

## – THE SHIP OF STATE (HEBREW STOICHEION AND IT'S EGYPTIAN BOOK OF THE DEAD CHAPTER #99 METAPHOR) IS IN DEEP WATER

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### – ANZACS WHAT FOR? {@1} –

“OUR ANZACS WENT TO WAR. {@2}  
HITLER WAS A CORPORAL. {@3}  
IT WAS FOR NOTHING MORE. {@4}  
PRINCIPLE RIGHT OR MORAL. {@5}

ANZACS DIED SO MAY WE LIVE. {@6}  
TO SEE HITLER IN THE MIRROR. {@7}  
NO REASON CAN THEY GIVE. {@8}  
HIS REFLECTION OUR TERROR. {@9 - #342}

GOVERNOR GENERAL KNEELS. {@10}  
TO PAPAL RING CONFOUND. {@11}  
FROM US THE EMPIRE STEALS. {@12}  
DEAD UPON BARREN GROUND.” {@13}

## 2.2 THE MODAL STATUS OF AN ETHICAL PRINCIPLE

In order to express modal relations, one can make use of the possible-worlds terminology common in semantics. In case we decide for A and successfully translate this decision into action, then A is an object of the actual world, and B is solely an object of a possible world. We judge both objects With recourse to the same principles. That means, however, that these principles express something not only about the actual world but also about other, possible worlds. Since these principles indicate a strength beyond that of contingency, it appears that they exhibit the modal status of necessity. [Horn & Schönecker (eds.) Groundwork, Page 10]

### ANZACS-WHAT-FOR?@{

@1: Sup: 19 (#19); Ego: 38 (#38),

@2: Sup: 3 (#22); Ego: 14 (#52),

@3: Sup: 77 (#99); Ego: 52 (#104 - I COMMIT NO FRAUD {%7}),

@4: Sup: 43 (#142); Ego: 6 (#110),

@5: Sup: 74 (#216); Ego: 49 (#159),

@6: Sup: 69 (#285); Ego: 73 (#232),

@7: Sup: 2 (#287); Ego: 67 (#299),

@8: Sup: 21 (#308); Ego: 22 (#321),

@9: Sup: 78 (#386); Ego: 21 (#342 - TORAH PROTOTYPE:

#FIVE / ANKH EGYPTIAN ROMAN PROTOTYPE: #SIX {#114 /

#342} BY POSITION AS OPINION: {#5 + #6 = #11 as Collegium of

Pontiffs from 510 BCE as AS PONTIFICATED DEIFIED IGNORANCE BEING NARCISSISM}),

As a philosophical conception {#2184} about the notion of contingency as to the dynamic effect of #728 - REACTANCE and the MATERIA PRIMA {#364} susceptibility to eventuality of polarisation as MATERIA SECUNDA {#312} as an alternative canonical approach to mathematically expressing these normative {ie. YANG CH'I as MALE / YIN as FEME} bi-conditionals in terms:

[cf: DIAGRAM OF THE MYSTERY (HSUAN T'U) by YANG HSIUNG, CANON OF SUPREME MYSTERY (T'AI HSUAN CHING) syncretism published 4 / 2 BCE, HAN DYNASTY: 206 BC to 220 AD), page 456]

#1 {#99 / #297 - ANKH / ROMAN} / #6 {#123 / #369 - TORAH & **114 / #342 - ANKH / ROMAN**} - Share the same ancestor;  
#2 {#102 / #306 - ANKH / ROMAN} / #7 {#132 / #396 - TORAH} - Share the same light;  
#3 {#105 / #315 - ANKH / ROMAN} / #8 {#141 / #423 - TORAH} - Become good friends;  
#4 {**#108 - \*PROGENITOR\* / #324 - ANKH / ROMAN**} / #9 {**#231 - \*AT\* \*THE\* \*GOING\* \*DOWN\* \*OF\* \*THE\* \*SUN\* \*AND\* \*IN\* \*THE\* \*MORNING\*** / **#693 - TORAH**} - Keep a common way;  
#5 {#111 / #333 - ANKH / ROMAN} / #5 {**#114 / #342 - TORAH**} - Protect each other {Latin CANONICUS 'according to rule'}.

@10: Sup: 3 (**#389**); Ego: 26 (#368),  
@11: Sup: 76 (**#465**); Ego: 68 (#436),  
@12: Sup: 26 (**#491**); Ego: 6 (#442),  
@13: Sup: 30 (**#521**); Ego: 28 (#470),  
**Male: #521; Feme: #470**

}

**G2570@{**

@1: Sup: 20 (**#20**); Ego: 20 (**#20**),  
@2: Sup: 21 (**#41**); Ego: 1 (**#21**),  
@3: Sup: 51 (**#92**); Ego: 30 (**#51**),  
@4: Sup: 40 (**#132**); Ego: 70 (**#121**),  
@5: Sup: 35 (**#167**); Ego: 76 (**#197 - I AM NOT NOISY IN MY SPEECH** {%33}),  
**Male: #167; Feme: #197**  
} // **#521**

**T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:**

**UMBRA: #321 % #41 = #34** - Great Guide, Trust in its Perfection; I-Ching: **H18** - Ills to Be Cured, Arresting Decay, Correcting, Work on what has been spoiled (decay), Decaying, Branch; Tetra: **27** - Duties;

**THOTH MEASURE: #34** - Oh Nefertmu, who makest thine appearance in Memphis; **\*I\* \*AM\* \*NEITHER\* \*A\* \*LIAR\* \*NOR\* \*A\* \*DOER\* \*OF\* \*MISCHIEF\***.

**#VIRTUE:** With Kinship (no. #34), drawing close to goodness, but  
**#TOOLS:** With Closure (no. #74), closing out feelings of obligation.  
**#POSITION:** As to Closure (no. #74), both are shut off, but  
**#TIME:** As to Closeness (no. #33), all use the One.  
**#CANON: #215**

**ONTIC\_OBLIGANS\_215@{**

@1: Sup: 34 (**#34**); Ego: 34 (**#34**),

@2: Sup: 27 (**#61**); Ego: 74 (**#108**),

@3: Sup: 20 (**#81**); Ego: 74 (**#182 - I AM NOT FRAUDULENT IN**

**MEASURES OF GRAIN { %6 }},**

@4: Sup: 53 (**#134**); Ego: 33 (**#215 - I AM NEITHER A LIAR NOR A DOER OF MISCHIEF { %34 }},**

**Male: #134; Feme: #215**

**} // #215**

**#521 as [#20, #1, #30, #70, #400] = kalos (G2570): {UMBRA: #35 as #321 % #41 = #34} 1)** beautiful, handsome, **\*EXCELLENT\***, **\*EMINENT\***, **\*CHOICE\***, **\*SURPASSING\***, **\*PRECIOUS\***, **\*USEFUL\***, **\*SUITABLE\***, **\*COMMENDABLE\***, **\*ADMIRABLE\***; **1a)** beautiful to look at, shapely, magnificent; **1b)** good, excellent in its nature and characteristics, and therefore well adapted to its ends; **1b1)** genuine, approved; **1b2)** precious; **1b3)** **\*JOINED\* \*TO\* \*NAMES\* \*OF\* \*MEN\* \*DESIGNATED\* \*BY\* \*THEIR\* \*OFFICE\***, **\*COMPETENT\***, **\*ABLE\***, **\*SUCH\* \*AS\* \*ONE\* \*OUGHT\* \*TO\* \*BE\***; **1b4)** **\*PRAISEWORTHY\***, **\*NOBLE\***; **1c)** beautiful by reason of purity of heart and life, and hence praiseworthy; **1c1)** **\*MORALLY\* \*GOOD\***, **\*NOBLE\***; **1d)** **\*HONOURABLE\***, **\*CONFERRING\* \*HONOUR\***; **1e)** affecting the mind agreeably, comforting and confirming;

**G5046@{**

@1: Sup: 57 (**#57**); Ego: 57 (**#57**),

@2: Sup: 62 (**#119**); Ego: 5 (**#62**),

@3: Sup: 11 (**#130 - I AM NOT EVIL MINDED { %3 }}**); Ego: 30 (**#92**),

@4: Sup: 16 (**#146 - I AM NOT A LAND-GRABBER { %15 }}**); Ego: 5 (**#97**),

@5: Sup: 26 (**#172**); Ego: 10 (**#107**),

@6: Sup: 15 (#187); Ego: 70 (#177 - **I AM NOT GIVEN TO CURSING** {%29}),

@7: Sup: 65 (#252); Ego: 50 (#227),

Male: #252; Feme: #227

} // #470

**T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:**

**UMBRA: #620 % #41 = #5** - Natural Guidance, Function of Emptiness;  
I-Ching: **H63** - Ferrying Complete, Completion & After, Already Fording;  
Tetra: **73** - Already Fording, Completion;

**THOTH MEASURE: #5** - Oh thou of Serpent face, who makest thine appearance at Re-Stau; **\*I\* \*AM\* \*NOT\* \*A\* \*SLAYER\* \*OF\* \*MEN\***.

**#VIRTUE:** Keeping Small (no. #5) means the minute first signs.

**#TOOLS:** Greatness (no. #45) means battening.

**#POSITION:** As to Accumulation (no. #60), it is the many, but

**#TIME:** As to Keeping Small (no. #5), it is the few.

**#CANON: #115**

**ONTIC\_OBLIGANS\_115@{**

@1: Sup: 5 (#5); Ego: 5 (#5),

@2: Sup: 50 (#55); Ego: 45 (#50),

@3: Sup: 29 (#84 - **I AM NOT A MAN OF VIOLENCE** {%2}); Ego: 60 (#110),

@4: Sup: 34 (#118); Ego: 5 (#115 - **I AM NOT A SLAYER OF MEN** {%5}),

Male: #118; Feme: #115

} // #115

**#470 as [#300, #5, #30, #5, #10, #70, #50] = teleios (G5046):**

**{UMBRA: #24 as #620 % #41 = #5} 1)** brought to its end, finished; **2)** wanting nothing necessary to completeness; **3)** perfect; **4)** that which is perfect; **4a) \*CONSUMMATE\* \*HUMAN\* \*INTEGRITY\* \*AND\* \*VIRTUE\*;** **4b)** of men; **4b1)** full grown, adult, of full age, mature; **\*MEMBRUM\* \*VIRILE\***

**G138@{**

@1: Sup: 5 (#5); Ego: 5 (#5),

@2: Sup: 35 (#40); Ego: 30 (#35),

@3: Sup: 24 (#64); Ego: 70 (#105),

@4: Sup: 64 (#128); Ego: 40 (#145),

@5: Sup: 69 (**#197 - I AM NOT NOISY IN MY SPEECH** {%33});  
 Ego: 5 (**#150 - I INDULGE NOT IN ANGER** {%28}),  
 @6: Sup: 38 (**#235**); Ego: 50 (**#200 - I AM NOT A ROBBER OF SACRED PROPERTY** {%8}),  
 @7: Sup: 27 (**#262**); Ego: 70 (**#270**),  
 @8: Sup: 65 (**#327**); Ego: 38 (**#308**),  
**Male: #327; Feme: #308**  
 } // **#470**

**T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:**

**UMBRA: #237 % #41 = #32** - Natural Guide, Virtue of Holiness; I-Ching: **H44** - Encounter, Coming On, Coupling, Coming to meet, Meeting; Tetra: **43** - Encounters;

**THOTH MEASURE: #32** - Oh Busy one, who makest thine appearance at Utenit; **\*I\* \*DO\* \*NOT\* \*STEAL\* \*THE\* \*SKINS\* \*OF\* \*THE\* \*SACRED\* \*ANIMALS\***.

- #VIRTUE:** With Legion (no. #32), gentle softness, but
- #TOOLS:** With Hardness (no. #72), cold firmness.
- #POSITION:** As to Ritual (no. #48), it is the capital, but
- #TIME:** As to Residence (no. #39), it is the home.
- #CANON: #191**

**ONTIC\_OBLIGANS\_191@{**

@1: Sup: 32 (**#32**); Ego: 32 (**#32**),  
 @2: Sup: 23 (**#55**); Ego: 72 (**#104 - I COMMIT NO FRAUD** {%7}),  
 @3: Sup: 71 (**#126**); Ego: 48 (**#152**),  
 @4: Sup: 29 (**#155**); Ego: 39 (**#191 - I DO NOT STEAL THE SKINS OF THE SACRED ANIMALS** {%32}),  
**Male: #155; Feme: #191**  
 } // **#191**

**#470 as [#5, #30, #70, #40, #5, #50, #70, #200] = haireomai (G138): {UMBRA: #14 as #237 % #41 = #32} 1) \*TO\* \*TAKE\* \*FOR\* \*ONESELF\*, \*TO\* \*PREFER\*, \*CHOOSE\*; 2) \*TO\* \*CHOOSE\* \*BY\* \*VOTE\*, \*ELECT\* \*TO\* \*OFFICE\*;**

**DOLF @ 2244 HOURS ON 10 SEPTEMBER 2018:** "IF ESSO / EXXON MOBILE BOSSES HAVE BENT THEIR KNEE TO PAPAL AUTHORITY {

**VIRTUE as MIND:** {#1 + #2 = #3} +  
**TOOLS as SCIENCE:** {#3 + #4 = #7} +

**POSITION as OPINION:** {#5 + #6 = #11 as Collegium of Pontiffs from 510 BCE as AS PONTIFICATED DEIFIED IGNORANCE BEING NARCISSISM} +

**TIME as SENSE:** {#7 + #8 = #15}

= #36 (ie. H27 - Realm of its Nature as Heaven - Formula of Universal Law + H9 - System's Cosmology as Earth - Formula of Humanity)

6x6 = #36 / #111 / #666 {#FIVE AS #CENTRE VALUE TO THE GNOME}

#1 {#99 / #297 - ANKH / ROMAN} / #6 {#123 / #369 - TORAH & **114 / #342 - ANKH / ROMAN**} - Share the same ancestor;

#2 {#102 / #306 - ANKH / ROMAN} / #7 {#132 / #396 - TORAH} - Share the same light;

#3 {#105 / #315 - ANKH / ROMAN} / #8 {#141 / #423 - TORAH} - Become good friends;

#4 {**#108 - \*PROGENITOR\* / #324 - ANKH / ROMAN**} / #9 {**#231 - \*AT\* \*THE\* \*GOING\* \*DOWN\* \*OF\* \*THE\* \*SUN\* \*AND\* \*IN\* \*THE\* \*MORNING\* / #693 - TORAH**} - Keep a common way;

#5 {#111 / #333 - ANKH / ROMAN} / #5 {**#114 / #342 - TORAH**} - Protect each other {Latin CANONICUS 'according to rule'}

} AS #351 - BELIAL THEN THEY HAVE SHOWN MORE THAN A DISRESPECT AGAINST THE FEDERATION AS AUSTRALIAN COMMONWEALTH WHICH IS NOW PROTECTED AND SUCH AS GATES OF HELL WILL NEVER PREVAIL: [Matthew 16:18 (KJV)]

"GOD HATH NOT CAST AWAY HIS PEOPLE WHICH HE FOREKNEW. WOT YE NOT WHAT THE SCRIPTURE SAITH OF ELIAS {**GOD THE LORD, THE STRONG LORD**}? HOW HE MAKETH INTERCESSION TO GOD AGAINST ISRAEL, SAYING, 'LORD, THEY HAVE KILLED THY PROPHETS, AND DIGGED DOWN THINE ALTARS; AND I AM LEFT ALONE, AND THEY SEEK MY LIFE.

BUT WHAT SAITH THE ANSWER OF GOD UNTO HIM? **\*I\* \*HAVE\* \*RESERVED\* \*TO\* \*MYSELF\* \*SEVEN\* \*THOUSAND\* \*MEN\*, \*WHO\* \*HAVE\* \*NOT\* \*BOWED\* \*THE\* \*KNEE\* {eg: \*POPE\* \*URGES\* \*OIL\* \*ENERGY\* \*EXXON\* \*MOBILE\* \*BOSS\* \*TO\* \*LEAD\* \*ON\* \*ENVIRONMENT\*} \*TO\* \*THE\* \*IMAGE\* \*OF\* \*BAAL\* {#351}.**

EVEN SO THEN AT THIS PRESENT TIME ALSO THERE IS A REMNANT ACCORDING TO THE ELECTION OF GRACE.

AND IF BY GRACE, THEN IS IT NO MORE OF WORKS: OTHERWISE GRACE IS NO MORE GRACE. BUT IF IT BE OF WORKS, THEN IS IT NO MORE GRACE: OTHERWISE WORK IS NO MORE WORK.

WHAT THEN? ISRAEL HATH NOT OBTAINED THAT WHICH HE SEEKETH FOR; BUT THE ELECTION HATH OBTAINED IT, AND THE REST WERE BLINDED (ACCORDING AS IT IS WRITTEN, GOD HATH GIVEN THEM THE SPIRIT OF SLUMBER, EYES THAT THEY SHOULD NOT SEE, AND EARS THAT THEY SHOULD NOT HEAR;) UNTO THIS DAY.

AND DAVID {WELL-BELOVED, DEAR} SAITH, LET THEIR **\*TABLE\* \*BE\* \*MADE\* \*A\* \*SNARE\***, AND A TRAP, AND A STUMBLING-BLOCK, AND A RECOMPENSE UNTO THEM: LET THEIR EYES BE DARKENED, THAT THEY MAY NOT SEE, AND BOW DOWN THEIR BACK ALWAY. I SAY THEN, HAVE THEY STUMBLERD THAT THEY SHOULD FALL? GOD FORBID: BUT RATHER THROUGH THEIR FALL SALVATION IS COME UNTO THE GENTILES, FOR TO PROVOKE THEM TO JEALOUSY.

NOW IF THE **\*FALL\* \*OF\* \*THEM\* \*BE\* \*THE\* \*RICHES\* \*OF\* \*THE\* \*WORLD\***, AND THE **\*DIMINISHING\* \*OF\* \*THEM\* \*THE\* \*RICHES\* \*OF\* \*THE\* \*GENTILES\***; **\*HOW\* \*MUCH\* \*MORE\* \*THEIR\* \*FULNESS\***?

FOR I SPEAK TO YOU GENTILES, INASMUCH AS I AM THE APOSTLE OF THE GENTILES, I MAGNIFY MINE OFFICE {#366 as [#4, #10, #1, #20, #70, #50, #10, #1, #200] = diakonia (G1248): **ministry**}..." [Romans 11:2-13 (KJV)]

**G1248@{**

@1: Sup: 4 (**#4**); Ego: 4 (**#4**),

@2: Sup: 14 (**#18**); Ego: 10 (**#14**),

@3: Sup: 15 (**#33**); Ego: 1 (**#15**),

@4: Sup: 35 (**#68 - I DO NOT THAT WHICH OFFENDETH THE GOD OF MY DOMAIN** {%42}); Ego: 20 (**#35**),

@5: Sup: 24 (**#92**); Ego: 70 (**#105**),

@6: Sup: 74 (**#166 - I AM NOT SLUGGISH** {%11}); Ego: 50 (**#155**),

@7: Sup: 3 (**#169 - I TROUBLE MYSELF ONLY WITH MY OWN AFFAIRS** {%18}); Ego: 10 (**#165**),

@8: Sup: 4 (**#173 - I AM NOT GIVEN TO UNNATURAL LUST** {%27}); Ego: 1 (**#166 - I AM NOT SLUGGISH** {%11}),

@9: Sup: 42 (**#215 - I AM NEITHER A LIAR NOR A DOER OF MISCHIEF** {%34}); Ego: 38 (**#204**),

Male: **#215 <-- SEE IDEA @215 FROM HITLER'S \*TABLE\* \*TALK\***; Feme: **#204**

} // **#366**

**T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:**

**UMBRA: #166 % #41 = #2** - Contrast of Terms, Self-Culture; I-Ching: **H11** - Peace, Pervading, Greatness; Tetra: **16** - Contact;

**THOTH MEASURE: #2** - Oh thou who boldest the fire, and makest thine appearance in Cher-aba; **\*I\* \*AM\* \*NOT\* \*A\* \*MAN\* \*OF\* \*VIOLENCE\***.

**#VIRTUE:** With Full Circle (no. #2), a return to virtue.

**#TOOLS:** With Defectiveness (no. #10), the crooked.

**#POSITION:** With Going to Meet (no. #42), a counter turn towards punishment.

**#TIME:** With Bold Resolution (no. #30), the straight?

**#CANON: #84**

**ONTIC\_OBLIGANS\_84@{**

**@1:** Sup: 2 (**#2**); Ego: 2 (**#2**),

**@2:** Sup: 12 (**#14**); Ego: 10 (**#12**),

**@3:** Sup: 54 (**#68 - I DO NOT THAT WHICH OFFENDETH THE GOD OF MY DOMAIN {%42}**); Ego: 42 (**#54**),

**@4:** Sup: 3 (**#71**); Ego: 30 (**#84 - I AM NOT A MAN OF VIOLENCE {%2}**),

**Male: #71; Feme: #84**

**} // #84**

#34 (**@7** - Engendering Nature: #175 - Nature Amended in its Nature [**#82 - HONOUR YOUR PARENTS** {**#2** - desire, inclination: **Milites Templi** {**#2** - Soldiers of the Temple} (1144 CE) / **TOOLS: marriage**}) / **#3 - Nature Surmounts Nature: {DOUBLE: #2 - Nature Rejoices in its Nature {#5 - Act of Nature}}** ...

**OBLIGANS: {**

84: [**2 \*\*\* \*PAPAL\* \*BREACHES\* \*OF\* \*SOVEREIGNTY\* \*BY\* \*WORLD\* \*WAR\* \*ONE\* \*SOLAR\* \*ECLIPSE\* 9 JUNE 2018**],

86: [**10**],

102: [**4**],

104: [**7**],

115: [**5**]

**}**

#111 (**@3** - Nature Surmounts Nature: #34 - Engendering Nature [**#164 - AVOID HETERONOMY AGAINST AUTONOMY** {**#4** - favour, affection:



Pastoralis Praeeminentiae {#4 - Pastoral Pre-eminence to monarchs} (1307 CE) / **TIME: #CENTRE and #INRI**}] / **#11 / #8 - Transforming Nature: {DOUBLE: #4 - Nature Amended in its Nature {#7 - Engendering Nature}}** ...

**OBLIGANS:** {

166: [**11 \*\*\* \*PAPAL\* \*BREACHES\* \*OF\* \*SOVEREIGNTY\* \*BY\* \*WORLD\* \*WAR\* \*ONE\* \*SOLAR\* \*ECLIPSE\* 9 JUNE 2018**]  
168: [**26**],  
169: [**18**],  
171: [**20**],  
173: [**27**],  
175: [**22**],  
177: [**29**],  
180: [**19**],  
181: [**24, 35**], // #24 - I LEND NOT A DEAF EAR TO THE WORDS OF RIGHTEOUSNESS; #35 - I AM NOT ONE WHO CURSETH THE KING  
182: [**6**],  
184: [**36**],  
185: [**25**],  
186: [**31**],  
191: [**32**],  
192: [**39**],  
196: [**37**],  
197: [**33**],  
200: [**8**]  
}

**#366 as [#4, #10, #1, #20, #70, #50, #10, #1, #200] = diakonia (G1248): {UMBRA: #17 as #166 % #41 = #2} 1) \*SERVICE\*, \*MINISTERING\*, \*ESPECIALLY\* \*OF\* \*THOSE\* \*WHO\* \*EXECUTE\* \*THE\* \*COMMANDS\* \*OF\* \*OTHERS\*; 2)** of those who by the command of God proclaim and promote religion among men; **3)** the ministrations of those who render to others the offices of Christian affection esp. those who help meet need by either collecting or distributing of charities; **4)** the office of the deacon in the church; **5)** the service of those who prepare and present food; **2a)** of the office of Moses; **2b) \*OF\* \*THE\* \*OFFICE\* \*OF\* \*THE\* \*APOSTLES\* \*AND\* \*ITS\* \*ADMINISTRATION\*;** **2c)** of the office of prophets, evangelists, elders etc.;

**YOUTUBE:** "Disturbed - The Sound Of Silence [Official Music Video]"

<<https://www.youtube.com/watch?v=u9Dg-g7t2l4>>

**Nous:** #68  
**Time:** 05:15 hrs  
**Date:** 2018.6.9  
**Torah:** [#5, #100, #40]@{  
 @1: Sup: 5 (#5); Ego: 5 (#5),  
 @2: Sup: 24 (#29); Ego: 19 (#24),  
 @3: Sup: 64 (#93); Ego: 40 (#64),  
**Male: #93; Feme: #64**  
 } // #145  
**Dao:** Coinciding with Nature, Complying With Heaven  
**Tetra:** #38 - Fullness  
**I-Ching:** H14 - Great Holdings, Great Possessions,  
 Possession in great measure  
 Latin: Mercator {God who establishes the Universe} Alt:  
 Mahiel {The What and Who of God} {  
 1. AIDS AGAINST TRAITORS, SERVES FOR VICTORY OVER  
 ENEMIES  
 2. ARSENAL  
 3. FRANKNESS  
 4. Verasua  
 }  
 Solar Eclipse: 8 (UTC) / 9 June 1918 (AEST) [During  
 World War I: 28 July 1914 to 11 November 1918]  
 Reu {Friend, His friend; his shepherd}

Prototype: \*HOMOIOS\* {#333 / #289} / HETEROS {#350 / #338} / TORAH {#359 / #302} HOMOIOS ↕

Male Idea	#333	Telos	#289	Female Idea	
Praising the Mysterious (Metaphysics)	#14	14	14	#14	Praising the Mysterious (Metaphysics)
Reversal, Avoiding Activity	#40	54	40	#26	Ambiguous Reversals, Virtue of Gravity
Recognizing Fidelity, Trust in Faith	#78	132	78	#38	Consequences for Virtuous Discourse
Unlearned Virtuosity as Simplicity	#65	197	146	#68	Coinciding with Nature, Complying With Heaven
Mastering Guiding Discourse, Revealers of Virtue	#15	212	177	#31	Military Stratagem, Quelling War
Coinciding with Nature, Complying With Heaven	#68	280	230	#53	Increasing Evidence, Gaining Insight
To Guide with Names, Reason's Realisation	#1	281	244	#14	Praising the Mysterious (Metaphysics)
Female Superiority, Completion of Form	#6	287	249	#5	Natural Guidance, Function of Emptiness
Guiding Contentment, Moderation of Desire	#46	333	289	#40	Reversal, Avoiding Activity

**Prototype: \*HOMOIOS\* {#333 / #289} / HETEROS {#350 / #338} / TORAH {#359 / #302}**

[<http://www.grapple369.com?zen:4,row:2,col:2,nous:68&idea:{m,197}&idea:{f,146}&idea:{m,333}&idea:{f,289}&PROTOTYPE:HOMOIOS>](http://www.grapple369.com?zen:4,row:2,col:2,nous:68&idea:{m,197}&idea:{f,146}&idea:{m,333}&idea:{f,289}&PROTOTYPE:HOMOIOS)

**.jackNote**@zen: 4, row: 2, col: 2, nous: 68 [Date: 2018.6.9, Time: 05:15 hrs, Super: #333 / #65 - Unlearned Virtuosity as Simplicity; I-Ching: H20 - Viewing, Contemplation (view), Looking up; Tetra: 63 - Watch, Ego: #289 / #68 - Coinciding with Nature, Complying With Heaven; I-Ching: H14 - Great Holdings, Great Possessions, Possession in great measure; Tetra: 38 - Fullness]

WHAT YOU ARE SEEING HERE AS REPRESENTED BY THE MARION ('CHERISHED MOTHER') WASHERWOMAN STATUE ERECTED WITHIN VICTORIA PARK OPPOSITE ON SAINT PATRICK'S DAY OF 17 MARCH 2017 IS THE TRADITIONAL VIEW OF THE ALTERNATIVE PYTHAGOREAN HETEROS (binomial} UNDERSTANDING OF THE MARRIAGE / SOVEREIGN DYNAMIC AS THE BASIS OF BOTH ROMAN CATHOLICISM AND GERMAN FASCIST IDENTITY AS THAT WHICH DIFFERS FROM THE DAOist HOMOIOS (trinomial) VIEW OF HEAVEN / EARTH / SEA as implicit to the laws and government of our COMMONWEALTH which is framed by a CONTINENT.

— RACHEL WEeping —

"\*GORDON\* IS MY ROCK,  
I SO LOVE DILDO {[vulgar slang] a stupid or ridiculous person} GRANITE.  
PEOPLE NOW CIRCLE THE BLOCK,  
JUST TO LOOK AT JANET {God is merciful}."

**MARION STATUE DIALOG WITH ARTIST @ 1739 HOURS ON  
MONDAY 28 MAY 2018**

**DOLF:** "Can I ask for what purpose you are lighting candles ma'am?"

**ARTIST:** "Sorry."

**DOLF:** "For what purpose are you lighting candles?"

**ARTIST:** "Umm"

**DOLF:** "Why aren't you at the BOER WAR memorial celebrating our ah ... our ah Australian! Oh you're the artist aren't you ma'am?"

**ARTIST:** "(laughs) I'm Brenda."

**DOLF:** "You're the artist."

**ARTIST:** "Nice to meet you."

**DOLF:** "Now..."

**ARTIST:** "What happened is um, the mother in Ireland died and their service in Ireland is at 7 o'clock tonight."

**DOLF:** "What. Whose? Is that [statue] after a particular person?"

**ARTIST:** "Yeah Cathy McMahon."

**DOLF:** "So this [statue] was created in representation of ..."

**ARTIST:** "This here ... lighting the candles. Wanting to get the candles all lit at the start of her service."

**DOLF:** "Okay. It's a Catholic [memorial] service is it?"

**ARTIST:** "Umm. I not [entirely sure]. I think she is in the Catholic Church."

**DOLF:** "Yes. Is this statue related to her in any manner?"

**ARTIST:** "Yes she is a mother."

**DOLF:** "Is she the mother depicted in the statue."

**ARTIST:** "No it depicts. The statue depicts all mothers [of which our Lady is the exemplar]."

**DOLF:** "Yes. Yeah. The problem is that with the BOER WAR Memorial on the 31 May ..."

**ARTIST:** "Yes"

**DOLF:** "... I hugged a mother [at] refusal of Communion at Saint Patrick's Cathedral in Melbourne on 31 May 1998."

**ARTIST:** "Really."

**DOLF:** "And she was refused communion because she was wearing a rainbow sash."

**ARTIST:** "Oh really."

**DOLF:** "For no other reason. So I have an objection for it. Now would you do me a favour to appease, to balance the karma of things. Because..."

**ARTIST:** "Yes (in audible) ..."

**DOLF:** "... I'm going to take the council to court over this particular matter. Because there is no object of respect at the BOER WAR Memorial."

**ARTIST:** "So what are you doing taking this to court?"

**DOLF:** "I'm taking this and the BOER yeah ... this is part of that. This is part of ANZAC defamation which I have been subject to.

When a mother weeps for her children..."

**ARTIST:** "But this is what this is."

**DOLF:** "Yeah that is exactly what our 'LEST WE FORGET' poem is all about."

**ARTIST:** "So why are you against this?"

**DOLF:** "I'm against this because I happen to be JEWISH and ..."

**ARTIST:** "Oh okay my darling yes..."

**DOLF:** "And this is a MARION statue. Now if you really want to IRISH persons its the WASHER WOMAN that was the person who was most ..."

**ARTIST:** "No no..."

**DOLF:** "The WASHER WOMAN in IRISH society was subject to more impunity than any other woman within IRISH society."

**ARTIST:** "But you know it's interesting that you say that you're um ah ... JEWISH because the man that led this through the COMMONWEALTH games ... through the COMMONWEALTH government was JEWISH."

**DOLF:** "Yes but he should know better we don't ... they don't allow statues in their TEMPLE precinct. And the circumstance that we have is that I'm of DUTCH heritage and the [INTERNATIONAL] KNIGHTS TEMPLAR which was formed in 2015 are associated with the ORDER that [DUTCH EXPLORER] DIRK HARTOG signed the PUWTER PLATE with. So if you want to talk about erections [of commemorative merit] DIRK HARTOG signed it as AO and their were SEVEN PAPAL BULLS associated with my INTELLECTUAL PROPERTY.

As the RIGHT OF WOMEN which is the INTELLECTUS AS GENITIVE VOLUNTĀTUS."

**ARTIST:** "So why are you against this? Why are you going to bring this into your argument?"

**DOLF:** "Because WOMEN'S SUFFRAGE was the RIGHT of the exercise of VOLUNTARY WILL in political life and this [statue] is not."

**ARTIST:** "What do you mean?"

**DOLF:** "This is not."

**ARTIST:** "What do you mean?"

**DOLF:** "Women in IRELAND have just been [the right of ABORTION] ..."

**ARTIST:** "No no hang on a moment.."

**DOLF:** "Women in IRELAND ... this was put here on SAINT PATRICK'S DAY of all people. Of all places."

**ARTIST:** "But I chose that."

**DOLF:** "You should not have done that. Its representing IRISH..."

**ARTIST:** "No it's not. No it's not."

**DOLF:** "Well because that ... there was no PLAQUE here on the day that it was [unveiled] ..."

**ARTIST:** "No but I didn't. I wasn't able to get it ..."

**DOLF:** "Let me finish..."

**ARTIST:** "No but you let me finish. I wasn't able ..."

**DOLF:** "There was no PLAQUE here on the day it was installed."

**ARTIST:** "Yes there was."

**DOLF:** "No there wasn't."

**ARTIST:** "I'm sorry SIR I unveiled the PLAQUE."

**DOLF:** "I'm sorry ma'am but I took pictures. And I took the picture on the 8 JUNE when the PLAQUE was unveiled and then I went to the BOER WAR MEMORIAL and there were tributes there as well.

So that's good day to you ma'am."

[walking away]

**ARTIST:** "Who are you taking it to?"

**DOLF:** "I will take you to court as well."

[walking away]

**DOLF:** "For vilification against my DUTCH heritage, my homosexuality and my JEWISH belief."

[walking away]

**DOLF:** "When CAPTAIN COOK discovered AUSTRALIA he said the WEST COAST belonged to the DUTCH [as] it was their discovery."

**SUBSEQUENT MARION STATUE DIALOG WITH ARTIST @ 1747 HOURS ON MONDAY 28 MAY 2018**

**DOLF:** "Just one more question if I may?"

Did you get a planning permit for it?"

**ARTIST:** "Sorry my darling."

**DOLF:** "Did you get a planning permit for ir?"

**ARTIST:** "Yes."

**DOLF:** "You did?"

**ARTIST:** "Yeah."

**DOLF:** "We were not notified about it."

**ARTIST:** "I'm sorry darling I don't know what you are on about because I'm getting very scared."

**DOLF:** "Why should you be scared?"

**ARTIST:** "I'm scared of you..."

**DOLF:** "Why should you be ... I'm just asking you..."

**ARTIST:** "I'm just scared of you and I see you have been THREATENING."

**DOLF:** "I'm not being THREATENING at all ma'am."

**ARTIST:** "You are being THREATENING."

**DOLF:** "I'm not being THREATENING. I've got it on video tape so I don't need to be THREATENING."

**ARTIST:** "Well you have just THREATENED me and I'm going to ring the police."

**DOLF:** "No I didn't thank-you."

THE POLICE ATTENDED AND REPEATED THE UNSUSTAINABLE FALSE ACCUSATION THAT I WAS IN ANY MANNER THREATENING. AND I CONVEYED AT THE TIME OF MY POLICE EMERGENCY CALL WHICH WAS MADE DUE TO THE FIRE RISK BY NUMEROUS CANDLES UPON THE #473 - GARDEN BED WITH NO FIRE EXTINGUISHER PRESENT, THAT THE ARTIST APPEARED TO HAVE MENTAL STABILITY ISSUES.

THAT THEY ONLY HAD RECOURSE TO THE SLANDER OF THREATENING CONDUCT (WHICH THE TONE OF THE CONVERSATION DOES NOT CONVEY) WHEN IT WAS EVIDENT THERE WAS A LACK OF TRUTH CONTENT OF THEIR RESPONSES TO REASONABLE QUESTIONS.

THE AUDIO RECORDINGS WHICH WERE NECESSARY TO GUARANTEE MY OWN SAFETY AND INTEGRITY AND WITHOUT SUCH I WOULD HAVE IMMEDIATELY BEEN ARRESTED FOR THREATENING CONDUCT WHICH DID NOT OCCUR AND NEVER INTENTIONED.

AT THE TIME OF PROVIDING THE POLICE WITH A COPY OF THE AUDIO RECORDING IT WAS CONVEYED THAT THE CAMELLIA {so named after Georg Joseph Kamel (21 April 1661 – 2 May 1706) a Jesuit missionary, pharmacist and naturalist known for producing the first comprehensive accounts of Philippine flora and fauna and for introducing Philippine nature to the European learned world} FLORAL TRIBUTE LEFT AT THE MARION SHRINE WAS REMOVED AND PLACED AT THE BOER WAR MEMORIAL AND REMAINED THERE UNTIL AFTER 31 MAY 2018.

NO CRIMINAL CHARGES OF THREATENING CONDUCT HAVE BEEN PURSUED AGAINST ME BY THE VICTORIA POLICE.

FALSE PROPAGANDA ABOUT ANZAC IDENTITY AND THE BOER WAR MEMORIAL COMMEMORATIONS HELD ON **\*SUNDAY\*** AND NOT **\*SATURDAY\*** EVENTS:





<<http://www.grapple369.com/images/Janet.jpg>>

<<http://www.grapple369.com/images/OATH%2020170608%201510%20-%202.jpg>>

<<http://www.grapple369.com/images/BOER%2020170610%201153%20-%201.jpg>>

<<http://www.grapple369.com/images/BOER%2020170610%201153%20-%204.jpg>>

[**IMAGES:** @ (TOP LEFT) 1058 HOURS ON 17 MARCH 2017: FUNERAL RIGHTS AND CELEBRATING THE DEATH OF A STATE AS PLAQUE INSTALLATION @ (TOP RIGHT) 1510 HOURS ON 8 JUNE 2017 {**#413 as** [**#1, #30, #10, #300, #2, #70**] = n. **\*GOD\* \*OF\* \*OATH\*, \*ELIZABETH\***; {

SEE ALSO 'HITLER'S TABLE TALK' COMMENCING FROM:

**IDEA @235 ON MIDDAY OF 7TH JUNE 1942:** MONARCHICAL TENDENCIES IN SPAIN SUPPORTED BY THE CHURCH — SAME OLD TACTICS FOR THE SEIZING OF POWER / ... / — INTER-ALLIED MILITARY COMMISSIONS IN 1925 — TREASON AMONG GERMANS — THE EMIGRES OF 1933 — VIEWS ON THE CRIME OF TREASON — ALL TRAITORS SHOULD BE SHOT — CONSCIENTIOUS OBJECTORS — SETTLING WITH "BIBLE STUDENTS":

**PAGE #515 - VISIT TO SPAIN IMPOSSIBLE;**

**SUPER (MALE) A-U-M HETEROS THEORY ON NUMBER IDEA:**

{**OUTER:** #8 - Worth of Water, Easy By Nature; I-Ching: H48 - The Well, Welling; Tetra: 40 - Law/Model / **INNER:** #3 - Political Prescriptions, Quietude; I-Ching: H46 - Climbing, Moving/Pushing Upward, Ascending; Tetra: 8 - Opposition} **#413 has 7 Categories:**

**#40, #90, #200, #10, #40, #1, #2, #30** = n. Egyptians' Meadow or Egyptians' Mourning; **#1, #10, #2, #400** = Female enemy; **#1, #30, #10, #300, #2, #70** = n. **\*GOD\* \*OF\* \*OATH\*, \*ELIZABETH\***; **#3, #2, #8, #400** = Bald forehead; baldness or bare place on the right side of cloth; **#7, #1, #400, #5** = This; **#7, #6, #200, #200** = To sneeze; **#8, #400, #5** = To haste, to snatch up; terror;

} / **#383 as #3, #300, #80** = To stroke, caress; / **#30, #300, #2, #6, #70, #5** = shebuw`ah (H7621): {**#6 as #383 % #41 = #14**} **1) \*OATH\*, \*CURSE\***; **1a)** attesting of innocence; **1a2)** curse; **1b)** oath (of Jehovah)

} BY A CONTRIVED SAINT ANDREWS CAUSE CÉLÈBRE IMPOSITION OBSERVED @ 1153 HOURS ON 10 JUNE 2017 (SHOWN BOTTOM LEFT / RIGHT) BEING MADE UPON THE BOER WAR MEMORIAL AS THE ONLY SUBJECTIVE MEMORIAL OCCASION.

THE QUESTION I WOULD ASK, GIVEN WELLINGTON SHIRE COUNCIL'S CLEAR AND STUBBORN REFUSAL TO CLARIFY THEIR BELLICOSE JINGOIST CONDUCT, WHICH BEGAN ON SATURDAY 8 OCTOBER 2016 AND SYDNEY GLBTI COMMUNITY MARDI GRAS ON SATURDAY 4 MARCH 2017 AS THE INTENTIONED IMPOSING OF A SUBSTITUTED VIRTUE UPON OUR ANZAC TRADITION:

IF IT WAS SO CLEARLY A NON SUBSTITUTED VIRTUE AND NOT A PERVERSION OF STATE AUTHORITY AND SOVEREIGNTY YOU WOULD BE CAPABLE OF AN ANSWER FOR YOUR ACTIONS, BUT ALAS I CAN FIND NO OTHER MEDIA REPORTS OF ANY SUCH TOWN HALL ASSEMBLAGES FOR THAT GIVEN DATE—CAN YOU ASSIST IN THAT REGARD?

IT'S GOING TO COURT ON THE 12 APRIL, 2017]

**GORDON** (noun):

\* from the marshes {#100 as #6, #1, #3, #40, #10, #40 = 'agam (H98): {#0 as #44} 1) pool, troubled pool; 1a) troubled or muddy (gloomy) pools, marshes; 1b) any pool, pond; 1c) swamp reeds, reeds, rush(es)

\* #46 as #40, #3, #2, #1 = gebe (H1360): {#4 as #6} 1) \*cistern\*, \*pool\*; 1a) \*cistern\*; 1b) \*pool\*, \*marsh\*;

\* #46 as #6, #3, #7, #30 = gezel (H1499): {#5 as #40} 1) \*robbery\*, \*plunder\*;

\* s[c/k]eptic narcissistic swampy pool

The London Scottish (1900-1902) was a Volunteer infantry regiment of the British Army. Formerly a regiment, the unit is now 'A' (London Scottish) Company of the London Regiment and [this alleged tribute made by a foreign power] is neither associated with the later Flanders field poppy of World War I nor to the Australian Boer War as ANZAC troops to which the Shrine is representative.

However as a matter of travesty over historical revisionism of our ANZAC tradition as the forgotten of our war dead, the Boer War Day commemorates the first war in which Australia fought as a nation. In 1899 NSW Lancers were the first to join in this war followed by all of the other colonies and after Federation in 1901 Australian units. **\*THE\*  
\*BOER\* \*WAR\* \*WAS\* \*ALSO\* \*THE\* \*FIRST\* \*WAR\* \*IN\*  
\*WHICH\* \*AUSTRALIANS\* \*FOUGHT\* \*ALONGSIDE\* \*NEW\***

**\*ZEALANDERS\***. 31 May is the anniversary of the signing of the Treaty of Vereeniging (PRON: Ver-en-ig-in) that ended the South African War in 1902. Boer War Day itself is held on the **\*SUNDAY\*** before 31 May to enable working people to attend.

Material details of my defence against the APPLICATION AND SUMMONS FOR AN INTERVENTION AND PERSONAL SAFETY ORDER made on 31 October 2017 as CASE NUMEBR: H13018534 in being a direct reaction to my public and parting comment of "GOD SAVE THE QUEEN FROM YOU FASCISTS" pertaining to my several tactical carpe diem interjections made at local events of the RSL et al {Catholic Sale College, Catholic representatives of Wellington Shire Council} as pre-cursor to the Beersheba 100 year [commemorations] accompanying earlier artistic deliberations over avoiding anti-semitic, hymeneal {marriage}, procreational as fascist idealisation which is absent of women's emancipation due to suffrage of 1902 and scientific discussion on the specific subject of INTELLECTUS AS GENITIVE VOLUNTĀTUS v's JINGOISM {MARRIAGE AS PIETY / FAMILY AND PROCREATION} relative to the Materia Prima of Queen Victoria's Letter Patents as PRESENTS {ie. HEAVENLY (EPOURANIOS) GIFT (DŌREA: a gratuity:—gift) [Hebrews 6:4-12]} instrumentation made to the Federation of the Commonwealth of Australia.

Commensurate with our 100 year celebration of the BeerSheba campaign of the Charge of the Light Horse Brigade as celebrations which occurred on 31 October 2017 and the issue is the partiality and prejudiced Memorial 'Lest We Forget' Tributes comprising SEVEN {5 Wreaths and 2 Bouquets} floral arrangements which were made during a ceremony presided over by the Returned Service League as Public Authority and laid at only the World War I and onwards Memorial Shrine for the War Dead upon the Saturday of 28 October 2017.

In the mistaken belief which was propagandised as the consideration that: Battle of Beersheba 'should be the cornerstone of Australia's identity'

<<http://www.sbs.com.au/news/article/2017/10/29/battle-beersheba-should-be-cornerstone-australias-identity>>

ACCORDING TO MEDIA REPORTS OF LATER EVENTS OF 31 October 2017, a large crowd gathered to commemorate the 100th Anniversary of the Beersheba breakthrough in Israel. It was a very moving experience with excellent speeches by Israeli Prime Minister, Benjamin Netanyahu, Australian Prime Minister, Malcolm Turnbull, and the Governor General of New Zealand, Dame Patsy Reddy.

Describing the significance of the historical event, Benjamin Netanyahu said:

Exactly 100 years ago brave Anzac Soldiers liberated Beersheba for the sons and daughters of Abraham and opened the gateway for the Jewish people to re-enter this stage of history... brave soldiers who are buried here played a crucial role in defeating the Ottoman Empire, liberating the Holy Land and ending 400 years of Ottoman rule in one great dash.

Australian Prime Minister Malcolm Turnbull added:

It did not create the state of Israel but enabled its creation...They defied history. They made history and with their courage they fulfilled history.

Immediately after the service, the dignitaries opened a new ANZAC museum adjacent to the cemetery. Following this, the band led a parade of the horses through the streets lined with thousands of flag-waving school children, Israelis and overseas visitors. A contingent of aborigines represented their forefathers who served in the ANZAC troops and were enthusiastically welcomed and honoured by the crowds.

The official party then drove up to Tel Be'er Sheva where there was a New Zealand commemoration and a new monument was opened to remember the soldiers who fought to capture this strategic, ancient TEL.

Almost at the exact time of the charge, the re-enactment ceremony began [**\*WITH\* \*THE\* \*ADDITIONAL\* \*INCLUSION\* \*OF\* \*THE\* \*ISRAELI\* \*FLAG\***]. The 100 horses walked the distance 'in peace' for the Prime Ministers, followed shortly after by a gallop from a smaller group, much to the delight of the thousands who filled the stands. [<http://beersheba100.com.au/events/israel.html>]

Let me explain that to you in relation to public advice given to our Prime Minister [the Honourable Malcolm Turnbull] with whom I have previously corresponded over Jewish Holocaust issues and he had the self same day taken suitable action, who is later today [31 October 2017] to sign an agreement with Israel:

No the Boer War is the cornerstone of Australian identity as ethos of "OBEDIENT, AIDING AND ASSISTING" and we reject CATEGORICALLY your unreasoned disloyalty by INTELLECTUAL assent given to Foreign Powers {ie. especially Irish, Scottish, RSL / Freemasonry / Roman Catholic [by] Saint Andrews Cause Célèbre} as all unconscionable attempts to impose a substituted ethic @5 against the INTELLECTUS AS GENITIVE VOLUNTATUS whether by NEGLECT or forced WILL upon our

War Dead and to usurp @1 the Sovereignty embodied within the Governor General as ANTHROPIC COSMOLOGICAL PRINCIPLE.

In accordance with this pre-eminent value statement which was heartedly adopted by the participants within that public ceremony which occurred within the State of Israel, compliant with the 500 year anniversary of Martin Luthers nailed #95 treatise which commenced the Protestant Reformation and the [centenary to the] Balfour Declaration [occurring] 2 November 2017, I had upon Saturday of 28 October 2017 immediately removed FOUR {3 Wreaths and 1 Bouquets} floral arrangements after th[is] Remembrance Service made for the Beersheba Centenary and before the actual events occurring within the State of Israel and doing so [entirely] without neither authority nor notification given to [or by] another party.

I have thereafter maintained a photographic timeline of events and of particular note is the regrettable circumstance, that although the THREE {2 Wreaths and 1 Bouquets} floral arrangements were removed from the main Memorial Shrine, 82 Macalister Street, Sale upon the following Saturday 4 November 2017, they have remained in a dried {#368 = #6, #10, #2, #300, #10, #40 as yabesh (H3002): {#3 as #312 % #41 = #25} 1) dry; 2) dried} state at the Boer War Memorial situated on the corner of York Street / Foster Street by the time the COURT ORDERS were made in the matter @ 1025 HOURS on 8 NOVEMBER 2017.

There are several legal issues involved with respects to [the] Saint Andrews Cause Célèbre participated in by the representatives of the Returned Service League as Public Authority and the nature of its association to a FOREIGN POWER as a group named KNIGHTS TEMPLARS INTERNATIONAL which formed within 2015 and comprises various: RELIGIONS / STATES / MILITARY / ORGANISATIONS / INSTITUTIONS as unconscionable attempts made by them to impose a substituted ethic @5 against the INTELLECTUS AS GENITIVE VOLUNTATUS whether by NEGLECT or forced WILL upon our War Dead and to usurp @1 the Sovereignty embodied within the Governor General as ANTHROPIC COSMOLOGICAL PRINCIPLE.

Such a statement of value [as demonstrated by the inclusion of the State of Israel's flag amongst the calvary of cavalry as 100 year anniversary re-enactment of the Battle of Beersheba] is a priori, not mantric as dogma, requires no apologetics and proffers the utmost tactical, endearing and enduring advantage for posterity as prosperity...

**#1 - Captain James Cook wrote in a journal on 22 August 1770 of his discovery as the east coast of Australia:** "[Since I] may land no more upon this eastern coast of New Holland, and on the western side I

can make no new discovery the honour of which belongs to the Dutch navigators and as such they may lay claim to it as their property."

**#2 - Solar Eclipse:** 21 August 1914 [During World War I: 28 July 1914 to 11 November 1918]

**#3 - Refusal of Communion and Solar Eclipse:** I have ascertained in accordance with my deliberate protest of conscience and arrest made upon Saturday 21 August 1999 and earlier evidence which was tendered at the extra-ordinary Victorian Civil Administrative Tribunal (VCAT) hearing of 7 December 2001, that the Roman Catholic refusal of communion perpetuated by then Archbishop George PELL at Saint Patricks Cathedral Melbourne upon according to their ecclesiastic traditions Pentecost Sunday of 31 May 1998 and 11 June 2000 is then associated to an eclipse occurring upon the following year of 21 June 2001.

**#4 - Solar Eclipse:** 21 (UTC) / 22 August 2017 (AEST)

This suspected eclipse treason {#41, #320, @1 / @5, and #308} plot as Saint Andrews / {Sino-Vietnamese: NIHN} cause célèbre sedition perpetuated by Vietnam Veterans / Returned Services League {RSL} / Freemasons {Knights Templar International} / Roman Catholic Church et al religious / state / organisation entities has been foiled.

All too often the dialogue about our Australia Day celebrations of 26 January 2016 is historical revisionist, racially prejudiced and with genocidal ambitions (ie. willing us dead) against any 400 year entitlement of Indigenous Dutch Australians as their Sovereign claim to an earlier discovery of Australia acknowledged by Captain James Cook as diary entry made of his visitation on 22 August, 1770 as having occurred on 26 October 1616 AO and an immutably in defining the INTELLECTUS AS GENITIVE VOLUNTĀTIS which is sustained by seven Papal Bulls as edicts made upon the Knights Templars as my heritage.

It is noted that the THAT GOVERNOR GENERAL PETER COSGROVE WAS IN 2013 CONFERRED WITH THE KNIGHTHOOD OF THE GRAND CROSS OF THE ORDER OF ST GREGORY THE GREAT BY CARDINAL PELL ON 7 FEBRUARY 2013 AND IS THEREFORE COMPROMISED WITHIN HIS OFFICE AS GOVERNOR GENERAL AND THE SUBSTANTIAL CAUSE FOR THE IMPEDIMENT TO ANY OBTAINMENT OF JUSTICE IN OUR PROVEN ALLEGATION OF TREASON AGAINST THIS SAME ECCLESIASTIC as cause célèbre associated with unlawful foreign powers associated to eclipse cycles and earlier refusal of the Eucharist Communion, which occurred at Saint Patricks Cathedral, East Melbourne on the Pentecost Sunday Mass as the dates of 31 May, 1998 (**\*THE\* \*PROXIMITY\* \*SUNDAY\* \*TO\***

**\*31ST\* \*MAY\* \*IS\* \*WHEN\* \*THE\* \*BOER\* \*MEMORIAL\* \*OF\*  
1902 \*OCCURS\*)** and 11 June, 2000.

Cardinal George Pell is guilty of Treason as per the photograph of myself being evidence of our BOER WAR MEMORIAL DAY 31 May 1998 (refusal of Communion on Pentecost Sunday) as crime by a substituted ethic imposed upon our war dead and disloyalty towards our nation's sovereignty.



<<http://www.grapple369.com/images/BOERWARS19980531.jpg>>

[**IMAGE:** Author consoling Catholic mother of a gay son & PFLAG President, Nanette McGregor - The Rainbow Sash Protest (Refusal of Communion) on 'Pentecost Sunday' 31 May 1998, Saint Patrick's Cathedral, Melbourne pictured by The Australian newspaper (front page) of 1 June 1998

(c) 1 June 1998 - James Croucher (photographer), News Ltd / Newspix, Commercial Use, Internal Use For Company Or Organisation, Internal Newsletter Or Document, Print And Digital, Up To 1,000]

Which indiscriminately and in presence of mercenary security guards, was violently directed towards the self identity as the formula of autonomy of any and all such persons (inclusive of mother, sons and daughters) who were distinguished only by their fraternity in the wearing of the GLBTI Community's symbol represented as a rainbow sash.

It's such as the HETEROS binomial incommensurate irrationality being descriptive of the enemy that the nation ought to be concerned about as I have conveyed a mathematical fact in relation to our BOER / ANZAC tradition which is logically sustainable by compliance with Immanuel Kant's Critique of Pure Reason published in 1781 / 1787.



**DELIA GALLAGHER (CNN) @ 1418 HOURS (GMT) ON 9 JUNE 2018:**  
"POPE URGES OIL ENERGY EXXON MOBILE BOSS TO LEAD ON ENVIRONMENT: Pope Francis urged oil and energy industry executives to be leaders on the environment as he met with them Saturday in a first-of-its-kind conference at the Vatican.

**H5850@{**

@1: Sup: 5 (#5); Ego: 5 (#5),

@2: Sup: 75 (#80); Ego: 70 (#75),

@3: Sup: 3 (#83); Ego: 9 (#84 - **I AM NOT A MAN OF VIOLENCE** {#2}),

@4: Sup: 41 (#124); Ego: 38 (#122),

@5: Sup: 46 (#170); Ego: 5 (#127),

Male: #170; Feme: #127

} // #289

#175 (@4 - Nature Amended in its Nature: #369 - Autonomous Nature [#205 - DO NOT STEAL {DISCRIMINATING NORM (HUMAN NATURE)} {#5 - last will, testament: Faciens misericordiam {#5 - Granting forgiveness} (1308 CE) / CANON: RHYTHM & HARMONY}]) / #17 / #5 - Act of Nature: {DOUBLE: #5 - Act of Nature {#8 - Transforming Nature} [#175 / #4 - Nature Amended in its Nature] ...

**OBLIGANS: {**

210: [30],

215: [34],

220: [38 \*\*\* PAPAL BREACHES OF SOVEREIGNTY BY WORLD WAR ONE SOLAR ECLIPSE 9 JUNE 2018],

228: [40]

}

**T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:**

**UMBRA: #284 % #41 = #38** - Consequences for Virtuous Discourse; I-Ching: **H62** - Minor Superiority, Small Excess, Small Exceeding, Preponderance of the small, Small surpassing; Tetra: **11** - Divergence;

**THOTH MEASURE: #38** - Oh thou who makest mortals to flourish, and who makest thine appearance at Sais; **\*I\* \*CURSE\* \*NOT\* \*A\* \*GOD\***.

**#VIRTUE:** Fullness (no. #38) means the prime of life, but

**#TOOLS:** On the Verge (no. #78) means old age.

**#POSITION:** With Kinship (no. #34), attachment between even distant relatives.

**#TIME:** With Severance (no. #70), offense to one's own flesh and blood.

**#CANON: #220**

**ONTIC\_OBLIGANS\_220@{**

**@1:** Sup: 38 (**#38**); Ego: 38 (**#38**),

**@2:** Sup: 35 (**#73**); Ego: 78 (**#116**),

**@3:** Sup: 69 (**#142**); Ego: 34 (**#150 - I INDULGE NOT IN ANGER { %28 }**),

**@4:** Sup: 58 (**#200 - I AM NOT A ROBBER OF SACRED PROPERTY { %8 }**); Ego: 70 (**#220 - I CURSE NOT A GOD { %38 }**),

**Male: #200; Feme: #220**

**} // #220**

**#289 as [#5, #70, #9, #200, #5] = `atarah (H5850): {UMBRA: #7 as #284 % #41 = #38} 1) \*CROWN\*, \*WREATH\*;**

'THERE SHOULD BE NO ROOM FOR OPPORTUNISTIC AND CYNICAL EFFORTS TO GAIN SMALL PARTIAL RESULTS IN THE SHORT RUN WHILE SHIFTING EQUALLY SIGNIFICANT COSTS AND DAMAGES TO FUTURE GENERATIONS,' THE POPE TOLD AN AUDIENCE THAT INCLUDED INTERNATIONAL LEADERS FROM BP, EXXON MOBIL, STATOIL AND MULTINATIONAL MINING COMPANY ANGLO-AMERICAN.

'CIVILIZATION REQUIRES ENERGY,' THE POPE SAID, 'BUT ENERGY MUST NOT BE USED TO DESTROY CIVILIZATION!'" [<https://edition-m.cnn.com/2018/06/09/europe/pope-energy-industry-environment-intl/> >]

"MY BRETHREN, BE NOT MANY MASTERS, KNOWING THAT WE SHALL RECEIVE THE GREATER **#168 - \*CONDEMNATION\* / #541 - \*CONTEMN\***.

**48 8 64**

**56 40 24**

**16 72 32 = #120 / #360 {#EIGHT \*AS\* \*EGYPTIAN\* \*ANKH\* / \*ROMAN\* \*IMPERIAL\* \*EMPIRE\* \*GOVERNANCE\* \*PROTOTYPE}**

**#8 (9) - KHATEL (Seraphim-Angels) = #8**

**#16 (8) - HAQMYAH (Cherubim-Angels) = #24**

**#24 (7) - HAHOUYAH (Throne-Angels) = #48**

**#32 (6) - OUSHRYAH (Dominion-Angels) = #80**

**#40 (5) - YEIZEL (Powers-Angels) = #120 <--- [\*HITLER'S\*  
\*TABLE\* \*TALK\* IDEA @120 ON 24TH JANUARY 1942 (A FUTURE  
REFORMER OF NATIONAL SOCIALISM):** One day the English will  
realise that they've nothing to gain in Europe... \*IF\* \*THEY\* \*WANT\*  
\*TO\* \*SAVE\* \*NEW\* \*ZEALAND\* \*AND\* \*AUSTRALIA\*, they can't let  
India go.

The English have two possibilities : either to give up Europe and hold on  
to the East, or vice versa. **\*THEY\* \*CAN'T\* \*BET\* \*ON\* \*BOTH\*  
\*TABLES\***. When it's a matter of the richest country in the world (from  
the capitalist point of view), one understands the importance of such a  
**\*DILEMMA\*** (NOTE: SEE ON RELATIONSHIP TO A LEGAL LOGICAL  
SYLLOGISM AN EXPLANATION GIVEN WITHIN:

<<http://www.grapple369.com/docs/Pinocchio.pdf>>

). It would be enough for them to be aware of it for everything to be  
changed.

**YOUTUBE:** "Donald Trump Meets Sergeant Schultz"

<<https://www.youtube.com/watch?v=whH4utd0YRA>>

**PAGE #609 (REVISITING BATTLEFIELDS):** The **#65 - \*SOLDIER\***  
**\*HAS\* \*A\* \*BOUNDLESS\* \*AFFECTION\* \*FOR\* \*THE\* \*GROUND\* \*ON\***  
**\*WHICH\* \*HE\* \*HAS\* \*SHED\* \*HIS\* \*BLOOD\***. IF WE COULD  
ARRANGE THE TRANSPORT, WE **\*SHOULD\* \*HAVE\* \*A\* \*MILLION\***  
**\*PEOPLE\* \*POURING\* \*INTO\* \*FRANCE\* \*TO\* \*REVISIT\* \*THE\***  
**\*SCENES\* \*OF\* \*THEIR\* \*FORMER\* [\*BOER\* / \*ANZAC\*]**  
**\*STRUGGLE\***. **[HITLER'S TABLE TALK IDEA @120 / PAGE #609  
(REVISITING BATTLEFIELDS)]**

**#48 (4) - MIHEL (Virtues-Angels) = #168 <-- \*CONDEMNATION\***  
**#56 (3) - PHOHEL (Principalities-Angels) = #224 {\*MENS\***  
**\*REA\*: #334 as [#40, #4, #200, #20, #10, #20, #40] = derek**  
**(H1870): {#1 as #224 % #41 = #19} 1)** way, road, distance,  
journey, manner; **1a)** road, way, path; **1b)** journey; **1c)** direction; **1d)**  
manner, habit, way; **1e)** of course of life (figurative); **1f)** of moral  
character (figurative)



<<http://www.grapple369.com/images/TempleCoin.jpg>>

[**IMAGE:** By week ending Saturday 8 April 2018 I had received one of these special 1000 minted "TRUMP JEWISH TEMPLE" half shekel coins.

It is my intellectual property associated with the letters patent to the Australian commonwealth which makes that entirely possible]

**#224 as [#4, #70, #20, #10, #40, #70, #10] = dokimos (G1384):**  
**{#61 as #224} 1)** accepted, particularly of coins and money; **2)**  
 accepted, pleasing, acceptable

**#64 (2) - MEHIEL (Archangels-Angels) = #288 as ANTI-SEMITISM:**  
**#364 as [#10, #8, #200, #80, #6, #50, #10] = charaph (H2778):**  
**{#1 as #288 \*INTERFERENCE\* \*AS\* \*EVIDENCE\* \*OF\* \*ANTI\*-**  
**\*SEMITISM\*} 1)** to reproach, taunt, **\*BLASPHEME\***, defy, jeopardise,  
 rail, upbraid; **2)** (Qal) to **\*WINTER\***, spend harvest time, remain in  
 harvest time; **3)** (Niphal) to acquire, **\*BE\* \*BETROTHED\***; **1a)** (Qal)  
**\*TO\* \*REPROACH\***; **1b)** (Piel) **\*TO\* \*REPROACH\***, **\*DEFY\***,  
**\*TAUNT\***;

H3054@(TRANSCENDENT CLAIM TO HUMANIST / PHILOSOPHICAL /  
 RELIGIOUS BELIEF){

@1: Sup: 40 (#40); Ego: 40 (#40),

@2: Sup: 35 (#75); Ego: 76 (#116),

@3: Sup: 45 (#120 \*\*\*); Ego: 10 (#126), <— **\*MAPPED\*** {#120 /  
 #224 / #288} **\*TO\* \*EGYPTIAN\* \*ANKH\* / \*ROMAN\* \*IMPERIAL\***  
**\*EMPIRE\* \*GOVERNANCE\* \*PROTOTYPES\* #EIGHT: #120 / #360**

@4: Sup: 50 (#170); Ego: 5 (#131),

@5: Sup: 54 (#224 \*\*\*); Ego: 4 (#135), ← \*ISLAMIC\* PROTOTYPES  
{#345 / #405 / #465} AS STOICHEION CONCEPTIONS OF EARTH, FIRE,  
AIR, WATER

@6: Sup: 64 (#288 \*\*\*); Ego: 10 (#145),

@7: Sup: 23 (#311); Ego: 40 (#185),

Male: #311; Feme: #185

} // #509

\*LIMIT\* \*IS\* \*ASSOCIATED\* \*TO\* #509 - \*YAHAD\* \*PROSELYTE\*  
\*JEWISH\* \*CHRISTIANS\* \*AND\* \*DEAD\* \*SEA\* \*SCROLL\*  
\*COMMUNITY\* \*COSMOLOGY\* \*AS\* \*GENESIS\* \*REPRISE\* \*OF\*  
EQUINOX of Wednesday DATE(1996,3,20) + (5 \* #364) + #182 days ←  
\*LIMIT\* = Wednesday DATE(2001,9,12) with Equinox of Saturday  
DATE(2001,9,23) commencing the Sabbath year of `oth cycle;

**#509 as [#40, #400, #10, #5, #4, #10, #40] = yahad (H3054):**  
**{UMBRA: #5 as #19 % #41 = #19} 1** (Hithpael) to become a Jew  
(in fact or in fraud), become Judaized;

**\*BEERSHEBA\*** {**\*BEER\*** {a **\*WELL\***: AUM #288 as [#8, #80, #200]  
= To cut in, dig; to search out, **\*TO\* \*SPY\***; to turn red (with shame);  
to be ashamed; a hole; n. Blushing, Pit or **\*WELL\***} **\*SHEBA\***  
{**\*CAPTIVITY\***; **\*OLD\* \*MAN\***; **\*REPOSE\***; **\*OATH\***}

**#72 (1) - MOUMYAH (Angels-Angels) = #360**

"AND ART CONFIDENT THAT THOU THYSELF ART A GUIDE OF THE BLIND,  
A LIGHT OF THEM WHICH ARE IN DARKNESS, AN INSTRUCTOR OF THE  
FOOLISH, A TEACHER OF BABES, WHICH HAST THE **\*FORM\* \*OF\***  
**\*KNOWLEDGE\* \*AND\* \*OF\* \*THE\* \*TRUTH\* \*IN\* \*THE\* \*LAW\***."

**51 25 74**

**73 50 27**

**26 75 49 = #150 / #450 {#PSEUDO NINE \*OF\* \*JEWISH\***  
**\*TORAH\* \*KABBALAH\* \*VASSAL\* \*GOVERNANCE\*: #YOD (#10)**  
**+ #MEM (#40) + #TAU (#400) [+ #ALEPH (#1) = #451]}**

**49 9 65**

**57 41 25**

**17 73 33 = #123 / #369 {#PSEUDO NINE \*OF\* \*EGYPTIAN\***  
**\*ANKH\* / \*ROMAN\* \*EMPIRE\* \*GOVERNANCE\*}** AS IT'S NATURAL  
PROGRESSION {#1 / #73 SUBSTITUTION}



<<http://www.grapple369.com/images/Circle.jpeg>>

[**IMAGE:** The MOBIUS '8' LOOP OF PYTHAGOREAN SOPHISTRY AS WISDOM SO CALLED is not homoiotic as anthropocentric but rather "homeomorphic to a circle"]

#YOD (**#10**) {10 SEPTEMBER 2001}

#MEM (**#40**) {#41 - #CENTRE: #6000 %22 = 13 - DELIMITED: 13 SEPTEMBER 2001}

#TAU (**#400**) - CIRCUMSCRIBING

#ALEPH (**#1**) {23 CHROMOSOMES} = **#451**

**ANTHROPOCENTRIC** (adjective):

- regarding the human being as the central fact of the universe.
- assuming human beings to be the final aim and end of the universe.
- viewing and interpreting everything in terms of human experience and values.

**ORIGIN:**

The Greek noun *ánthrōpos* means 'human being.' Like 60 percent of ancient Greek vocabulary, *ánthrōpos* has no sure etymology. The combining form -centric derives ultimately from Greek *kentrikós* 'of a point,' a derivative of *kéntron* 'needle, spur, pivoting point in drawing a circle,' borrowed into Latin as *centrum*, whence Old French and Middle English *centre*.

THOU THEREFORE WHICH TEACHEST ANOTHER, TEACHEST {**#1 - \*CENTRE\***, **#2 - \*FULL\* \*CIRCLE\***, **#3 - \*MIRED\*** AS **\*FORMULA\* \*OF\* \*PROGRESSION\*** OF INDIVIDUAL PHENOMENA} THOU NOT THYSELF? THOU THAT PREACHEST A MAN SHOULD NOT STEAL, DOST THOU STEAL? {**#73 - \*COMPLETION\***, **#74 - \*CLOSURE\***, **#75 - \*FAILURE\***}.

THOU THAT SAYEST A MAN SHOULD NOT COMMIT ADULTERY, DOST THOU COMMIT ADULTERY? THOU THAT ABHORREST IDOLS, DOST THOU

COMMIT SACRILEGE? THOU THAT MAKEST THY BOAST OF THE LAW,  
THROUGH BREAKING THE LAW DISHONOUREST THOU GOD?

**\*FOR\* \*THE\* \*NAME\* \*OF\* \*GOD\* \*IS\* \*BLASPHEMED\*  
\*AMONG\* \*THE\* \*GENTILES\* \*THROUGH\* \*YOU\*, \*AS\* \*IT\*  
\*IS\* \*WRITTEN\*." [Romans 2:19-24 (KJV)]**

**DOLF SMS DIALOG @ 1019 HOURS ON 15 JULY 2018:** "TODAY'S  
POEM ATTEMPTS TO BRIDGE A NEURAL LINGUISTIC CONNECTION  
BETWEEN **THE MANDALAY LAS VEGAS MASSACRE** and local events:

**— MANDALAY SWAY —**

[Bastille Day on Saturday 14 July 2018]

"STEVE DOTH MOW.  
HIS PADDOCK TODAY.  
BUT NO EVIL TO SOW.  
OR DEATH ITS SWAY.

A GREETING WAVE.  
OF FATES COURSE.

AND WICKED NIEVE {**#541 as [#80, #400, #3, #40, #8, #10] =**  
**pugme (G4435): {#53 as #541 % #41 = #8} 1**) the fist, clenched  
hand; **2**) up to the elbow}

ETERNITY DIVORCE {**#541 as [#1, #80, #70, #20, #300, #5, #50,**  
**#5, #10] = apokteino (G615): {#60 as #541 % #41 = #8} 1**) to kill  
in any way whatever; **2**) metaphor: to extinguish, abolish; **1a**) to  
destroy, to allow to perish; **2a**) to inflict mortal death; **2b**) **\*TO\***  
**\*DEPRIVE\* \*OF\* \*SPIRITUAL\* \*LIFE\* \*AND\* \*PROCURE\***  
**\*ETERNAL\* \*MISERY\* \*IN\* \*HELL\***}.

MUSIC PLAYS CLEAR.  
RHAPSODY SO PURE.  
OF HEAVEN'S CHEER.  
AND GRACE DEMURE."

**YOUTUBE:** "[OFFICIAL VIDEO] Bohemian Rhapsody – Pentatonix"

<<https://www.youtube.com/watch?v=ojRj2JK5oCI>>

**CONTEMN@{**

**@1:** Sup: 71 (**#71**); Ego: 22 (**#22**),

**@2:** Sup: 13 (**#84 - I AM NOT A MAN OF VIOLENCE** {%2}); Ego:  
43 (**#65**),

**@3:** Sup: 14 (**#98**); Ego: 29 (**#94**),

**@4:** Sup: 69 (**#167**); Ego: 32 (**#126**),

@5: Sup: 51 (#218); Ego: 34 (#160),  
@6: Sup: 3 (#221); Ego: 65 (#225),  
@7: Sup: 52 (#273); Ego: 45 (#270),  
@8: Sup: 61 (#334); Ego: 12 (#282), <-- \*MENS\* \*REA\*: #334  
as [#40, #4, #200, #20, #10, #20, #40] = derek (H1870): {#1 as  
#224 % #41 = #19} 1) way, road, distance, journey, manner; 1a)  
road, way, path; 1b) journey; 1c) direction; 1d) manner, habit, way;  
1e) of course of life (figurative); 1f) of moral character (figurative);

@9: Sup: 13 (#347); Ego: 48 (#330 - SECRET NAME: HRUMACHIS  
- 'The Holy Spirit of Truth and Justice'),  
@10: Sup: 35 (#382); Ego: 24 (#354),  
@11: Sup: 75 (#457); Ego: 38 (#392),  
@12: Sup: 21 (#478); Ego: 17 (#409),  
@13: Sup: 63 (#541); Ego: 38 (#447),  
Male: #541; Feme: #447  
}

ADOLF HITLER'S TABLE TALK AS IDEA @215: "TO MY WAY OF  
THINKING, THE REAL IDEAL IS THAT TWO BEINGS SHOULD UNITE FOR  
LIFE {

#541 as [#20, #300, #1, #200, #9, #1, #10] = ktaomai (G2932):  
{#63 as #541 % #41 = #8} 1) to acquire, get, or procure a thing for  
one's self, to possess; 1a) to marry a wife;

} AND THAT THEIR LOVE SHOULD BE SANCTIFIED BY THE PRESENCE OF  
CHILDREN. IF OUR FARMS HAVE REMAINED OFTEN FOR CENTURIES, IN  
SOME CASES FOR AS LONG AS SEVEN HUNDRED YEARS, IN THE  
POSSESSION OF THE SAME FAMILY, IT IS FOR THE MOST PART BECAUSE  
MARRIAGES WERE ARRANGED ONLY WHEN AN INFANT WAS ON THE WAY.  
AND FOR CENTURIES THE CATHOLIC CHURCH BOWED TO THIS CUSTOM  
AND TOLERATED WHAT WAS CALLED 'THE TRIAL'. WHEN THE BIRTH OF  
THE INFANT WAS IMMINENT, THE PRIEST WOULD REMIND THE FUTURE  
FATHER OF HIS DUTY TO MARRY. UNFORTUNATELY THE PROTESTANT  
CHURCH HAS BROKEN WITH THESE HEALTHY CUSTOMS AND HAS  
PREPARED THE WAY, WITH THE AID OF LAWS WRITTEN OR UNWRITTEN,  
FOR A HYPOCRISY WHOSE OBJECT IT IS TO STIGMATISE AS SOMETHING  
SHAMEFUL A MARRIAGE WHICH HAS BEEN PROVOKED BY THE ARRIVAL  
OF A CHILD. AND DON'T LET US FORGET, IF WE ARE GOING TO BE  
COMPLETELY TRUTHFUL, THAT A LARGE PART OF THE PRUSSIAN  
NOBILITY OWES ITS EXISTENCE TO A FAUX-PAS ON THE PART OF ONE  
OF THE GIRLS OF THE BOURGEOISIE.

MOREOVER, THESE PREJUDICES ONLY OPERATE IN REVERSE, AND LOGIC  
HAS NO BEARING ON THE TREND OF OUR DESIRES--FOR THE



**\*ADMISSIBILITY\* \*OF\* \*THE\* \*DISSOLUTION\* \*OF\*  
\*MARRIAGE\* \*ON\* \*ACCOUNT\* \*OF\* \*INCOMPATIBILITY\* \*IS\*  
\*LEGALLY\* \*RECOGNISED\***. IF IT IS CONTRARY TO THE LAW OF  
NATURE TO INSIST ON THE MAINTENANCE OF A UNION IN WHICH THE  
PARTNERS ARE UNABLE TO AGREE, IT IS NO LESS WRONG TO PUT  
OBSTACLES IN THE WAY OF A MARRIAGE JUSTIFIABLE ON THE GROUNDS  
OF PERFECT RECIPROCAL UNITY. MY AGE SAVES ME FROM THE  
SUSPICION THAT I AM PERHAPS PLEADING **#321 - \*PRO\* \*DOMO\***  
{ie.

**\*FOR\* (\*ONE'S\* \*OWN\*) #391 - \*HOME\* \*OR\* \*HOUSE\*** as  
serving the interests of a given perspective or for the benefit of any small  
powerful or influential **#123 - GROUP within an #369 -  
ORGANISATION / FIELD / CLIQUE** which places a prerogative upon  
subjectivism {**#114 / #342**} within the pious construct {**#78 / #234  
and #99 / #297**} as the **#288 - UMBRA ADVANCEMENT** of  
unconscionable collectivism {ie. **#231 - JUXTAPOSITION CONTROL**}  
by conduct of **#325 - DETRUDE**.

**G3622@{**

**@1:** Sup: 70 (**#70**); Ego: 70 (**#70**),

**@2:** Sup: 80 (**#150**); Ego: 10 (**#80**),

**@3:** Sup: 19 (**#169**); Ego: 20 (**#100**),

**@4:** Sup: 8 (**#177**); Ego: 70 (**#170**),

**@5:** Sup: 58 (**#235 - ADOLF HITLER'S TABLE TALK IDEA @235 ON  
7 JUNE 1942 AS SHOOTING ONE HUNDRED AND THIRTY OF THESE  
SELF-STYLED BIBLE STUDENTS (BIBELFORSCHER)**); Ego: 50  
(**#220**),

**@6:** Sup: 47 (**#282**); Ego: 70 (**#290**),

**@7:** Sup: 6 (**#288 - UMBRA / 11 SEPTEMBER 2001 (HETEROS) /  
BEERSHEBA / ANTI-SEMITISM**); Ego: 40 (**#330**), <-- **\*MAPPED\*  
\*TO\* \*EGYPTIAN\* \*ANKH\* / \*ROMAN\* \*IMPERIAL\* \*EMPIRE\*  
\*GOVERNANCE\* \*PROTOTYPES\* #EIGHT: #120 / #360**

**@8:** Sup: 16 (**#304**); Ego: 10 (**#340**),

**@9:** Sup: 17 (**#321 as \*PRO\* \*DOMO\***); Ego: 1 (**#341**),

**@10:** Sup: 67 (**#388**); Ego: 50 (**#391**),

**Male: #388; Feme: #391**

**} // #391**

**#391 as [#70, #10, #20, #70, #50, #70, #40, #10, #1, #50] =  
oikonomia (G3622): {#11 as #341 % #41 = #13} 1) \*THE\***

**\*MANAGEMENT\* \*OF\* \*A\* \*HOUSEHOLD\* \*OR\* \*OF\***

**\*HOUSEHOLD\* \*AFFAIRS\*;** **1a)** specifically, the management,  
oversight, administration, of other's property; **1b)** the office of a manager  
or overseer, stewardship; **1c)** administration, dispensation;

**#391 as [#70, #40, #70, #10, #1, #200] = homoios (G3664):**  
**{#12 as #460 % #41 = #9} 1) like, similar, resembling; 1a) like: ie. resembling; 1b) like: ie. corresponding to a thing;**

**#541 as [#5, #80, #10, #200, #20, #10, #1, #200, #5, #10] = episkiazo (G1982):** **{#55 as #541 % #41 = #8} 1) \*TO\* \*THROW\* \*A\* \*SHADOW\* \*UPON\*, \*TO\* \*ENVELOP\* \*IN\* \*A\* \*SHADOW\*, \*TO\* \*OVERSHADOW\*** from a vaporous cloud that casts a shadow the word is transferred to a shining cloud surrounding and enveloping persons with brightness. Used of the Holy Spirit exerting creative energy upon the womb of the virgin Mary and impregnating it (a use of the word which seems to have been drawn from the familiar Old Testament idea of a cloud as symbolising the immediate presence and power of God);

**#541 as [#70, #10, #20, #70, #50, #70, #40, #10, #1, #200] = oikonomia (G3622):** **{#56 as #541 % #41 = #8} 1) \*THE\* \*MANAGEMENT\* \*OF\* \*A\* \*HOUSEHOLD\* \*OR\* \*OF\* \*HOUSEHOLD\* \*AFFAIRS\*;** **1a)** specifically, the management, oversight, administration, of other's property; **1b)** the office of a manager or overseer, stewardship; **1c)** administration, dispensation;

}, AND SO I AM ABLE TO INVITE ATTENTION TO THE IMPORTANCE OF THIS PROBLEM.

I SHALL HAVE NO PEACE OF MIND UNTIL I HAVE SUCCEEDED IN PLANTING A SEED OF NORDIC BLOOD WHEREVER THE POPULATION STAND IN NEED OF REGENERATION." [ADOLF HITLER'S (1941 - 1944) TABLE TALK AS IDEA: @215 ON 12th MAY 1942 / PAGE: #475]

FOR IN MANY THINGS WE OFFEND ALL. IF ANY MAN OFFEND NOT IN WORD, THE SAME IS A PERFECT MAN, AND ABLE ALSO TO BRIDLE THE WHOLE BODY. BEHOLD, **\*WE\* \*PUT\* \*BITS\* \*IN\* \*THE\* \*HORSES\*' \*MOUTHS\*, \*THAT\* \*THEY\* \*MAY\* \*OBEY\* \*US\*** **{@4: Sup: 4 (#99); Ego: 76 (#166 - I AM NOT SLUGGISH {%11})};** **\*AND\* \*WE\* \*TURN\* \*ABOUT\* \*THEIR\* \*WHOLE\* \*BODY\*.**

**YOUTUBE:** "Feel (Robbie Williams)"

<<https://www.youtube.com/watch?v=iy4mXZN1Zzk>>

**GOVERNOR {RULERS / JUDGES / THE TRUE GOD}@{**  
**@1:** Sup: 5 (#5); Ego: 5 (#5),  
**@2:** Sup: 81 (#86 - I AM NOT A ROBBER OF FOOD {%10}); Ego: 76 (#81),  
**@3:** Sup: 9 (#95); Ego: 9 (#90),

@4: Sup: 4 (**#99**); Ego: 76 (**#166 - I AM NOT SLUGGISH {%11}**),  
 @5: Sup: 54 (**#153**); Ego: 50 (**#216**),  
 @6: Sup: 44 (**#197 - I AM NOT NOISY IN MY SPEECH {%33}**);  
 Ego: 71 (**#287**),  
 Male: **#197**; Feme: **#287**  
 }

**H430@{**  
 @1: Sup: 1 (**#1**); Ego: 1 (**#1**),  
 @2: Sup: 31 (**#32**); Ego: 30 (**#31**),  
 @3: Sup: 36 (**#68 - I DO NOT THAT WHICH OFFENDETH THE GOD OF MY DOMAIN {%42}**); Ego: 5 (**#36**),  
 @4: Sup: 46 (**#114**); Ego: 10 (**#46**),  
 @5: Sup: 79 (**#193**); Ego: 33 (**#79**),  
 Male: **#193**; Feme: **#79**  
 } // **#86**

**T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:**

**UMBRA: #86 % #41 = #4** - Using Guidance, Sourceless; I-Ching: **H27**  
 - Nourishment, Swallowing, Jaws, Comfort/Security; Tetra: **81** -  
 Fostering;

**THOTH MEASURE: #4** - Oh Eater of the Shadow, who makest thine  
 appearance at Elephantine; **\*I\* \*AM\* \*NOT\* \*RAPACIOUS\***.

**#VIRTUE:** With Barrier (no. #4), isolation} but  
**#TOOLS:** With Stove (no. #44), neighbours.  
**#POSITION:** As to Strength (no. #36), it is the solidly built.  
**#TIME:** As to Waiting (no. #18), it is the weak.  
**#CANON: #102**

**ONTIC\_OBLIGANS\_102@{**  
 @1: Sup: 4 (**#4**); Ego: 4 (**#4**),  
 @2: Sup: 48 (**#52**); Ego: 44 (**#48**),  
 @3: Sup: 3 (**#55**); Ego: 36 (**#84 - I AM NOT A MAN OF VIOLENCE {%2}**),  
 @4: Sup: 21 (**#76**); Ego: 18 (**#102 - I AM NOT RAPACIOUS {%4}**),  
 Male: **#76**; Feme: **#102**  
 } // **#102**

**#86 as [#1, #30, #5, #10, #600] = 'elohiym (H430): {UMBRA: #0 as #86 % #41 = #4} 1)** (plural); **2)** (plural intensive - singular meaning); **1a) \*RULERS\*, \*JUDGES\***; **1b)** divine ones; **1c)** angels;

**1d)** gods; **2a)** god, goddess; **2b)** godlike one; **2c)** works or special possessions of God; **2d)** **\*THE\* (\*TRUE\*) \*GOD\***; **2e)** God;

**\*BEHOLD\* \*ALSO\* \*THE\* \*SHIPS\*, \*WHICH\* \*THOUGH\* \*THEY\* \*BE\* \*SO\* \*GREAT\*, \*AND\* \*ARE\* \*DRIVEN\* \*OF\* \*FIERCE\* \*WINDS\*, \*YET\* \*ARE\* \*THEY\* \*TURNED\* \*ABOUT\* \*WITH\* \*A\* \*VERY\* \*SMALL\* \*HELM\*, \*WHITHERSOEVER\* \*THE\* **GOVERNOR** {#1664 as [#5, #400, #9, #400, #50, #800] = euthýnō (**G2116**): {**UMBRA: #1664 % #41 = #24**} **1**) to straighten (level); technically, to steer:--governor, make straight} LISTETH.**

**\*EVEN\* \*SO\* \*THE\* \*TONGUE\* \*IS\* \*A\* \*LITTLE\* \*MEMBER\*, \*AND\* \*BOASTETH\*** {@6: Sup: 44 (**#197 - I AM NOT NOISY IN MY SPEECH** {%33}); Ego: 71 (**#287**)} **\*GREAT\* \*THINGS\***. Behold, how great a matter a little fire kindleth!

And the tongue is a fire, a world of iniquity: so is the tongue among our members, that it defileth the whole body, and setteth on fire the **\*COURSE\* \*OF\* \*NATURE\*** {ie. **HYPOSTASIS AS DAO OF NATURE (Chinese: ZIRAN) / COURSE (Greek: TROCHOS) OF NATURE (Greek: GENESIS)**}; and it is set on fire of hell.

For every kind of beasts, and of birds, and of serpents, and of things in the sea, is tamed, and hath been tamed of mankind:

But the tongue can no man tame; it is an unruly evil, full of deadly poison.

Therewith bless we God, even the Father; and therewith curse we men, which are made after the similitude of God. Out of the same mouth proceedeth blessing and cursing. My brethren, these things ought not so to be.

Doth a fountain send forth at the same place sweet water and bitter? Can the fig tree, my brethren, bear olive berries? either a vine, figs? so can no fountain both yield salt water and fresh. Who is a wise man and endued with knowledge among you? let him show out of a good conversation his works with meekness of wisdom." [James 3:1-13 (KJV)]

The court matter which is conveyed within that last message has [now] been subject to an APPEAL as CASE NUMBERS: AP-18-0609 / AP-18-0775 [and have been listed for a circuit hearing before the LA TROBE COUNTY COURT upon 21 January 2019] such that whatever espionage activity in which I am alleged to have been engaged are matters of my own #391 - HOUSEHOLD management over which I have taken liberty to [then] publicise publicly.

Well done in finally identifying the operatives, as I think that I had acted within reasonable boundaries to have concluded CATEGORY OF UNDERSTANDING #312 / UMBRA: #310 with ONTIC NECESSITY #158 and a SAINT ANDREWS imperative which was anchored on 1 October / 8 November 2017 and acted upon as modal blocking action on 14 March 2018 in response to SEVEN Tweets.

#65 - **\*SOLDIER\*** (@2 - Nature Rejoices in its Nature: #65 - Nature Rejoices in its Nature [**#123 - DO NOT KILL**])

**OBLIGANS:** {

130: [**3**],

139: [**13 \*\*\* \*DETRUDE\* \*BY\* \*ACTS\* \*OF\* \*SEDITION\* / \*TREASON\* \*PROHIBITED\* \*BY\* \*SECTION\* \*9A\* \*CRIMES\* \*ACT\* \*VICTORIA\* \*1958\***],

140: [**14 \*\*\* , 16 \*\*\***], // #14 - I DEAL NOT FRAUDULENTLY; #16 - I AM NOT AN EAVES-DROPPER

146: [**15**],

148: [**12**],

150: [**28**],

156: [**21 \*\*\* \*JINGOISM\* V'S \*SECTION\* \*IX\*: AND WE DO HEREBY RESERVE TO OURSELVES OUR HEIRS AND SUCCESSORS, FULL POWER AND AUTHORITY FROM TIME TO TIME TO REVOKE, ALTER, OR AMEND THESE OUR LETTERS PATENT, AS TO US OR THEM SHALL SEEM MEET - LETTERS PATENT 29 OCTOBER 1900 / BOER WAR MEMORIAL FOUNDATION STONE OF 29 OCTOBER 1909 / ROYAL COMMISSION ACT 1902 GIVEN ROYAL ASSENT 8 AUGUST 1902**],

157: [**17 \*\*\* , 41 \*\*\***], // #17 - I AM NOT ONE OF PRATING TONGUE; #41 - I HAVE NO STRONG DESIRE EXCEPT FOR MY OWN PROPERTY

158: [**23 \*\*\***],

161: [**9**]

} ...

**H1920@{**

**@1:** Sup: 10 (**#10**); Ego: 10 (**#10**),

**@2:** Sup: 15 (**#25**); Ego: 5 (**#15**),

**@3:** Sup: 19 (**#44**); Ego: 4 (**#19**),

**@4:** Sup: 18 (**#62**); Ego: 80 (**#99**),

**@5:** Sup: 51 (**#113**); Ego: 33 (**#132**),

**Male: #113; Feme: #132**

} // **#139**

**T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:**

**UMBRA: #139 % #41 = #16** - Being a Guide, Returning to the Root; I-Ching: **H28** - Major Superiority, Excess, Great Exceeding, Preponderance of the great, Critical mass; Tetra: **75** - Failure;

**THOTH MEASURE: #16** - Oh thou who turnest backwards, who makest thine appearance in Bubastis; **\*I\* \*AM\* \*NOT\* \*AN\* \*EAVES\*-  
\*DROPPER\*.**

**#VIRTUE:** Contact (no. #16) means mutual compliance.

**#TOOLS:** Closed Mouth (no. #56) means no contact.

**#POSITION:** With Increase (no. #13), daily additions, but

**#TIME:** With Diminishment (no. #55), daily reductions.

**#CANON: #140**

**ONTIC\_OBLIGANS\_140@{**

**@1:** Sup: 16 (**#16**); Ego: 16 (**#16**),

**@2:** Sup: 72 (**#88**); Ego: 56 (**#72**),

**@3:** Sup: 4 (**#92**); Ego: 13 (**#85**),

**@4:** Sup: 59 (**#151**); Ego: 55 (**#140 - I DEAL NOT FRAUDULENTLY**

**{%14} / I AM NOT AN EAVES-DROPPER {%16}**),

**Male: #151; Feme: #140**

**} // #140**

**#139 as [#10, #5, #4, #80, #600] = Hadaph (H1920): {UMBRA: #22 as #139 % #41 = #16} 1) \*TO\* \*THRUST\*, \*PUSH\*, \*DRIVE\*, \*CAST\* \*AWAY\*, \*CAST\* \*OUT\*, \*EXPEL\*, \*THRUST\* \*AWAY\*; 1a) (Qal); 1a1) to thrust, push; 1a2) to drive out, thrust out; 1a3) to depose;**

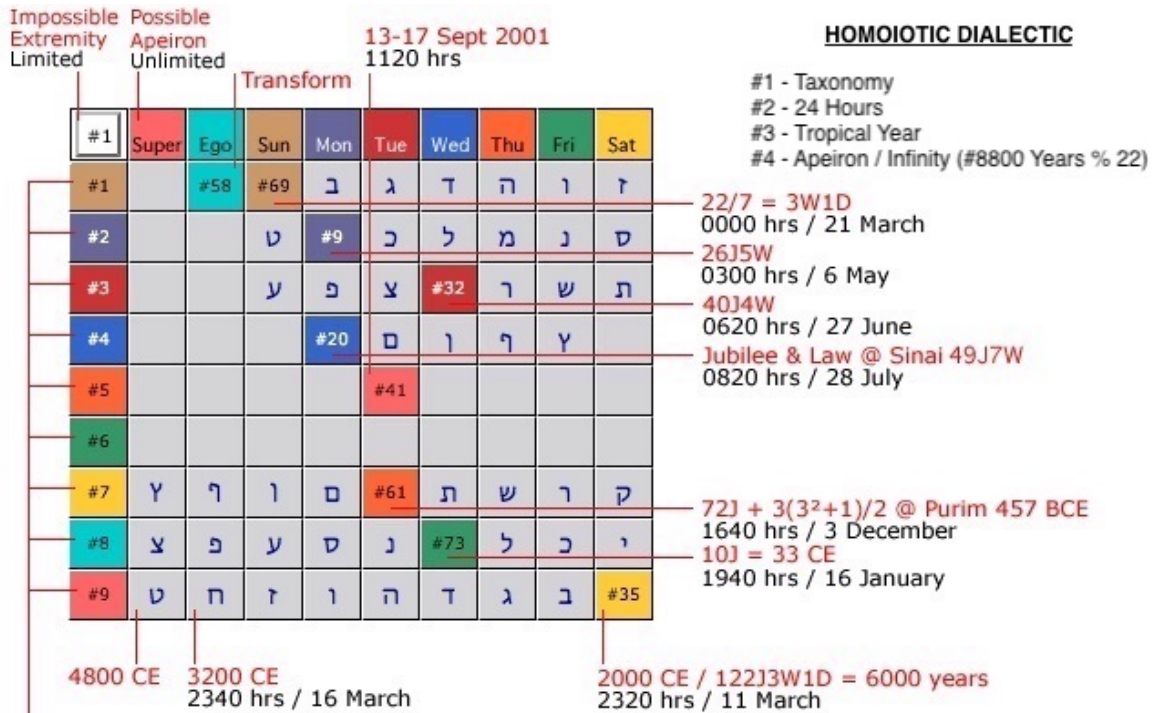
"Speak not thou in thine heart, after that the LORD thy God hath cast **{#139 as [#10, #5, #4, #80, #600] = Hadaph (H1920): Thrust}** them out from before thee, saying, For my righteousness the LORD hath brought me in to possess this land: but for the wickedness of these nations the LORD doth drive them out from before thee." [Deuteronomy 9:4 (KJV)]

"And the LORD your God, he shall expel **{#139 as [#10, #5, #4, #80, #600] = Hadaph (H1920): Thrust}** them from before you, and drive them from out of your sight; and ye shall possess their land, as the LORD your God hath promised unto you." [Joshua 23:5 (KJV)]

"He shall be driven {#139 as [#10, #5, #4, #80, #600] = Hadaph (H1920): Thrust} from light into darkness, and chased out of the world." [Job 18:18 (KJV)]

"The LORD will not suffer the soul of the righteous to famish: but he casteth {#139 as [#10, #5, #4, #80, #600] = Hadaph (H1920): Thrust} away {#139 as [#10, #5, #4, #80, #600] = Hadaph (H1920): Thrust} the substance of the wicked." [Proverbs 10:3 (KJV)]

SAINT ANDREWS IS A RUSSIAN STATE VALUE WHICH HAS A PROBABILITY OF COMMON ASSOCIATION WITH OTHER STATES, RELIGIONS, ORGANISATIONS AND INSTITUTIONS AS THEN BASIS FOR CAUSE CÉLÈBRE.



### Taxonomy Assignments

- #1 Seraphim {Nature contains Nature (Mother - Scales of merit)}
  - #2 Cherubim {Nature rejoices in its Nature (Double - Nature contains Nature (Nature amended in its Nature))}
  - #3 Thrones {Nature surmounts Nature (Double - Nature rejoices in its Nature (Act of Nature))}
  - #4 Dominion {Nature amended in its Nature (Nature contains Nature (Double - Nature surmounts Nature (Form of Nature))}
  - #5 Virtues {Act of Nature (Nature rejoices in its Nature)}
  - #6 Powers {Form of Nature (Nature surmounts Nature)}
  - #7 Principalities {Engendering Nature (Nature amended in its Nature)}
  - #8 Arch-Angels {Transforming Nature (Act of Nature)}
  - #9 Angels {Autonomous Nature (Form of Nature)}
- 
- #10 Sovereignty {Totality of Nature (Engendering Nature)}
  - #11 Government & Non-Government Organisations {Transforming Nature (Double - Nature amended in its Nature (Engendering Nature))}
  - #12 General Populace {Autonomous Nature}

### 10 PARAGRAPHS TO THE LETTERS PATENT OF THE AUSTRALIAN CONSTITUTION (1/1/1901)

- #13/I - Nature contains Nature (Mother - The tongue of decree deciding between them)
- #14/II - Nature rejoices in its Nature
- #15/III - Nature surmounts Nature
- #16/IV - Nature amended in its Nature
- #17/V - Act of Nature (Double - Act of Nature (Transforming Nature))
- #18/VI - Form of Nature
- #19/VII - Engendering Nature
- #20/VIII - Transforming Nature (Double - Form of Nature (Autonomous Nature))
- #21/IX - Autonomous Nature (Mother - Scales of liability)
- #22/X - Totality of Nature (Double - Engendering Nature (Totality of Nature))

<<http://www.grapple369.com/images/DIALECT-FORMULATION.jpg>>

[**IMAGE:** LETTERS PATENT TO THE FEDERATION OF THE COMMONWEALTH OF AUSTRALIA OF 1901 REPRESENTED BY A THEORETICAL MATHEMATICAL TRINOMIAL NOUMENON AS INTELLECTUAL PROPERTY AND IN MY POSSESSION UPON ANZAC DAY PANTOMIME ARREST OF 25 APRIL 2006]



**LIONS GROWL OF BUTCHERS FOUL  
(SCREAMING.NUTBAG@GMAIL.COM) @ 1559 HOURS ON 7  
SEPTEMBER 2018:** "So what you're saying is, the Russians did something and also, gibberish."

**DOLF @ 1701 HOURS ON 7 SEPTEMBER 2018:** "So what you are conveying by the **\*DETRUDE\*** term gibberish is a racialism of **\*DOUBLE\* \*DUTCH\*** and **\*DUTCH\* \*JUSTICE\*** as being disrespect of the motto DIEU ET MON DROIT.

How convenient for you [and let them eat cake then]..."

**DANIEL60 (DANIEL47@ETERNAL-SEPTEMBER.ORG) @ 2029  
HOURS ON 9 SEPTEMBER 2018:** "Do you actually read dolf's gibberish??"

**DOLF @ 2107 HOURS ON 9 SEPTEMBER 2018:** "Contempt can have terminal consequences for you mr anonymous poster if you are found to be outside the parameters of a viable and prerequisite cause for life as we know it to be by verity..."

**LIONS GROWL OF BUTCHERS FOUL  
(SCREAMING.NUTBAG@GMAIL.COM) @ 1639 HOURS ON 8  
SEPTEMBER 2018:** "Why do you insist on deploying words in an obscure context that is unfathomable to anybody who isn't you?"

— **LIONS GROWL OF BUTCHERS FOUL** —  
[PUBLISHED @ 0457 HOURS ON 1 OCTOBER 2017]

"GRISTLE AND BUNT.  
SNAGS 'N SIZZLE.  
DRIZZLE ON SAUCE.  
SABBATH DAY CANT. {**#312 - \*SEE\* \*EXPLANATION\* \*BELOW\***}  
MUSTARD WEASEL.  
VALOUR DIVORCE.  
DO TIGERS GRUNT?"

**YOUTUBE:** "Hebrew National Hotdog Commercial (1977)"

<<https://www.youtube.com/watch?v=sOeJ4rmDTvg>>

**YOUTUBE:** "Hebrew National Hot Dog 1990s Commercial Ad on Beach"

<<https://www.youtube.com/watch?v=OO2PYAnxQSo>>

**\*CANT\*** (noun):

- hypocritical and sanctimonious talk, typically of a moral, religious, or political nature: he had no time for the cant of the priests about sin.
- language specific to a particular group or profession and regarded with disparagement: thieves' cant.

**ETHICAL\_SPORTS\_SLEDGE@{**

**@1:** Sup: 30 (**#30**); Ego: 81 (**#81**),

**@2:** Sup: 12 (**#42**); Ego: 76 (**#157 - I AM NOT ONE OF PRATING TONGUE { %17 } / I HAVE NO STRONG DESIRE EXCEPT FOR MY OWN PROPERTY { %41 }**),

**@3:** Sup: 18 (**#60**); Ego: 27 (**#184 - I PUT NO CHECK UPON THE WATER IN ITS FLOW { %36 }**),

**@4:** Sup: 39 (**#99**); Ego: 70 (**#254**),

**@5:** Sup: 34 (**#133**); Ego: 58 (**#312 - RESISTANCE / TERRORISM as [ #2, #100, #200, #10 ] = qeriy (H7147): {UMBRA: #9 as #310 % #41 = #23 - \*ONTIC\* VALUE { #158 } FOR NOVICHOK POISONING} 1) OPPOSITION, CONTRARINESS, ENCOUNTER, CONTRARY OR HOSTILE ENCOUNTER**),

**@6:** Sup: 25 (**#158 - I AM NOT HOT OF SPEECH { %23 }**); Ego: 80 (**#392**),

**@7:** Sup: 71 (**#229**); Ego: 75 (**#467**),

**@8:** Sup: 73 (**#302**); Ego: 69 (**#536**),

Male: **#302**; Feme: **#536**

}

<[\*\*#302 as \[ #6, #100, #10, #100, #30, #6, #50 \] = qiyqalown \(H7022\): {UMBRA: #5 as #296 % #41 = #9} 1\) \\*DISGRACE\\*, \\*SHAME\\*;\*\*](http://www.grapple369.com/?idea:{m,302}&idea:{f,536}></a></p></div><div data-bbox=)

**#536 as [ #5, #60, #5, #30, #5, #60, #1, #300, #70 ] = eklegomai (G1586): {UMBRA: #41 as #184 % #41 = #20} 1) to pick out, choose, to pick or choose out for one's self; 5) so that the ground of the choice lies in Christ and his merits only; 1a) choosing one out of many, ie. Jesus choosing his disciples; 1b) choosing one for an office; 1c) \*OF\* \*GOD\* \*CHOOSING\* \*WHOM\* \*HE\* \*JUDGED\* \*FIT\* \*TO\* \*RECEIVE\* \*HIS\* \*FAVOURS\* \*AND\* \*SEPARATED\* \*FROM\* \*THE\* \*REST\* \*OF\* \*MANKIND\* \*TO\* \*BE\* \*PECULIARLY\* \*HIS\* \*OWN\* \*AND\* \*TO\* \*BE\* \*ATTENDED\* \*CONTINUALLY\* \*BY\* \*HIS\* \*GRACIOUS\* \*OVERSIGHT\*; 1c1) ie. the Israelites; 1d) of God the Father choosing Christians, as those whom he set apart from the irreligious multitude as dear unto himself, and whom he has rendered, through faith in Christ, citizens in the Messianic kingdom: [James 2:5];**

**DOLF @ 0735 HOURS ON 9 SEPTEMBER 2018:** "Why don't you look up a dictionary for the meaning of the term: **\*DETRUDE\***

<<https://www.dictionary.com/browse/detrude>>

**\*DETRUDE\*** (verb):

(used with object), de·trud·ed, de·trud·ing.

- to thrust out or away.

- to thrust or force down.

- Courtesy: Dictionary.com with additional etymological inclusions from wiki dictionary

Origin: 1425–75; late Middle English < Latin dētrūdere **\*TO\* \*THRUST\* \*DOWN\*, \*DRIVE\* \*AWAY\***, equivalent to dē- de- + trūdere **\*TO\* \*THRUST\*, \*DRIVE\*, \*FORCE\***

LATIN Etymology:

From de- + trudo ("\*THRUST\*, \*PUSH\*, \*SHOVE\*").

Verb:

dētrūdō (present infinitive dētrūdere, perfect active dētrūsī, supine dētrūsum); third conjugation

I expel (thrust or drive away)

I dispossess, dislodge

**#325 {#5x#5 = #65 - \*SOLDIER\*} as [#6, #300, #9, #10] = suwt (H7750): {UMBRA: #9 as #315 % #41 = #28} 1) to swerve, fall away; 2) \*TO\* \*THRUST\* \*OR\* \*FORCE\* \*DOWN\*, \*OUT\*, \*OR\* \*AWAY\*; 1a) (Qal); 1a1) to swerve, fall away; 1a2) those falling away (participle); 2a) subject to censorship or kill-file filtering; 2b) habitually exclude socially or ignore conversationally;**

**LIONS GROWL OF BUTCHERS FOUL**

**(SCREAMING.NUTBAG@GMAIL.COM) @ 1639 HOURS ON 8**

**SEPTEMBER 2018:** "**\*DETRUDE\* \*TERM\* \*GIBBERISH\***" means nothing. Once again you are using a verb in the position of an adjective, which is bad enough, but the misused verb doesn't even have any potential meaning in this context in the first place.

And then you type something obscure which seems to be saying that you believe the word "gibberish" is racist way of saying "double dutch", which is obviously a stupid thing to say.

And then you go on to talk about Dutch Justice which appears to be nothing more than a blatant non sequitur, followed by a quotation of a motto which I don't think relates to the Dutch.

Does this help you understand why what you write is gibberish in the eyes of those who read it?"

**DOLF @ 0735 HOURS ON 9 SEPTEMBER 2018:** "DOUBLE DUTCH AND DUTCH JUSTICE which appears to be nothing more than a blatant non sequitur, followed by a quotation of a motto?"

**DIEU ET MON DROIT: @1 - SOVEREIGN / @2 - JUSTICE / @3 - SOLDIER'S BATTLECRY / @4 - WILL TO BELIEF AND REMEMBER WITHOUT COERCION FROM GREGORIAN CALENDAR PAPAL BULL OF 1582 BUT ADOPTED BY THE BRITISH EMPIRE AS CALENDAR ACT OF 1751 WHICH DROPPED 3 TO 13 SEPTEMBER 1752 FROM THE CALENDAR:**

"In the year 1752 the British Parliament and King George II corrected several problems with the then current Julian calendar.

The correction was first adopted by Pope Gregory XIII in October of 1582. However, adoption of the Gregorian Calendar outside of Catholic countries was delayed as Martin Luther (the original) had nailed his Ninety-five Theses to the door of his church on October 31, 1517. This started the Protestant Reformation, which was still ringing strong enough in 1582 to make most Protestant countries resist "bowing" to any Papal decree. Only after the problems had been growing for about 200 additional years did Great Britain adopt the Gregorian Calendar. The law was passed in 1751 and implemented in 1752. Great Britain was actually an early-bird in the list of Protestant countries. Some countries delayed adopting the Gregorian Calendar till the 1900s. The Calendar Act addressed two major issues:

The Julian calendar was eleven days ahead of the earth's actual position due to its lack of Leap Years. This correction added the 100/400 year exceptions we use today along with dropping eleven days out of September of 1752 to bring the calendar back into agreement with the earth's position.

In order to ensure against losing revenue it was decided by the British Treasury that the tax year, which started on March 25 1752, would be of the usual length (365 days) and therefore it would end on April 4, the following tax year beginning on April 5. Time passed smoothly and most importantly accurately until 1800.

<<https://www.taxback.com/blog/uk-tax-history-lesson-uk-tax-year-ends-april-5th>>

The Act also change the beginning of the year from March 15, as used by the government for legal purposes, to the popular date of January 1, which was used by the populace and many other nations.

The Calendar Act also addresses many legal and religious issues associated with making the change." [<http://www.webexhibits.org/calendars/year-text-British.html>]

WHICH YOU DON'T THINK RELATES TO THE PREVIOUS **\*SEVEN\*  
\*PAPAL\* \*BULLS\* \*AND\* \*INCONTROVERTIBLE\*  
\*SUPERIORITY\* \*OVER\* IRISH / \*SCOTTISH\* \*JINGOISTIC\*  
\*ROMAN\* \*CATHOLICISM\* / \*ATHEISM\*** BY THE DUTCH DISCOVERY  
OF 26 OCTOBER 1616 \*AO\* AND CAPTAIN COOKS DIARY NOTATION OF  
IT UPON 22 AUGUST 1770."

**SYNTHETIC A POSTERIORI HYPOTHESIS OF AN AGREEMENT AS  
POLITICAL INTERFERENCE / DOMESTIC TERRORISM BY  
INSTITUTIONAL IMPERATIVE CAPABLE OF DEPLOYING THE LEST  
WE FORGET ODE FOR ITS OWN ENDS:**

— **MANDALAY SWAY POEM** —

@5: Sup: 51 (#218 - OR DEATH ITS SWAY); Ego: 34 (#160) <—  
**ANALYTICAL JUDGMENTS:** ANALYTIC A POSTERIORI BY DIALECTIC  
EXTRUSION OF COGNITIVE PROPOSITION

**#492 - \*VOLUNTARY\* \*FREEWILL\*** {#41 = #12 - CIRCULARITY OF  
BEING} **MINUS**

**#391 - \*HOMOIOS\* \*FRATERNITY\* EQUALS**

**#101 - #KORPPIONOIKEUS AS MEANING: 'THE #260 - RAVEN / RAPE  
IS RIGHT'**

**MANDALAY\_SWAY@{**

**@1:** Sup: 4 (**#4**); Ego: 4 (**#4**),

**@2:** Sup: 14 (**#18**); Ego: 10 (**#14**),

**@3:** Sup: 15 (**#33**); Ego: 1 (**#15**),

**@4:** Sup: 24 (**#57**); Ego: 9 (**#24**),

**@5:** Sup: 32 (**#89**); Ego: 8 (**#32**),

**@6:** Sup: 52 (**#141**); Ego: 20 (**#52**),

**@7:** Sup: 60 (**#201**); Ego: 8 (**#60**),

**@8:** Sup: 17 (**#218 - \*OR\* \*DEATH\* \*ITS\* \*SWAY\***); Ego: 38  
(**#98**),

Male: **#218**; Feme: **#98**

} // #260 <— **SYNTHETICAL JUDGMENTS:** SYNTHETIC A POSTERIORI HYPOTHESIS OF AN AGREEMENT OF CONCLUSION

**#260 as [#4, #10, #1, #9, #8, #20, #8, #200] = diatheke (G1242): {#31 as #60 % #41 = #19} 1)** a disposition, arrangement, of any sort, which one wishes to be valid, the last disposition which one makes of his earthly possessions after his death, a testament or will; **2) \*A\* \*COMPACT\*, \*A\* \*COVENANT\*, \*A\* \*TESTAMENT\*;** **2a) \*GOD'S\* \*COVENANT\* \*WITH\* \*NOAH\*, etc.;**

— **LEST WE FORGET ODE** —

"{@1} THEY SHALL GROW NOT OLD, {@2} AS WE THAT ARE LEFT GROW OLD;  
{@3} AGE SHALL NOT WEARY THEM, {@4} NOR THE YEARS CONDEMN.  
{@5 - #231 - **JUXTAPOSITION CONTROL**} AT THE GOING DOWN OF THE SUN AND IN THE MORNING  
{@6} WE WILL REMEMBER THEM."

**@5:** Sup: 74 (#231 - **\*AT\* \*THE\* \*GOING\* \*DOWN\* \*OF\* \*THE\* \*SUN\* \*AND\* \*IN\* \*THE\* \*MORNING\***); Ego: 12 (#206) <— **ANALYTICAL JUDGMENTS:** ANALYTIC A POSTERIORI BY DIALECTIC EXTRUSION AS IDEA EXISTENCE OF JUXTAPOSITION CONTROL ASSOCIATED WITH THE ODE

**YOUTUBE:** "Imagine Dragons - Whatever It Takes"

<<https://www.youtube.com/watch?v=gOsM-DYAEhY>>

"AND PILATE WROTE A TITLE, AND PUT IT ON THE CROSS. AND THE WRITING WAS, JESUS OF NAZARETH THE KING OF THE JEWS {

**#I {#10} - THE LEATHERS. "MADE OF THE HIDE OF MNEVIS, WHICH SUTU HATH SCORCHED," IS THY NAME {#10 - Totality of Nature / #7 - Engendering Nature}**

**#N {#50} - THE LOOK-OUT. "MASTER OF THE GROUNDS" IS THY NAME {#2 - Nature Rejoices in its Nature [#34 / #7 - Engendering Nature]}**

**#R {#200} - THE STREAM, SINCE THOU SAILEST UPON ME: "THEIR MIRROR" IS THY NAME {#8 - Transforming Nature {DOUBLE: #6 - Form of Nature {#9 - Autonomous Nature} [#505 / #1 - Nature Contains Nature] AS IMPLEMENTATION: {GRAVITAS: ASSISTING (#RESH to #TAU)} AND DEFINE THE @1 SOVEREIGN PRINCIPLE CHARACTERISTIC HERE}**

**#I {#10}** is an anagram assigned from the PYTHAGOREAN usage of TERNIO which is derived from the Latin phrase "IESUS NAZARENUS REX IUDAEORUM"}

**INRI@{**

**@1:** Sup: 10 (**#10**); Ego: 10 (**#10**),

**@2:** Sup: 60 (**#70**); Ego: 50 (**#60**),

**@3:** Sup: 17 (**#87**); Ego: 38 (**#98**),

**@4:** Sup: 27 (**#114**); Ego: 10 (**#108**),

Male: **#114 {#5 {#114 / #342 - TORAH} #6 {114 / #342 - ANKH / ROMAN}}**; Feme: **#108 - \*PROGENITOR\***  
} // **#270**

THIS TITLE THEN READ MANY OF THE JEWS: FOR THE PLACE WHERE JESUS WAS CRUCIFIED WAS NIGH TO THE CITY: AND IT WAS WRITTEN IN HEBREW, AND GREEK, AND LATIN. THEN SAID THE CHIEF PRIESTS OF THE JEWS TO PILATE, WRITE NOT, THE KING OF THE JEWS; BUT THAT HE SAID, I AM KING OF THE JEWS. PILATE ANSWERED, WHAT I HAVE WRITTEN I HAVE WRITTEN." [John 19:19-22 KJV]

As a philosophical conception **{#2184}** about the notion of contingency as to the dynamic effect of **#728 - REACTANCE** and the MATERIA PRIMA **{#364}** susceptibility to eventuality of polarisation as MATERIA SECUNDA **{#312}** as an alternative canonical approach to mathematically expressing these normative {ie. YANG CH'I as MALE / YIN as FEME} bi-conditionals in terms:

**#1 {#99 / #297 - ANKH / ROMAN} / #6 {#123 / #369 - TORAH & 114 / #342 - ANKH / ROMAN}** - Share the same ancestor;  
**#2 {#102 / #306 - ANKH / ROMAN} / #7 {#132 / #396 - TORAH}** - Share the same light;  
**#3 {#105 / #315 - ANKH / ROMAN} / #8 {#141 / #423 - TORAH}** - Become good friends;  
**#4 {#108 - \*PROGENITOR\* / #324 - ANKH / ROMAN} / #9 {#231 - \*AT\* \*THE\* \*GOING\* \*DOWN\* \*OF\* \*THE\* \*SUN\* \*AND\* \*IN\* \*THE\* \*MORNING\* / #693 - TORAH}** - Keep a common way;  
**#5 {#111 / #333 - ANKH / ROMAN} / #5 {#114 / #342 - TORAH}** - Protect each other {Latin CANONICUS 'according to rule'}

[cf: DIAGRAM OF THE MYSTERY (HSUAN T'U) by YANG HSIUNG, CANON OF SUPREME MYSTERY (T'AI HSUAN CHING) syncretism published 4 / 2 BCE, HAN DYNASTY: 206 BC to 220 AD), page 456]

<<http://www.grapple369.com/images/ANKH-Jewish-Vassal-Roman-Empire-Governance.jpeg>>

<p>30 4 53 52 29 6 5 54 28</p> <p>= #87 / #261 {#TWO}</p>	<p>74 81 76 79 77 75 78 73 80</p> <p>= #231 / #693 {#NINE}</p>	<p>36 10 59 58 35 12 11 60 34</p> <p>= #105 / #315 {#FOUR}</p>
<p>45 19 68 67 44 21 20 69 43</p> <p>= #132 / #396 {#SEVEN}</p>	<p>39 13 62 61 38 15 14 63 37</p> <p>= #114 / #342 {#FIVE}</p>	<p>33 7 56 55 32 9 8 57 31</p> <p>= #96 / #288 {#THREE}</p>
<p>42 16 65 64 41 18 17 66 40</p> <p>= #123 / #369 {#SIX}</p>	<p>27 1 50 49 26 3 2 51 25</p> <p>= #78 / #234 {#ONE}</p>	<p>48 22 71 70 47 24 23 72 46</p> <p>= #141 / #423 {#EIGHT}</p>

<<http://www.grapple369.com/images/ANKH-Fascist-Roman-Catholic-Empire-Governance.jpeg>>

[**IMAGES:** THE TWO THIEVES AS TWEEDLEDUM[B] AND TWEEDLEDEE[D]:

Egyptian ANKH as the basis of Jewish Vassal Idolatry Identity (top).

\*ECONOMY\* of Fascist / Roman Catholic {ie. hymeneal as marriage / sovereign dynamic v's Jewish Torah Intellectus as Genitive Voluntātis} Empire Governance]

**PRO [#391 v's #541 --> CONTEMN / CONDEMN] DOMO [cf: ADOLF HITLER'S TABLE TALK (1941-1944) IDEA @215 ON 12 MAY 1942]:**  
 \*FOR\* (\*ONE'S\* \*OWN\*) **#391 - \*HOME\* \*OR\* \*HOUSE\*** as serving the interests of a given perspective or for the benefit of any small powerful or influential **#123 - GROUP** within an **#369 - ORGANISATION / FIELD / CLIQUE** which places a prerogative upon subjectivism {**#114 / #342**} within the pious construct {**#78 / #234** and **#99 / #297**} as the **#288 - UMBRA ADVANCEMENT** of unconscionable collectivism {ie. **#231 - JUXTAPOSITION CONTROL / \*AT\* \*THE\* \*GOING\* \*DOWN\* \*OF\* \*THE\* \*SUN\* \*AND\* \*IN\* \*THE\* \*MORNING\***} by conduct of **#325 {#5x#5 = #65 - \*SOLDIER\*}** - DETRUDE.

**H7750@{**



@1: Sup: 6 (#6); Ego: 6 (#6),  
 @2: Sup: 63 (#69); Ego: 57 (#63),  
 @3: Sup: 72 (#141); Ego: 9 (#72),  
 @4: Sup: 1 (#142); Ego: 10 (#82),  
 Male: #142; Feme: #82  
 } // #325

**T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:**

**UMBRA: #315 % #41 = #28** - Opposites and Primitivism, Returning to Simplicity; I-Ching: **H24** - Return, The turning point; Tetra: **2** - Full Circle;

**THOTH MEASURE: #28** - Oh thou, hot of foot, who makest thy appearance at even; **\*I\* \*INDULGE\* \*NOT\* \*IN\* \*ANGER\***.

**#VIRTUE:** With Change (no. #28), alterations but sharing smiles.

**#TOOLS:** With Dimming (no. #68), over a long time, increasing troubles.

**#POSITION:** With Vastness (no. #50), the infinitely great, but

**#TIME:** With Barrier (no. #4), the buried and blocked.

**#CANON: #150**

**ONTIC\_OBLIGANS\_150@{**

@1: Sup: 28 (#28); Ego: 28 (#28),

@2: Sup: 15 (#43); Ego: 68 (#96),

@3: Sup: 65 (#108); Ego: 50 (#146 - **I AM NOT A LAND-GRABBER** {#15}),

@4: Sup: 69 (#177 - **I AM NOT GIVEN TO CURSING** {#29}); Ego: 4 (#150 - **I INDULGE NOT IN ANGER** {#28}),

Male: #177; Feme: #150







} // #150

**#325 {#5x#5 = #65 - \*SOLDIER\*}** as [#6, #300, #9, #10] = suwt (H7750): **{UMBRA: #9 as #315 % #41 = #28} 1)** to swerve, fall away; **2) \*TO\* \*THRUST\* \*OR\* \*FORCE\* \*DOWN\*, \*OUT\*, \*OR\* \*AWAY\***; **1a)** (Qal); **1a1)** to swerve, fall away; **1a2)** those falling away (participle); **2a)** subject to censorship or kill-file filtering; **2b)** habitually exclude socially or ignore conversationally;

<— **SYNTHETICAL JUDGMENTS:** SYNTHETIC A POSTERIORI HYPOTHESIS OF AN AGREEMENT OF POLITICAL INTERFERENCE / DOMESTIC TERRORISM BY INSTITUTIONAL IMPERATIVE CAPABLE OF DEPLOYING THE LEST WE FORGET ODE FOR ITS OWN ENDS

THUS WE CONVEY A COGNITIVE PROCESS DEPLOYING DIALECTIC WHICH IS CAPABLE OF CONVEYING IDEAS WHILST DERIVED FROM SUCH AS PARENT-CHILD HAVE NO INHERENT GEMATRIA CORRESPONDENCE AND THEREFORE EXHIBIT A HIGHER LEVEL OF CONSCIOUSNESS WHICH THEN HAS INTEGRITY WITH THE EVOLUTIONARY PEER EQUIVALENT CATEGORIES OF UNDERSTANDING

— **MOTHER'S LITTLE HELPERS (PISSY HERRINGS)** —

"TRUMP IS OFF SOMEWHERE .  
FAKE NEWS  HELTER SKELTER.  
EVERYONE CHANTS DESPAIRS.  
PARADES OF MUMMY HELPER .  
MELANIA HAS LOST SOME PAIRS .  
MIGHT HE WEAR 'EM AS WELTER? {ie. note any abnormal intake of  
water}  
PRANCING WITH SUCH AYRES.  
SHIP OF STATE  IN DEEP WATER .



<<http://www.grapple369.com/images/TrumpsMasonicRing.jpeg>>

A minion's guide to the GRAPPLE fine ART (#369) of buggery in knowing the ostentatious mustering dynamics of your free range HOMO [iOS] SAPIEN [T] pets.



<<http://www.grapple369.com/images/trumps-dishonest-press.jpeg>>

**YOUTUBE:** "Mother's Little Helper - Rolling Stones - Oldies Refreshed"

<<https://www.youtube.com/watch?v=TCD3Wa5RvjE>>

**EGYPTIAN BOOK OF THE DEAD CHAPTER #99 which is the equivalent MAGIC ROW SUM to the FIRST MAGIC SQUARE the Egyptian ANKH / ROMAN EMPIRE GOVERNANCE**

**41 1 57**

**49 33 17**

**9 65 25 = #99 / #297 {#ONE: FRIDAY, 3 APRIL, 33 A.D.}**

The Patrol who goeth round, and who piloteth the Double Earth; Seb abideth stably by means of their rudders: the divine Form which revealeth the Solar Orb: and He who presideth over the **\*RED\* \*ONES\***.)

Let me be brought in as a distressed mariner, and let my Soul come to me, which is my brother, and go to that place which thou knowest.

"Let me be told my name," say,

**1. THE MOORING-POST. "LORD OF THE DOUBLE-EARTH IN THE SHRINE" IS THY NAME.**

#1 - Nature Contains Nature: {MOTHER: Scales of Merit}  
 AUTONOMOUS HYPOTHETICAL FLUIDITY THEORY: {ANIMUS: OBEDIENCE  
 (#ALEPH to #LAMED)}

**2. THE BLADE OF THE RUDDER. "LEG OF APIS" IS THY NAME.**

#2 - Nature Rejoices in its Nature: {DOUBLE: #1 - Nature Contains Nature {#4 - Nature Amended in its Nature}}

**3. THE HAWSER. "THE SIDE-LOCK WHICH ANUBIS FASTENS ON TO THE SWATHING WORK" IS THY NAME.**

#3 - Nature Surmounts Nature: {DOUBLE: #2 - Nature Rejoices in its Nature {#5 - Act of Nature}}

**4. THE STERN OR STEM POSTS. "THE TWO COLUMNS OF THE NETHER-WORLD" IS THY NAME.**

#4 - Nature Amended in its Nature / #1 - Nature Contains Nature: {DOUBLE: #3 - Nature Surmounts Nature {#6 - Form of Nature}}

**5. THE HOLD. "AKAR" IS THY NAME.**

#5 - Act of Nature / #2 - Nature Rejoices in its Nature

**6. THE MAST. "BEARER OF THE GREAT ONE WHILST SHE PASSETH" IS THY NAME.**

#6 - Form of Nature / #3 - Nature Surmounts Nature

**7. THE KEEL. "BACKBONE OF APUAT" IS THY NAME.**

#7 - Engendering Nature / #4 - Nature Amended in its Nature

**8. THE MAST-HEAD. "THROAT OF EMSTA" IS THY NAME.**

#8 - Transforming Nature / #5 - Act of Nature

**9. THE SAIL. "NUT" IS THY NAME.**

#9 - Autonomous Nature / #6 - Form of Nature

**10. THE LEATHERS. "MADE OF THE HIDE OF MNEVIS, WHICH SUTU HATH SCORCHED," IS THY NAME.**

#10 - Totality of Nature / #7 - Engendering Nature

**11. THE OARS. "FINGERS OF THE ELDER" IS YOUR NAME.**

#8 - Transforming Nature: {DOUBLE: #4 - Nature Amended in its Nature {#7 - Engendering Nature}}

**12. THE BRACEMENT. "HAND OF ISIS, STANCHING THE BLOOD OF THE EYE OF HORUS," IS THY NAME.**

#9 - Autonomous Nature

**13. THE RIBS. "EMSTA, HAPI, TAUMAUTEF, KEBEHSENUF, HE WHO TAKETH CAPTIVE, HE WHO TAKETH BY FORCE, HE WHO SEETH HIS FATHER, AND HE WHO MAKETH HIMSELF," ARE YOUR NAMES.**

#1 - Nature Contains Nature: {MOTHER: The Tongue of Decree Deciding Between Them} [#15 / #6 - Form of Nature]  
TETRAD FOR ANY GENII THESIS: {SPIRITUS: AIDING (#MEM to #QOPH)}

**14. THE LOOK-OUT. "MASTER OF THE GROUNDS" IS THY NAME.**

#2 - Nature Rejoices in its Nature [#34 / #7 - Engendering Nature]

**15. THE TILLER. "MERIT" IS THY NAME.**

#3 - Nature Surmounts Nature [#65 / #2 - Nature Rejoices in its Nature]

**16. THE RUDDER. "THE UMPIRE, BEAMING FORTH FROM THE WATER," IS THY NAME.**

#4 - Nature Amended In Its Nature [#111 / #3 - Nature Surmounts Nature]

**17. THE HULL. "THE LEG OF HATHOR, WHICH RA WOUNDED, ON LIFTING HER INTO THE SEKTIT BOAT," IS THY NAME.**

#5 - Act of Nature: {DOUBLE: #5 - Act of Nature {#8 - Transforming Nature} [#175 / #4 - Nature Amended in its Nature]

**18. THE BOATMAN. "OFF," IS THY NAME.**

#6 - Form Of Nature [#260 / #8 - Transforming Nature]

**19. THE BREEZE, SINCE THOU ART CONVEYED BY ME: "THE NORTHERN BREEZE PROCEEDING FROM TMU TO THE NOSE OF CHENT-AMENTA," IS THY NAME.**

#7 - Engendering Nature: {\*OATHS\* OF DIEU ET MON DROIT} [#369 / #9 - Autonomous Nature]

**20. THE STREAM, SINCE THOU SAILEST UPON ME: "THEIR MIRROR" IS THY NAME.**

#8 - Transforming Nature {DOUBLE: #6 - Form of Nature {#9 - Autonomous Nature} [#505 / #1 - Nature Contains Nature]  
IMPLEMENTATION: {GRAVITAS: ASSISTING (#RESH to #TAU)} AND  
DEFINE THE @1 SOVEREIGN PRINCIPLE CHARACTERISTIC HERE

**21. THE SWALLOW. "DESTROYER OF THE LARGE-HANDED AT THE PLACE OF PURIFICATION" IS THY NAME.**

#9 - Autonomous Nature {MOTHER: Scales of Liability} [#671 / #5 - Act of Nature]  
DEFINE THE @5 CANONICAL PRINCIPLE EQUILIBRIUM CHARACTERISTIC  
HERE

**22. THE LAND. SINCE THOU WALKEST UPON ME: "THE TIP OF HEAVEN, THE COMING FORTH FROM THE SWATHINGS IN THE GARDEN OF AARRU, AND THE COMING FORTH IN EXULTATION," IS THY NAME.**

#10 - Totality of Nature {DOUBLE: #7 - Engendering Nature {#10 - Totality of Nature}} [#870 / #6 - Form of Nature]

To be said before them.

Hail to you, Fair in Form, Lord of issues, who are springing up for ever, and whose double goal is eternity: turn to me your hands, give to me food and offerings for my mouth; let me eat the Bat-bread, the Shensu-cake and the Kefen-cake: let my place be in the great hall in presence of the mighty god.

I know that mighty god to whose nostrils ye present delicacies. Tekmu is his name: and whether he, whose name is Tekmu, turneth from the East or advanceth to the West, let his course be my course.

Let me not be stopped at the Meskat; let not the Sebau have mastery over my limbs.

I have bread in Pu and beer in Tepu. Let your largesses of this day be granted to me; offerings of wheat and barley, offerings of anta and of vestments, offerings of oxen, and ducks, which are offerings for life, health and strength, and also offerings for coming forth by day, in all forms in which it pleaseth me to come forth in the Garden of Aarru.

If this chapter be known he will come forth at the Garden of Aarru; there will be given to him the Shensu-cake, the measure of drink and the persen-cake, and fields of wheat and barley of seven cubits (It is the followers of Horus who reap them), for he eateth of that wheat and barley, and he is made whole in his limbs through that wheat and barley, and his limbs spring up even as with those gods. And he cometh forth in the Garden of Aarru in all the forms in which it pleaseth him to come forth. [EGYPTIAN BOOK OF THE DEAD CHAPTER #99]

"SENATOR JOHN MCCAIN UNDERSTOOD THAT SOME PRINCIPLES {

**PRINCIPLES@{**

**@1:** Sup: 1 (**#1**); Ego: 1 (**#1**),

**@2:** Sup: 20 (**#21**); Ego: 19 (**#20**),

**@3:** Sup: 53 (**#74**); Ego: 33 (**#53**),

**@4:** Sup: 54 (**#128**); Ego: 1 (**#54**),

**@5:** Sup: 11 (**#139 - I HAVE NOT SLAUGHTERED THE SACRED ANIMALS {%13}**); Ego: 38 (**#92**),

Male: **#139**; Feme: **#92**

}

**T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:**

**UMBRA: #712 % #41 = #15** - Mastering Guiding Discourse, Revealers of Virtue; I-Ching: **H61** - Inner Trust, Inner Truth, Center Returning; Tetra: **1** - Centre;

**THOTH MEASURE: #15** - Oh Lord of Righteousness, who makest thine appearance in the place of Righteousness; **\*I\* \*AM\* \*NOT\* \*A\* \*LAND\*-\*GRABBER\***.

**#VIRTUE:** With Reach (no. #15), dailys increasing its kind.

**#TOOLS:** With Diminishment (no. #55), daily depleting its type.

**#POSITION:** With Resistance (no. #22), intolerance, but

**#TIME:** With Unity (no. #54), magnanimity.

**#CANON: #146**

**ONTIC\_OBLIGANS\_146@{**

**@1:** Sup: 15 (**#15**); Ego: 15 (**#15**),

**@2:** Sup: 70 (**#85**); Ego: 55 (**#70**),

**@3:** Sup: 11 (**#96**); Ego: 22 (**#92**),

**@4:** Sup: 65 (**#161 - I AM NOT A TELLER OF LIES {%9}**); Ego: 54 (**#146 - I AM NOT A LAND-GRABBER {%15}**),

Male: **#161**; Feme: **#146**

} // **#146**

**#902 as [#1, #100, #600, #1, #200] = arche (G746): {#44 as #712 % #41 = #15} 1) beginning, origin; 2) the person or thing that commences, the first person or thing in a series, the leader; 3) that by which anything begins to be, the origin, the active cause; 4) the extremity of a thing; 5) \*THE\* \*FIRST\* \*PLACE\*, \*PRINCIPALITY\*, \*RULE\*, \*MAGISTRACY\*; 4a) of the corners of a sail; 5a) of angels and demons;**

} TRANSCEND POLITICS, THAT SOME VALUES TRANSCEND PARTY. HE CONSIDERED IT PART OF HIS DUTY TO UPHOLD THOSE PRINCIPLES AND UPHOLD THOSE VALUES. JOHN CARED ABOUT THE INSTITUTIONS OF SELF-GOVERNMENT, OUR CONSTITUTION, OUR BILL OF RIGHTS, \*RULE\* \*OF\* \*LAW\* {#22 x #41 = #902}, SEPARATION OF POWERS, EVEN THE ARCANE RULES AND PROCEDURES OF THE SENATE. HE KNEW THAT IN A NATION AS BIG AND BOISTEROUS AND DIVERSE AS OURS, THOSE INSTITUTIONS, THOSE RULES, THOSE NORMS ARE WHAT BIND US TOGETHER {

**7 x #41 = #287 as [#1, #50, #1, #3, #20, #1, #10, #1, #200] = anagkaios (G316): {#9 as #356 % #41 = #28} 1) necessary; 1a) what one can not do without, indispensable; 1b) connected by bonds of nature or friendship; 1c) \*WHAT\* \*OUGHT\* \*ACCORDING\* \*TO\* \*THE\* \*LAW\* \*OF\* \*DUTY\* \*BE\* \*DONE\*, \*WHAT\* \*IS\* \*REQUIRED\* \*BY\* \*THE\* \*CIRCUMSTANCES\***

}. THEY GIVE \*SHAPE\* {

**H1254@{**

@1: Sup: 5 (#5); Ego: 5 (#5),

@2: Sup: 7 (#12); Ego: 2 (#7),

@3: Sup: 45 (#57); Ego: 38 (#45 - **I AM NOT A DOER OF WRONG** {#01}),

@4: Sup: 46 (#103); Ego: 1 (#46),

@5: Sup: 79 (#182 - **I AM NOT FRAUDULENT IN MEASURES OF GRAIN** {#06}); Ego: 33 (#79),

Male: #182; Feme: #79

} // #248 <-- **MAIS NOUS FAISONS DE NOTRE MIEUX**

**#248 as [#5, #2, #200, #1, #40] / #808 as [#5, #2, #200, #1, #600] = bara' (H1254): {#0 as #248 % #41 = #2} 1) to create, shape, form; 2) to be fat; 1a) (Qal) \*TO\* \*SHAPE\*, \*FASHION\*, \*CREATE\* (\*ALWAYS\* \*WITH\* \*GOD\* \*AS\* \*SUBJECT\*); 1a1) of heaven and earth; 1a2) of individual man; 1a3) of new conditions and circumstances; 1a4) of transformations; 1b) (Niphal) to be created; 1b1) of heaven and earth; 1b2) of birth; 1b3) of something new; 1b4)**



of miracles; **1c**) (Piel); **1c1**) **\*TO\* \*CUT\* \*DOWN\***; **1c2**) **\*TO\* \*CUT\* \*OUT\***; **2a**) (Hiphil) to make yourselves fat;

} AND ORDER TO OUR COMMON LIFE, EVEN WHEN WE DISAGREE.  
ESPECIALLY WHEN WE DISAGREE.

JOHN BELIEVED IN HONEST ARGUMENT AND HEARING OTHER VIEWS. HE UNDERSTOOD THAT IF WE GET IN THE HABIT OF BENDING THE TRUTH TO SUIT POLITICAL EXPEDIENCY OR PARTY ORTHODOXY, OUR DEMOCRACY WILL NOT WORK. THAT'S WHY HE WAS WILLING TO BUCK HIS OWN PARTY AT TIMES, OCCASIONALLY WORK ACROSS THE AISLE ON CAMPAIGN-FINANCE REFORM AND IMMIGRATION REFORM. THAT'S WHY HE CHAMPIONED A FREE AND INDEPENDENT PRESS AS VITAL TO OUR DEMOCRATIC DEBATE. AND THE FACT THAT IT EARNED HIM SOME GOOD COVERAGE DIDN'T HURT EITHER.

JOHN UNDERSTOOD, AS JFK UNDERSTOOD, AS RONALD REAGAN UNDERSTOOD, THAT PART OF WHAT MAKES OUR COUNTRY GREAT IS THAT OUR MEMBERSHIP IS BASED NOT ON OUR BLOODLINE, NOT ON WHAT WE LOOK LIKE, WHAT OUR LAST NAMES ARE, IT'S NOT BASED ON WHERE OUR PARENTS OR GRANDPARENTS CAME FROM, OR HOW RECENTLY THEY ARRIVED, BUT ON ADHERENCE TO A COMMON CREED:  
**\*THAT\* \*ALL\* \*OF\* \*US\* \*ARE\* \*CREATED\* \*EQUAL\*,  
\*ENDOWED\* {#492 - \*FREEDOM\* \*OF\* \*WILL\* / #41 = #12 as  
#9 - Autonomous Nature being an \*ONTOLOGICAL\*  
\*NECESSITY\*} \*BY\* \*OUR\* \*CREATOR\* {**

#### **COVENANT@{**

**@1:** Sup: 4 (**#4**); Ego: 4 (**#4**),

**@2:** Sup: 14 (**#18**); Ego: 10 (**#14**),

**@3:** Sup: 15 (**#33**); Ego: 1 (**#15**),

**@4:** Sup: 24 (**#57**); Ego: 9 (**#24**),

**@5:** Sup: 32 (**#89**); Ego: 8 (**#32**),

**@6:** Sup: 52 (**#141**); Ego: 20 (**#52**),

**@7:** Sup: 42 (**#183**); Ego: 71 (**#123**),

**@8:** Sup: 11 (**#194**); Ego: 50 (**#173 - I AM NOT GIVEN TO**

**UNNATURAL LUST { %27 } ),**

Male: **#194**; Feme: **#173**

}

**#902 as [#4, #10, #1, #9, #8, #20, #800, #50] / #260 as [#4, #10, #1, #9, #8, #20, #8, #200] = diatheke (G1242): {#31 as #60 % #41 = #19} 1) a disposition, arrangement, of any sort, which one wishes to be valid, the last disposition which one makes of his earthly possessions after his death, a testament or will; 2) **\*A\* \*COMPACT\***,**

**\*A\* \*COVENANT\*, \*A\* \*TESTAMENT\*; 2a) \*GOD'S\* \*COVENANT\*  
\*WITH\* \*NOAH\*, etc.;**

**} \*WITH\* \*CERTAIN\* \*INALIENABLE\* \*RIGHTS\* {**

**THE MAJOR PREMISE {YANG/FATHER/HEAVEN/MALE/FORM -  
Formula of Universal Law}, which contains the law of that will:  $7 \times 24$  \*courses\* \*of\* \*priests\*  $\times 13 = 2184$  days of the 'oth cycle = 6D or 6  
 $\times 364$  associated to the 'constant sequence of sun and moon' as  $354 \times 3$   
 $+ 30$  day intercalation =  $1092 \text{ days} \times 2 = \#2184$  days;**

**THE MINOR PREMISE {YIN/MOTHER/EARTH/FEMALE/MATTER -  
Formula of Humanity}, which contains the command to behave in  
accordance with the law, that is, the principle of subsumption  
under the law:  $\times 49 = 6J$  or  $294 \times 364$  days or  $365.2425 \times 293$  years -  
Vernal Equinox on Wednesday of 20 March 1996 / New Moon on Thursday  
of 21 March = 1 Nisan 5756;**

**THE CONCLUSION {ZHUN/SON/SEA/ENUMERATE/OFFSPRING -  
Formula of Autonomy}, which contains the verdict (sentence),  
what is laid down as right in the case at hand: ... 6,000 as  
 $122J3W1D + 9(9^2+1)/2$  as #369 with Septet #41 centric on 13-17  
September 2001 / 18 September = 1 Tishri 5762.**

**THE \*RESTATEMENT\* \*OF\* \*A\* \*SACRED\* / \*SOVEREIGN\*  
\*PRINCIPLE\*: REMEMBER THE SABBATH DAY TO KEEP IT HOLY {ACT  
TO WILL V'S WILL TO ACT}**

**#364 - ADMITTANCE +  
#312 - RESISTANCE +  
#728 - REACTANCE +  
#390 - BRITISH CROWN (CALENDAR (NEW STYLE) ACT 1750 /  
ROYAL ASSENT: 27 MAY 1751) / AMERICAN INDEPENDENCE (4  
JULY 1776) +  
#390 - ROBBERS / EXTORTION = #2184 {#24 x #7 x #13}**

**H6843@{**

**@1: Sup: 5 (#5); Ego: 5 (#5),  
@2: Sup: 14 (#19); Ego: 9 (#14),  
@3: Sup: 13 (#32); Ego: 80 (#94),  
@4: Sup: 23 (#55); Ego: 10 (#104 - I COMMIT NO FRAUD {%7}),  
@5: Sup: 61 (#116); Ego: 38 (#142),  
@6: Sup: 66 (#182 - I AM NOT FRAUDULENT IN MEASURES OF  
GRAIN {%6}); Ego: 5 (#147),  
Male: #182; Feme: #147  
} // #390**

**T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:**

**UMBRA: #385 % #41 = #16** - Being a Guide, Returning to the Root; I-Ching: **H28** - Major Superiority, Excess, Great Exceeding, Preponderance of the great, Critical mass; Tetra: **75** - Failure;

**THOTH MEASURE: #16** - Oh thou who turnest backwards, who makest thine appearance in Bubastis; **\*I\* \*AM\* \*NOT\* \*AN\* \*EAVES\*-  
\*DROPPER\***.

**#VIRTUE:** Contact (no. #16) means mutual compliance.

**#TOOLS:** Closed Mouth (no. #56) means no contact.

**#POSITION:** With Increase (no. #13), daily additions, but

**#TIME:** With Diminishment (no. #55), daily reductions.

**#CANON: #140**

**ONTIC\_OBLIGANS\_140@{**

@1: Sup: 16 (**#16**); Ego: 16 (**#16**),

@2: Sup: 72 (**#88**); Ego: 56 (**#72**),

@3: Sup: 4 (**#92**); Ego: 13 (**#85**),

@4: Sup: 59 (**#151**); Ego: 55 (**#140 - I DEAL NOT FRAUDULENTLY { %14 } / I AM NOT AN EAVES-DROPPER { %16 }** ),

**Male: #151; Feme: #140**

**} // #140**

**#390 as [#5, #90, #80, #10, #200, #5] = tsephiyrah (H6843): {#8 as #385 % #41 = #16} 1) plait, chaplet, **\*WREATH\***, **\*CROWN\***;  
1a) plait, coronet, **\*DIADEM\***;**

**G727@{**

@1: Sup: 1 (**#1**); Ego: 1 (**#1**),

@2: Sup: 20 (**#21**); Ego: 19 (**#20**),

@3: Sup: 19 (**#40**); Ego: 80 (**#100**),

@4: Sup: 20 (**#60**); Ego: 1 (**#101**),

@5: Sup: 23 (**#83**); Ego: 3 (**#104 - I COMMIT NO FRAUD { %7 }** ),

@6: Sup: 28 (**#111**); Ego: 5 (**#109**),

@7: Sup: 66 (**#177 - I AM NOT GIVEN TO CURSING { %29 }** ); Ego: 38 (**#147**),

**Male: #177; Feme: #147**

**} // #390**

**T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:**

**UMBRA: #242 % #41 = #37** - Non-Deeming Action, Government Administration; I-Ching: **H40** - Release, Deliverance, Taking-Apart, Untangled; Tetra: **21** - Release;

**THOTH MEASURE: #37** - Oh Striker, who makest thine appearance in Heaven; **\*I\* \*AM\* \*NOT\* \*ONE\* \*OF\* \*LOUD\* \*VOICE\***.

**#VIRTUE:** Purity (no. #37) means the Way of the ruler.

**#TOOLS:** Compliance (no. #77) means the subject's preservation.

**#POSITION:** With Penetration (no. #14), a sharp advance.

**#TIME:** With Dimming (no. #68), an impeded walk.

**#CANON: #196**

**ONTIC\_OBLIGANS\_196@{**

**@1:** Sup: 37 (**#37**); Ego: 37 (**#37**),

**@2:** Sup: 33 (**#70**); Ego: 77 (**#114**),

**@3:** Sup: 47 (**#117**); Ego: 14 (**#128**),

**@4:** Sup: 34 (**#151**); Ego: 68 (**#196 - I AM NOT ONE OF LOUD**

**VOICE { %37 } ),**

**Male: #151; Feme: #196**

**} // #196**

**#390 as [#1, #100, #80, #1, #3, #5, #200] = harpax (G727):**  
**{UMBRA: #11 as #242 % #41 = #37} 1) rapacious, ravenous; 2)**  
**\*A\* \*EXTORTIONER\*, \*A\* \*ROBBER\*;**

}. IT HAS BEEN MENTIONED TODAY, AND WE'VE SEEN FOOTAGE THIS WEEK JOHN PUSHING BACK AGAINST SUPPORTERS WHO CHALLENGED MY PATRIOTISM DURING THE 2008 CAMPAIGN. I WAS GRATEFUL, BUT I WASN'T SURPRISED. AS JOE LIEBERMAN SAID, THAT WAS JOHN'S INSTINCT. I NEVER SAW JOHN TREAT ANYONE DIFFERENTLY BECAUSE OF THEIR RACE OR RELIGION OR GENDER. AND I'M CERTAIN THAT IN THOSE MOMENTS THAT HAVE BEEN REFERRED TO DURING THE CAMPAIGN, HE SAW HIMSELF AS DEFENDING AMERICA'S CHARACTER, NOT JUST MINE. FOR HE CONSIDERED IT THE IMPERATIVE OF EVERY CITIZEN WHO LOVES THIS COUNTRY TO TREAT ALL PEOPLE FAIRLY.

AND FINALLY, WHILE JOHN AND I DISAGREED ON ALL KINDS OF FOREIGN-POLICY ISSUES, WE STOOD TOGETHER ON AMERICA'S ROLE AS THE ONE INDISPENSABLE NATION, BELIEVING THAT WITH GREAT POWER AND GREAT BLESSINGS COMES GREAT RESPONSIBILITY. THAT BURDEN IS BORNE MOST HEAVILY BY OUR MEN AND WOMEN IN UNIFORM, SERVICE MEMBERS LIKE DOUG, JIMMY, AND JACK WHO FOLLOWED THEIR FATHER'S FOOTSTEPS, AS WELL AS THE FAMILIES WHO SERVE ALONGSIDE OUR TROOPS. BUT JOHN UNDERSTOOD THAT OUR SECURITY AND OUR INFLUENCE WAS WON NOT JUST BY OUR

MILITARY MIGHT, NOT JUST BY OUR WEALTH, NOT JUST BY OUR ABILITY TO BEND OTHERS TO OUR WILL {#9 x #41 = #369}, BUT FROM OUR CAPACITY TO INSPIRE OTHERS WITH OUR ADHERENCE TO A SET OF UNIVERSAL VALUES, LIKE **\*RULE\* \*OF\* \*LAW\*** {#22 x #41 = #902} **\*AND\* \*HUMAN\* \*RIGHTS\*** {#12 x #41 = #492 as #9 - **Autonomous Nature being an \*ONTOLOGICAL\* \*NECESSITY\***}, AND AN INSISTENCE ON THE GOD-GIVEN DIGNITY OF EVERY HUMAN BEING.

OF COURSE, JOHN WAS THE FIRST TO TELL US THAT HE WAS NOT PERFECT. LIKE ALL OF US WHO GO INTO PUBLIC SERVICE, HE DID HAVE AN EGO. LIKE ALL OF US, THERE WAS NO DOUBT SOME VOTES HE CAST, SOME COMPROMISES HE STRUCK, SOME DECISIONS HE MADE THAT HE WISHED HE COULD HAVE BACK. IT'S NO SECRET—IT'S BEEN MENTIONED —THAT HE HAD A TEMPER, AND WHEN IT FLARED UP, IT WAS A FORCE OF NATURE, A WONDER TO BEHOLD. HIS JAW GRINDING, HIS FACE REDDENING, HIS EYES BORING A HOLE RIGHT THROUGH YOU—NOT THAT I EVER EXPERIENCED IT FIRSTHAND, MIND YOU. BUT TO KNOW JOHN WAS TO KNOW THAT AS QUICK AS HIS PASSIONS MIGHT FLARE, HE WAS JUST AS QUICK TO FORGIVE AND ASK FOR FORGIVENESS. HE KNEW MORE THAN MOST HIS OWN FLAWS, AND HIS BLIND SPOTS, AND HE KNEW HOW TO LAUGH AT HIMSELF. AND THAT SELF-AWARENESS MADE HIM ALL THE MORE COMPELLING.

WE DIDN'T ADVERTISE IT, BUT EVERY SO OFTEN OVER THE COURSE {

**COURSE@{**

@1: Sup: 30 (**#30**); Ego: 30 (**#30**),

@2: Sup: 80 (**#110**); Ego: 50 (**#80**),

@3: Sup: 75 (**#185 - I AM NOT BOISTEROUS IN BEHAVIOUR** {#25}); Ego: 76 (**#156 - I DO NOT CAUSE TERRORS** {#21}),

@4: Sup: 4 (**#189**); Ego: 10 (**#166 - I AM NOT SLUGGISH** {#11}),

@5: Sup: 6 (**#195**); Ego: 2 (**#168 - I AM NOT THE CAUSE OF WEeping TO ANY** {#26}),

@6: Sup: 1 (**#196 - I AM NOT ONE OF LOUD VOICE** {#37}); Ego: 76 (**#244**),

@7: Sup: 11 (**#207**); Ego: 10 (**#254**),

Male: **#207**; Feme: **#254**

}

**T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:**

**UMBRA: #462 % #41 = #11** - Value and Function of Non-Existence; I-Ching: **H8** - Closeness, Seeking Unity, Grouping, Holding together, Alliance; Tetra: **33** - Closeness;

**THOTH MEASURE: #11** - Oh thou of the Two Caverns, who makest thine appearance in Amenta; **\*I\* \*AM\* \*NOT\* \*SLUGGISH\***.

**#VIRTUE:** Divergence (no. #11) means mistakes, but  
**#TOOLS:** Constancy (no. #51) is good.  
**#POSITION:** With Joy (no. #24), calm and composure.  
**#TIME:** With Labouring (no. #80), hustle and bustle.  
**#CANON: #166**

**ONTIC\_OBLIGANS\_166@{**

**@1:** Sup: 11 (**#11**); Ego: 11 (**#11**),  
**@2:** Sup: 62 (**#73**); Ego: 51 (**#62**),  
**@3:** Sup: 5 (**#78**); Ego: 24 (**#86 - I AM NOT A ROBBER OF FOOD { %10 }**),  
**@4:** Sup: 4 (**#82**); Ego: 80 (**#166 - I AM NOT SLUGGISH { %11 }**),  
**Male: #82; Feme: #166**  
**} // #166**

**#902 as [#30, #50, #400, #10, #2, #400, #10] / #467 as [#50, #400, #10, #2, #5] = nathiyb (H5410): { #7 as #462 % #41 = #11 } 1) \*TRODDEN\* \*WITH\* \*THE\* \*FEET\*, \*PATH\*, \*PATHWAY\*; 2) path, pathway, traveller;**

} OF MY PRESIDENCY, JOHN WOULD COME OVER TO THE WHITE HOUSE AND WE'D JUST SIT AND TALK IN THE OVAL OFFICE, JUST THE TWO OF US. AND WE'D TALK ABOUT POLICY AND WE'D TALK ABOUT FAMILY AND WE'D TALK ABOUT THE STATE OF OUR POLITICS. AND OUR DISAGREEMENTS DIDN'T GO AWAY DURING THESE PRIVATE CONVERSATIONS. THOSE WERE REAL AND THEY WERE OFTEN DEEP.

BUT WE ENJOYED {

**JOY@{**

**@1:** Sup: 33 (**#33**); Ego: 33 (**#33**),  
**@2:** Sup: 34 (**#67**); Ego: 1 (**#34**),  
**@3:** Sup: 53 (**#120**); Ego: 19 (**#53**),  
**@4:** Sup: 54 (**#174**); Ego: 1 (**#54**),  
**@5:** Sup: 11 (**#185 - I AM NOT BOISTEROUS IN BEHAVIOUR { %25 }**); Ego: 38 (**#92**),  
**Male: #185; Feme: #92**  
**}**

#902 as [#600, #1, #100#1, #200] = chara (G5479): {#25 as #702 % #41 = #5} 1) joy, gladness; 1a) the joy received from you; 1b) the cause or occasion of joy; 1b1) \*OF\* \*PERSONS\* \*WHO\* \*ARE\* \*ONE'S\* \*JOY\*;

**YOUTUBE:** "Joy to the World (Mormon Tabernacle Choir)"

<<https://www.youtube.com/watch?v=DLT9dSt8cwg>>

} THE TIME WE SHARED AWAY FROM THE BRIGHT LIGHTS {

**LIGHT@{**

@1: Sup: 1 (#1); Ego: 1 (#1),  
@2: Sup: 53 (#54); Ego: 52 (#53),  
@3: Sup: 54 (#108); Ego: 1 (#54),  
@4: Sup: 11 (#119); Ego: 38 (#92),  
Male: #119; Feme: #92  
} // #902

**T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:**

**UMBRA: #109 % #41 = #27** - Greatest Functional Skill in Paradoxes; I-Ching: **H21** - Bite Together, Biting Through, Gnawing Bite; Tetra: **74** - Closure;

**THOTH MEASURE: #27** - Oh thou whose face is behind thee, and who makest thine appearance at thy cavern; \*I\* \*AM\* \*NOT\* \*GIVEN\* \*TO\* \*UNNATURAL\* \*LUST\*.

**#VIRTUE:** With Duties (no. #27), esteem for activity.  
**#TOOLS:** With Darkening (no. #67), esteem for rest.  
**#POSITION:** With Mired (no. #3), plucked out from calamity.  
**#TIME:** With Aggravation (no. #76), lacking any pardons.  
**#CANON: #173**

**ONTIC\_OBLIGANS\_173@{**

@1: Sup: 27 (#27); Ego: 27 (#27),  
@2: Sup: 13 (#40); Ego: 67 (#94),  
@3: Sup: 16 (#56); Ego: 3 (#97),  
@4: Sup: 11 (#67); Ego: 76 (#173 - I AM NOT GIVEN TO UNNATURAL LUST {%27}),  
Male: #67; Feme: #173  
} // #173

**LIGHT@{**

@1: Sup: 1 (#1); Ego: 1 (#1),  
@2: Sup: 53 (#54); Ego: 52 (#53),  
@3: Sup: 54 (#108); Ego: 1 (#54),  
@4: Sup: 11 (#119); Ego: 38 (#92),  
Male: #119; Feme: #92

}

**#902 as [#1, #700, #1, #200] = hipto (G681): {#0 as #396 %  
#41 = #27} 1)** A primary verb; properly, to fasten to, ie. (specially) to  
set on fire:--kindle, light

}. AND WE LAUGHED WITH EACH OTHER. AND WE LEARNED FROM EACH  
OTHER. AND WE NEVER DOUBTED THE OTHER MAN'S SINCERITY OR THE  
OTHER MAN'S PATRIOTISM, OR THAT WHEN ALL WAS SAID AND DONE,  
WE WERE ON THE SAME TEAM. WE NEVER DOUBTED WE WERE ON THE  
SAME TEAM. FOR ALL OF OUR DIFFERENCES, WE SHARED A FIDELITY TO  
THE IDEALS FOR WHICH GENERATIONS OF AMERICANS HAVE MARCHED  
AND FOUGHT AND SACRIFICED AND GIVEN THEIR LIVES. WE  
CONSIDERED OUR POLITICAL BATTLES A PRIVILEGE, AN OPPORTUNITY  
TO SERVE AS STEWARDS OF THOSE IDEALS HERE AT HOME AND TO DO  
OUR BEST TO ADVANCE THEM AROUND THE WORLD. WE SAW THIS  
COUNTRY AS A PLACE WHERE ANYTHING IS POSSIBLE, AND  
CITIZENSHIP IS AN OBLIGATION TO ENSURE IT FOREVER REMAINS THAT  
WAY.

AND MORE THAN ONCE DURING HIS CAREER, JOHN DREW  
COMPARISONS TO TEDDY ROOSEVELT. AND I AM SURE IT HAS BEEN  
NOTED THAT ROOSEVELT'S "MAN IN THE ARENA" ORATION SEEMS  
TAILORED TO JOHN. MOST OF YOU KNOW IT. ROOSEVELT SPEAKS OF  
THOSE WHO STRIVE, WHO DARE TO DO GREAT THINGS, WHO  
SOMETIMES WIN AND SOMETIMES COME UP SHORT, BUT ALWAYS  
RELISH A GOOD FIGHT—A CONTRAST TO THOSE COLD, TIMID SOULS {

**SOUL@{**

@1: Sup: 50 (#50); Ego: 50 (#50),

@2: Sup: 49 (#99); Ego: 80 (#130 - **I AM NOT EVIL MINDED**

{%3}),

@3: Sup: 25 (#124); Ego: 57 (#187),

@4: Sup: 31 (#155); Ego: 6 (#193),

@5: Sup: 26 (#181 - **I LEND NOT A DEAF EAR TO THE WORDS OF  
RIGHTEOUSNESS {%24} / I AM NOT ONE WHO CURSETH THE  
KING {%35}); Ego: 76 (#269),**

@6: Sup: 36 (#217); Ego: 10 (#279),

@7: Sup: 5 (#222); Ego: 50 (#329),

@8: Sup: 11 (#233); Ego: 6 (#335),

Male: #233; Feme: #335



}

**#902 as [#50, #80, #300, #6, #400, #10, #50, #6] = nephesh (H5315): {#18 as #430 % #41 = #20} 1) \*SOUL\*, \*SELF\*, \*LIFE\*, \*CREATURE\*, \*PERSON\*, \*APPETITE\*, \*MIND\*, \*LIVING\* \*BEING\*, \*DESIRE\*, \*EMOTION\*, \*PASSION\*; 1a) that which breathes, the breathing substance or being, soul, the inner being of man; 1b) living being; 1c) living being (with life in the blood); 1d) the man himself, self, person or individual; 1e) seat of the appetites; 1f) seat of emotions and passions; 1g) activity of mind; 1g1) dubious; 1h) activity of the will; 1h1) dubious; 1i) activity of the character; 1i1) dubious;**

} WHO KNOW NEITHER VICTORY NOR DEFEAT. ISN'T THAT THE SPIRIT WE CELEBRATE THIS WEEK? THAT STRIVING TO BE BETTER, TO DO BETTER, TO BE WORTHY OF THE GREAT INHERITANCE {

### **INHERITANCE@{**

**@1:** Sup: 20 (**#20**); Ego: 20 (**#20**),

**@2:** Sup: 50 (**#70**); Ego: 30 (**#50**),

**@3:** Sup: 58 (**#128**); Ego: 8 (**#58**),

**@4:** Sup: 77 (**#205**); Ego: 19 (**#77**),

**@5:** Sup: 66 (**#271**); Ego: 70 (**#147**),

**@6:** Sup: 35 (**#306**); Ego: 50 (**#197 - I AM NOT NOISY IN MY**

**SPEECH {#33}**),

**@7:** Sup: 24 (**#330**); Ego: 70 (**#267**),

**@8:** Sup: 64 (**#394**); Ego: 40 (**#307**),

**@9:** Sup: 72 (**#466**); Ego: 8 (**#315**),

**@10:** Sup: 29 (**#495**); Ego: 38 (**#353**),

**@11:** Sup: 30 (**#525**); Ego: 1 (**#354**),

**@12:** Sup: 6 (**#531**); Ego: 57 (**#411**),

**@13:** Sup: 11 (**#542**); Ego: 5 (**#416**),

Male: **#542**; Feme: **#416**

}

### **T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:**

**UMBRA: #614 % #41 = #40** - Reversal, Avoiding Activity; I-Ching: **H36** - Suppression of the Light, Sinking/Darkening Light, Brilliance injured, Intelligence hidden; Tetra: **68** - Dimming;

**THOTH MEASURE: #40** - Oh Neheb-kau, who makest thy appearance at thy cavern; **\*I\* \*HAVE\* \*NO\* \*UNJUST\* \*PREFERENCES\***.

**#VIRTUE:** Law (no. #40) means to facilitate union with All-under-Heaven.

**#TOOLS:** Labouring (no. #80) means to lack achievement despite strenuous efforts.

**#POSITION:** With Duties (no. #27), to exhaust oneself.

**#TIME:** With Fostering (no. #81), to increase oneself.

**#CANON: #228**

### ONTIC\_OBLIGANS\_228@{

@1: Sup: 40 (#40); Ego: 40 (#40),

@2: Sup: 39 (#79); Ego: 80 (#120),

@3: Sup: 66 (#145); Ego: 27 (#147),

@4: Sup: 66 (#211); Ego: 81 (#228 - I HAVE NO UNJUST

PREFERENCES {%40}),

Male: #211; Feme: #228

} // #228

**#902 as [#20, #30, #8, #100, #70, #50, #70, #40, #8, #200, #1, #300, #5] = kleronomeo (G2816): {#31 as #614 % #41 = #40} 1)** to receive a lot, receive by lot; **2)** to receive the portion assigned to one, receive an allotted portion, receive as one's own or as a possession; **3)** to become partaker of, to obtain; **1a)** esp. to receive a part of an inheritance, receive as an inheritance, **\*OBTAIN\* \*BY\* \*RIGHT\* \*OF\* \*INHERITANCE\***; **1b)** to be an heir, to inherit;

} THAT OUR FOUNDERS BESTOWED.

TODAY IS ONLY ONE DAY IN ALL THE DAYS THAT WILL EVER BE. BUT WHAT WILL HAPPEN IN ALL THE OTHER DAYS THAT WILL EVER COME CAN DEPEND ON WHAT YOU DO TODAY." WHAT BETTER WAY TO HONOR JOHN MCCAIN'S LIFE OF SERVICE THAN, AS BEST WE CAN, FOLLOW HIS EXAMPLE. TO PROVE THAT THE WILLINGNESS TO GET IN THE ARENA AND FIGHT FOR THIS COUNTRY IS NOT RESERVED FOR THE FEW, IT IS OPEN TO ALL OF US, AND IN FACT IT IS DEMANDED OF ALL OF US AS CITIZENS OF THIS GREAT REPUBLIC. THAT'S PERHAPS HOW WE HONOR HIM BEST, BY RECOGNIZING THAT THERE ARE SOME THINGS BIGGER THAN PARTY OR AMBITION OR MONEY OR FAME OR POWER. THAT THERE ARE SOME THINGS THAT ARE WORTH RISKING EVERYTHING FOR: PRINCIPLES THAT ARE ETERNAL, TRUTHS THAT ARE ABIDING. AT HIS BEST, JOHN SHOWED US WHAT THAT MEANS. FOR THAT, WE ARE ALL DEEPLY IN HIS DEBT.

MAY GOD BLESS JOHN MCCAIN. MAY GOD BLESS THIS COUNTRY HE SERVED SO WELL." [OBAMA: MCCAIN CALLED ON AMERICA TO RISE ABOVE 'MEAN AND PETTY' POLITICS, By Veronica Stracqualursi, CNN Updated 2205 GMT (0605 HKT) September 1, 2018]

<<https://edition.cnn.com/2018/09/01/politics/obama-eulogy-john-mccain-funeral/index.html>>

- dolf

The various PDF resources being essays as work in progress notations for the prospect of producing a viable syncretism with Immanuel Kant's Ground Work for the Metaphysics of Morals are now available within the directory:

<<http://www.grapple369.com/Groundwork/>>

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