


**-- PARADIGM FOR RESOLVING ABORIGINAL RECONCILIATION  
@942 - WALKING TOGETHER {#41 x 23 elements} / SPEAKING  
FREELY {#451: Y-M-T-A as 23 elements} (CONSCIOUSNESS  
INSTANTIATION AS #902 - RULE OF LAW: #41 x 22)**

(c) 2019 Dolf Leendert Boek, Revision: 13 July 2019

Having undertaken the preparatory work upon articulating an IMMERSIALISTIC PARADIGM FOR RESOLVING ABORIGINAL RECONCILIATION as conveyed by pages 89 to 95 as PART ONE of our COUNTY COURT FILING within APPEAL CASE NUMBERS AP-18-0609 / AP-18-0775 which concludes with the comment: "Although if there was to be further dialog, I would have appreciated given your sapient legal expertise as a CRIMINAL LAW ACCREDITED SPECIALIST, what your prudent considerations were on this procedural question:

'With respects to **#288 - UMBRA** data manipulation as META SCHEMA OF ACQUIESCE made AGAINST an INTELLECTUAL PROPERTY of COGNITION and COHERING REALITY as MENS REA being considered in the circumstance of the existing correspondence between a #CENTRE having as ONTIC necessity and attributed by EVER PRESENT relative to the circumscribing happenstance as whether intentional / unintentional being an universe of discourse and occasioning sphere of action  which have both a finite temporality and continuity.

Whether the **#288 - UMBRA** impetus can be better considered a fixed mindset and the data manipulation itself an ACTUS REUS that is construed as PERPETUAL ACTION and therefore a FINDS COMMITTING status can be applied to any \*AHISTORICAL\* (word of the day for 11 DECEMBER 2018) criminal acts although having an EVENT within the past yet cleave to **#123 - SENSIBILITY** of the PRESENT and against which a POWER OF ARREST under SECTION 458 of the CRIMES ACT (1958) VICTORIA can be applied at any time."

Upon hearing the Minister for Indigenous Australians Ken Wyatt speak at the National Press Club committing by the statement "WALK WITH ME" made a historic pledge for Indigenous inclusion by constitutional recognition of the nation's First Peoples: "Our cultural heritage is the essence of who we, Indigenous Australians, are. It shapes our thinking, our customs, our social interactions and how we see ourselves as a specific group. Our bloodlines and our ancient song lines have provided the continuity of connections as individuals, families and communities."

#D	Sup	Ego	Sun	Mon	Tue	Wed	Thu	Fri	Sat	
#1	75	53	11	25	14	65	48	42	36	#1
#2	10	26	74	54	49	43	32	15	66	#2
#3	71	57	7	29	33	16	67	50	39	#3
#4	8	28	72	56	68	46	40	34	17	#4
#5	52	69	13	30	41	35	18	64	47	#5
#6	12	27	38	51	77	80	20	3	61	#6
#7	37	59	76	9	24	4	60	81	19	#7
#8	73	6	23	45	58	79	21	2	62	#8
#9	31	44	55	70	5	1	63	78	22	#9
	vCo	vCy	vBr	vPu	vRe	vBl	vOr	vGr	vYe	

**Nous:** #5  
**Time:**  
**Date:** 2019.2.24  
**Torah:** [#5, #5, #5]@(  
 @1: Sup: 5 (#5); Ego: 5 (#5),  
 @2: Sup: 10 (#15); Ego: 5 (#10),  
 @3: Sup: 15 (#30); Ego: 5 (#15),  
**Male: #30; Feme: #15**  
 } // #15  
**Dao:** Natural Guidance, Function of Emptiness  
**Tetra:** #73 - Already Fording, Completion  
**I-Ching:** H63 - Ferrying Complete, Completion & After,  
 Already Fording

**Fences / Slaughter of  
 Cattle being the loss of  
 Aboriginal Autonomy and  
 the impetus for TREASON  
 by colonial #315 -  
 Nationalism**

Latin: Custos {Just God, who points to truth} Alt: Molahel  
 {Command of God} {  
 1. HELPS THOSE WHO WISH TO RAISE THEMSELVES  
 SPIRITUALLY  
 2. JUSTICE  
 3. CONTEMPLATION  
 4. Sieme  
 }  
 Jeconiah {Preparation, or stability, of the Lord}

**Prototype: \*HOMOIOS\* {#288 / #375} / HETEROS {#345 / #363} TORAH {#351 / #366}** HOMOIOS

Male Idea	#288	Telos	#375	Female Idea
Political Reversal, Adaptation to Change	#58	58	58	Political Reversal, Adaptation to Change
Origins in Reversal, Consider Beginnings	#63	121	63	Natural Guidance, Function of Emptiness
Origin of Ethical Concepts, Palliation of Vulgarity <b>I HAVE NOT SLAUGHTERED THE SACRED ANIMALS {#13}</b>	#18	139	99	Natural Reversals, 'Secret' Explanation
Recognizing Agreements, Keeping Obligations	#79	218	180	Virtuous Humility at Using 'Beneath'
Political Prescriptions, Quietude	#3	221	165	Natural Guidance, Function of Emptiness
Political Prescriptions, Quietude	#3	224	246	Propounding the Essential
Intentional Reversal, Dimming Radiance	#7	231	250	Using Guidance, Sourceless
Female Superiority, Completion of Form	#6	237	330	Primitivist Independence, Remaining in Isolation
Natural Guides and Nursing Virtuosity	#51	288	375	Extremes and Reversals, Greatest Virtue

**Prototype: \*HOMOIOS\* {#288 - \*REMEMBRANCE\* \*AS\*  
 \*PREJUDICE\* / HISTORICAL REVISIONISM / INTELLECTUAL  
 PROPERTY DEFECTION = @115 + (DIGNITY ROYAL / POTUS) /  
 @173 + I AM NOT GIVEN TO UNNATURAL LUST / #375} /  
 HETEROS {#345 / #363} / TORAH {#351 / #366}**

<http://www.grapple369.com/Grumble/?zen:5,row:9,col:5,nous:5&PROTOTYPE:HOMOIOS>

**.jackNote**@zen: 5, row: 9, col: 5, nous: 5 [Date: 2019.2.24, Time:  
 (none), Super: #288 / #3 - Political Prescriptions, Quietude; I-Ching: H46  
 - Climbing, Moving/Pushing Upward, Ascending; Tetra: 8 - Opposition,  
 Ego: #375 / #5 - Natural Guidance, Function of Emptiness; I-Ching: H63  
 - Ferrying Complete, Completion & After, Already Fording; Tetra: 73 -  
 Already Fording, Completion]

**IMPETUS OF TREASON {#120 / #360 - HETEROS PROTOTYPE: #EIGHT}@{**

@1: Sup: 58 (#58); Ego: 58 (#58),  
@2: Sup: 63 (#121); Ego: 5 (#63),  
@3: Sup: 18 (#139 - **I HAVE NOT SLAUGHTERED THE SACRED ANIMALS {%13}**); Ego: 36 (#99 - **MARRIAGE / SOVEREIGN DYNAMIC PROTOTYPE: #ONE {#99 / #297}**),  
@4: Sup: 79 (#218); Ego: 61 (#160),  
@5: Sup: 3 (#221); Ego: 5 (#165),  
@6: Sup: 3 (#224 - **MENS REA PROTOTYPE: #EIGHT {#120 / #360}**); Ego: 81 (#246 - **#6 x #41 = ANGEL GABRIEL BY CAUSE AND EFFECT AS IMPLEMENTATION: HETEROS (binomial / bifurcated) THEORY OF NUMBER BY FALSE WITNESS**),  
@7: Sup: 7 (#231 - **JUXTAPOSITION CONTROL PROTOTYPE: #TEN {#231 / #693} / #PSEUDONINE {#123 / #369}**); Ego: 4 (#250),  
@8: Sup: 6 (#237 - **\*MAILED\* \*FISTED\* {ie. #237 - \*THE\* \*USE\* \*OF\* \*PHYSICAL\* \*FORCE\* \*TO\* \*MAINTAIN\* \*CONTROL\* \*OR\* \*IMPOSE\* \*ONE'S\* \*WILL\*} PREJUDICE**); Ego: 80 (#330 - **SECRET NAME: HRUMACHIS - 'The Holy Spirit of Truth and Justice'**),  
@9: Sup: 51 (#288 - **UMBRA / 11 SEPTEMBER 2001 (HETEROS) / BEERSHEBA MEMORIAL / ANTI-SEMITISM**); Ego: 45 (#375),  
**Male: #288; Feme: #375**  
}

**ABC NEWS "SOMETHING IN THE AIR TONIGHT" 0702 HOURS ON 11 JULY 2019: "DOG KILLS MAN SERIOUSLY INJURES WOMAN IN MILL PARK BACKYARD IN MELBOURNE'S NORTH:**

A man has been killed and a woman seriously injured in a dog attack in Mill Park, in Melbourne's north.

Police were called to the house on Ancona Drive about 1840 hours yesterday 10 JULY 2019 after a neighbour called triple-0 and reported a dog attacking a man.

When police arrived at the property, they found the dog still attacking the man in the backyard.

Officers fired a number of shots in an attempt to distract the dog and stop the attack. The 61-year-old man, who police said was on crutches, died at the scene. The man's wife, 58, was taken to hospital with serious but non-life threatening injuries. The dog, believed to be an American Staffordshire terrier, was removed by a ranger and police said

its owners had consented to it being destroyed." [<https://www.abc.net.au/news/2019-07-11/melbourne-dog-attack-leaves-man-dead,-woman-injured/11298152>]

Perhaps given fences the police ought have tried throwing junk mail at the dog instead to dissuade its rabid ('a dingo has got my baby') animus.

**YOUTUBE:** "IN THE AIR TONIGHT (Phil Collins: 1981)"

<https://www.youtube.com/watch?v=LcvNpwS8hu8>

The occupants could have taken out an Intervention Order against the father and then he wouldn't have been attacked.

What solution do they propose now: arrest the owner and refuse them bail?

Cost of advice for a kangaroo court: \$1700.

And so I provided this SOLUTION before they finished their comments, in knowing the historical local context of QUEEN LILLY & KING BILLY (picture of deceased persons omitted) as a dispossessed indigenous couple who often visited Briagolong / land grab acquisition / fencing / protection of livestock and aboriginal #419 - slaughter within the Gippsland Region, which are further sustained by precedents as legislative references '**RELATED TO FENCES AND ABORIGINALS**' from the year 1908 as the second session of the NEW SOUTH WALES LEGISLATIVE ASSEMBLY as a REPORT DATED (**\*BOER\* \*WAR\* \*MEMORIAL\* \*DAY\***) 31 MAY 1908 FROM BOARD FOR THE PROTECTION OF ABORIGINALS FOR YEAR 1907:

1908.  
(SECOND SESSION.)  
—  
LEGISLATIVE ASSEMBLY.  
NEW SOUTH WALES.

Boer War Day is held on the Sunday before 31 May was only established in 2010 to generate public interest in Australia's first war. Boer War Day commemorates the first war in which Australia fought as a nation

ABORIGINES.  
(REPORT OF BOARD FOR THE PROTECTION OF, FOR YEAR 1907.)

Printed under No. 1 Report from Printing Committee, 6 August, 1908.

Office of Board for Protection of Aborigines,  
Sydney, 31 May, 1908.

Sir,

In accordance with the established practice, we have the honor to submit, for the Chief Secretary's information, the following Report regarding the work undertaken by us during the year 1907, together with information as to the number, location, and present condition of the aborigines throughout the State, and the means adopted for their relief.

CENTRAL BOARD.

The Board much regretted the decease of the Honorable Sir John See, K.C.M.G., who always took a deep interest in the welfare of the aboriginal population. A resolution was passed by the Board, and also by the Local Board at Grafton (of which he was a member), putting on record their high appreciation of the services rendered by him in this direction.

<<http://www.grapple369.com/Groundwork/Aboriginal%20Fences%201908.pdf>>

@1 - AUTONOMY (RETAINED)

@451 - SELF IDENTITY {#451: Y-M-T-A as 23 elements}

@41 - ONTIC PRINCIPLES {@492 - VOLUNTARY FREE WILL}

@81 - SOVEREIGN JUXTAPOSITION PRINCIPLE {@573 - BEYOND ONE'S POWER}

@369 - HOMOGENEOUS DISCRIMINATING NORM {@942 - WALKING TOGETHER / SPEAKING FREELY}

TOTAL: @943 - @1 = @942

"HE HATH \*FENCED\* UP MY WAY THAT I CANNOT PASS, AND HE HATH SET DARKNESS IN MY PATHS-H5410." [Job 19:8]

<<http://www.grapple369.com/Grumble/?idea:{942}>>

H5410@{

**@1:** Sup: 40 (**#40**); Ego: 40 (**#40**),  
**@2:** Sup: 9 (**#49**); Ego: 50 (**#90**),  
**@3:** Sup: 4 (**#53**); Ego: 76 (**#166 - I AM NOT SLUGGISH {%11}**),  
**@4:** Sup: 14 (**#67**); Ego: 10 (**#176**),  
**@5:** Sup: 16 (**#83**); Ego: 2 (**#178**),  
**@6:** Sup: 11 (**#94**); Ego: 76 (**#254**),  
**@7:** Sup: 44 (**#138**); Ego: 33 (**#287**),  
**Male: #138; Feme: #287**  
**} // #942 = 23 x #41**

**H5410@{**  
**@1:** Sup: 30 (**#30**); Ego: 30 (**#30**),  
**@2:** Sup: 80 (**#110**); Ego: 50 (**#80**),  
**@3:** Sup: 75 (**#185 - I AM NOT BOISTEROUS IN BEHAVIOUR**  
**{%25}**); Ego: 76 (**#156 - I DO NOT CAUSE TERRORS {%21}**),  
**@4:** Sup: 4 (**#189**); Ego: 10 (**#166 - I AM NOT SLUGGISH {%11}**),  
**@5:** Sup: 6 (**#195**); Ego: 2 (**#168 - I AM NOT THE CAUSE OF**  
**WEEPING TO ANY {%26}**),  
**@6:** Sup: 1 (**#196 - I AM NOT ONE OF LOUD VOICE {%37}**); Ego:  
76 (**#244**),  
**@7:** Sup: 11 (**#207**); Ego: 10 (**#254**),  
**Male: #207; Feme: #254**  
**} // #902 = 22 x #41**

### **T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:**

**UMBRA: #462 % #41 = #11** - Value and Function of Non-Existence; I-Ching: **H8** - Closeness, Seeking Unity, Grouping, Holding together, Alliance; Tetra: **33** - Closeness;

**THOTH MEASURE: #11** - Oh thou of the Two Caverns, who makest thine appearance in Amenta; I am not sluggish.

**#VIRTUE:** Divergence (no. #11) means mistakes, but

**#TOOLS:** Constancy (no. #51) is good.

**#POSITION:** With Joy (no. #24), calm and composure.

**#TIME:** With Labouring (no. #80), hustle and bustle.

**#CANON: #166**

**ONTIC\_OBLIGANS\_166@{**  
**@1:** Sup: 11 (**#11**); Ego: 11 (**#11**),  
**@2:** Sup: 62 (**#73**); Ego: 51 (**#62**),  
**@3:** Sup: 5 (**#78**); Ego: 24 (**#86 - I AM NOT A ROBBER OF FOOD**

{%10}),

@4: Sup: 4 (#82); Ego: 80 (#166 - I AM NOT SLUGGISH {%11}),

Male: #82; Feme: #166

} // #166

#902 as [#30, #50, #400, #10, #2, #400, #10] = nâthîyb

(H5410): {UMBRA: #3 as #462 % #41 = #11} 1) trodden with the feet, path, pathway; 2) path, pathway, traveller;

G3955@{

@1: Sup: 80 (#80); Ego: 80 (#80),

@2: Sup: 81 (#161 - I AM NOT A TELLER OF LIES {%9}); Ego: 1 (#81),

@3: Sup: 19 (#180 - I COMMIT NOT ADULTERY WITH ANOTHER'S WIFE {%19}); Ego: 19 (#100),

@4: Sup: 38 (#218); Ego: 19 (#119),

@5: Sup: 46 (#264); Ego: 8 (#127),

@6: Sup: 3 (#267); Ego: 38 (#165),

@7: Sup: 13 (#280); Ego: 10 (#175 - I AM NOT A TRANSGRESSOR {%22}),

@8: Sup: 14 (#294); Ego: 1 (#176),

@9: Sup: 21 (#315); Ego: 7 (#183),

@10: Sup: 10 (#325); Ego: 70 (#253),

@11: Sup: 50 (#375); Ego: 40 (#293),

@12: Sup: 55 (#430); Ego: 5 (#298),

@13: Sup: 24 (#454); Ego: 50 (#348),

@14: Sup: 13 (#467); Ego: 70 (#418),

@15: Sup: 51 (#518); Ego: 38 (#456),

Male: #518; Feme: #456

} // #942

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #628 % #41 = #13 - Status, Loathing Shame; I-Ching: H5 - Waiting, Delay, Attending, Moistened, Arriving; Tetra: 17 - Holding Back;

THOTH MEASURE: #13 - Oh Eater of Blood, who makest thine appearance at the Block; I have not slaughtered the sacred animals.

#VIRTUE: With Increase (no. #13), the beginning of florescence, but

#TOOLS: With Eternal (no. #53), what lasts to the very end.

#POSITION: With Opposition (no. #8), at court, but

#TIME: With Inner (no. #65), on the sleeping mat



## #CANON: #139

### ONTIC\_OBLIGANS\_139@{

@1: Sup: 13 (#13); Ego: 13 (#13),

@2: Sup: 66 (#79); Ego: 53 (#66),

@3: Sup: 74 (#153); Ego: 8 (#74),

@4: Sup: 58 (#211); Ego: 65 (#139 - I HAVE NOT SLAUGHTERED  
THE SACRED ANIMALS {%13}),

Male: #211; Feme: #139

} // #139

"LONG TIME THEREFORE ABODE THEY SPEAKING BOLDLY-G3955 IN THE  
LORD, WHICH GAVE TESTIMONY UNTO THE WORD OF HIS GRACE, AND  
GRANTED SIGNS AND WONDERS TO BE DONE BY THEIR HANDS." [Acts  
14:3]

#942 as [#80, #1, #100, #100, #8, #200, #10, #1, #7, #70, #40,  
#5, #50, #70, #200] = parrhēsiázomai (G3955): {UMBRA: #14 as  
#628 % #41 = #13} 1) to use freedom in speaking, be free spoken;  
1a) to speak freely; 2) to grow confident, have boldness, show  
assurance, assume a bold bearing;

### H8334@{

@1: Sup: 6 (#6); Ego: 6 (#6),

@2: Sup: 36 (#42); Ego: 30 (#36),

@3: Sup: 12 (#54); Ego: 57 (#93),

@4: Sup: 50 (#104 - I COMMIT NO FRAUD {%7}); Ego: 38  
(#131),

@5: Sup: 45 (#149); Ego: 76 (#207),

@6: Sup: 51 (#200 - I AM NOT A ROBBER OF SACRED PROPERTY  
{%8}); Ego: 6 (#213),

Male: #200; Feme: #213

} // #942

## T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #900 % #41 = #39 - Achieving Oneness, Root of Order; I-  
Ching: H28 - Major Superiority, Excess, Great Exceeding, Preponderance  
of the great, Great surpassing, Critical mass; Tetra: 76 - Aggravation;

THOTH MEASURE: #39 - Oh thou of beautiful shoulder, who makest  
thine appearance at ....; I am not swollen with pride.

**#VIRTUE:** With Residence (no. #39), attaining to rank, but  
**#TOOLS:** With Difficulties (no. #79), meeting with demotion.  
**#POSITION:** With Encounters (no. #43), coming upon difficulties.  
**#TIME:** With Packing (no. #31), awaiting the proper time.  
**#CANON: #192**

**ONTIC\_OBLIGANS\_192@{**

**@1:** Sup: 39 (**#39**); Ego: 39 (**#39**),  
**@2:** Sup: 37 (**#76**); Ego: 79 (**#118**),  
**@3:** Sup: 80 (**#156 - I DO NOT CAUSE TERRORS {%21}**); Ego: 43  
(**#161 - I AM NOT A TELLER OF LIES {%9}**),  
**@4:** Sup: 30 (**#186 - I AM NOT ONE OF INCONSTANT MIND  
{%31}**); Ego: 31 (**#192 - I AM NOT SWOLLEN WITH PRIDE  
{%39}**),  
**Male: #186; Feme: #192**  
**} // #192**

**#942 as [#6, #30, #300, #200, #400, #6] = shârath (H8334):**  
**{UMBRA: #4 as #900 % #41 = #39} 1** (Piel) to minister, serve,  
minister to;

**51 25 74**

**73 50 27**

**26 75 49** (NATURAL PROGRESSION {#1 / #73 SUBSTITUTION}) / #450  
**{#PSEUDO NINE (\*YESOD\*: \*PROCREATIONAL\* \*FOUNDATION\*)**  
**\*OF\* \*JEWISH\* \*TORAH\* \*KABBALAH\* \*VASSAL\***  
**\*GOVERNANCE\*:** #YOD (#10) + #MEM (#40) + #TAU (#400) [+  
#ALEPH (#1) = **#451**]

**49 9 65 - \*SOLDIER\***

**57 41 25**

**17 73 33 = #123 / #369 {#PSEUDO NINE \*OF\* \*EGYPTIAN\***  
**\*ANKH\* \*OF\* \*ROMAN\* \*EMPIRE\* \*GOVERNANCE\*}** AS IT'S  
NATURAL PROGRESSION {#1 / #73 SUBSTITUTION}



<<http://www.grapple369.com/images/Circle.jpeg>>

[**IMAGE:** The MOBIUS '8' LOOP OF PYTHAGOREAN SOPHISTRY AS WISDOM SO CALLED is not homoiotic as anthropocentric but rather "homeomorphic to a circle"]

#YOD (**#10**) {10 SEPTEMBER 2001 - THE HONOURABLE JOHN HOWARD (THEN AUSTRALIAN PRIME MINISTER) IN NEW YORK}

#MEM (**#40**) {#41 - #CENTRE: #6000 %22 = 13 - DELIMITED: 13 SEPTEMBER 2001}

#TAU (**#400**) {CIRCUMSCRIBING : 22 SEPTEMBER 2001}

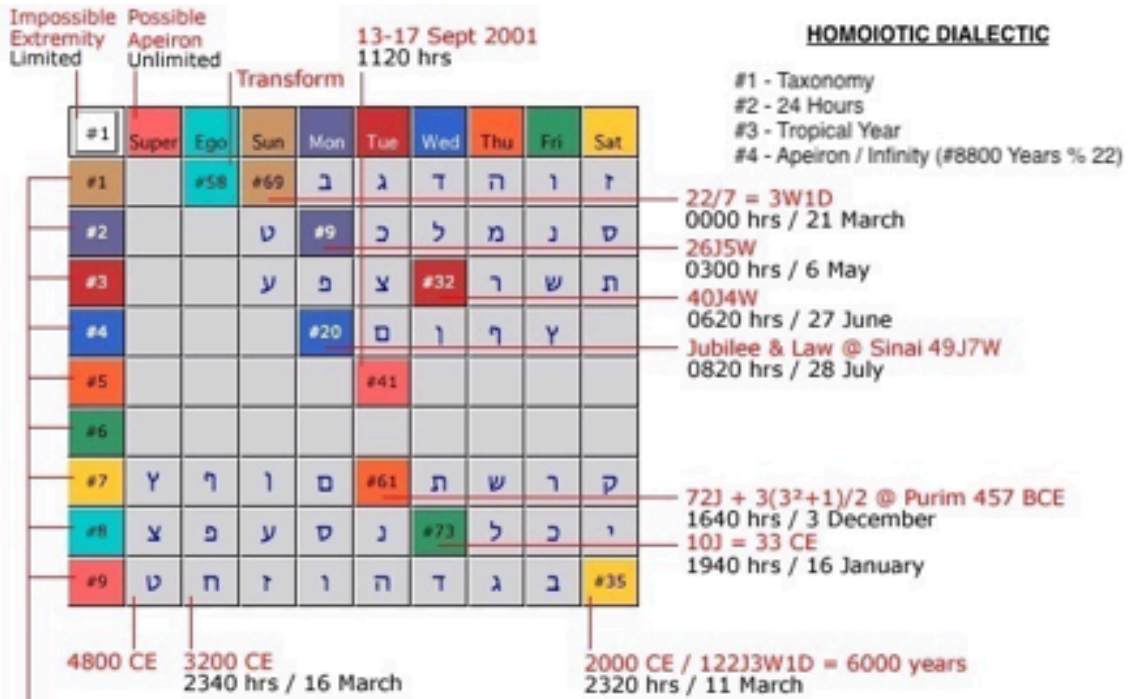
#ALEPH (**#1**) {23 CHROMOSOMES: 23 SEPTEMBER 2001} = **#451**

**#451 - \*ABYSS\* / \*PRE-TEMPORAL\* \*VOID\*** + #41 x n - ONTIC FACULTY = #492 - VOLUNTARY FREE WILL {ie. 12 x #41 as CIRCULARITY of BEING} and through inclusion of #41 x n - ONTIC FACULTY as a cognitive conceptualisation then allows for stages of development.

THERE CAN BE NO DOUBT ABOUT THE FACT THAT THE GENESIS BIBLICAL TEXT RELATES TO AN #451 - COSMOGONIC PREMISE FOR NATURE AND #41 - ONTIC NECESSITY BASIS OF HOMOGENEOUS #492 - VOLUNTARY FREE WILL, TRINOMIAL MORALITY AND JURISPRUDENCE:

**#8 - Transforming Nature: {DOUBLE: #4 - Nature Amended in its Nature {#7 - Engendering Nature}}**

#11 x #41 = #451 - COSMOGONY {#KAF {#20} / #M {#40}} as TERRA-FORMING is the conveyance of discovery as natural secrets which influences the spread of Light and Industry by Government and Non-Government Organisations as conducive for sustainable #9 - Autonomous Nature.



### Taxonomy Assignments

- #1 Seraphim (Nature contains Nature (Mother - Scales of merit))
- #2 Cherubim (Nature rejoices in its Nature (Double - Nature contains Nature (Nature amended in its Nature)))
- #3 Thrones (Nature surmounts Nature (Double - Nature rejoices in its Nature (Act of Nature)))
- #4 Dominion (Nature amended in its Nature (Nature contains Nature (Double - Nature surmounts Nature (Form of Nature)))
- #5 Virtues (Act of Nature (Nature rejoices in its Nature))
- #6 Powers (Form of Nature (Nature surmounts Nature))
- #7 Principallities (Engendering Nature (Nature amended in its Nature))
- #8 Arch-Angels (Transforming Nature (Act of Nature))
- #9 Angels (Autonomous Nature (Form of Nature))

- #10 Sovereignty (Totality of Nature (Engendering Nature))
- #11 Government & Non-Government Organisations (Transforming Nature (Double - Nature amended in its Nature (Engendering Nature)))
- #12 General Populace (Autonomous Nature)

### 10 PARAGRAPHS TO THE LETTERS PATENT OF THE AUSTRALIAN CONSTITUTION (1/1/1901)

- #13/I - Nature contains Nature (Mother - The tongue of decree deciding between them)
- #14/II - Nature rejoices in its Nature
- #15/III - Nature surmounts Nature
- #16/IV - Nature amended in its Nature
- #17/V - Act of Nature (Double - Act of Nature (Transforming Nature))
- #18/VI - Form of Nature
- #19/VII - Engendering Nature
- #20/VIII - Transforming Nature (Double - Form of Nature (Autonomous Nature))
- #21/IX - Autonomous Nature (Mother - Scales of liability)
- #22/X - Totality of Nature (Double - Engendering Nature (Totality of Nature))

<<http://www.grapple369.com/images/DIALECT-FORMULATION.jpg>>

[**IMAGE:** LETTERS PATENT TO THE FEDERATION OF THE COMMONWEALTH OF AUSTRALIA OF 1901 REPRESENTED BY A THEORETICAL MATHEMATICAL TRINOMIAL NOUMENON AS INTELLECTUAL PROPERTY AND IN MY POSSESSION UPON ANZAC DAY PANTOMIME '#492 - VOLUNTARY FREEWILL' PROTEST AND ARREST OF 25 APRIL 2006]

That what MOSES is here cognitive of is clearly a relativity between the 'OTH CYCLE and #41 - ONTIC necessity which expresses an equivalence by:

#2184 % #41 = #11

Colin Jones a lecturer in Aboriginal History, talking about 'What do circles represent in Aboriginal art?' his culture, his history and his art within a similar manner.

**YOUTUBE:** "What do circles represent in Aboriginal art?"

<<https://www.youtube.com/watch?v=qyUxxgwHK8Q>>

**ANTHROPOCENTRIC** (adjective):

- regarding the human being as the central fact of the universe.
- assuming human beings to be the final aim and end of the universe.
- viewing and interpreting everything in terms of human experience and values.

**ORIGIN:**

The Greek noun *ánthrōpos* means 'human being.' Like 60 percent of ancient Greek vocabulary, *ánthrōpos* has no sure etymology. The combining form -centric derives ultimately from Greek *kentrikós* 'of a point,' a derivative of *kéntron* 'needle, spur, pivoting point in drawing a circle,' borrowed into Latin as *centrum*, whence Old French and Middle English *centre*.

**DOLF @ 0708 HOURS ON SATURDAY 13 JULY 2019: "SYDNEY STAR OBSERVER CENSORS TRUTH COMMENT DURING CELEBRATIONS NAIDOC IN THE CITY THIS SATURDAY WITHIN SYDNEY AND THE FILING OF A LEGAL CLAIM OF GENOCIDE (I AM THE LAST OF MY PEOPLE) AGAINST THE NEWSPAPER:**

Further on my attendance at the "**RAMAHYUCK DISTRICT ABORIGINAL CORPORATION**" situated as 117 Foster Street Sale around 1300 hours 11 JULY 2019 and provided the receptionist there with a draft copy of this document so as to render assistance for Aboriginal Reconciliation and Constitutional inclusion (**NOTE: THAT I AM ABLE TO DO THIS AT THE ONTIC LEVEL OF QUEEN VICTORIA'S LETTERS PATENT DATED 29 OCTOBER 1900 RATHER THAN THE ONTOLOGICAL LEVEL OF ANY LEGISLATION**) by impetus of 'FENCES AND ABORIGINALS' being both pre-Federation and with regard to a report 31 MAY 1908 (BOER WAR MEMORIAL DAY SINCE 1902) from the **BOARD**

**FOR THE PROTECTION OF ABORIGINALS** tendered to the second session of the NEW SOUTH WALES 1908, I am able to resolve the perennial impasse which has been frustrated by #315 - NATIONALISM (predominantly Roman Catholic) which has no grounding within reality.

That I had therefore made a reasonable and truthful comment "WILL THEY BE SINGING IN THE AIR TONIGHT (PHIL COLLINS: 1981)" upon this article [<http://www.starobserver.com.au/news/national-news/new-south-wales-news/celebrate-naidoc-in-the-city-this-saturday-in-sydney/184532>>] published on 11 JULY 2019 by the SYDNEY STAR OBSERVER and it was unreasonably censored as a continual practice of #288 - HISTORICAL REVISIONISM perpetuated by the newspaper being a consistent characteristic of "IRISH ROMAN CATHOLICISM" as "ENTIRELY ANTAGONISTIC TO THE AUTONOMIC RIGHT OF INDIGENOUS DUTCH AUSTRALIANS."

**1580:** Ōmura Sumitada cedes jurisdiction over Nagasaki and Mogi **\*TO\*  
\*THE\* \*JESUITS\***.

**1588:** Toyotomi Hideyoshi exerts direct control over Nagasaki, Mogi, and Urakami **\*FROM\* \*THE\* \*JESUITS\***.

**1609:** The Dutch East India Company opens a factory in Hirado. It closes in 1641 when it is moved to Dejima.

**1612:** Japan's feudal government decrees that **\*CHRISTIAN\*  
\*PROSELYTIZING\* \*ON\* \*BAKUFU\* \*LANDS\* \*IS\*  
\*FORBIDDEN\***.

**1616:** All trade with foreigners except that with China is confined to Hirado and Nagasaki.

**1616: \*DUTCH\* \*DISCOVERY\* \*OF\* \*AUSTRALIA\* (26 OCTOBER  
1616)**

**1634:** The construction of Dejima begins.

**1636:** Dejima is completed; the Portuguese are interned on Dejima (Fourth National Isolation Edict).

**1638:** Shimabara REBELLION OF CHRISTIAN PEASANTS IS REPRESSED WITH DUTCH SUPPORT, **\*CHRISTIANITY\* \*IN\* \*JAPAN\* \*IS\*  
\*REPRESSED\***.

**1641:** The Dutch East India Company Trading Post in Hirado is moved to Nagasaki.

**1673:** The English ship "Return" enters Nagasaki, but the shogunate refuses its request for trade.

**DIARY NOTE 21 MAY 2008 AS EVIDENCE OF ROMAN CATHOLIC BIAS AGAINST INDIGENOUS DUTCH AUSTRALIAN IDENTITY IN BEING A GENOCIDE (I AM THE LAST OF MY PEOPLE) IN WHICH THE SYDNEY STAR OBSERVER CENSORING TRUTH SIMILARLY ENGAGED:** "Dolf spent much of today's interview telling me about the dispute with the insurance company and referred often to a very complex

philosophical and metaphysical system he had developed. It involves use of numbers, numerology, elements of the Jewish Kabbalah, use of the lunar calendar and the original Julian calendar. He described his anger with the attitude of the Roman Catholic Church, saying that Cardinal George Pell as an "IRISH ROMAN CATHOLIC" is "ENTIRELY ANTAGONISTIC TO THE AUTONOMIC RIGHT OF INDIGENOUS DUTCH AUSTRALIANS" under the Commonwealth of 1901--**[THE HOSPITAL HAS PREVIOUSLY SOUGHT TO ABSOLVE ITSELF OF ANY CULTURAL AND IDEOLOGICAL DICHOTOMY BIAS BY ATTEMPTING TO INTRODUCING ME TO AN ABORIGINAL PERSON WITHIN THEIR EMPLOY AS THOUGH MY DISENFRANCHISED AUTONOMIC STATE MIGHT DISAPPEAR LIKE MAGIC.]**

[Dolf] showed me numerous examples of his correspondence with the Insurance Company and also some Internet correspondence that I found difficult to understand. He also mentioned that the Australian Constitution was framed around the same time as the Anglo-Dutch Boer War in South Africa which implied anti-Dutch bias [in the] process of Federation, and showed me his research into this, which included discussions among the framers about God's role in the constitution.

Dolf's intent is to pursue his dispute by legal means and denied any intention of physical violence. He denied hearing voices or any notion that people might be watching him or spying on him. He felt, however, that people were persecuting him through the Internet--this was largely the irrelevant and rude comments that he receives from people reading his Internet postings. He uses the Internet firstly to post his ideas, [access news media and reference sources], but secondly to use gay [community networked services] using [his own identity as readily recognizable images—since concluded due to a culture of homophobic stalking].

Dolf grew up in Gippsland."

THIS PARADIGM FOR RESOLVING ABORIGINAL RECONCILIATION WHICH CANNOT BE EXCEEDED HOWEVER IT REQUIRES CONSENSUS AS TO NARRATION AND THE SOLUTION COMBINES #451 - DREAMTIME / #451 - JUDICIAL OVERSIGHT / #451 - ENTELECHY

NEXT PROBLEM AS IT DOESN'T REQUIRE ANY REFERENDUM BUT BY LEGISLATION AND ROYAL ASSENT

- dolf

Initial Post: 10 July 2019