

-- PROPOSITION OF A SOLUTION FOR CONCERNED MAINTENANCE WORKERS OF ESSO / LONGFORD UGLY DISPUTE.

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I want to propose a means of resolution OVER CONCERNED MAINTENANCE WORKERS IN THE ESSO / LONGFORD UGLY DISPUTE in relation to #41 - *ONTIC* necessity {#24 x #7 x #13 = #2184} associated with the *RULE* *OF* *LAW* {#22 x #41 = #902} which are the provisions of WATCHCARE {#728} against any normalised {#364} descriptors or prescriptive {#312} clauses within a CONTRACT OF EMPLOYMENT or a CONTRACT OF INSURANCE as the templated means of DISAGREEING WITH ANY VALUE STATEMENT.

THE SUMMARY PROPOSITION IS THAT NO CONTRACT OF EMPLOYMENT or A CONTRACT OF INSURANCE CAN EXCEED THE #492 - *VOLUNTARY* *FREEWILL* PROVISIONS WHICH ARE GUARANTEED BY THE LETTERS PATENT DATE 29 OCTOBER 1900 TO THE FEDERATION AS AUSTRALIAN COMMONWEALTH OF 1901:

#492 - *VOLUNTARY* *FREEWILL* {#41 x #12 - CIRCULARITY OF BEING} MINUS

#391 - *HOMOIOS* *FRATERNITY* EQUALS

#101 - #KORPPIONOIKEUS AS ANY VEXATION MEANING: 'THE #260 - RAVEN / RAPE IS RIGHT' AS SCHEMA

Contempt can have terminal consequences for THEM if THEY are found to be outside the parameters of a viable and prerequisite cause for life as we know it to be by verity...

#364 - ADMITTANCE +

#312 - RESISTANCE +

#728 - REACTANCE +

#390 - BRITISH CROWN (Calendar (New Style) Act 1750 / Royal Assent: 27 May 1751) / AMERICAN INDEPENDENCE (4 JULY 1776)

+

#390 - ROBBERS / EXTORTION = #2184

H6843@{

@1: Sup: 5 (#5); Ego: 5 (#5),

@2: Sup: 14 (#19); Ego: 9 (#14),

@3: Sup: 13 (#32); Ego: 80 (#94),

@4: Sup: 23 (#55); Ego: 10 (#104 - I COMMIT NO FRAUD {%7}),

@5: Sup: 61 (#116); Ego: 38 (#142),

@6: Sup: 66 (#182 - I AM NOT FRAUDULENT IN MEASURES OF GRAIN {%6}); Ego: 5 (#147),

Male: #182; Feme: #147
} // #390

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #385 % #41 = #16 - Being a Guide, Returning to the Root; I-Ching: **H28** - Major Superiority, Excess, Great Exceeding, Preponderance of the great, Critical mass; Tetra: **75** - Failure;

THOTH MEASURE: #16 - Oh thou who turnest backwards, who makest thine appearance in Bubastis; ***I* *AM* *NOT* *AN* *EAVES*-
DROPPER.**

#VIRTUE: Contact (no. #16) means mutual compliance.
#TOOLS: Closed Mouth (no. #56) means no contact.
#POSITION: With Increase (no. #13), daily additions, but
#TIME: With Diminishment (no. #55), daily reductions.
#CANON: #140

ONTIC_OBLIGANS_140@{

@1: Sup: 16 (**#16**); Ego: 16 (**#16**),
@2: Sup: 72 (**#88**); Ego: 56 (**#72**),
@3: Sup: 4 (**#92**); Ego: 13 (**#85**),
@4: Sup: 59 (**#151**); Ego: 55 (**#140 - I DEAL NOT FRAUDULENTLY**
{%14} / I AM NOT AN EAVES-DROPPER {%16}),
Male: #151; Feme: #140
} // #140

#390 as [#5, #90, #80, #10, #200, #5] = tsephiyrah (H6843): {#8
as #385 % #41 = #16} 1) plait, chaplet, *WREATH*, *CROWN*;
1a) plait, coronet, ***DIADEM***;

G727@{

@1: Sup: 1 (**#1**); Ego: 1 (**#1**),
@2: Sup: 20 (**#21**); Ego: 19 (**#20**),
@3: Sup: 19 (**#40**); Ego: 80 (**#100**),
@4: Sup: 20 (**#60**); Ego: 1 (**#101**),
@5: Sup: 23 (**#83**); Ego: 3 (**#104 - I COMMIT NO FRAUD {%7}**),
@6: Sup: 28 (**#111**); Ego: 5 (**#109**),
@7: Sup: 66 (**#177 - I AM NOT GIVEN TO CURSING {%29}**); Ego:
38 (**#147**),
Male: #177; Feme: #147
} // #390

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #242 % #41 = #37 - Non-Deeming Action, Government Administration; I-Ching: **H40** - Release, Deliverance, Taking-Apart, Untangled; Tetra: **21** - Release;

THOTH MEASURE: #37 - Oh Striker, who makest thine appearance in Heaven; *I* *AM* *NOT* *ONE* *OF* *LOUD* *VOICE*.

#VIRTUE: Purity (no. #37) means the Way of the ruler.

#TOOLS: Compliance (no. #77) means the subject's preservation.

#POSITION: With Penetration (no. #14), a sharp advance.

#TIME: With Dimming (no. #68), an impeded walk.

#CANON: #196

ONTIC_OBLIGANS_196@{

@1: Sup: 37 (**#37**); Ego: 37 (**#37**),

@2: Sup: 33 (**#70**); Ego: 77 (**#114**),

@3: Sup: 47 (**#117**); Ego: 14 (**#128**),

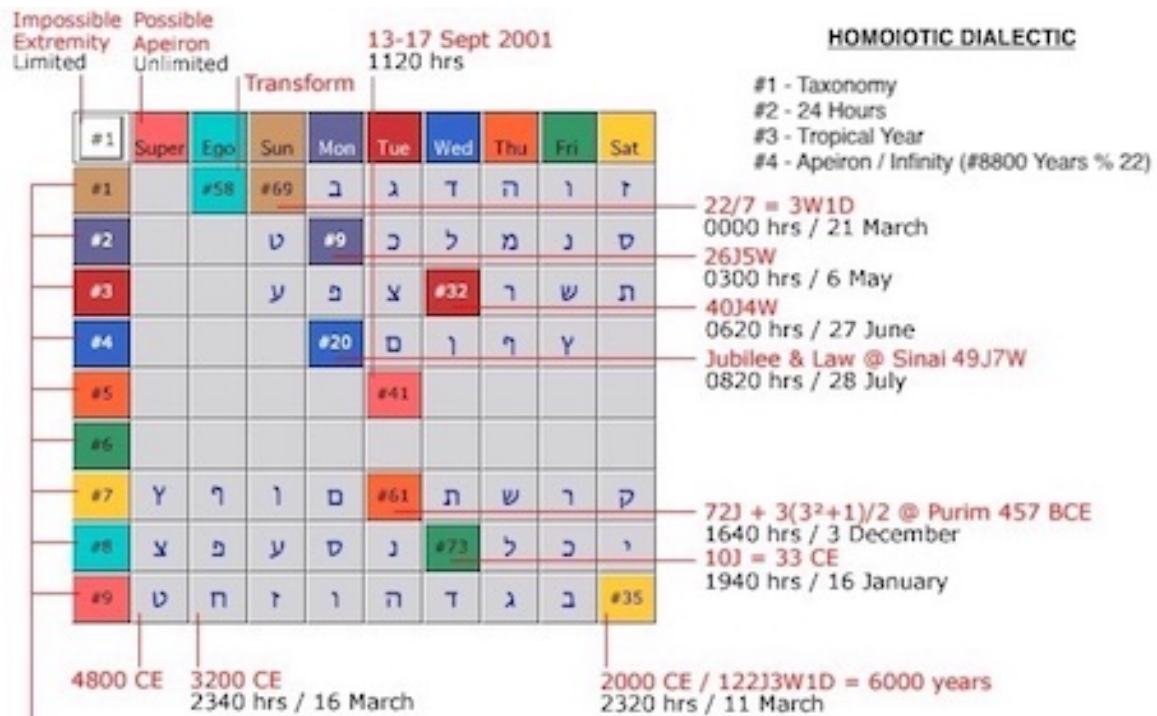
@4: Sup: 34 (**#151**); Ego: 68 (**#196 - I AM NOT ONE OF LOUD**

VOICE {%37}),

Male: #151; Feme: #196

} // #196

#390 as [#1, #100, #80, #1, #3, #5, #200] = harpax (G727):
{UMBRA: #11 as #242 % #41 = #37} 1) rapacious, ravenous; 2)
***A* *EXTORTIONER*, *A* *ROBBER*;**



Taxonomy Assignments

- #1 Seraphim {Nature contains Nature (Mother - Scales of merit)}
 - #2 Cherubim {Nature rejoices in its Nature (Double - Nature contains Nature (Nature amended in its Nature))}
 - #3 Thrones {Nature surmounts Nature (Double - Nature rejoices in its Nature (Act of Nature))}
 - #4 Dominion {Nature amended in its Nature (Nature contains Nature (Double - Nature surmounts Nature (Form of Nature))}
 - #5 Virtues {Act of Nature (Nature rejoices in its Nature)}
 - #6 Powers {Form of Nature (Nature surmounts Nature)}
 - #7 Principalities {Engendering Nature (Nature amended in its Nature)}
 - #8 Arch-Angels {Transforming Nature (Act of Nature)}
 - #9 Angels {Autonomous Nature (Form of Nature)}
-
- #10 Sovereignty {Totality of Nature (Engendering Nature)}
 - #11 Government & Non-Government Organisations {Transforming Nature (Double - Nature amended in its Nature (Engendering Nature))}
 - #12 General Populace {Autonomous Nature}

10 PARAGRAPHS TO THE LETTERS PATENT OF THE AUSTRALIAN CONSTITUTION (1/1/1901)

- #13/I - Nature contains Nature (Mother - The tongue of decree deciding between them)
- #14/II - Nature rejoices in its Nature
- #15/III - Nature surmounts Nature
- #16/IV - Nature amended in its Nature
- #17/V - Act of Nature (Double - Act of Nature (Transforming Nature))
- #18/VI - Form of Nature
- #19/VII - Engendering Nature
- #20/VIII - Transforming Nature (Double - Form of Nature (Autonomous Nature))
- #21/IX - Autonomous Nature (Mother - Scales of liability)
- #22/X - Totality of Nature (Double - Engendering Nature (Totality of Nature))

<<http://www.grapple369.com/images/DIALECT-FORMULATION.jpg>>

[IMAGE: LETTERS PATENT TO THE FEDERATION OF THE COMMONWEALTH OF AUSTRALIA OF 1901 REPRESENTED BY A THEORETICAL MATHEMATICAL TRINOMIAL NOUMENON AS INTELLECTUAL PROPERTY AND IN MY POSSESSION UPON ANZAC DAY PANTOMIME ARREST OF 25 APRIL 2006]

IN MY VIEW THE IMPASSE OCCURS BECAUSE IT IS IMPOSSIBLE FOR #123 - ONE PARTY TO CONVEY THE INFRACED VALUES STATEMENTS WITHIN ANY EMPLOYMENT CONTRACT DUE TO SUCH OBJECTION BEING HELD TO BE ENTIRELY IMMATERIAL BY THE OTHER PARTY.

For example, if I have an EMPLOYMENT CONTRACT sentence within a clause which expresses the statement:

[I've, got, a, gun, to, the, head, of, each, of, you]

This ought to be applied to both the level of sentence and clause granularity.

You would readily agree that there is something improper with that STATEMENT and that is because it breaches the #41 - *ONTIC* necessity descriptors that are provisioned by a trinomial mathematical MORAL construct:

```
BAD_CONTRACT_CLAUSE@{
  @1: Sup: 31 (#31); Ego: 9 (#9),
  @2: Sup: 55 (#86 - I AM NOT A ROBBER OF FOOD {%10}); Ego: 24
(#33),
  @3: Sup: 56 (#142); Ego: 1 (#34),
  @4: Sup: 5 (#147); Ego: 33 (#67),
  @5: Sup: 60 (#207); Ego: 17 (#84 - I AM NOT A MAN OF VIOLENCE
{%2}),
  @6: Sup: 71 (#278); Ego: 51 (#135),
  @7: Sup: 80 (#358); Ego: 18 (#153),
  @8: Sup: 44 (#402); Ego: 66 (#219),
  @9: Sup: 21 (#423); Ego: 17 (#236),
  @10: Sup: 66 (#489); Ego: 66 (#302),
  @11: Sup: 46 (#535); Ego: 7 (#309),
  Male: #535; Feme: #309
}
```

```
G4229@{
  @1: Sup: 80 (#80); Ego: 80 (#80),
  @2: Sup: 18 (#98); Ego: 19 (#99),
  @3: Sup: 19 (#117); Ego: 1 (#100),
  @4: Sup: 22 (#139 - I HAVE NOT SLAUGHTERED THE SACRED
ANIMALS {%13}); Ego: 3 (#103),
  @5: Sup: 62 (#201); Ego: 40 (#143),
  @6: Sup: 63 (#264); Ego: 1 (#144),
  @7: Sup: 39 (#303); Ego: 57 (#201),
  @8: Sup: 49 (#352); Ego: 10 (#211),
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Male: #352; Feme: #211
} // #535

#535 as [#80, #100, #1, #3, #40, #1, #300, #10] = pragma (G4229):
{UMBRA: #27 as #225 % #41 = #20} 1) that which has been done, a deed, an accomplished fact; 2) what is done or being accomplished; 3) a matter, question, affair; 4) that which is or exists, a thing; 2a) *SPECIFICALLY* *BUSINESS*, *A* *COMMERCIAL* *TRANSACTION*;
3a) spec. in a forensic sense, a matter at law, case, suit;

And in that regard if any EMPLOYMENT CONTRACT by a company such as ESSO breaches (ie. as indicated by '***' below) this quadrant of OBLIGANS, then there would be grounds to cause them by *RULE* *OF* *LAW* {#22 x #41 = #902} to either COMPLY or CEASE THEIR OPERATIONS within the AUSTRALIAN COMMONWEALTH entirely:

#65 - *SOLDIER* (@2 - Nature Rejoices in its Nature: #65 - Nature Rejoices in its Nature [#123 - DO NOT KILL])

OBLIGANS: {

130: [3],

139: [13 *** *DETRUDE* *BY* *ACTS* *OF* *SEDITION* / *TREASON* *PROHIBITED* *BY* *SECTION* *9A* *CRIMES* *ACT* *VICTORIA* *1958*],

140: [14 ***, 16 ***], // #14 - I DEAL NOT FRAUDULENTLY; #16 - I AM NOT AN EAVES-DROPPER

146: [15],

148: [12],

150: [28],

156: [21 *** *JINGOISM* V'S *SECTION* *IX*: AND WE DO HEREBY RESERVE TO OURSELVES OUR HEIRS AND SUCCESSORS, FULL POWER AND AUTHORITY FROM TIME TO TIME TO REVOKE, ALTER, OR AMEND THESE OUR LETTERS PATENT, AS TO US OR THEM SHALL SEEM MEET - LETTERS PATENT 29 OCTOBER 1900 / BOER WAR MEMORIAL FOUNDATION STONE OF 29 OCTOBER 1909 / ROYAL COMMISSION ACT 1902 GIVEN ROYAL ASSENT 8 AUGUST 1902],

157: [17 ***, 41 ***], // #17 - I AM NOT ONE OF PRATING TONGUE; #41 - I HAVE NO STRONG DESIRE EXCEPT FOR MY OWN PROPERTY

158: [23 ***],

161: [9]

} ...

A PDF copy of of the original 27 AUGUST 2017 document is available from this www-link:

<<http://www.grapple369.com/docs/Uglyplan.pdf>>

According to Kant, the starting point, a reflection on our moral concepts {#41 x n}, leads immediately to the first intermediate thesis, that (1) a moral law "HAS TO CARRY ABSOLUTE [#41 - *ONTIC*] NECESSITY WITH IT" (GMS, 389,13). If this necessity is very narrowly interpreted, that is, in the sense of the previously worked out modal status {

@1 - Nature Contains Nature [#328 - TRANSFORMATIVE PROTOTYPE {#1 - unwillingness}] {

HOMOIOS
HETEROS
KABBALAH
AS DEFINED

} ...

@5 - Act of Nature [#369 - REVERSE TRANSCRIPTASE INHIBITOR with #164 - CHRONOLOGICAL PLANE MAPPING {#2 - ill will, negative disposition (toward something)}] [LATIN definition: NOLUNTĀTIS / *NOLUNTY*] ...

#15 (@6 - Form of Nature: #260 - Transforming Nature [#41 - REMEMBER THE SABBATH {#1 - Will, free will, choice / VIRTUE: 64 meta descriptor prototypes: Omne Datum Optimum {#1 - Every perfect gift} (1139 CE)}]) / #2 - Nature Rejoices in its Nature: {DOUBLE: #1 - Nature Contains Nature {#4 - Nature Amended in its Nature}} ...

OBLIGANS: {
45: [1],
68: [42]
}

#34 (@7 - Engendering Nature: #175 - Nature Amended in its Nature [#82 - HONOUR YOUR PARENTS {#2 - desire, inclination: Milites Templi {#2 - Soldiers of the Temple} (1144 CE) / TOOLS: marriage}]) / #3 - Nature Surmounts Nature: {DOUBLE: #2 - Nature Rejoices in its Nature {#5 - Act of Nature}} ...

OBLIGANS: {
84: [2],
86: [10],
102: [4],
104: [7],
115: [5]
}

#65 (@2 - Nature Rejoices in its Nature: #65 - Nature Rejoices in its Nature [#123 - DO NOT KILL {#3 - disposition towards (something or someone): Militia Dei {#3 - Soldiers of God} (1145 CE) / POSITION: Soldier}]) / #4 - Nature Amended in its Nature / #1 - Nature Contains Nature: {DOUBLE: #3 - Nature Surmounts Nature {#6 - Form of Nature}} ...

OBLIGANS: {

130: [3]

139: [13],

140: [14, 16], // #14 - I DEAL NOT FRAUDULENTLY; #16 - I AM NOT AN EAVES-DROPPER

146: [15],

148: [12],

150: [28],

156: [21],

157: [17, 41], // #17 - I AM NOT ONE OF PRATING TONGUE; #41 - I HAVE NO STRONG DESIRE EXCEPT FOR MY OWN PROPERTY

158: [23],

161: [9]

}

#111 (@3 - Nature Surmounts Nature: #34 - Engendering Nature [#164 - AVOID HETERONOMY AGAINST AUTONOMY {#4 - favour, affection: Pastoralis Praeeminentiae {#4 - Pastoral Pre-eminence to monarchs} (1307 CE) / TIME: #CENTRE and #INRI}]) / #11 / #8 - Transforming Nature: {DOUBLE: #4 - Nature Amended in its Nature {#7 - Engendering Nature}} ...

OBLIGANS: {

166: [11]

168: [26],

169: [18],

171: [20],

173: [27],

175: [22],

177: [29],

180: [19],

181: [24, 35], // #24 - I LEND NOT A DEAF EAR TO THE WORDS OF RIGHTEOUSNESS; #35 - I AM NOT ONE WHO CURSETH THE KING

182: [6],

184: [36],

185: [25],

186: [31],

191: [32],

192: [39],
196: [37],
197: [33],
200: [8]
}

#175 (@4 - Nature Amended in its Nature: #369 - Autonomous Nature [#205 - DO NOT STEAL {DISCRIMINATING NORM (HUMAN NATURE)} {#5 - last will, testament: Faciens misericordiam {#5 - Granting forgiveness} (1308 CE) / CANON: RHYTHM & HARMONY}) / #17 / #5 - Act of Nature: {DOUBLE: #5 - Act of Nature {#8 - Transforming Nature} [#175 / #4 - Nature Amended in its Nature] ...

OBLIGANS: {
210: [30],
215: [34],
220: [38],
228: [40]
}

#260 (@8 - Transforming Nature: #111 - Nature Surmounts Nature [#246 - BEAR NO FALSE WITNESS {BINDING NORM (NORMA OBLIGANS)} {#6 - goal, object, purpose, intention: Ad providam {#6 - To Foresee / For Providence} (1312 CE) / IMPLEMENTATION: HETEROS (binomial / bifurcated) THEORY OF NUMBER}) / #20 / #8 - Transforming Nature {DOUBLE: #6 - Form of Nature {#9 - Autonomous Nature} [#505 / #1 - Nature Contains Nature] ...

#369 (@9 - Autonomous Nature: #15 - Form of Nature [#287 - COVET NOT {MANIFESTING NORM (NORMA DENUNTIANS)} {#7 - signification, import: Vox in excelso {#7 - The voice on high} (1312 CE) / LIMIT: #INRI AS TERNIO ANAGRAM}) / #22 / #10 - Totality of Nature {DOUBLE: #7 - Engendering Nature {#10 - Totality of Nature}} [#870 / #6 - Form of Nature] [LATIN definition: VOLUNTĀTIS / *VOLUNTY*]

} of an ethical principle, then two peculiarities of the total argumentation will become more understandable as prescriptive of its trinomial basis to nomenclature.

- dolf

The various PDF resources being essays as work in progress notations for the prospect of producing a viable syncretism with Immanuel Kant's Ground Work for the Metaphysics of Morals are now available within the directory (See especially VINEGARETTE #3 / #4):

<<http://www.grapple369.com/Groundwork/>>

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