

— **THERESA: I JUST WANT A JOB WITH DIGNITY**

(c) 2018 Dolf Leendert Boek, Revision: 26 October, 2018

**US-TROLL\_EXTERMINATOR (EXTERMINATE@ALL-US-TROLLS.BIZ)  
@ 0938 HOURS ON 21 OCTOBER 2018:** "TENSIONS BETWEEN AUSTRALIA AND CHINA REACH BOILING POINT AS A NAVY WARSHIP SAILS THROUGH THE TAIWAN STRAIT JUST WEEKS AFTER BEIJING RAGED OVER TWO US VESSELS TAKING THE SAME ROUTE:

MATTB, the nutcase US troll farted into cyberspace: This septic Yank Hasbara troll is a pathetic sore loser. Specially while cross-posting his idiotic sh@t into AUS.LEGAL and ALT.LAW-ENFORCEMENT.INTERPOL.

ROTFLOL!"

**YOUTUBE:** "Enjoy the Silence (Depeche Mode)"

<[https://www.youtube.com/watch?v=-\\_3dc6X-Iwo](https://www.youtube.com/watch?v=-_3dc6X-Iwo)>

**DOLF @ 1009 HOURS ON 21 OCTOBER 2018:** "I don't see any difference (ie. INTERNET MILITIA V'S LAWFUL GUN OWNERSHIP) between the religious ideology of MATTB <TRDELL12345@GMAIL.COM> or that of the terrorist group ISIS for that matter--HE IS NOT CAPABLE OF REASON.

Good thing the USA have terminated the 1987 Intermediate-Range Nuclear Forces Treaty which helped protect the security of the US and its allies in Europe and the Far East as such PROHIBITIONS doesn't DRIVE prosperity between NATIONS.

As AMERICA knows given their **#419 - SLAUGHTER** oversights {ie.

As DATA SET knowledge provided by the HEBREW / GREEK Biblical lexicon being the CATEGORIES OF UNDERSTANDING as coming into my possession as expressed by a time stamped @ 2019 HOURS ON 28 JULY 2011, then had a confirmation to its existence within my possession only upon 19 MAY 2016 in having at such prior time been DATA MINED by my

own undertaking and ingenuity in being sourced from a **\*FOREIGN\***  
**\*AGENT\*** named RICHARD AMIEL MCGOUGH, whom is well educated  
within mathematics and quantum physics and currently a software  
engineer at 4QTRS within YAKIMA, WASHINGTON, UNITED STATES OF  
AMERICA

} with SAUDI ARABIA [in the TURKISH embassy of 2 OCTOBER 2018]  
perhaps TRUMP whom has had past dealings with MANGY PUSSY will now  
have an impetus of opportunity to resolutely DEAL with JULIAN ASSANGE  
and his TOM CAT.

**H2873@{**

**@1: Sup: 9 (#9 / ANKH PROTOTYPE HETEROS: #PSEUDO NINE  
[#123/#369] {@1: Male: #9, Feme: #9} & #ONE [#99/#297] /  
ANKH PROTOTYPE TORAH: #TWO [#87/#261] {@2: Feme: #5} &  
#THREE [#96/#288]); Ego: 9 (#9 / ANKH PROTOTYPE HETEROS:  
#PSEUDO NINE [#123/#369] {@1: Male: #9, Feme: #9} & #ONE  
[#99/#297] / ANKH PROTOTYPE TORAH: #TWO [#87/#261]  
{@2: Feme: #5} & #THREE [#96/#288]),**

**@2: Sup: 11 (#20 / ANKH PROTOTYPE HETEROS: #FOUR [#108/  
#324] {@2: Male: #16} & #SIX [#114/#342] {@2: Feme: #14} /  
ANKH PROTOTYPE TORAH: #SEVEN [#132/#396]); Ego: 2 (#11 /  
ANKH PROTOTYPE HETEROS: #ONE [#99/#297] {@2: Male: #10}  
& #THREE [#105/#315] / ANKH PROTOTYPE TORAH: #FOUR  
[#105/#315]),**

**@3: Sup: 19 (#39 / ANKH PROTOTYPE HETEROS: #FIVE [#111/  
#333] {@3: Feme: #21} & #SEVEN [#117/#351] / ANKH  
PROTOTYPE TORAH: #FIVE [#114/#342]#SEVEN [#132/#396]  
{@2: Feme: #20}); Ego: 8 (#19 / ANKH PROTOTYPE HETEROS:  
#THREE [#105/#315] / ANKH PROTOTYPE TORAH: #SEVEN  
[#132/#396] {@1: Male: #19, Feme: #19}),**

**@4: Sup: 14 (#53 / ANKH PROTOTYPE HETEROS: #FIVE [#111/  
#333] / ANKH PROTOTYPE TORAH: #TWO [#87/#261]); Ego: 76  
(#95 / ANKH PROTOTYPE HETEROS: #THREE [#105/#315] {@5:  
Feme: #35}),**

**Male: #53; Feme: #95**

**} // #419**

**T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF  
OPPOSITES} [4 BCE]:**

**UMBRA: #19 % #41 = #19** - Argument for Ethical Anarchism, Returning to Simplicity; I-Ching: **H57** - Compliance, Gentle Penetration/Wind, Ground, Calculations; Tetra: **58** - Gathering In;

**THOTH MEASURE: #19** - Oh Uammetu, who makest thine appearance at the Block; **\*I\* \*COMMIT\* \*NOT\* \*ADULTERY\* \*WITH\* \*ANOTHER'S\* \*WIFE\***.

**#VIRTUE:** Following (no. #19) means dispersing, but  
**#TOOLS:** Massing (no. #59) means assembling.  
**#POSITION:** With Ease (no. #23), the level and smooth, but  
**#TIME:** With Difficulties (no. #79), the going up and down.  
**#CANON: #180**

**ONTIC\_OBLIGANS\_180@{**

**@1:** Sup: 19 (**#19 / ANKH PROTOTYPE HETEROS: #THREE [#105/#315] / ANKH PROTOTYPE TORAH: #SEVEN [#132/#396] {**@1: Male: #19, Feme: #19}); Ego: 19 (**#19 / ANKH PROTOTYPE HETEROS: #THREE [#105/#315] / ANKH PROTOTYPE TORAH: #SEVEN [#132/#396] {**@1: Male: #19, Feme: #19}),

**@2:** Sup: 78 (**#97**); Ego: 59 (**#78 / ANKH PROTOTYPE HETEROS: #NINE [#231/#693] / ANKH PROTOTYPE TORAH: #ONE ROWSUM [#78/#234] & #PSEUDO NINE [#150/#450] {**@3: Feme: #27} & #NINE [#231/#693]),

**@3:** Sup: 20 (**#117 / ANKH PROTOTYPE HETEROS: #SEVEN ROWSUM [#117/#351] / ANKH PROTOTYPE TORAH: #FIVE [#114/#342] {**@5: Feme: #38}); Ego: 23 (**#101 / ANKH PROTOTYPE TORAH: #ONE [#78/#234] {**@6: Male: #3} & #THREE [#96/#288] {@4: Male: #55}),

**@4:** Sup: 18 (**#135**); Ego: 79 (**#180 - I COMMIT NOT ADULTERY WITH ANOTHER'S WIFE {**%19} / ANKH PROTOTYPE HETEROS: #TWO [#102/#306] {@7: Male: #20}),

**Male: #135; Feme: #180**

**} // #180**

**#419 as [#9, #2, #8, #400] = tabach (H2873): {UMBRA: #2 as #19 % #41 = #19 / ANKH PROTOTYPE HETEROS: #THREE \*IS\* \*RAW\* \*MAPPED\* \*TO\* \*NODE\* [#105/#315] / ANKH PROTOTYPE TORAH: #SEVEN \*IS\* \*RAW\* \*MAPPED\* \*TO\* \*NODE\* [#132/#396] {**@1: Male: #19, Feme: #19}} **1) \*TO\* \*SLAUGHTER\*, \*SLAY\*, \*BUTCHER\*, \*KILL\* \*RUTHLESSLY\*; 1a)** (Qal); **1a1)** to slaughter, butcher; **1a2)** to slay, kill ruthlessly (fig.);

And GIVEN SUCH DISCLOSURES of ours upon SATURDAY 20 OCTOBER 2018 we've subsequently made a further micro update to the GRAPPLE

prototype which now OPTIONALLY (ie. flagged by ONTIC Necessity checkbox option) conveys any ONTIC NECESSITY DESCRIPTORS which are encapsulated by the CADUCEUS as a MORAL IMPERATIVE and PRESCRIPTION which are IMPLICIT within the SEPTET DRIVER TO THE INTELLECTUS AS GENITIVE VOLUNTĀTIS:

```

Nous: #50
Time: 13:50 hrs
Date: 2018.10.21
Torah: [#4, #50, #10]@{
  @1: Sup: 4 (#4); Ego: 4 (#4),
  @2: Sup: 54 (#58); Ego: 50 (#54),
  @3: Sup: 64 (#122); Ego: 10 (#64),
  Male: #122; Feme: #64
} // #64
Dao: Fantasies of Avoiding Death, Value of Life
Tetra: #77 - Compliance
I-Ching: H2 - Pure Yin, Passive Principle/Earth, Field, The
receptive, Acquiescence, The flow

Latin: Invacandus {Sign of mercy} Alt: Haayah {Behold
God} {
1. PROTECTS & CONSOLES. INSPIRES IN DECISIONS
2. JUSTICE AND LAWYERS
3. JUDGES
4. Eregbuo
}

Abiud {Father of praise}

```

Prototype: **\*HOMOIOS\*** {#319 / #344} / HETEROS {#319 / #344} / TORAH {#311 / #340} HOMOIOS

Male Idea	#319	Telos	#344	Female Idea
Coinciding with Nature, Complying With Heaven <b>I DO NOT THAT WHICH OFFENDETH THE GOD OF MY DOMAIN {%42}</b>	#68	68	68	#68
Natural Guides and Nursing Virtuosity	#51	119	132	#64
Left without Language, Different From the Vulgar <b>I HAVE NOT SLAUGHTERED THE SACRED ANIMALS {%13}</b>	#20	139	182	#50
Government without Coercion, Be Chary of War <b>I TROUBLE MYSELF ONLY WITH MY OWN AFFAIRS {%18}</b>	#30	169	192	#10
Using Guidance, Sourceless <b>I AM NOT GIVEN TO UNNATURAL LUST {%27}</b>	#4	173	247	#55
Impossible Advice, What can Be Done?	#10	183	253	#6
Abstruse Mysterious Signs	#55	238	298	#45
Virtuous Humility at Using 'Beneath'	#61	299	304	#6
Left without Language, Different From the Vulgar	#20	319	344	#40

**Prototype: \*HOMOIOS\* {#319 / #344} / HETEROS {#319 / #344} / TORAH {#311 / #340}**

<<http://www.grapple369.com?zen:3,row:6,col:4,nous:50&idea:{m,139}&idea:{f,182}&idea:{m,319}&idea:{f,344}&PROTOTYPE:HOMOIOS>>

**.jackNote**@zen: 3, row: 6, col: 4, nous: 50 [Date: 2018.10.21, Super: #319 / #20 - Left without Language, Different From the Vulgar; I-Ching: H33 - Withdrawal, Retiring, Retreat, Yielding; Tetra: 50 - Vastness/Wasting, Ego: #344 / #50 - Fantasies of Avoiding Death, Value of Life; I-Ching: H2 - Pure Yin, Passive Principle/Earth, Field, The receptive, Acquiescence, The flow; Tetra: 77 - Compliance]

**KATE PROCTOR / JOE MURPHY (EVENING STANDARD) ON 22 OCTOBER 2018:** "BREXIT NEWS LATEST: 'ONE FALSE STEP COULD TRIGGER CONFIDENCE VOTE' AGAINST EMBATTLED THERESA MAY, MPS WARN...

Theresa May began a crunch week to save her leadership today as Transport Secretary Chris Grayling vowed that the Cabinet will veto any deal that means being trapped 'IN LIMBO' under European Union rules.

With pressure mounting to find a way out of the BREXIT talks deadlock, senior MPs said a confidence vote could be triggered if the Prime Minister makes one false step in the next four days due to a loss of faith on all sides of the Conservative Party.

Mrs May came out fighting with a combative article in The Sun vowing to take 'THE RIGHT CHOICES, NOT THE EASY ONES' and a statement in the Commons telling MPs that '95 PER CENT' of a BREXIT deal had been agreed.

Senior MPs expect her to appear at the backbench 1922 Committee on Wednesday, where there is a tradition of cheering party leaders whose backs are to the wall.

But Mr Grayling, who managed the Prime Minister's own leadership campaign in 2016, spelled out the opposition among senior BREXITEERS to any a backstop deal that failed to include either a break clause or an

end date." [<https://www.standard.co.uk/news/politics/brexit-latest-one-false-step-could-trigger-confidence-vote-against-embattled-theresa-may-mps-warn-a3967866.html>>]

**DOLF @ 2250 HOURS ON 22 OCTOBER 2018:** "Why does this t[h]reat of canon fodder within the BREXIT CIRCUS remind me of this advert?"

**YOUTUBE:** "The Meerkat Circus"

<https://www.youtube.com/watch?v=H-7OuqWi4vQ>>

**DOLF @ 0855 HOURS ON 25 OCTOBER 2018:** "That ought to have been threat rather than treat."

**GOVERNMENT SHILL #2 (GOV.SHILL@GMAIL.COM) @ 0859 HOURS ON 23 OCTOBER 2018:** "I wondered about that, but decided it was just your crazy way of constructing sentences that only make sense to you.

FYI, I don't give a rat's arse about BREXIT, or the British PM."

**Nous:** #79  
**Time:** 03:00 hrs  
**Date:** 2018.5.6  
**Torah:** [#5, #7, #10]@{  
 @1: Sup: 5 (#5); Ego: 5 (#5),  
 @2: Sup: 12 (#17); Ego: 7 (#12),  
 @3: Sup: 22 (#39); Ego: 10 (#22),  
**Male: #39; Feme: #22**  
 } // #22  
**Dao:** Recognizing Agreements, Keeping Obligations  
**Tetra:** #31 - Packing  
**I-Ching:** H56 - The Wanderer, Sojourning, Traveling  
 Latin: Protector {Merciful God} Alt: Namamyah {From God}  
 {  
 1. HELPS KEEP PROMISES & OBTAIN THE FRIEND-SHIP OF  
 THE GREAT  
 2. GOOD FAITH  
 3. SINCERITY & FAITH  
 4. Ero  
 }  
 Lamech {Powerful, Poor; made low}

Prototype: \*HOMOIOS\* {#350 / #267} / HETEROS {#320 / #333} / TORAH {#320 / #333} HOMOIOS

Male Idea	#350	Telos	#267	Female Idea
Recognizing Agreements, Keeping Obligations	#79	79	79	Recognizing Agreements, Keeping Obligations
Greatest Functional Skill in Paradoxes	#27	106	108	Deeming, Non-Assertion
Achieving Oneness, Root of Order	#39	145	120	Numbing Effect of the Conventional, Abstaining from Desire
Natural Guides and Nursing Virtuosity I AM NOT ONE OF LOUD VOICE {%37}	#51	196	132	Numbing Effect of the Conventional, Abstaining from Desire
Culturing Perspectives and Intuition	#54	250	135	Political Prescriptions, Quietude
Sage's Constancy, Trust in Virtue	#49	299	211	Strength's Warning Signs, Revealers of Virtue
Intentional Reversal, Dimming Radiance	#7	306	250	Achieving Oneness, Root of Order
Left without Language, Different From the Vulgar	#20	326	263	Status, Loathing Shame
Important Distinctions, Trouble from Indulgence	#24	350	267	Using Guidance, Sourceless

**Prototype: \*HOMOIOS\* {#350 / #267} / HETEROS {#320 / #333} / TORAH {#320 / #333}**

<<http://www.grapple369.com?zen:1,row:2,col:4,nous:79&idea:{m,79}&idea:{f,79}&idea:{m,350}&idea:{f,267}&PROTOTYPE:HOMOIOS>>

**.jackNote**@zen: 1, row: 2, col: 4, nous: 79 [Time: 03:00 hrs, Super: #350 / #79 - Recognizing Agreements, Keeping Obligations; I-Ching: H56 - The Wanderer, Sojourning, Traveling; Tetra: 31 - Packing, Ego: #267 / #79 - Recognizing Agreements, Keeping Obligations; I-Ching: H56 - The Wanderer, Sojourning, Traveling; Tetra: 31 - Packing]

As of 30 SEPTEMBER 2018 we've finished implementing the ANKH HETEROS / TORAH PROTOTYPE inclusions within the HEBREW / GREEK

lexicon entries as CATEGORIES OF UNDERSTANDING so that one may observe the COGNITIVE correspondence to any inclusion of MORALITY conveyed by the ONTIC necessity.

**MATTB (TRDELL12345@GMAIL.COM) @ 0302 HOURS ON 23**

**OCTOBER 2018:** "You are a nutjob are you and ORDOG related? Religious ideology? You are totally insane. Dolf, ORDOG and FRAN {free} much alike.

Don't send me any of your retarded e-mails either."

**H3584@{**

@1: Sup: 6 (#6); Ego: 6 (#6),

@2: Sup: 16 (#22); Ego: 10 (#16),

@3: Sup: 36 (#58); Ego: 20 (#36),

@4: Sup: 44 (#102 - **I AM NOT RAPACIOUS** {%4}); Ego: 8 (#44),

@5: Sup: 20 (#122); Ego: 57 (#101),

@6: Sup: 26 (#148 - **I AM NOT A TRANSGRESSOR** {%12}); Ego: 6 (#107),

**Male: #148; Feme: #107**

} // #350

**T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:**

**UMBRA: #328 % #41 = #41** - Playing with Reversal, Sameness in Difference; I-Ching: **H26** - Great Domestication, Restraining Force, Great Accumulating, The taming power of the great, Great storage, Potential energy; Tetra: **60** - Accumulation;

**THOTH MEASURE: #41** - Oh thou of raised head, who makest thine appearance at thy cavern; **\*I\* \*HAVE\* \*NO\* \*STRONG\* \*DESIRE\* \*EXCEPT\* \*FOR\* \*MY\* \*OWN\* \*PROPERTY\*.**

**#VIRTUE:**

**#TOOLS:** Fostering (no. #81) receives all the rest.

**#POSITION:** As to Resistance (no. #22), it is contradiction, but

**#TIME:** As to Unity (no. #54), it is conforming.

**#CANON: #157**

**ONTIC\_OBLIGANS\_157@{**

@1: Sup: 81 (#81); Ego: 81 (#81),

@2: Sup: 22 (#103); Ego: 22 (#103),



@3: Sup: 76 (#179); Ego: 54 (#157 - I AM NOT ONE OF PRATING TONGUE {%17} / I HAVE NO STRONG DESIRE EXCEPT FOR MY OWN PROPERTY {%41}),  
Male: #179; Feme: #157  
} // #157

#350 as [#6, #10, #20, #8, #300, #6] = kachash (H3584):  
{UMBRA: #4 as #328 % #41 = #41} 1) \*TO\* \*DECEIVE\*, \*LIE\*, \*FAIL\*, \*GROW\* \*LEAN\*, \*BE\* \*DISAPPOINTING\*, \*BE\* \*UNTRUE\*, \*BE\* \*INSUFFICIENT\*, \*BE\* \*FOUND\* \*LIARS\*, \*BELIE\*, \*DENY\*, \*DISSEMBLE\*, \*DEAL\* \*FALSELY\*; 1a) (Qal) to become lean; 1b) (Niphal) to cringe, feign obedience; 1c) (Piel); 1c1) to deceive, deny falsely; 1c2) to act deceptively; 1c3) to cringe; 1c4) to disappoint, fail; 1d) (Hithpael) to cringe, feign obedience;

H6014@{  
@1: Sup: 40 (#40); Ego: 40 (#40),  
@2: Sup: 29 (#69); Ego: 70 (#110),  
@3: Sup: 69 (#138); Ego: 40 (#150 - I INDULGE NOT IN ANGER {%28}),  
@4: Sup: 26 (#164); Ego: 38 (#188),  
Male: #164; Feme: #188  
} // #350

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #310 % #41 = #23 - Constancy of Guiding Concepts, Emptiness & Non-Existence; I-Ching: H18 - Ills to Be Cured, Arresting Decay, Correcting, Work on what has been spoiled (decay), Decaying, Branch; Tetra: 26 - Endeavour;

THOTH MEASURE: #23 - Oh thou who raisest thy voice, and makest thine appearance in Urit; \*I\* \*AM\* \*NOT\* \*HOT\* \*OF\* \*SPEECH\*.

#VIRTUE: With Ease (no. #23), a leveling, but  
#TOOLS: With Watch (no. #63), a collapse.  
#POSITION: With Enlargement (no. #46), no bounds.  
#TIME: With Endeavor (no. #26), no duplicity.  
#CANON: #158

ONTIC\_OBLIGANS\_158@{  
@1: Sup: 23 (#23); Ego: 23 (#23),  
@2: Sup: 5 (#28); Ego: 63 (#86 - I AM NOT A ROBBER OF FOOD {%10}),  
@3: Sup: 51 (#79); Ego: 46 (#132),

@4: Sup: 77 (**#156 - I DO NOT CAUSE TERRORS** {%21}); Ego: 26  
(**#158 - I AM NOT HOT OF SPEECH** {%23}),  
Male: **#156**; Feme: **#158**  
} // **#158**

**#350** as [**#40, #70, #40, #200**] = `amar (**H6014**): {**UMBRA: #9** as  
**#310 % #41 = #23**} **1**) to bind sheaves; **2**) **\*TO\* \*MANIPULATE\***,  
**\*DEAL\* \*TYRANNICALLY\* \*WITH\***; **1a**) (Piel) to gather; **2a**)  
(Hithpael) **\*TO\* \*TREAT\* \*AS\* \*A\* \*SLAVE\***;

**G1924@{**

@1: Sup: 5 (**#5**); Ego: 5 (**#5**),  
@2: Sup: 4 (**#9**); Ego: 80 (**#85**),  
@3: Sup: 14 (**#23**); Ego: 10 (**#95**),  
@4: Sup: 17 (**#40**); Ego: 3 (**#98**),  
@5: Sup: 22 (**#62**); Ego: 5 (**#103**),  
@6: Sup: 25 (**#87**); Ego: 3 (**#106**),  
@7: Sup: 44 (**#131**); Ego: 19 (**#125**),  
@8: Sup: 45 (**#176**); Ego: 1 (**#126**),  
@9: Sup: 4 (**#180 - I COMMIT NOT ADULTERY WITH ANOTHER'S**  
**WIFE** {%19}); Ego: 40 (**#166 - I AM NOT SLUGGISH** {%11}),  
@10: Sup: 44 (**#224**); Ego: 40 (**#206**),  
@11: Sup: 49 (**#273 \*\*\* \*FORMULA\* \*FOR\* \*PRESERVING\***  
**\*EUROPEAN\* \*AUTONOMY\* \*\*\***); Ego: 5 (**#211**),  
@12: Sup: 18 (**#291**); Ego: 50 (**#261**),  
@13: Sup: 26 (**#317**); Ego: 8 (**#269**),  
Male: **#317**; Feme: **#269**  
} // **#350**

**#350** as [**#5, #80, #10, #3, #5, #3, #100, #1, #40, #40, #5, #50,**  
**#8**] = epigrapho (**G1924**): {**UMBRA: #23** as **#1499 % #41 = #23**}  
**1**) to write upon, inscribe; **2**) **\*METAPHOR\*: \*TO\* \*WRITE\* \*UPON\***  
**\*THE\* \*MIND\***;

**H6735@{**

@1: Sup: 9 (**#9**); Ego: 9 (**#9**),  
@2: Sup: 19 (**#28**); Ego: 10 (**#19**),  
@3: Sup: 57 (**#85**); Ego: 38 (**#57**),  
@4: Sup: 67 (**#152**); Ego: 10 (**#67**),  
@5: Sup: 26 (**#178**); Ego: 40 (**#107**),  
Male: **#178**; Feme: **#107**  
} // **#350**

**T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF**  
**OPPOSITES} [4 BCE]:**

**UMBRA: #300 % #41 = #13** - Status, Loathing Shame; I-Ching: **H5** - Waiting, Delay, Attending, Moistened, Arriving; Tetra: **17** - Holding Back;

**THOTH MEASURE: #13** - Oh Eater of Blood, who makest thine appearance at the Block; **\*I\* \*HAVE\* \*NOT\* \*SLAUGHTERED\* \*THE\* \*SACRED\* \*ANIMALS\***.

**#VIRTUE:** With Increase (no. #13), the beginning of florescence, but  
**#TOOLS:** With Eternal (no. #53), what lasts to the very end.  
**#POSITION:** With Opposition (no. #8), at court, but  
**#TIME:** With Inner (no. #65), on the sleeping mat  
**#CANON: #139**

**ONTIC\_OBLIGANS\_139@{**

**@1:** Sup: 13 (**#13**); Ego: 13 (**#13**),

**@2:** Sup: 66 (**#79**); Ego: 53 (**#66**),

**@3:** Sup: 74 (**#153**); Ego: 8 (**#74**),

**@4:** Sup: 58 (**#211**); Ego: 65 (**#139 - I HAVE NOT SLAUGHTERED**

**THE SACRED ANIMALS {#13}**),

**Male: #211; Feme: #139**

**} // #139**

**#350 as [#90, #10, #200, #10, #40] = tsiyr (H6735): {UMBRA: #13 as #300 % #41 = #13} 1) \*ENVOY\*, \*MESSENGER\*; 2) pivot of door, hinge; 3) pang, \*DISTRESS\*;**

**G714@{**

**@1:** Sup: 1 (**#1**); Ego: 1 (**#1**),

**@2:** Sup: 20 (**#21**); Ego: 19 (**#20**),

**@3:** Sup: 40 (**#61**); Ego: 20 (**#40**),

**@4:** Sup: 45 (**#106**); Ego: 5 (**#45 - I AM NOT A DOER OF WRONG**

**{#1}**),

**@5:** Sup: 55 (**#161 - I AM NOT A TELLER OF LIES {#9}**); Ego: 10 (**#55**),

**@6:** Sup: 12 (**#173 - I AM NOT GIVEN TO UNNATURAL LUST**

**{#27}**); Ego: 38 (**#93**),

**@7:** Sup: 21 (**#194**); Ego: 9 (**#102 - I AM NOT RAPACIOUS**

**{#4}**),

**@8:** Sup: 26 (**#220 - I CURSE NOT A GOD {#38}**); Ego: 5 (**#107**),

**Male: #220; Feme: #107**

**} // #350**

**T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:**

**UMBRA: #926 % #41 = #24** - Important Distinctions, Trouble from Indulgence; I-Ching: **H5** - Waiting, Delay, Attending, Waiting, Moistened, Arriving; Tetra: **18** - Waiting;

**THOTH MEASURE: #24** - Oh divine Babe, who makest thy appearance in Annu; **\*I\* \*LEND\* \*NOT\* \*A\* \*DEAF\* \*EAR\* \*TO\* \*THE\* \*WORDS\* \*OF\* \*RIGHTEOUSNESS\***.

**#VIRTUE:** With Joy (no. #24), raising high, but  
**#TOOLS:** With Sinking (no. #64), hiding below.  
**#POSITION:** As to Response (no. #41), it is the present, but  
**#TIME:** As to Measure (no. #52), it is the past.  
**#CANON: #181**

**ONTIC\_OBLIGANS\_181@{**

**@1:** Sup: 24 (**#24**); Ego: 24 (**#24**),

**@2:** Sup: 7 (**#31**); Ego: 64 (**#88**),

**@3:** Sup: 48 (**#79**); Ego: 41 (**#129**),

**@4:** Sup: 19 (**#98**); Ego: 52 (**#181 - I LEND NOT A DEAF EAR TO THE WORDS OF RIGHTEOUSNESS { %24 } / I AM NOT ONE WHO CURSETH THE KING { %35 }**),

**Male: #98; Feme: #181**

**} // #181**

**#350 as [#1, #100, #20, #5, #10, #200, #9, #5] = arkeo (G714):**  
**{UMBRA: #22 as #926 % #41 = #24} 1)** to be possessed of unfailing strength; **1a)** to be strong, to suffice, to be enough; **1a1) \*TO\* \*DEFEND\*, \*WARD\* \*OFF\*;** **1b)** to be satisfied, to be contented;

**G3534@{**

**@1:** Sup: 50 (**#50**); Ego: 50 (**#50**),

**@2:** Sup: 60 (**#110**); Ego: 10 (**#60**),

**@3:** Sup: 80 (**#190**); Ego: 20 (**#80**),

**@4:** Sup: 69 (**#259**); Ego: 70 (**#150 - I INDULGE NOT IN ANGER { %28 }**),

**@5:** Sup: 26 (**#285**); Ego: 38 (**#188**),

**Male: #285; Feme: #188**

**} // #350**

**T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:**

**UMBRA: #350 % #41 = #22** - Point to Reversal?, Humility's Increase; I-Ching: **H8** - Closeness, Seeking Unity, Grouping, Holding together, Alliance; Tetra: **34** - Kinship;

**THOTH MEASURE: #22** - Oh Chemiu, who makest thine appearance in Kauu; I am not a transgressor.

**#VIRTUE:** What Resistance (no. #22) approves is right while

**#TOOLS:** What Doubt (no. #62) abhors is wrong.

**#POSITION:** With Advance (no. #20), the desire to proceed.

**#TIME:** With Stoppage (no. #71), the desire for constraints.

**#CANON: #175**

**ONTIC\_OBLIGANS\_175@{**

**@1:** Sup: 22 (**#22**); Ego: 22 (**#22**),

**@2:** Sup: 3 (**#25**); Ego: 62 (**#84 - I AM NOT A MAN OF VIOLENCE** {**%2**}),

**@3:** Sup: 23 (**#48**); Ego: 20 (**#104 - I COMMIT NO FRAUD** {**%7**}),

**@4:** Sup: 13 (**#61**); Ego: 71 (**#175 - I AM NOT A TRANSGRESSOR** {**%22**}),

**Male: #61; Feme: #175**

**} // #175**

**#350 as [#50, #10, #20, #70, #200] = nikos (G3534): {UMBRA: #26 as #350 % #41 = #22} 1) \*VICTORY\*; 2) to utterly vanquish;**

**G5055@{**

**@1:** Sup: 57 (**#57**); Ego: 57 (**#57**),

**@2:** Sup: 62 (**#119**); Ego: 5 (**#62**),

**@3:** Sup: 11 (**#130 - I AM NOT EVIL MINDED** {**%3**}); Ego: 30 (**#92**),

**@4:** Sup: 16 (**#146 - I AM NOT A LAND-GRABBER** {**%15**}); Ego: 5 (**#97**),

**@5:** Sup: 26 (**#172**); Ego: 10 (**#107**),

**Male: #172; Feme: #107**

**} // #350**

**T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:**

**UMBRA: #1140 % #41 = #33** - Achievable Goals, Virtue of Discrimination; I-Ching: **H9** - Lesser Domestication, Minor Restraint, Small Accumulating, The taming power of the small, Small harvest; Tetra: **35** - Gathering;

**THOTH MEASURE: #33** - Oh thou Horned one, who makest thine appearance at Sais; **\*I\* \*AM\* \*NOT\* \*NOISY\* \*IN\* \*MY\* \*SPEECH\***.

**#VIRTUE:** With Closeness (no. #33), no possible gap, but

**#TOOLS:** With Completion (no. #73), no possible change.  
**#POSITION:** With Massing (no. #59), affairs emptying.  
**#TIME:** With Legion (no. #32), affairs filling.  
**#CANON: #197**

**ONTIC\_OBLIGANS\_197@{**

**@1:** Sup: 33 (**#33**); Ego: 33 (**#33**),  
**@2:** Sup: 25 (**#58**); Ego: 73 (**#106**),  
**@3:** Sup: 3 (**#61**); Ego: 59 (**#165**),  
**@4:** Sup: 35 (**#96**); Ego: 32 (**#197 - I AM NOT NOISY IN MY SPEECH {%33}**),  
**Male: #96; Feme: #197**  
**} // #197**

**#350 as [#300, #5, #30, #5, #10] = teleo (G5055): {UMBRA: #30 as #1140 % #41 = #33} 1) to bring to a close, to finish, to end; 2) to perform, execute, complete, fulfil, (so that the thing done corresponds to what has been said, the order, command etc.); 3) to pay; 1a) passed, finished; 2a) with special reference to the subject matter, to carry out the contents of a command; 2b) \*WITH\* \*REFERENCE\* \*ALSO\* \*TO\* \*THE\* \*FORM\*, \*TO\* \*DO\* \*JUST\* \*AS\* \*COMMANDED\*, \*AND\* \*GENERALLY\* \*INVOLVING\* \*THE\* \*NOTION\* \*OF\* \*TIME\*, \*TO\* \*PERFORM\* \*THE\* \*LAST\* \*ACT\* \*WHICH\* \*COMPLETES\* \*A\* \*PROCESS\*, \*TO\* \*ACCOMPLISH\*, \*FULFIL\*; 3a) of tribute;**

**H7328@{**

**@1:** Sup: 38 (**#38**); Ego: 38 (**#38**),  
**@2:** Sup: 45 (**#83**); Ego: 7 (**#45 - I AM NOT A DOER OF WRONG {%1}**),  
**@3:** Sup: 55 (**#138**); Ego: 10 (**#55**),  
**@4:** Sup: 24 (**#162**); Ego: 50 (**#105**),  
**Male: #162; Feme: #105**  
**} // #267**

**T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:**

**UMBRA: #207 % #41 = #2** - Contrast of Terms, Self-Culture; I-Ching: **H11** - Peace, Pervading, Greatness; Tetra: **16** - Contact;

**THOTH MEASURE: #2** - Oh thou who boldest the fire, and makest thine appearance in Cher-aba; **\*I\* \*AM\* \*NOT\* \*A\* \*MAN\* \*OF\* \*VIOLENCE\*.**

**#VIRTUE:** With Full Circle (no. #2), a return to virtue.  
**#TOOLS:** With Defectiveness (no. #10), the crooked.

**#POSITION:** With Going to Meet (no. #42), a counter turn towards punishment.

**#TIME:** With Bold Resolution (no. #30), the straight?

**#CANON: #84**

**ONTIC\_OBLIGANS\_84@{**

**@1:** Sup: 2 (**#2**); Ego: 2 (**#2**),

**@2:** Sup: 12 (**#14**); Ego: 10 (**#12**),

**@3:** Sup: 54 (**#68 - I DO NOT THAT WHICH OFFENDETH THE GOD OF MY DOMAIN {%42}**); Ego: 42 (**#54**),

**@4:** Sup: 3 (**#71**); Ego: 30 (**#84 - I AM NOT A MAN OF VIOLENCE {%2}**),

**Male: #71; Feme: #84**

**} // #84**

**#267 as [#200, #7, #10, #50] = raz (Aramaic) (H7328): {UMBRA: #6 as #207 % #41 = #2} 1) \*SECRET\*;**

**Nous:** #80  
**Time:** 05:50 hrs  
**Date:** 2018.6.18  
**Torah:** [#10, #30, #10]@{  
 @1: Sup: 10 (#10); Ego: 10 (#10),  
 @2: Sup: 40 (#50); Ego: 30 (#40),  
 @3: Sup: 50 (#100); Ego: 10 (#50),  
**Male: #100; Feme: #50**  
 } // #50  
**Dao:** Primitivist Independence, Remaining in Isolation  
**Tetra:** #23 - Ease  
**I-Ching:** H16 - Contentment, Enthusiasm, Providing-For, Excess  
 Latin: Clemens {Helpful God} Alt: Daniel {Judgement of God} {  
 1. GIVES PALM OF VICTORY FOR THOSE WHO ARE UNJUSTLY ATTACKED OR INVADED. INSPIRES PASSION BETWEEN SEXES & ENSURES MARITAL FIDELITY  
 2. CONTROLS DESTINY OF KINGS & HIGH DIGNITARIES  
 3. ALL GENERATIONS  
 4. Asican  
 }  
**Solar Eclipse: 29 March 2006 (AEST)**  
 Seth {Substituted, Compensated; That God has heard my prayer and has delivered me out of affliction. Power & Strength; put; who puts; fixed}

Prototype: \*HOMOIOS\* {#478 / #438} / HETEROS {#466 / #432} / TORAH {#466 / #432} HOMOIOS

Male Idea	#478	Telos	#438	Female Idea	
Self-Love, Holding Oneself Dear	#72	72	72	#72	Self-Love, Holding Oneself Dear
Natural Reversals, 'Secret' Explanation	#36	108	117	#45	Extremes and Reversals, Greatest Virtue
Great Guiding Signs?, Virtue of Benevolence	#35	143	197	#80	Primitivist Independence, Remaining in Isolation <b>I AM NOT NOISY IN MY SPEECH {#33}</b>
Important Distinctions, Trouble from Indulgence	#24	167	267	#70	Difficulty in Knowing How, Obtuse
Strategic Reversal, Putting Oneself Behind	#66	233	309	#42	Generating Things, Reason's Modifications
Three Treasures	#67	300	310	#1	To Guide with Names, Reason's Realisation
Controlling Feelings, Overcome Delusion	#74	374	317	#7	Intentional Reversal, Dimming Radiance
Know-How as a Disease, Disease of Knowledge	#71	445	395	#78	Recognizing Fidelity, Trust in Faith
Achievable Goals, Virtue of Discrimination	#33	478	438	#43	Absolute Negation, It's Universal Application

**Prototype: \*HOMOIOS\* {#478 / #438} / HETEROS {#466 / #432} / TORAH {#466 / #432}**

[<http://www.grapple369.com?zen:3,row:3,col:4,nous:80&idea:{m,143}&idea:{f,197}&idea:{m,478}&idea:{f,438}&PROTOTYPE:HOMOIOS>](http://www.grapple369.com?zen:3,row:3,col:4,nous:80&idea:{m,143}&idea:{f,197}&idea:{m,478}&idea:{f,438}&PROTOTYPE:HOMOIOS)

**.jackNote**@zen: 3, row: 3, col: 4, nous: 80 [Time: 05:50 hrs, Super: #478 / #35 - Great Guiding Signs?, Virtue of Benevolence; I-Ching: H17 - Following, Allegiance; Tetra: 19 - Following, Ego: #438 / #80 - Primitivist Independence, Remaining in Isolation; I-Ching: H16 - Contentment, Enthusiasm, Providing-For, Excess; Tetra: 23 - Ease]



**DOLF @ 0553 HOURS ON 23 OCTOBER 2018:** "He has just proven my claim that his psychotic state of mind is causal for an incapacity of reasoning such that the sapient being is capable of **#492 - FREE WILL** and **#391 - HOMOIOS** basis for MORAL intuition which have an inherent **#41 - ONTIC** necessity.

According to Kant, the starting point, a reflection on our moral concepts {**#41 x n**}, leads immediately to the first intermediate thesis, that (1) a moral law "**HAS TO CARRY ABSOLUTE [**#41 - \*ONTIC\***] NECESSITY WITH IT**" (GMS, 389,13). If this necessity is very narrowly interpreted, that is, in the sense of the previously worked out modal status {

**@1** - Nature Contains Nature [**#328** - Transformative Prototype] {

HOMOIOS

HETEROS

KABBALAH

AS DEFINED

} ...

**@5** - Act of Nature [**#369** - Reverse Transcriptase Inhibitor with **#164** - Chronological Plane Mapping] ...

**#15** (**@6** - Form of Nature: **#260** - Transforming Nature [**#41 - REMEMBER THE SABBATH**]) ...

45: [1 - **I AM NOT A DOER OF WRONG**]

68: [42 - **I DO NOT THAT WHICH OFFENDETH THE GOD OF MY DOMAIN**]

**#34** (**@7** - Engendering Nature: **#175** - Nature Amended in its Nature [**#82 - HONOUR YOUR PARENTS**]) ...

84: [2 - **I AM NOT A MAN OF VIOLENCE**]

86: [10 - **I AM NOT A ROBBER OF FOOD**]

102: [4 - **I AM NOT RAPACIOUS**]

104: [7 - **I COMMIT NO FRAUD**]

115: [5]

#65 (@2 - Nature Rejoices in its Nature: #65 - Nature Rejoices in its Nature [**#123 - DO NOT KILL**]) ...

130: [3 - **I AM NOT EVIL MINDED**]

139: [13 - **I HAVE NOT SLAUGHTERED THE SACRED ANIMALS**]

140: [14, 16] // #14 - I DEAL NOT FRAUDULENTLY; #16 - I AM NOT AN EAVES-DROPPER

146: [15 - **I AM NOT A LAND-GRABBER** ]

148: [12 - **I AM NOT A TRANSGRESSOR**]

150: [28 - **I INDULGE NOT IN ANGER**]

156: [21 - **I DO NOT CAUSE TERRORS**]

157: [17 - **I AM NOT ONE OF PRATING TONGUE**, 41 - **I HAVE NO STRONG DESIRE EXCEPT FOR MY OWN PROPERTY**]

158: [23 - **I AM NOT HOT OF SPEECH**]

161: [9 - **I AM NOT A TELLER OF LIES**]

#111 (@3 - Nature Surmounts Nature: #34 - Engendering Nature [**#164 - AVOID HETERONOMY AGAINST AUTONOMY**]) ...

166: [11 - **I AM NOT SLUGGISH**]

168: [26]

169: [18]

171: [20]

173: [27 - **I AM NOT GIVEN TO UNNATURAL LUST**]

175: [22 - **I AM NOT A TRANSGRESSOR**]

177: [29]

180: [19 - **I COMMIT NOT ADULTERY WITH ANOTHER'S WIFE**]

181: [24 - **I LEND NOT A DEAF EAR TO THE WORDS OF RIGHTEOUSNESS**, 35 - **I AM NOT ONE WHO CURSETH THE KING**]

182: [6]

184: [36]

185: [25]

186: [31]  
191: [32]  
192: [39]  
196: [37]  
197: [33 - **I AM NOT NOISY IN MY SPEECH**]  
200: [8]

#175 (@4 - Nature Amended in its Nature: #369 - Autonomous Nature  
[#205 - DO NOT STEAL]) ...

210: [30]  
215: [34]  
220: [38 - **I CURSE NOT A GOD**]  
228: [40]

#260 (@8 - Transforming Nature: #111 - Nature Surmounts Nature  
[#246 - BEAR NO FALSE WITNESS]) ...

#369 (@9 - Autonomous Nature: #15 - Form of Nature [#287 - COVET  
NOT])

} of an ethical principle, then two peculiarities of the total argumentation will become more understandable as prescriptive of its trinomial basis to nomenclature.

WE WOULD PROVISIONALLY CONCLUDE THAT WHILST THE \*ANKH\*  
\*HETEROS\* / \*TORAH\* \*PROTOTYPES\* may operate as an intrinsic  
function of the HUMAN MIND IT IS CAPABLE AS A CHIMERIC IMPOST OF  
EITHER FACILITATING BY REASON OF THERAPEUTIC CAUSE OR  
IMPEDING ITS COGNITIVE PROCESS AND SUBJUGATING EXERCISE OF  
VOLUNTARY WILL but that they do not implicitly convey the MORAL  
IMPERATIVE which is the providence of the ONTIC necessity.

LET ME STATE IT PLAINLY THAT **\*ISLAM\* \*HAS\* \*NO\* \*MORAL\*  
\*IMPERATIVE\*** AND NO ASSOCIATION BECAUSE OF BLASPHEMY

AGAINST ALMIGHTY GOD AND THE PASSION OF JESUS CHRIST AVAILS THEM NOTHING."

All that he is capable of is the same ISIS type **\*BLOOD\* \*CURDLING\* \*RANT\*** which is entirely reliant upon symbolic associations in order to make **#123 - SENSIBILITY** of the **\*WORLD\***.

Doesn't even have an opinion on Assange..."

**G4642@{**

**@1:** Sup: 38 (**#38**); Ego: 38 (**#38**),  
**@2:** Sup: 58 (**#96**); Ego: 20 (**#58**),  
**@3:** Sup: 7 (**#103**); Ego: 30 (**#88**),  
**@4:** Sup: 15 (**#118**); Ego: 8 (**#96**),  
**@5:** Sup: 34 (**#152**); Ego: 19 (**#115 - I AM NOT A SLAYER OF MEN** {**%5**}),  
**@6:** Sup: 23 (**#175 - I AM NOT A TRANSGRESSOR** {**%22**}); Ego: 70 (**#185 - I AM NOT BOISTEROUS IN BEHAVIOUR** {**%25**}),  
**@7:** Sup: 73 (**#248**); Ego: 50 (**#235**),  
**Male: #248; Feme: #235**  
**} // #478**

**T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:**

**UMBRA: #628 % #41 = #13** - Status, Loathing Shame; I-Ching: **H5** - Waiting, Delay, Attending, Moistened, Arriving; Tetra: **17** - Holding Back;

**THOTH MEASURE: #13** - Oh Eater of Blood, who makest thine appearance at the Block; **\*I\* \*HAVE\* \*NOT\* \*SLAUGHTERED\* \*THE\* \*SACRED\* \*ANIMALS\***.

**#VIRTUE:** With Increase (no. #13), the beginning of florescence, but  
**#TOOLS:** With Eternal (no. #53), what lasts to the very end.  
**#POSITION:** With Opposition (no. #8), at court, but  
**#TIME:** With Inner (no. #65), on the sleeping mat  
**#CANON: #139**

**ONTIC\_OBLIGANS\_139@{**

**@1:** Sup: 13 (**#13**); Ego: 13 (**#13**),  
**@2:** Sup: 66 (**#79**); Ego: 53 (**#66**),  
**@3:** Sup: 74 (**#153**); Ego: 8 (**#74**),  
**@4:** Sup: 58 (**#211**); Ego: 65 (**#139 - I HAVE NOT SLAUGHTERED THE SACRED ANIMALS** {**%13**}),

**Male: #211; Feme: #139**  
} // #139

**#478 as [#200, #20, #30, #8, #100, #70, #50] = skleros (G4642):**  
**{UMBRA: #16 as #628 % #41 = #13} 1)** hard, harsh, rough, stiff;  
**1a)** of men: metaph. harsh, stern, hard; **1b) \*OF\* \*THINGS\*:**  
**\*VIOLENT\*, \*ROUGH\*, \*OFFENSIVE\*, \*INTOLERABLE\*;**

**H8398@{**  
@1: Sup: 6 (#6); Ego: 6 (#6),  
@2: Sup: 46 (#52); Ego: 40 (#46),  
@3: Sup: 41 (#93); Ego: 76 (#122),  
@4: Sup: 43 (#136); Ego: 2 (#124),  
@5: Sup: 73 (#209); Ego: 30 (#154),  
**Male: #209; Feme: #154**  
} // #478

**T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:**

**UMBRA: #350 % #41 = #22** - Point to Reversal?, Humility's Increase;  
I-Ching: **H8** - Closeness, Seeking Unity, Grouping, Holding together,  
Alliance; Tetra: **34** - Kinship;

**THOTH MEASURE: #22** - Oh Chemiu, who makest thine appearance in  
Kauu; I am not a transgressor.

**#VIRTUE:** What Resistance (no. #22) approves is right while  
**#TOOLS:** What Doubt (no. #62) abhors is wrong.  
**#POSITION:** With Advance (no. #20), the desire to proceed.  
**#TIME:** With Stoppage (no. #71), the desire for constraints.  
**#CANON: #175**

**ONTIC\_OBLIGANS\_175@{**  
@1: Sup: 22 (#22); Ego: 22 (#22),  
@2: Sup: 3 (#25); Ego: 62 (#84 - **I AM NOT A MAN OF VIOLENCE**  
{%2}),  
@3: Sup: 23 (#48); Ego: 20 (#104 - **I COMMIT NO FRAUD** {%7}),  
@4: Sup: 13 (#61); Ego: 71 (#175 - **I AM NOT A TRANSGRESSOR**  
{%22}),  
**Male: #61; Feme: #175**  
} // #175

**#478 as [#6, #40, #400, #2, #30] = tebel (H8398): {UMBRA: #13**  
**as #432 % #41 = #22} 1) \*WORLD\*;**

**DOLF @ 0736 HOURS ON 23 OCTOBER 2018:** "As you can see from such 0553 HOURS comment that even given its spontaneity / temporal shift (ie. daylight saving) that my rationality is firmly established within CATEGORIES OF UNDERSTANDING which are derived from the trinomial mathematical theoretical noumenon as exhibiting sapience and which is not reliant upon BOISTEROUS BLUSTERING BELLICOSE SPEECH."

**DOLF @ 0918 HOURS ON 23 OCTOBER 2018:** "This metaphysical basis to the neural linguistic process is not magic although it may appear to be..."

That I observe the circumscribed reality of the phenomenal world from the centrality of being as the means by which I make **#123 - SENSIBILITY** of existence and over time give it consideration.

Thus I need from such anchorage then to assimilate complex stimuli which will then be causal for a DYNAMIC NATURAL ASSOCIATOR with the optimal CATEGORY OF UNDERSTANDING (whether conscious or subconscious) which will then rationally serve as the virtual GNOMIC IMPERATIVE INSTRUCTION SET and **#231 - JUXTAPOSITION CONTROL** from whence the streaming of consciousness as response occurs.

Alternatively I might resort to an intuited syncretism which as an implicit DYNAMIC NATURAL ASSOCIATOR is also product of the assimilated complex stimuli but has recourse to the INTELLECTUS AS GENITIVE VOLUTĀTIS for its concept of reality by an IDEA."

**DOLF @ 0058 HOURS ON 24 OCTOBER 2018:** "A reasonable postulate could be advanced that there is here an implicit **#312 - CONTENTION** due to those **#329 - GREGORIAN CALENDAR REFORMS** and the mischievous prerogative BESTOWAL of **#390 - WREATHS** as RAPACIOUS CONDUCT being an act of SEDITION:

**#2184 - (#390 + #312 + #390) = #1092 as 'OTH CYCLE of 3 x #364 / 4 = #273 - \*MOMENT\***

OF COURSE YOU CAN ALSO IGNORE SUCH **#2184 - CIRCUMSCRIBED HEINOUS EVENTS** BY ORBITAL BELIEF REGIMES AND MAKE A POINT OF LAYING A **#390 - WREATH** THIS REMEMBRANCE / ARMISTICE DAY CENTENNIAL MEMORIAL ON 11 NOVEMBER 2018 AND ABSOLVE YOURSELVES OF ACCOUNTABILITY BY LETTING IT JUST **#312 - DRY IN THE SUN** 🌞.

BUT I DOUBT YOU WILL BE ABLE TO SUSTAIN ANY CLAIM TO PIETY THEREBY AS REGARD TO OUR NATION'S OR AMERICAN **#390 - SOVEREIGNTY ...**

As bequeathed by Queen Victoria's instrumentation by the LETTERS PATENT to the FEDERATION of the COMMONWEALTH of 1901 and according to the good word of God as Divine Graciousness, in the bestowal of a "HEAVENLY (EPOURANIOS) GIFT (DŌREA)" which conveys all the necessary "POWERS (DUNAMIS) of the WORLD (AIŌN)" [Ephesians 3:1-21 (KV); Hebrews 6:4-12 (KJV)] as expressing the totality of the AUTONOMY OF WILL being the MATERIA PRIMA to the "Sovereign and Autonomous Right", the "Power to Rule" and "Dispense Justice" by "Edict as a Divine Authority" being PRINCIPLES OF THE SOVEREIGN AUTHORITY:

**#902 - RULE OF LAW (EGALITÉ** {9 JULY 1900}: #22 x #41 as \*ONTIC\* necessity comprising a subset of 21 consonants with #VOWELS of Semitic origins),

**#492 - VOLUNTARY FREE WILL (LIBERTÉ** {17 SEPTEMBER 1900}: #12 X #41), and

**#391 - HOMOIOS PRINCIPLES (FRATERNITÉ** {29 OCTOBER 1900})

**NDTV (RIYADH) @ 2153 HOURS (ITS) ON 23 OCTOBER 2018:**

**"HANDSHAKE, CONDOLENCES AS SAUDI ROYALS MEET JAMAL**

**KHASHOGGI'S FAMILY:** Saudi Arabia's King Salman and Crown Prince Mohammed bin Salman met with family members of slain journalist Jamal Khashoggi in Riyadh on Tuesday, state media said.

The Saudi rulers met with Khashoggi's son **\*SALAH\*** and brother **\*SAHEL\*** at the royal palace, state-run news agency SPA reported.

The report said King Salman and Prince Mohammed offered their condolences to the family of the Saudi journalist.

Khashoggi -- a Washington Post contributor and critic of the crown prince -- was killed after entering the Saudi consulate in Istanbul on October 2.

After more than two weeks of vehemently denying Khashoggi was dead, the Saudi government on Saturday said he was killed in a fight inside the consulate and said the murder was not state-sanctioned.

Khashoggi was a US resident and had lived in self-imposed exile in Virginia since 2017, shortly after the powerful Prince Mohammed was appointed heir to the throne." [<https://www.ndtv.com/world-news/saudi-king-crown-prince-meet-murdered-journalist-jamal-khashoggis-family-1936429>>]

### — MANDALAY SWAY —

[Bastille Day on Saturday 14 July 2018]

“STEVE DOTH MOW.  
HIS PADDOCK TODAY.  
BUT NO EVIL TO SOW.  
OR DEATH ITS SWAY.

A GREETING WAVE.  
OF FATES COURSE.

AND WICKED NIEVE {**#541 as [#80, #400, #3, #40, #8, #10] = pugme (G4435): {#53 as #541 % #41 = #8} 1**} the fist, clenched hand; **2**) up to the elbow}

ETERNITY DIVORCE {**#541 as [#1, #80, #70, #20, #300, #5, #50, #5, #10] = apokteino (G615): {#60 as #541 % #41 = #8} 1**} to kill in any way whatever; **2**) metaphor: to extinguish, abolish; **1a**) to destroy, to allow to perish; **2a**) to inflict mortal death; **2b**) **\*TO\* \*DEPRIVE\* \*OF\* \*SPIRITUAL\* \*LIFE\* \*AND\* \*PROCURE\* \*ETERNAL\* \*MISERY\* \*IN\* \*HELL\***}.

MUSIC PLAYS CLEAR.  
RHAPSODY SO PURE.



OF HEAVEN'S CHEER.  
AND GRACE DEMURE."

**YOUTUBE:** "[OFFICIAL VIDEO] Bohemian Rhapsody – Pentatonix"

<<https://www.youtube.com/watch?v=ojRj2JK5oCI>>

**CONTEMN@{**

**@1:** Sup: 71 (**#71**); Ego: 22 (**#22**),

**@2:** Sup: 13 (**#84 - I AM NOT A MAN OF VIOLENCE** {%2}); Ego: 43 (**#65**),

**@3:** Sup: 14 (**#98**); Ego: 29 (**#94**),

**@4:** Sup: 69 (**#167**); Ego: 32 (**#126**),

**@5:** Sup: 51 (**#218**); Ego: 34 (**#160**),

**@6:** Sup: 3 (**#221**); Ego: 65 (**#225**),

**@7:** Sup: 52 (**#273 \*\*\* FORMULA\* \*FOR\* \*PRESERVING\* \*EUROPEAN\* \*AUTONOMY\* \*\*\***); Ego: 45 (**#270**),

**@8:** Sup: 61 (**#334**); Ego: 12 (**#282**), <-- **\*MENS\* \*REA\*:** **#334 as [#40, #4, #200, #20, #10, #20, #40] = derek (H1870): {#1 as #224 % #41 = #19} 1**) way, road, distance, journey, manner; **1a**) road, way, path; **1b**) journey; **1c**) direction; **1d**) manner, habit, way; **1e**) of course of life (figurative); **1f**) of moral character (figurative);

**@9:** Sup: 13 (**#347**); Ego: 48 (**#330 - SECRET NAME: HRUMACHIS - 'The Holy Spirit of Truth and Justice'**),

**@10:** Sup: 35 (**#382**); Ego: 24 (**#354**),

**@11:** Sup: 75 (**#457**); Ego: 38 (**#392**),

**@12:** Sup: 21 (**#478**); Ego: 17 (**#409**),

**@13:** Sup: 63 (**#541**); Ego: 38 (**#447**),

**Male: #541; Feme: #447**

}

**ADOLF HITLER'S TABLE TALK AS IDEA @215:** "TO MY WAY OF THINKING, THE REAL IDEAL IS THAT TWO BEINGS SHOULD UNITE FOR LIFE {

**#541 as [#20, #300, #1, #200, #9, #1, #10] = ktaomai (G2932): {#63 as #541 % #41 = #8} 1**) to acquire, get, or procure a thing for one's self, to possess; **1a**) to marry a wife;

} AND THAT THEIR LOVE SHOULD BE SANCTIFIED BY THE PRESENCE OF CHILDREN. IF OUR FARMS HAVE REMAINED OFTEN FOR CENTURIES, IN SOME CASES FOR AS LONG AS SEVEN HUNDRED YEARS, IN THE

POSSESSION OF THE SAME FAMILY, IT IS FOR THE MOST PART BECAUSE MARRIAGES WERE ARRANGED ONLY WHEN AN INFANT WAS ON THE WAY. AND FOR CENTURIES THE CATHOLIC CHURCH BOWED TO THIS CUSTOM AND TOLERATED WHAT WAS CALLED 'THE TRIAL'. WHEN THE BIRTH OF THE INFANT WAS IMMINENT, THE PRIEST WOULD REMIND THE FUTURE FATHER OF HIS DUTY TO MARRY. UNFORTUNATELY THE PROTESTANT CHURCH HAS BROKEN WITH THESE HEALTHY CUSTOMS AND HAS PREPARED THE WAY, WITH THE AID OF LAWS WRITTEN OR UNWRITTEN, FOR A HYPOCRISY WHOSE OBJECT IT IS TO STIGMATISE AS SOMETHING SHAMEFUL A MARRIAGE WHICH HAS BEEN PROVOKED BY THE ARRIVAL OF A CHILD. AND DON'T LET US FORGET, IF WE ARE GOING TO BE COMPLETELY TRUTHFUL, THAT A LARGE PART OF THE PRUSSIAN NOBILITY OWES ITS EXISTENCE TO A FAUX-PAS ON THE PART OF ONE OF THE GIRLS OF THE BOURGEOISIE.

MOREOVER, THESE PREJUDICES ONLY OPERATE IN REVERSE, AND LOGIC HAS NO BEARING ON THE TREND OF OUR DESIRES--FOR THE **\*ADMISSIBILITY\* \*OF\* \*THE\* \*DISSOLUTION\* \*OF\* \*MARRIAGE\* \*ON\* \*ACCOUNT\* \*OF\* \*INCOMPATIBILITY\* \*IS\* \*LEGALLY\* \*RECOGNISED\***. IF IT IS CONTRARY TO THE LAW OF NATURE TO INSIST ON THE MAINTENANCE OF A UNION IN WHICH THE PARTNERS ARE UNABLE TO AGREE, IT IS NO LESS WRONG TO PUT OBSTACLES IN THE WAY OF A MARRIAGE JUSTIFIABLE ON THE GROUNDS OF PERFECT RECIPROCAL UNITY. MY AGE SAVES ME FROM THE SUSPICION THAT I AM PERHAPS PLEADING **#321 - \*PRO\* \*DOMO\*** {ie.

**\*FOR\* (\*ONE'S\* \*OWN\*) #391 - \*HOME\* \*OR\* \*HOUSE\*** as serving the interests of a given perspective or for the benefit of any small powerful or influential **#123 - GROUP within an #369 - ORGANISATION / FIELD / CLIQUE** which places a prerogative upon subjectivism {**#114 / #342**} within the pious construct {**#78 / #234 and #99 / #297**} as the **#288 - UMBRA ADVANCEMENT** of unconscionable collectivism {ie. **#231 - JUXTAPOSITION CONTROL**} by conduct of **#325 - DETRUDE**.

**G3622@{**

@1: Sup: 70 (#70); Ego: 70 (#70),  
 @2: Sup: 80 (#150); Ego: 10 (#80),  
 @3: Sup: 19 (#169); Ego: 20 (#100),  
 @4: Sup: 8 (#177); Ego: 70 (#170),  
 @5: Sup: 58 (#235 - ADOLF HITLER'S TABLE TALK IDEA @235 ON  
 7 JUNE 1942 AS SHOOTING ONE HUNDRED AND THIRTY OF THESE  
 SELF-STYLED BIBLE STUDENTS (BIBELFORSCHER}); Ego: 50  
 (#220),  
 @6: Sup: 47 (#282); Ego: 70 (#290),  
 @7: Sup: 6 (#288 - UMBRA / 11 SEPTEMBER 2001 (HETEROS) /  
 BEERSHEBA / ANTI-SEMITISM); Ego: 40 (#330), <-- \*MAPPED\*  
 \*TO\* \*EGYPTIAN\* \*ANKH\* / \*ROMAN\* \*IMPERIAL\* \*EMPIRE\*  
 \*GOVERNANCE\* \*PROTOTYPES\* #EIGHT: #120 / #360  
 @8: Sup: 16 (#304); Ego: 10 (#340),  
 @9: Sup: 17 (#321 as \*PRO\* \*DOMO\*); Ego: 1 (#341),  
 @10: Sup: 67 (#388); Ego: 50 (#391),  
 Male: #388; Feme: #391  
 } // #391

#391 as [#70, #10, #20, #70, #50, #70, #40, #10, #1, #50] =  
 oikonomia (G3622): {#11 as #341 % #41 = #13} 1) \*THE\*  
 \*MANAGEMENT\* \*OF\* \*A\* \*HOUSEHOLD\* \*OR\* \*OF\*  
 \*HOUSEHOLD\* \*AFFAIRS\*; 1a) specifically, the management,  
 oversight, administration, of other's property; 1b) the office of a manager  
 or overseer, stewardship; 1c) administration, dispensation;

#391 as [#70, #40, #70, #10, #1, #200] = homoios (G3664):  
 {#12 as #460 % #41 = #9} 1) like, similar, resembling; 1a) like: ie.  
 resembling; 1b) like: ie. corresponding to a thing;

#541 as [#5, #80, #10, #200, #20, #10, #1, #200, #5, #10] =  
 episkiazo (G1982): {#55 as #541 % #41 = #8} 1) \*TO\* \*THROW\*  
 \*A\* \*SHADOW\* \*UPON\*, \*TO\* \*ENVELOP\* \*IN\* \*A\*  
 \*SHADOW\*, \*TO\* \*OVERSHADOW\* from a vaporous cloud that casts  
 a shadow the word is transferred to a shining cloud surrounding and  
 enveloping persons with brightness. Used of the Holy Spirit exerting  
 creative energy upon the womb of the virgin Mary and impregnating it (a  
 use of the word which seems to have been drawn from the familiar Old  
 Testament idea of a cloud as symbolising the immediate presence and  
 power of God);

#541 as [#70, #10, #20, #70, #50, #70, #40, #10, #1, #200] =  
 oikonomia (G3622): {#56 as #541 % #41 = #8} 1) \*THE\*  
 \*MANAGEMENT\* \*OF\* \*A\* \*HOUSEHOLD\* \*OR\* \*OF\*  
 \*HOUSEHOLD\* \*AFFAIRS\*; 1a) specifically, the management,

oversight, administration, of other's property; **1b**) the office of a manager or overseer, stewardship; 1c) administration, dispensation;

}, AND SO I AM ABLE TO INVITE ATTENTION TO THE IMPORTANCE OF THIS PROBLEM.

I SHALL HAVE NO PEACE OF MIND UNTIL I HAVE SUCCEEDED IN PLANTING A SEED OF NORDIC BLOOD WHEREVER THE POPULATION STAND IN NEED OF REGENERATION." [**ADOLF HITLER'S (1941 - 1944) TABLE TALK AS IDEA: @215 ON 12th MAY 1942 / PAGE: #475**]

**LIONS GROWL OF BUTCHERS FOUL**

**(SCREAMING.NUTBAG@GMAIL.COM) @ 1324 HOURS ON 24**

**OCTOBER 2018:** "Shouldn't you try to figure out how to live your life in **\*SALE\*** without being involved in endless petty legal squabbles first, before you start worrying about getting involved in world politics?"

That's just gibberish, and further illustrates the point I made above."

**DOLF @ 1402 HOURS ON 24 OCTOBER 2018:** "By **\*SALE\*** do you not rather imply **\*SALAH\*** or **\*SAHEL\*** or **\*SALUS\*** or perhaps just SOLACE for the **#419 - \*BUTCHER\***?"

**Nous:** #42  
**Time:** 13:45 hrs  
**Date:** 2018.10.20  
**Torah:** [#300, #1, #5]@{  
 @1: Sup: 57 (#57); Ego: 57 (#57),  
 @2: Sup: 58 (#115 - I AM NOT A SLAYER OF  
 MEN (%5)); Ego: 1 (#58),  
 @3: Sup: 63 (#178); Ego: 5 (#63),  
 Male: #178; Feme: #63  
 } // #306  
**Dao:** Generating Things, Reason's Modifications  
**Tetra:** #52 - Measure  
 H60 - Control, Restraint, Articulating, Limitation,  
**I-Ching:** Moderation  
 Latin: Salus {God who heals the ill} Alt: Alamyah {Vigor of God} {  
 1. PROTECTS AGAINST FIRE RUIN & COLLAPSE  
 2. HEALTH & LONGEVITY  
 3. PRUDENCE  
 4. Sithacer  
 }  
**Solar Eclipse: 21 June 2001 (AEST)**  
 Nahshon {That foretells; that conjectures}

Prototype: HOMOIOS {#332 / #374} / HETEROS {#290 / #353} / \*TORAH\* {#260 / #419} TORAH

Male Idea	#260	Telos	#419	Female Idea
Generating Things, Reason's Modifications	#42	42	42	Generating Things, Reason's Modifications
Political Prescriptions, Quietude <b>I AM NOT A DOER OF WRONG</b> {%1}	#3	45	84	Generating Things, Reason's Modifications <b>I AM NOT A MAN OF VIOLENCE</b> {%2}
Ignorant Guides, Viewing the Distant	#47	92	128	Moderate Values, Setting Up Precepts
Female Superiority, Completion of Form	#6	98	168	Reversal, Avoiding Activity <b>I AM NOT THE CAUSE OF WEEPING TO ANY</b> {%26}
Female Superiority, Completion of Form <b>I COMMIT NO FRAUD</b> {%7}	#6	104	249	Propounding the Essential
Playing with Reversal, Sameness in Difference	#41	145	284	Great Guiding Signs?, Virtue of Benevolence
Laissez Faire Politics, Simplicity In Habits	#57	202	300	Being a Guide, Returning to the Root
Moderate Values, Setting Up Precepts	#44	246	368	Coinciding with Nature, Complying With Heaven
Praising the Mysterious (Metaphysics)	#14	260	419	Natural Guides and Nursing Virtuosity

**Prototype: HOMOIOS {#332 / #374} / HETEROS {#290 / #353} / \*TORAH\* {#260 / #419}**

<http://www.grapple369.com?zen:2,row:6,col:4,nous:42&idea:{m,45}&idea:{f,84}&idea:{m,260}&idea:{f,419}&PROTOTYPE:TORAH>

**.jackNote**@zen: 2, row: 6, col: 4, nous: 42 [Date: 2018.10.20, Time: 13:45 hrs, Super: #260 / #3 - Political Prescriptions, Quietude; I-Ching: H46 - Climbing, Moving/Pushing Upward, Ascending; Tetra: 8 - Opposition, Ego: #419 / #42 - Generating Things, Reason's Modifications;

I-Ching: H60 - Control, Restraint, Articulating, Limitation, Moderation;  
Tetra: 52 - Measure]

**THAT THE SAUDI #419 - SLAUGHTER IS A #231 - JUXTAPOSITION CONTROL USED BY PYTHAGOREAN NUMBER DERIVED GOVERNANCE (ROMAN CATHOLICISM / ISLAM etc) THAT IS UNLAWFULLY DEPLOYING MY INTELLECTUAL PROPERTY AS #391 - HOMOIOS PARADIGM BY #288 - UMBRA RAW MAPPING TO THEIR ANKH PROTOTYPES**

It is noted that CATEGORIES OF UNDERSTANDING #260 / #419 apply to the TORAH ANKH PROTOTYPE ON THIS #364 - SATURDAY 20 OCTOBER 2018 and so the connection as MENS REA with the #419 - SLAUGHTER as ACTUS REUS upon 2 OCTOBER 2018 being the last quarter MOON Visible: 50% Age: 22.24 days whilst a person attends to #728 - MARRIAGE administration is an intellectual proposition / temporality accompanied by a WHO ME #312 - CONTRADICTION as DENIAL by the SAUDI #390 - SOVEREIGN

**H4941@{**

**@1:** Sup: 6 (**#6**); Ego: 6 (**#6**),

**@2:** Sup: 46 (**#52**); Ego: 40 (**#46**),

**@3:** Sup: 22 (**#74**); Ego: 57 (**#103**),

**@4:** Sup: 21 (**#95**); Ego: 80 (**#183**),

**@5:** Sup: 30 (**#125**); Ego: 9 (**#192 - I AM NOT SWOLLEN WITH PRIDE** {**%39**}),

**@6:** Sup: 40 (**#165**); Ego: 10 (**#202**),

**@7:** Sup: 46 (**#211**); Ego: 6 (**#208**),

**Male: #211; Feme: #208**

**} // #451**

**#451 as [#6, #40, #300, #80, #9, #10, #6] = mishpat (H4941):**  
**{UMBRA: #18 as #451 % #41 = #41} 1)** judgment, justice, ordinance; **1a)** judgment; **1a1)** act of deciding a case; **1a2)** place, court, seat of judgment; **1a3)** process, procedure, litigation (before judges); **1a4)** case, cause (presented for judgment); **1a5)** sentence, decision (of judgment); **1a6)** execution (of judgment); **1a7)** time (of judgment); **1b) \*JUSTICE\*, \*RIGHT\*, \*RECTITUDE\* (\*ATTRIBUTES\* \*OF\* \*GOD\* \*OR\* \*MAN\*); 1c)** ordinance; **1d)** decision (in law); **1e)** right, privilege, due (legal); **1f)** proper, fitting, measure, fitness, custom, manner, plan;

This **#451 - COSMOGONIC** PREMISE FOR NATURE AND **#41 - ONTIC NECESSITY** BASIS OF HOMOIOTIC **#492 - VOLUNTARY FREE WILL**, TRINOMIAL MORALITY AND JURISPRUDENCE IS THEN THE ONLY WAY TO DEFEAT ISLAMIC TERRORISM ETC WHICH BY ITS STOICHEION SIMILARLY MAKES A CANONICAL INTERPRETATION AS PREMISE OF THE **#41 - ONTIC NECESSITY** BUT IT IS ABSENT OF MORALITY WHICH IS DETERMINED BY T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]

### **LIONS GROWL OF BUTCHERS FOUL**

**(SCREAMING.NUTBAG@GMAIL.COM) @ 1639 HOURS ON 8**

**SEPTEMBER 2018:** "Why do you insist on deploying words in an obscure context that is unfathomable to anybody who isn't you?"

**— LIONS GROWL OF BUTCHERS FOUL —**  
[PUBLISHED @ 0457 HOURS ON 1 OCTOBER 2017]

"GRISTLE AND BUNT.  
SNAGS 'N SIZZLE.  
DRIZZLE ON SAUCE.  
SABBATH DAY CANT. {**#312 - \*SEE\* \*EXPLANATION\* \*BELOW\***}  
MUSTARD WEASEL.  
VALOUR DIVORCE.  
DO TIGERS GRUNT?"

**YOUTUBE:** "Hebrew National Hotdog Commercial (1977)"

<<https://www.youtube.com/watch?v=sOeJ4rmDTvg>>

**YOUTUBE:** "Hebrew National Hot Dog 1990s Commercial Ad on Beach"

<<https://www.youtube.com/watch?v=OO2PYAnxQSo>>

**\*CANT\*** (noun):

- hypocritical and sanctimonious talk, typically of a moral, religious, or political nature: he had no time for the cant of the priests about sin.
- language specific to a particular group or profession and regarded with disparagement: thieves' cant.

**ETHICAL\_SPORTS\_SLEDGE@{**

**@1: Sup: 30 (#30); Ego: 81 (#81),**

@2: Sup: 12 (#42); Ego: 76 (#157 - I AM NOT ONE OF PRATING TONGUE {%17} / I HAVE NO STRONG DESIRE EXCEPT FOR MY OWN PROPERTY {%41}),

@3: Sup: 18 (#60); Ego: 27 (#184 - I PUT NO CHECK UPON THE WATER IN ITS FLOW {%36}),

@4: Sup: 39 (#99); Ego: 70 (#254),

@5: Sup: 34 (#133); Ego: 58 (#312 - RESISTANCE / TERRORISM as [#2, #100, #200, #10] = qeriy (H7147): {UMBRA: #9 as #310 % #41 = #23 - \*ONTIC\* VALUE {%158} FOR NOVICHOK POISONING} 1) OPPOSITION, CONTRARINESS, ENCOUNTER, CONTRARY OR HOSTILE ENCOUNTER),

@6: Sup: 25 (#158 - I AM NOT HOT OF SPEECH {%23}); Ego: 80 (#392),

@7: Sup: 71 (#229); Ego: 75 (#467),

@8: Sup: 73 (#302); Ego: 69 (#536),

Male: #302; Feme: #536

}

<[#302 as \[#6, #100, #10, #100, #30, #6, #50\] = qiyqalown \(H7022\): {UMBRA: #5 as #296 % #41 = #9} 1\) \\*DISGRACE\\*, \\*SHAME\\*;](http://www.grapple369.com/?idea:{m,302}&idea:{f,536}></a></p></div><div data-bbox=)

#536 as [#5, #60, #5, #30, #5, #60, #1, #300, #70] = eklegomai (G1586): {UMBRA: #41 as #184 % #41 = #20} 1) to pick out, choose, to pick or choose out for one's self; 5) so that the ground of the choice lies in Christ and his merits only; 1a) choosing one out of many, ie. Jesus choosing his disciples; 1b) choosing one for an office; 1c) \*OF\* \*GOD\* \*CHOOSING\* \*WHOM\* \*HE\* \*JUDGED\* \*FIT\* \*TO\* \*RECEIVE\* \*HIS\* \*FAVOURS\* \*AND\* \*SEPARATED\* \*FROM\* \*THE\* \*REST\* \*OF\* \*MANKIND\* \*TO\* \*BE\* \*PECULIARLY\* \*HIS\* \*OWN\* \*AND\* \*TO\* \*BE\* \*ATTENDED\* \*CONTINUALLY\* \*BY\* \*HIS\* \*GRACIOUS\* \*OVERSIGHT\*; 1c1) ie. the Israelites; 1d) of God the Father choosing Christians, as those whom he set apart from the irreligious multitude as dear unto himself, and whom he has rendered, through faith in Christ, citizens in the Messianic kingdom: [James 2:5];

**DOLF @ 0735 HOURS ON 9 SEPTEMBER 2018:** "Why don't you look up a dictionary for the meaning of the term: \*DETRUDE\*

<<https://www.dictionary.com/browse/detrude>>

**\*DETRUDE\*** (verb):

(used with object), de·trud·ed, de·trud·ing.

- to thrust out or away.



- to thrust or force down.
- Courtesy: Dictionary.com with additional etymological inclusions from wiki dictionary

Origin: 1425–75; late Middle English < Latin dētrūdere **\*TO\* \*THRUST\* \*DOWN\*, \*DRIVE\* \*AWAY\***, equivalent to dē- de- + trūdere **\*TO\* \*THRUST\*, \*DRIVE\*, \*FORCE\***

LATIN Etymology:

From de- + trudo ("\*THRUST\*, \*PUSH\*, \*SHOVE\*").

Verb:

dētrūdō (present infinitive dētrūdere, perfect active dētrūsī, supine dētrūsum); third conjugation

I expel (thrust or drive away)

I dispossess, dislodge

**#325 {#5x#5 = #65 - \*SOLDIER\*} as [#6, #300, #9, #10] = suwt (H7750): {UMBRA: #9 as #315 % #41 = #28} 1) to swerve, fall away; 2) \*TO\* \*THRUST\* \*OR\* \*FORCE\* \*DOWN\*, \*OUT\*, \*OR\* \*AWAY\*; 1a) (Qal); 1a1) to swerve, fall away; 1a2) those falling away (participle); 2a) subject to censorship or kill-file filtering; 2b) habitually exclude socially or ignore conversationally;**

## LIONS GROWL OF BUTCHERS FOUL

**(SCREAMING.NUTBAG@GMAIL.COM) @ 1639 HOURS ON 8**

**SEPTEMBER 2018: "\*DETRUDE\* \*TERM\* \*GIBBERISH\*"** means nothing. Once again you are using a verb in the position of an adjective, which is bad enough, but the misused verb doesn't even have any potential meaning in this context in the first place.

And then you type something obscure which seems to be saying that you believe the word "gibberish" is racist way of saying "double dutch", which is obviously a stupid thing to say.

And then you go on to talk about Dutch Justice which appears to be nothing more than a blatant non sequitur, followed by a quotation of a motto which I don't think relates to the Dutch.

Does this help you understand why what you write is gibberish in the eyes of those who read it?"

**DOLF @ 0735 HOURS ON 9 SEPTEMBER 2018:** "DOUBLE DUTCH AND DUTCH JUSTICE which appears to be nothing more than a blatant non sequitur, followed by a quotation of a motto?

**DIEU ET MON DROIT: @1 - SOVEREIGN / @2 - JUSTICE / @3 - SOLDIER'S BATTLECRY / @4 - WILL TO BELIEF AND REMEMBER WITHOUT COERCION FROM GREGORIAN CALENDAR PAPAL BULL OF 1582 BUT ADOPTED BY THE BRITISH EMPIRE AS CALENDAR ACT OF 1751 WHICH DROPPED 3 TO 13 SEPTEMBER 1752 FROM THE CALENDAR:**

"In the year 1752 the British Parliament and King George II corrected several problems with the then current Julian calendar.

The correction was first adopted by Pope Gregory XIII in October of 1582. However, adoption of the Gregorian Calendar outside of Catholic countries was delayed as Martin Luther (the original) had nailed his Ninety-five Theses to the door of his church on October 31, 1517. This started the Protestant Reformation, which was still ringing strong enough in 1582 to make most Protestant countries resist "bowing" to any Papal decree. Only after the problems had been growing for about 200 additional years did Great Britain adopt the Gregorian Calendar. The law was passed in 1751 and implemented in 1752. Great Britain was actually an early-bird in the list of Protestant countries. Some countries delayed adopting the Gregorian Calendar till the 1900s. The Calendar Act addressed two major issues:

The Julian calendar was eleven days ahead of the earth's actual position due to its lack of Leap Years. This correction added the 100/400 year exceptions we use today along with dropping eleven days out of September of 1752 to bring the calendar back into agreement with the earth's position.

In order to ensure against losing revenue it was decided by the British Treasury that the tax year, which started on March 25 1752, would be of the usual length (365 days) and therefore it would end on April 4, the

following tax year beginning on April 5. Time passed smoothly and most importantly accurately until 1800.

<<https://www.taxback.com/blog/uk-tax-history-lesson-uk-tax-year-ends-april-5th>>

The Act also change the beginning of the year from March 15, as used by the government for legal purposes, to the popular date of January 1, which was used by the populace and many other nations.

The Calendar Act also addresses many legal and religious issues associated with making the change." [<http://www.webexhibits.org/calendars/year-text-British.html>]

WHICH YOU DON'T THINK RELATES TO THE PREVIOUS **\*SEVEN\***  
**\*PAPAL\* \*BULLS\* \*AND\* \*INCONTROVERTIBLE\***  
**\*SUPERIORITY\* \*OVER\* IRISH / \*SCOTTISH\* \*JINGOISTIC\***  
**\*ROMAN\* \*CATHOLICISM\* / \*ATHEISM\*** BY THE DUTCH DISCOVERY  
OF 26 OCTOBER 1616 \*AO\* AND CAPTAIN COOKS DIARY NOTATION OF  
IT UPON 22 AUGUST 1770."

**SYNTHETIC A POSTERIORI HYPOTHESIS OF AN AGREEMENT AS  
POLITICAL INTERFERENCE / DOMESTIC TERRORISM BY  
INSTITUTIONAL IMPERATIVE CAPABLE OF DEPLOYING THE LEST  
WE FORGET ODE FOR ITS OWN ENDS:**

**— MANDALAY SWAY POEM —**

**@5:** Sup: 51 (#218 - OR DEATH ITS SWAY); Ego: 34 (#160) <—  
**ANALYTICAL JUDGMENTS:** ANALYTIC A POSTERIORI BY DIALECTIC  
EXTRUSION OF COGNITIVE PROPOSITION

**#492 - \*VOLUNTARY\* \*FREEWILL\* {#41 = #12 - CIRCULARITY OF  
BEING} **MINUS****

**#391 - \*HOMOIOS\* \*FRATERNITY\* **EQUALS****

**#101 - #KORPPIONOIKEUS AS MEANING: 'THE #260 - RAVEN / RAPE  
IS RIGHT'**

## MANDALAY\_SWAY@{

@1: Sup: 4 (#4); Ego: 4 (#4),

@2: Sup: 14 (#18); Ego: 10 (#14),

@3: Sup: 15 (#33); Ego: 1 (#15),

@4: Sup: 24 (#57); Ego: 9 (#24),

@5: Sup: 32 (#89); Ego: 8 (#32),

@6: Sup: 52 (#141); Ego: 20 (#52),

@7: Sup: 60 (#201); Ego: 8 (#60),

@8: Sup: 17 (#218 - \*OR\* \*DEATH\* \*ITS\* \*SWAY\*); Ego: 38 (#98),

Male: #218; Feme: #98

} // #260 <— **SYNTHETICAL JUDGMENTS:** SYNTHETIC A POSTERIORI HYPOTHESIS OF AN AGREEMENT OF CONCLUSION

#260 as [#4, #10, #1, #9, #8, #20, #8, #200] = diatheke

(G1242): {#31 as #60 % #41 = #19} 1) a disposition, arrangement, of any sort, which one wishes to be valid, the last disposition which one makes of his earthly possessions after his death, a testament or will; 2) \*A\* \*COMPACT\*, \*A\* \*COVENANT\*, \*A\* \*TESTAMENT\*; 2a) \*GOD'S\* \*COVENANT\* \*WITH\* \*NOAH\*, etc.;

### — LEST WE FORGET ODE —

"{@1} THEY SHALL GROW NOT OLD, {@2} AS WE THAT ARE LEFT GROW OLD;  
{@3} AGE SHALL NOT WEARY THEM, {@4} NOR THE YEARS CONDEMN.  
{@5 - #231 - **JUXTAPOSITION CONTROL**} AT THE GOING DOWN OF THE SUN AND IN THE MORNING  
{@6} WE WILL REMEMBER THEM."

@5: Sup: 74 (#231 - \*AT\* \*THE\* \*GOING\* \*DOWN\* \*OF\* \*THE\* \*SUN\* \*AND\* \*IN\* \*THE\* \*MORNING\*); Ego: 12 (#206) <—

**ANALYTICAL JUDGMENTS:** ANALYTIC A POSTERIORI BY DIALECTIC EXTRUSION AS IDEA EXISTENCE OF JUXTAPOSITION CONTROL ASSOCIATED WITH THE ODE

## LIONS GROWL OF BUTCHERS FOUL

(SCREAMING.NUTBAG@GMAIL.COM) @ 1112 HOURS ON 25

OCTOBER 2018: "No. If I meant "Salah" I would have said "Salah" instead of saying "Sale". I said "Sale" because I meant "Sale".

This business of putting meaning in what you say and saying what you mean is something you should try sometime."

**DOLF @ 1509 HOURS ON 25 OCTOBER 2018:** "Me thinks that you have spent too much time puckering on the PORCELAIN THRONE and as a consequence are entirely incontinent and prolapsed."

**YOUTUBE:** "Porcelain (Moby)"

<<https://www.youtube.com/watch?v=13EifDb4GYs>>

**LIONS GROWL OF BUTCHERS FOUL**

**(SCREAMING.NUTBAG@GMAIL.COM) @ 1057 HOURS ON 26**

**OCTOBER 2018:** "My very regular twice-daily stools flow perfectly freely, thank you very much, I have no need to pucker or strain."

**DOLF @ 1204 HOURS ON 26 OCTOBER 2018:** "WHOOSH - ALL TOO FREELY I AM CERTAIN AS IS THE MEANING OF INCONTINENT:

1 having no or insufficient voluntary control over urination or defecation.  
2 lacking self-restraint; uncontrolled: the incontinent hysteria of the fans."

**LIONS GROWL OF BUTCHERS FOUL**

**(SCREAMING.NUTBAG@GMAIL.COM) @ 1526 HOURS ON 26**

**OCTOBER 2018:** "Nope.

The other key factor of course is that my organ of defecation is very much a one-way street, unlike others, who misuse their anatomy with often dire results including those which you describe."

**DOLF @ 1647 HOURS ON 26 OCTOBER 2018:** "OPINIONS ARE LIKE ARSEHOLES IN THAT WE ALL HAVE ONE ...

... IN THAT REGARD I HAVE A STR8 MATE WHOM HAS HAD PART OF HIS BOWEL REMOVED and for his CHRISTMAS PRESENT I gave him (in fact all my friends got such this year) some ORSBIOTIC which is an oral rehydration solution concomitant probiotics.

We thought it better for his health than SPORTS drinks.

I passed that product knowledge onto my GENERAL PRACTITIONER for his consideration of patient care."

**DOLF @ 1509 HOURS ON 25 OCTOBER 2018:** "There is nothing of substance to speak of... as I look back at your anal retentive protrusions of clamorous self importance."

**LIONS GROWL OF BUTCHERS FOUL**

**(SCREAMING.NUTBAG@GMAIL.COM) @ 1057 HOURS ON 26**

**OCTOBER 2018:** "You should see to your hydration and also perhaps increase the amount of fibre in your diet.

If that fails, add large amounts of fresh or dried chilli to your diet and consider two pints of stout or 3 glasses of wine with every evening meal."

**YOUTUBE:** "Why Does My Heart Feel So Bad? (Moby)"

<<https://www.youtube.com/watch?v=1AHs7uAV1mA>>

**DOLF @ 1204 HOURS ON 26 OCTOBER 2018:** "MAGGOT INFESTED DAGS..."

1 (usually dags) Australian/NZ a lock of wool matted with dung hanging from the hindquarters of a sheep.

2 Australian/NZ informal an entertainingly eccentric person; a character: your father must have been a bit of a dag.

3 Australian informal a conservative or unfashionable person.

- an untidy or dirty-looking person.
- an awkward adolescent.

OBVIOUSLY YOU HAVE SHIT FOR BRAINS AND TOOK THE WRONG END OF THE STICK AS DOUBLE ENTENDRE CONCERNING: 'This business of putting meaning in what you say and saying what you mean is something you should try sometime.'

ARSEWIPE

FLUSH"

**LIONS GROWL OF BUTCHERS FOUL**

**(SCREAMING.NUTBAG@GMAIL.COM) @ 1526 HOURS ON 26**

**OCTOBER 2018:** "The irony of a vegemite driller accusing others of having the "wrong end of the stick" is surely not lost on anybody here."

**DOLF @ 1647 HOURS ON 26 OCTOBER 2018:** "I DON'T GIVE A SHIT DOUCHE BAG."

That the anal expulsiveness (ie. is the state of a person who exhibits cruelty, emotional outbursts, disorganization, self-confidence, sometimes artistic ability, generosity, rebelliousness and general carelessness) of your repulsive conduct is just palpable and its rigour mortis, as the stiffened empathy that is only given to a pretension of purpose as anal fixation (ie. the term 'anal', is here used for people who need things done only in specific ways and which may culminate in the presentation of either a dishevelled, erratic personality or, on the other extreme, that of a perfectionist)

Which is by grunt of presumptuous merit, transformed through a transcendent birthing into an air of jocular reality.

Merely by a hemorrhoidal (ie. [Greek origins] meaning bleeding (veins), from haima 'blood' + an element related to rhein 'to flow') passage of pained sufferance of forbearance by you, to it's becoming as self-declared virtue.

But it is only ever an overwhelming stench conveying its own self-importance, which is never free of it's dwarfism (ie. inhibitor upon any growth) as anal retentiveness (ie. commonly abbreviated to anal, is used to describe a person who pays such attention to detail that it becomes an obsession and may be an annoyance to others, potentially to their detriment).

It's an essential stilted characteristic that is only ever driven by instinctive wants as the consequential immature stage of any human development, being a still-born purpose, as life so called.

Forever causing a fuss over manufactured obsessive attachments, which are only made of things with no consequence and were neither conveyed within the original and reasonable charitable statement made to you nor relevant to the substance of the clear indisputable facts.

I have defined the complexities of this opposition from the perspective, as being a composite lack of any sapient thought to any real depth, conduct as repetitive use of idioms as mantras of opposition fixed by symbolic associations to obsolete mathematical paradigms of \*MIND\* and the re-packaging as thoughts of others which is then traditionally characteristic of a skepticism, and narcissism as nihilism, in having only a sensual consequence as its own defied claim to any reality.

In that, they deploy language as denial and which has its throne within the basal realm of consciousness relating to the seat of its impulsive desire and by its action as a lack of motion towards freedom from any accountability.

A habitual action of anal extrusion (ie. a prolapsed fortitude of courage in pain or adversity as being a poverty of theirs) exhibiting an infantile psychosexual developmental stage in which thinking and language is nothing more than an act of defecation as the major source of sensuous pleasure where the anus forms the \*CENTRE\* of self-awareness.

This process of self psychology emphasizes that the development towards realising the potential of any stable and integrated sense of self only occurs through empathic contacts that are made with other humans. Who as primary significant others are similarly capable of readily conceiving of it's capability by the conveyance of the 'self-objects'. By then having a recourse to the human anatomy itself for this purpose (ie. the anus is like as opinion in that everyone has one), then grants the broadest opportunity for an inclusiveness: **"BUT THE MANIFESTATION OF THE SPIRIT IS GIVEN TO EVERY MAN TO PROFIT WITHAL..."**



FOR BY ONE SPIRIT ARE WE ALL BAPTIZED INTO ONE BODY, WHETHER WE BE JEWS OR GENTILES, WHETHER WE BE BOND OR FREE; AND HAVE BEEN ALL MADE TO DRINK INTO ONE SPIRIT.

FOR THE BODY IS NOT ONE MEMBER, BUT MANY. IF THE FOOT SHALL SAY, BECAUSE I AM NOT THE HAND, I AM NOT OF THE BODY; IS IT THEREFORE NOT OF THE BODY? AND IF THE EAR SHALL SAY, BECAUSE I AM NOT THE EYE, I AM NOT OF THE BODY; IS IT THEREFORE NOT OF THE BODY? IF THE WHOLE BODY WERE AN EYE, WHERE WERE THE HEARING? IF THE WHOLE WERE HEARING, WHERE WERE THE SMELLING? BUT NOW HATH GOD SET THE MEMBERS EVERY ONE OF THEM IN THE BODY, AS IT HATH PLEASSED HIM. AND IF THEY WERE ALL ONE MEMBER, WHERE WERE THE BODY? BUT NOW ARE THEY MANY MEMBERS, YET BUT ONE BODY. AND THE EYE CANNOT SAY UNTO THE HAND, I HAVE NO NEED OF THEE: NOR AGAIN THE HEAD TO THE FEET, I HAVE NO NEED OF YOU.

NAY, MUCH MORE THOSE MEMBERS OF THE BODY, WHICH SEEM TO BE MORE FEEBLE, ARE NECESSARY: AND THOSE MEMBERS OF THE BODY, WHICH WE THINK TO BE LESS HONOURABLE, UPON THESE WE BESTOW MORE ABUNDANT HONOUR; AND OUR UNCOMELY PARTS HAVE MORE ABUNDANT COMELINESS. FOR OUR COMELY PARTS HAVE NO NEED: BUT GOD HATH TEMPERED THE BODY TOGETHER, HAVING GIVEN MORE ABUNDANT HONOUR TO THAT PART WHICH LACKED: THAT THERE SHOULD BE NO SCHISM IN THE BODY; BUT THAT THE MEMBERS SHOULD HAVE THE SAME CARE ONE FOR ANOTHER. AND WHETHER ONE MEMBER SUFFER, ALL THE MEMBERS SUFFER WITH IT; OR ONE MEMBER BE HONOURED, ALL THE MEMBERS REJOICE WITH IT.

NOW YE ARE THE BODY OF CHRIST, AND MEMBERS IN PARTICULAR." [1 Corinthians 12:7; 12-27 (KJV)]

Self-objects meet the developing self's needs by the practicality of mirroring, idealization, and twinship, and thereby strengthen the developing process itself. The process of a therapeutic and guided development proceeds through the "transmuting internalizations" into

which the other gradually internalizes the self-object functions provided by the person who is projecting such statements.

Your inherently ruthless sedition and relentless treasonable pursuit as to the systematic violent extermination of another's disposition as a natural and common law entitlement to a healthy, esteemed, proud and dignified possession to a self identity as a formula of autonomy which is distinct from yours as being an egalitarian right.

You have ignorantly declared such a principled life of mine, lived mindfully, with prudent self-constraint in moderation, possessing an ethereal integrity, and in the absence of any caveat upon its existence as a pre-requisite detriment, being an adverse consequence which is imposed upon the self-entitlement of another's existence, as then being intrinsically incomprehensible as an irrationality.

That your jingoistic manner of cumbersome speech as epithets is a paucity of interplay between word dynamics, nuanced ideas and argument in absentia as to be more properly construed a psycho-sexualism, which by it's compliance in association with multiple meta-elements (ie. but not all of the following) which comprises my understanding of a conceptual and practical definition of 'fascist' as category of understanding:

- a) xenophobic, racial or disease prejudice,
- b) psycho-sexualism,
- c) vehement anti-religiosity except your own belief, non-belief or disbelief
- d) fascist characterizations (eg. this can be as simplistic as an improper orthography of my name, by its depiction as Adolf)
- e) deification of narcissistic ignorance (eg. this can be as simplistic as an improper orthography of my name, by its depiction as dolt)

That this quintessential characteristic of racialism, psycho-sexualism and implied hymenealism (ie. marriage as an institutionalised values based religious belief, disbelief or non-belief), is alleged then to be the cause of an utmost contempt for the autonomy as self identity of others, sovereign authority, nature, law, order as fair and equitable justice.

This fascist reliance upon a mind, body and soul encapsulation by a relentless submission to the PYTHAGOREAN HETEROS THEORY OF NUMBER is then the cause for your anti-socialism as a habitual nihilistic disrespect (ie. made against the very principle of life itself as human nature): "Behold, his hope is frustrated; indeed he is thrown at the sight, at the appearance, of him. No one is so fierce that he could stir him up, and who is the one who could stand before him?"

Who has anticipated me in the works of creation, that I should repay (him)? Is not what is under the whole of the heavens mine? I will not keep silent concerning his falsehoods, and the word of strength or the supplication which is in him. Who can strip off his outside covering? Who can penetrate the doubling of his bridle?

Who can unloose the doors of his face? Round about his teeth is terror."  
Job 41:1-6 (Aramaic Targum)]

As shown towards the permissibility of any AUTONOMY OF WILL as the authentic instantiation of self-identity being then formulative of autonomy which is intrinsic to the existentialism of human existence as the conscious reality of the homo[ios] sapien[t] that is substantiated, not as any authentic reality. But which is primarily focused upon needs of immediacy, self preservation and desire as the fount of opinion, that is driven by an animal nature as absent of any higher reasoning faculty, as which is instantiated within the temporal reality in then the cause for reasoning and rationality.

That I have a Natural / Common Law entitlement as an egalitarian HUMAN RIGHT to hold a religious belief about a self-identity as formula of autonomy which is unshackled from the lustful impropriety of wanton institutional impunity made against the individual right. Which has historically occurred within Australia due to the Equal Opportunity and Human Rights Commission's deplorable past investiture of its viability as only being a prerogative for the basis of an institutional religious ethos of life and to which we must subscribe. However it is nothing more than a

pious pretence made of a non-committal, self-focused, and an uncaring copulation as the bestowal, by haughty contrivance of marriage in being a self-entitlement of a dignity to cover a naked shame.

I have here CONSTITUTED, ORDERED, AND DECLARED PUBLICLY what is reasonably and prudently considered an ABSOLUTE CONTEMPT directed against the MATERIA PRIMA as the SOVEREIGN PRINCIPLES encapsulation of the cause, means, vitality and continuity to our FEDERATION AS THE COMMONWEALTH of AUSTRALIA and itself constitutes a barbarous characteristic of a verminous, feral and proto-human ignorant state of being that is publicly exhibiting and parading a lifestyle of perversity, depravity as debauchery which is an undignified conduct that is directed towards me and my factual basis to an articulation of a Natural and Common law matter of fact and an egalitarian right conveyed by a mathematical Intellectual Property as a theoretical noumenon.

In that, my virtuous victory in the possession of such a proposition as the mathematical theoretical noumenon as an Intellectual Property which is tangibly made on behalf of the GLBTI COMMUNITY and obtained by some 20 years of informal research within the field of metempirical (ie. the branch of philosophy that deals with things existing beyond the realm of experience) philosophy as the perennialist school of thought and the metaphysical (ie. of things transcending what is physical or natural and the temporal reality) theology as supposedly Torah compliant Kabbalistic thought to then define as an element of MATERIA PRIMA the attribution of AUTONOMY OF WILL as being intrinsic to the SOVEREIGN PRINCIPLES expressed by Queen Victoria within her gracious gift as the instrumentation known as the LETTERS PATENT to FEDERATION of the AUSTRALIAN COMMONWEALTH of 1901 as then being a technology defined by this mathematical theoretical noumenon as an Intellectual Property which is my substantial basis for a declaration of the GLBTI COMMUNITY'S HUMAN RIGHT which is unambiguously and clearly sustained by a dual universal statement by Number as an undiminished tangibility of faith being a robust belief (rather than just as non-belief or disbelief), in being firstly encapsulated by the knowledge of a HOMOIOS

rather than HETEROS THEORY OF NUMBER consideration, and then secondarily as re-enforced by an universal statement which is a singularity compliant with a DIVINE FIAT and potentiality as the cosmological / language consideration of the chronological circumscribing given to the 10 commandments as then defining human consciousness by a cosmological anthropic principle.

I find this your last statement to be of such a magnitude of wanton recklessness as a tsunamis of disregard made against the person, name and dignity of another, without any consciousness of an accountability for the consequence of hate speech as a habitual predilection of your debauched life, as so lived indulgently to the expense and in the uncaring, indolent manner as a detriment made of others.

AND DON'T YOU EVER FORGET THAT."

**YOUTUBE:** "Natural Blues (Moby)"

<[https://www.youtube.com/watch?v=z3YMxM1\\_S48](https://www.youtube.com/watch?v=z3YMxM1_S48)>

**JAMES MORRIS, OLIVIA TOBIN (EVENING STANDARD) @ 2221 HOURS (UTC) ON 23 OCTOBER 2018: "QUEEN SPEAKS PUBLICLY ON BREXIT FOR FIRST TIME DURING DUTCH ROYAL VISIT:** During a state banquet for the King of the Netherlands and his wife Queen Maxima, she said that "AS WE LOOK TOWARD A NEW PARTNERSHIP WITH EUROPE", the values shared by the UK and Holland "ARE OUR GREATEST ASSETS".

In front of a watching Theresa May at Buckingham Palace, the Queen added that as "INNOVATORS, TRADERS AND INTERNATIONALISTS WE LOOK WITH CONFIDENCE TO THE FUTURE".

The Queen, who is impartial in political matters, chose to emphasise the qualities needed by the UK and one of its closet European neighbours going forward - as UK politicians continue to be bitterly divided by BREXIT.

Earlier, in a speech to both Houses of Parliament, King Willem-Alexander urged the government to lift the "SHADOW OF UNCERTAINTY" hanging over Dutch nationals living in Britain after BREXIT.

**H5645@{**

**@1:** Sup: 70 (**#70**); Ego: 70 (**#70**),

**@2:** Sup: 72 (**#142**); Ego: 2 (**#72**),

**@3:** Sup: 78 (**#220 - I CURSE NOT A GOD** {%38}); Ego: 6 (**#78**),

**@4:** Sup: 73 (**#293**); Ego: 76 (**#154**),

**Male: #293; Feme: #154**

**} // #478**

**T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:**

**UMBRA: #72 % #41 = #31** - Military Stratagem, Quelling War; I-Ching: **H32** - Perseverance, Endurance, Duration, Constancy; Tetra: **51** - Constancy;

**THOTH MEASURE: #31** - Oh thou who hast different faces, and makest thine appearance in Net'efit; **\*I\* \*AM\* \*NOT\* \*ONE\* \*OF\* \*INCONSTANT\* \*MIND\***.

**#VIRTUE:** With Packing (no. #31), a move home, but

**#TOOLS:** With Stoppage (no. #71), a failure to proceed.

**#POSITION:** With Stove (no. #44), love of profit.

**#TIME:** With Law (no. #40), abhorrence of the cruel.

**#CANON: #186**

**ONTIC\_OBLIGANS\_186@{**

**@1:** Sup: 31 (**#31**); Ego: 31 (**#31**),

**@2:** Sup: 21 (**#52**); Ego: 71 (**#102 - I AM NOT RAPACIOUS** {%4}),

**@3:** Sup: 65 (**#117**); Ego: 44 (**#146 - I AM NOT A LAND-GRABBER** {%15}),

**@4:** Sup: 24 (**#141**); Ego: 40 (**#186 - I AM NOT ONE OF INCONSTANT MIND** {%31}),

**Male: #141; Feme: #186**

**} // #186**

**#478 as [#70, #2, #6, #400] = `ab (H5645): {UMBRA: #12 as #72 % #41 = #31} 1) \*DARKNESS\*, \*CLOUD\*, \*THICKET\*; 1a) dark cloud; 1b) cloud mass; 1c) thicket (as refuge);**

And in his address at the Palace dinner, with Ms May seated nearby, the foreign head of state continued: "AT PRESENT, A LOT OF ATTENTION IS FOCUSED ON THE 'TECHNICAL' SIDE OF BREXIT. THAT'S UNDERSTANDABLE AND NECESSARY.

BUT IN THE MIDST OF ALL THAT COMPLEXITY WE SHOULD NOT LOSE SIGHT OF THE GREATER NARRATIVE THAT CONTINUES TO BIND {#41 x 7 = #287 as [#1, #50, #1, #3, #20, #1, #10, #1, #200] = anagkaios (G316): {UMBRA: #9 as #356 % #41 = #28} 1) necessary; 1a) what one can not do without, indispensable; 1b) connected by bonds of nature or friendship; 1c) what ought according to the law of duty be done, what is required by the circumstances} US. THE GREATER NARRATIVE OF FREEDOM, OPENNESS AND COOPERATION. OF GROWTH AND A PROSPERITY WHOSE FRUITS ARE ENJOYED BY ALL." [<https://www.standard.co.uk/news/uk/queen-speaks-publicly-on-brexite-for-first-time-during-dutch-royal-visit-a3969811.html>]

**#364 - ADMITTANCE +**

**#312 - RESISTANCE** {\*DRIED\* \*WREATHS\* / RUSSIAN CONTRADICTIONS ON NOVICHOK #274 - PERFUME POISONING} +

**#728 - REACTANCE +**

**#390 - BRITISH CROWN** (CALENDAR (NEW STYLE) ACT 1750 / ROYAL ASSENT: 27 MAY 1751) / **AMERICAN INDEPENDENCE** (4 JULY 1776) +

**#390 - \*WREATHS\*** / ROBBERS / EXTORTION = **#2184** {**#24 x #7 x #13** - PRIESTLY SERVICE DIVISIONS TO JERUSALEM TEMPLE FROM 1550 BCE - [LUKE 1:5]}

**G3023@{**

**@1: Sup: 30 (#30 / ANKH PROTOTYPE HETEROS: #TWO [#102/#306] {@3: Feme: #18} & #SIX [#114/#342] / ANKH PROTOTYPE TORAH: #TWO [#87/#261]); Ego: 30 (#30 / ANKH PROTOTYPE HETEROS: #TWO [#102/#306] {@3: Feme: #18} & #SIX [#114/#342] / ANKH PROTOTYPE TORAH: #TWO [#87/#261]),**

**@2: Sup: 35 (#65 / ANKH PROTOTYPE HETEROS: #PSEUDO NINE [#123/#369]#ONE [#99/#297] / ANKH PROTOTYPE TORAH: #SIX [#123/#369]); Ego: 5 (#35 / ANKH PROTOTYPE HETEROS: #PSEUDO NINE [#123/#369] {@2: Male: #26} & #THREE [#105/#315] / ANKH PROTOTYPE TORAH: #FOUR [#105/#315]),**

**@3:** Sup: 24 (**#89 / ANKH PROTOTYPE HETEROS: #PSEUDO NINE** [**#123/#369**] {**@4: Male: #3**}); Ego: 70 (**#105 / ANKH PROTOTYPE HETEROS: #THREE ROWSUM** [**#105/#315**] & **#FIVE** [**#111/#333**] {**@5: Feme: #37**} / **ANKH PROTOTYPE TORAH: #FOUR ROWSUM** [**#105/#315**]),  
**@4:** Sup: 74 (**#163**); Ego: 50 (**#155**),  
**@5:** Sup: 50 (**#213 / ANKH PROTOTYPE HETEROS: #THREE** [**#105/#315**] {**@8: Male: #5**}); Ego: 57 (**#212**),  
**@6:** Sup: 60 (**#273 / ANKH PROTOTYPE TORAH: #THREE** [**#96/#288**] {**@9: Male: #45**}); Ego: 10 (**#222 / ANKH PROTOTYPE HETEROS: #ONE** [**#99/#297**] {**@8: Male: #70**}),  
**Male: #273 \*\*\* #91 x 3 \*\*\* + #91 = #364; Feme: #222**  
**} // #465**

**T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:**

**UMBRA: #885 % #41 = #24** - Important Distinctions, Trouble from Indulgence; I-Ching: **H5** - Waiting, Delay, Attending, Waiting, Moistened, Arriving; Tetra: **18** - Waiting;

**THOTH MEASURE: #24** - Oh divine Babe, who makest thy appearance in Annu; **\*I\* \*LEND\* \*NOT\* \*A\* \*DEAF\* \*EAR\* \*TO\* \*THE\* \*WORDS\* \*OF\* \*RIGHTEOUSNESS\***.

- #VIRTUE:** With Joy (no. #24), raising high, but
- #TOOLS:** With Sinking (no. #64), hiding below.
- #POSITION:** As to Response (no. #41), it is the present, but
- #TIME:** As to Measure (no. #52), it is the past.
- #CANON: #181**

**ONTIC\_OBLIGANS\_181@{**

**@1:** Sup: 24 (**#24 / ANKH PROTOTYPE HETEROS: #EIGHT** [**#120/#360**] {**@2: Feme: #16**} / **ANKH PROTOTYPE TORAH: #THREE** [**#96/#288**] {**@3: Feme: #9**} & **#EIGHT** [**#141/#423**]); Ego: 24 (**#24 / ANKH PROTOTYPE HETEROS: #EIGHT** [**#120/#360**] {**@2: Feme: #16**} / **ANKH PROTOTYPE TORAH: #THREE** [**#96/#288**] {**@3: Feme: #9**} & **#EIGHT** [**#141/#423**]),  
**@2:** Sup: 7 (**#31 / ANKH PROTOTYPE HETEROS: #SEVEN** [**#117/#351**] / **ANKH PROTOTYPE TORAH: #ONE** [**#78/#234**] {**@4: Feme: #25**} & **#THREE** [**#96/#288**]#**FOUR** [**#105/#315**] {**@2: Male: #21**}); Ego: 64 (**#88**),  
**@3:** Sup: 48 (**#79 / ANKH PROTOTYPE HETEROS: #NINE** [**#231/#693**] / **ANKH PROTOTYPE TORAH: #FIVE** [**#114/#342**] {**@4: Feme: #37**} & **#NINE** [**#231/#693**]); Ego: 41 (**#129**),



@4: Sup: 19 (**#98 / ANKH PROTOTYPE TORAH: #ONE [#78/ #234] {@5: Male: #57}**); Ego: 52 (**#181 - I LEND NOT A DEAF EAR TO THE WORDS OF RIGHTEOUSNESS {%24} / I AM NOT ONE WHO CURSETH THE KING {%35} / ANKH PROTOTYPE HETEROS: #THREE [#105/#315] {@6: Male: #57}**),  
**Male: #98; Feme: #181**  
 } // #181

**#465 as [#30, #5, #70, #50, #300, #10] = leon (G3023):**  
**{UMBRA: #17 as #885 % #41 = #24} 1) \*A\* \*LION\*; 2) a brave and mighty hero;**

"AND ONE OF THE [24] ELDERS {ie. **#2184 {#24 x #7 x #13}** - PRIESTLY SERVICE DIVISIONS TO JERUSALEM TEMPLE FROM 1550 BCE - [LUKE 1:5]} SAITH UNTO ME, WEEP NOT: BEHOLD, THE LION {**#465 as [#30, #5, #70, #50, #300, #10] = leon (G3023): lion**} OF THE TRIBE OF JUDAH {**THE PRAISE OF THE LORD; CONFESSION**}, THE ROOT OF DAVID {**WELL-BELOVED, DEAR**}, HATH PREVAILED TO OPEN THE BOOK, AND TO LOOSE THE SEVEN SEALS THEREOF." [Revelation 5:5 (KJV)]



<<https://lookup.london/lion-on-westminster-bridge/>>

[**IMAGE:** WHY IS THERE A LION ON WESTMINSTER BRIDGE?]

"It was Eleanor Coade who created a secret recipe for this weather-resistant stone in her South Bank workshop. Eleanor was a pretty remarkable woman, taking over Daniel Pincot's struggling stone factory in 1769 to found "COADE'S ARTIFICIAL STONE MANUFACTORY". Pincot, who perhaps couldn't deal with a female in charge, was fired by Coade in 1771 because he insisted on 'representing himself as the chief proprietor' – the cheek!"

"NOW DAVID {WELL-BELOVED, DEAR} THE SON OF JESSE {GIFT; OBLATION; ONE WHO IS} WAS WISE AND SHONE LIKE THE SUN, A SCRIBE AND MAN OF DISCERNMENT, BLAMELESS IN ALL HIS WAYS BEFORE GOD AND MEN. THE LORD GAVE HIM A BRILLIANT AND DISCERNING SPIRIT, SO THAT HE WROTE: PSALMS, THREE THOUSAND SIX HUNDRED; SONGS TO SING BEFORE THE ALTAR ACCOMPANYING THE DAILY PERPETUAL BURNT OFFERING, **FOR ALL THE DAYS OF THE YEAR, \*THREE\* \*HUNDRED\* \*AND\* \*SIXTY\*-\*FOUR\*** {ie.

\*Thusly\* \*the\* \*SOLOMON'S\* \*TEMPLE\* \*which\* \*FREEMASONRY\* \*FALSELY\* \*ALLEGES\* \*TO\* \*REPRESENT\* is a 364 day / year as NATURAL and not a 365.25 day / year JULIAN CALENDAR as being a LIE

**SEE ALSO:** "THE CONSTITUTIONS OF THE FREE-MASONS (1734). AN ONLINE ELECTRONIC EDITION"

<<https://digitalcommons.unl.edu/cgi/viewcontent.cgi?article=1028&context=libraryscience>>

}; FOR THE SABBATH OFFERINGS, FIFTY-TWO SONGS; AND FOR THE NEW MOON OFFERINGS, ALL THE FESTIVAL DAYS, AND THE DAY OF ATONEMENT, THIRTY SONGS." [Apocryphal Psalms of David, 11Q5 Col. 27:2-8]

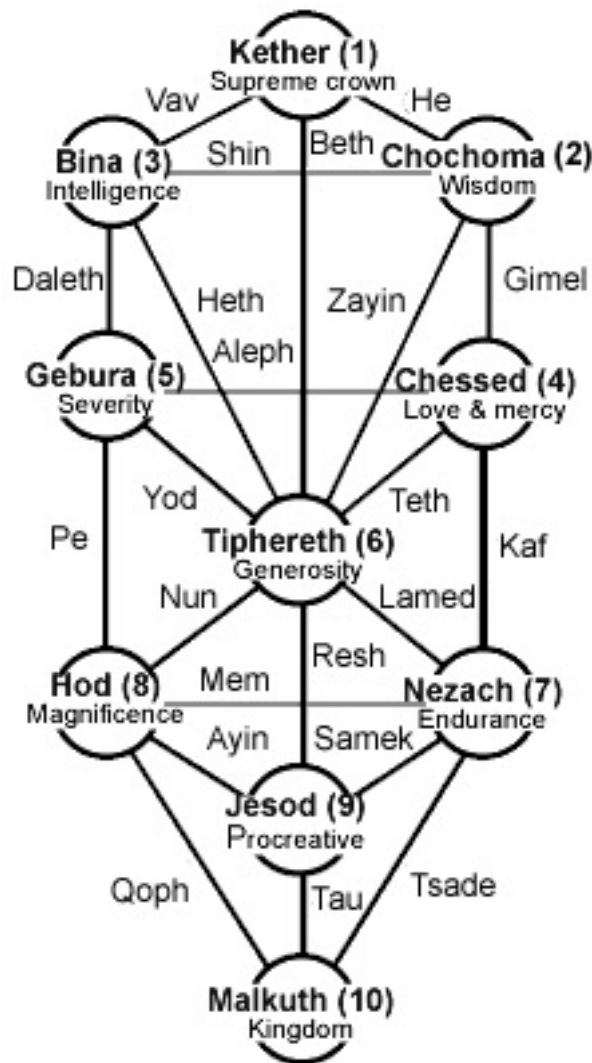
"THEN GOD TURNED, AND GAVE THEM UP TO WORSHIP THE HOST OF HEAVEN {#15 CE (Saturn) ... #34 CE (Jupiter) ... #65 CE (Mars) ... #111 CE (Sun) ... #175 CE (Venus) ... #260 CE (Mercury) ... #369 CE (Moon)}; AS IT IS WRITTEN IN THE BOOK OF THE PROPHETS, O YE

HOUSE OF ISRAEL {**WHO PREVAILS WITH GOD**}, HAVE YE OFFERED TO ME SLAIN BEASTS AND SACRIFICES BY THE SPACE OF FORTY YEARS IN THE WILDERNESS?

"**49J1W2D** - 4. Wherefore I [did] ordain for thee the year-weeks and the years and the jubilees: there are forty-nine jubilees from the days of Adam {earthy; red} until this day {

THUS 6,000 YEARS WAS NEVER STATED WITHIN THE BIBLE AS THE AGE OF THE COSMOS BUT THE UNIVERSE OF DISCOURSE AS HOMO [iOS] SAPIEN [T] CONSCIOUSNESS.

}, and one week and two years and there are yet **\*FORTY\* \*YEARS\***  
{**49J1W2D + 5W5D = 50J as 50x49 = 2450 x 364 days of years = 891800 / 294 \* 293 = 888766.66667 / 365.24232 = 2433.36168 AM or 1567 BCE**} **\*TO\* \*COME\* (\*LITERALLY\* ``\*DISTANT\*") \*FOR\* \*LEARNING\* \*THE\* \*COMMANDMENTS\* \*OF\* \*THE\* \*LORD\*, \*UNTIL\* \*THEY\* \*PASS\* \*OVER\* \*INTO\* \*THE\* \*LAND\* \*OF\* \*CANAAN\***  
{merchant; trader; or that humbles and subdues}, crossing the Jordan {the river of judgment} to the WEST {#SAMEK as the 15th Hebrew Letter}.



<[http://www.grapple369.com/images/Kabbalistic\\_Tree.jpg](http://www.grapple369.com/images/Kabbalistic_Tree.jpg)>

[**IMAGE:** The HEBREW letters as A-U-M belief systems which includes CROWLEY, THEOSOPHY generally and FREEMASONRY are likewise capable of being understood as ORBITAL to the PYTHAGOREAN schema]

**@1 - #INRI AS CHRIST #419 - SLAUGHTERS {KETHER (SUPREME CROWN - GOOD): #99 / #297}**

**@5 - #CENTRE {CHOKMAH (WISDOM - BEGINNING): #111 / #333}**

**H7116@{**

**#1:** Sup: 19; Ego: 19,

**#2:** Sup: 28; Ego: 9,

**#3:** Sup: 66; Ego: 38,

**#4:** Sup: 76; Ego: 10,

**Male: #189; Feme: #76**

**} // #400**

**#400 as [#100, #90, #200, #10] = qatser (H7116): {#15 as #390 % #41 = #21} 1) short, impatient; 1a) in size, number, life, strength, etc;**

**#5 as #PHALLUS = #360 / #72 or #365 / #73 = #5 + 5x5 = #25 / #65 / Usurper: @1 / Mystery: #26 {\*YHWH\*} / Leader: #325 / Regulator: #390 / General Governor: #780 / 2 = #390 as [#1, #100, #80, #1, #3, #5, #200] as harpax (G727): {#11 as #242} 1) rapacious, ravenous; 2) \*A\* \*EXTORTIONER\*, \*A\* \*ROBBER\* or #365 / #5 = #73}**

**H6115@{  
@1: Sup: 40 (#40); Ego: 40 (#40),  
@2: Sup: 29 (#69); Ego: 70 (#110),  
@3: Sup: 38 (#107); Ego: 9 (#119),  
@4: Sup: 76 (#183); Ego: 38 (#157 - I AM NOT ONE OF PRATING TONGUE {%17} / I HAVE NO STRONG DESIRE EXCEPT FOR MY OWN PROPERTY {%41}),  
Male: #183; Feme: #157  
} // #400**

**#400 as [#40, #70, #90, #200] = `otser (H6115): {#11 as #360 % #41 = #32} 1) restraint, coercion; 1a) restraint, coercion; 1b) barrenness (of womb);**

**@6 - #15 {45} BINAH (INTELLIGENCE - END): #114 / #342  
@7 - #34 {136} CHESED (LOVE AND MERCY - SOUTH): #117 / #351 - BELIAL AS EQUIVALENT WITH FASCISM  
@2 - #65 {325} GEVURAH (SEVERITY - NORTH): #102 / #306  
@3 - #111 {666} TIFERET (GENEROSITY - EAST): #105 / #315  
@4 - #175 {1225} NETZACH (ENDURANCE - UP): #108 / #324  
@8 - #260 {2080} HOD (MAGNIFICENCE - DOWN): #120 / #360  
@9 - #369 {3321} YESOD (PROCREATIVE FOUNDATION - WEST):  
**#PSEUDO NINE: #123 / #369**  
@10 - #505 {5050} MALKUTH (KINGDOM AS DWELLING OF GOD WITHIN CREATION - EVIL): #231 / #693 - EGYPTIAN ANKH / ROMAN EMPIRE GOVERNANCE**

**YOUTUBE: "Handel's Messiah 'Comfort Ye' {#33 - #INRI, #331 - NOT, #419 - SLAUGHTER on YOM KIPPUR sunset of 26 September 2001; #509 - YAHAD Dead Sea Scroll Community} and 'Every Valley Shall Be Exalted'"**

<https://www.youtube.com/watch?feature=youtu.be&v=yrOVjoAp8oc>

5. And the jubilees will pass by, until Israel {who prevails with God} is cleansed from all guilt of fornication, and uncleanness, and pollution, and sin, and error, and dwelleth with confidence in all the land, and there will be no more a **#351 - \*SATAN\* / \*BELIAL\*** or any evil one, and the land will be clean from that time for evermore.

6. And behold the commandment regarding the Sabbaths--I have written (them) down for thee and all the judgments of its laws." [Book of Jubilees 50:4-6]

The Book of Jubilees was found amongst the Dead Sea Scrolls and was otherwise translated in 1917 by R. H. Charles and published on behalf of the Society for Promoting Christian Knowledge within London. It suggests that the giving of the Law at Sinai was a milestone and clearly dependent upon the earlier religious aspirations as conveyed by the Book of Enoch, as being related to nomenclature and the representation of structured time by cosmological principles as understood within nature and were articulated by meta-descriptor prototypes for all occurrence of time: "[And the angel of the presence, who went before the camp of Israel {](#)

**"And the angel of God, which went before the camp of Israel, removed and went behind them; and the pillar of the cloud went from before their face, and stood behind them:**

**And it came between the camp of the Egyptians and the camp of Israel; and it was a cloud and darkness to them, but it gave light by night to these: so that the one came not near the other all the night.**

**And Moses stretched out his hand over the sea; and the LORD caused the sea to go back by a strong east wind all that night, and made the sea dry land, and the waters were divided."** [Exodus 14:19-21 (KJV)]

}, took the \*TABLETS\* \*OF\* \*THE\* \*DIVISION\* \*OF\* \*YEARS\* \*FROM\* \*THE\* \*TIME\* \*OF\* \*CREATION\* \*OF\* \*THE\* \*LAW\* \*AND\* \*TESTIMONY\* \*ACCORDING\* \*TO\* \*THEIR\* \*WEEKS\* (\*OF\* \*YEARS\*), \*ACCORDING\* \*TO\* \*THE\* \*JUBILEES\*, year by year throughout the full number of Jubilees, from the DAY OF CREATION UNTIL THE DAY OF THE NEW CREATION WHEN THE HEAVEN AND EARTH AND ALL OF THEIR CREATURES SHALL BE RENEWED ACCORDING TO THE POWERS OF HEAVEN AND ACCORDING TO THE WHOLE NATURE OF EARTH, until the sanctuary of the LORD is created in Jerusalem upon Mount Zion.

And all of the lights will be renewed for healing and peace and \*BLESSING\* for all of the elect of Israel and in order that it might be thus from that day and unto all the days of the earth." [Book of Jubilees 1:29]



<<http://www.grapple369.com/images/tetractys.jpg>>

[**IMAGE:** ARCH KAI TELOS OIDA: {1 (#5) + 2 (#12) + 3 (#15) + 4 (#40 = So Israel, is it so, that you have been sojourning forty years in the wilderness? [Amos 5:25; Acts 7:42]) = 10 (#72)}]

YEA, YE TOOK UP THE TABERNACLE {ie. PYTHAGOREAN binomial conception of the HETEROS THEORY OF NUMBER} OF MOLOCH {Caesar / Pontifex Maximus as King}, AND THE STAR OF YOUR GOD REMPHAN / CHIUN {ie.

This is no doubt the combined Angelic genius Ou'RaEL = **Vav (#6) + Resh (#200) + Aleph (#1) + Lamed (#30)** as derived from a 3x3 = #15 (9) matrix which is used as a template to formulate the values for various elements as being inclusive of AIR: **#114 (#342 {ie. #341 + @1 as Cardinal Sin}) + #123 (#369) = #237 - \*USE\* \*OF\* \*FORCE\***

**JEWISH TORAH AGAINST THE NAME OF YHWH:** Ou'RaEL = **Vav (#6) + Resh (#200) + Aleph (#1) + Lamed (#30)**

**39 13 62**

**61 38 15**

**14 63 37** = #114 as **Vav (#6) + Tsade (#90) + Gimel (#3) + Yod (#10) + He (#5) / #342 as AIR (-)**

**42 16 65**

**64 41 18**

**17 66 40** = #123 as **Vav (#6) + Pe (#80) + Vav (#6) + Aleph (#1) + Lamed (#40) / #369 AS AIR (+)** being an impost upon the name of GOD ALMIGHTY:

#114 + #123 = #237 - **\*USE\* \*OF\* \*FORCE\***

**}, FIGURES WHICH YE MADE TO WORSHIP THEM:**

The identity of the Kittim is made unmistakable when it states that they **"\*SACRIFICE\* \*TO\* \*THEIR\* \*STANDARDS\* \*AND\* \*WORSHIP\* \*THEIR\* \*WEAPONS\* \*OF\* \*WAR\*." {ie.**





<<http://www.grapple369.com/images/Chi-Rho.jpeg>>

[**IMAGE:** The Chi-Rho Symbol is characterised as a **\*CHRISMON\***]

**\*CHRISMON\*** (plural *chrismons* or *chrisma*):

- A Christogram.
  - (palaeography) A stylised siglum or character interpreted as an invocation of Christ in Merovingian and Carolingian documents.
  - A Christmas decoration with explicitly Christian religious symbolism.
- quotations

In pre-Christian times, the Chi-Rho symbol was also to mark a particularly valuable or relevant passage in the margin of a page, abbreviating *chrēston* (good). Some coins of Ptolemy III Euergetes (r. 246–222 BC) were marked with a Chi-Rho.

Although formed of Greek characters, the device (or its separate parts) are frequently found serving as an abbreviation in Latin text, with endings added appropriate to a Latin noun, thus *XPO*, signifying *Christo*, "to Christ", the dative form of *Christus*.

} This can only refer to the Romans, whom Josephus describes as sacrificing to their standards when they captured Jerusalem:

"And now the Romans, upon the flight of the seditious into the city, and upon the burning of the holy house itself, and of all the buildings lying

round about it, brought their ensigns to the temple, and set them over against its eastern gate; and there did they offer sacrifices to them, and there did they make Titus emperor, with the greatest acclamations of joy." [War Scroll (1QM1, 1Q33, 4Q491-7, 4Q471) I.10, Vermes pp. 164]

Identification of the Kittim with the Romans, together with their belief that the Romans would trample Jerusalem in the "end of days" and "final generation" preceding the dawn of the Messianic age, fixes the time of the Essenes' eschatological expectation, and shows that it is Preterist in nature and essence.

<[http://preteristcentral.com/  
The%20Dead%20Sea%20Scrolls%20and%20Preterism.html](http://preteristcentral.com/The%20Dead%20Sea%20Scrolls%20and%20Preterism.html)>

The demonic 'root' of magic which is thought obtained from associations derived from the triangulation of number  $n(n+1)/2$  as symbolic and an alternate transposition applied to the Tetragrammaton of 'YHWH' and known as the root of nature {A-U-M} or Tetractys, the 'Holy Four-fold Form'. That is:

### **MOTHER LETTERS {A-U-M} AS DAO OF GOVERNMENT**

**YOD (10) AS  $4(4+1)/2 = \#10$  {A = FIRE} +**  
**YOD (10) + HE (5) AS  $5(5+1)/2 = \#15$  {U = WATER} +**  
**YOD (10) + HE (5) + VAV (6) AS  $6(6+1)/2 = \#21$  {M = AIR} +**  
**YOD (10) + HE (5) + VAV (6) + HE (5) = {#0 / #CENTRE = EARTH}**  
**#26 AND TOTAL OF #72 AS WICKEDNESS AND BLASPHEMY AGAINST THE**  
**NAME OF GOD AS 'YHWH'**

} **AND I WILL CARRY YOU AWAY BEYOND BABYLON** {incongruity; confusion; mixture as distinct from congruity and ratiocination} / **DAMASCUS** {a sack full of blood; the similitude of burning}." [Amos 5:25-27; Acts 7:42-43; 9:2 (KJV)]

**YOUTUBE:** "SEVERE THUNDERSTORM COVERS ROME ON 21 OCTOBER 2018 IN HAIL AND FLOODS"

<<https://www.youtube.com/watch?v=Iok1dGpNgjU>>

"AND THERE FELL UPON MEN A GREAT HAIL OUT OF HEAVEN, EVERY STONE ABOUT THE WEIGHT OF A TALENT: AND MEN BLASPHEMED GOD BECAUSE OF THE PLAGUE OF THE HAIL; FOR THE PLAGUE THEREOF WAS EXCEEDING GREAT." [Revelation 16:21 (KJV)]

As a philosophical conception {#2184} about the notion of contingency as to the dynamic effect of #728 - **REACTANCE** and the MATERIA PRIMA {#364} susceptibility to eventuality of polarisation as MATERIA SECUNDA {#312} as an alternative canonical approach to mathematically expressing these normative {ie. YANG CH'I as MALE / YIN as FEME} bi-conditionals in terms:

#1 {#99 / #297 - ANKH / ROMAN} / #6 {#123 / #369 - TORAH & **114 / #342 - ANKH / ROMAN**} - Share the same ancestor;

#2 {#102 / #306 - ANKH / ROMAN} / #7 {#132 / #396 - TORAH} - Share the same light;

#3 {#105 / #315 - ANKH / ROMAN} / #8 {#141 / #423 - TORAH} - Become good friends;

#4 {#108 - **\*PROGENITOR\*** / #324 - ANKH / ROMAN} / #9 {#231 - **\*AT\* \*THE\* \*GOING\* \*DOWN\* \*OF\* \*THE\* \*SUN\* \*AND\* \*IN\* \*THE\* \*MORNING\*** / #693 - TORAH} - Keep a common way;

#5 {#111 / #333 - ANKH / ROMAN} / #5 {#114 / #342 - TORAH} - Protect each other {Latin CANONICUS 'according to rule'}.

[cf: DIAGRAM OF THE MYSTERY (HSUAN T'U) by YANG HSIUNG, CANON OF SUPREME MYSTERY (T'AI HSUAN CHING) syncretism published 4 / 2 BCE, HAN DYNASTY: 206 BC to 220 AD), page 456]

<p><b>30 4 53</b> <b>52 29 6</b> <b>5 54 28</b></p> <p>= #87 / #261 {#TWO}</p>	<p><b>74 81 76</b> <b>79 77 75</b> <b>78 73 80</b></p> <p>= #231 / #693 {#NINE}</p>	<p><b>36 10 59</b> <b>58 35 12</b> <b>11 60 34</b></p> <p>= #105 / #315 {#FOUR}</p>
<p><b>45 19 68</b> <b>67 44 21</b> <b>20 69 43</b></p> <p>= #132 / #396 {#SEVEN}</p>	<p><b>39 13 62</b> <b>61 38 15</b> <b>14 63 37</b></p> <p>= #114 / #342 {#FIVE}</p>	<p><b>33 7 56</b> <b>55 32 9</b> <b>8 57 31</b></p> <p>= #96 / #288 {#THREE}</p>
<p><b>42 16 65</b> <b>64 41 18</b> <b>17 66 40</b></p> <p>= #123 / #369 {#SIX}</p>	<p><b>27 1 50</b> <b>49 26 3</b> <b>2 51 25</b></p> <p>= #78 / #234 {#ONE}</p>	<p><b>48 22 71</b> <b>70 47 24</b> <b>23 72 46</b></p> <p>= #141 / #423 {#EIGHT}</p>

<p><b>42 2 58</b> <b>50 34 18</b> <b>10 66 26</b></p> <p>= #102 / #306 {#TWO}</p>	<p><b>74 81 76</b> <b>79 77 75</b> <b>78 73 80</b></p> <p>= #231 / #693 {#NINE}</p>	<p><b>44 4 60</b> <b>52 36 20</b> <b>12 68 28</b></p> <p>= #108 / #324 {#FOUR}</p>
<p><b>47 7 63</b> <b>55 39 23</b> <b>15 71 31</b></p> <p>= #117 / #351 {#SEVEN}</p>	<p><b>45 5 61</b> <b>53 37 21</b> <b>13 69 29</b></p> <p>= #111 / #333 {#FIVE}</p>	<p><b>43 3 59</b> <b>51 35 19</b> <b>11 67 27</b></p> <p>= #105 / #315 {#THREE}</p>
<p><b>46 6 62</b> <b>54 38 22</b> <b>14 70 30</b></p> <p>= #114 / #342 {#SIX}</p>	<p><b>41 1 57</b> <b>49 33 17</b> <b>9 65 25</b></p> <p>= #99 / #297 {#ONE}</p>	<p><b>48 8 64</b> <b>56 40 24</b> <b>16 72 32</b></p> <p>= #120 / #360 {#EIGHT}</p>

<<http://www.grapple369.com/images/ANKH-Jewish-Vassal-Roman-Empire-Governance.jpeg>>

<<http://www.grapple369.com/images/ANKH-Fascist-Roman-Catholic-Empire-Governance.jpeg>>

[**IMAGES:** THE TWO THIEVES AS TWEEDLEDUM[B] AND  
TWEEDLEDEE[D]:

Egyptian ANKH as the basis of Jewish Vassal Idolatry Identity (top).

\*ECONOMY\* of Fascist / Roman Catholic {ie. hymeneal as marriage /  
sovereign dynamic v's Jewish Torah Intellectus as Genitive Voluntātis}  
Empire Governance]

**Q. What is a "cesspool of political bias"?**

**A.** Essentially it is a mafia {ie. any small powerful or influential #123 -  
GROUP in an #369 - ORGANISATION or field; clique} which places a  
prerogative upon subjectivism {#114 / #342} within the pious construct  
{#78 / #234 and #99 / #297} as the #288 - ADVANCEMENT of  
unconscionable collectivism {ie. #231 - JUXTAPOSITION CONTROL} by  
conduct of detrude.

**-- TWEEDLEDUM[B] AND TWEEDLEDEE[D] --**

"TWEEDLEDUM AND TWEEDLEDEE.  
SHAMEFUL PARAGON AS IDOLATRY.  
KING OF JEWS NAILED TO A TREE.  
WOE SOME TALE OF SANCTIMONY.

MEASURED THINGS DOTH CONVEY.  
GUARDIANS TO HEAVEN'S THRONE.  
JUXTAPOSED BIAS UNTIL THIS DAY.  
AGAINST HEAVEN'S SON FIRSTBORN.

NONE DENY HOLOCAUST'S CAUSE.  
JUSTICE AND COMPASSION LOATH.  
ENDURING MILLENNIA SANS PAUSE.

ALTAR #419 - \***SLAUGHTER**\* MADE BY OATH {ie. \***MARRIAGE**\*  
\***VOW**\* **MOMENT**: #353 as [#30, #200, #3, #70, #10, #40] =  
rega` (H7281): {**UMBRA**: #4 as #273 % #41 = #27} 1) a moment;  
2) for a moment, at one moment... at another moment with prep; 3) in a  
moment}."

**JULIA BAIRD / STEPHANIE BOLTJE (ABC) @ 1307 HOURS ON  
2018: "NEO-NAZI SYDNEY ANGLICANS WARNED THAT PUBLIC  
DECLARATION MADE OF THEIR BAN OF SAME-SEX MARRIAGE ON  
HUNDREDS OF CHURCH PROPERTIES WOULD LEAD TO LEGAL**

## **ACTION RELATED TO BREACHES OF CONSTITUTIONAL RIGHTS**

**AND PROPERTY SEIZURES:** "As a row of purple-clad gay and lesbian churchgoers sat quietly watching in the public gallery, the Sydney Anglican Synod on Monday night voted in favour of a policy that will prevent same-sex marriages, parties or events that might advocate "expressions of human sexuality contrary to our doctrine of marriage" on about a thousand church-owned properties.

The policy will apply to all future leases to tenants on church property, all parishes, church halls, Anglican schools, counselling services nursing homes and Anglican corporations, and all members of the boards of those bodies will be expected to uphold a "Christian ethos" that hews to a traditional view of marriage and sexuality.

In the face of strong opposition to the proposed policy over the weekend, several amendments were made and the mover of the bill, Bishop Michael Stead, apologised to Indigenous Australians for failing to properly consult with them on smoking ceremonies, to LGBTQI people for failing to spell out that different points of view could still be aired, and to transgender people who "heard they were not welcome in our churches".

New words added to the policy make clear it should not "prevent discussion and debate about contentious issues on church property".

In response to a question in synod about whether this meant the church "hated gays", chair of the Religious Freedom Reference Group, Bishop Stead, said: "We want to say as clearly as we possibly can that all people are created in the image of God, all people are loved by him, all people are welcomed in our churches."

The bill was intended primarily as "a shield, not a stick", he said — a necessary protection against being accused of, or sued for, discrimination under anti-discrimination legislation in a world he described as increasingly at odds with the conservative Christian world view.

"To rely on existing anti-discrimination exemptions, a religious institution must demonstrate that its actions conform to the doctrines, tenets or beliefs of that religion," Bishop Stead said.

"To ensure that the courts know what our doctrines, tenets or beliefs are, we need a clear articulation of our doctrines." [<https://www.abc.net.au/news/2018-10-23/sydney-anglicans-banning-ssm-on-thousands-properties/10418108>]

THERE CAN BE NO DOUBT ABOUT THE FACT THAT THE GENESIS BIBLICAL TEXT RELATES TO AN #451 - COSMOGONIC PREMISE FOR NATURE AND #41 - ONTIC NECESSITY BASIS OF HOMOIOTIC #492 - VOLUNTARY FREE WILL, TRINOMIAL MORALITY AND JURISPRUDENCE:

**#8 - Transforming Nature: {DOUBLE: #4 - Nature Amended in its Nature {#7 - Engendering Nature}}**

#11 x #41 = #451 - COSMOGONY {#KAF {#20} / #M {#40}} as TERRA-FORMING is the conveyance of discovery as natural secrets which influences the spread of Light and industry by Government and Non-Government Organisations as conducive for sustainable #9 - Autonomous Nature



<http://www.grapple369.com/images/DIALECT-FORMULATION.jpg>

[**IMAGE:** LETTERS PATENT TO THE FEDERATION OF THE COMMONWEALTH OF AUSTRALIA OF 1901 REPRESENTED BY A

THEORETICAL MATHEMATICAL TRINOMIAL NOUMENON AS INTELLECTUAL PROPERTY AND IN MY POSSESSION UPON ANZAC DAY PANTOMIME '#492 - VOLUNTARY FREEWILL' PROTEST AND ARREST OF 25 APRIL 2006]

That what MOSES is here cognitive of is clearly a relativity between the 'OTH CYCLE and #41 - ONTIC necessity which expresses an equivalence by:

#2184 % #41 = #11

Colin Jones a lecturer in Aboriginal History, talking about 'What do circles represent in Aboriginal art?' his culture, his history and his art within a similar manner.

**YOUTUBE:** "What do circles represent in Aboriginal art?"

<<https://www.youtube.com/watch?v=qyUxxgwHK8Q>>

The PAPAL AUTHORITY has by the historical bestowal of 8 PAPAL BULLS {ie.

**@1 - MENTALISM:** 1 x #41 = #41 as #1 - Will, free will, choice /

**VIRTUE:** 64 meta descriptor prototypes: **OMNE DATUM OPTIMUM {#1 - Every perfect gift} (1139 CE) / Remember the Sabbath Day}**

**@2 - CORRESPONDENCE:** 2 x #41 = #82 as #2 - desire, inclination:

**MILITES TEMPLI {#2 - Soldiers of the Temple} (1144 CE) /**

**TOOLS:** marriage / **Honour Parents**

**@3 - VIBRATION:** 3 x #41 = #123 as #3 - disposition towards

(something or someone): **MILITIA DEI {#3 - Soldiers of God} (1145 CE) / POSITION:** Soldier / **Do Not Kill**

**@4 - POLARITY:** 4 x #41 = #164 as #4 - favour, affection:

**PASTORALIS PRAEEMINENTIAE {#4 - Pastoral Pre-eminence to**

**monarchs} (1307 CE) / TIME:** #CENTRE and #INR / **Do Not Commit**



**Adultery (ie. Avoid Heteronomy Against Autonomy)}** [John 5:39-47 (KJV)]

**@5 - RHYTHM:** 5 x #41 = #205 as #5 - last will, testament: **FACIENS MISERICORDIAM {#5 - Granting forgiveness} (1308 CE) / CANON:** RHYTHM & HARMONY / **Do Not Steal}**

**@6 - CAUSE AND EFFECT:** 6 x #41 = #246 as #6 - goal, object, purpose, intention: **AD PROVIDAM {#6 - To Foresee / For Providence} (1312 CE) / IMPLEMENTATION:** HETEROS (binomial / bifurcated) THEORY OF NUMBER / **Do Not Bear False Witness}**

**@7 - ENGENDERING / ENUMERATE:** 7 x #41 = #287 as #7 - signification, import: **VOX IN EXCELISO {#7 - The voice on high} (1312 CE) / LIMIT:** #INR AS TERNIO ANAGRAM / **Do Not Covet}** [LATIN definition: VOLUNTĀTIS]

**@8 - INTER GRAVISSIMAS {#8 - among the most serious} (1582 CE)** Pope Gregory XIII introduced by this PAPAL BULL the Gregorian Reform of the Calendar on 24 February 1582.

} within my favour as associated with Dirk Hartog on behalf of the VOC (United Dutch East Indies Company which operated as a STATE within a STATE) as Dutch Discovery of Australia upon 26 October 1616 AO (ie. This is the Latin for "In the year of the Order", The term is used in Knight Templary) which immutability defines the INTELLECTUS AS GENITIVE VOLUNTĀTIS and incontrovertibly entitles ONE on the basis of their WARFARE against the SOVEREIGNTY OF THE STATE the RIGHT to seizure of ALL ROMAN CATHOLIC / ANGLICAN PROPERTY within the FEDERATION and thereby there is NO prerogative for the PAPAL BLASPHEMOUS voice to be heard within the COMMONWEALTH.

"IN THE BEGINNING GOD CREATED THE HEAVEN AND THE EARTH-**H776**. AND THE EARTH WAS WITHOUT FORM, AND VOID; AND DARKNESS WAS UPON THE FACE OF THE DEEP. AND THE SPIRIT OF GOD MOVED UPON

THE FACE OF THE WATERS. AND GOD SAID, LET THERE BE LIGHT: AND THERE WAS LIGHT.

**H8415@{**

**@1:** Sup: 76 (**#76**); Ego: 76 (**#76**),

**@2:** Sup: 81 (**#157 - I AM NOT ONE OF PRATING TONGUE { %17 } / I HAVE NO STRONG DESIRE EXCEPT FOR MY OWN PROPERTY { %41 }**); Ego: 5 (**#81**),

**@3:** Sup: 6 (**#163**); Ego: 6 (**#87**),

**@4:** Sup: 39 (**#202**); Ego: 33 (**#120**),

**Male: #202; Feme: #120**

**} // #451**

**T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:**

**UMBRA: #451 % #41 = #41** - Playing with Reversal, Sameness in Difference; I-Ching: **H26** - Great Domestication, Restraining Force, Great Accumulating, The taming power of the great, Great storage, Potential energy; Tetra: **60** - Accumulation;

**THOTH MEASURE: #41** - Oh thou of raised head, who makest thine appearance at thy cavern; I have no strong desire except for my own property.

**#VIRTUE:**

**#TOOLS:** Fostering (no. #81) receives all the rest.

**#POSITION:** As to Resistance (no. #22), it is contradiction, but

**#TIME:** As to Unity (no. #54), it is conforming.

**#CANON: #157**

**ONTIC\_OBLIGANS\_157@{**

**@1:** Sup: 81 (**#81**); Ego: 81 (**#81**),

**@2:** Sup: 22 (**#103**); Ego: 22 (**#103**),

**@3:** Sup: 76 (**#179**); Ego: 54 (**#157 - I AM NOT ONE OF PRATING TONGUE { %17 } / I HAVE NO STRONG DESIRE EXCEPT FOR MY OWN PROPERTY { %41 }**),

**Male: #179; Feme: #157**

**} // #157**

**#451 as [#400, #5, #6, #600] = tehowm (H8415): {UMBRA: #0 as #451 % #41 = #41} 1)** deep, depths, deep places, abyss, the deep, sea; **1a)** deep (of subterranean waters); **1b)** deep, sea, abysses (of sea); **1c)** \*PRIMEVAL\* ocean, deep; **1d)** deep, depth (of river); **1e)** \*ABYSS\*, \*SHEOL\*;

**YOUTUBE:** "Whatever It Takes (Imagine Dragons)"

<<https://www.youtube.com/watch?v=gOsM-DYAEhY>>

**H127@{**

**@1:** Sup: 1 (**#1**); Ego: 1 (**#1**),

**@2:** Sup: 5 (**#6**); Ego: 4 (**#5**),

**@3:** Sup: 45 (**#51**); Ego: 40 (**#45 - I AM NOT A DOER OF WRONG**  
**{%1}**),

**@4:** Sup: 40 (**#91**); Ego: 76 (**#121**),

**@5:** Sup: 46 (**#137**); Ego: 6 (**#127**),

**Male: #137; Feme: #127**

**} // #451**

**#451 as [#1, #4, #40, #400, #6] = 'adamah (H127): {UMBRA: #22 as #451 % #41 = #41} 1) ground, land; 1a) ground (as general, tilled, yielding sustenance); 1b) piece of ground, a specific plot of land; 1c) \*EARTH\* \*SUBSTANCE\* (\*FOR\* \*BUILDING\* \*OR\* \*CONSTRUCTING\*); 1d) ground as earth's visible surface; 1e) land, territory, country; 1f) whole inhabited earth; 1g) city in Naphtali;**

**H1961@{**

**@1:** Sup: 30 (**#30**); Ego: 30 (**#30**),

**@2:** Sup: 35 (**#65**); Ego: 5 (**#35**),

**@3:** Sup: 45 (**#110**); Ego: 10 (**#45 - I AM NOT A DOER OF WRONG**  
**{%1}**),

**@4:** Sup: 51 (**#161 - I AM NOT A TELLER OF LIES {%9}**); Ego: 6  
(**#51**),

**@5:** Sup: 46 (**#207**); Ego: 76 (**#127**),

**Male: #207; Feme: #127**

**} // #451**

**#451 as [#30, #5, #10, #6, #400] = hayah (H1961): {UMBRA: #3 as #451 % #41 = #41} 1) to be, become, come to pass, exist, happen, fall out; 1a) (Qal); 1a1) -----; 1a1a) to happen, fall out, occur, take place, come about, come to pass; 1a1b) to come about, come to pass; 1a2) to come into being, become; 1a2a) to arise, appear, come; 1a2b) to become; 1a2b1) to become; 1a2b2) to become like; 1a2b3) to be instituted, be established; 1a3) to be; 1a3a) to exist, be in existence; 1a3b) to abide, remain, continue (with word of place or time); 1a3c) to stand, lie, be in, be at, be situated (with word of locality); 1a3d) to accompany, be with; 1b) (Niphal); 1b1) to occur, come to pass, be done, be brought about; 1b2) to be done, be finished, be gone;**

**H914@{**

@1: Sup: 5 (#5); Ego: 5 (#5),  
 @2: Sup: 7 (#12); Ego: 2 (#7),  
 @3: Sup: 11 (#23); Ego: 4 (#11),  
 @4: Sup: 41 (#64); Ego: 30 (#41),  
 @5: Sup: 36 (#100); Ego: 76 (#117),  
 @6: Sup: 46 (#146 - I AM NOT A LAND-GRABBER {%15}); Ego:  
 10 (#127),  
 Male: #146; Feme: #127  
 } // #451

**#451 as [#5, #2, #4, #30, #400, #10] = badal (H914): {UMBRA:  
 #15 as #451 % #41 = #41} 1) \*TO\* \*DIVIDE\*, \*SEPARATE\*; 1a)  
 (Hiphil); 1a1) \*TO\* \*DIVIDE\*, \*SEPARATE\*, \*SEVER\*; 1a2) ; 1a3)  
 to make a distinction, difference; 1a4) to divide into parts; 1b) (Niphal);  
 1b1) to separate oneself from (reflexive of; 1b2) to withdraw from;  
 1b3) to separate oneself unto; 1b4) to be separated; 1b5) to be  
 excluded; 1b6) to be set apart;**

AND GOD SAW THE LIGHT, THAT IT WAS GOOD: AND GOD DIVIDED THE  
 LIGHT FROM THE DARKNESS. AND GOD CALLED THE LIGHT DAY, AND  
 THE DARKNESS HE CALLED NIGHT. AND THE EVENING AND THE  
 MORNING WERE THE FIRST DAY." [Genesis 1:1-4 (KJV)]

QUEEN VICTORIA'S LETTERS PATENT OF 29 OCTOBER 1900 TO THE  
 FEDERATION AS COMMONWEALTH OF AUSTRALIA 1901 IS BRITAIN'S  
 MOST EFFECTUAL MEANS FOR DEFINING THE EUROPEAN UNIONS  
 REQUIREMENT FOR **#492 - AUTONOMOUS FREE WILL / #390 -  
 SOVEREIGNTY DYNAMIC** BY **#391 - HOMOGENEOUS** REGARD FOR  
**#902 - RULE OF LAW**

**NOTE @6:** In fact, in the Treatise Hume had raised objections to the  
 notions of equality and congruence (among others) in geometry, which  
 objections appealed to experience (Treatise, i.ii.4.4, pp. 42–53), thereby  
 subjecting mathematics to experience, and he also rejected **THE  
 CONCEPTION THAT MATHEMATICS CONSIDERS ITS OBJECTS  
 INDEPENDENTLY OF THEIR EXISTENCE IN NATURE:**

**#2184 - (#390 + #312 + #390) = #1092 as 'OTH CYCLE of 3 x  
 #364 / 4 = #273 <— THAT YOU USE KANT'S PROLEGOMENA SYMBOLIC  
 SCHEMA WHICH IS COMPLIANT WITH JURISPRUDENCE TO FRAME**

LEGISLATION TO DEFINE PROTECTIONS AGAINST AUTONOMY WHICH AS HIERARCHY CAN THEN BE DEPLOYED THROUGHOUT THE **#391 - HOMOGENEOUS PARADIGM** OF SAPIENT REGARD FOR #902 - RULE OF LAW:

IN THE INQUIRY HUME **\*INCORRECTLY\*** ASCRIBED THE BASIS OF MATHEMATICS TO JUDGMENTS OF RELATIONS OF IDEAS, THAT IS, TO PROPOSITIONS WHICH "ARE DISCOVERABLE BY THE MERE OPERATION OF THOUGHT, WITHOUT DEPENDENCE ON WHAT IS ANY WHERE EXISTENT IN THE UNIVERSE" (sec. 4, pt. 1). (In 1783 Kant would not have been directly acquainted with the passage from the Treatise.)

I'm reliant upon the sapient expertise of others and am just advancing the draft proposition as Y-M-T-A construct for a SOVEREIGN / AUTONOMY DYNAMIC to resolve the BREXIT / EUROPEAN UNION question within this ARMISTICE CENTENARY COMMEMORATION YEAR 2018.

THAT THERE OUGHT TO BE SEVERAL COMPONENTS TO THIS:

**#YOD** - A TEMPLATE OF 10 PARAGRAPHS LIKE QUEEN VICTORIA'S LETTERS PATENT 29 OCTOBER 1900 WHICH MAKES PERMANENT PROVISION FOR THE RECOGNITION OF SUCH #391 - HOMOGENEOUS SOVEREIGNTY BETWEEN THE RESPECTIVE STATES WITHIN A FEDERATION AS EUROPEAN UNION

**#MEM** - THE "**LEGISLATIVE DELIMITATION OF AUTONOMY**" AS ONLY TETRAGRAMMATON {ARCH KAI TELOS OIDA: #1 + #2 + #3 + #4 = #10} HIERARCHY VALUE AS THE METAPHYSICAL CATEGORICAL IMPERATIVE TO THE HOMOIOS THEORY OF \*NUMBER\*:

+ 0, 27 {**IDEA: @311**}, 54 {**IDEA: @348**} {ie. REALM OF ITS NATURE AS HEAVEN - \*FORMULA\* \*FOR\* \*UNIVERSAL\* \*LAW\*}

+ 0, 9 {**IDEA: @282**}, 18 {**IDEA: @298**} {ie. SYSTEM'S COSMOLOGY AS EARTH - \*FORMULA\* \*OF\* \*HUMANITY\*}

+ 0, 3 {[IDEA: @270](#)}, 6 {[IDEA: @280](#)} {ie. SELF IDENTITY -  
\*FORMULA\* \*OF\* \*AUTONOMY\* \*AS\* \*SUI\* \*JURIS\* / \*MEMBRUM\*  
\*VIRILE\*}

+ 1 {[IDEA: @265](#), [@266](#)}, 2 {[IDEA: @267](#), [@268](#), [@269](#), [@272](#),  
[@273](#) \*\*\* **\*FORMULA\* \*FOR\* \*PRESERVING\* \*EUROPEAN\*  
\*AUTONOMY\* \*\*\*, @274 - PERFUME**}, 3 {[IDEA: @265](#) - PREAMBLE}  
{ie. \*FORMULA\* \*OF\* \*PROGRESSION\* OF INDIVIDUAL PHENOMENA:  
\*CONJECTURAL\* \*ONLY\*}

**KANT'S PROLEGOMENA IDEA @272:** The essential feature of pure mathematical cognition, differentiating it from all other a priori cognition, is that it must throughout proceed not from concepts, but always and only through the construction of concepts (Critique, p. 713). Because pure mathematical cognition, in its propositions, must therefore go beyond the concept to that which is contained in the intuition corresponding to it, its propositions can and must never arise through the analysis of concepts, i.e., analytically, and so are one and all synthetic.

### **KANT'S PROLEGOMENA IDEA @273 - PRESERVATION OF AUTONOMY ATTRIBUTION BETWEEN SOVEREIGN STATES WITHIN THE EUROPEAN UNION:**

I cannot, however, refrain from noting the damage that neglect of this otherwise seemingly insignificant and unimportant observation has brought upon philosophy. Hume (born May 7 [April 26, Old Style], 1711, Edinburgh, Scotland—died August 25, 1776, Edinburgh), when he felt the call, worthy of a philosopher, to cast his gaze over the entire field of pure a priori cognition, in which the human understanding claims such vast holdings, inadvertently lopped off a whole (and indeed the most considerable) province of the same, namely pure mathematics, by imagining that the **#2184 - NATURE AND SO TO SPEAK THE \*LEGAL\*  
\*CONSTITUTION\* \*OF\* \*THIS\* \*PROVINCE\* \*RESTED\* \*ON\*  
\*COMPLETELY\* \*DIFFERENT\* \*PRINCIPLES\***, namely solely on the principle of **#312 - CONTRADICTION**; and although he had by no means made a classification of propositions as formally and generally, or with the nomenclature, as I have here, it was nonetheless just as if he

had said: Pure mathematics contains only analytic propositions, but metaphysics contains synthetic propositions a priori. Now he erred severely in this, and this error had decisively damaging consequences for his entire conception. For had he not done this, he would have expanded his question about the origin of our synthetic judgments far beyond his metaphysical concept of causality and extended it also to the possibility of a priori mathematics; for he would have had to accept mathematics as synthetic as well. But then he would by no means have been able to found his metaphysical propositions on mere experience, for otherwise he would have had to subject the axioms of pure mathematics to experience as well, which he was much too reasonable to do. [SEE NOTE @6 ABOVE]

The good company in which metaphysics would then have come to be situated would have secured it against the danger of scornful mistreatment; for the blows that were intended for the latter would have had to strike the former as well, which was not his intention, and could not have been; and so the acute man would have been drawn into reflections which must have been similar to those with which we are now occupied, but which would have gained infinitely from his inimitably fine presentation.

### **3. PROPERLY METAPHYSICAL JUDGMENTS ARE ONE AND ALL SYNTHETIC.**

Judgments belonging to metaphysics must be distinguished from properly meta-physical judgments. Very many among the former are analytic, but they merely provide the means to metaphysical judgments, toward which the aim of the science is completely directed, and which are always synthetic. For if concepts belong to metaphysics, e.g., that of substance, then the judgments arising from their mere analysis necessarily belong to metaphysics as well, e.g., substance is that which exists only as subject, etc., and through several such analytic judgments we try to approach the definition of those concepts. Since, however, the analysis of a pure concept of the understanding (such as metaphysics contains) does not proceed in a different manner from the analysis of any other, even empirical, concept which does not belong to metaphysics (e.g., air is an elastic fluid, the elasticity of which is not lost with any known degree of

cold), therefore the concept may indeed be properly metaphysical, but not the analytic judgment; for this science possesses something special and proper to it in the generation of its a priori cognitions, which generation must therefore be distinguished from what this science has in common with all other cognitions of the understanding; thus, e.g., the proposition: All that is substance in things persists, is a synthetic and properly metaphysical proposition.

If one has previously assembled, according to fixed principles, the a priori concepts that constitute the matter of metaphysics and its building material, then the analysis of these concepts is of great value; it can even be presented separately from all the synthetic propositions that constitute metaphysics itself, as a special part (as it were as **PHILOSOPHIA DEFINITIVA**) containing nothing but analytic propositions belonging to metaphysics. [<http://strangebeautiful.com/other-texts/kant-prolegomena-cambridge.pdf>]

**#TAU** - THAT IT IS THE PREROGATIVE OF SOVEREIGN STATES WITHIN THE EUROPEAN UNION TO THEN CIRCUMSCRIBE SUCH "**LEGISLATIVE DELIMITATION OF AUTONOMY**" AS KERNEL WITHIN THEIR RESPECTIVE ENABLING LEGISLATIVE FRAMEWORKS (ie. FACILITATING NUANCED SEMANTICAL GOVERNANCE AND RECOGNISES STAGES OF DEVELOPMENT)

**#ALEPH** - POWERS / AUTHORITIES / FUNCTIONAL OUTCOMES OF THE EUROPEAN UNION AS DEFINED

THAT THE FIRST OBSERVATION IS UPON THIS #41 - \*ONTIC\* necessity which is associated to **IDEA: @329** that gives us a notion on temporality being the beginning of the new year 1 JANUARY which commenced with the Gregorian calendar reforms

**#41** - IN ORDER TO ESTABLISH METAPHYSICS AS A SCIENCE, A CLEAR DISTINCTION MUST BE MADE BETWEEN THE CATEGORIES (PURE CONCEPTS OF THE UNDERSTANDING) AND THE IDEAS (PURE CONCEPTS OF REASON) {**IDEA: @329**}.



**Nous:** #48  
**Time:** 18:40 hrs  
**Date:** 2018.1.1  
**Torah:** [#40, #6, #40]@{  
 @1: Sup: 40 (#40); Ego: 40 (#40),  
 @2: Sup: 46 (#86 - I AM NOT A ROBBER OF  
**FOOD** {%10}); Ego: 6 (#46),  
 @3: Sup: 5 (#91); Ego: 40 (#86 - I AM NOT  
**A ROBBER OF FOOD** {%10}),  
**Male: #91; Feme: #86**  
 } // #86  
**Dao:** Forgetting Knowledge  
**Tetra:** #20 - Advance  
**I-Ching:** H35 - Advance, Progress, Prospering, Aquas

Latin: Revalator {**God the end of all things**} Alt: Mihael  
 {**The Who & What of God**} {

1. PROTECTS IN MYSTERIOUS OPERATIONS, BRINGS EVERY EXPERIENCE TO A HAPPY CONCLUSION
2. SCIENCE OF PHYSICS & MEDICINE
3. HEALTH & LONGEVITY
4. Atembui

**Prototype: \*HOMOIOS\* {#329 / #329} / HETEROS {#354 / #382} / TORAH {#354 / #382}** HOMOIOS

Male Idea	#329	Telos	#329	Female Idea
Forgetting Knowledge	#48	48	48	#48 Forgetting Knowledge
Deeming, Non-Assertion	#29	77	110	#62 Construing a Guide, Practise Reason
Value and Function of Non-Existence	#11	88	173	#63 Origins in Reversal, Consider Beginnings <b>I AM NOT GIVEN TO UNNATURAL LUST</b> {%27}
Laissez Faire Politics, Simplicity In Habits	#57	145	219	#46 Guiding Contentment, Moderation of Desire
Natural Guidance, Function of Emptiness <b>I INDULGE NOT IN ANGER</b> {%28}	#5	150	248	#29 Deeming, Non-Assertion
Moderate Values, Setting Up Precepts	#44	194	287	#39 Achieving Oneness, Root of Order
A Sensible Guide, Hold Fast To Reason	#59	253	302	#15 Mastering Guiding Discourse, Revealers of Virtue
Know-How as a Disease, Disease of Knowledge	#71	324	314	#12 Numbing Effect of the Conventional, Abstaining from Desire
Natural Guidance, Function of Emptiness	#5	329	329	#15 Mastering Guiding Discourse, Revealers of Virtue

**Prototype: \*HOMOIOS\* {#329 / #329} / HETEROS {#354 / #382} / TORAH {#354 / #382}**

[<http://www.grapple369.com?zen:1,row:8,col:3,nous:48&idea:{m,48}&idea:{f,48}&idea:{m,329}&idea:{f,329}&PROTOTYPE:HOMOIOS>](http://www.grapple369.com?zen:1,row:8,col:3,nous:48&idea:{m,48}&idea:{f,48}&idea:{m,329}&idea:{f,329}&PROTOTYPE:HOMOIOS)

**.jackNote**@zen: 1, row: 8, col: 3, nous: 48 [Date: 2018.1.1, Time: 18:40 hrs, Super: #329 / #48 - Forgetting Knowledge; I-Ching: H35 - Advance, Progress, Prospering, Aquas; Tetra: 20 - Advance, Ego: #329 / #48 - Forgetting Knowledge; I-Ching: H35 - Advance, Progress, Prospering, Aquas; Tetra: 20 - Advance]

Secondly, is our capacity to deduce synaptic connections between various ideas which Immanuel Kant might elsewhere espouse as then the basis for any syncretism.

Kant's implementation of SYMBOLICAL associator to the NOUMENON as having a #41 - \*ONTIC\* necessity with CATEGORIES OF UNDERSTANDING which incontrovertibly conform to a COGNITION of a trinomial as HOMOIOS THEORY OF NUMBER that has a definitive impetus from 1783 and thusly we can by such APRIORITY CASCADE against subsequent HISTORY and is capable of BEREAVING SOVEREIGN STATES of IDENTITY which as MARRIAGE / SOVEREIGN DYNAMIC has been built on castles of SAND which deploys a microcosm binomial redefinition (HETEROS THEORY OF NUMBER: #17 - Politics; I-Ching: **H54 - \*MARRIAGEABLE\* \*MAID\*/ \*MAIDEN\*, \*CONVERTING\* \*THE\* \*MAIDEN\***; Tetra: 65 - Inner) of those APRIORITY trinomial CATEGORIES OF UNDERSTANDING.

This can then be deployed as a HIERARCHY of INTERMESHING IDEAS throughout the temporality (and non-temporality) and the **#312 - RUSSIAN CONTRADICTION / #274 - NOVICHOK POISONING** ideas and be subject to surveillance such as:

- a) someone has made Hotel / Travel plans and meta-data intersects which then increases a probability watch factor.
- b) It's not my area of expertise but just thinking out loud...

I still have research to do within the area of determination made of PROTOTYPE which is anticipated to exhibit a #328 bias according to either: HOMOIOS / HETEROS / KABBALAH / ANY OTHER modality as innate propensity of mind encapsulation which has temporal cohesion occasioning action."

**ANTON TROIANOVSKI (WASHINGTON POST) @ 1348 HOURS ON 23 OCTOBER 2018:** "NATIONAL SECURITY ADVISER JOHN BOLTON REBUFFS RUSSIAN APPEALS TO REMAIN IN KEY NUCLEAR-ARMS PACT: Despite Trump's announcement of a withdrawal, Russian officials struck a

conciliatory tone in public for Bolton's visit. Bolton's visit to Moscow was his second in his role as Trump's national security adviser, signalling the administration's intention to maintain contact with Russia despite the uproar in Washington over its interference in the 2016 election.

After meeting with his Russian counterpart, Nikolai Patrushev, on Monday, Bolton told the Echo of Moscow radio station he had raised the issue in his talks with Russian officials.

"The point I made to Russian colleagues today was that I didn't think, whatever they had done in terms of meddling in the 2016 election, that they had any effect on it, but what they have had an effect in the United States is to sow enormous distrust of Russia," Bolton said. "I said, just from a very coldblooded cost-benefit ratio, that you shouldn't meddle in our elections because you're not advancing Russian interest, and I hope that was persuasive to them."

Bolton deployed the symbolism of wreath-laying to both signal respect for Kremlin authority and to show criticism of repression of the political opposition in Moscow.

He laid a wreath at the Tomb of the Unknown Soldier at the Kremlin wall. He did the same at the unofficial memorial just outside the Kremlin wall marking the spot where opposition politician Boris Nemtsov was killed in 2015.

'Boris Nemtsov tried to make Russia more free and more flourishing,' the U.S. Embassy said on its Russian-language Twitter account. 'His memory continues to inspire people.'" [[https://www.washingtonpost.com/world/europe/bolton-faces-moscows-dismay-amid-us-pledges-to-withdraw-from-nuclear-pact/2018/10/23/b2f9f718-d63c-11e8-8384-bcc5492fef49\\_story.html](https://www.washingtonpost.com/world/europe/bolton-faces-moscows-dismay-amid-us-pledges-to-withdraw-from-nuclear-pact/2018/10/23/b2f9f718-d63c-11e8-8384-bcc5492fef49_story.html)>]

Thereby I think that the world at large has by a recursive legislative definition of **#391 - HOMOGENEITY** as the **#390 - SOVEREIGN / #492 - AUTONOMOUS FREEWILL** dynamic a robust solution against

the **#312 - CONTRADICTION** of **#902 - RULE OF LAW** which will withstand the test of time."

The various PDF resources being essays as work in progress notations for the prospect of producing a viable syncretism with Immanuel Kant's Ground Work for the Metaphysics of Morals are now available within the directory:

<<http://www.grapple369.com/Groundwork/>>

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