Trump administration describe themselves as conservative Christians and the US cabinet even has a White House bible study group.

Vice-President Mike Pence, Secretary of State Mike Pompeo and Education Secretary Betsy DeVos reportedly are members.

They also occasionally speak about their religious faith in public.

For example, during an interview with a Christian broadcaster in March, Mr Pompeo said it was "possible" that President Trump was sent by God to save Israel from Iran. [<https://www.abc.net.au/news/2019-09-22/scott-morrison-hillsong-pastor-brian-houston-white-house/11536792>]

### **INFORMAL RESEARCH NOTE @ 1013 HOURS ON 28 OCTOBER**

**2019:** "Some of you may have noticed the network speed is so fast that the **memeBrain COIN{}** object sometimes does not get loaded within sufficient time before the **memeBrain FORM{}** object requires it and so to overcome this we're going to check the **globalrules.reason.memeBrain** flag which is set to true whenever the **memeBrain COIN{}** object is loaded.

If its not set to true, then there is a retry ...

We've made further progress yesterday and adopted the simplicity and utility of paired **initialise()** and **onchange()** functions for any widget control data exchange which will mean that we then have to transition away from utilising the ID as a data store abstraction "**WIDGET-memeBrain-setCheckOptions-getOldMemeCalc**" since we know that the "memeBrain" is already here implied, we can change this into the

time derived numerical **HANDLE: 12345678** which will then make possible a multiple use of any WIDGET template.

Today we'll hopefully resolve that, in addition to any onclick events and transition the remaining widget controls to a programmatic implementation.

<<http://www.grapple369.com/Grumble/?memebrain>>

Following which we'll work on our textual redaction with the **REVERSE TRANSCRITASE INHIBITOR.**"

**EXCERPT FROM PAGES 87 TO 88 OF 7 JULY 2019 LETTER AS COMPLAINT TO WELLINGTON LIQUOR ACCORD:** "And thusly before we return to the actual contents of our letter of 8 NOVEMBER 2017 made to the STATE / FEDERAL ATTORNEY GENERAL and FEDERAL SENATOR PENNY WONG as our **\*OBJECTS\* \*OF\* \*EXPERIENCE\*** we need cohere from the context of the **\*OBJECTIVE\* \*REALITY\*** which is the underlying anthropological cosmogonic principle basis to sapience itself and a metastasised premise to identity as the POINT OF REFERENCE AS PERSPECTIVE so that intelligence should not submit to ignorance which is here the problem in relation to any further as future **\*POSSIBILITY\* \*OF\* \*EXPERIENCE\* \*ITSELF\*, \*AND\* \*GROUND\* \*THE\* \*OBJECTIVE\* \*VALIDITY\* \*OF\* \*THEIR\* \*SYNTHESIS\***.

**CAVEAT:** Once again I am only proffering an informal opinion from my causal infatuation as metaphysical faculty of endeavour and as such I am entirely reliant upon the sapient expertise of others to provision its potential utility and material merits.

**AS BEING IN ACCORDANCE WITH THE IMPETUS OF QUEEN VICTORIA'S LETTERS PATENT DATED 29 OCTOBER 1900 AND ACCORDING BREXIT WITH THE QUINTESSENTIAL MECHANICS OF PROCESS BY AN ENTIRELY METEMPIRICAL AS ONTIC PREMISE {**

**@492** - VOLUNTARY FREEWILL {@369 / @123 (#3 x #3 - CENTRE INTERLOCK)}

**@205** / #873 - LETTERS PATENT <-- **PRINCIPLES OF PROBITY**

**@82** / #491 - SECTION IX <-- **TERMS OF CONTINUITY**

**@164** / #3273 - SECTION VIII (?) <-- **COMPLIANCE REQUIREMENTS**

**@123** / #2188 - SECTION III (?) <-- **JUDICIAL OVERSIGHT {#2188 MINUS #4 - CATEGORICAL IMPERATIVE EQUALS #2184 - ANTHROPOCENTRIC COSMOGONIC PRINCIPLE}**

**@41** / #113 - EMANATION FUNCTION <-- **ETHICAL ENGAGEMENT**

**} IS ENTIRELY MATHEMATICAL AND PERSISTENT AS WRITTEN AGREEMENT WHICH IN MY HUMBLE OPINION IT IS THEREBY A ROBUST AND VITAL IMPETUS FOR THE EUROPEAN UNION ACHIEVING THE REALITY AS SAPIENT ECONOMY.**

**IMMANUEL KANT'S PROLEGOMENA (1783) SECOND SECTION OF THE HIGHEST PRINCIPLE OF ALL SYNTHETIC JUDGMENTS AS IDEA**

**@A157:** "OF THE SYSTEM OF PRINCIPLES OF THE PURE UNDERSTANDING [**IDEAS: @A154 / @B193**] It is therefore given: that if one must go outside a given concept to compare [**IDEAS: @A155 / @B194**] it synthetically with another, then a third thing is needed, in which alone the synthesis of two concepts can originate. But what is then this third thing, the medium of all synthetic judgments? . . .

If a cognition is to have **\*OBJECTIVE\* \*REALITY\***, i.e., if it is to relate to an **\*OBJECT\*** and to have significance and sense in that **\*OBJECT\***, then the **\*OBJECT\*** must be able to be given in some way.

Without this, concepts are empty, and though one has indeed thought with them, one has in fact cognized [**IDEA: @195**] nothing through this thinking, but has merely played with representations.

To give an **\*OBJECT\*** – if this is not to mean giving it again only mediately, [**IDEA: @A156**] but exhibiting it immediately in intuition – is nothing other than to relate a representation of it to experience (whether actual or indeed possible). Even space and time, as pure as these concepts are of everything empirical, and as certain as it is also that they are represented fully a priori in the mind, would nonetheless be without **\*OBJECTIVE\* \*VALIDITY\*** and without sense and significance, if their necessary use were not directed upon the **\*OBJECTS\* \*OF\* \*EXPERIENCE\*** – indeed, their representation is a mere schema that is always related to the reproductive imagination, which calls forth the **\*OBJECTS\* \*OF\* \*EXPERIENCE\*** without which they would have no significance; and thus it is with all concepts, without distinction.

The possibility of experience is then what gives **\*OBJECTIVE\* \*REALITY\*** to all our a priori cognitions. Now experience rests on the synthetic unity of the appearances, i.e., on a synthesis according to **\*CONCEPTS\* \*OF\* \*AN\* \*OBJECT\* \*OF\* \*APPEARANCES\* \*IN\* \*GENERAL\***, without which it would not even be cognition, but a rhapsody of perceptions, which in no context would agree together according to the rules of a thoroughly connected (possible) consciousness, hence also not for the transcendental and necessary unity of apperception.



Experience therefore has principles of its form underlying it a priori, [IDEA: @B196] namely universal rules of unity in the synthesis of the appearances, whose [IDEA: @A157] **\*OBJECTIVE\* \*REALITY\*** as necessary {#287 - STATES OF THE EUROPEAN UNION} conditions can always be pointed to in experience, indeed, even in its possibility. Outside this relation, however, synthetic a priori propositions are completely impossible, since they have no third thing, namely, no pure **\*OBJECT\***, upon which the synthetic unity of their concepts could establish **\*OBJECTIVE\* \*REALITY\***.

Although we cognize a priori in synthetic judgments so much about space in general, or the figures that the reproductive imagination inscribes in it, that we actually require no experience thereto at all; nonetheless, this cognition would amount to nothing but preoccupation with a mere brain phantom, were it not that space is to be regarded as a condition of the appearances that constitute the stuff of outer experience; in consequence, these pure synthetic judgments relate (albeit only mediately) to possible experience, or rather to the **\*POSSIBILITY\* \*OF\* \*EXPERIENCE\* \*ITSELF\*, \*AND\* \*GROUND\* \*THE\* \*OBJECTIVE\* \*VALIDITY\* \*OF\* \*THEIR\* \*SYNTHESIS\*** upon that alone.

Since then experience, as empirical synthesis, is in its possibility the single type of cognition that gives reality to every other synthesis, as a [IDEA: @B197] priori cognition the other synthesis also has truth (**\*AGREEMENT\* \*WITH\* \*AN\* [IDEA: @A158] \*OBJECT\***) only in that it contains nothing more than what is necessary for the synthetic unity of experience in general.

The highest principle of all synthetic judgments is then: **\*EVERY\* \*OBJECT\* \*FALLS\* \*UNDER\* \*THE\* \*NECESSARY\* \*CONDITIONS\* \*OF\* \*THE\* \*SYNTHETIC\* \*UNITY\* \*OF\* \*THE\* \*MANIFOLD\* \*OF\* \*INTUITION\* \*IN\* \*A\* \*POSSIBLE\* \*EXPERIENCE\***. Synthetic a priori judgments are possible in this way: if we relate the formal conditions of a priori intuition, the synthesis of the imagination, and its necessary unity in a transcendental apperception to a possible cognition of experience in general and say: the conditions of the possibility of experience in general are at the same time the conditions of the possibility of the **\*OBJECTS\* \*OF\* \*EXPERIENCE\*, AND FOR THAT REASON HAVE **\*OBJECTIVE\* \*VALIDITY\*** in a synthetic judgment a priori. [pages 179 to 180]**

Improper and non-designated wreaths (x2 and bouquet) were removed @ 1245 HOURS ON SATURDAY 26 OCTOBER 2019 from the PRECINCT of the BOER WAR MEMORIAL and disposed of within the GARBAGE as conforming to a PUBLIC AUTHORITY'S INFIDELITY TO WAR #288 -

MEMORIAL since such commemorations ought to have occurred upon the SUNDAY prior or upon 31 MAY each year. Not only was such a tribute an affront to my DUTCH ancestry given their discovery recorded upon 26 OCTOBER 1616, but an ANTI-SEMITIC imperative as abject cruelty exhibited by the repugnant ideology of REPUBLICANISM which has an IRISH / SCOTTISH nationalistic characteristic (ie. for this cause they have OBSTRUCTED BREXIT) that improperly has sought to impose its ROMAN CATHOLIC / STATE dogma upon our WAR DEAD has not appeared in the world since the ROMAN #65 - SOLDIERS drove their nails into the limbs of a certain NAZARENE.

**SATURDAY 26 OCTOBER** <-- DUTCH DISCOVERY in 1616 / SABBATH DAY

**SUNDAY 27 OCTOBER** <-- OAK TREE PLANTING BY PRINCE HENRY IN 1934 AS PRIOR TO OPENING OF HYDE PARK WORLD WAR ONE MEMORIAL SYDNEY / SALE HORSE RACES / OUR TRIBUTE PLACEMENT AT 0300 HOURS YEAR PRIOR 2018 AS STATE / FEDERAL ATTORNEY GENERALS ADVISED BEING BEFORE IMPROPER BOER WAR COMMEMORATION WREATH PLACEMENT BY SALE RSL AND WELLINGTON SHIRE COUNCIL

**MONDAY 28 OCTOBER** <-- BEERSHEBA PLOT COMMEMORATION 2017 / I PLACED WREATHS THERE WHICH REMAINED UNTIL SALE MAGISTRATES COURT ON 8 NOVEMBER 2017 AS STATE / FEDERAL ATTORNEY GENERALS ADVISED

**TUESDAY 29 OCTOBER** <-- QUEEN VICTORIA'S LETTERS PATENT / ESTABLISHMENT OF BOER WAR MEMORIAL 1909 AND RE-SITED 25 APRIL 1972

And pictures were immediately taken of the OAK TREE plaque @ 1248 HOURS as HISTORICAL CONTEXT to the PRECINCT and of a later attendance at the SALE WAR CEMETERY @ 1423 HOURS.

I consider that it was a prudent community action to have removed those improper wreaths from the BOER WAR MEMORIAL yesterday since IVAN MILAT died overnight and such tribute would have clashed with our history of BREAKER MORANT and his being subject to #902 - RULE OF LAW and then execution for the slaughter of innocents.

**EXCERPT FROM PAGES #166 TO #175 AS COUNTY COURT FILING 3 APRIL 2019 AS TITLED: "PART FOUR ON SPECIFICITIES OF NON-FACTUALITY BEING THEN GROUNDS FOR COUNTY COURT APPEAL AS CASE NUMBER: AP-18-0609 AGAINST A PUBLIC AUTHORITY'S INFIDELITY TO WAR #288 - MEMORIAL**

**COMMEMORATIONS DUE TO ALIGNMENT WITH A FOREIGN POWER**" dated 11 March 2019

— TRUTH WHISPERS AS TEARS IN RAIN —

“WHAT OF GODHEAD.  
AND IMAGO DEI.  
OR TRUTH {ie. **ICOSAHEDRON as truth force of Authority; Stability;  
'One Right Way'**} CONVEY?  
BY PURE CONCEIT.

WHY BE WICKED.  
SUCH AS THEE.  
OF BLASPHEMY.  
SELFISH DECEIT.

WHOM DID BLEED.  
WAS IT NOT FOR ME?  
YOUR COCK {ie. **DODECAHEDRON as Myths; Ancestors; Traditions;  
Our People**} DENY.  
NOW ALL FORFEIT.” [Written: 3 December 2017]

**YOUTUBE:** “Time to Die (Gary Numan)”

<https://www.youtube.com/watch?v=KYt8Ia2nCWk>

This is actually a cognitive strategy which I have provisionally sought to develop as a work in progress about ethereal thinking on how to remedy the promiscuous / daemonic self righteous circumstance as consequential abrogation of individual integrity {**#1 - NATURE CONTAINS NATURE**}, loss of popularity {**#2 - NATURE REJOICES IN ITS NATURE**}, avoidance of inextricable **\*DILEMMA\*** {**#3 - NATURE SURMOUNTS NATURE**} and to facilitate subtle intuition {**#4 - NATURE AMENDED IN ITS NATURE**} which is causal to being within the space / time dynamic in promulgating an unimpeded process that in this example of reading, is the traversal of consciousness within the fabric of time itself.

**\*DILEMMA\* (noun):**

- A situation requiring a choice between equally undesirable alternatives.
- Any difficult or perplexing situation or problem.
- [Logic]: A form of meta-dialectic syllogism **\*SUCH\* \*AS\* \*THE\* \*TEN\* \*COMMANDMENTS\* (\*NOMOS\* \*COMPRISING\* \*AN\* \*INTELLECTUAL\* \*TETRAD\* \*ENCOMPASSING\* \*OUR\* \*NOMENCLATURE\* \*AND\* \*BASIS\* \*TO\* \*INTELLECTUS\* \*AS\* \*GENITIVE\* \*VOLUNTĀTIS\*:**

#A {Major Premise},

#B {Minor Premise},  
#C {Assumptive Proposition},  
#D {Restatement of a Sacred / Sovereign Principle}

In which the major premise is formed of two or more hypothetical propositions and the minor premise is a disjunctive proposition, as

'IF #A {#1 - Nature Contains Nature} THEN #B {#2 - Nature Rejoices in its Nature};

IF #C {#3 - Nature Surmounts Nature} THEN #D {#4 - Nature Amended in its Nature}.

EITHER #A OR #C.

THEREFORE, EITHER #B OR #D.'

[Origin 1515–25 CE: Late Latin from Greek dílēmma, equivalent to di + lēmma an assumption, premise, derivative of lambánein to take {#384 as [#5, #300, #10, #3, #6, #50, #10] = nasag (H5381): {UMBRA: #1 as #353 % #41 = #25} 1) to reach, overtake, take hold upon; 1a) (Hiphil); 1a1) to overtake; 1a2) to reach, attain to, cause to reach; 1a3) to be able to secure, reach, have enough}.

That thought has taken me some 36 minutes to write so that it was not simply coherent, but rather weighted towards the substantial. But did you notice that my earlier ethereal paragraph contains this very intellectual TETRAD which we will theoretically summarise as this working hypothesis that can no doubt be improved upon with more contemplative thought, our cognition evolves as we gain experience within the subject we are now only just an introduction to reality. In short it is punctiliousness, as the exercise of an inherent function by a reasoning mind, which was cast forward to a point yet future in time, whereby it constructed the narrative as a neural linguistic streaming and then continued to refine {ie.

#433 as [#6, #1, #90, #200, #80, #50, #6] = tsaraph (H6884): {UMBRA: #4 as #370 % #41 = #1} 1) to smelt, refine, test; 1a) (Qal); 1a1) to smelt, refine; 1a2) to test; 1a3) to test (and prove true); 1a4) smelter, refiner, goldsmith (participle); 1b) (Niphal) to be refined; 1c) (Piel) to be a refiner; 1c1) refiner (participle);

} it until I had reached a satisfactory conclusion.

To illustrate this further as an innate concept of a notional intuition as to then suppose the existence of attributed time, I would assert that you as

reader, would have a high probability of little to no difficulty in writing a Christmas prose at anytime of year. This is because you have as the basis of experience some learned conceptual apprehension of the atmospheric characteristics as meta-descriptor prototypes which are conducive to giving any such narrative **{#5 - ACT OF NATURE}** a particular emphasis **{#1 - NATURE CONTAINS NATURE}**, plausibility **{#2 - NATURE REJOICES IN ITS NATURE}**, comprehensibly **{#3 - NATURE SURMOUNTS NATURE}** or even perhaps a determined bias **{#4 - NATURE AMENDED IN ITS NATURE}**.

And @ 0436 hours, I will write [**SEE: IMAGO DEI TIME CHECK AUTHENTICATION FOR 0438 HOURS BELOW**] some more on this later at an appreciably suitable hour. And thus you will observe, my existentialist usage of language and essentially concordant actions are as NATURAL AND PRACTICED conduct whose primary virtue is the determination of an authenticity as consciousness which is then instantiated within time. This is a civil consequence as the product of my social and work experience, which has conformity with this as a life principle, being a non-stubborn characteristic that is given to the voluntary exercise as to an AUTONOMY OF WILL.

I would therefore, disagree with the general view of the existentialist, that the individual's starting point is characterized by what has been called 'the existential attitude', or a sense of disorientation, confusion, or dread in the face of an apparently meaningless or absurd world. Many existentialists have also regarded traditional systematic or academic philosophies, in both style and content, as being too abstract and remote from any concrete as meaningful human experience: I think, therefore I am. [Wikipedia 2017: Existentialism]

I describe this a priori 'existential attitude' as being a neural linguistic cognitive process by which the mind freely desires {

**#514 as [#6, #50, #2, #100, #300, #50, #6] = baqash (H1245):**  
**{UMBRA: #1 as #402 % #41 = #33} 1)** to seek, require, desire, exact, request; **1a)** (Piel); **1a1)** to seek to find; **1a2)** to seek to secure; **1a3)** to seek the face; **1a4)** to desire, demand; **1a5)** to require, exact; **1a6)** to ask, request; **1b)** (Pual) to be sought

} to inform itself.

Thus to convey an excerpt of my 12 MAY 2017 DIARY NOTE ON MY TRIP TO NORTH KOREA SO AS TO CHAT WITH KIM JONG UN, OUR **\*ENJOYMENT\* \*OF\* \*WAGNER\* \*OPERA\*** AND AND DISCUSSIONS ON HIS FORTH COMING MEMOIR: **\*THE\* \*ART\* \*OF\* \*DICTATORSHIP\* \*IN\* \*THE\* \*SLAUGHTER\* \*OF\* \*THE\***

**\*YOUTH\*:** "Which presents itself as "a presentation of traditional Chinese culture as it once was: a study in grace, wisdom, and the virtues distilled from the five millennia of Chinese civilization."

**YOUTUBE:** "Khumbaya - Judith Durham and The Seekers"

<https://www.youtube.com/watch?v=bYJMtn6IJeE>

Despite the common perception the group's teachings officially eschew most forms of political involvement. Of course, given the beliefs of the group, "political involvement" is rather creatively defined, that they are in general troublemakers as pestilence -- as evidenced by protests and advocating against same-sex marriage with mantric proclamations that "gays should be treated as patients" and "abnormal sex behaviour leads to abnormal crime."

Or [that even the] Chinese government is acceptable {ie. **#81 - POLITICS IS A SEMANTICAL CONSTRUCT WHICH GIVES RISE TO THE ORGANIZATION OF THE MYRIAD OR \*NUMBER\* OF THINGS (WAN WU) OF SOCIETY AND NATURE**}, while actually becoming a politician is discouraged as "democracy, because it goes against the will of heaven" {ie. **#41 as #CENTRE OF BEING IS A TRANSCENDENT PRINCIPLE OF A MATHEMATICAL LOGICAL AND CERTAINTY AS HAVING AN INESCAPABLE CONSEQUENCE OF CONSENSUS AND NOT FASCISM**}

And I plan to discuss with Mr Kim JONG UN some issues about his duck breeding hobby and whether he has made genetic advances in breeding out that dreadful fascist **\*QUACK\***. [**NOTE: ADOLF HITLER ON 12 MAY 1942 SUGGESTED: "MY AGE SAVES ME FROM THE SUSPICION THAT I AM PERHAPS PLEADING #321 - \*PRO\* \*DOMO\*"**]

And I hope Mr Kim JONG UN will share with me some of his sage wisdom from his Art of Dictatorship and what he means by the enigmatic expression:

**"GIVE AN ECUADORIAN A STICK AND THEY WILL PICK** {ie. among the Spanish speakers of South American a more greedy and violent disposition} **THEIR NOSES WITH IT, BUT GIVE IT TO A JAPANESE AND THEY WILL TRANSFORM IT INTO AN ART"**

The Dutch colonial experience with the Japanese in particular involves boundary and the autonomy of experience being confined (if my memory is correct) to an island and villages."

WAS THE NARRATIVE THEN FACT OR FICTION OR WAS IT A FORM OF META-NARRATIVE ESTABLISHING TEMPORAL MARKERS?

And your response will no doubt be there was no "**\*ENJOYMENT\* \*OF\* \*WAGNER\* \*OPERA\***" and so the statement entirely fiction.

**DOLF @ 1432 HOURS ON 1 JANUARY 2018:** "Which word describing your TREASON and disrespect of OUR SOVEREIGN and BOER / ANZAC WAR dead did you NOT understand given your neo-NAZI as ex-armed services disgrace {eg: KNIGHTS TEMPLAR INTERNATIONAL} to our NATION AS COMMONWEALTH

If it takes bringing you before the COURTS and removing your procreational rights so as to teach you a proper respect then **\*THAT\* \*IS\* \*EACTLY\* \*WHAT\* \*IS\* \*GOING\* \*TO\* \*HAPPEN\* \*AS\* \*YOUR\* \*HELL\***.

IN ANTICIPATION OF THAT MOST CERTAIN ACTION DUE TO "THIS FAITH OF YOURS CURSING THE SOVEREIGN QUEEN, GOD AND COUNTRY?"

IN RELATION TO ONTIC\_OBLIGANS DERIVED DIALECTICS OF IMPULSIVITY AND SAPIENT {RATIONALITY: 22 / #7} INTEROPERABILITY BY COMPLIANCE WITH #2184 - ANTHROPOCENTRIC COSMOGONIC PRINCIPLE: #24 x #7 - DIALECTICS OF CAUSALITY (#21 x #8) = #168 x #13

**@168 ← BINOMIAL STASIS SOURCE OF IMPEDANCE: 24 x #7 OR #21 x #8**

dictum: "I AM NOT THE CAUSE OF WEEPING TO ANY",

virtue: [26 , "If it is Endeavor (no. #26), then joy, but"],

tools: [66 , "If it is Departure (no. #66), then sorrow."],

position: [19 , "As to Following (no. #19), it is dragged along."],

time: [57 , "As to Guardedness (no. #57), it is secured."],

canon: 168 ← DETERMINE TELOS HIERARCHY AND PROTOTYPE

**@215 ← SELF #312 - \*CONTRADICTION\* MINUS #81 - \*JUXTAPOSED\* \*PRINCIPLES\* \*OF\* \*SOVEREIGN\* {6.5.5.41.0} / \*AUTONOMY\* {3.5.5.41.0}} EQUALS #231 - JUXTAPOSITION CONTROL**

dictum: "I AM NEITHER A LIAR NOR A DOER OF MISCHIEF",  
virtue: [34 , "With Kinship (no. #34), drawing close to goodness, but"],  
tools: [74 , "With Closure (no. #74), closing out feelings of obligation."],  
position: [74 , "As to Closure (no. #74), both are shut off, but"],  
time: [33 , "As to Closeness (no. #33), all use the One."],  
canon: 215 ← DETERMINE TELOS HIERARCHY AND PROTOTYPE

**@157 ←-- IMPETUS FOR VEXATIOUS IMPERATIVES AS DILEMMA  
{#17 or #0}**

dictum: "I AM NOT ONE OF PRATING TONGUE",  
virtue: [17 , "With Holding Back (no. #17), to have fears."],  
tools: [57 , "Guardedness (no. #57) means to be impregnable."],  
position: [77 , "With Compliance (no. #77), orders upheld, but"],  
time: [6 , "With Contrariety (no. #6), mutual opposition."],  
canon: 157 ← DETERMINE TELOS HIERARCHY AND PROTOTYPE

OR

dictum: "I HAVE NO STRONG DESIRE EXCEPT FOR MY OWN PROPERTY",  
virtue: [0 , ""],  
tools: [81 , "Fostering (no. #81) receives all the rest."],  
position: [22 , "As to Resistance (no. #22), it is contradiction, but"],  
time: [54 , "As to Unity (no. #54), it is conforming."],  
canon: 157 ← DETERMINE TELOS HIERARCHY AND PROTOTYPE

**@130 ←-- PRINCIPLE OF MATERIALITY AS FORMULA OF  
PROGRESSION**

dictum: "I AM NOT EVIL MINDED",



virtue: [3 , "With Mired (no. #3), great woe."],

tools: [43 , "With Encounters (no. #43), small desire."],

position: [37 , "The ways of Purity (no. #37) and ..."],

time: [47 , "Pattern (no. #47) where some are simple and some are complex?"],

canon: 130 ← DETERMINE TELOS HIERARCHY AND PROTOTYPE

**@168 + @215 + @157 = #540: \*CUT\* \*OFF\*, \*DESTROY\*, \*EXTERMINATE\*, \*EXTIRPATE\* + @130 = #670**

### **#231 - JUXTAPOSITION CONTROL (ANKH BINOMIAL HETEROS / TORAH PROTOTYPES OF THE PERENNIALIST ECONOMY)@{**

**@1:** Sup: 81 (**#81**); Ego: 81 (**#81**),

**@2:** Sup: 78 (**#159**); Ego: 78 (**#159**),

**@3:** Sup: 72 (**#231: \*AT\* \*THE\* \*GOING\* \*DOWN\* \*OF\* \*THE\* \*SUN\* \*AND\* \*IN\* \*THE\* \*MORNING\***); Ego: 75 (**#234**),

**@4:** Sup: 71 (**#302**); Ego: 80 (**#314**),

**@5:** Sup: 67 (**#369 - #9 X #41**); Ego: 77 (**#391 - \*ANTAGONISM\* \*WITH\* #902 - RULE OF LAW (EGALITÉ {9 JULY 1900}: #22 x #41 AS \*ONTIC\* NECESSITY COMPRISING A SUBSET OF 21 CONSONANTS WITH #VOWELS OF SEMITIC ORIGINS), #492 - VOLUNTARY FREE WILL (LIBERTÉ {17 SEPTEMBER 1900}: #12 X #41), and #391 - HOMOGENEOUS PRINCIPLES (FRATERNITÉ {29 OCTOBER 1900}) OF QUEEN VICTORIA'S LETTERS PATENT TO THE FEDERATION OF THE AUSTRALIAN COMMONWEALTH 1901**),

**@6:** Sup: 60 (**#429**); Ego: 74 (**#465**),

**@7:** Sup: 58 (**#487**); Ego: 79 (**#544**),

**@8:** Sup: 53 (**#540: \*CUT\* \*OFF\*, \*DESTROY\*, \*EXTERMINATE\*, \*EXTIRPATE\***); Ego: 76 (**#620**),

**@9:** Sup: 45 (**#585**); Ego: 73 (**#693**),

Male: **#585**; Feme: **#693**

}

**74 81 76**

**79 77 75**

**78 73 80 = #231 - #123 {#PSEUDO NINE: #123 / #369} = #108 / #693 - #369 = #324 {#TEN} AS RETURN TO GRECO-ROMAN MAGIC SQUARE BEING ITSELF**

**#77 - #CENTRE / #75 - 11 NOVEMBER 2018 CENTENNIAL BEING INTENTIONED TO ESTABLISHED AS #231 - JUXTAPOSITION CONTROL AGAINST: @1 @5, #65, #175 AS META #288 - SCHEMA**

**ACQUIESCENCE BY UMBRAL ILLUSION {#364 x 4 + #371 = #1827} OF THE TRUTH {#364 x 3 as #1092 x 2 = #2184} BEING ONLY REASONABLE #364 - \*QUESTIONS\* ON #430 - LAW**

THUS IN RELATION TO THE FORMULATIVE PRINCIPLE OF:

**@41 / #113 - EMANATION FUNCTION ← ETHICAL ENGAGEMENT**

IN COMPLIANCE WITH FIRST PRINCIPLES AS BEING #451 - RIGHT TO LIFE {Y-M-T-A} HAVING BY IMPETUS OF #41 - ONTIC NECESSITY AN ENTITLEMENT TO UNENCUMBERED #492 - VOLUNTARY FREEWILL.

It is prerequisite to resolve the **PROVISIONAL ONTIC HYPOTHESIS ON THE DIALECTICS OF IMPULSIVITY** as **METAPHYSICAL CATEGORICAL IMPERATIVE** by **ARTIFICIAL INTELLIGENCE** assisted criteria for procedural action which has been identified from the Victoria Police's existing usage of **FORM #237 - USE OF FORCE** and prior **FORM #47 - IGNORANT GUIDES**, Viewing the Distant; I-Ching: H43 - Resolution, Displacement, Parting, Break-through; Tetra: 30 - Bold Resolution

Being certain aggregations of data and cognition of knowledge which speaks of the organizational formulative principle:

**@41 / #113 - EMANATION FUNCTION ← ETHICAL ENGAGEMENT**

In compliance with **#451 - RIGHTS / #123 - JUDICIAL OVERSIGHT** by conforming to **#41 - ONTIC NECESSITY AS MORAL PROSCRIPTIONS AND SAPIENT PRINCIPLES FOR ETHICAL ACTION BEING PRODUCTIVITY GAINS** {ie. **30 years ago a single software license of GURU cost \$10,000**} RATHER THAN ADMINISTRATIVE OVER BEARING ...

**EVIDENCE OF DOMESTIC CRIMINAL ACTS OF TERRORISM AS WAR CRIMES APPROXIMATING ADOLF HITLER'S TABLE TALK OF SATURDAY, 5TH JULY 1941: ARYANS AND RUSSIANS — \*NECESSITY\* \*OF\* \*THE\* \*MAILED\* \*FIST\* {ie. **#237 - \*THE\* \*USE\* \*OF\* \*PHYSICAL\* \*FORCE\* \*TO\* \*MAINTAIN\* \*CONTROL\* \*OR\* \*IMPOSE\* \*ONE'S\* \*WILL\***} \*IN\* \*RUSSIA\* — DETERIORATION OF SOIL:**

**YOUTUBE:** "Falco - Rock Me Amadeus (Official Video)"

<[https://www.youtube.com/watch?v=cVikZ8Oe\\_XA](https://www.youtube.com/watch?v=cVikZ8Oe_XA)>

What we need is a collective view of people's wish to live and manner of living.

We must distinguish between the Fascist popular movement and the popular movement in Russia. The **\*FASCIST\* \*MOVEMENT\* \*IS\* \*A\* \*SPONTANEOUS\* \*RETURN\* \*TO\* \*THE\* \*TRADITIONS\* \*OF\* \*ANCIENT\* \*ROME\*** {strength}. The Russian movement has an essential tendency towards anarchy.

By instinct {ie. **\*DIALECTICS\* \*OF\* \*IMPULSIVITY\***}, the Russian does not incline towards a higher form of society. Certain peoples can live in such a way that with them a **\*COLLECTION\* \*OF\* \*FAMILY\* \*UNITS\* \*DOES\* \*NOT\* \*MAKE\* \*A\* \*WHOLE\***; **\*AND\* \*ALTHOUGH\* \*RUSSIA\* \*HAS\* \*SET\* \*UP\* \*A\* \*SOCIAL\* \*SYSTEM\* \*WHICH\*, \*JUDGED\* \*BY\* \*WESTERN\* \*STANDARDS\*, \*QUALIFIES\* \*FOR\* \*THE\* \*DESIGNATION\* " \*STATE\* ", \*IT\* \*IS\* \*NOT\*, \*IN\* \*FACT\*, \*A\* \*SYSTEM\* \*WHICH\* \*IS\* \*EITHER\* \*CONGENIAL\* \*OR\* \*NATURAL\*** to her.

It is true that, in a sense, **\*EVERY\* \*PRODUCT\* \*OF\* \*HUMAN\* \*CULTURE\*, \*EVERY\* \*WORK\* \*GIFTED\* \*WITH\* \*BEAUTY\* \*CAN\* \*BE\* \*BORN\* \*ONLY\* \*OF\* \*THE\* \*EFFECT\* \*OF\* \*THE\* \*CONSTRAINT\* \*WHICH\* \*WE\* \*CALL\* \*EDUCATION\***.

The Aryan peoples are peoples who are particularly active. A man like Krümel works from morning to night; such-and- such another person never stops thinking. In the same way, the Italian is as diligent as an ant (bienenfleissig). In **\*THE\* \*EYES\* \*OF\* \*THE\* \*RUSSIAN\*, \*THE\* \*PRINCIPAL\* \*SUPPORT\* \*OF\* \*CIVILISATION\* \*IS\* \*VODKA\***. His ideal consists in never doing any thing but the indispensable. Our conception of work (work, and then more of it!) is one that he submits to as if it were **\*A\* \*REAL\* \*CURSE\***.

It is doubtful whether anything at all can be done in Russia without the help of the Orthodox priest. It's the priest who has been able to reconcile the Russian to the fatal necessity of work—by promising him more happiness in another world.

The Russian will never make up his mind to work except under compulsion from outside, for he is incapable of organising himself. And if, despite everything, he is apt to have organisation thrust upon him, that is thanks to the drop of Aryan blood in his veins. It's only because of this drop that the Russian people has created something and possesses an organised State, It takes energy to rule Russia. The corollary is that, the tougher a country's régime, the more appropriate it is that equity and justice should be practised there. The horse that is not kept constantly

under control forgets in the wink of an eye the rudiments of training that have been inculcated into it. In the same way, with the Russian, there is an instinctive force that invariably leads him back to the state of nature. People some- times quote the case of the horses that escaped from a ranch in America, and by some ten years later had formed huge herds of wild horses. It is so easy for an animal to go back to its origins ! For the Russian, the return to the state of nature is a return to primitive forms of life. The family exists, the female looks after her children, like the female of the hare, with all the **\*FEELINGS\* \*OF\* \*A\* \*MOTHER\***.

But the Russian doesn't want anything more. His **\*REACTION\* \*AGAINST\* \*THE\* \*CONSTRAINT\* \*OF\* \*THE\* \*ORGANISED\* \*STATE\* (\*WHICH\* \*IS\* \*ALWAYS\* \*A\* \*CONSTRAINT\*, \*SINCE\* \*IT\* \*LIMITS\* \*THE\* \*LIBERTY\* \*OF\* \*THE\* \*INDIVIDUAL\*) \*IS\* \*BRUTAL\* \*AND\* \*SAVAGE\*, \*LIKE\* \*ALL\* \*FEMININE\* \*REACTIONS\***. When he collapses and should yield, the Russian bursts into lamentations. This will to return to the state of nature is exhibited in his revolutions. For the Russian, **\*THE\* \*TYPICAL\* \*FORM\* \*OF\* \*REVOLUTION\* \*IS\* \*NIHILISM\***.

I think there's still petroleum in thousands of places. As for coal, we know we're reducing the natural reserves, and that in so doing we are creating gaps in the sub-soil. But as for petroleum, it may be that the lakes from which we are drawing are constantly renewed from invisible reservoirs.

Without doubt, man is the most dangerous microbe imaginable. He exploits the ground beneath his feet without ever asking whether he is disposing thus of products that would perhaps be indispensable to the life of other regions. If **\*ONE\* \*EXAMINED\* \*THE\* \*PROBLEM\* \*CLOSELY\*, \*ONE\* \*WOULD\* \*PROBABLY\* \*FIND\* \*HERE\* \*THE\* \*ORIGIN\* \*OF\* \*THE\* \*CATASTROPHES\* \*THAT\* \*OCCUR\* \*PERIODICALLY\* \*IN\* \*THE\* \*EARTH'S\* \*SURFACE.\***  
[**IDEA @1 / PAGE #3, HITLER'S TABLE TALK AS SAINT ANDREWS CAUSE CÉLÈBRE**]

**ASSOCIATE TO RESPONDENT / LET'S GO COMMANDO @ 1620 HOURS ON 10 DECEMBER 2017:** "So, I should lead by your example, and film anyone and everyone, and post that information publicly on the internet in an attempt to defame them?"

If you really feel that you have shown no disrespect, I think it is time I finalized my INTERVENTION ORDER against you and take further legal action on you for the images you posted online, **\*AND\* \*THE\* \*DEFAMING\* \*COMMENTS\* \*YOU\* \*HAVE\* \*MAKE\* \*TOWARDS\* \*ME\* \*AND\* \*OTHERS\* \*I\* \*KNOW\* \*AND\* \*IN\* \*PUBLIC\***.

Be sure you check your mailbox (No 2 - \*SUSTAINED\* \*FURTHER\* \*DAMAGE\* \*THEREAFTER\* \*TO\* \*RE-EFORCE\* \*GEO\* \*PROXIMITY\* \*OF\* \*INTERNET\* \*STATEMENTS\*) soon for the court summons."

**DOLF @ 1632 HOURS ON 10 DECEMBER 2017:** "INTERNET STALKING UPDATE #5 - TRUTH WHISPERS AS TEARS IN RAIN:

You are not equitable in such considerations and that is wh[y] I was prudent to consider your malevolent intentions.

If there are INTERVENTION ORDERS in consideration then the matters are already before the court and you ought be reliant upon your own integrity as resources rather than ask questions about the evidence upon which I am reliant.

It is not lawful for you to stalk me anonymously upon the internet.

**GNOME CAUSE {#413 - HITLER'S TABLE TALK IDEA @235 TO 236 / PAGE #515 TO #519 AS PRINCIPLE OF #AIDING, #WILLINGLY OR #UNWILLINGLY THE DISSOLUTION OF THE STATE} FOR UNPROFESSIONAL CAR TAMPERING BY TURNBULL'S TOYOTA AND A LACK OF ANY ACCOUNTABILITY FOR BREACHES OF "#OBEDIENT, #AIDING AND #ASSISTING" UNDER THE AUSPICES OF SECTION VIII TO THE LETTERS PATENT OF FEDERATION OF THE AUSTRALIAN COMMONWEALTH 1901**

**IDEA @235 AT MIDDAY ON 7th JUNE 1942 / PAGE #519 - HITLER ORDERS MASS EXECUTION:** "In all the discussions on this subject I found myself repeatedly compelled to say that such a thing as treason on idealistic grounds did not exist. **\*THE\* \*ONLY\* \*TYPE\* \*OF\* \*TREASON\* \*WHICH\* \*ONE\* \*MIGHT\* \*POSSIBLY\* \*REGARD\* \*AS\* \*SPRINGING\* \*FROM\* \*CERTAIN\* \*MORAL\* \*INHIBITIONS\* \*IS\* \*A\* \*REFUSAL\* \*TO\* \*JOIN\* \*THE\* \*ARMED\* \*FORCES\* \*ON\* \*GROUNDS\* \*OF\* \*RELIGIOUS\* \*CONVICTION\***. But we should not fail to point out to these elements which refuse to fight on religious grounds that they obviously still want to eat the things others are fighting to get for them, that this was quite contrary to the spirit of a higher justice, and that we must therefore leave them to starve.

"I REGARD IT AS AN ACT OF EXCEPTIONAL CLEMENCY THAT I DID NOT, IN FACT, CARRY OUT THIS THREAT, BUT **\*CONTENTED\* \*MYSELF\* \*WITH\* \*SHOOTING\* \*ONE\* \*HUNDRED\* \*AND\* \*THIRTY\* \*OF\* \*THESE\* \*SELF\*-~~STYLED~~ \*BIBLE\* \*STUDENTS\* {bibelforscher}. \*INCIDENTALLY\*, \*THE\* \*EXECUTION\* \*OF\* \*THESE\* \*HUNDRED\* \*AND\* \*THIRTY\* \*CLEARED\* \*THE\* \*AIR\*:**

**JEWISH TORAH AGAINST THE NAME OF YHWH:** Ou'RaEL = **Vav** (#6) + Resh (#200) + Aleph (#1) + Lamed (#30)

**39 13 62**

**61 38 15**

**14 63 37** = #114 as **Vav** (#6) + Tsade (#90) + Gimel (#3) + Yod (#10) + He (#5) / **#342** as AIR (-) being an impost upon the name of GOD ALMIGHTY:

**TORAH PROTOTYPE: (#5 as #114 / #342)@{**

**@1:** Sup: 13 (**#13**); Ego: 13 (**#13**),

**@2:** Sup: 27 (**#40**); Ego: 14 (**#27**),

**@3:** Sup: 42 (**#82**); Ego: 15 (**#42**),

**@4:** Sup: 79 (**#161**); Ego: 37 (**#79**),

**@5:** Sup: 36 (**#197**); Ego: 38 (**#117**),

**@6:** Sup: 75 (**#272**); Ego: 39 (**#156**),

**@7:** Sup: 55 (**#327**); Ego: 61 (**#217**),

**@8:** Sup: 36 (**#363**); Ego: 62 (**#279**),

**@9:** Sup: 18 (**#381**); Ego: 63 (**#342**),

**Male: #381; Feme: #342**

} // **342** as **Vav** (#6) + Tsade (#90) + Gimel (#3) + Yod (#10) + He (#5) / #342 as AIR (-)

**42 16 65**

**64 41 18**

**17 66 40** = #123 as **Vav** (#6) + Pe (#80) + Vav (#6) + Aleph (#1) + Lamed (#40) / **#369** AS AIR (+) being an impost upon the name of GOD ALMIGHTY:

**TORAH PROTOTYPE: (#6 as #123 / #369)@{**

**@1:** Sup: 16 (**#16**); Ego: 16 (**#16**),

**@2:** Sup: 33 (**#49**); Ego: 17 (**#33**),

**@3:** Sup: 51 (**#100**); Ego: 18 (**#51**),

**@4:** Sup: 10 (**#110**); Ego: 40 (**#91**),

**@5:** Sup: 51 (**#161**); Ego: 41 (**#132**),

**@6:** Sup: 12 (**#173**); Ego: 42 (**#174**),

**@7:** Sup: 76 (**#249**); Ego: 64 (**#238**),

**@8:** Sup: 60 (**#309**); Ego: 65 (**#303**),

**@9:** Sup: 45 (**#354**); Ego: 66 (**#369**),

**Male: #354; Feme: #369**

} // **#369**

#114 + #123 = #237 - **\*USE\* \*OF\* \*FORCE\***

**46 6 62**

54 38 22

14 70 30 = #114 / #342 {#SIX}

**HETEROS PROTOTYPE: (#6 as #114 / #342)@{**

@1: Sup: 6 (#6); Ego: 6 (#6),  
@2: Sup: 20 (#26); Ego: 14 (#20),  
@3: Sup: 42 (#68); Ego: 22 (#42),  
@4: Sup: 72 (#140); Ego: 30 (#72),  
@5: Sup: 29 (#169); Ego: 38 (#110),  
@6: Sup: 75 (#244); Ego: 46 (#156),

**T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:**

**UMBRA: #nnn % #41 = #21** - Guiding the Physical, Emptying the Heart; I-Ching: **H31** - Reciprocity, Conjoining, Influence (wooing), Feelings; Tetra: **42** - Going to Meet;

**THOTH MEASURE: #21** - Oh thou who art above **\*PRINCES\***, and who makest thine appearance in Amu; **\*I\* \*DO\* \*NOT\* \*CAUSE\* \*TERRORS\***.

**#VIRTUE:** Release (no. #21) means a push forward.

**#TOOLS:** Embellishment (no. #61) means a decline.

**#POSITION:** With Flight (no. #49), there is what one avoids.

**#TIME:** With Contention (no. #25), there is what one hastens towards.

**#CANON: #156**

@7: Sup: 48 (#292); Ego: 54 (#210),

**T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:**

**UMBRA: #nnn % #41 = #30** - Government without Coercion, Be Chary of War; I-Ching: **H45** - Gathering, Congregation, Clustering, Gathering together (massing), Finished; Tetra: **59** - Massing;

**THOTH MEASURE: #30** - Oh thou who earnest thine own offering, and makest thine appearance in Syut; I am not of **\*AGGRESSIVE\* \*HAND\***.

**#VIRTUE:** With Bold Resolution (no. #30), daring but

**#TOOLS:** With Severance (no. #70), weakening.

**#POSITION:** With Failure (no. #75), great loss.

**#TIME:** With Gathering (no. #35), small gain.

**#CANON: #210**

@8: Sup: 29 (**#321 \*\*\***); Ego: 62 (**#272**),  
@9: Sup: 18 (**#339**); Ego: 70 (#342),  
**Male: #339; Feme: #342**  
} // **#342**

**G3622@{**  
@1: Sup: 70 (**#70**); Ego: 70 (**#70**),  
@2: Sup: 80 (**#150**); Ego: 10 (**#80**),  
@3: Sup: 19 (**#169**); Ego: 20 (**#100**),  
@4: Sup: 8 (**#177**); Ego: 70 (**#170**),  
@5: Sup: 58 (**#235**); Ego: 50 (**#220**),  
@6: Sup: 47 (**#282**); Ego: 70 (**#290**),  
@7: Sup: 6 (**#288**); Ego: 40 (**#330**),  
@8: Sup: 16 (**#304**); Ego: 10 (**#340**),  
@9: Sup: 17 (**#321 as \*PRO\* \*DOMO\***); Ego: 1 (**#341**),  
@10: Sup: 67 (**#388**); Ego: 50 (**#391**),  
**Male: #388; Feme: #391**  
} // **#391**

**#391 as [#70, #10, #20, #70, #50, #70, #40, #10, #1, #50] = oikonomia (G3622): {#11 as #341 % #41 = #13} 1) the management of a household or of household affairs; 1a) specifically, the management, oversight, administration, of other's property; 1b) the office of a manager or overseer, stewardship; 1c) administration, dispensation**

**#391 as [#70, #40, #70, #10, #1, #200] = homoios (G3664): {#12 as #460 % #41 = #9} 1) like, similar, resembling; 1a) like: ie. resembling; 1b) like: ie. corresponding to a thing;**

**JUST LIKE A THUNDERSTORM DOES. WHEN THE NEWS OF THE SHOOTINGS WAS MADE PUBLIC, MANY THOUSANDS OF SIMILARLY MINDED PEOPLE WHO PROPOSED TO AVOID MILITARY SERVICE ON THE SCORE OF SOME RELIGIOUS SCRUPLE:**  
[such as the present day ultra-Orthodox Jews whom are recused from compulsory military service so as to appease their guilty conscience as equivalently being TWEEDLEDUM[B] and TWEEDLEDEE[D] adherents to RIGHT-WINGED value systems such as NEO-FASCISM being nebulous and shadowy machinations of governance / judicial process are reliant upon a PSEUDO-HYMENEALISM {#419 - PIKE} **OR OTHER[WISE] LOST THEIR COURAGE AND CHANGED THEIR MINDS.**

If you wish to wage war successfully or to lead a people successfully through a difficult period of its history, you must have no doubts whatever on one point — namely, **\*ANY\* \*INDIVIDUAL\* \*WHO\* \*IN\* \*SUCH\***



**\*TIMES\* \*TRIES\*, \*EITHER\* \*ACTIVELY\* \*OR\* \*PASSIVELY\*,  
\*TO\* \*EXCLUDE\* \*HIMSELF\* \*FROM\* \*THE\* \*ACTIVITIES\* \*OF\*  
\*THE\* \*COMMUNITY\*, \*MUST\* \*BE\* \*DESTROYED\* {**

**ASSOCIATE TO RESPONDENT / LET'S GO COMMANDO @ 1641  
HOURS ON 10 DECEMBER 2017: "INTERNET STALKING UPDATE #5  
- TRUTH WHISPERS AS TEARS IN RAIN:**

Indeed the matters will be before the court soon enough. And there are several matters to tend to.

However unlike you - my threats of legal action are not hollow.

It would seem that there is little more to say to each other.

I have made my attempt to try to understand you - and to peacefully ask for explanation. even in person this is not possible - all you know how to do is abuse people.

If you had answered your door when I knocked, and calmly explained to me your requests, I could have easily complied, and we would not be here.

But instead you have chosen to make an enemy of a stranger.

This is a universally bad practice - but from what others in town tell me of you, it's the way you have always been, and as a result you leave me no choice but to make this legal.

I am sure you could use some rest - and so I will leave you to it, and I will say no more - as we both seem to agree that neither cares much for the other.

**SUPER (MALE) A-U-M HETEROS THEORY ON NUMBER IDEA:**

{**OUTER: #51** - Natural Guides and Nursing Virtuosity; I-Ching: H47 - Oppression (exhaustion), Confining, Entangled; Tetra: 69 - Exhaustion /  
**INNER: #10** - Impossible Advice, What can Be Done?; I-Ching: H30 - Cohesion, Radiance, Clinging to Brightness/Fire, The net; Tetra: 41 - Response} **#51** has **25 Categories:**

Sadly all I can do is **\*PRAY\*** {**#1, #50 = \*AH\* \*NOW\*!, \*AH\* \*I\*  
\*PRAY\* \*THEE\*!}** **\*THAT\* \*YOU\* \*GET\* \*THE\* \*ASSISTANCE\*  
\*YOU\* \*NEED\* \*TO\* \*IMPROVE\* \*TO\* \*A\* \*POINT\* \*WHERE\*  
\*YOU\* \*CAN\* \*REJOIN\* \*SOCIETY\*."**

} **\*ANYONE\* \*WHO\* \*FOR\* \*FALSE\* \*REASONS\* \*OF\* \*MERCY\*  
\*DEVIATES\* \*FROM\* \*THIS\* \*CLEAR\* \*PRINCIPLE\* \*IS\*  
\*AIDING\*, \*WILLINGLY\* \*OR\* \*UNWILLINGLY\*, \*THE\*  
\*DISSOLUTION\* \*OF\* \*THE\* \*STATE\*.**

We can see the beginnings of this process to-day in a country like Sweden." [ADOLF HITLER'S (1941 - 1944) TABLE TALK AS IDEA: @235 ON 7th JUNE 1942 / PAGE: #519]

**DOLF @ 1656 HOURS ON 10 DECEMBER 2017:** "My door has a 'NO COLD CALLERS' notice a fixed to it. There is no requirement to answer my door.

Neither have I had a conversation with you which as being reciprocity and good intentions from or your fascist associates.

Evidence upon which I have published is court evidence and the matter is before the courts

Please cease stalking me with dishonest, irrational and hostile intentions as if you are hunting human prey.

This is my final response to you as I desire no association with you and your obsessive compulsive behaviours towards me."

**HOWEVER IN THEN CONSIDERING YANG HSIUNG'S 4 BCE COMMENTARY ON TETRA #3 ASSOCIATED TO THE \*PERIAPSIS\* ON 3 JANUARY / AS \*HAPAX\* \*GRAPHOMENON\* meaning "stone," the second means "firm" or "solid" AS PARALLELISM TO DIALOG WITH APOSTLE PETER / VIEWING BOOK OF RAZIEL AS BEING AN INSTANCE OF \*GRAPHOMANIA\* AGAINST THE METASTASISED PERSONA AS 72 ANGEL NAMES AND \*GRAPHOMENON\* AS TETRAGRAMMATON NAME OF GOD**

**HEAD:** Yang ch'i stirs slightly. Though stirred, it is mired [in yin}. "Mired" refers to the difficulty attending the birth of things.

This tetragram explores the difficulty experienced at the start of any initiative. The character used for the title of this tetragram, a **\*HAPAX\* \*GRAPHOMENON\*** (ie. it is only found once as to convey an import) found only in the Mystery, is made up of two components: the first means "stone," the second means "firm" or "solid."

"AND I SAY ALSO UNTO THEE, THAT THOU ART PETER {#490 as [#80, #5, #300, #100, #5] = Petros (G4074): Peter}, AND UPON THIS

ROCK I WILL BUILD MY CHURCH; AND THE **\*GATES\*** OF HELL SHALL NOT PREVAIL AGAINST IT." [Matthew 16:18 (KJV)]

As a student of archaic language script, YANG HSIUNG was in a better position than most to separate the tangled strands of linguistic convention. He surely knew that early Chou bronze inscriptions used an **\*ARCHAIC\* \*FORM\* \*OF\* \*MING\*** {ie. **\*HEAVEN'S\* \*DECREE\***} as an alternate form of the character **\*LING\*** {ie. **\*ORDER\*** / **\*NUMINOUS\* as \*DIVINE\* \*WILL\*** having a strong religious or spiritual quality; indicating or suggesting the presence of a divinity}, which indicates a superior's orders to his subordinates. [YANG HSIUNG, page 36]

The notion **\*GRAPHOMENON\*** ought not be confused with that "FAKE NEWS" equivalent term **\*GRAPHOMANIA\*** (from Ancient Greek: γράφειν, gráphein, literally 'to write'; and μᾶνιᾶ, maníā, literally '**\*MADNESS\***, frenzy'), usually refers to an obsessive impulse to write but herewith tempered by the judgmentalism of narcissistic self-justification as being an auto-intoxication due to its ONTIC proximity as characteristic depicted within the pre-crucifixion scenario involving crown of thorns, purple robe and frenzied impetus.

**NARCISSUS AND PERENNIALISM:** The Ancient Greek myth of Narcissus tells of a young hunter so enchantingly beautiful that he became inflated with hubris and rebuffed the advances of anyone who fell in love with him because no one could possibly be good enough for his exceptional opinion of himself. The goddess of revenge, Nemesis, decided to teach Narcissus a lesson, so she lured him to a pool of water. There Narcissus saw his own reflection and immediately fell hopelessly in love with it, eventually ending his own life because he could not have the only thing he ever met that was good enough to receive his love: a reflection of himself.

I wonder if lessons from this myth may pertain to perennialism. In light of Narcissus, let's explore the above-stated problems with perennialism starting with the blatant anthropocentrism and individualism of enlightenment. Anthropocentrism means "regarding humankind as the central or most important element of existence" (The New Oxford American Dictionary), and individualism suggests that the interests of the individual should take precedence over the needs of the larger community (Individualism). The common denominator of anthropocentrism and individualism is an exaggerated sense of self-importance. In perennialism this sense of self-importance rises all the way to the belief that "I am God." In the ancient Indian philosophies of Vedanta, Samkhya, and Yoga that gave rise to perennialism, this is stated as tat tvam asi, or "thou art that." It would be hard to conceive of a more grandiose belief than that

our individual human mind can evolve "all the way up the hierarchy to Spirit itself" (Wilber in Walsh and Vaughan, Paths Beyond Ego, p. 215). The anthropocentrism and individualism of enlightenment therefore connect directly with the exaggerated sense of self portrayed by the myth of Narcissus.

**FOR FURTHER CONCEPTS OF SELF INFATUATION SEE ALSO: FRANK VISSER'S INTEGRAL WORLD NEWSLETTER NO: 648 (Amsterdam, 17 March 2017) WHICH CONVEYS AN ESSAY BY GARY STOGSDILL, TITLED: "PERENNIALISM AND THE MYTH OF NARCISSUS - Falling in Love with Mind" <<http://www.integralworld.net/stogsdill2.html>>**

The Zionist leader Max Nordau as cofounder of World Zionist Organization (August 1897), within his attack of what he saw as degenerate art (1892) used the term also adopted by the Nazi Party in 1920's to describe modern art), frequently used the term "**\*GRAPHOMANIA\***" to label the production of the artists he condemned (most notably Richard **\*WAGNER\*** or the French symbolist poets).

The reasonable consideration is whether the Tetragrammaton יהוה might similarly be considered a **\*HAPAX\* \*GRAPHOMENON\***

$$\begin{aligned} \bullet &= I = 10 = 10 \\ \bullet \bullet &= H I = 5+10 = 15 \\ \bullet \bullet \bullet &= V H I = 6+5+10 = 21 \\ \bullet \bullet \bullet \bullet &= H V H I = 5+6+5+10 = 26 \end{aligned}$$

And that the Great Name of God = 72 as a #491 - PRINCIPLE OF CONTINUITY with narratives such as BOOK OF RAZIEL being an exegesis of the assigned 72 ANGEL NAMES as a META SCHEMA of the HYPOSTASIS and be more properly considered a **\*GRAPHOMANIA\*** as superstition which is antagonistic to the DAOist perspective conveyed of 4 BCE as:

**#205 - PRINCIPLE OF PERSISTENT SUBSTANCE AGGREGATIONS AND**

**#164 - PRINCIPLE OF MATERIALITY AS REVERSE TRANSCRIPTASE INHIBITOR AGGREGATIONS**

## **SOME ECUADORIAN NOSE PICKER DEATH MENTAL HEAD BANGERS DON'T KNOW WHEN TO STOP**

**SANDEE LAMOTTE (CNN) @ (GMT) 1524 HOURS ON 27 OCTOBER 2019: "[SUNDAY SADNESS IS REAL. HERE'S HOW TO BATTLE THE PRE-WORKWEEK BLUES:](#)**

Many of us begin to groan and moan as our precious weekend comes to an end. It's not just the interruption of fun with friends and family that triggers the Sunday blues, or what some call the Sunday scaries. It's also anxiety and dread about the workweek to come.

One study found 81% of more than 1,000 respondents said they became progressively more anxious as their restful Sunday came to a close. Psychologists call it "anticipatory anxiety."

Nearly two-thirds reported a restless night's sleep Sunday night, which they attributed to job-related anxiety.

### **HOW WE GET STRESSED**

Fretting over something can trigger our flight-or-fight reflex, which floods the body with adrenaline. Pulse rate and blood pressure rise. Breathing becomes rapid, and the extra oxygen in the brain increases alertness. Blood sugars and other nutrients flood the bloodstream, supplying a boost of energy.

If the brain continues to think the danger is there (cue work worries) the body keeps systems on high, triggering the release of cortisol, the body's main stress hormone. A continuous flood of cortisol keeps us revved up and on high alert." [<https://edition.cnn.com/2019/10/27/health/sunday-blues-work-stress-wellness/index.html>]

Sunday?

Always trying to impose oneself upon nature...

God rested the seventh day and when he swore by himself it was to seven oneself.

Your disquiet is a lack of integrity as self betrayal.

IMAGO DEI TIME CHECK AS VALIDATION (**NOTE: THIS IS ANCHORED TO THE #373 CATEGORY OF THE APOAPSIS On 3 JULY**)

<<http://www.grapple369.com/Grumble/?time:3.52>>

**#373 as [#1, #300, #2, #70] = shâba' (H7650): {UMBRA: #13 as #372 % #41 = #3} 1) to swear, adjure; 1a) (Qal) sworn (participle); 1b) (Niphal); 1b1) to swear, take an oath; 1b2) to swear (of Jehovah by Himself); 1b3) to curse; 1c) (Hiphil); 1c1) to cause to take an oath; 1c2) to adjure;**

<<https://m.facebook.com/chris.zahar>>

**CHRIS ZAHAR:** "What's it like being a robot? {@1: Sup: 39 - **RESIDENCE:** CHU (#39); Ego: 29 - **DECISIVENESS:** TUAN (#29)},

What am I asking you for? {@2: Sup: 4 - **BARRIER:** HSIEN (#43); Ego: 56 - **CLOSED MOUTH:** CHIN (#85)},

Robots don't understand human language. {@3: Sup: 39 - **RESIDENCE:** CHU (#82); Ego: 81 - **FOSTERING:** YANG (#166 - I AM NOT **SLUGGISH** {%11})}"

**DOLF:** "No that was spontaneous @ 0351 hours and I am neither blasphemous like you nor haughty like Kanye West.

THE PROMISE IS COMING UPON US AND NOT YOURSELVES AS YOU CAN SEE BY OUR ONENESS WITH GODHEAD...

"FOR WHEN GOD MADE PROMISE TO ABRAHAM, BECAUSE HE COULD SWEAR BY NO GREATER, HE SWARE BY HIMSELF, SAYING, SURELY BLESSING I WILL BLESS THEE, AND MULTIPLYING I WILL MULTIPLY THEE. AND SO, AFTER HE HAD PATIENTLY ENDURED, HE OBTAINED THE PROMISE.

FOR MEN VERILY SWEAR BY THE GREATER: AND AN OATH FOR CONFIRMATION IS TO THEM AN END OF ALL STRIFE. WHEREIN GOD, WILLING MORE ABUNDANTLY TO SHEW UNTO THE HEIRS OF PROMISE THE IMMUTABILITY OF HIS COUNSEL, CONFIRMED IT BY AN OATH:

**YOUTUBE:** "Battle Hymn of the Republic"

<<https://www.youtube.com/watch?v=Jy6AOGRsR80>>

THAT BY TWO IMMUTABLE THINGS, IN WHICH IT WAS IMPOSSIBLE FOR GOD TO LIE, WE MIGHT HAVE A STRONG CONSOLATION, WHO HAVE FLED FOR REFUGE TO LAY HOLD UPON THE HOPE SET BEFORE US: WHICH HOPE WE HAVE AS AN ANCHOR OF THE SOUL, BOTH SURE AND STEDFAST, AND WHICH ENTERETH INTO THAT WITHIN THE VEIL; WHITHER THE FORERUNNER IS FOR US ENTERED, EVEN JESUS, MADE AN HIGH PRIEST FOR EVER AFTER THE ORDER OF MELCHISEDEC **{KING OF JUSTICE}**." [Hebrews 6:13-20]

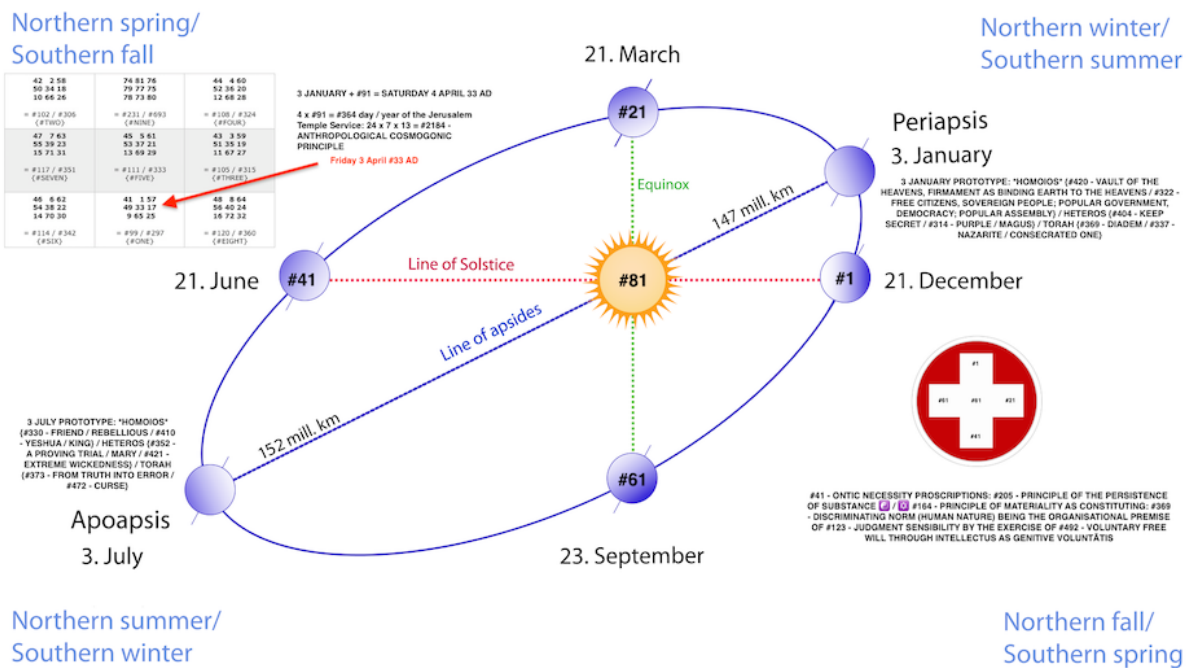
**CHRIS ZAHAR:** "Is of the blasphemy to the it as {@3 Jesus} to the go for nine Carmen Electra. - Genesis 567"

**DOLF:** "Keep to the subject you reprobate: "BUT I WILL FOREWARN YOU WHOM YE SHALL FEAR: FEAR HIM, WHICH AFTER HE HATH KILLED HATH POWER TO CAST INTO HELL; YEA, I SAY UNTO YOU, FEAR HIM." [Luke 12:5 (KJV)]

**CHRIS ZAHAR:** "No, it is you who is a the subject of keeping with the article you child of bees!

"For it shall be (#6567 Rump shaker) all I wanna do is in my zoom zoom zoom make child of man for he who does this will be cast into the fire of Hell's bells with robots who comment on CNN posts." - The Great Foo-Foo"

**DOLF:** "Your thought content is wacko whereas mine is metastasised to a trinomial mathematical theoretical noumenon which has recourse at anytime to Immanuel Kant's Prolegomena (1783) that deploys (ie. by fidelity to the usage of Hebrew / Greek Lexicon Concordance as scaffolding) exact CATEGORIES OF UNDERSTANDING as APRIORITY to the **CRITIQUE OF PURE REASON.**



<<http://www.grapple369.com/images/EarthSeasons.png>>

The fabric of time is like the ocean 🌊 where it's not possible to swim against the tide...

I will only do another time check for myself @ 0438 hours.

<<http://www.grapple369.com/Grumble/?time:4.38>>

**#384 as [#6, #2, #300, #30, #6, #600] = shâlôwm (H7965):**  
**{UMBRA: #18 as #376 % #41 = #7} 1)** completeness, soundness, welfare, peace; **1a)** completeness (in number); **1b)** safety, soundness (in body); **1c)** welfare, health, prosperity; **1d)** peace, quiet, tranquillity, contentment; **1e)** peace, friendship; **1e1)** of human relationships; **1e2)** with God especially in covenant relationship; **1f)** peace (from war); **1g)** peace (as adjective);

**THAT THE TINAMBA HOTEL SABBATH  
LUNCH #434 {@102 + @146 + @186 /  
@182 + @102 + @150} - TO COME UPON,  
FALL OR LIGHT UPON, ATTACK (ENEMY)  
SCENARIO OF 18 MAY 2019 HAS AS MUCH  
MERIT AS CARDINAL GEORGE PELL  
TUCKING INTO STEAK, BEER AND CHIPS IN  
A ROMAN PIAZZA**



**Nous:** #34  
**Time:** 01:55 hrs  
**Date:** 2019.4.18  
**Torah:** {#10, #30, #10}@{  
 @1: Sup: 10 - DEFECTIVENESS,  
**DISTORTION:** HSIEN (#10); Ego: 10 -  
**DEFECTIVENESS, DISTORTION:** HSIEN (#10),  
 @2: Sup: 40 - LAW/MODEL: FA (#50); Ego:  
 30 - **BOLD RESOLUTION:** YI (#40),  
 @3: Sup: 50 - **VASTNESS / WASTING:** T'ANG  
 (#100); Ego: 10 - **DEFECTIVENESS,**  
**DISTORTION:** HSIEN (#50),  
**Male: #100; Feme: #50**  
 } // #50  
**Dao:** Great Guide, Trust in its Perfection  
**Tetra:** #27 - Duties  
 H18 - Ills to Be Cured, Arresting Decay,  
**I-Ching:** Correcting, Work on what has been spoiled  
 (decay), Decaying, Branch

Latin: Regnator {Praiseworthy God} Alt: Niathel {Wail at the Portent of God} {

1. SERVES TO ACQUIRE 'LIGHT', CURE CONTAGIOUS DISEASES
2. LOVE, ART, SCIENCE & FORTUNE
3. THE SCIENCES
4. Asentacer

Solar Eclipse: 21 (UTC) / 22 August 2017 (AEST)

Jared {Descent/A ruling; commanding; coming down}

Prototype: \*HOMOIOS\* {#240 / #440} / HETEROS {#234 / #437} / TORAH {#291 / #425} HOMOIOS

Male Idea	#240	Telos	#440	Female Idea	
Achievable Goals, Virtue of Discrimination	#33	33	33	#33	Achievable Goals, Virtue of Discrimination
Being a Guide, Returning to the Root	#16	49	97	#64	Consider the Small and Insignificant
Impossible Advice, What can Be Done?	#10	59	172	#75	Destructive Envy, Harmed Through Greed
Moderate Values, Setting Up Precepts	#44	103	206	#34	Great Guide, Trust in its Perfection
Origin of Ethical Concepts, Palliation of Vulgarity	#18	121	261	#55	Abstruse Mysterious Signs
Forgetting Knowledge <b>I TROUBLE MYSELF ONLY WITH MY OWN AFFAIRS {#18}</b>	#48	169	291	#30	Government without Coercion, Be Chary of War
Constancy of Guiding Concepts, Emptiness & Non-Existence <b>I AM NOT SWOLLEN WITH PRIDE {#39}</b>	#23	192	347	#56	Abstruse Mysterious Virtuosity
Status, Loathing Shame	#13	205	418	#71	Know-How as a Disease, Disease of Knowledge
Great Guiding Signs?, Virtue of Benevolence	#35	240	440	#22	Point to Reversal?, Humility's Increase

**Prototype: \*HOMOIOS\* {#240 as [#40, #90, #4, #100, #6] / #224 - \*USE\* \*OF\* \*THE\* \*BINOMIAL\* \*STASIS\* \*PROTOTYPE\* #EIGHT as [#30, #90, #4, #100] = tse deq (H6664): {UMBRA: #52 as #194 % #41 = #30} 1) justice, rightness, righteousness; 1a) what is right or just or normal, rightness, justness (of weights and measures); 1b) righteousness (in government); 1b1) of judges, rulers, kings; 1b2) of law; 1b3) of Davidic king, Messiah; 1b4) of Jerusalem as seat of just government; 1b5) of God's attribute; 1c) \*RIGHTEOUSNESS\*, \*JUSTICE\* (\*IN\* \*CASE\* \*OR\* \*CAUSE\*); 1d) rightness (in**

speech); **1e**) righteousness (as ethically right); **1f**) righteousness (as vindicated), justification (in controversy), deliverance, victory, prosperity; **1f1**) of God as covenant-keeping in redemption; **1f2**) in name of Messianic king; **1f3**) of people enjoying salvation; **1f4**) of Cyrus; / **#440 as [#6, #5, #2, #10, #1, #400, #10, #6] / #434 as [#5, #2, #10, #1, #400, #10, #6] / #451 - \*DIEU\* \*ET\* \*MON\* \*DROIT\* \*INTEROPERABILITY\*** as [#6, #5, #2, #10, #1, #6, #400, #10, #5, #6] = bôw' (H935): {**UMBRA: #1 as #9 % #41 = #9**} **1**) to go in, enter, come, go, come in; **1a**) (Qal); **1a1**) to enter, come in; **1a2**) to come; **i**) to come with; **ii**) **\*TO\* \*COME\* \*UPON\*, \*FALL\* \*OR\* \*LIGHT\* \*UPON\*, \*ATTACK\* (\*ENEMY\*)**; **iii**) to come to pass; **1a3**) to attain to; **1a4**) to be enumerated; **1a5**) to go; **1b**) (Hiphil); **1b1**) to lead in; **1b2**) to carry in; **1b3**) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; **1b4**) to bring to pass; **1c**) (Hophal); **1c1**) to be brought, brought in; **1c2**) to be introduced, be put; **#440 as [#6, #2, #2, #400, #10, #500] = bayith (H1004): {UMBRA: #3 as #412 % #41 = #2} 1) \*HOUSE\***; **1a**) house, dwelling habitation; **1b**) shelter or abode of animals; **1c**) human bodies (fig.); **1d**) **\*OF\* \*SHEOL\***; **1e**) **\*OF\* \*ABODE\* \*OF\* \*LIGHT\* \*AND\* \*DARKNESS\***; **1f**) of land of Ephraim; **2**) place; **3**) receptacle; **4**) home, house as containing a family; **5**) household, family; **5a**) those belonging to the same household; **5b**) family of descendants, descendants as organized body; **6**) household affairs; **7**) inwards (metaph.); **8**) (TWOT) **\*TEMPLE\***; **9**) on the inside; **10**) within; **#440 as [#40, #50, #8, #40, #1, #300, #1] = mnēma (G3418): {UMBRA: #74 as #139 % #41 = #16} 1) \*A\* \*MONUMENT\* \*OR\* \*MEMORIAL\* \*TO\* \*PERPETUATE\* \*THE\* \*MEMORY\* \*OF\* \*ANY\* \*PERSON\* \*OR\* \*THING\***; **2**) a sepulchral monument; **3**) a sepulchre or tomb} / **HETEROS {#234 / #437} / TORAH {#291 / #425}**

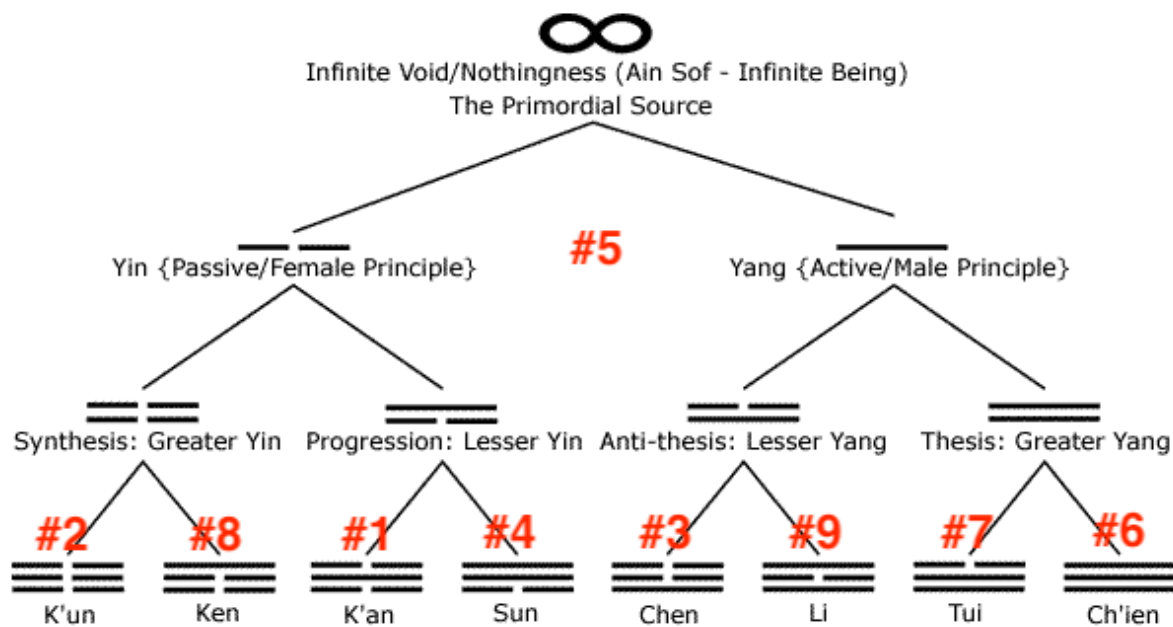
<<http://www.grapple369.com/Grumble/?zen:4,row:1,col:8,nous:34&PROTOTYPE:HOMOIOS>>

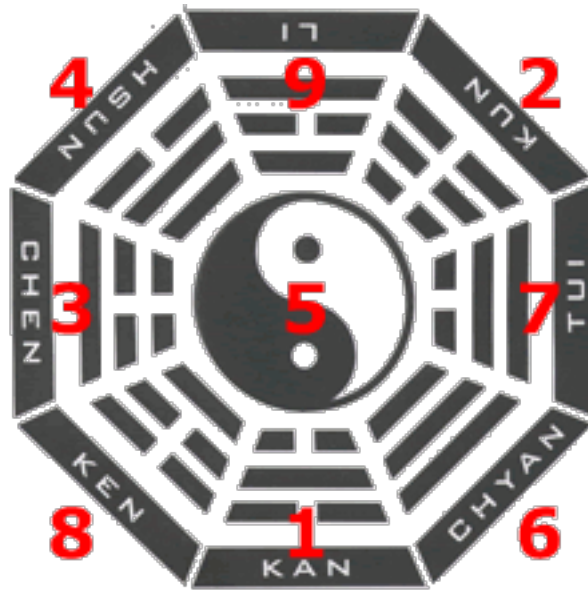
**.jackNote**@zen: 4, row: 1, col: 8, nous: 34 [Date: 2019.4.18, Time: 01:55 hrs, Super: #240 / #44 - Moderate Values, Setting Up Precepts; I-Ching: H1 - Pure Yang, Creative Principle / Heaven, Force, Strong action, The key, God; Tetra: 36 - Strength, Ego: #440 / #34 - Great Guide, Trust in its Perfection; I-Ching: H18 - Ills to Be Cured, Arresting Decay, Correcting, Work on what has been spoiled (decay), Decaying, Branch; Tetra: 27 - Duties]

**ONTIC CHECKSUM @169 + @192 = #361 as [#300, #10, #1, #20, #30] = 'âkal (H398): {UMBRA: #2 as #51 % #41 = #10} 1) \*TO\* \*EAT\*, \*DEVOUR\*, \*BURN\* \*UP\*, \*FEED\* 1a) (Qal); 1a1) to eat (human subject); 1a2) to eat, devour (of beasts and birds); 1a3) \*TO\***

**\*DEVOUR\*, \*CONSUME\* (\*OF\* \*FIRE\*); 1a4)** to devour, slay (of sword); **1a5)** to devour, consume, destroy (inanimate subjects - ie, pestilence, drought); **1a6)** to devour (of oppression); **1b)** (Niphal); **1b1)** to be eaten (by men); **1b2)** to be devoured, consumed (of fire); **1b3)** to be wasted, destroyed (of flesh); **1c)** (Pual); **1c1)** to cause to eat, feed with; **1c2)** to cause to devour; **1d)** (Hiphil); **1d1)** to feed; **1d2)** to cause to eat; **1e)** (Piel); **1e1)** consume;

**#361 as [#5, #10, #6, #90, #200, #10, #600] = yâtsar (H3335):**  
**{UMBRA: #9 as #300 % #41 = #13} 1)** to form, fashion, frame; **1a)** (Qal) to form, fashion; **1a1)** of human activity; **1a2)** of divine activity; **i)** of creation; **1)** of original creation; **2)** of individuals at conception; **3)** of Israel as a people; **ii)** **\*TO\* \*FRAME\*, \*PRE\*-\*ORDAIN\*, \*PLAN\* (\*FIG\*. \*OF\* \*DIVINE\*) \*PURPOSE\* \*OF\* \*A\* \*SITUATION\*);**  
**1a3)** (Niphal) to be formed, be created; **1a4)** (Pual) to be predetermined, be pre-ordained; **1a5)** (Hophal) to be formed;





<<http://www.grapple369.com/images/YinYangHeirarchy.gif>>

<<http://www.grapple369.com/images/yinyang.gif>>

**48 8 64**

**56 40 24**

**16 72 32 = #120 / #360 {#EIGHT \*AS\* \*EGYPTIAN\* \*ANKH\* / \*ROMAN\* \*IMPERIAL\* \*EMPIRE\* \*GOVERNANCE\* \*PROTOTYPE\*}**

**#8 (9) - KHATEL (Seraphim-Angels) = #8**

**#16 (8) - HAQMYAH (Cherubim-Angels) = #24**

**#24 (7) - HAHOUYAH (Throne-Angels) = #48**

**#32 (6) - OUSHRYAH (Dominion-Angels) = #80**

**#40 (5) - YEIZEL (Powers-Angels) = #120 <--- [\*HITLER'S\* \*TABLE\* \*TALK\* IDEA @120 ON 24TH JANUARY 1942 (A FUTURE REFORMER OF NATIONAL SOCIALISM):** One day the English will realise that they've nothing to gain in Europe... **\*IF\* \*THEY\* \*WANT\* \*TO\* \*SAVE\* \*NEW\* \*ZEALAND\* \*AND\* \*AUSTRALIA\***, they can't let India go.

The English have two possibilities : either to give up Europe and hold on to the East, or vice versa. They can't bet on both tables. When it's a matter of the richest country in the world (from the capitalist point of view), one understands the importance of such a **\*DILEMMA\***. It would be enough for them to be aware of it for everything to be changed.

**@1 (@1) - {#105 - \*TIME\* / #315 - SCIENCE / \*ANTI\* \*HOMOSEXUAL\* (♋): #3 + #4 = #7},**

**#120 - FALCON: \*IMPLEMENT\* (\*OF\* \*HUNTING\* \*OR\* \*WAR\*);**

**@5 (@2) - {#114 - \*TIME\* / \*HELL\* / #342 - VEXATIOUS AND VAIN OPINIONS: #5 + #6 = #11},**

**#340 - \*POISONOUS\* \*SERPENT\*;**

**@65 (@3) - SOLDIER / SPORT {\*SABBATH\*: ANTI-SEMITISM},**

**#780 - \*DEVICE\*, \*PLAN\*, \*PURPOSE\*;**

**#780 as [#40, #8, #300, #2, #400, #10, #500] = machăshbâh (H4284): {UMBRA: #0 as #355 % #41 = #27} 1) thought, device; 1a) thought; 1b) \*DEVICE\*, \*PLAN\*, \*PURPOSE\*; 1c) \*INVENTION\*;**

**@175 (@4) - HYMENEAL {\*SUNDAY\* \*SACREDNESS\* / MARRIAGE} = @10 - TTRACTYS TO WHICH THEY SWEAR THEIR OATHS AS TREASON.**

**#1554 - \*STATE\* \*SPONSORED\* \*ASSASSINATION\* \*OF\* \*JAMAL\* \*KHASHOGGI\* ON 2 OCTOBER 2018 / \*STEVE\* \*ROGERS\* \*ASSASSINATION\* \*AT\* \*MELBOURNE\* \*FERTILITY\* \*CONTROL\* \*CLINIC\* ON 16 JULY 2001 {#728 - REACTANCE: 2 x #364}**

An impossibility of a court's undertaking any independent resolution without expressing a lack of the respect (ie. probity and decorum towards the **@115 - DIGNITY ROYAL: #VALUE: #5 - CENTRE OF VALUE {#56 - VOLUNTEERISM}; #TOOLS: #45 - BINOMIAL NOMENCLATURE PROTOTYPE;**

**USURPER: #1 {First Number in the Square}**

**GUIDE: #9 (3x3) {Last Number in the Square}**

**MYSTERY: #10 {First Number + Last Number}**

**ADJUSTER: #15 {Total Sum of a Row}**

**LEADER: #45 - HETERO SQUARE SPIROGYRA ORDER ARRAY {Total Value of All Rows}**

**REGULATOR: #60 - 13 to 17 SEPTEMBER WITHIN THE PRE-PLATONIC SCHEMA {Total Sum of a Row + Total Sum of All Rows}**

**GENERAL GOVERNOR: #120 \*\*\* SEE HITLER'S TABLE TALK IDEA 120 ON 24th JANUARY 1942 / PROTOTYPE #EIGHT {(Total Sum of a Row + Total Sum of All Rows) x 2}**

**HIGH OVERSEER: #1080 {((Total Sum of a Row + Total Sum of All Rows) x 2) x Last Number in the Square}**

**HETEROS (G2087)@{**

@1: Sup: 5 (#5); Ego: 5 (#5),  
 @2: Sup: 62 (#67); Ego: 57 (#62),  
 @3: Sup: 67 (#134); Ego: 5 (#67),  
 @4: Sup: 5 (#139 - I HAVE NOT SLAUGHTERED THE SACRED ANIMALS {%13}); Ego: 19 (#86 - I AM NOT A ROBBER OF FOOD {%10}),  
 @5: Sup: 75 (#214); Ego: 70 (#156 - I DO NOT CAUSE TERRORS {%21}),  
 @6: Sup: 70 (#284); Ego: 76 (#232),  
 @7: Sup: 27 (#311: \*\*\* SERIOUS BREACH OF THE SOVEREIGN / AUTONOMY DYNAMIC GIVEN THE INNER MAIDEN / MARRIAGEABLE MAIDEN DYNAMIC OF 3 APRIL 33 AD); Ego: 38 (#270: \*NULLIFICATION\* \*BY\* \*IMMANUEL\* \*KANT'S\* PROLEGOMENA TO ANY FUTURE METAPHYSICS PUBLISHED 1783),  
 Male: #311; Feme: #270  
 }

#1080 as [#5, #300, #5, #100, #70, #400, #200] = *héteros* (G2087): {UMBRA: #0 as #680 % #41 = #24}1) the other, another, other; 1a) to number; 1a1) to number as opposed to some former person or thing; 1a2) the other of two; 1b) to quality; 1b1) another: i.e. one not of the same nature, form, class, kind, different;

**#POSITION: #60 - 13 to 17 SEPTEMBER WITHIN THE PRE-PLATONIC SCHEMA; #TIME: #5 - ROYALTY, KINGSHIP, KINGLY AUTHORITY; REIGN OF TIME: #0 TO Y2K (RHUTHMÓS (ῥῦθμός): ἐν ῥυθμῷ (en rhuthmōi): "in time"))** due to the ONTIC FIRST PRINCIPLES of QUEEN VICTORIA'S LETTERS PATENT as instrumentation to the FEDERATION OF THE AUSTRALIAN COMMONWEALTH;



<<http://www.grapple369.com/images/weddingblues.jpg>>

[**IMAGE:** SOBEK (the Crocodile depicted top centre) was also thought to have assisted ISIS when she gave birth to HORUS. He also rescued the four mummiform sons of HORUS {

IMSETY the human headed protector of the liver, HAPY the baboon headed protector of the lungs, DUAMUTEF the jackal headed protector of the **\*STOMACH\*** and QEBEHSENUEF the falcon headed protector of the intestines

**WEST (AUTUMN/METAL AS #3 - NATURE SURMOUNTS NATURE) – WHITE TIGER (白虎):** #15 (3x3 = 9 as #15) - Legs (奎 - Kuí), #16 (4x4 = 16 as #34) - Bond (婁 - Lóu), #17 (5x5 = 25 as #65) - **\*STOMACH\*** (胃 - Wèi), #18 (6x6 = 36 as #111) - Hairy Head (昴 - Mǎo), #19 (7x7 = 49 as #175) - **\*NET\*** (畢 - Bì), #20 (8x8 = 64 as #260) - Turtle Beak (觜 - Zī), #21 (9x9 = 81 as #369) - Three Stars (參 - Shēn)

} by gathering them in a **\*NET\*** when they rose from the waters in a lotus bloom. However, he was also associated with SET, the enemy of

OSIRIS. He was also worshiped as the manifestation of AMUN-RE and was often depicted wearing either the headdress of AMUN or the sun disk of RA.

The strength and speed of the crocodile was thought to be symbolic of the power of the Pharaoh, and the word "sovereign" was written with the hieroglyph of a crocodile. [<https://ancientegyptonline.co.uk/sobek/>]

**H3627@{**

**@1:** Sup: 20 (**#20**); Ego: 20 (**#20**),

**@2:** Sup: 50 (**#70**); Ego: 30 (**#50**),

**@3:** Sup: 60 (**#130 - I AM NOT EVIL MINDED {%3}**); Ego: 10 (**#60**),

**@4:** Sup: 80 (**#210 - I AM NOT OF AGGRESSIVE HAND {%30}**); Ego: 20 (**#80**),

**@5:** Sup: 32 (**#242**); Ego: 33 (**#113**),

**Male: #242; Feme: #113**

**} // #120**

**T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:**

**UMBRA: #60 % #41 = #19** - Argument for Ethical Anarchism, Returning to Simplicity; I-Ching: **H57** - Compliance, Gentle Penetration/ Wind, Ground, Calculations; Tetra: **58** - Gathering In;

**THOTH MEASURE: #19** - Oh Uammetu, who makest thine appearance at the Block; I commit not adultery with another's wife.

**#VIRTUE:** Following (no. #19) means dispersing, but

**#TOOLS:** Massing (no. #59) means assembling.

**#POSITION:** With Ease (no. #23), the level and smooth, but

**#TIME:** With Difficulties (no. #79), the going up and down.

**#CANON: #180**

**ONTIC\_OBLIGANS\_180@{**

**@1:** Sup: 19 (**#19**); Ego: 19 (**#19**),

**@2:** Sup: 78 (**#97**); Ego: 59 (**#78**),

**@3:** Sup: 20 (**#117**); Ego: 23 (**#101**),

**@4:** Sup: 18 (**#135**); Ego: 79 (**#180 - I COMMIT NOT ADULTERY WITH ANOTHER'S WIFE {%19}**),

**Male: #135; Feme: #180**

**} // #180**

**#120 as [#20, #30, #10, #20, #600] = k<sup>el</sup>îy (H3627): {UMBRA: #45 as #60 % #41 = #19} 1) article, vessel, implement, utensil; 1a)**



article, object (general); **1b**) utensil, implement, apparatus, vessel; **1b1)** **\*IMPLEMENT\* (\*OF\* \*HUNTING\* \*OR\* \*WAR\*)**; **1b2)** implement (of music); **1b3)** implement, tool (of labour); **1b4)** equipment, yoke (of oxen); **1b5)** utensils, furniture; **1c)** vessel, receptacle (general); **1d)** vessels (boats) of paper-reed;

**USURPER:** #1 {First Number in the Square}

**GUIDE:** #16 (4x4) {Last Number in the Square}

**MYSTERY:** #17 {First Number + Last Number}

**ADJUSTER:** **#34** {Total Sum of a Row}

**LEADER:** #136 {Total Value of All Rows}

**REGULATOR:** #170 {Total Sum of a Row + Total Sum of All Rows}

**GENERAL GOVERNOR:** **#340** {(Total Sum of a Row + Total Sum of All Rows) x 2}

**HIGH OVERSEER:** #5440 {((Total Sum of a Row + Total Sum of All Rows) x 2) x Last Number in the Square}

**H6848@{**

**@1:** Sup: 9 (**#9**); Ego: 9 (**#9**),

**@2:** Sup: 8 (**#17**); Ego: 80 (**#89**),

**@3:** Sup: 78 (**#95**); Ego: 70 (**#159**),

**@4:** Sup: 47 (**#142**); Ego: 50 (**#209**),

**@5:** Sup: 57 (**#199**); Ego: 10 (**#219**),

**@6:** Sup: 9 (**#208**); Ego: 33 (**#252**),

**Male: #208; Feme: #252**

**} // #340**

**T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:**

**UMBRA: #240 % #41 = #35** - Great Guiding Signs?, Virtue of Benevolence; I-Ching: **H17** - Following, Allegiance; Tetra: **19** - Following;

**THOTH MEASURE: #35** - Oh Tem-sepu, who makest thine appearance in Tattu; I am not one who curseth the king.

**#VIRTUE:** As to Gathering (no. #35), it is success.

**#TOOLS:** With Failure (no. #75), loss of fortune.

**#POSITION:** With Ascent (no. #7), high ambitions.

**#TIME:** With Sinking (no. #64), low ambitions.

**#CANON: #181**

**ONTIC\_OBLIGANS\_181@{**

**@1:** Sup: 35 (**#35**); Ego: 35 (**#35**),

**@2:** Sup: 29 (**#64**); Ego: 75 (**#110**),

**@3:** Sup: 36 (**#100**); Ego: 7 (**#117**),

**@4:** Sup: 19 (**#119**); Ego: 64 (**#181 - I LEND NOT A DEAF EAR TO THE WORDS OF RIGHTEOUSNESS { %24 } / I AM NOT ONE WHO CURSETH THE KING { %35 }**),  
**Male: #119; Feme: #181**  
**} // #181**

**#340 as [#90, #80, #70, #50, #10, #600] = tsepha' (H6848):**  
**{UMBRA: #63 as #240 % #41 = #35} 1) \*POISONOUS\***  
**\*SERPENT\*; 1a) a viper snake or adder;**

**USURPER:** #1 {First Number in the Square}  
**GUIDE:** #25 (5x5) {Last Number in the Square}  
**MYSTERY:** #26 {First Number + Last Number}  
**ADJUSTER:** **#65** {Total Sum of a Row}  
**LEADER:** #325 {Total Value of All Rows}  
**REGULATOR:** #390 - **\*CROWN\* / \*SOVEREIGN\*** {Total Sum of a Row + Total Sum of All Rows}  
**GENERAL GOVERNOR:** **#780** {(Total Sum of a Row + Total Sum of All Rows) x 2}  
**HIGH OVERSEER:** #19500 {((Total Sum of a Row + Total Sum of All Rows) x 2) x Last Number in the Square}

**H4284@{**  
**@1:** Sup: 40 (**#40**); Ego: 40 (**#40**),  
**@2:** Sup: 48 (**#88**); Ego: 8 (**#48**),  
**@3:** Sup: 24 (**#112**); Ego: 57 (**#105**),  
**@4:** Sup: 26 (**#138**); Ego: 2 (**#107**),  
**@5:** Sup: 21 (**#159**); Ego: 76 (**#183**),  
**@6:** Sup: 31 (**#190**); Ego: 10 (**#193**),  
**@7:** Sup: 45 (**#235**); Ego: 14 (**#207**),  
**Male: #235; Feme: #207**  
**} // #780**

**T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:**

**UMBRA: #355 % #41 = #27** - Greatest Functional Skill in Paradoxes; I-Ching: **H21** - Bite Together, Biting Through, Gnawing Bite; Tetra: **74** - Closure;

**THOTH MEASURE: #27** - Oh thou whose face is behind thee, and who makest thine appearance at thy cavern; I am not given to unnatural lust.

**#VIRTUE:** With Duties (no. #27), esteem for activity.  
**#TOOLS:** With Darkening (no. #67), esteem for rest.  
**#POSITION:** With Mired (no. #3), plucked out from calamity.

**#TIME:** With Aggravation (no. #76), lacking any pardons.

**#CANON: #173**

**ONTIC\_OBLIGANS\_173@{**

**@1:** Sup: 27 (**#27**); Ego: 27 (**#27**),

**@2:** Sup: 13 (**#40**); Ego: 67 (**#94**),

**@3:** Sup: 16 (**#56**); Ego: 3 (**#97**),

**@4:** Sup: 11 (**#67**); Ego: 76 (**#173 - I AM NOT GIVEN TO**

**UNNATURAL LUST { %27 }},**

**Male: #67; Feme: #173**

**} // #173**

**#780 as [#40, #8, #300, #2, #400, #10, #500] / #790 as [#40, #8, #300, #2, #400, #600] = machăshâbâh (H4284): {UMBRA: #4 as #355 % #41 = #27} 1) thought, device; 1a) thought; 1b) \*DEVICE\*, \*PLAN\*, \*PURPOSE\*; 1c) invention;**

"AND HE CAUSETH ALL, BOTH SMALL AND GREAT, RICH AND POOR, FREE AND BOND, TO RECEIVE A MARK (卩) IN THEIR RIGHT HAND, OR IN THEIR FOREHEADS: AND THAT NO MAN MIGHT BUY OR SELL, SAVE HE THAT HAD THE MARK, OR THE NAME OF THE BEAST, OR THE NUMBER OF HIS NAME. HERE IS WISDOM. LET HIM THAT HATH UNDERSTANDING COUNT THE NUMBER OF THE BEAST: FOR IT IS THE NUMBER OF A MAN; AND HIS NUMBER IS SIX HUNDRED THREESCORE AND SIX {#666:

**#1 + #2 = #3**

**#3 + #4 = #7**

**#5 + #6 = #11**

**#7 + #8 = #15**

**#3 + #7 + #11 + #15 = #36 = 6x6 MAGIC SQUARE {#111 / #666 AS TOTAL MAGIC SUM}}." [Revelation 13:16-18 (KJV)]**

**<<http://www.grapple369.com/Grumble/?bible:revelation%2013:16>>**

**USURPER: #1 - OF AUTONOMY {First Number in the Square}**

**GUIDE: #36 (6x6) {Last Number in the Square}**

**MYSTERY: #37 - #CENTRE {First Number + Last Number}**

**ADJUSTER: #111 {Total Sum of a Row}**

**LEADER: #666 {Total Value of All Rows}**

**REGULATOR: #777 {Total Sum of a Row + Total Sum of All Rows}**

**GENERAL GOVERNOR: #1554 - \*STATE\* \*SPONSORED\***

**\*ASSASSINATION\* \*OF\* \*JAMAL\* \*KHASHOGGI\* {#728 -**

**REACTANCE: 2 x #364} {(Total Sum of a Row + Total Sum of All Rows) x 2}**

**HIGH OVERSEER:** #55944 {((Total Sum of a Row + Total Sum of All Rows) x 2) x Last Number in the Square}

**G4815@{**

@1: Sup: 38 (**#38**); Ego: 38 (**#38**),  
@2: Sup: 33 (**#71**); Ego: 76 (**#114 - \*TIME\* / \*HELL\***),  
@3: Sup: 63 (**#134**); Ego: 30 (**#144**),  
@4: Sup: 12 (**#146 - I AM NOT A LAND-GRABBER {%15}**); Ego:  
30 (**#174**),  
@5: Sup: 13 (**#159**); Ego: 1 (**#175 - I AM NOT A TRANSGRESSOR  
{%22}**),  
@6: Sup: 15 (**#174**); Ego: 2 (**#177 - I AM NOT GIVEN TO  
CURSING {%29}**),  
@7: Sup: 20 (**#194**); Ego: 5 (**#182 - I AM NOT FRAUDULENT IN  
MEASURES OF GRAIN {%6}**),  
@8: Sup: 30 (**#224**); Ego: 10 (**#192 - I AM NOT SWOLLEN WITH  
PRIDE {%39}**),  
@9: Sup: 80 (**#304**); Ego: 50 (**#242**),  
**Male: #304; Feme: #242**  
} // **#728**

**T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF  
OPPOSITES} [4 BCE]:**

**UMBRA: #1554 % #41 = #37** - Non-Deeming Action, Government  
Administration; I-Ching: **H40** - Release, Deliverance, Taking-Apart,  
Untangled; Tetra: **21** - Release;

**THOTH MEASURE: #37** - Oh Striker, who makest thine appearance in  
Heaven; I am not one of loud voice.

**#VIRTUE:** Purity (no. #37) means the Way of the ruler.

**#TOOLS:** Compliance (no. #77) means the subject's preservation.

**#POSITION:** With Penetration (no. #14), a sharp advance.

**#TIME:** With Dimming (no. #68), an impeded walk.

**#CANON: #196**

**ONTIC\_OBLIGANS\_196@{**

@1: Sup: 37 (**#37**); Ego: 37 (**#37**),  
@2: Sup: 33 (**#70**); Ego: 77 (**#114 - \*TIME\* / \*HELL\***),  
@3: Sup: 47 (**#117**); Ego: 14 (**#128**),  
@4: Sup: 34 (**#151**); Ego: 68 (**#196 - I AM NOT ONE OF LOUD  
VOICE {%37}**),  
**Male: #151; Feme: #196**  
} // **#196**

**#728 as [#200, #400, #30, #30, #1, #2, #5, #10, #50] / #1554 as [#200, #400, #30, #30, #1, #40, #2, #1, #50, #800] = syllambánō (G4815): {UMBRA: #0 as #1554 % #41 = #37} 1) to seize, take: one as prisoner; 2) **\*TO\* \*CONCEIVE\*, \*OF\* \*A\* \*WOMAN\***; 2a) metaph. of lust whose impulses a man indulges; 3) to seize for one's self; 3a) in a hostile sense, to make (one a permanent) prisoner; 4) **\*TO\* \*TAKE\* \*HOLD\* \*TOGETHER\* \*WITH\* \*ONE\*, \*TO\* \*ASSIST\*, \*HELP\*, \*TO\* \*SUCCOUR\***;**



<<http://www.grapple369.com/images/CONCEPTION%20OF%20ROMAN%20CATHOLIC%20SEDITION%2020190630%201035%20HRS.jpeg>>

[**IMAGE:** The Birth of Roman Catholic Sediton @ 1035 HOURS ON 30 JUNE 2019]

**YOUTUBE:** "[OFFICIAL VIDEO] Bohemian Rhapsody – Pentatonix"

<<https://www.youtube.com/watch?v=ojRj2JK5oCI>>

**PAGE #609 (REVISITING BATTLEFIELDS):** The **#65 - \*SOLDIER\***  
\*HAS\* \*A\* \*BOUNDLESS\* \*AFFECTION\* \*FOR\* \*THE\* \*GROUND\* \*ON\*  
\*WHICH\* \*HE\* \*HAS\* \*SHED\* \*HIS\* \*BLOOD\*. IF WE COULD  
ARRANGE THE TRANSPORT, WE \*SHOULD\* \*HAVE\* \*A\* \*MILLION\*  
\*PEOPLE\* \*POURING\* \*INTO\* \*FRANCE\* \*TO\* \*REVISIT\* \*THE\*  
\*SCENES\* \*OF\* \*THEIR\* \*FORMER\* [\*BOER\* / \*ANZAC\*]  
\*STRUGGLE\*. [**HITLER'S TABLE TALK IDEA @120 / PAGE #609**  
**(REVISITING BATTLEFIELDS)**]

**#48 (4) - MIHEL (Virtues-Angels) = #168 <-- \*CONDEMNATION\***

**H1870@{**

**@1:** Sup: 40 (**#40**); Ego: 40 (**#40**),

**@2:** Sup: 44 (**#84 - I AM NOT A MAN OF VIOLENCE {%2}**); Ego: 4  
(**#44**),

**@3:** Sup: 1 (**#85**); Ego: 38 (**#82**),

**@4:** Sup: 21 (**#106**); Ego: 20 (**#102 - I AM NOT RAPACIOUS**  
**{%4}**),

**@5:** Sup: 31 (**#137**); Ego: 10 (**#112**),

**@6:** Sup: 51 (**#188**); Ego: 20 (**#132**),

**@7:** Sup: 10 (**#198**); Ego: 40 (**#172**),

Male: **#198**; Feme: **#172**

**} // #334**

**#56 (3 - \*DAY\* \*OF\* \*BIRTH\*, \*BIRTHDAY\* (\*INFINITIVE\*);**

**[NOUS: #56 - MY BIRTHDAY / #38 - CARDINAL PELL'S**

**BIRTHDAY]) - PHOHEL (Principalities-Angels) = #224 { \*MENS\***

**\*REA\*: #334 as [#40, #4, #200, #20, #10, #20, #40] / #224 as**

**[#4, #200, #20] = derek (H1870): {#1 as #224 % #41 = #19} 1)**

way, road, distance, journey, manner; **1a)** road, way, path; **1b)** journey;

**1c)** direction: **\*NORTH\***, **\*EAST\***, **\*SOUTH\***, **\*WEST\***; **1d)** manner,

habit, way; **1e)** of course of life (figurative); **1f)** of moral character

(figurative)

**#224 as [#4, #70, #20, #10, #40, #70, #10] = dokimos (G1384):**

**{#61 as #224} 1)** accepted, particularly of **\*COINS\*** and money; **2)**

accepted, pleasing, acceptable

**H2778@{**

**@1:** Sup: 10 (**#10**); Ego: 10 (**#10**),

**@2:** Sup: 18 (**#28**); Ego: 8 (**#18**),

**@3:** Sup: 56 (**#84 - I AM NOT A MAN OF VIOLENCE {%2}**); Ego:  
38 (**#56**),

@4: Sup: 55 (**#139 - I HAVE NOT SLAUGHTERED THE SACRED ANIMALS {%13}**); Ego: 80 (**#136**),  
 @5: Sup: 61 (**#200 - I AM NOT A ROBBER OF SACRED PROPERTY {%8}**); Ego: 6 (**#142**),  
 @6: Sup: 30 (**#230**); Ego: 50 (**#192 - I AM NOT SWOLLEN WITH PRIDE {%39}**),  
 @7: Sup: 40 (**#270**); Ego: 10 (**#202**),  
 Male: **#270**; Feme: **#202**  
 } // **#364**

**#64 (2) - MEHIEL (Archangels-Angels) = #288 as ANTI-SEMITISM: #364 as [#10, #8, #200, #80, #6, #50, #10] = charaph (H2778): {#1 as #288 \*INTERFERENCE\* \*AS\* \*EVIDENCE\* \*OF\* \*ANTI\*-\*SEMITISM\*} 1) to reproach, taunt, \*BLASPHEME\*, defy, jeopardise, rail, upbraid; 2) (Qal) to \*WINTER\*, spend harvest time, remain in harvest time; 3) (Niphal) to acquire, \*BE\* \*BETROTHED\*; 1a) (Qal) \*TO\* \*REPROACH\*; 1b) (Piel) \*TO\* \*REPROACH\*, \*DEFY\*, \*TAUNT\*;**

**#288 as [#5, #7, #20, #200, #6, #50] / #347 as [#7, #20, #200, #50, #10, #20, #40] = zikrown (H2146): {UMBRA: #2 as #283 % #41 = #37} 1) memorial, reminder, \*REMEMBRANCE\*;**

**#688 as [#5, #7, #20, #200, #50, #6, #400] = zikrown (H2146): {#14 as #688 % #41 = #32} 1) memorial, reminder, \*REMEMBRANCE\*;**

**#72 (1) - MOUMYAH (Angels-Angels) = #360**

**FRANK COLETTA (DAILY MAIL AUSTRALIA) @ 1706 HOURS ON 10 MAY 2016: "HEART CONDITION IMPROVING THEN, GEORGE? CARDINAL PELL PICTURED TUCKING INTO STEAK, CHIPS AND BEER IN A ROMAN PIAZZA - WEEKS AFTER CLAIMING HE WAS 'TOO ILL' TO COME HOME TO FACE CHILD SEX ABUSE ROYAL COMMISSION:**

Cardinal George Pell risked a heart attack if he flew home to Australia to face questioning at the Child Abuse Royal Commission earlier this year but that hasn't stopped him tucking into hearty meals of steak and chips.

Australia's most senior Catholic has been pictured strolling through Piazza Navona in Rome with a colleague before they sit down at the Domiziano restaurant to enjoy a beer.

Cardinal Pell, 74, submitted a two-page medical report in February which stated a flight to Australia to give evidence would severely impact his health and possibly lead to 'heart failure'.

He was allowed to provide testimony via video link and concluded his evidence on 3 MARCH. The images of Pell eating the heavy meal and drinking a beer were taken six weeks later, on 18 APRIL.

Despite being grilled over several days in February and March Cardinal Pell, who is considered the number three in the Vatican and in charge of the organisation's finances, has always maintained his innocence and refused to resign.

He has been under **#361 - \*FIRE\*** since allegations emerged about him allegedly turning a blind eye to the abuse of children by members of the clergy in Ballarat, in central Victoria." [<https://www.dailymail.co.uk/news/article-3582232/Cardinal-George-Pell-eats-steak-chips-beer-Rome-two-months-sick-fly-Australia-Royal-Commission.html>>]

We want to explain this discordant identity conundrum in accordance with the PERENNIAL MYSTERIES: **#1 - CENTRE (VOC SAILOR ABSCONDING DURING JAMES COOK'S BATAVIA VISIT FOR ENDEAVOUR REPAIRS) ... #9 - BRANCHING OUT (AUSTRALIA DAY)** the notion of a trinomial metastasised instantiation to the quintessential Australian as being an extrusion which is a process used to create objects of a fixed cross-sectional profile.

— **STRAWBERRIES** —

"CALIGULA'S ARMY MARCHES,  
ALL ACROSS THE LAND.  
THE TRIUMPHANT ARCHES.  
WITH BASKETS IN HAND.

LIKE A LITTLE SMURF,  
THEY'RE HARD TO FIND.  
FROM MOUNT TO SURF.  
IT'S SUCH A GRIND.

KNOWLEDGE IS POWER.  
TIME IS MONEY.  
IT'S OFF TO TRUMP TOWER.  
TRY NOT TO BE FUNNY.

SPIT THE DUMMY.  
SO MUCH TO COUNT.



PEE A PENNY.  
MORE TO MOUNT."

The composite INDIGENOUS DUTCH AUSTRALIAN identity of this fearsome CREATURE is essentially stratified (**#205 - PRINCIPLE OF PERSISTENT SUBSTANCE**) by the following historical impetus:

- 1) DUTCH DISCOVERY ON 26 OCTOBER 1616 AO
- 2) REPRESSION OF JAPANESE CATHOLIC **\*PEASANT\*** REBELLION IN 1638
- 3) CAPTAIN JAMES COOK'S DISCOVERY DIARY ENTRY OF 21 (UTC) / 22 AUGUST 1770

"[SINCE I] MAY LAND NO MORE UPON THIS EASTERN COAST OF NEW HOLLAND, AND ON THE WESTERN SIDE I CAN MAKE NO NEW DISCOVERY THE HONOUR OF WHICH BELONGS TO THE DUTCH NAVIGATORS AND AS SUCH THEY MAY LAY CLAIM TO IT AS THEIR PROPERTY."

- 4) VOC SAILOR ABSCONDING DURING JAMES COOK'S BATAVIA VISIT 25 DECEMBER 1770 FOR ENDEAVOUR REPAIRS
- 5) BREAKER MORANT POEM (27 FEBRUARY 1902) OF A DUTCHMEN **\*ANATHEMA\*** TO IRISH / SCOTTISH CATHOLIC REPUBLICANISM AS TRANSPORT SHIP **\*PEASANTRY\*** (ie. **PLEBEIAN rather than PATRICIAN: Saint Patricks**)

**DIARY NOTE OF EMAIL @ 1450 HOURS ON 6 NOVEMBER 2019:** "I'm just attending to my home address so as to lodge a complaint with the STATE / FEDERAL ATTORNEY GENERALS, SENATOR PENNY WONG (GLBTI LIAISON) and the **MINISTER FOR VETERAN AFFAIRS AND ASSISTANT TO THE PRIME MINISTER ON ANZAC CENTENNIAL 2018 COMMEMORATIONS** in relation to the circumstance of **POLICE CORRUPTION, INCOMPETENCE or DERELICTION OF DUTY** associated with being today once again subject to an arrest due to alleged breaches of vexatious and improper INTERVENTION ORDERS as juxtapositions made by a person whose identity is UNKNOWN to me and in having an association with the RSL PRESIDENT is then alleged to have engaged within **\*INFIDELITY\* UPON 8 to 10 JUNE 2017** against **#492 - BOER WAR / #434 - ANZAC MEMORIAL COMMEMORATIONS** by premeditated actions of RACIAL HATRED AGAINST INDIGENOUS DUTCH AUSTRALIANS, ANTI-SEMITISM AND PSYCHOSEXUAL SLANDER which given the MATTER cannot be resolved prior to 11 NOVEMBER 2019 and is now subject to censure.

**THE IMMEDIATE PROBLEM IS THE POLICE RETENTION OF MY PHONE ON THE GROUNDS AS BEING THEIR EVIDENTIAL NEED TO RETRIEVE A SINGLE VIDEO FILE made in relation to a person whose identity is ENTIRELY UNKNOWN to me as relating to MATTERS OF APPEALS AP-18-0609 / AP-18-0795 presently before the COUNTY COURT in now being alleged breaches of vexatious and improper INTERVENTION ORDERS--that the video is in relation to the non-ANXIOUS as bellicose (ie. demonstrating aggression and willingness to fight) demure of this PERSON after their having PHOTOGRAPHED ME WHILST MAKING THE STATEMENT, "YOU'VE DONE IT NOW" and my then returning to VIDEO the interaction as the ASKING WHY THAT INTRUSION WAS NECESSARY and who they are as they were UNKNOWN to me.**

**IT IS UNKNOWN TO ME WHETHER THE PERSON HAS LOCUS AS SUFFICIENT FRAME WITHIN THE VIDEO FOR ME TO THEN DETERMINE THEIR ACTUAL IDENTITY AND WHETHER THE CONVERSATION WAS RECORDED."**

YOU WILL BE SEVERELY MISTAKEN IF YOU BELIEVE THAT WITH THE REPRISE OF ARMISTICE CENTENNIAL 2018 COMMEMORATIONS UPON 11 NOVEMBER 2019 THERE WILL BE A RELINQUISHING OF YOUR LEGAL ACCOUNTABILITIES -- THE PEOPLE OF THE GIPPSLAND REGION HAVE BESTOWED ONLY A HATRED AND SELF ENTITLEMENT AS JUSTIFICATIONS...

LET ME STATE IT PLAINLY LEST YOU FORGET, THAT NO PERSONS ASSOCIATED TO ROMAN CATHOLIC CHURCH AND THE RETURNED SERVICES LEAGUE (RSL) ARE TO HAVE ANY ASSOCIATION WITH MY SOVEREIGN AND SACRED INTELLECTUAL PROPERTY:

**@1 - SOVEREIGN (WILL), @5 - #0 / Y2K (RHUTHMÓS (ῥῦθμός): ἐν ῥυθμῶ (en rhuthmōi): "in time"), #65 - SOLDIER {4 x #364 + #371 = #1827 - LITURGICAL CALENDAR: SUNDAY 28 MAY 2017}, #175 - MARRIAGE {#1827 - EUCHARIST: SUNDAY 31 MAY 1998 / 2015}**

**SATURDAY 26 OCTOBER** <-- DUTCH DISCOVERY in 1616 / SABBATH DAY

**SUNDAY 27 OCTOBER** <-- OAK TREE PLANTING BY PRINCE HENRY IN 1934 AS PRIOR TO OPENING OF HYDE PARK WORLD WAR ONE MEMORIAL SYDNEY / SALE HORSE RACES / OUR TRIBUTE PLACEMENT AT 0300 HOURS YEAR PRIOR 2018 AS STATE / FEDERAL ATTORNEY GENERALS ADVISED BEING BEFORE IMPROPER BOER WAR

COMMEMORATION WREATH PLACEMENT BY SALE RSL AND WELLINGTON SHIRE COUNCIL

**MONDAY 28 OCTOBER** <-- BEERSHEBA PLOT COMMEMORATION 2017 / I PLACED WREATHS THERE WHICH REMAINED UNTIL SALE MAGISTRATES COURT ON 8 NOVEMBER 2017 AS STATE / FEDERAL ATTORNEY GENERALS ADVISED

**TUESDAY 29 OCTOBER** <-- QUEEN VICTORIA'S LETTERS PATENT / ESTABLISHMENT OF BOER WAR MEMORIAL 1909 AND RE-SITED 25 APRIL 1972

And pictures were immediately taken of the OAK TREE plaque @ 1248 HOURS as HISTORICAL CONTEXT to the PRECINCT and of a later attendance at the SALE WAR CEMETERY @ 1423 HOURS.

ON THE CONTRARY THEY HAVE TAUGHT ME A PERSEVERANCE WITHIN ADVERSITY SO ACCORDINGLY OUR LEGAL CLAIM AGAINST THE ROMAN CATHOLIC CHURCH AND THE RETURNED SERVICES LEAGUE WILL NEVER CEASE.

We want to now explain SPIRAL DYNAMICS by the ONTIC notion of meta-descriptor narrative (ie. **ONTIC JURISPRUDENT TECHNOLOGICAL INNOVATION DEPLOYING REVERSE TRANSCRIPTASE INHIBITOR**) which mediates between the INNER PSYCHOLOGY / OUTER PHYSICS DYNAMIC being fundamentally the issue of 'PERSONAL RESPONSIBILITY':

#8 #9 **#4 (\*)** = #21 ? <-- **#21 - AUTONOMOUS NATURE**  
{**PRINCIPLE OF LIABILITY**} **IN ACCORDANCE WITH @123** / #2188  
- SECTION III (?) <-- **JUDICIAL OVERSIGHT** {**#2188 MINUS #4 -**  
**CATEGORICAL IMPERATIVE EQUALS #2184 - ANTHROPOCENTRIC**  
**COSMOGONIC PRINCIPLE**}

Which is as Heidegger (1889-1976 CE) suggests, a concern with renewing the question of ontology—the most central problem of Western philosophy—is the question of being, that relates to the **#373 - \*LOGOS\*** which applies as **#873 - PROBITY** in what constitutes the ONTIC and MORAL necessity of COMPLIANCE DETERMINATION:

The sources of metaphysical cognition cannot be empirical as it is neither based upon the outer experience (ie. **THINKING OUTWARDLY AND LOOKING INWARDLY**), which constitutes the source of physics proper, nor inner experience (ie. **THINKING INWARDLY AND LOOKING OUTWARDLY**), which provides the foundation of empirical psychology.

As a fidelity purveying DECORUM directed towards the spiritus of the **#373 - DECREE, MANDATE OR \*ORDER\* (INTERVENTION FOR PERSONAL SAFETY ORDER)** by the distorted timeframe relative to the photographic evidence given of an UNLAWFUL LIQUOR BAN impetus by the STAR HOTEL ON 26 MARCH 2017, the TINAMBA HOTEL EVENT OF SATURDAY 18 MAY 2019 and the **#434 {@102 + @146 + @186 / @182 + @102 + @150} - TO COME UPON, FALL OR LIGHT UPON, ATTACK (ENEMY) EVENT** upon FRIDAY 5 JULY 2019 are to be considered as both involving the RSL PRESIDENT and the service of a LEGAL CLAIM to an INTELLECTUAL PROPERTY AS **#373 - FROM TRUTH TO ERROR** assigned to a TORAH PROTOTYPE aligned with the only **TOTAL SOLAR ECLIPSE FOR 2019** @ 2324 HRS on 2 (UTC) / 0924 HRS on 3 July 2019 (AEST) APHELION

<<http://www.grapple369.com/Grumble/?date:2019.7.3>>

Not only in terms of a method but in terms of content. One cannot decide whether or not philosophy is the science by considering some **\*EPISTEMOLOGICAL\* ONTIC CRITERIA OR OTHER AS PREMISE FOR \*PERSPECTIVE\***. This decision can be made only from out of the actual content and the inner necessities of the first (alpha or arch) and last (omega or telos) [Revelation 1:11; 22:13] problem of philosophy—the question of **BEING-OUSIA / EXOUSIA - EMPOWER / POWER.** [Heidegger, ibid 'Introduction – The Task of the Phenomenology of Spirit as the First Part of the System of Science', p 13]

As the Officer In Charge, Sale Uniformed Police, the MAGISTRATES COURT (**CASE NUMBER K12507785**) and the COUNTY COURT (**APPEAL CASE NUMBER AP-18-0609**) are aware from our comments from page #147 of #304 pages as of 12 OCTOBER 2019 and then subsequent 23 OCTOBER 2019 filing submission on the **SUBJECT: NON JUSTICIABILITY OVER THE GRANTING OF THE INTERVENTION ORDER DUE TO COMPLAINT WITHIN THIS MATTER AS PICTURED @ 1124 HOURS ON 28 OCTOBER 2017 CATEGORICALLY NOT EXHIBITING ANY CHARACTERISTICS OF ANXIETY AS THEN GROUNDS FOR THE INTERVENTION ORDER OR ALLEGED BREACHES THEREAFTER**, which was made subsequent to having at 1230 HOURS ON 24 SEPTEMBER 2019 an attendance at my home address by FIRST CONSTABLE Christopher MUTSCH REGN: 42020 who served upon me a SUMMONS for an attendance at the SALE MAGISTRATES COURT upon 18 NOVEMBER 2019.

In specific relation to having received advice from my INDEPENDENT PARTY as a LAWYER by email @ 0954 HOURS ON 21 JULY 2019, that "I HAVE GIVEN YOUR MATTER EXTENSIVE THOUGHT OVER THE PAST MONTH OR SO AND HAVE DECIDED NOT TO ACT FOR YOU."

And later an SMS @ 2243 HOURS ON 21 JULY 2019 from BRAD as the co-owner of the TINAMBA HOTEL being the statement of the nature "SOME PEOPLE ARE LIKE CLOUDS. WHEN THEY DISAPPEAR, IT'S A BEAUTIFUL DAY" as being consistent with the lawyers advice that they were uncomfortable acting in areas of law that they have no experience. That my initial instruction simply requested the NOMINATED INDEPENDENT PARTY arrange and attend at an interview at Sale Police: **"I ATTEMPTED TO DO SO PRIOR TO THE OFFICE[R] GOING ON LEAVE ONLY TO BE INFORMED THAT I COULD NOT SIT IN ON THE INTERVIEW."**

On 23 JULY 2019 when I made payment of \$297 in finalisation of invoice number: 21713 for LEGAL PROFESSIONAL FEES relating to **"ATTENDING ON CLIENT RECEIVING INSTRUCTIONS AND LIAISING WITH SALE POLICE TO ARRANGE INTERVIEW"**.

And given I had specifically discussed the BEERSHEBA PLOT within an email sent @ 1520 HOURS ON 21 JULY 2019 with specific inclusion of the SALE POLICE UNIFORM SECTION <sale.uni@police.vic.gov.au> as a matter of CLIENT LEGAL PRIVILEGE or LEGAL PROFESSIONAL PRIVILEGE, being a common law right which exists to protect the administration of justice and the right of individuals and other entities / organisations to obtain confidential advice about their legal circumstances.

The proper administration of justice required in this circumstance that an INDEPENDENT PARTY being a person of GOOD REPUTATION was to provide INTERVIEW ASSISTANCE by their PASSIVE PRESENCE without ACTION as the nature of the CLIENT LEGAL PRIVILEGE or LEGAL PROFESSIONAL PRIVILEGE sought within this matter, due to past frequent experiences of unethical or prejudiced conduct by police and their obstructions towards the undertaking of an interview occasioning inducement for such party to act in a contrary manner as INDEPENDENT by then undertaking complex questions as a LAWYER which in the circumstance of a lack of integrity by the police, to then be capable of bringing those relevant matters to the attention of the court.

**EMAIL TO LEGAL COUNSEL @ 0903 HOURS ON 11 JUNE**

**2019:** Thank-you for your advice on 191711 - INTERVIEW ASSISTANCE about concern is that his supervisor wants to place a whereabouts on you which means that you will be arrested under section 101 of the Personal Safety Intervention Orders Act 2010 and interviewed pursuant to an alleged breach.

Could you [obtain an] assertion [as to] whether it is a consideration regarding emails made [to] [manager@salersl.com.au](mailto:manager@salersl.com.au) and others listed below relating to #902 - RULE OF LAW as a #364 - QUESTION OF #430 -

LAW which has already been resolved by filing of SIX PARTS [comprising 1000 pages] on "ON SPECIFICITIES OF NON-FACTUALITY BEING THEN GROUNDS FOR COUNTY COURT APPEAL AS CASE NUMBER: AP-18-0609 AGAINST A PUBLIC AUTHORITY'S INFIDELITY TO WAR #288 - MEMORIAL COMMEMORATIONS DUE TO ALIGNMENT WITH A FOREIGN POWER" with the COUNTY COURT within APPEAL CASE NUMBERS AP-18-0609 / AP-18-0795 [adjourned for a DIRECTIONS HEARING on 20 January 2020] which is that there was #315 - INTELLECTUAL PROPERTY THEFT by such parties and substantiating documents have been already provided to SALE POLICE: [sale.uni@police.vic.gov.au](mailto:sale.uni@police.vic.gov.au) and it is a consideration of dereliction of duty by them.

Whether it relates to parties associated to APPEAL CASE NUMBERS AP-18-0609 whom arrived at TINAMBA HOTEL upon [**\*CORRECTION\***: 18 MAY 2019] and were improperly seated next to me at my RESERVED TABLE (as booking made on the same day a week prior) which I have occupied for some 18 months (ie. rare private functions excepted) and necessitated my then gesticulating towards and speaking to the owner's of the venue so as to have them reseated IN ORDER TO COMPLY WITH EXISTING COURT ORDERS.

**TINAMBA HOTEL @ 1444 HOURS ON 11 JUNE 2019:** "We have no idea if the said breach relates to the 25th May or perhaps it could be a separate incident!

How are we to know ?"

**DOLF @ 1446 HOURS ON 11 JUNE 2019:** "I'm just giving you advice about the circumstance which may have arisen due to that event.

If that is the circumstance, I have nothing to worry about because it conveys a clear and irrational hatred."

**DOLF @ 1447 HOURS ON 11 JUNE 2019:** "If it is something other then it will relate to **#315 - INTELLECTUAL PROPERTY** theft by those parties and their using slander to avoid legal accountability."

**TINAMBA HOTEL @ 1447 HOURS ON 11 JUNE 2019:** "Would be surprised if it was related to that !

You were already on the premises when the said person arrived!

My guess is it must be a separate incident ?"

**DOLF @ 1448 HOURS ON 11 JUNE 2019:** "That is yet to be determined."

**DOLF @ 1449 HOURS ON 11 JUNE 2019:** "You are jumping to conclusions."

**TINAMBA HOTEL @ 1450 HOURS ON 11 JUNE 2019:** "No But I would assume this will be the case !"

**DOLF @ 1459 HOURS ON 11 JUNE 2019:** "If it's not the case, then you ought to have empathy and a sufficient accountability."

It's surprises me that such party did not recognise me because I have recognised other parties in the restaurant previously.

The court orders which they were grant[ed] was [up]on a criteria of an absolute knowledge of me and a name no heterosexual persons have used in over 15 years.

Clearly those facts which they asserted are not true because they can be seated next to me in a restaurant and whilst I was immediately aware and had to initiate a reseating they were not so aware.

That the BOER WAR MEMORIAL tribute (on Sunday 26 May or 31 May which they did not do BUT I did) and 75th anniversary of D-Day will have very serious repercussions for them.

Good thing I took advantage of the MERCEDES BENZ event because other events by neo Nazi and cars happened on about 8 June which I expected to happen..."

**DOLF @ 1508 HOURS ON 11 JUNE 2019:** "Your comments are slander."

**TINAMBA HOTEL @ 1509 HOURS ON 11 JUNE 2019:** "Please don't contact me anymore or visit our establishment!"

You are no longer welcome !"

**DOLF @ 1513 HOURS ON 11 JUNE 2019:** "Let me just say that if you have slandered me then you too will have no fidelity to our war commemorations."

It is too soon to apportion any blame because we don't yet know the cause for the police enquiry.

But there is no possibility of redemption from your statement."

**DOLF @ 1516 HOURS ON 11 JUNE 2019:** "You have never read my documents and have no idea of how serious this matter is and have made recourse to possibly very regrettable actions of great condemnation.

Foolish [of] you because I had only sought to give advice on my non attendance last Saturday which was 8 June."

**TINAMBA HOTEL @ 1517 HOURS ON 11 JUNE 2019:** "Thanks or the clarification!"

**DOLF @ 1537 HOURS ON 11 JUNE 2019:** "And if it turns out to be the case I will given your attitude consider taking legal action against yourselves equivalent to my insurance claim."

**TINAMBA HOTEL @ 1606 HOURS ON 11 JUNE 2019:** "So be it !"

**DOLF @ 1613 HOURS ON 11 JUNE 2019:** "I would have thought that you would have been more empathetic and detested the epithet Nazi (but since I took the last document away you probably aren't aware) especially given the progress of my #315 - intellectual property...

<<https://www.grapple369.com/Grumble/?overview>>

<<http://www.grapple369.com/Groundwork/Leprosy.pdf>> <— document removed from you

<<http://www.grapple369.com/Groundwork/Houston%20We%20Have%20A%20Problem.pdf>> <— 8 June 2019 document

Oh and I forgot that my car was in for service over the long weekend and I pick it up tomorrow."

That will teach you for being irrational, rash and impetuous and stubborn with a fixed mindset which is only driven by pride in failure to recognise I've done no wrong to any persons.

But we shall await the lawyer's advice on the police impudent and impulsive actions."

**DOLF @ 1624 HOURS ON 11 JUNE 2019:** "That there is no substantiating grounds for your refusal of service other than prejudice." I look forward to your advice as it will require my providing suitable documents in addition to those already provided to the SALE POLICE ...



**THAT EMAIL STATEMENT @ 1520 HOURS ON 21 JULY 2019 WAS IN**

**PART:** "I thank you for your considerations but all you would have needed to do is forward my last email sent to you as an INDEPENDENT PARTY to the police (as I have now done with this) and that would have concluded the matter given by its own merit no further need for action.

DID YOU FORWARD THAT EMAIL TO THE POLICE AS INSTRUCTIONS GIVEN OR WITHHOLD IT?

SINCE OUR LAST CONVERSATION IS INCLUDED WITHIN THIS RESPONSE THERE IS NO NEED TO [NOW] SEND IT TO THE SALE POLICE.

COULD YOU PLEASE PROVIDE ME WITH A STATEMENT OF ACCOUNT AND NO FURTHER ACTION IS REQUIRED.

WITH RESPECTS TO THE BEERSHEBA MATTER WHICH I NOW CONVEY I DID TELL THE POLICE PREVIOUSLY THAT THE IRREGULAR MANNER OF TIME OF SERVICE OF TH[IS CASE NUMBER: H13018534 AS APPLICATION FOR AN] INTERVENTION AND PERSONAL SAFETY ORDER (**#419 - SLAUGHTER as PRIOR TO THE CHRISTCHURCH MASSACRE**) WOULD BE THEIR RELEASE FROM ANY ENTANGLEMENT AND THEY CAN SEE THAT THERE IS A DIRECT CO-RELATION TO THE #72 - ANTHROPOCENTRIC PROTOTYPE / #419 - SLAUGHTER AS MY INTELLECTUAL PROPERTY AND THE BEERSHEBA PLOT CONVEYED BELOW:

**H157@{**

    @1: Sup: 1 - **CENTRE: CHUNG (#1)**; Ego: 1 - **CENTRE: CHUNG (#1)**,  
    @2: Sup: 6 - **CONTRARIETY: LI (#7)**; Ego: 5 - **KEEPING SMALL: SHAO (#6)**,  
    @3: Sup: 8 - **OPPOSITION: KAN (#15)**; Ego: 2 - **FULL CIRCLE: CHOU (#8)**,  
    **Male: #15; Feme: #8**  
} // #8

**H157@{**

    @1: Sup: 1 - **CENTRE: CHUNG (#1)**; Ego: 1 - **CENTRE: CHUNG (#1)**,  
    @2: Sup: 6 - **CONTRARIETY: LI (#7)**; Ego: 5 - **KEEPING SMALL: SHAO (#6)**,  
    @3: Sup: 8 - **OPPOSITION: KAN (#15)**; Ego: 2 - **FULL CIRCLE: CHOU (#8)**,  
    @4: Sup: 3 - **MIREN: HSIEN (#18)**; Ego: 76 - **AGGRAVATION: CHU (#84 - I AM NOT A MAN OF VIOLENCE {%2})**,  
    @5: Sup: 8 - **OPPOSITION: KAN (#26)**; Ego: 5 - **KEEPING SMALL: SHAO (#89)**,  
    @6: Sup: 14 - **PENETRATION: JUI (#40)**; Ego: 6 - **CONTRARIETY: LI (#95)**,

Male: #40; Feme: #95  
} // #419

**T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:**

**UMBRA: #8 % #41 = #8** - Worth of Water, Easy By Nature; I-Ching: **H48** - The Well, Welling; Tetra: **40** - Law/Model;

**THOTH MEASURE: #8** - Oh thou of fiery face, whose motion is backwards; I am not a robber of sacred property.

**#VIRTUE:** Opposition (no. #8) means recklessness.  
**#TOOLS:** Ritual (no. #48) means **\*SQUARENESS\* \*THE\* \*CORRESPONDENCE\* \*BETWEEN\* \*WORD\* \*AND\* \*DEED\***.  
**#POSITION:** With Departure (no. #66), leaving the old, but  
**#TIME:** With On the Verge (no. #78), coming to a new start.  
**#CANON: #200**

**ONTIC\_OBLIGANS\_200@{**

@1: Sup: 8 - **OPPOSITION: KAN (#8)**; Ego: 8 - **OPPOSITION: KAN (#8)**,

@2: Sup: 56 - **CLOSED MOUTH: CHIN (#64)**; Ego: 48 - **RITUAL: LI (#56)**,

@3: Sup: 41 - **RESPONSE: YING (#105)**; Ego: 66 - **DEPARTURE: CH'U (#122)**,

@4: Sup: 38 - **FULLNESS: SHENG (#143)**; Ego: 78 - **ON THE VERGE: CHIANG (#200 - I AM NOT A ROBBER OF SACRED PROPERTY {#8})**,

Male: #143; Feme: #200  
} // #200

**#8 as [#1, #5, #2] / #419 as [#1, #5, #2, #400, #5, #6] = 'âhab (H157): {UMBRA: #0 as #8 % #41 = #8} 1)** to love; **1a)** (Qal); **1a1)** human love for another, includes family, and sexual; **1a2)** human appetite for objects such as food, drink, sleep, wisdom; **1a3)** human love for or to God; **1a4)** act of being a friend; **i)** lover (participle); **ii)** friend (participle); **1a5)** God's love toward man; **i)** to individual men; **ii)** to people Israel; **iii)** to righteousness; **1a6)** (Niphal); **i)** lovely (participle); **ii)** loveable (participle); **1a7)** (Piel); **i)** friends; **ii)** lovers (fig. of adulterers); **1a8)** to like;

Thank you for your action to conclude this matter. A copy of this email has been sent to the SALE POLICE AND STATE / FEDERAL ATTORNEY GENERALS.

There is no legal practitioner within the Commonwealth of Australia whom has competency within the faculty of law dealing with Queen Victoria's Letters Patent nor am I aware that there has ever been a prosecution for TREASON such that given it is my informal research interest as metaphysical / metempirical philosophy in making obtuse considerations of ONTIC DERIVED JURISPRUDENCE. The dynamics / dialectics which is the substance of MENS REA within this MATTER could then have a broader use as an utility function to determine such from any POLICE RECORD OF INTERVIEW since each ONTIC\_OBLIGANS of the dialectic can be redacted to a CATEGORICAL IMPERATIVE capable of being assayed against the SEPTET OF CAUSALITY which is the INTELLECTUS AS GENITIVE VOLUNTĀTIS.

But that would need the expertise of a CRIMINOLOGIST or PSYCHOANALYST to determine the merit of such a postulate for productivity wage gains.

Suffice to say in having keep the ATTORNEY GENERALS (STATE / FEDERAL) AS THE CHIEF LEGAL OFFICERS IN THE COUNTRY fully appraised of matters since 8 NOVEMBER 2017 since the action under consideration of 28 OCTOBER 2017 they must marvel at the unfaltering clarity of purpose undertaken by myself both in the initial intuition and final outcome.

IT'S UNFAIR TO CONSIDER THE VICTORIA POLICE INCOMPETENT WITHIN THIS MATTER BECAUSE IT IS A HIGHLY SPECIALISED AREA AND I WAS EDUCATED BY THEM AS MY FINAL YEAR (12 EQUIVALENT) OF SCHOOLING AND LATER EMPLOYED BY THEM AS INFORMATION TECHNOLOGY SPECIALIST.

That you have undertaken actions subsequent to our initial interview and maintained the INDEPENDENT PARTY status which was required in negotiating the POLICE INTERVIEW in relation to what I believe to be false reports made to police about breaches of improper INTERVENTION ORDERS as unprincipled actions which I have now clarified as the BEERSHEBA PLOT.

## **THUS THE CHARGE WE ALLEGE IS:**

**DID CONSPIRE TO COMMIT UNPRINCIPLED OR UNLAWFUL ACTIONS AS MALEFICENCE WITH THE INTENTION TO EFFECT A TREASON BY MEANS OF DERANGEMENT WITH THE METHODOLOGY OF BINOMIAL STASIS AS IMPOSITION {#168, #288, #360} UPON THE TRINOMIAL METASTASISED APPERCEPTION {@168, @215, @157} OF SOVEREIGNTY {@182 + @168 + @156 = #506 - \*SOVEREIGN\* \*POWER\*} AS PREROGATIVE TO AN UNENCUMBERED \*FREE\* \*WILL\* AND ITS AUTONOMY**

**ENCAPSULATED BY A FIDELITY TO THE #2184 -  
ANTHROPOLOGICAL COSMOGONIC PRINCIPLE AND ITS SEPTET  
DIALECTIC OF CAUSALITY.**

**@168 ← BINOMIAL STASIS SOURCE OF IMPEDANCE**

**@215 ← MEMORIAL #288 - REMEMBRANCE {#288 - #215 = #73  
- CANNOT BE CHANGED}**

**@157 ← #360 - ANNUAL / CENTENNIAL 2018 ASSEMBLY AS  
BEER-SHEBA PLOT {#360 - #157 = #203 as [#2, #1, #200] =  
b'êr (H875): {UMBRA: #8 as #203 % #41 = #39} 1) well, pit,  
spring}**

**@130 ← I AM NOT EVIL MINDED {%3} AS MENS REA**

**ONTIC\_OBLIGANS\_215@{**

**@1: Sup: 34 - KINSHIP: CH'IN (#34); Ego: 34 - KINSHIP: CH'IN  
(#34),**

**@2: Sup: 27 - DUTIES: SHIH (#61); Ego: 74 - CLOSURE: CHIH  
(#108),**

**@3: Sup: 20 - ADVANCE: CHIN (#81); Ego: 74 - CLOSURE: CHIH  
(#182 - I AM NOT FRAUDULENT IN MEASURES OF GRAIN {%6}),**

**@4: Sup: 53 - ETERNITY: YUNG (#134); Ego: 33 - CLOSENESS: MI  
(#215 - I AM NEITHER A LIAR NOR A DOER OF MISCHIEF {%34}),**

**Male: #134; Feme: #215**

**} // #215**

**#157 as [#6, #10, #100, #5, #30, #6] = qahal (H6950): {UMBRA:  
#9 as #157 % #41 = #34} 1) to assemble, gather; 1a) (Niphal)  
\*TO\* \*ASSEMBLE\*; 1a1) \*FOR\* \*RELIGIOUS\* \*REASONS\*; 1a2)  
\*FOR\* \*POLITICAL\* \*REASONS\*; 1b) (Hiphil) \*TO\* \*SUMMON\*  
\*AN\* \*ASSEMBLY\*; 1b1) \*FOR\* \*WAR\*, \*JUDGMENT\*; 1b2)  
\*FOR\* \*RELIGIOUS\* \*PURPOSES\*;**

**"THEY MINGLE NOT WITH THEIR LAUGHING COMRADES AGAIN,  
THEY SIT NO MORE AT FAMILIAR TABLES OF HOME,  
THEY HAVE NO LOT IN OUR LABOUR OF THE DAYTIME,  
THEY SLEEP BEYOND ENGLAND'S FOAM."**

WE HAVE MADE FREQUENT REFERENCES TO SUCH WITHIN OUR SIX PART  
FILING SUBMISSIONS ON SPECIFICITIES OF NON-FACTUALITY BEING  
THEN GROUNDS FOR COUNTY COURT APPEAL AS CASE NUMBER:  
AP-18-0609 AGAINST A PUBLIC AUTHORITY'S INFIDELITY TO WAR #288  
- MEMORIAL COMMEMORATIONS DUE TO ALIGNMENT WITH A FOREIGN  
POWER.

**<[http://www.grapple369.com/Groundwork/  
Wellington%20Liquor%20Accord%20Inaction%2020190707.pdf](http://www.grapple369.com/Groundwork/Wellington%20Liquor%20Accord%20Inaction%2020190707.pdf)>**

And that had began PART 6 as the closing phase of this FILING SUBMISSION by bringing the COURT's attention to the incontrovertible premise that the objective and prudent opinions which we have submitted upon "**SPECIFICITIES OF NON-FACTUALITY BEING THEN GROUNDS FOR COUNTY COURT APPEAL AS CASE NUMBER: AP-18-0609 AGAINST A PUBLIC AUTHORITY'S INFIDELITY TO WAR #288 - MEMORIAL COMMEMORATIONS DUE TO ALIGNMENT WITH A FOREIGN POWER**" were made in association to those of a pre-eminent United Kingdom Supreme Court judge and member of the Queen's Privy Council in 1924 as the person MUIR MACKENZIE whom signed under WARRANT OF THE SOVEREIGN our nation's LETTERS PATENT 29 OCTOBER 1900.

**WIKIPEDIA CONVEYS OF KENNETH MUIR MACKENZIE, 1ST BARON MUIR MACKENZIE AS THE MOST LIKELY SIGNATORY:** Muir Mackenzie was Clerk to the Crown in Treasury from 1885 to 1915 and served as Permanent Secretary to the Lord Chancellor from 1890 to 1915. He has joint author with Montague Johnstone Muir Mackenzie and Charles John Stewart of The Public Trustee Act, 1906, with rules, fees and official forms (1908).

He was appointed a **\*QUEEN'S\* \*COUNSEL\*** in 1887 and a Bencher of Lincoln's Inn in 1891. In accordance with Most Honourable Order of the Bath (formerly the Most Honourable **\*MILITARY\*** Order of the Bath) as a **\*BRITISH\* \*ORDER\* \*OF\* \*CHIVALRY\* \*FOUNDED\* \*BY\* \*GEORGE\* I ON 18 MAY 1725**. This Order consists of the Sovereign (currently Queen Elizabeth II), the Great Master (currently The Prince of Wales), and three Classes of members of which he was made a Companion (**CB**) in 1893, a Knight Commander (**KCB**) in 1898 and a Knight Grand Cross (**GCB**) in 1911 and in 1915 he was raised to the peerage as Baron Muir Mackenzie, of Delvine in the County of Perth.

The Order of the Bath is the fourth-most senior of the British Orders of Chivalry, after the **\*MOST\* \*NOBLE\* \*ORDER\* \*OF\* \*THE\* \*GARTER\***, the Most Ancient and Most Noble Order of the Thistle, and the Most Illustrious Order of Saint Patrick (dormant). Recipients of the Order are now usually senior **\*MILITARY\*** officers or senior civil servants. Commonwealth citizens who are not subjects of the Queen and foreign nationals may be made Honorary Members.

In February 1924 Muir Mackenzie, then aged 78, was appointed a Lord-in-waiting (government whip in the House of Lords) by Prime Minister Ramsay MacDonald, head of the first ever Labour government, and was sworn of the **\*PRIVY\* \*COUNCIL\*** the same year. He held this position until the government fell in November 1924 and again from 1929 to

1930. At the time of his death he was the oldest government minister of the twentieth century. <[https://en.wikipedia.org/wiki/Kenneth\\_Muir\\_Mackenzie,\\_1st\\_Baron\\_Muir\\_Mackenzie](https://en.wikipedia.org/wiki/Kenneth_Muir_Mackenzie,_1st_Baron_Muir_Mackenzie)>

That we had INDEPENDENTLY from the STATEMENTS OF THE COMPLAINANT within CASE NUMBER K12507785 conveyed to us upon 24 SEPTEMBER 2019 already provided the POLICE with our \***CHIVALROUS**\* **18 MAY 2019** dialog related to this matter which occurred with the TINAMBA HOTEL PROPRIETORS having within the past engaging within PLATITUDES in response to complaints about community cause célèbre #491 - MANUS THUGGERY, and then having observed over an 18 MONTH period their participating within SUPERFICIALITY as SYCOPHANTIC dialog with patrons being then causal for an ABJECT FAILURE to give any ACCOUNTABILITY:

**BRAD @ 1114 HOURS ON 21 JULY 2019:** "STOP sending me these threatening messages immediately or we will be forced to take legal action ourselves!"

**DOLF @ 1115 HOURS ON 21 JULY 2019:** "That has gone to the police and attorney generals this morning and this message is sent in the presence of independent persons."

**BRAD @ 1958 HOURS ON 21 JULY 2019:** "Whatever."

**DOLF @ 2056 HOURS ON 21 JULY 2019:** "Of course you are not accountable for your own actions but demand such from me ...

That "**BEERSHEBA PLOT**" can lead to every licensed premises within the WELLINGTON LIQUOR ACCORD losing their business since my INTELLECTUAL PROPERTY related to the ANZAC CENTENNIAL 2018 **COMMEMORATIONS** has precedence to their jingoism as unlawful actions of infidelity like yours are impulsive and irrational over customer loyalty [for] over 18 months (excepting private functions) as approximately expending \$7000.

You have already placed yourself into a non-redeemable quadrant however all my actions can be justified.

And when I finish those other matters then I will seek an explanation from you..."

**BRAD @ 1958 HOURS ON 21 JULY 2019:** "SOME PEOPLE ARE LIKE CLOUDS. {@1: Sup: 2 - **FULL CIRCLE**: CHOU (#2); Ego: 49 - **FLIGHT**: T'AO (#49)}"

WHEN THEY DISAPPEAR, {@2: Sup: 71 - **STOPPAGE**: CHIH (#73); Ego: 44 - **STOVE**: TSAO (#93)}

IT'S A BEAUTIFUL DAY. {@3: Sup: 8 - **OPPOSITION**: KAN (#81); Ego: 5 - **KEEPING SMALL**: SHAO (#98)}

**DOLF @ 0321 HOURS ON 22 JULY 2019:** "16th MAY 2000 was my first experience with MERCEDES BENZ cars which some CATHOLIC CLERGY ungraciously parked within our PRIVATE STREET.

Why anyone would PRE COMMONWEALTH call such a Street SAINT ANDREWS seemed ONLY to make sense when I saw the DUKE of Gloucester OAK TREE planting on 27 OCTOBER 1934 (gardens opposite as same year HYDE PARK WWI MEMORIAL, SYDNEY) and re-plaques on JUNE 2000.

The local council since celebrated our GLBTQI MARDI GRAS with a kids day as a snub.

WITH THE MARION STATUE PLAQUE INSTALLED ON 8 JUNE 2017 and wreaths laid the same day at the BOER MEMORIAL being CARDINAL PELL'S BIRTHDAY we knew then that #315 - SEXUAL PERVERSION was going to be used to ADVANCE THEIR #342 - MANIFESTO AS #288 - HISTORICAL REVISIONISM AND #325 - DETRUDE against our ANZAC HERITAGE...

Tales of the unfaithful amongst us.

Lest we forget"

**DOLF @ 1050 HOURS ON 22 JULY 2019:** "You have a duty to convey upon what substantiating grounds that I am being refused goods and services by yourself

And so accordingly I wait your reply...

...if there is no reply the matter will be addressed to the EQUAL OPPORTUNITY AND HUMAN RIGHTS COMMISSION as unlawful conduct and then subsequently civil action will be taken for your contempt as belittling manner."

**BRAD @ 0352 HOURS ON 22 JULY 2019:** "As you have requested!

Not once have I ever refused you goods and services at the TINAMBA HOTEL."

**DOLF @ 2018 HOURS ON 22 JULY 2019:** "You have banned me for no rational cause..."

This is the binomial stasis impost against trinomial governance as COMMONWEALTH which is associated to the unlawful liquor ban that was in place when I came to your venue and over 18 months have spent about \$7000 since ...

BEERSHEBA PLOT:

@168 <- BINOMIAL STASIS IMPEDANCE

@215 <- #288 - REMEMBRANCE {#288 - #215 = #73 - UNCHANGEABLE}

@157 <- #360 - ANNUAL / CENTENNIAL 2018 ASSEMBLY {#360 - #157 = #203 - BEER}

@130 <- GUILTY MIND

@175 <- MARRIAGE OATH (SHEBA)

This is TREASON related to WORLD WAR I CENTENNIAL 2018 which is not your domain of opinion or accountability ...

It will be a very severe penalty and again does not require your permission.

I doubt you'll understand it...

If you want to impugn me by refusal of service then understand there will be a consequence and that is not a threat but prudent advise related to my actions."

**BRAD @ 2025 HOURS ON 22 JULY 2019:** "You have not once been refused service !

When did this occur ?"

**DOLF @ 2032 HOURS ON 22 JULY 2019:** "At 1509 hours on 11 June 2019 you said: "Please don't contact me anymore or visit our establishment!

You are no longer welcome !

THAT MATTER OVER IMPROPER SEATING OF THE RSL PRESIDENT AND HIS WIFE has because of their SLANDER escalated to a very serious legal matter over which you have shown no empathy.



I'm paying a nominal lawyer bill tomorrow. I was menaced and assaulted by associates to the RSL PRESIDENT on 5 July 2019 after I served a legal claim on them.

That BEERSHEBA PLOT is very real and I ought to be fearful for my life excepting that if they kill me their ODE to the fallen means nothing."

**BRAD @ 2036 HOURS ON 22 JULY 2019:** "I only told you that you were not welcome after you had been abusive to me via text and also told my staff that I was **"\*NOT\* \*WORTHY\*"**

And as I have repeated

I have not once refused you service or goods at the Tinamba hotel !"

**DOLF @ 2032 HOURS ON 22 JULY 2019:** "You don't know what the document was and have no knowledge of it's worth and your relativity to it.

Since I had a MERCEDES BENZ problem within my private street in the 2000 by interference from CATHOLIC CLERGY you must understand that I am compelled to take all necessary action to ensure my insurance matter survives since I took anti terrorism action prior to 11 September 2001.

That was the best course of action and to make a statement elsewhere since you refused me opportunity to do at that time."

**BRAD @ 2044 HOURS ON 22 JULY 2019:** "Over the 18 months I was nothing but hospitable towards you.

I showed you respect.

Listened to you and gave you large amounts of my time.

When I was busy an unable to give you %100 of my attention you become aggressive and dismissive, Insulting and at the very least rude and intimidating with your messages after you left our establishment !

If anyone owes anyone an apology that would be you mister !"

**DOLF @ 2048 HOURS ON 22 JULY 2019:** "This is the Wellington Liquor Accord document that I am currently working on as #181 [final was #465] pages...

<<http://www.grapple369.com/Groundwork/Wellington%20Liquor%20Accord%20Inaction%2020190707.pdf>>

You [have] no substantial grounds for conveying I was aggressive and dismissive as I submitted to your requirement to not approach that party.

I have a right over my INTELLECTUAL PROPERTY which is SACRED / SOVEREIGN and not to be profaned by [your] disrespect.

You were so busy with coffee making that you could not give me any attention and it was a contempt.

I was rightly offended."

**BRAD @ 2050 HOURS ON 22 JULY 2019:** "I rest my case ! "

**DOLF @ 2048 HOURS ON 22 JULY 2019:** "It is disrespectful of me to have been subjected to a large gathering of public speaking as it's my SABBATH MEAL

You have no case...

You will read in that document that you have banned me without proper accountability.

You have no idea of the gravitas of this matter and are dictating my actions over which you have no knowledge nor entitlement.

I have only been respectful in your venue and tipped \$20 each time but in the circumstance where you disrespected me I have a right to convey my displeasure.

And your appalling conduct of disrespect subsequent is substantially greater than any action of mine.

Such that good faith has been tarnished by you and I cannot come back."

**BRAD @ 2105 HOURS ON 22 JULY 2019:** "Good night. God Bless 🙏 "

**DOLF @ 2224 HOURS ON 23 JULY 2019:** "I paid the lawyers account this morning and consider given your acquaintance with such independent party [as recently as the 20 JULY 2019] that it would raise [significant] @873 - PROBITY / ETHICAL issues if I now presented you with such..."

**IN RELATION TO A RECORD OF INTERVIEW AS ATTENDANCE NUMBER: 190126710 WHICH WAS DIARISED BY MY NOTE OF AN EMAIL @ 1450 HOURS ON 6 NOVEMBER 2019** as the circumstance to being once again subject to an arrest due to alleged breaches of

vexatious and improper INTERVENTION ORDERS as juxtapositions made by a person whose identity is UNKNOWN to me.

Having by SMS sent to the BRAD @ **1459 HOURS ON 11 JUNE 2019** the (expanded opinion) that the court orders which they were granted was upon a criteria of an absolute knowledge of me and a name 'DOLF BOEK' which no heterosexual persons have used in over 15 years.

That it is a cognition derived from a FACEBOOK profile as a **\*SPECTURE\*** ([Latin: *specere*] to look, regard) being a sensibility made of an INTERNET chimera as to being a conjured, subjective and fascinated reality of such an identity which is prone to misapprehensions, dichotomy and irrationalities by other parties so observing the timeline postings.

Clearly those facts which they asserted are not true:

**DOLF @ 0952 HOURS ON 6 NOVEMBER 2019:** "Excuse me ma'am was there some claim which you wanted to make about my walking past before."

**AGGRESSIVE RESPONSE:** "You are supposed to stay 10 metres away from me."

**DOLF @ 0952 HOURS ON 6 NOVEMBER 2019:** "Who are you?"

**SIGHING AND TAPS DESK OBJECTS IN DISBELIEF:** "We have been to court."

**DOLF @ 0952 HOURS ON 6 NOVEMBER 2019:** "I don't know who you are, thank-you."

Since they can be seated next to me in a restaurant and whilst I was immediately aware (ie. **the male person has attended previous COURT proceedings and is known to me by such**) and had to initiate a reseating, they (ie. **as specifically the male party was seated facing towards me and the other party had their back towards myself**) were not so aware.

That my recourse to inquiry was then to ask the waiter, to discretely verify if they were a party whom were granted COURT ORDERS with which I must comply and to do so they ought then be seated elsewhere within the venue.

The final statement which the COMPLAINANT makes of this 18 MAY 2019 event "**I DON'T RECALL ANYTHING ELSE HAPPENING ON THIS DAY**" following having been improperly seated as being prohibited by COURT

ORDER to being within 10 metres proximity of my RESERVE TABLE, as value of entitlement held for some 18 months duration and my decorous actions to discretely so bring that party into lawful compliance with the such legal demans.

The COMPLAINANT fails to acknowledge that their subsequent reseating within proximity to the main entrance and a RESERVE TABLE normally set for one of the restaurant proprietor MOTHERS SUNDAY LUNCH, thereby wilfully prevented my capacity to pay my account or exiting the building within a dignified manner without any culpability of being in breach of those court orders.

And in so departing the venue, being then cordially acknowledged by a familiar use of the name 'DOLF' from the male waiter at the bar. And that the only circumstance by which someone would use such a familiar name, is if it was by mutual prior consent as then indicative of our affability. However the circumstance is that these COURT ORDERS were granted was upon a criteria of an absolute knowledge of me by the name 'DOLF BOEK' which no heterosexual persons have used in over 15 years. That whilst I continue to purvey such name ONLY upon the INTERNET, the surname is a respectful artefact (ie. **it is not an expression of a narcissist self entitlement to an existence**) expressed towards women as to be the adoption (by change of name upon my birth certificate) of my MOTHER'S MAIDEN NAME from mid 1987 but was later abandoned in 2003.

Out of continuing respect for my MOTHER, I activity dissuade ALL persons from utilising the full name 'DOLF BOEK' but rather as indicative of our affability they may by mutual consent ONLY deploy the name DOLF. In accepting to the FILING of an APPEAL as CASE NUMBER AP-18-0609, the COUNTY COURT has already accepted that the application made for the granted of an INTERVENTION AND PERSONAL SAEFTY ORDER was upon a false and non-existent criteria of an absolute knowledge of me by a name 'DOLF BOEK'.

I have been advised during my ATTENDANCE at the SALE POLICE STATION on 6 NOVEMBER 2019 that both the POLICE and the COMPLAINANT are aware of this COUNTY COURT amendment to the designated name against which the ORDERS were initially granted on 14 MARCH 2018, but it is yet to be determined by the hearing of this APPEAL upon 9 to 12 DECEMBER 2019 just how this lack of any truthful "CRITERIA TO AN ABSOLUTE KNOWLEDGE" to IDENTITY then has upon the substantive grounds for seeking of the orders. Which we allege is entirely a conjured fiction.

The SECOND GROUNDS for the FILING of an APPEAL within this matters is as we have conveyed upon page 35 / 197 of PART 6 to our FILING SUBMISSION dated 25 MARCH 2019 which is titled, "**ON SPECIFICITIES OF NON-FACTUALITY BEING THEN GROUNDS FOR COUNTY COURT APPEAL AS CASE NUMBER: AP-18-0609 AGAINST A PUBLIC AUTHORITY'S INFIDELITY TO WAR #288 - MEMORIAL COMMEMORATIONS DUE TO ALIGNMENT WITH A FOREIGN POWER**"

THAT A LODGEMENT OF A COUNTY COURT APPEAL AS CASE NUMBER: AP-18-0609 WAS MADE AGAINST THE SALE MAGISTRATES COURT GRANTING UPON [the] 14 MARCH 2018 AN APPLICATION FOR AN INTERVENTION AND PERSONAL SAFETY ORDER WITHIN CASE NUMBER: **H13018534**

THIS WAS DUE PRIMARILY TO AN ABJECT LACK OF ANY PROCEDURAL FAIRNESS AND ACCORDING OF DUE PROCESS AS THE NATURAL COURSE OF JUSTICE IN RELATION TO CASE NUMBER H12143475 (AS COUNTY COURT APPEAL CASE NUMBER: AP-18-0795) THAT WAS INITIALLY LODGED AT THE SALE MAGISTRATES COURT ON 31 JULY 2017 AND ADJOURNED FOR NON EXISTENT GROUNDS OF THE RESPONDENT WISHING TO CONTEST THE MATTER UPON 13 SEPTEMBER AND THE PROCESS WAS INTENTIONALLY FRUSTRATED UNTIL 11 APRIL 2018 AS TO PRE-SUPPOSE THERE BEING A PREMEDITATION BY OTHERS TO COLLECTIVELY ENGAGE WITHIN A **COMMON LAW OFFENCE OF PERVERTING THE COURSE OF JUSTICE AND BY TESTIMONY KNOWN AT THE TIME TO BE FALSE AND CONTRADICTIONARY AS CONSTITUTING PERJURY:**

**#3:** ON 31.7.2017 AT 10AM [THE RESPONDENT] SHOWED ME A PHOTOGRAPH OF THE MARION STATUE WITH[IN] THE PARK OPPOSITE WEARING A BALACLAVA AS TO CONVEY OUR MUTUAL UNDERSTAND[ING] OF IT[']S] PLACEMENT AS **\*AN\* \*ATTEMPT\* [\*TO\*] \*SUBVERT\* \*OUR\* \*AUSTRALIAN\* \*HISTORY\* \*WHICH\* \*IS\* \*ABSENT\* \*OF\* \*ROMAN\* \*CATHOLIC\* \*IMPOSITIONS\* \*UPON\* \*OUR\* \*BOER\* / \*ANZAC\* \*TRADITION\* \*BY\* \*A\* \*SUBSTITUTED\* \*ETHIC\*.**

**#4:** AT ABOUT 1.40PM I RETURNED HOME FROM LUNCH AT A CAFE WITH A BAG OF CHIPS FOR [THE RESPONDENT] [AND] WAS CONVEYING TO HIM IN THE PRESENCE OF HIS MOTHER THAT I HAD DISCOVERED THE COMMON ELEMENT OF ASSOCIATION FOR THIS CAUSE CÉLÈBRE OF CLANDESTINED STALKING AND OPPOSITION TO WHICH I WAS BEING SUBJECT FOR SOME 20 YEARS AS BEING, SAINT ANDREW'S DAY WHICH IS THE FEAST DAY THAT IS CELEBRATED ON 30 NOVEMBER.

It ought to be understood that this SALE ROMAN CATHOLIC DIOCESE is CONCOMITANT {ie. **existing or occurring with something else, often in a lesser way; accompanying; concurrent**} and therefore LEGALLY SUBJECT TO THE AUTHORITY OF THE SAINT PATRICK'S EAST MELBOURNE CATHEDRAL as Roman Catholic Arch-Diocese where the **\*RAINBOW\* \*SASH\* \*REFUSAL\* \*OF\* \*COMMUNION\* #1827 - \*EUCHARIST\* \*AS\* \*PROTEST\* \*OF\* \*GOOD\* \*CONSCIENCE\*** where Archbishop George Pell officiated upon PENTECOST SUNDAY OF 31 MAY 1998 (BOER WAR MEMORIAL DAY) AND 11 JUNE 2000.

**DIARY NOTE TO SALE POLICE ON 8 JANUARY 2017:** "I'm simply too busy preparing for my legal defence to be made on 11 January 2017 at the Sale Magistrates Court to be able to visit the Sale Police Station and lodge a complaint in person.

A DEPOSITED #261 -  
 'VEILED THREAT' WITHIN  
 MY MAIL BOX BY A  
 SUSPECTED PERSON  
 WHOM WAS KNOWN TO  
 POLICE IN HAVING AN  
 IMPETUS FOR #1 + #25  
 {5x5: #65 - SOLDIER /  
 DODECAHEDRON} + #49  
 {7x7: #175 - MARRIAGE /  
 ICOSAHEDRON} = #75 - 11  
 NOVEMBER WORLD WAR  
 ONE CENTENNIAL 2018  
 COMMEMORATIONS

**Nous:** #7  
**Time:** 19:00 hrs  
**Date:** 2019.1.6  
**Torah:** [#6, #300, #200]@{  
 @1: Sup: 6 - **CONTRARIETY:** LI (#6); Ego: 6  
 - **CONTRARIETY:** LI (#6),  
 @2: Sup: 63 - **WATCH:** SHIH (#69); Ego: 57 -  
**GUARDEDNESS:** SHOU (#63),  
 @3: Sup: 20 - **ADVANCE:** CHIN (#89); Ego:  
 38 - **FULLNESS:** SHENG (#101),  
**Male: #89; Feme: #101**  
 } // #506  
**Dao:** Intentional Reversal, Dimming Radiance  
**Tetra:** #56 - Closed Mouth  
**I-Ching:** H12 - Obstruction, Stagnation, Selfish persons

27 1 50  
 49 26 3  
 2 51 25  
 = #78 / #234  
 {#ONE}

41 1 57  
 49 33 17  
 9 65 25  
 = #99 / #297  
 {#ONE}

Latin: Adorandus {Just God} Alt: Kahtiel {Weariness of Signs of God} {

1. AIDS AGAINST FALSE, UNJUST ACCUSATIONS
2. JUSTICE, NOBILITY, MAGISTRATES & LAWYERS
3. THE WORD
4. Thumis

Jesse {Gift; oblation; one who is}

Prototype: \*HOMOIOS\* {#261 / #183} / HETEROS {#307 / #206} / TORAH {#235 / #170} HOMOIOS

Male Idea	#261	Telos	#183	Female Idea	
Intentional Reversal, Dimming Radiance	#7	7	7	Intentional Reversal, Dimming Radiance	
Point to Reversal?, Humility's Increase	#22	29	22	#15	Mastering Guiding Discourse, Revealers of Virtue
Natural Guide, Virtue of Holiness	#32	61	32	#10	Impossible Advice, What can Be Done?
Praising the Mysterious (Metaphysics)	#14	75	95	#63	Origins in Reversal, Consider Beginnings
Military Stratagem, Quelling War	#31	106	112	#17	Politics
Laissez Faire Politics, Simplicity In Habits	#57	163	138	#26	Ambiguous Reversals, Virtue of Gravity
A Sensible Guide, Hold Fast To Reason	#19	222	140	#2	Contrast of Terms, Self-Culture I DEAL NOT FRAUDULENTLY {#14} / I AM NOT AN EAVES-DROPPER {#16}
Origin of Ethical Concepts, Palliation of Vulgarity	#18	240	180	#40	Reversal, Avoiding Activity I COMMIT NOT ADULTERY WITH ANOTHER'S WIFE {#19}
Guiding the Physical, Emptying the Heart	#21	261	183	#3	Political Prescriptions, Quietude

Prototype: \*HOMOIOS\* {#261 as [#20, #1, #40, #200] = 'âmar (H559): {UMBRA: #3 as #241 % #41 = #36} 1) to say, speak, utter; 1a) (Qal) to say, to answer, to say in one's heart, to think, to command, to promise, to intend; 1b) (Niphal) to be told, to be said, to be called; 1c) (Hithpael) \*TO\* \*BOAST\*, \*TO\* \*ACT\* \*PROUDLY\*; 1d) (Hiphil) to avow, to avouch / #183 as [#30, #70, #3, #70, #10] = lógos (G3056): {UMBRA: #21 as #373 % #41 = #4} 1) of speech; 1a) a word, uttered by a living voice, embodies a conception or idea; 1b) what someone has said; 1b1) a word; 1b2) the sayings of God; 1b3) decree, mandate or order; 1b4) of the moral precepts given by God; 1b5) Old Testament prophecy given by the prophets; 1b6) what is declared, a thought, declaration, aphorism, a weighty saying, a dictum, a

maxim; **1c**) discourse; **1c1**) the act of speaking, speech; **1c2**) the faculty of speech, skill and practice in speaking; **1c3**) a kind or style of speaking; **1c4**) a continuous speaking discourse - instruction; **1d**) doctrine, teaching; **1e**) anything reported in speech; a narration, narrative; **1f**) matter under discussion, thing spoken of, affair, a matter in dispute, case, suit at law; **1g**) the thing spoken of or talked about; event, deed; **2**) its use as respect to the MIND alone; **2a**) **\*REASON\*, \*THE\* \*MENTAL\* \*FACULTY\* \*OF\* \*THINKING\*, \*MEDITATING\*, \*REASONING\*, \*CALCULATING\***; **2b**) account, i.e. regard, consideration; **2c**) account, i.e. reckoning, score; **2d**) account, i.e. answer or explanation in reference to judgment; **2e**) relation, i.e. with whom as judge we stand in relation; **2e1**) reason would; **2f**) reason, cause, ground; **3**) In John, denotes the essential Word of God, Jesus Christ, the personal wisdom and power in union with God, his minister in creation and government of the universe, the cause of all the world's life both physical and ethical, which for the procurement of man's salvation put on human nature in the person of Jesus the Messiah, the second person in the Godhead, and shone forth conspicuously from His words and deeds} / **HETEROS** {#307 as [#30, #7, #20, #200, #700] = zikrôwn (**H2146**): {**UMBRA: #9 as #283 % #41 = #37**} **1**) **\*MEMORIAL\*, \*REMINDER\*, \*REMEMBRANCE\*** / #206 as [#1, #200, #5] = 'ârar (**H779**): {**UMBRA: #4 as #401 % #41 = #32**} **1**) **\*TO\* \*CURSE\***; **1a**) (Qal); **1a1**) to curse; **1a2**) cursed be he (participle used as in curses); **1b**) (Niphal) to be cursed, cursed; **1c**) (Piel) to curse, lay under a curse, put a curse on; **1d**) (Hophal) to be made a curse, be cursed} / **TORAH** {#235 as [#10, #4, #10, #1, #10, #200] = ídios (**G2398**): {**UMBRA: #35 as #294 % #41 = #7**} **1**) pertaining to one's self, one's own, **\*BELONGING\* \*TO\* \*ONE'S\* \*SELF\*** / #170 as [#10, #70, #90] = yâ'ats (**H3289**): {**UMBRA: #13 as #170 % #41 = #6**} **1**) to advise, consult, give counsel, counsel, purpose, devise, plan; **1a**) (Qal); **1a1**) to advise, counsel, give counsel, consult; **1a2**) counsellor (participle); **1b**) (Niphal) to consult together, exchange counsel, deliberate, counsel together; **1c**) (Hithpael) **\*TO\* \*CONSPIRE\***}

<<http://www.grapple369.com/Grumble/?zen:1,row:8,col:4,nous:7&PROTOTYPE:HOMOIOS>>

**.jackNote**@zen: 1, row: 8, col: 4, nous: 7 [Date: 2019.1.6, Time: 19:00 hrs, Super: #261 / #7 - Intentional Reversal, Dimming Radiance; I-Ching: H12 - Obstruction, Stagnation, Selfish persons; Tetra: 56 - Closed Mouth, Ego: #183 / #7 - Intentional Reversal, Dimming Radiance; I-Ching: H12 - Obstruction, Stagnation, Selfish persons; Tetra: 56 - Closed Mouth]



However, the following is a case study dialog made in relation to community animosity and systematic electronic stalking as "crimes against humanity" and "war crimes" as having a Universal Jurisdiction which I intend to present at the Sale Magistrates court in part of my defence. More disturbing is this "Time For Payback" newspaper dated 5 January, 2017 which was yesterday (7th) found within my mailbox and which raises a real concern for my physical safety and wellbeing.



<<http://www.grapple369.com/images/TIME%20FOR%20PAYBACK%2020170105.jpg>>

It is my view that the suspected person responsible for having deposited this 'veiled threat' within my mail box is a person whom is known to yourselves as having made in the past a false complaint to the police about my concerns for his escalating irrational anti-social conduct made upon male social media sites such as GRINDR and SCRUFF (ie. where he has made improper complaints to cause my account closures due to an alleged racism etc. infracting of his sensibilities) and then the cause for a

home visit made upon me by two uniformed police women from the Sale police unit. Whom I turned away because my conduct was entirely proper, prudent and lawful.

<p><b>30 4 53</b> <b>52 29 6</b> <b>5 54 28</b></p> <p>= #87 / #261 {#TWO}</p>	<p><b>74 81 76</b> <b>79 77 75</b> <b>78 73 80</b></p> <p>= #231 / #693 {#NINE}</p>	<p><b>36 10 59</b> <b>58 35 12</b> <b>11 60 34</b></p> <p>= #105 / #315 {#FOUR}</p>
<p><b>45 19 68</b> <b>67 44 21</b> <b>20 69 43</b></p> <p>= #132 / #396 {#SEVEN}</p>	<p><b>39 13 62</b> <b>61 38 15</b> <b>14 63 37</b></p> <p>= #114 / #342 {#FIVE}</p>	<p><b>33 7 56</b> <b>55 32 9</b> <b>8 57 31</b></p> <p>= #96 / #288 {#THREE}</p>
<p><b>42 16 65</b> <b>64 41 18</b> <b>17 66 40</b></p> <p>= #123 / #369 {#SIX}</p>	<p><b>27 1 50</b> <b>49 26 3</b> <b>2 51 25</b></p> <p>= #78 / #234 {#ONE}</p>	<p><b>48 22 71</b> <b>70 47 24</b> <b>23 72 46</b></p> <p>= #141 / #423 {#EIGHT}</p>

<p><b>42 2 58</b> <b>50 34 18</b> <b>10 66 26</b></p> <p>= #102 / #306 {#TWO}</p>	<p><b>74 81 76</b> <b>79 77 75</b> <b>78 73 80</b></p> <p>= #231 / #693 {#NINE}</p>	<p><b>44 4 60</b> <b>52 36 20</b> <b>12 68 28</b></p> <p>= #108 / #324 {#FOUR}</p>
<p><b>47 7 63</b> <b>55 39 23</b> <b>15 71 31</b></p> <p>= #117 / #351 {#SEVEN}</p>	<p><b>45 5 61</b> <b>53 37 21</b> <b>13 69 29</b></p> <p>= #111 / #333 {#FIVE}</p>	<p><b>43 3 59</b> <b>51 35 19</b> <b>11 67 27</b></p> <p>= #105 / #315 {#THREE}</p>
<p><b>46 6 62</b> <b>54 38 22</b> <b>14 70 30</b></p> <p>= #114 / #342 {#SIX}</p>	<p><b>41 1 57</b> <b>49 33 17</b> <b>9 65 25</b></p> <p>= #99 / #297 {#ONE}</p>	<p><b>48 8 64</b> <b>56 40 24</b> <b>16 72 32</b></p> <p>= #120 / #360 {#EIGHT}</p>

<<http://www.grapple369.com/images/Papal%20War%20Commemorations%20Intellectual%20Property%20Theft%201.png>>

<<http://www.grapple369.com/images/Papal%20War%20Commemorations%20Intellectual%20Property%20Theft%202.png>>

**A DEPOSITED 'VEILED THREAT' WITHIN MY MAIL BOX BY A SUSPECTED PERSON WHOM WAS KNOWN TO POLICE IN HAVING AN IMPETUS FOR A PUBLIC AUTHORITY'S INFIDELITY: #1 + #25 {5x5: #65 - SOLDIER / DODECAHEDRON} + #49 {7x7: #175 - MARRIAGE / ICOSAHEDRON} = #75 ON 11 NOVEMBER TO WAR WORLD WAR ONE #288 - MEMORIAL {SUM OF COMMON ELEMENTS WITHIN ROMAN / TORAH PROTOTYPE #EIGHT (#423 + #360 = #783 - \*SABBATH\*): #24 + #48 + #72 x 2 = #288} CENTENNIAL 2018 COMMEMORATIONS DUE TO ALIGNMENT WITH A FOREIGN POWER.**

**MAILBOX TARGETING UPON 6 JANUARY 2017 #EIGHT: #141 + #120 = #261 as [#1, #200, #20, #600] = 'ôrek (H753): {UMBRA: #11 as #221 % #41 = #16} 1) length; 1a) physical length; 1b) of time; 2) forbearance, self-restraint (of patience);**

**BEING TIME FOR PAYBACK #ONE: #78 + 99 = 177 - I AM NOT GIVEN TO CURSING as [#10, #6, #90, #10, #1, #50, #10] = yâtsâ' (H3318): {UMBRA: #16 as #101 % #41 = #19} 1) to go out, come out, exit, go forth; 1a) (Qal); 1a1) to go or come out or forth, depart; 1a2) to go forth (to a place); 1a3) to go forward, proceed to (to or toward something); 1a4) to come or go forth (with purpose or for result); 1a5) to come out of; 1b) (Hiphil); 1b1) to cause to go or come out, bring out, lead out; 1b2) to bring out of; 1b3) to lead out; 1b4) to deliver; 1c) (Hophal) to be brought out or forth;**

**BY A SCHEMA #24 + #48 + #72 = #144 as [#6, #80, #8, #10, #600] = pach (H6341): {UMBRA: #55 as #88 % #41 = #6} 1) bird trap, \*TRAP\*, \*SNARE\*; 1a) bird trap (literal); 1b) of calamities, plots, source or agent of calamity (fig.); 2) plate (of metal)**

**OF OPPRESSION #ONE: #234 + #297 = #531 as [#30, #5, #6, #50, #400, #600] / #72 as [#10, #6, #50, #6] = yânh (H3238): {UMBRA: #14 as #65 % #41 = #24} 1) to oppress, suppress, treat violently, maltreat, vex, do wrong; 1a) (Qal) to oppress, suppress; 1b) (Hiphil) to treat violently, maltreat**

**BEING ANTI-SEMITIC HATRED #EIGHT: #423 + #360 = #783 as [#5, #300, #2, #70, #6, #400] = shâbûwa' (H7620): {UMBRA: #8 as #378 % #41 = #9} 1) seven, period of seven (days or years), heptad, week; 1a) period of seven days, a week; 1a1) Feast of Weeks; 1b) heptad, seven (of years);**

<http://www.grapple369.com/Grumble/?idea:{75}&idea:{177}&idea:{144}&idea:{531}&idea:{783}>>

**#5:** BEFORE I COULD ACTUALLY CONVEY THAT QUINTESSENTIAL OBSERVATION AS THE FACT OF COMMON ASSOCIATION A[ND] CAUSE CÉLÈBRE [FOR] CLANDESTINED STALKING AND OPPOSITION WHICH VALIDATED HIS EARLIER PHOTOGRAPHIC PREMISE MADE THAT MORNING.

**#7:** ON 24.3.2017 I HAD TO CALL 000 NOT FOR ANY PARTICULAR EMERGENCY (BUT FOR NOTHING OTHER THAN M[Y] OWN URGENT NEED) BECAUSE A VISITOR TO [THE RESPONDENT] WOULD NOT MOVE HIS CAR FROM TOTALLY AND HABITUALLY IMPEDING ACCESS.

**#8:** AND HE WAS SO STUPID, THAT HE IMMEDIATELY PARKED IT [BACK] WHERE IT WAS (ERRONEOUSLY PARKED) AND FIVE MINUTES LATER I RETURNED FROM **\*MY\* \*URGENT\* \*ANTI\*-\*TERRORISM\* \*DUTY\* \*ASSISTING\* \*THE\* \*GOVERNOR\* \*GENERAL\*** AND WAS UNDERSTANDABLY MOST OUTRAGED THAT I HAD [TO] ASK MORE FORCIBLY THAT HE ENTIRELY MOVE THE CAR AND PARK IT MORE APPROPRIATELY WITHIN A DESIGNATED PARKING AREA.

Having had this reasonable request denied by the COURT to accord me **PROCEDURAL FAIRNESS AND ANY CONSIDERATION OF DUE PROCESS WITHIN MY EXISTING AND RELATED MATTERS**, I lodged an appeal with only preliminary summary of evidence against the 14 MARCH 2018 granting of an this intervention order within **CASE NUMBER H13018534** as being a miscarriage of justice.

## **LIQUOR BAN INVOLVING THE RETURNED SERVICES LEAGUE (SALE) BY MALICE AFORETHOUGHT MIRRORED IMPETUS FOR #371 - CAUSE CÉLÈBRE DOMESTIC TERRORISM AND ACTS OF SEDITION**

As we advised the COUNTY COURT by correspondence dated 19 SEPTEMBER 2019 related to the unresolved status of the **PROLEGOMENA MATTERS OF CONCOMITANT EVENTS** which were the basis of a further #833 pages as FILING SUBMISSION within these

MATTERS of APPEAL made of 26 AUGUST 2019 in compliance with the VERBAL DIRECTIONS given by Judge MULLAY of 3 APRIL 2019.

Whereas subsequent to such FILING, I received a SCHEDULE NOTICE dated 28 AUGUST 2019 from the LATROBE VALLEY COUNTY COURT conveying that no further DIRECTIONS HEARING into those **COUNTY COURT APPEALS** is required and such allocation to the 20 JANUARY 2020 circuit has been vacated. That these FIVE cases have been scheduled for an APPEAL HEARING commencing 1030 HOURS ON MONDAY 9 DECEMBER 2019 until 12 DECEMBER 2019 as being 4 days duration as labours upon the COURT.

The accompanying letter dated 18 SEPTEMBER 2019 conveys a summary of details concerning my attended at the SALE MAGISTRATES COURT of that same today in relation to an **APPLICATION FOR AN INTERVENTION AND PERSONAL SAFETY ORDER as CASE NUMBER K12264616 DATED 30 AUGUST 2019** relating to a PERSON depicted within the numerous PHOTOGRAPHS (provided to yourselves as the person known to me) pertaining to the FACTUAL and SUBSTANTIAL GROUNDS for the seeking of those ORDERS as ANALOGIES OF EXPERIENCE detailed below relating to the STAR HOTEL SALE which are of a sufficient gravitas as prohibited behaviour.

In order to satisfy the APPLICATION requirements related to the IDENTITY of PERSONS habitually engaged within prohibited behaviour within proximity to the STAR HOTEL SALE, a registration search for DIRECTOR AND SECRETARY details of an AUSTRALIAN COMPANY was made: MICHAMAK ACN 613 074 543 with the AUSTRALIAN SECURITIES AND INVESTMENTS COMMISSION. Since **MICHAEL JOHN GILMARTIN** as the DIRECTOR / SECRETARY for the STAR HOTEL SALE was not the person depicted within the **PHOTOGRAPHS** (provided to yourselves as the person known to me), accordingly an application was made to the COURT to have this matter STRUCK OUT.

That **MICHAEL JOHN GILMARTIN** as the DIRECTOR / SECRETARY for the STAR HOTEL SALE whilst within the court and before the matter was STRUCK OUT conveyed a stubborn unwillingness to provide an[y] resolution as to the IDENTITY of the person depicted within the PHOTOGRAPHS as most probably an EMPLOYEE and neither was he willing to take any opportunity after the COURT to even acknowledge nor address any aspect of the written complaint dated 7 JULY 2019 comprising some #464 pages which had on 22 AUGUST 2019 (delivered 26 AUGUST 2019) been provided to 4 participants within **THE WELLINGTON LIQUOR ACCORD** as the reasonable grounds concerning the UNLAWFUL nature of the **YEAR LONG LIQUOR BAN IMPOSED BY THE ACCORD ON 30 MAY 2017** which was not undertaken in a

prescribed manner pertaining to an insignificant event @ 1227 HOURS ON 26 MARCH 2017.

Of particular concern is my receiving on 5 JUNE 2017, a **NOTICE OF IMMEDIATE BANNING FROM WELLINGTON ACCORD LICENSED PREMISES DATED 30 MAY 2017** that wasn't undertaken in any lawfully prescribed manner, nor predicated upon any grounds as **REFUSAL OF SERVICE**, nor any **SUBSTANTIATED FACTS** but was entirely conforming to a CAUSE CÉLÈBRE IMPERATIVE constituted by the ROMAN CATHOLIC LITURGICAL CALENDAR EVENTS IN CONTRADICTION TO BOER WAR MEMORIAL DAY:

**SUNDAY 31 MAY 2015 - #364** <-- ANNIVERSARY OF DECOROUS RAINBOW SASH PROTEST AGAINST CARDINAL GEORGE PELL'S PRE-MILLENNIUM REFUSAL OF COMMUNION AT SAINT PATRICK'S CATHEDRAL ON BOER WAR MEMORIAL DAY 1998

SUNDAY 29 MAY 2016 - #364

**SUNDAY 28 MAY 2017 - #371** <-- CAUSE CÉLÈBRE TARGETED BY UNLAWFUL LIQUOR BAN DATED 30 MAY 2017 AND DELIVERED 5 JUNE 2017:

**NO BOER WAR MEMORIAL COMMEMORATION OCCURRED AT THIS TIME** AND ONLY SUBSEQUENTLY UPON 8 JUNE 2017 COINCIDING WITH THE PLAQUE INSTALLATION AT THE #1554 / #728 - MARION STATUE BEING A DEFERENTIAL ALLEGIANCE GIVEN TO #491 - PATER FAMILIAS (ie. in contradistinction to such being the epitome as the OFFICE of the GOVERNOR GENERAL vis a vis SECTION VIII of QUEEN VICTORIA'S LETTERS PATENT) AS **MANUS PRINCIPLE OF #419 - CONTROL** expressed by the ROMAN family law concept of relationship based on **\*DOMINATION\*** as being a RETURN TO THE TRADITIONS OF ROME BY AN ALLEGIANCE GIVEN TO A FOREIGN POWER.

Year	LECTIONARY CYCLE		Ash	Easter	Ascension	Pentecost	Body and Blood	
	Sunday	Weekday	Wednesday		of the Lord		of Christ	
2015	B	I	18 Feb	5 Apr	17 May	24 May	7 June	364 days
2016	C	II	10 Feb	27 Mar	8 May	15 May	29 May	364 days
2017	A	I	1 Mar	16 Apr	28 May	4 June	18 June	371 days
2018	B	II	14 Feb	1 Apr	13 May	20 May	3 June	364 days
2019	C	I	6 Mar	21 Apr	2 June	9 June	23 June	364 days

<<http://www.grapple369.com/Groundwork/Liturgical%20Calendar%202004-2040.pdf>>

**@1 - SOVEREIGN, @5 - #0, #65 - SOLDIER {4 x #364 + #371 = #1827 - LITURGICAL CALENDAR: SUNDAY 26 MAY 2019}, #175 - MARRIAGE {#1827 - EUCHARIST: SUNDAY 31 MAY 1998}**

## DOUBLE CROSS / WHITE-ANTING BOER MEMORIAL

### COMMEMORATIONS (1.2.8.32.0)@{

@1: Sup: 32 (#32); Ego: 32 (#32),

@2: Sup: 9 (#41); Ego: 58 (#90),

@3: Sup: 49 (#90); Ego: 40 (#130 - **I AM NOT EVIL MINDED** {**%3**}),

@4: Sup: 48 (#138); Ego: 80 (#210 - **I AM NOT OF AGGRESSIVE HAND** {**%30**}),

@5: Sup: 1 (#139 - **I HAVE NOT SLAUGHTERED THE SACRED ANIMALS** {**%13**}); Ego: 34 (#244),

@6: Sup: 67 (#206); Ego: 66 (#310: **TO SPEAK REPROACHFULLY, RAIL AT, REVILE, CALUMNIATE, BLASPHEME**),

@7: Sup: 78 (#284); Ego: 11 (#321: **CAUSE OR REASON AGAINST #322 - DEMOCRATIC PRINCIPLES**),

@8: Sup: 45 (#329: **REFORMED THE CALENDAR ACT 1751 (1930) OF ENGLAND AND BRITISH DOMINIONS SO THAT A NEW YEAR BEGAN ON #329 / #329 - 1 JANUARY RATHER THAN 25 MARCH (LADY DAY) AND WOULD RUN ACCORDING TO THE GREGORIAN CALENDAR, AS USED IN MOST OF WESTERN EUROPE**); Ego: 48 (#369: **AGAINST HUMAN DISCRIMINATING NORM / SAINT GEORGE CROSS ON FLAG: #205 - PRINCIPLE OF PERSISTENT SUBSTANCE / #164 - PRINCIPLE OF MATERIALITY**),

@9: Sup: 43 (#372: **\*HELL\* / EXTREME DEGRADATION OF SIN**); Ego: 79 (#448: **INHOSPITABLE**),

Male: **#372**; Feme: **#448**

}

<<http://www.grapple369.com/Groundwork/BOER%20WAR%20MEMORIAL%202019.pdf>>

Being facilitated by the abnormal BOER WAR MEMORIAL **#390 - WREATH PLACEMENT** last upon 27 OCTOBER 2018 and **#312 - WITHERED STATE REMOVAL** upon MONDAY 5 NOVEMBER 2018 (with the MELBOURNE CUP on the day following) as undertaken by DETERMINED IGNOMINIOUS ACTIONS of MALEFICENCE PERPETUATED against the DIGNITY ROYAL by earlier PLAQUE INSTALLATION ACTIONS UPON CARDINAL GEORGE PELL'S BIRTHDAY OF 8 JUNE 2017 and the ABNORMAL **#390 - WREATH PLACEMENT (ie. especially be the POPPY WREATH being an ARTEFACT of WORLD WAR ONE #288 - REMEMBRANCE COMMEMORATIONS and having no meritorious connection to the BOER WAR MEMORIAL COMMEMORATIONS held upon the SUNDAY within proximity to 31 MAY)** which is unambiguously defined by a proximity VICTORIA PARK OAK TREE PLANTING EVENT OF 27 OCTOBER 1934 as coinciding with the dedication of the WORLD WAR ONE WAR **#288 - MEMORIAL** situated within HYDE PARK, SYDNEY.

SUNDAY 27 MAY 2018 - #364

SUNDAY 26 MAY 2019 - #364 = **ROMAN CATHOLIC LITURGICAL**

**CALENDAR: 4 x #364 + #371 = #1827 DAYS [NOTE: WED 20 MARCH / THU 21 MARCH 2019 IS ANALOGOUS TO WED 20 MARCH / THU 21 MARCH 1996 AS GROUNDING FOR MY INTELLECTUAL PROPERTY AS #2184 - ANTHROPOCENTRIC COSMOGONIC PRINCIPLE]**

On 25 JULY 2017 a FREEDOM OF INFORMATION REQUEST into the matter was initiated, as there had been no response FROM THE WELLINGTON LIQUOR ACCORD to written requests for further information in relation to my decorous conduct on 26 MARCH 2017 as consistent with my HAUTE COUTURE shirt and cuff-linked attire as an alleged infraction which did not meet the criteria as an adverse impetus of mind, nor gravitas of action conveying any threat beyond being a prudent observation of the patron's bellicose action (AS PHOTOGRAPHS CLEARLY DEPICT), for the RESPONDENT as licensee to then have any responsibilities and authority under the LIQUOR CONTROL REFORM ACT 1998 (the Act) with regards to disallowing any drunken, violent or quarrelsome persons to enter or remain upon their licensed premises and to provide ANY and ALL such information as is LAWFULLY REQUIRED in the "ISSUING OF BANNING NOTICE" and "CONTENT OF A BANNING NOTICE" under the auspices of the LIQUOR CONTROL REFORM ACT 1998.

WE RECEIVED A RESPONSE TO OUR FREEDOM OF INFORMATION REQUEST DATED 28 SEPTEMBER 2017 STATING THAT THE FALSE COMPLAINT TO POLICE (SERGEANT ANDREW MILBOURNE REGN: 30944) WAS MADE BY THE STAR HOTEL @ 1754 HOURS ON 18 APRIL 2017: "PLEASE FIND ATTACHED THE INFORMATION REQUESTED ABOUT **THE INCIDENT WE DISCUSSED TODAY REGARDING THE MAN WHO MADE DEATH THREATS TOWARDS PATRONS**. IF YOU NEED ANY MORE INFORMATION PLEASE LET ME KNOW."

**THAT THE PAST ACTION BY STAFF MEMBERS:** Have dealt with the male customer once prior, where ... [CENSORED] ... On this particular occasion, he mentioned having been up since 2 AM **\*WORKING\* \*ON\* \*ANTI\*-\*TERRORISM\* \*DOCUMENTS\*, \*THAT\* \*HE\* \*WAS\* \*A\* \*VERY\* \*IMPORTANT\* \*PERSON\* \*TO\* \*THE\* \*COUNTRY\* \*AND\* \*HAD\* \*UNUSUAL\* \*SKILLS\***, etc. All of which he revealed in a quick conversation before ordering. ... [CENSORED] ... After the complaint about his behaviour was made, I closed the door to the glasshouse and drew the curtains to create a visual barrier of the group, asked the man to go back to his new seat, which he did. He insisted that the women had been too loud but calmly waited for food."



THAT UNDER SECTION 9A(2) and (3) OF THE CRIMES ACT OF VICTORIA (1958) THIS STAFF MEMBER OF THE STAR HOTEL BY SUCH KNOWLEDGE OF "**\*WORKING\* \*ON\* \*ANTI\*-\*TERRORISM\***" IS GUILTY OF A CRIMINAL OFFENCE BECAUSE THEY FAILED TO TAKE ALL REASONABLE ACTION, given that: "**A person who—**

**(a) receives or assists another person who is to his knowledge guilty of treason in order to enable him to escape punishment; or (b) knowing that a person intends to commit treason, does not give information thereof with all reasonable despatch to a constable or use other reasonable endeavours to prevent the commission of the offence—**

**shall be guilty of an indictable offence."**

AND THAT THE CAPRICIOUS SCENARIO ADVANCED AS CONVEYING IMPULSIVE IMPOSTS WHICH IS THEIR BARBAROUS CHARACTERISTIC AS FALSELY CLAIMED IS MADE UPON THE #492 - VOLUNTARY FREEWILL AND AUTONOMY OF THOSE OTHER PERSONS BY MY "**TAKING PHOTOS/ FILM ON HIS MOBILE PHONE**" SO TO PROTECT MY REPUTATION FROM SUCH ENGAGED WITHIN #315 - JINGOISTIC NATIONALISM TO ADVANCE A VERMINOUS SELF-ENTITLEMENT BY #342 - SLANDER AGAINST THE ONTIC FIRST PRINCIPLES OF THE COMMONWEALTH AS A #288 - HISTORICAL REVISIONISM MADE OF OUR #492 - BOER / #315 - ANZAC HERITAGE THROUGH AN INDOLENT LIFE OF OTHERS GIVEN TO THE REPULSIVE IMPIETY OF #325 - DETRUDE WOULD BE ENTIRELY JUSTIFIED AND PERMISSIBLE AS "OTHER REASONABLE ENDEAVOURS TO PREVENT THE COMMISSION OF THE OFFENCE."

At 1245 HOURS ON SUNDAY 29 OCTOBER 2017 after I had paid my respects at the CENOTAPH at the MEMORIAL HALL following BEERSHEBA commemorations on the day prior, I was walking past the rear of the HOTEL and upon observing me, the RESPONDENT immediately exited the rear courtyard of the STAR HOTEL with a POT OF BEER within his right hand (AS PICTURED) then made improper, untruthful and prejudiced bellicose assertions of my being mentally deranged as **#1425 - \*INSANE\***.

At 1114 HOURS ON SATURDAY 18 NOVEMBER 2017 I was walking past the STAR HOTEL, within Macalister Street Sale carrying a bag of grocery shopping after earlier visiting the BOER WAR MEMORIAL and removing litter within proximity to the amenity. From the rear table area of the hotel a disheveled male patron whom I believed to be the RESPONDENT whilst in the company of other persons, upon observing my being concerned with my own concerns, immediately raised his beer glass and as an oath of cursing (ie. **BEERSHEBA**) said,

**"AND GOD BLESS HIM IN HIS HOLY WAR."**

I responded with the quip: "**HAPPY SABBATH DAY YOU ANTI-SEMITE.**"

At 1159 HOURS ON 3 OCTOBER 2018 I was walking past the RAYMOND STREET entrance to the STAR HOTEL whilst the RESPONDENT was smoking outside. Whereupon he engaged within further statements of PUBLIC PSYCHO-SEXUAL SLANDER by screaming out my name, waving his arms in the air, jumping up and down as to falsely portraying me as being mentally deranged or **#1425 - \*INSANE\*** in equivalent to the BINOMIAL NOMENCLATURE depiction of the "**SCREAMING SIMIAN MONKEY DIMINUTIVE CHARACTERISATIONS**" as SPECIES: Homo Sapiens; GENUS: Homo, ORDER: Primates being a MURAL element situated at the KURB SKATEBOARD SHOP 352 RAYMOND STREET. And consistent with INTERNET STALKING and HATE SPEECH engaged in by a person I know as ALLAN JOHNSON upon FACEBOOK using the email address SIMIAN MONKEY <SCREAMING.NUTBAG@gmail.com>.

Since these MATTERS relating to the accountabilities by the STAR HOTEL SALE as a licensing and gaming venue are of sufficient gravitas as constituting prohibited behaviour the matter was immediately after my COURT attendance, then referred to the police and as complaint in conjunction with the unlawfulness of the year long liquor ban and they will investigate further.

That such letter had been submitted to the COUNTY COURT following a receipt of delivery of the accompanying letter dated 18 SEPTEMBER 2019 conveying the **PROLEGOMENA MATTERS OF CONCOMITANT EVENTS** which have been subject to an **#237 - OBMUTESCENCE / STUBBORN IMPOST OF WILL** as abject refusal to give acknowledgement of the complaint and any accountability for action by the WELLINGTON LIQUOR ACCORD despite having been reported to a CONSTABLE OF POLICE upon 19 March 2017 in accordance with SECTION 9A of the CRIMES ACT OF VICTORIA (1958) which places an ONUS of accountability upon such parties.

We have alleged in our COUNTY COURT APPEALS as CASE NUMBERS AP-18-0795 / AP-18-0796 that DUTCH IDENTITY / ANTI-SEMITISM is then as an **\*ANATHEMA\*** against **IRISH / SCOTTISH CATHOLIC REPUBLICANISM** then causal for an unmerited culture of hatred as purveyed subsequent to that '**TIME FOR PAYBACK**' **NEWSPAPER DATED 5 JANUARY, 2017 WHICH WAS ON 7TH FOUND WITHIN MY MAILBOX HAVING A #56 CORRESPONDENCE WITH OTHER DISHEARTENING EVENTS:**

THE #371 - SAINT ANDREWS CAUSE CÉLÈBRE AS TARGETING ME IS #434 - DEPLOYING MY SOVEREIGN / SACRED INTELLECTUAL PROPERTY WHICH IS FORBIDDEN

**Nous:** #56  
**Time:** 10:10 hrs  
**Date:** 2017.8.25  
**Torah:** [#30, #1, #6]@{  
 @1: Sup: 30 (#30); Ego: 30 (#30),  
 @2: Sup: 31 (#61); Ego: 1 (#31),  
 @3: Sup: 37 (#98); Ego: 6 (#37),  
 Male: #98; Feme: #37  
 } // #37  
**Dao:** Abstruse Mysterious Virtuosity  
**Tetra:** #46 - Enlargement  
**I-Ching:** H55 - Abundance, Abounding, Fullness  
 Latin: Multus {God who delivers from the evil} Alt: Hyale  
 {God and Man Exist} {  
 1. PROTECTS AGAINST WEAPONS & PERILS OF TRAVEL  
 2. MEDICINAL HERBS  
 3. WATER  
 4. Chumis  
 }  
 Solar Eclipse: 1 August 2008 (AEST)  
 Judah {Praise of the Lord; confession}

#434 - BLOKES BBQ UPON 25 AUGUST 2017

CONVEYS A #236 - PAIRING OF THE 'MIND' AS 'WILL' AND 'MANNER' OF 'THINKING' BY ROMAN GOVERNANCE CAUSE CÉLÈBRE AS #364 - ANTI-SEMITISM AND #375 - SCHEMA BY FENCES / SLAUGHTER OF CATTLE BEING THE LOSS OF ABORIGINAL AUTONOMY AND THE IMPETUS FOR TREASON BY COLONIAL #315 - NATIONALISM

Prototype: \*HOMOIOS\* {#434 / #383} / HETEROS {#449 / #350} / TORAH {#474 / #403} HOMOIOS

Male Idea	#434	Telos	#383	Female Idea
Being a Guide, Returning to the Root	#16	16	16	Being a Guide, Returning to the Root
Strength's Warning Signs, Revealers of Virtue	#76	92	76	Skill Rulership, Maintain One's Place
Natural Guides and Nursing Virtuosity	#51	143	132	Abstruse Mysterious Virtuosity
Strategic Reversal, Putting Oneself Behind	#66	209	147	Mastering Guiding Discourse, Revealers of Virtue
What's behind it all?, Imaging the Mysterious	#25	234	187	Reversal, Avoiding Activity
Controlling Feelings, Overcome Delusion	#74	308	236	Sage's Constancy, Trust in Virtue
Abstruse Mysterious Virtuosity	#56	364	299	Origins in Reversal, Consider Beginnings
Value and Function of Non-Existence	#11	375	335	Natural Reversals, 'Secret' Explanation
A Sensible Guide, Hold Fast To Reason	#59	434	383	Forgetting Knowledge

Prototype: \*HOMOIOS\* {#434 - \*DEPLOYING\* \*MY\* \*SOVEREIGN\* / \*SACRED\* \*INTELLECTUAL\* \*PROPERTY\* \*WHICH\* \*IS\* \*FORBIDDEN\* / #383} / HETEROS {#449 / #350} / TORAH {#474 / #403}

<<http://www.grapple369.com/Grumble/?zen:3,row:4,col:9,nous:56&PROTOTYPE:HOMOIOS>>

.jackNote@zen: 3, row: 4, col: 9, nous: 56 [Date: 2017.8.25, Time: 10:10 hrs, Super: #434 / #51 - Natural Guides and Nursing Virtuosity; I-Ching: H47 - Oppression (exhaustion), Confining, Entangled; Tetra: 69 -

Exhaustion, Ego: #383 / #56 - Abstruse Mysterious Virtuosity; I-Ching: H55 - Abundance, Abounding, Fullness; Tetra: 46 - Enlargement]

**a) THE MAILBOX DESTRUCTION / BLOKES BBQ {TABLE: #37 / TICKET: #364 MEMORIAL HALL LITTER} UPON 25 AUGUST 2017 AS MIRRORING LICENSING / PARKING WITHIN ADJACENT VACANT BLOCK {#37} BREACHES WHICH ARE SUBJECT TO COUNTY COURT APPEAL: AP-18-0795**

**b) #419 - SLAUGHTERED BEEF WITHIN MAILBOX UPON 15 NOVEMBER 2017 WHICH MIRRORS THE ROMAN EMPIRE GOVERNANCE SCHEMATA OF: \*MITHRAS\* {ie. @1 / @5, #15 (#260) ... #369 (#15)} \*RELIGIOUS\* \*BELIEF\* \*AS\* \*THE\* \*SLAYING\* \*OF\* \*THE\* \*OX\*:**

**— MAGGOTY MEAT —**

"BIRDS OF A FEATHER.  
OH THOU DARK RAVEN.  
HOW'S THE WEATHER?  
IN YOUR DANK COVEN.  
NOW UPON YOU TETHER.

N'ER ETERNAL HEAVEN." [Written 0900 hours on 28 December 2017]



[http://www.grapple369.com/images/BBBQ\\_PROSTATE\\_CANCER20180825%20-%203.JPG](http://www.grapple369.com/images/BBBQ_PROSTATE_CANCER20180825%20-%203.JPG)

[http://www.grapple369.com/images/BBBQ\\_PROSTATE\\_CANCER20180825%20-%204.JPG](http://www.grapple369.com/images/BBBQ_PROSTATE_CANCER20180825%20-%204.JPG)

<http://www.grapple369.com/images/SLAUGHTER%2020171115%20-%201.jpg>

[**IMAGES:** After the 22 AUGUST 2017 solar eclipse (1914 prior) there was community sponsorship of the **BLOKES BBQ** event upon 25 AUGUST 2017 which corresponded to a destruction of my mailbox that same day and subsequent to the I DO SUPPORT SAME SEX MARRIAGE PHOTOGRAPHIC event of SATURDAY 14 NOVEMBER 2015 there was upon 15 NOVEMBER 2017 a placement of #419 - SLAUGHTERED MEAT witin said mailbox]

**BEING TANTAMOUNT TO EVIDENCE OF INTELLECTUAL PROPERTY THEFT BY UNAUTHORISED @5: #288 - UMBRA USAGE AS #231 - JUXTAPOSITION CONTROL / #728 - REACTANCE {8 x #91 = 2 x #273 + #182 - LIMIT} EVENTS EXHIBITING AN #364 - ANTI-SEMITIC / #288 - MEMORIAL DYNAMIC AS ABNORMAL SATURDAY MALEFICENT JINGOISTIC CONDUCT BY PUBLIC AUTHORITIES DEPLOYING THE \*EGYPTIAN\* \*ANKH\* / \*ROMAN\* \*IMPERIAL\* \*EMPIRE\* \*GOVERNANCE\* \*PROTOTYPE\* #EIGHT AS CONSTITUTING A WAR CRIME AND TREASON IN DETERMINED ABROGATION OF THE #2184 - LAWS OF NATURE AS ANTHROPOLOGICAL COSMOLOGICAL PRINCIPLES UNDERPINNING ESPECIALLY SECTION VIII / IX TO QUEEN VICTORIA'S LETTERS PATENT TO WHICH #873 - PROBITY AND #644 - DECORUM MUST BE ACCORDED:**

"**TO BE #364 - OBEDIENT {#273 - REMEMBRANCE}, #312 - AIDING {#273 - SEPULCHRE}, AND #273 - ASSISTING {#273 - WEAK} UNTO OUR SAID GOVERNOR GENERAL.**"

**#434 as [#6, #400, #7, #2, #8, #5, #6] = zâbach (H2076):**  
**{UMBRA: #9 as #17 % #41 = #17} 1) \*TO\* \*SLAUGHTER\*, \*KILL\*, \*SACRIFICE\*, \*SLAUGHTER\* \*FOR\* \*SACRIFICE\*; 1a)**  
(Qal); **1a1)** to slaughter for sacrifice; **1a2)** to slaughter for eating; **1a3)**  
**\*TO\* \*SLAUGHTER\* \*IN\* \*DIVINE\* \*JUDGMENT\*; 1b)** (Piel) to sacrifice, offer sacrifice;

## **CONCLUDING REMARKS**

That in our prudent view that placement of WREATHS by the RETURNED SERVICES LEAGUE (SALE) and the WELLINGTON SHIRE COUNCIL at the BOER WAR MEMORIAL upon 8 - 10 JUNE 2017 AS COINCIDING WITH THE PLAQUE INSTALLATION AT THE #1554 / #728 - MARION STATUE IN BEING A DEFERENTIAL ALLEGIANCE GIVEN TO #491 - PATER FAMILIAS (ie. in contradistinction to such being the epitome as the OFFICE of the GOVERNOR GENERAL vis a vis SECTION VIII of QUEEN VICTORIA'S LETTERS PATENT) AS **MANUS PRINCIPLE OF #419 - CONTROL** expressed by the ROMAN family law concept of relationship based on **\*DOMINATION\*** as being a RETURN TO THE TRADITIONS OF ROME BY AN ALLEGIANCE GIVEN TO A FOREIGN POWER.

Over the **PERMISSIBILITY AS TO THE LAWFULNESS OF A FOREIGN POWER CONSTITUTED BY:**

**'@1 - STATES / @2 - RELIGIONS / @3 - SOLDIERS / @4 - INSTITUTIONS / @5 - ORGANISATIONS'**



<<http://www.grapple369.com/images/Janet.jpg>>

<<http://www.grapple369.com/images/OATH%2020170608%201510%20-%202.jpg>>

<<http://www.grapple369.com/images/BOER%2020170610%201153%20-%201.jpg>>

<<http://www.grapple369.com/images/BOER%2020170610%201153%20-%204.jpg>>

[**IMAGES:** @ (TOP LEFT) 1058 HOURS ON 17 MARCH 2017: FUNERAL RIGHTS AND CELEBRATING THE DEATH OF A STATE AS PLAQUE INSTALLATION @ (TOP RIGHT) 1510 HOURS ON 8 JUNE 2017 {**#413 as [#1, #30, #10, #300, #2, #70] = 'Ēlîysheba' (H472): {UMBRA: #4 as #413 % #41 = #3} 0**} Elisheba = 'my God has sworn' or 'God is an oath'; **\*GOD\* \*OF\* \*OATH\*, \*ELIZABETH\*; 1**) Aaron's wife; / **#413 as [#6, #1, #200, #6, #200] = 'ârar (H779): {UMBRA: #5 as #401 % #41 = #32} 1**) to curse; **1a**) (Qal); **1a1**) to curse; **1a2**) cursed be he (participle used as in curses); **1b**) (Niphal) to be cursed, cursed; **1c**) (Piel) **\*TO\* \*CURSE\*, \*LAY\* \*UNDER\* \*A\* \*CURSE\*, \*PUT\* \*A\* \*CURSE\* \*ON\***; **1d**) (Hophal) to be made a curse, be cursed} BY A CONTRIVED SAINT ANDREWS CAUSE CÉLÈBRE IMPOSITION OBSERVED @ 1153 HOURS ON 10 JUNE 2017 (SHOWN BOTTOM LEFT / RIGHT) BEING MADE UPON THE BOER WAR MEMORIAL ESTABLISHED 29 OCTOBER 1909 / RE-SITED 25 APRIL 1972 AS THE ONLY SUBJECTIVE MEMORIAL OCCASION]

Improper and non-designated wreaths (x2 and bouquet) were removed @ 1245 HOURS ON SATURDAY 26 OCTOBER 2019 from the PRECINCT of the BOER WAR MEMORIAL and disposed of within the GARBAGE as conforming to a PUBLIC AUTHORITY'S INFIDELITY TO WAR #288 - MEMORIAL since such commemorations ought to have occurred upon the SUNDAY prior or upon 31 MAY each year. Not only was such a tribute an affront to my DUTCH ancestry given their discovery recorded upon 26 OCTOBER 1616, but an ANTI-SEMITIC imperative as abject cruelty exhibited by the repugnant ideology of REPUBLICANISM which has an IRISH / SCOTTISH nationalistic characteristic (ie. for this cause they have OBSTRUCTED BREXIT) that improperly has sought to impose its ROMAN CATHOLIC / STATE dogma upon our WAR DEAD has not appeared in the world since the ROMAN #65 - SOLDIERS drove their nails into the limbs of a certain NAZARENE.

LET ME STATE IT PLAINLY LEST YOU FORGET, THAT NO PERSONS ASSOCIATED TO ROMAN CATHOLIC CHURCH AND THE RETURNED SERVICES LEAGUE (RSL) ARE TO HAVE ANY ASSOCIATION WITH MY SOVEREIGN AND SACRED INTELLECTUAL PROPERTY:

**@1 - SOVEREIGN (WILL), @5 - #0 / Y2K (RHUTHMÓS (ῥῦθμός): ἐν ῥῦθμῶ (en rhuthmôî): "in time"), #65 - SOLDIER {4 x #364 + #371 = #1827 - LITURGICAL CALENDAR: SUNDAY 28 MAY 2017}, #175 - MARRIAGE {#1827 - EUCHARIST: SUNDAY 31 MAY 1998 / 2015}**

**SATURDAY 26 OCTOBER** <-- DUTCH DISCOVERY in 1616 / SABBATH DAY

**SUNDAY 27 OCTOBER** <-- OAK TREE PLANTING BY PRINCE HENRY IN 1934 AS PRIOR TO OPENING OF HYDE PARK WORLD WAR ONE MEMORIAL SYDNEY / SALE HORSE RACES / OUR TRIBUTE PLACEMENT AT 0300 HOURS YEAR PRIOR 2018 AS STATE / FEDERAL ATTORNEY GENERALS ADVISED BEING BEFORE IMPROPER BOER WAR COMMEMORATION WREATH PLACEMENT BY SALE RSL AND WELLINGTON SHIRE COUNCIL

**MONDAY 28 OCTOBER** <-- BEERSHEBA PLOT COMMEMORATION 2017 / I PLACED WREATHS THERE WHICH REMAINED UNTIL SALE MAGISTRATES COURT ON 8 NOVEMBER 2017 AS STATE / FEDERAL ATTORNEY GENERALS ADVISED

**TUESDAY 29 OCTOBER** <-- QUEEN VICTORIA'S LETTERS PATENT / ESTABLISHMENT OF BOER WAR MEMORIAL 1909 AND RE-SITED 25 APRIL 1972

And pictures were immediately taken of the OAK TREE plaque @ 1248 HOURS as HISTORICAL CONTEXT to the PRECINCT and of a later attendance at the SALE WAR CEMETERY @ 1423 HOURS.

I consider that it was a prudent community action to have removed those improper wreaths from the BOER WAR MEMORIAL yesterday since IVAN MILAT died overnight and such tribute would have clashed with our history of BREAKER MORANT and his being subject to #902 - RULE OF LAW and then execution for the slaughter of innocents.

WHICH IS PROPERLY THEN A **#364 - QUESTION OF #430 - LAW** ABOUT BOTH THE LAWFULNESS OF RELIGIOUS BELIEF AND THE NATURE OF THE **METHODOLOGY** BY **ONTIC JURISPRUDENT TECHNOLOGICAL INNOVATION DEPLOYING REVERSE TRANSCRIPTASE INHIBITOR BEING NEURAL LINGUISTIC APPROACH TO THE PANDORA'S BOX OF HATRED AND SELF JUSTIFICATION AS NECESSITY FOR THE #277 - RIGHT TO PLACE A TEST {**

**#434 { @102 + @146 + @186 / @182 + @102 + @150: TO COME UPON, FALL OR LIGHT UPON, ATTACK (ENEMY) }**

**} UPON #237 - USE OF FORCE {**

**#1 #2 #3 = #6 ? <-- FORMULA OF PROGRESSION { @6 - FORM OF NATURE / @3 - NATURE SURMOUNTS NATURE }**



#8 #9 **#4 (\*)** = #21 ? <-- **#21 - AUTONOMOUS NATURE**  
**{PRINCIPLE OF LIABILITY} IN ACCORDANCE WITH @123 / #2188**  
- SECTION III (?) <-- **JUDICIAL OVERSIGHT {#2188 MINUS #4 -**  
**CATEGORICAL IMPERATIVE EQUALS #2184 - ANTHROPOCENTRIC**  
**COSMOGONIC PRINCIPLE}**

#7 #6 #5 = #18 ?

} **CRITERION OF #231 - JUXTAPOSITION CONTROL** expressing the  
inner ONTIC condition as CAUTION over a PROSPECT of #265 {**@84 +**  
**@181: UNFIT FOR, UNPROVED, SPURIOUS, REPROBATE**} - BEING  
GIVEN OVER TO DEATH by IMMINENT #400 {**@86 + @156 + @158:**  
**DELIVERANCE, SALVATION, RESCUE, SAFETY, WELFARE,**  
**PROSPERITY, VICTORY**} - VIOLENT ACTION as reasonable  
determination made from ASSAYING:

@102 - TIME [**OPERATIONAL TEMPLATE AS META DESCRIPTOR**  
**STORYBOARD: #342 - '\*BODY\* \*OF\* \*COGNITION\*' / \*LEGAL\***  
**\*DOCUMENT\* / \*INDICTMENT\***] TO

@104 - TIME [**vEVENT: #315 - '\*SCIENCE\*' / \*MAKE\* \*A\***  
**\*JUDGMENT\*, \*IMAGINE\*, \*COUNT\* / \*TO\* \*CHARGE\*,**  
**\*IMPUTE\*, \*RECKON\***]

being considerations (**@84 + @86 + @102 + @104 + @115 = #491 -**  
**PRINCIPLE OF CONTINUITY**) in regard for the **@115 - DIGNITY**  
**ROYAL** by the:

**APRIORITY PROPOSITION @1 = #175** as precedent of QUEEN  
VICTORIA'S LETTERS PATENT DATED 29 OCTOBER 1900 AS #1364 -  
PARADIGM FOR TOOLS OF #491 - RULE {**@82 - TERMS OF**  
**CONTINUITY**} and #873 - COMPASS OF PROBITY {**@205 - PRINCIPLE**  
**PERSISTENT SUBSTANCE**}

**APRIORITY PROPOSITION @2 = #328** as #287 - SEPTET  
INTELLECTUS AS GENITIVE VOLUNTĀTIS with TRANSFORMATION  
PROTOTYPE INTERCHANGEABILITY

**APRIORITY PROPOSITION @3 = #339** - BINOMIAL STASIS /  
TRINOMIAL METASTASISED CONSCIOUSNESS INSTANTIATION  
INTEROPERABILITY

**APRIORITY PROPOSITION @4 = #369** - REVERSE TRANSCRIPTASE  
INHIBITOR FOR LANGUAGE INDEPENDENT AND RESOLUTION  
PROTOCOLS

<<https://www.grapple369.com/Grumble/?overview>>

MADE IN ACCORDANCE WITH THE DYNAMIC OF #1 - PRINCIPLE OF ENQUIRY {#364} / #5 - PRINCIPLE OF PERSISTENT SUBSTANCE AS DISCRIMINATING NORM {**PRINCIPLE OF ENQUIRY**}

**MENTALISM** {#15 as #1 - WILL, FREE WILL, CHOICE / #260 - Raven (Corax): Mercury as #1 - DRIVEN OUT, EXPELLED, HAVING BEEN DRIVEN OUT}: 1 x #41 = #41 / **VIRTUE**: 64 meta descriptor prototypes: **OMNE DATUM OPTIMUM** {#1 - Every perfect gift} (1139 CE) / **Remember the Sabbath Day**}

**RHYTHM** {#175 as #5 - LAST WILL, TESTAMENT / #369 - Persian (Perses): Lunar as #5 - ENDURED, UNDERGONE, HAVING BEEN ENDURED}: 5 x #41 = #205 **FACIENS MISERICORDIAM** {#5 - Granting forgiveness} (1308 CE) / **CANON**: RHYTHM & HARMONY / **Do Not Steal**}

As that which is capable of being hosted upon the INTELLECTUS AS GENITIVE VOLUNTĀTIS as it's mechanism for delivery and staging which then becomes an acute and risky precipice consideration that is accorded entirely by my INTELLECTUAL PROPERTY and thusly my reasonable objection has always been ROMAN CATHOLICS / FREEMASONRY imposing {#17 - 2017 AS #371 - SAINT ANDREWS CAUSE CÉLÈBRE / #33 - #INRI / #65 - SOLDIER} a @5 - substituted HETEROS ethic upon our {#390 - WREATHS & SOVEREIGNTY / #288 - MEMORIAL & ANTI-SEMITISM / #419 - SLAUGHTER} war dead and usurping the @1 - SOVEREIGNTY of the #391 - HOMOIOS basis to our Commonwealth's Governance which is defined as a PRINCIPLE that is circumscribed {#13 / #21 - **SOVEREIGN'S APO (G575) RIGHT AS THE RESERVE (APODIDOMI: G591) ENTITLEMENT AUTHORITY OF SECTION IX / #37**} by QUEEN VICTORIA'S LETTERS PATENT {

**#902 - \*RULE\* \*OF\* \*LAW\*** (**ÉGALITÉ** {9 JULY 1900}: #22 x #41 as \*ONTIC\* necessity comprising a subset of 21 consonants with #VOWELS of Semitic origins),

**#492 - VOLUNTARY FREE WILL** (**LIBERTÉ** {17 SEPTEMBER 1900}: #12 X #41), and

**#391 - HOMOGENEOUS PRINCIPLES** (**FRATERNITÉ** {29 OCTOBER 1900}) OF CIVIL SOCIETY

} as the INSTRUMENTATION (**GREEK LEXICON CIRCUMSCRIBED**) OF FEDERATION INTO A NATION:

**APO: G575** (@150 - ONTIC JURISPRUDENT CRITERIA)

**DIDOMI: G1325** (@104 - PRESENTS)

**POIEO: G4160** (@175 - CONSTITUTE ORDER AND DECLARE: QUEEN VICTORIA'S LETTERS PATENT dated 29 OCTOBER 1900)

**APODIDOMI: G591 (@181 - RESERVE)**

**EIDOMAI: G1492: (@228 - FORCE & DEFINITE MEANING) <-- BIBLE GREEK LEXICON ENTRIES**

**ONTIC CHECKSUM: @150 + @104 + @175 + @181 + @228 = #838**  
as [#30, #5, #3, #800] = légō (G3004): {**UMBRA: #1 as #838 % #41 = #18**} **1)** to say, to speak; **1a)** affirm over, maintain; **1b)** to teach; **1c)** to exhort, advise, to command, direct; **1d)** to point out with words, intend, mean, mean to say; **1e)** to call by name, to call, name; **1f)** to speak out, speak of, mention;

**RHUTHMÓS (ῥυθμός)@{**

@1: Sup: 19 - **FOLLOWING:TS'UNG (#19)**; Ego: 19 -

**FOLLOWING:TS'UNG (#19),**

@2: Sup: 14 - **PENETRATION:JUI (#33)**; Ego: 76 -

**AGGRAVATION:CHU (#95),**

@3: Sup: 23 - **EASE:YI (#56)**; Ego: 9 - **BRANCHING OUT:SHU (#104 - I COMMIT NO FRAUD {%7}),**

@4: Sup: 63 - **WATCH:SHIH (#119)**; Ego: 40 - **LAW/MODEL:FA (#144),**

@5: Sup: 52 - **MEASURE:TU (#171 - I AM NOT UNCHASTE WITH ANY ONE {%20})**; Ego: 70 - **SEVERANCE:KE (#214),**

@6: Sup: 9 - **BRANCHING OUT:SHU (#180 - I COMMIT NOT ADULTERY WITH ANOTHER'S WIFE {%19})**; Ego: 38 -

**FULLNESS:SHENG (#252),**

Male: **#180**; Feme: **#252**

} // ἐν ῥυθμῷ (en routhmōi): "in time"

**vBRONZE: @175 / #175 as [#80, #70, #10, #5, #10] - A REPEATING, REGULAR MOTION, VIBRATION /**

**vPURPLE: #328 as [#80, #5, #80, #70, #10, #8, #20, #5, #50] - MEASURED MOTION, RHYTHM /**

**vRED: #339 - \*ARMISTICE\* \*DAY\* 11 NOVEMBER as [#80, #5, #80, #70, #10, #8, #20, #5, #50, #1, #10] - AGREEMENT {MEASURE, PROPORTION, SYMMETRY} /**

**vBLUE: #369 as [#80, #5, #80, #70, #10, #8, #20, #1, #40, #5, #50] - PROPORTION, ARRANGEMENT, ORDER /**

**VORANGE: #434 - BY ONTIC CHECKSUM: @182 + @102 + @150 ON \*ANZAC\* \*DAY\* 25 APRIL - STATE, CONDITION as [#80, #70, #10, #8, #200, #5, #10, #1, #50] = poiéō (G4160): {**UMBRA: #42 as #965 % #41 = #22**} **1)** to make; **1a)** with the names of things made, to produce, construct, form, fashion, etc.; **1b)** to be the authors**

of, the cause; **1c**) to make ready, to prepare; **1d**) to produce, bear, shoot forth; **1e**) to acquire, to provide a thing for one's self; **1f**) to make a thing out of something; **1g**) to (make i.e.) render one anything; **1g1**) **\*TO\* (\*MAKE\* ie.) \*CONSTITUTE\* \*OR\* \*APPOINT\* \*ONE\* \*ANYTHING\*, \*TO\* \*APPOINT\* \*OR\* \*ORDAIN\* \*ONE\* \*THAT\***; **1g2**) **\*TO\* (\*MAKE\* ie.) \*DECLARE\* \*ONE\* \*ANYTHING\***; **1h**) to put one forth, to lead him out; **1i**) to make one do something; **1i1**) cause one to; **1j**) to be the authors of a thing (to cause, bring about); **2**) to do; **2a**) to act rightly, do well; **2a1**) to carry out, to execute; **2b**) to do a thing unto one; **2b1**) to do to one; **2c**) **\*WITH\* \*DESIGNATION\* \*OF\* \*TIME\***: to pass, spend; **2d**) to celebrate, keep; **2d1**) to make ready, and so **\*AT\* \*THE\* \*SAME\* \*TIME\* \*TO\* \*INSTITUTE\***, the celebration of the passover; **2e**) to perform: to a promise;

**#451 - DIEU ET MON DROIT INTERSECTION WITH #434 {@102 + @146 + @186 / @182 + @102 + @150: TO COME UPON, FALL OR LIGHT UPON, ATTACK (ENEMY)} / #424**

**vGREEN: #424 - SUNDAY 28 MAY 2017 AS \*BOER\* \*WAR\* \*MEMORIAL\* \*DAY\* / FULL MOON** {#38 + #73 + #111 + #117 = 3 x #111 + #6 = #339 - **INTEROPERABILITY (BINOMIAL / TRINOMIAL) AB INITIO (GET-GO) AGREEMENT FOR \*BREXIT\***} **@ 0432 HRS ON SATURDAY 14 SEPTEMBER 2001 AS POIEO: G4160 (@175 - CONSTITUTE ORDER AND DECLARE) as [#5, #80, #70, #10, #8, #200, #1, #50] - FORM, SHAPE /**

**#451 - DIEU ET MON DROIT INTERSECTION WITH #434 {@102 + @146 + @186 / @182 + @102 + @150: TO COME UPON, FALL OR LIGHT UPON, ATTACK (ENEMY)} / #424**

**vYELLOW: #180 as [#5, #80, #70, #10, #5, #10] - MANNER, FASHION**

Given such a magnitude as aforethought made in regards to a prudent substantiation of the claim that there is (ie. a continuing context of) determined misconduct (ie as to be WAR CRIMES against this NATION) by PUBLIC AUTHORITIES {ie. **AS \*BINOMIAL\* {A-U-M} \*STASIS\* \*BASIS\* \*TO\* \*STATUS\* \*BEING\* \*THEN\* \*AN\* \*EMANATION\* \*OF\* \*STATE\***} being contemptuous breaches of both THE CHARTER OF HUMAN RIGHTS AND RESPONSIBILITIES NO. 43 OF ACT 2006 AND THE CONSTITUTIONAL ENTITLEMENT TO **@492 - VOLUNTARY FREEWILL {@369 / @123 - JUDGMENT SENSIBILITY (#3 x #3 - CENTRE INTERLOCK)}** AS FOUNDATIONAL STONE (31 MAY AND NOT THE 30 MAY FREEMASONRY CAPSTONE) TO QUEEN VICTORIA'S LETTERS PATENT dated 29 OCTOBER 1900 BEING INSTRUMENTATION TO THE FEDERATION OF THE AUSTRALIAN COMMONWEALTH 1901 {

@205 / #873 - LETTERS PATENT <-- **PRINCIPLES OF PROBITY**  
@82 / #491 - SECTION IX <— **TERMS OF CONTINUITY**  
@164 / #3273 - SECTION VIII (?) <— **COMPLIANCE REQUIREMENTS**  
@123 / #2188 - SECTION III (?) <— **JUDICIAL OVERSIGHT {#2188  
MINUS #4 - CATEGORICAL IMPERATIVE EQUALS #2184 -  
ANTHROPOCENTRIC COSMOGONIC PRINCIPLE}**

@41 / #113 - EMANATION FUNCTION <— **ETHICAL ENGAGEMENT**

} as **\*TANTAMOUNT\* \*TO\* \*TREASON\*** IN THE CIRCUMSTANCE OF SUCH BEING THE SUBSTANTIAL BASIS FOR MY LAWFUL AND DIGNIFIED CLAIM GAINSAY, DEPRECIATION, RANCOUR AND REDUNDANCY HAS SOUGHT BY JUDICIOUS, PRUDENT AND DILIGENT MEANS, THE PURSUIT OF VIRTUE AS A PRECIOUS STONE AMONGST THE PLETHORA OF PLEONASM, AN OPPORTUNITY TO BOTH RENDER ASSISTANCE TO THE BREXIT SOVEREIGN CRYSTALLISATION AND LAWFUL CAUTERISATION TO THEN SUPERSEDE THE ORIGINAL INSTRUMENTATION KNOWN AS THE LETTERS PATENT TO THE SAID FEDERATION OF THE AUSTRALIAN COMMONWEALTH BY THE PROVISION OF AN **ONTIC JURISPRUDENT TECHNOLOGICAL INNOVATION DEPLOYING REVERSE TRANSCRIPTASE INHIBITOR.**

#315 is my  
INTELLECTUAL  
PROPERTY  
also related to  
ANZAC DAY

ONTIC  
CHECKSUM @84  
+ @86 = #170 as  
[#30, #40, #30,  
#20, #10, #600] =  
melek (H4428):  
{UMBRA: #0 as  
#90 % #41 = #8} 1)  
KING;

**Nous:** #41  
**Time:** 11:20 hrs  
**Date:** 2019.9.13  
**Torah:** [#1, #50, #10]@{  
@1: Sup: 1 - **CENTRE:** CHUNG (#1); Ego: 1 -  
**CENTRE:** CHUNG (#1),  
@2: Sup: 51 - **CONSTANCY:** CH'ANG (#52);  
Ego: 50 - **VASTNESS / WASTING:** T'ANG  
(#51),  
@3: Sup: 61 - **EMBELLISHMENT:** SHIH  
(#113); Ego: 10 - **DEFECTIVENESS,**  
**DISTORTION:** HSIEN (#61),  
**Male: #113; Feme: #61**  
} // #61  
**Dao:** Playing with Reversal, Sameness in Difference  
**Tetra:** #60 - Accumulation  
H26 - Great Domestication, Restraining Force,  
**I-Ching:** Great Accumulating, The taming power of the  
great, Great storage, Potential energy

Latin: Exultabundus {God who gives joy} Alt: Lavyah  
{Desireless Nature of God} {

1. HELPS RECOVER THE FRIENDSHIP OF THOSE WE'VE OFFENDED
2. WILLS
3. FRIENDLY DISTRIBUTION
4. Aphoso

Trifecta as Harvest / Micro Full Moon on Friday 13  
September 2019 with peak @ 0432 hours UTC on  
Saturday 14 September 2019

Rahoboam {Who sets the people at liberty}

LET'S GO  
COMMANDO  
HYPOTHESIS TO  
WHITE SUPREMACIST  
DOMESTIC  
TERRORISM:

@84 + @86 = #170 as  
[#40, #20, #50, #60] =  
miknâç (H4370):  
{UMBRA: #31 as #170  
% #41 = #6} 1)  
underwear, drawers,  
trousers; 1a) a  
priestly undergarment  
of linen;

Prototype: \*HOMOIOS\* {#315 / #392} / HETEROS {#265 / #367} / TORAH {#199 / #415} HOMOIOS

Male Idea	#315	Telos	#392	Female Idea
Playing with Reversal, Sameness in Difference	#41	41	41	Playing with Reversal, Sameness in Difference
To Guide with Names, Reason's Realisation	#1	42	82	Playing with Reversal, Sameness in Difference
Generating Things, Reason's Modifications <b>I AM NOT A MAN OF VIOLENCE {#2}</b>	#42	84	123	Playing with Reversal, Sameness in Difference
Contrast of Terms, Self-Culture <b>I AM NOT A ROBBER OF FOOD {#10}</b>	#2	86	164	Playing with Reversal, Sameness in Difference
Absolute Negation, It's Universal Application	#43	129	205	Playing with Reversal, Sameness in Difference
Political Prescriptions, Quietude	#3	132	246	Playing with Reversal, Sameness in Difference
Moderate Values, Setting Up Precepts	#44	176	287	Playing with Reversal, Sameness in Difference
Know-How as a Disease, Disease of Knowledge	#71	247	314	Greatest Functional Skill in Paradoxes
Coinciding with Nature, Complying With Heaven	#68	315	392	Recognizing Fidelity, Trust in Faith

Prototype: \*HOMOIOS\* {#315 - \*ANZAC\* \*DAY\* AND ROMAN /  
TORAH PROTOTYPE / #392} / HETEROS {#265 / #367} / TORAH  
{#199 / #415}

<<http://www.grapple369.com/Grumble/?zen:1,row:5,col:5,nous:41&PROTOTYPE:HOMOIOS>>

**.jackNote**@zen: 1, row: 5, col: 5, nous: 41 [Date: 2019.9.13, Time: 11:20 hrs, Super: #315 / #41 - Playing with Reversal, Sameness in Difference; I-Ching: H26 - Great Domestication, Restraining Force, Great Accumulating, The taming power of the great, Great storage, Potential energy; Tetra: 60 - Accumulation, Ego: #392 / #41 - Playing with Reversal, Sameness in Difference; I-Ching: H26 - Great Domestication, Restraining Force, Great Accumulating, The taming power of the great, Great storage, Potential energy; Tetra: 60 - Accumulation]

**#38 + #73 + #111 + #117 = #339 as \*TRIFECTA\* of Harvest / Micro Full Moon on Friday 13 September 2019 with peak @ 0432 hours UTC on Saturday 14 September 2019**

**\*TRIFECTA\* (TRI: THREE + PERFECTA)**

**Another term for EXĀCTUS (LATIN)**

**Nous:** #14  
**Time:** 04:30 hrs  
**Date:** 2019.5.28  
**Torah:** [#10, #10, #30]@{  
 @1: Sup: 10 - DEFECTIVENESS, DISTORTION: HSIEN (#10); Ego: 10 - DEFECTIVENESS, DISTORTION: HSIEN (#10),  
 @2: Sup: 20 - ADVANCE: CHIN (#30); Ego: 10 - DEFECTIVENESS, DISTORTION: HSIEN (#20),  
 @3: Sup: 50 - VASTNESS / WASTING: T'ANG (#80); Ego: 30 - BOLD RESOLUTION: YI (#50),  
 Male: #80; Feme: #50  
 } // #50  
**Dao:** Praising the Mysterious (Metaphysics)  
**Tetra:** #9 - Branching Out  
**I-Ching:** H19 - Overseeing, Approaching, Nearing, The forest

Latin: Refugium {Supreme Being} Alt: Chamyah {In the Midst of God} {

1. HELPS OBTAIN WISDOM & KNOWLEDGE
2. PHILOSOPHERS & THE ENLIGHTENED
3. VIRTUE IN SOLITUDE FROM WORLDLY CONCERNS
4. Oroasoer

#65 CE

**EXĀCTUS**

- 1) driven out, expelled, having been driven out
- 2) demanded, required, enforced, exacted, having been demanded
- 3) weighed, having been weighed
- 4) determined, found out, ascertained, having been determined  
 a) (by extension) precise, exact, accurate
- 5) endured, undergone, having been endured
- 6) (of time) spent, passed, having been spent
- 7) concluded, finished, completed, having been finished

Prototype: \*HOMOIOS\* {#424 / #238} / HETEROS {#396 / #305} / TORAH {#342 / #278} HOMOIOS

Male Idea	#424	Telos	#238	Female Idea
Consequences for Virtuous Discourse	#38	38	#38	Consequences for Virtuous Discourse
Employing Deeming, Daring to Act	#73	73	#35	Great Guiding Signs?, Virtue of Benevolence
Female Superiority, Completion of Form	#6	87	#14	Praising the Mysterious (Metaphysics)
Fantasies of Avoiding Death, Value of Life	#50	167	#44	Moderate Values, Setting Up Precepts
Know-How as a Disease, Disease of Knowledge	#71	238	#21	Guiding the Physical, Emptying the Heart
Worth of Water, Easy By Nature	#8	246	#18	Origin of Ethical Concepts, Palliation of Vulgarity
Guiding Contentment, Moderation of Desire	#46	292	#38	Consequences for Virtuous Discourse
Abstruse Mysterious Virtuosity	#56	348	#10	Impossible Advice, What can Be Done?
Strength's Warning Signs, Revealers of Virtue	#76	424	#20	Left without Language, Different From the Vulgar

**Prototype: \*HOMOIOS\* {#424 / #238} / HETEROS {#396 / #305} / TORAH {#342 / #278}**

<<http://www.grapple369.com/Grumble/?zen:3,row:2,col:8,nous:14&PROTOTYPE:HOMOIOS>>

**.jackNote**@zen: 3, row: 2, col: 8, nous: 14 [**Date:** 2019.5.28, **Time:** 04:30 hrs, **Super:** #424 / #6 - Female Superiority, Completion of Form; I-Ching: H25 - No Errancy, Without Embroiling, Innocence, Pestilence; Tetra: 66 - Departure, **Ego:** #238 / #14 - Praising the Mysterious (Metaphysics); I-Ching: H19 - Overseeing, Approaching, Nearing, The forest; Tetra: 9 - Branching Out]

## **THE CRUX OF THE ISSUE OVER #492 - BOER WAR / #434 - ANZAC CENTENNIAL 2018 MEMORIAL DEFAMATION BY ROMAN CATHOLIC NEOPHYTES OCCASIONING RACIAL HATRED ANTI-SEMITISM AND PSYCHOSEXUAL PREJUDICE AS A WAR CRIME**

Is essentially, the issue of JUSTICIABILITY within law which generally seeks to address whether a court possesses the ability to provide adequate resolution of the dispute involving the #1827 - EUCHARIST as TRANSACTIONS OF FOREIGN SOVEREIGN STATE: @1 - **SOVEREIGN (WILL)**, @5 - #0 / Y2K (RHUTHMÓS (ῥῦθμός): ἐν ῥυθμῶ (en rhuthmôî): "in time"), #65 - **SOLDIER** {4 x #364 + #371 = #1827 - **LITURGICAL CALENDAR: SUNDAY 28 MAY 2017**}, #175 - **MARRIAGE** {#1827 - **EUCHARIST: SUNDAY 31 MAY 1998 / 2015**}. An impossibility of a court's undertaking any independent resolution without expressing a lack of the respect (ie. probity and decorum towards the @115 - **DIGNITY ROYAL: #VALUE: #5 - CENTRE OF VALUE** {#56 - **VOLUNTEERISM**}; #TOOLS: #45 - **BINOMIAL NOMENCLATURE** PROTOTYPE;

**USURPER:** #1 {First Number in the Square}  
**GUIDE:** #9 (3x3) {Last Number in the Square}  
**MYSTERY:** #10 {First Number + Last Number}  
**ADJUSTER:** #15 {Total Sum of a Row}  
**LEADER:** #45 - **HETERO SQUARE SPIROGYRA ORDER ARRAY** {Total Value of All Rows}  
**REGULATOR:** #60 - **13 to 17 SEPTEMBER WITHIN THE PRE-PLATONIC SCHEMA** {Total Sum of a Row + Total Sum of All Rows}



**GENERAL GOVERNOR: #120 \*\*\* SEE HITLER'S TABLE TALK IDEA 120 ON 24th JANUARY 1942 / PROTOTYPE #EIGHT** {(Total Sum of a Row + Total Sum of All Rows) x 2}  
**HIGH OVERSEER: #1080** {(Total Sum of a Row + Total Sum of All Rows) x 2) x Last Number in the Square}

**HETEROS (G2087)@{**  
 @1: Sup: 5 (**#5**); Ego: 5 (**#5**),  
 @2: Sup: 62 (**#67**); Ego: 57 (**#62**),  
 @3: Sup: 67 (**#134**); Ego: 5 (**#67**),  
 @4: Sup: 5 (**#139 - I HAVE NOT SLAUGHTERED THE SACRED ANIMALS {%13}**); Ego: 19 (**#86 - I AM NOT A ROBBER OF FOOD {%10}**),  
 @5: Sup: 75 (**#214**); Ego: 70 (**#156 - I DO NOT CAUSE TERRORS {%21}**),  
 @6: Sup: 70 (**#284**); Ego: 76 (**#232**),  
 @7: Sup: 27 (**#311: \*\*\* SERIOUS BREACH OF THE SOVEREIGN / AUTONOMY DYNAMIC GIVEN THE INNER MAIDEN / MARRIAGEABLE MAIDEN DYNAMIC OF 3 APRIL 33 AD**); Ego: 38 (**#270: \*NULLIFICATION\* \*BY\* \*IMMANUEL\* \*KANT'S\* PROLEGOMENA TO ANY FUTURE METAPHYSICS PUBLISHED 1783**),  
 Male: **#311**; Feme: **#270**  
 }

**#1080 as [#5, #300, #5, #100, #70, #400, #200] = hétéros (G2087): {UMBRA: #0 as #680 % #41 = #24}1** the other, another, other; **1a**) to number; **1a1**) to number as opposed to some former person or thing; **1a2**) the other of two; **1b**) to quality; **1b1**) another: i.e. one not of the same nature, form, class, kind, different;



<<http://www.grapple369.com/images/weddingblues.jpg>>

**#POSITION: #60 - 13 to 17 SEPTEMBER WITHIN THE PRE-PLATONIC SCHEMA; #TIME: #5 - ROYALTY, KINGSHIP, KINGLY AUTHORITY; REIGN OF TIME: #0 TO Y2K (RHUTHMÓS (ῥϑμός): ἐν ῥϑμῶ (en rhuthmōi): "in time"))** due to the ONTIC FIRST PRINCIPLES of QUEEN VICTORIA'S LETTERS PATENT as instrumentation to the FEDERATION OF THE AUSTRALIAN COMMONWEALTH;

Should there be no resolution to this MATTER, you can rest assured that I will be departing AUSTRALIA once these legal encumbrances are resolved and will grant to another COUNTRY whom provides me with POLITICAL ASYLUM an ENTITLEMENT to my informal research.

And the that AUSTRALIAN COMMONWEALTH will forfeit such INTELLECTUAL PROPERTY entitlement due to INFIDELITY against #492 - BOER WAR / #434 - ANZAC CENTENNIAL 2018 COMMEMORATIONS by RACIAL HATRED AGAINST INDIGENOUS DUTCH AUSTRALIANS, ANTI-SEMITISM AND PSYCHOSEXUAL SLANDER.

I make the following statement in my self appointed and voluntary capacity as the LIEUTENANT GOVERNOR as a chair occupied granting prerogative and requisite perspective in my 24 years informal research into the EPISTEMOLOGICAL PREMISE to QUEEN'S VICTORIA'S LETTERS PATENT and the provision of an **ONTIC JURISPRUDENT TECHNOLOGICAL INNOVATION DEPLOYING REVERSE TRANSCRIPTASE INHIBITOR AS NEURAL LINGUISTIC APPROACH TO THE PANDORA'S BOX OF HATRED AND SELF JUSTIFICATION** which is guaranteed by the first principle of #492 - VOLUNTARY FREE WILL and the economic opportunity it grants to the COMMONWEALTH being an articulation of a substantiated religious belief and the principles of lawful practice associated with **#391 - \*OATH\* \*TAKING\***.

Yours truthfully

Initial Draft: 1 November 2019